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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, JANUARY 2, 1919. CHAS. O. CHALMERS, Manager.

Editorial

MAN'S LIFE.

Man's life is but a working day
Whose tasks are set aright;
A time to work, a time to pray,
And then a quiet night.
And then, please God, a quiet night
Where palms are green and robes are white:
A long-drawn breath, a balm for sorrow,
And all things lovely on the morrow.

—Christina G. Rosetti.

ARE YOU IN LOVE WITH YOUR WORK?

If you are not in love with your work, you are having a hard time. Your shoulders are burdened with a heavy load, and you have to drive yourself day by day through an unending round of tiresome and laborious work. There is no song in your heart, and there is very little joy in life. You never seem to be getting anywhere, and the constant query of your perturbed spirit is, "What's the use?" The present is a time of worry and disappointment, and the future seems hopeless.

The man who loves his work will never do that work in a mechanical or perfunctory way. Difficult tasks will seem easy because there is a joy in doing them. Obstacles in the way will not discourage, because they will disappear in the face of enthusiastic energy. The smallness of reward, or the lack of reward, will not dampen the ardor of the man who loves his work, because his heart is throbbing with earnestness and zeal.

When a man puts his heart into his work, he gets his life from it. If he does not put his heart into it, it takes all heart out of him. Success cannot follow where obligation crowds out privilege. There is a great difference between having something to do, and having to do something. The perfunctory worker is always looking for pay-day. The money he gets is the only thing that makes his task endurable at all, and he is always imagining that he could do something else better.

How is it with you—are you in love with your work?

THE HUMOR OF IT.

Last year, certain classes of citizens of New Orleans, in advocating the return of horse racing to the city, laid great emphasis upon the so-called guarantees of the racing interests that the "sport" would be conducted in a perfectly honest and "clean" way. The humor of the situation lies in the fact that the sporting pages of the New Orleans newspapers recently have been full of reports of various kinds of crookedness at the tracks and the necessity the officials have been put to of taking drastic action in certain notorious cases. Still, there are some people who will contend seriously that horse racing is an ennobling and uplifting sport!

FACE FORWARD.

This issue of the New Orleans Christian Advocate is No. 1 of Volume 66. This is a reminder of the long and honorable record of a faithful servant of the Church. Through all kinds of circumstances, under varying conditions of prosperity and hardship, it has, week by week, under the management of competent and consecrated men, gone into the homes of the Methodist people of Louisiana and Mississippi, carrying its messages of instruction and inspiration and cheer, striving as best it could to fulfill its mission and minister to the religious and spiritual needs of those whom it tries to serve. The testimony of those who have read its pages through all these years is to the effect that it has not failed altogether in the performance of its duty.

But we are more concerned about the future than we are about the past. We thank God for whatever of good has been accomplished in the days gone by—but we thank him more for the opportunities that lie ahead of us. It is an inspiration to live in days like these, and it is a glorious privilege to have a part in the work of making the world a fit place for setting up the Kingdom of God. We conceive of the Church paper as an important and efficient means of helping forward every good movement. Its usefulness is conditioned largely by the extent of its circulation, but even in a restricted sphere, it carries a heavy obligation and a correspondingly heavy responsibility. We are not so sanguine as to hope that we shall be able to attain our ideal of a Church journal, but we are hopeful of making reasonable progress in that direction. At the very least, we expect to maintain the position of the Advocate as a staunch defender of the Faith and a helper of every good cause.

We are counting confidently upon the sympathy and co-operation of the preachers of our three Conferences in every effort to make the Advocate more efficient as a servant of the Church in the future than it has been in the past. To that end, its circulation should be largely increased. The question, as we view it, is not at all one of maintaining the Conference organ; it is a question of putting our people in possession of the information that they need in order that they may make the Church what it ought to be. We do not plead for an increased circulation in order that the paper may be strengthened financially; we plead for it in order that it may accomplish creditably the purpose for which it was founded. We ask the help of our friends to extend the circulation of the Advocate, not that it may eke out a miserable existence, but that it may vigorously and effectively re-enforce the Church in its great program of extending the Kingdom of God. The paper needs the support of the people, to be sure; but much more do the people need the paper. If they do not need it, we cannot conceive that it has any mission at all.

We enter upon the new year hopefully and enthusiastically. We look forward eagerly to the tasks that beckon to us.

We believe the year 1919 will see great things accomplished by and for the Church of God. And it is our earnest prayer that Volume 66 of the Advocate may have some small part in bringing those things to pass.

THE CONFERENCE CENTENARY SECRETARIES.

Rev. N. E. Joyner, Dr. D. C. Hull, and Rev. Ben P. Jaco have been appointed by their respective Conferences, the Louisiana, the Mississippi and the North Mississippi, to have charge of the interests of the great Centenary Movement within their bounds. We do not know any men who have a heavier responsibility resting upon them than have these brethren—but we have every confidence that they will do all that is expected of them, and more. All of them have been thoroughly tested in responsible positions before, and they have never failed "to deliver the goods." And we have no fear of the outcome in this case.

But what we want especially to say now is that it will be a tragedy for us to assume that these men, gifted though they are, can do what they have been appointed to do without the sympathetic and hearty co-operation of the ministry and membership of the Methodist Church in Louisiana and Mississippi.

We believe they will receive that co-operation. This is a great work the Church has undertaken. It is of such kind as should appeal to us as Christian men and women interested in the coming of the Kingdom of God. It has been planned carefully, and it is being carried forward in a business-like way. The hearty endorsement of the General Conference has been re-enforced by the action of the Annual Conferences, and the Movement stands to-day as a program of action that covers the entire field of the Church's activities.

Our Secretaries will do their full duty—let us be sure that we do ours.

THE PHILOSOPHY OF THE STREET CAR CONDUCTOR.

The other day we were on one of the crowded street cars of New Orleans. The passengers were packed into the car from one end to the other. There was not room for one more—the old saying to the contrary, notwithstanding. The car had to stop at the crossings on Canal Street, but the doors could not be opened—the jam on the inside was so great. The first passenger that got off after the car left Canal Street, went out through a window—there was no chance for him to get to the door. The people were wedged in, in all sorts of uncomfortable positions. The air was almost suffocating. But in spite of it all, strange as it may seem, everybody in the car was in a good humor. Why? Because the conductor had the gift of being pleasant. He was in a good humor himself, and he radiated cheerfulness in the most unfavorable surroundings. He laughed and joked and said witty things—and he saved a difficult situation. His good humor was contagious, and that ride on a crowded car was actually pleasant. When we came to our corner, we paused a moment to express appreciation of his cheerfulness. He said, "Oh, well, it's the best way." So it is.

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TO PRAY:

To pray—not ask an alms of fate,
Nor beg, nor placate, but to bring
An offering, to give myself,
For this is prayer.
To pray—not toward the earth or sky,
But to that Friend within my soul,
To that strong Life I feel so near,
The God in me.
To pray—not for the gain or it,
But for the joy of it. To laugh,
To weep with God, to learn His call,
And answer back.
To pray—to hope, to fear, to fail;
And then when all is lost, save prayer,
O, Soul of mine, to pray again,
And then be strong!

—Hugh Robert Orr.

GOD COMFORTING MEN.

To some this seems a strange and not very wholesome thing. They can understand God reproving men for sin, they can understand God urging upon men the necessity of reformation, they can understand Him pointing out to them a thousand unfulfilled duties, but the vision of a God who sits down beside a discouraged, weak and sinful man and comforts him is to them something which is almost an impossibility. And yet this thought runs through nearly the whole of the Old Testament, and is reproduced with greater emphasis in the New Testament. And in the modern Acts of the Apostles we find the story still being told of how God comforts men. And so long as man continues as he is and God remains the same, we shall find the story repeated in every clime and in every age.

For men need comfort. Even the Elijahs grow discouraged. Even the Peters grow afraid. Even the Christ needs comfort and help. We see the strong man stepping along so sturdily and so bravely that to us he becomes the incarnation of strength, and we never dream that even that man has his hours of weakness, when he sorely needs the kindly word and the help of a stronger hand. Often such men hide their weakness so well that not even their best friends know how much they long for a helping hand. And it is better so. The rank and file must never know that the commander has lost all hope. The frightened children must never know how terribly afraid is the brave, timid, little mother who comforts them so much. We bury our fears in our own hearts that we may not infect others; and it is wisest and bravest to do so. And yet we are all human. A man may be covered with gold lace and decorations, but he is still human. We may occupy the most exalted position, we may have minds trained to the highest possible limit, we may have wealth such as the world never before knew, but back of it all lies our humanity, with its human weakness.

But to many the strange part is not that man should need comfort, but that God should comfort him. Long ago men spoke of Christ as the friend of sinners, but even yet this idea has not fully penetrated our theological teaching. We have even known men who preached with great enthusiasm and conviction the doctrine that Christ had died for all men, who yet somehow failed to grasp the idea that God really loves sinners. And the Church of Jesus Christ in some cases has yet some distance to go before it reaches the truth that God is really the world's great Comforter.

For does not conscience itself stand in the way? When we know that we have been foolish, and ignorant, and even wilfully sinful, and we reach the point where we suffer for our folly, surely we have no right to look up towards the heavens and expect an infinitely pure God to stoop to comfort us! And conscience itself bars the way, and says plainly we don't deserve comfort. And yet it is true that to weak, ignorant, sinning humanity the loving Father stoops with comforting words, and we hear again the words of our Lord, "Thy sins, which are many, are all forgiven." These words have never lost their sweetness and their power to comfort human souls, even the most unworthy.

We have wondered sometimes, as we have listened to the preaching of the gospel of Jesus Christ, if we have really stressed enough the comforting feature of it. We love to read those immortal words of Christ, "Come unto me, all ye that labor and are heavy laden, and I will give you rest"; but it may be that we forget sometimes that the congregations which face the preacher to-day are just as weary and heavy laden, and just as needy of rest as were those who listened to the words of our Lord. The modern man needs education, he needs spiritual stimulus, he needs a knowledge of his duty; but he needs also the encouragement and comfort which our Lord's words so freely supply, and he needs to realize that the God whom he worships is the Father of sinful men, more ready to comfort than He is to condemn.—The Christian Guardian.

THREE QUESTIONS.

By the Lord Bishop of London.

There are three questions to ask yourself about your work which every one of us is all the better for asking. The first is: "Is there anything now in my life, any habit, anything which I am doing, any quarrel which I am keeping up, anything obviously left undone, which I shall remember, and which will shame and sting, five minutes after death?" How I should long to have this quiet morning back when I could alter it! "Oh, if only I had," we shall say, "one day of the old life that I might get that stinging memory off my mind and have some blest memory of forgiveness instead!"

Then secondly, I should be forced to ask this question: Could I have done anything more than I have done for the Savior with whom I shall then be face to face, with the marks of the Cross still upon Him? How I shall long then to have one week back, that I might live a perfect week of service and self-sacrifice in return for what He has done for me! "This have I done for thee." He will ask, "What hast thou done for Me?" And how poor and how apathetic and how weak will much of our service be! How thin it will seem! How we shall long, five minutes after death, when we see our Savior face to face to have done something more and something more perfectly, with more abandonment of service!

And then, thirdly, shall we not long, when we think over those we have met in this world—shall we not long to have done something more for them? Dives, selfish life as he had lived, turned his mind to his brothers. Might he go and teach them, that they might not also come into his place of torment? How much we shall long to have had a stronger, purer influence upon those with whom our lives have been knit up! It ought to make us more prayerful about them, more careful so to act towards them that we may lay up happy memories for five minutes after death in all that affects other souls joined and knit with our own.

If with thoughts like these, we turn back to our work in life, and go back to it inspired and strengthened to try and do it better, then, my brothers, we need not fear death. No one wants young men or women in the prime of life to wish to die. "O Paradise, O Paradise, 'tis weary waiting here," is not a hymn that should be sung by them. It is a beautiful hymn to read to the dying, and I have read it many a time to them as they are longing to die, in their distress and pain. But it is not a hymn for those in the prime of life. "Weary waiting here!"—it ought not to be weary waiting here. There is too much to do, and too much to do for God. But when death does come, then death ought to come to the Christian as a friend. God will give us the grace to die by, as He gives us the grace to live by. "My little sister Death," St. Francis used to call death. It will be passing from a full and happy life here to a full and happier life there, and from the wonders and glories of God's world here to the still greater wonders and still greater glories of the life of the world to come.—From a Sermon.

CONDENSED MINUTES OF THE FORTY-NINTH SESSION OF THE NORTH MISSISSIPPI CONFERENCE

Held at Clarksdale, Miss., Dec. 11, 1918.

1. Who are admitted on trial? Luther H. Floyd, Nathaniel Jackson Golding, Seamon Rhea, Carl L. Oakes, and Jesse F. Watson.
2. Who remain on trial? J. S. Duncan, J. A. George, R. T. Henry, M. E. Scott.
3. Who are discontinued? J. Hendrix Mitchell and S. W. White.
4. Who are admitted into full connection? S. W. Bryant, A. J. Henry, W. R. Lott, A. F. Moore.
5. Who are readmitted? H. N. McKibben and L. W. Cain.
6. Who are received by transfer from other Conferences? C. T. Barton from the Western Virginia Conference; Carroll Varner from the Holston Conference, and S. C. Yates from the Louisville Conference.
7. Who are received from other Churches as local preachers? None.
8. Who are received from other Churches as traveling preachers? None.
9. Who are deacons of one year? W. B. Baker, R. G. Lord, C. D. McGehee, C. A. Parks, W. I. White.
10. What traveling preachers are elected deacons? Simon W. Bryant, Albert J. Henry, W. R. Lott, Armistead Forest Moore, and John W. Robertson.
11. What traveling preachers are ordained deacons? Simon W. Bryant, Albert J. Henry, William R. Lott, and Armistead Forest Moore.
12. What local preachers are elected deacons? E. C. Driskell.
13. What local preachers are ordained deacons? E. C. Driskell.
14. What traveling preachers are elected elders? Wister Dale Bennett, William N. Dodds, Archie Thomas McIlwain, Guy Ray.
15. What traveling preachers are ordained elders? Wister Dale Bennett, William N. Dodds, Archie Thomas McIlwain, Guy Ray.
16. What local preachers are elected elders? None.
17. What local preachers are ordained elders? None.
18. Who are located this year? None.
19. Who are supernumerary? R. I. Allen, G. W. McLain, E. H. Rook, H. M. Cockrum.
20. Who are superannuated? J. W. Anderson, W. J. Burt, Thomas Camcron, D. L. Cogdell, H. C. Edmondson, T. G. Freeman, R. P. Goar, W. C. Harris, J. M. Huggin, E. Johnson, W. M. Langley, J. H. Mitchell, J. D. Newsom, T. C. Wier, B. P. Patterson, J. W. Price, C. N. Terry.
21. What preachers have died during the past year? W. S. Harrison, W. C. Lester, S. M. Thames, H. C. Morehead, C. R. A. Brantley, J. C. Park, W. S. Lagrone.
22. Are all the preachers blameless in their life and official administration? Their names were called, one by one, and all of their characters passed. J. J. Baird surrendered his credentials and withdrew from the ministry.
23. What is the number of local preachers and members in the several circuits, stations, and missions of the Conference? Local preachers, 80; members, 60,200.
24. How many have been licensed to preach during the year, and have their names and addresses been furnished to the Department of Ministerial Supply and Training? Four, and their names have been reported.
25. How many candidates for the ministry are there, and have their names and addresses been

furnished to the Department of Ministerial Supply and Training? None.

26. How many infants have been baptized during the year? 323.

27. How many adults have been baptized during the year? 1908.

28. What is the number of Epworth Leagues? 36.

29. What is the number of Epworth League members? 1050.

30. What is the number of Sunday schools? 515.

31. What is the number of Sunday school officers and teachers? 3501.

32. What is the number of Sunday school scholars enrolled during the Conference year? 36,230.

33. What amount was assessed by the last Conference for the superannuated preachers, and the widows and orphans of preachers? $11,504.

34. What has been collected on the foregoing account, and how has it been applied? $10,149.

35. What has been contributed for Missions? Foreign, $12,070; Home and Conference, $11,730.

36. What has been contributed for Church Extension? $7129.

37. What has been contributed for Education? $8511.

38. What has been contributed for the American Bible Society? $1109.

39. What has been contributed for the support of presiding elders and preachers in charge? Presiding elders, $21,577; preachers in charge, $175,392.

40. What has been contributed for the support of Bishops?? $2289.

41. What is the number of societies, and of houses of worship owned by them? Number of societies, 610; number of houses of worship, 567.

42. What is the value of houses of worship, and what is the amount of indebtedness thereon? Value, $1,527,006; indebtedness, $83,855.

43. What is the number of pastoral charges, and of parsonages owned by them? Pastoral charges, 170; number of parsonages, 167.

44. What is the value of parsonages, and what is the amount of indebtedness thereon? Value, $359,510; indebtedness, $9095.

45. What is the number of districts, and of district parsonages? Number of districts, 8; number of district parsonages, 8.

46. What is the value of district parsonages, and what is the amount of indebtedness thereon? Value, $30,000; indebtedness, none.

47. What number of churches have been damaged or destroyed during the year by fire or storm, and what was the amount of damage? Number of churches damaged, 4; amount of damage. $5211.

48. What are the insurance statistics? Insurance carried, $702,075; losses sustained, $5211; premiums paid, $6147; collections on losses, $258.

49. What are the educational statistics? Millsaps College: Value of property, $277,500; endowment, $594,385; professors, 13; students, 296. Grenada College: Value, $100,000; professors, 15; students, 165.

50. How many copies of the General organ and of the Conference organ are taken? General organ, 509; Conference organ, 2655.

51. Who is elected Conference Lay Leader, and what is the report from the Committee on Lay Activities? G. L. Jones.

52. Where shall the next session of the Conference be held? Aberdeen.

53. Where are the preachers stationed this year? See appointments.

"THE JOHN B. MEYERS MEMORIAL FUND."

By Rev. W. W. Holmes.

The late John B. Meyers, of New Orleans, made liberal provision in his will for the poor and the orphans of his city. They were near to his great, loving heart. He made many generous gifts in their behalf while he was alive, and in his going they were not forgotten. He seemed to have had only one idea with reference to the scope of his bequest, namely, that it should be accessible to all of those for whom it was intended. He was confident that the poor and the orphans of New Orleans could be reached in no more effective way than through the Churches, so a bequest of $1000 each was made to all of the Churches in the city, Protestant and Catholic. Brother Meyers loved the Churches and had unbounded faith in their ability to minister to the poor. This good man will be greatly missed, for there was no worthy cause in which he was not interested and to which he did not contribute. He was scrupulous in observing the law of tithing. With him there was always money in the Lord's treasury and to spare.

The Louisiana Annual Conference, at its recent session, adopted the following resolution:

"Whereas the late John B. Meyers, member of the Franklin Street Methodist Episcopal Church, this city, made a bequest of $1000 to the Methodist Episcopal Church, South, to be used for the orphans and the poor in the city of New Orleans, and a bequest of $200 for the Foreign Missions of our Church; therefore, be it

"Resolved, That we cherish and honor the name of the good man who has gone from us, and deeply appreciate his splendid gifts, and commend his example as worthy of imitation.

"Resolved further, That we authorize S. H. Meyer, treasurer of the Louisiana Legal Conference, to receive the $1000 and hold it, with interest accruing through investment, as a John B. Meyers Memorial Fund, till the fund can be used in such a way as to give the largest expression to the intent and desire of the donor.

"Resolved further, That the final direction and distribution of the fund be given by the New Orleans Methodist Preachers' Meeting."

"OVER THERE."

By Rev. Elmer C. Gunn.

Dear Editor: Just about the time of the signing of the armistice, it was the good fortune of your humble servant to board, under the direction of the powers that be in the good old U. S. A., the great French liner, La France, one of the largest and fastest of the many transports in the service, and, about 4 o'clock on a beautiful afternoon in this November, slip quietly down North River, past the Statue of Liberty and out on the great deep, bound for the shores of France, to help in his small way in the great work of the reorganization of Europe, so that the future will be safe from the curse of war. Just outside the harbor from which our ship departed, the convoys took their places here and there about us, making us feel that the protecting arm of the greatest country on earth would see to it that our voyage was as safe as it could possibly be made. Our trip across was made in the quickest time that war conditions will permit, the ship on which we found ourselves being one of a very few in the work of transportation which was so swift that even in the darkest hours of the submarine menace it was not necessary to convoy it all the way across. So, on the morning of the third day, when we awoke, and when those who were able to look out did so, they reported that our convoy had disappeared, and that we were alone on the boundless deep. Your humble servant was not in a condition to enjoy the magnificence of the deep blue scenery, nor to care materially whether the ship on which he then was must make the trip alone, or with a convoy, or accompanied even by hostile submarines, it being the case that he was seasick. He wants to say that all he ever heard about the inglorious disease known as seasickness is true, except that it may have been just a little too conservative to suit his case.

About the fifth day out the writer was able to raise his head and begin to renew his interest in life. The food served him, being distinctly French, seemed to be all right for other passengers, but for him during most of the voyage it was a miserable failure. Finally, however, it began to take on a semblance of real food, and the last day he ate sparingly, and with but little relish, of a few of the many dishes offered him, but he was never able to negotiate the cheese.

Brest was the port for which we were bound, and on the morning of the seventh day out from the States we saw the gray hills surrounding that city come slowly into view. By mid-afternoon, and when we had been out of the city from which we sailed less than seven days, our feet were planted in the little city of Brest, which is one of the oldest, though by no means one of the cleanest or most beautiful, of the cities of France. Brest is in Brittany, in the "Silvery Glades of Gaul," and has been used by the United States as the chief port of debarkation since troops from that country began to flow into France in the early days of our war with Germany. Where our government has touched this country, she has left her mark. The flag of the United States flies only over spots that have been cleaned up, made practical, made healthful by her engineers and medical men. One need only see tracks of the boys "over here" in order to read the story of the tremendous work done by our leaders since the decree went out to send an army to France.

In Gaul and Brittany, think of it! It makes one feel queer, to say the least of it, to stand and look out across the hills where Julius Caesar found much of his fame. Then, when one remembers that here among these same hills our forbears are said to have been naked savages when Jesus Christ died on the Cross of Calvary, he feels that for its traditions and its history alone it is a land worth fighting for and dying for, if necessary, to free it from the menace that has darkened it these last few years. Most of the people one sees are peasants; many, many hundreds of them wear mourning; some of them have lost so much they never can look the world in the face with the smile that comes from a happy heart, but they know enough of the world situation to realize that America is their friend, and they welcome our soldiers gladly and treat them royally. Everywhere there are prisoners of war dressed in green, indicating that America captured them, or in dull gray, showing that they work for France.

After a stay of a few days at Brest, we were ordered to Le Mans, a city of some sixty-five thousand inhabitants, located on the Etat (State) railway, about one hundred miles southwest of Paris, towards Brest. Here, in Chateau d'Aux, the Chaplains' School is located, and from here the chaplains are appointed to field or hospital work. Armies of occupation must be sent into the conquered territory, and the United States must do her part. We are eagerly awaiting orders to report to our organizations.

From all that we have seen, we are of the opinion that the work before us is monumental in its scope. The soldiers, being freed from danger of death in the trenches, many of them being homesick, and all of them still surrounded by all the temptations consequent to army life, are, of course, harder to reach with a gospel message. They constitute the finest army the world ever saw; their ideals must be kept high, their lives clean, their souls pure; and it is the work of the chaplains to help do this. Ours is a great opportunity, and there never was a time in the history of this awful struggle when the prayers of the home people were needed more than now. Don't let up in your petitions; keep your letters of courage, faith and devotion coming to the boys even more regularly than before, and in God's name and for His sake help us do the work which we feel we cannot do without your co-operation.

November 29, 1918.

DISAPPOINTMENT.

Some one has said that "Disappointment is the grandmother of reflection," and that is only a quaint way of putting what we recognize at a second glance as a familiar truth. For, while the first result of a disappointment is likely to be sorrowful complaints and perhaps tears, a little sober afterthought often convinces us that the experience has a brighter as well as a darker side. Sometimes reflection shows us that we have been making a mountain out of a mole hill, and that the trifle we missed was not worth making ourselves unhappy about. Sometimes we even see that what we sought was "better lost than won," and that the disappointment we wept over was really a blessing in disguise. God's greater plan for us and for all things is, so to speak, outside our little plans, and it is always working forward to fulfillment. Reflection may help us to understand that our failure was a concession to the success of God's wiser purpose, and that, in itself, ought to content us, for all God's plans are the deep-laid schemes of a loving Father for our highest good. But the most useful discipline of disappointment is to show us our own shortcomings. Perhaps our methods have been crude and faulty, perhaps we have not put our whole heart into the task before us. Nobody with a resolute spirit accepts failure tamely, and a bitter disappointment not infrequently paves the way to more successful effort.—East and West.

MR. DANIELS' THREE FAVORITE BOOKS AND HOW THEY HELPED BUILD UP THE NAVY.

By Howard A. Banks.

(Mr. Banks, now Associate Editor of the Sunday School Times, was, for four years, Secretary Daniels' private secretary.—Editor).

"The very grindstone 'ull go on turning a bit after you loose it," exclaimed Adam Bede, contemptuously, to the clock-watching workmen who were dropping their tools before the village clock finished striking six. Isn't that true of the influence of a good book? After it has served its purpose to its immediate generation, it stimulates the lives of men who look into its pages to see how things went in the old times. This is a study by his former private secretary of how three books have left their imprint on one of the best men in American public life.

The keel of the career of the Honorable Josephus Daniels, Secretary of the Navy, is laid in three books. All are works of fiction. Rarely have three novels wrought such an influence upon the life of any man as these three have wrought on his. These books are "Adam Bede," by George Eliot; "The Circuit Rider," by Edward Eggleston; and "Put Yourself in His Place," by Charles Reade.

While not a bookworm, the Secretary has read as widely as any other busy man of our day. He has reached up to the library shelf as frequently as any other man who has been as active in journalism and politics as he.

But these are his three favorite books. He read them early in life, and has read and re-read them. Those who are intimately associated with him have heard him refer to them and quote from them more than he does from any other books. The first two have to do with Methodism, the denominational mold into which his religious life has flowed. The third named he likes because it interprets to him, more or less unconsciously, the catholicity of his faith.

There is a single character in each book that has gripped his life. In "Adam Bede," it is Dinah Morris, the demure, unselfish, self-sacrificing little woman preacher of the early "Methodies"—that is, of the Methodists in England soon after John Wesley laid down his long and useful life. In "The Circuit Rider," it is the character of Mort Goodwin, the young Ohio circuit rider, and in him Mr. Daniels sees blended the great Methodist pioneers of the early days, like Francis Asbury and Peter Cartwright. And in "Put Yourself in His Place," it is the character of Dr. Amboyne which Mr. Daniels admired. Dr. Amboyne is to the Secretary of the Navy the incarnation of the Golden Rule.

Mr. Daniels seems to see in Amboyne a combination of the characters of Dinah Morris and Mort Goodwin, a linking together of sweetness and strength. Dr. Amboyne's work for the betterment of the old factory community in England in which he lived seems to him to illustrate in community uplift what Methodism has meant for the world.

These three books are novels written with a purpose. But it surely never could have entered into the heads of George Eliot, Edward Eggleston and Charles Reade, as they wrote, that they were helping to build up the American Navy. How could each of these authors ever imagine that her or his work would profoundly influence a North Carolina boy, destined to climb upon the stepping-stone of journalism into a Cabinet position at the most critical period in the world's history? Yet the threads of these works of fiction are woven into the character of that boy, inspired by a good Methodist mother to serve, in some useful way, both his God and his country.

Mr. Daniels is a Methodist from intense conviction. It is true enough that he was brought up in a Methodist family, but he was sufficiently possessed of a questioning mind to wish to satisfy himself by his own studies just how firmly his denominational convictions were planted in the Word of God itself. While he has read very closely after Wesley, and plunged very thoroughly into the theology of his Church, there is little doubt that Adam Bede and The Circuit Rider have done as much as theology to confirm him in his belief.

These stories, so true to the life of the times in which they were staged, showed him the practical value of Methodism. They showed him that it was a faith for the common people, bringing Christ himself down into lives of toil and suffering.

I think he likes Dinah Morris, for one thing, because she had the courage to preach, though I am sure he would want every woman preacher to be as certain of her "call" as Dinah. I do not know whether this had anything to do with his championship of woman suffrage or not. At any rate, he was one of the first men in public life to espouse that cause, and was upholding it when he was making speeches, soon after he came to the Navy Department, on the Pacific coast and elsewhere.

Whether he got it from Dinah Morris or not, Mr. Daniels thoroughly believes in the Christian giving his testimony. I was once traveling with him to Canton, Ohio, where he was to make an address in a whirlwind Y. M. C. A. campaign. In the course of a conversation about these things, he said that every man ought to have some special, definite service for God. He stated that previous to his coming to Washington he had been teaching a class of students from the North Carolina Agricultural and Mechanical College at Raleigh. I suggested that it would have been a fine thing if he had continued his Sunday school teaching at the Mt. Vernon Methodist Church, which he attended, in the Capital City. No, he said; the burden of that work would have been too great for him with his Cabinet duties, but he had made up his mind to make use of every opportunity, like this one that was just at hand, to give his testimony as a Christian man.

And I think that whenever he did speak a good word for Jesus Christ, and that has been many, many times during his secretaryship of the Navy, he had ever in his conscious or subconscious mind that wonderful picture of Dinah Morris preaching to the dull-lived villagers on Hayslope Green.

She is beginning her sermon:

"'The spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor.' Jesus Christ spoke those words—he said he came to preach the gospel to the poor: I don't know whether you ever thought about those words much; but I will tell you when I first remember hearing them. It was on just such a sort of evening as this, when I was a little girl, and my aunt as brought me up, took me to hear a good man preach out of doors, just as we are here.

"I remember his face well; he was a very old man, and had very long white hair; his voice was very soft and beautiful, not like any voice I had ever heard before. I was a little girl, and scarce knew anything, and this old man seemed to me such a different sort of a man from anybody I had ever seen before, that I thought he had perhaps come down from the sky to preach to us, and I said, 'Aunt, will he go back to the sky to-night, like the picture in the Bible?'

"The man of God was Mr. Wesley, who spent his life doing what our blessed Lord did—preaching the Gospel to the poor—and he entered into his rest eight years ago. I came to know more about him years after, but I was a foolish, thoughtless child then, and I remember only one thing he told us in his sermon. He told us as 'gospel' meant 'good news.' The Gospel, you know, is what the Bible tells us about God."

The conversion of the rollicking and reckless Bessy Cranage was the practical result of this sermon on the Green; and it is the practical help of the Gospel to the common people that always appeals to Mr. Daniels.

And Methodism, as Dinah Morris preached it, was a flower of faith that bore transplanting so well. Its founder brought it across the Atlantic. It flourished on American soil! The Circuit Rider tells all about that. There was just as much help in the "good news" for the bold, danger-surrounded pioneers of the frontiers of the new Republic as there was to the stolid toilers in English villages or factory towns.

Eggleston in his book draws a fine picture of Bishop Asbury presiding over the Conference at Hickory Ridge. Asbury was one of Mr. Daniels' heroes, and I never saw him more pleased than when President Wilson, just about the time of the sinking of the Lusitania, left his busy desk at the White House to attend a meeting of the Baltimore Conference in Washington and paid a marvelous tribute to that heroic circuit rider.

There is little doubt that the character of Dinah Morris has had much to do with the Secretary's broad sympathies—which led him to look into the welfare of the enlisted man. A law he secured enables a hundred bluejacks to go to Annapolis every year, provided they can stand the preliminary examinations; and in other ways doors have opened wider to them than ever before.

The Secretary was wrestling with a difficult court-martial problem one day. The Judge-Advocate General of the Navy, Captain Ridley McLean, was standing by, and he and the Secretary were discussing the merits of the case. As I came up the Secretary asked my judgment. I gave it, but after a few minutes of thought, the Secretary said, "We must put ourselves in that fellow's place."

He was thinking of Dr. Amboyne in Charles Reade's novel. I have heard him quote that word time and again when he was being misunderstood and misrepresented because of his constructive work in the Navy.

In settling labor problems in that old English city where the manufacture of cutlery was the principal industry, Dr. Amboyne always got the other man's point of view, and it was wonderful what an adjuster he would become, and how he could bring men together who were about to fly at each other's throats. This wise old philosopher had two mottoes, "Put yourself in his place," and "There is a key to every lock." No wonder a workman said to him one day, "Talking with you is like drinking sunshine."

At the closing exercises of the United States Naval Medical School at Washington, on April 15, 1915, Mr. Daniels held up the character of Dr. Amboyne to the graduating class. "No man," he said to them, "in any profession has such an opportunity to make his life Amboyneable!"

"I like to read about Moses best, in th' Old Testament," said Adam Bede one day. "He carried a hard business well through." And so did Josephus Daniels in preparing the Navy for the World War, and in handling it sussessfully in the conflict. What George Eliot says of her hero might well be applied to Mr. Daniels, too:

"His work had always been a part of his religion, and from very early days he saw clearly that good carpentry was God's will."—Sunday School Times.

"SUPERANNUATED."

Dear Brother Carley: I was greatly surprised at being superannuated at the late session of the North Mississippi Executive Conference. Certainly I was not entitled to that honored relation, and had I been present it would have been my duty to object to the utmost.

The presiding elder of the Tuscaloosa District, North Alabama Conference, happened to be in my town when the crushing information came to me, and instantly offered me Coaling, a charge near to Tuscaloosa, on the A. & C. S. R. R. Later, I was offered a place in the Columbus District by my former presiding elder, Rev. W. L. Duren, but felt compelled to decline the offer, being committed already at Coaling.

I am sorry, and completely nonplussed, but have a pleasant beginning at Coaling, with three new names for church membership at the first Sunday services, and something in money for parsonage improvements. I am thankful to be very well indeed, as is true of Mrs. Williams, and to enter upon my work here in the usual way, and am hoping to make gains, and to be found faithful, and have the favor of Him who has "all power," and can make good on the promise, "I am with you."

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The Home Circle

THE LITTLE BROWN LEAF.

A little brown leaf, as it fell to the ground,
Sighed, "Now, what good can I be?
My service is over, for summer has fled,
There's nothing to do but to cover my head
Under snow. Ah, poor little me!"
But it fell on a flower and kept it from frost
The whole long winter through;
So that down on the ground, as way up in the tree,
The little leaf spent its life cheerfully,
Doing the best it could do.

—Selected.

THE GOVERNOR'S STORY.

As Jeff Gardner came down the academy steps his heart was pounding with pleasure. It was the happiest moment of his life. It had just been announced in chapel that he was the winner of the first honors of the senior class.

But he had not walked two blocks until the chilling recollection came that they did not cheer when his name was read. There was a little perfunctory hand-clapping, but nothing fine and spontaneous like last year, when Cyrus Field won.

Directly the pleasure was all gone, and, as often before, he was moodily wondering why he had no fellowship with the other students, why he was always left out, why none seemed to care at either his failure or success. Like most moody, sensitive, self-conscious people, he failed to see that he shut himself out by shutting himself up. He gave none of himself to them, and, of course, they had little interest in him. But Jeff thought resentfully that it was because of his poverty and humble family.

Two men sat in front of a store, talking overcarelessly, as men often do, and the boy overheard.

"They say that boy of old Gardner's learns like everything."

"It won't do him any good," remarked the other. "He's got too much of the old man in him. Old Jim Gardner has always failed at everything he tried, and Jeff is just like him. He will never be anything but old man Gardner's boy."

The bell rang, and he tried to make himself go back to his class. But what was the use? He was only old Jim Gardner's boy.

An hour later a seventeen-year-old boy, dinner pail on arm, his shoulders bent like an old man's trudged down the road toward home.

The Gardner's lived on a small, rocky farm, three miles south of town. It was nearly noon when Jeff reached home. His father was in the yard hammering at the wheel of the market wagon. The vegetables intended for the early morning market were still in the wagon box, wilted and wizened, until they would scarcely be salable at all. They were second-rate vegetables, anyway, reflected Jeff, bitterly. The Gardner's never had anything that was first class.

Just as the wheel seemed almost mended the father struck it a little too hard with his hammer and broke a felly. The work had to be done over again. Jeff turned into the house sick.

In the desolate little sitting-room he noticed his father's glasses among the litter of papers and old magazines on the table. Beside the shelf of worn books sat the one rocking-chair where his father had left it, for old man Gardner loved his books.

Jeff felt for the first time angry at his father—angry because of the poverty and failure which had branded him merely "Old Jim Gardner's son."

"Why away from school?" asked Mr. Gardner, timidly, at dinner. He was a mild, apologetic little man.

"I am not going any more."

"Why not, son?" The father spoke in ineffectual surprise.

"Oh, what's the use?" said Jeff, angrily. "It won't do any good. The Gardners always fail—none of us ever amount to anything."

The father looked at him wistfully a moment, tried to speak, but his lips trembled, and he pushed back his chair and left the table. Jeff's aunt—his mother had been dead many years—expostulated with him in a querulous way. She was a hopeless slattern, with a pitiful little whine tacked to the end of her words.

Jeff paid no attention to her, not even considering it worth while to reply. He got up, took his hat, and struck out upon the open road in the opposite direction to town.

Occasionally he got work. At times he centered all his energies on his task and did remarkably well, for he was both strong and deft. But always, when near success, the thought came, "Oh, well, I'm only old Jim Gardner's son—what's the use?" His courage would slip away; he would grow listless and careless, and directly lose his job.

For two years he tried nearly everything. He worked on a farm for a few months, then at a sawmill. He clerked in a store, was a newsboy on a train, canvassed for a book, and did dozens of odd jobs.

Sometimes he would fiercely declare, "I will succeed," but always when at the point of success came that haunting obsession, "I can't—I'm only old Jim Gardner's boy—none of us ever succeed." The oftener he failed the less grew his energy and self-confidence. He had shifted around until his clothes were shabby and he wore a cringing, hangdog look. He had never written to his father, for his heart was bitter, and he blamed him for all his failure.

At last he reached bottom, and was tramping the city searching for work—anything to pay for a meal and a bed. "Old Jim Gardner's boy, Old Jim Gardner's boy," sounded mockingly from the clanging noises of the street. "Old Jim Gardner's boy" was written in his cringing, halting attitude as he asked vainly for work.

For a week he lived on one meal a day, and slept wherever the police would let him—on vacant lots, in feed yards, in boxes.

Then one day a man met him and looked him over sympathetically.

"The city is no place for a boy like you," he said. "It will be winter soon and you'll freeze and starve. Go to the country. There is plenty of work gathering corn there now."

"I can't," he answered dully; I've nothing to go on."

"Here," and the man gave him three dollars; "that will take you a hundred miles into the country. Go down there to that depot and catch the first train."

Jeff sat by the window as that car sped along and wondered if he really could get a job gathering corn—it was November now—if he only could it would mean plenty to eat and some place to sleep.

The train slowed down for a station. There was the music of a band and the sound of much cheering. As the train stopped the passengers put their heads from the window to see.

"It is the new governor," some one said; "there he comes."

A fine, strong, warm-hearted looking man entered the car, and took the first vacant chair by the aisle. It happened to be beside Jeff.

Something of the forlorn, pathetically bitter look about the boy must have stirred his sympathy, for he began to talk directly that the train was in motion.

"In hard luck, my boy?" He laid a strong, firm hand on Jeff's knee.

"Yes."

"Well, keep up hope and work on. You will pull through after a while."

Something in his sympathy touched the boy, and almost unconsciously he told his story of failure—only he did not mention his father.

"I know what it is," said the governor, and his eyes grew reminiscent. "I came to America from Ireland when I was fifteen. I was a country boy and knew nothing of the way of a city—and I was not strong. I could not work on the streets or the railroads. I walked the hot pavements many days, trying for work.

"At last I got a place in the kitchen of a cheap restaurant. The heat was terrible. The horrid smell of the steaming, spoiled food was worse; and the curses of the cooks and waiters nearly drove me mad.

"I was sensitive, and afraid I would not please. They worked me almost to death, and abused me fearfully for my ignorance and awkwardness.

"I slept in a little airless hall over the restaurant, where the heat made the nights more hideous than the days.

"One day I slipped on the greasy floor and dropped a large bowl of hot tomato soup. The proprietor heard the crash and rushed in, snarling like a mad dog. He grabbed me by the neck and rubbed my face in the soup on the floor, and he rubbed the stuff into my hair and clothes, and down my neck, then kicked me out into the street.

"I was in a horrible plight, and as I walked the street, rage and despondency fought within me. I decided that I would kill the proprietor and then go and jump into the river.

"When it grew dark I stole a knife and started back to the restaurant. Under a corner light I came face to face with a young man, who stopped and spoke to me.

"'In hard luck, partner?' he asked. He had the gentlest eyes and the sweetest smile of any man I ever saw.

"'Yes,' I said, 'I'm out of a job.' I did not tell him what I had started to do. He talked with me a few minutes. 'Come with me,' he said, 'and I'll try to get you a job.'

"He taught in a night school, and I waited at the foot of the stairs for two hours while he gave his lessons. Then he took me to his room. I guess it was not much of a room, but it seemed like heaven to me then, for it had a window that opened to the outside air.

"Next morning he gave me one of his suits of clothes—he had only two. He was a small man, so his clothes just fit me—I was only sixteen. He walked with me all day hunting a job, and finally found one. After I started to work he got me interested in the night school."

The governor paused a minute. "And I was not the only one he saved. There were dozens of others."

He ran his hand across his forehead and his lips trembled slightly as he added:

"You know, lad, I'd rather see that man than any one in the world. For twenty years I have inquired in every city or town in which I stop, but I can not find him anywhere."

"What was his name?" asked Jeff, stirred by the story.

"James Gardner—we used to call him Jimmy."

As the train slowed up at the next station Jeff was waiting at the door, and got off hurriedly.

It was a hundred miles across country to his home. He walked every mile of the way, and the evening of the third day came into town with his head held high and his step firm, as though ready for a race.

Unmindful of his worn and shabby appearance, he greeted several acquaintances heartily as he passed down the main street. But his greetings were brief; he was started for the little farm three miles south of town.

It was daylight when he reached the house. His father was walking disconsolately up and down the yard, his head drooped forward, an absent, weary look on his face.

With a rush Jeff cleared the fence and crossed the yard. With a terrific grip his arms went about the little man and held him tight.

"And you have really come back to me, my son?" said the father, tremulously.

"Yes"—and Jeff's voice rang—"I have come back to you and victory.—Selected.

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They marched where grim Death prowled
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Their lonely graves in France
Mark Freedom's swift advance;
More love they tell
Than arch triumphant raised:
Than many colors blazed
Or clanging bell.

THE PROVINCE OF THE PICTURE.

The eye is to be congratulated on coming into its own just how, so much is its importance as a medium for receiving knowledge being recognized. This little member is being catered to as never before. The ever-increasing popularity of motion pictures, and the thousands of dollars spent every month on illustrations for the magazine stories which we read, to make up the picture supplements that our eyes feast on, or to render advertising columns tempting and catchy, all show the trend of the age.

It was decidedly a step forward when the fact was established that four-fifths of all our impressions are recorded through the sense of sight. Its value has been demonstrated in endless ways. Untold teaching devices have originated with this principle, and the path to learning is less thorny for the kiddies in school. Indeed, life is brighter for everyone all round.

But each new possession brings its responsibilities, even in the acquisition of a bit of knowledge, and we are bound to ask ourselves where the results of all this appeal to the eye will lead us. Those who know Germany from the inside tell us that the moral decline which has been in progress there for the last decade had its beginnings in the deterioration of her literature and art. A critic who went to Germany for the express purpose of making a study of modern art there tells us of the "current degradation of morals" which stared at one from art exhibits and bookshop windows, was rampant in theatres, and even made itself felt in the gross, over-fed faces of the people one met.

No country can rise above its literature and art, for what the individuals read and admire is bound, in time, to be reflected in the character of the whole nation. We are accustomed to concede more to the written line than the one that is drawn, more to the story than its illustration; but one is as much the natural expression of the people as the other. That is, of the masses of the people; and it is on the common people, not the aristocracy, that the foundations of nations are laid in these days. Everyone, unfortunately, is not able to read with understanding; but he must be extremely ignorant or hopelessly dull who cannot extract some meaning from a pleasing picture, and the most frivolous will pause to look at it. It behooves us, therefore, to consider whether we on this side of the Atlantic are qualified to throw stones at Germany. Is the spirit of our modern art in general uplifting and elevating in tone? This may seem a trifling question, but in reality it is one of vital importance, and one which, if not looked squarely in the face now, will have to be confronted later. What sort of work is the public demanding just now from our artists and illustrators? A walk through any bookstall, with a careful survey of the covers of the periodicals displayed there, will give one an idea, as well as the host of glaring posters on signboards and outside theaters, which cannot be evaded.

I once read a criticism by an English writer on the young woman usually pictured on American magazine covers, in which he deplored her as an unhealthy, unnatural type. Possibly he had at that particular time been flooded with what we might call the second-rate periodicals, and yet, judging by their increasing numbers, they are really first in popularity with the reading public on both sides of the border. While we admit that there is a vast difference between the typical American or Canadian beauty and the English, we are loath to acknowledge that the young woman mentioned in this case is our national ideal. But if we keep on buying and admiring her on magazine covers or wherever she may be displayed, the chances are that she will in time become our type.

Frankness, they tell us, is the spirit of the age; but while there may be a certain amount of it desirable in the printed page, there is no possible excuse for carrying it into the pictured one. Laws against vice are growing more rigid every year, and yet runaway girls have increased fifty per cent since the war began. It is because of this insidious and powerful attack through the channel of the eye. Parents who are most careful in regard to the reading matter their children have access to are slow to realize their responsibility where pictures are concerned. The mother of a family of seven boys, living far inland, was distressed and puzzled when she was called upon to part with one after another of them at the call of the sea. A friend who was sympathizing with her as she bade the seventh farewell chanced on the explanation of the mystery. A large marine painting hung in a prominent place in the living-room. It was a beautiful and strikingly realistic delineation of the sea in its most majestic aspect.

"Have you had that long?" she enquired, pointing to the picture.

"It was a wedding gift," answered the anxious mother, "and has hung there ever since."

The boys themselves could not, perhaps, have told how they grew to love the water; so subtle, and yet none the less potent, is the influence of a picture.

Our young people of to-day are, as they should be, modern in their tastes. They demand pictures and they will have them—bright, colorful and lifelike representations of the subjects which most appeal to them. The time has come for a rigid censorship, not only of moving pictures, but also of every poster and picture exposed to public view. If we are lax in this matter now we lay up untold trouble for the future. And we must cultivate a national taste for the best. If our young people want pictures, why should they not have this craving satisfied first in their own homes? The pictures we force them to gaze at must not be merely harmless, they must be a source of uplift and inspiration. If there be any of us who still cling to the ancient steel engravings, beflowered old mottoes, unnaturally colored paintings, or perhaps a whole family of enlarged photographs, let us take them down. We cannot all import our art in the shape of priceless old masterpieces from Europe, but there are happily plenty of good copies of the world's greatest pictures within reach of all.

These are days when we must cease to think in small things, or rather when we must think of them only in their relation to the welfare of the country as a whole. This is the time to begin to conserve every force and bend every energy, not only to win the war, but to prepare for the upbuilding of the nation in the period which will follow peace. While our men are fighting and those at home working toward this end, it is our duty to see that no influence which can possibly be counteracted shall be allowed to undermine our national moral and physical strength.—Grace Tomkinson, in The Christian Guardian.

THE POWER OF EVIL.

A test was recently made in one of our munitions factories which forcefully illustrates the power that can be exerted by even a tiny agency when continuously repeated.

Here is the story as it is gleaned from the newspaper account: A great bar of steel weighing upward of six hundred pounds and something over eight feet in length was suspended vertically by a slender chain. Near by a small bottle cork was hung, attached to a silken cord. The purpose of the test was to see if the action of the cork when lightly swung against the great steel bar could possibly set it in motion. Again and again the cork was swung gently against the bar; but for a while the pendant steel seemed to remain motionless. At the end of ten minutes, however, when the cork had been tapped against the bar hundreds of times, a sort of nervous chill appeared to run through the bar. Another brief space, and the chill was followed by distinct vibrations, which increased in force till at the end of twenty-five minutes the great bar was swinging like the pendulum of a clock.

No one, even the strongest of us, is able in his own strength to withstand the constantly exerted power of evil, even though at first it may seem but an insignificant power. It is the divine hand that holds us steady and true.—Selected.

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

ADVOCATE CAMPAIGN NOTICE

The Publishing Committee of the Advocate at its meeting last October planned for an Advocate Campaign during the latter part of January and forepart of February similar to the Campaign of last year.

The following brethren were appointed to supervise the patronizing Conferences, planning the Campaign and pushing the same to a successful issue, viz.: Revs. J. H. Felts for the North Mississippi Conference, J. R. Jones for the Mississippi Conference, and Dr. J. M. Henry for the Louisiana Conference.

Each of the Conferences has unanimously endorsed this Campaign and I am hoping that each Commissioner shall find a hearty response from the brethren of the varied Conferences.

It is now high time to lay out our plans and get in touch with the pastors, appoint our committees and press the work.

Each Conference is to plan its own work as it deems best, working out the details of the Campaign. Last year a minimum number of new subscribers was allotted to each charge.

The GOAL for the Conferences is as follows: North Mississippi and Mississippi Conferences, 1500 each; Louisiana Conference, 1000. Let us go over the mark!

One item that we wish especially stressed this year is the securing of renewals. The Advocate office will furnish any brother so desiring with a list of the subscribers at his individual postoffice, so that he can see after the renewals. This is urgent, by reason of the fact that the law will not permit the management to continue delinquents as in the past but must drop them from the mailing lists, as they become delinquent.

I shall be glad to have word from the Commissioners of their progress in the work, and am ready to aid them or our pastors as I may be able.

JNO. F. FOSTER, Campaign Manager.

THE FIRST ROUND OF PASTORAL VISITS.

All our preachers will, very properly, begin the new year by making as complete a round of pastoral visits as they can. They will try to go into every home represented in the membership of their charges, and into many others where the way seems open. They will do this, not only to strengthen the bonds of social fellowship, but also to perform that ministry of service which leads people to the Church and to Christ. Many of our preachers are serving their old charges—the work of getting acquainted and of becoming identified with the life of the community has already been done; others, however, are in new places and among strangers—they must become familiar with their surroundings, learn to know their people and estimate the possibilities of the situation before they can go forward. The first round of pastoral visits is important from any point of view. It gives the preacher a fine opportunity to do some very specific things.

In the first place the earnest shepherd of the souls of men will be able, by tactful inquiry, to learn what are the family devotional habits of his people and to lay such emphasis upon the value and the necessity of devotional life in the home as will at least lead his people to think seriously upon these things. It is a matter of common knowledge that the family altar has practically disappeared from the modern home. All too few of our people observe regular periods of devotional Bible reading, seasons of meditation and prayer which are absolutely necessary for the maintenance of the highest type of spiritual life are so infrequently observed. And yet it may be that the minds of men and women are turning more eagerly than ever before to the Source from which all strength comes, and that they are ready for the kindly exhortation, the sympathetic suggestion of the preacher that they give themselves definitely and systematically to the practice of religion in the home.

In the second place the first round of pastoral visits gives the preacher an excellent opportunity to lay emphasis upon the importance of attending the public services of the Church. We have often felt that a great many of us are a little too lax in our teaching at this point. The fact that we ourselves are to do the preaching is of course a little embarrassing, when we come to urge people to attend the services, and we frequently content ourselves with a cordial invitation to be present when it is convenient to do so. Has not the time come for us to press heavily upon the conscience of our people the fact that attendance upon the services of the Church is a duty that cannot be safely neglected? Going to church should not be a matter of convenience, any more than going to business is. It is one of the means by which we are to maintain our religious and spiritual life—it is a means of spiritual nourishment—and unless we make use of it, we are bound to suffer. In the first round, we can properly stir up our people on this point.

In the third place, the first round of visits is an appropriate time to make inquiries concerning the use of Christian literature in the home. Our people generally, perhaps, read more than we think they do. Magazines and newspapers are to be found nearly everywhere, and books are coming to be read more and more. But it is the kind of literature our people are reading that we need to be concerned about. The membership of our Church will never be in a position to respond to the calls that the Church is putting forth now, unless it is an informed membership. Much information is, of course, given from the pulpit; but the surest and best way to let our people know what is going on in the Church 365 days in the year, is to get them to read the Church papers. The knowledge they will gain thereby will not only react favorably upon their own lives, but it will also show itself in a more intelligent interest in the organized activities of the Church. The preacher himself will find his work less arduous, and the spirit of intelligent cooperation will help him throughout the year.

These early weeks of the year will mean much to the preacher and to the people if they are employed in laying the foundation for an aggressive and well ordered program of work for the future.

THE EDITOR'S VACATION.

It came unexpectedly; it lasted longer than we wanted it to last; we are glad it is over. We are speaking of a recent vacation, strange as it may seem. It was a kind of enforced vacation—if we could have had our way about it, we never should have taken it. But we couldn't have our way.

We decided rather suddenly one day, being busy in the office at the time, to stop work for awhile. There was much work needing to be done, but we didn't care for it. There was nobody else to do it, either, but that made no difference. At the time, we didn't care particularly whether it was ever done or not.

We got in to leave the office—then we sat down and waited awhile. We wouldn't work—but we didn't feel like going away. Maybe we had a kind of sub-conscious feeling that it would be pleasant just to sit there and see the work go undone. We could have seen, by looking out of the window, many interesting sights—people and automobiles and street cars, and trays and such like—but we felt no interest in what was going on outside. Finally, though, we decided to go home—we would surprise the good wife and the little daughter by appearing at an unusual hour. They didn't know we had been mind to take a vacation. We had peculiar sensations as we thought about it. A kind of lonesome feeling crept over us. Then we felt chilly—or was it hot? Strange pains began to make themselves felt—achings of the bones, even of the marrow in the bones.

We went home, and having got there, we went to bed—in mid-afternoon we went to bed. It was a delightful place to go—but we were not happy. Who ever heard of spending a vacation in bed? But we stayed there. Perhaps we could have got up—but what was the use? It didn't make much difference—none in fact—whether we stayed in bed or got in. We finally decided to stay there indefinitely. Some of our friends dropped in to see us. One of them was a doctor. He seemed to think we were doing nothing out of the ordinary—quitting good hard work to go to bed. He said a good many people were doing it. We were not hungry, but he gave us a little piece of glass to suck. Then he took it away from us and examined it carefully, and gently murmured, "Uh-huh." Then he made notes on a little slip of paper and gave it to the wife. She left the room, but came back pretty soon with some capsules and such truck. The truth dawned upon us. Kind reader, we had the "flu." We kept it several days—in fact, for five days we lay there in bed taking good care of it. At last, though, we let it go—kindly and gently and gradually.

Our vacation is over and we are glad of it. The memory of it lingers with us, and we still "go gently" lest it return. But we are beginning to take a little interest in life again. Perhaps, in time we shall feel like doing a full day's work. But at any rate, hereafter, we shall try to take our vacations without any trimmings.

We extend our sincere sympathy to all those who have had, have now, or may in the future have the "flu."

PERSONAL AND OTHER NOTES.

According to the Christian World, of London, Sir Douglas Haig is a Presbyterian.

Rev. D. B. Boddie, well known in Louisiana and Arkansas, is now pastor of our church at Kirbyville, Texas.

The Christmas Roll Call for the Red Cross has added millions of members to that organization. Have you joined?

Rev. J. W. Ramsey requests us to state that his new postoffice address is Lockhart, Miss., where correspondents may address him.

Rev. S. J. McLean, of Farmerville, La., writes that he is among a good people—they have given him a generous "pounding" since he arrived at his new field of labor.

Rev. G. R. Ellis, of Seminary, Miss., writes as follows: "I have been a subscriber to the Advocate about forty years, and it has been, under God, a great blessing to me and my family."

All seats in Trinity Church, New York, will, hereafter, be free. This changes a policy that has been followed in that historic church for 221 years. Dr. W. T. Manning is the rector.

Rev. R. O. Brown, and Rev. B. P. Fullilove, the new pastors of First Church, Corinth, and South Side, Corinth, respectively, have reached their new fields of labor, and are energetically at work.

We have received a card bearing this beautifully engraved inscription: "Oliver McDonald Clegg, December 7, 1918." We extend congratulations to the happy parents, Rev. and Mrs. Leland Clegg.

The congregation of the First Methodist Church, New Orleans, will tender their new pastor, Rev. R. H. Harper, and his wife, a reception in the church parlors on Friday evening, January 10.

Dr. J. Wilbur Chapman, the famous evangelist, former Moderator of the General Assembly of the Presbyterian Church, died on Christmas day. Funeral services were held in New York on December 29.

Rev. A. L. Davenport is beginning his fourth year on the Corinth Circuit, North Mississippi Conference. He writes appreciatively of his people, and states that the outlook for the year is very bright.

Rev. P. H. Fontaine spent the Christmas holidays in New Orleans visiting relatives. We had the pleasure of shaking hands with Brother and Sister Fontaine at the Carrollton Avenue Church last Sunday.

Dr. H. M. Whaling, of Bastrop, Texas, presented his wife a $500 Church Extension Annuity Bond, secured from the Board of Church Extension, just before the holidays: This was a very appropriate Christmas gift.

Rev. H. A. Gatlin, writing from Tylertown, Miss., says that he has not been able to do anything since Conference because he has been laid up with the influenza. He was taken sick the day after he got home from Conference.

Rev. L. F. Alford is greatly pleased with his new appointment at Laurel, Miss. He writes that he feels very much as if he were getting back home, as he served that charge some nine years ago. The people gave him a cordial reception.

Rev. A. C. McCorkle, of the North Mississippi Conference, writing from Durant, Miss., states that he has already secured one $50 Liberty Bond for the Centenary cause; and that he hopes to get more soon. This is a good beginning.

During the past year the student members of the Missionary Union of The Moody Bible Institute of Chicago contributed $3205 for foreign and home missions. Of this amount, $2960 was divided equally among 37 different mission boards—$80 to each.

Rev. J. C. Ellis writes that he and his family were cordially received by the good people of New Augusta, Miss., when they arrived there on Dec. 19. They were met at the train and escorted to the parsonage, where a fine supper was awaiting them.

Rev. H. S. Johns, chaplain of the Louisiana State Penitentiary, was unable to attend the sessions of the Louisiana Conference on account of an attack of the influenza. He was greatly missed. We are glad to be able to report that he has recovered his health.

The Alabama Christian Advocate announces that its subscription list has reached the magnificent total of 17,000. The goal has been set at 20,000, and we doubt not that it will be reached. We heartily congratulate all concerned on this remarkable record in Church journalism.

Rev. N. E. Joyner, Louisiana Conference Centenary Secretary, is meeting with the preachers of the New Orleans District at First Church to-day to plan for the Centenary campaign within the bounds of the District. He will hold similar meetings in the other Districts in the near future.

A regrettable error occurred in our account of the proceedings of the Mississippi Conference in the statement that Rev. H. R. McKee located; it should have been Rev. H. K. McKee. Brother H. R. McKee is happily situated in his new work at Meridian, Miss., and is preaching to growing congregations.

Rev. John M. Sprihger, superintendent of the Congo Mission of the M. E. Church, whose headquarters are Elizabethville, Belgian Congo, Africa, passed through New Orleans last week on his way to New York, where he goes to engage in the work of the Centenary Movement. He worshiped with our First Church congregation last Sunday.

Rev. R. V. Fulton, in a letter dated December 23, writes as follows from Pineville, La.: "We have been well received by the excellent people of this charge. The ladies had the parsonage in readiness for our reception, with a nice, warm dinner on the table, and numerous good things to eat stored in the pantry. The prospects are bright for a good year."

Mr. W. M. Spinks, of Ruston, La., who was elected Conference lay leader at the recent session of the Louisiana Conference, has found it necessary, on account of his removal to Memphis, Tenn., to resign that position. The presiding elders, at their recent meeting in Alexandria, appointed Mr. R. O. Randle, of Monroe, to the position.

Rev. B. W. Lewis has been royally received by the good people of Flora, Miss. Needless to say, he is greatly pleased with his work.

Rev. J. E. Gray writes from Magnolia, Miss., that he has been warmly welcomed by the good people of that thriving little city, and that he faces a very inviting field of labor.

Rev. L. L. Roberts, the new pastor of First Church, Laurel, Miss., writes that he has been most cordially received, and that the outlook for a great year in the work is encouraging.

Rev. H. E. Carter, formerly of Magee, Miss., writes that he has been transferred to the North Mississippi Conference and stationed at Tunica. He is greatly pleased with his appointment.

The Texarkanian, of Texarkana, Ark., states that Dr. Theodore Copeland, the new pastor of First Church, Texarkana, has made a fine beginning in that important pastorate. The people are delighted with his preaching, and they like him as a man.

Rev. C. C. Evans, who was assigned to Canton at the recent session of the Mississippi Conference, has been cordially received by the people of his new charge, and he reports that the outlook for the year's work is most encouraging. He pays high tribute to his predecessor, Rev. J. D. Ellis.

The Bolivar Commercial, published at Cleveland, Miss., in its issue of December 27 pays high tribute to Rev. T. M. Bradley, who was returned to Cleveland as pastor for the third year. He is spoken of as a very useful and helpful factor in the community life of the town, as well as in the Church. We know the tribute is well deserved.

Rev. R. T. Ware, of the Louisiana Conference, informs us that it has been arranged for him and Rev. Henry T. Young to exchange appointments. Brother Ware will serve the Mooringsport charge, and Brother Young, the Jena charge. Brother Ware requests us to state that his postoffice address will be Mooringsport, La. He is delighted with the outlook for the year.

According to an exchange, the Virginia Conference has purchased the Baltimore and Richmond Christian Advocate from Bishop James Cannon, Jr., for $16,400 and renamed it the Richmond Christian Advocate. Rev. G. H. Lambeth has been elected editor, at a salary of $4000 a year. The Conference assumed an assessment of $25,000, to cover a period of five years, to pay the initial cost of the paper and to supplement its support.

The presiding elders of the Louisiana Conference held a meeting at Alexandria, La., on December 27 to consider plans for carrying the Centenary Movement to a successful conclusion. Rev. N. E. Joyner, the Conference Centenary Secretary, was in attendance. The whole matter was carefully considered, and great interest was manifested. We predict that the Louisiana Conference, under the energetic leadership of Brother Joyner and the presiding elders, will more than reach the goal that has been set.

One of the best business men in the South has recently sent to the Board of Church Extension, $10,000 in Liberty Bonds, on the annuity plan, by which he establishes a perpetual memorial for himself and wife. He and his wife, being well advanced in years, receive nearly twice as high rate of interest as the Government pays. These Bonds will be sold to the best advantage and the money loaned out at 4 per cent to build churches. How much good this money will do during the next two hundred years, no man can estimate.

Rev. M. B. Sharbrough, presiding elder of the Port Gibson District, authorizes us to state that changes in appointments have been made since Conference by which Rev. G. S. Harmon will remain at Poplarville instead of going to Crawford Street, Vicksburg, and Rev. N. B. Harmon will go to Crawford Street insead of to Poplarville. He also authorizes us to state that Dr. H. Walter Featherstun and Rev. T. J. O'Neil have exchanged appointments, so that Dr. Featherstun will go to Utica and Brother O'Neil will go to Rolling Fork.

The announcement of the first round of quarterly conferences for the Alexandria District, Louisiana Conference, Rev. Briscoe Carter, presiding elder, reached the office too late to appear in full in this week's Advocate. We give the first few appointments here—the full list will appear next week: LeCompte and Cheneyville, at LeCompte, Jan. 5, 6; Merryville, Jan. 11, 12, a. m.; De Ridder, Jan. 12, p. m.; Carson, Jan. 13, p. m.; Group Meeting, at DeRidder, Jan. 14. The group meeting at DeRidder will be attended by the pastors and laymen of the following charges: Merryville, Carson, Longville, Elizabeth, Leesville.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Rev. J. L. Nabors, Kossuth, Miss., 2; T. M. Babington, Franklinton, La., 5; Rev. B. P. Jaco, Winona, Miss., 3; Rev. B. F. Jones, Lumberton, Miss., 2; Rev. Olin Ray, Tunica, Miss., 3; Rev. T. H. Dorsey, Corinth, Miss., 4; Rev. J. T. McCafferty, Starkville, Miss., 3.

Isn't This Worth Thinking About?

Suppose five years ago you had $100.00 and have been saving it in some "secure" place, such as the dresser drawer? If you now wish to use it, you still have $100.00. No more—no less.

Had you placed that money in our bank you would now have $116.00 instead of just $100.00, for that's just the amount of interest your money would have earned, without the slightest worry or exertion on your part.

Help your money to grow.

Open an account in our Savings Department to-day. $1.00 starts it. We pay 3% interest.

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NORTH MISSISSIPPI CONFERENCE CENTENARY OF METHODIST MISSIONS GROUP MEETINGS.

Dear Brother Carley: If possible to get them in, I should like very much to have my group meetings announced this week. They are:

Winona District, at Greenwood, Miss., Jan. 2.
Durant District, at Durant, Miss., Jan. 6.
Columbus District, at West Point, Miss., Jan. 8.
Aberdeen District, at Tupelo, Miss., Jan. 9.
Corinth District, at Corinth, Miss., Jan. 10.
Holly Springs District, at Holly Springs, Miss., Jan. 13.
Sardis District, at Sardis, Miss., Jan. 15.
Greenville District, at Greenville, Miss., Jan. 17.

These are cultural meetings for the benefit of the district leaders of lay activities, Sunday schools, Epworth League, and woman's work. They are to be conducted by trained persons sent out by the Church: Cordially,

BEN P. JACO.

FIXED AMMUNITION.

Ram's Horn Brown.

You can't size up the religion in a church by the size of the stained-glass windows.

An honest man may be God's noblest work, but an earnest man is his busiest.

The woman who marries a man to reform him undertakes a work that will be hard on her complexion.

The dollar can sometimes be doubled the quickest by giving it away.

The pruning that helps us most is done with a sharp knife.

The cheerful giver is the only one who gets back more than he gives.

Count your blessings, and you will always have blessings to count.

The softest cushions are not always found on the chief seats in the synagogue.

Every good man ought to be in the same business that the Good Samaritan was.

There will be disappointment with the music of heaven unless mothers' songs are heard there.

The grave in which we bury our talents is one from which there will be no resurrection.

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

MRS. W. H. HARTWELL.

Mrs. W. H. Hartwell, the daughter of Rev. David and Mrs. Melissa Wiggins, of the Mississippi Conference, was born in Smith County, Miss., March 20, 1846. She was reared in a large family, one of eight childdren, and grew to young womanhood in the parsonage homes of her father's pastorates. In her early childhood she united with the Church in which she had been reared, and which she always loved so much. Old Sharon Female College, of happy memory in South Mississippi, gave her, as it gave to many others, an excellent education, which well fitted her for life's duties. She graduated from this college in 1865. At twenty years of age, on Feb. 7, 1866, she was married to Mr. Wm. Henry Hartwell, who preceded her to the glory world by a few years. There were born to them seven children, all of whom are still living—Mrs. Edward Blackstone, Mrs. B. E. Eskridge, Mr. L. M. Hartwell, Mrs. H. M. Spencer, Mr. E. W. Hartwell, Mr. W. H. Hartwell, and Miss Lillie Hartwell. She died at the home of her daughter, Mrs. Spencer, at Port Gibson, Miss., Oct. 21, 1918, and was buried at Water Valley, beside her husband, the day following. Rev. J. W. Dorman, her loved pastor, conducted the obsequies.

This brief chronicle records the dates and larger events of her beautiful and saintly life. It gives no indication of the great and utterly unselfish service she so modestly and willingly gave to her generation. Indeed, that record is only in heaven, and no one man can make accounting for it. But it would be as well an ungrateful as unfeeling generation that did not make some attempt fittingly to record her rare qualities.

The writer of this memoir was her pastor for four years at Water Valley, where she lived for many years in the latter part of her life. It has never been his privilege to be associated with one who contributed more largely to the higher Christian ideals. Possessed of a most refined and sensitive nature, she had cultured it with the noblest acquirements. Kind and gentle, she had learned the secret of Isaiah's admonition that "in quietness and confidence shall be thy strength." At times, in the retreat of her home, she would appear almost mystical in her thought; but when one saw her in the currents of life, ministering to any who had need of her ministries, one could know her to be the most practical of all. In the commonplaces, she spoke the language of ordinary usage; but when she came to speak of the higher and rarer things of life and of God it was with another language. And when she spoke of these great themes upon which her quiet, waiting soul had meditated, it was not with borrowed thought of foreign words. She did not tell what others had seen and told, but what she herself had beheld with her own eyes. We knew that she had stood above the clouds on some high peak and had looked on enchanting beauty. Her face would be glorious, like that of Moses coming down from the mount of God, and her garments would have the odor of myrrh, and alloes, and cassia out of the ivory palaces. Without the technique of the poet, she yet had his soul and beautiful dreams and imagery.

Her devotion to her Church and its various activities was unmeasured. A careful reader of Christian literature, she was well informed concerning the far-flung battle line of the Christian forces, and there was never an advance movement of the Kingdom which did not enlist her keen interest and active support. She was specially interested in the missions, both at home and abroad, which the Church established. In the Sunday school work of the Church, she was a careful student and a genius at instruction. Her beautiful patience and sublime simplicity, with her passionate love of child life, gave her unusual qualifications for teaching children. As the superintendent of the beginners' department in the large school at the First Methodist Church of Water Valley, she gave the church a great upward impetus. Though in poor health, and for many years a great sufferer, she was a regular attendant on the stated services of the Church. Often she was in her place under conditions which would have deterred the most faithful and devoted.

The investment of her rare gifts in the work of the Church at Water Valley was of such sort as to evoke from the entire Church the warmest love for her. As an expression of their affection, and as a token of their appreciation of her untiring and ceaseless service, the membership of the Church and Sunday school presented to her a beautiful loving cup, with the inscription, "She openeth her mouth with wisdom, and in her tongue is the law of kindness."

No family ever had a truer or more devoted mother. Both by precept and example, she pointed and led the way to the highest excellence. Her memory will be to her children their most sacred heritage, and a continual inspiration to the highest things.

But she now sleeps in God. Infinitely happy the awakening! The path of the just is as a shining light, shining more and more unto the perfect day.

W. W. WOOLLARD.

Oxford, Miss., Dec. 6, 1918.

The Divine Spirit, who guides into all truth, has not finished teaching us; the Lord, who had many things to say, has not ceased to speak; former times were not "able to bear" all His utterances, and our own time and future times will hear more and more of His words.—Selected.

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Baton Rouge Dist.—First Round.

Hammond, 11 a. m., Jan. 5.
Amite, 7 p. m., Jan. 5.
Kentwood, 7:30 p. m., Jan. 6.
Ponchatoula, 11 a. m., Jan. 7.
Springfield, 4 p. m., Jan. 8.
Denham Springs, 3 p. m., Jan. 9.
Baker, at Baker, 11 a. m., Jan. 12.
Zachary, at Zachary, 11 a. m., Jan. 13.
Clinton, 11 a. m., Jan. 15.
Olive Branch, at Clinton, 11 a. m., Jan. 15.
Jackson, at Ethel, 11 a. m., Jan. 19.
Keener Mem'l (B. R.), 7:30 p. m., Jan. 22.
Gonzales, at Gonzales, 11 a. m., Jan. 23.
Franklinton Station, 11 a. m., Jan. 26.
Franklinton Circuit, 11 a. m., Jan. 27.
Natalbany, Feb. 2.
Baton Rouge, 1st Church, Feb. 3.
St. Francisville, Feb. 5.
Greensburg, Feb. 8, 9.
Wilson, 7:30 p. m., Feb. 12.

HARRY W. MAY, P. E.

NORTH MISSISSIPPI CONFERENCE

Corinth Dist.—First Round.

New Albany Station, Jan. 12, 13.
Myrtle, at Glenfield, Jan. 14.
Hickory Flat, at Hickory Flat, Jan. 15.
Sherman, at Sherman, Jan. 18, 19.
Corinth, First Church, Jan. 25, 26.
Corinth, South Side, Jan. 26, 27.
Kossuth, at Kossuth, Jan. 28.
Booneville, Ct., at Oak Grove, Jan. 29.
Guntown and Baldwyn, at Saltillo, Jan. 31.
Ripley and Blue Mountain, at Blue M., Feb. 2, 3.
Dumas, at Dumas, Feb. 4.
Chalybeate, at Campground, Feb. 5.
Ripley Ct., at Falkner, Feb. 6.
Iuka Ct., at Salem, Feb. 8, 9.
Tishomingo, at Tishomingo, Feb. 10.
Golden, at Belmont, Feb. 11.
New Albany Ct., at Union Hill, Feb. 15, 16.
Rienzi, at Rienzi, Feb. 18.
Wheeler, at Wheeler, Feb. 19.
Burnsville, at Burnsville, Feb. 20.
Mooreville, at Allen's Chapel, Feb. 21.
Mantachie, at Mantachie, Feb. 22, 23.
Marietta, at Marietta, Feb. 25.
Corinth Ct., at Marvin, Feb. 27.
Silver Springs, at Mt. Carmel, Mar. 6.

The District Stewards will meet in the First Methodist Church in Corinth, Jan. 21, 1919, at 10 o'clock a. m.

T. H. DORSEY, P. E.

MARRIAGE NOTICE.

At Mrs. McRaney's home, Bogue Chitto, Miss., on Thanksgiving, a beautiful wedding, with double ring ceremony, performed by Rev. Waldo W. Moore, made ALVIN W. NOLAND and SUE McRANEY one.

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W. M. S.

All communications for this Department should be sent to: Missionary Editor, 8011 Jeannette Street, New Orleans, La.

BORROWED HOME NO INDUCEMENT TO KOREAN NEW WOMAN.

The new woman of Korea who has come under Christian influence has today a true sense of right and independence of judgment. The Korea Mission Field tells the story of a Korean girl who was betrothed by her father while yet a child. The young man was taken into the home to work for his future bride. In the meanwhile the father sent the girl to a Christian school where she later accepted Christ. Upon her graduation her father concluded that she was too good for the man to whom he had betrothed her, and that a marriage much more advantageous could be arranged. However, he found that the Christian experience and education had created in his daughter a true sense of duty. This modern Rachel was not going to allow her Jacob to be cheated out of his prize, and no matter what alluring propositions for a husband were made to her, she insisted firmly that her father must fulfill the contract.

The next day after the wedding the girl was taken according to custom to pay her respects to her husband's family. She was much surprised to be shown into the fine room of a prosperous looking house, since she knew that her husband's family were quite poor. It turned out that the room had been borrowed from a relative, for the bridegroom was ashamed to take his genteel bride to the squalid home of his father. The girl, however, proudly replied that she would not stay in a borrowed house, and insisted upon being taken to the house of her father-in-law. This Korean new woman is at present the school mistress of a large Christian school.—Bulletin.

TO ALL AUXILIARIES OF THE MISSISSIPPI CONFERENCE.

Send in names of your delegates to the annual meeting at Natchez, Jan. 14-18, 1919, to Mrs. C. L. Longmire, 508 Monroe Street, Natchez, Miss. Mrs. Bost, President of the Natchez auxiliary, writes: "We are wishing for a successful Conference, and assure you that a cordial welcome awaits each officer and delegate. We hope you will enjoy coming to Natchez, as much as we shall enjoy having you."

Delegates should be appointed as early after the holidays as possible, and names forwarded at once to above address, or to Miss Mabel Porter, Secretary of Port Gibson District.

Mrs. H. L. McCLESKEY.
Recording Secretary.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Hattiesburg Dist.—First Round.

Sumrall, Jan. 5, 6.
Hattiesburg, Broad Street, Jan. 10, 12.
Hattiesburg, Main Street, Jan. 12, 13.
Hattiesburg, Court Street, Jan. 19, 20.
Hattiesburg Circuit, at Petal, Jan. 19, 22.

TETTERINE

CLEARS BABY'S SKIN

and drives off the rash and pimples. Harmless, soothing, fragrant.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Get Rid of That Persistent Cough

If you are subject to weak lungs, heed the cough as a warning. ECKMAN'S ALTERATIVE may aid you in stopping the cough. In addition, it is a valuable tonic and health-builder in such cases. No alcohol, narcotic or habit-forming drugs. Twenty years' successful use.

80c and $1.50 Bottles at all druggists or direct, postpaid, from

ECKMAN LABORATORY, Philadelphia

Wonderful Egg Producer.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs" and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, Poultry Expert, 9251 Reefer Building, Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1 (prepaid). So confident is Mr. Reefer of the results that a million-dollar bank guarantees if you are not absolutely satisfied your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar to-day or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry. —Adv.

Magee, at Magee, Jan. 24.
Mount Olive, at Mount Olive, Jan. 25, 26.
Seminary, at Seminary, Feb. 1, 2.
Heidelberg, at Vossburg, 11 a.m., Feb. 8, 9.
Eucutta, at Eucutta, p.m., Feb. 9, 10.
Williamsburg, at Williamsburg, 11 a. m., Feb. 15.
Collins, at Collins, Feb. 16, 17.
Oloh, at Oloh, 11 a.m., Feb. 19.
Taylorsville, at Fairmount, Feb. 22, 23.
Blodgett, at Ovett, p.m., Feb. 24.
Richton, p.m., Feb. 25.
New Augusta, at New Augusta, 11 a. m., Feb. 26.
Leakesville, at Leakesville, Mar. 1, 2.
Lucedale, p.m., Mar. 3.
Prentiss, at Prentiss, Mar. 8, 9.
Silver Creek, at Silver Creek, Mar. 10.

District Stewards' Meeting at Main Street Church, Hattiesburg, Friday, Dec. 27, at 1 o'clock p.m.

W. B. JONES, P. E.

Brookhaven Dist.—First Round.

Tylertown, at Tylertown, Jan. 5.
Magnolia, Jan. 12, 13.
Fernwood, at Fernwood, Jan. 12, 13.
Bogue Chitto and Norfield, at Bogue Chitto, Jan. 19, 20.
Gallman, at Bethesda, Jan. 25, 26.
Crystal Springs, Jan. 26, 27.
Summit, at Summit, Feb. 2.
McCall's, at Hawkin's Chapel, Feb. 8.
Meadville, at Meadville, Feb. 9, 10.
Adams, at Auburn, Feb. 15, 16.
Bayou Pierre, at Center Point, Feb. 22, 23.
Hazlehurst, Feb. 23, 24.
Pleasant Grove, at Pleasant Grove, Mar. 1, 2.
Brookhaven, Mar. 2, 3.
Scotland, at New Hope, Mar. 8.
Monticello, at Providence, Mar. 9.
Topisaw, at Topisaw, Mar. 15, 16.
Barlow, at Brandywine, Mar. 22, 23.
Foxworth, at Hopewell, Mar. 27.
Wesson, at Wesson, Mar. 30, 31.

The District Stewards are called to meet in the Methodist Church, Brookhaven, Miss., at 1 o'clock, p. m., January 8, 1919. The pastors of the district are requested to meet in the Methodist Church, Brookhaven, Miss., at 10 o'clock a. m., January 8, 1919.

J. T. LEGGETT, P. E.

Newton Dist.—First Round.

Trenton, at Trenton, Jan. 3.
Raleigh, at Ralelgh, Jan. 4, 5.
Newton, at Newton, Jan. 7.
Shiloh, at Shiloh, Jan. 8.
Philadelphia, at Philadelphia, Jan. 10, 12.
Neshoba, at Sandtown, Jan. 11, 12.
Rose Hill, at Homewood, Jan. 15.
Carthage, at Mt. Horeb, Jan. 17.
Walnut Grove, at Freeny, Jan. 18, 19.
Harperville and Lena, at Harperville, Jan. 19, 20.
Forest and Morton, at Forest, Jan. 21.
Bay Springs, at Bay Springs, Jan. 22.
Decatur, at Decatur, Jan. 23.
Union, at Union, Jan. 26, 27.
Laurel, West End, Jan. 28.
Laurel, First Church, Jan. 29.
Laurel, Kingston, Jan. 30.

District Stewards will meet at Newton, Friday, Dec. 27, at 11 o'clock a.m.

W. L. LINFIELD, P. E.

Seashore Dist.—First Round.

Coalville and Mission, Jan. 5.
Brooklyn and Bond, at McLaurin, Jan. 12.
North Gulfport and Oak Street, at Wesley House, 7:30 p. m., Jan. 15.
Logtown, Jan. 19.
Bay St. Louis, 7:30 p. m., Jan. 19.
Gulfport, First Church, 7:30 p. m., Jan. 20.
Vancleave, Jan. 21.
McHenry and Howison, at McHenry, 7:30 p. m., Jan. 22.
McNiel Mission, at McNiel, 3 p. m., Jan. 23.
Poplarville, 7:30 p. m., Jan. 23.
Long Beach and Lyman, at Lyman, Jan. 26.
Biloxi, Main Street, 7:30 p. m., Jan. 27.
Mentorum, at Alexander Memorial, Jan. 29.
Wiggins, 7:30 p. m., Jan. 29.
Hub, 11 a. m., Feb. 2.
Columbia, 7:30 p. m., Feb. 2.
Americus, at Harlston, 2:30 p. m., Feb. 8.
Pascagoula, Feb. 9.
Ocean Springs and Mississippi City, at O. S., 4:30 p. m., Feb. 9.
Moss Point, Feb. 15, 16.
Escatawpa, 2:30 p. m., Feb. 16.
Lumberton, Feb. 22, 23.
Carriere and Picayune, 7:30 p. m., Feb. 23.

The District Stewards are called to meet in Gulfport, at First Church, on Wednesday, Jan. 8, at 2 o'clock p. m. All pastors of the district are invited to be present for council and organization for the year's work. Pastors are reminded of the importance of holding church conferences on their first round, of electing church lay leaders and all committees required by the Discipline.

J. R. JONES, P. E.

Meridian Dist.—First Round.

Scooba, Jan. 5.
Lauderdale, Jan. 5, 6.
Enterprise and Stonewall, at E., Jan. 11, 12.
Buckatunna, Jan. 12, 13.
Quitman and Hiwannee, at Q., Jan. 19.
Shubuta, Jan. 19, 20.
Matherville, at Poplar Springs, Jan. 20.
DeSoto, Jan. 25, 26.
Waynesboro, Jan. 26, 27.
Waynesboro Ct., at Fedora, Jan. 27.
Pachuta, Feb. 1, 2.
Daleville, at Linwood, Feb. 3.
Vimville, at Pleasant Hill, Feb. 8, 9.
Meridian, East End, Feb. 9, 10.
Porterville, Feb. 15.
DeKalb, at Marvin, Feb. 22, 23.
Moscow, at Mellen, Feb. 24.

The District Stewards are called to meet in Meridian, at East End Church, December 31, at 2 o'clock p. m. All pastors of the district are requested to be present.

The pastors are urged to hold church conferences at the first service in each church after the meeting of the Annual Conference, and to elect a church secretary to serve for the year, and to elect a church leader for each church, and to elect such committees on lay activities as the law requires.

Stewards will note that financial plans are to be fixed by the church conference, but where this conference takes no action the plan is given in the Discipline, which must be followed.

GEO. H. THOMPSON, P. E.

SHORT BUSINESS COURSE FOR SOLDIERS—For those who cannot go through college. Special rates for soldiers. Meridian College, Meridian, Miss.

The most unique feature of Christ is His claim to be a hiding place from wind and a covert from the tempest. While many a voice offers a home for the quiet hours, Christ alone has promised to be our covert in the storm.—G. Matheson.

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Philadelphia—1121 Arch St.....A. O'Daniel
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It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a box of Renwar, and forget about that rheumatism. Renwar is an old, well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman, of Varley & Bauman Company, Nashville, says: "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

THICK, GLOSSY HAIR FREE FROM DANDRUFF.

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a small bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a small bottle of Knowlton's Danderine from any drug store and just try it.—Adv.

A NATURAL STRENGTHENER

The value of iron in medicine has long been known, but never more appreciated than to-day.

People are learning that in Peptiron—a real iron tonic—this most useful metal is so happily combined that it is acceptable to all, even those who, for some reason or other, have been unable to take it in the past.

Peptiron is an agreeable, easily assimilated, non-constipating preparation of iron, nux, pepsin, and other tonics and digestive, and is giving great satisfaction.

In cases where blood-cleansing and liver-stimulating as well as nerve-strengthening are needed, Peptiron is very effectively and economically supplemented with Hood's Sarsaparilla and Hood's Pills. These three medicines form the Triple Combination Treatment to which the C. I. Hood Co. is now calling attention as especially beneficial to sufferers from impure blood, weak, unstrung nerves, torpid and sluggish liver, or a generally run-down condition.—Adv.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores.

For Headache

Take the Old Reliable Liquid Remedy. 20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

GO TO COLLEGE—Educated men and women needed greatly. Fine positions awaiting the educated. Special offers to ambitious young people. For particulars, write Meridian College, Meridian, Miss.

MADE HIM SICK, THEN CURED HIM.

One night, while sitting around the fireside, Miss Edna Hale, the baby girl in the P. H. Hale family, suggested that some one should get busy and raise funds with which to dress up their pastor. The idea seemed to appeal to Miss Mittie Hale, an older sister, who got earnestly engaged in the work and successfuily canvassed Florence, while Brothers P. H. Hale and J. H. Singletary looked after the other churches and secured forty-four dollars and fifty cents. Of course this movement was a secret to the pastor until the day arrived for the dressing, when suddeniy he was invited to take a trip to Jackson, and suffer himself to be dressed up. He did so, humbly as a lamb. What do you think? This preacher left Jackson with a thirty-five dollar suit of clothes, eight dollar pair of shoes and a John B. Stetson hat costing seven and a half dollars. You ought to have seen him. He had to pinch himself to see if it were Williams. You don't know how anxious he was for the day to arrive for him to leave for Conference; but lo! and behold! the next morning he found himself with a high fever, and consequentiy he did not get to go to Conference. Some said he had the "flu," but his wife said, "He could not stand to be dressed up and got sick."

Well, something had to be done to cure the preacher; so Mrs. Bennie Therrell, a good Baptist lady, solved the problem by getting busy and collecting a nice lot of edibles and sundry things, and when she learned that the preacher had been returned to Florence, she and quite a host of other friends came and gave him a splendid "pounding," one that does good. In a few choice words, Prof. Brock, our beloved teacher, forcefuily and gracefully presented the presents.

The pastor and famiiy, who did not have words with which to express themseives, set before their good friends all the pecans they could eat. We ali enjoyed ourselves and the good friends went home rejoicing because they had healed the sick preacher. He has been up and going ever since. May God bless those good people.

B. H. WILLIAMS.
Florence Circuit, Florence, Miss.

A GOOD SUGGESTION.

Dear Brother Carley: Greetings of the season. I hope you have a bright, happy, and successful new year. I have a little matter that I want to teli you about, which, if it should materialize, would amount to a good deal. There is a person here who has several hundred two-year-old paper-shell pecan trees for sale at seventy-five cents each. They will bear in six years. If the pastors of Louisiana and Mississippi could be induced to buy two or more of these trees, or get some member of their congregations to do so, and set them out in the parsonage yards, in just a few years there would be a good supply of pecans for the pastors and their families. From October until February is the time to set these trees out. I will gladiy receive all orders for said trees and deliver same to the owner of the trees and guarantee shipment of same as long as they last.

I suggested this idea to the owner of the trees and she agreed to furnish them at the low rate of seventy-five cents each for said purpose. My point is to get the brethren to buy these trees at a bargain and thereby make parsonage folk glad in the years to come.

We arrived here safely and are busy. I expect to have a great year.

T. D. LIPSCOMB.
Ponchatoula, La.

Your Eyes Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write h-12 Murine Eye Remedy Co., Chicago.

MRS. JULIA McKEOWN.

The subject of this notice was born in Charlotte, N. C., January 1, 1843. She was married to James P. McKeown, on February 22, 1869. She passed to the Great Beyond Nov. 16, 1918.

It was the privilege of the writer to know her for some years, and in her life she ever exemplified the true worth of our glorious religion. She gave her heart to God early in life and rejoiced in the consciousness of her salvation. As a Christian, she was humbie and faithful in the discharge of her duties. She took a iively interest in the work of the Master, and especiaiiy did she enjoy the Sabbath school, entering into it with zest and cheerfuiness.

As a wife, she was true and loving, in whom "the heart of her husband did safely trust, for she did him good and not evil all the days of her life."

As a mother, she was self-denying and patient, "looking well to the ways of her household." As a friend, she was faithful and true. She suffered much a few weeks before her departure, but she bore it all with Christ-like patience, without murmuring. Her trust in Him was beautiful and unshaken.

Great is her reward in heaven. Sleep on "Mother McKeown,"

Thou wert a child of God,
Thy work on earth is done,
Thy body dweils beneath the sod,
Thy soui, beyond the sun.

C. P. COLMERY,
Pastor Presbyterian Church.
Edwards, Miss.

RESOLUTIONS

Adopted by the Mendenhall Epworth League in Honor of the Memory of Robert S. Ball.

Whereas our Heavenly Father in His infinite wisdom removed from our midst last Wednesday night, our friend and comrade, Robert S. Ball; therefore be it resoived:

That the League has iost one of its most valuable officers and members, whose absence we deplore, whose association we miss.

Resoived further, That the Church and community have lost one of their most lovable Christian characters, who was worthy of our imitation.

Resolved further, That we extend our sympathy to his family and bereaved ones, and ask them to look to our Heaveniy Father to guide them over these dark places in life.

Resolved further, That we furnish a copy of these resolutions to the family, one to the New Orleans Christian Advocate, one to the Simpson County News, one to the D'Lo Herald, and a copy be spread on the minutes of our League.

Signed: E. L. Fondren, S. O. Middleton, Jennie Ferguson, Committee.
Mendenhaii, Miss.,
December 15, 1918.

WE MUST HELP.

The country of the Garden of Eden, of Christ's ministry and Paul's missionary labors—a territory roughly as large as the United States east of the Mississippi River—has been for many years the scene of the most barbarous and bloody atrocities known to modern civilization. The story of the deliberate massacre of hundreds of thousands of Christian Armenians by the Ottoman government is as familiar to us as the tragic war history of Belgium.

But the last four years have seen this suffering multiplied, so that now four million starving, homeless war refugees are scattered over Armenia, Syria, Persia, and other districts of the "Near East." Up to the signing of the armistice, oniy about one million, or one-fourth, of these have been accessible to relief workers. To meet the desperate need of these war sufferers the American Committee for Relief in the Near East, the oniy organized agency for relief in these countries, is pianning to ask the American people for $30,000,000 during the week of January 12-19. President Wilson has issued a proclamation appealing to the generosity of the public in behalf of the campaign.

About the authenticity of the reports of Turkish persecution, Dr. Samuel T. Dutton, Chairman of the Executive Committee of the Near East Relief, said, "Crueities more diaboiicai than any in history have been perpetrated by the Ottoman government, and have been reported by absoiutely trustworthy eye-witnesses at the American Embassy in Constantinople. The unreaiity of such persecution to an American, as well as the thousands of miles between us and this greatest crime of civiiization, has kept many Americans, so far, from feeling this demand upon their humanity and justice, keenly."

Regarding the present actual state of the peoples of the Near East, Dr. Dutton said, "Starvation has become so common in these lands that one of our workers sent the following report, 'Heroic men and women who have strained every energy to save lives, now have the unthinkable task of picking out those who shall perish.' This is the human pressure back of the slogan, 'They shall not perish,' being used in the campaign for thirty million dollars."

Dr. Dutton was asked if he believed the American people were tired of giving. He said, "America's money is going out of her pockets faster than ever in her history, because it is America's part in this frightful world cataclysm. It is to these people we owe in part the debt of our untouched homes, our unviolated families, and our almost normally conducted industries. For these things are thirty millions of dollars an adequate return? When the American people come to realize the situation in the Near East as it actually is, I think not."

In concluding his comment upon the President's urgent appeal Dr. Dutton said, "As the President is trying to lead the nation to a just peace, so he desires that America shall lead the world in this supreme effort to save and rehabilitate the Christian peoples who, because they have clung to their faith, have been compelled to pass through the surpassing travail of the war."

AGENTS WANTED for General March's Authentic "HISTORY OF THE WORLD WAR," 750 pages, 200 illustrations. Fastest selling book ever published. Act at once and make $25.00 a day. Best terms. Outfit free. MEAD PUBLISHING CO., MIDDLETOWN, N. Y.

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Medicinal virtues vastly improved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Monroe Dist.—First Round.

Mangham, a. m., Jan. 5.
Rayville, p. m., Jan. 5, 6.
Monroe, Jan. 10.
Bastrop, a. m., Jan. 12.
West Monroe, p. m., Jan. 12.
Bonita, a. m., Jan. 18, 19.
Mer Rouge, p. m., Jan. 19, 20.
Columbia, Jan. 21, 22.
Farmerville, Jan. 25, 26.
Crew Lake, Jan. 29.
Calhoun, Feb. 1, 2.
Eros, at ———, Feb. 8, 9.
Chatham, at Frantown, Feb. 15, 16.
Harrisonburg, Feb. 23.
Sicily Island, Feb. 24.
Gilbert, Feb. 25.
Winnsboro, Feb. 26.
Tallulah, Feb. 28.
Oak Grove, Mar. 1, 2.
Lake Providence, Mar. 3.
Waterproof, Mar. 5.
Midway, Mar. 8, 9.

The District Stewards will meet in First Church, Monroe, on Jan. 8, at 2 p. m. The preachers are invited to attend. ALBERT S. LUTZ, P. E.

MISSISSIPPI CONFERENCE.

Jackson Dist.—First Round.

Jackson, Rankin St., Dec. 22.
Bolton, Dec. 27.
Jackson, Galloway Memorial, 11 a. m., Dec. 29.
Jackson, Capitol St., 7 p. m., Dec. 29.
Jackson, Millsaps M., and Raymond, Jan. 3.
Florence, at Wesleyana, Jan. 4, 5.
Mendenhall and D'Lo, at M., Jan. 5, 6.
Harrisville, at Braxton, 2 p. m., Jan. 6.
Fannin, at Drake's Chapel, Wednesday, 11 a. m., Jan. 8.
Sharon, at Sharon, Friday, Jan. 10.
Camden, at Soule's Chapel, Sat., Jan. 11.
Canton, at C., Jan. 12.
Madison, at Madison, 11 a. m., Jan. 13.
Edwards, at Ed., Jan. 19.
Brandon and Pelahatchie, at B., Jan. 19, 20.
Vaughan, at Ellison, Jan. 25, 26.
Terry, at Terry, Feb. 2, 3.
Eden, at E., Feb. 12, 13.
Lintonia, (Q. C.), Sat., 2 p. m.,
Benton, at Benton, Tuesday, 11 a. m.
Lake City at Lake City, Wednesday, Feb. 12.
Yazoo City, Wednesday, 7:30 p. m. Feb. 12.
Flora, at Flora, Feb. 16, 17.
Satartia, at Satartia, Feb. 22, 23.

J. M. MORSE, P. E.

Port Gibson Dist.—First Round.

Roxie, at Knoxville, preaching, Jan. 5, conference to be held later.
Anguilla, preaching, Jan. 12, conference to be held later.
Harriston, at Lorman, Jan. 18, 19.
Fayette, Jan. 19, 20.
Washington, Jan. 26, 27.
Natchez, Jan. 26, 27.
Woodville Sta., Feb. 2, 3.
Woodville Cir., Jan. 2, 3.
Port Gibson, Feb. 7.
Centerville, Feb. 9, 10.
Gloster, Feb. 10, 11.
Oak Ridge, Feb. 15, 16.
Vicksburg, Gibson Memorial, Feb. 16, 17.
Vicksburg, Crawford Street, Feb. 18.
Silver City, at Louise, Feb. 23, 24.
Utica, Feb. 26.
Mayersville, Mar. 2, 3.
Rolling Fork, Mar. 9, 10.
Rocky Springs, at Willows, Mar. 12.
Nebo, at Nebo, Mar. 16, 17.
Hermanville, Mar. 23, 24.

The District Stewards, with the District Trustees, the pastors and charge lay leaders are requested to meet at Fayette, on Tuesday, Jan. 7, at 10:30 a. m., in the Methodist Church. There is especial business to be done by the District Trustees of Church Property, and these will meet right after the meeting of the District Stewards, which will be held, beginning at 10:30. Then will follow a meeting to be participated in by all present, in which the advancement of the work of the district will be considered, which will be concluded in time for all present to get their trains for home in the afternoon. M. B. SHARBROUGH, P. E.

NORTH MISSISSIPPI CONFERENCE

Durant Dist.—First Round.

Ebenezer Ct., at Hebron, Jan. 4.
Lexington Sta., preaching, Jan. 5.
Pickens Ct., at Pickens, Jan. 11, 12.
Vaiden and West, at West, Jan. 12, 13.
Coila Ct., at Coila, Jan. 18.
Sidon and Cruger, at Sidon, Jan. 19.
Kosciusko Ct., at Ethel, Jan. 25, 26.
Kosciusko Station, Jan. 26, 27.
Poplar Creek Ct., at Bethel, Feb. 1.
Kilmichael Ct., at Kilmichael, Feb. 2.
Tchula Station, preaching and conf., Feb. 9.
Lexington Station, quarterly conf., Feb. 10.
Hesterville Ct., at North Union, Feb. 15.
Sallis Ct., at Sallis, Feb. 16, 17.
Acona Station, preaching and conf., Feb. 23.
Black Hawk Ct., at B. H., Feb. 23, 24.
Chester Ct., at Chester, Feb. 28.
Ackerman Ct., at Ackerman, Mar. 1, 2.
McCool Ct., at McCool, Mar. 2, 3.
High Point Ct., at White Hall, Mar. 8.
Louisville, preaching, morning, Mar. 9.
Noxapater Ct., at Noxapater, Mar. 9, 10.
Louisville, quarterly conf., Mar. 11.
Bellefontaine Ct., at Walthall, Mar. 15.
Eupora, preaching, morning, Mar. 16.
Mathiston Ct., preaching and conf., Mar. 16, 17.
Mabin, preaching and conf., Mar. 17, 18.

Let the District Stewards meet me at Durant, Tuesday, Jan. 14, 1919.
W. W. MITCHELL, P. E.

Greenville Dist.—First Round.

Jonestown, a. m., Jan. 5.
Coahoma, at Coahoma, p. m., Jan. 5.
Cleveland, a. m., Jan. 12.
Duncan, at Duncan, p. m., Jan. 12.
Boyle, at Boyle, a. m., Jan. 19.
Shelby, p. m., Jan. 19.
Leland, a. m., Jan. 26.
Shaw, p. m., Jan. 26.
Clarksdale, a. m., Feb. 2.
Lula, at Lula, p. m., Feb. 2.
Gunnison, at Gunnison, a. m., Feb. 9.
Friar's Point, p. m., Feb. 9.
Rosedale, at Rosedale, a. m., Feb. 16.
Glen Allan, at Glen Allan, p. m., Feb. 16.
Hollondale, at Hollondale, a. m., Feb. 23.
Greenville, p. m., Feb. 23.
Benoit, Mar. 2.

The hours for the business sessions will be severally set after consultation with the respective pastors and official boards. V. C. CURTIS, P. E.

Columbus Dist.—First Round.

Caledonia Ct., at Mt. Pleasant, Jan. 4, 5.
Macon Ct., at Centre Point, a. m., Jan. 11, 12.
West Point, p. m., Jan. 12, 13.
Cedar Bluff Ct., at Pheba, Jan. 18, 19.
First Church, Columbus (Q. C.), Jan. 22.
Longview, at Longview, a. m., Jan. 25, 26.
Starkville, p. m., Jan. 26, 27.
Mayhew Ct., at Mayhew, a. m., Feb. 1, 2.
Shuqualak Ct., at Shuqualak, p. m., Feb. 2, 3.
Brooksville, at Brooksville, a. m., Feb. 8, 9.
Artesia, p. m., Feb. 9, 10.
Crawford and Shaefer's, at Crawford, Feb. 15, 16.
Mashulaville Ct., at Mashulaville, a.m., Feb. 22, 23.
Macon, p. m., Feb. 23, 24.
Sturgis Ct., at Sturgis, Mar. 1, 2.

The District Stewards are called to meet at Artesia on Thursday, Jan. 2, at 1 p. m. W. L. DUREN, P. E.

Aberdeen Dist.—First Round.

Tupelo, a. m., Dec. 29; Q. C., Jan. 9.
Verona, at Verona, p. m., Dec. 29; Q. C., Jan. 10.
Prairie, at Strongs, Jan. 5.
Aberdeen, p. m., Jan. 5, 6.
Houston, a. m., Jan. 12; 3 p. m., 17.
Houlka, at Van Vleet, p. m., Jan. 12, 13.
Montpeller, at Woodland, Jan. 18, 19.
Pontotoc, Jan. 19, 20.
Algoma, at Algoma, Jan. 21.
Greenwood Springs, at Quincy, Jan. 25, 26.
Amory and N., at Nettleton, Jan. 26, 27.
Nettleton Ct., at Evergreen, Jan. 28.
Okolona, Jan. 31; preaching, Mar. 2.
Vardaman, at V., Feb. 1, 2.
Calhoun City, at C. City, Feb. 2, 3.
Fulton, at Fulton, Feb. 8, 9.
Tremont, at Hopewell, Feb. 16, 17.
Smithville, at Paine Memorial, Feb. 22, 23.
Shannon, at Shannon, Feb. 23, 24.
Buena Vista, at B. V., Mar. 1, 2.

The District Stewards will meet at Tupelo on Jan. 9, in connection with the District Centenary Rally, to be held at the same time and place. It is very important that all pastors, charge lay leaders, Sunday school superintendents, and a representative from every Woman's Missionary Society in the district be present at this Centenary Rally. We must prepare for the great Campaign by obtaining information and inspiration. Tupelo has unanimously voted to invite and entertain all.

THOS. H. LIPSCOMB, P. E.

TREMENDOUS VALUE FOR 15c.

The Pathfinder, Leading Weekly Magazine of Nation's Capital, Makes Remarkable Attractive Offer.

Washington, D. C. (Special).—People in every section of the country are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated review of the whole world thirteen weeks for 15 cents. It costs the editor a lot of money to do this, but he says it pays to invest in new friends, and that he will keep the offer open until the Pathfinder passes the 300,000 circulation mark, which will be in a few weeks. Fifteen cents mailed at once with your application to Pathfinder, 172 Douglas St., Washington, D. C., will keep the whole family informed, entertained, helped and inspired for the next three months.—Adv.

RETURNED SOLDIERS

Get special rates in college. For particulars, write Meridian College, Meridian, Miss.

ATTENTION! Sick Women

To do your duty during these trying times your health should be your first consideration. These two women tell how they found health.

Hellam, Pa.—"I took Lydia E. Pinkham's Vegetable Compound for female troubles and a displacement. I felt all run down and was very weak. I had been treated by a physician without results, so decided to give Lydia E. Pinkham's Vegetable Compound a trial, and felt better right away. I am keeping house since last April and doing all my housework, where before I was unable to do any work. Lydia E. Pinkham's Vegetable Compound is certainly the best medicine a woman can take when in this condition. I give you permission to publish this letter."—Mrs. E. R. CRUMLING, R. No. 1, Hellam, Pa.

Lowell, Mich.—"I suffered from cramps and dragging down pains, was irregular and had female weakness and displacement. I began to take Lydia E. Pinkham's Vegetable Compound which gave me relief at once and restored my health. I should like to recommend Lydia E. Pinkham's remedies to all suffering women who are troubled in a similar way."—Mrs. ELISE HEIM, R. No. 6, Box 83, Lowell, Mich.

Why Not Try

LYDIA E. PINKHAM'S VEGETABLE COMPOUND

LYDIA E. PINKHAM MEDICINE CO. LYNN, MASS.

Vapo Cresolene

For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh,

Don't fail to use Cresolene for the distressing, and often fatal affections for which it is recommended. It is a simple, safe, effective and drugless treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.

Cresolene's best recommendation is its 39 years of successful use. Send postal for Descriptive Booklet.

FOR SALE BY DRUGGISTS

THE VAPO-CRESOLENE CO., 62 Cortlandt Street, New York or Leeming-Miles Building, Montreal, Canada

Established 1879

Easier on Man and Team

Blount "True Blue" PLOWS

Field-tested first

Built to outlast two other good plows. If your dealer doesn't handle this line, write us.

Blount Plow Works, Evansville, Ind.

True To Name

Church Furniture

WORK OF THE HIGHEST QUALITY AT REASONABLE PRICES

Write for Catalogue

BUDDE & WEIS MFG. CO.

JACKSON, TENNESSEE

PARKER'S HAIR BALSAM

A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and $1.00 at Druggists.

HINDERCORNS Removes Corns, Calluses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

BELL-ANS FOR INDIGESTION 25¢ ALL DRUGGISTS

6 BELL-ANS Hot water Sure Relief

BELL-ANS FOR INDIGESTION

NUXATED IRON

"I believe my own great physical activity is largely due to my personal use of Nuxated Iron", says Former Health Commissioner Wm. R. Kerr, of the City of Chicago. "From my own experience with Nuxated Iron I feel it is such a valuable blood and body building preparation that it ought to be used in every hospital and prescribed by every physician in the country." Nuxated Iron helps to make healthier women and stronger, sturdier men. Satisfaction guaranteed or money refunded. At all good druggists.

Biliousness

Permanently relieved without sickening. One Pill at night will do the work

The Little Doctor

RAMON'S LIVER PILLS

ECZEMA

IS CURABLE. Write me to-day and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. Dr. Cannaday, 1225 Park Square, Sedalia, Missouri.

SALIENT POINTS IN THE FIGHT FOR PROHIBITION.

Radicals, in Maryland, in 1642, punished drunkenness by fine of one hundred pounds of tobacco.

Militant Friends, in 1685, started a movement to prevent drunkenness at funerals.

First part of the nineteenth century the churches and States generally took action, punishing drunkenness. Abstinence societies were founded.

Coffee ration allowed as option to United States soldiers instead of rum ration.

Maine adopted prohibition in 1850, other States following up to 1860, in advance of public sentiment, Maine alone remaining dry.

Good Templars organized 1851, to combat the evil of intemperance.

Prohibition Party organized 1869, and reached its high tide in 1892.

Woman's Christian Temperance Union organized in 1874, gathering together a great body of earnest and able women of the nation. Temperance instruction was subsequently put in public school courses and in Sunday schools. Activity among church boards of temperance increased.

Anti-Saloon League organized in 1893, combining a large constituency of temperance people of both sexes, all denominations and all political parties. Organization pushed everywhere to elect dry legislators.

Canteen abolished in 1901.

Local prohibition under option laws as a stepping stone to State and national prohibition had been adopted by forty-two States by 1909 and eight States had passed on to State prohibition.

German-American Alliance granted charter by Congress in 1907. Combine later made with United States Brewers' Association, to work together. Brewers paid Alliance bills and supported same legislative candidates.

Indians protected from liquor traffic and canteen abolished in National Soldiers' Home in 1907.

By 1912 the majority of counties in the United States were dry and had begun to elect dry legislators. Many county jails closed.

Medical science dropped alcoholic liquors from pharmacopeia.

Eleven thousand saloonkeepers ousted in 1908 and 80,000 within three years.

Dry population in 1910 was 41,500,000.

Conference of governors, congressmen, judges and other public men follows Anti-Saloon League convention in Washington, D. C., December, 1911, to plan interstate law campaign to protect dry States.

Dry States numbered nine in 1913 and seventeen others had fifty to ninety per cent of population in dry territory.

National Capitol building bar closed by act of Congress.

Navy dry order issued by Secretary Daniels, 1913.

Interstate shipments in violation of a State law stopped by Webb-Kenyon law, passed over veto of President Taft, March 1, 1913.

National convention on prohibition called by Anti-Saloon League at Columbus, O., November, 1913, at which campaign for national prohibition amendment was planned and committee of one thousand sent to Washington, D. C., to present the request.

Hobson resolution to submit prohibition amendment to national constitution received majority of eight votes in Congress, December 22, 1914, but failed to get two-thirds majority.

Total of nineteen dry States in 1916. Dry area in United States eighty per cent. Population therein 51,000,000.

1917.

January 8.—Prohibition of interstate shipments held valid by the United States Supreme Court.

February 2.—Prohibition, which carried in Alaska election, confirmed by Congress.

February 21.—Dry District of Columbia bill passed Congress.

Congress prohibited circulation of liquor ads. in United States mails and adopted bone-dry provisions, protecting all prohibition States.

March 1.—Total of twenty-five prohibition States.

July.—Dry army order published by the government.

Porto Rico voted dry.

Dry zones created about war camps and industries.

August 1.—United States Senate votes to submit national amendment.

September 7.—Distilleries closed under food bill. Closing of breweries sidetracked by the President, who was empowered to close them at will.

December 17.—National prohibition amendment submitted to the States by two-thirds vote of Congress.

Ratification.

Of the thirty-one States which are now prohibition States, nine ratified the prohibition amendment since Jan. 1, 1918. Rest expected to ratify. Also five wet States ratified. Only thirty-six required to make amendment effective. At least three and perhaps six other States elected ratification Legislatures, so the chances are that above forty States will have ratified by the end of January, 1919. One year following in January, 1920, the United States will be constitutionally dry—the answer to the prayers of millions of broken hearts, the culmination of the Church's crusade of a century.

—Exchange.

"MORE EGGS" PAID THE PASTOR.

"I've got more eggs than I ever did in my life, paid my debts, clothed the children in new dresses, and I paid the pastor his dues. I have money to spare now. "More Eggs" is the remedy for me. I sold 42½ dozen eggs last week, set four dozen, ate some and I have 1½ dozen left." Mrs. Lena McBroom, Woodbury, Tenn.

E. J. Reefer, the poultry expert, discovered the wonderful tonic "More Eggs" that revitalizes the flock and makes the hens work all the time. This remarkable egg producer means big poultry profits for you. Don't delay. Send a dollar to-day to E. J. Reefer, 3251 Reefer Bldg., Kansas City, Mo., for a package of "More Eggs." Or better yet, send him $2.25, and he will send you three packages of "More Eggs" tonic prepaid. This is a season's full supply. A Million Dollar Bank guarantees that if you are not absolutely satisfied your money will be returned on request without question. So send either a dollar, or $2.25 to-day for this wonderful egg producer. Or write Mr. Reefer for his FREE Poultry Book that tells the experience of a man who is helping a great many people make money with their poultry, and who, himself, has a made a fortune out of the poultry business.—Adv.

"Faith is the great liberator."

"CASCARETS" WORK WHILE YOU SLEEP.

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—Take Cascarets To-night.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.—Adv.

BANISH CATARRH

Hyomei Will Relieve You or Nothing to Pay.

When you make up your mind to get rid of disgusting Catarrh, follow this advice:

Go to your druggist; ask him for a HYOMEI Outfit (pronounce it High-o-me). This outfit consists of a bottle of HYOMEI (liquid), a hard rubber pocket inhaler, a medicine dropper, and full instructions for use. Pour a few drops into the inhaler, and breath it a few minutes each day, according to directions.

HYOMEI relieves Catarrh because it reaches every nook, corner, and crevice of the membrane of the nose, throat, and bronchial tubes. Stomach dosing, sprays, douches, and ointments don't kill the germs because they don't get where the germs are. As the publisher of this paper knows, if you are not satisfied with Hyomei in cases of Catarrh and colds of the head, Catarrhal Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever your money will be cheerfully refunded. Refuse substitutes. If your druggist does not sell it, we will send you a complete outfit, charges prepaid, for $1.15 Address, Booth's HYOMEI CO., Ithaca, N. Y.

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use

STILLMAN'S Freckle Cream

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet,

"Wouldst Thou Be Fair"

Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.

STILLMAN CREAM CO. Dept. 2 Aurora, Ill.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

YOUR FACE?

Is the Complexion Muddy, Tanned, Freckled?

If troubled with skin eruptions, sunburn, pimples, try

PALMER'S SKIN-SUCCESS SOAP

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.

Thoroughly antiseptic. Ask your druggist, or write for free samples to

THE MORGAN DRUG CO., 1521 Atlantic Ave., Brooklyn, N. Y.

DANDRUFF

quickly disappears when

TETTERINE

is applied. Fragrant and soothing. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

NO TONIC LIKE HOOD'S

Sarsaparilla For a Time like This, —After Influenza, the Grip,

When pure blood, rebuilt strength and regulated bowels are essential.

In the after-effects of influenza, the grip and other prostrating diseases, Hood's Sarsaparilla has remarkable health-helping effect.

It expels the poisons that have weakened and depleted the blood, causing pallor, anemia, flabby flesh and lax muscles. It is the standard blood remedy with a successful record of nearly fifty years.

Many people need a fine, gentle, easy cathartic in these trying times. We recommend Hood's Pills, used in the best families, and equally effective with delicate women or robust men. Easy to take, easy to operate

HELP THE STARVING CHILDREN.

"Give while they live," "Save a child's life to-day," "Dollars or Deaths," "We will not let you starve," have been familiar headings in recent advertisements which were making an appeal to the children of America for more than 400,000 starving children in Bible Lands. The Christmas season is the time for the gifts of at least $2,000,000. The Sunday schools of the land have been communicated with four times from the office of the Armenian and Syrian Relief Committee, 1 Madison Avenue, New York. Under the able direction of W. C. Pearce, of the International Sunday School Association, most of the Sunday schools were visited on one of the early Sundays in December. All over this country Sunday schools are now prepared to render the Christmas service, "Magi of To-day." Of course the people are ready to give, for many have already sent in their contributions. The need is so great that every one is appealed to co-operate to their very fullest ability. We know that the children are starving over there in the land where Jesus lived. No one should pass by on the other side or even look with mere curiosity at the terrible sight of these dying children. Every one must act the real part of "The Good Samaritan," and in giving remember that the Samaritan not only thought of to-day but also of to-morrow ere he continued on his journey.

If any Sunday school superintendent has as yet made no preparation to have a "giving Christmas" in his school, let him begin at once to make even an eleventh hour preparation. Last year only 30,000 out of the 176,000 schools in America made any contribution for this work. The various denominations, almost without exception, are co-operating in these projected plans. In the office in New York from first to last there have been men and women working to get each school in their own denomination lined up for service in this work. The General In Chief is Rev. George T. Webb, D.D., Secretary of the Sunday School Council. That Sunday school room on the 26th floor of the Metropolitan Tower is a regular bee hive for activity. The shipping room is now working to its fullest capacity in honoring the orders for supplies that have been coming in, and soon the treasury department will be working overtime receiving and acknowledging the gifts that will total $2,000,000. This money will be received in amounts both large and small. Last year a man who read one of the advertisements wrote his check for $1000, pinned it to the ad. and sent it to the office in New York without any further comment.

Many Sunday schools in the fields that are under the direction of the World's Sunday School Association sent, what was for them, very liberal gifts. Japan Sunday schools forwarded $460, Brazil $1875, and Egypt the royal amount of $2,518.63. It takes much time as well as labor to accomplish such results. $1400 came from Brazil in October. It was mailed from Rio de Janeiro in July, and the Secretary spoke of the difficulties of getting returns from such a country as Brazil where direct means of communication are so often lacking. In Palestine these funds are being administered by a real Sunday school man, Major Stephen Trowbridge, who holds a high commission in the British army while he is acting for the Red Cross. At other times Major Trowbridge is known as Rev. Stephen V. Trowbridge, Field Secretary for Moslem Lands, representing the World's Sunday School Association. Mr. Trowbridge was loaned to the Armenian and Syrian Relief Fund for work in Palestine, where he distributed over $50,000 each month. A very interesting series of pictures has been sent of his work. In one he is seen handing out slices of bread to a group of refugee children in Jerusalem, while another photograph shows Major Trowbridge telling the story of David and Goliath to the same company of eager children. Hungry children are poor listeners over there as well as over here. These children who to-day are being saved from starvation will in no distant future be saved unto Jesus Christ, in whose name these ministrations are taking place.

Influenza has broken out again in some States and Christmas plans cannot be kept. Other reasons may interfere with taking this special gift at this time. The need is so great that each school is urgently requested to arrange a giving day for these starving children in Bible lands, even if that time is carried well into the new year. Children will be starving and needing your gifts whenever you are able to complete your plans. Gifts however small will be appreciated and amounts of great size are an absolute necessity. Five dollars will provide food for a child for a month and many schools are adopting a child abroad and sending their contributions regularly and continuously. The statement of old is still truth for to-day. "It is more blessed to give than to receive."

RESULTS OF "THE CHILDREN'S YEAR."

That the new national consciousness of children's needs developed by Children's Year has begun to show permanent results, is indicated in the annual report of the Children's Bureau, U. S. Department of Labor, which has just been made public. The campaign was inaugurated with the beginning of the second year of the war in an effort to save babies' lives and to raise the standards for the health, education, and work of older children. The work has been done in co-operation with the child welfare committees of the Council of National Defense. "It is impossible," Miss Julia C. Lathrop, Chief of the Children's Bureau, writes, "to speak with too much appreciation of the power of this great body of volunteers."

Between six and seven million children have been weighed and measured. Many local committees have succeeded in providing follow-up measures to help parents in their endeavors to remedy defects which the tests have revealed. Scientific diets have been prescribed for many of the children whose examinations indicated that they were undernourished. In a number of places, public funds have been appropriated for permanent work for children as a result of the Children's Year, and many health centers, prenatal clinics, traveling clinics, and like measures for the better care of children have been established.

Through the weighing and measuring tests, the report points out, general attention has, for the first time, been drawn to the needs of the child of pre-school age, long known as the "neglected age." The claims of infants and the needs of mothers for better prenatal and confinement care have been given wide publicity by local committees working for a healthier childhood.

The older children have been given special attention. In order to afford older children opportunity to gauge their physical development tests of physical efficiency were made part of the recreation drive held in the summer. The drive included many other features, planned with the purpose of giving boys and girls a chance to develop wholesome interests and play under healthy, decent conditions.

The present drive of Children's Year is the Back-to-School campaign. It is now going forward in 36 States, and is an effort to get out of industry and back to school the many young boys and girls who left because of war conditions.—Children's Bureau Bulletin, Department of Labor.

FOOT TROUBLES

No Need of Them, Says Brooklyn Man, Who Has Evidently Solved a Big Problem.

According to the testimony of hundreds of people living in the southland and elsewhere, E. P. Simon of 1589 Broadway, Brooklyn, N. Y., has successfully developed a system of shoe building having for its prime object the conquering of foot and shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require his remarkable comfort shoe, known as the EzWear, but obtainable only of the inventor. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices and is now ready for free distribution.—Adv.

Aches and Pains of rheumatism are not permanently, but only temporarily, relieved by external remedies. Why not use an internal remedy—Hood's Sarsaparilla, which corrects the acidity of the blood on which rheumatism depends and cures the disease?—Adv.

TIME OUT.

Bless Her Heart!

The lady who likes children was gushing over Helen, aged three.

"How old are you, darling?" she asked.

"I isn't old," said Helen; "I'm nearly new."—Exchange.

A Close Diagnosis.

"I don't like your heart action," the doctor said, applying the stethoscope again. "You have had some trouble with angina pectoris."

"You're partly right, doctor," said the young man, sheepishly, "only that ain't her name."—Indianapolis Medical Journal.

Where It Helps.

"Do you think early rising is good for your health?" asked the languid city visitor.

"I don't know about my health," replied Farmer Cobbles, "but next to sun, rain, and fertilizer, it's the best thing there is for crops."—Birmingham Age-Herald.

He thought He Knew.

A glue factory stands near a certain railway. Its charms are not for the nose, and therefore a lady often carried with her a bottle of lavender salts. One morning an old farmer took the seat beside her. As the train neared the factory the lady opened her bottle of salts. Soon the whole car was filled with the horrible odor. The farmer put up with it as long as he could, then shouted, "Madam, would you mind puttin' the cork in that ere bottle?"—New York Tribune.

Cost Enough.

Sam, the chore man, returned from the city with a scarfpin that contained a "diamond" of no usual size. It was the pride of his heart and the envy of his village companions. He treated all inquiries from them as to its value and its authenticity with high scorn.

His employer, after a week of basking in its radiance, asked Sam about its history.

"Sam," he said, "is it a real diamond?"

"Well," said Sam, "if it ain't I've been skun out of a half-dollar."—Pittsburg Chronicle-Telegraph.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

FIRST AID TO DIGESTION

In cases of indigestion or dyspepsia the contents of the stomach, for lack of a proper supply of digestive juices, first ferment, forming gases, and later decompose. This process is attended with more or less discomfort and reacts to the injury of all the digestive organs, with the result of poisoning the entire system, a condition known as auto-intoxication. Three prime considerations arise in treatment of such conditions:

First, the process of decomposition must be arrested, by neutralizing the acid condition of the stomach, thus giving prompt relief from pain.

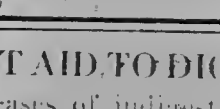
Second, the salivary glands and other glands which produce the various digestive juices must be stimulated into active secretion in order that the food may be properly digested.

Third, the stomach nerves must be toned up into a healthy state and inflammatory conditions of the membranous lining allayed.

Mi-o-na tablets do this work with remarkable efficiency. So good are they for quick relief and for permanent restoration that they are sold only under guarantee of satisfactory results to the user. Your druggists charges 60c per package, but is under instructions to refund to any customer who is not amply satisfied. If your druggist can not supply Mi-o-na, write direct to the manufacturers, Booth's Hyomei Company, Ithaca, N. Y.

AUTO TOP COVERS

$9.00 and up. Parcels Post Paid.



Easy to Apply

30 x 3½ tires $15.00. Other sizes in proportion

Liberty Tops Tailored to Fit

The best is none too good if your top is worth recovering at all. The top is always the first part to wear out. Don't buy any old makeshift. Get our new catalog with samples and prices of NEW TOPS, TOP COVERS, SEAT COVERS, TIRES and TUBES.

LIBERTY TOP & TIRE CO., Dept. B-3. CINCINNATI, O.

Heal Itching Skins With Cuticura

All druggists: Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

Ambition

TIRED MEN and WOMEN who "feel old before their time," who are languid, have no energy and lack ambition—these are often sufferers from kidney trouble.

Weak, overworked or diseased kidneys are indicated by ambitionless, always tired, nervous condition, by sallowness of skin and puffiness under eyes, backache, stiff joints, sore muscles, or rheumatic pains.

Foley Kidney Pills

get right at the cause of suffering and misery, regulate the kidneys and bladder and restore to sound and healthy condition.

N. R. Reese, Dublin, Ga., writes: "I want to say I am better. Before I started to take Foley Kidney Pills I could not turn over in the bed I had such severe pain in my back and hips. I was so stiff I could not bend over and I had to get up at night five to six times. By taking Foley Kidney Pills I am up and able to go to work."

TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Sunday School

MISSISSIPPI CONFERENCE SUNDAY SCHOOL NOTES.

December has been a very busy month in many ways. I have not been in the field as much as at other times, but have had several good and, I hope, effective trips.

I had the pleasure of spending the third Sunday on the Shiloh charge. Shiloh, Cross Roads and Lodabar were visited.

I organized a teacher-training class—that is, I got 5 of the teachers to sign the cards pledging to take the course, and they promised to have a class. The money was made up to purchase little red chairs for the Beginners' Department and graded literature was ordered for it.

They pledged the Centenary Offering for the Sunday school and promised to hold the Missionary Programs.

Cross Roads organized a Cradle Roll and ordered the outfit. Two teachers pledged to take the teacher-training work. They promised to have a Standard Missionary School.

Lodabar school organized a Cradle Roll. Three of the teachers promised to take the teacher-training work. They also promised to make their school a Standard Missionary School.

The De Soto school was visited the fourth Sunday. I organized one teacher-training class with six pupils. All of these are now officers or teachers in the school, with possibly the exception of one. They agreed to make their school a Standard Missionary School. They pledged the holding a meeting of the Workers' Council once a month. I organized one Senior Wesley Bible Class with five pupils. They took a $5 mission special to start with. Graded the Beginners' Department and ordered the literature for it.

The New Prospect school, on the Trenton charge, has put the Graded literature in for the Beginners, Juniors and Intermediates. This is a fine forward step. I enjoyed the privilege of ordering the literature for them. Twenty books ordered and about $6 of other supplies.

Pray for me, brethren. I need your prayers as never before.

Your brother in Him,
JOHN C. CHAMBERS.
Shubuta, Miss.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"It's as certain as shootin'—your scholars is goin' to imertate you; consequently you better be wuth imertatin'."

* * *

"Fellow-teachers, we ain't teachin' things outen a book so much's teachin' livin' bein's on their way to heaven er hell, an' whar they brings up finally depends mightily on your teachin'."

* * *

"Th' Bunktown 'lectric light plant can't 'luminate no houses 'thout the's a point o'contact 'tween the plant an' the house. Jes so, yer teachin's not much 'count ef y' ain't got a point o' contact."

THE Y. W. C. A. IN PEACE.

The coming of peace brings grave problems. At all the big plants of industry where women have been employed, new workers have been arriving, to find work, and girls who have been receiving thirty dollars a week are reduced to twelve. The Young Women's Christian Association, which has recreation centers at these plants, has been requested by the agents of the factories to keep the club centers open as usual, advising and caring for the girls, till the last readjustment is made, and the last girl has gone home.

If, as anticipated, the munition plants will be taken over by private capital, and women will be employed in paper mills, dye factories, motor plants, etc., the Y. W. C. A. will continue to operate club centers for the women, for they will be exposed to the same hardships as during the war.

These clubs, or service centers, will include, as in time of war, an Information Bureau, Educational Classes, Recreational Opportunities, and Week-End Camping Places. The managers of these plants will continue to need the help of the Y. W. C. A., for they will not longer have the help of the government. There must be more of these centers because of greater need. There will be strikes in readjustment; and women of understanding must be available to give help. The standards won by American women now will become the standards of all nations. The program is 100-fold larger than the one necessary in war time.

PREACHERS' SONS AND DAUGHTERS—Missionaries and young preachers receive free tuition and liberal contribution to board. For particulars, write Meridian College, Meridian, Miss.

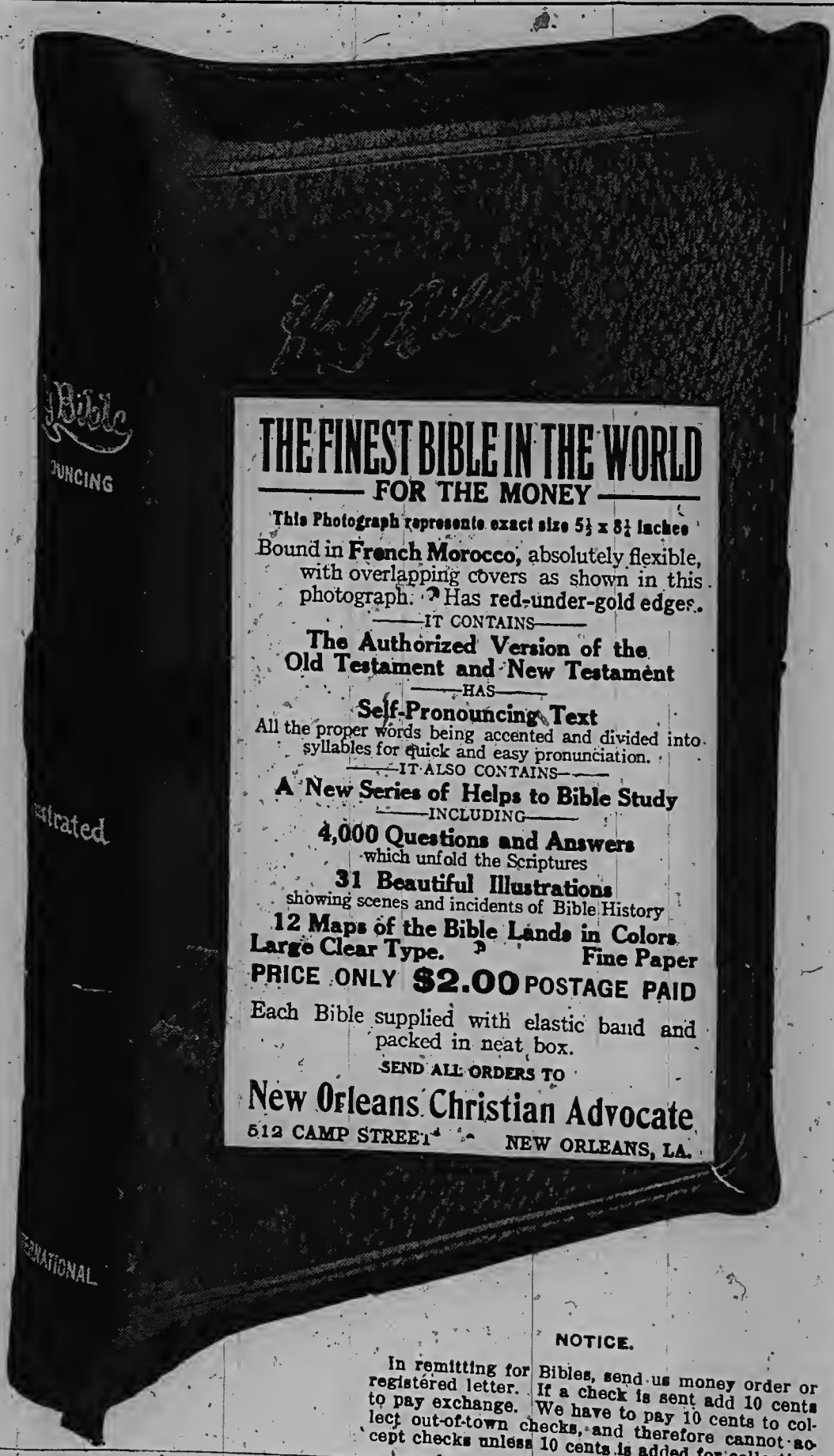
"Reason cries, 'If God were good He could not look upon the sin and misery of men and live; His heart would break.' The Church points to the cross and says, 'God's heart did break.'"

The serene, silent beauty of a holy life is the most powerful influence in the world, next to the might of God.—Blaise Pascal.

A SLIP OF THE KNIFE

resulting in an injured finger, a stubbed toe, a splinter or any other of the numberless petty injuries tht are likely to happen any day, may not seem serious at first but when neglected and aided by the careless touch of a dirty hand may become infected and develop into an ugly sore and blood poison. Don't play with fate. Apply Gray's Ointment immediately and freely in all skin injuries. It gives immediate relief, soothes the pain, wards off blood poison and immediately begins its healing effect. Its constant use for ninety-nine years has made it a family word in every household. Ask your druggist or write W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., for sample.—Adv.

We forget what we ought to remember, and remember what we ought to forget. We need schools of memory; but we need schools of forgettery even more.—Ralph Parlette.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The soul cannot progress except with the light which God has given it; love works the likeness of God into the soul.—Meister Eckhart.

160 Hens—1500 Eggs

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed two boxes of 'More Eggs' to my hens and broke the egg record. I got 1,500 eggs from 160 hens in exactly 21 days." You can do as well. In fact, any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker write E. J. Reefer, poultry man, 6231 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.—Adv.

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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, JANUARY 9, 1919. CHAS. O. CHALMERS, Manager.

Editorial

GETTING DOWN TO WORK.

The man whose nerves do not tingle with eagerness to get down to work in times like these is most phlegmatically constituted. Yesterday, fighters were being called for—and the response to the call was prompt and adequate. But the victory has been won, and now the world needs workers. There is a kind of glamour about going to war—though we would not detract in the slightest degree from the heroism of those who so freely offered their lives for their country. But work is often looked upon as drudgery. It is nothing of the kind. It is a tonic to body and mind and spirit. It may weary—but it produces happiness. What are tired muscles and aching limbs at the end of a day that has seen difficult tasks disposed of? Sleep comes easily and refreshingly, and a new day dawns with a light that heartens and cheers. The earnest workman sings a happy song as he goes to his work. He is doing his part in the reconstruction of the world. No passer-by can point the finger of scorn at him and say, "slacker!" He is hastening to meet the world's need, and the world welcomes him. He does not have to sing—the song will sing itself in his heart.

BIG BUSINESS.

Big business consists of two things: a big idea, and a big program to realize the idea. Back of both of these is, of course, a big man or a group of men. As a matter of fact, it takes big men to originate big ideas and formulate big programs.

It goes without saying that "big business" does not often develop suddenly or quickly. It is a process of growth—"first the blade, then the ear, then the full grain in the ear." The various business enterprises of to-day, that are commonly thought of when "big business" is mentioned, all illustrate the idea of gradual development.

We may say, too, that it takes big men to carry out the plans that are based upon the big ideas that lie back of all big business. There are, to be sure, minor positions to be filled, where mediocre men may find a sufficient field for the exercise of their limited abilities; but even here, energy and skill and faithfulness are essential if the business is to be developed to its fullest capacity.

We take it that the establishment of the Kingdom of God on earth is the biggest enterprise that has ever enlisted the interest of men. The dreams of empire of the most ambitious kings and emperors fade into insignificance in comparison with it. It involves all the peoples of earth, extensively, and all the powers of man, intensively. It embraces every form of legitimate activity in which men may engage. It is all-inclusive. It is an idea that could have originated only in the mind of the Eternal; its execution could have been inaugurated by no less than the Son of God.

But it is an idea that can be grasped by men, and it can be carried into execution only by the co-operation of the human with the Divine. The Church is the institution of divine origin into which men are organized for the purposes of the Kingdom and through which they work together with God for the coming of the Kingdom.

It follows that any place in the Church, from that of mere membership to that of official position, is to be looked upon as imposing heavy responsibility, offering great opportunity, and conferring high honor. This leads us to say that ministers of the gospel are called to positions in an organization by the side of which any other association of men is puny and insignificant. The psalmist had the right conception when he said, "I had rather be a doorkeeper in the house of my God than to dwell in the tents of wickedness." He realized that he was a part of a system, an organization, than which there was no greater. Outwardly, "the tents of wickedness" were beautiful to look upon, being elaborately and expensively constructed, and conveying the impression of great wealth and worldly prosperity; we can easily understand how powerfully they would appeal to one who would look upon the purely material as a mark of eminence. Perhaps some preachers to-day look with more or less envious eyes upon those who are high up in "big business," enjoying the luxuries and pleasures that great wealth can provide. But the psalmist, wise in his own generation, knew that his position was inferior to none other.

So it is to-day; the Church is the biggest organization on earth. It is the concrete expression of an idea that originated in the Divine Mind; it has developed a program in comparison with which the plans of merely human organizations are not to be considered; it is "big business" raised to the nth power.

Is there a Church member, a minister, anywhere who does not realize this? Is there anybody connected with the Church of God in any capacity, who assumes an apologetic attitude, or feels embarrassment in the presence of the princes of commerce and industry? Let him awake to a realization of his true position; let him hold up his head, and stand confidently in the presence of earth's greatest. He may not be arrogant, but he may be bold. "I am a citizen of Rome," was a proud boast in olden times, and the dignity of that profession was recognized everywhere. Much more may the citizen of the Kingdom to-day proclaim his citizenship with the confident assurance that he need not stand abashed in any presence.

THE DEATH OF THEODORE ROOSEVELT.

On Monday morning, January 6, Ex-President Theodore Roosevelt passed away unexpectedly at his home, Sagamore Hill, Oyster Bay, N. Y. His death came as a shock not only to the people of the United States, but also to the entire world. He was generally looked upon as the great apostle of the strenuous life, and his whole career was marked by the qualities that are characteristic of an energetic and dominating personality. He was pre-eminently a man of action, though he was a diligent student of the difficult problems of national life, and a writer whose opinions were sought after and respected everywhere.

In his political life, he was both ardently admired and cordially hated. So vigorous was he in the expression and maintenance of his own views that it was almost impossible to assume an attitude of indifference toward him. But, friend and foe alike, now that the inevitable hour has arrived, unite in paying tribute to his memory and extolling his virtues.

He undoubtedly was a great American. Though the son of wealthy parents, there was nothing of the snob about him. He was democratic in his feelings and in his manner. His indomitable pluck is illustrated by his determination to overcome the handicap of a weak body as a youth by proper exercise and careful physical training. So successful was he that he became highly proficient in athletics. His love of outdoor life made him famous as a ranchman, hunter, naturalist and traveler. His courage was both physical and moral. He was always ready for a fight for the things he considered vital, and his opponents never expected him to do less than his best in his efforts to defeat them. He was intensely patriotic. He ardently advocated a policy of preparedness at a time when its wisdom was not clearly seen by a great many people. In the war with Germany, his impetuous temperament expressed itself in forcible denunciation of the atrocities of the Huns and fervent pleas that the United States take vigorous action against them. He gave four sons to the war, one of whom, Quentin, his youngest, met his death in France. In so many ways did he display what are thought of as characteristic American traits that he was frequently referred to as the typical American.

Those who were not in agreement with him in many of his views recognized his greatness as a man and as a citizen of our great country. His influence will long abide as a rich heritage to the public and private life of the nation.

CRITICISM OF THE Y. M. C. A.

Many of our readers have probably seen recently in the public press criticisms of the work of the Y. M. C. A., made by soldiers returning from France. We confess that these criticisms, made in detail by those who professed to be in a position to know whereof they spoke, distressed us greatly. We are especially glad, therefore, to be able to summarize the answers to those criticisms as made by Dr. John R. Mott, the chief executive of that great organization. Dr. Mott faced the criticisms fairly and fearlessly, and his answers may be taken as giving the exact facts in the case.

It was charged that the Y. M. C. A. failed to keep in touch with the wounded and ill in the hospitals. In answer, Dr. Mott states that the Y. M. C. A. entered into a definite agreement with the Red Cross that the Red Cross should concern itself with the care of the wounded and ill; the Y. M. C. A. and kindred organizations, with the

(Continued on Eighth Page.)

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THE BOND OF YEARS.

Has the passing year been sad?
Are its pages stained with tears?
Does the coming year but add
To the burden of your fears?
Do the smiling days, now gone,
Linger like a perfumed dream?
Breaks the future like a dawn,
With a hope-inspiring gleam?
Sad or glad the fading year,
Rich or wan the dawning day:
God was there, and still is here,
And his love abides alway.

—From the Poems of J. T. McFarland.

ENCOURAGEMENT TO PRAYER.

Here is the gracious exhortation of the Epistle to the Hebrews, "Let us therefore draw near with boldness unto the throne of grace, that we may receive mercy, and may find grace to help us in time of need." And lest anyone misapprehend the meaning of that word boldness, it may be said at once that the manner of our "drawing near," is to be a spirit not of presumption or irreverent familiarity, but of the fullest confidence and the utmost frankness. There need be no hesitation on the ground of personal unworthiness. There need be no fear that our case will not bo understood or that we shall be driven away empty-handed because of our sins. We need not seek to hide personal failures and weaknesses from the eye of Him with whom we have to do. We shall gain a full hearing and a sympathetic response.

"Jesus we know and He is on the throne." And thus we know that there is welcome for the sinner and grace for timely aid. Jesus shared our lot. He paid the price of devotion to the will of God. He put his shoulder to the burden of human sin and the pressure of it made Him cry, "Father, if it be Thy will, let this cup pass." Angels ministered unto Him, enabling Him to bear up under His triai. And the worst was yet to come. "My God, My God, why hast Thou forsaken Me?" He had to trust God in the dark. Yes, Jesus knows and Jesus is King. The throne to which we are invited to come is occupied by the sympathizing Jesus. He went through it all and through much more than we have to contend with. Let us, therefore, draw near. Let us do so with perfect confidence. We can dare to be perfectly frank. We may state our case in all its appalling sinfulness and need. He who drank the cup to the dregs, understands.

"There is mercy for the sinner and more graces for the good." All the fulness of the divine nature is pledged to our weakness and unworthiness. Christ has declared the significance of all that God is as committed to our service. In Christ, God gives us all—we were going to say, all that He is and has. And that means infinite mercy and God's boundless love—energy for just the support we need when we need it. We are encouragead to pray with the utmost confidence and frankness by the assurance that "the heart of the Eternal is most wonderfully kind," and that God's hand is extended with emergency aid. Have we accused God, as did a doubly bereaved man a few days ago, of being a devil? Have we rebelled at God's dealings with us and hardened our hearts in well-nigh blasphemous protests? We can afford to be perfectly frank even about that. We are urged to be so. The throne of the divine justice and holiness and glory is a throno of grace. Love that has its own motive, love for the unworthy and ill-deserving, is regnant there. We are assured of being understood, of receiving mercy and finding grace. It is the royal offer of our great lover, God, whose heart of love Jesus has revealed and opened to believers as a fountain of grace.

The sanie sun that melts the wax hardens the clay, and thus, if men choose, they may have the fatal power of going on without tasting the sweetness of God's mercy and without help for crying need. God did His very best for us in Christ and His rich promises are urgent appeals to us to seek and find His sufficient grace. But God will not force His mercy on the wilful. The throne of grace is set up. The cry of need shall find an ear. The heart of God beats with mercy. The hand of God is laden with spiritual succor. But we must draw near. We must hold fast our confidence or, at any rate, be perfectly frank. We must draw near, even though we put the worst foot forward. We may, like Jacob, at the ford of Jabbok, have it out with God, once and for all. We may struggle until we are broken and until we can but cling and cry, "I will not let Thee go until Thou bless me." And the biessing shali be ours and though henceforth we walk with halting step, it will be with saving health of soul and like a prince of God. The sin that wrought such ruin shall be trampled under foot. The crushing sorrow shall be transfigured. The dark way shall be light. Our fellowship will be with the Father and with His Son Jesus Christ. It will be mercy all the way and grace for grace, always in the nick of time.

"O Cross, that liftest up my head,
I dare not ask to fly from Thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be."

—Rev. Simon Blocker, in The Christian Intelligencer.

MAKING THE FAMILY COUNT.

How splendidly Joseph's influence worked to the reuniting and harmonizing and re-establishing of his father's family. If it had not been for him, for his brotheriiness and filiai spirit, for his unselfishness and his strong character and great ability, Jacob's family might have scattered to the four winds of heaven.

Nothing is finer to see in this world than a large family held together by mutuai appreciation and love, each showing a due regard for the common good, and all cherishing a high family ideal and tradition. But where there is such it very frequently happens that it has not been attained unto in any easy-going accidental sort of way, but generally there have been one or two members of the family whose unselfishness and devotion and very special and earnest effort have made such a splendid result possible. Sometimes it may be a father, or a mother, or an older sister, but whoever of the family group has helped to achieve such a result deserves the highest of esteem and gratitude, for a family approaching anywhere near to the ideal in comradeship and cooperation in realizing noble traditions is one of the finest and most helpful things to be found in all our modern life.

To belong to such a family is a great and inestimable privilege. It helps to give a purpose and a satisfaction to life that are difficult to realize through any other medium. The companionships of such a family are the things that any member of it will cherish as he cherishes few other things that life brings, and they are as well among the great mouiding and inspiring influences in the history of those who enjoy them. There is something very reai and aimost tangibie in a fine family tradition, a tradition of honor and usefulness and high service to the public good. And many a man has found that such a tradition has stood him in good stead in a day of temptation to selfishness and self-seeking. And as members of families, there is nothing better that we can employ ourselves at than in seeking to maintain or to raise the spirit and ideal and the great mastering purpose that may be made to root themselves in a very real and abiding way in the family group. What better thing could a man wish for himself and for those who are closest to him by the ties of blood than a realization that his family has established a tradition for high and honorable and unselfish living? And such a thing is possible, and such a tradition may be given a very positive actuality.

But membership in such a family is not only a privilege, it is as well a great opportunity. A family may be made to count in a wonderful way in the life of the community, or the church, or the nation, and the influence which it exerts may be very much more than the combined influence of the different members of it considered only as members of society. What a good home can do for the elevation and moulding of the life of the community, and what a good family—good in the very finest and best way—can do to make all of life good can scarcely be estimated. In making the promise to Jacob that in him and his seed all the nations of the earth were to be blessed, God intended to crown the family and to speak of it as one of the very speciai channels of grace and blessing to the world.

In all our planning and suggesting in regard to making the world better we mustn't forget that one of the most effective and far-reaching methods that can be used to that good end is the multiplying over and over and over again of the number of good homes in which are nurtured families with high ideals of life and service. And it doesn't make so very much difference what else we may do, if we allow home life and family life to break up and degenerate, we will not get very far along in our purpose.

We ought to make the home and the family count for more, and the hopeful side of any such effort and ideal lies in the fact that each one of us can begin right off in and with his own. We do not need to elaborate and work out some wonderful scheme of political or economic reform, but we can begin at once by trying to be better husbands and fathers, better mothers and wives, better sons and daughters. In making the family count for more and stand for better things we will touch life helpfuliy at the very source and center of its being.—Wm. Black, in The Christian Guardian.

THE HOUR IS COME.

By Rev. S. A. Steel, D.D.

"The hour is come, that the Son of Man should be glorified."—John 12:23.

If there was ever a time since these words were spoken by Jesus when they fit the occasion, that time is now. In a pre-eminent sense, "the hour is come that the Son of Man should be glorified." Thls is a strategic time, an "age on ages telling," an era unparalleled in the history of man for the spread of the gospel and the conquest of the world for Christ. The opportunity is so wide, so favorable, so manifestly providential, so urgent, that it is a repetition of the ancient command, "Speak unto the children of Israel that they go forward."

It is the opportunity of a restless, unsatisfied, and hungry world. No fact is more striking to the student of history than the moral condition of the Roman Empire at the beginning of the Christian era. Men had lost faith in the old beliefs of the Roman people. The Empire was a seething cauldron of superstition. There was never so much religion, and so little spiritual life. Rome had her Pantheon where every "god" was welcome, and yet she believed in none. Pilate's sneering question to Jesus when he stood at his bar, "What is truth?" summed up the opinion and expressed the spirit of the age. The myths and legends of outgrown superstition, banished from the centers of intelligence, lingered among the ignorant and lowly, so that the very name of

"pagan" became the synonym of a vanishing religion. Yet nothing had been found to put in its place. The refined agnosticism of Cicero and Seneca, and the coarse infidelity of Lucretius, alike disappointed the public mind. Epicurean and Stoic; each confessed the failure of philosophy to give man spiritual rest and peace. Christianity in the beginning spoke to a world of unrest.

And Christianity speaks to a world of unrest today. The old, historic heathen faiths are acknowledged failures. By their fruits ye shall know them. They have not lifted the race. They have in them no initiative, no inspiration, no spiritual dynamic. They are exhausted volcanoes of moral error, looming in barren desolation over the landscapes of history and crumbling to the dust. Mahomet is prostrate and his scimitar is broken. Buddha is asleep, and they cannot wake him. Brahma is vanishing into his "Nirvana," and science is rapidly weaving the shroud of oblivion for Hindoo mysticism.

"Peor and Baalim forsake their temples dim,
With that twice battered god of Palestine.
Nor is Osiris seen in Memphian grove or green,
Trampling the unshowered grass with lowings loud."

But Christianity is as fresh as when it first leaped down from the sky, trailing clouds of glory, to redeem the world. Jesus still has the dew of his youth from the womb of the morning. His Church, with all its encumbering imperfections, has the "swing of conquest" in its movements and the program of conquest in its heart. Disillusioned of the sophistries of a "new theology" made in Germany by the shock of this world war, we are realizing afresh that what a weary world needs is just what the Church has to give, a gospel of love, the "power of God unto salvation to every one that believeth."

But there is no time to be lost. If we are to seize the tide of opportunity at its flood, we must instantly mobilize all our forces. Thirty-five millions of dollars sounds great, but there is something greater than that, and it is the power of the Holy Ghost. The Church in the beginning had no mission "boards" or revenues, or any of the mechanism of modern organized activity. Without money, without arms, without learning, without social prestige, almost without organization; with all the odium of the Cross to handicap their movements and the powers of the world in league against them, but with the consciousness of the presence of the risen Christ, the imperial peasants projected plans immeasurably grander than had ever engaged the human mind before; and proceeded to carry them out with a faith and courage that astounded the world. We must recover their spirit. More than we need the thirty-five millions, and in order to get it, we need the Church on its knees. We can pray "old Satan's kingdom down," and if we can revive vital religion we can win the world for Christ.

AFTER THE WAR.

By L. P. Brown.

I knew well a preacher of elegance, who was always given one of the best appointments, but at the very beginning of the Sam Jones era of revivals and after, through his entire ministry, was proverbial for saying, "I am not in favor of or in sympathy with these extra and extraordinary revival efforts. I believe in a continuous revival, conversions at the regular, stated services of the Church." Observation and the Conference Minutes, running through years of his ministry, gave evidence of a dearth of conversions and of accessions upon profession of faith. At one of our General Conferences, where a question that seemed vital to our entire Methodism was under a most heated discussion, feeling on either side being strong and high, a lay member suggested, through a motion, that a halt be called and the entire body, for at least a few minutes, engage in silent prayer. The presiding Bishop, with promptness and courtesy, said, addressing the member by name, "My brother, that motion is unnecessary. We are all now in a constant state of prayer." Of course, that settled the motion, and the acrimonious discussion continued.

I have just read a statistical resume of one of our recent Annual Conferences, as given in the public print, from which I gather the following data: Number of members, 57,979; number of preachers, 108; number of Sunday school officers, teachers and scholars, 35,740; collected for salaries of presiding elders, $17,357; collected for salaries of preachers in charge, $148,632; collected for foreign missions (only), $12,658; number of houses of worship, 554; value of houses of worship, $1,327,175. Accessions to the Church on profession of faith are not on the list, but the Minutes of the preceding year (1917) give only 2,981, and for 1916, 2985. These returns give evidence of paucity in comparison with the amount invested and paid. A careful, impartial survey of our leading city and larger town churches will show a dearth of family altars, an increase in the dance, the card table and diversions that cannot be taken in the name of the Lord.

In some cases, the young people of the Church and their older chaperones are seemingly surging along as being unbridled and unhindered. Sometimes the very officiary live under self-enacted standards far below the normal of a revival church. License to do as they think and interpret is the role of life of many—active and prominent in church work and its activities and equally as active and forward in the forbidden things of the world.

The armistice, as far as the clash of arms is concerned, has been signed, and hostilities have ceased. In many cases, the young men of our land went forth from so-called Christian homes, where the profession and not possession was the reality. Camp life, with its strict regimen, dangers from disease and battle, scenes among the wounded and dying; earnest, heart-to-heart talks and exemplary lives of the Y. M. C. A. soldiers; earnest, spiritual, practical preaching of camp pastors, have brought thousands of them to know in real conversion Christ as a personal Savior and a factor in their day-by-day life. In more than one of our cities, from the fashionable dance hall (not with the demi monde, but from the upper circle homes) have come the gilded invitations and persistent solicitation for attendance of some of the first returns of these noble young men. May I add that some have already been engulfed and have fallen! The situation is truly real. The facts stand out in bold relief. Look where we may and frame excuses as we please, souls are in the balance. The solution is not on the material side, but on the spiritual. General revival force is imperative. At any cost, the Bible standards should be erected and enforced. Camouflage and policy must give way to prayer and honest doing as God sees.

The cry of the Church should be—to the knees for real conversions. Mr. Moody, while a guest in our home not a great while before his call to come up higher, said with his peculiar emphasis, "I think if I had with certainty but three years to live, I would never preach another sermon to the world. I would turn my every effort to the Church. The only hope for the salvation of the world is first to reach and save the Church." He had been talking of the sins of the pew and the pulpit's need of the baptism of the Holy Spirit. Closet prayer, agony of soul, introspection on the part of the pulpit and pew, alone will bring the full realization of our great spiritual need.

Nineteen-nineteen ought to be made epochal in Methodism's history for its soul-saving within and without its membership. From a layman's standpoint, these suggestions come, not in a spirit of controversy, but from a heart of prayer and love.

Meridian, Miss., Dec. 12, 1918.

THE LITTLE ROCK CONFERENCE.

By Rev. Theodore Copeland, D.D.

On Wednesday night, Dec. 4, the recent session of the Little Rock Conference was held at Hot Springs, Ark., as the prevailing epidemic made it impossible for the good people of Magnolia to entertain that body. The boards and committees were busy Tuesday and Wednesday, shaping their work and rounding up in time for the opening session, Wednesday evening, by Bishop Mouzon. The Bishop's address on the "Changing Order" was timely and inspiring. His familiarity with present world conditions, his conviction of the obligations confronting the Church, his ringing appeal for closer union of all the forces of Christianity, gripped his audience with tremendous power.

The business of the Conference was dispatched with marvelous rapidity, together with thoroughness which attended all the details that needed consideration. The ease and efficiency with which the Bishop conducted all the business of the Conference favorably impressed both preachers and laymen. The reports of the presiding elders were highly gratifying, as they showed that Methodism in this territory is advancing by leaps and bounds. The sturdy men who compose this body are gifted with those qualities which insure success in any field to which they may be assigned.

On Thursday night the Bishop delivered another powerful address. All his utterances grew out of profound learning, world-wide vision, and supreme optimism. So easily and smoothly was the minute business of the Conference conducted that the appointments were read Friday at noon, and so far as I could learn no one complained of a hard assignment. The Bishop carried with him the love and confidence of all the brethren.

Drs. E. B. Chappell, Stonewall Anderson, O. E. Goddard and Ivan Lee Holt favored us with their presence, and, while the exigency of the occasion forbade lengthy speeches from these representative men, we all knew they were there, and appreciated the interests they represented.

Hendrix College was represented by Dr. J. H. Reynolds, Galloway College by Dr. J. M. Williams, and Arkadelphia College by Dr. J. M. Workman. These flourishing institutions are the pride of the Conference, and are doing work which will make for the betterment of the youth of our country.

Dr. James Thomas goes on the Little Rock District—a man of superb intellect, broad sympathy, and deep devotion to his work.

Dr. Forney Hutchinson was transferred to the East Oklahoma Conference, and stationed at St. Luke, Oklahoma City. He has done a monumental work in Arkansas, where he held responsible positions with great fidelity, and success has crowned his labors.

The Centenary program had right of way and the Conference raised its allotment to $1,000,000.

We were unanimous in our vote ratifying the action of the General Conference granting full laity rights to women.

This scribe was glad the Conference met in Hot Springs. When I consider this city, its beautiful location, its superb surroundings, its ideal waters, and its generous, enterprising people, I realize something of the rapture which thrilled the hearts of the ancient seers and prophets as they painted the charming loveliness of the Elysian Fields, or the Hesperian Gardens, or the Islands of the Blest. At Hot Springs, I formed some of the strongest attachments and happiest associations of my itinerant life. It was my good fortune to be pastor of Central Church while its magnificent building was being constructed. I found there many noble men and women, whose loyalty, devotion and liberality were highly gratifying, and whose names are written in the Lamb's Book of Life.

Texarkana, Ark.

Some men are more concerned about the shine of their shoes than the culture of their souls. This also is vanity.—Selected.

Harris' Jersey Ice Cream
The Cream of Quality
Made of Fresh Jersey Cream and Milk
Phones, Jack. 1080 or Main 3530
1081 3531

TRIPLE C.

By Luther E. Todd.

President Wilson has to his credit many soul-stirring words which have electrified the hearts of millions. But he never uttered a more thrilling sentence than when, speaking of the American Red Cross, he said to the people of this Nation: "I summon you to the comradeship."

The Red Cross has millions of adherents throughout the world. Once each year it "calls the roll" and requests everybody who has a heart for the needs of humanity to register his interest by paying a dollar.

The M. E. Church, South, has nearly 1000 superannuated preachers, and about 1000 widows and orphans of deceased preachers. They are known as **Conference Claimants.** A superannuated preacher is one who, because of age or physical impairment, has been retired from active service. He does not have charge of a church, draws no salary, and is dependent upon the small allowance that his Annual Conference pays him each year, which at present is about $200. The widow and orphans of a deceased preacher receive an average of about $125 annually.

Many of these **Conference Claimants** want for the bare necessities of life, though they have given their best years in unstinted service to the Church which permits them to suffer. The last General Conference created the Board of Finance to provide an adequate support for them. The Board was authorized to raise $10,000,000 as a Superannuate Endowment Fund. It has located in St. Louis, Mo., secured a charter, and is now at work. But it is not permitted, by order of the General Conference, to begin a general campaign personally to solicit every member of the Church for subscriptions, until the Missionary Centenary Campaign, and also a campaign in the interest of Christian education, are completed. This means that the Board of Finance cannot attempt its work in an organized way for four years.

Therefore, attention is called to the following simple and permissible plan, which will at least serve to get the just claim of the **Conference Claimants** before the people. It is desired to form a comradeship, of those interested in the cause of the superannuated preachers and the widows and orphans of deceased preachers, which will be similar to that of the American Red Cross. It will be known as "The Triple C" (Conference Claimants Club). Here is the plan:

(1) **Join.** Send your name and address with one dollar to the Board of Finance, 801-3 Mercantile Bldg., St. Louis, Mo. When received, your name will be enrolled as a member of "Triple C," and your dollar will be credited to the Superannuate Endowment Fund.

(2) **Invite Others To Join.** There are at least a few individuals in every community who will most gladly come into this comradeship, if some person with initiative will show them the way. Therefore, let every member of "Triple C" induce his friends and acquaintances to become members.

(3) **Annual Roll Call.** Once each year the roll will be called and every member will have the opportunity to pay another dollar, thus certifying his continued interest. But if one now joins "Triple C" and pays a dollar, one does not obligate one's self to pay an additional dollar at each annual roll call, unless one wishes to do so. It will be entirely voluntary (operating the same as the Red Cross).

(4) **Keep The Board Informed.** As the just cause of the Conference Claimants becomes known to members and friends of the M. E. Church, South, there will be many to manifest an inclination to make donations to it in various forms, and they should be reported by members of "The Triple C" to the Board of Finance. In this way opportunity will be given to the Board to cultivate and encourage those who show such disposition. If this service is faithfully performed, it will mean that thousands will make gifts which otherwise will not be secured.

In the name of the aged, worn-out, and superannuated preachers, in behalf of the "Mothers in Israel" who are the companions in bonds of these preachers, and for the sake of the widows and helpless, orphaned children of preachers who have answered the last roll call, I appeal to the members and friends of the M. E. Church, South, to come into this holy comradeship. I am not asking for much now, but a whole-hearted response to this simple request will set in motion a wave of loving service that will ultimately sweep the Church with mighty power, until its record of neglect of these faithful servants will be forever obliterated.

Bishops, Connectional Officers, Editors, Presiding Elders, Pastors, Members, Friends, of the M. E. Church, South: I appeal to you! If your Board of Finance is not free at present to organize a campaign to raise the ten million dollar Superannuate Endowment Fund, will you not at least help it to realize its purpose of a loving and serving comradeship that will guarantee easy access to said Fund when the time comes to secure it?

Join "The Triple C." Be a comrade. Send your name, address, and your dollar to The Board of Finance, 801-3 Mercantile Bldg., St. Louis, Mo. Do it now.

CHRISTMAS OFFERING FOR ARMENIAN AND SYRIAN CHILDREN.

The Christmas offerings of our Sunday schools for the relief of the Armenian and Syrian children coming to this office indicate that some of our schools have broken all records in their offerings. But much more is needed. Many of our schools have been closed because of the influenza epidemic and will not reopen for weeks, some not until spring. These and other schools which have not taken this offering can do so at their earliest opportunity, as relief will be needed for these starving children throughout the winter.

If desired, our schools can report what they have raised for this purpose as a "missionary special," but, of course, this cannot be credited on the Centenary offering, as no provision was made in the Centenary plans to cover this emergency call. The consciousness of the schools that they have responded to the call of Jesus, through the cries of these suffering children, is its own reward.

E. B. CHAPPELL,
810 Broadway,
Nashville, Tenn.

GETTING CLOSER TO GOD.

Sometimes a feeling of selfishness comes over one when he is spending his brief period of rest and freedom from his daily routine and tasks. He recalls those who are left behind, and is inclined to say that it is a pity that so many who need the benefits of the "in-the-open" life cannot obtain them. In every congested center of population there are thousands upon thousands of care-encumbered men and women whose lives would be wonderfully brightened if they could get away to the hill country, and to the lake country, and roam over the flower-carpeted fields for a few weeks. But they are held back by the tether of business, the cares of the family, the ever-pressing problem of tomorrow's demands—and a thousand other things that block the road that runs out into "the country."

But, on the other hand, is it not a fine thing that so many can and do go; and, further, that so many hundreds and thousands of humanity lovers give gladly out of their wealth, or out of their slender purses, or out of their poverty, in order that others, upon whom the need is especially pressing, may rejoice for a season in the freedom, good air and other recreating powers of the Out-of-Doors?

What memories one brings back with him from the mountains, prairies, woods, fields, lakes and ocean! The renewed stores of physical energy received are valuable, but the refreshing of soul that comes from that subtle and perchance unconscious communion with God, that one may enjoy whose spirit is properly attuned, is an asset of the foremost quality. Memory keeps alive the blessings of a happy outing among God's wonders, and the influence of those "days off" abides long after the vacation period is over. These "treasures of the humble heart," as Henry van Dyke calls these things of the Out-of-Doors that keep tugging away at us, have a permanent element in them. They do not pass out of life as they pass out of sight. The inward eye beholds them in their undimmed beauty, and they enrich the soul always.

This is what this lover of nature says he hopes will come to him when he can no longer move freely among these delights of the out-of-door life, but must part at last from the green fields and the clear waters:

Let me not creep
Into some darkened room and hide
From all that makes the world so bright and dear;
But throw the windows wide
To welcome in the light;
And while I clasp a well-beloved hand.
Let me once more have sight
Of the deep sky, and the far-smiling land—
Then gently fall on sleep,
And breathe my body back to nature's care,
My spirit out to Thee, God of the open air.

—Exchange.

LOUISIANA CONFERENCE.

All pastors whose postoffice does not appear in the name of the charge will kindly furnish me their addresses, that same may appear correctly in the Conference Directory.

Should any adjustments of appointments have been made since Conference, the Editor of the Minutes will appreciate it should the elders furnish him the facts.

Any correction in the dates, etc., in the Chronological Table would also be appreciated.

JNO. F. FOSTER, Editor.

WOMAN'S MISSIONARY CONFERENCE AT NATCHEZ, MISS., POSTPONED.

Our missionary conference which was to have been held in Natchez, January 14-18, has had to be postponed indefinitely until after Council, on account of the spread of influenza. As soon as a new date can be set, it will be announced in the Missionary Column.

Mrs. H. L. McCLESKEY.
Hattiesburg, Miss., Jan., 3, 1918.

WHAT ARE YOU GETTING OUT OF LIFE?

Who gets the most out of life? The rich man? No; not at all. The poor man? No; not at all. This particular test has no relation whatever to mere wealth, or the absence of it. It goes much deeper and reaches much higher. That man gets the most out of life who puts the most into it. For life is an affair of investment, and the thing invested is not the dollars so much as personality; and that personality, to yield a good dividend for the investment, must be employed in terms of service.

There are thousands of people who have no money—or very little—to spend in doing good; at least that is what they say. But the fact is that about everybody could find some money for that sort of an investment if he were to make diligent search among his possessions. All right. If you have no money to invest in that way, why not make investment of other things that are more useful than money? There are chances for fine service everywhere. You must not be indifferent to them. Everyone must do what he can for the benefit of all. No man has a right to fold his arms and look on while others sweat with toil of sacrifice.—Exchange.

WANTED—A nice, companionable young lady to make her home with invalid lady. Has rheumatism. For particulars, address "Urgent Need," 309 Washington St., Natchitoches, La.

Missionary Centenary

EIGHT DAY DRIVE

FOR THIRTY-FIVE MILLION DOLLARS

April 27-May 3, 1919

To Pastors and All others Interested in the great EIGHT-DAY DRIVE of the Centenary, in which we will raise our $35,000,000 Fund:

The STANDARD PLAN of organization in the CONFERENCE, in the DISTRICT, and in the LOCAL CHURCH has been carefully worked out and is now being printed.

This Standard Plan provides that a Campaign Director for the Eight-Day Drive be appointed in each CONFERENCE, each DISTRICT, and each LOCAL CHURCH, in consultation with the Presiding Elders. Pastors and duly constituted committees.

These Campaign Directors and the Pastors will be called into successive COUNCILS, where the STANDARD PLAN will be explained in full detail. Hold the forces steady until these Councils are called.

JANUARY — The Councils for Conference Campaign Directors will be held in January, and the Standard Plan explained.

FEBRUARY — The Councils for District Campaign Directors will be held in February, and the Standard Plan explained.

MARCH — The Councils for Local Church Campaign Directors and Pastors will be held in March, and the Standard Plan explained.

APRIL — The Local Church Campaign Directors will then be ready in April to organize the men and women of the local churches for the Eight-Day Drive to be conducted April 27-May 3.

The whole Church is on fire with zeal for the Eight-Day Drive. Our only fear is that some churches, in their zeal, will start organizing and soliciting prematurely. Our appeal is, HOLD STEADY!

The above calendar will give you plenty of time in which to organize your church completely.

Wait for the Standard Plan—THEN FOLLOW IT!

W. B. BEAUCHAMP,
Director-General.

JACKSON DISTRICT ITEMS.

By the District Reporter.

The Capital City District was considerably shaken up in the personnel of its preachers by the Conference in McComb. Two four-year men, E. P. Pikes and W. H. Lewis, were moved from our bounds, Pikes going to another Conference and Lewis being stationed at Brookhaven. J. B. King and C. H. Herring were placed on the superannuate roll. G. G. Yeager and C. H. Ellis were moved within the bounds of the District, Yeager changing from Mendenhall to Vaughan and Ellis from Lintonia to Harrisville.

The following were moved into our district: J. W. Chisholm to Brandon, C. C. Evans to Canton, B. W. Lewis to Flora, H. F. Tolle to Capitol Street, J. L. Smith to Mendenhall, S. F. Harkey to Terry, L. E. Alford to Yazoo City, and J. T. McVey to Lake City.

Of the two preachers in the Conference returned for the fifth year, one, A. S. Oliver, is in this district. Oliver has done a great work at Eden too. Church membership increased over 50 per cent, property enhanced greatly in value, a new brick church is soon to be completed, and the ministerial support fund is more than doubled.

At the call of our presiding elder, Rev. J. M. Morse, the District Stewards and preachers met at Galloway Memorial on December 31 to attend to duties assigned them. The presiding elder's salary was fixed at $3000, a substantial increase over last year. A small assessment for the upkeep of the district parsonage was made, and several matters relative to the change in the laws of the Church governing connectional and Conference finances were explained.

The quota assigned to the Jackson District to raise for the Missionary Centenary movement was announced as $155,000. This will be later assigned to the charges, and the preachers are getting ready for the drive.

The assessments for the Conference and connectional claims were properly prorated to the charges.

The ladies of Galloway Memorial served luncheon in the basement of the church to those in attendance.

After satisfying the needs of the body, several after-dinner speeches were called for. C. W. Crisler spoke of the need and prospects for a Methodist hospital in the State. Mrs. C. B. Galloway, who was serving, also added some words to the real necessity of such a move, and that the time was ripe to act. A Methodist hospital in Mississippi will soon be a reality.

C. S. Bennett, a layman from Eden, told some of his experiences in both temporal and spiritual matters in connection with tithing. At first he did not believe either in it or in missions. But when he was convinced and saw the light, he believed for one not to tithe is robbing God. He said for last year his tithe money averaged about $1 a day, and that it was a very pleasant experience when just a few days before he balanced accounts for the year with the Lord. He said further: "In tithing do not go into it from a speculative standpoint; but just let the Lord come first." Also "The preachers are the smallest paid people for the good they do of all people in the world."

G. R. Bennett, of Canton, another active layman said that he had been tithing for two years. He thinks that the people need more light on the subject. The preachers do not preach on it enough, and explain it to the people.

W. H. Bradley, from Flora, said: "When I began tithing I was always hard up and in debt. But things have come good to me since. God is going to give to us as we pay to Him."

H. F. Tolle related how an Advocate campaign was put over at his charge at Laurel last year. Through the fact he worked over 40 new subscribers were secured in a short time, and four Bibles as premiums were earned by the campaigners. It would be a good thing for those interested to get Brother Tolle's plan. Write him at Jackson.

B. F. Lewis, manager of our Orphans' Home, told of some of the important phases of his work. He stressed the necessity of preachers being very careful to look into cases where they are sought to endorse applications for placing orphan children in private homes.

L. E. Alford spoke of the importance of the Church Extension work. He has a big church debt to wrestle with at Yazoo City. But which, Luke raise it. Millsaps boys, when given a chance, always have and always will make good.

Brother Morse told of a challenge from the presiding elder of the Brookhaven District to outstrip us in the year's work. The two districts are about equal in numerical and financial strength. Jackson District has accepted the challenge. Our Beloved urged above everything else that we make the district go "over the top" spiritually, to which suggestion there were hearty "Amens" from all the brethren. Now for an honest rivalry between these two districts in building up the kingdom of God among men.

The delightful luncheon provided by the ladies of Galloway Memorial and their beautiful manner of serving it called up in the mind of Brother L. E. Alford pleasant memories of old college days at Millsaps, when the "shack" boys were often remembered by the noble-hearted women of Jackson, who from time to time furnished the boys with boxes of choice edibles, which relieved the monotony of "shack fare." Brother Alford's heart grew tender and his voice husky as these old memories were recalled. But Alford would not tell who got Dr. Murrah's turkey or what boys made way with that freezer of ice cream Mrs. Murrah had prepared for her guests. It looks as if "Time would tell." But none of those "shack" boys will tell those secrets.

On Thursday, Jan. 2, after a rain that lasted fully 16 hours, the Jackson District was wrapped in the mantle of a snow over 10 inches deep. This scribe never saw the like before, and he is past 40 years of age.

ISOM.

A LETTER FROM MEMPHIS.

Dear Brother Carley: I am not unmindful of my promise to you to write a word for the Advocate after getting settled in my new home.

Although this city is not within your territory, yet there are several of us here who still feel closely related to the Advocate and its readers. It has been a happy surprise to me to meet in my congregations some of my good friends from Louisiana, among whom were Mr. and Mrs. Le Seur and Mr. and Mrs. Murphy, former parishioners in Alexandria; Mr. and Mrs. Ernest Dawson, for whom I officiated at the hymeneal altar in Homer, and Brother W. M. Spinks, of Ruston, who is soon to move with his family to this city to reside.

We also have here a number of distinguished Mississippians, among whom are Bishop Murrah, Dr. S. H. Spraggins, pastor of our First Church; Dr. T. W. Lewis, my predecessor at St. John's; R. W. Bailey, chairman of our Official Board; Mrs. Franklin, niece of the late Major Millsaps, and others.

It was a genuine pleasure to meet my good friend Joyner at the conference of Missionary Secretaries. He is a big man wisely selected for a big job. When I get time I am going to write up the Louisiana Conference, for sixteen years of intimate association with the men there gave an opportunity to discover as true men, great men, godly men as can be found anywhere. What better service could be rendered the Church than to enable it to discover some of these men? Doubtless the greatest thing that William Jennings Bryan ever did was to help the Democratic Convention to discover Woodrow Wilson and put him in the White House to lead the world safely through its greatest crisis. Now somebody may think that I am biased by sentiment. Possibly so, for just as the little boy with "one brick" is a degree of ownership in the magnificent church in which he has invested five cents so I confess an undying love for the State and the Conference in which he has invested sixteen years of my heart's devotion and my life's best efforts.

The new pastor and his family were cordially received by the good people of St. John's, and the pastor is already very much in love with his people and his work.

Under the wise leadership of such able men as Dr. Thompson, Dr. T. E. Sharp, and Dr. T. W. Lewis St. John's Church has come to a place of great strength and large possibilities for usefulness. We have a plant that could hardly be improved upon, situated in the heart of the best residential part of the city, and a large and growing membership of excellent people whom God has blessed with every equipment for rendering to him the most efficient service. We are, therefore, expecting to see St. John's Church fill a place of ever increasing usefulness in the Master's service.

Mr. Editor, you are giving us a good paper; it is always a welcome visitor to our desk. It is with keen interest that we read its columns.

With New Year's greetings for the Editor and all the readers of the Advocate, I remain,

Cordially yours,

WILLIAM H. COLEMAN.

Pastor St. John's Methodist Church.

Memphis, Tenn.

THE PEACE THAT CLINGS

The prophet speaks of the perfect peace that comes to the man "whose mind is stayed on Thee." It is not the man whose mind is contented or stationary. That mind may be a stagnant mind. It is like the boulder in the open field. If the rock had eyes, it might see; it might admire the field and the sky and the song of birds, but it is a rock without blessing, a rock without helpfulness, a rock without a soul. Winter and summer and cold and heat and day and night, it is still a rock, always a rock and nothing but a rock. The prophet is talking about another sort of peace, the peace of mind **stayed upon God**. It is that sort of a mind that rejoices in God. To be stayed on Him is conscious strength and constant strength; the consciousness of the strength that has Jesus at the heart of it and also at the circumference of it. It is the one way to be blest, and the one way to be a blessing. The mind that is not "stayed" lacks reliability; it lacks centralization; it lacks unity of action and definiteness of Christlike purpose.

Dr. Matheson once said that peace comes by the thing to which it is **fastened**, something that is constantly moving. Said he: "What would be the difference between a soul bound to a rock and a soul bound to a star? The soul bound to the rock would be stationary; the soul bound to the star would be ever on the wing. The world's peace is standing still; God's is moving on. The world's peace is silence; God's is a living voice." The inference is therefore plain that "the peace of God descends on every man as it descended on Jesus on the midst of the waters." When he is resting in Jesus he is doing his best for Jesus. The peace that comes by "staying" is the peace that manifests itself by acting. Lean hard and you will work hard. United Presbyterian.

TOUGHENED IN LIFE'S STORM.

Some one tells of a noted violin maker who always went into the forests himself and chose his violin woods from the north side of the tree. Is not this a precious suggestion to those living in the north rooms of the school of experience, working out the problems of faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness and charity?

Therefore be of good cheer, beloved! The work of the world is being done by those toughened in the storms of life. God knows where his choice ones of timber grow. Record of Christian Work.

No one really knows the richness of Christ's love who has not tried to love and serve men as He did.—J. A. Clapperton.

The Home Circle

FAIRY TALES.

The fairies have never a penny to spend,
They haven't a thing put by,
But theirs is the dower of bird and of flower
And theirs are the earth and the sky
And though you should live in a palace of gold
Or sleep in a dried up otter,
You could never be poor as the fairies are,
And never as rich.

Since ever and ever the world began
They have danced like a ribbon of flame,
They have sung their song through the centuries long
And yet it is never the same
And though you be foolish or though you be wise,
With hair of silver or gold
You could never be young as the fairies are,
And never as old.

—Punch

SOME KINDS OF SLAVES

Harold laid down his book.

"It must be awful to be a slave," he said.

His father did not answer.

"Don't you think it must be?" asked Harold.

His father looked up. "Is it?" he asked.

Harold looked surprised. "Why what do you mean?" he asked. "You act as if I were an authority on the matter. I don't know anything about it except what I have been reading. I am not a slave."

Mr. Edwards smiled. "No?" he asked.

"I rather guess not," said Harold, indignantly, "and this is a free country. No one could make a slave of me."

"No one but yourself," amended his father.

"Why, father, what do you mean? I couldn't make a slave of myself, could I?"

His father regarded him steadily for a moment. "Whom did I hear saying that he simply could not get up this morning on time?" he asked.

"It was cold," said Harold, defensively.

"No colder than yesterday morning, and you hopped right out then."

"But yesterday morning we were going nutting and I had to jump right out or the boys would have gone and left me."

"Then it wasn't the cold. Did you really feel as if you couldn't get up?"

"Yes, I really did try two or three times, but I couldn't stir."

"Then it seems to me that you might to know something about this slave business."

"Why, father, what has that to do with slavery?"

"A great deal. Slavery is a condition of bondage to another individual or to a habit. In your case you were a slave to inclination—a self-made slavery."

"But I never thought of that as slavery. Am I really a slave every time I let my wishes conquer?"

"I think you are," answered his father; "at any time that you feel yourself incapable of action or resistance you are acknowledging your bondage."

Harold frowned. "I don't like that idea," he said; "a person ought to be stronger of purpose than of body."

"He ought to be," agreed his father, "but there are more people who are weak slaves of habit than there are actual slaves in the generally accepted sense of the word. And I do not know which is the more miserable."

"They say that Howard Thair is a slave to the cigarette habit," said Harold slowly.

"I am afraid he is," said his father, "but first of all he was a slave to his own weakness of character. That is the sad part about being a mental or moral slave. At first we are slaves to our own weakness and then some malignant master gains the whip hand over us, and because we could not conquer our own spirit we are doomed. Howard was one of the brightest boys in town with a future most promising. He was given a splendid education and training along the line he chose for his lifework. Now he is a weakling—a slave to nicotine, and his health is ruined and his fine, keen mind is being destroyed."

Harold looked frightened. "I am afraid I am a slave to a good many inclinations," he said. "I never thought much about it before, but I can think of a dozen ways that I am weak. Of course there doesn't seem to be any harm to my habits, but I don't like to feel that I can't conquer them."

"Then why not conquer them, just to show that you are still strong and your own master?" asked his father. "I remember there used to be a line in our old schoolbooks about habit's being a cable."

"Habit is a cable—we weave a thread of it each day until it becomes so strong we cannot break it," quoted Harold promptly.

"That's right. And, there was another. 'There are slaves that dare not be in the right with two or three.' That is another thought worth dwelling upon."

Harold nodded. "I'm going to quit this business of being a slave," he announced, "and to begin it I am going to go and study my lessons for tomorrow right away. I have been in the habit of leaving them until the last thing at night lately and I guess that is the reason my marks have been poor. I never can study so well just before bedtime, you know."

"Perhaps that may influence that getting up habit also," said his father, smilingly.

Harold squared his shoulders manfully. "It it doesn't, I will," he said. "I am not going to be a slave to myself any longer."

And he went to hunt up his schoolbooks.

—Selected

A LESSON IN SELF-CONTROL

One day Jamie was down in the yard helping mamma to hang out the clothes. To be sure, Jamie wasn't big enough to help very much. She couldn't lift even one end of the heavy basket. But she could hand mamma the towels and small pieces, one at a time, and pick up clothes-pins that dropped and be ready to run errands. She enjoyed helping mamma as much as she could, even if she wasn't very big, and she meant to help still more when she was older.

Pretty soon they heard baby May laughing the merriest little laugh. They had left her asleep upstairs, and there were so many folks in the house that they thought she would be well taken care of. But papa had gone down to the shop and big sister was busy in the kitchen, thinking Polly would play with baby when she awoke, while Polly thinking big sister was in charge had gone off to play.

So after awhile baby was wide awake and lonesome. Nobody came to her. She looked all around the room, but there was no one there. Then she began to call, "Mamma, mamma!" but no one answered. Then she began to cry. Mamma was hanging out the last piece of the last basket of clothes. Jamie was standing at her mother's side, looking down the long back yard. Suddenly mamma's clothes-pins as well as her words were having. Every time she threw out her arms she stood on her tiptoes and looked forward until it seemed as though she would surely follow it down the long yard.

But mamma and Jamie did not hear at all the laughing Jamie would have stopped but it was for when she saw the window baby was not there but she took from mamma's arms a face that was not hers.

"Hush!" said mamma quietly, "you'll scare baby." Not a word but a sound of fear. "There, there," she rocked without hearing baby and mamma, upon the gate and up the stairs calling, "Where is little May calling her at the bottom of the darkness of baby talk just as she was used to."

Baby though I was all a part of the game and crowed and shouted and threw dozens of clothes pins down on her smiling mamma. "She didn't know what a prayer there was in the fact that those arms were opened wide to catch her if she should fall before the stairs was reached." At last she was caught and hugged close to a heart full of thanksgiving and Jamie feeling rather limp after those moments of suspense was glad to creep into that embrace too.

"Little daughter," said mamma, "learn self-control from this experience. If you or I had cried out or frightened baby by letting her see that we were frightened she would have started and fallen down those long stairs without a doubt. The people who do brave deeds and who save lives are not the ones who scream the minute anything goes wrong. A man or woman or even a little child can stay brave and calm and think what is the wisest thing to do and how to help others from becoming frightened and so be very, very helpful."—San Francisco Call.

LOVE

What is the measure of the love we owe to others? It is the measure of what we think is owing to ourselves. "Love him as thyself." Observe it may use such a word, the equity of the divine rule. It makes us the judge of what we ought to do. It imposes upon us no duty that we have not already acknowledged for ourselves.—Dean Stanley.

Bracing as a North Wind

AT the end of a hard day, just sit down to a cup of Luzianne Coffee. See how you pick up with every savory sip. Luzianne is far, far different from any other coffee. It's got something that all the others seem to lack. And it's packed in dust-proof, moisture-proof cans that bring Luzianne to your kitchen just the same as when it left the roaster. But a can and try it for yourself. An iron-clad, air-tight guarantee says that if you are not entirely satisfied with Luzianne your grocer will give you back your money. And he *will*.

LUZIANNE coffee

"When It Pours, It Reigns"

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

PUBLISHING COMMITTEE:

Louisiana Conference—Rev. J. M. Henry, D.D., Rev J. F. Foster, Rev. S. J. Davies.

Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. R. Jones.

North Mississippi Conference—Rev. W. W. Woollard, Rev. J. H. Felts, Rev. T. H. Lipscomb.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

SUPPORT FOR SUPERANNUATED PREACHERS.

Dr. Luther E. Todd, Secretary of the Board of Finance, is maintaining a high degree of efficiency in performing the duties that fall upon him in connection with his office. This is easily explained by the fact that Dr. Todd is unusually well qualified for the work to which he has been called, and by the further fact that adequate provision for the support of our worn-out preachers and the widows and orphans of deceased preachers is one of the most important tasks confronting the Church.

We do not know to what extent the lack of adequate provision for the support of worn-out ministers has affected the number of candidates for the ministry. But we do know there is general complaint that fewer men are entering the ministry than are actually needed; and we can readily understand how a perfectly conscientious, high-strung young man would hesitate to enter the ranks of this high calling if he could visualize the thousands of able and heroic men who have been left practically to shift for themselves after having served the Church through the years of their strength.

We hope the readers of the Advocate will consider carefully the communications from Dr. Todd that appear from time to time in these columns, and that they will heartily support the plans he is proposing for the creation of a fund that will give our veterans what is due them in simple justice.

ENLIST AND TRAIN THE YOUNG PEOPLE.

In some communities the young people have no special encouragement to identify themselves with the Church or to engage in its activities. Their special needs seem not to be considered, their nature is not understood, and their perfectly normal tendencies are either ignored or condemned.

This is a serious matter. No church can continue to grow that is not constantly renewing its strength by the addition of members who may be properly trained for positions of leadership later on. Naturally, these future leaders should be developed from the boys and girls, the young men and the young women who, by every consideration, logically belong to the church as its resources in reserve. But these resources too often have disappeared by the time the need of them is most urgent.

Some preachers, and laymen, too, profess not to have the time to devote to the young people that is necessary to enlist them in the work of the Church and maintain their interest in it. They would be nearer the truth if they should say they had time for nothing else. Either position is, of course, one-sided.

But the Church of the future will be made up of the young people of to-day. And that Church will be strong or weak in proportion to its success in getting hold of the young people to-day. Methodism has recognized the truth of this statement by making adequate provision for the enlistment and training of its young people through the Sunday school and the Epworth League. These organizations offer a fine opportunity to the wide-awake pastor to lay hold of the most essential material in his community. By means of one or the other, or of both, he is in a position to offer to the young people those forms of social entertainment which their natures crave and which they will have, under influences that not only will not alienate them from the Church, but that will keep them vitally connected with it.

Our Sunday school work, under the enthusiastic and intelligent leadership of our Conference Sunday school field secretaries, is making gratifying progress. We hope this will be a year of renewed activity also in the Epworth League.

HOLDING DOWN THE JOB.

Too many people are "holding down" their jobs. They have become so fixed in their ways and so adjusted to the "perfectly proper" and conventional method of doing things that their "jobs" have lost semblance of life—they have been "held down" so faithfully that they have been crushed to death. The "strangle-hold" has done its work.

Jobs sometimes become bigger than the people who "hold them down." It ought not to be so, but when a man is content merely to be, to "let well enough alone," he stops growing, and anything he is connected with is likely to outgrow him. This is true in the business world, and it is true in the Church. The tragedy of some situations is in the fact that the very men who ought to be big enough to handle them properly, have failed to see that big things are developing, and having failed to see that, they see no necessity of doing anything themselves or of letting other people do something.

It's a pretty good thing to have a job—but we ought not to hold them down; let them become as big as they will.

CRITICISM OF THE Y. M. C. A.

(Continued from First Page.)

It was charged that the Y. M. C. A. was profiting by the operation of its canteens overseas. The answer is that there has been no such profit. Although the canteens were run on a cost basis, overhead charges in some cases made prices higher than in this country. In spite of that fact, however, the Y. M. C. A. actually lost thousands of dollars.

It was further charged that the Y. M. C. A. canteens had charged for tobacco that was sent to the soldiers as a gift. The answer is that this actually happened in a few cases because packages were not properly marked. The Quartermaster's Department of the army itself did the same thing. In every case, however, where the error was discovered, full reparation was made.

It was also charged that ministers of religion in the service of the Y. M. C. A. had refused to attend to the material wants of soldiers until those soldiers had answered questions as to their spiritual attitude or condition. Dr. Mott replies that he has never heard of such a case, though he has made diligent inquiry of his associates and others who were in a position to be acquainted with the facts. He adds that the organization stands ready to recall any one of its workers who is shown to have followed such a course.

It was charged also that the Y. M. C. A. had sent men overseas who were utterly unfit for the tasks they were called upon to perform. In reply, Dr. Mott frankly admits that the organization, working under high pressure to meet urgent needs, made some mistakes in its selection of men. But in every case where an error was detected, the objectionable men were recalled immediately.

It was charged further that Y. M. C. A. workers overseas did not go to the front lines, but persistently dodged dangers. The answer to this charge is that nine of its workers have been killed by shellfire while on duty, twenty-nine have been seriously gassed or wounded, thirty-one have died, chiefly as a result of exposure or overwork, and ten have been cited for bravery, or decorated.

Other charges, not so serious, but definitely made, are likewise satisfactorily answered. Dr. Mott does not pretend that the work of the Y. M. C. A. has been perfect; but he does show that the charges brought against it are either utterly unfounded or based upon insufficient information. We are thoroughly convinced that the Y. M. C. A. has been true to its trust, and that it has dealt fairly with the people at home and the forces overseas. And we believe, if the need should ever arise again, that our people would entrust to it their millions with full confidence that it would expend them to the best advantage of all concerned.

PERSONAL AND OTHER NOTES.

Rev. J. W. Jones requests us to state that his post office address is now Tillatoba, Miss., instead of Houston, Miss., as formerly.

Rev. Marion Browning writes that he expects to remain at Deming, New Mexico, about a month longer, after which he will be ready to re-enter the pastorate.

The foreign department of the Y. M. C. A. needs forty-nine secretaries, who will be sent to China, Japan, South America and India during the year 1919.

Rev. P. H. Grice, of Saucier, Miss., writes that the outlook on his charge is encouraging, though he is handicapped in his work at the present by a new outbreak of influenza.

Rev. A. C. McCorkle, writing to ask that his address be changed from Byhalia, Miss., to Durant, Miss., says that he has been warmly welcomed to his new charge.

We learn from a correspondent that four of the children of Rev. S. N. Young, our pastor at Satartia, Miss., are in bed with the influenza. We extend them our sincere sympathy, and trust that they will soon be restored to health.

Rev. N. E. Joyner, the Louisiana Conference Centenary Secretary, has rented a home for his family on the Seashore Camp Grounds. He will, however, maintain an office in New Orleans. For the present, correspondents may address him at New Orleans, in care of the Advocate office.

Mrs. Julia A. Danks, of San Francisco, Cal., recently deeded to the Board of Church Extension valuable land, for which she receives a $2500 annuity bond, bearing good interest during her lifetime. The land will be sold and the money used in the building of churches.

Messrs. Hilliard and W. L. Linfield, Jr., sons of Rev. W. L. Linfield, presiding elder of the Newton District, Mississippi Conference, called at the Advocate office on Saturday of last week. We were glad to shake hands with these fine young men.

The Richmond Christian Advocate, successor to the Baltimore and Richmond Christian Advocate, made its initial appearance on January 2, 1919, under the editorship of Dr. G. H. Lambeth. We welcome the new editor to his important field of labor, and congratulate him upon the excellence of his first issue.

Dr. R. A. Meek has entered vigorously upon his work as presiding elder of the Sardis District, North Mississippi Conference. In a note accompanying the announcement of his first round of quarterly conferences, he states that he has been greeted by fine audiences at various appointments. He also states that he is hearing many complimentary things about his predecessor, Rev. J. H. Holder, who has a host of friends in the District.

Dr. John A. Rice has been appointed pastor of Trinity Church, Sumter, S. C.

Rev. T. L. Houston, writing from Sturgis, Miss., speaks hopefully of the outlook in his charge. He serves a fine people.

Rev. J. R. Murff writes that he has reached his new appointment, Mathiston, Miss., and that he is greatly pleased with the outlook.

Bishop McMurry has completed his work in China and is now in Japan. He expects to sail for home about the middle of January.

Rev. H. W. Johnson, of the Millsaps Memorial and Raymond charge, Mississippi Conference, writes that everything points to a good year in his work.

Bishop James Cannon, Jr., has gone to Europe to represent the Commission on Temperance and Social Service in investigating conditions in that field.

Louisiana Methodism in general and Minden Methodism in particular, suffered a great loss in the recent death of Brother J. M. Miller. He was one of the leaders in church work in his community.

Rev. W. W. Holmes, of the Louisiana Conferfercnce, is very greatly pleased with his work at Lake Charles. After four years in the presiding eldership, he finds the pastorate a most inviting field of labor.

Rev. Victor G. Clifford, writing from Enterprise, Miss., states that he and his wife have been cordially received on his new work. He finds the situation delightful, and the outlook for the new year encouraging.

The Arkansas Methodist, one of the strongest of our Conference organs, celebrates the new year by appearing with a new heading on its cover page. Dr. A. C. Millar, its editor, is one of our most forceful thinkers and writers.

Rev. H. B. Perritt, who was transferred from the Louisiana to the Mississippi Conference recently, is very happy in his new charge, Quitman, Miss. He writes that he will miss, however, the good fellowship of the Louisiana brethren. He serves a forward-looking people, which increases both his opportunity and responsibility.

Rev. W. A. Bowlin, our pastor at Cockrum, Miss., North Mississippi Conference, is now comfortably domiciled in a new, up-to-date bungalow parsonage, which the good women of the charge have newly furnished. He writes that everything is moving along nicely with him, and that the outlook for a good year is promising.

The recent press report that Bishop E. E. Hoss had suffered a stroke of paralysis at the home of his daughter, Mrs. J. M. Headman, Collingswood, N. J., was an error. Bishop Hoss, in a note to the Texas Christian Advocate, states that eminent medical authority, after careful and thorough examination, pronounces him distinctly better. This will be good news to the whole Church.

Just before going to press, we received the following note from Rev. D. C. Foust, of Coldwater, Miss.: "Rev. K. P. Foust, formerly a member of the North Mississippi Conference, but who has been teaching for the past few years, died on Jan. 3, of influenza, at the South Mississippi Infirmary, Hattiesburg, Miss. He leaves a wife, two small children, father, mother and sister to mourn their loss." We extend our sincere sympathy to the bereaved family.

The Senatobia charge, North Mississippi Conference, Rev. A. T. McIlwain, pastor, has increased the assessment for the pastor from $1500 to $1600. A budget, covering all the expenses of the church for the current year, has been adopted by the board of stewards, who also took into consideration the largely increased Conference collections. We have a choice congregation at Senatobia, and Brother McIlwain is much appreciated by his people.

We learn from the Midland Methodist of Jan. 1, that Rev. Lewis Powell, of the Louisville Conference, passed away on the first day of the new year. He was, at the time of his death, pastor of Crescent Hill Church, Louisville. He was buried at Aberdeen, Miss. He was, for many years, a member of the Memphis and the Tennessee Conferences.

The Advocate has learned that Dr. W. H. La Prade, the distinguished pastor of our church at Biloxi, Miss., has, upon the advice of his physician, given up his work since Conference. We understand that the physician informed him that the coast climate was likely to impair his health serlously. According to our information, Rev. H. W. Van Hook will supply the pulpit at Biloxi for the present. Dr. La Prade will make his home in Georgia.

Rev. Ruffin T. Davis, of Camden, Ark., was licensed to preach, fifty years ago at Midway Church, on the Bayou Sara Circuit, when Rev. R. D. Norsworthy was pastor and Rev. Jas. A. Godfrey was presiding elder. He was originally a member of the Mississippi Conference, but was transferred to the Little Rock Conference in 1885. He sent his subscription to the Advocate recently in order that he might become informed as to the progress of Methodism in his old home.

We acknowledge the receipt of a pamphlet, written by Dr. A. M. Muckenfuss, professor of chemistry in Emory University, detailing important investigations made by him of the problem of the vitamines. The subject matter of the pamphlet appeared originally in the Journal of the American Medical Society. Dr. Muckenfuss is well known in the Advocate territory, having been at one time professor of chemistry in Millsaps College. His wife is a daughter of the late Bishop and Mrs. C. B. Galloway.

Last fall, we offered a Bible as a premium for specified numbers of renewals and new subuscriptions to the Advocate. This offer, as was specifically stated in our announcement, was for a limited time only, and expired on November 10. We were glad to make it at a time when business was slack and subscriptions seemed harder than usual to secure. But we cannot maintain a standing offer of a premium for the simple reason that the cost would be prohibitive. We are giving as much for $1.50 as can reasonably be expected; and we are sure our friends will not find fault with us for not violating a simple rule of good business. We make this statement now, in order that there may be no misunderstanding in the future. The premium offer has expired.

A note from the presiding elder of the Shreveport District, Louisiana Conference, Rev. C. D. Atkinson, informs us that the work for the new year has started off splendidly. Noel Memorial, Mansfield, and First Church, Shreveport, have already made substantial increases in their pastors' salaries, and other charges will probably do likewise. Rev. Alonzo Early, the new Sunday school field secretary, has visited Shreveport and won all hearts. Rev. N. E. Joyner, the Conference Centenary Secretary, is scheduled for Shreveport this week. The State Conference of the Woman's Missionary Society will meet at Mansfield Feb. 13-15. The District Conference has been appointed to meet April 22-24. North Louisiana Methodism is vigorous.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Rev. H. B. Thomason, Campti, La., 4; Rev. A. H. Williams, Coaling, Ala., 4; Rev. W. C. Carlisle, Louisville, Miss., 4; Rev. J. J. Brooks, Dublin, Miss., 4; Rev. J. S. Duncan, University, Miss., 6; Rev. R. W. Evans, Carrollton, Miss. 3; Rev. W. A. Bowlin, Cockrum, Miss., 2; Rev. S. N. Young, Satartia, Miss., 2.

NORTH MISSISSIPPI CONFERENCE CENTENARY OF METHODIST MISSIONS GROUP MEETINGS.

Dear Brother Carley: I call attention to the change of date for the group meeting at Durant—from Jan. 6 to Jan. 14. The correct dates are:

Winona District, at Greenwood, Miss., Jan. 2.
Durant District, at Durant, Miss., Jan. 14.
Columbus District, at West Point, Miss., Jan. 8.
Aberdeen District, at Tupelo, Miss., Jan. 9.
Corinth District, at Corinth, Miss., Jan. 10.
Holly Springs District, at Holly Springs, Miss., Jan. 13.
Sardis District, at Sardis, Miss., Jan. 15.
Greenville District, at Greenville, Miss., Jan. 17.

These are cultural meetings for the benefit of the district leaders of lay activities, Sunday schools, Epworth League, and woman's work. They are to be conducted by trained persons sent out by the Church. Cordially,

BEN P. JACO.

Isn't This Worth Thinking About?

Suppose five years ago you had $100.00 and have been saving it in some "secure" place, such as the dresser drawer? If you now wish to use it, you still have $100.00. No more—no less.

Had you placed that money in our bank you would now have $116.00 instead of just $100.00, for that's just the amount of interest your money would have earned, without the slightest worry or exertion on your part.

Help your money to grow.

Open an account in our Savings Department to-day. $1.00 starts it. We pay 3% interest.

Savings Dept.,
Hibernia Bank & Trust Co.,
Carondelet and Gravier

"SLIGHTLY SOILED."

I noticed the phrase recently in a store window, as furnishing reason for the low price of a certain article. "Slightly Soiled— Greatly Reduced in Price." The merchant does not expect to get normal prices for goods damaged, however slightly. The purchaser insists upon a perfect article when he pays the full price. He resents a slight soiling, even. I wish we were as careful in life: as insistent upon flawlessness and immaculateness. Unfortunately we have grown accustomed to the idea that one must not expect too much of human nature. The result is that we end by expecting too little. We speak of small sins and slight soilings of spirit. If, however, a small stain on a fabric cuts the value alarmingly, what of a human soul? Jesus said, "Be ye perfect." He did not say, "Be approximately good," or "Be relatively respectable"; He challenged us with the ideal. Always He was patient with soiled hearts, but always He resented the soiling.—George Clarke Peck.

ATONEMENT.

The doctrine of the atonement is such to me that, without it, philosophy would lead by self-evident truth only to the conclusion that we, of all men, are most miserable, since we have sinned, and do not know a way of escape. There is to me such clearness that, if you say no atonement ever has been made, philosophy, to me, is not good tidings, for it is clear tidings of a necessity not met.

Joseph Cook.

A WORD FROM AN OLD SUBSCRIBER.

Dear Advocate: I inclose money order for my renewal to the Advocate. I don't want to miss a single number. I have been a subscriber for 30 years. There have been six other papers coming to my home for several years, but now, since the war is over, they will all stop except the Advocate and one or two others. We have a son "over there," and, according to newspaper reports, he is now in Germany. In addition to our boy being "over there," we have done what we could to help win the war. Will the Advocate and all its readers please pray for the safe return of our boy, whom we know to be a good Christian? The sweet message of all his letters is: "Don't grieve, be cheerful; if I never return, meet me over there.'"

Wife has passed her 57th year and I my 67th year. We are on our way to heaven. The end of our journey can't be far off at best, but oh, how we would like to see our dear Samuel again before we cross over on the other shore! God bless the dear Advocate; may it live long and do great good. (Rev.) H. M. BANKS.

Chatham, La.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

ANNOUNCEMENT, BATON ROUGE DISTRICT.

The District Stewards for the Baton Rouge District will meet in Baton Rouge, at 10 a. m., January 16. The Lay Leaders are also requested to attend. HARRY W. MAY, P. E.

Jan. 1, 1919.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Jackson Dist.—First Round.

Camden, at Soule's Chapel, Sat., Jan. 11.
Canton, at C., Jan. 12.
Madison, at Madison, 11 a. m., Jan. 13.
Edwards, at Ed., Jan. 19.
Brandon and Pelahatchie, at B., Jan. 19, 20.
Vaughan, at Ellison, Jan. 25, 26.
Terry, at Terry, Feb. 2, 3.
Eden, at E., Feb. 12, 13.
Lintonia, (Q. C.), Sat., 2 p. m.,
Benton, at Benton, Tuesday, 11 a. m.
Lake City at Lake City, Wednesday, Feb. 12.
Yazoo City, Wednesday, 7:30 p. m., Feb. 12.
Flora, at Flora, Feb. 16, 17.
Satartia, at Satartia, Feb. 22, 23.

J. M. MORSE, P. E.

Port Gibson Dist.—First Round.

ence to be held later.
Harriston, at Lorman, Jan. 18, 19.
Fayette, Jan. 19, 20.
Washington, Jan. 26, 27.
Natchez, Jan. 26, 27.
Woodville Sta., Feb. 2, 3.
Woodville Cir., Jan. 2, 3.
Port Gibson, Feb. 7.
Centerville, Feb. 9, 10.
Gloster, Feb. 10, 11.
Oak Ridge, Feb. 15, 16.
Vicksburg, Gibson Memorial, Feb. 16, 17.
Vicksburg, Crawford Street, Feb. 18.
Silver City, at Louise, Feb. 23, 24.
Utica, Feb. 26.
Mayersville, Mar. 2, 3.
Rolling Fork, Mar. 9, 10.
Rocky Springs, at Willows, Mar. 12.
Nebo, at Nebo, Mar. 16, 17.
Hermanville, Mar. 23, 24.

M. B. SHARBROUGH, P. E.

Hattiesburg Dist.—First Round.

Hattiesburg, Broad Street, Jan. 10, 12.
Hattiesburg, Main Street, Jan. 12, 13.
Hattiesburg, Court Street, Jan. 19, 20.
Hattiesburg Circuit, at Petal, Jan. 19, 22.
Magee, at Magee, Jan. 24.
Mount Olive, at Mount Olive, Jan. 25, 26.
Seminary, at Seminary, Feb. 1, 2.
Heidelberg, at Vossburg, 11 a.m., Feb. 8, 9.
Eucutta, at Eucutta, p.m., Feb. 9, 10.
Williamsburg, at Williamsburg, 11 a. m., Feb. 15.
Collins, at Collins, Feb. 16, 17.
Oloh, at Oloh, 11 a.m., Feb. 19.
Taylorsville, at Fairmount, Feb. 22, 23.
Blodgett, at Ovett, p.m., Feb. 24.
Richton, p.m., Feb. 25.
New Augusta, at New Augusta, 11 a. m., Feb. 26.
Leakesville, at Leakesville, Mar. 1, 2.
Lucedale, p.m., Mar. 3.
Prentiss, at Prentiss, Mar. 8, 9.
Silver Creek, at Silver Creek, Mar. 10.

W. B. JONES, P. E.

Brookhaven Dist.—First Round.

Magnolia, Jan. 12, 13.
Fernwood, at Fernwood, Jan. 12, 13.
Bogue Chitto and Norfield, at Bogue Chitto, Jan. 19, 20.
Gallman, at Bethesda, Jan. 25, 26.
Crystal Springs, Jan. 26, 27.
Summit, at Summit, Feb. 2.
McCall's, at Hawkin's Chapel, Feb. 8.
Meadville, at Meadville, Feb. 9, 10.
Adams, at Auburn, Feb. 15, 16.
Bayou Pierre, at Center Point, Feb. 22, 23.
Hazlehurst, Feb. 23, 24.
Pleasant Grove, at Pleasant Grove, Mar. 1, 2.
Brookhaven, Mar. 2, 3.
Scotland, at New Hope, Mar. 8.
Monticello, at Providence, Mar. 9.
Topisaw, at Topisaw, Mar. 15, 16.
Barlow, at Brandywine, Mar. 22, 23.
Foxworth, at Hopewell, Mar. 27.
Wesson, at Wesson, Mar. 30, 31.

J. T. LEGGETT, P. E.

Newton Dist.—First Round.

Philadelphia, at Philadelphia, Jan. 10, 12.
Neshoba, at Sandtown, Jan. 11, 12.
Rose Hill, at Homewood, Jan. 15.
Carthage, at Mt. Horeb, Jan. 17.
Walnut Grove, at Freeny, Jan. 18, 19.
Harperville and Lena, at Harperville, Jan. 19, 20.
Forest and Morton, at Forest, Jan. 21.
Bay Springs, at Bay Springs, Jan. 22.
Decatur, at Decatur, Jan. 23.
Union, at Union, Jan. 26, 27.
Laurel, West End, Jan. 28.
Laurel, First Church, Jan. 29.
Laurel, Kingston, Jan. 30.

W. L. LINFIELD, P. E.

Seashore Dist.—First Round.

Brooklyn and Bond, at McLaurin, Jan. 12.
North Gulfport and Oak Street, at Wesley House, 7:30 p. m., Jan. 15.
Logtown, Jan. 19.
Bay St. Louis, 7:30 p. m., Jan. 19.
Gulfport, First Church, 7:30 p. m., Jan. 20.
Vancleave, Jan. 21.
McHenry and Howison, at McHenry, 7:30 p. m., Jan. 22.
McNiel, Mission, at McNiel, 3 p. m., Jan. 23.
Poplarville, 7:30 p. m., Jan. 23.
Long Beach and Lyman, at Lyman, Jan. 26.
Biloxi, Main Street, 7:30 p. m., Jan. 27.
Mentorum, at Alexander Memorial, Jan. 29.
Wiggins, 7:30 p. m., Jan. 29.
Hub, 11 a. m., Feb. 2.
Columbia, 7:30 p. m., Feb. 2.
Americus, at Harlston, 2:30 p. m., Feb. 8.
Pascagoula, Feb. 9.
Ocean Springs and Mississippi City, at O. S., 4:30 p. m., Feb. 9.
Moss Point, Feb. 15, 16.
Escatawpa, 2:30 p. m., Feb. 16.
Lumberton, Feb. 22, 23.
Carriere and Picayune, 7:30 p. m., Feb. 23.

J. R. JONES, P. E.

Meridian Dist.—First Round.

Enterprise and Stonewall, at E., Jan. 11, 12.
Buckatunna, Jan. 12, 13.
Quitman and Hiwannee, at Q., Jan. 19.
Shubuta, Jan. 19, 20.
Matherville, at Poplar Springs, Jan. 20.
DeSoto, Jan. 25, 26.
Waynesboro, Jan. 26, 27.
Waynesboro Ct., at Fedora, Jan. 27.
Pachuta, Feb. 1, 2.
Daleville, at Linwood, Feb. 3.
Vimville, at Pleasant Hill, Feb. 8, 9.
Meridian, East End, Feb. 9, 10.
Porterville, Feb. 15.
DeKalb, at Marvin, Feb. 22, 23.
Moscow, at Mellen, Feb. 24.

GEO. H. THOMPSON, P. E.

Catarrh is an excessive secretion, accompanied with chronic inflammation, from the mucous membrane. Hood's Sarsaparilla acts on the mucous membrane through the blood, reduces inflammation, establishes healthy action, and radically cures all cases of catarrh.—Adv.

HOLMES
is a
Reliable Store

METHODIST BENEVOLENT ASSOCIATION

Insures the lives of Ministers and Laymen of the Church. Issues Certificates of Insurance at cost as follows: Whole Life, 20-Premium Life, Endowment at 70, Term to 50 or 60 or 70, Disability and Combinations. More than $190,000 paid Widows, Orphans, and Disabled. Over $70,000 in reserve fund. For full particulars address

J. H. SHUMAKER, Secretary
810 Broadway, Nashville, Tenn.

Babies Smile
when stomachs do their work and bowels move naturally. Fretful, crying babies need
MRS. WINSLOW'S SYRUP
The Infants' and Children's Regulator
to make the stomach digest food, and bowels to move as they should. Contains no alcohol, opiates, narcotics, or other harmful ingredients.
At your druggists

The next time you buy calomel ask for

Calotabs

The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly improved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

Skin Tortured Babies Sleep After Cuticura

All druggists; Soap 25, Ointment 25 and 50. Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

DR. H. B. BARTLETT
National Dental Parlors
Canal and Bourbon Sts.
Over Worner's Drug Store
Entrance on Bourbon Street
Phone Main 2193
NEW ORLEANS

Vitalized Air for Painless Extraction
Crown and Bridge Specialist

Most Modern and Best Equipped Dental Parlors South

END STOMACH TROUBLE, GASES OR DYSPEPSIA.

"Pape's Diapepsin" makes sick, sour, gassy stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach, headache, you can get relief in five minutes by neutralizing acidity. Put an end to such stomach distress now by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by food fermentation due to excessive acid in stomach.—Adv.

A Stubborn Cough Loosens Right Up

This home-made remedy is a wonder for quick results. Easily and cheaply made.

Here is a home-made syrup which millions of people have found to be the most dependable means of breaking up stubborn coughs. It is cheap and simple, but very prompt in action. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, croup, whooping cough, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2½ ounces of Pinex into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, you get a full pint—a family supply—of much better cough syrup than you could buy ready-made for three times the money. Keeps perfectly and children love its pleasant taste.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its prompt healing effect upon the membranes.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

Nadine Face Powder

(In Green Boxes Only)

Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail. Dept R. P. National Toilet Company, Paris, Tenn.

W. M. S.

All communications for this Department should be sent to: Missionary Editor, 8011 Jeannette Street, New Orleans, La.

THE COUNCIL MEETING.

The annual meeting of the Woman's Missionary Council will be held this year at Memphis, Tenn. The date will be February 20-27. The earlier date has been decided upon this year in order that the members may be free to give their services to the Centenary Drive and also the next Liberty Loan.

The Council Daily has a New Name.

The name of the Council Daily has been changed to Council Bulletin. This change was made because of the plan to publish the entire proceedings in one volume to be mailed at the close of the session of the Council.

This was done last year and proved much more satisfactory on account of the irregularity of the mails.

Every effort will be made to insure subscribers getting the Bulletin within a week after the close of the meeting.

Send name and address and 25 cents to Miss Lena Freeman, 810 Broadway, Nashville, Tenn.

VOTE ON LAITY RIGHTS BY CONFERENCES.

Conference—	For	Against
Alabama	126	20
Baltimore, to be held in March.		
Brazil, unanimous.		
Central Texas	192	..
Cuba, to be held in Feb'y.		
China, not heard from.		
Denver	18	..
East Oklahoma	643	..
Florida	120	10
German	14	1
Holston	113	12
Illinois	37	..
Korean, unanimous.		
Kentucky	94	39
Little Rock	122	..
Los Angeles	22	..
Louisiana	95	12
Louisville	126	23
Memphis	111	22
Mexico	13	..
Mississippi	80	47
Missouri	132	..
New Mexico	39	..
North Alabama	223	11
North Arkansas	183	3
North Carolina	160	13
North Georgia	218	37
North Mississippi	19	11
North Texas	151	1
North West Texas	96	..
Northwest Conference	33	1
Pacific	58	..
St. Louis	104	1
S. Brazil, not heard from.		
South Carolina	113	12
South Georgia	137	68
Southwest Missouri	119	..
Tennessee	128	10
Texas	141	3
Upper South Carolina	93	28
Virginia	169	14
West Oklahoma	88	..
West Virginia	74	6
Western North Carolina	180	9
West Texas	97	..
Total	4067	417

The necessary three-fourths of total vote required to carry the measure is 3363. Therefore, to date, the action of the General Conference is ratified by the necessary three-fourths with 704 to spare, without the vote of the Foreign Conferences not yet reported.

HOW TO REMOVE SOOT.

Common salt, either of the table variety, or fine grain rock salt (such as is used in making ice cream), has been found effective in removing soot and tar from the heating surface, flues, smoke-pipes or chimneys, of hot-air, hot water or steam plants in residences or apartment buildings.

Get the fire into good condition so that the fuel bed is bright or incandescent and on the hottest part of the fire spread about two or three handsful or salt; then close the fire door and open the drafts. The heating plant will immediately become filled with dense white fumes which will penetrate to every part of the furnace, smoke flues and chimney, and in from one-half to one hour the effects of the salt will disappear. Then brighten up the fire again and repeat the operation two or more times until all heating surfaces have been entirely cleaned.

Later, one application of the salt treatment once or twice a week will keep the heating surfaces in clean and efficient condition.

The chemical action will not attack iron or be in any way detrimental to your heating plant.

For larger or smaller heating plants, increase or decrease the amount of salt proportionately.

CONSERVING THE NATION'S LABOR POWER.

Among the measures of labor reconstruction now pressing for immediate action is the development by legislation of a federal-state plan for restoring to economic usefulness all workers who have been disabled in industry and establishing on an adequate permanent basis the machinery for placing them again in productive employment.

The congressional hearing was held at Washington, December 10, on the Smith-Bankhead Bill to provide vocational rehabilitation for the large and permanent army of maimed victims of industrial accidents, similar to that recently extended unanimously by Congress to disabled soldiers and sailors. Public interest in this meritorious bill should not be allowed to lag. Prompt action should be urged upon all members of Congress in advance of the legislative sessions to convene in forty States in January, most of them not to meet for two years. The way should be opened immediately for State action to provide the necessary co-operation with the Federal Government for the restoration of the crippled industrial workers to physical fitness, trade skill, and useful self-sustaining occupations.

RE-EMPLOYMENT OF SOLDIERS AND SAILORS.

The United States Government, through its Labor Department, is initiating a plan by which the returning soldiers and sailors shall find opportunity for employment immediately upon their return home. Organizations are being set up in every community throughout the land under the auspices of the Government. These organizations will be Employment Bureaus for the discharged troops.

The churches can serve this excellent cause by appointing committees to co-operate with these bureaus in behalf of their respective groups of soldiers and sailors as they return.

Wonderful Egg Producer.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs" and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, Poultry Expert, 9251 Reefer Building, Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1 (prepaid). So confident is Mr. Reefer of the results that a million-dollar bank guarantees if you are not absolutely satisfied your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar to-day or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry. —Adv.

Holy Bible

GENUINE LEATHER BINDING

FLEXIBLE

THE GREATEST VALUE EVER OFFERED AT THE PRICE

ONLY 3.50 POSTAGE PAID

HERE IT IS AT LAST! JUST WHAT YOU HAVE BEEN LOOKING FOR!

THE TEACHERS' BIBLE

SELF-PRONOUNCING—REFERENCE

With Flexible Binding, Divinity Circuit, Round Corners, Red under Gold Edges, Linen Lined, Head Bands and Marker, Family Record. Large Type, Flexible Back, Clear Print, Substantially Made, containing 16 Colored Plates, 15 New Colored Maps fully indexed; together with a Concordance containing over 40,000 References.

Especially adapted for the use of Sunday-School Scholars, Ministers, Teachers, Christian Endeavor and Epworth League Workers.

NEW ORLEANS CHRISTIAN ADVOCATE

512 Camp Street NEW ORLEANS, LA.

HASTINGS' SEEDS

OUR New Spring Catalog for 1919 (Catalog No. 57) is now ready for you; 100 illustrated pages of useful information on Profitable Farming, Gardening and Flower Culture; handsome cover design in natural colors.

A 30-Year Record

For thirty years HASTINGS' SEEDS have been the standard of seed purity and excellence in every Southern State. Planting them is "crop insurance," so far as the results can be determined by the seed planted. Write today for FREE COPY of 1919 Catalog. It will help make your garden and farm profitable.

H. G. HASTINGS CO.

"The South's Foremost Seedsmen"

ATLANTA, GA.

H.G.HASTINGS CO.
ATLANTA, GEORGIA

Sunday School

SUNDAY SCHOOL NOTES, LOUISIANA CONFERENCE.

My work as Sunday School Field Secretary has been pleasant this first month. The presiding elders have agreed to give one day of the district conference sessions to Sunday school institute work, the Secretary to plan and put on the program.

The Wesley Bible Class Federation will be held at Ruston in March.

ALONZO EARLY
Field Secretary.

Amite, La., Dec. 31, 1918.

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

A happy New Year to all our Sunday school officers and teachers!

Have you seen a copy of the School Standard, the successor of the Workers' Council and Graded Magazine? It is just what our workers need. It is 75 cents a year to single subscribers and 70 cents in clubs of six. Send to Smith & Lamar for a copy.

The first thing to do is to know God, the God of the Bible, the prayer-hearing and the prayer-answering God; to know what God would have us do.

The next thing for us to do is to pray, pray until God fills us with his Spirit. Then pray for more laborers, pray God to put the spirit of prayer upon the laborers already at work. Yes, pray ten times as much as we have ever prayed—pray early, pray often, pray much, and believe that if we ask, God will do.

The Workers' Council must be brought into action. This group of workers should plan one month at a time, and think, and work, and pray the plans through to victory. We have been marking time too long; let us stop going around and around and for the sake of a lost world let us get out of the ruts and do what God expects of us.

Brother Superintendent, send me the name of the chairman of your Missionary Committee, give me the name of your church and district; for there are a dozen or more "Bethels" in the Conference. You need a chairman, secretary, and treasurer. The chairman sees that the missionary program is carried out each month; the treasurer keeps all the missionary money separate from other offerings and remits these offerings to J. J. Stowe, 810 Broadway, Nashville, Tenn., monthly.

If you want any information as to your missionary program, write to J. L. Neill, Nashville, Tenn., or to your humble servant. You will find the program for missions in the Magazine and in the School Standard.

Send me the name of the chairman of your Missionary Committee and see what will happen.

REPORT, SUNDAY SCHOOL FIELD SECRETARY, MISSISSIPPI CONFERENCE.

Last Sunday was spent here at Shubuta, and we had a most pleasant and profitable time. After the New Standard was read and examined, it was decided that those few things that were lacking would be put in and the school made a Standard school. I was delighted, and hope that there are many more schools that will follow, or that have already measured up.

Fourteen teacher-training books were ordered and ten signed the covenant to take the teacher-training work.

Write me about your work. I will be glad to go to those places where the work has never been presented, and to those places where there are no schools. Pray for me.

Yours in Him,
JOHN C. CHAMBERS.

Shubuta, Miss., Jan. 1, 1919.

50 EGGS A DAY.

"Since using 'More Eggs' I get 40 to 50 eggs a day instead of 8 or 9," writes A. P. Woodard, of St. Cloud, Fla. This scientific tonic has made big egg profits for thousands of poultry raisers all over the United States. Get ready now and make big profits out of your hens this winter. A $1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send $1.00 now to E. J. Reefer, the poultry expert, 5251 Reefer Bldg., Kansas City, Mo., or send $2.25 and get 3 regular $1.00 packages on special discount for a full season's supply. Or write for his valuable free book that tells the experience of a man who has made a fortune out of poultry.—Adv.

NOTICE! IMPORTANT!

How much are you willing to give for peace on earth?

Can you number the dollars you have given for war?

In the Mississippi Conference, there are quite a number of companies being formed and trained for officers and privates under the standard of our Prince of Peace. We have twenty-six young women who are volunteers to go wherever most needed. At our officers' training camp—Scarritt Bible and Training School—we have eight young women.

In our colleges, there are a number of girls eager and anxious to volunteer, but they must first have the training necessary for service. To secure this training, most of these girls are working their way through school. No free training, free uniforms, etc., for these soldiers of the Cross.

It has been truly said, "There can be no lasting peace without world-wide democracy;" and again, "There can be no true democracy so long as three-fourths of this world have not heard of Christ." Then again, "Miss Bonnell's life and influence in Japan were worth more to America for peace than a fleet of armed cruisers." We have other Miss Bonnells right in our Conference. I know them. I write to them—girls willing to give their all and go to any farflung battle line in His service.

Do you believe all this? Of course you do, and have thought of it many times.

Then we must put first things first—we must understand the message of the angels as they sang that night, "Peace on earth, good will to men." We must obey our Savior's command to "Go," to "Tell," and "Send." We have started a fund that will give "a lift" to these splendid young women recruits in His army, who are longing to train efficiently and quickly and carry the "sword of peace."

Our Conferencce and Council will direct the expenditure of this fund very wisely, as you know. How much will you give toward peace? Send your check for this "Peace Fund" very quickly, for our Conference convenes soon.

Yours in the cause of young people for Christ,

Mrs. H. O. MIDDLETON,
Conf. First Vice-Pres.

Mendenhall, Miss.

MARRIED

At Arkabutla, Miss., on Dec. 24, 1918, JAMES M. WATTERS and Miss AGNES McPHEARSON, Rev. J. B. Conner, officiating.

At the residence of Mr. and Mrs. C. S. Hollands, on the night of Dec. 25, 1918, in Greensburg, La., the high sheriff of St. Helena Parish, Mr. WILLIAM M. NETTLES and Miss LAURA ETTA HANEY, a daughter of our deceased brother, Rev. Jack Haney, were united in matrimony, the pastor, Rev. L. E. Crooks, officiating.

"Thy light upon our evening pour!
So may our souls no sunset see,
But Death to us an open door
To an eternal morning be."

HOW SHIVAR MINERAL WATER RELIEVES RHEUMATISM.

According to the standard medical books, Rheumatism is not a germ disease but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulate and these irritate and inflame the delicate linings of the joints, the heart and other organs. To relieve Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer from rheumatism, dyspepsia, indigestion, disease of the kidneys, bladder or liver, uric acid poisoning, or any curable conditions due to impure blood, read the following letter, then sign it, enclose the amount and mail it. Only two out of a hundred on the average report no benefit.

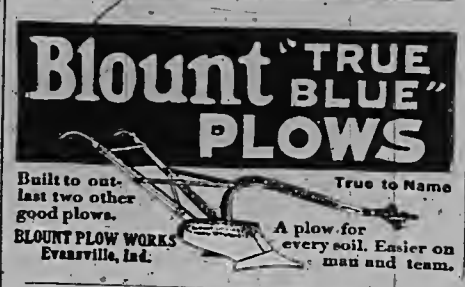
Shivar Spring,
Box 17B, Shelton, S. C.
Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instruction contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name .....
Address .....
Shipping Point.....
(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

GO TO COLLEGE—Educated men and women needed greatly. Fine positions awaiting the educated. Special offers to ambitious young people. For particulars, write Meridian College, Meridian, Miss.


Blount "TRUE BLUE" PLOWS
Built to outlast two other good plows.
True to Name
A plow for every soil. Easier on man and team.
BLOUNT PLOW WORKS
Evansville, Ind.

MARSH'S HISTORY WORLD WAR: Agents, making unbelievable profits with this greatest history, and our side-line. Both outfits for 20c mailing expense. MULLIKIN CO., MARIETTA, OHIO.

READY NOW

By mail prepaid, 100 for $1.00; 500 for $3.00; 1000 for $5.00; all the following plants, assorted as you wish, but not less than 10 of a variety: **Cabbage**—Jersey Wakefield, Charleston Wakefield, Early Succession, New Early, All-Head, Surehead, Late Flat Dutch. **Beet**—Eclipse, Detroit Dark Red. **Lettuce**—Big Boston, Wayahead, Paris White Cos. **Onions**—Bermuda Red, Chrystal Wax, Southport Red and White Globe, Prizetaker. Cabbage plants, 50 cents per 100, by mail prepaid; by express collect, 500 for $1.50, 1000 for $2.50. Cash with order. ALFRED JOUANNET, Mount Pleasant, S. C.

Frost Proof Cabbage Plants: open field grown, very strong, Wakefields. By Parcel Post prepaid, $2.50 for 1000; $1.50 for 500; 50c for 100. By express collect, 1000 for $2.00. Bermuda onion plants—1000 for $1.75 parcel post prepaid; 500 for $1.00. Plants guaranteed to reach you in good shape. Southwestern Plant Company, Bay City, Texas.

RETURNED SOLDIERS

Get special rates in college. For particulars, write Meridian College, Meridian, Miss.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED.

Look, Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.—Adv.

G.S. The old reliable remedy. Guaranteed for one bottle to benefit any case of Pellagra, Rheumatism or any blood, liver or kidney disease or money refunded. G. S. is a great tonic and system builder. Sold by all druggists or sent prepaid, $1.00 per bottle; six bottles for $5.00. Dealers, order G. S. from from your jobber. Write me for testimonials. Enough said.

L. M. GROSS,
Box 17 Little Rock, Ark.

STOP ITCHING

Skins with Tetterine

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Your Eyes **Granulated Eyelids,** Eyes inflamed by exposure to **Sun, Dust and Wind** quickly relieved by **Murine Eye Remedy.** No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For **Book of the Eye** free write h-s **Murine Eye Remedy Co., Chicago.**

INTERSTATE TRUST & BANKING COMPANY

Member Federal Reserve System

STATEMENT

At the Close of Business, December 31, 1918.

This Bank Owns:	
I. Cash on hand and with Banks	$ 1,769,829.98
II. Loans and Discounts, principally Secured by Collateral	4,517,262.34
III. Bonds, Stocks and Mortgages on Real Estate	3,627,355.12
IV. Banking House, Furniture, Fixtures and Other Real Estate	486,424.11
Total	$10,320,871.55
It Owes to Depositors	7,783,371.55
It Owes for Money Borrowed	1,000,000.00
It Owes for Bonds Borrowed	150,000.00
This Leaves a Surplus of	$ 1,387,500.00
Which belongs to the stockholders.	

The dividend rate of this Bank is twelve per cent, which is paid one per cent every month.

An extra dividend of 3 per cent has been declared, payable during 1919.

Camp and Canal Sts. "The Convenient Corner" — St. Claude Branch, 1101 St. Claude Street — Algiers Branch, 644 Bouny St.

NEW ORLEANS

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Monroe Dist.—First Round.

Monroe, Jan. 10.
Bastrop, a. m., Jan. 12.
West Monroe, p. m., Jan. 12.
Bonlta, a. m., Jan. 18, 19.
Mer Rouge, p. m., Jan. 19, 20.
Columbla, Jan. 21, 22.
Farmervllle, Jan. 25, 26.
Crew Lake, Jan. 29.
Calhoun, Feb. 1, 2.
Eros, at ———, Feb. 8, 9.
Chatham, at Frantown, Feb. 15, 16.
Harrlsonburg, Feb. 23.
Slclly Island, Feb. 24.
Gllbert, Feb. 25.
Wlnnsboro, Feb. 26.
Tallulah, Feb. 28.
Oak Grove, Mar. 1, 2.
Lake Providence, Mar. 3.
Waterproof, Mar. 5.
Midway, Mar. 8, 9.

ALBERT S. LUTZ, P. E.

Baton Rouge Dist.—First Round.

Baker, at Baker, 11 a. m., Jan. 12.
Zachary, at Zachary, 11 a. m., Jan. 13.
Clinton, 11 a. m., Jan. 15.
Olive Branch, at Clinton, 11 a. m., Jan.15.
Jackson, at Ethel, 11 a. m., Jan. 19.
Keener Mem'l (B. R.), 7:30 p. m., Jan. 22.
Gonzales, at Gonzales, 11 a. m., Jan. 23.
Franklinton Station, 11 a. m., Jan. 26.
Franklinton Circuit, 11 a. m., Jan. 27.
Natalbany, Feb. 2.
Baton Rouge, 1st Church, Feb. 3.
St. Francisville, Feb. 5.
Greensburg, Feb. 8, 9.
Wilson, 7:30 p. m., Feb. 12.

HARRY W. MAY, P. E.

Alexandria Dist.—First Round.

Lecompte and Cheneyville, at L., Jan. 5, 6.
Merryville, 11 a. m., Jan. 11, 12.
De Ridder, night, Jan. 12.
Carson, night, Jan. 13.
Group Meeting, at De Ridder, Jan. 14.
Longville, night, Jan. 15.
Natchitoches, Jan. 18, 19.
Boyce, Jan. 20.
Group Meeting, at Alexandria, Jan. 22.
Elizabeth, a. m., Jan. 26.
Oakdale, p. m., Jan. 26.
Glenmora, Jan. 27.
Provencal, Jan. 29.
Melville, Feb. 1, 2.
Bunkie, Feb. 2, 3.
Alexandria, night, Feb. 3.
Campti, 10 a. m., Feb. 5.
Colfax, Jan. 6.
Standard, Feb. 9.
Trout and Good Pine, Feb. 15, 16.
Jena and Jonesville, at Jena, Feb. 16, 17.
Oberlin and Reeves, at Oberlin, Feb. 22, 23.
Pineville, Feb. 25.

To the group meeting at De Ridder the pastors and laymen of the following charges will go: Merryville, Carson, Longville, Elizabeth and Leesville.

To the group meeting at Alexandria the following: Campti, Colfax, Glenmora, Lecompte and Cheneyville, Jena and Jonesville, Melville, Oakdale, Oberlin and Reeves, Pineville, Provencal, Natchitoches, Standard, Rochelle and Selma, Trout and Good Pine, Bunkie, Boyce.

Brother Joyner will have charge of these meetings. Let no pastor neglect these meetings. Much depends upon you in this great matter.

BRISCOE CARTER, P. E.

Shreveport Dist.—First Round.

Texas Avenue, Dec. 26.
Queensboro, Jan. 8.
Pelican, at Pelican, Jan. 11, 10 a.m.
Pleasant Hill, at P. H., Jan. 12.
Leesville, Jan. 19, a.m.
Anacoco, at Hornbeck, Jan. 19, 3 p.m.
Noel Memorial, Jan. 22.
Ida and Hosston, at Munnerlyn Chapel, Jan. 26, a.m.
Belcher, at Belcher; preaching 7:30 p.m.; conference Jan. 27, 10 a.m.
Coushatta and Wesley, at Coushatta, Feb. 1, 2 p.m.
Bossier City and Lake End, at Powhattan, Feb. 2.
Greenwood, at Shreveport, Feb. 4, 10 a.m.
Vivian, at Vivian, Feb. 9, a.m.
Mooringsport and Trees, at Oil City, Feb. 9, at 3:30 p.m.
Mansfield, Feb. 12.
South Mansfield and Naborton, at S. Mansfield, Feb. 15, 16.
Zwolle, at Zwolle, Feb. 16, p.m.
Many, Feb. 22, 23.
Logansport and Longstreet, at Logansport, Mar. 1, 2.
Grand Cane, at G. C., March 9.
Cedar Grove, Mar. 9; conf., Mar. 12.
Bayou La Chute, at La Chute, March 16, a.m.
First Church, Shreveport, March 16, p.m.

C. D. ATKINSON, P. E.

NORTH MISSISSIPPI CONFERENCE

Sardis Dist.—First Round.

Sardis, 11 a.m., Dec. 29; Q. C., Jan. 4.
Coldwater, 7 p. m., Dec. 29; Q. C., Jan. 28.
Como, 11 a. m., Jan. 5.
Hernando, 7 p. m., Jan. 5.
Charleston, Jan. 8.
Courtland, Jan. 11, 12.
Batesville, Jan. 12, 13.
Evansville, Jan. 18, 19.
Tunica, Jan. 19, 20.
Crowder, Jan. 22.
Arkabutla, Jan. 25, 26.
Senatobia, Jan. 26, 27.
Tyro, at Fredonia, Feb. 1, 2.
Sardis Ct., at Terza, 11 a. m., Feb. 5.
Longtown, at Pleasant Grove, Feb. 8, 9.
Crenshaw, Feb. 9, 10.
Cockrum, at Palestine, Feb 15, 16.
Horn Lake, Feb. 16, 17.
Eureka, at Mt. Pisgah, Feb. 22, 23.
Oakland, Feb. 23, 24.

The District Stewards will meet in the Methodist Church at Sardis, at 10:30 o'clock a. m., Wednesday, Jan. 15, and a meeting in the interest of the Centenary of Methodist Missions will be held in Sardis on the same day.

R. A. MEEK, P. E.

Corinth Dist.—First Round.

New Albany Station, Jan. 12, 13.
Myrtle, at Glenfield, Jan. 14.
Hickory Flat, at Hickory Flat, Jan. 15.
Sherman, at Sherman, Jan. 18, 19.
Corinth, First Church, Jan. 25, 26.
Corinth, South Side, Jan. 26, 27.
Kossuth, at Kossuth, Jan. 28.
Booneville Ct., at Oak Grove, Jan. 29.
Guntown and Baldwyn, at Saltillo, Jan. 31.
Ripley and Blue Mountain, at Blue M., Feb. 2, 3.
Dumas, at Dumas, Feb. 4.
Chalybeate, at Campground, Feb. 5.
Ripley Ct., at Falkner, Feb. 6.
Iuka Ct., at Salem, Feb. 8, 9.
Tishomingo, at Tishomingo, Feb. 10.
Golden, at Belmont, Feb. 11.
New Albany Ct., at Union Hill, Feb. 15, 16.
Rienzi, at Rienzi, Feb. 18.
Wheeler, at Wheeler, Feb. 19.
Burnsville, at Burnsville, Feb. 20.
Mooreville, at Allen's Chapel, Feb. 21.
Mantachie, at Mantachie, Feb. 22, 23.
Marietta, at Marietta, Feb. 25.
Corinth Ct., at Marvin, Feb. 27.
Silver Springs, at Mt. Carmel, Mar. 6.

The District Stewards will meet in the First Methodist Church in Corinth, Jan. 21, 1919, at 10 o'clock a. m.

T. H. DORSEY, P. E.

Winona Dist.—First Round.

Indianola, Jan. 11, 12.
Itta Bena, Jan. 12, 13.
Winona Ct., at Bethlehem, Jan. 18, 19.
Winona, Jan. 19, 20.
Carrollton, at Carrollton, Jan. 25, 26.
Greenwood, Jan. 26, 27.
Sunflower, at S., Feb. 1, 2.
Moorhead, Feb. 2, 3.
Duck Hill, at D. H., Feb. 8, 9.
Isola, at Inverness, Feb. 15, 16.
Belzoni, Feb. 16, 17
Drew, at D., Feb. 22, 23.
Ruleville, at R., Feb. 23, 24
Swiftown, at ——, March 1, 2.
Dublin, at D., March 8, 9.
Tutwiler, at T., March 9, 10.
Lambert, at Lambert, March 15, 16.
Minter City, and Philipp, at M. C., March 22, 23.
Schlater, March 23, 24.
Webb, at Webb, March 29, 30.

The District Stewards will please meet at Greenwood on Jan. 23.

L. M. LIPSCOMB, P. E.

Durant Dist.—First Round.

Pickens Ct., at Pickens, Jan. 11, 12.
Vaiden and West, at West, Jan. 12, 13.
Colla Ct., at Colla, Jan. 18.
Sidon and Cruger, at Sidon, Jan. 19.
Kosciusko Ct., at Ethel, Jan. 25, 26.
Kosciusko Station, Jan. 26, 27.
Poplar Creek Ct., at Bethel, Feb. 1.
Kilmichael Ct., at Kilmichael, Feb. 2.
Tchula Station, preaching and conf., Feb. 9.
Lexington Station, quarterly conf., Feb. 10.
Hesterville Ct., at North Union, Feb. 15.
Sallis Ct., at Sallis, Feb. 16, 17.
Aeona Station, preaching and conf., Feb. 23.
Black Hawk Ct., at B. H., Feb. 23, 24.
Chester Ct., at Chester, Feb. 28.
Ackerman Ct., at Ackerman, Mar. 1, 2.
McCool Ct., at McCool, Mar. 2, 3.
High Point Ct., at White Hall, Mar. 8.
Louisville, preaching, morning, Mar. 9.
Noxapater Ct., at Noxapater, Mar. 9, 10.
Louisville, quarterly conf., Mar. 11.
Bellefontaine Ct., at Walthall, Mar. 15.
Eupora, preaching, morning, Mar. 16.
Mathiston Ct., preaching and conf., Mar. 16, 17.
Mabin, preaching and conf., Mar. 17, 18.

Let the District Stewards meet me at Durant, Tuesday, Jan. 14, 1919.

W. W. MITCHELL, P. E.

Greenville Dist.—First Round.

Cleveland, a. m., Jan. 12.
Duncan, at Duncan, p. m., Jan. 12.
Boyle, at Boyle, a. m., Jan. 19.
Shelby, p. m., Jan. 19.
Leland, a. m., Jan. 26.
Shaw, p. m., Jan. 26.
Clarksdale, a. m., Feb. 2.
Lula, at Lula, p. m., Feb. 2.
Gunnison, at Gunnison, a. m., Feb. 9.
Friar's Point, p. m., Feb. 9.
Rosedale, at Rosedale, a. m., Feb. 16.
Glen Allan, at Glen Allan, p. m., Feb. 16.
Hollondale, at Hollondale, a. m., Feb. 23.
Greenville, p. m., Feb. 23.
Benoit, Mar. 2.

The hours for the business sessions will be severally set after consultation with the respective pastors and official boards. V. C. CURTIS, P. E.

Columbus Dist.—First Round.

Macon Ct., at Centre Point, a. m., Jan. 11, 12.
West Point, p. m., Jan. 12, 13.
Cedar Bluff Ct., at Pheba, Jan. 18, 19.
First Church, Columbus (Q. C.), Jan. 22.
Longview, at Longview, a. m., Jan. 25, 26.
Starkville, p. m., Jan. 26, 27.
Mayhew Ct., at Mayhew, a. m., Feb. 1, 2.
Shuqualak Ct., at Shuqualak, p. m., Feb. 2, 3.
Brooksville, at Brooksville, a. m., Feb. 8, 9.
Artesia, p. m., Feb. 9, 10.
Crawford and Shaefer's, at Crawford, Feb. 15, 16.
Mashulaville Ct., at Mashulaville, a.m., Feb. 22, 23.
Macon, p. m., Feb. 23, 24.
Sturgis Ct., at Sturgis, Mar. 1, 2.

W. L. DUREN, P. E.

Aberdeen Dist.—First Round.

Houston, a. m., Jan. 12; 3 p. m., 17.
Houlka, at Van Vleet, p. m., Jan. 12, 13.
Montpeller, at Woodland, Jan. 18, 19.
Pontotoc, Jan. 19, 20.
Algoma, at Algoma, Jan. 21.
Greenwood Springs, at Quincy, Jan. 25, 26.
Amory and N., at Nettleton, Jan. 26, 27.
Nettleton Ct., at Evergreen, Jan. 28.
Okolona, Jan. 31; preaching, Mar. 2.

THOS. H. LIPSCOMB, P. E.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

FROST PROOF CABBAGE PLANTS.

Millions of large, well-rooted, hardy plants ready. Varieties: Jersey and Charleston Wakefields, Succession Drumhead, Flat Dutch, Surehcader. All grown from Long Island seed and true to type and name. Prices, by mail, 500 for $1.50, 1000 for $2.50. By express collect, 1000 $2.00. Over 5000 at $1.50 per 1000.
Bruce Wholesale Plant Co., Valdosta, Ga.

PREACHERS' SONS AND DAUGHTERS—Missionaries and young preachers receive free tuition and liberal contribution to board. For particulars, write Meridian College, Meridian, Miss.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

SIMPLE CATARRH TREATMENT

Breathe Hyomei and Kill Catarrhal Germs.

Don't suffer from catarrh any longer. Go to your druggist today. Get a Hyomei outfit, pour a few drops into the small hard rubber inhaler that comes with each outfit. Breathe Hyomei in through the nose or mouth a few times a day and if it does not completely rid you of disgusting nose catarrh, Booth's Hyomei Co. Ithaca N. Y. will give you your money back. Do not accept substitutes. If your druggist does not sell Hyomei outfits, we will send one direct, all charges prepaid for $1.15. Booth's Hyomei Co., Ithaca, N. Y.

A Pretty Face
should not be marred
PALMER'S SKIN-SUCCESS OINTMENT
makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.
If your druggist cannot supply you send for a free sample.
THE MORGAN DRUG CO., 1521 Atlantic Ave., Brooklyn, N. Y.

Headache
Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking
RAMON'S LIVER PILLS

For HEADACHE
Take the Old Reliable Liquid Remedy. 20 Years Success Behind it
CAPUDINE
No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

Children smile when they take

FOLEY'S HONEY AND TAR

1st. It tastes good.

2nd. It makes them feel good.

3rd. It will turn a distressed, fretful child into a happily smiling one.

Because it, is just what children ought to have for feverish colds, coughs, croup, "snuffles" and heavy, wheezy breathing.

It puts a healing, soothing, coating on a feverish, inflamed, tickling throat, and it stops coughs quickly. It is good for croup, too.

It contains no morphine, chloroform, or other drug that you would not like to give to young children, and it is just as effective for grown-ups.

GET ALL YOUR POTATO CROP

Save time, money and potatoes in harvesting. Unusually strong construction insures durability, no breakdowns—no costly repair bills. Meet all conditions under which they are usually worked. Economical, light draft, efficiently do the work for which they are built.

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Investigate the O. K. Champion Line of Cutters, Planters, Sprayers, Diggers, Sorters. Write today for our illustrated descriptive literature, etc. FREE giving particulars of O.K. Champion line.

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"BEST MEDICINE FOR WOMEN"

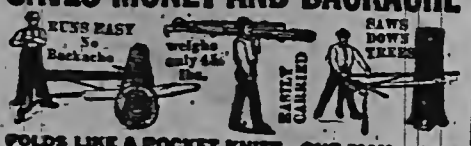
What Lydia E. Pinkham's Vegetable Compound Did For Ohio Woman.

Portsmouth, Ohio.—"I suffered from irregularities, pains in my side and was so weak at times I could hardly get around to do my work, and as I had four in my family and three boarders it made it very hard for me. Lydia E. Pinkham's Vegetable Compound was recommended to me. I took it and it has restored my health. It is certainly the best medicine for woman's ailments I ever saw.' —Mrs. SARA SHAW, R. No. 1, Portsmouth, Ohio.

Mrs. Shaw proved the merit of this medicine and wrote this letter in order that other suffering women may find relief as she did.

Women who are suffering as she was should not drag along from day to day without giving this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, a trial. For special advice in regard to such ailments write to Lydia E. Pinkham Medicine Co., Lynn, Mass. The results [illegible] forty years experience.

SAVES MONEY AND BACKACHE



FOLDS LIKE A POCKET KNIFE. ONE MAN with the **FOLDING SAWING MACHINE** saws down trees—saws any kind of timber on any kind of ground. One man can saw more timber with it than two men in any other way, and do it easier. Send for free illustrated catalog No. D145, showing Low Prices and latest improvements. In use 30 years. First order gets agency.

Folding Sawing Machine Co., 161 West Harrison St., Chicago, Ill.

A HAPPY PREACHER.

Dear Mr. Editor: The Plain Dealing people were exceedingly careful in trying to make us happy at the parsonage. Their generosity was shown, when Sister McGauhey said Santa would visit the parsonage pantry. So Santa came, with lots of good things to eat and gifts of various and sundry kinds.

At mail time, Christmas eve, I took our mail to the house and we opened it, finding cards of Christmas greetings, currency and checks, all seemingly reiterating our childhood Santa receptions. A big turkey was standing in the coop Christmas Eve, ready to fill his place on our table the next day.

We have no language whereby we can express our real joy and happiness and thanks to the people for their thoughtfulness of us. We wish them a Happy New Year and many more.

T. J. HOLLADAY.

Plain Dealing, La., Dec. 26.

SOULS THAT DARE AND DO.

By Rev. A. C. Piersel, D.D.

Several years ago, Henry Fawcett, a young Englishman, accidentally lost the sight of both eyes through stray shots from his father's gun while they were out hunting together. Speaking of the matter in after years, Fawcett said—"I made up my mind inside of ten minutes after the accident to stick to my main purpose as far as in me lay." This he did—working his way through Cambridge University, subsequently becoming Professor of Political Economy therein, was afterwards appointed Postmaster-General of England, giving to the British people the Parcel-Post system.

Fosdick closes this introductory incident in his notable book on The Challenge of the Present Crisis with this remark—"He took hold of his situation by its real handle; he met it as a challenge to his strength and not as an excuse for disheartenment."

Every crisis, every problem, every perplexity of life has a handle. Notwithstanding this, many relate themselves thereto as the inhabitants of Africa related themselves to the first introduced wheel-barrows—they carried them, even loaded, on their heads. This was their custom.

The blind Milton wrote "Paradise Regained" the deaf Beethoven composed sonatas; Henry M. Stanley, born in an almshouse, was honored with burial in Westminster Abbey.

A friend remarked to an afflicted one, "Affliction does so color the life." "Yes," replied the afflicted one, "and I propose to choose the color."

The speaker once heard Maud Ballington Booth say, "I am so busy that I have no time for questions of doubt."

"Every piece of work is done by some people three times—in previous worry, in anxious performance, and in regretful retrospect," remarks Fosdick.

Regretful retrospect—that is where Lot's wife became a memorial for coming itinerants. Contrast with her attitude that of Mary the Mother of Jesus. With the great grief of Crucifixion over her, she yet met with the meeting disciples in the upper room, was comforted with the Comfort that strengthens, as well as consoles, and gave her life to ministry and to service.

Every problem of country, of community, of church, of home, of every individual, is but a challenge to the best that is within us.

That was a fine cover on a recent number of the Red Cross Magazine—a soldier helping a wounded comrade along, and saluting the Christ on the Cross by the way. A common heart-joy did make them kin. He was strengthened.

The State seal of Kansas has on it, "Per aspera ad astra"—through difficulties to the stars. It is about time for all human hearts really to live the text, and not spend too much time singing, "Will there be any stars in my crown."

They had become fast friends in the trench. The Englishman wanted to cement the friendship, now that they were to be separated, by the gift of a ring to the Frenchman, desiring to have engraved therein a sentiment of the Frenchman's choosing. And he chose, "For their sakes I sanctify myself."

Edith Cavell, the brave English nurse about to be shot by the Germans, said, "I see now that patriotism is not enough; I must die without hatred or bitterness toward anyone."

"I can do all things through Christ who strengtheneth me." — Central Christian Advocate.

TIME OUT.

Old School vs. New.

"Do they ring two bells for school?" asked the old gentleman of his little nephew.

"No, Uncle Harry," said the boy, "they ring the same one twice."—The American Boy.

Good Taste.

Mother—"That young man of yours is simply impossible. He doesn't like Shaw; he doesn't like Ibsen; he doesn't like Galsworthy. Whom does he like?"

Daughter (demurely) — "Me."—Boston Transcript.

American Money.

Corporal Bilkins had arrived in France after a few days in England. "How much money have you got left?" asked Corporal Wilkins. "Well, I've got four shillings, a quid, two farthings, nine pennies, a franc, half a pound, four sous, and fifty centimes; but I've only got two dollars in cash." —Camp Dodger.

A Practical Suggestion.

O.C. (presenting medal): "It gives me great pleasure, O'Connor, to pin this medal on your breast, and to tell you that I am also placing five pounds to your credit in the bank."

Private O'Connor: "Thank ye, sorr. . . Sorr!"

O.C.: "Yes?"

Private O'Connor: "If ye wouldn't mind now, sorr, couldn't ye pin the foive pounds on me breast and put the medal in the bank?"—Exchange.

Liked Noise.

A California merchant offered a pair of fine boots that he had long kept in stock to a Chinese for three dollars. The Oriental finally took them, but two days later he brought them back.

"What's the trouble, John?" inquired the merchant. "Him good boots."

"Him no good," declared John. "Him no sing-song boot. Velly soon wear out. Me likee sing-song boot or me catchee back tree dolla'."

"Singsong boot!" exclaimed the merchant. "Me no sabee."

"Me t'ink you sabe, all lite," replied John. "Wha' fo' him boot no singee squeak! squeak! when Chinaman walkee, alle same good boot?"

When the merchant had given him in exchange for the fine boots a pair of coarse, cheap ones, that squeaked loudly, John Chinaman departed highly satisfied.—Exchange.

160 Hens—1500 Eggs

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed two boxes of 'More Eggs' to my hens and broke the egg record. I got 1,500 eggs from 160 hens in exactly 21 days." You can do as well. In fact, any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker write E. J. Reefer, poultry man, 6251 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.—Adv.

Ugh! Calomel Makes You Deathly Sick

Stop using dangerous drug before it salivates you! It's horrible!

You're bilious, sluggish, constipated and believe you need vile, dangerous calomel to start your liver and clean your bowels.

Here's my guarantee! Ask your druggist for a bottle of Dodson's Liver Tone and take a spoonful to-night. If it doesn't straighten you right up better than calomel and without griping or making you sick I want you to go back to the store and get your money.

Take calomel to-day and to-morrow you will feel weak and sick and nauseated. Don't lose a day's work. Take a spoonful of harmless, vegetable Dodson's Liver Tone to-night and wake up feeling great. It's perfectly harmless, so give it to your children any time. It can't salivate, so let them eat anything afterwards.

WATCH YOUR HEART!

Work-shop Strains result in Heart Trouble when you least expect it.

Dr. Miles Heart Treatment

is a Tonic and Regulator for the Weakened Heart.

SOLD BY ALL DRUGGISTS

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SHORT BUSINESS COURSE FOR SOLDIERS—For those who cannot go through college. Special rates for soldiers. Meridian College, Meridian, Miss.

TETTERINE

For the Complexion

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

AFTER INFLUENZA

The Grip, Fevers, and Other Blood-Poisoning, Prostrating Diseases,

The best course of restorative treatment, purifying the blood, strengthening the nerves, stimulating the liver, is:

Hood's Sarsaparilla, the standard blood purifier, before eating,

Peptiron, a real iron tonic (chocolated pills), after eating,

Hood's Pills (cathartic, mild and effective) as needed.

These three great medicines make convalescence real, rapid and perfect. They are also of service in the prevention of disease and the preservation of health. They form Hood's Triple Combination Treatment.

Each is good alone; all are good together. Get them today.

A LETTER FROM LOUISVILLE, MISS.

Dear Mr. Editor: While we were denied the association of the brethren at Conference, and the privilege of meeting you, we are pleased with our appointment and have no complaint to make about the Conference in any way. This is our third year at Louisville; this charge is developing into a strong appointment. We have a splendid people to support the work, and they have done, and are doing, nicely. We were royally received by the good people. Their expression of friendship was more than we expected. They pounded us in great shape with good things too numerous to mention, and, among other things, more than a hundred dollars in cash. We appreciate every one of those friends and pray God's blessings to abide upon each of them. I hope to have the best year in my ministry and that Louisville charge shall have the best year in its history. This board of stewards raised the pastor's salary over two hundred dollars. I will quit as I can not tell you all the good things that have happened. Come to Louisville to the Durant District Conference and we will let you talk to these good people.

God bless you and the Advocate force; you are giving us a good paper. Here goes for a great year in Jesus' name. W. C. CARLISLE, P. C.

Louisville, Dec. 31, 1918.

PASSING ANOTHER MILESTONE.

The Chinese Church Launches Out in Mission Work at Home.

Historians of the future; engaged in writing the story of Christian work in China, may point back to 1918 as marking one of the great milestones in the history of the Church. 1807 stands out as the year in which Robert Morrison came to found Protestant work in China; 1842 as the year in which the treaty of Nanking began the great drive to the interior; 1900 as the year in which the Church weathered its great persecution, and 1918 as the year in which that Church began to take upon itself the burden of evangelizing the unreached portions of China.

For some time leading Chinese Christions have felt that the Church would never reach its due strength until it began to propagate its life and message in other parts of China. With more than three hundred thousand enrolled as Christians, many of them men of wealth, it would seem to indicate a lack of spiritual vigor if all the responsibility for the evangelization of China should be allowed to rest upon foreigners.

Sporadic attempts to launch a home missionary enterprise have been made, but without great success. There is it is true, a successful Christian work in Kwangtung which is largely the offspring of the Chinese Christians of America. But no extensive effort has been carried on in China owing its life to the interest of Chinese who have not lived in the atmosphere of the West.

Now the day for such an enterprise seems to be here. At the conferences held last summer, notably that at Kuling, Chinese leaders came to the conclusion that the Church was ready to support such an effort, and immediate steps were taken to make the idea a reality. In the few weeks that have elapsed large progress has been made.

Preparations for this work have been under the charge of a committee of which Dr. C. Y. Cheng, of the China Continuation Committee, is chairman; David Yui, of the Y. M. C. A., is treasurer, and Dr. W. P. Chen, editor of the Chinese Christian Advocate, secretary. Other members of the committee are Dr. Mary Stone, of Kiukiang, Miss Katie Wee, of Hongkong, Mrs. Far T. Sung, of Peking, and Miss Tsai, of Nanking.

Present plans, as considered at a meeting of the committee recently held in Shanghai, contemplate the opening of work in Yunnan. Missionaries familiar with conditions in China will at once recognize the wisdom of planting this work in this province, so little touched with Christian influences and so difficult for foreign residence. If a work of, by and for Chinese is needed anywhere, this would seem to be the place.

There will be no rushing in, however, to stake out permanent locations for work. Should present plans be carried through, two commissions, one composed of men and the other of women, will enter Yunnan this fall, to spend until next summer spying out the land.

At the head of the commission of men will be Pastor Ding Li Mei, the evangelist whose preaching and work as secretary of the Chinese Student Volunteer Movement have given him a leading place among the Protestants of China. Pastor Ding makes an ideal leader for such an enterprise. He can command the confidence of the entire Christian community, both Chinese and foreign, and can bring to the work a zeal which is sure to impress the spirit of eager evangelism on the enterprise from its beginning. With Pastor Ding there will be associated two men of his own choosing.

The women who are to lead into Yunnan are already selected. Unless future developments make necessary a change of personnel, they will be Miss Chen, of the American Board work at Peking, Dr. Hwang, of the Danforth Memorial Hospital at Kiukiang, and Miss MacMullen of the Southern Presbyterian mission at Kashing.

The plans of work as outlined for these two commissions are very different. They will enter Yunnan at different times. Pastor Ding and his party will travel throughout the province, not staying long in any one city, but seeking to discover where the work can be permanently established with most hope of return.

On the other hand, Miss MacMullen and those with her expect to go to some definite section and give their time to intensive labor. By next summer it is thus hoped to determine which form of work—itinerant evangelism or centralized—offers most for the future.

When these commissions return to Shanghai next year and report to their executive committee it is believed that they will have the material upon which to base a complete future program of work. All the Protestant Christians of China will be asked to unite in the support of this work, and there should be instant and enthusiastic response to such an appeal.

The whole enterprise, conceived in prayer and conducted in a spirit of consecration, surely marks a significant development in the life of Chinese Christianity. May it develop into a strong and permanent success. —China Christian Advocate (Dr. A. P. Parker, Associate Editor).

ARE YOU LOSING YOUR GRIP ON HEALTH

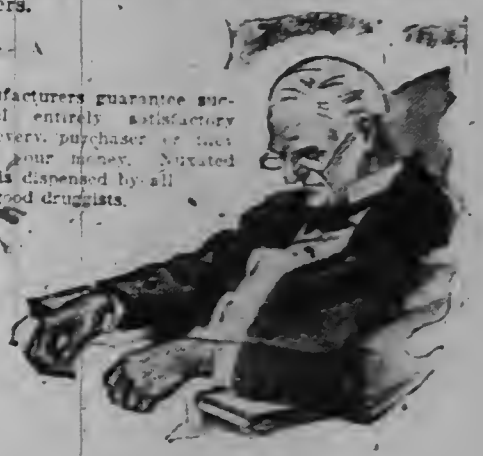
Your Blood May Be Starving for Want of Iron—Making You Weak, Nervous, Irritable and Exhausted.

Nuxated Iron, increases the Red Blood Corpuscles and builds up the strength, energy and endurance of delicate, run-down people in two weeks' time in many instances.

Thousands of men and women are impairing their constitutions, laying themselves open to illness and literally losing their grip on health, simply because their blood is thinning out and possibly starving through lack of iron.

Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital, says: "Lack of Iron in the blood not only makes a man a physical and mental weakling, nervous, irritable, easily fatigued, but it utterly robs him of that virile force, that stamina and strength of will which are so necessary to success and power in every walk of life. It may also transform a beautiful, sweet-tempered woman into one who is cross, nervous, and irritable. To help make strong, keen, red-blooded Americans there is nothing in my experience which I have found so valuable as organic iron—Nuxated Iron. It often increases the strength and endurance of weak, nervous run-down people in two weeks' time." Nuxated Iron is now being used by over three million people annually, including such men as Hon. Leslie M. Shaw, former Secretary of the Treasury, and ex-Governor of Iowa; former United States Senator and Vice-Presidential nominee, Charles A. Towne; United States Commissioner of Immigration Hon. Anthony Caminette; also United States Judge G. W. Atkinson of the Court of Claims of Washington and others.

The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. Nuxated Iron is dispensed by all good druggists.



Catarrh is a Real Enemy and Requires Vigorous Treatment

Do Not Neglect It.

When you use medicated sprays, atomizers and douches for your Catarrh, you may succeed in unstopping the choked-up air passages for the time being, but this annoying condition returns, and you have to do the same thing over and over again.

Catarrh has never yet been cured by these local applications. Have you ever experienced any real benefit from such treatment?

Throw these makeshift remedies to the winds, and get on the right treatment. Go to your drug store to-day, get a bottle of S. S. S., and commence a treatment that has been praised by sufferers for nearly half a century.

S. S. S. gets right at the source of Catarrh, and forces from the blood the germs which cause the disease. You can obtain special medical advice regarding your own case without charge by writing to Medical Director, 22 Swift Laboratory, Atlanta, Ga.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS
For MALARIA, CHILLS and FEVER
Also a Fine General Strengthening Tonic.
SOLD BY ALL DRUG STORES

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.

Prepared by Dr. Richard Angell.
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.
All Druggists. Price 25 and 50 cents.

THE WHITNEY-CENTRAL BANKS

SEMI-ANNUAL STATEMENT

WHITNEY-CENTRAL NATIONAL BANK

of New Orleans

AT THE CLOSE OF BUSINESS TUESDAY, DEC. 31, 1918.

RESOURCES

Loans and Discounts		$27,507,383.91
Customers' Liability Account of Acceptances		2,448,180.00
Customers' Liability Under Letters of Credit		46,848.00
U. S. Bonds		1,590,000.00
U. S. Liberty Loan Bonds		2,073,200.00
U. S. Treasury Certificates		1,245,500.00
Other Bonds to Secure Postal Savings		174,500.00
Stock in Federal Reserve Bank		120,000.00
Other Bonds and Securities		633,027.70
Banking House, Furniture and Fixtures		1,897,621.71
Other Real Estate		11,217.51
Five Per Cent Redemption Fund	$ 75,000.00	
Exchanges for Clearing House	1,186,688.40	
Cash and Due from Banks	7,697,355.32	9,260,043.72
Total		$50,037,862.58

LIABILITIES

Capital Stock	$2,500,000.00	
Surplus Fund	1,500,000.00	
Undivided Profits, Net	426,341.68	4,426,341.68
Quarterly Dividend of 4 Per Cent Now Declared		100,000.00
Extra Dividend of 3 Per Cent Now Declared		75,000.00
Discounts Collected But Not Earned		110,572.33
Reserved for Taxes		166,425.92
Circulation		1,516,100.00
Deposits		30,834,579.65
Acceptances for Account of Customers		2,448,180.00
Acceptances Under Letters of Credit		46,848.00
Bills Payable Federal Reserve Bank		5,750,000.00
Rediscounts, Federal Reserve Bank		1,531,515.00
Total		$50,037,862.58

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SEMI-ANNUAL STATEMENT

Whitney-Central Trust & Savings Bank

of New Orleans

AT THE CLOSE OF BUSINESS, TUESDAY DEC 31, 1918.

RESOURCES

Loans and Discounts		$7,651,353.79
Customers' Liability Account of Acceptances		100,000.00
Stocks and Bonds		895,195.38
Real Estate		111,713.90
Cash on Hand and With Banks		1,061,292.87
Total		$10,325,835.94

LIABILITIES

Capital Stock	$300,000.00
Surplus (Now Increased $50,000)	550,000.00
Undivided Profits	39,574.64
Deposits	9,421,345.43
Acceptances Account Customers	100,000.00
Other Liabilities	11,925.00
Total	$10,325,835.94

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The Capital Stock of The Whitney-Central Trust & Savings Bank is Owned by, and Held in Trust for, the Stockholders of The Whitney-Central National Bank

Total Deposits $39,958,916.08

Total Resources $60,363,698.52

NEW ORLEANS CHRISTIAN ADVOCATE

Vol. 66—No. 3. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3282.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, JANUARY 16, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

THE NEGRO WAS RIGHT.

Recent reports from Washington show that the great 14-inch American naval guns, which can hurl a 1400-pound projectile 25 miles, were very effective in destroying the transportation systems of the Germans. A Negro must have had these guns in mind when he said, "You run all day, and they kill you about supper-time."

HARD TO KEEP UP.

State legislatures are ratifying the national prohibition amendment so fast that it is hard to keep up with them. The number is now in the twenties. There is every indication that the necessary thirty-six will have ratified within a month. Good-by, John Barleycorn; you are not coming back.

NO USE, BUT—

We realize the fact that it is perfectly useless to suggest that by a little practice of the art of condensation a good many forty-five minute sermons could be reduced to thirty minutes without loss of any kind; in fact we are convinced that there would be positive gain, on the part of preacher and people alike. But some of us will continue to spread the butter on the bread thin, no matter what happens. More butter on a smaller piece of bread would taste better, though.

TOO MANY HOGS—NOT ENOUGH PORK.

We read the other day that two trainloads of hogs had been shipped from Florida to Texas for slaughtering because the packing houses in Florida were overstocked. We had an idea that there are just about enough hogs in the world to supply all legitimate needs—but evidently there is not enough pork. The prices we have to pay our butcher have a tendency to make us feel that pork is rapidly passing into the class of the great auk—extinct. If we had a farm, we'd try to raise pigs enough for home consumption.

WHAT AGE ARE WE LIVING IN?

Some recent disclosures of conditions existing on the penitentiary farms of Mississippi, made by the Governor of the State, according to the daily newspapers, makes us wonder if we are living in the twentieth century of Christian civilization. The fact that prisoners have been brutally mistreated by those in charge of them is enough to bring the blush of shame to the cheek of every good man and woman; and the revelation of the moral degradation to which the system seems to have sunk will arouse a hot wave of indignation throughout the State. So long as such conditions exist, we shall have to exercise charity in thinking of ages long since passed. Of one thing we are sure: the magnificent citizenship of Mississippi, since the facts have become known, will not be content until these conditions have been remedied, and those who are responsible for them have been brought to account for their misdoings. Prison reform has not yet accomplished all that needs to be done, but as good people become acquainted with the facts they are going to insist upon a radical reformation.

DID YOU EVER SEE THIS?

We worshiped with our Second Church congregation in this city last Sunday morning. The pastor was absent on account of illness, but a loyal layman conducted the service in a most profitable manner. But the thing that attracted our attention was this: We were seated where we could see the entire congregation. When the usual morning offering was taken, every person present in the congregation, unless our eyes deceived us, made a contribution. The congregation was not very large, it is true, but those who were there had the right idea. Giving is a part of the service into which all may enter—and it helps the devotional spirit.

MAKE THE HUNS HURRY.

The press dispatches report that Germany is considerably behind in the program of complying with the terms of the armistice. This is particularly true as concerns war materials, railroad equipment, and the repatriation of Entente prisoners. Of course the Allied military authorities know best what to do under the circumstances. They whipped the Hun and they can keep him whipped. But as we read the revelations that are continually being made of German treachery, brutality and bestial outrages, we have a feeling that the time has not yet quite come to use mercy in equal quantity with justice in dealing with the outlaws. If our memory serves us aright, the Allies have already made some concessions as to the time limit. It seems to us that the logical thing now is for the Huns to do a little hurrying.

THE HIT POCKETBOOK HOWLS.

A recent press dispatch stated that a certain Southern city was greatly exercised over the fact that the commanding officer of a neighboring military camp had issued an order forbidding the soldiers to visit the city except on official business. The explanation of the order was to the effect that although the officers of the town were cognizant of the fact that many men in the service became intoxicated while visiting the town, they seemed to be unable to remedy conditions. The military order, therefore, became necessary. The dispatch then naively adds that the question of correcting the evils complained of is now being considered. The inference is that the town officials cared more for the money the soldiers spent in it than they did for their morals. Uncle Sam does not object to his soldiers spending their money, but he does not propose to stand idly by and see them squander their manhood. Sometime people will learn that it is good business to keep a town clean.

HARD TO BELIEVE.

Our General Organ speaks of a presiding elder who said that one of the greatest difficulties he had encountered in pushing the Centenary campaign in his district was with the preachers themselves. The reason assigned was that their faith was benumbed by the magnitude of the undertaking. This may be true in some cases but it is hard for us to believe that there is a single preacher in the M. E. Church, South, who has made himself acquainted with the resources of our people, that can doubt the possibility of our carrying the Centenary program through to a successful conclusion. The plan is a big one, to be sure, as we measure such things in the Church, but it is comparatively small by the side of many commercial enterprises of the day. Watch the preachers of Louisiana and Mississsissippi Conferences throw themselves heartily into the work!

NOT IF YOU HAVE IT.

"Religion lacks thrill;" is the headline in a daily newspaper over the report of an interview with a visiting clergyman in New Orleans. The visitor proceeded to say that Christianity has failed—and he emphasized his statement by adding that he said it "with a loud voice and cheerfully." He explains his statement by adding: "All the venture has gone out of religion. The man at the front, the man in business, has always the sense of adventure, the fascination of the Great Chance. It thrills him. When Sunday comes, there is nothing but the cut and dried idea of religion." Maybe so, maybe so, but we were not aware of it before. On the other hand, we say it "cheerfully and with a loud voice:" Christianity has not failed, it has not lost its thrill, and all the venture has not gone out of it.

COMMERCIAL ASSASSINS.

Various cities throughout the country are having great difficulty in securing an adequate supply of pure milk at a reasonable price. It is generally recognized that the rate of infant mortality is directly connected with the amount and purity of this essential food supply. Almost every day we read in the New Orleans papers accounts of the arrest, trial and conviction of dairymen who persist in selling adulterated milk. This offense is a great deal more than a misdemeanor. It indicates, apparently, a perfect willingness on the part of unscrupulous men to endanger the lives of innocent and helpless children for the sake of money. It is little less than murder in theory, if not in practice. The time is coming when an outraged public will demand that such steps be taken as will protect them from commercial assassins. They have no conscience that may be appealed to; as hardened criminals, they should be made to feel the full weight of the law.

New Orleans Christian Advocate

OFFICE, No. 512 CAMP STREET, NEW ORLEANS.

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TO CONTRIBUTORS.

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WHAT THE WORLD NEEDS.

Then hide it not, the music of thy soul,
Dear sympathy expressed with kindly voice,
But let it like a shining river roll
To deserts dry—to hearts that would rejoice.
O, let the symphony of kindly words
Sound for the poor, the friendless, and the weak
And He will bless you. He who struck the chords
Will strike again when in turn you seek.

—Selected.

LITTLE CONGREGATIONS.

By Wm. C. Allen.

"Our hoard is little, but our hearts are great."

—Tennyson.

One of the finest services I ever attended was held on the diminutive porch of a ranch house, 8,000 feet above sea-level, in the midst of the Rocky Mountains. The big pine trees swung over our heads in the soft autumnal air and thrust their points into the heart of the deep blue sky. The nearby patch of corn and berries rustled gentle music and was all the choir we had. Behind it towered a huge wall of glistening granite and heaped up mountains that seemed to speak of the immutability of God. About ten persons were present, including a few from nearby farms. The ministry was simple and poured forth the glad elixir of the Kingdom. It spoke of solace in sorrow, of the holy promises of Jehovah, of hope in Jesus. As it progressed, tears coursed down the faces of some of the little flock. Was not the uplift of the hour worth while? Had we not, though small in numbers, been in the presence of the King?

When our Lord ascended into heaven He left a little band, weak, needy, steeped in prayer. Its very helplessness compelled it to supplicate with potent fervor for the continued presence and aid of its vanished Leader. The physical opposition it encountered forced it to absolute dependence upon the spiritual realities alone. Surrounded by enemies and familiar with prison walls, it increased in power and numbers. Here is a lesson and challenge from the past. Can we accept it?

As a few coals placed together send forth light and heat, so do united Christian hearts glow into a living flame. Those who have dedicated themselves to Jesus rejoice in the fellowship of worship—they long for their neighbors to partake of it. There is no selfishness in the things of Christ. Their minister will not tread a lonely path when he asks others to participate in the golden hour. His people, with tactfulness born of love for their Master, will invite their neighbors to go with them to the house of prayer. Some will refuse, others will accept. Repeated effort in the spiritual realm, as in other things, brings a sure reward.

We love our country with fervid hearts. We are persuaded that without righteousness America will fall of her lofty mission to the world. Each tiny congregation constitutes a rallying place where the thunders of Sinai or the witness to the still, small voice may obtain a hearing. Probably the interpretation of the loftier patriotism is best understood by those who with open minds wait on God. But if these gatherings are to be effective, they should be rooted in unity and love. Each member then will be personally qualified to contribute to the development of the finer idealism that America proclaims. Our country is very dependent on the little groups of church people for maintaining the spiritual forces that make a nation safe and great.

The Holy Spirit gladly comes to where two or three are gathered in His name. It may be out in the countryside where winter winds sweep boisterously or when summer breezes softly play. It may be in the crowded courts of an apparently God-forgetting city or where men keep watch far away on the restless sea. It may be in the stillness of the old-time Friends' worship, where unuttered heart-melody ascends to the great white throne. It may be in some magnificent cathedral where clouds of incense and high ritual avow fealty to God. He loves all—He accepts all. But probably it is the little groups which, if they only knew it, are favored most of all. The baptism of Christ's healing waters is not always poured most abundantly upon the great assemblies. The little folk are strangely blessed of Him—no man can take away their joy.

From the small churches have gone forth men and women who have swayed the world. Every humble place of worship may become a hallowed spot more alluring than gold or fairyland. The faithful little congregations illuminate the spiritual gloom that surrounds them. Is not a dimly-burning wick better than no light at all? We answer, yes.

San Jose, Cal.

THE KIND OF PASTOR SHE WANTED

By Byron H. Stauffer

She was one of a committee of three who came to consult with me regarding a preacher for their pretty California town. The chairman said what they needed was a mixer, a man who could referee a baseball game, run in and out of the billiard rooms, tell the fellows on the hotel porch a "new one"—in short, be a hail-fellow-well-met. The other man thought they should have a financier, one who could dig up his own salary. The little woman finally remarked that she hadn't thought financing and ball-playing so important, and she didn't imagine that they stood a chance of getting a great orator. "But I did hope we could find an earnest man," she said; "one who really regards his work as shepherd of the flock in a more serious way than most of the preachers I have met since I left my girlhood home."

I have thought of her phrase a good deal. "An earnest man." A State Christian Endeavor secretary said that in three years' journeyings among churches and parsonages he could not recall having witnessed family prayer in preachers' homes more than once. He was a careful sort of man, else I should have challenged his awful statement. An earnest man! Wanted, a man who never forgets for an instant that he is an ambassador for Jesus Christ.

I met Father Minehan on a Niagara boat one summer afternoon. He was going over to spend the night with one of his laymen who had a cottage at Niagara-on-the-Lake. He said he had four families over there, and thought he would avail himself of the opportunity of saying Mass in the early morning for their benefit. It was not required, of course; it was only that he regarded his work seriously. An earnest man! Campbell Morgan stayed with a Toronto man, who afterwards said, "I wouldn't have missed it for the world. His presence has re-established the family altar in our house. He made the ten minutes of reading and prayer a wonderful occasion."

Not long ago I had in my congregation for two Sabbaths a notable pastor on his vacation. The second Sunday I asked him to take the prayer. I had never before known exactly the secret of that man's success; I know now. Oh, the wonderful power he had in prayer! He talked to his Father as one who knew the throne of grace. That prayer was as important to him as my sermon was to me. An earnest man!

Have you read the "Life of Henry Drummond," by George Adam Smith? How on fire with a zeal for souls Drummond was! In every letter he wrote to friends this flame leaped up. "I give you the beautiful text I got this morning," he tells a correspondent. "It is, 'Now the Lord my God has given me rest on every side.'" He never landed in a town without launching a movement for the uplift of its young men. Never a night was spent in a home without touching the spiritual life of its inmates. When I note how much of work for the Master was crowded into those forty-six years I am ashamed to think how much time we fritter away. An earnest man!

I was blessed by reading Newman Hall's autobiography. Down to the evening twilight of that long life the pastor of Surrey Chapel toiled. But his work was performed with zest. Wherever he went during the week he had the cure of souls in constant view.

Now that the war is ended, let us look to the task that confronts the Church. Let us not deceive ourselves by imagining that we have an intrinsically new brand of work, Brother Preacher. We are still to comfort, exhort and teach. Our commission is to lead men to the Savior, win the little ones to a righteous and helpful career, soften the pillow of dying saints. I have heard it said so often of late that there must be a new sort of Church, that the returning soldier will not put up with the old methods or the old doctrines. Let there be no confusion from these misleading assertions. The army camps will disappear, the men will put off their uniforms and return to their homes, scattering over the land. There will be no new brand of church designed for them, for nowhere will there be a rendezvous for such gatherings. The old Church will serve them; the old doctrines will be preached; the old Ten Commandments will be in force; the old privilege of coming to the Redeemer will be proclaimed. The need everywhere will be preachers who know that their Redeemer liveth, men who have been saved from their sins and who therefore can point the people to the Lamb of God which taketh away the sin of the world. Never before has there been such a demand for an earnest ministry. Oh, for a pulpit of convictions, positive and burning!—The Christian Guardian.

"OVER THERE."

By Rev. Elmer C. Gunn.

II.

Le Mans.

Dear Mr. Editor: Did you ever hear of the City of Le Mans in France? No? Well, I never had either, until I received orders at Brest to proceed to Chateau d'Aux Loupeland, detraining at Le Mans. Obeying this order, I proceeded to Le Mans and found it to be one of the most historic and interesting of the smaller cities of France.

Le Mans, chief city of the Department of the Sarthe, is situated at the juncture of the Huisne and Sarthe Rivers, about one hundred and thirty miles southwest of Paris. In ordinary times its population was about seventy thousand, but there may be now added to this number at least as many more refugees from the war district and about one hundred thousand soldiers of the Army of the A. E. F. It has been a village, town or city for more than two thousand years.

On the main hill of the city there stood a walled village, a goodly part of which walls may be seen to-day, when Julius Caesar swept down from Italy about fifty years before the birth of the Savior of the world. The city itself first appears in history in the writings of Ptolemy in the second century. Rome began to lose her hold on this section in the fourth century, and for several hundred years this and the surrounding provinces of the ancient State of Maine furnished the battleground for the opposing tribes of Gaul and the neighboring

States. In the year 510, Clovis, first King of the Franks, had his kinsman, brother of the King of Cambrai, put to death here in Le Mans. Charlemange visited the city twice, first in 778 and again in 800. In the 11th century it came into possession of William of Normandy (The Conqueror). In 1129 Geoffery the Handsome (Plantagenet), being then fifteen years old, was married by his father to Matilda, a widow thirty-five years old and daughter of Henry I, King of England. The house in which the wedding took place still stands. Here was born to this union a son, who afterwards became Henry II of England and the father of Richard Coeur de Lion, famous as a Crusader of the thirteenth century. The King of France after overcoming John, the brother and betrayer of Richard the Lion-hearted, gave the city to Berengere, widow of Richard. She died in 1230 and her tomb, with an effigy surmounting it, may now be seen in the wonderful choir of the Cathedral of St. Julien. Maine and its capitol suffered during the Hundred Years' War. First it would be ravished by the British and then by the French armies. During the French Revolution it was sacked by the Vendeen army. In 1871 the victorious armies of Germany occupied the city for three months. In the Place de Republique is a striking monument commemorating the battle between the French Army of the Loire under General Chanzy and a German army, which battle ended as most of the other battles of that inglorious time, that is, disastrously for the French. It is of interest to all Americans who visit this place to note that here Wilbur Wright, working with a Frenchman of the name of Bollee, perfected his flying machine.

By far the most interesting building in Le Mans is the Cathedral of St. Julien. It was begun in the 11th century and finished in the 15th, its construction covering a period of four hundred years. The style of architecture is Gothic and the building itself is, of course, in the form of a cross. Some of the finest glass in the world may be seen in the magnificent windows of this wonderful old building. One sees here glass of the 11th, the 13th, and the 15th centuries, but it is easy to see that the earlier is by far the better. It is a well known fact that glass, such as is found in this and other of the cathedrals of France, cannot now be made, its construction being a lost art, and that is one of the reasons why the work of the Hun in destroying the Cathedral of Rheims was so dastardly. In the Cathedral there are a number of tombs, but the most interesting is that of Berengere, widow of Richard Coeur de Lion. This tomb is to be seen in the transcept, near the magnificent organ and almost under the choir loft. In the center of the great building where the nave is crossed by the transcept one may stand and, looking up, see one hundred feet above his head the span of the arch that holds the dome. One treads softly and speaks low while in a building such as this. He reads in the curves and lines and spaces the story of the great sacrifices of the peasants of the distant ages, which sacrifices made possible the construction of this work of art. He reads there also the secret of the hold of the Roman Church on this fair land. He knows that their every interest centers here. He looks about him and sees numbers of French peasant children with teachers drilling them in the doctrines of their Church. He discovers that in addition to the Sunday schools, which meet, as do ours, on the morning of the first day of the week, two hours each week all the children of the public schools of the city gather in various classes in this great building, and their teachers, THOSE WHO TEACH THEM IN THE PUBLIC SCHOOLS, drill them in the faith of the Church of their fathers. Is it any wonder, dear Editor, that the Roman has a grip on this land of France? Does some one say that the cathedrals of France are only show places where strangers of other lands come to view with wonder the workmanship of other ages? Nay verily, the cathedrals of France are themselves the center of the life of those who live about them, and there never was a time in the history of the world when their priests were busier than they now are.

Don't allow the people back home to forget the members of the A. E. F. The work is still going on over here; in fact, some of it is just getting started, and the men I meet are wondering whether the interest of the good old U. S. A. will wane as the number of those returning increases. I know, of course, that it will not, but there are those among us who do not realize what the war has meant to our great country, and these are they who feel that there is danger of being forgotten. Write to the men over here! Write more regularly than ever before and write more often! Tell them of the welcome that awaits them when they return to the States. Encourage them! Some of them feel that since the war is over there is no reason why they should not be allowed to go home to-morrow. Many of them think they are being kept here uselessly. You and I know that such is not at all the case. We realize that they are needed here for the work they are doing just as much as they ever were needed during the war, and that it is simply impossible to get them home just yet. Realizing this, you must write cheerfully to the men, telling them of the brighter occurences at home. Tell them the home fires are burning just as brightly as they ever were, and tell them that the love and the cheer and the fulfilled dreams that will be theirs when they do get home will be worth all the heartache and the pain and the weariness that may have been theirs in France.

We need your co-operation and your prayers—may we not depend on you?

December 14, 1918.

MISSISSIPPI CONFERENCE HOSPITAL COMMISSION.

The Hospital Commission, appointed at the recent session of the Mississippi Conference at McComb, held its first meeting in Jackson, Miss., January 2, with a good attendance present.

It was unanimously decided that the greatest need of the Methodist Church is a hospital located somewhere within the bounds of the Conference. Plans were immediately entered upon to erect such a hospital, modern in every detail, with every facility for the treatment of patients, including convalescent and recreational quarters, and situated at some central, easily accessible point in the State.

It is the purpose of the Commission to push the building of this hospital rapidly so as to meet the growing demands for such an institution as quickly as possible. It was decided to name the institution Methodist Hospital.

The location is to be determined by the amount of interest shown by the community seeking the hospital, by accessibility to railways, its proximity to local car lines or easy means of access, and other natural advantages. A bonus from the city seeking it will be acceptable—even expected as an evidence of interest and a pledge of continued support—but will not be the determining factor in its location.

At least four acres of ground will be required as a site. And after this has been selected an architect who has specialized in the study of hospital construction will be employed to draw the plans for building. A minimum of sixty beds will constitute the initial plan with practically unlimited maximum accommodations, as the demands may require.

Three committees were appointed as follows, with instructions to report back to the Commission at a meeting to be held in Hattiesburg within a few weeks:

Committee on Finance—Rev. J. M. Morse, Mr. John A. McLeod, Mr. L. N. Dantzler, Rev. H. M. Ellis, and Rev. H. B. Watkins.

Committee on Location—Mr. W. M. Buie, Rev. Chas. W. Crisler, Mr. James Hand, Rev. W. H. Saunders, Rev. J. T. Leggett, Mr. C. W. Cochran.

Committee on Plans—Rev. L. L. Roberts, Rev. Paul D. Hardin, Mr. J. S. Otis, Mr. S. E. Moreton, and Mr. W. M. Buie.

Dr. I. W. Cooper, representing the chairman, Mr. P. H. Enochs, was made a member of each of these committees.

Much interest has already been manifested in this great enterprise and substantial subscriptions made.

CHAS W. CRISLER, Secretary.

Jackson, Miss., Jan. 8, 1919.

REV. S. L. POPE WRITES FROM PARIS.

Dear Advocate: Of course, I had to be in Paris when President Wilson arrived on yesterday from America. I am certain the papers of the U. S. gave glowing accounts of the great reception given our President by the French, but you have to see it, and be in it, to realize the surpassing and overwhelming enthusiasm of it all. One heard the cry, "Viva American, viva France," until one was swept away by the deep emotion, born from the heart of a people who have suffered so severely for four years.

I attended the Wesleyan Methodist Church today at the 11 o'clock hour and heard our Bishop Lambuth preach an interesting sermon. He looked well in the Y. M. C. A. uniform, and they say he works well in it, too. The Y. M. C. A. is putting on a large and comprehensive program for our boys over here. I had a young lieutenant to ask me to-day when he could get in touch with their university course. They have an educational program ranging from a b c to the university course, and they have the men to do the teaching. The "Y" force over here now is composed of men of about every calling on earth. I have honestly tried to find the heart—the real inner pulse-beat—of the Y. M. C. A., and now, after two months of observation I am convinced the one deep purpose of "Y" men over here is to help get our boys home clean and manly for useful citizenship as a part of our great commonwealth. O yes, there are objections, and many of them, but the biggest-hearted man I ever knew was one-eyed and he was so ugly you felt it a shame for him to walk the public streets; but when you saw the heart of the man, and knew the real outflowings of his soul, you forgot entirely his facial imperfections. I remember dear old Bishop Keener's saying once, "A pot of ointment may still be ointment, even though it has a fly in it."

I am down at Velrzone, France, for the winter. Our Government has many large camps in this region, and we find use for many of our "Y" men. I have not been here long enough yet to attempt to write about conditions in France, though I am impelled to say my respect for France and her people is deepened. You see the stamp of her national sorrow on every side, yet as a nation she is giving herself to the task of reconstruction with the same type of heroism ner men have shown in the trenches.

I intended this as a mere word of greeting to my brethren of North Mississippi and friends elsewhere who are readers of the Advocate. I found it hard not to be homesick about Conference time, but over here you just don't allow yourself to think too often of friends and loved ones 4000 miles away. It won't do.

S. L. POPE.

12 Rue d'Agusseau, Paris, France.

THE SECRET OF WEAKNESS.

It is the failure to spend a definite, even though it be short, time each day with God that is the secret of all weakness, variableness and shallowness in our spiritual experience and service. Our time may not be long, but it must be regular; and from the act will come the habit, and from the habit the attitude, and from the attitude the character, settled, strong, sure and abiding, wherein God's presence will be more and more a delight, and God's power more and more realized.—W. H. G. Thomas.

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GENERAL CHURCH NEWS.

The Texas Methodist Orphanage, located at Waco, is now caring for 226 children.

Dr. H. E. Stout has recently been elected president of Texas Woman's College, located at Fort Worth.

Dr. J. W. Lee will deliver the Quillian Lectures at Emory College this year. He is an alumnus of Emory, of the Class of 1874.

There is an interesting article in last week's St. Louis Christian Advocate by Bishop W. B. Murrah in behalf of the Superannuate Endowment Fund.

Dr. G. B. Winton is representing our Church in New York in connection with Centenary matters. He is editorial secretary of the Committee on Cooperation in Latin-America.

The Methodists of Louisville, Ky., want the next session of our General Conference to be held in that city. The preachers' meeting has appointed a committee to push the matter.

For the first time in its history, the Board of Foreign Missions of the Methodist Episcopal Church has passed the two million dollar mark. Its income for 1918 was $2,380,346.98.

The North Carolina Christian Advocate has inaugurated a campaign to secure 10,000 additional subscriptions. It ought to have them. (So ought the New Orleans Christian Advocate.)

Bishop James Atkins and Dr. W. W. Pinson report by cable that they reached Paris safely on Jan. 6. They have gone abroad in the interest of the missionary work of the Church.

According to the Texas Christian Advocate, a member of Grace Church, Dallas, Miss Frankie Maddox, has missed Sunday school only one Sunday in seventeen years. We know of no better record.

President J. H. Reynolds, of Hendrix College, Arkansas, in a note to the Arkansas Methodist, stated that probably 50 or 60 per cent of the S. A. T. C. men would remain in attendance at the college.

We have seen the statement in several of our exchanges that every charge in the South Carolina Conference—mission, circuit, station—paid every assessment of every kind in full. This, at least, shows that it can be done.

The Methodist Episcopal Church has bought the last vacant site on Rome's seven hills for the new Methodist College. Eleven acres have been secured on Monte Mario, which overlook the Vatican and the whole of the Eternal City.

Bishop H. M. Du Bose is abundant in labors. In a New Year's letter in the Pacific Methodist Advocate, he expresses his purpose to visit every presiding elder's district in his episcopal area, and to extend the visitation to as many of the churches as possible.

All the Conference Missionary Secretaries attended a meeting at Memphis, Tenn., the week before Christmas in the interest of their work—all except one, who was kept away on account of illness. The Centenary Campaign was the chief matter under discussion.

The Methodist preachers of Florida are considering the question of changing the time of meeting of their Annual Conference from December to June. For the sake of the famous Florida climate, they should make it clear that it is not on account of the severity of the winters in that Land of Flowers.

We learn from the Wesleyan Christian Advocate that Dr. Plato T. Durham has resigned the deanship of the School of Theology of Emory University on account of his health, and that Dr. F. N. Parker has been elected to succeed him. Dr. Durham will continue his work as professor of church history.

Bishop J. H. McCoy has recently been very ill. After an attack of influenza, complications developed which made a surgical operation necessary, and for a while his life was almost despaired of. We are glad to be able to report, however, on the authority of the Alabama Christian Advocate, that his condition is greatly improved.

According to the reports that we have received from the various Annual Conferences, the women of our Church have been granted full laity rights by a vote of 4143 for, to 428 against. This is the necessary three-fourths majority, with 714 votes to spare. The action of the Conferences that have not yet voted on the question cannot change the result.

Dr. John R. Mott, Executive Secretary of the Y. M. C. A., and a member of the Board of Managers of the Foreign Missions Board of the M. E. Church, has been made by the French Government a Knight of the Legion of Honor. This nomination comes in recognition of Dr. Mott's distinguished services to France and to the cause of the Allies.

Edwin H. Hughes, Jr., eldest son of Bishop and Mrs. Edwin H. Hughes, of the Methodist Episcopal Church, has been awarded the croix de guerre for conspicuous quickness and coolness in carrying wounded men to the rear under heavy artillery and machine gun fire. He is connected with the ambulance service of a French Y. M. C. A. division.

THE MISSISSIPPI METHODIST HOSPITAL.

My Dear Mr. Editor: The secular papers are now carrying rather extended notices of the organization of the board that is charged with the duty of planning for the Mississippi Methodist Hospital. The recognized ability of the members of this board or committee is a guarantee to the membership of our Church that plans for the new institution will be carefully made after mature consideration of the schemes which have been adopted by those who have established similar institutions elsewhere. There is, however, one matter which, although already being considered by the board members, deserves the attention of the whole Southern Methodist public in Mississippi.

It may be seriously questioned whether our Church is justified in undertaking the foundation of a hospital, unless we may be assured that the institution will be differently organized and managed from the way in which some of the smaller hospitals owned by religious bodies are now being carried on. If the proposed hospital is simply to be a small affair of perhaps two general wards and from twenty to thirty private rooms and with accommodation for some ten or twelve charity patients, the rest of the available space being devoted to the use of persons who are able to pay the now standard charge of from $4 to $5 per day for general care and board, I can see little justification for its existence. The State furnishes a number of free hospitals for real charity cases and there are plenty of private and semi-private institutions for the use of the well-to-do who are able to pay the high rates charged to pay patients.

A small hospital organized and run as I have outlined would be of service to a relatively small number of real charity patients who would probably be as well, and almost as cheaply, cared for by the State, and it would further offer additional hospital room to the people who are able to pay from $4 to $5 per day—exclusive of special nursing charges and laboratory fees—but it would be of no real service to the men and women who make up in Mississippi by far the larger part of the membership of our Church. These men and women are those who, in the towns, hold the clerical positions or come under the classification of skilled labor, and in the same class belong nearly all of the farming class outside of the Delta. It is hard for wealthy men to put themselves in the places of men and women who earn from $75 to $125 per month and who have, in many cases, to make such wages or earnings cover the whole expense of supporting a family. We should stop and think for a moment what it means to a man who has an income of even $150 per month to have to pay in case of a month's illness—not of himself either, but of some members of his family—for medical and hospital bills. It is hardly probable that any operation, and many of the hospital cases our institution would have would be surgical cases, would cost less than $50. Three weeks of board and general care in the hospital would cost not less than $90 and a few days of special nursing would run the bill up to $100. Add to this the further charges of the physician or surgeon amounting to probably another $50, and it is easy to see that a man would be fortunate indeed who got a member of his family through a simple operation and a normal recovery on less than $171 to $200, exclusive of traveling expense.

Now I submit that, with the cost of living as it is and as it will probably be for a long time to come, the placing of an extra expense of $175 to $200 on any man whose income is $150 a month, or less than that amount, is nothing short of a calamity to him. It means in most cases the cutting off from his family of many things which most of the readers of the Advocate would look upon as necessaries. At any rate it would mean that he would have to borrow money and pay the interest on it while he tried to repay the principal—and there are many men in the class I mention who have no collateral on which to borrow. To the average small farmer the incurring of such an expense would, even in good years, mean the placing of a mortgage on his property which he would find it hard to clear off.

It seems to me that the Church could render no greater service than would be involved in seeing to it that the man of moderate income should not face the alternatives of the humiliation involved in taking charity or the disaster of heavy indebtedness.

Is it not possible to provide for an institution where people of the class I have mentioned could secure, by paying a substantial part of the actual cost of the service rendered them, the sort of care which is possible only in a good hospital? I know that such an institution would require some endowment. It would probably require a larger and more expensive medical and surugical staff to be provided by the hospital itself. But what is the justification for establishing an institution which will do nothing more than is already done by a number of other hospitals? There are such hospitals as I have described elsewhere. Some of them are partly supported by public funds. Our committees should, and doubtless will, study the plans of such institutions and endeavor to find out how they have been carried on.

Such a hospital as I have suggested would require for its establishment more money than it would take to start another of the small affairs with which most of us are familiar, but would not the end to be attained justify the expenditure, and the delay? Sincerely,

ROBERT B. RICKETTS.

Jackson, Miss., Jan. 4, 1919.

A CALL FOR HELP.

Dear Mr. Editor: Through your columns may I plead an unusual claim?

The town of Harriston, Miss., is part of my pastoral work. In this place a few months ago two of our soldier boys were burned to death in the fire that destroyed the hotel. Our church building also burned. It was a total loss, as there was no insurance on it. Here is a town, an important railroad center, and not a "house of God" in the place.

We must rebuild this church for Him who died for us, at any sacrifice. If we do not rebuild it, these people will be without the gospel. This is truly a loud missionary call to "come over and help us." Our church membership is less than two dozen, the people are poor, and cannot build without help. I appeal to the friends of Christ to come to our relief. In fervent prayer ask Jesus about it, and "Whatsoever He saith unto you, do it."—John 2:5.

Remit by money-order or check to my address below.

W. W. HOPPER, Pastor,
Lorman, Miss.

Jan. 9, 1919.

WANTED.

A preacher with small family for a station; salary $1000 and parsonage. References necessary. Address H. W. May, P. E., Baton Rouge, La.

SAD NEWS.

Dear Brother Carley: This (Sunday) afternoon we laid to rest in the cemetery here the body of Rev. Mounger Favre Adams, who died of influenza and pneumonia in the Wesley Memorial Hospital in Atlanta, Friday, Jan. 10, at 2:30 [illegible].

I need not say that his father and mother, Rev. and Mrs. T. W. Adams, and his sisters and his wife, with her people here, are in great grief, a grief shared by our entire Conference.

The services were held from the church here, conducted by Rev. B. F. Jones, assisted by Brothers P. D. Hardin, W. B. Jones, D. E. Kelly, E. H. Mounger, J. M. Morse, and the writer. Brothers C. F. Emery and W. A. Terry were also present in the service.

The dear ones suffering this extreme sorrow will need and have the sympathy and prayers of all our people. A suitable memoir will be written later.

Yours cordially,

H. B. WATKINS.

Lumberton, Miss., Jan. 12, 1919.

THE PRESIDENCY OF CENTENNARY COLLEGE.

For several weeks it has been unofficially known in Shreveport and throughout Louisiana that Dr. R. H. Wynn, who has been president of Centenary College for more than five years past, had resigned in order to re-enter regular pastoral work. At the recent session of the Conference he was assigned to the pastorate of the Ruston church and has entered upon his labors there. There has thus been some uncertainty in the public mind as to the presidency of the college, as no successor has been announced. In order to give the correct facts in the matter, the Executive Committee of the Board at a meeting during the past week, authorized the statement that Dr. Wynn, being located so near Shreveport, has been requested by unanimous vote of the committee, to serve as acting president, in connection with his other work until the end of the present session, when a permanent president will take charge.

Under this arrangement, Dr. Wynn will spend some time each week in personally looking over the affairs of the college, while a strong faculty with Prof. J. G. Sawyer as Dean, and recently augmented by the return of Lieut. B. D. Battle from army service, and the addition of Rev. S. A. Seegers to the teaching force, will look after the details of the school management.

During Dr. Wynn's presidency he has done splendid service in organizing and building up the institution, and at the present time it has, in spite of the hindrances brought about by war conditions, the largest enrollment it has had for five or six years. The work being done, both in high school and college departments, has been recognized by the best institutions throughout this section, and with proper co-operation on the part of the community there is prospect of great development in the future.

For some time Dr. Wynn has felt that he ought to return to regular ministerial work, and in doing so he carries with him the entire confidence and high esteem of the Board of Trustees and of the community.

A committee of the Board of Trustees is now at work upon the question of a suitable permanent successor to Dr. Wynn, a man in every way suited to the task of carrying forward the development of the college and leading a forward movement to place it in the front rank of Southern colleges, where it should be. It is hoped that this committee may be able to find the proper man so that the Board may announce the name of the new president in the early spring.

JNO. L. SCALES,
President Board of Trustees.

Shreveport, La., Jan. 11, 1919.

The serene, silent beauty of a holy life is the most powerful influence in the world, next to the might of God.—Blaise Pascal.

A NEW ROLE—THE SUPERANNUATE.

By Rev. T. B. Holloman, D. D.

And what does it all mean? Is it the story of the one-horse chaise repeated? Is it Irwin Russel's experience with the mule, uncertain as to the whence of the conditions, or is it St. James' natural man that looks into the glass and goeth away to forget what manner of man he is?

Well, whatever the what, whence, or how, it was a "stunner." Sixty-two additions to the Church, not a single absence from the pulpit in the 12 months, nearly 1000 pastoral visits, all assessments in full, with $2,000 paid on outstanding indebtedness and then! "O wad some power the gift to gie us to see ourselves as ithers see us!" And Bobby was a philosopher. In his rustic philosophy, Bill Arp gives an experience apropos. He said when Mr. Lincoln issued his proclamation for the South to disperse, that he went out into one of those Georgia pine thickets, pawed up the dirt, wrenched off pine saplings, bellowed furiously in his effort to obey, but he found that he couldn't disperse worth a cent!

Superannuate! Why, it's like the cry, "Samson, the Philistines be upon you," when the old giant began to feel of himself and found that somebody had made a mistake, as well as did those about him. But they say it's so; yet the boxes were packed just as in other days. No aching back. Feet? Well, no corns. Head? Let others speak. Eyes? No trouble to read my pastor's pocket Testament. Then, what's the matter? Well, the brethren said so. O, it's a case of the Scotch jury's verdict, "Guilty, but not proven." And still we wonder at the meaning of it all.

CLOTHES NEEDED.

One needs only to get down among the poorer classes of people and see the half-clad, barefooted, shivering children and old people to realize the effects of high prices caused by the war.

In my experience of six years in New Orleans, I never saw the need for food and clothes so great. Will not many of the readers of the Advocate send us their cast-off clothing and a few quilts or blankets? Whole families are almost wholly without covering.

W. E. THOMAS,
Sup't City Missions.
1026 Tchoupitoulas St., New Orleans, La.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Rev. W. W. Hopper, Lorman, Miss., 2; Rev. A. J. Bonnette, Cotton Valley, La., 3; Rev. J. S. Duncan, University, Miss., 2; Rev. C. M. Crossley, Philadelphia, Miss., 3; A. G. Wrenn, Shreveport, La., 3; Rev. H. P. Lewis, Jr., Madison Station, Miss., 4; Rev. J. W. Ward, Booneville, Miss., 2; Rev. E. C. Driskell, Greenwood Springs, Miss., 2; Rev. R. I. Collins, Shannon, Miss., 2.

THE HABIT OF DOING RIGHT

There is virtue in acquiring the habit of doing the right thing for no other reason than that it is the right thing. A curious story runs to the effect that a man asked God to reveal to him the hour of his death. He heard the words "After six," and immediately concluded that he was to be summoned "after six" the next morning. The night was spent in the most solemn preparation. But "after six" he was still alive. His next conclusion pointed to "six" days, during which time he observed studiously fixed hours of devotion. Six days went over, and he still lived. Then he was sure the revelation meant six weeks, during which time be maintained the habits of devotion formed during the six days of his imagined probation. But the six weeks were accomplished and death still delayed. And now the man was sure that the oracle meant six months. During this period he still observed with the utmost regularity the round of devotion he had fixed for himself when he thought death imminent, and before the end of his self-imposed term he had not only acquired a devout habit but a relish for devotion.

Going to church, daily prayer, the daily reading of the Bible as a veritable word from God—these are things concerning the value of which there is no dispute. Get the habit of doing them, and even when they have become only a habit they serve as a restraint from sin. But seek earnestly to prevent the habit from becoming "only a habit" by remembering them as actual approaches to the presence and the majesty of God.—Exchange.

THE RELIGIOUS WORK OF THE Y. M. C. A. LINKED WITH THE CHURCHES.

By Robert P. Wilder,
Director Bureau of Religious Work.

When it seemed that America would enter the war, I asked Dr. Mott about our calling together a Co-operating Committee of Church leaders to assist us in the religious work of the Young Men's Christian Association. He readily assented to this, and I corresponded with men like Dr. Robert E. Speer, President Clarence A. Barbour of Rochester Seminary, President W. Douglas Mackenzie of Hartford Seminary, and President Stevenson of Princeton Theological Seminary, asking if they would serve on such a committee in case we entered the war. They agreed, and as soon as we declared war, the Co-operating Committee of the Churches met. In fact they met before the War Work Council met, so eager were the leaders of the Association to emphasize the religious activities. They have been in diligent service ever since.

We have in each of the six military departments one man responsible for the religious work in that department. In addition, each camp has a Religious Work Director, and each Y. M. C. A. Hut a Religious Work Secretary. Thus from headquarters we were able to function through the Department Religious Work Directors and the Camp Religious Work Directors down to the Hut Religious Work Secretaries. In order that we might have suitable men as Religious Work Directors and Secretaries, the War Work Council gave the Religious Work Bureau an opportunity to help in the selection of these religious workers. President Barbour has rendered invaluable service in securing some of the strongest men in our churches for these important positions.

Our Bureau also has a committee on the Religious Services in the Camps under the chairmanship of President Stevenson. This committee has selected as speakers in the camps men who are evangelistic in aim, though not necessarily evangelistic in name. The services rendered by these speakers have been of untold value in presenting to the men in the camps the foundation truths of Christianity, simply and effectively.

We have also stressed personal evangelism as well as public evangelism. Recently the Director of Religious Work in one of the camps told me that he knew between six and seven thousand men, who had passed through the camp or were there at present, that had been led to faith in Christ through personal evangelism alone. Personal work has been stressed in other camps also. In connection with our public and personal evangelism, we have used the War Roll card which is as follows:

"I hereby pledge my allegiance to the Lord Jesus Christ as my Savior and King, and by God's help will fight His battles for the victory of his Kingdom."

We have instructed our Secretaries not to use this card in the larger meetings, but only in after-meetings when it has been carefully explained, or in personal work. We have urged the Secretaries to be conservative in the use of these cards.

Last March only 54,000 had signed the War Roll, but we have now in our Bureau 301,000 cards signed by men in our Army and Navy. Our procedure is as follows: When a card reaches our office in New York, a letter is sent over my signature to the man who has signed it, urging him to join the Church, if he has not done so already, and also to join a Bible class, and giving him a few practical suggestions with reference to the Christian life. The original card is sent to his nearest relative, and a copy to the pastor of the church nearest the man's home—a church belonging to the denomination for which the man has expressed a preference, with a request that the pastor visit the man's family and try and get them into fellowship with the Church if they are not already church members. We also urge the pastor to write a few words of encouragement to the signer of the card. I wish you could read some of the hundreds of letters which have reached us from the mothers and wives of the men who have signed these cards, and some of the thousands of letters that have reached us from the boys themselves.

While there is no doubt a good deal of chaff with the wheat, yet we believe that this War Roll represents a great deal of wheat which is being garnered into the Kingdom.

Arrangements have been made in the camps for the men who have signed the War Roll to join the churches of their choice **in absentia.** If a man expresses a preference for the Methodist Church, he is examined by a Methodist Chaplain or Army Camp Pastor or Y. M. C. A. Secretary who is ordained. In case the examiner is satisfied with the man's sincerity, he writes to that effect to his home pastor, urging the pastor to admit him to church membership **in absentia.** Thousands of men have in this way been brought into the fellowship of the Church.

Our Bible study work also has been widely pushed. Four and a half million New Testaments and other Scripture portions have been circulated among the men under the colors. We do not give away the Testaments except after a personal talk, and a desire has been expressed by the man to receive a copy. The plan pursued in some of the Southern camps has been as follows: To offer the men, when they first come into the camp, a copy of a Gospel; if he wishes the whole New Testament he can receive that on returning the Gospel.

In one of the northern camps, the following method was used: When the rookies came into the camp, the first night our Y. M. C. A. Secretary explained to them the four-fold work of the Association, and after stating the religious side of the work, the men were asked to come up at the close of the evening gatherings to receive copies of the New Testament if they wished them. When a man asked for a New Testament, the Secretary would request him to sign up the "Comrades with the Book." the pledge of which is as follows:

"My name signed here expresses my sincere purpose to CARRY AND READ this Book every day."

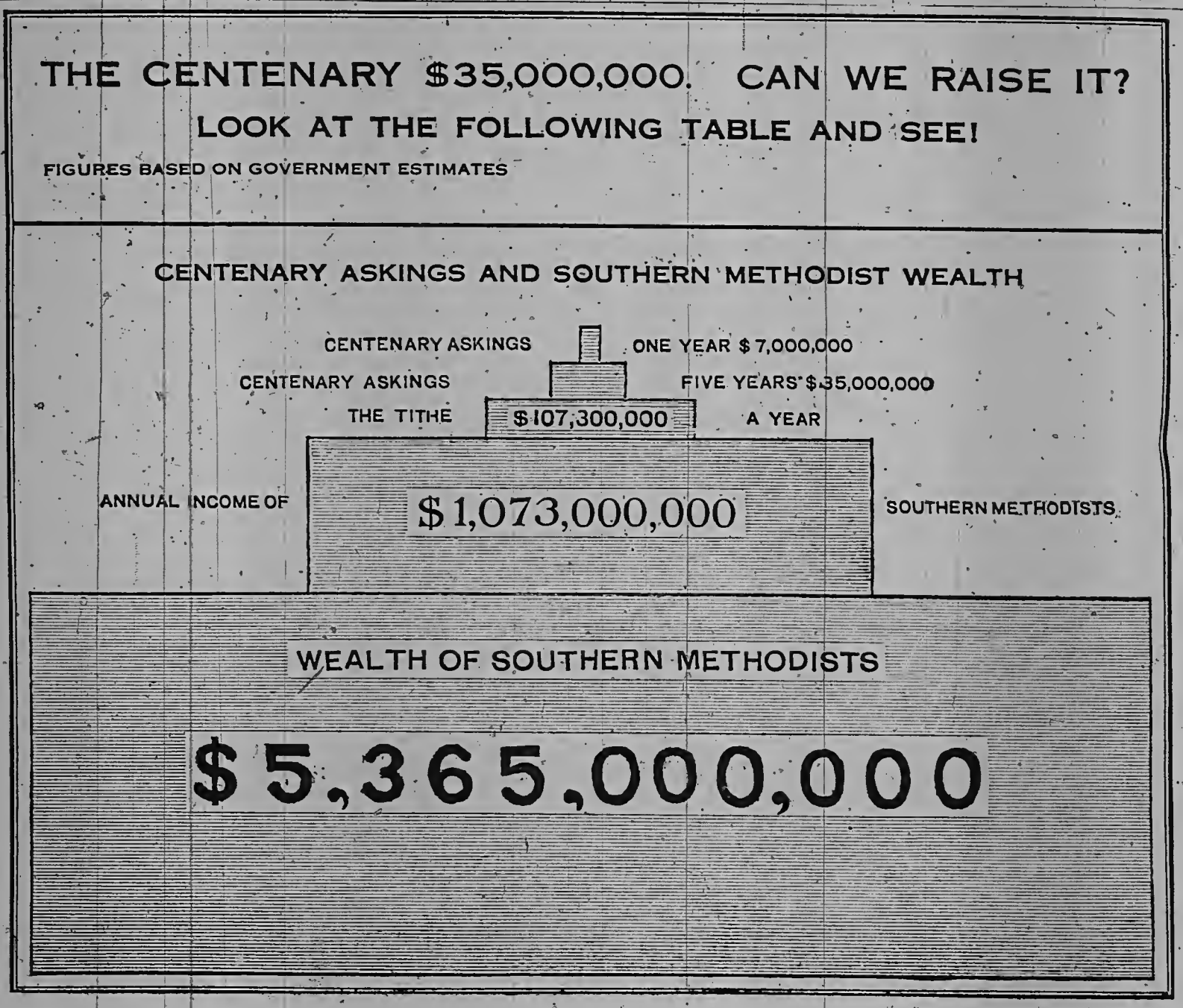
When he did this, it was typed into his New Testament. Then he was asked if he was willing to have placed in the Testament the photograph of the person who meant the most to him, whether it be his mother, his wife or his sweetheart. The psychological effect of this was that when the photograph was pasted in the Testament, the man did not treat the book lightly or send it home as a souvenir. Then the Secretary asked the man if he wanted a simple course of Daily Readings in the New Testament. Of this popular course we have published 890,000 copies.

In several of the Southern camps, the men who have asked for these readings have each asked for two copies, one to send home and the other to keep in his own Testament in order that the home people might read daily the same portion he was reading. Every soldier is asked in the pamphlet to do three things daily in connection with the passage he is reading: 1. To put the thought of the passage he is reading down in a few words. 2. The teaching—that is, what he can get from it to help in his own fight for character; and 3, a verse that he can meditate upon through the day. Once a week, those who are following this course come together to exchange their thoughts and teachings. Thus it helps not only individual reading but also group study.

In addition, we have produced several courses in Bible Study like "The Soldier's Spirit," by George Stewart, Jr.; "Jesus as a Friend Knew Him," by Super-Urice; "About Jesus," by Bosworth, and "The Master's Way," by Bosworth-Lobingier.

We have also a Literature Committee under the chairmanship of Dr. Speer, which has produced a number of Christian books and pamphlets for the use of the men in our Army and Navy. Eleven and a quarter million of these religious books and pamphlets have been printed since we entered the war.

A more recent development of our work has been the religious work among men in war industries under the able leadership of Dr. John McDowell of Baltimore. We have already placed eight Religious Work Directors and twelve Song Leaders in different centers of war industries. As demobilization takes place, we hope to link this work with the industrial work of the Y. M. C. A. in different cities. Already plans have been made to have the program extended to the men in industry in eighty cities with a view to having in each of these cities four men set apart to reach the men in industry—one to be a Religious Work Director, another a Song Leader, the third an Extension Secretary, and the fourth a Physical Director. By our religious work we mean four things: Salvation, character building, service, and patriotism. The greatest opportunity ever given our brotherhood faces us now, and in meeting this we wish to co-operate to the fullest extent with the churches. This has been the aim in all our war work.



The Home Circle

TO THE TRASH HEAP

I gathered all the scowls and growls
  Miss Grumble left around,
To sell them to the ragman
  At half a cent a pound.
But, ah! he knew a thing or two,
  For he shook his towsled head;
"No, ma'am! I'll have good-natured rags,
  Or none at all," he said.

—Youth's Companion.

PEP'S ADVENTURE.

Pep is a pup with a coat as soft as silk and black as jet, excepting for a small white star on his chest and a tiny bunch of white hair on one toe. He is very much like his mother, Blackie, in looks, but his disposition when he was a wee pup was very different. His mother has dignity and excellent manners.

"Pep doesn't mean to be mean; he's just chuck-full of puppy pranks," Mrs. Hurley, the dog's mistress, told her little daughter Jean when the wee maid came in with the legs of her new white stockings riddled with holes.

"His teeth's sharp like needles," whimpered the child.

"He's a rough little rascal; you must never tease him," warned her mother. Noticing some spots of blood where the wicked little teeth had nipped the skin under the stocking, she remarked under her breath:

"That pup shall have a tight little switching the next time he bites anyone."

It didn't take Pep long to earn the promised switch. The very next morning he was so greedy for his breakfast that he nipped the tip of Mrs. Hurley's finger when she put a nice, round bone on his plate.

"Naughty Pep," scolded the lady, catching the pup by the collar and reaching for a small stick which she had handy.

"Ki-yi-yi-i-i," yelped the pup. He snapped, he bit, he was in frightful temper. In some way he managed to wiggle his head out of his collar. Ears flopping and tail between his legs, he made a bee-line for the open kitchen door, shot down the path and crawled through a hole in the back fence. Mrs. Hurley was in close pursuit, but the tight board fence was too high for her to climb and she had to go around by the gate.

"Pep, Pep; here, Pep," she called, but no puppy came running to meet her, nor could she find him, though she searched the weed-grown lot and tumble-down house back of the board fence.

"Do you suppose he's runned away for good?" Tears stood in Jean's blue eyes.

"No, honey; he's probably hiding somewhere and enjoying a fit of sulks because he was punished. He'll come back soon, a better puppy, I hope, for the little switching he got."

But Pep didn't come back. Lunch time, dinner time passed; still no rollicking puppy. Poor mother Blackie trotted in and out of the house, sniffed at everything and looked at her mistress with sorrowful, pleading eyes. Jean told her papa all about it when he came home from work, and he, too, hunted the premises over and made inquiries in the neighborhood. Not a trace of the pup could be found, and, to add to the mystery, Blackie disappeared in the evening and didn't return to enjoy her cushioned box in the kitchen that night. Jean said she was sure the dog had gone to hunt her puppy.

"You don't suppose anyone could have stolen the dogs?" worried Mrs. Hurley to her husband as she sliced the ham for breakfast the next morning. He was standing in front of the window. He grinned.

"Not one of 'em, anyway. Blackie has just crawled through the hole in the back fence." The next minute the dog trotted into the kitchen. She sniffed and sat up on her hind legs to beg.

"Hungry, old doggie?" Mrs. Hurley laid a ham bone on the outstretched paws. Blackie carefully got her teeth over it, dropped to her feet, and trotted off.

"Guess she isn't very hungry," said Jean a minute later. "She's crawling through the hole in the fence with the bone in her mouth. Her father looked puzzled, then his face brightened.

"Bet she's carrying food to the pup," he called over his shoulder as he sprinted down the garden path and vaulted the back fence. He caught a glimpse of Blackie as she rounded the corner of the tumble-down house, but she was out of sight when he reached the spot.

"Blackie, Blackie," he called, and then began to whistle.

A whine came from the woodshed built on to the back of the house. Mr. Hurley pushed open the sagging door. There stood Blackie, wagging her stumpy tail. The bone was still between her jaws. She trotted to a hole in the floor and dropped it. Jean's anxious little face darkened the doorway.

"Oh, papa, did you find Pep?"

"Perhaps; but don't come in," warned her father. "I remember, there's an old cistern under this shed, and the flooring seems to be rotten. Fetch me a hammer, and ask your mother to bring the clothesline and lantern; I'll find a ladder."

It wasn't long before Pep was cooling his parched little tongue in a basin of cold water. Blackie had kept him in food, but the cistern was dry and he hadn't had a drop to drink for a day and a night.

"You can nip me all you want to," whispered Jean, as she stroked his head gently. But Pep never bit anyone again. Perhaps he imagined that staying in a dark hole that he fell into was a part of his punishment.—M. Pelton White, in Northwestern Christian Advocate.

A RICH BOY

"Oh, my!" said Ben. "I wish I was rich and could have things like some of the boys that go to school."

"I say, Ben," said his father, turning round quickly, "how much will you take for your legs?"

"For my legs?" said Ben in surprise.

"Yes! What do you use them for?"

"Why, I run and jump and play ball, and,—oh, everything."

"That's so," said the father. "You wouldn't take ten thousand dollars for them, would you?"

"No, indeed!" answered Ben, smiling.

"And your arms,—I guess you wouldn't take ten thousand dollars for them, would you?"

"No, sir."

"And your voice. They tell me you sing quite well, and I know you talk a little bit. You wouldn't part with that for ten thousand, would you?"

"No, sir."

"Your hearing and your sense of taste are better than five thousand dollars apiece at the very least; don't you think so?"

"Yes, sir."

"Your eyes, now. How would you like to have fifty thousand dollars and be blind the rest of your life?"

"I wouldn't like it at all."

"Think a moment, Ben; fifty thousand dollars is a lot of money. Are you very sure you wouldn't sell them for so much?"

"Yes, sir."

"Then they are worth that amount at least. Let's see now," his father went on, figuring on a sheet of paper—"legs ten thousand, arms ten, voice ten, hearing five, taste five, good health ten, and eyes fifty; that makes a hundred. You are worth one hundred thousand dollars at the lowest figures, my boy. Now run and play, jump, throw your ball, laugh, and hear your playmates laugh, too; look with those fifty-thousand-dollar eyes of yours at the beautiful things about you, and come home with your usual appetite for dinner, and think how rich you really are."—Sunday School Visitor.

BLESSINGS OF LOVE.

Pour forth all the odor, color, charm and happiness you have to all your friends, to your home, to your daily society, to the poor and sorrowful, the joyous and the prosperous. Charm the world by love. Brighten darkened lives, soften the rude, make a sunshine of peace in stormy places, cover the faults and follies of men with the flowers of love. Love others, and you will spread the delight of youth over all you meet, and in doing so you will live intensely; for you will have within not only your own life, but also the lives of all whom you bless by love. That is the best religion, the life of Christ, the very life of God. That is to be at one with Him whose smile kindles the universe, whose love moving in the spring, is the beauty that enchants our senses and heart, and inspires our soul.—Stopford A. Brooke.

The seed of sacrifice brings forth the fragrant fruit of love, and love always has in its heart the seeds of a new sacrifice.—Josiah Strong.

You'll Never Know How Good This Coffee Is Until You Try It-?

WORDS cannot adequately describe the fine flavor of Luzianne Coffee. You've got to taste it yourself. Won't you try Luzianne next time?

Luzianne is packed in sanitary, air-tight, full-measure tins—impurities can't get *in* and the flavor can't leak *out*. It has been made very easy for you to get acquainted. You take no chances. If Luzianne doesn't taste better than any other coffee you ever tried, your grocer will refund your money. So, buy that first can today.

LUZIANNE coffee

"When It Pours, It Reigns"

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

PUBLISHING COMMITTEE:

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Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. R. Jones.

North Mississippi Conference—Rev. W. W. Woollard, Rev. J. H. Feits, Rev. T. H. Lipscomb.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

THE ADVOCATE CAMPAIGN

A very important matter was called to the attention of all our people in Louisiana and Mississippi by Rev. John F. Foster in our issue of Jan. 2. Brother Foster, as is well known, is the Chairman of the Publishing Committee of the Advocate. At the meeting of the Committee last October, after a full discussion of the situation, it was decided to have a campaign in behalf of the Advocate similar to the campaign of last year. The time fixed upon was the last two weeks in January and the first two weeks in February. The matter has been presented to the Annual Conferences through the Committees on Church Publications, and endorsed by them. The time is at hand for the campaign to be actively pushed.

We sincerely hope that all our presiding elders, preachers and people understand fully the importance of pushing this campaign aggressively during the time that has been set for it. It is a well recognized fact that the circulation of the church paper is one of the best ways in the world to stimulate interest in the work of the Church and to develop and maintain an intelligent interest in the affairs of the Kingdom of God. The church paper is no longer looked upon as a side issue in a well organized, up-to-date pastoral charge. It is the pastor's most faithful and efficient helper. Fifty-two times a year it makes its visits, carrying information and inspiration to the homes into which it goes. It is a necessity to the well informed church member.

It is unfortunately true that a great many of our people do not take the Advocate. We venture the assertion, though we have not the definite information upon which to base it, that fifty per cent of the official members of our Church in Louisiana and Mississippi do not take it. And yet there never was a time when our people, the officials especially, needed to keep in closer touch with the affairs of the Church than now. Great things are being planned for and great movements are on foot. It is impossible to keep in touch with these things without the church paper. Take the Missionary Centenary Movement, for example. A great opportunity confronts us in this matter, and a great responsibility rests upon us. Three of the most efficient men in our three Conferences have been appointed to devote their whole time to the promotion of this great cause. It is physically impossible for them to cover the territory in detail. Unless the information is conveyed to the people in some way, the great mass of our membership will remain largely untouched by this greatest movement our Church has ever undertaken. The Advocate has already contained a great deal of official information on this subject, and it will contain a great deal more. It is worth much more than its subscription price for what it supplies on this one subject alone. The same thing is true of all the other interests of our Zion.

We hate to say it, but it is true, nevertheless, that the success of the Advocate campaign rests largely with the pastors. They are heavily burdened, we know. But the work they are called to do is a very great work. We can conceive of no better thing they can do for the good of their own charges than to see to it that their people, their officials especially, take the Advocate. The time will not be wasted or lost—it will be invested to the very greatest advantage.

Please allow us to make a few suggestions: Present the matter definitely to your official members and undertake to secure every one of them as a subscriber. Make the appeal direct—not in general terms. Unless $1.50 is confessedly beyond the means of the man, every steward, trustee, Sunday school superintendent, Epworth League president, Sunday school teacher, all lay leaders and the chairmen of all committees, at least, ought to receive the official organ. Present the matter to them as a part of their equipment for the proper performance of their duties.

Emphasize the value of the Advocate in the home, and give all your people a definite opportunity to subscribe for it. Appoint active and tactful members of your congregations to help you. Make it a campaign in fact as well as in name. Perfect an organization that will get results. We are too familiar with many recent campaigns of various kinds to doubt that this one can be made successful.

Remember that it is just as important to secure renewals as it is to get new subscribers. We cannot carry delinquents. In many cases, it is merely a matter of calling the subscriber's attention to the fact that his subscription has just about expired to secure his renewal. If you do not know who are taking the paper on your charge, write to the Publisher, giving the name of every post office in your charge, and he will send you the complete list.

Brethren, let us put enough time and work into this campaign to make it eminently successful. The Alabama Christian Advocate has 17,000 subscribers, and it is going on to 20,000; other Conference organs are pushing campaigns to extend their circulation, and are meeting with gratifying results. We are confident that energy and cooperation during these next four weeks will show large results in our territory. We should not be satisfied with anything less than a subscription list of at least ten thousand in our three Conferences. Now is the time to bring our circulation to that point.

BILLY SUNDAY IN NEW ORLEANS.

Billy Sunday, probably the best known evangelist in the world, visited New Orleans for the first time on Wednesday of last week. He spent a busy day, making an address at the Athenaeum at 10 o'clock in the morning, speaking to the Rotary Club at 12 o'clock, attending a luncheon at the Grunewald Hotel at 1 o'clock, making a tour of the city immediately afterwards, and speaking to the men at the Naval Station at 4:30 o'clock. We had the pleasure of hearing him at the Athenaeum and of attending the luncheon at the Grunewald. Our judgment is that he is one of the most remarkable men of this or any other age. He is rather slight of build, smooth-shaven, and attractive in personal appearance. He is a bundle of energy, seldom still, quick in his actions and extremely rapid in his speech. He is bubbling over with good humor, and he has a laugh that would win the worst "grouch" in the world.

The people of New Orleans evidently wanted to see and hear him. In spite of the early hour, the Athenaeum was crowded. When he made his appearance on the stage, he was greeted by enthusiastic and prolonged applause. The daily newspapers all printed interviews with him on subjects ranging from baseball to the future of Christianity. His address at the Athenaeum was in behalf of the Jewish War Relief Fund. The Jews were there in great force, as well as the Gentiles, and they seemed to like what he had to say. As any courteous gentleman would, he refrained from any expression that would wound their feelings; but as a faithful Christian, he did not fail to magnify Christ as the Savior of the world. A prominent Jewish citizen of New Orleans remarked, after the address, that he would like very much to hear Mr. Sunday in one of his religious meetings. There is some hope that he may have that privilege in the not distant future, as the matter of holding a meeting in New Orleans was taken up with Mr. Sunday. No announcement, however, has been made concerning the plans.

We confess that we were somewhat prejudiced against Mr. Sunday on account of the many sensational things we had read about him in various accounts of his meetings throughout the country. Naturally, therefore, we went to hear him in a somewhat critical mood. We listened to his every word as carefully as we could, and we watched his actions with more than usual interest. We came away a strong admirer of the man. We realize the difficulty and danger of forming an opinion of a man upon a very limited acquaintance; but if his procedure in New Orleans is a fair sample of his methods in his meetings, we would welcome him unreservedly to this city for one of his campaigns. We tried, as best we could, to analyze his power. The following things impressed us forcibly:

He is tremendously in earnest. The great facts of life here and hereafter are not academic issues with him. What is worth doing at all, is worth doing well, and he puts all the earnestness of his soul into the delivery of the message that he has been called to proclaim. It is impossible to think of him as a perfunctory performer hoping to gain the plaudits of the crowd. He is engaged in a life and death business—and there is no time to lose.

He is absolutely certain of the facts of his message. Whatever questioning there may have been in his mind in the past, he now **knows** whereof he speaks. He has the air and the tone of assuredness. He speaks with great positiveness, though without offensive dogmatism. He is not looking for a way out of difficulties—he has already found it, and he is telling others about it. He is not investigating some problem with the hope of being able, perhaps, to throw some light upon it—the investigation has been completed, and the results are perfectly clear.

He has oratorical gifts of a high order. We were agreeably surprised at the literary finish of his address. He evidently had his speech written out in full, as he frequently referred to a manuscript on the table before him—without its detracting in the least, however, from the effectiveness of his delivery. He showed an amazing acquaintance with the facts of history, and he marshaled them brilliantly to strengthen his positions. His address was not lacking in eloquent periods. Two of them, the incident of the dikemaster in Holland, and the entry of General Allenby into Jerusalem, we have never heard surpassed. Such slang expressions as he used were not offensive, and they were apparently put in for the sake of maintaining touch with the everyday life of his hearers. Whatever else he may be, Billy Sunday is no illiterate, uncouth clown.

He is marvelously gifted with the indefinable thing we call personality. He attracts people in a way we cannot understand. He is the supreme genius of the modern evangelistic world. He is a great man because he cannot help it.

Above all, he is a miracle of grace. He has been redeemed from sin by the power of God, and God is using him to bring others into the way of salvation. We count it the privilege of a lifetime to have heard him.

DEATH OF REV. M. F. ADAMS.

Just before going to press on Tuesday, we received the note from Rev. H. B. Watkins, which appears elsewhere in this issue, announcing the death and burial of Rev. M. F. Adams. This sad news brings inexpressible sorrow to us. Brother Adams, the son of Rev. and Mrs. T. W. Adams, was one of the most promising members of the Mississippi Conference. He had already demonstrated his ability as a preacher, and was rapidly taking his place as one of the younger leaders of his Conference. Recently, however, he decided to enter Emory University for still further preparation for his life work. We tender our deepest sympathy to the bereaved family. A suitable memoir will appear in the Advocate in due time.

PERSONAL AND OTHER NOTES.

Rev. A. J. Bonnette, writing from Cotton Valley, La., says that everything is moving on nicely on his charge.

Mrs. Mary J. Millican, of Ethel, La., is one of the faithful friends of the Advocate. The paper has gone to her home since about 1880.

Rev. R. I. Collins, Shannon, Miss., writes that he likes his new appointment. He serves a good people who know how to treat their pastor well.

In a business note to the office, Dr. Geo. S. Sexton, pastor of First Church, Shreveport, La., states that the year's work is starting off very satisfactorily.

Rev. T. D. Lipscomb, our pastor at Ponchatoula, La., writes that his work has begun under very favorable circumstances. He is hoping and praying for a great year.

Rev. W. N. Duncan, of Drew, Miss., writes that he has been most cordially received on his new work, and that the future of the Church at that place is very bright.

Rev. and Mrs. E. C. Driskell, of Greenwood Springs, Miss., are the happy parents of a little daughter who arrived at the parsonage on Jan. 8. We extend congratulations.

The congregation of First Church, this city, gave Rev. R. H. Harper and family a reception in the church parlors on Friday evening of last week. Brother Harper is greatly beloved by his people.

Rev. W. M. Commandor, of the North Mississippi Conference, writes from Algoma, Miss., that he is beginning the year's work with flattering prospects of success. This is his second year on that charge.

Rev. R. Bradley, a superannuate member of the Mississippi Conference, who has wrought nobly, is living at 442 McTyeire Avenuue, Jackson, Miss. He has been taking the Advocate for forty-seven yoars.

Rev. C. T. Floyd, of Byhalia, Miss., writes that he is going to try to put the Advocate into every home on his charge. He serves a loyal people, and we have no doubt they will co-operate fully with him in every good work.

Rev. A. A. Bernard, who was at Ponchatoula last year, was appointed to Coushatta at the recent session of the Louisiana Conference. He writes that every provision for his comfort has been made by the members of his new charge.

The first Missionary Centenary group meeting for the Baton Rouge District, of which Rev. H. W. May is presiding elder, has been announced for to-day at First Church, Baton Rouge. All pastors are expected to attend.

Hon. D. W. Heidelberg, of Shubuta, Miss., offers a year's subscription to the Advocate to the member of his Sunday school class having the best attendance record for the year. Mr. J. E. Rainwater has been the winner for several years.

We appreciate some very kindly words recently written us by Mrs. H. G. Henderson, of Sardis, Miss. Mrs. Henderson is the widow of the late Dr. H. G. Henderson, of the North Mississippi Conference, who was a great friend of the Advocate.

It has been estimated that not more than one-fourth of the present Armenian population will survive until the next harvest unless America comes to the rescue. All of us can help by contributing as liberally as possible during the campaign, Feb. 3-10.

We are happy to learn that Rev. A. W. Turner, the superintendont of the Louisiana Anti-Saloon League, has returned from the Mayo Brothers' Sanitarium, Rochester, Minn., greatly improved in health, with the assurance that he may look forward to complete recovery.

We learn from the Wesleyan Christian Advocate that Rev. Earl B. Moll, formerly a student at Centenary College, Shreveport, La., has been appointed to supply the Bishop circuit in the Athens District, Georgia. Brother Moli is a devout and energetic young minister.

Rev. R. T. Goar, a superannuate member of the North Mississippi Conference, residing at Pittsboro, Miss., writes that he has been taking the Advocate since about 1870. He will be 75 years of age in next June. May heaven's richest blessings be upon this faithful veteran!

Rev. C. A. Battle, the pastor of our First Church, Baton Rouge, La., represents the Protestant Churches of the State on the Committee for carrying on the campaign for Armenian and Syrian relief in the Near East, which is to be conducted Feb. 3-10. Governor Pleasant is chairman of the Commlttee.

Mrs. Virginia Humphrey, of Varnado, La., is another one of the "Old Guard" of the Advocate. She writes as follows: "My mother took tho Advocate when i was a mere child, and I am now sixty-two. It has been in my home about forty years, and it seems that we cannot do without it." Blessings upon her!

Rev. H. F. Tolle and his delightful family are comfortably settled in their new home at Capitol Street Church, Jackson, Miss. The official board of that church has just completed an every-member canvass. The pastor's salary has been substantially increased. The pastor has won golden opinions from the membership of the church.

Rev. H. G. Roberts, the new pastor at Schlater, Miss., speaks in high terms of his predocessor, Rev. E. B. Sharp. Brother Roberts made a fine record at Lambert, his previous appointment. He received 103 members into the Church; all the Conference assessments were paid in full and the pastor received $1500 on a $1200 assessment. He has been cordially received at Schlater.

Galloway Memorial Church, Jackson, Miss., of which Rev. C. W. Crisier is the able pastor, begins the new year with larger plans than at any other time in its history. A thorough every-member canvass was made by fifty of the leading members. The pastor's salary has been increased to $3000. Ten new members have been received since Conference. This great church is manifesting much interest in the Centenary Movement.

A personal note from President Bobbitt, of Mansfield Female College, informs us that in spite of the "flu" and war conditions, this promises to be just about the best year in the history of the College. We take the liberty of saying that great credit is due this modest and hard-working Christian educator for the remarkable record Mansfield has made in recent years. Brother Bobbitt is pre-eminently "the right man in the right place."

Rev. R. P. Neblett is beginning his third year as pastor of our church at Como, Miss. He writes that the work is starting off smoothly. Dr. R. A. Meek, the presiding elder, held the first quarterly conference on Jan. 7. All finances for the quarter were reported paid in full. The pastor entertained the presiding elder and the official board at a luncheon, which was, we are sure, a delightful affair. One of the laymen of that charge has given $100 in Liberty Bonds to the Conference Superannuate Endowment Fund.

A meeting of pastors, district stewards and representatives of the Centenary Movement has been planned for to-day and to-morrow, for the Greenville District, North Mississippi Conference, to be held at Greenville. Rev. V. C. Curtis is the presiding elder, and Rev. E. S. Lewis the pastor-host. A most interesting and suggestive program has been prepared, for a copy of which our thanks are due to somebody. Rev. B. P. Jaco, the Conference Centenary Secretary, will present the plans and methods for the Centenary campaign.

Rev. A. J. Boyles, recently discharged from the U. S. Army, has been put in charge of the Rocky Springs Circuit, Port Gibson District, Mississippi Conference, and has entered upon his work. Brother Boyles is about thirty years of age, and has been a local preacher for seven years, during which time he has been seeking an education that would qualify him for the work. He was elected to deacon's orders at the recent session of the Mississippi Conference. He is a young man who makes friends readily, and he seems devoted to the work of the ministry.

Still another of the "Old Guard" is Mrs. T. B. Alexander, of Gilmer, La. Read this interesting note: "If you could look back to the records, you would find the name of my father, H. McCallen, if not on the list of subscribers the first year of publication, very soon thereafter, and it remained there until his death in 1877. My husband, Rev. R. R. R. Alexander, of the Louisiana Conference, was taking the Advocate when we were married, in 1859. Since his death, in 1867, I have taken it. I have seldom missed a copy. So you see I was reared on the Advocate, and would miss it more than my reguiar meals." Who can beat this record?

Rev. J. B. Randolph, whom we remember most pleasantly as a schoolmate at Millsaps College in "the good old days," has made a happy beginning of his work at Winona, Miss. In sending us the renewal subscription of Mrs. J. T. Buckley, of Winona, he states that she has taken the paper continuously for forty-five years. A noble record!

With great sorrow, we noted in the press dispatches a few days ago, that Rev. W. H. Jordan, our pastor at Arcadia, La., had lost two children as a result of the influenza. Our deepest sympathy goes out to him and his family in this great bereavement.

Isn't This Worth Thinking About?

Suppose five years ago you had $100.00 and have been saving it in some "secure", place, such as the dresser drawer? If you now wish to use it, you still have $100.00. No more—no less.

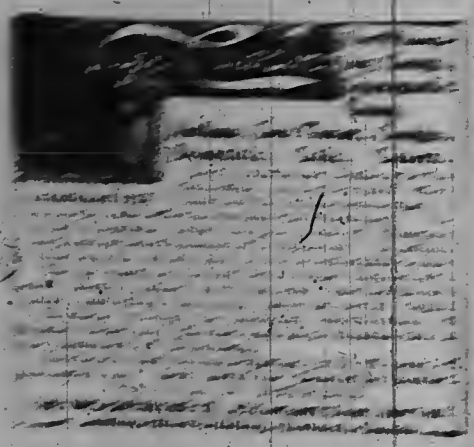
Had you placed that money in our bank you would now have $116.00 instead of just $100.00, for that's just the amount of interest your money would have earned, without the slightest worry or exertion on your part.

Help your money to grow.

Open an account in our Savings Department to-day. $1.00 starts it. We pay 3% interest.

Savings Dept.,
Hibernia Bank & Trust Co.,
Carondelet and Gravier

National Dental Parlors

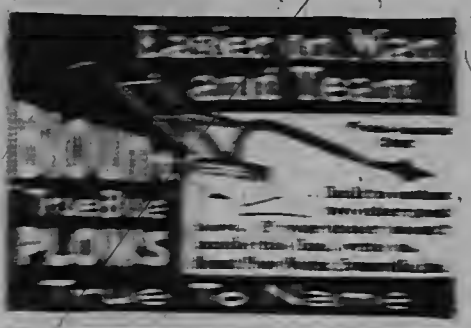


HOLMES

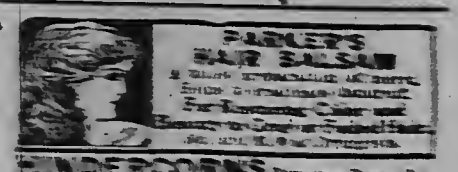
Reliable

Calotabs

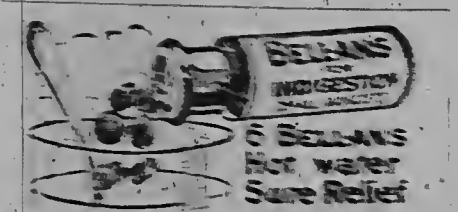
Freckles



A Treat to the Skin



CORNS



6 BELL-ANS Hot water Sure Relief

BELL-ANS FOR INDIGESTION

For the HAIR—

TETTERINE

WATCH NIGHT AT FELICITY, NEW ORLEANS.

It began with an old-time Methodist love feast, led by a young superannuate Doctor of Divinity, who is the happy blending of the old and new order of things. After the lusty singing of some old-time hymns and a fervent and unctious prayer, full of thanksgiving and confession for sins, the third chapter of First Epistle of John was read intelligently; yes, I mean just that, intelligently, though one does not often hear the Holy Scriptures interpreted in the mere reading of the bare text without marring it with comment, which, too often, is more confusing than elucidating!

Then the stewards passed the simple emblems of good-fellowship and brotherly love—plain bread and pure water. After this, the leader gave a brief history of the nature, origin and purpose of the ancient and time-honored love feast, or Agapae. Then personal testimonies were called for, but only a precious few responded! Either they had forgotten how to testify in public or they were over modest. But that did not "kill" the meeting, for the leader was more than equal to the occasion and supplied the brethren with helpful, soul-stirring hymns.

After the love feast, a free and easy time was enjoyed by all and a fine literary and musical program was rendered under the direction of a talented young woman of the church who is being earnestly sought after for lecture and lyceum work.

Of course, the good sisters of the church satisfied the inner man of us all with hot chocolate and delicious cakes. Bless their dear hearts, they certainly always know the way to our hearts.

I am a firm believer in the old-time love feast and mean to hold one once a month this year! It not only brings comfort and good cheer to the aged and infirm, but shows to us younger ones the rich religious experiences they have and we can have! Thank the Lord that Methodists still enjoy and rejoice in the experience of the saving grace of Christ!

A. INMAN TOWNSLEY.
Felicity Parsonage, New Orleans.

PRESIDENT OF CZECHO-SLOVAK REPUBLIC A PROHIBITIONIST.

Professor Irving Fisher,
President, Committee of Sixty on National Prohibition,
New Haven, Connecticut.

Dear Professor Fisher: I am sailing to-morrow to Europe and you can imagine that I am not prepared to write a long and elaborate thesis on prohibition; but you will allow me to send through you a short message to my Bohemian and Slovak countrymen, commending them to abstinence—I mean total abstinence. I myself used to drink; but my own experience prompted me to accept the principle of abstinence. I am healthier, I can do much more work, and, in short, I enjoy and use life better than I did when drinking. I hope the war has strengthened the habit of not drinking. I may add that I do not believe in moderate drinking—that is a self-deception and I do not believe in stopping drinking gradually—stop at once, that is the only way.

I wish our whole country would be dry!

With hearty greetings and best wishes, Very sincerely,

(Signed) T. G. MASARZK,
President Czecho-Slovak Republic.

LOUISIANA CONFERENCE.

Monroe Dist.—First Round.

Columbia, Jan. 21, 22.
Farmerville, Jan. 25, 26.
Crew Lake, Jan. 29.
Calhoun, Feb. 1, 2.
Eros, at ———, Feb. 8, 9.
Chatham, at Frantown, Feb. 15, 16.
Harrisonburg, Feb. 23.
Sicily Island, Feb. 24.
Gilbert, Feb. 25.
Winnsboro, Feb. 26.
Tallulah, Feb. 28.
Oak Grove, Mar. 1, 2.
Lake Providence, Mar. 3.
Waterproof, Mar. 5.
Midway, Mar. 8, 9.

ALBERT S. LUTZ, P. E.

Baton Rouge Dist.—First Round.

Keener Mem'l (B. R.), 7:30 p. m., Jan. 22.
Gonzales, at Gonzales, 11 a. m., Jan. 23.
Franklinton Station, 11 a. m., Jan. 26.
Franklinton Circuit, 11 a. m., Jan. 27.
Natalbany, Feb. 2.
Baton Rouge, 1st Church, Feb. 3.
St. Francisville, Feb. 5.
Greensburg, Feb. 8, 9.
Wilson, 7:30 p. m., Feb. 12.

HARRY W. MAY, P. E.

Alexandria Dist.—First Round.

Boyce, Jan. 20.
Group Meeting, at Alexandria, Jan. 22.
Elizabeth, a. m., Jan. 26.
Oakdale, p. m., Jan. 26.
Glenmora, Jan. 27.
Provencal, Jan. 29.
Melville, Feb. 1, 2.
Bunkie, Feb. 2, 3.
Alexandria, night, Feb. 3.
Campti, 10 a. m., Feb. 5.
Colfax, Jan. 6.
Standard, Feb. 9.
Trout and Good Pine, Feb. 15, 16.
Jena and Jonesville, at Jena, Feb. 16, 17.
Oberlin and Reeves, at Oberlin, Feb. 22, 23.
Pineville, Feb. 25.

To the group meeting at De Ridder the pastors and laymen of the following charges will go: Merryville, Carson, Longville, Elizabeth and Leesville.

To the group meeting at Alexandria the following: Campti, Colfax, Glenmora, Lecompte and Cheneyville, Jena and Jonesville, Melville, Oakdale, Oberlin and Reeves, Pineville, Provencal, Natchitoches, Standard, Rochelle and Selma, Trout and Good Pine, Bunkie, Boyce.

Brother Joyner will have charge of these meetings. Let no pastor neglect these meetings. Much depends upon you in this great matter.

BRISCOE CARTER, P. E.

Shreveport Dist.—First Round.

Anacoco, at Hornbeck, Jan. 19, 3 p.m.
Noel Memorial, Jan. 22.
Ida and Hosston, at Munnerlyn Chapel, Jan. 26, a.m.
Belcher, at Belcher; preaching 7:30 p.m.; conference Jan. 27, 10 a.m.
Coushatta and Wesley, at Coushatta, Feb. 1, 2 p.m.
Bossier City and Lake End, at Powhattan, Feb. 2.
Greenwood, at Shreveport, Feb. 4, 10 a.m.
Vivian, at Vivian, Feb. 9, a.m.
Mooringsport and Trees, at Oil City, Feb. 9, at 3:30 p.m.
Mansfield, Feb. 12.
South Mansfield and Naborton, at S. Mansfield, Feb. 15, 16.
Zwolle, at Zwolle, Feb. 16, p.m.
Many, Feb. 22, 23.
Logansport and Longstreet, at Logansport, Mar. 1, 2.
Grand Cane, at G. C., March 9.
Cedar Grove, Mar. 9; conf., Mar. 12.
Bayou La Chute, at La Chute, March 16, a.m.
First Church, Shreveport, March 16, p.m.

C. D. ATKINSON, P. E.

50 EGGS A DAY.

"Since using 'More Eggs' I get 40 to 50 eggs a day instead of 8 or 9." writes A. P. Woodard, of St. Cloud, Fla. This scientific tonic has made big egg profits for thousands of poultry raisers all over the United States. Get ready now and make big profits out of your hens this winter. A $1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send $1.00 now to E. J. Reefer, the poultry expert, 5251 Reefer Bldg., Kansas City, Mo., or send $2.25 and get 3 regular $1.00 packages on special discount for a full season's supply. Or write for his valuable free book that tells the experience of a man who has made a fortune out of poultry.—Adv.

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GENUINE LEATHER BINDING
FLEXIBLE
THE GREATEST VALUE EVER OFFERED AT THE PRICE
ONLY 3.50 POSTAGE PAID
HERE IT IS AT LAST! JUST WHAT YOU HAVE BEEN LOOKING FOR!
THE TEACHERS' BIBLE
SELF-PRONOUNCING—REFERENCE
With Flexible Binding, Divinity Circuit, Round Corners, Red under Gold Edges, Linen Lined, Head Bands and Marker, Family Record. Large Type, Flexible Back, Clear Print, Substantially Made, containing 16 Colored Plates, 15 New Colored Maps fully indexed; together with a Concordance containing over 40,000 References.
Especially adapted for the use of Sunday-School Scholars, Ministers, Teachers, Christian Endeavor and Epworth League Workers.
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WINTERSMITH'S CHILL TONIC
SOLD FOR 50 YEARS.
For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores

TIME WILL TELL

Regardless of circumstances no statements concerning the merits of an article can be so adequately proven as by time itself. An article without merit will die. An article with merit will be everlastingly on demand. Just so with

GRAY'S OINTMENT

for ninety-nine years a family word in every household. Almost a century ago the same claims were made of its merits as today; that it is healing and antiseptic, the very best aid in cases of boils, burns, scalds, bruises, cuts and sores of all kinds. Ninety-nine years have proven its merits. If your druggist hasn't it write W. F. Gray & Co., 806 Gray Bldg., Nashville, Tenn., for a free sample.

Mothers — Know what you give your children.

The open published formula appears on every bottle of

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

Senna—a prompt, efficient vegetable cathartic.

Rhubarb—a rejuvenator of digestive action.

Sodium Citrate—an effective regulator of the bowels—used frequently with other ingredients by learned doctors in treating colic and diarrhoea.

Sodium Bicarbonate—highly valued in treating severe gastric indigestion in children.

Oil of Anise, Fennel, Caraway, Coriander, Glycerine, Sugar Syrup, all of which help to make this formula the very best that medical skill can devise. If it were possible to improve this formula it would be done regardless of the fact that a bottle of Mrs. Winslow's Syrup now costs twice as much to make as any other similar preparation. Yet it costs you no more than ordinary baby laxatives.

At all Druggists

ANGLO-AMERICAN DRUG CO., 215-217 Fulton Street, N.Y.

General Selling Agents: Farrell F. Ritchie & Co., Inc. New York Toronto, Canada

Sunday School

WESLEY BIBLE CLASS FEDERATION MEETING.

When? March 11, 12 and 13.
Where? Ruston, La.
Who is pastor? Dr. R. H. Wynn.
Who are delegates? All the presiding elders in the Conference, all the preachers, members of Wesley Bible Classes or Adult Classes of any name who are in our Methodist schools, young people, senior and intermediate classes are to come.

R. T. MOORE, President.
ALONZO EARLY, Field Sec'y.

LOUISIANA CONFERENCE NOTES.

We have many high-grade Sunday schools in Louisiana. We have some of the best Sunday school pastors; and wherever they have served a charge they leave their tracks in the school.

All the pastors are making my work pleasant by giving me a welcome to their schools and giving me a place in their homes.

Since I cannot see more than two schools on a Sunday, I must see the Sunday school officers, teachers and workers on week days and nights. At these conference meetings, I desire to help you standardize your schools.

See the notice of our Wesley Bible Class Federation Meeting.

ALONZO EARLY, Field Sec'y.
Amite, La.

MISSISSIPPI CONFERENCE NOTES.

Friday night, Jan. 3, was spent in Fernwood. They have a beautiful church and well equipped and well organized Sunday school. My call was unannounced and in the midst of the snow. I was glad to worship with them on this occasion.

Saturday was spent at Knoxo. They have a beautiful church and it is well equipped. The intense cold kept part of the officers and teachers away. We had two services, with 38 persons present. They signed up for the teacher-training course.

Sunday was spent at Kokomo. These good people also have a beautiful, well equipped building. It is a most usable building.

Brother Broadfoot elected all his committees to get to work for the coming year. He presented the claim of the Advocate and received 16 subscribers. He loves his people and they love him. This church gives promise of a prosperous year's work.

We had three services. A cradle roll, a home department, a beginners' and primary departments were organized. A charter for the adult class was obtained, and 9 cards for teacher-training course were signed, and 12 books were ordered.

These people seemed anxious to do the work of the Church, and were anxious to prepare to do better and more effective work.

The work starts well. Pray for me, brethren. With your prayers, God can give us a great year of victory.

Personally, I have never felt the need of prayer so much. Use me. I desire to go to the most unpromising fields, the hardest places.

Yours in Him,
JOHN C. CHAMBERS.
Jackson, Miss.

REPORT OF THE COMMITTEE ON FINDINGS.

Conference of Field Secretaries and Chairman of Conference Sunday School Boards.

Your Committee on Findings, having attended carefully all the discussions of the Conference, begs to leave to submit the following report:

Visitation Day.

We heartily endorse the plan of the Corresponding Secretary of the General Board for a church-wide Sunday school visitation, to increase the Sunday school enrollment and attendance, to be conducted during the months of May and June.

Teacher-Training.

Next to securing the presence of those to be taught, we recognize the training of Sunday school teachers and officers as a fundamental task. The plans of the General Superintendent of Teacher-training are of the highest practical value and rest upon solid and comprehensive foundations. We urge, throughout the Church, the fullest co-operation. In every Conference the Field Secretary or some other competent person should act as Conference Superintendent of Teacher-training.

Sunday School Standards.

Our new standards for the Sunday schools are worked out from a comprehensive basis to meet the needs of several grades of schools. They should be used, not as report forms, or as tests only, but as working plans by which and to which all our schools are to be incited to build their Sunday school organization.

We suggest the standards be fixed as soon as possible, and that they be not changed until change is absolutely essential to further progress.

Elementary Division.

The work of Miss Kennedy, our General Superintendent of Elementary Work, is needed throughout our field. Conference and District Elementary Superintendents should be secured and set to work in every Conference and district in the Church. Our Field Secretaries and Chairmen of Conference Boards should co-operate with the General Superintendent of Elementary Work in making immediately effective throughout the Church the plans of this department.

Centenary Movement.

Our immediate task is the co-operation, to the limit of our powers, of all our Sunday school forces in the Centenary Movement.

We should urge without ceasing that every Sunday school appoint a Missionary and Service Committee; set aside one Sunday in each month as Missionary Day.

Observe the Missionary program.

Secure the minimum Missionary offering of 5 cents per member (including Cradle Roll and Home Department) per month, and send same to J. J. Stowe, 810 Broadway, Nashville, Tenn., as a Sunday School Special for Missions.

We urge that all our Field Secretaries and Chairmen of Conference Boards attend the Centenary group meetings held in their territory.

School Standard.

We heartily commend the new periodical, "The School Standard." It furnishes material that is needed and should be accessible to every Sunday school worker in the Church.

Church Organs.

We express our appreciation of the services of the editors of our General and Conference organs in devoting a page to the Sunday school, with news items, suggested plans, articles on Sunday school work, etc.

We record it as our conviction that this is far more desirable and beneficial than the use of these pages for lesson treatment.

Sunday School Supply Department.

We are pleased to note that our Publishing Agents have established a Sunday School Supply Department for the service of our Sunday school workers. This department is rendering most excellent service, but we feel that still better service can be rendered if all supplies used in the Sunday schools are placed in charge of this department of our Publishing House, and we therefore request the Publising Agents to do this at as early a date as possible.

Conclusion.

We commend to our whole Church the spirit of utter consecration that characterized this body and pray that the same Spirit who thrilled us with His manifest presence may inspire our works and workers everywhere.

JOHN C. CHAMBERS,
ALONZO EARLY,
R. H. B. GLADNEY.
Memphis, Tenn., Jan. 9-10, 1919.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"When the preacher 'splains things I don't know in language I can't understand, I jest nacherly don't learn nothin' at all."

* * *

"Some teachers don't ask thought-questions because their own thinkers is bankrupted."

* * *

"One trouble with lots of teachin' is that it always leaves Abraham an' Elijah way back yonder—it never connects 'em with to-day."

* * *

"In teachin' the Good Samaritan story, did you ever have yer boys tell how to make the Jericho road safe to travel on?"

* * *

"Did you ever notice how little int'rest yer class takes in yer 'scuses fer not doin' what y'ought ter have done?"

* * *

"When I was a fifteen-year-old lad, my fifty-year-old grandpap had a heap er trouble tryin' to make my religious life fit in with his religious experience. My advice is, don't 'spect boy an' girl Christians to live man an' woman lives religiously any more'n they do other ways."

You Needn't keep on feeling distressed after eating, nor belching, nor experiencing nausea between meals. Hood's Sarsaparilla cures dyspepsia — it strengthens the stomach and other digestive organs for the proper performance of their functions. Take Hood's. —Adv.

Blessed is the soul which heareth the Lord speaking within her, and receiveth from his mouth the word of consolation.—Thomas a Kempis.

TAKES OFF DANDRUFF, HAIR STOPS FALLING.

Save your Hair! Get a small bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine to-night—now—any time—will surely save your hair.

Get a small bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!—Adv.

Scientific Treatment For Rheumatism.

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpassed my expectations, for it gave me almost immediate relief; too much can not be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists; price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN

Constipated?
If so, you can obtain sure relief by taking
RAMON'S LIVER PILLS

Comb Sage Tea In Faded or Gray Hair

Look Young! Common Garden Sage and Sulphur Darkens so Naturally Nobody Can Tell.

Grandmother kept her hair beautifully darkened, glossy and attractive with a brew of Sage Tea and Sulphur. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, improved by the addition of other ingredients, all ready to use, at very little cost. This simple mixture can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur Compound now because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and beautiful. This preparation is a delightful toilet requisite. It is not intended for the cure, mitigation or prevention of disease.

TETTERINE

DRIVES AWAY PIMPLES

and leaves your skin soft and spotless. 50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

MARSH'S HISTORY WORLD WAR: Agents making unbelievable profits with this greatest history, and our side-line. Both outfits for 20c mailing expense. MULLIKIN CO., MARIETTA, OHIO.

READY NOW

By mail prepaid, 100 for $1.00; 500 for $3.00; 1000 for $5.00; all the following plants, assorted as you wish, but not less than 10 of a variety: **Cabbage**—Jersey Wakefield, Charleston Wakefield, Early Succession, New Early, All-Head, Surehead, Late Flat Dutch. **Beet**—Eclipse, Detroit Dark Red. **Lettuce**—Big Boston, Wayahead, Paris White Cos. **Onions**—Bermuda Red, Chrystal Wax, Southport Red and White Globe, Prize-taker. Cabbage plants, 50 cents per 100, by mail prepaid; by express collect, 500 for $1.50, 1000 for $2.50. Cash with order. ALFRED JOUANNET, Mount Pleasant, S. C.

Frost Proof Cabbage Plants: open field grown, very strong, Wakefields. By Parcel Post prepaid, $2.50 for 1000; $1.50 for 500; 50c for 100. By express collect, 1000 for $2.00. Bermuda onion plants—1000 for $1.75 parcel post prepaid; 500 for $1.00. Plants guaranteed to reach you in good shape. Southwestern Plant Company, Bay City, Texas.

G.S. The old reliable remedy. Guaranteed for one bottle to benefit any case of Pellagra, Rheumatism or any blood, liver or kidney disease or money refunded. G. S. is a great tonic and system builder. Sold by all druggists or sent prepaid, $1.00 per bottle; six bottles for $5.00. Dealers, order G. S. from from your jobber. Write me for testimonials. Enough said.

L. M. GROSS,
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Guatemala Blend

Just 'phone Main 2196 and it will be delivered direct to your residence

GUATEMALA-AMERICAN COFFEE CO.

523 LAFAYETTE STREET NEW ORLEANS, LA.

W. M. S.

All communications for this Department should be sent to: Missionary Editor, 8011 Jeannette Street, New Orleans, La.

ITEMS FROM ST. MARK'S HALL, NEW ORLEANS.

A very unusual privilege was ours this month. Miss Belle H. Bennett, President of the W. M. Council and the two Secretaries, Mrs. R. W. MacDonal and Mrs. Downs, were guests in our home for a few days. These gifted women always bring inspiration.

A meeting of the Board of City Missions called by the President, Mrs. Parker, brought out a crowd of representative Methodist women, who listened eagerly to the plans for a greater St. Mark's Hall. They will, we feel sure, be ready to work when the right moment arrives for the launching of the plan.

Our guests were much interested in our activities. They visited the boys' indoor track meet, the ceremonial meeting of the Camp Fire, domestic science classes and boys' clubs. The clinic was also visited and the personnel of the patients proved most interesting, for they represented many nationalities.

A hearty welcome was given Miss Godat, the director of the Boys' Club, on her return December 1. We are also glad to announce that we have a new druggist, Mr. Bowman. He is a returned soldier boy. Our former pharmacist resigned because of poor health.

Missionary Meetings.

The week of prayer service was combined with the regular December meeting. After an interesting program was given, the total amount received from this small band of Italian women for thank offering, dues and pledges was $26. Their pledge for the year was $50 and it will be raised in full. A Japanese tea party concluded the program.

The Junlors have five new names on the baby roll. They took a thanksgiving basket to an afflicted boy.

Mothers' Club.

A patriotic party was enjoyed by the mothers and their families. From the thank offering received, boxes were sent to our soldier boys.

Supplies.

Boxes were received from women's auxillaries: Naborton, fruit and clothing; First Church, Shreveport, a dozen silver knives and forks; Washington, D. C., $10 for children's Christmas. Clothing from following: Mrs. Todd, Mrs. Myatt, Mrs. Beach Carre.

Statistics.

Number visits made, 171; number visits received, 180; number letters written, 30; average weekly attendance at clubs and classes, 150.

Clinic.

Number clinics held, 6; number new cases, 27; number returned, 60; total consultations, 89.

Receipts.

Clinic dues, $5.40; supply store, $7.90; industrial school, 43c. Total, $13.78.

LOUISIANA CONFERENCE.

Word has been received from the Conf. Treasurer. Mrs. J. J. Holmes, that the pledge for the year has already been overpaid, and a number of auxiliaries are still to be heard from. Considering war conditions and the situation created by the prevailing influenza epidemic, this splendid record makes all hearts rejoice.

Your Eyes **Granulated Eyelids,** Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write h-13 Murine Eye Remedy Co., Chicago.

New Auxiliaries.

Word comes from Baton Rouge District, that Gilead has organized with 10 members. The New Orleans District reports a new organization at Covington.

NORTH MISSISSIPPI CONFERENCE

Alligator reports a splendid year's work under the leadership of Mrs. John Conger, 13 members paying in dues $35; pledge, $25, and Week of Prayer offering, $13.

"Over the Top" for Shelby.

Shelby Auxiliary observed "Harvest Day" on the 9th of December, at which time every account was fully met, and the books showed an increase in connectional funds of 39½ per cent over last year. This is cause for praise throughout the Conference, and such records have given North Mississippi her high rating for the current year.

In addition to the above, Shelby sent $216.50 to the Orphanage and the Co-operative Home.

Are there others?

A Thank Offering That is a Thank Offering.

And now West Point comes up with her Week of Prayer thank offering. It is not the usual "generous thank offerings of our members," meaning the nickels and dimes that are occasionally dropped into gratitude boxes that are set on the table during the three-day meetings. This is the real thing—best gifts for the king, sacrifice money, the doing without kind.

West Point has a big camp to look after, too. Perhaps that is why she is two hundred and forty-seven dollars and fifteen cents thankful.

Another Clean Sheet.

Holly Springs Auxillary No. 2 has observed "Harvest Day," closed every account in full, with a total increase over last year of 43 3-10 per cent.

MISSIONARY CENTENARY.

Prayer and Service.

I. To help "Keep The Home Fires Burning" and to relate the local church to making the world safe for democracy, a Centenary Council is to be appointed in every local church throughout the denomination.

Let us pray that all our pastors and other church leaders may be inspired to plan wisely and move forward enthusiastically in this important work.

II. The entire constituency of each local church is to be organized into units for prayer and service of not more than thirty persons each. This will mobilize the resources of the church.

Let us pray that the right persons may be chosen as unit leaders.

After the unit leaders have been appointed let us pray for them daily.

III. January 5-12, 1919, is to be Mobilization Week throughout the entire Church, during which the organization of all the local churches is to be completed.

Let us pray that the week may be one of great blessing and power, and that a great spiritual awakening may begin.

IV. In order to prepare the church for the fullest possible participation in winning the world for Christ after the war, the local church council should organize and carry through a campaign of information, prayer, stewardship, and life enlistment.

Let us pray that much blessing may attend these activities and that God may give to each local church a vision of a great, new ministry to the victorious soldiers as they return; to the country, to the nation, to the whole world.

A NOTE FROM OAK RIDGE, MISS.

Dear Advocate: Let me say through your columns, Brother Carley, that on account of having influenza in the family and the irregularity and uncertainty of the mail, occasioned by almost impassable roads, I haven't gotten to some letters some of the brethren have written me relative to meetings for 1919. I want to say to the brethren in both Conferences who have solicited my help in meetings, to be patient with me and I will (D. V.) let them know definitely as to helping just as soon as the roads will permit the mail to come regularly and I get the dates for my own meetings settled. If any who have written me find they can't wait for a definite answer from me, let them feel perfectly free to get some one else. Another thing: Mail is liable to be lost or delayed when it comes in such large bulk, and sometimes at night, as it has at Oak Ridge lately. In spite of these hindrances, the Lord is blessedly near and very precious and the way is still bright and clear!

"In His Pavilion,"

J. A. WELLS.

Oak Ridge, Miss., Jan. 7.

Wonderful Egg Producer.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs" and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, Poultry Expert, 9251 Reefer Building, Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1 (prepaid). So confident is Mr. Reefer of the results that a million-dollar bank guarantees if you are not absolutely satisfied your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar to-day or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry. —Adv.

Everywhere, in all cases, virtue secures happiness and vice produces misery.—Greeley.

DRINK HOT WATER IF YOU DESIRE A ROSY COMPLEXION

Says we can't help but look better and feel better after an inside bath.

To look one's best and feel one's best is to enjoy an inside bath each morning to flush from the system the previous day's waste, sour fermentations and poisonous toxins before it is absorbed into the blood. Just as coal, when it burns, leaves behind a certain amount of incombustible material in the form of ashes, so the food and drink taken each day leave in the alimentary organs a certain amount of indigestible material, which if not eliminated, form toxins and poisons which are then sucked into the blood through the very ducts which are intended to suck in only nourishment to sustain the body.

If you want to see the glow of health bloom in your cheeks, to see your skin get clearer, you are told to drink every morning upon arising a glass of hot water with a teaspoonful of limestone phosphate in it, which is a harmless means of washing the waste material and toxins from the stomach, liver, kidneys and bowels, before putting more food into the stomach.

Men and women with sallow skins, liver spots, pimples or pallid complexions, are those who wake up with a coated tongue, bad taste, nasty breath, others who are bothered with headaches, bilious spells, acid stomach or constipation should begin this phosphated hot water drinking.

A quarter pound of limestone phosphate costs very little at the drug store but is sufficient to demonstrate that just as soap and hot water cleanses, purifies and freshens the skin on the outside, so hot water and limestone phosphate act on the inside organs.

DESTROYED BY LIGHTNING SAVED BY INSURANCE.

That is the story of many churches and yet many are damaged or destroyed—and no insurance whatever. THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO—The Methodist Mutual—has since 1896 been impressing upon Church Officials everywhere the need of this protection. Insures against Fire, Lightning and Tornado. No assessments; legal reserve for protection of policy-holders same as stock company. No agents. Deal direct. Write to

HENRY P. MAGILL, Sec't'y. & Mgr.
1509 Insurance Exchange, Chicago, Ill.
Mrs. Alice Hargrove Barclay, Agent, M. E. Church, South, 314 Norton Building, Louisville, Ky.

MONEY BACK CATARRH TREATMENT

If Hyomei Does Not Relieve, Your Money Will Be Refunded.

Catarrh is caused by germs.

The way to cure catarrh is to kill the germs; no one will deny that.

Stomach dosing, sprays and douches won't kill catarrh germs; they don't get where the germs are.

But Hyomei, the pleasant antiseptic air from the Eucalyptus forests of Australia when breathed over the germ infested membrane, relieves catarrh. If it doesn't, you can have your money back.

A complete Hyomei outfit including hard rubber inhaler, at any druggists for $1.15; or direct all charges prepaid from Booth's Hyomei Co. Ithaca N. Y.

Hyomei relieves Catarrh and colds of the head, Catarrhal Coughs Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever.

Health

THE MAN WHO SUSPECTS that he has kidney trouble and neglects to take measures promptly for his relief is taking a dangerously unwise risk. If the kidneys are not properly performing their function of purifying the blood stream, waste products and poisonous acids remain in the system and cause nervousness, rheumatic pains, backache, languidness, sore muscles, swollen joints, stiffness, puffiness under eyes and other weakening symptoms.

Foley Kidney Pills

restore and regulate the healthy and normal action of kidneys and bladder, bringing clean blood, sound nerves, clear head, good digestion, active brain, and all 'round vigorous health.

M. W. Taylor, Calvert, Ala., writes: "My ailment is kidney trouble. I tried three different remedies, but none gave me such relief as Foley Kidney Pills."

ASTHMA

INSTANTLY RELIEVED WITH

ASTHMADOR

OR MONEY REFUNDED. ASK ANY DRUGGIST or write Dr. Schiffmann, St. Paul, Minn. Price 65c

TETTERINE

ENDS COMPLEXION WORRIES.

Healing. Antiseptic. Soothing. Fragrant.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

CAPUDINE

The Liquid Remedy for Headaches. A Good Preventive Treatment for INFLUENZA also. Relieves Quickly. Try it.

IF BACK HURTS USE SALTS FOR KIDNEYS

Eat less meat if Kidneys feel like lead or Bladder bothers you —Meat forms uric acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twings, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

FROST PROOF CABBAGE PLANTS.

Millions of large, well-rooted, hardy plants ready. Varieties: Jersey and Charleston Wakefields, Succession Drumhead, Flat Dutch, Sureheaden. All grown from Long Island seed and true to type and name. Prices, by mail, 500 for $1.50. 1000 for $2.50. By express collect, 1000 $2.00. Over 5000 at $1.50 per 1000.
Bruce Wholesale Plant Co., Valdosta, Ga.

HOW THIS NERVOUS WOMAN GOT WELL

Told by Herself. Her Sincerity Should Convince Others.

Christopher, Ill.—"For four years I suffered from irregularities, weakness, nervousness, and was in a run down condition. Two of our best doctors failed to do me any good. I heard so much about what Lydia E. Pinkham's Vegetable Compound had done for others, I tried it and was cured. I am no longer nervous, am regular, and in excellent health. I believe the Compound will cure any female trouble."—Mrs. ALICE HELLER, Christopher, Ill.

Nervousness is often a symptom of weakness or some functional derangement, which may be overcome by this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, as thousands of women have found by experience.

If complications exist, write Lydia E. Pinkham Medicine Co., Lynn, Mass., for suggestions in regard to your ailment. The result of its long experience is at your service.

Unto death "relates not so much to the measure of the duration of time as to the degree of the power of endurance—to the death point."—J. Vaughan.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Sardis Dist.—First Round.

Evansville, Jan. 18, 19.
Tunica, Jan. 19, 20.
Crowder, Jan. 22.
Arkabutla, Jan. 25, 26.
Senatobia, Jan. 26, 27.
Tyro, at Fredonia, Feb. 1, 2.
Sardis Ct., at Terza, 11 a. m., Feb. 5.
Longtown, at Pleasant Grove, Feb. 8, 9.
Crenshaw, Feb. 9, 10.
Cockrum, at Palestine, Feb 15, 16.
Horn Lake, Feb. 16, 17.
Eureka, at Mt. Pisgah, Feb. 22, 23.
Oakland, Feb. 23, 24.

The District Stewards will meet in the Methodist Church at Sardis, at 10:30 o'clock a. m., Wednesday, Jan. 15, and a meeting in the interest of the Centenary of Methodist Missions will be held in Sardis on the same day. R. A. MEEK, P. E.

Corinth Dist.—First Round.

Sherman, at Sherman, Jan. 18, 19.
Corinth, First Church, Jan. 25, 26.
Corinth, South Side, Jan. 26, 27.
Kossuth, at Kossuth, Jan. 28.
Booneville Ct., at Oak Grove, Jan. 29.
Guntown and Baldwyn, at Saltillo, Jan. 31.
Ripley and Blue Mountain, at Blue M., Feb. 2, 3.
Dumas, at Dumas, Feb. 4.
Chalybeate, at Campground, Feb. 5.
Ripley Ct., at Falkner, Feb. 6.
Iuka Ct., at Salem, Feb. 8, 9.
Tishomingo, at Tishomingo, Feb. 10.
Golden, at Belmont, Feb. 11.
New Albany Ct., at Union Hill, Feb. 15, 16.
Rienzi, at Rienzi, Feb. 18.
Wheeler, at Wheeler, Feb. 19.
Burnsville, at Burnsville, Feb. 20.
Mooreville, at Allen's Chapel, Feb. 21.
Mantachie, at Mantachie, Feb. 22, 23.
Marietta, at Marietta, Feb. 25.
Corinth Ct., at Marvin, Feb. 27.
Silver Springs, at Mt. Carmel, Mar. 6.

The District Stewards will meet in the First Methodist Church in Corinth, Jan. 21, 1919, at 10 o'clock a. m.
T. H. DORSEY, P. E.

Winona Dist.—First Round.

Winona Ct., at Bethlehem, Jan. 18, 19.
Winona, Jan. 19, 20.
Carrollton, at Carrollton, Jan. 25, 26.
Greenwood, Jan. 26, 27.
Sunflower, at S., Feb. 1, 2.
Moorhead, Feb. 2, 3.
Duck Hill, at D. H., Feb. 8, 9.
Isola, at Inverness, Feb. 15, 16.
Belzoni, Feb. 16, 17
Drew, at D., Feb. 22, 23.
Rulcville, at R., Feb. 23, 24
Swiftown, at ——, March 1, 2.
Dublin, at D., March 8, 9.
Tutwiler, at T., March 9, 10.
Lambert, at Lambert, March 15, 16.
Minter City, and Philipp, at M. C., March 22, 23.
Schlater, March 23, 24.
Webb, at Webb, March 29, 30.

The District Stewards will please meet at Greenwood on Jan. 23.
L. M. LIPSCOMB, P. E.

Durant Dist.—First Round.

Coila Ct., at Coila, Jan. 18.
Sidon and Cruger, at Sidon, Jan. 19.
Kosciusko Ct., at Ethel, Jan. 25, 26.
Kosciusko Station, Jan. 26, 27.
Poplar Creek Ct., at Bethel, Feb. 1.
Kilmichael Ct., at Kilmichael, Feb. 2.
Tchula Station, preaching and conf., Feb. 9.
Lexington Station, quarterly conf., Feb. 10.
Hesterville Ct., at North Union, Feb. 15.
Sallis Ct., at Sallis, Feb. 16, 17.
Acona Station, preaching and conf., Feb. 23.
Black Hawk Ct., at B. H., Feb. 23, 24.
Chester Ct., at Chester, Feb. 28.
Ackerman Ct., at Ackerman, Mar. 1, 2.
McCool Ct., at McCool, Mar. 2, 3.
High Point Ct., at White Hall, Mar. 8.
Louisville, preaching, morning, Mar. 9.
Noxapater Ct., at Noxapater, Mar. 9, 10.
Louisville, quarterly conf., Mar. 11.
Bellefontaine Ct., at Walthall, Mar. 15.
Eupora, preaching, morning, Mar. 16.
Mathiston Ct., preaching and conf., Mar. 16, 17.
Mabin, preaching and conf., Mar. 17, 18.

Let the District Stewards meet me at Durant, Tuesday, Jan. 14, 1919.
W. W. MITCHELL, P. E.

Greenville Dist.—First Round.

Boyle, at Boyle, a. m., Jan. 19.
Shelby, p. m., Jan. 19.
Leland, a. m., Jan. 26.
Shaw, p. m., Jan. 26.
Clarksdale, a. m., Feb. 2.
Lula, at Lula, p. m., Feb. 2.
Gunnison, at Gunnison, a. m., Feb. 9.
Friar's Point, p. m., Feb. 9.
Rosedale, at Rosedale, a. m., Feb. 16.
Glen Allan, at Glen Allan, p. m., Feb. 16.
Hollondale, at Hollondale, a. m., Feb. 23.
Greenville, p. m., Feb. 23.
Benoit, Mar. 2.

The hours for the business sessions will be severally set after consultation with the respective pastors and official boards. V. C. CURTIS, P. E.

Columbus Dist.—First Round.

Cedar Bluff Ct., at Pheba, Jan. 18, 19.
First Church, Columbus (Q. C.), Jan. 22.
Longview, at Longview, a. m., Jan. 25, 26.
Starkville, p. m., Jan. 26, 27.
Mayhew Ct., at Mayhew, a. m., Feb. 1, 2.
Shuqualak Ct., at Shuqualak, p. m., Feb. 2, 3.
Brooksville, at Brooksville, a. m., Feb. 8, 9.
Artesia, p. m., Feb. 9, 10.
Crawford and Shaefer's, at Crawford, Feb. 15, 16.
Mashulaville Ct., at Mashulaville, a.m., Feb. 22, 23.
Macon, p. m., Feb. 23, 24.
Sturgis Ct., at Sturgis, Mar. 1, 2.
W. L. DUREN, P. E.

Aberdeen Dist.—First Round.

Montpelier, at Woodland, Jan. 18, 19.
Pontotoc, Jan. 19, 20.
Algoma, at Algoma, Jan. 21.
Greenwood Springs, at Quincy, Jan. 25, 26.
Amory and N., at Nettleton, Jan. 26, 27.
Nettleton Ct., at Evergreen, Jan. 28.
Okolona, Jan. 31; preaching, Mar. 2.
Vardaman, at V., Feb. 1, 2.
Calhoun City, at C. City, Feb. 2, 3.
Fulton, at Fulton, Feb. 8, 9.
Tremont, at Hopewell, Feb. 16, 17.
Smithville, at Paine Memorial, Feb. 22, 23.
Shannon, at Shannon, Feb. 23, 24.
Buena Vista, at B. V., Mar. 1, 2.
THOS. H. LIPSCOMB, P. E.

160 Hens—1500 Eggs

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed two boxes of 'More Eggs' to my hens and broke the egg record. I got 1,500 eggs from 160 hens in exactly 21 days." You can do as well. In fact, any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker write E. J. Reefer, poultry man, 6251 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.—Adv.

ECZEMA

IS CURABLE. Write me to-day and I will send you a free trial of my mild soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. **Dr. Cannaday, 1225 Park Square, Sedalia, Missouri.**

10 CENT "CASCARETS" FOR LIVER AND BOWELS.

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.—Adv.

STOP

Those Epileptic Attacks by Using Dr. Miles Nervine

A Nerve Sedative that has been successfully used in the treatment of Epilepsy, Hysteria, and other Nervous Disorders for the past thirty years.

SOLD BY ALL DRUGGISTS

DR. MILES MEDICAL CO., Elkhart, Ind.

BOHNE & WILT, Booksellers, and Statioiners, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

Better Than Pills For Liver Ills.
You can't feel so good but what NR will make you feel better.
Get a 25c. Box.
Nature's Remedy
NR-TABLETS-NR
25-TABLETS-NR

IT PUTS THE "PEP"

Into Peptiron.—The Combination of Pepsin, Nux, Iron, Celery.

This is what makes Peptiron of wonderful therapeutic value, and so successful after influenza, the grip and in blood and nerve troubles, anemia, paleness, nervous weakness and the exhausting worry and anxiety over the world war.

It is a real iron blood and nerve tonic, especially beneficial in the weakness following the influenza and grip, to worn-out, brain-fagged men, delicate women, school-tired girls, and to fast-growing boys, invalids and convalescents, the aged and infirm. It actually puts iron, a natural strengthener, into the blood, and restores the wasted red corpuscles. Your druggist knows its great merit.

FROM KENSETT, ARK.

Dear Mr. Editor: I was appointed by Bishop Mouzon to the Kensett and Ball Knob charge, North Arkansas Conference, a half station. I am located at Kensett. I have made two rounds on the charge. The outlook is somewhat encouraging. On Christmas day, the people of Kensett gave us a "pounding," which we will long remember, it meant so much in a substantial way as well as in the effect that it has in bringing the people and the pastor close together. No one but a pastor that has passed through like experiences knows how to appreciate these things.

My first quarterly conference convened December 28-29. We had a very pleasant meeting. The stewards assumed for the P. E. and the P. C. one thousand dollars, an increase of $380. There is a great opening here to do a great work for the Master, and we are hoping and praying that we may, by the help of the Lord, improve the opportunity. Pray for us.

C. C. GRIFFIN, P. C.
Kensett, Ark.

FROM SENATOBIA.

Dear Brother Carley: The account of your enforced vacation, contained in last week's Advocate, was very interesting to me, as I am sure it was to many others, as we have had a similar vacation. Mine began the last of September, and lasted through October and November. The "flu" gave me the first month's vacation, then health authorities were kind enough to add another month. So you see we took quite a long vacation, especially for the time of year: sick folk to visit; the dead to bury; bereaved to comfort and the closing up the year's work. Of course, we had plenty of time to think of all these things, but as you expressed it, "we were not inclined to do any of them." But after all, the Lord and the good folk at Senatobia were mighty good and kind to us. Despite the two months' vacation right at the close of the year, we rounded out a fairly good year: 77 additions to the Church, 50 on profession of faith; all finances paid in full some time before Conference met, and our back debts paid up. So we begin the new year with a clean balance sheet on finances, and have laid our plans for greater things this year, the Lord willing.

We have made a good start for the new year. We had our first meeting of the official board last Friday night, and despite the fact that the weather was bitter cold, we had a full attendance. The note of progress was sounded throughout the meeting. The board voluntarily raised the pastor's salary to $1600, an increase of $100 over last year, and made definite arrangements to take care of the increased benevolent assessments for this year. The first quarter's salary has already been paid. The pastor is feeling good: do you blame him? Great is Senatobia and her good people! We expect to begin our plans for a new church or Sunday school rooms in the near future. Pray for us, Brother Carley, that the Lord may guide us on to greater things in His work.

Taking a retrospective view, and looking into the future, I hope we can say with Paul: "Brethren, I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark, for the prize of the high calling of God in Christ Jesus." A. T. McILWAIN, P. C.
Senatobia, Miss., Jan. 6, 1919.

FROM INDIANOLA, MISS.

Dear Brother Carley: Just a few lines from the Indianola charge, that will be of interest to the readers of the Advocate in the North Mississippi Conference.

In the January 2 issue, there is a condensed account of the proceedings of the forty-ninth session of our Conference. There is an error in the answer to the ninth question, which I would like to correct. It asks, "Who are the deacons of one year?" The answer gives it: "W. B. Baker, R. G. Lord, C. A. Parks, W. I. White and C. D. McGehee." I was ordained deacon at Winona in 1916, and the others at Oxford in 1917. I was also received into full connection at Oxford in 1917.

Things are moving off well here, after our short stay in the army. "Fit, fought, bled and died" at the Chaplain's Training School, Camp Zachary Taylor, Ky. Came back a full-fledged Lieutenant Chaplain (without pay) in the Officers' Reserve Corps. However, we can strut around in all of our toggery and say, "Look how we licked the Kaiser!"

As a war measure, Bishop Murrah ordained me elder in Memphis before going to Camp. The examining committees of the third and fourth years were also good enough to "pass me up." So you see how my vanity was ruffled at being placed in the "lowly" class of deacons of the first year.

We will launch the Centenary Campaign in our charge next Friday night at a banquet. Some notable ecclesiastical dignitaries will be with us, including our presiding elder, L. M. Lipscomb. We plan to tackle another big job at the same time—the building of a new church. We have all been in the training school of big jobs the past few years; now is no time to let down, but conserve this schooling, and harness it in the service of the Lord. Nothing is impossible in this great age; that is why we will go over the top, and then some, in the raising of $35,000,000 in five years among Southern Methodists. This idea has taken hold of our board of stewards. They had the nerve to meet the other night (without the pastor) and increase his salary $300, placing it at $1800, on top of a raise of $300 last year.

When I was working for the Standard Oil Co., a few years ago, there was a good-for-nothing office boy whose name was up constantly for dismissal. The assistant manager was in favor of letting him go, but the manager said, "No, let's try another scheme; perhaps we are not paying him enough to appreciate his job. Instead of firing him, let's give him an increase." This they did several times, and each time, it made a better employee out of him. He finally "made good." Our official board has tried this trick. Others might take notice, and do likewise. Sincerely yours,

CHAS. D. McGEHEE, P. C.
Indianola, Miss., Jan. 3, 1919.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

Once take firm hold of the great truth of the coming of the King, and it affords a bright outlook along every avenue of life, and brings gladness to the weary heart.—G. C. Morgan.

"Not new opinion, but renewed devotion to known duty, is what is needed for the impoverished life of a professed disciple of Christ. This is what was meant by the Old Testament prophet, who said: 'Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls.'"

Mi-o-na

"Digestion's best friend"

WITH many hearty eaters the tendency is toward over-indulgence. Over-eating, frequently produces uncomfortable after effects and results in disagreeable attacks of indigestion or dyspepsia. The most prompt and pleasant way to avoid serious trouble is by the use of Mi-o-na tablets. Mi-o-na brings instant relief and rectifies digestive troubles. It is pleasant, effective, convenient and inexpensive. If it relieves you it costs you 60c a box; if not, your druggist will refund your money. Sold in tablets, only under such a guarantee. Ask your druggist.

BOOTH'S HYOMEI CO. Ithaca, N.Y.

Nuxated Iron Spreads Health and Strength to 3,000,000 People Annually.—Get Your Share!

When you think of the successful men and women you know—people who are doing things worth while—you will find that they possess force, vim and energy—the kind that simply brim over when the blood is filled with iron.

Iron is red blood food—it helps put strength and energy into the veins of men and roses into the cheeks of women.

A prominent New York Surgeon and former Adjunct Professor of the New York Post Graduate Medical School and Hospital, Dr. Kenneth K. MacAlpine, says: "If people would only realize that iron is just as indispensable to the blood as is the air to the lungs and be just as particular about keeping up a sufficient supply at all times there would, in my opinion, be far less disease resulting from anaemic, weakened conditions. In my opinion, Nuxated Iron is the most valuable tonic, strength and blood builder any physician can prescribe."

Manufacturers' Note: Nuxated Iron, which has been prescribed and recommended by physicians and which is used by over three million people annually is not a secret remedy, but one which is well-known to druggists everywhere. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money.

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.

Prepared by Dr. Richard Angell.
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.
All Druggists. Price 25 and 50 cents.

PROGRESS AT PASS CHRISTIAN, MISS.

Dear Brother Carley: Thinking perhaps you will be interested to hear something of what we are doing out here in God's free country, I write you this.

No doubt you know that after our usual summer on the coast, our Board decided to have us remain here indefinitely, or rather until our new Home is ready to occupy; so here we are with our rather small (?) family of some thirty-five boys, all hale and hearty, and enjoying the quiet, wholesome life that only the country can offer.

We found the church work here at a very low ebb. The Presbyterians, who have a small membership, and have worshiped in the Methodist Church since theirs was blown down in the great storm of 1915, held services once a month and the Methodists none at all.

We talked the matter over with the preacher who had been appointed to Pass Christian, and he was so busy with his other charges and some war camp work that he had taken up among the boys at the Gulfport Naval Training Station that he asked me to take over the work here for him.

Our good brother, Rev. Douglas Mathis, the Presbyterian preacher, and I decided to unite our small memberships and still smaller efforts and try to do some good in Pass Christian. Our humble efforts are being surprisingly rewarded; people of all churches are rallying to the work.

We find there are many people here with no church home at all. We have a thoroughly organized Sunday school with an enrollment up to date of 71 pupils.

We have preaching every Sunday morning and night, and quite a number of members have been added to the church roll.

The Sunday school gave a Christmas tree celebration, with an interesting program and gifts for all in the Sunday school. So you see, we are not idly drifting, but in a very small way trying to build up the Master's cause. The winter weather is very pleasant here, even more so than in the summer time, and you know that's saying a good deal for this lovely Gulf coast of ours.

The winter tourists are beginning to come in now, and I find a good many Methodists looking for church affiliation. I feel that nowhere in this Southland of ours is it more important to have a live, wide-awake, comfortable and attractive church than here. People of wealth and refinement come from all over our land to Pass Christian for health and recreation, and the Methodists among these sojourners have a right to expect to find the church of their choice up and doing, and able to offer them as comfortable and pleasant welcome as any other church can. I regret to say that this is not the case just now; our Methodist people have come here to live awhile and united with another church without even letting it be known that they were ever Methodists—ashamed of the indifference of their own people and the very place they would have had to worship in. I'm not lauding their conduct, understand, as I personally feel that they should have remained loyal, but I guess pride stands as a barrier even in church work oftimes.

Now we hope to see some of these obstacles removed. We are already agitating the question of church improvements; we expect to paint the church, put in pews, now that we have chairs for seats; hard oil the interior and put in window panes and screens, water and sanitary conveniences.

With the help of our energetic presiding elder, Brother J. R. Jones, and the co-operation of the people at Pass Christian, we hope to get most of this done before the great influx of summer visitors begins.

I wish that the cause of Methodism in Pass Christian might have the prayerful interest of every member of our great Church; it needs it.

Please send me several sample copies of the Advocate. I want to see if I can't get some subscriptions here.

I read with pleasure the reports of the work of all the brethren. Can't you throw off your pressing duties and spend a week end with us on the coast? Fraternally yours,

JNO. L. SUTTON.

P. S. Wanted: Good, comfortable pews, for building 25 ft. by 32 ft. Will want them to fit for center aisle. Address, Pastor, Pass Christian, Miss.

TIME OUT.

His Own Fault.

Man's hair turns gray before woman's,
That's known in every clime;
The explanation's easy, for
He wears his all the time.

—Punch Bowl.

Inherited It.

"What a cool and indifferent air Cora has. She acts as if she didn't know anybody was looking at her."

"Yes; she inherited that. Her father used to fry griddle-cakes in the window of a restaurant."—Boston Transcript.

Not Worth It.

The Sub (very junior)—I want one of those dogs about so high and about so long. A sort of greyhound, but it isn't quite, because its tail's shorter and its head's bigger and the legs aren't so long, and the body's thinner. Do you keep that sort?

The Dealer—No, sir; I don't. I drown 'em.—Sketch.

Nothing In It.

Two political candidates were discussing the coming local election. "What did the audience say when you told them you had never paid a dollar for a vote?" queried one. "A few cheered, but the majority seemed to lose interest," returned the other.—Harper's Magazine.

In the Henhouse Sector.

When Daniel Kramer's little black and white dog attacked a skunk in the chicken house at 5:30 p.m. on Friday, the canine was badly gassed, but he would not give up the fight until he had gotten his Hun.—Brighton (Ill.) News.

Wash the Poisons of RHEUMATISM SCIATICA, NEURALGIA AND URIC ACID Out of Your System With Shivar Spring Mineral Water.

SHIVAR SPRING AS NATURE MADE IT. NOW PROTECTED BY SANITARY SPRING HOUSE.

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Think of it! A mineral water of such wonderful blood-cleansing power that it is actually shipped to every state in the Union and even to foreign lands under a positive guarantee that the price will be refunded, should the user report no benefit.

Shivar Mineral Water is unquestionably the greatest of all American mineral spring waters and there are thousands who contend that it is the best mineral water in all the world.

In Rheumatism and in other forms of auto-intoxication such as Sciatica, Neuralgia, Chronic Headache and Uric Acid Diathesis, Shivar Mineral Water has succeeded where every known medicine had failed. Physicians attribute this to its peculiar power of dissolving and completely washing out of the system the leucomaines, or body poisons that cause these diseases.

Delightful to drink, wonderful in its blood-cleansing power, Shivar Spring Water may be shipped any distance, at any season, without losing its virtues in the slightest.

Though a thousand miles away, you may use it in your home with identically the same results, as if you drank it at the Spring.

The Results.

Read the following letters which are fair samples of tens of thousands that are received at the Spring, then accept Mr. Shivar's guarantee offer. It gives you the equivalent of a three-week's visit to his celebrated Spring, with no charge for the water should you report no benefit. Sign your acceptance on the coupon below.

Fremont, North Carolina.
After using Shivar Water my rheumatism has almost entirely disappeared. When I commenced to take it I was unable to turn myself in bed. I am now going where I please. Wishing you much success in your noble work. I am
Very respectfully. J. H. BEST, J. P.

Scranton, South Carolina.
My wife has been a sufferer of rheumatism, and after drinking twenty gallons of your Mineral Water was entirely cured of the horrible disease.
J. D. McCLAM.

Bishopville, South Carolina.
The Water has done more good than any medicine I have ever taken for rheumatism. Have been drinking it three months and am entirely free from pain. I stopped the medicine upon receipt of the first Water.
H. S. CUNNINGHAM.
Editor Leader and Vindicator.

Fredericksburg, Virginia.
Mrs. Carter has had enlarged joints upon her hands caused by rheumatism. Shivar Spring Water removed every trace of the enlargement.
WM. C CARTER.

Lexington, Virginia.
I know of several who were cured of rheumatism with this water. Please ship at once and oblige. JOHN P. RHODES.

Roper, North Carolina.
I am anxious to get more of the Water. It has done me more good than anything I have ever tried for rheumatism.
MRS. H. C. EDWARDS.

Sign the Coupon.

Leeds, South Carolina.
I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.
C. A. CROSBY, M.D.

Union, South Carolina.
I have suffered from headaches for the past ten years, due to constipation, but since using your Water I have been greatly benefitted and scarcely have headaches at all. It has made me feel better in every respect and has given me a fine appetite something I did not have before.
CHAS. B. COUNTS.

Warrenton, Virginia.
It is doing my rheumatism so much good. My limbs are beginning to feel like new ones.
MRS. JAMES R. CARTER.

Chancellor, Alabama.
I have been for many years affected with uric acid and kidney trouble, and the Mineral Water has helped me more than anything I have ever done for them, and therefore heartily recommend same to all who need a speedy relief and cure.
W. F. MATHENY, M.D.

Florence, South Carolina.
I suffered with indigestion and kidney trouble and a year ago was stricken with acute articular rheumatism; was helpless for months, and since using your spring water I am walking without any crutch and improving daily. Indigestion much relieved. I wish I could write Shivar Spring Water in the sky so that the world could become acquainted with it.
MRS. THEO. KUKER.

Atlanta, Georgia.
In the interest of the afflicted I cheerfully state, seeing your advertisement in the Wesleyan Christian Advocate I decided to try Shivar Spring Water in the case of my daughter, who had been a sufferer from a malignant type of sciatica, and could get no permanent relief from medicine. After using the Water a few weeks she has almost entirely gotten relief from pain. In this case it has been a great blessing.
M. L. UNDERWOOD.

Fill Out This Coupon and Mail It Today

SHIVAR SPRING,
17 L, SHELTON, S. C.

Gentlemen: I accept your guarantee offer and enclose herewith two dollars (check or money order) for ten gallons of Shivar Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if I report no benefit you agree to refund the price of the water in full upon receipt of the two empty demijohns which I agree to return within thirty days.

Name _____

Address _____

Express Office _____

NEW ORLEANS

CHRISTIAN ADVOCATE

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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, JANUARY 23, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

BUT NOT ALWAYS.

We read the other day that the House of Representatives had to adjourn one of its recent sessions half an hour earlier than usual, because the lights went out. The members could not carry on their work in the darkness. We know how it is. We used to read the Congressional Record once in a while. Sometimes it got so dark we had to cease. The House does not always adjourn on account of darkness.

WHAT IS YOUR OPINION?

It is a familiar saying, "There is no time like the present." Somebody has changed it by saying, "There is no time but the present." We agree with the latter statement. Some people spend their lives dreaming of the past. They think and talk of "the good old days." They constantly look over their shoulders. Their eyes have become set for the backward glance. Others are thinking only of the distant future. They are dreaming dreams and seeing visions of what shall be. All of us do more or less of both; but when we come to do our work, there is no time but the present.

IT IS HERE ALL THE TIME.

We hear the remark, now and then, that the revival season will soon be here. We confess that we do not like the connotation of the remark. It suggests that there is a time when revivals are not in season—that there is a time for doing this, that, and the other, and a time, also, for arousing men to a sense of their personal religious needs. Every day in the year is a good day to have a revival; every prayer meeting service is an opportunity to stir men and women to religious activity; every Sunday school session opens the way to the hearts of human beings who need salvation; every sermon should be a bugle call to renewed consecration and renewed activity in the spiritual life. The revival season is always here.

FOLLOWING A BAD EXAMPLE.

Press dispatches from abroad, in describing the condition of the ex-Kaiser in his retreat in Holland, state, that he is "killing himself smoking cigarettes." He lights one from another, and smokes from the time he gets up in the morning till he goes to bed at night. We are not especially concerned about the health of Mr. Hohenzollern; but we are afraid some of our returned soldier boys are going to an early grave from the same cause that is hastening the end of the man they risked their lives to depose from power. It seems to us, though we may be in error about it, that nearly every man we see in uniform is smoking a cigarette, or lighting one. It means business for the cigarette manufacturers—and the undertakers—but we have no particular interest in their prosperity.

WHY?

According to the press dispatches, a resolution has been passed by the Senate authorizing the payment of a pension of $5,000 a year to Mrs. Theodore Roosevelt, widow of the late ex-president, and the extension to her of the franking privilege. We are sure the motive back of the proposition is a high one. Theodore Roosevelt was a great public servant, and it is perfectly natural that the nation should desire to express its appreciation of his services in a suitable way. But Mrs. Roosevelt is a private citizen of the Republic and is not, therefore, a claimant upon its funds. And our impression is that she does not need the money, anyway.

PRAY THAT IT MAY NOT HAPPEN HERE.

A dispatch from Stockholm last week reported that ten thousand people, desperate from hunger, were parading the streets of Petrograd and begging the soldiers to fire upon them. It is impossible for us to realize the conditions that exist in some of the countries that have been war-torn. Starvation is a terrible, an awful thing. And yet there is food enough in the world for all. The trouble is that it is not available. In our own country, we have plenty. But some foodstuffs have increased so greatly in price that they are beyond the reach of the poor. Whatever the cause may be, and there are some indications that it is profiteering, it is not too soon to begin to pray that we be spared the tragedy of hunger riots. People will have food, if they have to fight for it. And revolutions sometimes follow reduced rations. The profiteers are making money now; they may be making mischief for the future.

THE RIGHT FOUNDATION.

Lord Robert Cecil, who has been charged by the British Government with the duty of presenting Great Britain's ideas with regard to a league of nations, has issued a comprehensive statement on that subject. He gives this as his definition of such a league: "An improved association of nations providing safeguards for peace and the securing of better international co-operation." But the thing that interests us most in his statement is his conviction that moral force is to be the ultimate factor employed to prevent war. We believe most earnestly that provision must be made for maintaining the decisions of the league by force if necessary, but we are also thoroughly convinced that moral suasion is the strongest force in the world. It grows out of public opinion, which has always shown that it is stronger, ultimately, than specific enactments written upon the statute books of a State or a nation. Lord Cecil's statement is simply recognition of the fact that the basis of any lasting agreement of any kind is, in its last analysis, moral. And morality runs its roots deep into the religious nature of man.

OPEN THE DOORS.

The report now is that the proceedings of the Peace Conference will be conducted behind closed doors, to all intents and purposes. It is altogether to the credit of President Wilson that he has insisted that full publicity should be given to the negotiations as they proceed. We presume that no reasonable person would insist that the details of procedure should be given to the press; but the PEOPLE of the world have paid the price, in money and sacrifice of life, of this war, and they have a right to know what is going to be done about it, and how it is going to be done. Secret sessions of the Conference pave the way for diplomatic maneuvering that conceivably may result in something that is far different from what the world wants. We trust the leaders who have been charged with the mighty responsibility of framing a world peace—and we want them to trust us. Let them open the doors.

FOREIGN MISSIONS IN MODERN THOUGHT.

The command of Christ is sufficient authority for our missionary program; but in an inspiring missionary address that we heard last Sunday evening by Rev. R. S. Stewart, a missionary from Japan who is traveling in the interest of the Missionary Centenary, another phase of the subject was forcibly presented. After laying his foundation upon the Great Commission, he made the striking remark: "Internationalism in politics is foreign missions in the vocabulary of the Church." No nation to-day can be indifferent to the political welfare of any other nation in the world. The great Peace Conference now in session in Paris is sufficient proof of that fact. The nations are indissolubly bound together by common political interests, and they are striving to discharge their obligations resulting therefrom. They are also indissolubly bound together by common religious interests, and missionary activity is the means of discharging the obligations arising therefrom.

A GOOD WAY TO SAVE FOOD.

The Associated Press reports that twenty-two members of the National Woman's Party, who were sentenced to five days' imprisonment in Washington for disturbances in front of the White House, have announced that they will go on a hunger strike. It seems strange to us that so many women who are fighting for what they term their "political rights" should believe that they can hasten the legislation they seek by measures that put a heavy strain upon the patience and chivalry of the manhood of this country. Deliberate violation of the law is not the best way in the world to secure public sympathy. However, if twenty-two women decide to go without food for five days, they will be carrying out a fine conservation program. We know a man who did without food for ten days, as a health measure, and he got along very well. Most of us eat too much, anyway.

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AS THE YEARS GO BY.

As the years go by we learn to say
Not more but less;
To guard our lips from hasty speech
Lest we transgress.
As years go by we train ourselves
More oft to smile,
And things that contradict
To reconcile.
As years go by our vision widens
And we see
That life, God-centered, is a life
Of Liberty.
As years go by we learn to lisp
The Angel's song,
And weave a strain of heavenly music
Through life's throng.

—Mary E. Kendrew.

CAPITALIZING THE WIGGLE

In an article in "The Vocational Summary," issued by the United States Federal Board for Vocational Education, emphasis is laid upon the fact that the men who are partially disabled by war will be helped to make the most of what ability may be left. Every man is to be trained to do all that he can do, and if there is enough of Pte. Jones left to wiggle a finger, the wiggle will be capitalized and made to yield a pretty good living in addition to what he draws from the soldiers' pension fund. This is wise treatment for returned soldiers, and we think it would be wise treatment for many who are not returned soldiers. The idea is that no matter how small may be a man's capability it should be utilized to help both himself and the world. It is the story of the one-talent man with a modern setting, and it is a story which needs retelling again and again.

The war has brought home to the nations with tremendous emphasis the need of utilizing every ounce of work-energy which any man or woman possesses. The world is calling for it, the nation is calling for it, the Church of God is calling for it. We are beginning to understand the real value of toil, and to appreciate the toiler; and we are beginning to understand the real nature of idleness and to insist that the idler idle no more. The world can't afford, and has no right to be expected, to maintain idlers. Unless a man or woman can give some excuse for being alive, he or she has no right to burden society with his or her presence. There are many spheres of toil, and a man may prefer one sphere or to another; with that we have little to do. But the point upon which we insist is that he find his rightful place somewhere and do his work faithfully. There is work which he can do and which he ought to do, and there can be no excuse if he does not do it. Each must do his share for the common good.

But one of the very worst hindrances to the carrying out of this programme is the knowledge that some men have very small capacity; to use the language of the report, there is nothing left but a wiggle. The man knows this, and he feels that he can do nothing; the helper knows this; and he is apt to get discouraged. Both are wrong, but the helper is specially to blame. The world has tens of thousands of men and women who are not possessed of any great natural ability, and they know it. But there is still left to them undreamed-of possibilities of happiness and usefulness, and they don't know it; and it is the business of preachers and teachers and all helpers of mankind to encourage these men to make the most of themselves, i.e., to capitalize the wiggle.

But we must have abounding faith in God and man. We must believe in God in man. We must see God at work even in that discouraging wiggle, and we must see Him so clearly that we shall have supreme faith that that wiggle shall work miracles. The trouble with many of us is that we have no faith in modern miracles, unless someone else works them; and we must learn that Christ was speaking to us when He said, "Greater works than these shall ye do." We have pushed God out of the lanes and the byways, we have shut Him up in the church and the college, and then we expect Him to work miracles. Our God is in the crowd, He must be there, and He is always the Omnipotent One; but He works ever in His own way. We are always looking out for the "able" man, for the uncrowned king, for the infant Hercules, and God is looking for the man who has nothing but a wiggle. We want men who have something valuable to bring to God and mankind, and God wants to show us just how much He can bring out of little. The greatness of God is seen, not so much in the great work of great men, as in the great work of little men. The product of the mustard seed is God's handiwork. The building of the human temple out of dust is one of His works, and as we look over society to-day we stand and marvel, as our fathers did, at the weak things of the world confounding the mighty, at the things that are not, bringing to nought the things that are.

Are we ready to learn the lesson? The preacher who is looking everywhere for men of talent and finding them not, but who has no faith in the men who have no talents? The teacher who bemoans the fact that nearly all his scholars are dull and hopeless? And we also, who long ago decided that we at least could do nothing worth doing for humanity? Had we not better learn to see in that infinitesimal capacity the divine possibility of infinite development? It is there without doubt, but we need eyes to see it. God give us true vision.—The Christian Guardian.

HOW TO READ

By Rev. Christian F. Reisner, D.D.

"When there is no recreation or business for thee abroad, thou mayest have a company of honest old fellows in their leathern jackets in thy study which will find thee excellent divertisement at home," said Thomas Fuller. Said an honored judge in Denver the other day, "When I am in trouble or agitated or anxious, nothing quiets and pacifies me like the company of books."

It is mentally healthful to be surrounded by shelves holding good titled volumes, even though we cannot read many of them. Pity the preacher who must work without the encouraging, stimulating, warming presence of loved authors. To gaze at the cold theological, the mechanically exegetical, the stock books of illustrations, or the all-knowing banks of encyclopedias in some studies is to understand the stiff, stilted, saltless, snapless, sleepy sermons coming out of the mouth.

Men usually betray their mind-bent and habits by the nonpurchase or the poor choice of books. No one can ever afford to be too poor to buy books. Such economy leads to an increasing loss. The stomach can afford starving better than the head. He is sure to run to seed who under any circumstances neglects to secure and search them. True it is not enough to have books around us without reading them, but it is better than not to see them at all. It is also good exercise even to handle them.

A careful look through the chapter heads or table of contents plants seed thoughts, arousing an investigating spirit or hangs in the mind a directing sign that may be useful in some future investigation. Scanning paragraphs here and there gives a clue to style and solidity and reveals the work's strength of appeal to you or to some one else to whom you may recommend it.

Quick reading is frequently dangerous, but the habit must aid many times. Imagine a hard-working pastor giving an hour to a newspaper when fifteen minutes will give one all the news. Many books are no better. They have little cream and can be skimmed quickly. It is necessary to do some reading slowly and thoroughly, but it is also possible to loaf over a book. What good does it do to read a paragraph when the contents are known? Dip in like the bee for honey thoughts. Run the eyes over sections as does the musician looking for congenial or great musical themes. Test nuggets here and there to see if it will pay to work the mine. Use a good sieve to gather out the wheat.

Reading Maketh the Full Man

Book study but fits us for man and nature study. Hurriedly grasped or discovered thoughts are often more valuable than those dug out by hard mental drudgery, but the agility and strength that made the hurriedly acquired rich thought possible was obtained by the study drudgery. Ian MacLaren says: "Some ministers ought to be chained to their desks until they have translated one of Augustine's sermons. The habit of study should be taken to every book and need not be applied alone to heavy reading. It is dangerous to loll over any volume or composition. The first question one asks about a book is why should I read it? This is of necessity a personal question and what follows has no higher authority than practice and experience."

Fiction cannot be ignored. It can usually be gone over quickly. It offers opportunity for practice in scanning. Read for the language and style. Sometimes these are poor, but usually the words are modern, the style is lively, and the story presents a phase of life to which we have no access. It cultivates the imagination by putting us in mind touch with the creative writer, by leading to the formation of pictures of the depicted scenes, and by cultivating the habit of spontaneously forming other sorts of possible combinations. Illustrations are discovered and suggested. Books that will help others can be found.

Poetry is more natural and valuable to some minds than to others. It is not all in verse. It gives crispness to language, aids the habit of condensation and terseness, builds the contemplative powers, beautifies the thought and expression and develops the power of illustration from observation.

Biography offers stimulation and food. Grip the striking events with the mind. Follow the personal development and clearly note the affecting causes. Vivify the faults and loss caused so that they will be avoided. Form a clear, full mental picture of the man. Make him stand full clothed before you. Take literally no man's description. Form your own picture. Books like The True Andrew Jackson, by Cyrus Townsend Brady, or Edwin McMasters Stanton, by Frank A. Fowler, or Recollections of a Long Life, by Theodore L. Cuyler, give one a good start.

History gives us purpose, hope and confidence. Form a table of successive events, relating one to the other. Read topically. Read whole stories. Compare various authorities. The Historian's History is valuable and vitalizing. It attracts and instructs. Even Larend's Historical Collection will lift one to knowledge and optimism. See everywhere the hand of God. Look for it. Gather incidents; note them down; decide what they will illustrate; relate them to prophecy and religious fact.

We must read some theology or we are poorly equipped. We do not need to read it blindly. Even Wesley was not infallible. He wrote against the American Revolution. He believed in witches. He advised some beer drinking. Because the teacher of theology at Boston or

Drew or Garret or Rochester or Colgate or Harvard wrote it, is no reason why it should be accepted or rejected. Understand every sentence if possible. Give no assent to anything unless it satisfies reason and conscience toned and directed by God's Spirit.

Rules for the Reader

A few further rules about the book selected may be suggestive.

1. Be convinced that the book to be read is worth your time. Time is too valuable and books too numerous to let a poor or even cheap book hold you to it. The recommendations of trusted, interested and understanding friends are very valuable but not always conclusive. Draw from them an idea of the book's contents and test these tastes of it with your judgment and known need. If a book gives you nothing, it is valueless to you though it may fit some one else.

2. Choose books. Don't take what happens to come to your hand. Select the kind you like. My theological seminary roommate (Dr. Knudson) rested by reading philosophy while I sat on the other side of the room refreshed by biography or fiction. A very successful travelling man, who did not have a college education, on the train and at the hotels instead of telling stories or playing games reads such books as James's Varieties of Religious Experience, The Philosophy of the Christian Religion, Christian Doctrine of Immortality. Bishop Warren found recreation in the study of astronomy.

Select books you need. It would be well for some to review the grammar or rhetoric or common history or philosophy. Some need to take a close and regular course in reading theology. How deplorable it is to see the pitiable ignorance displayed in many attacks on higher criticism. It is devotionally and mentally helpful, for weeks at a time, to read a sermon every morning. Select books that stretch the mind and drill it in undivided attention and develop the power of logical reasoning and the drawing of sane conclusions. These books are not the same to all people. Each mind knows the thing that requires close and absorbing effort to grasp. It is usually along a line not enjoyed and so likely to be neglected. We must put ourselves at a few hard-to-grasp books and hang on until we get the meaning and reasoning process.

Master the book selected. One may nap over a magazine or paper, but it is almost a sin to sleep over a book. Of what use is it to read and then to be able to tell nothing about it? If after all possible effort there is no interest, better lay aside the book than to push through it simply to say it had been read. Hasty, ungripping reading does little good and often causes damage.

Methods

The method of reading is important. Read some books slowly to comprehend fully the finest details of construction. This will impress the value of selecting the best word and of making the sentences keen, clean cut, crisp and complete. A slovenly style will be placarded. Verboseness manifests voidness of thought. Simple, direct speech strikes home. Composition is important. Dr. C. E. Jefferson got his memorable style by spending from thirty to sixty minutes every morning writing. He refuses every two-syllable word if a simpler is possible.

Ask the question, Why does this book command readers? Work out an answer. Discover the style secret and profit by it. Mentally review a page after it is read to see whether it is in mind storage. Talk it out with some one. Decide whether the thoughts are sane and sound or silly and mere sound. Are they as distinct as shocked wheat or mixed like a field whose straws are broken by rust? Is the progress steady and upward, like a flight of steps into a stately temple, or are the thoughts brilliant and miscellaneous, like a beautifully assorted flower garden. Get by slow progress and close inspection a full view of the work.

It will be helpful to read some books aloud. Two minds may thus work upon one book at the same time. Pause for comments, questions, enlightenment or reviews. One pastor with a determination that his wife and he should not grow apart mentally, sets aside one hour every day to be spent in reading aloud to each other. Partnership reading does cement interest and encourage a union development.

Read aloud alone. It will reveal the smoothness, ruggedness, music or discord of the construction. It will manifest the brightness or dullness, the vivacity or heaviness, the spice or the staleness of the style. Vocal use will uncover the force or frailty of words, the finality or unfinishedness of the sentence and the marriage or divorcement of the thoughts. These exercises will also improve pronunciation and may even out the voice.

Skip through some books. This will require will power. It is easy to lounge lazily over easy reading. Steady practice will enable one to scan the total contents of certain books, or to slip through others, gathering facts, illustrations or thoughts related to a subject in mind.

Outline books. Read Job, for example, putting the contents of each chapter into fifteen or twenty words, and the whole book will be clarified into unity. Crystallize the paragraphs of Bowne's Philosophy of Theism into three or four words, and the arguments will stand out like lofty church steeples in a city. Outlining will open out the progress, point out the weak links and enable one to grip the book as a whole. Write down striking thoughts, facts or illustrations. File away or place loosely in the volume.

If possible, own the book; carefully read, then make notes in the margin. Underscore words and sections. Close the book and write down briefly what impressed you or what ought to be remembered or what is untrue or weak or deplorable or needs answering. Use independent thought on it.

Do not confine the reading to one book. Work at four or five at once in widely divergent fields; for example, biography, fiction, sermons, philosophy and the purely spiritual. No pastor can afford for his own spiritual culture to miss such books as Matheson's Times of Retirement, and Jowett's Brooks by the Traveler's Way. Use fragments of time. Keep books at hand. Five minutes a day amounts to over thirty hours a year, three ten-hour days. Read light literature when weary, the heavier and harder sort when fresh.

A pastor should positively refuse to spend all his time whittling and chopping kindling. By strength of will, by purpose of life and vision of ideal, by the known possibility of improvement and the sure danger of decay he should hold himself to reading some book and books. The one great and never to be forgotten rule in reading books is; at all hazards and costs; to read them.—In The Christian Advocate (New York).

A LETTER FROM HON. T. WYNN HOLLOMAN.

(Through the kindness of Judge H. H. White, of Alexandria, La., himself one of the best known laymen in our Church, we are privileged to publish the following letter from Hon. T. Wynn Holloman, a member of the board of stewards, and Sunday school superintendent of our church at Alexandria, and one of the most active laymen in Louisiana. Brother Holloman is also well known and greatly loved in Mississippi.—Editor.)

12 Rue d'Aguesseau.
Paris, France.
Dec. 14, 1918.

Mr. H. H. White,
Alexandria, La.

Dear Uncle Horace: This is a great day for America. I doubt if any king or potentate ever received a finer and more enthusiastic ovation than our President received to-day. The French seem to regard Wilson almost as a super-man. He is the one man in the world big enough to link up the statesmen of the nations and his word carries further than that of anyone else. He is the man of the hour in the world's biggest hour. The only men who do not concede this are his own countrymen who oppose him for political reasons. Of course, he is treading dangerous ground. One on such a pinnacle is in danger. If his plans meet the English and French ideas of justice and are practical, he has the prestige to put them over and the U. S. will take its place at the head of the column of nations.

I stood this morning just off the Champs Elysees on the Avenue Nicolas II, near the Grand Palais and also near the clay model of the statue "Au Pollus," and saw my fourth big Parisian parade, or rather, outpouring of people for a procession. The first was on Nov. 17th and was in honor of the return of Alsace-Lorraine. It was the first Sunday after the signing of the armistice and there was a mad celebration of joy. The French people had been so steeped in gloom and grief for so long and had been bending every energy toward one goal, viz: "Ils ne passeront pas," for so long that they could not fully grasp in a day that a great victory had come and that there was to be an end of the carnage and death. There was a wild outbreak of joy all over France and England when the armistice was signed, but the next day faces were still drawn. The consciousness of the thing had not fully worked in. I happened to be in a large city in England the day the armistice was signed. The women and the youth seemed the quicker to grasp the meaning of the coming of peace, or their temperament gave way quicker to enthusiasm. By the way, I had dinner that day with Mr. Henry W. Southgate, who lived for many years in New Orleans, New York and Texas, and it was he who first informed me in the street that the armistice was actually signed. But on Friday and Saturday before the 17th, I could not read joy or relief in the faces of the Parisians. It took the Sunday celebration to bring relief. The pent-up feelings of the people broke all bounds and they dared to begin to forget the things that had been burnt into their memories by four years of suffering and anxiety. From that day dates their "Liberation."

And as they began to smile and rejoice, they also began to rub the paint off the lamp-glass and to tear down the sand-bags that protected the statuary and public buildings, until now the streets are fairly well lighted and most of the monuments visible. I saw a grand scramble for thousands of German helmets strung on wires and pasted over the sand-bags along the Tuilleries fence facing the Place de la Concorde. French and American soldiers vied with each other in pulling them off. Just inside, there was and is an exact model of the Zeppelin which fell near here with all its frame-work.

Of course you have read of and seen pictures of the captured material. It lines the Champs Elysees and other avenues, the Place de la Concorde and other centers. There are guns innumerable of every kind and caliber. The aeroplanes are along the wall of the Jardin de Tuilleries. A big collection is in and about the Hotel des Invalides. There is also a fine collection of ancient war material there. There is an up-to-date art display of the war, too.

The second procession was that of King George of Great Britain and the two princes. They came on Thanksgiving Day, and, notwithstanding the rain, there was a great crowd and the King and President Poincaire rode in an open carriage. The third was a week later when Albert, beloved King of the Belgians, and his Queen came. The day and the crowd and the open carriage were duplicated. The people love Albert much and they love George, too, for his own sake as well as for that of his father, Edward VII, whose memory the French revere and for whom they named a street, a hotel and a theatre. By the way, many streets have been re-named. President Wilson seems destined to immortal fame in that way.

I started to write Saturday at noon, when the line waiting for lunch at our place stretched through the canteen, around the half of this big circle and down to the front door, 2300 men ate here that day and probably 3000 visited the building. Yesterday we had nearly as many.

* * * * * * * * *

I now resume on Wednesday. My letter will be rambling and disconnected, but I am very

much crippled as to writing. My table light is not on yet and when the cinema is on I have no light. At other times I am usually busy or absent. We are not fully fixed up yet, but will be shortly, so far as the nature of the building permits.

The crowds that greeted Wilson Saturday and at his appearances Sunday and Monday were immense. Saturday was a holiday and the throngs surged the streets all day and until way into the night and had almost as hilarious a time as on the Alsace-Lorraine day. Their hilarity differs in some very marked respects from ours. But our men are good learners.

* * * * * * * * *

I am director of religious work at the Palais de Glace. It is on the Champs Elysees between the Place de la Concorde and the Arc de Triomphe. Everything and everybody passes the Avenue along here. Tomorrow afternoon, by the way, King Victor Emmanuel is due. We have here the higgest Y hut or center in France. It is a skating rink in ordinary times for the elite and has a very fine auditorium. Otherwise the kitchens, etc., are not big enough or as convenient as we would like. It has been a big entertainment proposition. Perhaps 1,000 men are here now listening to a musicale. Cinemas every afternoon from 2:30 to 5 and again at 7:15. Theatricals, etc., every night. Boxing every Tuesday night. Probably 2,500 men were here last night. Religious services every Sunday night. Canteen feeds them from 9 a.m to 10 p.m. with a regular meal at noon and at six. Saturday, 2,300 ate here. We keep them off the streets, feed them, entertain them, give them smiles and a domestic and homelike atmosphere and direct their minds to the serious and permanent of the here and the hereafter, as there is opportunity. They seem to like us and often say so. Our American girls are beloved by them. There are perhaps 15 here, and 60 men or so. The information department, is very important, too. We do not handle tobaccos, as we are open to all nationalities and to both sexes. Red Cross and other Y workers eat here in large numbers. The Red Cross workers are mostly girls.

When I arrived, I concluded to ask to be released from the physical director's work as they were looking for professional coaches. I could put on their program hut am not a professional and my heart was not in it. Had the war been on still when my assignment was made, it would have been a good work and would have helped me along other lines with the men. I ran up on Mr. Ranck before I was assigned. He said he would like to use me here, so I was sent to him. He is regional director of the Metropolitan region. He brought me here and at Mr. Graham's request I put in a week in the canteen and looking it over. Graham is head Secretary and a fine Christian fellow. He is a regular Y man like Ranck. Then he asked my opinlon of things. He and I were thinking along the same lines and the result is my job. Our desire is to put more emphasis here on the third side of the triangle. I look after the religious services, carry good literature for free distribution and talk to the men. Sunday I organized a Bible Class which I will probably teach. One night we had Bishop Lambuth. He is figuring on a dinner of our Church members on Jan. 4th. Said he wrote you just before he left. Another time Dr. McCulloch of Pittsburgh. Then I had Rodeheaver on a week night and again Sunday with Bishop Guerry of S. C. Next Sunday I'll have "the Little Mother," Mrs. Maude Ballington Booth. We have a mother's corner where a dear old lady—a grandmother—sews on buttons, serves tea, etc. Thanksgiving we served 2,900 fine turkey dinners. Christmas we will have a full day. I'll write Charlie the details. This is a big city and the men are lonesome, and I honestly believe this work is worth while.

* * * * * * * * *

I would like to write the Town Talk and the Advocate about the work here but I can do so only under difficulties. * * * I may also be doing whatever educational work we can put on here.

I wish I could describe this great city hut I have seen very little of it yet. Its boulevards are magnificent and its art.

* * * * * * * * *

I have seen Dr. Dodd, Claude Jones, who just came, Bruce Benton, and others.

Affectionately your nephew,
T. W. HOLLOMAN.

EXCRESCENCES.

By Payton A. Sowell.

As I look hackward—from the sphere of a "superneedless," to the far-away heginning scenes of a ministerial endeavor—among the things that impress me are "ministerial excrescences." One of the proofs of a genuine coin, is to find a counterfeit. The counterfeit would be real, if there were no genuine.

One evidence that there is a "vital" in the service of the pulpit, is the unmistabable "excrescence"—so visible.

That from which preachers almost universally draw back, is "criticism." Human nature, especially in ministers, is positively averse to it. We used to read somewhere in the old-time "Readers," "Vinegar never catches flies." Criticism is acid. Praise will draw and please, as the candle attracts the moths.

If I had life, to begin again—and by life, I mean the ministry—two things among many, I would put into my life. First, never a day should pass, if possible, without memorizing at least a verse of Scripture and a verse of poetry. The second would he to secure a genuine, sincere critic.

The wives of preachers ought to constitute the best critics. But, in most instances, where the preacher is teachable, the wives often become as vain of their husbands as the preachers are of themselves. And where the preachers are not teachable, it is a useless endeavor.

It is impossible to make one's ministerial achievement faultless. There are too many things against us. Our weak voices, our stentorian voices, our ungainliness, our lack of adaptahility, our infirmities, are barriers to perfection.

If our eyes could he opened—if they would open—to the incumbrances, in time all of us would set journey toward a higher level. Instead, with all of us—or so nearly all, the word can he used—we allow many "objectionables," to fasten like manacles on our methods.

Often, these excrescences are very small; but they type us.

Frequently, it is the habit of entering the pulpit. I knew a hright, cultivated young preacher who was so undignified, or so unhecoming in his entrance into the pulpit hy "ducking" down his head and skipping in, and then "tucking" his head down as he sat, that many people "regretted" to see it; and a service of merit was discredited.

I can remember, in the "olden days" when the users of spectacles carried them in a tin hox—maybe, silver—that an unchanging routine was followed hy the "dear hrethren." After reading their texts, first taking off their glasses and putting them in the case, and securely snapping it and replacing it in their vest pocket, they then began their sermon. We came to expect all this, while we waited for the discourse.

I sat one evening in an Episcopal church, hy the side of a bright young man, and heard a Bishop preach. Over and over, he said, "the dear Lord"—and at the close, I alluded to the repetition to this young man, not knowing that it had attracted his attention. He replied, "Yes, I counted sixty times."

In our day—and among the "cultivated" ministers as well as the "Apers"—there is quite a fashionable word—"worthwhile."

One does not have to go far to find this "excrescence." I listened, not many months since, to a fresh, rather attractive preacher in style and voice, and in discourse. But, some way, he did not listen to himself or he would not have closed so many sentences and paragraphs with "worthwhile"—nearly thirty times.

It frequently occurs that a long prayer becomes the habit of the preacher in the public worship. A traveler kneeled with the host at the evening prayer; it was so extended, he whispered to a boy whom he waked, and asked, "How long does your father pray?" He answered, "Has he gotten to the Red Sea? He is half through when he gets there." I am often reminded of the Presbyterian preacher who asked Brother A. to pray, saying, "I want a short prayer—I am gifted in prayer—and can't pray a short one."

We had a fine, solid, theological preacher, in Tennessee who grunted "uh," at the end of almost every sentence, for nearly half his sermon, until he had fully warmed up. If he had been made to see this in the early years of his ministry, he would have heen saved from an "excrescence."

We had a dear old man in our Conference, now gone to heaven—as there was no other place for him, when he left time—who could preach his entire sermon in twenty minutes; but he used all these minutes in preaching, and none of them in repeating. And he had space for poetic and literary quotations and allusions.

Making announcements is an art. In some instances, a layman is charged with this "pleasurable" duty; hut there are preachers who are not satisfied to let "well enough" alone. It is not a novel occurrence for some preachers to repeat—and re-repeat—the announcements.

There is an "excrescence" that even "distinguished" preachers are occasionally encumbered with, and that is, "laboring to come to a close." So many good opportunities are lost—to quit.

An awkward layman was blundering along in an incoherent prayer. Finally, he uttered something really good; and the preacher said, "Amen." The layman said, "Thank you, Brother, I have been trying to think of that word."

Those of us who are seventy must now he excused of we cannot see and correct our habits; but if young preachers are willing to learn, and he taught, and to "see themselves as others see them"—there will be few excrescences on their methods.

A CALL.

January 16, 1919, will stand out on the pages of United States history as the highest peak in the range of many notable occurrences clustering around it. It was on that date that the prohibition amendment to the constitution of the United States was ratified by the 36th State, which prevents the manufacture, sale, importation and exportation for beverage purposes of all intoxicating liquors in the United States.

No day, perhaps, in the history of the United States has been fraught with consequences so far-reaching and beneficial to our country. In recognition of such a transcendent blessing, it seems eminently proper for the Christian people of our State and nation to assemble in their respective places of worship at a regular Sunday service and spend an hour in a devout thanksgiving service to the Giver of every good and perfect gift. Sunday, February 16, at 11 a. m., is suggested for this special service.

It is further suggested that the churches which do not meet on the 16th, hold this service on their first regular preaching day following the 16th. Every pastor who will notify T. J. Bailey within two weeks that he will hold such a service, will he furnished, without cost, literature giving data for suitable addresses for that occasion.

J. M. MORSE,
President of the Mississippi Anti-Saloon League.

T. J. BAILEY,
Jackson, Miss. Superintendent.

The Gospel of the Sonship and Atonement of our Lord will continue to he as it has heen in the past, the most powerful means that exists of exciting men to claim for themselves the privilege of divine sonship.—Clement C. Wehh.

TO OUR FRIENDS.

Dear Brother Carley: Please allow me space in the Advocate to make grateful acknowledgments to the host of friends who have heaped on us messages of condolence, spoken, written and wired, in gracious endeavors to comfort us in our great bereavement. While our grief is almost more than we can bear, yet the tender and sweet tributes paid in all these messages to the lovable and noble character of our darling son, and expressions of deep sympathy with us in our grievous loss in his ascension, will be cherished by us as long as life lasts. We shall never forget them. May God bless every one who has offered us balm for our wounds!

God gave us seven children; we have given four of them back to Him. Only three are left with us—three daughters than whom no parents have nobler and better.

When our dear Favre was born, wife and I dedicated him to God, and begged Him to sanctify him for the ministry. He heard and answered our prayers. From that time on, we did all we knew to do to fit him for the best service in the Kingdom.

We would be happy to have all who may read this note to help us with their prayers that God may call the little infant boy of our sainted son to wear his father's mantle. The little boy is the image of his father and named for him—Mounger Favre.

While our friends are sympathizing with us and praying for us, we beg all to remember the dear stricken wife and fatherless little boy.

I would be glad if I could write personally to every one who has tendered sympathy and prayers in this time of our greatest grief, but I cannot do it. Please let all understand that through this means I express our sincere gratitude to all for their thoughtful and loving and tender messages. God is with us and we say from our grieved hearts, "Thy will be done." With love,

T. W. ADAMS AND FAMILY.

Jackson, Miss., Jan. 20, 1919.

RESOLUTIONS

Adopted by the Students of Candler School of Theology, Emory University.

Whereas the God whom we love and serve has seen fit, in the exercise of his infinite wisdom and authority, to permit the removal of our friend and brother, Mounger Favre Adams, from his place of service in this life.

Be it resolved, That the Candler School of Theology has lost one of its most promising students, who, although he had been with us only a few days, had already won for himself a warm place in our affections.

Be it resolved, moreover, That the Kingdom here has lost a most faithful and promising servant.

Be it also resolved, That we extend our deepest sympathy and the assurance of our prayers to his wife, parents and all members of his family.

Be it further resolved, That a copy of these resolutions be sent to his wife, his parents, and the New Orleans Christian Advocate.

Signed: Geraid R. Jordan, Raymond T. Ross and Clyde C. Clark, Committee, for the students of the Candler School of Theology, Atlanta, Ga.

PROHIBITION PROGRESS IN LOUISIANA.

Dear Brother Carley: After two months' illness, I am up, but am unable to do much work as yet.

Our prohibition friends are doubtless glad to see the rapid progress being made in ratifying the National Prohibition Amendment. February 1 will probably see more than the 36 States required to make the amendment effective. I am so glad Louisiana was among the first to ratify. It was not an easy task, but we had a great many good people helping us, and we were bound to succeed. No one individual can claim the credit of putting it over. Good men who were not members of the General Assembly came from every section of the State, at their own expense, to help us. And back of all this was the faithful work done by the good women of the W. C. T. U. for many years, and the work of the Anti-Saloon League. The liquor people always fight to the last ditch. The national liquor people have just employed a bunch of attorneys and placed $1,000,000,000 at their disposal, authorizing them to go the limit in the courts.

But our friends will be on the job, and, as usual, the courts will find John Barleycorn guilty of about all with which he is charged. Remember, however, that our work is not yet over. We shall have to be busy for several years yet. We must have good laws—State and National; then we must see that these laws are enforced.

I feel sure our friends in Louisiana will stand by us until this old outlaw, John Barleycorn, is buried face down, so he won't scratch out. I shall depend upon your co-operation in the future as in the past. Write us as to how the prohibition law is being enforced in your parish, if your parish is wet. Let us know how regulation regulates. On with the battle!

Yours to serve,

A. W. TURNER, Superintendent.

Shreveport, La.

A BESETTING SIN.

By Rev. A. J. Gearheard.

What has a congregation that is more important materially than its roll of members, and who is there that can tell why it is that the records of the Methodist Church are so poorly kept? I ask these questions because I am convinced that the besetting sin of Methodist preachers is failure to keep books for the Church.

Let me present some statistics. Bogalusa is a comparatively new charge, and certainly records in a place like this ought not to be badly tangled, but they are. The Minutes of 1908 show that there were then 48 members of the Bogalusa Church. Each annual report since then brings the total up to 1100 names that have been reported to the Annual Conference. Only 930 names were ever recorded on the Register. What became of the other 170 names? The Minutes for 10 years show that 548 were dismissed by death and otherwise, but only 435 were marked off the books. Which names now on the books should be marked off, a new preacher cannot tell. It appears that there are 113 dead names on the books. But what is the new man to do? The last report to Conference shows that there are 515 members of the Church, but there are only 435 names on the books that are not marked as dismissed, and I actually have a visiting list of 427 names.

But my dilemma becomes worse when I find that the last report to the Conference shows that 146 were received into the Church last year and but 85 were recorded in the Register. Reports show that 64 were dismissed and only 55 were marked off, while the records show that in 1917 there were 74 dismissed by letter and death and 273 dropped by order of church conference. The same year the Conference Minutes show but 50 dismissed by all methods. In 1916 the Minutes show that 100 were dismissed and the Register records but 6 names as having been dismissed in 1916.

These conditions are deplorable, and Bogalusa is no exception. I have been pastor of other churches where records were very much the same way. This loose method of keeping books for the Church is inexcusable. Most preachers can record all they have done that is worth reporting almost any month in 15 minutes. I am about convinced that every presiding elder ought to require pastors to bring their registers with them to the quarterly conference and show by the book that the names reported to the quarterly conference have been duly recorded, and that a notary should be summoned to the sessions of each Annual Conference and every pastor be required to take oath that the records he submits for publication are correct.

We expect accuracy in financial reports. Business men take an account of stock annually, not as a form, but in order to locate themselves on the ledger. I think it is high time for the Methodist Church to take a book census of its numerical strength and start counting all over, and then use strenuous means if necessary to see that the count in the future is kept straight.

Bogalusa, La.

WHITWORTH COLLEGE.

The students returning January 6 brought the influenza. With the exception of a few students remaining at College and those going home, all had the disease. The teachers and officers suffered with the students. All are practically well. We are profoundly grateful. There were no fatalities. School begins Tuesday, January 28.

I. W. COOPER, President.

Brookhaven, Miss., Jan. 20, 1919.

GLOOM'S ANTIDOTE.

By Rev. W. A. Hays.

When your task seems greater than you can do,
And cares would crush all zeal right out of you;
When bleak Despair would lord it o'er your life,
Defeating Hope and Purpose in the strife—
Just trust in God and do your best,
And gladly leave with Him the rest.

When trials vex, or sorrows overcast
The mind, or disappointments, thick and fast,
Quickly blight all thy prospects fair and good,
And you are not by friends half understood—
Just trust in God, who knows your heart,
And He will always take your part.

The present is small part of life's great whole,
And thy greatest need is that of thy soul;
The clouds that gather will vanish away,
And fleeting distress thy spirit repay.
Trust God: the future will reveal
That all things wrought to serve thy weal.

Newton, Miss.

WANTED.

A preacher with small family for a station; salary $1000 and parsonage. References necessary. Address H. W. May, P. E., Baton Rouge, La.

MADE PERFECT

The Easter gospel announces the perfecting of everything that deserves to be perfected. As Christ rose again, so Christ's people are never to die. . . . True love and holy friendship, and all relationships which had on them the Father's benediction, shall and must abide. And therefore they who were one in Christ here, and now are parted for a little while, shall meet again, and be one in Christ for ever. Holy Christian love is one of those forces which no power above or below can dissolve. And if we know that we shall meet the Lord hereafter, so we know that we shall meet again those whom we believe to be with Him now. And there also shall every true and right desire and longing of the heart be more than satisfied; and chiefly those which in this world God thought it best to deny. And all the powers which some envious fate or unpropitious destiny kept in abeyance here, shall there find the development to which they are sure, sooner or later, to come. All that deserves to be perfected shall be perfect for the sake of Him who was made perfect through suffering.—Dr. Morgan Dix.

The more I study the world, the more am I convinced of the inability of force to create anything durable.—Napoleon Bonaparte.

Your Eyes **Granulated Eyelids,** Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write h-18 Murine Eye Remedy Co., Chicago.

The Home Circle

LET MY NEIGHBOR BE THE STAR.

I have no desire for greatness,
Let my neighbor be the star;
For there's hoping Christ will find me
When I come to "Cross the Bar."

I have never dreamed of booty
Nor nor wealth of land or sea
For here's hoping up in Heaven
God will make a place for me

—Selected.

THE LUCKY DIME.

By Mrs. George S. Brown.

A silver ten-cent piece is the biggest sum of money that I ever found in my life. It wasn't that I did not look for money. My sister said that I grew stump-shouldered always looking down to the ground in the hope that I would find something. I read and heard of people's finding all sorts of things, and I did not see why I could not be just as lucky if I kept my eyes open. I was walking with a friend once who picked up a handkerchief, and tied in one corner was a $2 bill and a quarter. We both saw the handkerchief, but he picked it up first. After that, I picked up every handkerchief and rag that I saw, but not once did they have any money tied in them. Another boy found a tobacco pouch, and when he opened it there was not only money, but some fine jewels; and he received a $50 reward for returning them. He did not need the money half as bad as we did. I picked up every tobacco pouch I saw after that, but they had nothing in them. If I found a pin, it was sure to be brass. If I found a purse, it was empty. I just did not seem to have any luck at all.

We certainly did need money at our house. It seemed to me that I did not remember a time when we did not need money, but Mother said that as long as my dear father lived we never wanted for anything. That was before I could remember. It was very unjust that we did not have money now. I heard Mother and my sister talk about it lots of times. They said that all of our aunt's money should have been ours; but it had gone to some distant relatives in another State. I remembered that aunt, and not very lovingly. She was a cross, crabbed old creature, but because she was our aunt, Mother made us be nice to her. She was never nice to us. She came to live in our family after my father died, and at first she tried to boss everything and everybody, even my mother. She did not think children had any rights at all in the house. We were not supposed to make any noise, to play, to sing, to whistle. I often wondered if Auntie thought children should be stuffed and put in a glass case like the old owl that was in our library. We did try, for mother's sake, to love Auntie, but we just could not. There was nothing lovable about her, and I often wondered how she could be the sister of our good father. Mother said that she had some great trouble when she was young and it soured her. It certainly did, for vinegar wasn't a thing to her disposition. She did not seem to see any good in anything or anybody.

While we could not love her, there came a day when we were very sorry for her, as she had a stroke of paralysis. She was shaking her stick at my pet dog and calling me all kinds of names for letting him come in the house with his muddy paws, when she keeled right over. We thought she was dead, and maybe it was sinful, but we children were sorry when she opened her eyes. She would never walk after that and was an invalid the rest of her life. It did not sweeten her disposition very much, though. She found fault with the way we rolled her chair, with the nice food Mother prepared for her, with everything and everybody. Poor Mother got the worst of it, for she had to be with her all day while we were off at school. Our friends said that we should send her to a Home for old people, but Mother would not hear to it. She said she could never forget that she was father's sister, and, besides that, we were very poor, and Auntie paid us a small sum for board every month. Everybody said she did not pay half of what she should, and that she was an old miser and had lots of money hoarded away. I don't believe Mother thought much of the money. She would have been just as good to Auntie if she hadn't a cent in the world, but it was only human for her to expect something after my aunt's death, and she needed it so to educate her children.

One day, when Auntie had been harder to please than usual, and Mother had been even more patient than usual, she said that she saw tears in Auntie's eyes, and she said, "I know I am a great trouble, dear, but you will have your reward some day," and Mother felt that Auntie meant she would leave us all her money.

You can imagine our disappointment when, after Auntie's death a few weeks later, her will was found among her papers and every cent was left to a nephew up North. Everybody said it was a shame, when Mother had kept her so many years and nursed her all through her months of illness. Mother said she would not have felt so badly if some one deserving had gotten the money, or if it had been left to some charitable institution, but that this nephew was a wild young fellow; and I did not know what she meant, but she said he would make ducks and drakes of the money. He had gone through a fortune already that was left him by his father, although he was only 25 years old, and now he would have this $10,000 of our aunt's. That seemed a vast fortune to us. This nephew had never done a thing for our aunt, did not even come to see her, or write to her, and it certainly did seem unjust. The will was an old one, and we could not help but hope that Auntie had made a later one. But we searched in vain for it. At last we gave up all hope of finding it, and Mother said that soon Sister and I would have to stop school and get positions, as she did not have enough to keep us, now that our income from Auntie was gone.

I looked harder than ever for money as I walked along the streets; and I really felt as if I had discovered a mine when I spied that silver dime on my way to school. My little sister begged me to buy candy with it, but my older sister said that Mother needed every dime and that I should give it to her. I wanted to keep it for a luck piece, hoping it would lead me to find more money, and all the way to school we talked of what we would do with it. Just as we crossed a little bridge over an open gutter I dropped my dime and it rolled down into the water. I just can't tell you how badly I felt. "You had better spent it for candy," said my little sister. "I don't see why you call it a luck piece," said my big sister. We looked and looked for it, and finally my sisters ran on to school, but I would not give up. I ran my hand down in the slimy mud and at last I found it; but I was late to school, and had to stay in and learn twenty lines; so again I felt that my silver dime was not bringing me much luck. However, I held to it fast, and although the ice cream man passed, selling cones, and the apples looked powerful tempting on the fruit stand, I ran on home without spending my precious money.

Next day I was playing marbles at recess, when my dime rolled out of my pocket and a boy grabbed it and swore it was his. I knew it was not, and even told him the date on it, but he would not give it up, so I jumped on him and gave him a good thrashing, and then we were both whipped after school. "That is a lucky piece," said my sister. I had begun to think so, too, but I was going to keep it after having such a fight for it.

In the afternoon, I went out in the yard to cut some wood, and again the dime bounced out of my pocket and rolled so far under the woodpile that, in trying to get it, the wood rolled down on my hand and mashed it so badly I had to go to the doctor to have it treated. Mother said that dime was anything but lucky, and I had better put it in the missionary collection Sunday and see if it would not do the heathen more good than it did me. But somehow it had become very dear to me, and I did not want to part with it. I determined not to drop it any more, so I sewed it in my pocket. I was in a hurry next day when I changed my trousers, and so forgot to take the money out. When I thought of it again, the trousers had been sent to the wash, and I walked two miles out to the washerwoman's to get my precious piece of money. Fortunately, she had not put them in the tub, so I got my dime and went home whistling "Rescue the Perishing."

I decided that if I wanted to keep my money I had better not put it in my pocket again; but if I hid it away, it might not bring me luck. I finally decided to bore a hole in it and wear it around my neck. Sister said dimes were too scarce to destroy one like that, but I insisted it was like putting it out at interest and it would bring me more. Everybody laughed at that, but I had faith in that dime. I took the puncher out of mother's work-basket and the hammer, and was driving a hole through my dime, when it flew away across the room, under Auntie's old writing-desk and down in a hole that the rats had made in the floor. I would have cried if I had not been a boy. "It's gone for true, now," said my little sister, and the others said, "Where does the luck come in, Grayson?" Mother thought I was foolish about the dime and superstitious, but she always comes to the rescue; so she said: "Well, it is a pity after wading for that dime, being kept in for it, fighting for it, mashing your hand for it, and having so much trouble, that you should lose it; so let's try to get it out."

I ran for the poker, and we tried and tried; and then I sharpened a stick and pushed it down the hole. Nothing came up but some old, torn paper—one piece was old and yellow, and while I kept fishing for my dime, Mother straightened out the paper to see what the writing was on it. I heard her catch her breath, and when we turned to look at her, she was white and trembling like a leaf. "Oh, my dear children," she exclaimed: "Grayson was right! That was a lucky dime, for sure. This is your aunt's last will, made out only a year before she died." We all listened breathlessly while she read: "Last will and testament of Eliza Ann Pickford—dated March 25th, 1910—I hereby bequeath to my beloved niece, Mollie E. Pickford, my entire fortune of $10,000, in return for all of her kindness and daughterly devotion to me."

Oh, what rejoicing there was in our household that night! We sent for our lawyer and he said there was no doubt about the genuineness of the will, which had been carried into the hole by some mischievous mouse, and would never have been found but for my lucky dime. I was a hero for true in the eyes of all the family and of my schoolmates, and the boy I fought at school came over to shake my hand and to tell me that he was glad I had gotten it away from him. In all of the rejoicing, my dear little luck-piece was forgotten, and, of course, no more effort was made to find it; but next day, while the older members of the family had gone to the lawyer's office to sign up some papers about the will, I took a plank up out of the floor and found my little silver piece, and I mean to keep it as long as I live, for it surely was a lucky dime.

New Orleans, La.

PRAYER.

"Almighty God, I thank thee that thou wilt come to me as my heart cries for need. I bless thee that thou dost come to me as my lips sing thy praise. I pray that I may be saved from a cruel and cheerless heart, and be a sharer of the songs that are sung to the soul. Amen."

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The Cream of Quality.
Made of Fresh Jersey Cream and Milk
Phones, Jack. 1080 or Main 3530
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$1000 FOR EVERY CIRCUIT PASTOR.

Dear Brother Carley: By your permission I want to say a few things to the readers of the Christian Advocate, under the above captlon.

I take the posltlon that there is not a circuit in the two Mississippi and the Louisiana Conferences but that could pay their pastor at least a thousand dollars salary if they would do it. All that would be necessary to establish this as a rule in all of our circuit charges that pay less than $1000 would be to influence a goodly number of our members in those charges to pay as llberally in proportlon to their means as the main supporters are already paying. In some cases, a few of the best paying members would have to increase their individual payments a little, but they would gladly do so if those who are accustomed to paying but very little would show a willing spirit to come up with their part of the pastor's salary.

Good stewards who read this will sanction the suggestion. There are many of our members who pay scarcely anything to the support of the Church from year to year. This raises the question as to how to overcome the difficulties in those charges that do not pay their pastors enough to live above debt and embarrassment. There is but one correct answer to the questlon, and that is, teach the people their duty in the matter and then get them to do it. Of course, the proper way to do these things determines the success of it.

I am a preaeher of some experience in this sort of work, and am prepared to say that I have invariably found it an easy matter to get people to pay a faithful pastor when they become religious, if properly instructed. When our Church wants to increase the interest, or finance, in any special and worthy enterprlse, agents are sent out to present the matter intelligently to the people. Agitation is required to accomplish anything. Many of our pastors are sent from year to year to charges that do not pay them half enough to live comfortably on. I have been waiting for the right man to appear to be appointed by the Bishop, or employed by the Home Mission Board, whose work would be to go through the Conference, vlsiting such charges as do not sufficiently support their pastors, and preach the doctrine of tlthepaying, and organize the membership of each eharge lnto "new era leagues" for a better pald minlstry.

I will now offer pastors and stewards a plan whlch will not fail to produce good results. Flrst, make the assessment for the pastor at least, say, $1000. Then let the board of stewards prorate the amount among the churches comprlsing the charge, ln proportion to membership. Let stewards consent for lt to be made that way, whether they think according to the past they can collect that much or not. Next, let the pastor announce that he will preach on a very important subject on a certain day, that will be a blessing to all. Advertlse it so as to have all the membershlp present. Then preach a well prepared, Holy Ghost sermon, using as a text, 2 Chron, 31: 10. At the close, let a steward, or other officlal, with pencil and paper in hand, state the amount that church has been asked for as lts part ln provldlng a support for the pastor. Name some definite, liberal amount and call for names of as many as will promise to pay that much during the year. Then drop to a lower amount, etc., ete. It will be surprising how easlly the assessment can be raised. Try it and be convlnced. Follow the same plan at each church in the charge. It wlll brlng blessings, temporal and spiritual, to the people.

When people once get in line with God's Word on thls subject, there is never any more trouble about church finances; for every one who practices tithing becomes the reeeiver of his own seed-sowing to that extent that he will not abandon it.

In some instances, pastors and presiding elders feel a delicacy in preaching to the people that God says: "I have given the ehildren of Levi all the tenth in Israel for an inheritance for their service of the congregatlon." Num. 18:20, 21. I do not know of any people as willing to respond to the support of the gospel as Methodists when they fully understand their obligations from a Bible standpoint. The poorest become liberal.

The advancement in prices on everything now requires twice the amount of money to live that it did a few years ago. In many cases thoughtful and godly stewards have already recognized these conditions and have advanced their pastor's salary. Country circuits are amply able to take care of their own preachers, independently of home mission appropriations, and will do it when awakened to their duty.

Some of our young pastors of country charges may think they are not promoted, but in this they are mistaken. A country circuit is the best field in the world for real gospel preaching, and usefulness. The possibilities are so great that if he will truly have faith in God, and do the work in saving the people, and instructing them in all truth, he will soon make his a good charge, and get a good support.

This field also is a good place for our evangelists to do effective work in helping pastors build up circuits spiritually and financially. I often assist pastors in station charges. I offer my services to circuit pastors for a number of dates to hold revival meetings. Outside of personal expenses, I will make no charges for services, only in the way of freewill offerings, to be acceptable after pastor's salary has been paid.

I delight in preaching Jesus Christ to the poor. Winter and spring are the best seasons to hold revivals. Correspond with me. W. D. BASS.

Corinth, Miss.

ONE YEAR'S WORK AT THE MISSISSIPPI ORPHANS' HOME.

The year just closed has been an eventful one. Novel and trying experiences have crowded fast upon each other. Looking backward, however, the year does not seem to have been unfruitful.

While much yet remains to be done, the physical condition of the plant has been greatly improved. The plumbing, heating, and lighting systems have been repaired. The dormitories have been refurnished with sheets and pillow cases; the dining room with dishes and table cloths, the baby dining room with chairs, and the kitchen with a new range. The entire plant is screened, and most of the interior wood work repainted. We are turning our attention now to our outhouses and fencing.

We have a flower garden of various annual and bulbous plants, roses and shrubbery. The entire front of the grounds, with the driveways, will be lined with shade trees before spring. We have arranged a tennis court, and volley and basket ball for the girls and town ball for the boys. Our older girls have been formed into a semi-military organization, and our boys into Junior Boy Scouts. These play-ground activities are yet in their infancy.

During the year, 249 children have passed through the Home; 61 have been received and 57 have gone out, 52 into good homes and 5 for themselves. We have tried to be careful where we placed our children. We have refused more requests than we have granted, and while it is possible we have turned from some good homes, we know we have saved some children from servitude by this care. Personal investigation is our plan. The experience of the past will greatly aid us in the year now beginning.

During the year, we have helped several worthy but dependent women find employment. From dependency these are now self-sustaining. We have assisted enfeebled persons from various parts of the state to reach our eleemosynary institutions. We have reached out a helping hand to girls in the "teen age" the most critical of all ages—and assisted them into protective environments. All of this without one cent of remuneration from any source whatsoever, and without a single appeal for help.

We have not published these facts before. We have gone quietly about our work. But now, in closing the year, we would like our friends to know we have not been unmindful of the sacred trust committed to us, nor callous to the call of distress.

Considering the scarcity of help, and the drought, our farm has done well. We have had scarcely a case of illness during the year. Plans for 1919 call for increased activity. We hope to have something good to tell twelve months hence. Repair work and improved facilities will be undertaken during the winter.

The drain on our finances has been greater than at any previous period of the institution's history, and we are not expecting relief during the coming year. Yet we were able to meet promptly all our bills as they fell due, except those for September. We were under necessity of waiting for receipts before they could be paid.

Give us your prayers and your active financial co-operation, and we will try to do better this year.

B. F. LEWIS, Supt.

In Ye Olde Dayes
Folkes Knew Goode Coffee

WHEN good fellows of long ago gathered about ye festive board for a snack and a smack, they demanded that coffee be ye very best in ye land.

That's the kind you get today when you drink Luzianne. Just try it. If it doesn't taste better than any other coffee, you've got a real "kick" coming to you, and your grocer will refund every penny you paid for it.

Get in line with the thousands of good people who drink Luzianne regularly. Buy some today, in the air-tight, sanitary can.

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LUZIANNE COFFEE

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. C. CHALMERS, Manager.

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North Mississippi Conference—Rev. V. W. Woollard, Rev. J. R. Yates, Rev. T. H. Lipscomb.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 522 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page, leave a margin of at least an inch on the left-hand side of the page, do not crowd the lines and put the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Write on paper of the size you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

THE ADVOCATE CAMPAIGN.

We sincerely hope that we shall not weary any of the readers of the Advocate by calling attention frequently to the campaign in its behalf which was ordered by the Publishing Committee at its meeting last October, and which has been approved by our three Annual Conferences. The matter is so very important that we feel constrained to keep it constantly before our people.

It is unnecessary of course, for us to speak of the increased cost of publishing the Advocate under conditions resulting from the war. Everybody knows that it takes a good deal more money now to carry on business than it took a year or two ago. We are not endeavoring to meet the situation by cheapening the quality of the Advocate as to size or mechanical make-up. Our position is that the Methodists of Louisiana and Mississippi are entitled to, and ought to have, a paper that will compare favorably with the organs of other Conferences. We do not believe our people would be willing to support any other kind—and, to be perfectly frank, we do not believe they ought to. The Methodism of these two great States is too enterprising and intelligent to be satisfied with a mere makeshift of a Conference organ.

Believing this, as we do, we are confident that our preachers and our people are going to give us their hearty co-operation in building up our subscription list to a point that will enable us to meet the increasingly heavy demands that are made upon us. We do not believe that the 160,000 Methodists of our patronizing territory are indifferent to the possibilities that lie before us as a Church if we make use of all the opportunities we have for developing our latent resources. Of these opportunities, none surpasses the thoroughly practicable one of circulating the Church paper. We cannot think of a single interest of our Church, local or general, that would not be greatly strengthened by a more general circulation of the Advocate.

Encouraging notes are beginning to come to us already from those who have begun the campaign. Rev. A. M. Broadfoot, of Fernwood, Miss., sent us 41 subscriptions from his charge, and wrote: "I hope to send you a large number of subscriptions yet, as I have made only about two-thirds of the canvass for the Advocate that I have planned. Sickness has interfered somewhat, but I hope to be able to send the rest by the end of the month." Rev. W. M. Williams, of Collins, Miss., writes: "If we could get half our members to read the Advocate, we could accomplish twice as much as we do in the advancement of God's Kingdom." He sent us a good list of subscriptions, some of which he paid for himself, saying that he considered it a good investment. Rev. W. M. Sullivan, of Columbia, Miss., in sending two new subscriptions, says: "I have a strong Advocate committee, and you will hear again soon."

We are glad to note that other Conference organs are meeting with success in their campaigns. The Texas Christian Advocate, in its issue of January 16, reported 121 new subscriptions and 110 renewals. One preacher sent the St. Louis Christian Advocate 31 new subscriptions and renewals, with check to match, (and the subscription price of the St. Louis is $2.00 a year). The editor of the North Carolina Christian Advocate says he "fell out of his chair" last week when he opened a letter containing the renewal of all the old subscribers on one charge and 23 new subscriptions. The Central Methodist, organ of the Louisville and the Kentucky Conferences, reports in its latest issue that it has received just 1000 subscriptions in its campaign thus far.

We are confident that our campaign this year can be made a success in every particular. All that is necessary is for us to enter into it earnestly and systematically. We hope to be able to give encouraging reports as the campaign progresses.

RELIEF FOR THE ARMENIAN AND SYRIAN SUFFERERS.

The campaign for the relief of the starving Armenians and Syrians constitutes a call that should appeal very strongly to us. Since the war began, the American people have had to give money as they have never given it before. Much of it has gone to the Government, not as a gift to be sure, but in return for securities of the highest grade. The needs of the Y. M. C. A., the Red Cross, and the other welfare organizations have had to be provided for. In all these cases, however, we have been providing largely for our own.

But the needs of these starving millions in the Near East appeal to our sympathy and to our feeling of altruism. They are helpless, suffering and dying, not through any fault of their own, but because they are victims of a heartless tyranny. They are not our people by blood relationship; but they are our neighbors, as was the man who fell among thieves neighbor to the Samaritan. If we pass them by without extending a helping hand, we condemn ourselves and bring a reproach upon our profession as followers of Christ.

The least we can do is to give as liberally as we can to this most worthy cause.

OUR RETURNING SOLDIERS AND THE GOSPEL.

Some people seem to think that a trip across the ocean and a sojourn on the battlefields of France have marvelously transformed our soldiers, so that they constitute an entirely new order of beings; and they are greatly concerned lest our industrial, social, political and religious customs and institutions be totally unsuited to them when they return to their native shores.

We are aware of the fact that a trip abroad and the thrilling experiences of war have wrought their changes. A new point of view has, perhaps, been established. The outlook upon the world is broader than ever before. Conventionalities of life have come to mean very little in the face of the grim realities with which they have had to deal.

But they are still men, nevertheless, essentially what they were when they went across the seas. Especially is this true of their moral natures. They have not outgrown the gospel or passed beyond the need of redemption. The message of salvation that reached them then will reach them now. The content of the Christian faith that has been the foundation of our preaching through the centuries has not become obsolete over night. We are not excited by the fear that the old gospel will not appeal to them. It will appeal as strongly as it ever did if it is properly presented. We yield to no man in our admiration of the heroic service that has been rendered by these brave men in behalf of their country. But we decline to shape our theology by the opinions of men who have had no genuine religious experience. Jesus Christ is still the same—yesterday, to-day and forever—and no man cometh to the Father but by him. We are going to continue to preach repentance and faith and regeneration and the witness of the Spirit in the future as we have in the past to soldiers and civilians alike. So far as we are able to observe, the gospel has not changed a particle during the four years of war. We still stake all our hopes upon the validity of its message and the power of the redeeming love of Christ.

HARD LOSERS.

In last week's issue of the Advocate we predicted that the national prohibition amendment would be ratified by the number of States necessary to make it effective within a month. We might as well have made it a week, for that is what happened. On January 16, at 10:32 a. m., Nebraska supplied the necessary thirty-sixth vote, and the amendment was adopted. It is interesting to note in this connection, that Mississippi has the honor of being the first State to take affirmative action upon the amendment, and Louisiana was not very far behind, even though it did take a special session of the Legislature to bring about the result. Thus has been consummated what we believe to be the greatest moral reform in the history of mankind. We are scarcely able yet to realize the significance of the action of one of the mightiest nations on the face of the earth in writing into its constitution a prohibition of the liquor traffic. Already, the temperance forces are planning a campaign for world-wide prohibition; and we believe that that lofty aim will ultimately be achieved. But the liquor people are hard losers. According to newspaper reports, they have determined to use every possible means to invalidate the adoption of the amendment. They have employed a staff of skilful lawyers, with instructions that they leave no stone unturned in their efforts to overthrow the action that destroys their nefarious business. It is announced that they are willing to spend one billion dollars to accomplish their purpose. They have, heretofore, laid great stress upon the "voice of the people"; the people have spoken, but they are not satisfied. They have overshot the mark. They are hard losers.

PERSONAL AND OTHER NOTES.

Rev. B. F. Bullard, who was at Duck Hill, Miss., last year, writes that he is at his new post, Smithville, Miss., hard at work. We trust that he will have a most successful year's work.

Rev. J. E. Stephens writes from New Albany, Miss., that the outlook on that charge is very promising for a good year. No man serves a better people than does Brother Stephens.

Mrs. Elmira Young, of Baton Rouge, La., has been a subscriber to the Advocate for nearly forty years. We appreciate very greatly her testimony as to the value of the paper in her home.

The Methodists of West Monroe, La., have inaugurated a movement looking to the erection of a $40,000 church to meet the growing needs of the congregation. Rev. J. R. Roy is the pastor.

Rev. W. D. Barrett, our pastor at McCall's Creek, Miss., writes that the prospects are bright on his charge for a good year, though his work is being interfered with just now by the influenza.

Rev. Otto Porter is evidently in favor with his people at De Soto, Miss. He reports that just before Christmas they gave him a "pounding" that made it unnecessary for him to buy groceries for a long while.

Rev. A. J. Gearheard, our pastor at Bogalusa, La., has had an attack of the "flu," but has recovered, and is hard at work. He received 18 members into the Church during the first month of the Conference year.

Dr. W. G. Henry, who was transferred from the Mississippi to the North Alabama Conference and stationed at First Church, Huntsville, keeps in touch with his many friends in this part of the Church, through the Advocate.

Rev. T. J. Holladay, of Plain Dealing, La., reports that his first quarterly conference was a delightful occasion. The presiding elder, Dr. J. M. Henry, expressed himself as delighted with the reports. All salaries were paid in full to date.

The Editor had the privilege of preaching to the Louisiana Avenue congregation last Sunday morning. The pastor, Rev. W. D. Kleinschmidt, with his whole family, has been ill with the influenza. Dr. J. T. Sawyer preached at the evening service.

Rev. H. G. Hawkins, formerly president of the Memphis Conference Female Institute, has been transferred to the Mississippi Conference and appointed as pastor of the Magee charge. Brother Hawkins is coming back home, where he will be warmly welcomed.

Rev. J. R. Jones, presiding elder of the Seashore District, Mississippi Conference, is enjoying a new dignity—that of grandfather. A fine son was recently born to Rev. and Mrs. Claude P. Jones at Long Beach, Miss. We extend hearty congratulations and best wishes.

We hope there have been many responses to Rev. W. W. Hopper's appeal for assistance in rebuilding our church at Harriston, Miss., which appeared a short time ago in the Advocate. Brother Hopper had the endorsement of his presiding elder in making the appeal.

Rev. R. A. Davis, a superannuate member of the Louisiana Conference, suffered serious injury recently, when he stumbled and fell on the steps of the church where he was attending service. He is 75 years of age. His many friends will remember him in their prayers in this time of suffering.

Rev. Simon W. Bryant, our pastor at Ashland, Miss., writes that he is comfortably settled in his new home, and that he is greatly pleased with his surroundings. The good women of the Church are taking great interest in fitting up the parsonage nicely, and frequently good things to eat are sent to the preacher's home.

Rev. E. D. Simpson, writing from Lamar, Miss., makes mention of a fine "pounding" which he received at the hands of his friends at Harris' Chapel, one of his appointments. Various useful things, amounting in value to something like $35, were generously given him. He is greatly in love with his people.

Rev. T. B. Winstead is beginning his fourth year on the Trenton charge, Mississippi Conference. The epidemic of influenza is interfering seriously with his work, but he is hoping to have a great year. His charge has just suffered a severe loss in the death of the Sunday school superintendent, at Burns, Brother W. H. Robinson.

Mr. H. H. Ahrens, who is well known and greatly liked by many Louisiana and Mississippi preachers, is doing considerable traveling nowadays. Among the points of interest he has visited recently, are Valley Forge, and Erie, Pa., where he went aboard Commodore Perry's flagship, Niagara. He is now in Washington, D. C.

Rev. T. D. Lipscomb, our faithful pastor at Ponchatoula, La., favored the Advocate office with a short call on Friday of last week. He had been called to the city on account of the illness of his mother and other members of his family, who have been seriously sick with the influenza. He reported that their condition seemed to be improving.

The influenza is interfering seriously with Church work throughout Louisiana and Mississippi. Many of our preachers and people have suffered with it. Rev. C. F. Floyd, of Byhalia, Miss. has recently been afflicted, though his condition was improving when he wrote a note to the Advocate. He reports that the outlook on his charge is encouraging.

The ministers of Meridian, Miss., have undertaken to defeat compulsory military training. We give elsewhere in this issue of the Advocate the appeal they have issued to the public. Rev. Geo. H. Thompson, the presiding elder of the Meridian District, and Rev. H. B. Watkins, pastor of our Central Church, are members of the committee which drafted the appeal.

Rev. O. S. Lewis is beginning his third year at Gibson Memorial, Vicksburg, Miss., under favorable circumstances, in spite of the epidemic of influenza. He has received six into the Church since Conference, and has collected $100 on the parsonage debt. He is planning to have a great revival in the near future with Rev. Dan Kelly, the Mississippi Conference evangelist, to assist him.

Rev. A. M. Broadfoot, our pastor at Fernwood, Miss., is beginning the year's work with most encouraging prospects of success. He has the honor thus far of having sent in the largest number of subscriptions to the Advocate from any one charge—41. And he says that he has not yet completed his canvass. He has our sincere thanks for what he has done and for what he proposes to do.

Rev. R. S. Stewart, of Matsuyama, Japan, who is at home now to assist in the Centenary Campaign, honored the Advocate office with a call on Friday of last week. He met our pastors on Saturday morning in conference, and delivered inspiring messages to our Rayne Memorial and Carrollton Avenue congregations Sunday morning and Sunday evening. He is assisting Rev. N. E. Joyner in the Centenary work in Louisiana.

We learn from Rev. L. A. McKeown that Rev. H. C. Edmonson, an honored superannuate member of the North Mississippi Conference, died at his home in Iuka, Miss., on Sunday morning, Jan. 12, and was laid to rest in the cemetery at that place on Monday afternoon. We extend our sympathy to those who have been bereaved by the going away of this good man. We trust a suitable memoir will be furnished us for publication.

Rev. R. A. Bozeman, of the Louisiana Conference, who has rendered efficient service to many of the brethren in evangelistic services, has reentered Southern Methodist University to complete his courses of study. He reports that everything is in fine working order in that great institution of the Church. The Centenary Movement, and a $200,000 building in honor of the S. M. U. students who gave their lives in the war, are the topics of greatest interest there at present. Brother Bozeman expects to be back in Louisiana in April to begin evangelistic work.

Rev. J. W. Robertson, our pastor at Hollandale, Miss., honored the Advocate office with a call on Monday of this week. Brother Robertson came to New Orleans for a slight surgical operation, made necessary by complications resulting from an attack of the influenza. We are glad to be able to state that he expects soon to be fully restored to health. Brother Robertson requested us to state that he has been appointed Greenville District agent for the Mississippi Orphans' Home, and that all contributions for the Home from the Greenville District should be sent to him, in order that the District may secure proper credit. A contest between the Brookhaven District, of the Mississippi Conference, and the Greenville District, of the North Mississippi Conference, is being carried on in the matter of the support of the Home. Last year, the Brookhaven District, according to the Manager's figures, won by a very small margin. Brother Robertson says the Greenville District will win this year.

Isn't This Worth Thinking About?

Suppose five years ago you had $100.00 and have been saving it in some "secure" place, such as the dresser drawer? If you now wish to use it, you still have $100.00. No more—no less.

Had you placed that money in our bank you would now have $116.00 instead of just $100.00, for that's just the amount of interest your money would have earned, without the slightest worry or exertion on your part.

Help your money to grow.

Open an account in our Savings Department to-day. $1.00 starts it. We pay 3% interest.

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Hibernia Bank & Trust Co.,
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GENERAL CHURCH NEWS.

We saw a statement recently to the effect that there are 150 tithers in our Mount Vernon Place Church, Washington City.

Seven secretaries are now under appointment by the Y. W. C. A. to go to North Russia as soon as their passports can be secured.

Dr. C. O. Jones, a prominent member of the Louisville Conference, has been elected superintendent of the Anti-Saloon League of Georgia.

It has been announced that Bishop U. V. W. Darlington has been appointed as head of the Evangelistic Department of our Home Mission Board.

According to the Midland Methodist, the Chattanooga Pastors' Association has secured Billy Sunday to conduct a meeting in Chattanooga, beginning on November 1.

Dr. J. D. Young, formerly president of Texas Woman's College, has been appointed by the Board of Church Extension to manage the new Department of Insurance.

Rev. A. N. Evans has been elected to the presidency of Howard-Payne College, Fayette, Mo., to succeed Dr. H. E. Stout, who resigned to accept the presidency of Texas Woman's College.

It has been stated in the religious press that Hon. Carter Glass, who succeeded Hon. W. G. McAdoo as Secretary of the Treasury, is an official member of our Court Street Church, Lynchburg, Va.

The Conference of Evangelists, which was recently held in Memphis, was addressed by Bishops Candler, Darlington, and Murrah. The Conference is reported to have been of great interest and value.

Dates for meetings of interest to the Church at large have been announced as follows: Board of Education, Nashville, May 6, 7; Board of Missions, Nashville, May 8, 9, 10; Bishops', Nashville, May 12, 13, 14; Board of Church Extension, Louisville, May 15, 16.

The Oklahoma Conference of the M. E. Church has effected an equalization of the salaries of its district superintendents (presiding elders). The churches send the money to the Conference treasurer, and he sends each superintendent his share monthly.

The Little Rock Conference is pushing the plan of having all its pastors and presiding elders to enroll themselves as individual students in the teacher training classes under the auspices of the Sunday School Board. Thus far, the plan has met with great success. It is a good idea.

According to the Central Christian Advocate, the Methodist Episcopal Church not only made no gains in the United States during 1918, but actually lost 8065 members. The Central accompanies its announcement of this fact with a ringing call to prayer and a mighty evangelistic campaign.

The Southern Christian Advocate, the organ of the South Carolina and the Upper South Carolina Conferences, has changed its place of publication from Anderson, S. C., to Columbia, S. C.

The Educational Association of the M. E. Church, South, which was authorized by our late General Conference, and which was organized at Lake Junaluska in July, 1918, will hold its first regular session at Memphis, March 4-6. All officially recognized educational institutions of the Church, and all Conference Boards of Education are entitled to representation and membership in the Association. Dr. C. M. Bishop, of Southwestern University, is president of the Association.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Rev. W. M. Williams, Collins, Miss., 6; Rev. A. M. Broadfoot, Fernwood, Miss., 41; Rev. J. R. Murff, Mathiston, Miss., 4; Rev. Julian S. Duncan, University, Miss., 2; Rev. W. M. Sullivan, Columbia, Miss., 2; Rev. P. O. Lowrey, Pleasant Hill, La., 3; Rev. R. T. Nolen, Vardaman, Miss., 3; Rev. S. S. Holladay Pelican, La., 2; "Layman," Holly Springs, Miss., 2; Rev. Simon W. Bryant, Ashland, Miss., 2; Rev. O. S. Lewis, Vicksburg, Miss., 6.

He is the freeman whom the truth makes free.—Cowper.

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Mrs. ABAGAIL M. BELL was born in Georgia, on December 29, 1827, and died at Natchitoches, La., on December 15, 1918, at the home of her granddaughter, Mrs. Henry Turpin, lacking but fourteen days of her ninety-first anniversary. Hers was a long life, well spent and full of good works, and directed by a strong and loving faith in the Lord Jesus Christ. Her life shone most resplendently in Christian virtues, from early girlhood to the end, and at "eventide it was light," as her pastor and loved ones can testify. She was converted when sixteen years old and joined the Methodist Church and continued a consistent member of, and an adornment to, the Church of her choice to her death. When 18 years of age, she was happily married to Mr. A. J. Bell, who died in Georgia in 1863, leaving her with a large family, whom she reared, with credit to herself, to Christian manhood and womanhood. She moved to Louisiana in 1873, and has, since that time, lived in Coushatta, Shreveport, and Natchitoches. She leaves a son, Mr. J. A. Bell, of Shreveport, and a daughter, Mrs. Maggie Pierson, of Natchitoches, and a number of grandchildren and great-grandchildren to mourn her loss. Her life was the highest type of Christian womanhood, and she was truly among those whom Jesus spoke of as the salt of the earth. She has left a Christian posterity whose faith and fidelity to the Church are a living testimony to the rich fruitage of her most exemplary life. They will "rise up and call her blessed!"

We carried her to Coushatta, where she resided so many happy years of her life, and on Monday, December 6, we laid her body to rest in the beautiful cemetery there, a large concourse of loving relatives and friends participating in the solemn services of burial, and with sad hearts turned away from the new-made grave, banked in a profusion of the richest floral offerings of friends from different parts of the State, feeling that a great and beautiful life had ripened for eternity and had entered into life everlasting. Her pastor,

J. W. LEE.

Natchitoches, La.

Mrs. S. J. WELLS departed this life at the home of her daughter, Mrs. E. W. Bost, in the town of Algoma, Miss., on December 15, 1918. This death brought great sorrow to the hearts of our people. Sister Wells had lived in this community for a short time only, but her life was such that she had completely won her way to the hearts of all with whom she came in contact. This was due to the fact that she possessed, in more than an ordinary degree, those beautiful traits of Christian womanhood that made her life a blessing to humanity, to the extent of her acquaintance. Sister Wells accepted Christ, and joined the Methodist Episcopal Church, South, when she was comparatively a child, and her faith in God grew stronger from day to day as her physical and mental powers developed. She was ever an ardent lover of the Church. Her home always had a room ready for the worn-out itinerant preacher, many of whom were made spiritually stronger for the work after sharing the hospitalities so studiously dispensed for their comfort. So carefully did she "lay by in store" of her means, that her dues to her church were faithfully met.

There was, seemingly, no selfishness in her life, but her whole soul was centered in the happiness of others less fortunate. As a wife, she was ever faithful to her husband, who preceded her to the spirit world. Rev. James A. Wells, who is a member of the Mississippi Conference, is a product of this home. From such Christian homes, and Christian mothers, the itinerant ranks of our Conferences are kept supplied with a consecrated ministry. Sister Wells had just passed her seventy-first milestone in life, and while her sickness was of short duration, it was attended with great suffering; yet it was borne with the greatest of Christian fortitude and resignation. She frequently assured her friends and loved ones, who watched by her bedside, that she did not fear death, but was ready and willing to go. The going out of this life was truly like unto the going down of an autumnal sun—no clouds to intervene—and the beautiful light was still reflected back upon the world. We buried her at her old home church at Thaxton, twelve miles west of Pontotoc, Miss., where she had spent the most of her useful life. Floral wreaths, lovingly laid upon her grave, spoke in silent tones of the grief of her many friends, who knew and loved her best. "He giveth his beloved sleep." Funeral services were conducted by the writer.

W. M. COMMANDER.

When a good woman dies, a gap is left that is hard to fill. It is said mythically but no less beautifully, that as a pure soul wings its way from earth a star falls from the heavens. The star is needed there no longer.

Such was the subject of this sketch. LILIAN BUSH COLLINS, wife of J. E. Collins and daughter of J. F. and J. P. Bush, was born on Aug. 14, 1895, and died on October 3, 1918.

When just a child she joined the M. E. Church, South, at Learned, Miss. She was married to J. E. Collins on December 16, 1917. Just in the prime of womanhood, she bade fair to wield her quiet influence for good, down the path of many years. Always modest and unassuming, she was a friend to all and counted her friends by scores. But just as the baby son had begun to lisp her name, the All-wise Father called her home. After a short but severe illness, her friends were shocked to hear that her physician said that it was a matter of only a few hours till the end.

How her friends prayed that this might prove a mistake! Not so. The message was short in coming, telling us that she had passed from here to there.

God's ways are not our ways! We can only trust and say, "He doeth all things well!"

It was his will to take her in her joyous bloom unto himself. She leaves to mourn their loss her young husband, and little son, her parents, two brothers and a young sister, besides numerous close relatives and friends.

There is no death! the stars go down
To rise upon some other shore,
And bright in heaven's jeweled crown
They shine forevermore,
And ever near us, though unseen,
The dear immortal spirits tread—
For all the boundless universe,
Is life—there is no dead!

A FRIEND.

Learned, Miss., Jan. 9, 1919.

The dawn is not distant
Nor is the night starless—
Love is eternal!
God is still God, and
His faith shall not fail us!
Christ is eternal!

—Longfellow.

A POUNDING.

Mr. Editor: On the last night of 1918, my people here at Vardaman gave us a pounding, and they said that was the last that they were going to give us in 1918. That's O. K., for they brought us enough to last us for some time in 1919—flour, meat, rice, sugar, coffee, syrup, potatoes, dried and canned fruit, and other useful things needed in a home. The Lord help me as pastor to be a blessing to these people. Pray for us.

R. T. NOLEN.

Vardaman, Miss.

Wonderful Egg Producer.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs" and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, Poultry Expert, 9251 Reefer Building, Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1 (prepaid). So confident is Mr. Reefer of the results that a million-dollar bank guarantees if you are not absolutely satisfied your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar to-day or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry. —Adv.

RHEUMATISM AND INDIGESTION

Practically all physicians and medical writers are agreed that there is close relationship between Indigestion and Rheumatism. This view is substantiated by the fact that Shivar Spring Water, which is probably the best American mineral water for Dyspepsia and Indigestion, relieves Rheumatism and the Rheumatoid diseases such as Gout, Sciatica, Neuralgia, Nervous Headache. All of these diseases are probably related and all probably due in whole or in part to imperfect digestion or to imperfect assimilation of food. Physicians who have studied this water and who have observed its effects in their practice believe that it relieves these maladies by rendering the digestion complete and perfect and thereby preventing the formation of those poisons which inflame the joints and irritate the nerves, and also by eliminating, through the kidneys, such poisons as have already been formed.

The following letters are interesting in this connection:

Dr. Croshy, a South Carolina physician, writes: "I have tested your Spring water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick headaches and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver and Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant of Savannah writes: "I suffered for years with a most aggravating form of stomach disorder, and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began using Shivar Spring Water, and in a short time I was entirely relieved."

Mr. Rhodes of Virginia writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter of Virginia writes: "Mrs. Carter has had enlarged joints on her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism or any curable disease accept the guarantee offer below by signing your name, Clip and mail to the

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Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instruction contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name .....

Address .....

Shipping Point.....
(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman

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FROM NORTH MAIN AND TAYLOR, WATER VALLEY, MISS.

Dear Brother Carley: We arrived here on Christmas eve, and found everything in fine shape, as Brother R. G. Lord and wife, our predecessors on the charge, had just moved to their new work. The church is well organized and shows that some painstaking and very earnest effort had been put forth on the part of the former parsons of North Main and Taylor. Brother Lord had been here at North Main Street Church only one year, but had gotten into the hearts of the good people as few men can do in so short a time. He had served Taylor four years, and the people there know there are two Lords, but the one who served them as pastor for the period preceding the present is loved and appreciated as well as the Lord of Hosts. Well, these are good folks and deserve the very best in store for them. I only trust that the coming year may be one of great fruit-bearing on the charge. The stewards have raised the salary some 50 per cent over last year. We are praying, hoping, and working to the end that they may receive full value in service for the year. There is much to do. The church and parsonage need painting and the church needs re-covering. The League is already looking forward to their part of the task. The other departments of work will do likewise, I am sure, and it will be "up to" the rest of us to do our part.

We are confident of this and the rest that needs to be done, with such men as Dr. M. Porter, Brothers Archie G. Carter, W. Edward Holly, Douglas Clark, Forest Wood, and others to depend on as helpers. Then we don't forget our soldier boys, who have been so active along this line, Brother Robert Myers, who is at Camp Pike in training, and Brother Eugene Addington, who is overseas, both of whom are missed very much. God grant them safety and an early return to us.

With Brother Robt. X. Williams at Taylor as the leader and Brothers Smith and Jones, together with the elect women there to help, we feel confident in saying things will happen there that are worth while. May the Lord bless the entire charge.

Well, our beloved has not shown himself in our midst yet, but we know that Rev. J. H. Holder will measure up to all expectations of him as elder.

Come over to visit us and see how old-fashioned Methodists worship at church, Sunday school, Epworth League and prayer meeting.

Yours for a great year for the Advocate and all its readers.

M. A. BURNS, Pastor.
Water Valley, Miss., Jan. 8, 1919.

A VIRILE GOSPEL.

Dr. E. O. Watson,
Washington, D. C.
My Dear Doctor:

Yours of Oct. 30 was forwarded to me from the Supply Train, and came while we were on the march. I was transferred from the train because of its being cut down in size and scattered among the regiments so as to make it practically impossible for me to get the men, and joined my present unit just two weeks before it went into action, Nov. 9. A wonderful providence kept me from being hurt while every other man who remained with me at the furthest point forward to which any men of this regiment went was killed or wounded. I did my level best to gather them and bring them out to safety. My major was shot down within a few feet of where I was dressing a wounded man's hurt. The barrage from the enemy's artillery had been awful enough as we had advanced through it earlier in the day, but the hail from the machine guns was more so. Then followed five days of scouring the woods in search of isolated dead or wounded. My battalion came out of it when the last gun was fired on the morning of the 11th with a different way of looking at things. That happened three weeks ago. Last Sunday upward of 500 out of 750 men attended services, though they had already moved a day's march and halted for the night. We began to move back on the 18th and will reach our destination near Chatillon-en-Seine tomorrow.

I cannot refrain from remarking the way officers and men put themselves in touch with the chaplain who presents Christ in a virile, clean life and preaching. Tell the ministry at home that America's boys are changed to men, and that they will have an opportunity in preaching the manly Christ such as they have never had. Tell the Church in the name of the plain and truth-living Savior to shed its superficial ministries and prepare to deal with the souls of men sick of threadbare, self-righteous religion, but eager to know and identify themselves with Christ as He is. The trappings have so often concealed what the Church has meant to show that the true exhibit has dwindled, and men have ceased to wait upon her altars and her ministries. The Christ of God, the Son of Man, the manliest and most virile figure that ever appeared upon the stage of the world—He it is who, without fail, always draws men to Himself. Preach Him and these men will come. Any other they will not respect.

Sincerely yours,
T. G. VICKERS, Chaplain.
324 Infantry, U. S. A., P. O. 791, France.
Dec. 2, 1918.

50 EGGS A DAY.

"Since using 'More Eggs' I get 40 to 50 eggs a day instead of 8 or 9," writes A. P. Woodard, of St. Cloud, Fla. This scientific tonic has made big egg profits for thousands of poultry raisers all over the United States. Get ready now and make big profits out of your hens this winter. A $1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send $1.00 now to E. J. Reefer, the poultry expert, 5251 Reefer Bldg., Kansas City, Mo., or send $2.25 and get 3 regular $1.00 packages on special discount for a full season's supply. Or write for his valuable free book that tells the experience of a man who has made a fortune out of poultry.—Adv.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

TIME OUT.

Not Enough Room.

What's the matter with putting a service stripe on a coat for every season it's worn?—New York Evening Post.

Properly Prepared.

"Are they seasoned troops?"

"They ought to be. They were first mustered in by their officers and then peppered by the enemy."—Baltimore American.

A Fair Exchange.

Maid (from next door)—Mr. Jones sends his compliments and would you please shoot your dog, as it keeps him awake?

Mr. Snapp—Give my respects to Mr. Jones and tell him I shall greatly be his debtor if he will poison his daughter and burn her piano.—Boston Transcript.

One Left.

Lucinda was testing the devotion of Erastus. "S'pose it is night and we are in a deep, black woods. There comes a bo-er constrictor a-wriggling through the grass; an' a wildcat a-bouncin' through the bushes; an' a lion roarin' and making for us a mile a minute! Ugh! What are we gonna do?". "There aint gonna be no we."—Exchange.

He Knew.

John D. Rockefeller, Jr., relates how one evening he was reading Shakespeare, when a sentence puzzled him. "So I said to my father, who was reading his newspaper beside the lamp: 'Father, what does this mean: "There is a tide in the affairs of men which, taken at the flood, leads on to fortune?" What kind of tide would that be, father?' 'Tied down to business, son,' my father replied."

READY NOW

By mail prepaid, 100 for $1.00; 500 for $3.00; 1000 for $5.00; all the following plants, assorted as you wish, but not less than 10 of a variety: **Cabbage**—Jersey Wakefield, Charleston Wakefield, Early Succession, New Early, All-Head, Surehead, Late Flat Dutch. **Beet**—Eclipse, Detroit Dark Red. **Lettuce**—Big Boston, Wayahead, Paris White Cos. **Onions**—Bermuda Red, Crystal Wax, Southport Red and White Globe, Prizetaker. Cabbage plants, 50 cents per 100, by mail prepaid; by express collect, 500 for $1.50, 1000 for $2.50. Cash with order. ALFRED JOUANNET, Mount Pleasant, S. C.

FOOT TROUBLES

No Need of Them, Says Brooklyn Man, Who Has Evidently Solved a Big Problem.

According to the testimony of hundreds of people living in the southland and elsewhere, J. R. Simon of 1529 Broadway, Brooklyn, N. Y., has successfully developed a system of shoe building having for its prime object the conquering of foot and shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require his remarkable comfort shoes, known as the Foot-Wear, but obtainable only of the inventor. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices and is now ready for free distribution.

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You Can't Rub It Away; Rheumatism is in the Blood

Liniments Will Never Cure.

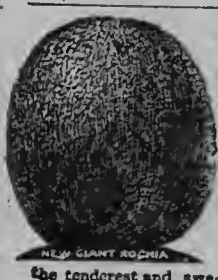
If you are afflicted with Rheumatism, why waste time with liniments, lotions and other local applications that never did cure Rheumatism, and never will?

Do not try to rub the pain away, for you will never succeed. Try the sensible plan of finding the cause of the pain, and go after that. Remove the cause, and there can be no pain.

You will never be rid of Rheumatism until you cleanse your blood of the germs that cause the disease. S. S. S. has never had an equal as a blood purifier and scores of sufferers say that it has cleansed their blood of Rheumatism, and removed all trace of the disease from their system.

Get a bottle of S. S. S. at your drug store, and get on the right treatment to-day. If you want special medical advice, you can obtain it free by addressing Medical Director, 23 Swift Laboratory, Atlanta, Ga.

GARDEN NOVELTIES



CHILDS' GIANT KOCHIA, our 1918 novelty, has taken its place everywhere as the greatest floral favorite. It rivals the best Ferns or Palms for decorative effects and is equally valuable for garden or pots, a pyramid of dense feathery green foliage all summer, in fall, a dark claret red till Christmas. Easiest of all plants to grow anywhere. Pkt. 20c.

MATCHLESS LETTUCE. Novel, distinct and absolutely the tenderest and sweetest lettuce grown. Pkt. 15c.

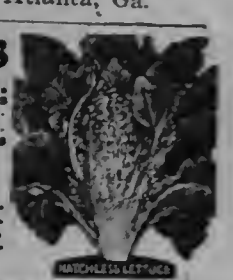
TWO-POUND TOMATO. Largest, heaviest, richest, and most solid Tomato. A perfect marvel. Pkt. 10c.

CHINESE WOOLFLOWERS. The showiest new garden annual for bedding. Nothing like it. Pkt. 10c.

HOW TO COOK VEGETABLES, a booklet giving 606 receipts for cooking, canning and preserving vegetables of all kinds. Will make one's garden crops doubly valuable. 10c.

SPECIAL OFFER

For 20c we will send everything, Kochia, Lettuce, Tomato, Woolflower, vegetable book and catalogue. Order now. Supply limited.



BIG CATALOGUE free. All flower and vegetable seeds, bulbs, plants, and berries. We grow the finest Gladioli, Dahlias, Cannas, Irises, Peonies, Perennials, Shrubs, Vines, Ferns, Roses, Sweet Peas, Asters, Pansies, Beets, Beans, Cabbage, Onions, Tomatoes, Seed Corn, Potatoes, etc. Prize strains and sterling novelties.

JOHN LEWIS CHILDS, INC., Floral Park, N. Y.

Sunday School

NOTES FROM NORTH MISSISSIPPI

Rev R. H. B. Gladney, Sardis, Miss.

The big Centenary Movement is moving, and will continue to move with a greater momentum as the years come and go.

What about that Chairman of your Missionary Committee in the Sunday school? We cannot move forward until we give the people information. The people must know, before they can do. Twenty-five names of chairmen have been sent in, but we must have about five hundred more.

Brother Jaco, the big mogul of the Centenary Movement in this Conference, has given the Field Secretary a few minutes at the district meeting to present the work of the Sunday school. Before this reaches the Advocate, we will have been in the eight districts of the Conference. We have done the best we could to start the thing to going.

Tupelo, rather one class in the school, has sent in $150 as a special. The money is a big thing, but the biggest and best of all, we want to get our people to see the need of the world, and then send a mighty volume of prayer to God for the spirit of conviction and salvation all over the world.

It may be you will have to pray to get some one to act as Chairman, and then have to do more praying to get that Chairman to work. If you have to pray to get it done, just pray and see if God will not keep his word.

The Sunday school has the biggest share in this work. Teaching is the big word in the Great Commission. The Sunday school's business is to teach. It has been doing this, but the Sunday school must do more teaching and better teaching—teaching fairly radiant with the spirit of prayer.

That class in the Tupelo school not only sent the special mentioned above, but the school sent $112 for the starving children of Armenia. The right kind of teaching preceded these noble and generous gifts. Let others fall into line!

Tobacco Habit Banished

In 48 to 72 hours. No craving for tobacco in any form after completing treatment. Contains no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER" and positive proof.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Holly Springs Dist.—First Round.

Holly Springs, Dec. 29.
Byhalia, Jan. 4.
Red Banks, Jan. 6.
Water Valley, First Church, Jan. 12.
Water Valley, North Main, Jan. 13.
District Stewards Meeting, Water Valley, Jan. 14.
Olive Branch, Jan. 15.
Pleasant Hill, Jan. 16.
Oxford Ct., at Pine Flat, Jan. 18, 19.
Oxford, Jan. 20.
Waterford, Jan. 24.
Ashland, at Black Jack, Jan. 25.
Mt. Pleasant, at Union, Jan. 28.
Pott's Camp, Jan. 30.
Toccopola, at Lafayette Springs, Feb. 1.
Lamar, Feb. 5.
Paris, Feb. 7.
Holcomb, Feb. 8.
Grenada, Feb. 10.
Abbeville, Feb. 12.
Randolph, at Washington, Feb. 14.
Coffeeville, Feb. 17.
Wall Hill, at Grub Hill, Feb. 18.
Holly Springs, Feb. 19.

J. H. HOLDER, P. E.

Sardis Dist.—First Round.

Senatobia, Jan. 26, 27.
Tyro, at Fredonia, Feb. 1, 2.
Sardis Ct., at Terza, 11 a. m., Feb. 5.
Longtown, at Pleasant Grove, Feb. 8, 9.
Crenshaw, Feb. 9, 10.
Cockrum, at Palestine, Feb 15, 16.
Horn Lake, Feb. 16, 17.
Eureka, at Mt. Pisgah, Feb. 22, 23.
Oakland, Feb. 23, 24.

R. A. MEEK, P. E.

Corinth Dist.—First Round.

Corinth, South Side, Jan. 26, 27.
Kossuth, at Kossuth, Jan. 28.
Booneville Ct., at Oak Grove, Jan. 29.
Guntown and Baldwyn, at Saltillo, Jan. 31.
Ripley and Blue Mountain, at Blue M., Feb. 2, 3.
Dumas, at Dumas, Feb. 4.
Chalybeate, at Campground, Feb. 5.
Ripley Ct., at Falkner, Feb. 6.
Iuka Ct., at Salem, Feb. 8, 9.
Tishomingo, at Tishomingo, Feb. 10.
Golden, at Belmont, Feb. 11.
New Albany Ct., at Union Hill, Feb. 15, 16.

Genuine Frost Proof Cabbage Plants. Winter grown in the open field, strong and hardy. Varieties: Early Jersey Wakefield, Charleston Wakefield, Succession, Drumhead, Flat Dutch. Prices: 500 for $1.50; 1000 for $2.50, postpaid. By express 1000 for $2.00; over 4000 at $1.75; over 9000 at 1.50 per 1000. Ready for immediate shipment. Bermuda Onion Plants at same price. Write for descriptive price list.

PIEDMONT PLANT CO., Dept. 10, Albany, Ga., and Greenville, S. C.

PERSONAL.

BROTHER—Accidently discovered a pleasant Florida root that will quickly, easily and inexpensively overcome any form of tobacco habit, or indigestion. The root is agreeable to use, you suffer no hardship or nervous shock. Gladly send full particulars free. C. F. Stokes, Mohawk, Fla.

Rienzi, at Rienzi, Feb. 18.
Wheeler, at Wheeler, Feb. 19.
Burnsville, at Burnsville, Feb. 20.
Mooreville, at Allen's Chapel, Feb. 21.
Mantachie, at Mantachie, Feb. 22, 23.
Marietta, at Marietta, Feb. 25.
Corinth Ct., at Marvin, Feb. 27.
Silver Springs, at Mt. Carmel, Mar. 6.

T. H. DORSEY, P. E.

Winona Dist.—First Round.

Carrollton, at Carrollton, Jan. 25, 26.
Greenwood, Jan. 26, 27.
Sunflower, at S., Feb. 1, 2.
Moorhead, Feb. 2, 3.
Duck Hill, at D. H., Feb. 8, 9.
Isola, at Inverness, Feb. 15, 16.
Belzoni, Feb. 16, 17.
Drew, at D., Feb. 22, 23.
Ruleville, at R., Feb. 23, 24.
Swiftown, at ——, March 1, 2.
Dublin, at D., March 8, 9.
Tutwiler, at T., March 9, 10.
Lambert, at Lambert, March 15, 16.
Minter City, and Philipp, at M. C., March 22, 23.
Schiater, March 23, 24.
Webb, at Webb, March 29, 30.

L. M. LIPSCOMB, P. E.

Durant Dist.—First Round.

Kosclusko Station, Jan. 26, 27.
Poplar Creek Ct., at Bethel, Feb. 1.
Kilmichael Ct., at Kilmichael, Feb. 2.
Tchula Station, preaching and conf., Feb. 9.
Lexington Station, quarterly conf., Feb. 10.
Hesterville Ct., at North Union, Feb. 15.
Sallis Ct., at Sallis, Feb. 16, 17.
Acona Station, preaching and conf., Feb. 23.
Black Hawk Ct., at B. H., Feb. 23, 24.
Chester Ct., at Chester, Feb. 28.
Ackerman Ct., at Ackerman, Mar. 1, 2.
McCool Ct., at McCool, Mar. 2, 3.
High Point Ct., at White Hall, Mar. 8.
Louisville, preaching, morning, Mar. 9.
Noxapater Ct., at Noxapater, Mar. 9, 10.
Louisville, quarterly conf., Mar. 11.
Bellefontaine Ct., at Walthall, Mar. 15.
Eupora, preaching, morning, Mar. 16.
Mathiston Ct., preaching and conf., Mar. 16, 17.
Mabin, preaching and conf., Mar. 17, 18.

W. W. MITCHELL, P. E.

Greenville Dist.—First Round.

Leland, a. m., Jan. 26.
Shaw, p. m., Jan. 26.
Clarksdale, a. m., Feb. 2.
Lula, at Lula, p. m., Feb. 2.
Gunnison, at Gunnison, a. m., Feb. 9.
Friar's Point, p. m., Feb. 9.
Rosedale, at Rosedale, a. m., Feb. 16.
Glen Allan, at Glen Allan, p. m., Feb. 16.
Hollondale, at Hollondale, a. m., Feb. 23.
Greenville, p. m., Feb. 23.
Benoit, Mar. 2.

V. C. CURTIS, P. E.

Columbus Dist.—First Round.

Longview, at Longview, a. m., Jan. 25, 26.
Starkville, p. m., Jan. 26, 27.
Maybew Ct., at Mayhew, a. m., Feb. 1, 2.
Shuqualak Ct., at Shuqualak, p. m., Feb. 2, 3.
Brooksville, at Brooksville, a. m., Feb. 8, 9.
Artesia, p. m., Feb. 9, 10.
Crawford and Shaefer's, at Crawford, Feb. 15, 16.
Mashulaville Ct., at Masbulaville, a.m., Feb. 22, 23.
Macon, p. m., Feb. 23, 24.
Sturgis Ct., at Sturgis, Mar. 1, 2.

W. L. DUREN, P. E.

Aberdeen Dist.—First Round.

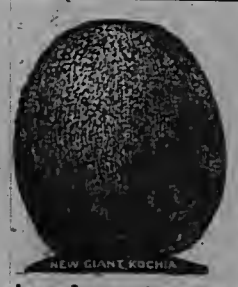
Greenwood Springs, at Quincy, Jan. 25, 26.
Amory and N., at Nettleton, Jan. 26, 27.
Nettleton Ct., at Evergreen, Jan. 28.
Okolona, Jan. 31; preaching, Mar. 2.
Vardaman, at V., Feb. 1, 2.
Calhoun City, at C. City, Feb. 2, 3.
Fulton, at Fulton, Feb. 8, 9.
Tremont, at Hopewell, Feb. 16, 17.
Smithville, at Palne Memorial, Feb. 22, 23.
Shannon, at Shannon, Feb. 23, 24.
Buena Vista, at B. V., Mar. 1, 2.

THOS. H. LIPSCOMB, P. E.

Unimpeachable—If you were to see the unequalled volume of unimpeachable testimony in favor of Hood's Sarsaparilla, you would upbraid yourself for so long delaying to take this effective medicine for that blood, disease from which you are suffering.—Adv.

Genuine Frost Proof Cabbage Plants. Well rooted. Winter grown in open field: Early Jersey and Charleston Wakefield, Succession and Flat Dutch. Postpaid 250 for $1.00; 500 $1.50; 1000 $2.50. By Express $2.00 the thousand. Prompt shipment and satisfaction guaranteed.

UNION PLANT COMPANY, Texarkana, Texas.



CHILDS' GIANT KOCHIA has taken its place every where as the greatest floral favorite. It rivals the best Ferns or Palms in decorative effects and is equally valuable for garden or pots, a pyramid of dense feathery green foliage all summer; in fall, a dark claret red till Christmas. Easiest of all plants to grow anywhere. Pkt. 20c.

HOW TO COOK VEGETABLES, a booklet giving 666 receipts for cooking, canning and preserving vegetables of all kinds. 10c.

FOR 20 cts. we will mail sample packet Kochia seed, Cook Book, New Matchless Lettuce, Two Pound Tomato, and Chinese Woolflower.

CATALOG free. All flower and vegetable seeds, bulbs, plants, and berries. We grow the finest Gladioli, Dahlias, Cannas, Irises, Peonies, Perennials, Shrubs, Vines, Ferns, Roses, Sweet Peas, Asters, Pansies, Beets, Beans, Cabbage, Onions, Tomatoes, Corn, etc. Prize strains and sterling novelties.

JOHN LEWIS CHILDS, Inc., Floral Park, N. Y.

NR

TONIGHT

Tomorrow Alright

NR Tablets stop sick headaches, relieve bilious attacks, tone and regulate the eliminative organs, make you feel fine.

"Better Than Pills For Liver Ills"

Get a 25c. Box.

BOYS Clear Your Skin With Cuticura

All druggists: Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura Dept. M, Boston."

Calomel Salivates and Makes You Sick

Acts like dynamite on a sluggish liver and you lose a day's work.

There's no reason why a person should take sickening, salivating calomel when a few cents buys a large bottle of Dodson's Liver Tone—a perfect substitute for calomel.

It is a pleasant vegetable liquid which will start your liver just as surely as calomel, but it doesn't make you sick and can not salivate.

Children and grown folks can take Dodson's Liver Tone, because it is perfectly harmless.

Calomel is a dangerous drug. It is mercury and attacks your bones. Take a dose of nasty calomel to-day and you will feel weak, sick and nauseated tomorrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tone instead and you will wake up feeling great. No more biliousness, constipation, sluggishness, headache, coated tongue or sour stomach. Your druggist says if you don't find Dodson's Liver Tone acts better than horrible calomel your money is waiting for you.

Frost Proof Cabbage Plants: open field grown, very strong, Wakefields. By Parcel Post prepaid, $2.50 for 1000; $1.50 for 500; 50c for 100. By express collect, 1000 for $2.00. Bermuda onion plants—1000 for $1.75 parcel post prepaid; 500 for $1.00. Plants guaranteed to reach you in good shape. Southwestern Plant Company, Bay City, Texas.

G.S. The old reliable remedy. Guaranteed for one bottle to benefit any case of Pellagra, Rheumatism or any blood, liver or kidney disease or money refunded. G. S. is a great tonic and system builder. Sold by all druggists or sent prepaid, $1.00 per bottle; six bottles for $5.00. Dealers, order G. S. from from your jobber. Write me for testimonials. Enough said.

L. M. GROSS,

Box 17 Little Rock, Ark.

The Best Cough Syrup Is Home-made

Here's an easy way to save $2, and yet have the best cough remedy you ever tried.

You've probably heard of this well-known plan of making cough syrup at home. But have you ever used it? When you do, you will understand why thousands of families, the world over, feel that they could hardly keep house without it. It's simple and cheap, but the way it takes hold of a cough will quickly earn it a permanent place in your home.

Into a pint bottle, pour 2½ ounces of Pinex; then add plain granulated sugar syrup to fill up the pint. Or, if desired, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, it tastes good, never spoils, and gives your a full pint of better cough remedy than you could buy ready-made for three times its cost.

It is really wonderful how quickly this home-made remedy conquers a cough—usually in 24 hours or less. It seems to penetrate through every air passage, loosens a dry, hoarse or tight cough, lifts the phlegm, heals the membranes, and gives almost immediate relief. Splendid for throat tickle, hoarseness, croup, bronchitis and bronchial asthma.

Pinex is a highly concentrated compound of genuine Norway pine extract, and has been used for generations for throat and chest ailments.

Avoid disappointment by asking your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

AN APPEAL TO THE PUBLIC, THE PRESS AND THE PULPIT.

The Ministers' Association of Meridian, at its meeting held January 7, adopted unanimously resolutions declaring its opposition to compulsory military training, and appointed the undersigned a committee to issue an appeal to the public.

A measure has been drafted by the army general staff which has been, or soon will be, submitted to Congress for legislative action. This measure provides for nine months of military training for each boy in his nineteenth year. This can be only the initial step in building a great military machine. The extent to which this move, if let alone, will grow has oeen revealed in the nations whose course the United States is now asked to follow.

The League of Nations.

In the mind of President Wilson has been shaped the American sentiment which calls for a league of nations throughout the world, the purpose of which is to make it impossible for one nation to throw the world into war by its own choice. This idea has the cordial approval of Great Britain, France, Italy and other nations. Every assurance is now given that this league will become a fact. For this nation to begin at this time to build a great military machine will raise suspicion against our sincerity, make more difficult the formation of the league, and embarrass President Wilson in his leadership in this great move. It must place the United States in the attitude of Germany when she had her delegates at the Hague peace conference, but was spending her men and her millions in building a great army and a great navy.

Universal Military Training.

Europe is determined that conscription shall be abolished at any cost, while in America a large body of influential men seem determined that the vicious system shall be fastened on America. Our country went into the world war in behalf of a great ideal, and was ready to fight to the last ditch, if need be, for human freedom, and the destruction of war. The victory is more than half won, but it may be lost if we now turn to the instruments which have brought self-destruction. Universal military training is one of the prime requisites of militarism. It was this that gave to Germany the weapon which she could use at a moment's notice against her neighbors. It was this that made Germany a menace to the world's civilization. She chose to live by the sword, and she perished by the sword.

Universal Military Training is Un-American.

Our forebears came to America in search of a refuge from the very conditions which the proposed course would impose. Millions of our citizens have come to this country in recent years to escape these conditions. Now, shall America, peace-loving America, depart from the traditions of the fathers, turn to militarism with all its disastrous implications? We do not believe that those who are calling so loudly for universal military training are representative of the mind and heart of the nation as a whole. Unfortunately, they have a large section of the public press with them. They are able to make their views known, and to give the impression at least of speaking for the masses of the people.

Compulsory Military Training Unnecessary.

The heart of our nation has always been able to marshal the men and means for victory when war has been necessary. Her banner has never trailed in the dust of defeat; and yet she never kept a fighting force that was the dread of any nation. Not many months ago, when the needs of the world required it, men left the shop, the plough, the desk and the counting room, and in a few brief months they had been trained into a fighting force the equal of the best that Prussianism ever produced. The love of country and right was more inspiring to sacrifice than the insignia of skulls and cross-bones.

An Appeal to The Press.

No force in American civic life rendered a more unselfish service in winning the world war than the country's press. With embarrassing financial conditions thrown upon them, the secular and religious papers devoted, without compensation, large space to winning the war. Their efforts had a large share in putting a solid nation behind the administration. The world is largely dependent upon the aid of the press during the period of world reconstruction. We solicit, and confidently expect an extension of its patriotic service in saving the nation from the curse of militarism.

An Appeal to the Churches.

A great compliment to the churches was implied in the large tasks laid on them in winning the war. The calls made on pastor and churches were many and varied, but the most insistent call was for the aid of the churches in preserving the morale of the army and the citizenship. It is not claiming too much to say that no unrighteous move can overcome a united pulpit in America. We appeal to the ministry to show a united heart against militarism, and to do what it can, by voice and pen, to arouse the mind and heart of the nation against this trap of Prussianism which is being set before us.

An Appeal to All.

We ask for the united support that was directed against the Kaiser to be directed against this specimen of his progeny. Will not each citizen protest to his representative in Congress by word, wire, letter, or petition? We believe that a majority of our countrymen are with us, but let us show them where we are. Respectfully,

GEO. H. THOMPSON,
E. J. WILLIS,
H. B. WATKINS.

Weekly Health Talks

What Doctor Pierce Has Done For Humanity!

BY DOCTOR CRIPPS.

It has always seemed to me that Dr. Pierce, of Buffalo, N. Y., should be placed near the top when a list of America's great benefactors is written. He studied and conquered human diseases to a degree that few realize. Whenever he found a remedy that overcame disease, he at once announced it in the newspapers and told where it could be bought at a small price. He did not follow the usual custom of keeping the ingredients secret, so that the rich only could afford to buy the medicine, but openly printed the name of each root and herb he used. And so to-day the names of Dr. Pierce and his medicines are widely known, and they stand for better health and better citizenship.

One of this great physician's most successful remedies is known as Doctor Pierce's Pleasant Pellets. These are little, sugar-coated pills, composed of Mayapple, leaves of aloe, root of jalap—things that Nature grows in the ground. These Pellets are safe because they move the bowels gently, leaving no bad after-effects, as so many pills do. Very often they make a person who takes them feel like a new man or woman, for they cleanse the intestines of hard, decayed and poisonous matter that accumulates when one is costive. If you are constipated, by all means go to your druggist and get some of Dr. Pierce's Pleasant Pellets. They may prove to be the very thing your system requires to make you well and happy.

LOUISIANA CONFERENCE.

Monroe Dist.—First Round.

Farmerville, Jan. 25, 26.
Crew Lake, Jan. 29.
Calhoun, Feb. 1, 2.
Eros, at ———, Feb. 8, 9.
Chatham, at Frantown, Feb. 15, 16.
Harrisonburg, Feb. 23.
Sicily Island, Feb. 24.
Gilbert, Feb. 25.
Winnsboro, Feb. 26.
Tallulah, Feb. 28.
Oak Grove, Mar. 1, 2.
Lake Providence, Mar. 3.
Waterproof, Mar. 5.
Midway, Mar. 8, 9.

ALBERT S. LUTZ, P. E.

Baton Rouge Dist.—First Round.

Franklinton Station, 11 a. m., Jan. 26.
Franklinton Circuit, 11 a. m., Jan. 27.
Natalbany, Feb. 2.
Baton Rouge, 1st Church, Feb. 3.
St. Francisville, Feb. 5.
Greensburg, Feb. 8, 9.
Wilson, 7:30 p. m., Feb. 12.

HARRY W. MAY, P. E.

Alexandria Dist.—First Round.

Elizabeth, a. m., Jan. 26.
Oakdale, p. m., Jan. 26.
Glenmora, Jan. 27.
Provencal, Jan. 29.
Melville, Feb. 1, 2.
Bunkie, Feb. 2, 3.
Alexandria, night, Feb. 3.
Campti, 10 a. m., Feb. 5.
Colfax, Jan. 6.
Standard, Feb. 9.
Trout and Good Pine, Feb. 15, 16.
Jena and Jonesville, at Jena, Feb. 16, 17.
Oberlin and Reeves, at Oberlin, Feb. 22, 23.
Pineville, Feb. 25.

BRISCOE CARTER, P. E.

Shreveport Dist.—First Round.

Belcher, at Belcher; preaching 7:30 p.m.; conference Jan. 27, 10 a.m.
Coushatta and Wesley, at Coushatta, Feb. 1, 2 p.m.
Bossier City and Lake End, at Powhattan, Feb. 2.
Greenwood, at Shreveport, Feb. 4, 10 a.m.
Vivian, at Vivian, Feb. 9, a.m.
Mooringsport and Trees, at Oil City, Feb. 9, at 3:30 p.m.
Mansfield, Feb. 12.
South Mansfield and Naborton, at S. Mansfield, Feb. 15, 16.
Zwolle, at Zwolle, Feb. 16, p.m.
Many, Feb. 22, 23.
Logansport and Longstreet, at Logansport, Mar. 1, 2.
Grand Cane, at G. C., March 9.
Cedar Grove, Mar. 9; conf., Mar. 12.
Bayou La Chute, at La Chute, March 16, a.m.
First Church, Shreveport, March 16, p.m.

C. D. ATKINSON, P. E.

DO YOU NEED A KIDNEY MEDICINE?

Dr. Kilmer's Swamp-Root is not recommended for everything, but if you have kidney, liver or bladder trouble, it may be found just the medicine you need. Swamp-Root makes friends quickly because its mild and immediate effect is soon realized in most cases. It is a gentle healing herbal compound—a physician's prescription which has proved its great value in thousands of the most distressing cases according to reliable testimony.

At druggists in large and medium size bottles.

You may have a sample size bottle of this always reliable preparation by Parcel Post, also pamphlet telling about it. Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents, also mention the New Orleans Christian Advocate.

Nadine Face Powder

(In Green Boxes Only)

Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail. Dept. R. P. National Toilet Company, Paris, Tenn.

HUSBAND SAVES WIFE

From Suffering by Getting Her Lydia E. Pinkham's Vegetable Compound.

Pittsburgh, Pa.—"For many months I was not able to do my work owing to a weakness which caused backache and headaches. A friend called my attention to one of your newspaper advertisements and immediately my husband bought three bottles of Lydia E. Pinkham's Vegetable Compound for me. After taking two bottles I felt fine and my troubles caused by that weakness are a thing of the past. All women who suffer as I did should try Lydia E. Pinkham's Vegetable Compound."—Mrs. JAS. ROHRBERG, 620 Knapp St., N. S., Pittsburgh, Pa.

Women who suffer from any form of weakness, as indicated by displacements, inflammation, ulceration, irregularities, backache, headaches, nervousness or "the blues," should accept Mrs. Rohrberg's suggestion and give Lydia E. Pinkham's Vegetable Compound a thorough trial.

For over forty years it has been correcting such ailments. If you have mysterious complications write for advice to Lydia E. Pinkham Medicine Co., Lynn, Mass.

Don't Cough Until Weak

Tired out and weakened with persistent coughing, elderly people are in no condition to resist disease, and can not easily ward off more serious sickness.

FOLEY'S HONEY AND TAR

helps coughs quickly. It brings quick relief from day and night coughs, whether they result from cold, lagrippe, bronchial affection or tickling throat.

Mrs. Mary Kisby, an elderly lady of Spokane, Wash., 3533 Princeton Ave., writes:—"I was sick in bed with lagrippe, and had a very bad cough. I thought it a good time to try Foley's Honey and Tar, so began taking it. It stopped my cough, and I get better. So now I am round the house again. I am 75 years old, and as long as I live will praise Foley's Honey and Tar."

This most remarkable remedy causes the stomach to act naturally and keeps the bowels open. Is purely vegetable, producing only highly beneficial results.

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

Absolutely harmless—complete formula on every bottle—only very best ingredients used. *At all druggists.*

TETTERINE

CLEARS BABY'S SKIN

and drives off the rash and pimples. Harmless, soothing, fragrant.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

MARSH'S HISTORY WORLD WAR:

Agents making unbelievable profits with this greatest history, and our side-line. Both outfits for 20c mailing expense. MULLIKIN CO., MARIETTA, OHIO.

WHEN A FAMILY NEEDS A FRIEND

In the Absence of Doctors Nobly Gone to War, After Influenza, the Grip,—

Those wonderfully useful medicines, Hood's Sarsaparilla, Peptiron and Hood's Pills—comprising the new combination family treatment—are warmly recommended.

If taken regularly, Hood's Sarsaparilla before meals, Peptiron after meals, and Hood's Pills at night as needed, they are reasonably sure to keep a family in health and prove to be reliable and always ready friends. They purify the blood, build up strength and regulate the system.

Get all, or any one, as you think you need, from your druggist today.

KILLS CATARRH GERMS

Famous Hyomei—Mr. Booth's Wonderful Discovery.

Some years ago, the noted Richard T. Booth, founder of the blue ribbon movement and temperance orator and leader of international fame who induced over a million men to sign the pledge, developed a very serious catarrhal trouble. Seeking to regain health, he went to inland Australia where he breathed day and night the antiseptic balsams as given off by the Eucalyptus forests.

This experience led Mr. Booth to the discovery of the most wonderful catarrhal treatment known to medical science—Hyomei, which is formed from the purest oil of Eucalyptus combined with other healing and antiseptic ingredients. Hyomei is a germ killing vapor, absolutely harmless but wonderfully effective in the treatment of Catarrh and colds of the Head, Catarrhal Coughs Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever.

The treatment is simple but most scientific. You breathe Hyomei. It is pronounced the only method of treatment that sends by direct inhalation to the most remote part of the air passages, a balsamic air that destroys germs and bacilli of bronchial catarrh in the breathing organs, soothes and allays irritation and enriches and purifies the blood. All druggists. Booth's Hyomei Co., Ithaca, N. Y.

The next time you buy calomel ask for

Calotabs

The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly improved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

THE CENTENARY MOVEMENT.

By Rev. H. Croom Armour.

The Centenary of Methodist missions is a great thing. It should have the worthy consideration of all Methodists, both North and South. It represents one of the most worthy causes in the world—that of saving souls for Christ in heathen lands. It should not be treated slightly by anyone. It stands at the head of the list of great and worthy causes.

To-day the whole world has embarked on the greatest mission of its time, that of making the world safe from wars and rumors of wars. We are in the midst now of establishing a permanent peace, by which all nations will be leagued together for a common cause, so as to prevent any future wars. Right by the side of this, the Methodists of our country have also embarked on a still greater cause, that of making all lands and nations safe for Christ. To accomplish our ends, we must all work together to make the Centenary of Methodist missions a complete success. We must have money to do this. But back of that money must stand a pure heart and a God-given conscience. The money that we want to raise should be raised in a week. Look at the Red Cross, Y. M. C. A., and all those organizations: they get what they go after in a week or ten days. Why can't the Missionary Centenary do the same thing? We can if we are as liberal to the Church as we are to the Government. Certain people will give a mere pitiful sum to the Church, but when it comes to the Red Cross, Y. M. C. A., and Liberty Bonds, they are mighty liberal. They'll buy a $100 Liberty Bond, give $50 to the Red Cross, etc., but you look at them pull out their pocketbooks when a man comes around collecting money for the Church and see them give only 50 cents or a dollar!

It is a shame, the way the Church is being treated to-day. It is made second in choice with most people. What we need in this day and time is for the people to wake up to the needs of the Church. It should come before anything else. This Centenary Movement should be the means of arousing the people to their senses, causing them to give liberally, support the Church with a good heart, go to Church regularly, and all that.

Dr. W. W. Pinson, who is at the head of this movement, is one of the greatest men in Southern Methodism. He is the right man to forward this movement. Let all Methodists everywhere stand squarely behind this great man and help him to make this movement a glorious and complete success. He has to have help to do this. No man can accomplish anything without help from others.

Houlka, Miss.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Jackson Dist.—First Round.

Terry, at Terry, Feb. 2, 3.
Eden, at E., Feb. 12, 13.
Lintonia, (Q. C.), Sat., 2 p. m.
Benton, at Benton, Tuesday, 11 a. m.
Lake City at Lake City, Wednesday, Feb. 12.
Yazoo City, Wednesday, 7:30 p. m., Feb. 12.
Flora, at Flora, Feb. 16, 17.
Satartia, at Satartia, Feb. 22, 23.

J. M. MORSE, P. E.

Port Gibson Dist.—First Round.

Woodville Sta., Feb. 2, 3.
Woodville Cir., Jan. 2, 3.
Port Gibson, Feb. 7.
Centerville, Feb. 9, 10.
Gloster, Feb. 10, 11.
Oak Ridge, Feb. 15, 16.
Vicksburg, Gibson Memorial, Feb. 16, 17.
Vicksburg, Crawford Street, Feb. 18.
Silver City, at Louise, Feb. 23, 24.
Utica, Feb. 26.
Mayersville, Mar. 2, 3.
Rolling Fork, Mar. 9, 10.
Rocky Springs, at Willows, Mar. 12.
Nebo, at Nebo, Mar. 16, 17.
Hermanville, Mar. 23, 24.

M. B. SHARBROUGH, P. E.

Hattiesburg Dist.—First Round.

Seminary, at Seminary, Feb. 1, 2.
Heidelberg, at Vossburg, 11 a.m., Feb. 8, 9.
Eucutta, at Eucutta, p.m., Feb. 9, 10.
Williamsburg, at Williamsburg, 11 a. m., Feb. 15.
Collins, at Collins, Feb. 16, 17.
Oloh, at Oloh, 11 a.m., Feb. 19.
Taylorsville, at Fairmount, Feb. 22, 23.
Blodgett, at Ovett, p.m., Feb. 24.
Richton, p.m., Feb. 25.
New Augusta, at New Augusta, 11 a. m., Feb. 26.
Leakesville, at Leakesville, Mar. 1, 2.
Lucedale, p.m., Mar. 3.
Prentiss, at Prentiss, Mar. 8, 9.
Silver Creek, at Silver Creek, Mar. 10.

W. B. JONES, P. E.

Brookhaven Dist.—First Round.

Gallman, at Bethesda, Jan. 25, 26.
Crystal Springs, Jan. 26, 27.
Summit, at Summit, Feb. 2.
McCall's, at Hawkin's Chapel, Feb. 8.
Meadville, at Meadville, Feb. 9, 10.
Adams, at Auburn, Feb. 15, 16.
Bayou Pierre, at Center Point, Feb. 22, 23.
Hazlehurst, Feb. 23, 24.
Pleasant Grove, at Pleasant Grove, Mar. 1, 2.
Brookhaven, Mar. 2, 3.
Scotland, at New Hope, Mar. 8.
Monticello, at Providence, Mar. 9.
Topisaw, at Topisaw, Mar. 15, 16.
Barlow, at Brandywine, Mar. 22, 23.
Foxworth, at Hopewell, Mar. 27.
Wesson, at Wesson, Mar. 30, 31.

J. T. LEGGETT, P. E.

Newton Dist.—First Round.

Decatur, at Decatur, Jan. 23.
Union, at Union, Jan. 26, 27.
Laurel, West End, Jan. 28.
Laurel, First Church, Jan. 29.
Laurel, Kingston, Jan. 30.

W. L. LINFIELD, P. E.

Seashore Dist.—First Round.

Long Beach and Lyman, at Lyman, Jan. 26.
Biloxi, Main Street, 7:30 p. m., Jan. 27.
Mentorum, at Alexander Memorial, Jan. 29.
Wiggins, 7:30 p. m., Jan. 29.
Hub, 11 a. m., Feb. 2.
Columbia, 7:30 p. m., Feb. 2.
Americus, at Harlston, 2:30 p. m., Feb. 8.
Pascagoula, Feb. 9.
Ocean Springs and Mississippi City, at O. S., 4:30 p. m., Feb. 9.
Moss Point, Feb. 15, 16.
Escatawpa, 2:30 p. m., Feb. 16.
Lumberton, Feb. 22, 23.
Carriere, and Picayune, 7:30 p. m., Feb. 23.

J. R. JONES, P. E.

Meridian Dist.—First Round.

DeSoto, Jan. 25, 26.
Waynesboro, Jan. 26, 27.
Waynesboro Ct., at Fedora, Jan. 27.
Pachuta, Feb. 1, 2.
Daleville, at Linwood, Feb. 3.
Vimville, at Pleasant Hill, Feb. 8, 9.
Meridian, East End, Feb. 9, 10.
Porterville, Feb. 15.
DeKalb, at Marvin, Feb. 22, 23.
Moscow, at Mellen, Feb. 24.

GEO. H. THOMPSON, P. E.

160 Hens—1500 Eggs

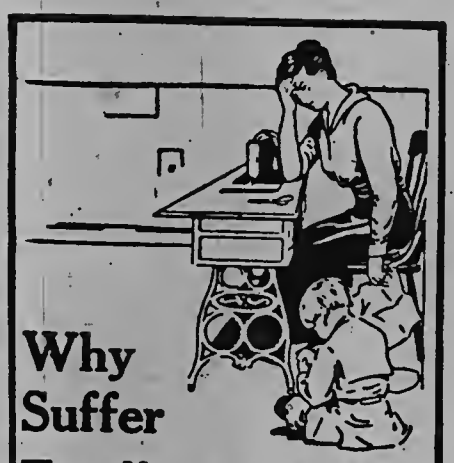
Mrs. H. M. Patton, Waverly, Mo., writes: "I fed two boxes of 'More Eggs' to my hens and broke the egg record. I got 1,500 eggs from 160 hens in exactly 21 days." You can do as well. In fact, any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker write E. J. Reefer, poultry man, 6251 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a

SOUR, ACID STOMACHS, GASES OR INDIGESTION

sive acid in stomach, relieving dyspepsia, heartburn and distress at once.

Time it! In five minutes all stomach distress, due to acidity, will go. No indigestion, heartburn, sourness or belching of gas or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach sweetener in the whole world, and besides it is harmless. Put an end to stomach distress at once by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by fermentation due to excessive acids in stomach.—Adv.



Why Suffer

Those Nervous Headaches which are the lot of so many Housewives and Mothers.

Dr. Miles -Anti- PainPills

Seldom Fail to Relieve Any Ache or Pain.

For Sale by All Druggists.

MILES MEDICAL CO., Elkhart, Ind.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

Colds

Can be "nipped in the bud" if you will, right at the start, use

RAMON'S LIVER PILLS

Blount "TRUE BLUE" PLOWS

Built to outlast two other good plows.

True to Name

A plow for every soil. Easier on man and team.

BLOUNT PLOW WORKS Evansville, Ind.

A NEWS LETTER FROM HOMER, LA.

Dear Brother Carley: I enjoyed your notice of the vacation that you had some time ago and am now very glad indeed to know that you have come back from that vacation.

Well, we are having a vacation here, too, and for the same reason as that for which you had yours. However, I have not been down with the "flu" yet, nor have any of my family been down. For this I am very grateful indeed.

On returning from Conference, one of the first things that I learned was that Brother Harry McKenzie was down with the influenza and that one of our lady members was very sick with pneumonia from it. Others had been down while I was away and had recovered. On the first Sunday after coming back from Conference, I went to bed in the evening without preaching, believing that I had made the acquaintance of Spanish influenza at last. However, by next morning it was all gone.

In a few days more it spread over the town still further and we began losing some of our best citizens, until we had five deaths in something like three weeks from this plague. Others in town were very sick. There are some who are still dangerously sick. Others of the members of our church took it and other members of the board of stewards got down. This preacher went on preaching to little handfuls of people. Everything was demoralized and the people did not want to come to church and Sunday school. I did not blame them when they knew of people dying and of others almost at the point of death. Finally, the town board of health issued orders closing the churches, schools, picture shows and all places of business to any except employees. Now if you want a pair of shoes, a hat, or a suit of clothes, you must stand at the door and the salesman will bring the article to you. Your grocery needs can still be supplied over the 'phone and by the wagon.

This condition has brought the people of the town into a state of mind that is one of constant dread. None know who will be the next stricken and who will be the next to die. However, the above mentioned stringent measures of the health authorities seem to be doing some good, as we have had no new centers of infection for some days now. Many of the persons who have been sick are getting up. Some of them are back at their places of work.

We have hardly been able to do anything at all in gathering strength for the work of the year. As there were some of the leading members of the board of stewards sick in the beginning, and now the health authorities have clapped on the ban, we have had no board meeting since Conference. We have not been able to get started at all. The presiding elder wrote that he was coming on January 12. I wrote him to save his Sunday and use it somewhere else. We have tried to have the services until the ban was placed; but the people have not been last to come out and the preacher did not know how to proceed for constructive work. We did have a "white Christmas" service, however. This was well attended, considering the circumstances. We sent Brother Vaughan an offering and a box full of nice white things for the Orphanage. They said that it was the nicest Christmas present they had yet received.

This afternoon, I went to the post-office and took out a letter, or rather an envelope—it did not seem to have much of a letter in it. It was only a deposit slip for a deposit that had been made by the treasurer for a good deal more than the salary due to date on the basis of the salary paid last year. This shows that somebody is doing something anyhow, even if the preacher cannot preach. I am studying, preparing sermons, visiting, studying my Bible and spending some time in prayer. God will lift the ban after a while. Then we will go to work again. We want to have a sure enough good year here this year. I have secured the help of Brother Norman Guice for a meeting in the spring and hope to have the blessings of God brought to our people.

I am praying and hoping that we will come out all right on our share for the Centenary. At the present time, not much else can be done. The Workers' Council for the Sunday school agreed to take a special equal to the amount that should be raised by our Sunday school for the Centenary. We are going to raise our share in the Sunday school. This Church raised about seven hundred and fifty dollars last year on the causes that will be represented in the Centenary askings.

Next Sunday I am going over to Minden and preach for Brother Dodson, if they do not shut him up over there. He says that he is getting strength slowly.

We will have to do some fast moving and a great deal of praying to put this Centenary over, I fear. The time is short and the mass of the people know little about it yet.

I like your writing. You are giving us a good paper. When things are so that I can have my mind on something else except this enforced closing and when the "flu" has flown away some, I am going to get our people, whose subscriptions are due, to renew and also try to get some new subscribers.

W. L. DOSS, Jr.

Homer, La., Jan. 10, 1919.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

A GOOD WORD FROM WEST MONROE, LA.

Dear Brother Carley: A word from West Monroe church might be of some interest to the brethren of the Louisiana Conference. After serving the Gilbert charge for four years, with some degree of success, at the last Conference in New Orleans the powers that be said for me to come to West Monroe. In obedience to that command, I am here.

The West Monroe church and the town gave us a cordial reception. We found that those who have gone before, A. S. J. Nelll, Ledbetter, and the rest, have been faithful to the trust committed unto them. West Monroe church has a fine spirit of work. There seems to be perfect harmony.

We have a fine Sunday school, though we haven't working room. Brother C. E. Faulk, the Superintendent, is a live wire, always on the alert.

Our first quarterly conference has come and gone. The board of stewards made some increase in the preacher's salary. We have planned to build a new brick church this year. We are praying and planning for a forward movement, by God's help. We are expecting great things. Pray for us. God bless you and the Advocate—you are giving us a good paper.

J. R. ROY.

West Monroe, La., Jan. 14, 1919.

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD.

Delicious "Fruit Laxative" can't harm tender little Stomach, Liver and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

THE CATALOG THAT IS A HELPER

THERE is a difference in seed catalogs. Some are only pricelists, others deceive through boasting statements, untruthful descriptions and claims. Hastings' 1919 Catalog represents the Hastings business honestly and truthfully. It is a helper because the cultural directions are right, every description correct and no exaggerated claims are made.

Hastings' Seeds Are Dependable

For 30 years they have been planted in every Southern State to the entire satisfaction of the planter. They have a reputation for purity and quality based on tests for 30 years by hundreds of thousands of gardeners and farmers. They can always be depended on. Our 1919 100-page handsomely illustrated Catalog tells you about them. Send now for a copy of this "helper" catalog. It's free.

H. G. HASTINGS COMPANY

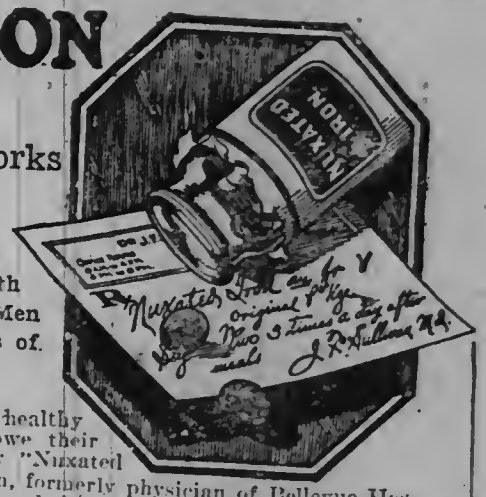
"The South's Foremost Seedsmen"

ATLANTA, GA.

NUXATED IRON

NUXATED IRON

"Say, Doctor, This Prescription Works Like Magic."



Physician Says Nuxated Iron Quickly Puts Astonishing Strength and Energy Into the Veins of Men and Brings Roses to the Cheeks of Nervous, Run-Down Women.

Ask the first hundred strong, healthy people you meet to what they owe their strength and see how many reply "Nuxated Iron." Dr. James Francis Sullivan, formerly physician of Bellevue Hospital, (Outdoor Dept.), New York, and the Westchester County Hospital, says: "Thousands of people suffer from iron deficiency but do not know what to take. There is nothing like organic iron—Nuxated Iron, to enrich the blood, make beautiful, healthy women, and strong, vigorous men. To make absolutely sure that my patients get real organic iron and not some form of the metallic variety, I always prescribe Nuxated Iron in its original packages. Nuxated Iron will increase the strength and endurance of weak, nervous, run-down folks in two weeks' time in many instances."

Manufacturers' Note: Nuxated Iron recommended above by Dr. Sullivan can be obtained from any good druggist with or without a physician's prescription on an absolute manufacturers' guarantee of success, or money refunded.

THE BEST MADE

Angell's Cough and Whooping Cough Syrup.

Prepared by Dr. Richard Angell.

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.

All Druggists. Price 25 and 50 cents.

For HEADACHE

Take the Old Reliable Liquid Remedy. 20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores.

Thirty-Five Millions for the Centenary!

A BIG TASK—But

Who Said You Couldn't Do It?

YOUR HELP WILL MEAN--

BREAD FOR THE HUNGRY
HEALING FOR THE SICK
HOMES FOR THE FATHERLESS
CHEER FOR THE HOPELESS
LIFE FOR THE DYING

Get Ready for the Big Drive
April 27-May 4.

$35,000,000 for Missions and World Reconstruction

A BIG TASK—But

Two Million Loyal Methodists CAN—and WILL—Do It.

YOU'LL DO YOUR PART, WON'T YOU?

For literature and other information address The Missionary Centenary, Box 218, Nashville, Tenn. Attractive membership cards in "Fellowship of Intercession" and "Methodist Million" furnished on request.

A CORRECTION.

We hereby call attention to an error which appeared in the Centenary matter on this page in the issue of January 2nd. In a paragraph headed, "What Your Centenary Money Will Do," among the causes listed as beneficiaries of the Centenary campaign was the supplementing of the salaries of underpaid pastors and superannuates. This item should have read, "Supplement the Support of 2,500 Underpaid Pastors." The Superannuate Fund is not a part of the Centenary Program and is not included in the drive for $35,000,000.

The recent General Conference authorized the launching of a campaign for $10,000,000 to be applied to the support of worn out preachers. There is no appeal which should stir the heart strings and loosen the purse strings more effectually than this call for justice to the helpless heroes of the Cross who have devoted the best years of their lives to the cause of Christ. It is eminently right and proper that in their sunset days "they shall not want." A hearty response to the appeal of the Superannuate Endowment Cause is urged throughout the Church when the drive for this amount shall be made.

The Centenary Movement has no better friends and loyal supporters than the superannuates all over our territory and the Superannuate Fund has no stronger advocate than the Centenary of Missions. The Methodist Church is big enough and broad enough to stand behind both. May God's richest blessings rest upon the noble band of Methodist preachers who through their untiring effort and patient endeavor have made possible such a celebration as the one which is now engaging the attention of the Church.

CENTENARY OF MISSIONS,
810 Broadway, Nashville, Tenn.

NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 5. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South. Whole No. 3284.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, JANUARY 30, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

WRITE A LETTER.

We have a friend, a minister, who uses letter-writing as a means of personal religious work. He does not obtrude religious matters upon his correspondents; but as opportunity offers, in this peculiarly intimate form of intercourse he brings to the attention of his friends suggestions that cannot but be helpful in developing and stimulating the religious life. Many of us could probably make use of this admirable means of increasing the usefulness of our personal ministry.

DO NOT BLAME THE PREACHER.

There seems to be a tendency sometimes to lay the blame on the preacher for all failures or shortcomings in the carrying out of details of any program that may be adopted by the Church. Perhaps in some cases he deserves it. But we must remember that the preacher has to work through the people, just as the connectional leaders have to work through the preachers, and sometimes, through no fault of the preacher, the people cannot be enlisted very enthusiastically in the work. Perhaps nobody is to be blamed—we simply face a condition that has to be recognized and dealt with as well as may be. We believe most of our preachers are doing their best.

IT HAS COME TO THIS.

A considerable number of New Orleans public school teachers have perfected an organization which is affiliated with the American Federation of Labor. We know nothing about the details and purposes of the organization, our source of information being the daily newspapers, but we hazard a guess that the matter of salaries lies back of it. When teachers see unskilled laborers receiving more for their day's work than they are able to command, after long and expensive training, it is perfectly natural for them to want to know the reason why. And they evidently think they have found the answer in organization. It is not beyond the bounds of possibility that we shall be hearing, before a great while, of a public school teachers' strike for higher wages—or salaries. It is a pity that these indispensable servants of the public should have deliberately come to the conclusion that the only way left for them to secure a living wage was to organize themselves into a union. Public sentiment long ago should have demanded that they be paid in proportion to the value of the service they render, and public liberality should have made provision for their adequate compensation. What has been done in New Orleans is likely to be done elsewhere, unless we adopt a business-like policy in the support of our educational work. We repeat what we have said before, school teachers and preachers are the most poorly paid, in proportion to the value of their services, of all the workers in the land. What we deplore, is not that some teachers have organized themselves into a union, but the fact that they felt that it was necessary for them to do so in order to secure their rights.

CAPITALIZING PATRIOTISM.

We could, with very good conscience, use strong adjectives in expressing our opinion of the practice of individuals and corporations in parading before the public their war service to the nation as the ground for a tacit appeal, at least, for public patronage and support. The presumption seems to be that because they responded to the calls of the Government, they are entitled to some special credit and consideration. We cannot see it in that light. If they had done otherwise, they ought to have been dealt with as disloyal citizens. We honor every man and every business organization for whole-hearted service to the country in its time of need; but we have no patience with the display advertisements proclaiming that fact to the public as a means of drawing patronage. Patriotism is too sacred a thing to be capitalized.

ON GUARD.

We have recently had our attention called to what is quoted as an extract from an editorial in one of the leading papers of the Roman Catholic Church, The National Catholic Register. We have not seen the paper in question and cannot, therefore, vouch for the correctness of the quotation; but we have no reason to doubt its authenticity. We reproduce it because it calls attention forcibly to a danger that we may as well be on our guard against. We gladly give credit to the Roman Catholic Church for the good it has done in the world—and that has been no little—but we put it on notice that its policy of striving for temporal domination through political activities and affiliations is so utterly foreign to the spirit of true Americanism that liberty-loving, patriotic Americans will not submit to it. Protestantism is indigenous to the people of the United States; it will never be uprooted by a noxious hierarchal importation from Rome. The quotation referred to is as follows: "It is God's plan that the Holy Father of Rome should be the temporal and spiritual head of His kingdom on earth. It is the same to-day as in the time of the first Pope. The best way to accomplish this is through political power, through religious education and service. God has doubly blessed the Catholic Church of America by placing one of its most faithful sons at the right hand of President Wilson. Next to the President, Hon. Joseph Tumulty, Knight of Columbus, 4th degree, wields the greatest political power in America, and as a true Catholic he is exercising the great trust which God has given into his hands for the glory of the Holy Church. Through his tact and zeal he has created a warm friendship between the Catholic Church and President Wilson, together with the Democratic party. Through the efforts of Hon. Joseph Tumulty, President Wilson has practically granted that education in the Philippines should be under the control of the Catholic Church; and that religious activity in the great American army shall be under the direction of the Knights of Columbus."

TIME TO CALL A HALT.

We quote, verbatim, from an advertisement in the daily newspapers of New Orleans of a picture that is being shown at one of the prominent moving picture theatres: "The Most Salacious Chapter in Modern History—A Play for Adults Only. Children Not Accompanied by Parents or Guardians Will Not Be Admitted." The moving picture is a marvelous invention, and as a means of entertainment and instruction it has a legitimate field of great usefulness. But it has no license to pervert public morals. If the picture in question is as bad morally as the advertisement suggests, it should be suppressed by the police authorities; if it is not bad in itself, but is advertised in such way as to appeal to the baser passions of evil-minded people, its promoters should be dealt with under appropriate sections of the criminal law. We are in favor of a responsible censorship of the moving picture business that will protect the public against the greed of unscrupulous and morally indifferent promoters.

RELY UPON THE LAW.

The Department of Records and Research at Tuskegee Institute issues each year a compilation of the figures concerning lynching in the United States. The record for 1918 has just been made public. As a whole, it constitutes a reflection upon our civilization. We summarize the report as follows: There were 62 lynchings in the United States in 1918—24 more than in 1917; by States, they were distributed as follows: Alabama, 3; Arkansas, 2; California, 1; Florida, 2; Georgia, 18; Illinois, 1; Kentucky, 1; Louisiana, 9; Mississippi, 6; North Carolina, 2; Oklahoma, 1; South Carolina, 1; Tennessee, 4; Texas, 9; Virginia, 1; Wyoming, 1. Of those put to death, four were white persons and fifty-eight were Negroes, five of whom were women. Two of the white persons were charged with murder and two with disloyalty. The crimes charged against the Negroes ranged all the way from hog stealing to assault. We understand fully how easily the commission of an atrocious crime arouses public indignation, and how easy it is for a body of outraged men to think they are serving the ends of justice by taking the law into their own hands; but we know also that the orderly administration of law is the only hope a community has against unrestrained violence. The history of lynching proves conclusively that the nature of the crime is not the determining factor. All students of the matter agree that the tendency of lynch law is to undermine the foundations of public safety. Those who are guilty of assisting in a lynching, or of encouraging it, are themselves responsible for making worse a condition they profess to be trying to remedy. If we would have peace and safety and sure justice in the land, we must rely upon the law.

"If I am not happy in the will of God, I can be happy in nothing else."

New Orleans Christian Advocate

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TO CONTRIBUTORS.

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ANDREW RYKMAN'S PRAYER.

Let the lowliest task be mine,
Grateful, so the work be Thine;
Let me find the humblest place
In the shadow of Thy grace;
Blest to me were any spot
Where temptation whispers not.
If there be some weaker one,
Give me strength to help him on;
If a blinder soul there be,
Let me guide him nearer Thee.
Make my mortal dreams come true
With the work I fain would do;
Clothe with life the weak intent,
Let me be the thing I meant.

Let me find in Thy employ
Peace that dearer is than joy.
Out of self to love be led,
And to Heaven acclimated
Until all things sweet and good
Seem my natural habitude.

* * * * * *

Thus did Andrew Rykman pray.
Are we wiser, better grown,
That we may not, in our day,
Make his prayer our own?

—John G. Whittier.

THE LIFE WITHOUT SPOT OR BLEMISH

What a busy world we find ourselves in! The whirr of the wheels is never over. The round of duties is never finished. There are too few hours in the day and the days are not enough to give us time to do all we seem to be required to do. Most of us are pressed by our daily tasks and some of us are oppressed by them. All at it and always at it seems to be the imperative order of the day—an order that is not likely to be countermanded. The pace is rapid; the grind is incessant. There is not much chance of a let-up. There is hardly time for any of the lighter things of life these days. Sometimes there is a moment when we can take a full breath, look out upon the hills, or into the blue sky, or smile upon a burdened comrade and cheer him on, but the drive of the daily task is constant and we must yield to it. In fact, "drive" has come to the foremost place in the vocabulary of the day and to its inexorable impulsion we are all yielding, whether we want to or not.

Work, work, work—this is the rule of life. And it is a wise and necessary rule, too. He who will not work—who is able to work—is hardly worthy of life. The sweat of toil is honorable and all men and women should glory in it. Most of us work for the sustenance of life or the heaping up of riches. But there should be a higher motive than this. There should not be such slavish or selfish devotion to the dull routine of the daily grind that all the sweetness and joy are squeezed out of life. There should be some regard for the higher and nobler ministries—those that relate to the individual life. The royal demands for service should not be overlooked. A worker can be as selfish as a shirker. If he uses the gifts God has given him for his own advantage alone, what better is he than the one who does not work and the one who spurns the obligations of the brotherhood of man?

God gives us all something to do. He trains hand and heart and brain. He opens opportunities for the exercise and employment of human capability in all its ranges. To one much is given, to another little, but to everyone something. The gift is God-given and must be used to honor God and to better mankind. Otherwise the gift is dishonored, and the dishonoring of one of God's gifts is always followed by the infliction of penaity.

Pure religion and undefiled, said the great Apostle, is disclosed in the preservation of one's integrity and in the exercise of brotherly kindness. Sanctity and service! Keep clean the heart and mind and do good on every hand. This is the exhortation. The selfish man cannot meet the requirements of the Apostle's definition, nor can the sordid man. One must live near to God and to God's children to do it. He must know something of the mysteries of the kingdom of God. He must have felt the quickening touch of the Spirit of Jesus Christ. He must be faithful to the daily task, but he must also find time for personal communion with God. He must sometimes look away from the machine to the mountains from whence his help and strength come. He must sometimes turn his eyes from the shop to the stars. He must always have a heart pulsing with sympathy for the needy and a hand ready to succor those who go down in the fight.

This is indeed a busy world and a hurrying day, but we are not so busy as to be careless of the high obligation under which we rest with reference to the chance for good service and for good living. The day may be full and running over with duty—but there is time for kingly service in response to the need of humanity.

He kept his soul unspotted
As he went upon his way,
And he tried to do some service
For God's people day by day;
He had time to cheer the doubter
Who complained that hope was dead;
He had time to help the cripple
When the way was rough ahead;
He had time to guard the orphan, and
one day, well satisfied
With the talents God had given him, he
closed his eyes and died.

—The Christian Advocate (Ney York).

REV. J. C. PARK—A MEMOIR.

By Rev. J. R. Countiss.

John Calhoun Park, son of A. A. and Mrs. Octavia Park, was born in Chickasaw County, Mississippi, near Houston, March 27, 1868. His mother died when he was but an infant and he missed her loving care and ministry. He grew up, however, under the genial and wholesome influences of a Christian home was converted at the age of nine and united with the Methodist Episcopal Church, South, which he loved and served to the end of his days. He was licensed to preach when barely twenty years old and gave to his chosen work thirty years of unbroken and consecrated service. In the winter of 1888, he joined the North Mississippi Conference and was appointed junior preacher on his home charge, Houston and Wesley. During the following year he pursued his studies at Houston. In the fall of this year, 1889, he was happily married to Miss Bettie Shell, who, with their two daughters, Mrs. W. H. Robinson and Miss Maye, survives in great grief and loneliness over the going away of her devoted husband.

At the Conference of 1889, he was sent to Prairie and Strongs, where he labored for three happy and successful years, accomplishing much good and being greatly beloved by his parishioners. In 1892 he was again appointed junior preacher at Houston and Wesley and again took up his studies at Houston, graduating with the degree of bachelor of arts from the old Mississippi Normal College, in June, 1893. As a student, he was quick to grasp the fundamental principles of his studies; and in addition to this he had an excellent memory and a facility of expression that easily gave him rank as a leader in his classes. The following year he was appointed pastor of Houston and Wesley, serving the charge with great acceptability to his life-long friends and kindred. Then followed pastorates at Booneville and Baldwyn, Kosciusko, Rosedale, Water Valley (Main Street), and Winona. He served the Aberdeen District in 1903-4, where he gave great satisfaction to both preachers and people. At the close of 1904, he entered upon a quadrennium as pastor of Greenwood Station, then perhaps the leading appointment in his Conference. All in all, this pastorate was perhaps the crowning work of his ministry. His health at this time was fairly good and he gave of his very life-blood to the demands of this important charge, which made marked advancement on all lines under his administration. From Greenwood he went to Oxford, thence to Macon, to Tupelo, to Sardis and to Starkville, where the grim reaper cut him down in the midst of a successful pastorate. His appointments to Oxford and to Starkville made him pastor of the students and faculties at the State University and the A. & M. College, and at both places his preaching drew largely from these centers of culture and learning.

In body, Brother Park was of slight build and delicate mould, a blonde with keen and kindly blue eyes, high forehead and strong features. His health was never robust, and it is doubtful if he spent a day free from pain and discomfort in the last fifteen years of his life. But if nature gave him a frail body, she made up by endowing him with a strong mind and a great heart. He was diligent both in his study and in his pastoral duties and made full proof of his ministry, maintaining a cheerful and genial disposition in spite of pain and suffering. Such was his tender affection and generous sympathy that he was cordially welcomed in every circle. Little children hailed his coming with delight; young men honored him, old men trusted him; every one loved him. He was often referred to as the St. John among the younger men of his Conference.

He loved his books and collected a choice library with every volume of which he was familiar. His memory was accurate and retentive and he drew illustrative materials from a wide field, making diligent and careful preparation for his pulpit ministrations. He was master of an easy, lucid and forceful style in English and gave considerable attention to the ornamentation of his discourses, especially in his early ministry. In delivery, he was nervous and earnest. Too gifted to be dull, he was too devout to be frivolous. He stood before men as an ambassador for Christ. The great truths of the Gospel burned so fervently in his own soul that no lukewarm message ever fell from his lips. He knew of a certainty that which he preached and his hearers were never in doubt as to his convictions. Naturally, he was an evangelistic preacher and the Holy Spirit sealed his work with abundant fruits in souls born into the kingdom. He was much in demand as a revival preacher and his last service was in a revival meeting at Friar's Point, from which he returned worn and weakened, only to fall an immediate victim to influenza and pneumonia.

In every relation of life he was true, worthy, courteous, frank, loyal. What a generous, brotherly, sympathetic friend he was! In his home he was a Christian gentleman, patient, thoughtful, considerate, desiring always that his loved ones should receive the best that he could provide for their welfare and comfort. In his Conference he was a recognized leader, serving on important boards of trustees and in responsible places. To the interests committed to his care, he gave freely of his time and thought. His counsels were sought by his brethren, who knew him to be a man without guile, remarkably free

from the prejudices that so often mar characters otherwise noble.

It had been the hope of his friends that under the surgeon's knife and with the doctor's healing physic he would live to a ripe old age and round out the service so nobly begun, going to wider fields and rendering larger service to the Church he served and giving greater glory to the God he loved, but this was not to be. Frail in body, worn by disease and tired by tolls unceasing, the "good minister of Jesus Christ" fell on sleep. After a few days of suffering from pneumonia in his parsonage home at Starkville, Mississippi, his spirit took its flight to the better land on October 10th, 1918. His body was carried to Houston and laid to rest beside loved ones gone before, the funeral service being conducted by his long-time friend and schoolmate, Rev. R. A. Tucker. Peace to his ashes and rest to his soul! We shall see him again in the home of the good. May the Heavenly Father comfort his bereaved family.

A LETTER FROM CHAPLAIN HOGG.

Coblenz, Germany,
Dec. 21, 1918.

Dear Advocate: Being unable to attend my Conference and make a report of my "charge," I feel it is next best to write a letter to my Church paper.

When the Armistice was signed, Nov. 11, the division of which I was Senior Chaplain had its headquarters thirty-eight miles behind the lines, where we were training for front line action. The Eighty-seventh Division was ordered home and I was sent to headquarters of the army of occupation as entertainer, or "brightener," for the homesick men of the Third Army, 230,000. So, this cold, bleak December day finds me quartered at a perfectly wonderful German hotel, in a room that affords a view up and down the Rhine for miles. I can see a steamer gliding by now, named Kaiser Wilhelm I, while at the confluence of the Mozel and Rhine stands a colossal equestrian statue of the late Kaiser's father, who lived here and planned the reorganization of the Prussian Army from 1850 to 1858.

Coblenz is a city of 60,000 persons now, but in pre-war times it lodged 150,000 tourists some nights in the season. It is head of the Department of Coblenz, and also of the Eighth German Army. This used to be an important fortress, but upon the incorporation of Alsace and Lorraine, the fortresses were neglected.

The people were thunderstruck at the masses of Americans marching into Rhinish Prussia. They never dreamed so many boys in khaki were in Europe. Their attitude was that of surprise mingled with dread, that soon gave away to resignation, and now is slowly changing to a sense of security, because not one act of violence has even been attributed to an American. The children hold our hands for blocks and beg pitifully for chocolate or chewing gum. The adults will give anything for soap or bacon. A bar of soap is worth dollars and bacon is easily worth $8 per pound.

The hotels have signs—"For American Officers Only," etc. The expense is borne by the German Government. The troops are quartered in German barracks all over the city.

The shops are decorated for Christmas and the windows are fascinating, indeed—fine cutlery, china, rugs, antiques, and dolls and toys of every kind, and all ridiculously cheap. The mark is exchanged very cheaply now—143 marks for 100 francs, and 545 francs for $100, which places a value of about 13 cents on one mark. The articles in the stores still bear the same prices; so a dollar has tremendous purchasing power here.

The streets are full of little Christmas trees for sale. How our hearts go sighing back to the United States of America at this happiest of all Christmases! Thank God, peace on earth is God's Christmas present to a tired, wounded, suffering world!

A few weeks ago I sat down in our cemetery in Beleau Wood, near Chateau Thierry. As my eyes swept the mass of graves of our dear boys, who stopped the Huns by their piled-up bodies along the Marne, I saw a package of letters near a pierced helmet. The letters were from a devoted wife, and inclosed a picture of a beautiful, golden-haired boy of about 4 years. I knew the father lay in one of those graves. My heart, grown calloused by all suffering of this war, broke, and I laid my head on one of the little crosses and cried for half an hour. I left this sacred spot a better man, vowing to treasure the peace and security bought at such a price. On the hill-top I stopped for a glance back where they sleep—oh, so many, so young, so handsome, so brave—and suddenly I realized that, although they will miss the welcome awaiting those of us who return to the United States, they have doubtless been heralded in a fairer, brighter land with the plaudit, "Well done, thou good and faithful servant!"

Our hearts are leaning toward home now. The Huns are crushed—no chance to come back; our men hold the lines beyond the Rhine, 30 kilometers. The French and English are also entrenched all the way up the whole frontier. America is respected—the "doughboys" occupy safely a niche in the Temple of Fame. Germany abandons its rule of force. So may God speed the day when these war-tired men of the Third Army can find America's recompense for all they have suffered in the welcome that awaits them from the Statue of Liberty to the Golden Gate.

I hope soon to take up my work again in my Conference — the Mississippi — or some other, where the paradise of a parsonage may be mine again.

A merry Christmas to the Advocate.

Yours Fraternally,
W. B. HOGG.

Headquarters Third Army.

J. J. STEVENS, M. D.—A MEMOIR.

By Rev. W. B. Jones.

Joseph Johnson Stevens was born at Augusta, Miss., in Perry County, Sept. 27, 1867, about two years and a half after the close of the Civil War. He was of a large and distinguished family, five brothers and four sisters, all living and serving their day and generation well, except one who was distinguished as District Judge, and died in the prime of life. His parents were Benjamin Stevens and Ann Breland, both of that sturdy stock found in ante-bellum days. He was educated at his home school, and under private instructors, and in the State University. After leaving the literary schools, he took a professional course in medicine at Mobile, and completed his course at Tulane University, New Orleans. After beginning the practice of medicine, he took special courses from time to time in New Orleans and New York, and thus equipped himself for large usefulness in his chosen profession, which he adorned to the end of his life.

By nature he was strong in mind, and, being reared in the pine woods where he came in close contact with nature, he early began to learn a great deal about her secrets and her products, such as cattle, sheep, hogs, horses, and farming, her trees and her plants, her plains, her hills, her valleys and her streams, and all this was useful to him to the end of his life. His father was prosperous and gave him the best advantages; and his father and mother were both strong in character, and thus furnished him the foundation for one of the strongest, most solid and best characters it has ever been our privilege to know.

After completing his professional course, he moved to Hattiesburg in 1889 and entered upon the practice of medicine, in which he was very active and successful for twenty-five years. A druggist said some years ago that he could excel all in formulating a prescription. One of the best physicians declared that he was the best informed man in his profession he knew. His ministrations to the sick were kind, and his genial sunshine and good cheer always made him welcome in the sickroom; and his sound judgment, even temper, and skill allowed him to make few, if any, mistakes. He was interrupted at intervals in his work on account of ill health, and about 1900 underwent an operation then very rare in the South; but he recovered his health and for fifteen years continued active practice. But he could leave his practice indefinitely and return and regain it speedily, so loyal were his friends to him and so skillful and good was he to them. He never lost interest in his profession, and during the four years of sickness before his death he was a constant, thoughtful reader; he was well posted on all current events, and kept up well with the progress of science, and knew well the latest theories and discoveries. As a conversationalist, he was superior, thoughtful, interesting, and instructive. Among his many friends was the entire medical profession of his acquaintance, with whom he was in constant good-fellowship; he was ready to speak well of all of them, help any he could, and envied none—he was ever on good terms with his brethren in his profession.

On Jan. 11, 1893, he was married to Miss Ethel Mounger, daughter of Rev. E. H. Mounger, D. D., of the Mississippi Conference, who, for long years a distinguished leader in his Conference, still lives to bless the Church and the world. The home life of Dr. Stevens was beautiful—it was simple in its beauty and beautiful in its simplicity. He lived the simple life; he had no taste for any other. It was the writer's privilege, when a young man, to spend more than three years in his home, and he can not recall a single instance in which the Doctor's patience was ever vexed, either in the home or out of it; and he does not remember to have heard him speak an unkind or unjust word about anyone—it is doubtful if he ever did.

Beside him, during all these years of joy and health, sorrow and sickness, was his wife whose devotion to him and to duty was more beautiful than language can tell or painter portray. No angel of mercy ever ministered with gladder heart or more willing mind or more skillful hand. It was her tender heart, kind hand and gracious spirit that cheered him during his long period of intense suffering as the ruthless hand of disease continued to make its ravages upon his handsome form. Of her it can certainly be said, "Well done."

Dr. Stevens was a public-spirited citizen, and was ever for the physical, material, social, and moral betterment of the community. Hattiesburg has had few more devoted sons; and no movement looking to her improvement ever failed to receive his encouragement and help. Personal benefit or profit seemed to be the last consideration with him; but his time, his energy, his talent, his means, were freely given. When the scourge of yellow fever came in 1898, about which little was then known, he did not hesitate to forget self, and with another of his fellow-practitioners, he took charge of the entire situation and treated every case. With what skill these two faithful men labored is witnessed by the fact that there was rarely a death, and when there was it was produced by some chronic complication.

It can be truthfully said of him that he was a good man. He was unassuming and unpretentious. It was always a pleasure to be in his company. In temperament he was affable and modest, drawing his friends close about him and always holding them as with hooks of steel—he was a friendly man. Honesty and integrity were two elements always found in the makeup of his great character. To say that he lived by the Golden Rule as best he could is but to say that which is just. Had the philosopher come with lighted lamp seeking a man, he surely would have paused before this man; there would be no need to go further. I would as soon have had his word as his bond. If he was wronged, he was always ready to forgive, and to cover with the mantle

[illegal]

[illegal]

[illegal]

and furnish thoroughly the entire plant on a perfectly modern, scientific basis.

A committee was appointed to put on a campaign to secure the necessary funds. This Committee met in Shreveport last week, and the work was begun at once. We must secure the amount by the first of April. Mr. S. B. Ritchie, the manager of the Ruston Hardware & Furniture Co., of Ruston, was made chairman of the Committee. The Committee is composed of Dr. R. D. Webb, of Minden, Mr. T. L. James, of Dubach, Rev. George S. Sexton, of Shreveport, Rev. Briscoe Carter, of Alexandria, and the Superintendent of the Orphanage. Names from each parish in the State were selected and are being asked to serve as campaign managers for that parish. Already Mr. Ritchie has sent out an urgent letter asking for the names and addresses of those who can give $100 or over to this cause, and these people will be appealed to for this help. We hope everyone who has been asked to act as parish campaign manager will do so, and push with vigor this campaign in his parish. In some instances, our pastors have been asked to take charge. We hope none will fail us. If any of our friends will help in any way, either act on a committee, furnish us names, solicit help, it will be greatly appreciated. You can write to either Mr. Ritchie, or myself. We want to appeal to every man of means, in a quiet, personal way, and if we can get his name, we will try to arrange for some one to see him.

Finally, we appeal to you as a Methodist, as a friend of suffering humanity, to give us your aid. You have already invested too much money; our opportunity for doing good is too great; the insistent cry of our own helpless and dependent is too pathetic; the needs are too imperative for us to remain as we are, or to cease our work altogether. Yet, unless we meet this issue, and secure these funds so that we may make these improvements this year, we can see no other course for us than to turn the work over to other and more competent hands, or abandon our efforts entirely.

Faithfully,
ROB'T W. VAUGHAN,
Superintendent Louisiana Methodist Orphanage.
Ruston, La., Jan. 24, 1919.

BROOKHAVEN DISTRICT NOTES.

Hon. D. C. Lenoir, a faithful member of our McComb Centenary Church, a leading merchant and mayor-elect of the city, died of influenza on January 11.

The "new" pastors in the district, Revs. W. W. Graves, J. E. Gray, H. C. Castles, J. T. Weems, and W. D. Barrett, have all started well and the outlook for a promising year is bright. Brother Weems "flu" to start with, but is walking around now.

Rev. J. T. Leggett, our much beloved presiding elder, has been in with influenza for near two weeks. The doctors were apprehensive about his case for awhile and we all rejoice that he is able to be up now.

The district is looking forward to the Centenary Group Meetings at McComb, February 9-10, and Brookhaven, February 11. Mr. W. T. Denman has been chosen by the Nashville Headquarters as the Campaign Director for the Mississippi Conference. He attended the "get-together" meeting at Jackson and has entered enthusiastically upon his labors.

Rev. Wiley J. Ferguson, of Meridian, has been within our district lately, having been called upon to pass through deep waters. On January 4, he buried his brother, Albert E. (Dock), and on January 21 he buried his sister, Mrs. Mary Strahan, both having died from the influenza. His mother, who has passed her three-score years and ten, is yet quite sick and we are sure the brethren will remember her in their praying.

ACOUPHONE.

Your Eyes **Granulated Eyelids,** Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write. h-m
Murine Eye Remedy Co., Chicago.

SAD NEWS FROM LAUREL, MISS.

Dear Brother Carley: The many friends of Rev. L. L. Roberts and family will hear with regret of the death of L. L., Jr., the youngest member of the family. Something like two weeks ago he was stricken with influenza. Before he had recovered from this, he developed membranous croup, and so serious was the attack that the surgeon resorted to an operation. This seemed to give relief, but later pneumonia developed and finally claimed him at an early hour this morning.

The funeral took place this afternoon, the service being in charge of the writer, assisted by Rev. L. F. Alford, pastor of Kingston Church and Rev. Lundy Sykes, rector of the Episcopal Church. Owing to quarantine restrictions and sickness in many other homes in the city, the funeral was attended by only a few friends. A bright and beautiful boy, the pride and joy of father and mother, and the pet of sisters and brothers, has gone home to God to await the coming of the others.

Brother Roberts was confined to his bed, as were the four girls, during the baby's illness. Sister Roberts and the older son were the only members of the family able to follow the little body to the cemetery, though all the others are able to be up and are improving. Brother Sharp, our pastor at West End, who was to have taken part in the service, was detained at home by the illness of his wife.

The quarantine necessitates postponement of the Group Meeting, which was to have been held here next Wednesday and Thursday.

W. L. LINFIELD.

THE MISSIONARY CENTENARY AND THE PASTOR.

WHAT TO DO—Appoint a minute-man for your charge. If you have more than one church, see that a minute-man is appointed for each congregation. See that your charge minute-man is properly instructed as to his duties and is supplied with literature. In the case of a circuit, the charge minute-man is chairman and has oversight of the minute-man for each congregation. This chairman may serve as minute-man for the congregation of which he is a member. A woman is a full member of the church and may serve in any of these places.

Have your Centenary Committee provided for at once. You may do this by enlarging your church missionary committee. Hold a group meeting with your committee and your minute-man and explain all the details of the Centenary to them. Get your information from the Centenary literature. If in doubt at any point, write the Centenary Commission, 810 Broadway, Nashville, Tenn.

Now, Brother Preacher, these two things are imperative. The minute-man will give the people the information concerning the whole Centenary idea. The Centenary Committee will be your executive committee and leaders in all the cultural Campaign. Do this, and do it now!

N. E. JOYNER,
Conference Sec't'y.
512 Camp Street, New Orleans, La.

NOTICE REGARDING SUNDAY SCHOOL MISSIONARY OFFERINGS.

The pastors, Sunday school superintendents, and Sunday school Missionary Committees of the Mississippi Conference are hereby requested please to take notice that all missionary offerings raised by the Sunday schools must be reported and directed as "missionary specials," and cannot be credited on any regular assessment. (See Discipline of 1918, paragraphs 295 and 320.) Hence all funds belonging to "missionary specials," whether contributed by Sunday schools, or by individuals, should be forwarded to the Treasurer of our new Board of Missions, namely: Rev. P. D. Hardin, Hattiesburg, Miss. Please do not worry Brother C. W. Crisler by sending him checks for mission funds, but mail them to Brother Hardin.

The brethren will, of course, bear in mind that collections on the regular assessments should be forwarded to our Conference Treasurer, Brother W. D. Davis, Brookhaven, Miss.

Yours fraternally,
M. M. BLACK,
President Board of Missions, Miss. Conf.
Jackson, Miss., Jan. 24, 1919.

TO THE UNDERGRADUATES OF THE MISSISSIPPI AND THE NORTH MISSISSIPPI CONFERENCES.

My Dear Brethren: The Church has established a Theological School for your benefit. The Bishops have planned the Course of Study. The Director of the School has associated with him in the work the theological professors of Emory University. We have worked out a scientific method of approved educational value whereby you can take this course by mail. We could get a thousand testimonials of its worth from former students.

We are ready to bring this opportunity to your door. We know you intend to enroll. We know you will enroll before the year is out. May we suggest that now is the best time, since yesterday is forever gone? Consider for a moment how much better for you and for the School to run the work on a twelve-month basis. This office cannot do the work of the whole year during the fall months.

Write at once for an application blank.

With best wishes for your greater usefulness,
I am yours fraternally,
CHAS. C. JARRELL,
Emory University, Ga. Director.

FROM PAINE COLLEGE.

Mr. Editor: I am happy to announce that Paine College has just taken possession of the ninety-one (91) acres adjacent to our present campus which we so much desired for farming purposes. Our campus and farm now include nearly 110 acres. This alone assures this institution a much larger future.

A host of friends have made this possible by their generous subscriptions and contributions to our "land purchase fund." To them all we are very grateful.

Subscriptions to this fund were taken with the understanding that they could be paid any time this winter or in the spring. But it would help us very much if a goodly number could pay their subscriptions during the present month, since the second payment on the land is due the 2d of next month.

With every good wish, I am
Yours very truly,
ALBERT D. BETTS,
Jan. 18, 1919. President.

ONE ACT.

A single act may change the current of a man's whole life. One choice made in a moment, often lightly—and the future will never be the same again. Let a man do one noble deed, and play the hero even for one hour, and the world will be richer to him ever after, and he will have the comradeship of noble souls. But let a man play the coward or the cheat, not twice but once, not openly but secretly, and life will be meaner, and the world a poorer place, until the threescore years and ten are run. There are great joys which meet us in an instant, but the light of them shall shine on till the grave. And there are choices we are called to make which, made in a moment, will determine everything.—G. H. Morrison.

"The majority may not settle what is right, but neither does the minority."

WHEN CONSTITUTIONAL AMENDMENTS BECOME EFFECTIVE.

By Edwin C. Dinwiddie, Legisative Supt., Anti-Saloon League of America.

Since the amendment's adoption has been assured, I notice the question has been raised as to when it becomes a part of the Constitution of the United States. The opinion has been expressed in some circles that it only becomes effective when the proclamation has been issued by the Secretary of State. Others hold to the view that an amendment becomes a part of the Constitution as soon as the 36th State has ratified it. I feel confident that the latter view is the correct one and that the eighteenth amendment, providing for national prohibition, became a part of the Constitution yesterday, January 16th, and nation-wide constitutional prohibition will be effective on and after January 16, 1920. I hold this view for the following reasons:

1. The Constitution, which is all controlling, specifically says (Article V) that amendments properly proposed by Congress "shall be valid to all intents and purposes, as part of this Constitution, when ratified by the legislatures of three-fourths of the several States." If it had been intended that the incorporation of an amendment into the Constitution should not be complete until the Secretary of Sate should so announce, Article V would have contained a clause following the one just quoted, like this: **and upon the proclamation thereof by the Secretary of State.** In the absence of such language the plain meaning of Article V of the Constitution is that upon the completion of ratification by 36 States the amendment is adopted.

2. The Secretary of State, as will be seen by reference to Section 205 of the Revised Statutes, is simply charged with the duty of proclaiming the fact of ratification. His act is not needed to complete the ratification. All amendments and previous proclamations announcing the adoption of amendments to the Federal Constitution have not attempted to fix the day on which they have become valid, but have simply announced the fact that they have become valid as part of the Constitution. Section 205 R. S. reads:

"Whenever official notice is received at the Department of State that any amendment proposed to the Constitution of the United States has been adopted, according to the provisions of the Constitution, the Secretary of State shall forthwith cause the amendment to be published in the newspapers authorized to promulgate the law, with his certificate, specifying the States by which the same may have been adopted, and that the same **has become valid,** to all intents and purposes, as a part of the Constitution of the United States."

3. In the proclamations of the Secretary of State, care has been taken to name in one paragraph the States which have ratified up to the number of three-fourths of all the States, and the following paragraph proclaims the fact of such proportion to the whole number of States in the Union, and when additional States beyond the required three-fourths have ratified the amendment, this fact has been set forth in additional paragraphs in the proclamation.

The proclamation itself follows the law of Congress in Section 205, R. S., just quoted, and simply states that the amendment has become valid and in no wise has attempted to fix the date. The reasonable theory is that this date is absolutely fixed by Article V of the Constitution itself.

Constitutional Amendments Not Subject to State Referendums.

There is no basis for the claim of the liquor men that this amendment must be submitted to a vote of the people of the 22 States which have some form of referendum. Without going into the question exhaustively, there are two overmastering reasons why a referendum under State laws cannot be had upon the vote of a State legislature ratifying an amendment to the Federal Constitution. There are two ways of submitting amendments to the Federal Constitution, and also two ways by which they may be adopted. There is absolutely no way under our present Constitution for the people directly either to propose amendments or ratify them when proposed. The XVIII Amendment was proposed by Congress by the two-thirds vote required by the Constitution. Congress specified, as it could and must do under the Constitution, whether the ratification should be by the legislatures of the States or by conventions in the States called for that purpose. It specified the legislatures, as had been done in the case of the 17 preceding amendments. It is absolutely beyond the power of any State to change the form of the amendment thus submitted by Congress or the method by which it shall be adopted. The States can ratify or reject as submitted; but they cannot add to or take from what Congress has proposed. The Constitution (Article V) says that amendments so submitted by Congress shall be valid, etc., "when ratified by the legislatures of three-fourths of the several States." It is absolutely beyond the power of a State to attach another or supplemental condition to its legislature's ratification of a Federal Amendment by the requirement of a referendum to the voters of the State.

Until the adoption of the XVIIth Amendment, United States Senators were elected by the legislatures of the various States. The duty of electing Senators then was imposed upon State legislatures by the Constitution as much as is the duty of passing upon proposed amendments to the Federal Constitution now. In a case which directly involved the right and power of a State to impose limitations upon the relations between the Federal Government and the States arising under the Constitution and laws of the United States in pursuance thereof, the U. S. Senate decided by an overwhelming vote that no provision of a State Constitution or any law enacted thereunder could operate to control in such cases and that they must necessarily refer only to matters of intra-State concern.

Under the conditions and my view of the Constitution these efforts on the part of the liquor forces will not even delay for a day—much less defeat—nation-wide prohibition, though they may afford the retained legal lights of the traffic an opportunity to continue the "milking" process so long enjoyed and so reluctantly released.

A MUSTARD SEED FOR THE KINGDOM.

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"And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

"It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

"But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it."—St. Mark iv, 30-32.

Thus does the Savior impress upon us two things: the importance of the kingdom of God; and our power, through small beginnings, to build it.

Man found, many generations ago, that the bees will work for him if he will provide them a home. He builds a hive; the swarm is attracted to it; and, shortly, it is filled with a rich store of honey. So does the kingdom of God begin in a community. Given a dwelling-place—a church edifice in which it may gather, organize and work—and the membership soon swells.

Have you ever seen an unused church? Do you recall a building dedicated to the service of God that lacked a congregation? Somehow, when the meeting-place is provided, the worshipers assemble.

From the smallest beginnings these congregations grow, like the mustard seed, into ever increasing strength. As years go by the parent church founds its missions. They, in turn, become vigorous trees of the faith, that put forth their branches; and the parent church and its off-shoots contribute steadily, year by year, to a Board of Church Extension that is forever carrying the gospel into untended fields.

It is a glorious work, this extension of the kingdom of God. To give back to the Father who has blessed you some part of His gifts that will make His other children better men and women—isn't that an idea worth patient effort and sacrifice? Would not you like to plant the mustard seed that is to become "greater than all herbs"—whose mighty branches shall shelter God's creatures in the generations still to come?

That privilege—that pleasure—may be yours. There are many ways to compass it; just as there are all sorts and conditions of men. The Board of Church Extension could tell you the way that would best meet your circumstances if it knew them. But, lacking that intimate knowledge of your affairs, it addresses this particular appeal to the man or woman—or man and woman—with accumulated means.

Such people frequently come to a time when life's obligations have been met and they have a competence for the support of their old age. That competence may be invested in a business, a farm, in houses and lots, or in stocks and bonds. They rely upon the income that it brings for their support. There is no one who has an absolute claim upon it when they are gone.

For such people the Board of Church Extension has created its Annuity Bonds. These sterling securities, with at least twice their value in real estate behind them, and with the solemn pledge of the Methodist Episcopal Church, South, to assure their punctual payment, are offered in amounts to suit the purchaser.

Each bond guarantees to the owner a fixed income as long as he or she may live; or, in the case of husband and wife, as long as either of them may live. The size of the income varies with the amount of the bond and the age of the owner; but it is always more than can be realized from other bonds of like sterling worth. Thus the future income of the man or woman—or man and woman—owning the bond, is absolutely assured.

So much for the material interest of the owner. But what of the further and greater work which the money that he paid for the bond is to do?

It will go to work immediately; and its task will be to build churches and parsonages. The congregation of the first church it helps to build will repay it as they grow stronger; and then it will go to another church that needs a meeting-place. And that beneficent process will go on while God's world exists; and our farthest vision may not reach, nor our finite minds calculate, the endless good that bit of capital will do.

As God has prospered you, remember God. Build, with at least a part of what He has given you, a lasting memorial to His name. You can leave no more fitting monument behind you. You can lay up no more lasting treasure in Heaven.

A CRADLE IN THE DARKNESS.

A missionary writing from the heart of China tells of a little pagoda just outside the city of Isking-poo. Into holes in its sides are cast the bodies of little babies who have died within a few days of their birth. As this missionary climbed up and looked in and beheld the place nearly filled with bodies, he thought of the warm cradles these little ones might have occupied if their parents had only known of the Light—the Light which means healing for body as well as for soul.

Although this horrible custom is carried on only by the ignorant country people, this cradle of darkness is still receiving its daily toll. One wonders if the Light may not be hastened a bit. Will not our people through the Missionary Centenary establish a church in this place that the Light may be reflected before other cradles are robbed of their right?

Harris' Jersey Ice Cream

The Cream of Quality

Made of Fresh Jersey Cream and Milk

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1081 3531

The Home Circle

I CANNOT DO MUCH.

"I cannot do much," said a fleecy cloud,
"With these few drops that I hold;
They would scarcely bend the lily proud,
Though caught in a cup of gold.
But I am a part of God's great plan,
And so I must do the best I can."

A child went merrily forth to play,
And a thought like a silvery thread
Went winding in and out all day
Through the happy, golden head.
For mother had said, "Do the best you can,
For you are a part of God's great plan."

—Selected.

THE LITTLE TAPER DID IT

One night a man took a little taper out of a drawer and lighted it and began to ascend a long, winding stair.

"Where are you going?" said the taper.

"Away high up," said the man; "higher than the top of the house where we sleep."

"And what are you going to do there?" said the taper.

"I'm going to show the ships out at sea where the harbor is," said the man. "For we stand here at the entrance of the harbor, and some ship far out on the stormy sea may be looking for our light even now."

"Alas! no ship could ever see my light," said the taper; "it's so very small."

"If your light is small," said the man, "keep it burning bright and leave the rest to me."

When the man got up to the top of the light-house he took the little taper and with it lighted the great lamps that stood ready there with their polished reflectors behind them.

"O," said the taper, "if I had not kept my light burning, the big lamps would not have been lit when you came up here."

The lightkeeper smiled, and all he said was: "Little tapers never know when they are going to be needed. That is why they must keep their lights bright and be ready to help when called upon."—Selected.

TESLA'S TRAINING.

Nikola Tesla, the distinguished electrician, tells an interesting story in the Scientific American of the way he trained himself to do the thing he set out to do.

When he was a boy only seven or eight years of age, he read a tale which deeply impressed him with the possibilities of will power and self-control. Straightway he began to discipline himself.

"Had I a sweet cake or a juicy apple which I was dying to eat," he says, "I would give it to another boy and go through the tortures of Tantalus, pained but satisfied. Had I some task before me which was exhausting, I would attack it again and again until it was done. So I practiced day by day from morning till night. At first it called for vigorous mental effort directed against disposition and desire; but as years went by, the conflict lessened, and my wish and will became one. They are so to-day, and in this lies the secret of whatever success I have achieved."

If a trained will was necessary in order to enable Nikola Tesla to make some of the great electrical discoveries of our age, young people cannot expect to become efficient Christians just by standing at the "wishing-gate." Too many young people are easy-going. They consult their moods rather than their consciences. They do what they feel like doing rather than what they ought to do. They have not schooled themselves to give up what they wish to do in order to be faithful to duty. They have not learned that "we cannot dream ourselves into a character, but must hammer and forge ourselves one."

Like all discipline, the training of the will is at first a way of difficulty and of sacrifice. At length, however, a time comes when, to use a favorite saying of Mr. Moody, a man does his duty as naturally as a horse eats oats.

Character has been won when a person wishes to do what he ought to do, and when his wish and his will are one.—Young People.

OUR FOUR-FOOTED ARMY

An officer of the Royal Army Medical Corps, in a letter printed in the London Times, gratifies us with an account of the devotion shown to army horses by their drivers, and the conduct under fire of these brave animals, who may justly be called auxiliary troops for our armies in the field:—

"The army horses in Flanders are the most beautiful things in the country. Unspoiled by blinkers, they are not robbed of the beauty of eye, and their winter coats, innocent of clippers, only add to their looks. That they keep so fit is due to the excellence of their forage and the care of their drivers.

"There is a great difference in the horses as they go in and come out of the line. Full of fire and beans, conscious of excellent grooming, and clean wagons and polished harness, they seem impatient to drag their guns from the comforts of French billets to the unknown discomfort of the line. But when they come out, they are plastered with mud and very tired and show no interest in the gun teams that pass them on their way up. Very handsome are they with their small shaped heads and intelligent eyes, compared with the heavy Percheron or the sleepy Flemish horses. These well-bred horses, like highly organized men, suffer most from shell-shock.

"Never does a horse forget a place where he has been wounded. When he is taking ammunition up to a battery he will tremble, and hurry past any exposed or dangerous place at a gallop, where perhaps months before he was wounded. Very quick are they to spot an approaching shell, and they drop their heads and even lie down when they see their driver taking cover. So intelligent are they that they are said to acquiesce readily when gas masks are put on and danger threatens.

"One wound for which a horse is not evacuated is the common shell wound on the face and jaw. Then a good driver's care comes in; he attends them carefully, feeding them by hand, boiling their oats, making them masks and spending most of the day with them till they can feed in comfort again. The devotion of the men is wonderful in many cases, who will not leave their charges, and is the cause of the new order that all horses must be returned from hospital to their own units, for the men's care is not transferred to the same extent to a new team of horses."

We rejoice that even in the atmosphere of war and its dehumanizing influences the men retain their consideration of these partners in their trials who go forward unhesitatingly and unquestioningly into danger and probable death, with nothing to gain by their sacrifices.—Our Dumb Animals.

HONESTY IN THE FAR NORTH

An interesting example of painstaking honesty in the distant north is given in A Summer and Winter on Hudson's Bay, by C. K. Leith. When the authors' geological expedition was wrecked in a terrific storm at Whale River, nearly a hundred miles from the nearest source of food supply, it was necessary for them to abandon a large part of their outfit. Nearly fifteen months later they received a letter from the Hudson's Bay House in London, announcing that a case of goods had been forwarded by freight, and inclosing a bill for three shillings and sixpence.

In due time they got the box, packed exactly as they had left it after the wreck. Besides some very valuable specimens, it contained two water-soaked cameras, some dip needles, compasses, geological hammers, maps, reports, etc. This was the journey the box had taken:

Propped on poles to escape the ravages of foxes, it had remained until the following winter, when Eskimos, passing on their winter hunt, took the box along on a toboggan and returned with it in the spring to the post at Great Whale River. When Hudson's Bay opened in the summer, the box went out on the post's sailboat on the annual trip to the central supply department of the Hudson's Bay Company on Charlton Island, some four hundred miles distant. On the arrival of the Hudson's Bay Company's steamer Discovery from London, the box was put on board, and carried to London. It reached Mr. Leith in Madison, Wisconsin, in January, 1911, after travelling seventy-five hundred miles.

On another occasion, a pocketbook containing twenty cents was dropped on a portage, picked up, carried two hundred miles, and returned.

—Christian Endeavor World.

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LUZIANNE
COFFEE
"When It Pours, It Reigns"
CAN'T you just taste that cup of good old Luzianne Coffee? Steaming hot and ready to give you a whole dayful of pep and go.
The flavor is wonderfully good and the aroma—get it?—oh, ma honey!
Better run quick and get a bright, clean tin of Luzianne while it's there. If you don't like it—every bit of it—then your grocer will give you back every cent you paid for it. Try Luzianne today and see how mighty good it is.
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New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

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Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. R. Jones.

North Mississippi Conference—Rev. W. W. Woollard, Rev. J. H. Felts, Rev. T. H. Lipscomb.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

THE ADVOCATE CAMPAIGN.

In as much as the time appointed for the Campaign for new and the renewal of old subscribers is now at hand, the same being the last two weeks in January and first two in February, I wish to say a word of exhortation to the ministers of the patronizing Conferences.

The Publishing Committee at its meeting last October, when studying the financial status of the Advocate growing out of the increased cost of paper, the increased cost of labor, skilled and otherwise, the increased cost of ink and all else that is needed in the make-up of the paper, realized the imperative need for an increase of revenue.

This is also felt because of an increase in postal rates, and by reason of the fact that the publisher is not permitted to carry delinquent subscribers as in the past, with the result that the rate paid for ADVERTISEMENTS is less, on account of the decreased issue, and thus returns from this source have fallen off.

Again, when he could carry past-due subscriptions he usually managed to hold them, but, being compelled to drop the same, they are a dead loss.

With these facts before them, the Publishing Committee planned this Campaign and appointed the following brethren to supervise the Campaign in their respective Conferences: Rev. J. H. Felts, for North Mississippi; Rev. J. R. Jones, for the Mississippi Conference; Rev. J. M. Henry, for the Louisiana Conference. These brethren were to take the matter up by mail with each pastor, assign each charge a minimum allotment, and otherwise present the Campaign as in their judgment was deemed best.

Letters from two of the brethren show that they have the Campaign in hand and we judge the other Commissioner is likewise pressing the work. May I suggest to the pastors that they press this Campaign not only for the reasons above set forth, which are sufficient to spring us each, but for the good that may be done through and by the paper itself? Why should we have a paper if it does not reach our people? In this day a church paper is a necessity in every home if we desire an intelligent laity.

The allotment for the Conferences is as follows: North Mississippi and Mississippi Conferences, each fifteen hundred new subscribers and the renewal of all delinquents; the allotment for Louisiana was placed at one thousand new and the renewal of all old subscribers.

Let us press this matter as servants of the Master, realizing that we are doing His work when placing a religious paper in our homes.

The manager of the Advocate, Brother C. O. Chalmers, will be pleased to receive your reports and will make acknowledgment of them in the columns of the Advocate.

JNO. F. FOSTER,
Campaign Manager.

IT IS THE PROPORTION.

Mr. Samuel Gompers, the president of the American Federation of Labor, who is now in Europe in connection with matters pertaining to the international labor situation, is quoted in recent press dispatches as saying that the wages of the working-man are still too low. He contends that, although the cost of living has enormously increased with the war, wages have been insufficiently advanced to meet this cost. He issues the warning that it is the inadequacy of his surroundings that induces the working-man to degenerate into a Bolshevist. It would seem, to the ordinary observer, that the wages of working-men, in comparison with the remuneration of the professional classes, are high enough; and when Mr. Henry Ford announces that a minimum wage of six dollars a day has been established in his automobile factory, we are inclined to think that labor is beginning to come into its own. But when Mr. Ford announces at the same time that the salary of his son, who has become president of his automobile business, is $150,000 a year, we pause. And when we read in the newspapers that the same company declared a dividend rate of something over a hundred per cent at the close of last year's business, we pause again. We are beginning to realize that labor is not asking merely that it be given a living wage, but that that wage shall be somewhat, at least, in proportion to the returns upon capital. We do not know what the proper proportion is—the economists have not been able to arrive at a satisfactory conclusion themselves; but we do know that here is a field in which the social and business ethics of Jesus need to be applied.

CONGRATULATIONS.

Our neighbor, The Times-Picayune, celebrated the eighty-second anniversary of its founding on Saturday of last week. The Daily Picayune was founded January 25, 1837; The Times-Democrat was founded in 1863; the two papers were consolidated in 1914. Throughout all these years, a high standard of journalistic efficiency has been maintained. To-day, the Times-Picayune takes rank as one of the great American newspapers. It has just announced plans for the erection of a commodious and thoroughly modern home for its exclusive use on a site just across the street from the Advocate office. We wish for it continued usefulness and prosperity.

THE CAMPAIGN BY CONFERENCES.

Beginning with this week's issue of the Advocate, we expect to give each week the results of the Advocate Campaign now being conducted throughout our territory, by Conferences. Under the heading, "Thanks To Our Friends," we have already made mention of the faithful work that has been done by some of our pastors. We are earnestly hoping that all our preachers will make use of the time that has specifically been set apart for that purpose to present the claims of the Advocate to their people. We are thoroughly convinced that energetic action at this time will result in a large increase in our subscription list, and in a corresponding increase in the usefulness of the Conference organ.

Study the tabulation given below, and if your charge does not appear in the list, try to have it there next week with a creditable number of subscriptions.

Louisiana Conference.

Rev H. C. Murphy, St. Francisville	3
Rev. G. S. Sexton, Shreveport	1
Rev. W. A. Mangum, Bernice	1
Rev. J. L. Evans, Haughton	1
Rev. R. T. Ware, Mooringsport	7
Rev. L. E. Crooks, Greensburg	1
Rev. J. W. Lee, Natchitoches	1
Total	15

Mississippi Conference.

Rev. W. N. Ware, Walnut Grove	6
Rev. W. L. Blackwell, Decatur	1
Rev. J. M. Lewis, Prentiss	3
Rev. J. C. Ellis, New Augusta	5
Rev. T. B. Cottrell, Mount Olive	8
Rev. A. J. Boyles, Rocky Springs	2
Rev. H. C. Casties, McComb	1
Rev. J. L. Greenway, Lucedale	4
Rev. A. M. Broadfoot, Fernwood	10
Rev. J. T. Abney, Scooba	9
Rev. H. B. Perritt, Quitman	1
Rev. W. B. Alsworth, Meadville	1
Total	51

North Mississippi Conference.

Rev. J. J. Garner, Sidon	2
Rev. R. P. Neblett, Como	1
Rev. H. E. Carter, Tunica	2
Rev. Standifer Raper, Friar Point	2
Rev. H. M. Young, Eupora	1
Rev. W. W. Bruner, Pleasant Hill	2
Rev. W. T. Phillips, Iuka	5
Rev. E. H. Cunningham, Kosciusko	2
Rev. O. P. Armour, Houlka	2
Rev. R. T. Nolen, Vardaman	10
Miss Mary Henley, Pickens	2
Rev. J. S. Duncan, University (8 mos.)	2
Total	33

PERSONAL AND OTHER NOTES.

Rev. O. P. Armour, of Houlka, Miss., writes that everything is moving along nicely on his work.

Rev. W. T. Phillips, of the Iuka circuit, is praying for, and expecting, a great year in his work. We join him in his prayers.

Rev. R. T. Ware, our efficient pastor at Mooringsport, La., has received 20 members into the Church since Conference.

Rev. H. C. Murphy, who serves the St. Francisville charge, Louisiana Conference, reports that his work is moving along very nicely.

Rev. W. W. Bruner, of Pleasant Hill, Miss., writes that his charge is making progress in the work of the Church. This is always good news.

Rev. L. H. Floyd, pastor of the Kosciusko circuit, North Mississippi Conference, has begun well his year's work—so a competent observer writes us.

Rev. W. W. Graves is at work in his new pastorate, Haziehurst, Miss. He reports that he is delightfully situated, and that the outlook is encouraging.

Rev. W. L. Blackwell writes from Decatur, Miss., that everything is moving along nicely on his charge, and that the outlook for a good year is promising.

"We are in a good place and like it very much," is the word that comes from Rev. A. D. George at Gilbert, La. We predict a prosperous year for him on that fine charge.

We learn from Rev. J. Loyd Decell that the influenza epidemic at McComb City, Miss., which has been serious, seems to be subsiding. We sincerely trust that it is so.

We regret to learn that Rev. C. B. Powell and family, of Indian Bayou, La., have suffered severely from the influenza. We trust that they have been restored fully to health.

Rev. H. M. Young, of the Eupora and Maben charge, North Mississippi Conference, reports that his work has suffered on account of the influenza, but in spite of it all, the outlook is encouraging.

Rev. J. B. Stringer, of the Mississippi Conference, has entered Emory University for further preparation for his work. He will keep in touch with his friends in Mississippi through the Advocate.

Rev. A. J. Boyles, after having served several months in the army, has been appointed to supply the Rocky Springs charge, Mississippi Conference. He is at his post of duty, and speaks hopefully of the outlook.

Rev. T. B. Cottrell, of the Mississippi Conference, is beginning his third year on the Mount Olive charge. The epidemic of influenza has interfered with his work, but a good beginning has been made in spite of it.

Rev. W. N. Ware, our pastor at Walnut Grove, Miss., was given a hearty welcome by his people on his return to them for another year. In spite of the "flu," the prospects are brighter than ever before for the work on that charge.

Rev. H. Wade Cudd, the new pastor at Greenwood, La., writes encouragingly of the prospects on his charge. He feels that he has really gone back home, since he knew many of his good people while a student at Centenary College.

Rev. W. C. Beasley, of New Albany, Miss., writes that he is about to get settled in his new field after an extended "vacation" on account of the influenza. We expect to hear good reports from the New Albany charge this year.

Rev. W. A. Mangum, our pastor at Bernice, La., has recently organized an Epworth League at that place. He reports that the people seem to be ready to co-operate with the pastor in all good work, and that the outlook on the charge is bright.

Judge H. H. White, of Alexandria, has been appointed by Bishop Kilgo as a member of the Louisiana Conference Centenary Commission, in place of Mr. W. M. Spinks, who has moved to Memphis, Tenn. No finer choice could have been made.

We were glad to receive greetings a few days ago from our old friend, Rev. J. G. Cammack, formerly a member of the Mississippi Conference, now living in Los Angeles, Cal. When he wrote, he was rejoicing over the arrival of his two sons from overseas service.

News has just been received that Major W. B. Williamson, a steward of our church at Lake Charles, La., died of pneumonia in France on January 19. Major Williamson was one of the leading lawyers of the State. We extend sincere sympathy to his family and many friends.

Dr. R. H. Wynn has received a most cordial welcome by the people of Ruston, La., to the pastorate of Trinity Methodist Church of that city. Dr. Wynn, after spending several years as president of Centenary College, is enjoying his return to the pastorate, a field in which he excels.

We extend sincere sympathy to Rev. L. L. Roberts and family, of Laurel, Miss., in the great sorrow that has recently come to them. The sad announcement of the death of little L. L. Jr., which appears in another column, came from Brother W. L. Linfield just before the Advocate went to press.

Our Louisiana Avenue Church, of this city, suffered a great loss last week in the death of Mrs. Martha Jay. Her name stood first on the church register. She was the daughter of Richard Keen, the founder of the Louisiana Avenue church. Brother W. B. Thomson's name now stands at the head of the roll.

We learn from Rev. J. R. Countiss, the efficient Secretary of the North Mississippi Conference, that the matter for the Conference Minutes has been sent to the printers. There was considerable delay in securing necessary reports, due, of course, to the situation brought about by the epidemic of influenza.

Rev. R. A. Bozeman, now at Southern Methodist University, Dallas, Tex., requests us to state that he wishes to secure the services of an evangelistic singer for the spring and summer. Those who may be interested in this kind of work are requested to write to him, giving information as to experience and compensation expected.

Rev. H. C. Castles, pastor of the Topisaw charge, Mississippi Conference, is in a happy frame of mind. His people have kept his pantry well supplied with many good things to eat, and his stewards have increased his salary. We would not expect less in a community where such good Methodists as the Felders and others of that type reside.

Rev. R. T. Nolen, of the Vardaman charge, North Mississippi Conference, is diligently at work. He reported recently that he had traveled 42 miles, preached three times at different places, and secured ten subscriptions to the Advocate—all from Saturday to Monday. Brother Nolen has secured 16 subscriptions to the Advocate since Conference.

Rev. E. H. Cunningham, our pastor at Kosciusko, Miss., received a "tremendous pounding" at the hands of his good people during the Christmas holidays. We understand that he stood the ordeal well. His stewards have increased the pastor's salary for this year, and have laid large plans for the work of the year. The work prospers in those regions.

Rev. Earl B. Moll, who has recently been appointed to serve as pastor at Bishop, Ga., keeps in touch with his Louisiana friends through the Advocate. He is very much pleased with his work, his chief difficulty being in the fact that he has a good parsonage with no one but himself to occupy it. That is a difficulty, however, that is usually easily overcome.

Dr. George S. Sexton, the popular pastor of our First Church, Shreveport, La., is a notable raiser of money. He recently visited Vivian, La., to assist in a movement to secure a parsonage for our pastor there. In 12 minutes he secured $1800—cash. We get this information from the Shreveport Journal. Dr. Sexton will doubtless receive other calls for similar service.

The Advocate office was honored with a call by Mr. C. K. Sweet, of Oklahoma City, Okla., on Saturday of last week. Brother Sweet has been a reader of the Advocate almost from the beginning of its existence. It was a regular visitor to his childhood home in Georgia, and he has been a subscriber to it for many years himself. It was a genuine pleasure to meet him.

Bishop W. P. Thirkield, one of the aggressive and able leaders of the Methodist Episcopal Church, whose episcopal residence is in New Orleans, honored the Advocate office with a call on last Monday morning. We were favored at the same time with a call from Rev. H. W. May, the brotherly and faithful presiding elder of the Baton Rouge District of our own Church.

Rev. J. Lambuth Evans, of Haughton, La., is able to be at work again after a prolonged illness. He had a serious attack of the influenza, which prevented his attending the sessions of the Annual Conference at New Orleans, and since then he has been suffering from its effects. We sincerely hope that he will have no further trouble to interfere with his most efficient work.

We are authorized by Rev. H. W. May, presiding elder of the Baton Rouge District, to announce that Rev. T. H. Mills has been transferred from the North Mississippi to the Louisiana Conference, and appointed to the Wilson charge. Wilson has recently been raised to the rank of a station, and generous provision has been made for the support of the preacher. Brother Mills will receive a cordial welcome to Louisiana.

The Missionary Centenary Field Council of the Fifth Episcopal District met in Jackson, Miss., on Friday of last week. Bishop Jno. C. Kilgo presided, and Prof. G. L. Harrell served as secretary. Careful plans were made for the early holding of State Councils. The Louisiana Council will meet at Alexandria on Tuesday, February 25. Messrs. Cram and Marts, of the General Commission, will be in attendance.

The citizens of Ruston, La., celebrated the prohibition victory of January 16 by holding a great meeting at Trinity Methodist Church on the following Sunday, January 19. The various denominations of the community participated. Addresses were made by President J. E. Keeny, of the Louisiana Industrial Insititute, Hon. S. D. Pearce, Judge R. B. Dawkins, Judge J. B. Halstead and Mr. Howard W. Smith.

The Missionary Centenary group meetings for the Baton Rouge District, Louisiana Conference, have been announced for Hammond on January 30, and Baton Rouge, January 31, the meetings to begin at 10 a. m. On account of health conditions at Hammond, it may be necessary to transfer the meeting scheduled for that place to Amite. We thank the presiding elder, Rev. H. W. May, for a cordial invitation to attend these meetings. Brother May informs us that the outlook on the Baton Rouge District was never better.

Through a strange oversight, we have failed to mention one of the most delightful occasions it has been our pleasure to attend in a long time. On January 1, we had the privilege of being present at a New Year's dinner given by Rev. P. H. Howse at Ellisville, Miss., in honor of the presiding elder of the Hattiesburg District, Rev. W. B. Jones, and the official members of the Ellisville charge. The first quarterly conference was held immediately after the dinner. Needless to say, there was a good attendance of the members of the conference. The business of the Church was carefully attended to, and substantial progress was shown in the plans adopted for the year 1919.

GENERAL CHURCH NEWS.

It is reported that more than 3000 Minute Men have been secured for service in the Chicago Episcopal area.

We have seen the announcement recently that a Hebrew university is to be built in Jerusalem in the vicinity of the Mount of Olives.

The Literary Digest, in addition to giving liberal space for the presentation of the cause, has given $5000 to the campaign for Armenian and Syrian relief.

The local preachers of the Methodist Episcopal Church are organized into a National Association. A special meeting of the Association has been called to meet in Philadelphia, Pa., on February 8.

The Lutherans of America are planning a large extension of their work. A Lutheran Congress was recently held in Chicago for the purpose of organizing a campaign to strengthen the Lutheran cause throughout the world.

Dr. Sidney L. Gulick has been appointed by the Commission On Relations With The Orient to visit Paris during the sittings of the Peace Conference to do what he can to promote a better understanding of the Far East by the nations of the West.

The National Woman's Christian Temperance Union will begin a campaign in March to secure one million dollars and one million members. The year 1924 will mark the fiftieth anniversary of the organization of this great temperance reform movement.

It has been announced that Bishop W. F. McMurry, Dr. W. W. Pinson, Mr. R. T. Burge and Dr. Belle H. Bennett will visit Russia in the near future for the purpose of investigating the situation with reference to the establishment of missionary work by our Church.

The Administrative Committee of the Federal Council of the Churches has appointed the following committee to co-operate with the Government in securing census data from the churches; Bishop W. F. McDowell, Dr. Gaylord S. White, Dr. Walter Laidlaw, Dr. Charles S. Macfarland, Professor Samuel McCune Lindsay, Dr. Warren H. Wilson, and Dr. Henry A. Atkinson.

Correspondents of secular papers, writing from France, say that the rate of mortality of Base Hospital 43, which is the unit organized by the School of Medicine of Emory University, is the lowest of any American military hospital overseas. The Emory School of Medicine is one of the best in the South, and this report will surprise no one who knows the able medical faculty at Atlanta.

The light which brings into prominence the secret sins also brings into prominence the secret virtue. The good Lord takes the candle and sweeps the house not just to find the dust, but to find the piece of silver! No bit of silver is lost. Every bit of secret goodness is seen in the light of His countenance.—J. H. Jowett.

Isn't This Worth Thinking About?

Suppose five years ago you had $100.00 and have been saving it in some "secure" place, such as the dresser drawer? If you now wish to use it, you still have $100.00. No more—no less.

Had you placed that money in our bank you would now have $116.00 instead of just $100.00, for that's just the amount of interest your money would have earned, without the slightest worry or exertion on your part.

Help your money to grow.

Open an account in our Savings Department to-day. $1.00 starts it. We pay 3% interest.

Savings Dept.,
Hibernia Bank & Trust Co.,
Carondelet and Gravier

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Just verging into twenty-one years of age, full of life and hope, death has claimed the pure, young life of Miss PEARL CONERLY, daughter of Mr. and Mrs. R. B. Conerly. On Dec. 20, 1918, shortly after 3 o'clock, her spirit left the suffering clay to bask in the sunlight of God's eternal presence. It is with peculiar sadness that we chronicle the fate of this bright young woman, whose life and character have been such an inspiration to her parents, whose companionship has proved to be of such great and lasting good to the brother and sisters, who have shared with her the joys and sorrows of childhood. Her character was built on a firm foundation, but when that dreaded disease, reaved ones, for we know that our skill could do was done, but to no avail. It is hard to understand why she has been taken from us, but we have the sweet assurance that 'God "doeth all things well." May God's richest blessings rest upon the bereaved one, for we know that our loss is Heaven's gain.

Her Friend,
KATIE GINN.

Kokomo, Miss., Jan. 22, 1919.

JOHN W. SISTRUNK was born near Crystal Springs, Miss., on Feb. 9, 1870, and departed this life Nov. 4, 1918, near Mitchell La. When quite young he moved with his parents to Louisiana and settled in Sabine Parish. At the age of 20 or 21, he was happily married to Miss Dolly Moore, of De Soto Parish. This young couple settled on a farm and lived happily together for over a quarter of a century. This union was blessed with ten children; two of the children preceding their father to the better world; eight are living and are all members of our Church. Brother Sistrunk was converted and joined the M. E. Church, South, when he was quite young, and served the church as a steward and Sunday school superintendent all of his religious life. He was a progressive farmer, a good citizen, a kind father and husband. He loved his Church. He was a consecrated Christian. How we will miss him in his home! His home was the preacher's home. We will miss him in the church. His prayers, tempered with the Spirit of God, will be heard no more. He leaves an aged mother, a wife and eight children, and a host of friends and relatives to mourn their loss. He lived and died in the faith.

S. S. HOLLADAY.

Pelican, La.

MATTIE COPELAND, daughter of the late Mr. and Mrs. J. G. Copeland, and stepdaughter of Mrs. R. P. Dawson, died at the sanitarium at Fisher, La., on October 23, 1918, with pneumonia, following influenza. Her body was interred in the cemetery at Haynesville, La. Mattie had been a resident of Haynesville since 1912, in the home of Mrs. R. P. Dawson. In 1913 she finished in the Haynesville High School, and graduated from the State Normal in 1916. She joined the Methodist Church early in life at Arcadia. At her death she was a consistent member of the Haynesville Church.

In the cold, moist earth we laid her
Ere the forest casts its leaf,
And we wept that one so lovely
Should have a life so brief.

Yet, after all, it is not the length of life that counts, but how much we live in the brief time allotted to us here. In the beginning of life, one is judged best by one's aims and perseverance put forth. Mattie gave promise of a noble and useful life. She was preparing herself to take her place in the forefront of the fight for God and the betterment of her fellow-man. In the brief time she had been teaching, she showed an earnest desire for knowledge that would fit her for usefulness to others, showing an unselfish spirit in all her dealings with her fellow-man. Mattie had endeared herself to the people where she lived, and she had a host of friends. No better tribute can be paid to any one than this: She was a sincere Christian, a true and loyal friend, and a noble woman.

It is sad to give up a young life whose future was so promising, but God, in his all-wise providence, knows best, and we submit to his will.

A FRIEND.

Haynesville, La., Jan. 15, 1919.

HAMILTON F. RISHER was born in Colleton County, South Carolina, on Aug. 25, 1849, and died in Vicksburg, Miss., Jan. 5, 1919. Within these nearly "three-score and ten years" Brother Risher lived a pure, unselfish, faithful and consistent Christian life. When a boy of 9 years of age, he was happily and soundly converted, and joined the M. E. Church, South. Since then he has steadily grown in grace and in favor with God and man. On Dec. 1, 1870, he was happily married to Miss Annie Dodson, who still survives him. They were a devoted couple and made their home life beautiful by dedicating it to God and maintaining the family altar to the very day he was stricken. Three sons survive to cherish the memory of a devoted father—Lonnie H., of Nashville, Tenn.; Joe H., of Philadelphia, Pa., and H. F., Jr., of Vicksburg, Miss. Brother Risher came to Vicksburg in 1902. At once, he and his good wife identified themselves with the South Vicksburg Methodist Church, now Gibson Memorial. He has served faithfully and efficiently as steward and trustee. He was acknowledged by all as one of the most devoted and consistent members. To know him was to love him. Failing health forced him to give up his occupation a few years ago. He was living in Philadelphia, Pa., when the writer first came to Vicksburg. There was much rejoicing when they came back to Vicksburg last spring. To the last, he and his faithful wife were regular attendants at the church they loved so well. With tottering footsteps, he made his way to church the Sunday before he died. When I, as his pastor, asked him to pray for me, he said, "I always do that." He was truly "faithful unto death," and now has won "the crown of life." Ready? Yes, he was always ready to meet his Lord. May the God of all comfort and grace be with his lonely companion, and may the Christ he loved be as dear to his sons as He was to their father.

O. S. LEWIS.

Vicksburg, Miss.

BROTHER BROWN WRITES FROM LELAND, MISS.

Dear Brother Carley: Rev. Ben P. Jaco spent yesterday with us and did some splendid work in the interest of the Centenary. His sermon at 11 o'clock on prayer and intercession was inspiring. At night he gave us a most instructive lecture on Missions, using the steriopticon with good effect. The congregations were large, and, from the expressions heard, I feel sure good that will abide was done. Our "group meeting," held at Greenville last Thursday and Friday, was helpful, and gives hope for large things in the Greenville District this year. The district stewards made liberal provision for the presiding elder in the way of salary and expenses, and plans were laid for the purchase or building of a creditable district parsonage at an early date. The preachers and laymen of the Greenville District are one in spirit and purpose to break all former records this year. There is a conscious need of more spirituality among us. For this we pray and hope.

S. A. BROWN.

When the Holy Spirit leads it is step by step; but the flesh always wants to do things on the run and jump.—Exchange.

Wonderful Egg Producer.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs" and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, Poultry Expert, 9251 Reefer Building, Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1 (prepaid). So confident is Mr. Reefer of the results that a million-dollar bank guarantees if you are not absolutely satisfied your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar to-day or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry. —Adv.

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A Pretty Face
should not be marred
PALMER'S SKIN SUCCESS OINTMENT
makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

If your druggist cannot supply you send for a free sample to
THE MORGAN DRUG CO.,
1521 Atlantic Ave.,
Brooklyn, N. Y.

BANISH CATARRH
Hyomei Will Relieve You or Nothing to Pay.

When you make up your mind to get rid of disgusting Catarrh, follow this advice:

Go to your druggist; ask him for a HYOMEI Outfit (pronounce it High-o-me). This outfit consists of a bottle of HYOMEI (liquid), a hard rubber pocket inhaler, a medicine dropper, and full instructions for use. Pour a few drops into the inhaler, and breath it a few minutes each day, according to directions.

HYOMEI relieves Catarrh because it reaches every nook, corner, and crevice of the membrane of the nose, throat, and bronchial tubes. Stomach dosing, sprays, douches, and ointments don't kill the germs because they don't get where the germs are. As the publisher of this paper knows, if you are not satisfied with Hyomei in cases of Catarrh and colds of the head, Catarrhal Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever your money will be cheerfully refunded. Refuse substitutes. If your druggist does not sell it, we will send you a complete outfit, charges prepaid, for $1.15. Address, Booth's HYOMEI CO., Ithaca, N. Y.

Genuine Frost Proof Cabbage Plants. Well rooted. Winter grown in open field. Early Jersey and Charleston Wakefield, Succession and Flat Dutch. Postpaid 250 for $1.00; 500 $1.50; 1000 $2.50. By Express $2.00 the thousand. Prompt shipment and satisfaction guaranteed.
UNION PLANT COMPANY,
Texarkana, Texas.

READY NOW
By mail prepaid, 100 for $1.00; 500 for $3.00; 1000 for $5.00; all the following plants, assorted as you wish, but not less than 10 of a variety: Cabbage—Jersey Wakefield, Charleston Wakefield, Early Succession, New Early, All-Head, Surehead, Late Flat Dutch. Beet—Eclipse, Detroit Dark Red. Lettuce—Big Boston, Wayahead, Paris White Cos. Onions—Bermuda Red, Crystal Wax, Southport Red and White Globe, Prizetaker. Cabbage plants, 50 cents per 100, by mail prepaid; by express collect, 500 for $1.50, 1000 for $2.50. Cash with order. ALFRED JOUANNET, Mount Pleasant, S. C.

THICK, GLOSSY HAIR
FREE FROM DANDRUFF.
Girls! Try it! Hair gets soft, fluffy and beautiful—Get a small bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a small bottle of Knowlton's Danderine from any drug store and just try it.—Adv.

STOP ITCHING
Skins with Tetterine
50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Dizzy Spells
and Sickheadaches are often caused by Constipation.
Dr. Miles Liver Pills
are easy to take and cause a normal and easy action of the bowels.
AT ALL DRUGGISTS
MILES MEDICAL CO., Elkhart, Ind.

SOCIAL EVANGELISM.

A church held a great meeting.
It won many, many it did not win.
It did an unheard of thing: it investigated why.
The Gospel was the power unto salvation, they said.
Yet that power had failed to reach many.
It had been powerfully preached and winsomely sung.
Evidently something was needed besides preaching.
They had talked with and prayed for many in vain.
Evidently something besides personal work was needed.
They found few men past thirty-five had been won.
They concluded the man must be saved while a boy in the Sunday school.
But they found few boys past fifteen in the Sunday school.
And they found many boys in the town.
They found another town getting them with the Boy Scouts.
And another with the Junior Y. M. C. A.
And another with organized baseball.
And others in other ways that the boys liked.
And they said we will get them, too—and they did.
All it needed was a man and a plan.
So they added a social service to their evangelism.

—From "Social Evangelism," a pamphlet by Alva W. Taylor, Commission on the Church and Social Service, Federal Council of Churches.

THE BRIGHTEST CROWN.

Among the crowns that await the redeemed hereafter, I can well believe that the brightest will belong not to great martyrs and philanthropists and heroes who made a noise in the world, but to those who, all unknown to the very companions by their side, impelled by their conscience and their love of God, fought hard and long with secret sins and evil tendencies which no one knew but God and themselves, fought and fell, rose and fought again, and fought until they won. Of such a one I can understand the Savior saying, as He crowns him with the victor's crown, "That man's enemy was the worst of all enemies, himself, and he conquered him at last."—J. McGregor.

FROM SILVER CREEK, MISS.

Dear Brother Carley: We reached our new charge on the evening of Dec. 31, 1918, and we were greeted with a warm welcome at the parsonage by the good people of this charge. We found that the splendid ladies had prepared the parsonage throughout for the new pastor's coming. My, what a fine supper we found waiting for us to enjoy! And then we found that they had remembered us in the way of a pounding, too. May God bless every one who had a hand in preparing the way for the pastor and his family's comfort for the new year. There is a great field here for one to do a great and large work for the Master. We are praying, planning and hoping that we may, by the help of the dear Lord Jesus, be used of him in Kingdom work more fully this year than ever before.

We are happy and on the way, singing the victory song as the days go by. Amen! Let your prayers attend us.

HILARY S. WESTBROOK, P. C.

50 EGGS A DAY.

"Since using 'More Eggs' I get 40 to 50 eggs a day instead of 8 or 9," writes A. P. Woodard, of St. Cloud, Fla. This scientific tonic has made big egg profits for thousands of poultry raisers all over the United States. Get ready now and make big profits out of your hens this winter. A $1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send $1.00 now to E. J. Reefer, the poultry expert, 5251 Reefer Bldg., Kansas City, Mo., or send $2.25 and get 3 regular $1.00 packages on special discount for a full season's supply. Or write for his valuable free book that tells the experience of a man who has made a fortune out of poultry.—Adv.

IN MEMORY OF J. H. HOLMES.

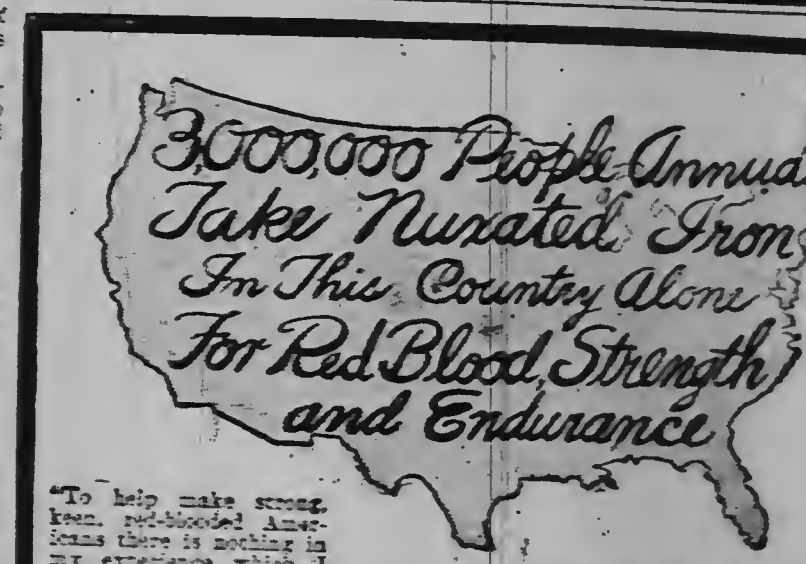
On July 28, 1918, John H. Holmes was called to his reward such as Jesus, the Savior of men, bestows upon His own. No man ever gave more helpful service to the people of any county than did J. H. Holmes. He stood above, or at least equal to, any man as a true American citizen, head of a family, and Christian gentleman. The people of Kemper County, Mississippi, loved him and manifested that love by honoring him for nearly sixteen years in electing him to fill the office of county tax assessor. He made the last race for the office nearly four years ago, and was elected. He had several competitors. The only reason assigned against his election was, "He is too old." The voters of the county did not think so. Many said, "Uncle John made us a good assessor." His home was a home of prayer. The family altar never decayed in his home. His neighbors found him the most helpful spiritual adviser and counsellor. He was the peacemaker of the community. His children found him to be a true parent, never austere, but firm, in gentleness following the precepts of the Divine Word in directing the family. He gave Rev. W. W. Holmes to Louisiana, who has served some of the most prominent churches, and as presiding elder of the New Orleans District, and is now stationed at Lake Charles, La. It seems that everybody loves W. W. Holmes, and no wonder—he is so much like his father. Three other sons, Ed, Henry, and Oliver Wendel, are bearing the mantle of their father. Three daughters, Mrs. Ethel McCoy, Mrs. Mamie McWilliams, and Mrs. Annie Rush, are loyal, active and useful Christian women. His wife, a mother in Israel, lives with Henry on the old homestead. As a Christian gentleman, J. H. Holmes was second to none. His Church, which represented the cause of Christ, was always first. He served for a number of years as steward and Sunday school superintendent. In his last campaign for tax assessor, political rallys were being held over the county during the time for the protracted meeting at his home church. He was at every service in his accustomed seat during the meeting. In his rounds assessing taxes, he always planned to be in his Sunday school on Sunday.

No church will ever lose a more helpful member. We think of him every preaching day, when we notice his absence. In our hearts we feel a mingling of joy, sadness, and yearning—joy over his gain, sadness on account of our loss, and a yearning to be with him. He was not eloquent in speech, either in prayer or exhortation. But there was something in his life, Christ Jesus, which impressed more than words could express the lives of his hearers. He loved his pastor, and prayed for him by name. How much those prayers helped, and will help him during the coming years, no one but God can know.

Brother Holmes was an optimist for his church. The church never had a better steward, and yet he would apologize to the preacher privately, and often to the quarterly conference, for not bringing more of the preacher's salary. Among his last words was exhortation for loyalty to the church. His hopes for his church are being realized. There is not a better small church in the Conference. His mantle has fallen on his successors.

We say he has gone from us. But his works are following him, and we know "Uncle John Holmes" will continue to live with us in a far greater sense than he did while in the flesh, for generations to come.

J. F. McCLELLAN, Pastor.
De Kalb, Miss., Jan. 17, 1919.



"To help make strong, keen, red-blooded Americans there is nothing in my experience which I have found so valuable as organic iron—Nuxated Iron," says Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital. Nuxated Iron often increases the strength and endurance of the weak, nervous, run-down people in two weeks' time. It is conservatively estimated that Nuxated Iron is now being used by over three million people annually, and it has been used and endorsed by such men as Hon. Leslie M. Shaw, former Secretary of the Treasury and ex-Governor of Iowa; former United States Senator and Vice-Presidential Nominee Chas. A. Towne; United State Commissioner of Immigration Hon. Anthony Caminetti; Judge G. W. Atkinson of the Court of Claims of Washington, and others. Nuxated Iron is dispensed by all good druggists everywhere.

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.
Prepared by Dr. Richard Angell.
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.
All Druggists. Price 25 and 50 cents.

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THE GREATEST VALUE EVER OFFERED AT THIS PRICE
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HERE IT IS AT LAST! JUST WHAT YOU HAVE BEEN LOOKING FOR!
THE TEACHERS' BIBLE
SELF-PRONOUNCING—REFERENCE
With Flexible Binding, Divinity Circuit, Round Corners, Red under Gold Edges, Linen Lined, Head Bands and Marker, Family Record, Large Type, Flexible Back, Clear Print, Substantially Made, containing 16 Colored Plates, 15 New Colored Maps fully indexed, together with a Concordance containing over 40,000 References.
Especially adapted for the use of Sunday-school Scholars, Ministers, Teachers, Christian Endeavor and Epworth League Workers.
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SOLD FOR 50 YEARS
For MALARIA, CHILLS and FEVER
Also a Fine General Strengthening Tonic.
SOLD BY ALL DRUG STORES

Sunday School

LOUISIANA CONFERENCE

Wesley Bible Class Federation.

Dear Brother Carley: The Wesley Bible Class Federation, which meets at Ruston, La., March 11-13, is the only State-wide Methodist Sunday school meeting in the Louisiana Conference. Every pastor, presiding elder, and Sunday school worker will be there. God is counting on all. Ruston is making preparations. A fine program is in making. ALONZO EARLY,
Field Secretary.

Cuts and Bruises,

burns, stings, sores, boils and the numerous other mishaps amount to little. If left alone, however, and if aided by the careless touch of a dirty hand, an ugly sore will result and frequently blood poison. It is dangerous. Don't trifle. Apply Gray's Ointment immediately. It will instantly soothe the wound, cleanse the sore, kill the germs and put it on a steady road to recovery. Keep it on your shelf for every emergency. Its constant use for a hundred years has made it a family word in every household. Ask your druggist. If he can't supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and you will receive a liberal sample free.

An Attack of Influenza Often Leaves Kidneys In Weakened Condition

Doctors in all parts of the country have been kept busy with the epidemic of influenza which has visited so many homes.

The symptoms of this disease are very distressing and leave the system in a run down condition. Almost every victim complains of lame back and urinary troubles which should not be neglected, as these danger signals often lead to dangerous kidney troubles. Druggists report a large sale on Dr. Kilmer's Swamp-Root, which so many people say soon heals and strengthens the kidneys after an attack of grip. Swamp-Root being an herbal compound, has a gentle healing effect on the kidneys, which is almost immediately noticed in most cases by those who try it. Dr. Kilmer & Co., Binghamton, N. Y., offer to send a sample size bottle of Swamp-Root, on receipt of ten cents, to every sufferer who requests it. A trial will convince any one who may be in need of it. Regular medium and large size bottles, for sale at all druggists. Be sure to mention this paper.—Adv.

"CASCARETS" WORK WHILE YOU SLEEP.

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—Take Cascarets To-night.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.—Adv.

CAPUDINE

The Liquid Remedy for Headaches. A Good Preventive Treatment for INFLUENZA also. Relieves Quickly. Try it.

MISSISSIPPI CONFERENCE NOTES.

Monday, January 20, I was with the Group Meeting for the Centenary Drive at Shubuta, Tuesday at Meridian, and Wednesday at Scooba. These were good meetings and produced fine interest and enthusiasm in the drive.

Thursday, I visited the Consolidated High School at Lauderdale, and held conferences with the Sunday school workers in the town. They promised to meet the Standard for Missions and for Teacher-training work and the Workers' Council.

Lockhart was visited that afternoon. I spoke to the school there. Four teacher-training pupils were enrolled. I think that they will reorganize their school at this place.

Pray for me and the work.

JOHN C. CHAMBERS.
1528 West Capitol Street, Jackson, Miss.

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

The Sunday school was made a Missionary Society by law long ago; it must be made missionary by grace now. The first step toward this end is to give missionary instruction. Give the instruction and you will see the next step.

It is easy to say the war was the cause of the heavy loss in attendance upon the Sunday school during the past three years. It was not the war, but our lack of the spirit of Christ. When we are possessed of his spirit, we will bring in as many as we have already reached, and more.

Two months of the Conference year are in the past. Have you appointed your Missionary Committee? Has the committee gone to work? Has the name of the chairman been sent your Field Secretary? In about ten months from now somebody is going to ask, "Who hit Billy Patterson?"

Don't ask whose business it is to appoint the committee, "when the world is on fire and the sparks are flying everywhere." This is not so much a matter of duty as it is a matter of life or death. Men with the mind of the Master are looking after this most important work.

"The Sunday School Teacher and the Program of Jesus" is a book written for chairmen of missionary committees, for teachers who want to know how to teach missions, and for anybody who wants to be waked up. It is a book you will want to read the third time before you lend it. Get it now.

Somebody is going to discover that it takes a lot of machinery to run a big church, putting out a big program, to let God save a lost world. Anybody knows machinery without power is powerless. God has let us build a fine machine; now he wants us to let him get into it to make it effective. Intercessory prayer will permit God to do what we cannot do.

Here is a fine note: "I called for a meeting of the high school pupils who are members of my church and to my great delight there were twenty-two present; most of them are delighted with the idea of having a training class for them. We will organize next Sunday afternoon and begin work at once. Order the books you think we need. I expect to teach the class. Come to see us and help us with the work." The church that is so fortunate as to have the services of this man will not want to give him up, so I will not give his name this time.

Some things needed to help others: A Centenary song, a song that all the people will love to sing, a song with a message. Send in a missionary program that you like better than the one published in the Magazine. Tell how you have succeeded in getting your teachers to finish one of the teacher-training books. Tell any good thing you have done or have seen others do. Help the thing along!

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Your classes are habit-factories. What sort o' product is they turnin' out?"

"An' thet brings up 'nother idee—What d'you ask questions fer? Jest fer the answer, or to help the answerer?"

"May be you can teach what you don't know yourself; but you can't teach what you ain't yourself."

If we teach our children to listen for the droppin' of the pennies in the primary class, don't 'spect to hear much bigger coins droppin' on the c'liection plate when those children get growed up."

"I had a pastor one time who used to say 'a home-goin' preacher makes a church-goin' people.' He practiced his motto an' so did the people. Now 'spose us teachers practic'd this more'n we do, what'd happen?"

"Somebody has figgered it out there's seven laws of teachin'. I do'no what they all are, but seems t'me one of 'em ought to be, 'A teacher who comes irreg'larly makes a class who don't come at all.'"

450 REVIVAL SERMONS AND 1,000 RELIGIOUS ANECDOTES. By many of the world's leading preachers, in 3 vols. Price of the 3 books, postage paid, $1.50. Money back if not pleased. **The Co-Operative Pub. Co., Kirkwood, Mo.**

A NEW BEGINNING.

Dear Mr. Editor: The Pontotoc quarterly conference was held Monday evening in the parlor at the parsonage, Rev. T. H. Lipscomb presiding. All business was well looked after. In view of our Centenary program, much stress was laid on missions. The pastor's salary was fixed at the same figure as last year. Our board has for some years used the budget system and it works well here. The full quarterage on salary was paid, with one hundred and eighty-five dollars over, which we are sending on to our Conference Treasurer for missions. I have been in the Conference 33 years and have served good appointments of their class all the time, yet this is the first time I was ever paid in full more than a month ahead.

When the business had ended, Mrs. Young and Miss Gladys Donaldson served luncheon that was enjoyed by all. We enter upon our fourth year here. As has been usual with us, the prospect is that it will be the best year of the four. In all these years we have served the full four years, save one.

Mr. Editor, we invite you to attend the Aberdeen District Conference this year, which will be held with us at Pontotoc. W. M. YOUNG, P. C.
Pontotoc, Miss., Jan. 22, 1919.

The Inward Effects of humors are worse than the outward. They endanger the whole system. Hood's Sarsaparilla eradicates all humors, cures all their inward and outward effects. It is the great alterative and tonic, whose merit has been everywhere established.—Adv.

WHAT PRAYER IS.

To pray in Christ's name is simply to rest our hope of acceptance, of pardon, of regeneration, of divine help here, and of heaven hereafter, upon the great atonement which Christ has made. Christ's intercession for us is not a beseeching Christ kneeling at the feet of a sovereign Deity, persuading and inducing Him. It is His presence in heaven as the ascended Son of Man, He "appears as a lamb slain," "appears in the presence of God for us."—H. Allan.

PERSONAL.

BROTHER—Accidently discovered a pleasant Florida root that will quickly, easily and inexpensively overcome any form of tobacco habit, or indigestion. The root is agreeable to use, you suffer no hardship or nervous shock. Gladly send full particulars free. C. F. Stokes, Mohawk, Fla.

NOTICE.

Four bales per acre. We prove it. Write for particulars and prices on Heavy Fruiter Cotton Seed, Potato and Cabbage Plants. Largest dealers in the world.

SEXTON PLANT CO., Boyston, Ga.

G.S. The old reliable remedy. Guaranteed for one bottle to benefit any case of Pellagra, Rheumatism or any blood, liver or kidney disease or money refunded. G. S. is a great tonic and system builder. Sold by all druggists or sent prepaid, $1.00 per bottle; six bottles for $5.00. Dealers, order G. S. from from your jobber. Write me for testimonials. Enough said.

L. M. GROSS,
Box 17 Little Rock, Ark.

Frost Proof Cabbage Plants: open field grown, very strong, Wakefields. By Parcel Post prepaid, $2.50 for 1000; $1.50 for 500; 50c for 100. By express collect, 1000 for $2.00. Bermuda onion plants—1000 for $1.75 parcel post prepaid; 500 for $1.00. Plants guaranteed to reach you in good shape. Southwestern Plant Company, Bay City, Texas.

SAGE AND SULPHUR DARKENS GRAY HAIR

Brush this through faded, streaked locks and they become dark, glossy, youthful.

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is mussy and troublesome. Nowadays, by asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this famous old recipe, improved by the addition of other ingredients, at a small cost.

Don't stay gray! Try it! No one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dompen a sponge or soft mrush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, glossy and attractive.

Wyeth's Sage and Sulphur Compound is a delightful toilet requisite for those who desire dark hair and a youthful appearance. It is not intended for the cure, mitigation or prevention of disease.—Adv.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Renwar Relieves Rheumatism.

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a box of Renwar, and forget about that rheumatism. Renwar is an old, well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman, of Varley & Bauman Company, Nashville, says: "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

TETTERINE

For the Complexion

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Frost-proof Cabbage Plants.

Early Jersey and Charleston Wakefield, Succession and Flat Dutch. By express, 500, $1.25; 1,000, $2.00; 5,000, $1.75; 10,000 and up at $1.50, f.o.b. here. By parcel post, prepaid, 100, 35c; 500, $1.50; 1,000, $2.50. Wholesale and retail.
D. F. JAMISON, Summerville, S. C.

LEE'S DEPENDABLE

SEEDS

Are not an accident, but the product of Twenty-one years of successful seed development.

We want you to know Lee's Seeds are better and we make this liberal offer: Cut out this ad and enclose $1.00 and we will send you, postpaid, the following list of seeds, sufficient to plant a whole garden. One packet each: Early Blood Turnip Beet, Red Wethersfield Onion, Early Jersey Wakefield Cabbage, Late Flat Dutch Cabbage, True Georgia Collards, Giant Curled Mustard, Long Green Cucumber, Hanson Lettuce, Long Green Pod Okra, Scarlet Turnip, White Tipped Radish, Long Scarlet Radish, White Icicle Radish, Acme Tomato, Dwarf Champion (Tree) Tomato, White Bush Scallop Squash, Bloomsdale Spinach, Danvers Half Long Carrot, Rocky Ford Cantaloupe, Tom Watson Watermelon, Seven Top Turnip, White Flat Dutch Turnip. One-half pint each: Country Gentleman Sweet Corn, Lee's Extra Early Peas, Early Red Valentine Beans, Kentucky Wonder Beans. Regular Price, $1.60.

Address

ARTHUR G. LEE,
SEED MERCHANT
Fort Smith, Arkansas

1919 Seed Catalogue mailed FREE, on application.

It is by the government of himself that man is great.—Cousin.

Weekly Health Talks

A WORD ABOUT THE KIDNEYS

BY DOCTOR WATSON.

People are easily frightened when they think something is the matter with their lungs or heart; and well they may be; but few people understand the dangers of diseased kidneys. These organs have a duty of vital importance to perform, and if they are diseased, there is no telling how or where the symptoms may appear. The kidneys are filters, and when they are healthy they remove the poisons from the blood and purify it. When the kidneys are diseased, the poisons are spread everywhere, and one of these poisons is uric acid. The uric acid is carried all through the system and deposited in various places, in the form of urate salts—in the feet, ankles, wrists and back—often forming bags under the eyes. Sometimes the resulting trouble is called rheumatism, lumbago, sciatica and backache. Finally, come stone in the bladder, diabetes and Bright's disease.

Dr. Pierce, of Buffalo, N. Y., in recent years, discovered that a certain combination of remedies would dissolve uric acid (urate salts) in the system. He found this combination to be harmless, so that he made it up in tablets, of double strength, and called them Anuric Tablets. They dissolve uric acid in the human system as hot coffee dissolves sugar. If you have uric acid troubles, don't delay in taking Anuric Tablets, which can be secured in the drug stores. You can write Dr. Pierce, too, and he will tell you what to eat and how to live so that more uric acid will not form in your system. Dr. Pierce will not charge for this advice.

W. M. S.

All communications for this Department should be sent to: Missionary Editor, 8011 Jeannette Street, New Orleans, La.

LOUISIANA CONFERENCE.

The Annual Meeting of the Woman's Missionary Society will be held in Mansfield, March 18, 19, 20. This will be a most important meeting, since Centenary plans and methods will be brought out. It is therefore urged that every auxiliary send at least one delegate.

Lists of Officers for 1919.

It is most important that these lists be handed to your District Secretary, so that literature may be mailed to proper addresses. It is also important that pledges be given District Secretary without delay. If you have not attended to these two details in your auxiliary, DO IT NOW.

ATTENTION, METHODIST WOMEN!

What Are You Doing for the Centenary?

As loyal American citizens you responded to every call of the government.

You sewed and knitted.

You conserved food and fuel.

You bought War Stamps and Liberty Bonds.

You gave your daughters as Red Cross nurses and your sons to shed their blood for the sacred cause of Liberty, but—

What Are You Doing for the Centenary?

As loyal Methodists, have you enrolled in the "Fellowship of Intercession," pledging yourself to pray for World-wide Redemption?

As loyal Methodists, have you enlisted in the "Methodist Million," acknowledging God's ownership?

As loyal Methodists are you preparing to take part in the Big Drive April 27-May 4?

Let Us Have No Slackers.

It is the duty of every Methodist to "Carry On" if the world shall be won for Christ.

REMEMBER THE CENTENARY!

"The Missionary Centenary is the largest vision, the greatest challenge, and the finest opportunity of the Methodist Church since the days of Wesley; and perhaps the greatest forward movement of the Church since the days of the apostles. Raising $35,000,000 in five years ought to be a small task for our Church. This is only between twelve and fifteen dollars for each member. All the treasure and resources of earth belong to God, and we are his stewards to render to Him as His cause demands."—W. A. Cade.

PRESBYTERIAN WOMEN AND THE NEGRO.

The Southern Presbyterian Women's Home Mission Board has for several years held an annual Institute for colored women in Tuscaloosa, Ala., to train leaders in Christian and social work. Some of the courses—in the Bible, sanitation, home management, community work, etc.—are given by prominent white women from various States, some by trained colored women. The attendance this fall was from eleven States. So successful has the Institute been that the church women are hoping for a wider educational work, and land for it has already been offered at several points. Their Sunday school work is also spreading. They have long led the white women of the South in teaching classes in colored Sunday schools—a form of Christian work in which the first Mrs. Woodrow Wilson, a Presbyterian girl, engaged during the years preceding her marriage.

CONCERNING ANOTHER COMMANDMENT.

There was a talented author once who noticed people that

"Compound for sins that they're inclined to
"By damning those they have no mind to."

So, although we discuss tithing, Sunday school, missionary work, and preach, preach, preach, unless we are peculiar enough to keep the Sunday commandment more than a civil law requires, why, we are described in that lovely song illustration of Ezekiel 33:32.

We call ourselves the Church Militant, and still, make a practice of being a. w. o. l. on Sundays—absent from obedience—and obedience is better than sacrifice. Convenience isn't the keyword; it's more like fidelity.

In Leviticus 26 and Ezekiel 20 there are judgments declared, and we know that spiritual values are of no less worth now, and are no part of the ceremonial law—even if we do hear a lot about the Sahbath's being made for man. The commandment tells which man.

The bright light that beats about a throne emphasizes this. Till the preachers refrain from using public utilities on Sunday—except in an emergency—much of the Church's effort loses spiritual value and is worse than waste. Being particeps criminis with the railroad company in going to their jobs on Sunday, and other common conduct, makes the unbelievers scoff and do the same, reasoning, probably, that they, too, can go to heaven on a bed of roses superimposed on a crown of thorns. Is it not so? Those scoffers are the keenest critics of the Church, and often wonder why the organization is not more closely bound by its Book of Rules if it is more than a social club—and sometimes a social club is militant enough to enforce regulations.

Between the complexity of our present regime and the necessity of conformity to our profession, comes Christ's teaching, "If thy hand or foot offend thee."

We may resolve and re-resolve, and, in spite of the eloquence, die the same. The Church is in great need of a Christian Sunday conscience to prove its calling and election.

MRS. S. C. STONE.

Belen, Miss., Jan. 17, 1919.

MARRIED.

At the residence of the bride's father, Mr. Ernest Jinkins, on the evening of January 14, 1919, Mr. B. F. JACKSON to Miss MATTIE LEE JINKINS, Rev. W. M. Young officiating. After the wedding, a sumptuous dinner was served at the home of the groom by Mr. W. G. and Mrs. Nannie Jackson.

TIME OUT.

So Could We.

"Pragmatic pantheism" is the name of the new religion being adopted by some of the Eastern people. We know nothing about it, but at first thought it strikes us we could easily sleep through the sermons.—Buffalo News.

Truth.

Teacher: "Willie, have you whispered to-day without permission?"

Willie: "Only wunst."

Teacher: "Johnny, should Willie have said 'wunst?'"

Johnny: "No'm; he should have said twict."—Boston Transcript.

Slightly Mixed.

A political speaker, warning the public against the imposition of heavier tariffs on imports, said: "If you don't stop shearing the wool off the sheep that lays the golden egg, you'll pump it dry."

This reminds us of that other farsighted orator who, in a burst of eloquence, said: "All along the untrodden pathways of the past we view the footprints of an unseen hand."—Exchange.

Everyone Should Drink Hot Water in the Morning

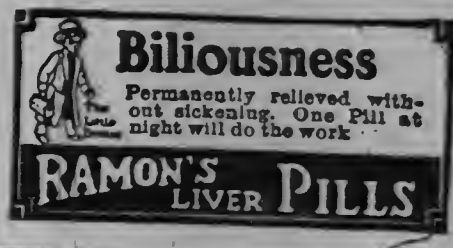
Wash away all the stomach, liver, and bowel poisons before breakfast.

To feel your best day in and day out, to feel clean inside; no sour bile to coat your tongue and sicken your breath or dull your head; no constipation, billous atacks, sick headache, colds, rheumatism or gassy, acid stomach, you must bathe on the inside like you bathe outside. This is vastly more important, because the skin pores do not absorb impurities into the blood, while the boweis pores do, says a well-known physician.

To keep these poisons and toxins well flushed from the stomach, liver, kidneys and bowels, drink before breakfast each day, a glass of hot water with a teaspoonful of limestone phosphate in it. This will cleanse, purify and freshen the entire alimentary tract, before putting more food into the stomach.

Get a quarter pound of limestone phosphate from your pharmacist. It is inexpensive and almost tasteless. Drink phosphated hot water every morning to rid your system of these vile poisons and toxins; also to prevent their formation.

As soap and hot water act on the skin, cleansing, sweetening and purifying, so limestone phosphate and hot water before breakfast act on the stomach, liver, kidneys and bowels.



Vigor

SUCCESS IS ACHIEVED by vigorous men and women. When one is lacking in strength and endurance, when good health is wanting, when physical power is at low ebb, it is impossible to accomplish one's work.

One of the causes of ill health and low vitality is the improper functioning of the kidneys. Trouble results when they fail to eliminate waste and poisonous matter from the system, and rheumatic pains, backache, stiff joints, sore muscles, and other symptoms quickly follow.

Foley Kidney Pills

banish effects of kidney and bladder trouble by removing the cause. They are healing and curative. They tone up and strengthen the weakened or diseased organs.

H. D. Castleberry, Marine Engineer, Port Vincent, La., writes: "I consider Foley Kidney Pills the greatest medicine for kidney and bladder trouble I ever used. I recommend them to all who suffer with kidney and bladder trouble."

NO TONIC LIKE HOOD'S

Sarsaparilla For a Time like This, After Influenza, the Grip,

When pure blood, rebuilt strength and regulated bowels are essential.

In the after-effects of influenza, the grip and other prostrating diseases, Hood's Sarsaparilla has remarkable health-helping effect.

It expels the poisons that have weakened and depleted the blood, causing pallor, anemia, flabby flesh and lax muscles. It is the standard blood remedy with a successful record of nearly fifty years.

Many people need a fine, gentle, easy cathartic in these trying times. We recommend Hood's Pills, used in the best families, and equally effective with delicate women or robust men. Easy to take, easy to operate.

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use

STILLMAN'S Freckle Cream

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet,

"Would'st Thou Be Fair"

Contains many beauty hints and describes a number of elegant preparations indispensable to the toilet. *Sold by all druggists.*

STILLMAN CREAM CO.
Dept. 2 Aurora, Ill.

BELL-ANS FOR INDIGESTION

ASTHMA
INSTANTLY RELIEVED WITH
ASTHMADOR
OR MONEY REFUNDED. ASK ANY DRUGGIST or write Dr. Schiffmann, St. Paul, Minn. Price 65c

The next time you buy calomel ask for

Calotabs

The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly improved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

RECENT PUBLICATIONS BY THE GENERAL WAR-TIME COMMISSION.

Among the recent pamphlets issued by the General War-Time Commission of the Churches for free distribution are the following:

"The Record of a Year—Progress of the Work of the General War-Time Commission of the Churches, 1917-1918," by Rev. William Adams Brown.

"War Work by the Church for Negro Soldiers and Sailors—An Appeal with Suggestions for Greater Activity Among Colored Churches in Behalf of Negro Soldiers and Sailors," prepared by Rev. G. Lake Imes.

"The Churches' Duty to the Returning Soldiers and Sailors," a letter to pastors by Bishop Wm. F. McDowell, Chairman of the General Committee on Army and Navy Chaplains, and Chaplain John T. Axton, Major, U. S. A., Port of Embarkation, Hoboken, New Jersey.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Monroe Dist.—First Round.

Calhoun, Feb. 1, 2.
Eros, at ———, Feb. 8, 9.
Chatham, at Frantown, Feb. 15, 16.
Harrisonburg, Feb. 23.
Sicily Island, Feb. 24.
Gilbert, Feb. 25.
Winnsboro, Feb. 26.
Tallulah, Feb. 28.
Oak Grove, Mar. 1, 2.
Lake Providence, Mar. 3.
Waterproof, Mar. 5.
Midway, Mar. 8, 9.

ALBERT S. LUTZ, P. E.

Baton Rouge Dist.—First Round.

Natalbany, Feb. 2.
Baton Rouge, 1st Church, Feb. 3.
St. Francisville, Feb. 5.
Greensburg, Feb. 8, 9.
Wilson, 7:30 p. m., Feb. 12.

HARRY W. MAY, P. E.

Alexandria Dist.—First Round.

Melville, Feb. 1, 2.
Bunkie, Feb. 2, 3.
Alexandria, night, Feb. 3.
Campti, 10 a. m., Feb. 5.
Colfax, Jan. 6.
Standard, Feb. 9.
Trout and Good Pine, Feb. 15, 16.
Jena and Jonesville, at Jena, Feb. 16, 17.
Oberlin and Reeves, at Oberlin, Feb. 22, 23.
Pineville, Feb. 25.

BRISCOE CARTER, P. E.

Shreveport Dist.—First Round.

Coushatta and Wesley, at Coushatta, Feb. 1, 2 p.m.
Bossier City and Lake End, at Powhattan, Feb. 2.
Greenwood, at Shreveport, Feb. 4, 10 a.m.
Vivian, at Vivian, Feb. 9, a.m.
Mooringsport and Trees, at Oil City, Feb. 9, at 3:30 p.m.
Mansfield, Feb. 12.
South Mansfield and Naborton, at S. Mansfield, Feb. 15, 16.
Zwolle, at Zwolle, Feb. 16, p.m.
Many, Feb. 22, 23.
Logansport and Longstreet, at Logansport, Mar. 1, 2.
Grand Cane, at G. C., March 9.
Cedar Grove, Mar. 9; conf., Mar. 12.
Bayou La Chute, at La Chute, March 16, a.m.
First Church, Shreveport, March 16, p.m.

C. D. ATKINSON, P. E.

MISSISSIPPI CONFERENCE.

Jackson Dist.—First Round.

Terry, at Terry, Feb. 2, 3.
Eden, at E., Feb. 12, 13.
Lintonia, (Q. C.), Sat., 2 p. m.,
Benton, at Benton, Tuesday, 11 a. m.
Lake City at Lake City, Wednesday, Feb. 12.
Yazoo City, Wednesday, 7:30 p. m., Feb. 12.
Flora, at Flora, Feb. 16, 17.
Satartia, at Satartia, Feb. 22, 23.

J. M. MORSE, P. E.

Port Gibson Dist.—First Round.

Woodville Sta., Feb. 2, 3.
Woodville Cir., Jan. 2, 3.
Port Gibson, Feb. 7.
Centerville, Feb. 9, 10.
Gloster, Feb. 10, 11.
Oak Ridge, Feb. 15, 16.
Vicksburg, Gibson Memorial, Feb. 16, 17.
Vicksburg, Crawford Street, Feb. 18.
Silver City, at Louise, Feb. 23, 24.
Utica, Feb. 26.
Mayersville, Mar. 2, 3.
Rolling Fork, Mar. 9, 10.
Rocky Springs, at Willows, Mar. 12.
Nebo, at Nebo, Mar. 16, 17.
Hermanville, Mar. 23, 24.

M. B. SHARBROUGH, P. E.

Hattiesburg Dist.—First Round.

Seminary, at Seminary, Feb. 1, 2.
Heidelberg, at Vossburg, 11 a.m., Feb. 8, 9.
Eucutta, at Eucutta, p.m., Feb. 9, 10.
Williamsburg, at Williamsburg, 11 a. m., Feb. 15.
Collins, at Collins, Feb. 16, 17.
Oloh, at Oloh, 11 a.m., Feb. 19.
Taylorsville, at Fairmount, Feb. 22, 23.
Blodgett, at Ovett, p.m., Feb. 24.
Richton, p.m., Feb. 25.
New Augusta, at New Augusta, 11 a. m., Feb. 26.
Leakesville, at Leakesville, Mar. 1, 2.
Lucedale, p.m., Mar. 3.
Prentiss, at Prentiss, Mar. 8, 9.
Silver Creek, at Silver Creek, Mar. 10.

W. B. JONES, P. E.

Brookhaven Dist.—First Round.

Summit, at Summit, Feb. 2.
McCall's, at Hawkin's Chapel, Feb. 8.
Meadville, at Meadville, Feb. 9, 10.
Adams, at Auburn, Feb. 15, 16.
Bayou Pierre, at Center Point, Feb. 22, 23.
Haziehurst, Feb. 23, 24.
Pleasant Grove, at Pleasant Grove, Mar. 1, 2.
Brookhaven, Mar. 2, 3.
Scotland, at New Hope, Mar. 8.
Monticello, at Providence, Mar. 9.
Topisaw, at Topisaw, Mar. 15, 16.
Barlow, at Brandywine, Mar. 22, 23.
Foxworth, at Hopewell, Mar. 27.
Wesson, at Wesson, Mar. 30, 31.

J. T. LEGGETT, P. E.

Newton Dist.—First Round.

Laurel, Kingston, Jan. 30.

W. L. LINFIELD, P. E.

Seashore Dist.—First Round.

Hub, 11 a. m., Feb. 2.
Columbia, 7:30 p. m., Feb. 2.
Americus, at Harlston, 2:30 p. m., Feb. 8.
Pascagoula, Feb. 9.
Ocean Springs and Mississippi City, at O. S., 4:30 p. m., Feb. 9.
Moss Point, Feb. 15, 16.
Escatawpa, 2:30 p. m., Feb. 16.
Lumberton, Feb. 22, 23.
Carriere and Picayune, 7:30 p. m., Feb. 23.

J. R. JONES, P. E.

Meridian Dist.—First Round.

Pachuta, Feb. 1, 2.
Daleville, at Linwood, Feb. 3.
Vimville, at Pleasant Hill, Feb. 8, 9.
Meridian, East End, Feb. 9, 10.
Porterville, Feb. 15.
DeKalb, at Marvin, Feb. 22, 23.
Moscow, at Mellen, Feb. 24.

GEO. H. THOMPSON, P. E.

160 Hens—1500 Eggs

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed two boxes of 'More Eggs' to my hens and broke the egg record. I got 1,500 eggs from 160 hens in exactly 21 days." You can do as well. In fact, any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker write E. J. Reefer, poultryman, 6251 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a

LETTERS FROM RHEUMATICS.

Possibly you have imagined that you could not get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of rheumatism you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring. This water overcomes many diseases, including Indigestion, Gout, Uric Acid Poisoning and Liver and Kidney diseases, but no patrons of the Springs are more enthusiastic in their praise of the water that those who have been relieved of their rheumatism. Hundreds of letters like the following have been received by the Management:

Dr. Crosby, a South Carolina physician, writes: "I have tested your Spring water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick Headaches and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver and Kidneys and Bladder, aiding them in throwing off all poisoning matter."

Dr. Avant of Savannah writes: "I suffered for years with a most aggravating form of Stomach disorder, and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefitted. I had about despaired of living when I began using Shivar Spring Water, and in a short time I was entirely relieved."

Mr Rhodes, of Virginia writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The Water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McCann of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter of Virginia writes: "Mrs. Carter has had enlarged joints on her hands, caused by Rheumatism. Shivar Spring water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism or any curable disease accept the guarantee offered below by signing your name. Clip and mail to the

Shivar Spring,

Box 17F, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instruction contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name .....

Address .....

Shipping Point.....
(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

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Blount "True Blue" PLOWS

Field-tested first

Built to outlast two other good plows. If your dealer doesn't handle this line, write us.

Blount Plow Works, Evansville, Ind.

True To Name

A GOOD REPORT FROM ROSE HILL, MISS.

Dear Mr. Editor: When our good Bishop made his "scattering remarks" on Monday morning of our Conference at McComb, I found my name connected with the Rose Hill charge, and we are here. And I had rather be here than at any place this side of heaven, for we asked our Father to bless our Bishop and his cabinet, and to direct in making the appointments for the preachers for the new Conference year; so I feel happy in our new field, because I feel that He is pleased to have us here.

We reached our new home on Dec. 17, late in the evening, and were not going to bother anyone, but the good ladies found that we were in, and they gathered at the home of Miss Bell Shumaker, and, in a short time, had a nice supper prepared, and brought it over and put it on our table. Brother Porter, the father of our two young preachers, figured largely in the affair, too, for he was as busy as a bee all the time. Now, that supper is one that I will not forget, for we had been on our way all day, though not traveling all the time, for we stopped in Bay Springs awhile.

Then, next night our household goods came, and we had just unloaded them, and had things scattered over the house, when a crowd came in and marched down the hall to the dining-room door, and began to try to get in, but the door was latched. When I got it open, they marched in and loaded our table with good things. That did not end the pounding, however, for fresh meat, potatoes and milk and butter have been coming in all along.

I am not surprised that so many good young men have gone from this community to preach the gospel. The Fikes brothers, the Porter brothers, Brothers Davis, Sims, Cooley, and Massey, all are from this good place.

My grandfather Jones preached here years ago. He now sleeps in the Hopewell Cemetery. My father was born and spent his boyhood days in this community, and the names of a goodly number of the people are very familiar to me, for I have heard him speak of them so often.

Of course, we expect a good year, for we expect the prayers of so many for the welfare of the charge.

We miss the many good friends we left at Raleigh; but we left them with a better preacher and pastor, and pray that they may have a good year in every respect.

Our good brother, H. R. McKee, did a good work here on the Rose Hill charge, and our people esteem him very highly. I am glad to have the privilege of following such a man.

Our good presiding elder, Rev. W. L. Linfield, was on our charge the 15th inst., and held our first quarterly conference. He is very much alive, and is looking after all the interests of the district. No more brotherly, congenial and faithful presiding elder has ever presided for me than Brother Linfield.

Only a part of our good stewards were present, but they were very careful in planning for the year's work. I find that I have a fine body of stewards, and these stewards have a fine body of people back of them, and these all, back of a preacher, make him feel like doing his best.

I expect to send in a list of subscribers to the Advocate real soon. We are having some "flu" in our community, which is hindering somewhat our work. Our church at Paulding was closed last Sunday on account of it.

May God bless you and the many readers of our good paper.

M. R. JONES, P. C.
Rose Hill, Miss.

LESS MEAT IF BACK AND KIDNEYS HURT

Take a glass of Salts to flush Kidneys if Bladder bothers you —Drink lots of water.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.—Adv.

Vapo Cresolene: For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresolene for the distressing, and often fatal affections for which it is recommended. It is a simple, safe, effective and drugless treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.

Cresolene's best recommendation is its 39 years of successful use. Send postal for Descriptive Booklet.

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PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff.
For Restoring Color and Beauty to Gray or Faded Hair.
50c. and $1.00 at Druggists.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

Cuticura Soap IS IDEAL For the Hands

Soap 25c., Ointment 25 & 50c., Talcum 25c. Sample each mailed free by "Cuticura, Dept. M, Boston."

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Holly Springs Dist.—First Round.

Pott's Camp, Jan. 30.
Toccopola, at Lafayette Springs, Feb. 1.
Lamar, Feb. 5.
Paris, Feb. 7.
Holcomb, Feb. 8.
Grenada, Feb. 10.
Abbeville, Feb. 12.
Randolph, at Washington, Feb. 14.
Coffeeville, Feb. 17.
Wall Hill, at Grub Hill, Feb. 18.
Holly Springs, Feb. 19.

J. H. HOLDER, P. E.

Sardis Dist.—First Round.

Tyro, at Fredonia, Feb. 1, 2.
Sardis Ct., at Terza, 11 a. m., Feb. 5.
Longtown, at Pleasant Grove, Feb. 8, 9.
Crenshaw, Feb. 9, 10.
Cockrum, at Palestine, Feb 15, 16.
Horn Lake, Feb. 16, 17.
Eureka, at Mt. Pisgah, Feb. 22, 23.
Oakland, Feb. 23, 24.

R. A. MEEK, P. E.

Corinth Dist.—First Round.

Guntown and Baldwyn, at Saltillo, Jan. 31.
Ripley and Blue Mountain, at Blue M., Feb. 2, 3.
Dumas, at Dumas, Feb. 4.
Chalybeate, at Campground, Feb. 5.
Ripley Ct., at Falkner, Feb. 6.
Iuka Ct., at Salem, Feb. 8, 9.
Tishomingo, at Tishomingo, Feb. 10.
Golden, at Belmont, Feb. 11.
New Albany Ct., at Union Hill, Feb. 15, 16.
Rienzi, at Rienzi, Feb. 18.
Wheeler, at Wheeler, Feb. 19.
Burnsville, at Burnsville, Feb. 20.
Mooreville, at Allen's Chapel, Feb. 21.
Mantachie, at Mantachie, Feb. 22, 23.
Marietta, at Marietta, Feb. 25.
Corinth Ct., at Marvin, Feb. 27.
Silver Springs, at Mt. Carmel, Mar. 6.

T. H. DORSEY, P. E.

Winona Dist.—First Round.

Sunflower, at S., Feb. 1, 2.
Moorhead, Feb. 2, 3.
Duck Hill, at D. H., Feb. 8, 9.
Isola, at Inverness, Feb. 15, 16.
Belzoni, Feb. 16, 17.
Drew, at D., Feb. 22, 23.
Ruleville, at R., Feb. 23, 24.
Swiftown, at ——, March 1, 2.
Dublin, at D., March 8, 9.
Tutwiler, at T., March 9, 10.
Lambert, at Lambert, March 15, 16.
Minter City, and Philipp, at M. C., March 22, 23.
Schlater, March 23, 24.
Webb, at Webb, March 29, 30.

L. M. LIPSCOMB, P. E.

Durant Dist.—First Round.

Poplar Creek Ct., at Bethel, Feb. 1.
Kilmichael Ct., at Kilmichael, Feb. 2.
Tchula Station, preaching and conf., Feb. 9.
Lexington Station, quarterly conf., Feb. 10.
Hesterville Ct., at North Union, Feb. 15.
Sallis Ct., at Sallis, Feb. 16, 17.
Acona Station, preaching and conf., Feb. 23.
Black Hawk Ct., at B. H., Feb. 23, 24.
Chester Ct., at Chester, Feb. 28.
Ackerman Ct., at Ackerman, Mar. 1, 2.
McCool Ct., at McCool, Mar. 2, 3.
High Point Ct., at White Hall, Mar. 8.
Louisville, preaching, morning, Mar. 9.
Noxapater Ct., at Noxapater, Mar. 9, 10.
Louisville, quarterly conf., Mar. 11.
Bellefontaine Ct., at Walthall, Mar. 15.
Eupora, preaching, morning, Mar. 16.
Mathiston Ct., preaching and conf., Mar. 16, 17.
Mabin, preaching and conf., Mar. 17, 18.

W. W. MITCHELL, P. E.

Greenville Dist.—First Round.

Clarksdale, a. m., Feb. 2.
Lula, at Lula, p. m., Feb. 2.
Gunnison, at Gunnison, a. m., Feb. 9.
Friar's Point, p. m., Feb. 9.
Rosedale, at Rosedale, a. m., Feb. 16.
Glen Allan, at Glen Allan, p. m., Feb. 16.
Hollondale, at Hollondale, a. m., Feb. 23.
Greenville, p. m., Feb. 23.
Benoit, Mar. 2.

V. C. CURTIS, P. E.

Columbus Dist.—First Round.

Mayhew Ct., at Mayhew, a. m., Feb. 1, 2.
Shuqualak Ct., at Shuqualak, p. m., Feb. 2, 3.
Brooksville, at Brooksville, a. m., Feb. 8, 9.
Artesia, p. m., Feb. 9, 10.
Crawford and Shaefer's, at Crawford, Feb. 15, 16.
Mashulaville Ct., at Mashulaville, a.m., Feb. 22, 23.
Macon, p. m., Feb. 23, 24.
Sturgis Ct., at Sturgis, Mar. 1, 2.

W. L. DUREN, P. E.

Aberdeen Dist.—First Round.

Okolona, Jan. 31; preaching, Mar. 2.
Vardaman, at V., Feb. 1, 2.
Calhoun City, at C. City, Feb. 2, 3.
Fulton, at Fulton, Feb. 8, 9.
Tremont, at Hopewell, Feb. 16, 17.
Smithville, at Paine Memorial, Feb. 22, 23.
Shannon, at Shannon, Feb. 23, 24.
Buena Vista, at B. V., Mar. 1, 2.

THOS. H. LIPSCOMB, P. E.

FIRST AID TO DIGESTION

In cases of indigestion or dyspepsia, the contents of the stomach, for lack of a proper supply of digestive juices, first ferment, forming gases, and later decompose. This process is attended with more or less discomfort and reacts to the injury of all the digestive organs, with the result of poisoning the entire system, a condition known as auto-intoxication. Three prime considerations arise in treatment of such conditions:

First, the process of decomposition must be arrested, by neutralizing the acid condition of the stomach, thus giving prompt relief from pain.

Second, the salivary glands and other glands which produce the various digestive juices must be stimulated into active secretion in order that the food may be properly digested.

Third, the stomach nerves must be toned up into a healthy state and inflammatory conditions of the membranous lining allayed.

Mi-o-na tablets do this work with remarkable efficiency. So good are they for quick relief and for permanent restoration that they are sold only under guarantee of satisfactory results to the user. Your druggists charges 60c per package; but is under instructions to refund to any customer who is not amply satisfied. If your druggist can not supply Mi-o-na, write direct to the manufacturers, Booth's Hyomei Company, Ithaca, N. Y.

WOMEN OF MIDDLE AGE

Need Help to Pass the Crisis Safely—Proof that Lydia E. Pinkham's Vegetable Compound Can be Relied Upon.

Urbana, Ill.—"During Change of Life, in addition to its annoying symptoms, I had an attack of grippe which lasted all winter and left me in a weakened condition. I felt at times that I would never be well again. I read of Lydia E. Pinkham's Vegetable Compound and what it did for women passing through the Change of Life, so I told my doctor I would try it. I soon began to gain in strength and the annoying symptoms disappeared and your Vegetable Compound has made me a well, strong woman so I do all my own housework. I cannot recommend Lydia E. Pinkham's Vegetable Compound too highly to women passing through the Change of Life." —Mrs. FRANK HENSON, 1316 S. Orchade St., Urbana, Ill.

Women who suffer from nervousness, "heat flashes," backache, headaches and "the blues" should try this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound.

The Missionary Centenary

"What's in a Name?"

Centenary—ITS NAME

As the name "Centenary" indicates, this movement is a celebration commemorating one hundred years. It is the one hundredth anniversary of the Missionary Society.

One hundred years of missions! One hundred years of faithful effort on the part of the great Methodist Church to give Christ to the world as the world's Savior and only hope!

What a century it has been, this century which has witnessed the development of the Methodist missionary movement from the handful of flaming evangelists who followed the immigrant as sheep in the wilderness to an ever-expanding world Church!

Centenary—ITS PROGRAM

The Centenary Program has one end—making democracy safe—and one means of reaching that end—bringing the religion of Jesus Christ into vital contact with the lives of men of all races and tongues. The Centenary World Program includes:

A campaign to release the prayer power of the Church by enrolling tens of thousands in the "Fellowship of Intercession" and training them as prayer helpers.

A stewardship drive to secure the enrollment of a million Methodists who will acknowledge their stewardship by the payment of the tithe.

An appeal for life service to recruit new workers for the ministry, home, and foreign missions, and for service in the local Church.

An eight-day financial drive to raise $35,000,000 within the next five years, to be applied to War Work, Home and Foreign Missions, and Church Extension.

A patriotic Centenary celebration at Columbus, Ohio, June 20-July 7, 1919, the general theme to be the Christian Crusade for World Democracy.

A Program as Wide and Deep as God's Love.

Centenary—ITS PRODUCTS

The successful culmination of the Centenary campaign will produce the following results:

The Americanization and Christianization of foreigners living in the United States.

The expansion of our City Mission Work.

The education of the Negro for safe citizenship.

The elimination of poverty and illiteracy in mountain sections.

Church buildings for every needy congregation.

Adequate support for underpaid pastors.

Reclamation of outcasts.

Improvement of industrial conditions.

Evangelization of non-Christian world.

Equipping and sending abroad three hundred new missionaries.

Training a great native force for Christian leadership.

Establishment of scores of schools and hospitals in benighted mission lands.

Reconstruction of war-ravaged countries of Europe.

Centenary—ITS SUPPORTERS

Two million loyal Southern Methodists stand behind this movement.

Of the Protestant population of America, every third man is a Methodist, and, being a Methodist, he is a world citizen with a creed and polity as free and as generous as the winds and the sunshine. Already Methodists are in every land and in strategic positions. It is clear that on Methodist shoulders God has laid a heavy responsibility for the world's salvation.

Methodists, we are facing the lessons of a century. A hundred years of missionary history speak to us. We stand on the mountain-peaks of time. Looking back, our hearts beat high with thanksgiving. Looking forward, our pulses thrill with the vision of opportunity.

NEW ORLEANS
CHRISTIAN ADVOCATE

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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, FEBRUARY 6, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

A WONDERFUL GOSPEL.

The story of the Gerascne demoniac as told by Luke is a marvelous illustration of the rehabilitating power of the gospel. This demon-possessed man represents the most hopeless case imaginable. He has sunk so low that he is beyond the reach of human power. He disregards utterly all social conventionalities—"he ware no clothes;" he has broken the social compact—"neither abode in any house;" he has lost all social consciousness—he made his home in the tombs; he has antagonized the social order—"he was kept bound with chains, and in fetters," though he could not be held by them; and he had been in this condition "long time." He is an outcast, an object of loathing and hatred, incapable of responding to any gentle influence of his fellow-men, to be treated with violence only. But Jesus comes along, and all is changed. The wondering people, having heard of what has taken place, come out to see for themselves. They find the man, "out of whom the devils were departed," sitting quietly "at the feet of Jesus, clothed, and in his right mind." The record adds, "And they were afraid." And, mirabile dictu, when Jesus, a little later, denies his request that he might continue with him and instructs him to return to his own house to show what great things God had done for him, he immediately and joyously obeys. The transformation is complete. The hopeless case has become the happy carrier of a message of salvation. He has become a "new creature in Christ Jesus."

Christ has the same power to save to-day. We are not called upon to preach a gospel that has lost its power. All of us know men and women who have been redeemed by it. We do not have to go back nearly two thousand years to find instances of its rehabilitating efficacy. Yesterday, men were made new by it; to-day, they are testifying to its transforming potency. It is a wonderful gospel we are called upon to proclaim.

THE WORM WILL TURN.

The people are long-suffering and patient. inefficiency in the administration of public affairs seems to be looked upon as a matter of course. Now and then a lone voice, or mayhap a small chorus of voices, is raised in protest against some policy, or lack of policy, of the powers that be, but ordinarily things move along in a kind of happy-go-lucky way. Once in a while, however, something happens that stirs the people and a great clamor is raised. Such an occurrence has recently taken place in New Orleans. Several members of the police force are charged definitely and specifically with having attempted, first by intimidation and then by actual arrest, to force a thoroughly respectable woman to pay weekly tribute because, in ignorance of the history of the locality, she was making her home in a section of the city that formerly was set apart for disreputable purposes. It seems to have been a matter of common knowledge that vice still flourished in that section, though high police officials profess to have been in utter ignorance of the fact. But the people of the city have been aroused as we have never known them to be before, and there is good hope that a real investigation will be made which will result in an improvement of conditions that will be worth while. We hope so, at least. The worm seems to have turned. But conditions in New Orleans are not much different from conditions in other cities and throughout the land. An aroused public sentiment is very efficacious in getting what it wants for the time being; but it takes a sentiment that is constantly awake to keep what it has gained. We, as a people, are prone to let such things "blow over," and the forces of evil, biding their time, resume their nefarious practices as of oid. Eternal vigilance is the price not only of liberty but also of decent government. The people are responsible for conditions under which they live.

WHAT WE HOPE.

If it should be necessary at our next General Conference to elect additional bishops, we hope that one of them will decide to take up his residence in New Orleans. Methodism is not very strong, numerically, in the Crescent City, and its financial resources are not such that it could conveniently afford to make any flattering proposition for the establishment of an episcopal residence. But we think the time has come for our Church to take official cognizance of the fact that in the very heart of her territory there is a really great city—a city that in some respects is the greatest in the United States. Its influence in shaping the affairs of the South cannot be overestimated. It is not what it ought to be—far from it—but it is making its influence felt for what it is. Protestantism in this city needs all the reenforcements that are available, not for the sake of the city alone, but for the sake of all this section. A vigorous, progressive, far-seeing, consecrated bishop of our Church, living in the city of New Orleans, could make himself a tremendous force for righteousness, and at the same time do much to give his Church the standing in this section that it ought to have. And New Orleans is a very pleasant place in which to live.

SOMETHING IS WORTH WHILE.

A characteristic incident is related of Theodore Roosevelt by Jacob Riis in his life of the former President. At a Harvard reunion, a professor told of asking a graduate what would be his work in life. "Oh," said the graduate, "really, you know, nothing seems to me much worth while." Roosevelt got up and said to the professor: "That fellow ought to have been knocked on the head. I would take my chances with a blackmailing policeman sooner than with him." We say "Amen." Deliver us from the poor, ignorant, self-sufficient, egotistical weakling whose philosophy of life is summed up in, "What's the use?" The world is full of men's tasks; find one and go to it.

NO TIME TO LOSE.

The Centenary Campaign is moving on apace. The connectional leaders are hard at work, the Conference secretaries are busy holding group meetings, and the preachers generally are taking advantage of every opportunity to inform themselves thoroughly as to the details of the plans that have been so carefully prepared for carrying the Campaign through successfully. This is well. There is no time to be lost. We have suffered serious interruption in some places on account of the epidemic of influenza, but we must overcome every difficulty that arises. This is a great movement that takes in all the interests of the Church. We must not allow anything to interfere with our efforts to accomplish even more than is involved in the program as laid down. It is an opportunity such as comes only once in a great while. We are setting the pace now that will largely determine our progress for years to come. The minister or layman who fails to enter into this movement heartily and enthusiastically is missing the chance of his life to become identified with an epoch-making event. We must enlist all the resources of our Church, spiritual and material, in behalf of this great cause. Our minute-men must do their work energetically, and our committees must be ready to do what is expected of them. The entire membership of our Church must have the Centenary message presented to it in detail and with full emphasis. The days are slipping by—there is no time to lose.

NEEDED—MORE DAYS.

We presume that our pastors are receiving as many appeals for the observance of special days as come to this office. Some of the calls are authorized by the Government, others by various organizations, all of them representing praiseworthy causes. At the same time, our Centenary program is so arranged as to call for practically all the services of the Church from this time until the "Drive" has been completed. In our opinion, the Centenary cause has right of way over every other enterprise—nothing should be allowed to interfere with it. There will be some opportunity, however, to present other claims. So far as practicable, our people should be given the privilege of contributing to them all. If we could extend the calendar, we should be glad to set apart a whole service for the consideration of some of the causes that appeal to us so strongly.

THE CONCRETE VERSUS THE ABSTRACT.

People generally have difficulty in taking hold of an abstract proposition. It is too much like reaching out into the thin air and grasping nothing. When we are assigned a definite task, we know where to begin, how to proceed, and when we have reached the end. Instead of telling our people to do something, let's try telling them what to do. And we might show them how.

New Orleans Christian Advocate

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TO CONTRIBUTORS.

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THE WITHERED HAND—WHOLE.

Praise God! Praise God! Give me my tools again!
Oh, let me grasp a hammer and a saw;
Bring me a nail, and any piece of wood.
Come, see me shut my hand and open it,
And watch my nimble fingers twirl a ring.
How good are solids—oak, and stone and iron,
And rough and smooth and straight and curved and round!
Here, Hannah: for these long and weary years
My hand has ached to smooth your shining hair
And touch your dimpled cheek. Come, wife, and see:
I am a man again, a man for work.
A man for earning bread and clothes and home;
A man, and not a useless hold-the-hand;
A man, no more a bandaged cumberer.
Oh, blessed Sabbath of all Sabbath days!

And did you hear them muttering at Him?
And did you see them looking sour at me?
They'll cast me from the synagogue, perchance.
But let them: I've a hand, a hand, a hand!
And ah, dear wife, to think He goes about
So quietly, and does such things as this.
Making poor half-men whole, in hand and foot,
In eye and ear and witless maniac mind.
To get such a praise as that! Well, here's a hand.
A strong, true hand that now is wholly His,
To work or fight for Him or what He will;
For He has been the hand of God to me.

—Amos R. Wells.

OBJECTS FOR PRAYER—AN INTERPRETATION.

By Rev. S. A. Neblett, Secretary

A superficial acquaintance with the Fellowship of Intercession might lead one to infer that this Department of the Centenary had been set up for the purpose of enabling the Church to attain unto a certain financial goal; that prayer was to be made a means, and $35,000,000.00 an end. A cursory reading of the "Objects for Prayer," printed on the obverse side of the Fellowship of Intercession enrollment blank, may have created the impression in some minds that prayer in connection with the Centenary is a mere bridge to carry it across. No impression could be more erroneous. Now that tens of thousands have enrolled in the prayer army, the great white host in the van of the Centenary, we may well take time to analyze the objects for which they are asked to pray.

Let it be understood at the outset that the statement of these objects is not intended to be a comprehensive detailed program for a life of prayer. It only suggests some specific objects and general lines related to the Centenary that intercessors will do well to follow. Yet we find even in this specific and limited statement the germ of an ideal and of a spiritual purpose which, if expanded and allowed to grow and develop, will revolutionize the prayer life of the average Methodist.

The first suggested object for prayer is: "That all the leaders of the campaign may be chosen of God and empowered for service." The emphasis is not merely on the campaign. From the beginning it has been stated and emphatically reiterated that the first goal of the Centenary is the enrichment through prayer of the spiritual life of the Church. That ideal is dominant in the campaign. Prayer for the leaders is prayer for the leaders of the entire Church, bishops, presiding elders, preachers in charge, lay leaders (directors, minute men), officers and leaders in the Sunday school, the Epworth League, the Woman's Missionary Society, for they are all leaders in the Centenary campaign. Prayer is to be offered that they may be chosen of God and empowered for service, not merely intoxicated for a momentary outburst of activity. When the Spirit empowers a man for service, He does an organic work that is not merely to furnish power for an eight-day campaign, but for the entire out-reach of the life. If two million Methodists pray this prayer, what a magnificent leadership will be raised up for the coming years!

The second object for prayer is: "That the plans may be inaugurated and carried through in obedience to the will of God." This is a petition for the success of Centenary plans, but of more importance still, it is the laying of the Centenary and its plans before God, and the Christlike submission of the petition and the intercessor to the Divine direction. What is more needed in the Church today than a return to that spirit and the practice by the entire Church of waiting upon God? We need to universalize among us the Jericho and ante-Pentecostal plan of obeying the Divine will in detail, even when it involves tarrying longer than human reason would indicate as necessary.

We are asked to pray, in the third place, "That the financial appeal may be made in a spirit and the money secured by methods that will enrich the life of the Church and inspire it with new faith and courage." Here again we see that the chief concern is not for the money to be secured, but that the financial drive may prove a means of grace to the Church, that it may so enrich our life and enlarge our vision that we may have faith and courage to address ourselves as a Church to the obedience of the Great Commission.

Lastly, we are to pray "That the Centenary Campaign may mark a turning point in the history of Methodism and usher in a new era of spiritual conquest." Surely language could not be clearer in expressing the desire of our hearts for a new Spirit-filled, divinely led Methodism, concerned with spiritual contests and conquests at home and abroad, in which every one of us is to have a part. We cannot sincerely, earnestly and habitually pray this prayer without ourselves experiencing a growth in grace, and at the same time lifting our beloved Methodism to a higher spiritual level where the extraordinary and difficult of today shall become the usual and easy tasks of tomorrow. Let us pray along these lines, and we shall come to realize from experience their far-reaching, spiritual and abiding nature.

THE CENTENARY AND THE PREACHER—WHAT TO DO.

Of course you have your minute-men at work and your Centenary Committee well organized, Brother Preacher. The next step is the finishing-up program, to be put on in each church in each pastoral charge on four successive Sundays, February 16 to March 9. On February 16, you are requested to preach on "The General and Providential Aspects of the Centenary." The following Sunday, February 23, the subject will be "The Stewardship of Prayer—Intercession." Having preached the special sermon, you will ask the congregation to enter the fellowship of intercession by signing at once the pledge card. With the aid of your Centenary Committee, you will then make an every-member canvass of the entire membership for signers to the pledge. Make this canvass a thorough one. Do not miss a single member of the church! Then forward the pledges secured to Nashville.

March 2, you are requested to preach on "The Stewardship of Life—Enlistment for Service at Home and Abroad."

March 9, the subject will be, "The Stewardship of Money—Tithing." Again you will ask those present to sign a pledge—the pledge to tithe as an earnest of their stewardship. And again you are asked to make an every-member canvass of the entire membership. Do not ask for a contribution, do not take a collection, but ask your people to pledge themselves to the principle of tithing.

May we not count on you, Brother Preacher? May not the Church count on you to carry out loyally this program?

The Centenary Anniversary has the whole Church behind it by the unanimous action of the General Conference. These things that you are asked to do are a part of the "standard plan" presented by the Centenary Commission. If any one man fails to do his part at the right time, the whole Church will suffer to some extent. The Southern Methodist Church asks and expects to receive your loyal co-operation in this world-task.

But what about this "plan" where a preacher has more than one church? I am glad you sprung that question, Brother Preacher. The circuit preacher is the man who needs help, in this case and some others, and the Centenary is going to help the man who most needs it. Here is "the plan": Put on this program in each church in your charge! Make use of your "minute-men," your lay leaders, your local preachers and specially invited men from other charges. Ask the Conference Secretary, the presiding elder and the district minute-man to assist you in securing special speakers for these four Sundays. You, yourself, can put on the program at two points, probably—at one place in the morning and at another in the evening. Make your plans, and carry out "the plan." The plan will work, if you will; so let us put it over altogether!

N. E. JOYNER,
Louisiana Conference Secretary.
512 Camp, New Orleans, La.

MY EXPERIENCE WITH THE "Y."

By Rev. J. Tillerry Lewis.

Dear Advocate: Days have lengthened into weeks, and weeks into months, since I wrote for the columns of the Advocate, except my "Fare Thee Well, Brother Watkins-ah" article that appeared while I was in training in New York for overseas duty with the "Y." After this, I shall wait until I am about ready to return from France before I announce my departure. My friends—and some who are not friends—have laughed much over the fact of my disappointment in not getting to France. In a way, the disappointment was great; yet, from another point of view, I was glad when I learned that the need for "Y" workers was not as great as most of us thought, after the armistice was signed.

I volunteered for "Y" work with our boys in France while the war was at its worst, so far as our part in it is concerned. There was considerable delay in securing passports, etc., that prevented my knowing that I could go to France until Nov. 2. I was in suspense about the matter for three and a half months. Then the armistice was signed before I could make necessary preparation to get away. After the armistice was signed, I felt that it was the part of wisdom to withdraw my application for service with the "Y" in France, but I received letters from the War Personnel Board of the "Y" in New York, urging me not to withdraw, and insisting that the need was even then greater than ever before. Not knowing an honorable way out of the matter, I decided that I would just put my trust in God and walk by faith. Having volunteered with no motive save that of a desire to serve God and hu-

manity and the highest interest of God's kingdom among men, and because of an inward conviction that I ought to get under the world's greatest burden and help to carry same in a very definite way, I felt that I could not do better than put my trust in God and await developments. But for the fact that I felt that there was a work for me to do in Aberdeen, I would have gone into "Y" work early last year. I had an offer from Dr. Alexander, the personnel director of the Southeastern Department of the "Y," last January, but declined to accept because I believed that it was not to the highest interest of our church for me to leave my charge just at that time, and under the conditions under which I was asked to go.

Personally, I had thought out the matter of the hardships, sacrifices, etc., that one had to undergo really to serve the highest moral and spiritual good of our boys who were under fire in France. With the facts before me, I decided that for His sake I could easily afford to die, if necessary, that I might help our boys in their moral and spiritual lives, as they were risking their physical lives to make the world safe for democracy. It was with that spirit and thought that I put in my application for the "Y"; therefore, when it became evident that such sacrifice was not necessary, I was really thankful to our Divine Father for the privilege of working anywhere on earth in a purely constructive way. If I could have gotten over to France while the war was on, and could have had a part in keeping fit the morale of our army in that great work, I should have counted myself one of the privileged men of the earth. But I am frank to say that after the signing of the armistice I had no desire at all to go to France; therefore, when I was returned, it was no great disappointment to me.

Had I volunteered for religious work in the "Y," I would likely have been sent on over, but when I volunteered they were needing men in the athletic line of work more than in any other. Though I know but little about outdoor sports, I at one time was an expert in indoor sports; therefore, I was sought by the recruiting officer of Mississippi because he figured that, as an old indoor sports director, I could easily qualify in all athletic work that the "Y" was giving to our men. The signing of the armistice, however, created a new condition as to athletic directors. Thousands of trained athletic men were released from army duty by the signing of the armistice. Besides this, the new conditions that the "Y" confronted with an army of two million men who are largely idle, and who were on their ears to get home, demanded that they secure only trained expert athletic leaders. Therefore, we amateur men were automatically left out. Through my correspondence, I was known with the "Y" only as an amateur athletic director. The three hundred men who were sent home at the time I was returned were each handled through their previous correspondence.

I have made the foregoing full statement of the case because I think it is but just to the "Y." Personally, I have nothing but words of praise for the "Y," so far as their treatment of me is concerned. They sought to be fair, honest, just, and equitable. They treated me as an equal, and as a brother.

I will, at some future time, tell the readers of the Advocate about this growing town and our great church people here. I will say this much in passing: Our Board here is composed of young, aggressive men, who love God, and who believe in giving a minister a living wage. And these good ladies of our church have no superiors at all, and but few equals. We are expecting the greatest year, so far, in real constructive work for our Savior that we have ever had. Pray for us.

Charleston, Miss., Jan. 24, 1919.

"One reason why God does not use some people is because they are not willing for Him to use their money."

Get ready for the big Centenary Drive

April 27-May 4

HOW PAUL PRAYED.

By Rev. Hilary S. Westbrook.

From the genesis of Paul's Christian ministry among men, we can readily see how earnestly he prayed for the churches so strenuously in the midst of his strenuous life. His epistles are shot through and through with most earnest prayer. Take Paul's prayers for the Ephesians, for the Philippians, and other believers as well, and if you want to know how to pray in the will of God for others, pray those prayers. You are always safe in offering them for every child of God you know. I am of the opinion that it must be better to pray those prayers than any words of your own. For they are words well seasoned with the grace and love of God. You will be safe to ask in the will of God then, for the will of God is in them all.

Let us observe, also, what Paul asks on his own behalf, his appeals for himself, and you will see how Paul's needs touch the real needs of the servants of God to-day in their Kingdom work. Oh, that God would give to his servants a deeper knowledge of this mighty work of prayer! There is not a single one of his children that cannot give himself to God for this specifically. The question frequently asked by many is, "How are we to get time?" Time? Why, all the day long. Oh, but you say, you never could do it, for you have work to do. That may be true in your case. But will you stop and think of the many empty moments that could be occupied with prayer, and turned into golden treasures of fruitage for the Church of Christ our King?

Briefly, what did the Apostle Paul ask for himself? Romans. 15:30: "I beseech you brethren, by the Lord Jesus Christ, and the love of the Spirit, that ye strive together with me in your prayers to God for me." Now, here we have a definite coworking of Paul and the saints in the prayer for himself. He said, "Strive with me." Do you know how to "strive" for another in the realm of prayer? If two souls enter into a covenant to pray, and one is intense, with a profound purpose towards God, and the other is just as weak as the other is intense, without purpose, without intensity—then there is no "striving together." For an example, we take the striking picture portrayed in the 2d chapter of The Acts of the Apostles, and we find the saints were together, "striving together," with but the one definite end in view, and that was for the promised blessing from God the Father, "the baptism of the Holy Ghost." As a man of God, do you know the way to "strive together" in this effort of united prayer?

Paul said, "Pray that my ministry may be acceptable." Have you ever prayed that the ministry of God's servants might be acceptable, being sanctified by the Holy Ghost? Yes, pray fervently that they may never go elsewhere outside of the will of God; pray that they may be delivered; for every bit of evangelistic work that is done through them to-day is done in the teeth of opposition, as much as in the days of the Apostle Paul.

There were prayers behind Paul. Possibly Paul did not know one-half of what God was doing with him for His militant Church. He loved his life in pressure and conflict, and suffering, and service, hardly dreaming what God was doing for the whole Church of Christ through him as His faithful ambassador.

Mighty man of God as Paul was, he was asking for the support of others' prayers. If the mighty Apostle of the Gentiles needed this ceaseless striving together with him, in all the places that he went to with God's message of salvation from sin, what about God's servants now? Oh, servants of the most high God, you are not independent of prayer! It matters not how much God may have used you in the past, in "soul-winning," and how much you may happen to know of the Holy Ghost, and His power working through you, you still need the prayers of others for you. Never will you attain to that height in the economy of God where you will not need the prayers of others for your success. Paul needed them, and so will you.

Do we need a revival of prayer in the Church to-day? Yes, it is needed badly, and may the coming of the Missionary Centenary drive be used as the soul-agent to bring about this revival in the Church. So mote it be.

Silver Creek, Miss., Jan. 16, 1919.

RECOLLECTIONS.

Dear Brother Carley: You will please excuse pencil, as my hand is too nervous for pen and ink. Questions 20 and 21 carry with them thoughts of long ago.

J. W. Anderson is one of the old guard. Thomas Cameron fell in our class at Water Valley in 1871 in the organization of the North Mississippi Conference, and did some fine preaching at my camp meeting in 1882.

D. M. Cogdale was at Byhalia in 1872 when Bishop Paine gave us young preachers a severe lecture about opening our pulpits to preachers who were not in good standing; Rev. Jack Moss came to the front, and exposed the case in question rather at the expense of the Bishop, which caused some amusement.

Rev. T. G. Freeman was the first one whom I spent a night with as I entered my first circuit in 1869, with whom I spent many pleasant hours afterwards.

R. T. Gore was with me in a meeting the night T. W. and Nannie Lewis were converted. There I saw every one in the house either praying, working with penitents, or shouting.

J. M. Huggin and I roomed together at Grenada in 1879 in a house where three had died the year before of yellow fever. The night he reached Conference he took sick with malarial hematuria. I nursed him through one of the most malignant types, and only got out to church to hear Sam Steel preach on the vicarious suffering of Christ.

E. Johnson and W. M. Langley have been there many years.

J. H. Mitchell and his brothers were converted at Abbeville. Amos Kendall did most of the preaching and Jim Bates was the pastor.

There is J. D. Newson, always ready and full of cheerful words and quaint jokes. T. C. Wier, one of the best friends I ever had, was present at my annual camp meeting, where I had done two years of the most trying work of my life. When appointed to the work, J. B. Stone slapped me on the shoulder and said, "Sam, roll up your sleeves and wade into that difficulty, and I will stand by you." I found eleven local preachers and seven exhorters with an organization to rule the pastor or starve him. I got on to their plan and literally broke it up; so at my fourth quarterly conference my presiding elder asked a question that gave a chance for a public insult. I was crushed and decided to locate. That night, Dr. Wier in his opening prayer held me up at a throne of grace that I might overcome what I had endured that evening. I said in response, "Oh, God, show me what is my duty and I will do it or die." On Monday night, after all my help had gone, I realized one of the greatest victories I ever witnessed. No tongue can tell what I felt and saw. My last association with Dr. Wier, I preached for him a week at Sardis and he and Brother C. N.

Terry, P. E., came and spent a delightful week with me in 1885.

I heard W. S. Harrison preach in 1862, and was with him often later. W. C. Lester and I were often together. S. M. Thames was my presiding elder two years. H. C. Morehead and I were in the class of seven who joined Conference at Holly Springs in 1869, and only three have fallen. None of the class died under 45 years of service.

J. J. Brooks is appointed to preach his semi-centennial sermon next fall. If I can, I expect to hear him. Yours in Christ,

S. W. MILLER.

Frisco, Texas, Jan. 20, 1919.

YAZOO CITY METHODISTS—A GREAT AND RESPONSIVE PEOPLE.

Many of the readers of the Advocate remember the fact that in May, 1904, this city was swept by a disastrous fire, in which all the churches of the city were burned. During the early part of the next year, this congregation began the building of a beautiful and commodious church, which cost at that time, when completed and furnished, about $30,000. Three years later they bought a parsonage, for which they paid $7,000.

Like many congregations, they spent money faster than they collected it from the congregation. Hence the trustees had to borrow money with which to meet all these outstanding obligations. Within a few years from the time they began this work of rebuilding, the boll weevil struck this county and paralyzed the money crop. Many of these people could not then do what they had hoped and planned to do.

This church has had some faithful and consecrated pastors during these past fourteen years. They have all felt the burden hanging over this congregation on account of this heavy debt. Some, if not all, of these pastors have made earnest efforts to reduce this debt, or to get it out of the way entirely. It had been reduced some, from time to time. But upon my arrival here as pastor, the latter part of December, I found a $4000 mortgage on the church building and a $3000 mortgage on the parsonage, with accrued interest amounting to $250 more, making a total indebtedness of $7250 hanging over this congregation at the beginning of the fourteenth year since the building work began.

On the first Sunday morning that I tried to preach here as pastor of these people, the secretary of the board of stewards made some introductory remarks, in which he referred to this debt as being in the way, and hoped that the people would pay it before night. One man volunteered a contribution on it. At a meeting of the board of stewards on the last night of the old year, I was informed that this church could not do certain things on account of this debt and interest bills to meet. I saw then that our hands would be tied when the Missionary Centenary drive came unless we could get this debt out of the way before that time. I tried to keep my ears open and my heart responsive to the real spirit of these people, and my faith in God clear and strong at the same time. I was soon convinced that the people longed to get rid of the debt. And when the local papers published a statement of the prosperity of the banks and all business interests, I knew the people were able to pay this debt.

On the second Sunday in January I threw out a challenge to the members present on that day, saying that if they would help me get the membership out to church the next Sunday morning and would give their attention to the subject of the hour, "First Things First," that within one week's time we would have the whole indebtedness pledged, and all of it paid and the mortgages canceled within less than thirty days. They accepted the challenge. Many of our people were at church the following Sunday. The Lord was present in the services of the hour. We called a meeting of the officials of the church for 3 o'clock that afternoon. We organized by electing a chairman and a secretary-treasurer. All of us present pledged as much as we felt able to give, and then they went out in groups of two to canvass the rest of the membership. By the evening preaching hour the chairman reported the amount needed in sight.

On Sunday morning of the 26th inst., I called for a report of the treasurer. His figures were as follows: Number of contributors, 125; the largest contribution from the members, $750; the smallest, 50 cents; total paid in during the week, now available for the debt and improvements, $8555. Hence, you see, we went "over the top" by a large margin within one week's time.

The one feature of this achievement that causes me most joy is that I did not have to collect one dollar of this fund. Just as soon as we got these people to believe they could lift this debt and do it now, they went out after the money and got it. It came so rapidly and readily that the whole membership is wondering how it was done. When the treasurer finished his report, the congregation arose and sang "Praise God, from Whom All Blessings Flow" with a new enthusiasm.

Bishop John C. Kilgo has already promised to be with us on the fourth Sunday in February to dedicate the church for us. He will spend several days with us, preaching to our people and the preachers of the Jackson District.

We give a special invitation to all former pastors to be with us at the dedication of this beautiful church.

I believe that this is the year of all years thus far in the world's history, when we as pastors should "expect great things from God and attempt great things for God."

L. E. ALFORD, P. C.

Yazoo City, Miss., Jan. 27, 1919.

SARDIS DISTRICT NOTES.

Rev. Carroll Varner, who was recently transferred from the Holston to the North Mississippi Conference, has made a fine impression at Hernando. The assessment for his support was increased $300, with a possibility that this advance may yet be added to. The board of stewards at Hernando is made up of a choice group of progressive young business men, and the outlook for our church there seems to be very bright.

Rev E. G. Mohler has made a good beginning at Sardis. His salary was advanced from $1200 to $1500, and the budget system of caring for all the finances of the church has been adopted. The president of the Sardis official board is Mr. E. L. Howry, a leading merchant of the town, under whose capable leadership the excellent plans matured will be faithfully executed.

No church in the district has a more attractive and convenient house of worship than the one at Batesville. Rev. Melville Johnson has started splendidly in that prosperous town. The assessment for his support was fixed at $1500, an advance of $300 over that of last year. This congregation numbers many choice spirits among its members.

Rev. J. T. Lewis has captured Charleston, which is fast becoming one of the first towns in North Mississippi. His salary was fixed at $2000, an increase of $500. Methodism leads in this developing community, an attractive new church and a neat new parsonage having recently been erected. Watch Charleston henceforth take rank with the foremost appointments in the North Mississippi Conference!

The year has opened well at Tunica, where Rev. H. E. Carter is pastor. The preacher's salary was advanced from $1200 to $1500, and plans are being considered for extensive improvements on the already neat and finely located parsonage. We have a splendid corps of officials at Tunica. Magruder, Warfield, Wadley, Butts and Sledge would be an honor to any charge.

Rev. J. H. Ingram is in high favor on the Evansville work. And it is a choice flock that he serves. It is doubtful whether there is in Mississippi a village congregation that surpasses the one at Evansville in intelligence and liberality. Mr. S. W. Owen, one of the first citizens of the entire Delta, is an active member of this church, and it embraces quite a number of superior workers. Brother Ingram's salary was not fixed because the muddy roads prevented a full attendance of the officials, but it will probably be around $1800.

Como has lately lost considerably in financial strength by removals, but the salary was kept at $1500. Methodism is the foremost denomination in this beautiful town. Our house of worship is a gem, and the choir sings in a manner to inspire one. Brother and Sister Neblett and "the quartet" are worthily representing our Church in this interesting field.

The meeting of the District Stewards and the District Centenary meeting at Sardis on Jan. 15 were fairly well attended. Rev. B. P. Jaco, Dr. A. F. Watkins, and Mrs. M. L. Hargrove made several excellent talks, and helpful brief addresses were delivered by Rev. J. T. Lewis, Rev. Carroll Varner, and Rev. R. H. B. Gladney. Mrs. Hargrove was given a warm reception in Sardis, where her lamented husband, Rev. T. B. Hargrove, was pastor for three years more than two decades ago. She was most delightfully remembered by the people.

More anon.

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BACK TO ST. LOUIS.

By Rev. Theodore Copeland, D. D.

Leaving Texarkana on Dec. 31, in company with my sons, Theodore and Phillips, we set our faces toward St. Louis. Our carrier was the "Sunshine" train on the Iron Mountain Railroad, and our journey lay through a magnificent stretch of field and forest. One who has never traveled in the great West cannot properly appreciate the vast proportions of the American continent. The majestic rivers, the extended plains, the undulating hills, and the lofty mountains, could supply wealth and transportation for two or three times the present population of our country.

Reaching St. Louis on New Year's Day, we spent the happy hours visiting among former parishioners. I was pastor of St. Paul's four years, and served Cabanne the same length of time. At St. Paul's, H. W. Peters was my leading layman, and Governor Lon V. Stephens was my main man at Cabanne. These princely laymen helped me much in my work, and I found the members of these two churches ready and anxious to do great things for God. I was delighted to revisit this city, which is the gateway of the West. Everything in St. Louis has been projected on a gigantic scale. The city looked quite familiar and good to me. Somehow, I have felt more at home here than anywhere else, as I am acquainted with thousands of people, know the great preachers, the great doctors, the great lawyers, the editors, the hotel people, the barbers, and many others.

The Southern Methodists have always been strong in St. Louis. They have had some of the best talent in the Church, such men as Dr. Matthews, Dr. J. W. Lee, and Bishop McMurry. Dr. L. E. Todd has wrought nobly and successfully. As Secretary of the Finance Board, he has the biggest job of his life, but the literature he is distributing is enough to stir the conscience of the whole Church, and he will no doubt accomplish his stupendous undertaking. Dr. Alf E. Smith has just left the old Centenary Church, to take charge of the St. Louis Christian Advocate. He is worthy to edit that paper, which Dr. McAnnally placed in the front ranks of Methodist journalism. Dr. Ivan Lee Holt is now at St. John's Church, preaching to packed houses. All of our

churches here are served by strong, capable men, and an excellent spirit pervades religious circles. C. W. Tadlock is presiding elder of the district, a man who measures up to the heavy responsibility of his office, and the outlook is quite encouraging. The godly influence of Bishop Hendrix is like ointment poured forth, not only in this city, but in all the region round about. Bishop W. B. Murrah has captured and captivated the Missourians. Good and great man, is he.

Murray Carleton, a member of Centenary, has stood by his church through storm and sunshine—a pillar of strength in times of great need. Other strong, substantial, dependable laymen are Governor Stephens, Frank C. Rand, William Sloan, Louis Bouger, Fred W. Goessling and J. W. Estes. The true, brotherly spirit which pervades these churches is remarkable, and strongly appeals to the stranger within their gates. Our church is keeping pace with the rapid growth and development of the city, making a record which should inspire our whole Church.

Theodore has been with the Peters Shoe Company several years, and Phillips is now with Mr. Frank C. Rand, President of the International Shoe Company. Both of my boys have just returned from the war, and they are quite fortunate to be associated in business with the above-named gentlemen.

My present pastorate is in a thriving town, full of churches and schools. The First Methodist Church at this place is ideal from every point of view. We have nearly 800 members, and all the departments are doing excellent work. This is the best board of stewards I have ever known. Brother James A. Buchanan is the efficient chairman, wealthy in things material and thoroughly religious, throwing his whole soul into the business of the church. His wife, an elect lady, is not a whit behind him. Our parsonage is one of the best in the entire connection. Every indication points to a prosperous year, and we expect to make a good report at the next Conference.

Texarkana, Ark.

THE MAKING OF A LEADER

The great crisis incident in the early and formative period of the life of Moses was that one of his espousal of the cause of his enslaved and ill-used countrymen by the slaying of the Egyptian taskmaster who was found beating a fellow Hebrew. Moses had grown up at the Egyptian court in a position of power and influence and privilege. But it was also a position of special temptation and danger. There was the temptation to luxury, to a false idea of life, and a temptation to forget all about his national heritage and ideals and his relation to his fellow Hebrews, whose position in the land of their adoption was coming to be an unbearable one. It would have been very easy for Moses, who knew nothing personally of hardship, or want, or slavery, not to see the hardship and misery and suffering of his countrymen. History has had many examples of men just about as good as Moses was who seemed to have no eyes to see the injustice and suffering and hardship that did not touch them. But the future delivery of Israel, even amid all the enervating and demoralizing tendencies that surrounded his life at the Egyptian court, kept his sense of justice keen and his interest in the condition and need of his people alert and loyal. We can easily imagine that the lessons that his mother taught him in those early days of his life in Pharaoh's household, and the spirit she was able to instil into him, bore good fruit in these after days.

Moses' interference in behalf of his countrymen in the incident referred to above did not seem to result in any immediate good. We might say that it was a hasty and ill-considered act, and that it resulted as most hasty and ill-considered efforts to right wrong usually do. But when we have said that, we have not said everything. The spectacle of the Egyptian ill-using his own countryman roused his sense of justice, and violently to rouse that impulse within him was to give birth to a new passion for righteousness, while his act in hitting out so violently against the wrong committed him absolutely and irrevocably to the cause of the Hebrew people. We might say that it would have been wiser for him to have controlled himself and have gone at his task of deliverer with greater caution and care, and yet we remember that some people are so careful that they make no mistake and do no hasty or untempered acts, that they never really get started doing anything. Moses, in an outburst of passion against injustice and unrighteousness, committed himself absolutely and without reserve to the cause of righteousness and goodness, and that commital meant everything for the future, even though for the time being nothing of practical significance came from it.

This slaying of the Egyptian taskmaster marked Moses' open and unflinching avowal of the cause of his down-trodden countrymen; but preparation for his task of leadership in their deliverance had yet to be made. It is one thing to set your will and purpose to a task, and nothing will be accomplished until that is done; but after that, there must come careful and thorough preparation and training for it, and how well it will be done depends very largely on the carefulness and care of that preparation and training. If Moses had followed up his outburst of sudden passion by equally untempered efforts at deliverance, he probably would not have got on very far. But the days and years of preparation were necessary for the great undertaking that was before him.

In a general way, we can see two directions in which that work of preparation went on through the years. If he was to lead his people out into a new life, two things above all others were necessary—first, that he should have a vivid realization of their need, of their miserable and pitiable condition; and, second, that he should see the plan of deliverance as under God's hand, and realize how thoroughly committed to the task were all the divine forces and agencies. And the years spent in Midian brought those two facts home to him with wonderful vividness and realism.

As a keeper of sheep and living the wild, free life in the open, the thought of his people in slavery, bound down with burdens too grievous to be borne, grew upon him until it became unbearable to him, and he felt that something must be done. And at the same time, in the wilderness he realized a fresh sense of God until His greatness and holiness and love became supreme in his thought, and earth was crammed with heaven and every common bush aflame with God.

Moses' preparation for his task was just as every man's must be. First, the thought of the greatness and importance of the work that was given him to do came home to him, and following that came the realization of the greatness and sufficiency of the God who stood committed to help him in it. And men never succeed in doing great things in the world until both these things become very vivid and real. If we look upon life as a joke and refuse to take it seriously, or if we shut out of it the strength and courage and sufficiency that come through faith in and dependence upon the eternal, we need never expect that it will show any great or worth-while deeds or achievements.—William Black, in The Christian Guardian.

A NOTE OF APPRECIATION.

Dear Brother Carley: I wish to express through the columns of the Advocate my very highest appreciation of the many letters and telegrams of condolence received from friends and ministers of the Mississippi and the North Mississippi Conferences. My heart is very grateful for the many tender, kind and encouraging words that have been received.

I also wish to request the prayers of my brethren for sustaining grace. The loss of my only brother just before Christmas and the loss of my wife on the 13th of this month have been hard blows.

Please remember me at a throne of mercy.

Faithfully your brother,

J. A. GEORGE.

Lauderdale, Miss., Jan. 25, 1919.

CHURCH EXTENSION ANNUAL MEETING.

The annual meeting of the Board of Church Extension of the Methodist Episcopal Church, South, will be held in the chapel of the Church Extension Building, Louisville, Ky., beginning Thursday morning, May 15, at 9:30 o'clock.

H. A. BOAZ, Sec'y.

January 27, 1919.

TRYING TO DO TOO MUCH

As we passed along the street the other day we saw a street cleaner shovelling snow into a city cart. The snow had caked, and the man, in trying to handle a large shovelful, would get so much on his shovel that before he could get it into the cart nearly half of it would fall off the shovel. He really had to lift perhaps a third of the snow twice. He meant well, but he would probably have done more work if he had been content to do less. You can't always measure a man's efficiency by the size of his shovelful. It isn't what you take off the street which counts; it is what gets into the cart.

And there are scores of hard-working men and women who are evermore trying to do too much, and whose efficiency is lessened by their eagerness to work. We have known women who would always try to add to the day's work one or two more duties than they could possibly perform, and some of the work would consequently have to be done over again the next day, or else the extra load would so use them up that the day's extra task would mean a day in bed, sick. And we have known the preacher take on so many extra duties that sermon, visiting, study and everything else paid the penalty for his folly. And we have known the farmer add acre to acre until the task of his large farm was so illy done that some of his neighbors would get more off their fifty acres than he would off his two hundred acres.

The excuse in most cases is that the work is there and some one has to do it; but this excuse is wide of the point, as the work does not get done, but rather the extra load which the man or woman has assumed lessens and does not increase the daily output. Efficiency demands that we do our very best, but it does not demand, but rather forbids, attempting to do more than our strength or ability will permit us to do well. Forcing the pace, speeding up, carrying a full head of steam, may sometimes be wise, but when it means loss of working efficiency it is not wise. Every worker has a right to ask himself how much of his activity is really wise and useful. We should work, but we should know how to work wisely and how to rest wisely.—Selected.

Barred Plymouth Rock pens headed by cocks from Thompson, N. Y. Won eight prizes at Mississippi-Alabama Fair. Eggs by parcel post, $5 and $3, fifteen. Address Rev. H. C. Castles, McComb, Miss.

HINDRANCES.

These are the things that hinder a mighty work of God in the individual man; present sin; unconfessed and unrectified past sin; an unforgiving spirit; fear of surrendering unreservedly to the will of God; pride; unbelief. Which of them is the hindrance in your case? Be in earnest; find out the hindrance, and ask God to take it away.—R. A. Torrey.

Harris' Jersey Ice Cream

The Cream of Quality

Made of Fresh Jersey Cream and Milk

Phones, Jack. 1080 or Main 3530
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What Would John Wesley Say?

ATTENTION METHODISTS!

What are You Doing for the Centenary?

As loyal American citizens you responded to every call of the Government,

You sewed and knitted.

You conserved food and fuel.

You bought War Stamps and Liberty Bonds.

You gave your daughters as Red Cross nurses and your sons to shed their blood for the sacred cause of Liberty, but—

What are You Doing for the Centenary?

As loyal Methodists have you enrolled in the "Fellowship of Intercession," pledging yourself to pray for World-wide Redemption?

As loyal Methodists have you enlisted in the "Methodist Million" acknowledging God's ownership

As loyal Methodists are you preparing to do your part in the Big Drive, April 27-May 4?.

Let Us Have No Slackers.

It is the duty of every Methodist to "Carry On" if the World shall be won for Christ.

Remember the Centenary.

For literature and other information address Missionary Centenary, Box 38, Nashville, Tenn.

The Home Circle

"The years glide by; stand strong and true.
The good thou canst, oh, quickly do!
Let gentle words soothe woe and pain,
We shall not pass this way again."

WOO SING'S MIRROR.

By Jean Mateer Beeman

One day, upon returning from the great city, Woo Sing's father brought him the gift of a mirror.

Now the little Chinese lad had never before seen a mirror. While he was out playing with his chums it was hung up in his room, and when he came in and saw himself reflected on its shining surface, he thought it must be another boy.

He was very glad, for he thought the other boy had come to play with him. He spoke in a friendly manner to the stranger, but received no reply.

He laughed and waved his hand at the boy in the glass, who did the same thing in precisely the same way. Then Woo Sing thought, "I'll go closer. Perhaps he cannot hear me." But when he walked, that other boy imitated him.

Woo Sing didn't like to be mocked, so he became vexed, and the more he thought about it the angrier he grew. Then he noticed that the other boy was angry too. Therefore, Woo Sing grew frantic with rage, and struck at the boy in the mirror. But he only hurt his own hand, and rushed off to his father for comfort.

His father said: "The boy you saw was your own image. This should teach you an important lesson, my lad. You struck the boy in the glass and hurt only yourself. Now remember, that in real life, when you strike without cause, you will hurt yourself most of all."—Exchange.

REAL DOGS OF WAR

You have all read of the wonderful Saint Bernard dogs In the Alps, and the way in which they have been trained for generations to seek out travelers who have been overcome by the cold or lost in the mountains, and bring them to safety. But perhaps you have not happened to hear of the ways in which dogs are being used today on the battlefields of Europe. Probably every one of you who owns a dog has played hide-and-seek with him, or has given him some article of wearing apparel belonging to one of your friends and said, "Find him!" That is one of the games the dogs of war are playing—only it is not really a game, for lives depend upon the dog's quickness in locating the lost person. You see, dogs are being used to find the wounded who have been overlooked by the ambulance men, or who are hidden in some shell hole, too weak to call or to crawl out to where they can be seen.

Usually very young dogs are taken to be trained—airedales, collies, shepherd dogs, police dogs and the like. They are taught first to answer a call, to lead with or without a line, to sit down, lie down, bark, remain on guard, fetch and carry, swim, and seek lost articles. Then at last, after they have been taught not to be afraid of gunfire they learn what is expected of them in finding the wounded. In the training, any man lying down is supposed to be the wounded man, and the dog must locate him, whoever he is.

Fist, the trainer points toward the man who takes the part of the wounded, and says, "Seek wounded." The dog is taught to search thoroughly dithes and thickets and other places where a wounded man might lie for days without being found. When the dog finds a wounded man, he does oe of two things to tell his master of his find. Smetimes he stays beside the wounded and barks, ntil assistance comes, the bark developing into a mournful howl, if help is long delayed; and sometimes he goes back to his master, telling him as a dog can to come with him. Very often dogs are clever enough to do both—that is, they bark a long time, and if no one comes, they start out to find an ambulance driver or some one else who can aid the wounded. Each dog wears a canvas saddle containing first aid appliances and a bottle of some strength-giving liquid. It takes about three months to train a dog to this sort of service.

Besides helping the wounded, the dogs are being used to carry messages. Nothing stops them, when they are on their way from post to post, or from the trenches to a station farther back, except a serious wound or death. Even when they are badly hurt, they will try to keep on their way, for faithfulness is one of the finest qualities a dog has, and he never fails in his duty, if he can help it. They are not allowed to mingle with the soldiers, for fear they will become attached to one, and feel it their duty to stay with him and protect him, instead of carrying messages; but the soldiers look upon them with loving and admiring eyes, for upon the dog that goes flying past them, leaping over high barriers, swimming streams, jumping across shell holes and ravines, may depend the success of the battle or the life of some comrade.—Exchange.

AFRICANS SKILLFUL IN IRON WORK.

John A. Stockwell, Wembo Niama, Africa.

In iron work the native Congo blacksmiths show great proficiency, and although the iron is mined by natives, who, so far as we know, have had no contact with the outside world for ages, the methods employed in smelting the ore are said by competent observers to differ in no essential from those used at the great iron works in our own country. They also mine copper and these two are the only metals I have ever found them making use of. All their tools and ornaments are made of one or both of these. Sometimes they combine them with great skill.

The native forge is a very peculiar contrivance, being made of clay, with four holes or pockets, like small bowls, about six inches in diameter, together with suitable valves and connecting pipes. Over this is stretched an antelope skin, with a stick about the size of a broom-handle tied to it in the center of each of these pockets. When the workman's helpers—usually one for each stick—work these up and down the air is forced out through a long tube of clay to a fire of charcoal. The only tongs for holding the iron are pieces of wood that have been split and fastened together with a crude hinge. The anvil is more than likely to be a coupling pin from a railroad several hundred miles distant, while the hammer is a piece of round iron without a handle. The workman grasps this in the middle, his arm really forming the handle of his hammer. Yet, with this very crude outfit, he can turn out work that would tax the ability of some of the best workmen in America.

Among the plans of the Centenary for our Congo Mission is that of establishing an industrial and agricultural school and three workshops for the purpose of helping these capable people to lay the foundations of Christian civilization. This plan, of course, is but secondary to the evangelistic work, the building of fifty-odd churches, the training and sending out of fifty native evangelists and the establishment of a Bible school and a printing press. It is, however, of great importance, as furnishing the needed economic basis for the development of the higher standards of life that Christianity sets. The whole five-year Centenary program for the Congo involves the expenditure of $228,750, of which the Epworth Leagues have pledged themselves to raise the greater part.

THE SHEEP DOG STORY.

Some twenty years ago, on a large farm near Wem, in Shropshire, we employed a Welsh shepherd who possessed a remarkably clever sheep dog. At the same time we had a most unruly and dangerous bull, who gave no end of trouble in getting him back into his loose box when he was let out of it.

On one of these occasions the shepherd came into the yard, and was asked if he thought Bob, as the dog was named, could get the bull in again. The man simply pointed in the direction of the bull and said, "Get him in, Bob."

The old dog rushed at the bull, not at his heels, but at his nose. Immediately the bull lowered his head to attack the dog, who rapidly retreated into the loose box, followed by the bull; and as he went in, the dog slipped out, and the man in charge, who had realized the dog's design, shut the door before the bull could turn around.

In all this the dog showed reasoning powers of the highest order. It was a duty he had never been called upon to perform before. All his previous training had been to drive sheep; but he instantly realized that he could not do it with a bull, so adopted the only possible way of inducing the bull to follow him into the loose box by barking and biting at the bull's nose.—London Spectator.

PURE as Southern Sunshine

LIKE the soft, beaming sunlight of Dixieland, Luzianne brings cheer to mealtime—breakfast, dinner and supper. Folks who try it once have a genuine affection for it ever after. Luzianne comes to you in clean, sanitary, air-tight tins. The flavor stays *in*—impurities stay *out*. Buy a can of Luzianne. Use the whole can. If you don't honestly believe it is better than any other coffee you ever tasted, tell the grocer to refund your money. But, try it.

LUZIANNE coffee

"When It Pours, It Reigns"

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

PUBLISHING COMMITTEE:

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Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. R. Jones.

North Mississippi Conference—Rev. W. W. Woollard, Rev. J. H. Felts, Rev. T. H. Lipscomb.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

DEATH OF REV. J. A. BOWEN.

We received on Saturday of last week a note from Rev. Thos. H. Lipscomb, presiding elder of the Aberdeen District of the North Mississippi Conference, telling us of the death of Rev. J. A. Bowen at his home in Tupelo, Miss., on Friday afternoon, January 24. Brother Lipscomb naturally supposed that we had previously received notice of the death of this great and good man, in order that we might announce the sad news in our issue of last week. But no announcement had been received by us.

Brother Bowen was the Conference evangelist of the North Mississippi Conference, in which office he had rendered most faithful and efficient service. He was especially gifted for work in the evangelistic field, and he was greatly in demand far beyond the borders of his own State. Thousands of men and women have been brought to God and into the Church through his ministry.

The announcement of his death comes as a great shock to us. Our personal acquaintance with him was limited, but we have known him through his work for many years. We extend our sincere sympathy to those who have been bereaved by his going away. We trust that we shall soon have a suitable memoir for publication in the Advocate.

DEATH OF REV. T. S. RANDLE.

After the Advocate had gone to press last week, we received a telegram from Sister T. S. Randle, of Yoakum, Texas, announcing the death of her husband, Rev. T. S. Randle, at Yoakum on January 23. The telegram was evidently delayed in transmission; otherwise we should have received it in time for our last week's issue. The mails later brought this fuller statement from Sister Randle: "My dear husband fell asleep in Jesus this morning at 1:30 o'clock. He was conscious to the last, and held up his dear hands and said, 'God bless all the dear brethren and friends in Louisiana. Tell them I wanted to be with them once more; but I will be at the roll call up yonder. Thank them for being so kind to us.' We put his tired, worn frame to rest here in Yoakum. Pray for me—I am so lonely."

The announcement of the death of Brother Randle will bring great sorrow to a host of Methodist people in Louisiana. Brother Randle was one of the veterans of the Louisiana Conference. For many years he rendered faithful and efficient service in the charges to which he was assigned, and his name is "as ointment poured forth." We extend our sincere sympathy to his devoted wife and the members of the family. We are sure a suitable memoir will be furnished us for publication in due time.

A NEW SUNDAY SCHOOL PERIODICAL.

We have examined with great interest the first number of The School Standard, a new periodical issued by the Sunday School Department of our Church. It is the successor to The Workers' Council, and The Graded Sunday School Magazine. It is well printed on good paper, and it is of convenient size. Its mission is to deal exclusively with the principles of religious education and methods of Sunday school organization and administration. It will endeavor to interpret to Sunday school officers and teachers the meaning of the calls which the present momentous times make upon them, and to show them how to meet their responsibilities. This first number gives promise of great success. It should be read not only by those who are intimately connected with Sunday school work, but also by those who are interested in the religious education and training of our people. The price is 75 cents a year for single subscriptions, or 70 cents in clubs of six or more. Order from Smith & Lamar, Agents, Nashville, Tenn., Dallas, Tex., or Richmond, Va.

LEST WE FORGET.

The time chosen for the Advocate Campaign is rapidly passing, and as this is a matter of vital importance, I would urge our pastors to do all they can to place this cause before our people.

The Commissioners have, no doubt, gotten in touch with all of the pastors in the patronizing Conferences and each pastor has his allotment or number of new subscribers to be secured. I hope we are pressing this Campaign and that the renewing of old subscriptions will likewise be looked after.

We should do this not only because the paper needs the increased support, but in order to reach our people. If we would have a paper, we should place it in our church homes. Our people should read our church press, and become intelligent Methodists, keeping abreast of the times and knowing the forward movements of the Church. Let us press the Campaign.

JNO. F. FOSTER.
General Manager.

New Orleans, La., Feb. 6. 1919.

PUSH THE ADVOCATE CAMPAIGN.

We are perfectly aware of the fact that an unusual amount of sickness has made it difficult for our preachers to attend to all of their duties in their usual energetic and efficient fashion. Many of the preachers themselves have been sick, and many of our people have suffered from attacks of the influenza. But, according to the reports we are receiving, the situation is improving, and we shall soon be able to make "full steam ahead." We are depending upon our brethren to push the campaign for new subscriptions and renewals to the Advocate energetically. We are sure that vigorous efforts now will result in success. Our experience leads us to believe that there are thousands of good Methodist people who will subscribe for their Church paper if they are earnestly urged to do so. It is not hard to get them to see their need of the paper, and to realize that they are greatly increasing their possibilities of usefulness by reading it regularly.

We do not wish to seem unduly insistent upon the necessity of having our people subscribe to their Conference organ, but we are thoroughly convinced that our work as a Church is largely dependent for success upon an informed membership. When we put into the hands of our people the means of making them acquainted with the affairs of the Church, we are building from the ground up. We are making it possible for us to secure a ready response to the great demands the world is making upon Christian people. For the sake of his own success, no preacher can afford not to put the Advocate into as many of the homes of his members as possible.

It gives us very great pleasure to note that other Conference organs are having gratifying success in their campaigns. We give a few facts to show that there seems to be a general awakening as to the importance of circulating Church literature. On one day last week the Alabama Advocate received 400 subscriptions; the Central Methodist has received thus far in its campaign 1848 new subscriptions; the Texas Advocate reported a total of 357 for last week; the Baltimore Southern Methodist has received a total of 1623 from an allotment to the districts of the Baltimore Conference of 1010. The North Carolina Advocate, in its issue of January 30, says: "We have never had such a campaign to this date. We believe now that 10,000 are assured." And other papers are giving the most encouraging reports.

We do not believe our people are going to fall behind the people of other Conferences in their support of one of the great institutions of the Church. We are confidently expecting our preachers to begin to send in large lists of renewals and new subscriptions. We give below the results for the past week:

Louisiana Conference.

Previously reported	15
Rev. A. I. Townsley, Felicity	2
T. M. Babington, Franklinton	4
Rev. H. J. Boltz, Clay	1
Rev. W. L. Doss, Jr., Homer	5
Rev. R. H. Wynn, Ruston	1
Rev. John G. Sloane, Haynesville	3
Rev. C. A. Battle, Baton Rouge	1
Rev. Geo. W. Warren, Chatham	2
Rev. A. J. Gearheard, Bogalusa	1
Rev J. W. Booth, Baton Rouge	1
Rev. J. H. Hoffpauir, Simsboro	1
Total	37

Mississippi Conference.

Previously reported	51
Lewis G. Hale, Coalville Charge	4
Rev. N. B. Harmon, Vicksburg	1
Rev. J. L. Greenway, Lucedale	8
Rev. B. H. Williams, Florence	1
Rev. C. A. Schultz, Gallman	1
Rev. C. H. Ellis, Harrisville	1
Rev. E. M. Allen, Harleston	3
Rev. C. P. Jones, Long Beach	3
Rev. W. M. Sullivan, Columbia	1
Rev. W. P. Bailey, Roxie	1
Rev. D. P. Yeager, Monticello	2
Total	77

North Mississippi Conference.

Previously reported	33
Rev. G. W. Gordon, Noxapater	1
Rev. W. M. Commander, Algoma	1
Rev. W. R. Goudelock, Lexington	1
Rev. C. P. Moss, Shaw	6
Rev. G. W. Russell, Paris	2
Rev. S. C. Yates, Holcomb	3
Rev. E. Nash Broyles, Clarksdale	1
Rev. C. T. Floyd, Byhalia	8
Rev. W. S. Selman, Olive Branch	1
Rev. W. D. Bennett, Courtland	2
Total	59

PERSONAL AND OTHER NOTES

Rev. D. P. Yeager, writing from Monticelo, Miss., states that his charge, the Pleasant Grove circuit, is making progress.

"We have the promise of a good year," writes Rev. W. D. Bennett, of Courtland, Miss. We trust that the promise will be abundantly fulfilled.

Rev. and Mrs. E. C. Driskell, of Greenwood Springs, Miss., are the happy parents of a little daughter, born on January 7. Congratulations!

Rev. C. T. Floyd, of Byhalia, Miss., writes hopefully of the outlook on his charge. He serves a fine people, who will help him to bring things to pass.

Rev. J. W. Booth, of our Keener Memorial Church, Baton Rouge, La., reports satisfactory progress in his work in spite of much illess in his community.

Rev. William P. Bailey has recently been appointed pastor of the Roxie charge, Mississippi Conference. He has reached his field of lbor and is hard at work.

We regret to learn that Rev. R. A. Alums, of the Coalville charge, Mississippi Conference, has suffered from a severe attack of the Influenza. He is now able, however, to be about his ork. We are glad to learn from a corresponden that the outlook on the charge is encouraging.

Rev. W. S. Selman, of Olive Branch Miss., has

been a sufferer from the influenza, but he has found time to do some work for the Advocate. Difficulties do not discourage him.

Mr. Joe Smith, a brother of Mrs. H. N. Pharr and Mrs. J. A. Pharr, of New Iberia, La., passed away in Baltimore, Md., on January 10. We tender our sympathy to the bereaved family.

Rev. J. C. Price, of the South Mansfield, La., charge, has had a good beginning in his work in spite of much sickness and bad weather. All the interests of the Church are safe in his hands.

The New Orleans District Epworth League will hold a meeting at Parker Memorial Church on Tuesday evening, February 11, at 8 o'clock. Miss Robina Vaught is the efficient district secretary.

A little daughter arrived at the home of Rev. and Mrs. C. A. Parks, of Ackerman, Miss., on January 23. We congratulate the happy parents and pray Heaven's richest blessings upon the little one.

Mrs. J. D. Watkins, of Indianola, Miss., is another of the old-time readers of the Advocate. Her parents subscribed for the paper when it began publication, and she herself has taken it for many years.

Rev. O. W. Bradley, of Tupelo, Miss., has been seriously ill recently with pneumonia which involved both lungs. We are glad to learn, however, that he is convalescent and gives promise of speedy recovery.

Rev. J. L. Williams, State Superintendent of the Louisiana Child Finding and Home Society, has suffered a three months' siege of inflammatory rheumatism, but he is now able to be about his work.

Rev. J. M. Lewis, the great-hearted pastor of our church at Prentiss, Miss., has issued a circular letter to his members, calling them to energetic work in the Centenary campaign. His labor will bear fruit.

Rev. A. A. Martin has made a good beginning of the year's work at Verona, Miss. His charge has been strengthened by the addition of a new church, and a substantial increase has been made in the pastor's salary.

Rev. George Fox, our pastor at Bunkie, La., paid the Advocate office an appreciated call on Monday of this week. He was in the city attending a meeting of the Masonic Grand Lodge as the representative of the Bunkie lodge.

Rev. J. H. Hoffpauir has been cordially received on his new charge, Simsboro, La. He was given a "pounding" soon after his arrival. He serves a fine people, and he is praying for and expecting a great year in his work.

Rev. D. W. Babb, a noble veteran, full of wisdom and strength, has received a cordial welcome from the Prairie and Strongs charge, of the North Mississippi Conference. The salary for the preacher has been increased $200.

It gave us great pleasure to receive greetings recently from Brother W. M. Spinks, formerly an active layman of Louisiana, who is now making his home in Memphis, Tenn. We are sure that he will continue his splendid church work in his new home.

We learn from a correspondent that Rev. E. R. Smoot has won the hearts of the people of Amory and Nettleton. At the first quarterly conference of that charge, the pastor's salary was raised from $1600 to $2100, and the reports received were most encouraging.

Rev. J. H. Brooks, who has recently returned from Y. M. C. A. work in the army camps, has made a fine beginning of his work at Okolona, Miss. He recently issued a pastoral letter to his people, calling them to a year of consecration and active service.

Rev. J. E. Thomas is delighting the people of Aberdeen, Miss., with his preaching and his faithful pastoral ministry. A reception was tendered him and his good wife in the church parlors on Wednesday evening, January 29, following the prayer meeting.

Such words as the following from Rev. W. M. Sullivan, of Columbia, Miss., encourage us very much: "I am going to secure the number of subscriptions allotted me by the district stewards, and then 'go over the top.'" Brother Sullivan will do it, too.

The Long Beach charge of the Mississippi Conference, of which Rev. C. P. Jones is the energetic pastor, is making progress in things material as well as spiritual. The first quarterly conference, which was held on January 26, made a substantial increase in the pastor's salary.

Rev. A. Inman Townsley, the pastor of our Felicity Street Church, this city, is anxious to secure a copy of Dr. John Mathews' "Peeps Into Life." If any of our readers know of a copy that is for sale, let them write to Brother Townsley. His address is 1818 Chestnut Street.

Rev. E. M. Allen, of the Americus circuit, Mississippi Conference, has completed his first round of appointments. He reports that he is pleased with the outlook. He has appointed his Advocate Campaign Committee, and says that we may expect to hear from it soon. Good!

Rev. C. A. Schultz, pastor of the Gallman circuit, Mississippi Conference, writes that his work has had a fine beginning this year. The stewards have increased the pastor's salary $250, making it $1250. The people of Mt. Pleasant Church, recently "showered" the parsonage with many good things.

We know how badly the epidemic of influenza has interfered with all church work in many places. We appreciate all the more, therefore, the expressed determination of many of our preachers who have been afflicted to press the Advocate campaign just as soon as it is possible for them to do so.

Rev. C. H. Ellis, of the Harrisville charge, Mississippi Conference, reports that the first quarterly conference, held by his presiding elder, Rev. J. M. Morse, on January 23, was a helpful occasion. He is planning a campaign for the Advocate, which we are sure will be successful under his efficient management.

The Centenary Group Meetings of the Seashore District of the Mississippi Conference which had to be postponed from the dates originally set, have been announced to meet as follows: at Lumberton, on March 3; at Gulfport, on March 5. The presiding elder, Rev. J. R. Jones, is pushing the Centenary work in his district.

We hope none of our readers will overlook the interesting and helpful suggestions and notes that appear in our Sunday school column. Brothers Gladney, Chambers and Early are laboring diligently in behalf of the great cause that has been committed to their care. Nothing is of more vital importance in our work than the Sunday school.

Rev. J. Early Gray is delighted with his work at Magnolia, Miss., and evidently the people are pleased with their preacher. He has received more than twenty-five members into the Church since Conference, and he has large plans for future development. He is expecting good results from the Advocate campaign which he is ready to begin.

Rev. W. R. Williams, of the Nettleton circuit, North Mississippi Conference, has been cordially received by the fine people of that charge. Every church was represented at the first quarterly conference, at which about twenty officials were present. An increase of more than $200 was made in the pastor's salary. Brother Williams is one of the strong men of his Conference.

We thank Rev. L. E. Alford, of Yazoo City, Miss., for a cordial invitation to be present at the dedication of the beautiful church in that city by Bishop Kilgo on the fourth Sunday in February. Brother Alford's account of the raising of the church debt, which we give in another column, is a fine tribute to the generosity of his people and, we may add, to his own efficient labors.

Rev. A. J. Gearheard, of Bogalusa, La., has been under a heavy strain on account of the serious illness of his daughter. We are glad to be able to report, however, that her condition is greatly improved and the physicians hold out hope of an early recovery. Brother Gearheard has been as busy as could reasonably be expected under the circumstances with his church work. He has officiated at ten funerals and five weddings, and has received 38 members into the Church.

Rev. A. E. Clement has been appointed by the Centenary Council as field secretary for the North Mississsissippi, the Mississippi, and the Louisiana Conferences. Brother Clement has had wide experience in the management of important campaigns of various kinds, and our Conferences are to be congratulated in having such an efficient helper assigned to them. We enjoyed a call from Brother Clement on Saturday of last week.

We regret to learn of the death of Lieut. W. O. Graves, son of Rev. W. L. Graves, of the North Mississippi Conference, which sad event occurred at the parsonage at Montpelier, Miss., on January 23. The funeral services were conducted on the following day by Rev. Thos H. Lipscomb, presiding elder of the Aberdeen District, assisted by Rev. L. B. Wasson. Lieut. Graves was a very promising young man. He had been stationed at Fort Sill, Oklahoma, and had recently been offered further promotion if he would remain in the service. He was a devout Christian, actively interested in all the work of the Church. His death, which was caused by pneumonia, was a great shock to his parents and to the community. During the funeral services, aviators from Payne Field circled over the church and the cemetery. We extend heartfelt sympathy to the bereaved family. The father, Rev. W. L. Graves, was himself seriously ill at the time of his son's death, being unable to attend the funeral. Let prayers ascend for this stricken family.

GENERAL CHURCH NEWS.

It has been stated that 97,848 religious services were held in "Y" huts during the war, with an attendance of 17,387,305, or an average of 178 a meeting.

Isn't This Worth Thinking About?

Suppose five years ago you had $100.00 and have been saving it in some "secure" place, such as the dresser drawer? If you now wish to use it, you still have $100.00. No more—no less.

Had you placed that money in our bank you would now have $116.00 instead of just $100.00, for that's just the amount of interest your money would have earned, without the slightest worry or exertion on your part.

Help your money to grow.

Open an account in our Savings Department to-day. $1.00 starts it. We pay 3% interest.

Savings Dept.,
Hibernia Bank & Trust Co,
Carondelet and Gravier

The editor of the Arkansas Methodist, Dr. A. C. Millar, has been appointed by the Centenary Commission to visit Cuba in the interest of the Centenary movement. Dr. Millar will remain in Cuba about three weeks.

Dr. J. S. Chadwick, formerly assistant editor of the Christian Advocate (Nashville), who has been engaged in Army Y. M. C. A. work, has been appointed Sunday School Field Secretary for the North Alabama Conference.

Bishop Mouzon has recently presented to the library of Southern Methodist University fifteen valuable volumes from his library. Dean Hoyt M. Dobbs, of the Theological Department, has also given a number of interesting volumes.

President Wilson has consented to receive a specially bound Bible from the American Bible Society for use at the Peace Conference table as opportunity offers. The Bible was sent to Washington and forwarded in the official mail to President Wilson.

The American Bible Society and the British and Foreign Bible Society have effected an arrangement by which the American Society will attend to all the work in the Philippine Islands, and the British Society will superintend the work in Korea. The two Societies have made previous adjustments of this sort in other parts of the world.

The Y. M. C. A. has begun a campaign in every college in the six States of the Southern Military Department, the slogan of which is, "Study the New Testament to find the answer to the present-day problems." The campaign will last one week, and during that time effort will be made to interest every college student in a Bible study discussion club.

The International Institute, established by the Y. W. C. A., in Baltimore, will have a field to draw from including 33,000 Poles, 15,000 Italians, 12,000 Lithuanians, 200 pure Russians, 12,000 Bohemians, 5000 Scandinavians and 900 Greeks. The Institute will be in operation in the early spring.

We learn from an exchange that the Western North Carolina Conference is planning to raise an endowment of $50,000 for the Conference organ, the North Carolina Christian Advocate.

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That so many Churches are without sufficient insurance and not properly safe-guarded against Fire, Lightning and Tornado.
THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO—The Methodist Mutual—in successful operation since 1898—furnishes protection AT COST upon easy annual payments. No assessments. Legal reserve for security of policy-holders same as stock company.
No agents. Deal direct. For applications and particulars, address
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1509 Insurance Exchange, Chicago, Ill.
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TETTERINE
DRIVES AWAY PIMPLES
and leaves your skin soft and spotless.
50c at your druggist's or from The
SHUPTRINE CO., SAVANNAH, GA.

Free descriptive matter. Southern Bath Tub Company, Dept. R. E. L. Meridian, Miss.

Church Furniture
WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES
Write for Catalogue
BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

MRS. WINSLOW'S SYRUP
Makes Babies Happy
by causing good digestion and regular bowel movements. Contains nothing harmful—no alcohol—no opiates—just the finest vegetable properties. Especially recommended for teething time.
At all druggists

As soon as gold was discovered, somebody invented brass.—Exchange.

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Miss BESSIE TUCKER was born on June 14, 1897. She was happily converted when twelve years of age and joined the Church at Plain, Miss. She faithfully performed every duty that was assigned to her as a Christian and as a member of the Church. In the home, she was the pride of her father and mother. She always gave them ready and affectionate obedience. She was taken sick with pneumonia on December 6, 1918, and after suffering for three weeks, on December 29, God said, "It is enough—come up higher." She never complained during her illness, but always assured the family that she was ready to meet God. She leaves a father and mother, four brothers and three sisters to lament her departure. Weep not, my friends; she cannot come back, but we can go to her. May God bless those who suffer loss.

B. H. WILLIAMS, P. C.
Florence, Miss., Jan. 23, 1919.

Mrs. KATIE GRAY LYLE GEORGE, daughter of Mr. and Mrs. W. A. Lyle, of Lauderdale, Miss., was born on April 18, 1891. She joined the Methodist Episcopal Church, South, at Lauderdale in 1908, and was united in the holy bonds of matrimony to Rev. J. A. George, of Batesville, Miss., on June 27, 1918. She went as a bride with her husband to Rienzi, Miss., and assisted him in his pastoral labors six and one-half months. On the evening of January 13, she succumbed to the dreadful disease of influenza, and with beautiful smiles of divine confidence and trust she closed her eyes to the scenes and vicissitudes of this life.

Her body was brought back to the old home and placed in the family lot in Lauderdale cemetery. She was a lovable character. In childhood, youth, and womanhood, she endeared all to her who were privileged to know her. She possessed very rare traits of kindliness, urbanity and love. She leaves to mourn their loss, many relatives and friends, the father and mother, one brother (Albert), two sisters (Alta and Rowena), and her husband. She was a devoted daughter and sister, a loving wife, and a veritable sunbeam to all.

Now that she has been transferred from the glory of the Church Militant to the glory of the Church Triumphant, we love to anticipate the meeting of all loved ones and friends, "In the sweet by and bye." Press on, sad and weary-hearted ones! As never before, begin to press heavenward; tremble not with your feet upon the Father's threshold, but continue to climb the golden way to glory, and heaven will soon be yours forever and ever.

H. A. WOOD.
Lauderdale, Miss., Jan. 25, 1919.

REV. H. C. EDMONDSON.

Rev. Hugh C. Edmondson was born in Pontotoc, Miss., on March 5, 1860, and quietly departed this life on Jan. 12, 1919, at 9 a.m. He was converted when a young man and soon after his conversion he entered the ministry. Realizing the necessity of a higher education, he entered the Webb School, where he took high rank as a student, and from there he went to Vanderbilt University, taking a course in Theology. He joined the Methodist Annual Conference in 1889, but on account of the illness of his wife and his own failing health, he was superannuated and moved to Iuka.

As a husband, he was tender and kind, as a father he was most devoted, and as a citizen he was loyal and patriotic. He was a man of deep convictions, and was uncompromising in his opinions where right and principle were involved. He was a religious man. He was true and loyal to his God and his Church. His going away was peaceful, surrounded by his wife and all of his children, except Andrew, who is away in the navy.

His funeral service was held at the Methodist Church on Monday afternoon, and he was buried in Oak Grove cemetery. The Masons, of which order he was a prominent member, took part. We pray the blessings of God upon his sorely bereaved family.

W. M. McINTOSH.
Iuka, Miss., Jan. 24, 1919.

450 REVIVAL SERMONS AND 1,000 RELIGIOUS ANECDOTES. By many of the world's leading preachers, in 3 vols. Price of the 3 books, postage paid, $1.50. Money back if not pleased. The Co-Operative Pub. Co., Kirkwood, Mo.

IS OPPOSED TO COMPULSORY MILITARY TRAINING.

My Dear Brother Carley: I want to say "amen and amen" to the appeal of "The Ministers' Association of Meridian," declaring opposition to compulsory military training, published in the New Orleans Christian Advocate of January 23, 1919. In fact, the argument against compulsory military training expresses my convictions better than I could have penned them. No, we do not want to imitate Germany; we want and need world peace, and I am sure we will not get world peace by universal compulsory military training.

Cordially and fraternally,
J. C. ELLIS.
New Augusta, Miss., Jan. 24, 1919.

FROM HARPERVILLE, MISS.

Dear Brother Carley: We are beginning to make a very good start on the Harperville and Lena charge. Last Sunday, January 19, was a good day with us. Brother Linfield was with us and preached three times. The people who heard him say it was his best, even at Harperville. On Monday, he held our first quarterly conference. Every church was represented. The stewards increased the pastor's salary from $700 to $900, which we appreciate. Besides this, we have actually begun work towards a new church building here at Harperville. We are planing to build a house with auditorium to seat congregation, also have fine Sunday school rooms, part of which can be used in seating people when necessary. Pray for us.

R. H. CLEGG, P. C.
Harperville, Miss., Jan. 24, 1919.

Don't think because you have taken many remedies in vain that your case is incurable. Hood's Sarsaparilla has cured many seemingly hopeless cases of scrofula, catarrh, rheumatism, kidney complaint, dyspepsia and general debility. Take Hood's.—Adv.

He who thinks he cannot learn to love his neighbor as himself needs to learn to love himself less.—Youth's Companion.

A REAL BLESSING

F. M. Hammonds, Shamrock, Tex., writes: "I used Ready Relief. Had 104 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 3252 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

A Big Cotton Crop

is expected this year. Will you be ready to gin it?

YES, if you don't delay in placing your order for that new MUNGER SYSTEM outfit, or the improvements to your old one.

Otherwise, you are liable to disappointment. Uncertainty as to the supply of material and labor is the rule with all gin manufacturers this year.

The "early bird" order gets the delivery. Write your needs today to Continental Sales Office near you.

CONTINENTAL GIN COMPANY,
Sales Offices:
Birmingham, Ala.
Atlanta, Ga. Charlotte, N. C.
Dallas, Tex. Memphis, Tenn.

Man has a spontaneous presentment of mortality.—Mann.

The Quick Way to Stop a Cough

This home-made syrup does the work in a hurry. Easily prepared, and saves about $2.

You might be surprised to know that the best thing you can use for a severe cough, is a remedy which is easily prepared at home in just a few moments. It's cheap, but for prompt results it beats anything else you ever tried. Usually stops the ordinary cough or chest cold in 24 hours. Tastes pleasant, too—children like it—and it is pure and good.

Pour 2½ ounces of Pinex in a pint bottle; then fill it up with plain granulated sugar syrup. Or use clarified molasses, honey, or corn syrup, instead of sugar syrup, if desired. Thus you make a full pint—a family supply—but costing no more than a small bottle of ready-made cough syrup.

And as a cough medicine, there is really nothing better to be had at any price. It goes right to the spot and gives quick, lasting relief. It promptly heals the inflamed membranes that line the throat and air passages, stops the annoying throat tickle, loosens the phlegm, and soon your cough stops entirely. Splendid for bronchitis, croup, whooping cough and bronchial asthma.

Pinex is a highly concentrated compound of Norway pine extract, famous for its healing effect on the membranes.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

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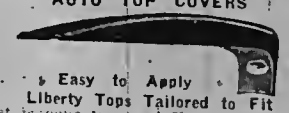

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When your kidneys and bladder fail in the discharge of their duty much of the poisonous waste, instead of being eliminated, is retained, developing inflammatory conditions. The result is Bright's Disease, Diabetes or chronic Inflammation of the Kidneys or Bladder. Rheumatism and Gout follow.

The System Needs Regulation.

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Liver and Urinary Organs will regulate the organs, cleanse the system, drive out the poisons and stop the aches.

Will Put You on Your Feet.

MINISTER

believes it saved his life. Rev. James Binkley states:

"I Believe Alkavis Saved My Life!"

Green Forest, Ark., April 25, 1909.
The Alkavis Co.

Gentlemen:—I was bothered with Kidney and Bladder Trouble for about twelve years, and finally got so I could not walk without a cane and had to be careful how I stepped. I tried everything I could get that was recommended for it, but nothing did me any good until I tried Alkavis. I sent for a bottle, which did me more good than anything I had tried. I then sent for six bottles of it, and it cured me. I advise all sufferers from Kidney or Bladder Trouble to try Alkavis, for I believe that it saved my life.

Yours truly,
(REV.) JAMES BINKLEY.

Eight Years Later
Renewed Testimony

Green Forest, Ark., December 26, 1917.
The Alkavis Co.

Gentlemen:—Sixteen years have passed since I was relieved of my trouble, and it has not bothered me since. I am now seventy-five years old. For the benefit of suffering humanity, I make this and the above statement.

Yours very truly,
(REV.) JAMES BINKLEY.

TRIAL BOTTLE FREE.

Ask your druggist for ALKAVIS. It will save you many pains. If he can't supply you, write for a trial bottle *free*.

ALKAVIS CO.,

69 Warren Ave., Detroit, Mich.

If you are not afraid of a little sin, you will soon be in the power of a big one.—Exchange.

NEWS FROM NATCHEZ, MISS.

Dear Brother Carley: Some days ago when you wrote up your vacation, it was very much enjoyed by myself and the other members of my family—not that you had the "flu" and the vacation, but the way you wrote it up. You made a fine job of it, and now that we have had the "flu" we can surely sympathize with you from experience. The day the snow fell, four of my family were down and the other girl took it next day. Four children and Mrs. Saunders were all down at the same time, one child was convalescing. For two days and nights I did not undress for sleep. The people were kind to us and gave us all the attention they could and we had one of the best doctors in the city; he was more than one could have expected in his kind attentions and care for the family. It was his good care and the nursing we got that brought two of our girls through.

On Tuesday, after the family began to improve, it took my round, that is the "flu" took me, and for three or four days I had a time. One man said to me the first time I went down town, "I think I had the 'flu' some time ago." I said, "Brother, I am sure you did not have the 'flu.' If you have the real 'flu,' you will not think—you will say 'I know.'"

This has been a happy week for me, for we all came through safely, and are on the way to normal condition. Our city has been in the grip of a second round, and much suffering and some deaths have been the results.

I have not been able to get the church started off yet, as we have been closed for two weeks again, and this makes seven weeks in all that we have been out of service.

We are praying and looking for things to let up so we can get the church to move forward in the great movement for the Centenary work. I am planning to do more for the church and with the church this year than has been done here in many years. We must add some improvements to the building, especially our Sunday school department; and we need a new organ. If I can carry out my plans, I think this will be one of the most beautiful auditoriums as well as one of the most beautiful old buildings in the Conference.

We must have a great revival this season and give the church a real revival of true spiritual life. When the missionary conference meets here in March, you must come up and spend two or three days. Come by and see us at any time and spend a Sunday with us, and we will let you preach to the people. Your brother,

W. H. SAUNDERS.
Natchez, Miss., Jan. 23, 1919.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

FROM IUKA CIRCUIT.

We arrived on Friday morning, Jan. 2, 1919. We were greeted with kindness. Although the weather was fearfully bad, the brethren showed a substantial interest in our arrival. Much food was given us on our arrival.

I have been out on the work only two Sundays. I have had good congregations. A nice purse has been given. I have given only a short time in the interest of the church paper, but have gotten 5 subscribers. I feel that I can enlarge the circulation of the Advocate. I feel that by reading it in every home we will grow spiritually. How bright the future is! People have been so very nice indeed. There are some men on the charge who are genuine men of God. I am anxious to get around. Pray for us this year. Your brother in Christ,

W. T. PHILLIPS, P. C.
Iuka, Miss.

TIME OUT.

Or He Would Have Been.

"You say you were up all night with the baby. What was the trouble?" "My husband was in Washington."—Life.

Knew Camels.

"This is a real camel's hair brush," said the stationer.

"You can't fool me," replied the suspicious old lady, "camels don't brush their hair."—Exchange.

Wrong Number.

"Did you ever get a proposal, auntie?"

"Once, my dear. A gentleman proposed over the telephone, but he had the wrong number."—Tit-Bits.

Tough Luck.

At the camp Y. M. C. A. a lonesome and pathetic-looking soldier sat playing the phonograph. His mouth was drawn and he appeared homesick. The tune he was playing was "There's No Place Like Home." He played the record again and again. Finally a sympathetic "Y" secretary asked him if he was blue and thinking of the folks at home. "Naw," replied the soldier. "I ain't thinkin' of nothin.' All the other records is busted."—Judge.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

Delicate Hint.

"Shall I sing Tosti's 'Good By?'" inquired the young man who tries so hard to be entertaining.

"I don't care whose you use," replied Miss Cayenne. "And don't bother to sing it. Just say it."—Washington Star.

Genuine Frost Proof Cabbage Plants. Well rooted. Winter grown in open field. Early Jersey and Charleston Wakefield, Succession and Flat Dutch. Postpaid 250 for $1.00; 500 $1.50; 1000 $2.50. By Express $2.00 the thousand. Prompt shipment and satisfaction guaranteed.

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Better Than Pills For Liver Ills.

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

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Acts on the Liver Stomach Kidneys and Bowels
Nature's Remedy
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Get a 25c. Box.

The Safest Precaution

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"Flu," LaGrippe, Pneumonia,

Coughs, Colds, and other similar contagious diseases.

Sterilize your nose and throat with

YEL-O-PINE

Formerly Duncan's

Croup and Pneumonia Salve

Put it in your nose and throat every night and morning and when threatened rub it vigorously on your chest. It will immediately clear up your head and make breathing easy. A safe, pleasant, antiseptic, made from products of the Yellow Pine. A trial will convince.

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Some time when you are tired drinking just ordinary Coffee and feel like drinking **"A REAL GOOD CUP OF COFFEE,"** try a pound of

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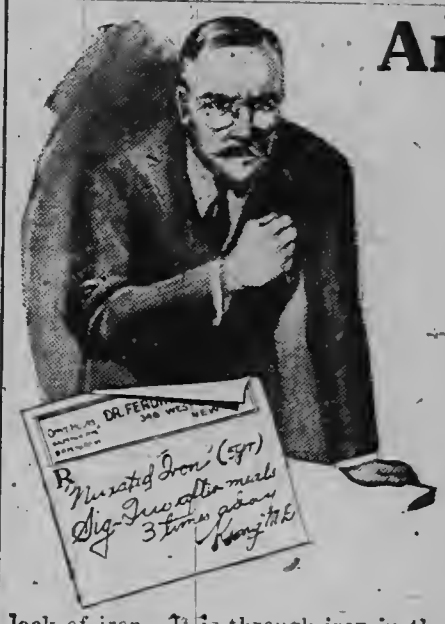

Are You Losing Your Grip on Health?

Physician's Prescription to Increase The Health and Strength of Anaemic, Run-down Men and Women

As a result of the tremendous strain which the war has put upon so many people, the nerve cells have become devitalized, the whole system weakened and thousands of men and women are today losing their grip on health simply because their blood is thinning out and possibly starving through lack of iron. It is through iron in the red coloring matter of the blood that life sustaining oxygen enters the body and enables the blood to change food into living tissue muscle and brain. If people would only keep their blood filled with strength-giving iron by taking Nuxated Iron when they feel weak and run down they might readily build up their red blood corpuscles and quickly become stronger and healthier in every way. If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Nuxated Iron will increase the strength of weak, nervous, "run-down" men and women in two weeks' time in many instances. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. Nuxated Iron is on sale at all good druggists.

Sunday School

SUNDAY SCHOOL DAY POSTPONED.

It has been definitely determined by the Centenary Commission that the great Centenary Drive shall begin on the fourth Sunday in April, the day designated by the General Conference as Sunday School Day, and that it shall continue through the first Sunday in May. The Executive Committee of the General Sunday School Board has, therefore, decided that it will be best to postpone for this year the observance of Sunday School Day until the third Sunday in May. I trust that all our Sunday schools will adopt this recommendation.

E. B. CHAPPELL.

NEW TEACHER-TRAINING CLASSES.

During the period December 26-January 9, the following teacher-training classes were enrolled at Nashville, Tenn., from the Mississippi Conference: At DeSoto, seven students, Mr. Otto Porter, leader; at Shuhuta, fifteen students, Dr. A. P. Hand, leader. Between the same dates ten individual students were enrolled from various places in the Conference.

Under the leadership of Mr. C. D. Pierce, a teacher-training class with three members has recently been started in our Sunday school at Greensburg, La.

At Holly Springs, North Mississippi Conference, Mrs. L. B. Fant has become the leader of a teacher-training class of thirteen students. A teacher-training class has also recently been enrolled from Eden, Mississippi Conference, with Rev. W. S. Oliver as leader. There are ten members in the class.

NEW WESLEY BIBLE CLASSES.

The following Wesley Bible Classes have recently been reported from the Mississippi Conference: "Workers," Senior Certificate No. 1621, at DeSoto, Mississippi, four girls; J. W. McFadden, teacher; Miss Bernice Meeks, president. Class organized December 22, 1918; motto, "Others."

The following have been reported from the North Mississippi Conference: "Alpha," Intermediate Certificate No. 2413, at Clarksdale, Mississippi, eight girls. Mrs. Ernest Moore, teacher; Frances Peay, president.

"Character Builders," Senior Certificate No. 1612, at Louisville, Mississippi, twenty-three boys and girls. Miss Grace Gilbert, teacher; Roy Craig, president. Class organized November 8, 1918; motto, "Through love, serve one another."

The following has been enrolled from the Louisiana Conference recently:

"Willing Workers," Intermediate Certificate No. 2415, at Rayville, La., eleven boys and girls. Mrs. W. P. Gaines, teacher; Clarence Reid, president. Class organized December 1, 1918.

Our Wesley Bible Class Headquarters at Nashville, Tenn., reports the enrollment of the following class:

"Kokomo," Adult Certificate No. 7303, at Kokomo, Mississippi Conference. The class was enrolled with twenty-eight members—men and women—with H. L. Carruth as teacher and Baxter Ginn as president.

NASHVILLE NOTES.

Our Wesley Bible Class headquarters at Nashville, Tenn., reports the enrollment the past week of the "Earnest Workers" class, senior Certificate No. 1629, from Marvin Church, Florence, Miss., with seven boys and girls as members. Their teacher is Mrs. B. H. Williams, the president is Miss Edna Hale, and their motto, "Win One." The class was formally organized December 29.

Our teacher-training department at Nashville, Tenn., reports the enrollment during the week of January 23-29 of four individual students from the Mississippi Conference, two from the North Mississippi Conference and none from the Louisiana Conference. During the same period thirty-five individual students (nearly all preachers) were enrolled from the two Conferences in Arkansas.

TREMENDOUS VALUE FOR 15c.

Washington, D. C. (Special):—An unusual offer is being made by the editor of the Pathfinder, to send the paper to new readers 13 weeks for 15 cents. This well known national weekly magazine contains all the worth while news of the world, illustrated and presented in a most entertaining manner. It is clean, sincere, non-partisan, reliable—well printed in large type. It puts everything clearly, fairly and briefly.

Washington, the home of the Pathfinder, is the nerve-center of civilization history is being made at this world capitol. The Pathfinder's illustrated weekly review gives you a clear, impartial and correct diagnosis of public affairs during these strenuous, epoch-making days. It is the only big weekly magazine at the seat of government. Send 15 cents for 13 weeks trial subscription to the Pathfinder, 187 Douglas St., Washington, D. C. The 15 cents does not repay the editor, but he is glad to invest in new friends.

SOME PROGRESS MADE BY THE MINDEN METHODIST CHURCH.

First, the Sunday school has taken on new life. The superintendent, the officers and the teachers, in the beginning of the year, met with the pastor at the parsonage and planned the work for the year. Department superintendents were selected and teachers were reappointed. The results have been satisfactory in that the collections have almost douhled and the attendance has grown. The Sunday school, together with the Epworth League, has purchased a piano. This added much enthusiasm to the junior and primary departments of the school.

The Board of Stewards have thoroughly organized on a business hasis and have made the every-member canvass and are enthusiastic in striving to make this a great year.

The Missionary Societies have started well.

The Epworth League, though somewhat disorganized hy the epidemic, is beginning to again hold its regular meetings.

Our pastor, with the hoard and congregation, appreciates the kindness of those preachers who so readily came and filled the pulpit during our pastor's sickness. We are glad to say that our pastor is again able to be at his post.

A directory of the church is in the hands of the printers. We are confidently looking and praying for a great year for our Church.

CHARLTON FORT,
Secretary.

Minden, La., Jan. 30, 1919.

A TENDER TRIBUTE.

Dear Mr. Editor: I have just read a memoir of J. H. Holmes, by Brother J. F. McClellan. It was my good fortune to be his pastor for three years, and I feel safe in saying that a greater layman and one more zealous than J. H. Holmes, our Church never had. He was the preacher's friend. Many are the happy hours that I spent in his home. He was a light along the shore, a living epistle, read and known of all men. His word was as good as pure gold. He was as tender and as modest as a child, hut as strong as a giant in those qualities that develop men in the highest sense.

I expect to meet him some day beyond the river, in that house not made with hands, eternal in the heavens. He has left us, but his influence will go on through the coming years to bless those who knew him only to love him.

R. H. BARR.

Foxworth, Miss.

RAISED ENTIRE INCUBATOR HATCH.

Mrs. G. Hancock, Sturgis, Ky., writes: "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise." Mrs. H. L. Sutton, of Ramona, Kas., writes: "My chicks were dying 20 and 30 a day. I got two packages of Ready Relief, and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 6252 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

NOTICE.

Four bales per acre. We prove it. Write for particulars and prices on Heavy Fruiter Cotton Seed, Potato and Cabbage Plants. Largest dealers in the world.

SEXTON PLANT CO., Royston, Ga.

Genuine Frost Proof Cabbage Plants. Winter grown in the open field, strong and hardy. Varieties: Early Jersey Wakefield, Charleston Wakefield, Succession, Drumhead, Flat Dutch. Prices: 500 for $1.50; 1000 for $2.50, postpaid. By express 1000 for $2.00; over 4000 at $1.75; over 9000 at 1.50 per 1000. Ready for immediate shipment. Bermuda Onion Plants at same price. Write for descriptive price list.

PIEDMONT PLANT CO., Dept. 10, Albany, Ga., and Greenville, S. C.

For the HAIR—

To make it soft, fluffy and free from dandruff use

TETTERINE

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED.

Look, Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.—Adv.

DOCTOR URGED AN OPERATION

Instead I took Lydia E. Pinkham's Vegetable Compound and Was Cured.

Baltimore, Md.—"Nearly four years I suffered from organic troubles, nervousness and headaches and every month would have to stay in bed most of the time. Treatments would relieve me for a time but my doctor was always urging me to have an operation. My sister asked me to try Lydia E. Pinkham's Vegetable Compound before consenting to an operation. I took five bottles of it and it has completely cured me and my work is a pleasure. I tell all my friends who have any trouble of this kind what Lydia E. Pinkham's Vegetable Compound has done for me."—NELLIE B. BRITTINGHAM, 609 Calverton Rd., Baltimore, Md.

It is only natural for any woman to dread the thought of an operation. So many women have been restored to health by this famous remedy, Lydia E. Pinkham's Vegetable Compound, after an operation has been advised that it will pay any woman who suffers from such ailments to consider trying it before submitting to such a trying ordeal.

ECZEMA

IS CURABLE. Write me to-day and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. Dr. Cannaday, 1225 Park Square, Sedalia, Missouri.

Your Eyes Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write 5-19 Murine Eye Remedy Co., Chicago.

Nadine Face Powder

(In Green Boxes Only)

Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail. Dept. R. P. National Toilet Company, Paris, Tenn.

Connectional Benefit Brotherhood

Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying $1,200 on $1,000 claim in 12 years.

For information write

J. H. Shumaker, Secretary, 810 Broadway, Nashville, Tenn.

Soothe Your Itching Skin With Cuticura

All druggists: Soap 25, Ointment 25 & 50. Talcum 25. Sample each free of "Cuticura, Dept. X, Boston."

Swamp Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

Frost-proof Cabbage Plants.

Early Jersey and Charleston Wakefield, Succession and Flat Dutch. By express, 500, $1.25; 1,000, $2.00; 5,000, $1.75; 10,000 and up at $1.50, f.o.b. here. By parcel post, prepaid, 100, 35c; 500, $1.50; 1,000, $2.50. Wholesale and retail.

D. F. JAMISON, Summerville, S. C.

Weekly Health Talks

The Many Mysteries of Nature

BY L. W. BOWER, M. D.

You can take an onion seed and a pansy seed, and plant them side by side in the same spot of ground. In one case, you get an onion, with its peculiarly strong odor, and in the other you get a flower of rare beauty. You can plant a poppy seed and get opium (a dangerous, habit-forming drug), or you can plant a rhubarb seed and get something that helps constipation. No scientist, living or dead, can explain these mysteries of Nature. Behind the invisible life germ in each seed is hidden the deep secret that nobody understands. Everything growing out of the ground seems intended for some use in establishing natural conditions. Dr. Pierce, of Buffalo, N. Y., long since found out what is naturally best for women's diseases. He learned it all through treating thousands of cases. The result of his studies was a medicine called Dr. Pierce's Favorite Prescription. This medicine is made of vegetable growths that nature surely intended for backache, headache, weakening drains, bearing-down pains, periodical irregularities, pelvic inflammations, and for the many disorders common to women in all ages of life. Dr. Pieree's Favorite Prescription is made of lady's slipper root, black cohosh root, unicorn root, blue cohosh root and Oregon grape root. Women who take this standard remedy know that in Dr. Pierce's Favorite Prescription they are getting a safe woman's tonie so good that druggists everywhere sell it.

Favorite Prescription should have the full confidence of every woman in America because it contains no alcohol and no narcotic. Dr. Pierce knew, when he first made this standard medicine, that whiskey and morphine are injurious, and so he has always kept them out of his remedies. Send 10c to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y. for trial pkg. Tablets.

Headache

Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking

RAMON'S LIVER PILLS

Calomel Dynamites A Sluggish Liver

Crashes into sour bile, making you sick and you lose a day's work.

Calomel salivates! It's mercury. Calomel acts like dynamite on a sluggish liver. When calomel comes into contact with sour bile it crashes into it, causing cramping and nausea.

If you feel bilious, headachy, constipated and all knocked out, just go to your druggist and get a bottle of Dodson's Liver Tone for a few cents which is a harmless vegetable substitute for dangerous calomel. Take a spoonful and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel to-day you'll be sick and nauseated to-morrow; besides, it may salivate you, while if you take Dodson's Liver Tone you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children; they like it.

A FINE TRIBUTE.

My Dear Brother Editor: It might be of interest to you and the people of your denomination to know that Rev. Chas. O. Pate is making good as a young minister in the army. He is from Water Valley, Miss. He volunteered as a private soldier in 140 F. A., in the spring of 1917. He has taken a leading part in Y. M. C. A. exercises several times. He preached one of the finest sermons I have ever heard from a young minister.

I do not hold membership with the Methodist Church, but love to see a young man like the above grow in knowledge and power.

Fraternally,
J. C. RICHARDSON,
Chaplain, 140 F. A.

Camp de Valdahan, France, Jan. 1, 1919.

FROM SCOOBA, MISS.

Dear Brother Carley: I am glad our work for the new year is beginning well and that the outlook for a prosperous year in the cause is better than either of the two previous years on the Scooba charge. Many expressions of kindness and appreciation have been shown us; among them were a Christmas present consisting of many valuables from Scooba, also a valuable box from Wahalak, which came last week. While we are not able to express our appreciation of the kindnesses shown, we resolve to prove our gratitude to our people by giving our best efforts to serve them as pastor and family. Another sign of progress is that I am herewith giving you a list of eight new subscribers to the Advocate, and we hope to give you more as the year advances.

A great blessing came to us in Scooba on the 22d, as the program of the Missionary Centenary was rendered in such uplifting and inspiring way that all who were in attendance were greatly blessed. Dr. Huil and Brother Thompson and their staff of workers for the Meridian District came and rendered very efficient service, such as we are sure will bless this section many days. My earnest prayers are for the Advocate, that its visits to our homes may more and more prove a blessing to us.

Yours fraternally,
J. T. ABNEY.

Scooba, Miss., Jan. 24, 1919.

A REPORT FROM TUNICA, MISS.

Dear Brother Carley: Just a few words in regard to the Tunica charge. We arrived here on the afternoon of December 30, 1918, and found some one at the station to meet us and to show us the way to the parsonage. On reaching the parsonage, we found some ladies, who had set things in order, had fires built, and who gave us a warm reception. After they left, we began our explorations, and to our great delight, we found in the pantry enough groceries for two or three months. May God bless these good people. We are delighted with our new home among these big-hearted people in this great delta country. We have made the rounds, and find the people ready to work, and we are praying that God will give us a gracious year here. The brethren here came in to see about some needed repairs on the parsonage, and they will prosecute this work as rapidly as possible.

Our presiding elder, Dr. Meek, was with us last Sunday night and Monday. Everybody was delighted with him and enjoyed his sermon Sunday night. He held our first quarterly conference Monday morning. The reports from the stewards were good. They raised the preacher's salary $300 over last year.

We hope for great things to come to pass. The outlook is encouraging. The Missionary Centenary drive is being put on.

Pray for us, Brother Carley, and if you chance to come up this way, come to see us. God bless you and yours.

Yours for service,
H. E. CARTER, P. C.

Tunica, Miss., Jan. 24, 1919.

THOSE CHEVRONS—WHAT THEY MEAN.

Those chevrons:
What do they mean?

The boys say they don't know. They're only there because they're there. Their wives and mothers admit they don't know. We asked Dad—and he doesn't know.

Who knows?

The Home Service Section of the American Red Cross! They say that a gold "V" worn point down on the lower half of the left sleeve means six months' service in the theater of operations; every additional six months earns another gold chevron.

A sky blue chevron means less than six months' service in the theater of operations.

A silver chevron, worn in the same manner as the gold, means that its wearer has served six months outside the theater of operations.

A gold chevron worn on the lower half of the right sleeve does not mean that the wearer got mixed as to arms. It means that he was wounded and the number of times can be determined by counting these chevrons.

A man with a scarlet chevron worn point up on the left sleeve midway between the elbow and shoulder, testifies he has been honorably discharged from his country's service.

So after this when you see a returned soldier, just run along beside him for a minute and you will know more about him than he would tell you in an evening.

Work thou in well doing. Infinite is the help man can yield to man.
—Carlyle.

HATCHED 175 CHICKS.

G. W. Miller, of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. H. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 110."

You can do as well. Reefer's Ready Relief in your baby chick's first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientists. Send $1 today to E. J. Reefer, poultry expert, 9252 Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $3.50 on special discount for three regular $1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

WHO IS TO BLAME?

Women as well as men are made miserable by kidney and bladder trouble. Thousands have found Dr Kilmer's Swamp-Root, the great kidney remedy. At druggists in large and medium size bottles. You may receive a sample size by parcel post also pamphlet telling about it. Address Dr Kilmer & Co., Binghamton, N. Y., and mention this paper when writing. Mention also the New Orleans Christian Advocate

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

WONDERFUL PHONOGRAPH

FREE

Here is our New Style E. D. L. Phonograph—the latest improvement—without the horn. The lightest, most durable and compact practical phonograph ever produced. It is beautifully finished, tone arm black japanned, nickel winding crank, accurately constructed, smooth running spring motor, which plays 2 to 3 records at one winding, speed regulator, stop lever and felt-covered turn table. New improved sound box with mica diaphragm, which makes perfect reproductions of all kinds of music—band pieces, talking pieces, instrumental, orchestra, vocal, etc.

Plays Any Disc Record Up to 7 in. and plays them properly. This machine is simply wonderful—not to be compared with any other of this kind. Will give you more entertainment than anything you ever owned. Strong and durable. Small and compact with no parts to get out of order.

EVERY MACHINE REGULATED AND TESTED before it leaves the factory and guaranteed in every way. A real phonograph, not a toy, yet small and light enough to be carried to camps, excursions, etc. Gives a clearness and volume of tone not surpassed by most high-priced instruments.

TESTIMONIAL Dear Company—I have just today received my E. D. L. Phonograph and must tell you for a fact I am sure more than delighted with it. Many, many thanks for your honesty. I remain your friend 'till death.
Mrs. Fannie Rogers, Cerro Gordo, N. C.

FREE TO YOU—SEND NO MONEY Just your name and we will send you 24 of our Art Pictures to dispose of on special offer at 25c each. Send us the $6 you collect and for your trouble we will send this new improved E. D. L. Phonograph and a selection of 6 records, free for your trouble. You can dispose of pictures and earn this great machine and the records in a few hours' time. Address E. D. LIFE, Dept. IT132, 337 W. Madison St., CHICAGO

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GENUINE LEATHER BINDING
Flexible
Greatest Value Ever Offered at the Price
Size of Book, 5½ x 3¾ Inches
SPECIMEN OF TYPE. AGATE 32Mo.
17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my
SELF-PRONOUNCING EDITION
Printed on good, white paper from new and clear especially made type. Set by hand.
SIX MAPS OF BIBLE LANDS IN COLORS.
Chapter headings on the outside corner of page, making the Bible self-indexed. Synopsis of the contents of each chapter. Principal subject on each page mentioned at top.
CONTAINING 32 PAGES OF HELPS
No. AE. Bound in genuine leather, divinity circuit, round corners, gold side and back titles, red under gold edges, headbands and silk marker $1.25
when cash or Money Order accompanies the order.
If check is sent the price is $1.35.
NEW ORLEANS CHRISTIAN ADVOCATE
512 CAMP ST. NEW ORLEANS, LA.

The next time you buy calomel ask for

Calotabs

The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly improved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritative itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Bang Co., 1521 Atlantic Ave., Brooklyn, N. Y.

It Wards Off Croup

Never put a croupy child to bed without giving a dose of

FOLEY'S HONEY AND TAR

Mothers know it stops croup because it cuts the thick choking mucus, clears the throat of phlegm, stops the hoarse metallic cough, eases difficult breathing, gives quiet sleep.

Mrs. T. Neureuer, Eau Claire, Wis., writes: "Foley's Honey and Tar completely cured my boy of a severe attack of croup."

Mrs. Chas. Reitz, Allen's Mills, Pa., writes:—"I have used Foley's Honey and Tar for the past eleven years, and would not be without it. It has saved me many a doctor's bill for colds and croup."

TETTERINE

ENDS COMPLEXION WORRIES

Healing, Antiseptic, Soothing, Fragrant.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Do You Need MONEY?

If you are making less than $150 a month, write me today. I have no "get-rich-quick" plan. But if you are wide-awake, honest, willing to work with me and give me at least part of your time, I offer you

MAN OR WOMAN

the Special Agency (local or traveling) for our great line of Household Necessities. Experience is unnecessary. I will furnish everything, so that lack of capital shall not stand in your way. Hundreds of prosperous men and women who started this way are now making $150 a month and more. It's your great opportunity—and I say don't miss it. Just drop me a post card today for complete particulars FREE.

FREE Ford AUTO

NOT A CONTEST. We have a new plan whereby we furnish our new representatives with a 1918 automobile Free, in addition to their regular pay. Write quick while this special offer is open.

Albert Mills, Mgr. 8216 American Bldg., Cincinnati, O.

A NOTE FROM FRIAR POINT, MISS.

My Dear Brother Carley: During the year 1918, we received into our Church as many people as were received during the past five years. We paid our Conference claims in the early part of the year, and on October 20 dedicated our new brick church, which was built as a result of the efforts of the good people and my capable predecessor, Rev. J. R. Bright. It was our pleasure on that occasion to have with us Bishop W. B. Murrah, who preached for us a most excellent sermon. The outlook for this year is encouraging. With best wishes.

Cordially.

STANDIFER RAPER.

Friar Point, Miss., Jan. 23, 1919.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Monroe Dist.—First Round.

Eros, at ———, Feb. 8, 9.
Chatham, at Frantown, Feb. 15, 16.
Harrisonburg, Feb. 23.
Sicily Island, Feb. 24.
Gilbert, Feb. 25.
Winnsboro, Feb. 26.
Tallulah, Feb. 28.
Oak Grove, Mar. 1, 2.
Lake Providence, Mar. 3.
Waterproof, Mar. 5.
Midway, Mar. 8, 9.

ALBERT S. LUTZ, P. E.

Baton Rouge Dist.—First Round.

Natalbany, Feb. 2.
Baton Rouge, 1st Church, Feb. 3.
St. Francisville, Feb. 5.
Greensburg, Feb. 8, 9.
Wilson, 7:30 p. m., Feb. 12.

HARRY W. MAY, P. E.

Alexandria Dist.—First Round.

Standard, Feb. 9.
Trout and Good Pine, Feb. 15, 16.
Jena and Jonesville, at Jena, Feb. 16, 17.
Oberlin and Reeves, at Oberlin, Feb. 22, 23.
Pineville, Feb. 25.

BRISCOE CARTER, P. E.

Shreveport Dist.—First Round.

Mooringsport and Trees, at Oil City, Feb. 9, at 3:30 p.m.
Mansfield, Feb. 12.
South Mansfield and Naborton, at S. Mansfield, Feb. 15, 16.
Zwolle, at Zwolle, Feb. 16, p.m.
Many, Feb. 22, 23.
Logansport and Longstreet, at Logansport, Mar. 1, 2.
Grand Cane, at G. C., March 9.
Cedar Grove, Mar. 9; conf., Mar. 12.
Bayou La Chute, at La Chute, March 16, a.m.
First Church, Shreveport, March 16, p.m.

C. D. ATKINSON, P. E.

SHE SAVED 200 CHICKS.

Mrs. Dan Holyeross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last incubator hatch and they are now four weeks old." And G. W. Miller, of Pittsburg, Okla., writes: "Hatched 175 chicks and haven't lost one."

You can have the same success. Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful plague, White Diarrhoea. Reefer's Ready Relief is the invention of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 5252 Poultry Building, Kansas City, Mo., for a package that will positively help save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank guarantees he will do it. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's **free** valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

MISSISSIPPI CONFERENCE.

Jackson Dist.—First Round.

Eden, at E., Feb. 12, 13.
Lintonia, (Q. C.), Sat., 2 p. m.,
Benton, at Benton, Tuesday, 11 a. m.
Lake City at Lake City, Wednesday, Feb. 12.
Yazoo City, Wednesday, 7:30 p. m., Feb. 12.
Flora, at Flora, Feb. 16, 17.
Satartia, at Satartia, Feb. 22, 23.

J. M. MORSE, P. E.

Port Gibson Dist.—First Round.

Port Gibson, Feb. 7.
Centerville, Feb. 9, 10.
Gloster, Feb. 10, 11.
Oak Ridge, Feb. 15, 16.
Vicksburg, Gibson Memorial, Feb. 16, 17.
Vicksburg, Crawford Street, Feb. 18.
Silver City, at Louise, Feb. 23, 24.
Utica, Feb. 26.
Mayersville, Mar. 2, 3.
Rolling Fork, Mar. 9, 10.
Rocky Springs, at Willows, Mar. 12.
Nebo, at Nebo, Mar. 16, 17.
Hermanville, Mar. 23, 24.

M. B. SHARBROUGH, P. E.

Hattiesburg Dist.—First Round.

Eucutta, at Eucutta, p.m., Feb. 9, 10.
Williamsburg, at Williamsburg, 11 a. m., Feb. 15.
Collins, at Collins, Feb. 16, 17.
Oloh, at Oloh, 11 a.m., Feb. 19.
Taylorsville, at Fairmount, Feb. 22, 23.
Blodgett, at Ovett, p.m., Feb. 24.
Richton, p.m., Feb. 25.
New Augusta, at New Augusta, 11 a. m., Feb. 26.
Leakesville, at Leakesville, Mar. 1, 2.
Lucedale, p.m., Mar. 3.
Prentiss, at Prentiss, Mar. 8, 9.
Silver Creek, at Silver Creek, Mar. 10.

W. B. JONES, P. E.

Brookhaven Dist.—First Round.

Meadville, at Meadville, Feb. 9, 10.
Adams, at Auburn, Feb. 15, 16.
Bayou Pierre, at Center Point, Feb. 22, 23.
Hazlehurst, Feb. 23, 24.
Pleasant Grove, at Pleasant Grove, Mar. 1, 2.
Brookhaven, Mar. 2, 3.
Scotland, at New Hope, Mar. 8.
Monticello, at Providence, Mar. 9.
Topisaw, at Topisaw, Mar. 15, 16.
Barlow, at Brandywine, Mar. 22, 23.
Foxworth, at Hopewell, Mar. 27.
Wesson, at Wesson, Mar. 30, 31.

J. T. LEGGETT, P. E.

Seashore Dist.—First Round.

Pascagoula, Feb. 9.
Ocean Springs and Mississippi City, at O. S., 4:30 p. m., Feb. 9.
Moss Point, Feb. 15, 16.
Escatawpa, 2:30 p. m., Feb. 16.
Lumberton, Feb. 22, 23.
Carriere and Picayune, 7:30 p. m., Feb. 23.

J. R. JONES, P. E.

Meridian Dist.—First Round.

Vimville, at Pleasant Hill, Feb. 8, 9.
Meridian, East End, Feb. 9, 10.
Porterville, Feb. 15.
DeKalb, at Marvin, Feb. 22, 23.
Moscow, at Mellen, Feb. 24.

GEO. H. THOMPSON, P. E.

The Romantic Story of Southland's Favorite Shoe, EzWear.

Some five years ago, a prominent citizen of South Carolina, visiting New York on important business, chanced to meet the maker of a shoe built on new and unusual lines; an enthusiastic admirer of its most distinctive features, ease and comfort, had suggested the name EzWear; it was promptly adopted. The business man from the South, knowing how welcome such a shoe would be in his part of the country, urged that its remarkable qualities, including not only comfort, but style, durability and economy, be made known there. That this has been effectively done is proven by the enormous demand that has sprung up in the South for EzWear shoes. It is said that its sale there during the last twelve months has increased fully three hundred per cent. The distributor, Mr. J. R. Simon, of 1539 Broadway, Brooklyn, N. Y., says that all who wish to know about a shoe that combines all worth-while shoe qualities, may have a copy of his money-saving shoe book for the asking.

AFTER INFLUENZA

The Grip, Fevers, and Other Blood-Poisoning, Prostrating Diseases,

The best course of restorative treatment, purifying the blood, strengthening the nerves, stimulating the liver, is:

Hood's Sarsaparilla, the standard blood purifier, before eating,

Peptiron, a real iron tonic (chocolated pills), after eating,

Hood's Pills (cathartic, mild and effective) as needed.

These three great medicines make convalescence real, rapid and perfect. They are also of service in the prevention of disease and the preservation of health. They form Hood's Triple Combination Treatment.

Each is good alone; all are good together. Get them today.

Driving the Brain often Affects the Nerves, causing Nervous Irritation and Nervous Headaches.

When Nervous, try using

Dr. Miles Nervine

The Standard Remedy for many years for disorders of the Nerves.

AT ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

END STOMACH TROUBLE, GASES OR DYSPEPSIA.

"Pape's Diapepsin" makes sick, sour, gassy stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach, headache, you can get relief in five minutes by neutralizing acidity. Put an end to such stomach distress now by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by food fermentation due to excessive acid in stomach.—Adv.

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.

Prepared by Dr. Richard Angell.
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.
All Druggists. Price 25 and 50 cents.

GENUINE LEATHER BINDING
FLEXIBLE
THE GREATEST VALUE EVER OFFERED AT THE PRICE
ONLY 3.50 POSTAGE PAID
HERE IT IS AT LAST! JUST WHAT YOU HAVE BEEN LOOKING FOR!

THE TEACHERS' BIBLE
SELF-PRONOUNCING—REFERENCE

With Flexible Binding, Divinity Circuit, Round Corners, Red under Gold Edges, Linen Lined, Head Bands and Marker, Family Record. Large Type, Flexible Back, Clear Print, Substantially Made, containing 16 Colored Plates, 16 New Colored Maps fully indexed; together with a Concordance containing over 40,000 References.

Especially adapted for the use of Sunday-School Scholars, Ministers, Teachers, Christian Endeavor and Epworth League Workers.

NEW ORLEANS CHRISTIAN ADVOCATE
512 Camp Street NEW ORLEANS, LA.

HASTINGS' SEEDS
SPRING CATALOG NOW READY
Finest Seed Catalog Ever Published in the South

Contains 100 pages, profusely illustrated, with exquisite cover design in brilliant natural colors. You will find it full of valuable suggestions for Farm and Garden. You will find it helpful.

Hastings' Seeds Are Grown for Planting in the South

We supply the South only. Our varieties are adapted to Southern soils and climate. They make satisfactory crops where others fail. Varieties, quality and prices are right. Write for free copy of Hastings' 1919 Seed Catalog today. You need it if you "make garden" or farm.

H. G. HASTINGS COMPANY
"The South's Foremost Seedsmen"
ATLANTA, GA.

Hyomei
THE BREATH of the FOREST
THAT KILLS CATARRH GERMS.

While lecturing in London, the noted Richard T. Booth, founder of the blue ribbon movement, and temperance orator and leader of international fame, who induced over a million men to sign the pledge, developed a very serious catarrhal trouble.

He went to Inland Australia, where he breathed day and night the antiseptic balsams as given off by the forests, especially the Eucalyptus trees. This experience led Mr. Booth to the discovery of the most wonderful catarrhal treatment, Hyomei.

Hyomei is a germ killing vapor treatment formed from the purest oil of Eucalyptus combined with other healing and antiseptic ingredients. This medicated air is especially effective in treating Catarrh and colds of the head, Catarrhal Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever. It destroys the catarrhal germs and restores health.

Sold on a positive guarantee of satisfactory results or money refunded. Complete outfit $1.00; extra bottle inhalant 50c. At druggists or by mail, if your druggist cannot supply it. Booth's Hyomei Co., Ithaca, N. Y.

STOMACH TROUBLES

AN IRRITABLE, fault finding disposition is often due to a disordered stomach. A man with good digestion is nearly always good natured. A great many have been permanently cured of stomach troubles by Chamberlain's Tablets after years of suffering. These tablets strengthen the stomach and enable it to perform its functions naturally. Try them. They only cost a quarter.

Chamberlain's Tablets

WINTERSMITH'S CHILL TONIC
SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

Hardly a Drugstore in the Land That Does Not Sell This Remedy

On the Market Half a Century.

When you are in perfect health, and are enjoying a strong and vigorous vitality, it is then that your blood is free from all impurities.

You should be very careful and give heed to the slightest indication of impure blood. A sluggish circulation is often indicated by an impaired appetite, a feeling of lassitude and a general weakening of the system. It is then that you should promptly take a few bottles of S. S. S., the great blood purifier and strengthener. It will cleanse the blood thoroughly and build up and strengthen the whole system. S. S. S. is sold by all druggists. Valuable information about the blood supply can be had free by writing to the Swift Specific Co., 24 Swift Laboratory, Atlanta, Ga.

Renew Your Health
At Nature's Fountain

Without the Expense and Loss of Time Necessary for a Visit to the Spring

THE CRISIS

There comes a time in the life of practically every man and woman when their digestive or eliminative organs, or both, fail to respond to drugs prepared by human skill. In fact drugs seem to do them about as much harm as good for their systems rebel against all drugs. These are the cases which physicians call "stubborn" and "chronic" for the reason that they persist in spite of drug treatment. I do not refer to incurable diseases such as cancer and consumption, but to that larger class of functional disorders which we meet every day, where the organs of digestion and elimination are impaired.

For this class of cases our best physicians and our big city specialists send their *wealthy* patients to the mineral springs where, in the great majority of cases they are permanently restored or decidedly benefited. But what about the *poor* man who has not the money or the *busy* man or woman who cannot spare the time to spend several weeks or possibly months at a health resort? Shall circumstances deny them the restoration to health which Nature has provided? Read my answer in the coupon at the bottom of this page.

I have the *utmost* confidence in the Shivar Mineral Spring Water for to it I owe my Restoration to Health and probably my Life. It has made me tens of thousands of friends in all parts of America and even in foreign countries whose faces I have never seen. Yet I count them *my friends* for the Shivar Spring Water has bound them to me by lasting gratitude.

I ask you to read their letters, a few samples of which I publish below for *your* benefit, and if *you* find among them any encouragement as to your own health do not hesitate to accept my offer which has no limits or conditions except those shown on the coupon. If you could read the letters that come to me daily, numbering about ten thousand a year, and the vast majority of them similar to those printed below, you would not wonder that I make this offer displaying *my absolute confidence* in the restorative powers of Shivar Mineral Water.

INDIGESTION

Savannah, Georgia.

I was suffering with indigestion, stomach and liver disorders and all its train of horrifying phenomena for several months. I had lived on milk, soft eggs, shredded wheat, a very insufficient diet for an active working man, and, of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered ten gallons of your Mineral Water which I used continuously, reordering when necessary, and in four months gained twenty-nine pounds, was strong and perfectly well, and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice, and it has in every instance had the desired effects. It is essential to use this water in as large quantities as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely Nature's remedy.

A. L. R. AVANT, M. D.

La Grange, Ga., Nov. 25, 1914.

I feel it my duty to suffering humanity to make public announcement of the benefits I have derived from Shivar Spring Water. I have been a sufferer for the past twenty-five years from indigestion and dyspepsia. After one week's trial of Shivar Water I commenced to improve, and after drinking it for four weeks I gained fifteen pounds. I feel better and stronger than I have in twenty-five years. I strongly recommend this Water to any one with stomach trouble of any character, and truly believe it will cure ulcer of the stomach. I am writing this voluntarily and trust it will fall in the hands of many who are so unfortunate as to be afflicted with indigestion and nervous dyspepsia.

C. V. TRUITT.
President Unity Cotton Mills.

Johnston, S. C.

I wish to add my testimony to the wonderful curative powers of the Shivar Mineral Water. For a number of years my wife has been a sufferer from indigestion and nervous debility, and her condition had reached such a stage as to baffle the skill of our most eminent physicians. Her extreme nervousness and heart troubles at times were alarming and she had become almost a nervous wreck. The latter part of last May she began using the Shivar Water, which she has continued to this date with most satisfactory results.

H. C. BAILEY,
Editor Johnston News-Monitor.

DYSPEPSIA

Blaney, S. C.

I have suffered for many years from gastric troubles stomach puffed and food sour. I have tried many remedies and a good many waters. Some have helped, but none have given me such relief as your Spring Water. I use it and recommend it to my patients.

W. A. GRIGGSEY, M. D.

Baltimore, Md., April 30, 1914.

For many years I suffered with stomach trouble as a direct result of asthma. I consulted the very best specialist in this country, and spent quite a large sum of money in my endeavor to get relief. However, I had about come to the conclusion that my case was hopeless, but by accident I happened to get hold of one of your booklets, and decided to try Shivar Spring Water. After drinking the water for about three weeks I was entirely relieved, and since that time have suffered but little inconvenience from my trouble. I cheerfully recommend the use of your Water to any one that may be suffering from stomach trouble.

OSCAR T. SMITH,
Vice-Pres. Young & Selden Co., Bank Stationers.

RHEUMATISM

Leeds, S. C.

I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.

C. A. CROSBY, M. D.

Fredericksburg, Va.

Mrs. Carter has had enlarged joints upon her hands, caused by rheumatism. Shivar Spring Water removed every trace of the enlargement.

WM. C. CARTER.

Roper, N. C., Oct. 30, 1914.

I am anxious to get more of the Water. It has done me more good than anything I have ever tried for rheumatism.

MRS. H. C. EDWARDS.

Florence, S. C., Dec. 1, 1911.

I suffered with indigestion and kidney trouble, and a year ago was stricken with acute articular rheumatism; was helpless for months, and since using your Spring Water I am walking without any crutch and improving daily. Indigestion much relieved. I wish I could write Shivar Spring Water in the sky so that the world could become acquainted with it.

MRS. THEO. KUKER.

Warrenton, Va., Nov. 24, 1914.

It is doing my rheumatism so much good. My limbs are beginning to feel like new ones.

MRS. JAMES R. CARTER.

BILIOUSNESS

Greenville, S. C., Feb. 26, 1914.

For over two years, following a nervous breakdown, I have suffered with a liver so torpid that ordinary remedies were absolutely powerless. Under such circumstances, I came to Shivar Spring, and began drinking the Water. Upon advice however, tho first night I took a laxative; the second night a milder one. Since then I have taken none at all. The effect of the water has been remarkable—its action on my liver most marked, and my health and spirits greatly improved. I am satisfied that the laxative, followed by the Water, was the proper treatment in my case. My condition is now perfect.

S. A. DERIEUX.

Buena Vista, Va., Oct. 2, 1914.

It is a great pleasure to tell you that your Water has been a great benefit. I may say a great blessing, to me. My wife says it has helped me more than anything else I ever tried. I have been, for thirty years, a sufferer from stomach trouble.

REV. E. H. ROWE,
Co-President Southern Seminary.

LIVER AND KIDNEY

Ohoopee, Ga., Aug. 21, 1914.

I feel that it is due you that I should give my testimony, unsolicited, as to the benefits derived from the use of your Shivar Springs Water. I was unable to do my work, and had been under the treatment of physicians for six months for kidney and liver troubles when I decided to try your Spring Water, and now after using it for about thirty days I am able to do my work, feel good, and have gained about twenty pounds. I most heartily recommend its use to all who suffer from disorder of the liver and kidneys.

M. L. STEPHENS.

Carlisle, S. C.

It is fine for liver troubles, also for constipation. I cheerfully give you this information as to beneficial results in my case.

REV. A. McA. PITTMAN.

RENAL AND CYSTIC

Columbia, S. C.

I suffered for eight years with kidney trouble and inflammation of the bladder to the extent that I would have to get up during the night some five or six times. After using this water only a few days, I am entirely relieved and suffer no more effect of the trouble whatever.

J. P. D.

Virgilina, Va., March 28, 1914.

Your Water has done me more good than anything I ever tried for bladder trouble.

A. R. F.

Wesley, Ga., May 12, 1914.

I had been down with bladder trouble. Couldn't stand on my feet three minutes at a time. In three days after I commenced drinking your Mineral Water my pain was all gone, could walk where I pleased, and felt like a new man.

S. B. D.

High Point, N. C., Oct. 6, 1914.

My wife has had a bad kidney trouble for several years. She has been using the water only about three weeks and it has already made her a new woman. Her color is much improved, her appetite is all that she could wish for, her digestion seems to be perfect. We give Shivar Springs credit for it all.

T. G. S.

GALLSTONES

Greenville, S. C.

Shivar Spring Water cured my mother of gallstones, or, I might say, it snatched her from the hospital door, as the doctors had said nothing short of an operation would do her any good. After drinking the Water she was able to get out of bed, and is today stout and healthy. I hope these few lines will be of help to some one suffering as my mother did.

W. J. STRAWN.

Williamston, N. C. Oct. 3, 1914

My doctor said I would have to be operated on for gallstones, but since I have been drinking your water I haven't had to have a doctor

W. H. EDWARDS.

Columbia, S. C.

My wife was a chronic sufferer from gallstones. She was stricken critically ill, and nothing but morphine seemed to relieve her pain by rendering her unconscious. My physician, who is a good one, seemed to do very little good. Rev. A. J. Foster, pastor of Shandon Baptist Church of Columbia, S. C., advised me to take her immediately to Shivar Spring. On consulting my physician he agreed that it would be best to do so without delay. In about three days after arriving at the Spring she was apparently relieved and had regained her appetite. She has suffered no ill effect of the trouble since. Please publish this for the benefit of sufferers

J. P. DRAFFIN.

URIC ACID & DIABETES

Chancellor, Ala.

I have been for many years affected with uric acid and kidney trouble, and the Mineral Water has helped me more than anything I have ever done for them and therefore heartily recommend same to all who need a speedy relief and cure.

W. F. MATHENY, M. D.

Lexington, Va.

I can recommend your Mineral Water for disorders caused by uric poison. I suffered and have been relieved. It affords me pleasure to recommend this Water to all sufferers.

J. H. WHITMORE.

Roxboro, N. C.

I have used ten gallons of your Mineral Water, and it has done me worlds of good. My disease is diabetes. I lost two years out of three from my work, and your Water is putting me back on my feet again.

JOHN R. PETTIGREW.

Derma, Miss., May 8, 1914.

Have suffered for several years with diabetes. I feel almost cured. Have recommended the Water to others.

Mrs. J. J.

Sanford, N. C., April 15, 1914.

Have been down eight weeks with diabetes. Ordered Shivar Spring Water, began drinking it, and keep improving. Showed my doctor the analysis and he said it was just what I needed, with a lithia tablet added.

Mrs. J. D. H.

Sanford, N. C.

Have been down eight weeks with diabetes. Ordered Shivar Spring Water began drinking it, and keep improving. Showed my doctor the analysis and he said it was just what I needed, with a lithia tablet added.

MRS. J. D. H.

Derma, Miss.

Have suffered for several years with diabetes. I feel almost cured. Have recommended the Water to others.

MRS. J. J.

Fill Out This Coupon and Mail It Today.

Shivar Spring,

Box 17T, Shelton, S. C.

Gentlemen:—I accept your offer and enclose herewith two dollars ($2.00) for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with the instructions which you will send, and if I derive no benefit therefrom you agree to refund the price in full, upon receipt of the two empty demijohns, which I agree to return promptly.

Name .....P. O.....

Express Office.....

☞ Please write distinctly.

NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 7. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3286.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, FEBRUARY 13, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

IF THERE WERE MORE.

A noble layman, to whom all the interests of the church are dear, was thanked by his pastor for a large contribution which he had made, and his good wife said, "You need not thank him—that is only a part of the tithe." If there were more like them, there would be no financial problem in the kingdom of God.

NATIONAL WEEK OF SONG.

Governor Pleasant of Louisiana has issued the following proclamation:

"Because God, in the victory for righteousness, and for the peace He has given us, has given us occasion for great joy * * * and because the week of Washington's Birthday has been designated as a National Week of Song, I deem it especially appropriate at this time to suggest that the week of February 16 to 22, inclusive, be set aside for the singing of such songs as will express our joy, and awaken a love for God and country. * * *

"Let this be done in all schools and churches * * * Further, I trust that at eight o'clock on the evening of February 22, all citizens, wherever assembled, shall rise and sing all four verses of 'My Country, 'Tis of Thee!' * * * Also, may all programs of that evening be closed with the singing of 'The Star-Spangled Banner.'"

Let us heed this proclamation, a greater part of which we have reproduced, that the results desired may be had, and because, if wisely carried out in our church services, it should lend to improve our congregational singing, which is the ideal worship of song. The congregation should not listen simply to the choir, but should join with them in rendering praise to God.

CRITICISM OF THE Y. M. C. A.

The leaders of the Y. M. C. A., in their colossal task at home and "over there" during the war, do not claim that they have done the big job perfectly. But they do ask that adverse criticism be withheld until all the facts are known. Sometimes criticism is inspired by the motives of those who have ends to serve. Let us see.

CENTENARY CAMPAIGN.

We should now be ready for the intensive weeks of the Missionary Centenary Campaign. Remember and follow the program, that you and your church may have your full share in this biggest task that the Church of God has yet undertaken.

February 16—Preach on "Historical and Providential aspects of the Centenary."

February 23—Preach on "The Stewardship of Prayer," and have the "Fellowship of Intercession" cards signed by those present. Follow with a canvass of those not present by the Missionary Centenary Committee of your Church.

March 2—Preach on "The Stewardship of Life—Enlistment for Special Service."

March 9—Preach on "The Stewardship of Property—Tithing." Have the "Methodist Million Tithing Stewards" cards signed by those present. Follow with a canvass of those not present by the Centenary Committee.

EUREKA!

It is said that the old philosopher who discovered specific gravity, while he was in the bath, jumped up and ran, scantily clad, through the streets, crying, "Eureka! Eureka!"—"I have found it!" Those who speak against Foreign Missions, and who usually do little for those around their doors, evidently do not realize that out of their own mouths come the words of their own judgment—that they themselves bring a terrible indictment against their own Christian experience. There may be a difference between getting hold of the truth and the truth getting hold of you. Certainly it is impossible for a great truth to get hold of a man without there being a desire on his part to give the saving truth unto others. A man, in speaking of his conversion, said that he knew tbat it was genuine, because he at once wanted to see others saved. A man can not hide the truth in his heart. He can not lock it there. Like the mysterious power in freezing water which cracks a lead pipe as if it were a fragile egg-shell, the truth can not be contained in any man's heart. If your heart does not respond to the great task set before us in the Missionary Centenary, you had better examine your own heart that you may learn whether or not the truth has got hold of you.

BEWARE OF THE W. S. S. SCALPER!

It would be well for our readers to note the following warning issued by postmasters:

"Beware of the unscrupulous person who offers to buy War Savings Stamps. No one but a United States Government postmaster has authority under the law to cash War Savings Stamps. All persons or firms offering to buy, exchange, accept War Savings Stamps on account, or take them in trade, are violating Government regulations.

"Steer clear of the W. S. S. scalper! The following official notice has been issued by the Secretary of the Treasury:

"'My attention has been directed to the numerous offers made by unscrupulous persons through advertisements and in other ways to buy War Savings Certificate Stamps. As a result of such offers, I am informed that owners of such securities have suffered material losses which could have been avoided by redemption of the War Savings Certificate Stamps at postoffices as provided by law.

"'In order that the interests of the owners of War Savings Certificate Stamps of either series (1918 or 1919) may be safeguarded, I hereby notify all persons to refrain from offers to buy War Savings Stamps or accept the same in trade.'

CARTER GLASS.
Secretary United States Treasury."

A GOOD THING.

"In the ancient mystical letters of the Ephesians," said Marcus Aurelius, "there was an item, that a man should always have in his mind some one or other of the ancient worthies." And Paul said, "Now all these things happened unto them for ensamples: and they are written for our admonition." It is a good thing to sit at times at the feet of the great men of the past that we may learn to profit by their virtues, and take warning by their failures.

INTER-CHURCH WORLD MOVEMENT.

The conference at First Church, this city, Friday, February 14, in the interest of the Inter-Church World Movement of North America, has been announced in all the churches, and should draw a large attendance from all denominations. The announcement read in all churches last Sunday broadly outlined the purpose of the Conference.

"An Appeal to all Christians Through their Churches.

"Christ was very real to all our boys in the trenches. Shall He be less real to them in our Churches? How shall we make Him real?

"Men of world vision of the Inter-Church World Movement of North America will be here Friday, February 14, to help us answer this question, and to expound the message and the meaning of the Inter-Church World Movement.

"This movement preserves in toto your denominational identity, and aims only to strengthen and fortify every individual Christian and Church for the supreme task and opportunity the war has set before us."

Fred B. Smith of New York City, Bishop Wm. Mercer Green of Mississippi, and Governor Ruffin G. Pleasant will speak.

The Conference will begin at 10:30 a. m. At noon luncheon will be served in the Social Hall of the Church by the Calendar Club of First Church.

There will also be a meeting at 8 o'clock in the evening. Besides a large attendance from churches in the city, it is hoped that ministers and laymen throughout Louisiana and Mississippi may be able to attend.

"Lord God, give me the desire to be persistent in service, while I have health and strength. May I experience the sweetness that comes in doing the thing that I ought to have done, as well as that in which I took the most pleasure. Help me to so live that my days may be useful, and be recalled with bright and happy recollections. Amen."

"Almighty God, help me to appreciate the sacredness of work while I have it to do. Grant that I may be spared the wretchedness that comes from working with fragments from idleness. May I do my part, even if it be in obscurity and the night overtakes me before it is done. Amen."

New Orleans Christian Advocate

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To superannuates and widows of preachers, $1.

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THE PRAYER OF A TIRED HEART.

By Mary D. Brine.

Our Father all compassionate, to Thee
I bring a bruised and tired heart to-day!
Only the tender touch of Thy dear hand
Can take the weariness and ache away.
As at Thy feet I kneel, and long for rest,
Bow down Thy pitying ear, and let me feel
The touch I long for, soft upon my brow,
The touch that never fails to soothe and heal.
Thou knowest, Lord, the secrets of our hearts:
Thou knowest our discouragements, and all
Our weary efforts to combat the wrong
That in us lies. Oh, Father, heed my call
For help and rest, and as I come to Thee
Give me the touch of Thy dear hand to-day,
Help me to drop my burden at Thy feet,
Then rise refreshed with peace, and go my way.

—Selected.

"WHEN I WAS TWENTY-FOUR"

"Unless you have a message for several young men who are attending this Conference we shall lose them for the ministry. They have seen visions of a decadent old age spent in rural communities like those in which they began their work so hopefully less than five years ago; they are envious of you who have reached pinnacles of fame which they are now persuaded they can never attain; they have all but decided to enter vocations where recognition is reasonably sure and the financial reward satisfactory. Gentlemen, our need of these young men in this State is very great."

Among the group of speakers who had gathered in the church parlor before an even session of the State Conference sat a man of fifty whose name was known throughout the religious world. As the moderator closed his appeal this man arose and offered his services. "I should like to preach a sermon to-night on the text, 'Do the duty that lies nearest,'" he said, with a wonderful smile of understanding; "but I think, with your permission, I shall tell a story that has never been told in public. As it is no a long story I shall simply close my address with it. The title of this story will be, 'When I Was Twenty-Four.'"

This is the story that was told that evening:

"It was on my twenty-fourth birthday that I delivered my first Conference address. At the close of the last evening session I was standing on the steps of that beautiful village church when, within the half-open door, I heard a tired, resigned voice—a woman's voice.

"'He was so young I thought he would kinder liven things up. Of course I enjoy hearing old Father Kimball and the others—they're such good men; but I'd been looking forward to a fresh, young voice. But I guess he's goin' to be like all the rest. What he said was good, but there wa'n't much I could catch on to carry back to Dan and the boys. You don't suppose it will rain to-morrow, do you Sister Martin? I'd hate to have to drive home eight miles in a downpour.'

"My friends, those words burned themselves into my memory as no other words have ever done. My sense of guilt was as heavy as a physical burden, for I knew that the address I had planned to make that day would, indeed, have 'livened things up.' I had quickly wearied of the monotony of my work among the simple country people to whose spiritual needs I had left my city home to minister. I welcomed this opportunity to speak before an intelligent audience, and hoped my impassioned message would result in a call to some prosperous village church where my ability would be recognized.

"But the large and appreciative congregation I had fondly pictured during my sixteen-mile drive failed to materialize. For one reason and another, the attendance at that Conference was the smallest recorded for years. I listened critically to the first four speakers on the programme, and decided that my paper, shorn of several striking illustrations, held much more of interest than those I had just heard. These same illustrations I should need at an important gathering of pastors which I had that day been invited to address. I could see no reason for wasting so much brilliancy upon that uninteresting assembly of venereble clergymen and hard-working farmers who had driven in from the surrounding towns. The representation from the village churches was surprisingly small.

"'He was so young I thought he'd kinder liven things up.' Not until the words of my critic fell upon my ears did I realize that I had failed miserably, unpardonably that day—because I wished to be heard of men. The opportunities of that Conference were closed to me forever, but I prayed as I never prayed before for a chance to redeem myself. More quickly than I deserved came the invitation to assist in the installation service in a struggling rural church. No artist ever produced his first exhibition picture with more loving zeal than I bestowed upon the paper I prepared for the coming event. With youthful disregard for the feelings of others, I cherished a hope that it would rain upon the day set for the installation, that the proof of my repentance might be the more genuine. My unspoken prayer was granted; it rained throughout the services, and when it didn't rain it hailed. The attendance was gratifyingly small.

"When at last my name was announced I mounted the platform and gazed compassionately down upon those forty people, who looked at that moment as if their lives, like that of the preacher who preceded me, had been spent in a vale of tears. I glanced at the windows, against which sheets of rain were driving furiously, and turned again to my congregation. My subject had no marks of originality to commend it; it read simply, 'The Joy of Service.' But my words seemed to burst from my heart rather than from my lips. Before I had fairly begun I saw points of light leap into the tired, gray eyes of a woman directly in front of me; when I closed an hour later every face was radiant. I sat down, my heart overflowing with gratitude that, with my Master's help, I had fulfilled my mission so successfully. I knew that I had given my best, and asked no further reward than the consciousness of duty done. I was entirely unprepared for what followed.

"Immediately after the benediction men and women flocked about me and talked as if they had found a friend. 'You have such a pleasant look, I know you won't mind if I tell you how much I enjoyed every word you spoke. You made my heart burn within me. Before you'd got half through I whispered to Jim that you reminded me strong of Beecher.' If I confess that those words were music in my ears I am sure you will remember, friends, that I was only twenty-four. Again, 'It didn't seem as if I could come to-day, I was so tired; but Hiram said a change would do me good. Oh, it refreshed me so listenin' to you. Why, it's still rainin', and I thought it had stopped. But I don't mind ridin' home in the rain with your sermon to think about.'

"And then I received four invitations for the night. The one I finally accepted came from a dear old grandmother, who begged me to come home with her and cheer up her rheumatic husband. We found grandfather sitting by the kitchen stove, patiently waiting for 'mother' to come home and tell him 'all about it.' That pleasant task was delegated to their guest. Grandmother's memory proved as tenacious as that of the sermon-taster of Drumtochty, for she recalled to my mind point after point of my address until I had repeated it to my audience of one. Never have the plaudits of a multitude meant so much to me as did the tears that fell from this aged man's eyes as he thanked me for the joy I had given him. I turned my face—I think to hide a tear of my own—and discovered grandmother in the act of pouring a cup of tea. I hope, friends, I shall not be called upon to enumerate the articles of food that were served at our banquet last night, but I can tell you exactly what I ate at the midnight supper in Granmother Holcomb's kitchen—four slices of steaming toast, generously buttered; five spherical doughnuts thickly sugared; three slices of fruit cake, so rich, so delectable, that I have never seen its equal since. But remember—I was only twenty-four. And caraway cookies! I fear I have forgotten how many caraway cookies I ate, for there was grandmother bending over me, urging me to have one more, and telling me about the little brown-eyed boy who would have been a minister, God willing, if he had only lived. Grandfather had been slowly hitching his chair up to the table, and now the dear old souls told me the story of their lives—the corn husking in Uncle Josiah's barn, at which they met nearly half a century ago; the wedding day, when the apple trees were in blossom; God's great gift of children, all living but the one little brown-eyed boy; the financial struggles there on the old farm, the care of which was now entrusted to John, the oldest son; their church life in all its phases of prosperity and adversity—and through it all rang their triumphant faith in God and man. The address I had delivered that day in the little white meeting-house on the hill was a schoolboy's essay compared with the lessons their life-history taught me.

"The next day I hurried back to my people—my people they were now, not the inhabitants of a rural community which I longed to leave for a sphere of wider influence. From that hour I dwelt among them, ministering unto them in the light of the revelation of their needs I had so miraculously received. No congregation was too small for the best that years of study enabled me to give; no home was too humble for any service that I could render. The days were far too short for the work I found awaiting me there among those glorious hills.

"And then came the call to a city parish. Should I leave the church whose growth I had watched until its fame had spread abroad? Never! I loved that church as I loved nothing else upon earth. And my people loved me, and their love was so unselfish that they drove me from their midst as a wise mother bird pushes its young from the nest. I was their son, and must go forth and make my name in the world and bring glory to their church. And so I accepted that call, and the calls that followed, and for the sake of those dear people I had to succeed. They were father and mother to me, for my parents passed on years before; they wrote me long, homey letters; they sent me Christmas and birthday packages of good things from the farms that would have ruined my health had I not shared them so generously; they made me godfather of all the pastors who followed me! Over half my vacations I have spent back there among those hills. This ends my story, except that I have promised to go back this week and marry the first babies I ever baptized. It means a journey of three hundred miles, but I wouldn't miss that wedding for all the honors you could confer upon me. I watched those two beautiful children grow up in the church. I directed in part their education, I watched their progress from year—my friends, it is fortunate I must leave on the 10 o'clock train. I find there is no end to this story."

The moderator had time for only a word of farewell. "I watched those young men while you

told that story," he said. "I saw points of light leap into their eyes as they listened to your words; before you closed, their faces were radiant. The safety of the rural churches they represent is assured."—Mary S. Warren, in Zion's Herald.

TWO OF THE OLD GUARD.

By Rev. S. J. Davies.

There is a close bond of fellowship and kindred sympathy which unites men who have spent years of toil and service in company. The passing of time blends the elements of character into a composite picture. From out this vision of the retreating years, there comes to me, as I think and write, the distinct forms and characters of two faithful and efficient Methodist preachers, whose recent passing into another life beyond deserves more than passing notice.

J. L. P. Sheppard closed a long and useful life during the later months of last year, and T. S. Randle followed him in the opening month of A. D. 1919.

Brother Sheppard was pre-eminently a man of the people. He was innately one of Nature's noblemen. Having in his soul an experience of the power of divine grace to redeem and save one from the fell bondage of sin, he became in his life and conduct a living exponent of this power. Modestly, unassumingly, he went about the Master's business with a kind of easy naturalness that was a study to some. He loved his fellowman with a deep, abiding love, but despised and unhesitatingly denounced deception in any form. His divine birthright as a Methodist and a minister did not make him clannish. Fearless, honest, upright, outspoken, no man of the Louisiana Conference enjoyed more of the trust and confidence of his brethren, and no man deserved them more. There was a fascinating charm of such real, deep, brotherly spirit about the man that made him a veritable "Abou Ben Adhem"—a friend of man. Men in trouble instinctively sought his help and found his sympathy and counsel encouraging, uplifting.

As a citizen, during the active years of his life, before the weight of years bore him down, he was interested in every movement for the betterment of the community in which his lot was cast. The prosperous, growing city of Mansfield owes a lasting debt of gratitude to the old preacher who spent the latter period of his life as one of her most influential citizens. No doubt he is missed in his home city; yet he is missed still more when his fellow-ministers meet in annual conference. "A knightly soul, sir, he was a Christian and a gentleman."

Tom Randle was an all-around Methodist preacher, and one of no mean ability. His years of service in the Louisiana Conference were conspicuous for earnestness, zeal and faithfulness. He moved much, he preached the more, and he had many seals to his ministry. His overflowing, abounding spirit was irresistible. Men might sometimes question his methods, but never his spirit nor his sincerity. His preaching was characteristic of the man. It was spiritual, direct, forceful, and, best of all, faithful. As a revivalist, he was devoid of mere human art of manipulation, dependent upon divine agency for results. I consider he had few equals. His heart was pure and like him who sat in the council of the king; therefore, his strength was the strength of ten. Many of us are sorry because he is gone; yet the sorrow is tinged with the bright memory of bygone years of fellowship and toil together.

We are glad to have lived and toiled with such men as these two. Life is richer with the sacred memory of their service and sacrifice. Surely, they are doubly rewarded—tears and memories here, heaven there beyond.

Shreveport, La., Jan. 30, 1919.

Barred Plymouth Rock pens headed by cocks from Thompson, N. Y. Won eight prizes at Mississippi-Alabama Fair. Eggs by parcel post, $5 and $3, fifteen. Address Rev. H. C. Castles, McComb, Miss.

MAKING ONE'S SELF NEEDED.

By Rev. William Thomas M'Elroy.

One of the saddest sights in all the world is a person who has so far lost his usefulness or has become so degraded by sin that he has lost the faculty of making himself needed by some other person. He is not necessary to the happiness or welfare of men and women and little children. He knows nothing of the joy of leading a man to the satisfaction and usefulness of the higher life; he knows nothing of the happiness of the love and gentle protection of a pure and noble woman; and he never experiences the joy of conforting the little—yet to them how great!—griefs of a child or of the pleasure that may be given by the finding of a lost ball or the mending of a broken doll.

On the other hand, how beautiful is the life that is making itself necessary to the happiness of others every day; the life that has time to speak a word of encouragement to those who have lost hope; to extend the helping hand to those who are without friends or who are sorely in need of assistance; to do the numberless little acts of usefulness and comfort and kindness that seem so insignificant, yet are so essential to the happiness and good cheer of humankind.

Some time ago a young girl was bemoaning the narrowness of her life to an older woman. "I am so busy," she said, "doing little useless things for the children, washing the dishes and making the beds for mother, helping father with his numberless papers and books, that I have but little time to devote to my art. Consequently I am accomplishing practically nothing, and I sometimes think that I am just trifling my life away."

"My dear," said the older woman gently, "when you are so old as I am you will have begun to realize that those are the very things that are worth while. I have attained the success in my art for which you are striving as the height of accomplishment. Yet what is the joy of my success compared to the joy of mending a little worn stocking or of looking for a little lost cap, or of doing something to rest a tired father and mother? Oh, my dear, I would give all that I have ever attained for the happiness and usefulness that might be mine if I were needed and loved by so many persons as you are."

It may be that often our efforts towards success are interrupted by the calls for assistance or by the needs of those about us. But it is well worth our while to pause for the necessary moment to give the help that is needed. I know a man who has attained eminence in his profession and who is looked upon as "an authority" by the world in his chosen line of endeavor; and I also know a woman who has achieved the success towards which she has been bending all her energies for more than twenty years. But they both will tell you that the glory their achievements has brought them gives no satisfaction. And the reason is that there is no one who looks to them for love, for friendship, for kindly words and helpful acts—no one with whom they can share their success. They have attained the goals they had set before them at the expense of the things that they once thought so little and useless, but which they now see in their true light. The opportunities that they have spurned are gone forever, and so hardened have their lives become that the things they now realize to be the necessary things are forever beyond their reach, and they live as in a different world.

It is worth while for the writer and the painter and the sculptor to lay aside as occasion demands the works on which they are engaged; for the business man to lay aside his cares and problems; for the lawyer and doctor and statesman to forget their work for the time; and for all to devote a few moments at least, when the golden opportunity comes, to helping some man or woman, or to bring a smile to the face of a child. The happiness and the affection that these moments will bring will amply repay—yes, will repay a thousandfold—for the time lost to business or professional efforts. For the person who has failed to "make himself needed," however great his success in some other direction, is a failure after all. —In The Christian Intelligencer.

ANOTHER LETTER FROM CHAPLAIN VAUGHAN.

Base Hospital No. 63, Brest, France.
Dec. 31, 1918.

After the great drive on the 12th of September, there came a period of comparative quiet on our sector. The Germans had been driven back to the Hindenberg line and our men were ordered to dig in. That meant digging trenches along our new lines. Of course, we occupied the old German trenches, but had gone beyond them some distance and our front line was just a few miles from Metz, separated from the Hindenberg line by a valley less than a half a mile in width. It did not mean a cessation of hostilities, for the artillery and gas attacks kept up constantly. It was called "harassing fire," and it was. To break the morale of the opposing side, to make the men nervous, to keep them in constant fear of being killed, is one of the great plans of modern warfare. All day long and through the night, the big guns were roaring from our side and the shells came with painful regularity from the German guns. At first, it was entirely out of the question to sleep. There were bunks in the dugouts, but we only had three blankets, sometimes less; two had to be stretched on a wire bottom and one used to cover with. Bedding rolls were not carried to the front during a drive. It required a little experience to get accustomed to that part of the program, to say nothing of the rats, cooties, fleas and snoring officers. Then, in addition to those few inconveniences, the noise and concussion from the heavy guns was something frightful. However, those are minor things that we quickly get used to in this war—even sleepless nights. I soon discovered that it was not regarded as a matter of cowardice for a man to use his legs under certain provocation. The Colonels, Majors and Captains ran for shelter—why shouldn't a Chaplain? Before I went into line, somebody told us we could always hear the shells coming in time to judge just where they would strike and probably get out of the way in time. I took no chances, for later on I was also informed that you never heard the shell coming when your name was written on it. The sound came after the explosion and then—it was too late to hide. But, another thing puzzled me: the shells I dodged had already gone over my head and, as a matter of fact, we did not hear them coming—they were always going, unless they happened to strike you, or in your neighborhood. There was one comforting thought, however: they never struck in the same spot and as a rule about half a dozen were sent over at a time. The men became so accustomed to it that they usually knew when Fritz would send over shells, so they watched their timepieces. One day, the Germans located our burial party and began a regular barrage—so we thought. We soon found shelter in a trench that seemed rather small to me, when suddenly down the trail leading by our burial-place came the Colonel, casually walking along as if nothing was wrong. As a matter of fact, the shelling had ceased and it was just a little embarrassing to be caught there at that particular time. He looked at me with a queer smile on his face and said, "Well, Chaplain, what are you doing down there?" I tried to explain the situation as best I could, secretly wishing for a real barrage, and sure enough, just as he passed, the shells began to fall again. I did not have time to watch the Colonel, but the boys claim that he jumped into a trench faster than any German shell ever traveled.

During that period we spent much time exploring German dugouts and collecting souvenirs. Evidently, they had anticipated an easy time on this sector and made themselves very comfortable, for they knew how to do it. In some places they had their families with them. We found women's and children's clothing, toys,

planos, graphophones, upholstered furniture and well-filled pantries. They did not seem to have suffered from hunger; there were abundant supplies in nearly all the dugouts. Many of the places were fitted up with electric lights, telephones and other conveniences. There were gardens, chicken houses, rabbit pens and springs of good drinking water; in fact, everything they could think of to make life agreeable. One immense dugout went fifty feet under the ground, making a tunnel which was large enough to accommodate four or five hundred men. Of course, they were poorly ventilated and it is a mystery how men could live in such places month after month. They were covered with four or five feet of cement and on top of that would be heavy iron rails. It was almost impossible for a shell to penetrate the dugout even with a direct hit. There were two openings, so if they were unable to get out of one door, they had access to another. The bunks were made with wire stretched on the bottom for blankets, very much like the French, and were hard to sleep on.

The Germans endeavored to convince us that they were preparing to leave even before we came, but it was merely camouflage—they left too many things behind. Immense dumps of ammunition and large stores of supplies were found all over the field. In one dugout, dinner had been spread and was nice and warm when several doughboys came along. They were hungry and tired and greatly appreciated the thoughtfulness of their hosts who were "preparing to leave." Evidently, they did not appreciate the spirit of our visit, for they tried every device known in modern warfare to drive us out, but we liked it there, and, after mature deliberation, decided to remain until the time came to press still farther in the direction of Berlin.

It was amusing to see the souvenirs collected by the doughboys. Everything, from a cake of soap to a machine gun, was picked up and stored away in his pack. All were eager for an iron cross, and when a lucky fellow secured one, his standing among the men was greatly increased. Certainly, they wanted to get their cross from the men they killed, but, if that was impossible, they were satisfied to pick one up in a dugout or on the body of a dead Boche. I think every man in the American Army promised somebody at home to send them a German helmet. I made a few such promises myself, but haven't been able to fulfill them. And there are good reasons. A man who can carry a pack as heavy as that of the average American soldier has very little room for souvenirs and is certainly entitled to honorable mention in the history of this war. A friend told me that he had met a soldier from Oklahoma with a queer looking object swung across his shoulders. Wondering if a new order had been issued increasing the size of the pack, he asked him what he had. "Oh, nothing," he said, "Just part of a German machine gun I wanted to carry home to Dad." American soldiers are great on souvenirs, which is responsible for the story told of a certain German prisoner. He was asked if he knew why the different Allied nations were in the war and replied as follows: "The French want more territory, the English want more power and the Americans want souvenirs." I often wonder how many of our boys will ever get their collections back home. I had a few myself, but they are in my bedding roll and it was salvaged long ago. I would like to get my German field-glass, a certain queer-looking pipe and a helmet which I promised to a friend in New Orleans.

Gas attacks were frequent at this time. My home was in a dugout which was also used as a first-aid station. We always had a gas watch at night, who stood by the door of the dugout and would give the alarm when the shells fell close to us, for at this time the Germans had ceased to pipe it over and were using gas shells filled with mixture of mustard and chlorine. The masks were kept at the head of the bunk, open and ready for immediate adjustment. Great care had to be used in keeping the masks clean and free from even the smallest breaks, for the gas could penetrate the tiniest sort of opening. It required just a few seconds to slip one on and often they had to be worn several hours at a time. The mustard gas was deadly stuff, burning any part of the body that was exposed, and often would go through the clothing with frightful results. Perhaps more American soldiers have been injured by gas than shellfire, and surely it was the most hellish thing ever conceived in the mind of the Hun. The effect was not apparent at first. Many a boy has gone to the hospital laughing and joking, only to die within a few days.

Hardly a day passed but that we had to go out with our burial details, look for men in trenches, dugouts and shell holes. A beautiful valley separated our first and second lines and the boys called it "Death Valley," for it was open to full view from the German observation balloons. All the carts, trucks, ambulances and troops had to pass through it in order to reach the front line trenches, and the Germans kept up a constant bombardment. Hundreds of wagons were blown up and a large number of our men met their death in that valley. One of the burial places was located just on the side of the hill near the front line. One day we had spent several hours digging graves and laying to rest some of the brave fellows who had met their death there. We worked until the sun was sinking behind the hills. I was tired out with the day's work and had a long walk ahead of me in order to reach my dugout, so I sat down near the spot where an airplane had killed a bright young fellow from Texas just the day before. I sat there looking across what had at one time been the peaceful home of many happy people. There were two villages just half a mile apart and in one I could see the spire of the village church. It seemed to me that I could see those simple people in that valley before the war came and destroyed their homes. A quiet little stream of water ran through the valley and there was the washing place where all the French women met every day for their work. I could see the sheep grazing on the hillsides, the men working in their little patches and the children playing their simple games. Then the transformation came—the shells were falling on the houses, the ground was literally covered with holes, soldiers were marching across with their rifles and their packs, dead men were lying around. Then, the words of the Psalmist came to me, "Though I walk through the valley of death I shall fear no evil." One of the men told me he thought of those words one day as he walked through that valley and saw his companion fall by his side. I wonder why such a war as this had been permitted, why God didn't stop it, what had become of the people who once lived there, happy and contented. And then I realize, after all, that no matter how good and beautiful God may make a world, man can ruin it all.

I shall never forget the nights spent in the dugouts with the first aid men. They were a bright, jolly set of fellows and faced many dangerous experiences in their work. Usually they were quite busy, for all day long and during the night, sick and wounded men were being brought in to receive first aid treatment and then evacuated to the hospitals. When the big drives or raids came, these boys went alone with their stretchers, handages and simple remedies to minister to the wounded and bring in the dead. Many of them were killed while performing their duties, but no matter what the danger might be, they were just the same bright, cheerful fellows. We had no campfires to sit around and tell yarns and talk of the folks at home. We sat by the dim light that came from a little candle, with all the windows down and shades closely drawn. We were always in danger of airplane raids, and the shells were constantly falling around the dugouts. We would sit around until bedtime, smoking our pipes and often in silence would watch the smoke curl up towards the ceiling. What did we see? Visions of home, faces of loved ones; little children would come and sit down by our side and we would have sweet communion with them. The silence would be broken by some fellow who could stand it no longer and there would be a story, not always a humorous one, but we would laugh at it just the same and try to forget, always hoping that the day might not be far away when the war would end and we could once more be among those that we loved. Those were opportunities when I could approach the men on the subject of religion. I found that many of them were members of churches, and very few were lacking in interest. Perhaps they were not just as devout as Christians ought to be, they had gotten into the habit of swearing, but I seldom met a boy who did not have strong religious convictions; and they will have a more favorable attitude towards the Church when the war is over. They have faced the stern realities of life, they have met death face to face, and in the midst of it all have felt the presence of God and believe in Him as never before in all their lives. Perhaps they are not interested so much in creed, but they do believe in practical religion and have learned to practice it. Talk about self-denial, kindness and a willingness to help the other fellow—these men know how to appreciate that spirit and believe it to be the very essence of religion. I have often seen these men give up their warm bunks to poor fellows who happen to wander in, lost from their organizations. When the station was crowded with wounded men they willingly and gladly slept on the floor. Everything they possessed was common property, and I have seen many of them go without their meals in order to feed a hungry stranger.

Occasionally the Y. M. C. A. man would come along with a few cigarettes and chocolate bars. As a rule, he would have an inadequate supply and his visits were rather far apart, but he was doing his very best and we appreciated that fact. This great organization has been criticised because of its failures and shortcomings. But we must take many things into consideration. It undertook a great task, perhaps it was too great. It was handicapped on account of poor transportation facilities and inadequate supplies. It was humanly impossible for one man or a dozen men to supply the wants of an entire battalion on the front line. Men craved sweets, tobacco and a thousand things they had every reason to know they could not have. But, the craving was there just the same. The "Y" did the best it could and in many respects did its work well. That mistakes were made, no one can deny, but they were not alone in that respect. When an American soldier wants a thing he wants it very much and is not always able to understand his failure to get it, or to forgive those who fail to get it for him. When the situation has been fully understood by the people at home they will appreciate the tremendous amount of work done by the Young Men's Christian Association.

A. F. VAUGHAN.

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THE LOUISIANA CONFERENCE EPWORTH LEAGUE.

Dear Epworthians: I have often heard comments by Leaguers on the Epworth League officer who, after his election, went to sleep on the job and was not heard of until the next election time. Well, I would not blame some of the live Epworthians of our State for making the same comment about the writer, for here it is January and you have not had one line from me. However, I have tried not to spend a lot of money for postage and printing before we, as a State organization, had some definite plan to tell you of; so, after months of planning, I am ready to tell you what we are going to do.

The first big thing for your chapter to plan for is a delegate fund, in order that you may send two or, three delegates, or at least one, to the State Epworth League Assembly at Mansfield next June 10 to 17, inclusive; we will send you detailed information soon. Just start now getting your delegate fund ready, and talk it everywhere you go.

This Assembly is your Assembly, planned and run by the Epworthians of our State, and surely you are going to boost it. It will be the Epworthians' vacation place in future years, where we can get some real good out of our vacation. We are selecting the very best material for our faculty, and hope to be able to publish the list soon.

Do you know that our State League work has been granted $1200 per year for the promotion of its work? Well, that is true, and of this amount we will receive about $700, or 60 per cent of the total, next November, at Conference. This means that from 1920 on, our Leagues will be able to do something for the Church. Until next November, we must, however, depend on the State dues of $2.50 from each chapter and the Anniversary Day collection in May.

With this bright future before us, we cannot afford to let this year drag along; so I appeal to every chapter in our State to send to Mr. J. J. Hamiter, the State League Treasurer, at P. O. box 295, Shreveport, La., your 1919 State dues, and if you have not made a pledge toward our African Special, which must be in by June, please do so. Shall we go on record as a bunch of deadheads, or shall we go on record as a bunch of live Epworthians? I am at your service to help you in any way I can. Just write me, and I will do my best.

Now, all together—financially "over the top" by next June, and at least one delegate from every League at Mansfield.

JAS. B. GRAMBLING,
President La. Conf. Epworth League.
Shreveport, La.

NOTES FROM B. P. JACO, CENTENARY SECRETARY.

The Centenary of Methodist Missions is getting under headway in North Mississippi. The group meetings were held in rapid succession in January. Mrs. M. L. Hargrove and Dr. A. F. Watkins were my team from the central office, and did noble service. The selection of D. H. Hall, of New Albany, Miss., one of our leading bankers, a wholesale lumber dealer, and active church worker, and his acceptance of the place as Conference Director, puts new power into the work. He has entered enthusiastically into his work, and has sent in nominations for the district directors as suggested to him by the presiding elders. The stereopticon views are used to illustrate in lecture the world conditions. This is a most impressive feature of the campaign.

Dr. A. E. Clement has brought his liberal training and very successful experience in team work to our assistance, and will be with us in the Conference Council at Winona, February 21, and in all the district councils. Bishop Jno. C. Kilgo will attend and speak at our Conference Council. May I not say that the awful responsibility of the present in completing this Centenary work demands that without any excuse all presiding elders, district directors, all members of the Conference Centenary Commission, and executive members of the several Conference boards interested should attend the Conference Council? I can not emphasize too much the solemn duty of having the three-minute speeches made in accordance with instructions.

Rev. R. H. B. Gladney, Secretary of our Conference Sunday School Board, is doing heroic and most effective Centenary work as he goes, and he is going very much. The fires are kindling and promise to develop great enthusiasm.

BEN P. JACO,
Centenary Secretary, North Mississippi Conference.

ANNOUNCEMENTS.

The Conference Councils, Centenary of Methodist Missions, for the three Annual Conferences will be held as follows: Louisiana Conference, February 18, Alexandria, La.; Mississippi Conference, February 20, Hattlesburg, Miss.; North Mississippi Conference, February 21, Winona, Miss. These dates have been moved up by request of the central office and with consent of the secretaries. Besides all the presiding elders, Conference Centenary Commission, executives of Conference boards interested, all district directors, there will be present at these councils, Bishop Jno. C. Kilgo, Dr. A. E. Clement, the Conference directors, and Conference Centenary Secretary.

Let all other engagements be canceled and every man whose duty it is to be present come to these councils.

A MODERN DORCAS.

By A. I. T.

She was only one of the Master's humble, timid workers among the poor and outcast. She was not born of royal lineage and reared in wealth, but of humble parentage and obscure origin. But she early heard and hearkened to the voice of her Savior, calling her away from the frivolous fads and empty life of the world, to a life of sacrificial service in nursing the sick, comforting the dying, and being a sweet and strong sister to every sinning son or daughter of Adam's ruined race.

Day and night she eagerly and lovingly sought out those poor unfortunates and ministered to them as only a Salvation Army lassie can. She was never too hungry and too tired to leave her little cottage and minister to her fallen sisters. No Magdalene sought her sisterly love in vain! But her human strength was not omnipotent. Her capacity for the stress and strain of nursing the sick and comforting the sorrowing must end somewhere. So, after many weary weeks of faithful ministration to the sick in the dreadful nation-wide epidemic, at last it claimed the lassie as its victim.

The hour of the smple funeral service had arrived. The body was not borne in stately array to splendid cathedral, to the solemn tolling of requiem bell, but slept sweetly in the humble little cottage which was the Mecca and haven of rest to multitudes of tired souls. The casket was not "banked" with expensive wreaths of costly flowers, but only a few simple roses and buds were placed on the bier.

A glance around the room at the faces of the mourners was both interesting and pathetic. They were not the high and mighty, but the meek and lowly. Here was the jail-bird who had been released on bond because the little lassie believed in him and secured his parole. Here wept the sorrowing widow and helpless orphan whose defenseless head had often found shelter in the lassie's cottage. Here sat a poor blind boy that has been rescued from a brothel and saved from an awful habit. The wail of the rescued wayward girl and the sob of the prodigal sister was heard on both sides of the room.

The minister was reading with tearful eye and sad heart the simple and impressive burial service, when into the room staggered a half-drunken man, with bleared eye and sunken cheek, whose clothing hung in tatters and in rags, and made his way to the casket. He gazed for a moment into the face, which, though cold in death, was smiling still, and laid a pretty wreath of fresh flowers on the basom, of the one who had been his best friend in life.

But the mourners and the preacher refused to notice the rude intrusion of the vagabond who, though steeped in sin and far away from the sainthood of infancy, yet had within his heaving bosom the spark of true gratitude and admiration for his benefactress and friend!

Many were the expressions of personal grief and loss at the ascension of the lassie, all so lonely now without her cheery smile and comforting touch and loving ministrations. Not a one in the room but felt the presence of the one who gave and took away this strong, sweet life. All feel alike His mighty touch of comfort and consolation.

My dear reader, suppose it had been you instead of the lassie? Would you be mourned as one who had helped the needy, clothed the orphan, and comforted the heart-broken? Let us go and do likewise. Then we shall have treasure in heaven. She did what she could.

RESPONSE OF COLLEGE STUDENTS TO THE CENTENARY.

By C. G. Hounshell.

College students hail with enthusiasm the World Program of the Centenary. For years many college men and women have been wishing that the leaders of our Church would launch an adequate program for the spread of Christianity to the ends of the earth. This is what they have been dreaming of. In recent visits to colleges by Centenary teams, Centenary committees have been appointed. These committees represent both faculty and students, so that the college can deliver its full strength on the Centenary. The students are entering into the Fellowship of Intercession and conducting intercession programs, praying for the evangelization of the world. Students are also signing the Stewardship cards in recognition of the fact that what they have belongs to the Lord. The liberality and ability of students to give is proved by the fact that in the recent United War Work drive, students of North America gave over two million dollars. If students recognize that their money is held in trust for God, the financial problems of the Church for the next generation will be solved.

Life Service.

After all, life is the indispensable factor in the program. Men and women trained for world service are the crying need of the hour. These must be college trained. If those who would take part in this program have not been to college, they must enter college and take the necessary training. It is easy, therefore, to see that the college is the key to the life service problem. As this program has been presented in the colleges, many students have been so impressed by the audacity of the undertaking, that they have been led to pray, "Lord, what wilt thou have me do?" Some have signed the Life Work Decision cards saying: "Here am I, send me." The spiritual value of this great challenge cannot be estimated. In a high and real sense, the students feel that by taking part in this program they will share in completing the tasks so nobly and heroically begun by those who laid down their lives in France.

I'd sooner black my visage o'er
And put a shine on boots and shoes
Than stand within a liquor store
And rinse the glasses drunkards use.
—Dr. Jowett.

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Feb. 16—"Historical and Providential Aspects of the Centenary."

Feb. 23 — "The Stewardship of Prayer."

SIGN THE "FELLOWSHIP OF INTERCESSION" ENROLLMENT BLANKS.

Mar. 2—"The Stewardship of Life"—Enlistment for Special Service.

Mar. 9—"The Stewardship of Property—Tithing."

SIGN THE "METHODIST MILLION" TITHING STEWARDS' CARD.

REMEMBER THE DATES!

FEB. 16	FEB. 23	MAR. 2	MAR. 9

For literature and other information address Missionary Centenary, Box 38, Nashville, Tenn.

The Home Circle

KEEP SMILING.

By Willie Conger Page.

Shadows come and dreary rains;
Wailing winds across the plains.
Life is not all bright and gay,
Sorrows come, but will not stay,
If we keep smiling.

There is always work to do;
Hard tasks to be carried through;
Labor and toil that are never done;
But joy will come with the morrow's sun,
If we keep smiling.

Often we wonder, when there's no cheer,
Why trouble comes to His children here.
God is loving, cast all doubt away;
All will come right, if we trust and pray,
And keep smiling.

Lexington, Miss.

SCOTLAND SAVED BY A THISTLE.

Billy, a bright-eyed boy, in his eagerness after flowers, had wounded his hand on the sharp, prickly thistle. "I do wish there was no such thing in the world as a thistle," he said in hot temper.

But his father said calmly: "And yet the Scottish nation think so much of it that they engrave the thistle on the national arms."

"It is the last flower that I should pick out," said Billy. "I am sure they could have found a great many nicer ones even among the weeds."

"But once this thistle did them such good service," said the father, "that they learned to esteem it very highly. One time the Danes invaded Scotland, and they prepared to make an attack upon a sleeping garrison. So the Danes crept along barefooted, as still as possible, until they were almost on the spot. Just at that moment a barefooted Dane stepped on a great thistle, and the hurt made him utter a sharp, shrill cry of pain. The sound in the still night awoke the sleeping Scotch soldiers, and each man sprang to arms. They fought with very great bravery, and the invaders were driven back with great slaughter. So you see this thistle saved Scotland, and ever since it has been placed on their seals and emblems as their national flower."

"Well," said Billy, "I would never suspect that so small and ugly a thing could save a nation."—Pleasant Hours.

"WHATSOEVER YE SHALL ASK IN MY NAME"

By Agnes A. Meschutt.

A great island was ruled by two powerful sovereigns. The one was a good king who loved his people. His country was known as the "Kingdom of Light." He believed that people should be honest, thrifty and kind. This made his country a very happy land, for although the people worked hard to make it beautiful, they loved to do this work for their king, and knew he would care for them if they were ever in need.

The other country on this great island was not so fortunate, for it was ruled by a selfish, pleasure-loving emperor, and was known as the "Empire of Darkness." Strange to say, this Empire of Darkness looked most alluring from its boundary on the Kingdom of Light. While the last mentioned land was full of sweet, modest, little flowers to scatter fragrance, silvery-throated birds fluttered through the tree-tops, charming the ear, and row upon row of golden grain waved over well-kept fields, making the country look comfortable and home-like; in the Empire of Darkness all was a most gorgeous display of brilliant flowers, graceful statuary glistening through lustrous green leaves, with gayly plumaged birds flitting about, and the people seemed to have nothing to do but enjoy themselves in a wonderful garden.

Consequently, a young man and his wife, living near the border in the Kingdom of Light, grew discontented and decided to move over into the Empire of Darkness, in spite of the fact that they had heard the emperor was a hard taskmaster. They thought it was not fair for the King of Light to make his people work when the Emperor of Darkness allowed his people to spend their time playing in such a delightful park. They therefore set out for the change of residence, and on the way over the good king's guards at the border warned them they were going into danger; but the warning was unheeded as the view ahead was too alluring.

At first all seemed delightful indeed. They picked the gorgeous flowers until they were tired. They stopped to rest under the shade of trees on the banks of a crystal-clear stream—which flowed down from the mountains of Light, however—and there they quenched their thirst, and took a swim in the pool. Day by day they loitered on, as did others about them, advancing farther into the country toward the great rocky mountains whose bare heads towered up into the clouds. The country grew less and less attractive, but when they would turn back an officer of the emperor urged them on with fair promises.

Finally they were in the midst of the mountains where food and clothing were scarce, and at the same time discovered all their money was gone. There was nothing for them to do but go to work in the mines in the heart of the mountains and try to make enough money to return to their native land. The hours were long, the work hard, and the pay scant. Day after day they toiled with millions of others, going down into the darkness before dawn and coming up late in the evening. How they longed for the sunny fields of Light in which they had plowed and planted and harvested! Each night as they came out of the black mine they determined they would go home, but they were so tired they had to rest first, and before they knew it the overseer was calling them to return to their work. If they protested and refused, they were persecuted, and so they toiled on hopelessly.

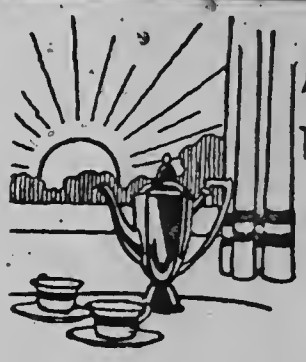
One evening, as they came from their work a little earlier than usual, they noticed that the pigeons flying about were the bearers of messages, and catching one, read the message, "Weary wanderers, come home. Your ransom is paid and the emperor dare not keep you. A welcome awaits you in the Land of Light.' The message was signed by the Crown Prince Love, Son of the King of Light.

Can you imagine the joy which possessed the hearts of our persecuted friends? They forgot how tired they were and started right off to their old home, but did not go far when an officer barred the way. Remembering former sufferings, they did not dare insist when he refused to allow them to continue without orders from his emperor. With heavy hearts the young couple returned to their work in the gloomy mines and spent another day far in the depths of the earth, which was possibly more toilsome because of the fleeting glimpse of freedom. Again, coming up from their night's rest, they noticed the pigeons and suddenly thought, "Why not send a message back!" So they wrote, "We are coming home. Help us." They watched the pigeon as far as eye could see, then turned to their miserable cots to get a night's sleep and rest before starting on the long, hard trip home. "Home!" How it filled their dreams that night! And with what light hearts they started out the next morning! Why had they not thought of letting the Prince know they were coming so he could have helped them before? Again the officer barred the way, but they told him they had notified the King's Son they were coming, and the officer hesitated. Just then a messenger arrived from the emperor authorizing the guard to let this couple pass, as the King of Light had demanded their freedom.

On and on they journeyed. It was a difficult trip—much more difficult going back than coming in because everybody tried to persuade them to go no farther, making all sorts of fair promises, and laughing them to scorn for being quitters, but they had had enough of that country. They just kept in mind their kind Prince who had loved them so much in spite of their willfulness and unfaithfulness, and finally they reached the happy home of content ruled over by the King of Light.—Exchange.

AT THE END OF ALL THE YEARS.

We cannot describe it. We cannot imagine it in its perfectness. We call it by all the great and dear names we know: we call it glory, we call it victory, we call it rest, we call it home. If there is anything sweet, beautiful, pure, strong, on earth, we lift it up and call it heaven. And even the revelation of God can do no more for us than this at present. "Eye hath not seen," it can only look to see the city shine afar; "ear hath not heard," it can only listen as for some faint, down-wafted notes of the new song.—A. Raleigh, in "The Way to the City."



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New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

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Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. R. Jones.

North Mississippi Conference—Rev. W. W. Woollard, Rev. J. H. Felts, Rev. T. H. Lipscomb.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

OUT OF ONE INTO ANOTHER.

We confess we are at a loss to understand the process of reasoning by which some prominent American citizens are justifying themselves in urging the adoption of a military and naval program that will put this nation on a war-footing all the time. We are ready to admit that we were, in many important respects, unprepared for the present war; but our impression is that it did not take us very long to get ready—to the wonder of our Allies and the discomfiture of our enemies. When the necessity arose, a way was found to provide the money and the men for the creditable carrying out of our part in the conflict. Now we are being told that we must be ready for "the next war!" We are urged to adopt compulsory military training and to build and maintain the gratest navy in the world, on the assumption, evidently, that "the next war" is bound to come. "The war to end war," in the opinion of these eminent thinkers, must have been a failure; the Peace Conference will be able to do little more than divide the spoils that have accrued from the present conflict. We are not so pessimistic. The conscience of mankind has been aroused; four years of hell turned loose on earth have given the nations enough of that species of the devil's ingenuity. We are not sure as to the grounds upon which the terms of a League of Nations to maintain Peace can be worked out—but we believe it can and will be done. The infinite resources of High Heaven have not been exhausted; Christ is the regnant force in the life of the world. At any rate, we are not ready to join a League to Perpetuate War.

WHY THE AMENDMENT WAS ADOPTED.

The adoption of the eighteenth amendment to the Federal Constitution consummated, in our opinion, the greatest moral reform in the history of the world. The incorporation into the organic law of a mighty nation of the prohibition of the manufacture and sale for beverage purposes of alcoholic liquors is so marvelous an achievement that we cannot refrain from a study of the causes that led up to it. Why was the amendment adopted?

In the first place, and fundamentally, the liquor traffic is morally wrong. It is merchandise in a commodity the continued use of which inevitably injures, and ultimately destroys, the finer qualities of real manhood. Body and mind and spirit—all pay the penalty for indulgence in strong drink. To purvey this destroyer of humanity must be contrary to the will of God. In the adoption of the amendment, right has triumphed over wrong—as it inevitably must, sooner or later.

But this moral triumph was hastened by influences that are not usually thought of as essentially moral. Economic conditions demanded the prohibition of the liquor traffic. Many people cannot see, or are not concerned about, moral and spiritual values; but everybody can understand a loss that makes itself felt in dollars and cents. The cumulative evidence of statistics gathered over a long period of years left no doubt that the liquor traffic was the greatest enemy business had to face. In great industrial centers, production was so visibly affected by the drink habit of workmen that those who were concerned only for efficiency of labor were forced into the ranks of the prohibitionists. We were told only a few days ago of the testimony of one of the largest employers of labor in New Orleans. He drinks moderately himself, but he remarked to a friend, "I will vote for prohibition every chance I have." The financial prosperity of dry States in contrast with wet States, as indicated by bank deposits and the number of homes and farms owned, could not be explained except upon the basis of probibition. Little business and big business demanded the abolition of the liquor traffic. The action of the Government in establishing dry zones around all military camps tremendously re-enforced the business argument.

Another factor in bringing about the adoption of the amendment was the evil effects of drink upon society generally. Poverty and crime and moral dissoluteness were inseparably connected with the liquor traffic. The social conscience of the nation has been aroused in recent years; and the forces that tear down have been identified and brought under condemnation. Purely humanitarian movements, under the leadership of men and women who are concerned primarily for social well-being as such, added their testimony to that from other sources to the effect that drink is at the bottom of our most serious social problems. The liquor traffic could not shift the blame for the existence of these conditions—it had to go.

Still another factor in bringing about the adoption of the amendment, was the pernicious political activity of the liquor forces. The affiliation, or attempted affiliation, of the brewers and saloon keepers with political administrations of practically all of our great cities, and their determined efforts to control State and national politics for their own purposes, brought them into a disrepute throughout the land that is reflected in the action of the various legislatures in adopting the amendment. The people had endured much, but there was a limit to their endurance—and the limit was reached.

Back of all these forces and influence, lay the labors of the men and women—all too few in the beginning—who realized what the liquor traffic meant, and who determined to wipe it out. They endured good natured raillery, bitter scorn, and savage persecution, but they held steadily to their task. The faithful and heroic women of the W. C. T. U. continued their work when their efforts seemed all but hopeless. But as time went on they gained recruits, and their cause grew stronger. The Anti-Saloon League took up the fight vigorously and effectively. The churches maintained their opposition to the great evil. The medical profession added its influence to the prohibition movement. Scientists and political economists saw and proclaimed the truth. Business interests joined forces with the reformers, and finally the Government outlawed the business for the protection of its military forces. The rivulet had become a mighty stream which swept all before it. The result was inevitable. Even New York ratified. The liquor people are still writhing, but it is in their death agony. On January 16, 1920, national prohibition by constitutional amendment becomes effective throughout the domain of the United States.

"Good-by, John Barleycorn; you are not coming back."

METHODIST ASSOCIATION.

On Wednesday of last week Methodists from all the churches of New Orleans met at 8 p.m. in Rayne Memorial Church for the purpose of forming a Methodist Association, through which all the churches of the New Orleans District may work together for the extension of our work in this great city. This is to be accomplished through Sunday school, mission, evangelistic and church extension work according to the provisions of the Discipline. Membership is open to all members of Methodist churches. There will be a board of directors, composed of representatives from the several churches, men and women, to be elected by the quarterly conferences on the basis of two representatives for every 200 members or fraction thereof. Regular pastors will be ex-officio members of the board. The quarterly conferences are electing these representatives, and it is expected that the association will soon be fully organized. A suitable office will be secured in the business section of the city as headquarters, where the presiding elder will have a desk, and direct the affairs of the association. Rev. J. G. Snelling, presiding elder of the New Orleans District, presided over the meeting, while he and Mr. Tudor B. Carre, who have co-operated in the movement, presented the plan of the association.

PERSONAL AND OTHER NOTES.

Rev. Lastie N. Hoffpauir, our pastor at Zachary, La., reports that congregations are on the increase despite bad weather and bad roads.

Rev. Olin Ray, our pastor at Macon, Miss., writes that he is delighted with his work, and that his people have been most cordial to him.

The Vicksburg Herald recently gave more than half a column to a fine article from Rev. T. B. Holloman, in which he discusses Negro Education.

Felicity Church, New Orleans, has organized an Epworth League, and the outlook for it is good. To date twenty-four have been received into the Church. Rev. A. I. Townsley is the pastor.

We acknowledge with pleasure the receipt of a dainty card from Sharon, Miss., announcing the birth of Robert Howell, on Feb. 5, 1919, weight, 9 pounds, to Rev. and Mrs. F. L. Applewhite. Congratulations!

Mr. F. E. Gunter, Louisiana State Campaign Director in the big Missionary Centenary, has recently been appointed State Campaign Director in the sale of War Savings Stamps, in place of Mr. P. H. Saunders, resigned.

We learn that everyone in the home of Rev. J. W. Ramsey, Lockhart, Miss., has been sick except himself, but they are now recovering. Notwithstanding the sickness in his home, he has been preparing for the Centenary drive.

At the first quarterly conference of the Sherman charge, North Mississippi Conference, the salary was increased by $120. The pastor, Rev. W. B. Baker, writes that Sherman is a good charge, and that he has a fine people to serve.

The Wesley Bible Class Federation of the Louisiana Conference will hold its annual meeting at Ruston, La., March 11, 12, 13. A more extended notice of the meeting will appear later. Rev. Alonzo Early is the Sunday School Field Secretary.

Rev. F. B. Hill writes that a change has been made in the Patterson and Jeanerette charge, Louisiana Conference, each one of those points having become a station. So Brother Hill will now give his whole time to Jeanerette, where he resides.

Notwithstanding the fact that Brother C. C. Evans and his people at Canton, Miss., have not been able to have services on account of the influenza, they have not been idle. They have in sight the funds for paying off an old debt on the parsonage amounting to $800.

Rev. Otto Porter, of De Soto, Miss., in sending a check for subscriptions to the Advocate,

writes that he has been kept much at home for three weeks, but not by the "flu." "I have been entertaining a fine girl, Grace Aline, born to us on Jan. 17," says Brother Porter.

From Rev. J. M. Boykin, our pastor at Bossier City, La., comes the fine report that the prospects for a new church there are encouraging. The membership is three times what it was when Brother Boykin took charge, and the attendance is in proportion, while the salary has been doubled.

The Editor of the Advocate, Rev. H. T. Carley, was called away Saturday by the sad news of the death of Mr. Kling, his father-in-law, whose home was in Satartia, Miss. The sympathy of all the readers of the Advocate will go out to Mrs. Carley and to Brother Carley, who is away on such a sad mission, while these lines are written.

We learn that the salary at Eunice, La., Rev. P. H. Fontaine, pastor, has been fixed at $1575, and that the outlook for the work is encouraging.

Rev. N. E. Joyner, Conference Missionary Secretary, preached at Louisiana Avenue Church, this city, last Sunday morning. The pastor, Rev. W. D. Kleinschmidt was confined to his bed.

Mr. Paul Templeton, of Meridian, Miss., writes that he is just out of the army Y. M. C. A. work, and that he is anxious to get back into evangelistic work. He has worked as a pastor's assistant, and has traveled with Rev. J. H. Bell, of Columbut, Miss., as evangelistic singer. He would like to get in touch with any pastor or evangelist who may need his services.

Rev. R. A. Bozeman, of the Louisiana Conference, asks us to state that he will begin his evangelistic work again in April. Mr. J. R. Watson, of South Carolina, will be associated with him as soloist and song leader. Brother Bozeman still has some open dates, and if any pastor desires his services, he may address him at Southern Methodist University, Dallas, Texas.

An office has been secured in the Hennen Building, Room No. 209, corner of Common and Carondelet streets, as the headquarters of Rev. N. E. Joyner, Louisiana Conference Missionary Secretary; Mr. F. E. Gunter, Louisiana State Campaign Director of the Missionary Centenary, and Dr. A. E. Clement, who has general direction of the campaign in Louisiana and Mississippi.

Miss Ernal, the oldest daughter of Rev. C. M. Crossley, died early Tuesday morning, Feb. 5, and was buried from the Philadelphia (Miss.) Methodist Church the following day at 10 a. m. The services were conducted by Rev. L. F. Alford and Rev. S. E. Flurry. The deceased had been a devoted Christian from early childhood. May the Lord's comforting presence be in the bereaved parsonage.

Dr. John T. Sawyer reports having had, last Sunday morning, a delightful service at the Presbyterian Church in Westwego, across the river from New Orleans. Notwithstanding the severe cold, a large number of little children, belonging to the Sunday school of Brother Hayes, were present, and gave close attention to the sermon preached by Dr. Sawyer, which was delivered especially to them.

Mrs. H. E. Pitts, of Ruston, La., writes that the Advocate has been in her family from the first year of its publication. She says: "My parents were subscribers before I could read; then, when school days began, the colored nurse whom I taught to read, would sit with me around the candle on the floor, and enjoy the children's corner. The Christian Advocate has been always, to me, next to my Bible. All the editors have been fine." We are glad to know that the Advocate has such a large place in the homes of our people as is indicated by this kind letter.

One of the oldest readers of the Advocate is Brother J. W. Chamberlin, of Pleasant Hill, Miss., whose renewal subscription has just been received through his pastor, Rev. W. W. Bruner. Brother Chamberlin is 94 years of age. Another aged reader of the Advocate is Brother D. A. Cameron, of Pachuta, Miss. He is 91 years of age, and has been a reader of the Advocate for forty years. In sending in his renewal, his pastor, Brother Dickens, says Brother Cameron "does not feel that he could do without it now." So e'en down to old age the Christian journal proves its worth.

Brother A. M. Mayo, Louisiana Conference treasurer, writes that he recieved, on Feb. 2, a letter from Brother Stockwell, under date of Oct. 12, which was written in his usual cheerful spirit. But the letter was not posted until after Nov. 18, and was enclosed in a letter from Mrs. Stockwell, who says that Brother Stockwell had been confined to his bed with dilation of the heart. He had been attended several times by Dr. Mossey, of the Presbyterian Mission at Lusambo, and by Miss Kathron Wilson, our trained nurse from Wimbo Niama. Brother Stockwell had been suffering since July and was unable to work. Even if he should recover steadily, he could not attempt to go home within a year. His devoted wife wrote: "Mr. Stilz has come down to take over the responsibility of the Mission, and that will leave me free to nurse John and care for baby. * * * John seemed some better to-day, but this evening he is complaining of the pain in his heart again, and is very weak. If the worst comes, I will cable the Board of Missions." Brother Mayo writes: "Realizing the very deep and abiding interest the church has in those so far away representing us on the firing line, I hasten to give you the full news as it has come to me, that we may continually bear them up to a throne of grace." Let us indeed remember our stricken brother, there in the heart of Africa.

THE ADVOCATE CAMPAIGN.

Rev. R. W. Tucker, our pastor at Crowley, La., this week sent us a check for $102 to cover a list of 43 renewals and 25 new subscriptions to the Advocate. Brother Tucker secured 40 subscriptions last year, and he has been so successful in his work for the Advocate that we commend his plan as found in his letter to the Editor. He writes:

"I gave one week to the Advocate. I began last Monday morning, and have given all the time, when it was not raining, to calling on my people. After a few minutes, and often a short prayer, I presented the claims of our church organ. The forty-odd who subscribed last year all renewed but two, and in my rounds I got twenty-five new subscriptions. Five of us renewed at Conference, and I send you sixty-eight, making a total of seventy-three Advocates coming to us."

We note two things in Brother Tucker's plan, which has been so successful—consecrated work, and faithful presentation of the Advocate as a necessity in the Methodist home. It is worthy of note that of more than forty whose subscriptions Brother Tucker secured last year, only two failed to renew.

Below, we give the results for the past week:

Louisiana Conference.

Previously reported	37
Rev. J. M. Boykin, Bossier City	1
Rev. H. B. Thomason, Campti	5
Hon. H. H. White, Alexandria	7
Rev. R. H. Wynn, Ruston	7
Rev. L. N. Hoffpauir, Zachary	4
Rev. R. T. Ware, Mooringsport	3
Rev. W. W. Lantrip, Eros	4
Rev. R. W. Tucker, Crowley	68
Total	136

Mississippi Conference.

Previously reported	77
Rev. C. C. Evans, Canton	1
Rev. J. L. Greenway, Lucedale	6
Rev. Jno. W. Chisholm, Brandon	10
Rev. W. M. Sullivan, Columbia	1
Rev. W. E. Dickens, Pachuta	1
Rev. W. W. Murray, Glancy	1
Rev. O. Porter, De Soto	2
Rev. A. S. Oliver, Eden	3
Rev. M. W. David, Taylorville	3
Rev. W. W. Hopper, Lorman	2
Rev. M. W. Porter, Blodgett	6
Rev. B. E. Meigs, Monticello	11
Rev. J. L. Decell, McComb	1
Rev. H. J. Moore, Montrose	1
Rev. J. W. Ramsey, Lockhart	5
Total	131

North Mississippi Conference.

Previously reported	59
Rev. Julian S. Duncan, Oxford Circuit	3
Rev. W. B. Baker, Sherman	7
Rev. W. W. Bruner, Pleasant Hill	1
Rev. R. M. Papason, Toccopola	2
Rev. M. E. Scott, Black Hawk	8
Rev. G. W. Russell, Paris	1
Rev. A. M. Bennett, Tyro	1
Rev. J. T. Lewis, Charleston	5
Rev. W. A. Bowlin, Cockrum	1
Rev. W. S. Selman, Olive Branch	1
Rev. R. G. Lord, Coffeeville	5
Total	89

Isn't This Worth Thinking About?

Suppose five years ago you had $100.00 and have been saving it in some "secure" place, such as the dresser drawer? If you now wish to use it, you still have $100.00. No more—no less.

Had you placed that money in our bank you would now have $116.00 instead of just $100.00, for that's just the amount of interest your money would have earned, without the slightest worry or exertion on your part.

Help your money to grow.

Open an account in our Savings Department to-day. $1.00 starts it. We pay 3% interest.

Savings Dept.,
Hibernia Bank & Trust Co.,
Carondelet and Gravier

A CARD OF THANKS.

Dear Brother Carley: Please allow me space in the Advocate to express our deep appreciation of the many letters and telegrams that came to us on the death of our baby boy. It would be almost impossible to answer each one of them personally, so I take this method to thank all our friends for their thoughtful consideration of us in our sore bereavement.

So many of those who wrote have passed through the same trials, and it means so much to know that there is a sympathetic heart-beat and a real kinship of suffering. We want our friends to know that the God of all grace sustains us and we are able to say "Thy will, Lord, be done."

I should like to say that while we are in a new and strange place, the good people of Laurel did not allow us to feel that we were among strangers. Our own relatives could not have been more thoughtful of us nor have done more for us during our long sickness, and then, in the dark hour of death, they did more for us than any one could ask or think. May the blessings of God attend every one.

L. L. ROBERTS AND FAMILY.

Laurel, Miss.

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Mrs. MARY A. CONLY, wife of M. O. Conly, was born on August 9, 1838, and departed this life on December 14, 1918, aged 80 years, 4 months, and 5 days. Sister Conly was a devout Christian, a loving companion, and the mother of three children, who preceded her to their heavenly home, leaving her husband to mourn her departure. Mrs. Conly was a faithful member of the Methodist Episcopal Church, South, about 60 years. She loved her Church and its services, and did many deeds of kindness for humanity. To know her was to love her. The writer was her pastor for two years, 1901-2, and part of 1918, and conducted the funeral services. She died in the triumphs of a living faith, and said, just before she died, that she had no fears; the way was clear, and she was ready and willing to go. Her remains were laid to rest in the Long Branch cemetery to await the Resurrection morn.

J. M. MASSEY.

On Sunday morning, January 12, 1919, the pure spirit of Mrs. VIRGIE COOPER SUGG, of Eupora, Miss., left us for her heavenly home. Sister Sugg was the daughter of Mr. and Mrs. T. W. Cooper, of Eupora, and was born on January 24, 1883. Her mother lived only a few months after this, but in the heart of a fond stepmother, she received, as far as was possible in her own mother's place, the training and affection she needed. She joined the Methodist Church in her 12th year, and was a faithful, consistent member until she joined the Church above. Her life was a life of true fidelity and lovableness. On December 25, 1902, she was married to Mr. A. W. Sugg, with whom she lived happily and devotedly. She loved her home, and her greatest desire was to make her husband happy and train her children for usefulness and heaven. She loved the house of God, and no greater desire did she possess than to be busy in work for her Lord. On a beautiful day which followed her going, assisted by Rev. W. E. Fendley, pastor of the Baptist Church, the writer held her funeral service, after which her body was laid to rest in the Eupora cemetery. As an expression of the affection and love of her many friends, there was spread over the mound such a lovely and beautiful collection of flowers as is seldom seen. How typical of her lovely life! Husband and children, wife and mother will watch for your coming; father, and all her loved ones, she will be there to greet you. We all know where to find her.

Her pastor, H. M. YOUNG.

Eupora, Miss., Jan. 29, 1919.

RESOLUTIONS.

Whereas, It has pleased Almighty God to take from us J. H. Holmes to his eternal reward in heaven, prepared for God's own faithful children, therefore, be it resolved:

That the Sunday school and the congregation of Pleasant Ridge Church, DeKalb charge, Mississippi Annual Conference, have lost a faithful Sunday school superintendent, steward and charge leader; that no one could have been more loyal to his country, his Church, and his God.

Signed: Mrs. Kate Clark, Miss Octavia Waddell, for the Sunday school; Abel Key, S. B. Waddell, for the Stewards.

RESOLUTIONS.

Whereas, we the Official Board of the Centenary Methodist Episcopal Church, South, of McComb, Miss., representing all the members of our church, are assembled in regular monthly session, this the evening of the 27th day of January, 1919, and,

Whereas, Brother D. C. Lenoir, whose sad death occurred on the morning of January 11, 1919, was a faithful member, efficient steward, and capable Sunday school teacher in our Church; therefore, be it resolved:

1. That in the passing away of Brother Lenoir, the Church and entire community have sustained an irreparable loss. His devotion to the Church, aggressive civic spirit, alliance with every noble cause, and fidelity to his friends, made him a worthy leader among his fellows.

2. That we do now express and record our high appreciation of his life and labor among us, and while we can but feel our loss most keenly, we realize that "he, being dead, yet speaketh" in his influence which elevated us while he lived, and shall abide with us, proving an ever increasing blessing upon our lives.

3. That we extend to his devoted wife and daughters our sincerest sympathy, assuring them that we are ever ready to aid them in any way to bear their burden of sorrow and added responsibility. We commend them to our blessed Savior and pray that at last we all, with him, shall be gathered into the Father's House.

4. That a copy of these resolutions be sent to the bereaved ones, a copy spread upon our minutes, a copy to the local press and New Orleans Christian Advocate.

Signed for the Board: W. P. Bond, Chairman; J. B. Alford, Secretary; J. Loyd Decell, Pastor.

RESOLUTIONS.

The following resolutions were unanimously adopted by the Woman's Missionary Society at Centerville, Miss., January 13, 1919:

Whereas, it has pleased Almighty God to call from among us our beloved friend and co-worker, Miss Mary Muggah, and whereas, we feel keenly the loss we have sustained; therefore, be it resolved:

1. That we bow in humble submission to Him who is too wise to make mistakes, and too loving to be unkind.

2. That we will always rejoice that she came to live among us, and that we will cherish her memory as a faithful Christian worker.

3. That she leaves a heritage to us worthy of emulation, her loyalty to duty.

4. That our sympathy be extended to the bereaved loved ones, a copy of these resolutions be spread upon the minutes; a copy sent the family, and one published in the New Orleans Christian Advocate.

Signed: Mrs. E. L. Alford, Mrs. K. B. Ford, Mrs. W. L. Hagood, Committee.

450 REVIVAL SERMONS AND 1,000 RELIGIOUS ANECDOTES. By many of the world's leading preachers, in 2 vols. Price of the 3 books, postage paid, $1.50. Money back if not pleased. **The Co-Operative Pub. Co., Kirkwood, Mo.**

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SUFFERING TRANSMUTED.

Unhappiness is the hunger to get; happiness is the hunger to give. True happiness must ever have the tinge of sorrow outlived, the sense of pain softened by the mellowing years, the chastening of loss that in the wondrous mystery of time transmutes our suffering into love and sympathy with others.—William George Jordan.

When you can't get the closet door shut, try oiling the hinges with the oil of praise.—Selected.

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CLEARS BABY'S SKIN
and drives off the rash and pimples. Harmless, soothing, fragrant.
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Look around at the men and women you meet in a single day. One glance is enough to tell the ones with plenty of rich, red blood, strength and physical energy to back up their mental power and make them a success in whatever they undertake.

Dr. James Francis Sullivan, formerly physician of Bellevue Hospital, (Outdoor Dept.), New York, and the Westchester County Hospital, says that to help make strong, keen, red-blooded Americans there is nothing so valuable as organic Iron—Nuxated Iron. It often increases the strength and endurance of weak, nervous, run-down people in two weeks' time. It is conservatively estimated that Nuxated Iron is now being used by over three million people annually, and it has been used and endorsed by such men as U. S. Commissioner of Immigration Hon. Anthony Caminetti, also United States Judge G. W. Atkinson, of the Court of Claims of Washington, and others. Nuxated Iron is dispensed by all good druggists everywhere.

10 CENT "CASCARETS" FOR LIVER AND BOWELS.

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They Immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.—Adv.

Stop That Headache! It's Stopping Your Work

Use

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quickly disappears when

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A Godsend to Rheumatics.

Here It Is. Those awful pains of rheumatism so common during the cold, rainy weather are completely forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking Renwar Salts, which neutralizes the uric acid in the blood. The cause of rheumatism is uric acid in the blood, and Renwar attacks the very cause of this malady and expels the uric acid from the system. Renwar is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if Renwar fails to relieve you of your rheumatism. Give Renwar a trial and you will never regret it. Mr. Benagh, of the Nashville Railway and Light Company, says: "Within two or three days after using Renwar my rheumatism disappeared." Price 50c. Ask your druggist for it, or write WARNER DRUG COMPANY, NASHVILLE.

PATTERSON AND JEANERETTE.

"And I saw the dead, small and great—high and low—stand before the throne of God: and the books were opened."

My aequaintance with "village Methodism" in the old country, its burdens and difficulties, led me from my earliest days to honor and revere those whom I please to call "the anonyma" of the Church: the heroes and heroines that, under all difficulties, stood by the Ark; men and women, whose names never appeared in Conference reports; who were never mentioned outside a narrow and limited circle—"small" in that sense, but still "great" in God's sight. And I took and gave comfort from the fact that God never overlooked or forgot "their works of faith and labors of love." And the same conditions exist in our churches in this country. It is not merely to the high and the great, the prominent people in the Church whose names are constantly appearing in our public and official church records, that sole honor is to be given. It is the "small" as well as "the great," the little and unknown, as well as the "high and the great," to whom we should give our due meed of praise.

In my charge since Conference, death has been busy with some of these "anonyma;" a few royal women have gone to their reward. First of all, early in December, Miss Mary Muggah, of Patterson, died suddenly one Sunday afternoon in Centerville, Miss., and was buried in the Methodist cemetery at Patterson, La. Dr. Frank Parker and his brother, with Dr. Henry, Briscoe Carter, and others who have travelled in this community, know how helpful in all good works the Muggah family were, loyal and faithful to the Church in all its vicissitudes. Miss Mary Muggah certainly loved the Church, and in her personal character and life, was blameless. One special feature is worthy of imitation. It was said of her, she was never known to speak evil of any one, but always put the best construction on things amiss.

Then followed the death of Mrs. Cora Johnson and, immediately after her, Mrs. Alice Kelso, both of Jeanerette. These women were charter members of the small band of women found in the earliest records of the Jeanerette church when established in 1884. Both were very frail bodily for some time previous to their decease, unable for a long time to attend the services of God's house, yet the presence of God was manifested in their homes.

Then I was called away to Wilson, La., my first Louisiana charge, to bury a younger lady, Mrs. Minnie Johnstone, wife of Dr. Harry Johnstone. Called by God under my ministry at Wilson to enter into the work of our Church (not a Methodist), modest, retiring, but wonderfully fitted by a Christian life, education and a charming, winsome personality, she soon found her "metier" in forming a Men's Bible Class in our Church after I left. The influence of her life and work in that one direction will ever be a permanent monument to her life's work, and only eternity will reveal the result.

Last of all, only a week later, I went to Patterson to bury Mrs. M. B. Trellue, wife of Capt. Trellue. A great gap has been made in the ranks of our Church there by her death, and that of Miss M. Muggah. Mrs. Trellue was prominent in all good works, and earth is poorer, and heaven is richer, by her removal.

I am wondering who will be "baptized for the dead," who can or who will take the places of these fallen soldiers on the battlefield. What an incentive to work and claim the lives, effort, and enlistment of our young people, who are growing so rapidly into manhood and womanhood, into God's service!

"Blessed are the dead which die in the Lord; they rest from their labors, and their works do follow them."

F. B. HILL.

Jeanerette, La.

WORK AMONG SPANISH-SPEAKING SOLDIERS.

My Dear Brother: I thought maybe you might be interested in some of the work I have been doing here in Camp Cody, in connection with the boys who speak Spanish.

Last June there came a consignment of Spanish-speaking boys here from various States, and they continued to come until we had about fifteen hundred of them.

Of course they were all Catholics, or practically so, and it meant careful work to be assigned to them as educational and religious director, as I was. I was the only available man, it seems, to handle them, and I began a series of educational lectures, which finally drifted into semi-religious, and then I began a campaign of giving away New Testaments in Spanish. At first, they refused them, and it was a matter of two months before they would accept them, agreeing to read them. Six months have passed since their coming here; many of them have gone overseas, some have been discharged, and we have now about 400 of the original number in the camp, most of them being regular attendants at our religious services, which are held weekly in Spanish.

Just now, I have entered the hospital for a serious operation, which will mean about two months' confinement for me. In the meantime, my wife is continuing the weekly religious service in Spanish at one of the "Y" buildings.

A Catholic priest has just shown up, who will doubtless try to keep them from attending our services, but we have endeared ourselves to them in many ways, and have but little fear of the result of work among them.

I had thought to be in New Orleans in February, to go to the Cuban Mission Conference, but cannot go now, as I shall not be able to leave the bed until some time in March. We have spent some pleasant times in New Orleans, and one of these days hope to see it again; our only child was born there. MARION BROWNING.

Deming, New Mexico, Jan. 22, 1919.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

HUMAN FRUITAGE.

Nature does not bear fruit for herself, but for man. The branch does not bear the rich clusters for its own selfish appetite. Our fruitage must be for mankind. Your aim is a mistaken one if you are seeking spiritual comfort, quiet satisfaction, joy here and hereafter, just for your own little self. —Christian Herald.

A REAL BLESSING.

F. M. Hammonds, Shamrock, Tex., writes: "I used Ready Relief. Had 101 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 3252 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

The man who walks by faith is in no hurry for God to explain Himself. —Selected.

$20.00 daily distributing prize peace pictures. "Liberty and Peace," "True Sons of Freedom," "Human Liberty Doll," "Foch," "Pershing," Honor Roll, Enormous demand. Sample free. Also portrait catalogue. **Consolidated Portrait Co.**, Dept. 21, 1031 W. Adams Street, Chicago.

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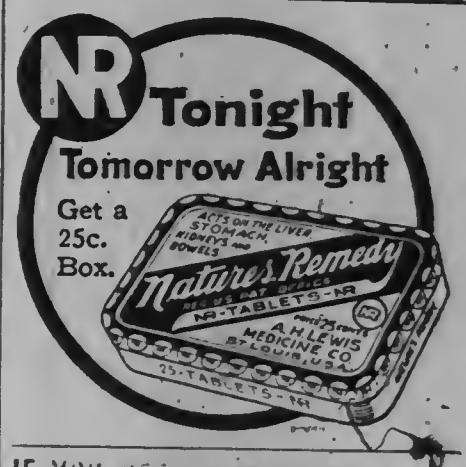

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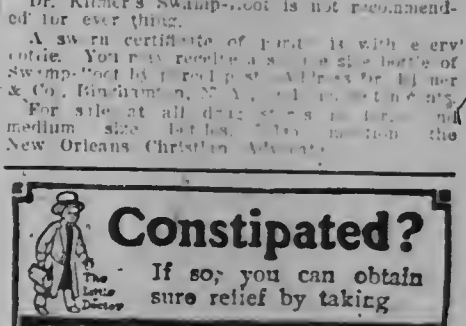
Dr. Kilmer's Swamp-Root is not recommended for everything.

A sworn certificate of purity with every bottle. You may receive a sample bottle of Swamp-Root by parcel post. Address Dr. Kilmer & Co., Binghamton, N. Y., and mention this paper.

For sale at all druggists in fifty cent and one dollar size bottles. When writing mention the New Orleans Christian Advocate.



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The Liquid Remedy for Headaches. A Good Preventive Treatment for INFLUENZA also. Relieves Quickly. Try it.

Sunday School

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

The Sunday school Board met at Winona Tuesday and elected Rev. E. S. Lewis, of Greenville, Chairman; Rev. C. A. Parks, of Ackerman, Secretary, and Rev. J. E. Stephens, of New Albany, Treasurer.

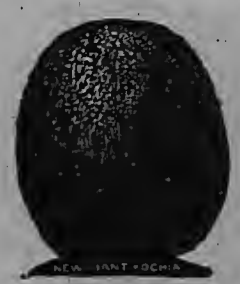
Mrs. L. G. Fant, of Holly Springs, offered her services as Conference Elementary Superintendent. The Board heartily accepted her offer and provision was made for her expenses.

Miss Minnie E. Kennedy expects to hold a conference for the benefit of the elementary workers of the North Mississippi Conference some time in March. The exact date and the place have not been settled.

Your Eyes **Granulated Eyelids,** Eyes inflamed by exposure to **Sun, Dust and Wind** quickly relieved by **Murine Eye Remedy. No Smarting,** just **Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.** B-13

NEW SONG BOOKS For Your Church **6c**

A wonderful value: 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only $6 per hundred for No. 1 or No. 2, or $10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards. "A Prayer by the Sunday School." E. A. K. HACKETT, Dept. 56, FORT WAYNE, IND.



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HOW TO COOK VEGETABLES, a booklet giving 666 receipts for cooking, canning and preserving vegetables of all kinds, 10c.

FOR 20 cts. we will mail sample packet Kochia seed, Cook Book, New Matchless Lettuce, Two Pound Tomato, and Chinese Woolflower.

CATALOG free. All flower and vegetable seeds, bulbs, plants, and berries. We grow the finest Gladioli, Dahlias, Cannas, Irises, Peonies, Perennials, Shrubs, Vines, Ferns, Roses, Sweet Peas, Asters, Pansies, Beets, Beans, Cabbage, Onions, Tomatoes, Corn, etc. Prize strains and sterling novelties.

JOHN LEWIS CHILDS, Inc., Floral Park, N. Y.

GET ALL YOUR POTATO CROP

Save time, money and potatoes in harvesting. Unusually strong construction insures durability, no breakdowns—no costly repair bills. Meet all conditions under which they are usually worked. Economical, light draft, efficiently do the work for which they are built.

HELP YOU GET BIGGER POTATO PROFITS

Investigate the O. K. Champion Line of Cutters, Planters, Sprayers, Diggers, Sorters. Write today for our illustrated descriptive literature, etc. **FREE** giving particulars of O. K. Champion line.

CHAMPION POTATO MACHINERY COMPANY

213 Chicago Ave., HAMMOND, IND.

Cause of Stomach Sickness

How to Relieve Stomach Distress in a Few Minutes. Money Back if Treatment Does Not Overcome Any Form of Indigestion.

If you feel as though there was a lump of lead at the pit of the stomach, take a couple of Mi-o-na stomach tablets and in five minutes you should see that all stomach distress has vanished.

If you belch gas, have heartburn or sour stomach, you need Mi-o-na. If your stomach feels up-set the morning after the night before, take two Mi-o-na tablets and see how quickly you get relief.

If you have shortness of breath, pain in the stomach, waterbrash or foul breath, you need Mi-o-na and the sooner you get it, the sooner your stomach should perform its duties properly.

If you use a box of Mi-o-na tablets and feel that it has not overcome your indigestion or stomach trouble, take the empty box to your dealer and he will refund your money. For sale by all leading druggists.

No man could possibly write a program suited to seventeen thousand Sunday schools. The programs in the Magazine and School Standard are merely suggestive. Work them out to suit your local needs. The World Outlook and Missionary Voice have excellent helps. Write to the Centenary Service Department, Box 38, Nashville, Tenn., for a copy of the Centenary Survey and all Centenary charts. The big world map you have received with the above helps will start things to going.

If you have not received the attractive Centenary World Map, write to J. L. Neill, 810 Broadway, Nashville, Tenn., for your copy. It is free if you are willing to use it for the benefit of the school. This map, properly explained, is a thrilling program itself.

Let us remember this one thing, we must give missionary information, if we would arouse a missionary conscience. The Sunday school is called upon to give this information monthly. In addition to this monthly program, mission studies have been prepared adapted to every department in the school.

The sooner we give the information the speedier and more completely shall be our victory. God does not accomplish great things through ignorance; he must have the truth for his Spirit to move the heart. No wonder the prophet cried, "My people are destroyed for lack of knowledge!" God has been patiently waiting these years for his teachers to instruct his people.

The following consecrated women are expected to put a Missionary program in every school in the Conference: Miss Linnie Barcroft, Tupelo, for the Aberdeen District; Miss Lillian Wallace, Baldwyn, for the Corinth District; Mrs. J. W. Conger, Vaiden, for the Durant District; Miss Beulah Fite, Byhalia, for the Holly Springs District; Mrs. R. P. Neblett, Como, for the Sardis District; Mrs. Lillie Wadsworth, Winona, for the Winona District. Ought every school in the Conference have the monthly missionary program? Can every school give missionary information? The answer is in the question. Regardless of the cost, let us do this.

MISSISSIPPI CONFERENCE NOTES.

Last Sunday was spent with the Capitol Street Sunday school. They have a good school and are taking more interest in the work. Their Intermediate Department is growing and doing a fine work. It was a rainy day and the attendance was small, but all the evidence of work was present. This school has accepted its Centenary allotment. The Primary Department is giving instructions in Missions.

Monday was spent at Terry. We had a good meeting there. It was the occasion of the first quarterly conference. It was a good meeting. The Secretary was given an opportunity of speaking to the officials. Many things were suggested. Both Sunday schools represented agreed to accept their Centenary allotment. Rev. J. M. Morse, the presiding elder, reported the organization of a Sunday school on this charge and the new superintendent was elected at this quarterly conference. This is the first school organized this year that I know of, and the presiding elder is the responsible party.

Tuesday night the first quarterly conference of the Galloway Memorial Church was attended. They had a fine report. They have taken a forward step over last year. The Sunday school was reported in better condition than last year, and things looked bright for a fine year. They accepted their Centenary allotment for the Sunday school.

Wednesday night the quarterly conference of Capitol Street was held, and after the quarterly conference a Workers' Council was held. This was a fine meeting in every respect. Four teacher-training books were ordered and other supplies.

We are anxious that each Sunday school give definite instructions in Missions. Plan to assume your Centenary allotment and to give the programs prepared.

The fourth Sunday in January was spent with Brother Vickers on the Bucatunna charge, at State Line. I found a small but loyal Sunday school. The "flu" had about taken charge of the community and the school was disorganized for this reason. Three enjoyable sessions were held. One teacher-training book was sold.

The last day of the month was spent at Hattiesburg, in a Centenary Group Meeting. It was a fine meeting. I feel that the movement is gathering momentum in our Conference and that it will be put over.

I wish every superintendent would write to Rev. J. L. Neill, Nashville, Tenn., 810 Broadway, for a supply of leaflets in regard to the Centenary in the Sunday school. I notice Brother Black has a note in regard to sending the money; there is a book made for the purpose, free, so the treasurer cannot go wrong in sending in his money. Write to Brother Neill for it.

Attend your Centenary Group Meeting. Come ready to ask about everything you want to know. They will have some one ready to answer you. Pray for me and the work.

I would appreciate any interesting items of Sunday school activity, published in the Advocate or sent direct to me.

JOHN C. CHAMBERS.
1528 West Capitol Street,
Jackson, Miss.

LOUISIANA CONFERENCE NOTES.

The Sunday schools of every district are suffering from the "flu." It is the job of every pastor and Sunday school superintendent to give skillful attention, else we will meet with irreparable loss. Look after absentees, and do it now.

The Wesley Bible Class Federation Meeting at Ruston is coming soon—March 11, 12, 13.

Ruston will entertain all delegates. You are asked to elect delegates or appoint them. Have your school represented by one or more. Let the Wesley Bible classes of a school select one; if you have no Wesley Bible class, choose some one of your school to represent your adult classes.

Every Methodist Sunday school should have delegates. We are counting on you.

Every Sunday school is to pledge now 5 cents per member per month for the Centenary allotment. Do it now.

ALONZO EARLY,
Amite, La. Field Secretary.

FOUR BALES PER ACRE record of Manley's cotton; resists drouth, winds and disease; doubled yield of other varieties in drouth and weevil section; 40 bolls to pound; over 42 per cent. lint; staple 1⅛ inch; have private gin and culler; no weevils; write for facts and proofs from your own State and special price on seed. E. S. MANLEY, Carnesville, Ga.

Swamp Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"God made stone—man shapes statutes out of it. God made childhood—it's up to us teachers an' parents to shape it into manhood an' womanhood that's beautiful."

"You can't do anything in last Sunday an' what you can do in this one's gettin' less ev'ry minute. But you can do a heap in next Sunday—if you begin gettin' ready for it now."

"Us teachers is makin' tracks for our scholars to walk in, so we'd better not walk too close to dangerous places ourselves."

HOW SHIVAR MINERAL WATER RELIEVES RHEUMATISM.

According to the standard medical books, Rheumatism is not a germ disease but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulate and these irritate and inflame the delicate linings of the joints, the heart and other organs. To relieve Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer from rheumatism, dyspepsia, indigestion, disease of the kidneys, bladder or liver, uric acid poisoning, or any curable conditions due to impure blood, read the following letter, then sign it, enclose the amount and mail it. Only two out of a hundred on the average report no benefit.

Shivar Spring,
Box 17B, Shelton, S. C.
Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instruction contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name .....
Address .....
Shipping Point.....
(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman

For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.

Established 1879. Don't fail to use Cresolene for the distressing, and often fatal affections for which it is recommended. It is a simple, safe, effective and drugless treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.

Cresolene's best recommendation is its 39 years of successful use. Send postal for Descriptive Booklet.

FOR SALE BY DRUGGISTS

THE VAPO-CRESOLENE CO., 62 Cortlandt Street, New York or Leeming-Miles Building, Montreal, Canada

YOUR FACE?

Is the Complexion Muddy, Tanned, Freckled?

If troubled with skin eruptions, sunburn, pimples, try

PALMER'S SKIN-SUCCESS SOAP

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.

Thoroughly antiseptic. Ask your druggist, or write for free samples to

THE MORGAN DRUG CO.,
1521 Atlantic Ave., Brooklyn, N. Y.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores.

Frost-proof Cabbage Plants.

Early Jersey and Charleston Wakefield, Succession and Flat Dutch. By express, 500, $1.25; 1,000, $2.00; 5,000, $1.75; 10,000 and up at $1.50, f.o.b. here. By parcel post, prepaid, 100, 35c; 500, $1.50; 1,000, $2.50. Wholesale and retail.

D. F. JAMISON, Summerville, S. C.

TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

WHEN YOU WAKE UP DRINK GLASS OF HOT WATER

Wash the poisons and toxins from system before putting more food into stomach.

Wash yourself on the inside before breakfast like you do on the outside. This is vastly more important because the skin pores do not absorb impurities into the blood, causing illness, while the bowel pores do.

For every ounce of food and drink taken into the stomach, nearly an ounce of waste material must be carried out of the body. If this waste material is not eliminated day by day it quickly ferments and generates poisons, gases and toxins which are absorbed or sucked into the blood stream through the lymph ducts which should suck only nourishment to sustain the body.

A splendid health measure is to drink, before breakfast each day, a glass of real hot water with a teaspoonful of limestone phosphate in it, which is a harmless way to wash these poisons, gases and toxins from the stomach, liver, kidneys and bowels; thus cleansing, sweetening and freshening the entire alimentary canal before putting more food into the stomach.

A quarter pound of limestone phosphate costs but very little at the drug store, but is sufficient to make anyone an enthusiast on inside-bathing.

SAGE TEA BEAUTIFIES AND DARKENS HAIR

Don't Stay Gray! Sage Tea and Sulphur Darkens Hair so Naturally that Nobody Can Tell.

You can turn gray, faded hair beautifully dark and lustrous almost over night if you'll get a bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea Recipe, improved by the addition of other ingredients, are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray or becoming faded have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur Compound to-night and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

This preparation is a toilet requisite and is not intended for the cure, mitigation or prevention of disease.—Adv.

W. M. S.

All communications for this Department should be sent to: Missionary Editor, 8011 Jeannette Street, New Orleans, La.

COUNCIL MEETING.

The date of this meeting has again been changed from February to April 2-8.

LOUISIANA CONFERENCE.

Have you sent in that list of officers for the new year?

Have you your pledge in hand?

Have you given same to your District Secretary?

Mission Study and Publicity.

The new Conference Superintendent is Mrs. Robert Wynn, of Ruston; write her to-day; tell her how happy we are to have her in the Conference, and give her the name of your new Superintendent of Mission Study. This is the only way to get acquainted, and at the same time secure her help and co-operation.

DO YOU KNOW—

Which District made the largest increase on the pledge?—Monroe.

Which District had the largest Offering for Week of Prayer?—Monroe.

NORTH MISSISSIPPI CONFERENCE.

The Missionary Society of North Mississippi has again closed its books upon a record which marks the best year in its history. It is with deep gratitude to God that this announcement is made to you. It would be well if each auxiliary would call special attention to this in the February meeting, holding a short prayer and praise service. The plans for the New Year may not be entirely formulated, and with this encouragement should give evidence of greater zeal.

This is my first message to you in 1919 and I should like to ask that as a Conference we adopt for the year the slogan, "Press Forward."

Report of Treasurer of North Mississippi for Quarter Ending January 1, 1919.

Dues—	
Adults	$2,030.97
Young People	117.95
Juniors	114.80
Baby Division	6.46
Pledge—	
Adult	1,577.01
Young People	118.10
Juniors	134.98
Baby Division	11.67
Scholarships, Young People	40.00
Bible Women, Adult	183.00
Native Worker, China	120.00
Day Schools	675.00
Retirement and Relief, Adult	61.53
Retirement and Relief, Young People	4.40
Retirement and Relief, Junior Division	5.00
Scarritt Endowment, Adult	56.70
Scarritt Endowment, Scholarship	67.00
Week of Prayer, Adult	1,076.40
Week of Prayer, Young People	18.35
Week of Prayer, Juniors	35.39
Kindergarten, Japan	150.00
Mary Black Hospital	5.37
Special, China	25.00
Special, China	50.00
Shares	80.00
Treasurer sent Council Treasurer	$6,765.13
Orphans	448.96
Am't Expended, Local Relief	1,850.34
Am't Expended, Co-op. Home	15.00
Sardis District Special	783.25
Value of supplies sent off and reported to Superintendent	2,436.69
Scholarship, Meridian College	50.00

Mrs. W. W. WILBURN, Treasurer.

RAISED ENTIRE INCUBATOR HATCH.

Mrs. G. Hancock, Sturgis, Ky., writes: "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise." Mrs. H. L. Sutton, of Ramona, Kas., writes: "My chicks were dying 20 and 30 a day. I got two packages of Ready Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 6252 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

Get ready for the big Centenary Drive

April 27-May 4

YOUR PLEDGE,

And Names of Officers.

Send names of officers to District Secretary and Conference Corresponding Secretary, Mrs. T. M. Clark, Tupelo, if you have not already done so. Also the amount of your pledge for the year 1919. We are depending upon you for this information.

Mrs. J. W. CONGER.

MISSIONARY CENTENARY.

Southern Methodists who have responded so generously to the war needs of the past four years will not fail to heed the call of the Centenary.

The Centenary World Program, based on a careful survey of our mission fields, proposes to send out to Africa, Brazil, China, Korea, and Mexico, in the next five years, twenty-seven medical missionaries and thirty-seven nurses, besides opening several new hospitals, dispensaries and medical schools, and better equipping those already in operation. It is an inspiring effort to combat disease among some forty million people who are largely or wholly without medical advantages and thereby introduce to them the great Healer of Souls.

The whole five-year Centenary program for Africa involves the expenditure of $380,000, which the Epworth Leagues have pledged themselves to raise.

JELL-O Ice Cream Powder

To make the finest ice cream, stir the powder in milk and freeze it, without adding sugar, eggs or anything at all.

The old way of making ice cream has been dropped by most good housekeepers.

Vanilla, Strawberry, Lemon and Chocolate flavors and Unflavored.

Two packages 25 cents at any grocer's.

THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.

It takes grace to keep still while somebody else is getting credit for work that you are doing.—Selected.

PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and $1.00 at Druggists.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

Cuticura Soap is Easy Shaving for Sensitive Skins
The New Up-to-date Cuticura Method

Salts if Bachachy and Kidneys Hurt

Drink Lots of Water and Stop Eating Meat for a while if your Bladder Troubles You.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well known authority. Meat forms uric acid which overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful, effervescent lithia-water drink.—Adv.

NO MORE CATARRH

A Guaranteed Treatment That Has Stood the Test of Time.

Catarrh cures come and catarrh cures go, but Hyomei continues to heal catarrh and abolish its disgusting symptoms wherever civilization exists.

Every year the already enormous sales of this really scientific treatment for catarrh grow greater, and the present year should show all records broken.

If you breathe Hyomei daily as directed it will end your catarrh, or it won't cost you a cent.

If you have a hard rubber Hyomei inhaler somewhere around the house, get it out and start it at once to forever rid yourself of catarrh.

Any good druggist will sell you a bottle of Hyomei (liquid), start to breathe it and notice how quickly it clears out the air passages and makes the entire head feel fine.

Hyomei used regularly should end catarrh, coughs, colds, bronchitis or asthma. A complete outfit, including a hard rubber pocket inhaler and bottle of Hyomei, costs but little. No stomach dosing; just breathe it. Soothing and healing the inflamed membrane.

BOHNE & WILT, Booksellers, and Statloners, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Artlcles, Fishing Tackle, Periodlcals. School Books.

The next time you buy calomel ask for

Calotabs

The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly improved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

Baby Sleeps at Night

when the stomach works naturally and bowels move freely. Mrs. Winslow's Syrup is especially recommended for quickly overcoming wind colic, diarrhoea, constipation, flatulency, and other disorders. Help baby's digestion by giving

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

and note the health-building sleep that follows. Nothing better for teething time. This remedy contains no opiates, narcotics, alcohol or any harmful ingredients. The formula is on every bottle of this safe, vegetable regulator.

At all druggists

Strength

WOMEN NEED STRENGTH to meet the stress of life during these troublous times. Worry, anxiety or sorrow undermine strength and health. To be strong and well, all the organs of the body must perform the functions assigned to them by nature.

Foley Kidney Pills

help weak, overworked or diseased kidneys and bladder to normal and healthy action, so that the system is freed from waste and poisonous matter that causes backache; pains in side, sore muscles, stiff joints, lumbago, rheumatism, puffiness under eyes and kindred symptoms.

Mrs. J. D. Miller, Syracuse, N. Y., writes: "For many years, off and on, I suffered from kidney trouble and rheumatism. I had a severe backache and felt miserable, and I got to a place where I had to do something. I bought Foley Kidney Pills and after taking two bottles I can say my backache is gone, and where I used to lie awake nights with rheumatic pains, I now sleep in comfort and enjoy a good night's rest. Foley Kidney Pills did wonderful things for me and I recommend them."

AN ORGANIZATION TO HELP PRISONERS.

Mr. W. G. A. Millar, purchasing agent of the American Steel Bridge Company, Pittsburgh, Mr. A. M. Johnson, president of the National Life Insurance Company of Chicago, and other prominent business men east and west have organized the Steffan Prison Evangelistic Association in the interest of prisoners in the jails, penitentiaries and reformatories of the Eastern and Middle States.

The Association's evangelist, Rev. John Steffan, is a Roumanian who as a boy of 17 came to the United States 16 years ago, fell into bad habits, became known as "Railroad John," a notorious gambler, shot and killed a man who attacked him with a knife over a card game, was sentenced for life, and after six and a half years in the Columbus, Ohio, penitentiary was pardoned.

When planning to kill himself a year after entering the penitentiary a fellow prisoner handed him a copy of the Columbus Citizen. It had an article on the first page telling of a man twice condemned to be hanged, whose aged mother got him on his knees in the cell while she prayed for him, and who was subsequently pardoned.

Steffan says: "I laid the paper on the floor, got on my knees and asked God to forgive me, and He saved me right there." He secured an English and a Roumanian Bible, and reading both at the same time learned to read and write English. His conduct became exemplary, outsiders began to hear of him, a godly old lady in Pittsburgh adopted him as her son, and finally he was released. A few months later he became a student at the Moody Bible Institute of Chicago, and started visiting the city's jails, telling his story with marked results. Later on he extended his work to many eastern penitentiaries, with equal success. He was ordained to the ministry in the Moody Church of Chicago and married a gifted young woman, also a Moody Bible Institute student. Mrs. Steffan shares her husband's work, ministering to women prisoners.

SHE SAVED 200 CHICKS.

Mrs. Dan Holycross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last Incubator hatch and they are now four weeks old." And G. W. Miller, of Pittsburg, Okla., writes: "Hatched 175 chicks and haven't lost one."

You can have the same success. Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful plague, White Diarrhoea. Reefer's Ready Relief is the invention of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 5252 Poultry Building, Kansas City, Mo., for a package that will positively help save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank guarantees he will do it. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Holly Springs Dist.—First Round.

Randolph, at Washington, Feb. 14.
Coffeeville, Feb. 17.
Wall Hill, at Grub Hill, Feb. 18.
Holly Springs, Feb. 19.

J. H. HOLDER, P. E.

Sardis Dist.—First Round.

Tyro, at Fredonia, Feb. 1, 2.
Sardis Ct., at Terza, 11 a. m., Feb. 5.
Longtown, at Pleasant Grove, Feb. 8, 9.
Crenshaw, Feb. 9, 10.
Cockrum, at Palestine, Feb 15, 16.
Horn Lake, Feb. 16, 17.
Eureka, at Mt. Pisgah, Feb. 22, 23.
Oakland, Feb. 23, 24.

R. A. MEEK, P. E.

Corinth Dist.—First Round.

New Albany Ct., at Union Hill, Feb. 15, 16.
Rienzi, at Rienzi, Feb. 18.
Wheeler, at Wheeler, Feb. 19.
Burnsville, at Burnsville, Feb. 20.
Mooreville, at Allen's Chapel, Feb. 21.
Mantachie, at Mantachie, Feb. 22, 23.
Marletta, at Marletta, Feb. 25.
Corinth Ct., at Marvin, Feb. 27.
Silver Springs, at Mt. Carmel, Mar. 6.

T. H. DORSEY, P. E.

Winona Dist.—First Round.

Isola, at Inverness, Feb. 15, 16.
Belzoni, Feb. 16, 17
Drew, at D., Feb. 22, 23
Ruleville, at R., Feb. 23, 24
Swiftown, at ——, March 1, 2.
Dublin, at D., March 8, 9
Tutwiler, at T., March 9, 10.
Lambert, at Lambert, March 15, 16.
Minter City, and Phillipp, at M. C., March 22, 23.
Schlater, March 23, 24.
Webb, at Webb, March 29, 30.

L. M. LIPSCOMB, P. E.

Durant Dist.—First Round.

Hesterville Ct., at North Union, Feb. 15.
Sallis Ct., at Sallis, Feb. 16, 17.
Acona Station, preaching and conf., Feb. 23.
Black Hawk Ct., at B. H., Feb. 23, 24.
Chester Ct., at Chester, Feb. 28.
Ackerman Ct., at Ackerman, Mar. 1, 2.
McCool Ct., at McCool, Mar. 2, 3.
High Point Ct., at White Hall Mar. 8
Louisville, preaching, morning, Mar. 9.
Noxapater Ct., at Noxapater, Mar. 9, 10.
Louisville, quarterly conf., Mar. 11.
Bellefontaine Ct., at Walthall, Mar. 15
Eupora, preaching, morning, Mar. 16.
Mathiston Ct., preaching and conf., Mar. 16, 17.
Mabin, preaching and conf., Mar. 17, 18.

W. W. MITCHELL, P. E.

Greenville Dist.—First Round.

Rosedale, at Rosedale, a. m., Feb. 16.
Glen Allan, at Glen Allan, p. m., Feb. 16.
Hollondale, at Hollondale, a. m., Feb. 23.
Greenville, p. m., Feb. 23.
Benoit, Mar. 2.

V. C. CURTIS, P. E.

Columbus Dist.—First Round.

Crawford and Shaefer's, at Crawford Feb. 15, 16.
Mashulaville Ct., at Mashulaville, a.m., Feb. 22, 23.
Macon, p. m., Feb. 23, 24.
Sturgis Ct., at Sturgis, Mar. 1, 2.

W. L. DUREN, P. E.

Aberdeen Dist.—First Round.

Tremont, at Hopewell, Feb. 16, 17.
Smithville, at Palne Memorial, Feb. 22, 23.
Shannon, at Shannon, Feb. 23, 24.
Buena Vista, at B. V., Mar. 1, 2.

THOS. H. LIPSCOMB, P. E.

FOOT COMFORT ASSURED

Brooklyn Man Solves the Problem.

It is no longer necessary to suffer agonies that are caused by misfit shoes, for Mr. Simon of Brooklyn has proven that he can fit perfectly by mail. Simon's EzWear shoes are built to give every possible foot comfort; they are soft and stylish and do not need breaking in. They fit like the proverbial pair, the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. J. R. Simon will gladly send a free catalogue of over 500 styles of EzWear shoes to all who write him, along with his scientific self-measuring blank. Write for your copy today and give your feet their much needed happiness. Address all communications to Mr. J. R. Simon, 15 Broadway, Brooklyn, N. Y., and you will receive personal attention.

IT PUTS THE "PEP"

Into Peptiron.—The Combination of Pepsin, Nux, Iron, Celery.

This is what makes Peptiron of wonderful therapeutic value, and so successful after influenza, the grip and in blood and nerve troubles, anemia, paleness, nervous weakness and the exhausting worry and anxiety over the world war.

It is a real iron blood and nerve tonic, especially beneficial in the weakness following the influenza and grip, to worn-out, brain-fagged men, delicate women, school-tired girls, and to fast-growing boys, invalids and convalescents, the aged and infirm. It actually puts iron, a natural strengthener, into the blood, and restores the wasted red corpuscles. Your druggist knows its great merit.

Weekly Health Talks

Where Most Sickness Begins and Ends

BY FRANKLIN DUANE, M. D.

It can be said broadly that most human ills begin in the stomach and end in the stomach. Good digestion means good health, and poor digestion means bad health. The minute your stomach fails to properly dispose of the food you eat, troubles begin to crop out in various forms. Indigestion and dyspepsia are the commonest forms, but thin, impure blood, headaches, backaches, pimples, blotches, dizziness, belching, coated tongue, weakness, poor appetite, sleeplessness, coughs, colds and bronchitis are almost as common. There is but one way to have good health, and that is to put and keep your stomach in good order. This is easy to do if you take Dr. Pierce's Golden Medical Discovery. It is a wonderful tonic and blood purifier, and is so safe to take, for it is made of roots and herbs. Dr. Pierce, of Buffalo, N. Y., stands behind this standard medicine, and it is good to know that so distinguished a physician is proud to have his name identified with it. When you take Golden Medical Discovery, you are getting the benefit of the experience of a doctor whose reputation goes all around the earth. Still more, you get a temperance medicine that contains not a drop of alcohol or narcotic of any kind. Long ago Dr. Pierce combined certain valuable vegetable ingredients—without the use of alcohol—so that these remedies always have been strictly temperance medicines.

If piles are torturing you, get and use Pierce's Anodyne Pile Ointment. The quick relief it gives is hard to believe until you try it. If constipated, Dr. Pierce's Pleasant Pellets should be taken while using Anodyne Pile Ointment. Few indeed are the cases which these splendid remedies will not relieve and usually overcome. They are so good that nearly every drug store has them for sale.

TAKES OFF DANDRUFF, HAIR STOPS FALLING.

Save your Hair! Get a small bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine to-night—now any time— will surely save your hair.

Get a small bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!—Adv.

THE WORK IN THE FRENCH MISSION FIELD.

Dear Brother Carley: Will you please allow me a little space in the Advocate? My mind was recently attracted to these words: "Is there a more heroic test for the powers of manhood than pioneer work in the mission field?" I am sure it would not strike most of our preachers as forcibly as it does me, being in pioneer work myself, in the French mission.

The work here is certainly a great one, but we are not prepared to accomplish much. Since I have been at Lockport, I have made many acquaintances, and the people have been very nice to me. If there is a place where the field is white, ready to harvest, it is here in this section of the country. While Romanism has prevailed, yea, has had perfect control of these people for so many years, they are getting tired of it. They are getting disgusted with the way the priests are serving them.

Just let me relate to you what happened here in Lockport Tuesday: A certain man died suddenly Sunday night, of heart trouble. While I had never met him, I had met his wife just a few days before he died. He was not a member of our Church, but I was told that he came occasionally to our services before I came to Lockport. His wife sent for me early Monday morning to offer a prayer in the house, which I did with great pleasure, thanking God for the opportunity. This naturally got to the ears of the priest in a little while. When asked to bury the deceased, he coldly refused, saying: "I cannot officiate, neither can I take this man into my Church, because he went and heard those Protestants." It was a shock to the whole family—they hardly knew what to do. After conferring among themselves, they decided to ask me to perform the ceremony, which I did. But since we have no burying-place here at Lockport, he had to be put in the Catholic cemetery. The priest gave him a resting place because he could not help it, for the family has a lot in the graveyard. What we need most at this place is a burying-place; but more than that, we need a church building, and also a parsonage. I am now living in a rented house, the front part of which we use for church. There is no need to say that the room is very small. We cannot compete, arranged as we are, with the Catholic Church, which is worth a few thousand dollars.

I am persuaded that the people would flock to us if only we could be prepared to take care of them. To come to us means excommunication from the Catholic Church. But in spite of that, they are coming to us. But only listen to the questions they are asking us: "Where are you going to put us after we die? Are you going to stay with us? If we affiliate with your Church, are you going to build a church building here?" Can we blame them? No, we have scarcely anything to show them.

I am praying that God may somehow open a door here, for we surely need it. I am glad for the Centenary movement, and I trust we can be helped here by the "Methodist Million" in the near future. One of our successful and devout preachers said to my co-laborer in the French mission that he would turn all the money he could raise in the Centenary drive to the French mission. My prayer is that more of our good preachers will take similar action. This is truly a great mission field right at our doors.

I have several appointments, that is, preaching places—more than I can fill regularly. To get to every one regularly, I would need an areoplane. While an airship is undoubtedly beyond reach, I should have a boat. We have one church building at Raceland, the only one on Bayou Lafourche, which is approximately eighty miles long. People from different places along the Bayou, are coming to me, requesting that I should go and hold services in their homes. One of my appointments is five miles below here and I have been there on a Monday night when we counted eighty people. I preach there in a private home. The people just crowd into every room and some are in the doors, while others are standing on the porch, to listen to the Word preached. They are asking us to go there oftener. With no conveyance of my own, I very often have difficulty in getting to those places.

Wife and I are working just as hard as we possibly can. Our people here are willing to do all they can, but the congregation is so small that we cannot do what should be done, yea, what must be done if we want to reap any fruits.

We bought a lot here, but is not fully paid for. This is also pressing upon us. You can plainly see how much we need outside help, how we need your assistance. I firmly believe that we can raise a few hundred dollars here in Lockport. But we need much more than we can raise by ourselves. So won't you please help us in this ripe and very needy field?

Fraternally yours,
A. J. MARTIN.
Lockport, La., Jan. 29, 1919.

HATCHED 175 CHICKS.

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140."

You can do as well. Reefer's Ready Relief in your baby chick's first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 9252 Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

TIME OUT.

Forced Into It.

Mr. Thursday: "Our friend Dodge tells me that he is doing settlement work lately."

Mr. Friday: "Yes, his creditors finally cornered him."—People's Home Journal.

For The Rich Only.

Johnny handed the following note from his mother to the teacher one morning:

"Dere Teecher: You keep tellin' my boy to brethe with his diafram. Maybe rich children has got diaframs, but how about when there father only makes one dollar and fifty cents a day and has got five children to keep? First it's one thing, then it's another, and now it's diaframs. That's the worst yet." Selected.

Fortunate Girl.

"My sister, Maggie, is a very fortunate girl."

"Yes? Why?"

"Dunno. But she went to a party last night and played blind man's buff all the evening. The gentlemen hunt around and find a girl and then they must either kiss her or give her a shilling."

"Yes."

"Maggie came home with thirty shillings and a war bond."—Tit-Bits.

Indigestion

DO YOU KNOW that indigestion can be cured, permanently cured, so that you can eat any kind of food that you crave? It has been done not only once, but in almost every case when Chamberlain's Tablets are used. An instance: Mr. J. Pominville, Stillwater, Minn., who had spent over $2,000.00 for medicine and treatment was permanently cured by these tablets.

Chamberlain's Tablets

Tired Nervous Mothers

Should Profit by the Experience of These Two Women

Buffalo, N. Y.—"I am the mother of four children, and for nearly three years I suffered from a female trouble with pains in my back and side, and a general weakness. I had professional attendance most of that time but did not seem to get well. As a last resort I decided to try Lydia E. Pinkham's Vegetable Compound which I had seen advertised in the newspapers, and in two weeks noticed a marked improvement. I continued its use and am now free from pain and able to do all my housework."—Mrs. B. B. ZIELINSKA, 202 Weiss Street, Buffalo, N. Y.

Portland, Ind.—"I had a displacement and suffered so badly from it at times I could not be on my feet at all. I was all run down and so weak I could not do my housework, was nervous and could not lie down at night. I took treatments from a physician but they did not help me. My Aunt recommended Lydia E. Pinkham's Vegetable Compound. I tried it and now I am strong and well again and do my own work and I give Lydia E. Pinkham's Compound the credit."—Mrs. JOSEPHINE KIMBLE, 935 West Race Street, Portland, Ind.

Every Sick Woman Should Try

LYDIA E. PINKHAM'S VEGETABLE COMPOUND

LYDIA E. PINKHAM MEDICINE CO. LYNN, MASS.

A LETTER FROM REV. J. V. BENNETT.

Dear Brother Carley: For a short time I am at the Moody Bible Institute, preparatory to entering my year's work. This is a great place for inspiration and Bible study. Before coming I had heard at different times that the faculty of the institution had gone astray with the "New Thought," or Higher Criticism. I have never seen a faculty that were any more faithful or stronger in their teaching on the "blood of Jesus." I can't say what they have been in the past, but they are certainly straight at that point now. I was in Dr. Jas. M. Gray's class on Biblical Criticism this morning, and he certainly didn't fail to go after Jackson Shurley Case's new book on the teaching that Jesus Christ was a mere man, and died prematurely, and that Paul, who came after, was a greater man than Jesus. He took the books of the Bible that the critics go after, one by one, stated their arguments, and then carefully and tactfully answered their points. He gave the names of the men responsible for the Bible's ever being questioned, and stated emphatically that the whole thing originated in the brain of man, and not from historical proofs. Dr. P. B. Fitzwater, on Biblical Introduction, just before Dr. Gray very impressively and scripturally showed how God had given His Word, how the Canon came together, etc. Last Monday evening I heard Prof. Edgar J. Banks, Ph. D., archaeologist, from Alpine, N. J., and if there had ever been a shadow of doubt in my mind as to the inspirational or divine authorship of the old Book, it would have all been gone after his pictures were placed on the canvas and his explanations given. He spent several years in Egypt, etc., getting these evidences. He showed the pictures of his workers, how they dug these old idols, pillars of the temples, sphinxes, etc., with these hieroglyphics on them. Always he could give Scripture to prove his point. He was great.

Of course there are some things here that I do not agree with, or accept. They are interdenominational, but I am sure the core of the teaching is Calvinistic on the "final perseverance of the saints;" however, I've heard only two suggestions to that effect. One thing is certain: their students know the Book, and they know how to study it. There are other minor points that I could mention, but it is not necessary. I believe, Mr. Editor, I can give my Conference and my brethren more effective and efficient service after my stay here. The practical work has been of special help to me. I've conducted services in the Cook County jail, talking to more than two hundred and fifty men—five surrendered to Christ—and in the Kirk Soap Factory, etc., and I am still going. Pray for me, brethren. You may address me at home, Brookhaven, Miss. I have some open dates the early spring. After leaving here, I'll go home for one day and night, and then on to Brother Oliver at Eden. Pray for the meeting. Pray for me, brethren.

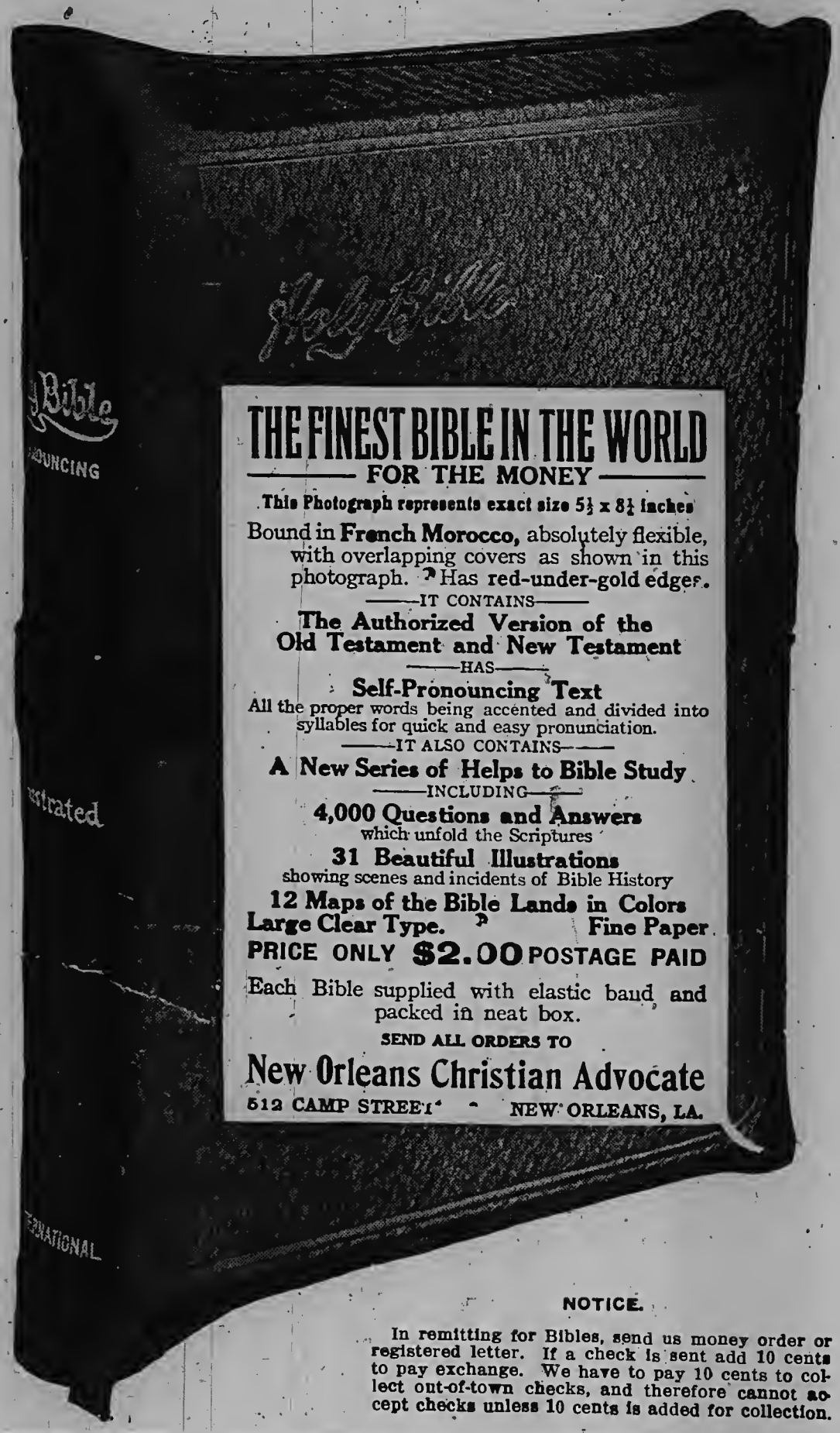
Your servant,
JAS. V. BENNETT.

Chicago, Ill., Jan. 31, 1919.

P. S. Last year I preached 518 times, had a number of conversions and reclamations, and 303 accessions to the Church. I want to do a little better this year. J. V. B.

MOTHER'S ALLY.

There is always one good remedy on the family medicine shelf that mother can use in all accidents and mishaps to the members of the family. Burns, bruises, cuts, stings, boils, sores and various forms of skin eruption are quickly soothed and steadily healed with Gray's Ointment. Its constant use for a hundred years has made it a family word in every household. You should keep a box of it on your shelf for emergencies. If your druggist cannot supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be immediately sent you free.—Adv.



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THE GREAT TEST.

Self-control is an easy matter when we are alone. But the moment our lives are thrown in with others, then comes the struggle. To maintain our equanimity; to restrain the sharp retort, the impatient exclamation; to get along smoothly with disagreeable people, without friction or jarring—this is the great life test. This is what builds character, what tests manhood or womanhood, what makes the ideal employee.—New Success Magazine.

Convalescence after pneumonia, typhoid fever and the grip, is sometimes merely apparent, not real. To make it real and rapid, there is no other tonic so highly to be recommended as Hood's Sarsaparilla. Thousands so testify. Take Hood's.—Adv.

The unselfish are the happiest—those who work to make others happy and forget themselves. The dissatisfied are those who are seeking happiness for themselves.—Exchange.

LOVE AND SYMPATHY NEEDED.

Goodness should be the most attractive thing in the world; but we do well to remember that mere correctness of life and principle, unvitalized by love and sympathy, lacks the qualities that charm.—Exchange.

READY NOW

By mail prepaid, 100 for $1.00; 500 for $3.00; 1000 for $5.00; all the following plants, assorted as you wish, but not less than 10 of a variety: **Cabbage**—Jersey Wakefield, Charleston Wakefield, Early Succession, New Early, All-Head, Surehead, Late Flat Dutch. **Beet**—Eclipse, Detroit Dark Red. **Lettuce**—Big Boston, Wayahead, Paris White Cos. **Onions**—Bermuda Red, Crystal Wax, Southport Red and White Globe, Prizetaker. Cabbage plants, 50 cents per 100, by mail prepaid; by express collect, 500 for $2.50, 1000 for $2.50. Cash with order. ALFRED JOUANNET, Mount Pleasant, S. C.—Adv.

Genuine Frost Proof Cabbage Plants. Well rooted. Winter grown in open field. Early Jersey and Charleston Wakefield, Succession and Flat Dutch. Postpaid 250 for $1.00; 500 $1.50; 1000 $2.50. By Express $2.00 the thousand. Prompt shipment and satisfaction guaranteed.

UNION PLANT COMPANY,
Texarkana, Texas.

A STUBBED TOE,

a cut finger, a burnt hand, may seem a trifle though painful, and you are likely to let the wound take care of itself. When aided by the careless touch of a dirty hand and by the millions of germs that attack the child every day, however, it is likely to develop into an ugly sore, and if left alone, into blood poison. Don't play with fate. At the first injury apply Yel-O-Pine Antiseptic (formerly Duncan's) Healing Oil. It is made from yellow pine products and consequently safe and effective. It immediately stops the bleeding, cleanses the wound, kills the germs, soothes the pain, and begins healing. Buy a bottle at your druggist's or send 25c to the Yellow Pine Medicine Co., Montgomery, Ala. Keep it on your shelf for the emergency. You will find it indispensable. It is the first and best aid for old sores, ulcers, cuts, burns, bruises, skin eruptions—such as itch, insect bites, tetter, eczema, ring worm, poison oak and excellent for rheumatism.—Adv.

NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 8. Official Organ of the Louisiana, Mississippi and North Mississippi Conferences Methodist Episcopal Church, South Whole No. 3287.

HENRY T. CARLEY, Editor NEW ORLEANS, LA., THURSDAY, FEBRUARY 20, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

LISTEN TO THIS.

According to the statistics of the recent Conferences, there are 157,583 members of the M. E. Church, South, in Louisiana and Mississippi. These are distributed among 476 pastoral charges, served, of course, by that number of pastors. The figures for the different Conferences are as follows: Louisiana Conference, 148 pastoral charges, 39,216 members; Mississippi Conference, 158 pastoral charges, 58,087 members; North Mississippi Conference, 170 pastoral charges, 60,280 members.

NOW READ THIS.

The New Orleans Christian Advocate is the official organ of the Louisiana, the Mississippi and the North Mississippi Conferences. It is owned, maintained and controlled by them through a Publishing Committee, consisting of three members from each Conference. It is the medium through which all official notices concerning the work of the Church are conveyed to the people. In addition to official notices, it contains every week a large amount of interesting, suggestive, inspirational and devotional matter, carefully selected and prepared with the needs of the Church and of the home in mind. It gives also such information as will enable its readers to keep fairly well in touch with the great movements of Methodism especially, and with the religious world in general. Its subscription price, fixed by the Publishing Committee, is one dollar and fifty cents a year. It has about 7000 subscribers.

DO A LITTLE FIGURING.

According to these figures, only one Methodist out of every 22 is a subscriber to his official Church paper. If five members of the Church read every copy, only 35,000 read it weekly, leaving 122,000 who do not see it. If the statistics reported to the Conferences are correct, the average number of copies to each pastoral charge is a little less than fifteen.

WHAT DO YOU THINK OF IT?

These figures furnish food for thought. If we are really interested in the welfare of our Church, we cannot turn carelessly away from the facts as presented. The situation is all right, or it is not all right. If we decide that it is all right, we have agreed that there is practically no need for the 122,000 Methodists who do not read their Church paper to have the information that is contained in its pages, or to have their vision and their sympathies broadened by coming into contact with the currents of thought and the great movements that are making this age epochal in the history of the world. We have agreed that it is not necessary for the great majority of our membership to have the benefit of the knowledge that comes from reading Church literature. If we decide that the situation is not all right, we are bound to consider seriously what ought to be done to remedy it.

IS THIS TOO MUCH?

We have thought about this matter a great deal, and very seriously. We are not especially concerned about the maintenance of a paper as such. We have never made a single plea that the subscription list of the Advocate should bo increased in order that the paper itself might be able to eke out an existence. Our whole emphasis has been upon the fact that the Church needs the paper for its proper development and maintenance, and that the people need it for their own intellectual, moral and spiritual good. Thinking of it in this light, we have reached the conclusion that the Advocate should have not fewer than 20,000 subscribers. That would mean that one out of every eight Methodists in Louisiana and Mississippi would take it. It would mean that the average number of subscribers on each pastoral charge would be forty-two. It would mean that the majority of our membership would know what is going on in the religious world. It would mean that any matter of importance could be brought to the attention of the mass of our people with a minimum of trouble and expense, and that adequate publicity could be given to any movement that the Church deemed wise. It would mean, in our judgment, a tremendous increase in the interest and activity of our work as a whole. If we had 20,000 subscribers, and five members of the Church read each copy, there would still remain nearly 60,000 who would not see it.

SOMETHING WORTH WHILE.

We are hearing on every side nowadays that it takes a big thing to appeal very strongly to men and women. Has the time not come for us to carry out large plans for the circulation of our Church literature? Can we believe that we are fulfilling our mission when so small a percentage of our people are reached by our efforts? Is there a single phase of our work that would not feel a tremendous impetus if, every week, twenty thousand copies of our Conference organ were going into the homes of our people? Would not the respect of the commercial world for our Church be greatly increased if it knew that we were carrying on an enterprise that had the sympathy and support of so large a part of our membership? Would not we ourselves feel the impulse of a mighty forward movement if we realized that we were building upon broad foundations and pressing vigorously a mighty constructive movement?

IT CAN BE DONE.

Anything worth while can be done. Never yet has a task worth doing failed of accomplishment. Men and women have risen up here and there who have said, "We can and we will." They have faced difficulties fairly and squarely, and have overcome them. It has taken time and hard work, but they have given the time and have labored indefatigably, and the thing has come to pass. So it may be with a twenty thousand circulation for the Advocate. We should be ashamed to look our faithful preachers and our loyal people in the face if we felt that we must say to them, "You can't do it— the task is too great." We know what they can do—we have seen them tried. We not only THINK it is possible to secure a circulation of twenty thousand—we KNOW it is possible. You who read this, make the test for yourself: Could not YOU, under the compulsion of a mighty determination, re-enforced by the action of the Publishing Committee and the endorsement of the Conferences in appointing an Advocate campaign, go out into your community and secure a reasonable number of subscribers? Would you be willing to have your ability to bring things to pass measured by your failure to induce your people to pay as small a sum as one dollar and fifty cents for their Church paper for a year? The questions answer themselves. It is possible to give the Advocate a circulation of 20,000, and it is possible to do it in a comparatively short time. Rev. R. W. Tucker, of Crowley, La., gave one week to the work, and he secured 68 subscriptions. He had previously sent in five. The Crowley Methodist Church has a membership of 386—fine people, all of them, but no finer than the Methodists of other places. It can be done.

LET'S DO IT.

Let's go to work. The Church is expecting big things of us. The Centenary Movement is calling forth all our energy and arousing our enthusiasm. We have pledged ourselves to carry it through to a successful conclusion, and we are going to do it. If we can do that, we can do the other. We had almost put it the other way—if we can't do the comparatively small thing of putting the Advocate into the homes of our people, we can't do the much larger thing of putting the Centenary over. We can do both. Let's go to work.

DON'T THROW AT THE SHEEP.

Some shepherds have developed the habit of throwing at the sheep whenever they find them gathered into a flock. As a consequence, some of the sheep stay away from the gathering place, and others are in a constant state of fear and trembling. They are hungry, but their shepherd does not seem to care for them. Hungry sheep should be fed—not abused. Don't throw at the sheep.

WHAT COUNTS.

A man's value to society depends mainly upon two things—what he is, and what he does. Because of this truth, we need not err very greatly in placing properly any person of our acquaintance. If he has within himself those elements of character that adorn and beautify the individual life, he is making a valuable contribution to the social order of which he is a part; if he is doing something that needs to be done for the good of his fellowmen, even though it be only a small thing, he is one of the benefactors of the race. The man who is nothing and who does nothing is of little worth

New Orleans Christian Advocate

[illegible] CAMP STREET NEW ORLEANS

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To superannuates and widows of preachers, $1.

TO CONTRIBUTORS.

All copy submitted for publication should be legibly written on one side of the paper with pen and ink, or typewritten. Matter written with a lead pencil and rolled manuscripts are unacceptable. No copy will be returned unless postage is enclosed for that purpose. In no case will responsibility be assumed for the loss or non-return of articles—the writers should keep copies of them. We do not purchase matter of any kind.

LOVE AND GOD.

Thoughts that disturb and trouble us seldom come from God. It is generally best to put them away, and throw ourself with increased trust in Him and mistrust of self, at His feet. And never forget, amid whatever may befall you—dryness, coldness, desolation, and disappointment, consciousness of many faults, and of great weakness, and want of faith—that where love is, there God is sure to be. He never yet has suffered any soul to fall wholly from Him which, amid all its frailties and falls, clings to Him in love.—H. L. Sidney Lear.

LIFE.

Thou makest darkness, and it is night.—Ps. civ. 20.—Much might be said on the wisdom of taking a constantly fresh view of life. It is one of the moral uses of the night that it gives the world anew to us every morning, and of sleep that it makes life a daily recreation. If we always saw the world we might grow weary of it. If a third of life were not spent in unconsciousness, the rest might become tedious. God is thus all the while presenting the cup of life afresh to our lips. Thus, after a night of peaceful sleep we behold the world as new and fresh and wonderful as it was on the first morning of creation, when God pronounced it "very good." And sleep itself has a divine alchemy that gives us to ourselves with our primitive energy of body and mind. The days are not mere repetitions of themselves: to-morrow will have another meaning; I shall come to it with larger vision than I have to-day.—T. T. Munger.

THE SOLDIER AND HIS RELIGION.

By Rev. George Craig Stewart, D.D.

It is a saying at the front that the only soldier who doesn't believe in God is the one who has never been under shell-fire or bombs. A battery is going into action; it moves up into a wood; its guns of course are camouflaged, painted strange colors, covered with trees and leaves as it passes along the road to screen it from the enemy eyes looking down from planes high above. As the battery arrives in the woods shells begin to arrive; the enemy has found the range. The guns are unlimbered, the battery is set up, the liaison is established between guns and planes, the cook starts the mess, the chaplain builds his altar. There is not a boy, I don't care what his denomination is, who does not understand and welcome that altar and the invitation to communion with Christ as he stands in the very jaws of death. Up there above Verdun a captain of artillery was fighting, Jack S—— Jack S—— had a brother, also a captain and personal aide to General E—— of the —th Division, stationed at Verdun. That brother was brought to our evacuation hospital with pneumonia. I was with him before he died and I buried him—a fine Christian gentleman and churchman. After his death, his brother, the artillery captain, came to my quarters. He sat down on a chair, loosened his heavy trench coat, and in the privacy of that little room let the tears gather in his eyes and roll down his cheeks, as he said to me: "Chaplain, my brother and I were more than brothers—we were pals, we were close friends." I understood and kept silence. I reached over and pressed his hand. I handed him a card that showed the picture of our Lord upholding a fellow staggering under a shell, and bearing the simple words, "Hard hit—Hold fast!" He looked at it steadily as the gracious message burned itself into his soul, and then he put it into his pocket. He brushed the tears from his eyes and, leaning over, spoke to me words that I shall never forget and that express in the language of the officer the sentiment of officer and doughboy alike: "Chaplain, we of the —th have been in the trenches since last February. You know how I am living and my fellows—like swine, in a dripping dugout. The action is fierce. I want to say to you that every illusion that I ever had as to the value of material things, as to the worth of what can be seen and touched and handled, is gone forever. What happens to me, to my body, my possessions, to my house, to the things that are handled and seen, I don't care at all. And I want to say to you that every vision I ever had as a boy, as a youth, as a young man, has been enhanced a thousandfold. I know that nothing remains, that nothing counts, that nothing matters except the unseen and the eternal!" "Captain," I said, "I know that this is true, every word of it, and I am glad to hear you say it; for I heard yesterday of a man, a captain by rank, in this camp, who said he didn't believe there was a God." Never shall I forget the sharp, piercing look of S—— as he replied, "When did that man land at Brest? How long has he been at the front? Only the rookies fail to recognize God!"

* * *

The great central fact he has hold of—God. As to the rest, the theology of the American soldier, his knowledge of the Bible and of Christian teaching, is just as meagre as that which you and I have provided in our public schools and so-called system of religious education. * * *

Oh, if I had only had more Bibles—not merely New Testaments, but Bibles—for I have known fellows to travel twenty-one miles over and over again asking me eagerly if the Bibles had come yet, because they wanted to read the Old Testament, as they had finished the New.

I remember one poor boy from Kentucky, back in the mountains, who was dying from the effects of gas. He had been wounded in the hip, brought up by stretcher-bearers, carried back a little way to a ruined house where they tenderly placed him in front of the fire-place. No sooner was he there, however, than a gas shell burst in the chimney and flooded the poor fellow with gas. He was terribly burned from head to foot. As I went through he said in the voice of a little child, "Chaplain, won't you sit down and talk a little with me, and hold my hand, and keep me company?" Well, I had hundreds of men to see, but I sat down and held his hand and tried to soothe his suffering, which was very intense. "My Lord!" he said. "There's one thing I want more'n anything else!" "What's that?" I said, hoping in my clerical heart that it was something religious. "An onion," said he. "If I could only get my teeth into an onion!" You may be sure that I got the onion, and carved its large, juicy slices and put them into his poor handaged hand. My eyes were full of tears, both ways, as I saw him crunching that onion. The next night, as I passed along the sawdust corridor and passed his tent, a nurse came out and said a man was dying. It was my boy from Kentucky. "Chaplain," he said, "I ain't never had no religion. Is it too late now?" "No, my boy, it's never too late." "Well, could I be baptized?" Then came the explanation of baptism in simple terms and the holy sacrament itself. The end was drawing near. "Chaplain," he said, "I don't know no prayers; I never did learn a prayer." "Oh, yes, you do, my boy." "No, I don't." "Oh, yes, you do." "Well, what do I know?" "Well, you know 'Now I lay me down to sleep.' " "Yes," he said, "my mother taught me that. Would it be all right for me to say that prayer?" And he said it. We said it together, and so he went through the river and up the bank and entered into the city; and all the bells rang for joy.

You see what I mean when I say we must give to our youth, as they grow up, that instruction—that instruction, yes I shall dare to say it—such definite instruction as the Roman Catholics give their children, not only in the Bible but in the essentials of their faith. Mind you, many of these boys have these teachings clearly and definitely. I could tell you of my orderly, a Methodist minister; of a fine young churchman, one of the best of sergeants, who was regular at his duties; of Roman Catholic boys who never failed to attend their services whenever they got opportunity, and said their beads and read their prayer-books; of Methodists who rejoiced in the Lord even on their deathbeds; of Baptists and Christians and Presbyterians who witnessed a good witness. But these soldier boys are coming home to give new support to the Church; enthusiastic over the work of the chaplains, crusaders for God as no young men for generations have been. We must provide for them more definite instruction, and for the generation that is coming up behind them.

The essence of religion—of the Christian religion—is love. Love is sacrifice, love through sacrifice, sacrificial love. The Cross, the center of Christianity, teaches that. God so loved the world that he suffered; Christ so loved us that He suffered for us. "Greater love hath no man than this: that a man lay down his life for his friends." I love the word "buddie." You know, it is short for "brother;" it is the diminutive for "brother." When a soldier calls another soldier "buddie" you feel the loving comradeship that is there. They love their country, and they love each other, and they love humanity. I have seen them again and again wounded terribly, suffering exquisite suffering, but I have yet to see one sign of selfishness or inconsiderateness among the wounded as they are brought in. It is always the other fellow first. It is always, "My wound doesn't amount to anything, look after him." I know of one man who came in and represented his wounds as "just a scratch," and refused to be pushed ahead of the others; but when we had him stripped and ready for operation it was too late. He had a sucking wound in the chest and gangrene had set in in the leg.

I hope that some time I can adequately pay tribute to the splendid Christian example and evidence of religion given in just such sacrificial love. Didn't I bury one heroic aviator whose petrol was struck by an incendiary bullet? His machine went up in flames, but he stuck to his post, never lost his head, determined to bring his observer down. The flames were sweeping back into the fusilage. He called to his observer to get out and mount the wing; this he did, and that pilot brought his machine down in great graceful curves and landed it almost without a bump, and saved his observer's life. And when I said the service over his grave—all our men standing as they did day by day in reverent attention—and the bugle was blown for taps, and all saluted, we knew that we were speeding the soul of one who had fought a good fight and lifted up the Cross before his fellowmen.—The Living Church.

TO THE PREACHERS OF THE MISSISSIPPI CONFERENCE.

Dear Brethren: Allow me to suggest that you take your collection at once for Conference work, and forward to W. D. Davis, Treasurer, Brookhaven, Miss. Unless you do this, we cannot pay our worn-out preachers and widows and orphans the first quarter. Please do this; and when you send to the Treasurer, just say, "for Conference work." The need is imperative.

J. M. MORSE.
Chairman Board of Finance.

Jackson, Miss.

SEEING GHOSTS.

By Rev. Geo. H. Thompson.

Did you ever see a ghost? Dr. Eaton says ghosts must be subjective before they can be objective. Whatever that may mean, I have met many people who have seen them; and I have a distinct recollection of having heard one. It was on this wise:

When I was about fourteen years old my father sent me, after the crop was "laid by," to a school about four miles from our home, taught by a Mr. Mikell. He did not have a watch—they were scarce in those days. On cloudy days he dismissed school at a guess as to the time. On this particular day, the sun was about down before school was "turned out," and darkness overtook me long before I reached home. My way carried me by a place where my brother had been badly frightened some time before, and where the negroes had seen, heard, and smelled ghosts. Naturally ghosts had become "subjective" to me before I reached the place of terror. At this very spot the road forked. On the right hand was a ridgeway which led to my home, which was a mile and a half distant, and the left hand led through a dismal swamp to my home, one mile away.

Just as I reached the parting of the ways at the place of terror, down the nearer way I heard the most hideous noise I have ever heard. After many years of sober reflection, I still say that I have never heard a noise so hideous. I stopped, all attention, and the noise came again, and again, and again. Something had to be done. If I sought shelter with some of the neighbors, my father would soon be scouring the country for me, and scrubbing my hide when he found me. If I went the ridgeway and the thing got after me, it would have a mile and a half to run if it could not catch me. If I went the nearer way, I had to go into the den of the ghost. (Will some one tell me what I should have done then?) Well, I hallooed at it, and it hallooed at me; I at it, and it at me. This dialogue was carried on, as I thought, for some minutes. Something had to be done. I pulled my Barlow knife from my pocket, opened its only blade, summoned all my remaining courage, and marched to the encounter, trying to whistle; but it was the most crooked whistle you ever heard.

When I had reached the spot where I had guessed the ghost was, just over my head a most terrific battle ensued. I did not run, because I could not. In about one minute I could walk, and in about fifty seconds more I could trot, and in forty seconds more I could run; and if I had continued to feel as I was feeling then, I would be still running. Did he catch me? No, that ghost knew better than to waste his labor. But, what was it? It was a young owl, as I learned years after my race. I think it had just ventured out for the first time from its mother's nest. Its tender muscles and pin-feathers would not allow it to get in the tops of the trees, and it found a perch near the ground. I think it was crying for its mother to bring it a bug, or a bird, and I had almost to push it from its seat, and, in its attempt to get away, it seemed to have nearly scared the big schoolboy with his Barlow to death.

I met a young man who was ambitious, and who thought that God had called him to a larger sphere of usefulness, but he was not educated, and the ghost of poverty arose before him. I tried to make him see that this ghost was only an owlet that could be easily scared out of the way. The young woman I met in the revival felt that God was calling her to the life of a missionary, but the ghost of leaving home and friends, plunging into a strange land of stranger customs, arose in a menacing manner. I hope she saw that these things, met in the way of duty, are only owlets. Who has not met the person who once started on the Christian life and failed, and now refuses to start again because of the ghost of one failure? In the commercial wreckage of the world lie a thousand men who were once prosperous, but who were carried under by some crash, who cannot rise again because the ghost of failure is before them. If the schoolboy with a Barlow knife and a crooked whistle can put to flight his ghost, let the ex-merchant and the ex-banker try it on theirs.

Forty years ago men stood cowering in the presence of the giant alcohol, while daily he distended his maw with our fathers, brothers, and sons. We confessed that he was too great to be destroyed. But courageous women went to the task of his destruction, and now we are wondering how it was so easily done. If the men of the United States want to invite the world to look and see what they have done, they should be reminded that the women made them do what they have done.

With a subjective ghost, the objective ghost is easily seen. The Widow Kelly was our neighbor. Jim was her only child—a giant in size, but a pigmy in spirit. He never learned to swim, because he was such a coward he would not go into water deep enough for him to swim. His intellect was as small as his courage. He and I contended vigorously for the foot of the spelling class, and the honors (or dishonors) were about evenly divided. But in the Kelly home the meal had given out. Mrs. Kelly had Jim to shell a half-bushel of corn, saddle the bay mare, and start to Sinclair's mill to get the corn ground. When Jim had gone about two miles (half the distance to the mill) he saw what he had been looking for—a ghost. He saw, he thought, a man standing by the roadside, and as he gazed he saw the man raise a gun and aim it at the widow's son. Jim turned the bay mare around, put whip to her, and returned home at an accelerated speed, and told what he saw. He was considered truthful, and the neighbors thought there must be something to his story. Investigation showed that the threatening man was only a harmless clay-root, and the gun which had been exhibited in a threatening and angry manner was only a slender root which was attached to the upturned tree. But the widow and her son had no meal. Moral: Do not go to your work with fear; too many ghosts will appear.

After thirty years of service, the roof on a church which had a peculiar interest to me had failed. For many years, when I visited this community, I heard that the house was fast going to ruin because the roof was rotten. To the suggestion that a new one should be put on, I heard many excuses. Some said that there was no timber from which the shingles could be made. Others said there was no carpenter whom they could get to cover the house, and there was no money to pay him. One of the members, bolder than the others, determined to investigate the ghost. Result: In two or three weeks the house had a new roof on it, a brick stove-flue in it, a new stove, and some money left for a painting fund.

I have known church officials, good men, to face an inadequate support for the pastor with humiliation, and yet an adequate increase had become to them a ghost. Blank Church had assessed ninety-five dollars when corn was fifty cents a bushel and when it was two dollars a bushel. This sum was named by the stewards for their church for another year, when the presiding elder said: "Brothers, I don't like that assessment. It is a regular Sears, Roebuck & Co. price. Make it at least one hundred dollars." The stewards replied that they wished they could do it. They knew the pastor needed it and ought to have it, but they were afraid they could not raise it. They did not increase it; but that fall they came in and told the Elder that they no longer carried the Sears, Roebuck & Co. mark—that they had overpaid. That church has increased its assessment each year since.

I fear that cold chills are chasing each other up and down the spine of some American Methodists just at this time, even Southern Methodists. They are called to a task that seems large only in church circles. That two million Methodists should be in earnest prayer for the coming of the kingdom of Christ, standing erect before Him acknowledging their stewardship, and ready with men and money to respond to every call of God, is nothing more than what should be a normal condition. When Uncle Sam called, the nation stood at attention with four millions of men, and billions of money. Now the Church calls in the interest of the Christless millions for a few hundred men and only thirty-five millions of dollars. Is this more than a normal task? Can a ghost be seen here, unless it is first subjective?

People sometimes see ghosts by proxy. The great mistake of Israel when it came to Kadesh was to select ten spies who were suffering with subjective ghosts. If the twelve had been as free from the malady as were Joshua and Caleb, Israel would have entered the Promised Land at God's time and in his way. The ten were not unlike my friend Kelly, who was cheated out of his meal by the innocent clay-root. The longer they gazed on conditions in the promised land, the more insurmountable they became. They saw the walls of the cities get higher and higher, until they reached up to the skies. The giants got larger and larger, until the spies felt themselves grasshoppers in their presence. They heard and believed great stories about these monsters, "eating up the inhabitants of the land."

If any presiding elder is suffering from ghostitis, and is saying that the Centenary Celebration can not be put over, he ought to be put under to prevent the infection's spreading to the pastors. If the pastor is badly infected, he ought to be put under with the presiding elder to prevent the infection's spreading to the laymen. A mental bath in the sad history of Israel in the wilderness ought to be a specific for ghostitis. It would be well for them to take liberal quantities of the spirit of Joshua and Caleb.

Mr. Editor, I have found many ghosts in my life, but I have found them just as anxious to keep out of my way as I am to keep out of their way. I routed my first one with a Barlow knife and a crooked whistle, but others have fled from the presence of a determined spirit. Methodism can not afford to see a ghost now.

Meridian, Miss., Feb. 8, 1919.

CHAPLAIN'S WORK—A REPORT.

By Rev. Roy H. Kleiser, Chaplain 304th Engineers.

To the War Work Commission,
M. E. Church, South.

1. You no doubt think I have been unduly negligent in not having written you anything about my work, but since I have been with this regiment I have been quite busy, and time has flown.

2. The Dixie Division, with which I came to France, was split up and used as replacement troops. I went to the Chaplains' School at Chateau d'Aux, near Le Mans, for a few days, awaiting assignment. I was almost immediately assigned to the 304th Engineers, then on duty at the Argonne-Meuse front. I arrived in time to be in the last three days of what was perhaps the greatest battle of the war. After the Armistice was signed, we remained in our dugouts at the front until Christmas, when we were ordered back to billets in the little town of Tilly-sur-Meuse.

3. I am very comfortably situated and very busy, enjoying my work immensely. I am not only chaplain, but recreation officer, athletic officer, regimental postmaster, regimental librarian, and running the officers' mess as a side line. I was exceedingly fortunate in getting a very competent graduate of Ohio Wesleyan University as my private secretary, and I have a competent non-commissioned officer to handle the details of each of the departments. We have the best show troupe in the division, and we were the only regiment in the division to effect our organization for school work according to the comprehensive plan of the A. E. F., and to begin on time. We expect to have a comprehensive athletic program on a competitive basis going within the next few days. We have the largest library in the division except one in charge of a chaplain who came over with his regiment and smuggled in a library

of 1000 volumes by having each man carry a book in his individual pack. Religious services are held every Sunday. No emphasis has been placed on the matter of communion and church membership as yet; however, these essential features of the work will not be neglected, and I am planning to give them due prominence at the proper time.

4. I am required to make a weekly report to the senior chaplain of the division, a copy of which also goes to the colonel of the regiment. For your information, I am having a third copy made in the future, which will be mailed direct to you. I believe I acknowledged receipt of the check you sent me about the time we sailed from New York. I still have a good part of this, which has been turned over several times in buying supplies for the men when the Y. M. C. A. man was unable to get them. It has been quite a help. I have also made several loans from the fund.

5. I have been shown every courtesy by my regiment, and my commanding officer, Colonel James F. Barber, of Philadelphia, has been very kind, indeed, in his support of my work. Every facility which was at all available has always been placed at my disposal. I think I can assure you that as long as I keep my health, which is exceedingly good, and normal equilibrium, this regiment is going to fare as well as possible.

6. With highest personal regards, I am

Very sincerely yours,
ROY H. KLEISER,
Chaplain 304th Engineers.
A. P. O. 771, Amer. E. F.

DID THE CHURCH MAKE GOOD IN ITS WORK DURING THE WAR?

By Rev. Chas. W. Crisler.

In a leading editorial in a small daily paper recently the following statement was made criticising the Church in its work during the war:

"If the Church hopes to lift this troubled world out of an unholy darkness into a decent day, it will have to do something more than establish press bureaus.

"The Church in general had a splendid opportunity during the period of world strife, but unfortunately, it did not measure up to that opportunity.

"It was left to the Red Cross, the Y. M. C. A., the Salvation Army, and the Knights of Columbus, to do Christ's work on earth during the darkest hour in human history. The Church as a whole, the Church as an organization, did little or nothing to make the world a decent place to live in."

This gratuitous criticism of the Church is unmerited, unjust, and not sustained by the facts. The Church as an organization has taught, maintained, and made possible the ideals for which this country went to war with Germany. The Church gave to the Republic an army and navy without a peer in moral and religious manhood. Every soldier and sailor was nourished in a Christian home and trained at a church altar. And as the product of the Church, they made good under every test.

As a real power for God, righteousness and humanity, the Church has a clean record and needs no defense at my hands. But there are a few people who do not know, others who do not think for themselves, and many who do not read with discrimination, who may be misled by statements misrepresenting the work of the Church during the war. For the benefit of these it has become necessary to notice the above fling.

Upon declaration of a state of war between this country and Germany, the Church as an organization, either through its official head or assembly, affirmed the absolute justice of the issue joined, declaring it the duty of every citizen to fight unto death rather than that we should, as a nation, be untrue to God and humanity. It approved the course of the government and heartily indorsed the President, pledging the service of every member and the entire resources of the Church in the prosecution of the war.

It is not the function of the Church as an organization to make war. Its business is to rebuke sin, preach righteousness, and build human character. And holding to that high ideal and faithfully performing its mission, it has made the United States the mightiest moral and spiritual force in the world to-day. A delegation from the Church asked President Wilson how the Church could best support him and serve the nation during the war. The President replied, "By calling upon the Church to remain true to its spiritual ideals and to glorify the principles of justice and of liberty which have given it birth."

The Church as an organization formed a federal war council, representing the different denominations, for closer and more effective cooperation with the War Board. It selected chaplains from each Church according to numerical strength to supply the army with moral advisors and spiritual teachers. The Southern Methodist Church, as was the case with other Churches, carefully selected its best and most efficient young men for this service and held a large number in reserve who were anxious to go to the front.

The Church as an organization mobilized its forces and money to send pastors to the cantonments at home and the army overseas. A large amount of money was collected for the purpose of looking after our boys in this way. Many pastors were sent to the camps and were doing a good work among the soldiers when the order came from the war department shutting the Church as an organization out from this work.

There were many false and slanderous statements made by carping critics and ignorant, irresponsible persons as to why this was done. But investigation showed that it was purely an economic precautionary measure, found necessary in reducing extra expense and burden upon the resource of the country and to prevent unnecessary duplication of work, which resulted in more or less confusion. This action in no way impeached the value of the Church as an organization or reflected upon its loyalty, efficiency, or practical usefulness.

In addition to these efforts of the Church as an organization to bring the soldier directly under its influence, the local church in the community where the camps were established, fitted up comfortable club and rest rooms in its building for the use of the men, where they could meet each other and members of the Church socially and spend their leisure hours in a home atmosphere. These rooms were provided with all necessary conveniences, including free stationery for letter writing, where the men away from home could be looked after and entertained.

The Church throughout the United States has raised millions of dollars for the benefit of the soldiers and their families and has expended most of it in taking care of the moral, social, and spiritual welfare of our boys in camp and field. Our own Church is engaged in raising $5,000,000 to assist in making our boys better soldiers and citizens, for re-construction of devastated areas in the war zone, and for the benefit of our soldiers upon their return after peace terms have been agreed upon.

The President personally, and many times through his subordinates, has assured the leaders of the Church that the war could not be won without the moral and active support of the ministry and the Church as such. More than once during the "days that tried men's souls" sorest, he expressed his appreciation of the magnificent work the Church had rendered. His message of greeting last year to a great church gathering expressed the highest commendation of the Church and its war work.

The Church as an organization opened its doors to all kinds of war meetings and every variety of war speaker and propaganda. This was the rule, not the exception. Galloway Memorial became a public forum, as did thousands of other church buildings, for dissemination of war information and for stimulating the people to do their best, even to making, if necessary, the supreme sacrifice, for their country. Not a week passed that the pastor or some one else did not present some phase of war activity.

Galloway Memorial, with the other churches of this city, practically did all the Red Cross work. The work was assembled at headquarters and there distributed to the different church units. Our church gave the use of its building freely for this work, and besides equipped and maintained Red Cross departments at its own expense. As an organization, our church raised something like a thousand dollars extra for Red Cross work and contributed twelve hundred dollars last spring to the starving victims of Hun and Turkish cruelty.

The Southern Methodist Church, with the other Churches of the land, sent hundreds of its choicest and best equipped ministers and leaders to the front to fight for democracy, righteousness, and to sustain the brotherhood of man. They went as Red Cross workers, chaplains, equipped at the expense of the Church, and as common soldiers in the ranks. The Mississippi Conference had preachers in the ranks as private soldiers. In that bloody fight at Chateau Thierry, a Methodist preacher, by appointment of his Church, bearing a captain's commission, led his men as intrepidly as any knight in the days of chivalry.

The Church as an organization gave the Christ spirit to, lived in and spoke through the Red Cross, Y. M. C. A., Salvation Army, and the Knights of Columbus. Even the most ignorant knows that if you had robbed these auxiliaries of that which the Church put into them, they would not have been tolerated on the front for one moment. The Church organized them, breathed into them the spirit of service, supported them while in action and stood back of them with its best Christian men and women and its every dollar. These organizations were but the working clothes and hands of the Church.

It was not shrapnel or the bayonet that won the war. It was morale. It was what the Church of Christ had put into the soldiers at its altars. The Church won this war for humanity, with its spirit, its service, and its prayers. It put stamina and spirit into the soldiers. It encouraged and strengthened the people and brought them back to confidence in the darkest hours when the Huns were driving hard for Paris and the channel ports. Under that terrible strain, the newspapers broke and became pessimistic, declaring in flaring headlines that Paris must fall and the Germans might win. The Church upon her knees was optimistic, preaching hope and confidence, assuring the people that God still lived and was on the side of right, and it could not fail.

Did the Church make good? Did it perform its part of the great task of winning the war? Yes, if this Republic and its army and navy were true to the moral standards learned at its altars; if our soldiers deported themselves on the field of battle like Christian gentlemen, and not like painted savages; if success was achieved and moral character sustained on the battlefield—the Church made good in its work during the war.

Jackson, Miss., Feb. 8, 1919.

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REV. MOUNGER FAVRE ADAMS.

Without entering my home, death could not have come closer to me than in the utterly unexpected passing of Rev. Mounger Favre Adams, which occurred in the Wesley Memorial Hospital in Atlanta, Georgia, Friday afternoon, January 10, 1919. He had been to me much like a younger brother and his going was a great personal grief.

Favre was born on August 20, 1891, the youngest child, and the only living son of Rev. T. W. Adams and his wife, Mrs. Julia Thompson Adams. This boy came to them during their sojourn at Pearlington, Miss. He was named for Dr. E. H. Mounger and for a family of devoted Methodist friends at Pearlington, and was baptized in infancy by Dr. Mounger.

He was a worthy representative of that splendid army of men and women which the Methodist parsonage has given to the world in all its walks of life. When he was converted no one can remember, for as early as nine years, Favre, in the absence of his father, was conducting the family worship, and his call to the ministry, clear and unmistakable, was one of the earliest facts of his consciousness.

With steadfast purpose he set about preparation for his life work, receiving an A. B. degree from Millsaps College and the A. B. and A. M. from Trinity. He had also spent several months in graduate work at the University of Chicago, and at Vanderbilt, and at the time of his death was doing Biblical work in Emory University.

Brother Adams was licensed to preach in June, 1910, while yet a college student, and in December, 1913, he was admitted on trial into the Mississippi Conference and was ordained a local deacon by Bishop Candler. During the previous summer and fall he had served the Harriston charge as a supply, making his home at Lorman among many of my relatives, where his memory will long be held in sacred delight. During 1914, he was pastor at Fayette in Jefferson County and his pastorate there forms one of the brightest pages in the history of the charge, his removal to Flora at the end of the year being a matter of sincere regret to the people of that community. He served Flora the three years immediately preceding our last Annual Conference, when he was ordained elder by Bishop Kilgo and was appointed, at his own request, as student at Emory University. His work at Flora was in every way successful and his ministry there will always form a happy memory. The presence at his funeral of two of the elect ladies of the charge, who made the long journey to Lumberton to bear a tribute from the people of his former pastorate, was one of the most comforting features of that sad day.

On June 4, 1915, Favre was married to Miss Era Jenkins, the daughter of Brother and Sister J. M. Jenkins, at their home in Lumberton, and in this noble, consecrated young woman he found a devoted partner in the sanctified ambition of his life. Some six weeks before his death there came to them a splendid baby boy to bear the name of Mounger Favre, Jr., and, we trust, to wear the mantle so early dropped by his earnest and lamented father.

Brother Adams leaves three devoted sisters to share the grief of their bereaved father and mother, and the sorrow of the crushed wife and bereft baby. They are Mrs. Lera Toler, of Brookhaven; Mrs. W. R. Butler, of Gloster, and Mrs. P. M. Buie, of Driver, Ark. In the death of this brother the heart of the family has been taken away and their fondest hopes seem blighted; and yet who doubts that brighter hopes and ambitions undreamed shall be realized yet in him, by and by?

We buried him at Lumberton, Sunday afternoon, January 12, the service being conducted in the church in which he had preached to the delight of our people two Sundays previous. At his funeral, affectionate tribute was paid him by a number of his brethren.

Favre Adams had in himself the essential elements, humanly speaking, of a successful minister, and his friends looked forward justly to a career for him of great usefulness in the service of Christ. With great native ability he brought to his task an equipment worthy of his calling, while his charming personality brought sunshine to home and pulpit alike, and for a sad world he had a message of gladness irresistible. With splendid energy he gave himself to the details of his work with a thoroughness that guaranteed a good report.

None who knew him well could doubt where lay the anchorage of his soul, held firmly by sincere, devoted consecration to the cause of the Kingdom of God.

Were there no God, there would come to our hearts with his going a sense of defeat, but he who fulfills well the plans of God for him, whether in few or many years, has succeeded beyond human estimate. His earthly probation had gone far enough to show him a devoted son, a loving brother, a whole-hearted husband, a tender father, a loyal Christian, and a workman who needed not to be ashamed. Is there any reason then why his promotion should cause surprise?

Were there no immortality in his going away so soon, as we thought of all these years of preparation and culture, there would come to us a feeling of waste, but true culture is of the soul and the soul redeemed with all of its consecrated power and passion shall never die.

If there were no heaven, we should feel in his passing a sense of loss and separation like despair, but to the children of the King there is no eternal separation, and we know that in the Father's house we shall meet again those "Whom we have loved long since and lost a while."

We do not look backward as we think of them, we do not say "Backward, turn backward, O time in thy flight." The good we have lost are ahead of us and we shall see their faces and hear their glad voices again if we are good.

Upon the stone that marks his grave, write for him the words of his Lord, with which he comforted the astonished grief of his parents. "How is it that ye sought me sorrowing? Wist ye not that I must be in my Father's house?" For there in the Father's house on high, engaged in the tasks of eternity, we shall find him.

H. B. WATKINS.

Meridian, Miss.

BROOKHAVEN DISTRICT NOTES.

Dr. I. W. Cooper, the honored president of Whitworth College, attended the Y. M. C. A. school of "Reconstruction" at Blue Ridge, N. C., last week.

Rev. J. W. Thompson enters upon his third year at Wesson with well matured plans for revivals and general work of his charge. His salary has been increased from $1000 to $1200.

Rev. A. M. Broadfoot, "flu" at Fernwood for several days, but after careful nursing, medical aid, and kind attention from his people, he has determined upon a "walk-out." He expects to fill his place on the Centenary program at McComb and Brookhaven next week.

Revs. A. B. Barry and J. L. Decell, co-pastors at McComb, are lining up their forces for aggressive and substantial progress. Standardizng of Sunday schools, interesting the members in the Centenary, enlistment in Christian service and tithing, are some of the goals. South and East McComb made their salary $1500 and Centenary $2100. These pastors are well provided for and expect to render service that is worth the price.

Charlie Schultz, the marvel pastor-preacher of the Gallman charge, is enjoying the exhilaration of a progressive atmosphere. The efforts of his several churches have been unified. In a recent pastoral letter to his members he says; "It is a great privilege to live in these momentous times." The record shows he is alive. He Fords at the creeks and along the roads all over his charge. He preached a soul-stirring sermon at McComb Centenary recently on "The Name of Jesus." He occasionally has such bishops as the astute McConnell preach to his people. He delivers philippics on Hell and enjoys Heaven, he hates sin and loves sinners.

ACOUPHONE.

TO THE PRESIDING ELDERS, PASTORS, AND EPWORTH LEAGUERS, MISSISSIPPI CONFERENCE.

I have just returned from a meeting of the Conference Presidents and Chairmen of the Epworth League Boards, at Birmingham, which proved to be a very profitable meeting. At this meeting, the date for the 17th annual session of the Mississippi Conference Epworth League was arranged, which will be June 10, 11, 12 and 13. The Conference will open Tuesday, June 10, at 8 p. m., and will continue in session through the next three days; a splendid program is being arranged, and I would ask that, if possible, no meetings in the Conference be held on these dates, in order that all of the presiding elders and pastors may attend the meeting.

On account of not getting the money provided in the assessment until late in the fall, it will be necessary to have the local chapters pay the $2.50 to the Conference Treasurer, Rev. L. F. Alford, Laurel, Miss. Please send this to him at the earliest convenience.

I want to call attention now to the Anniversary Day, the date of which is the second Sunday in May. Order your programs early, and have it well advertised, so that you may have a successful meeting.

If you have not paid your pledge to the African Special, please send it as early as possible to the Conference Treasurer and notify Miss Laura Rankin, Gulfport, that it has been paid.

Our allotment on the Centenary is $1520 per year, and we must pay it without fail. Begin now to plan for your League to be represented at the Laurel Conference. It might be well to raise a fund to be used for this purpose; where there are no Leagues, I ask that the pastor arrange for the attendance of two or more of his brightest young people, and when they return, have their report and organize a League.

I especially covet the prayers and co-operation of the pastors in making the League a real help to our young people, by making it more efficient. Where you have not a League, begin now to plan for the organization of one right away; all literature should be ordered from the Central Office to be used in organization; any assistance that can be rendered from this office will be gladly done.

Yours truly,

W. D. HAWKINS,
President, Mississippi Conf. Epworth League.
Meridian, Miss.

CHURCH EXTENSION NOTICE.

The Executive Committee of the Church Extension Board of the Mississippi Annual Conference will hold its spring meeting in Capitol Street Methodist Church, Jackson, Miss., March 18, at 1:30 p. m.

It is the desire of this Committee to be as helpful as possible to all the pastors who have building problems on hand, or in the payment of debts.

You will find your Secretary always ready to answer your letters of inquiry concerning the help you desire.

W. M. WILLIAMS, Chairman.
L. E. ALFORD, Secretary.
Yazoo City, Miss., Feb. 12, 1919.

BOARD OF CHURCH EXTENSION, LOUISIANA CONFERENCE.

The Executive Committee of the Louisiana Conference Board of Church Extension will meet in Monroe, La., February 27, 1919, for the transaction of such business as may properly come before it.

E. K. MEANS, President.

TO THE PREACHERS AND MEMBERS OF THE MISSISSIPPI CONFERENCE.

Dear Brethren: The Trustees of the Mississippi Conference Endowment Fund need $1500 to bring our amount up to the $25,000, in order that we may use the interest. Surely we have fifteen men who love our old preachers and the widows and orphans enough to give that amount. When I get that amount, I can get a subscription of $500 from another man. We lose the $500 unless I get the $1500. Send me Government Bond, W. S. S., check, or notes. Please, brethren, help now.

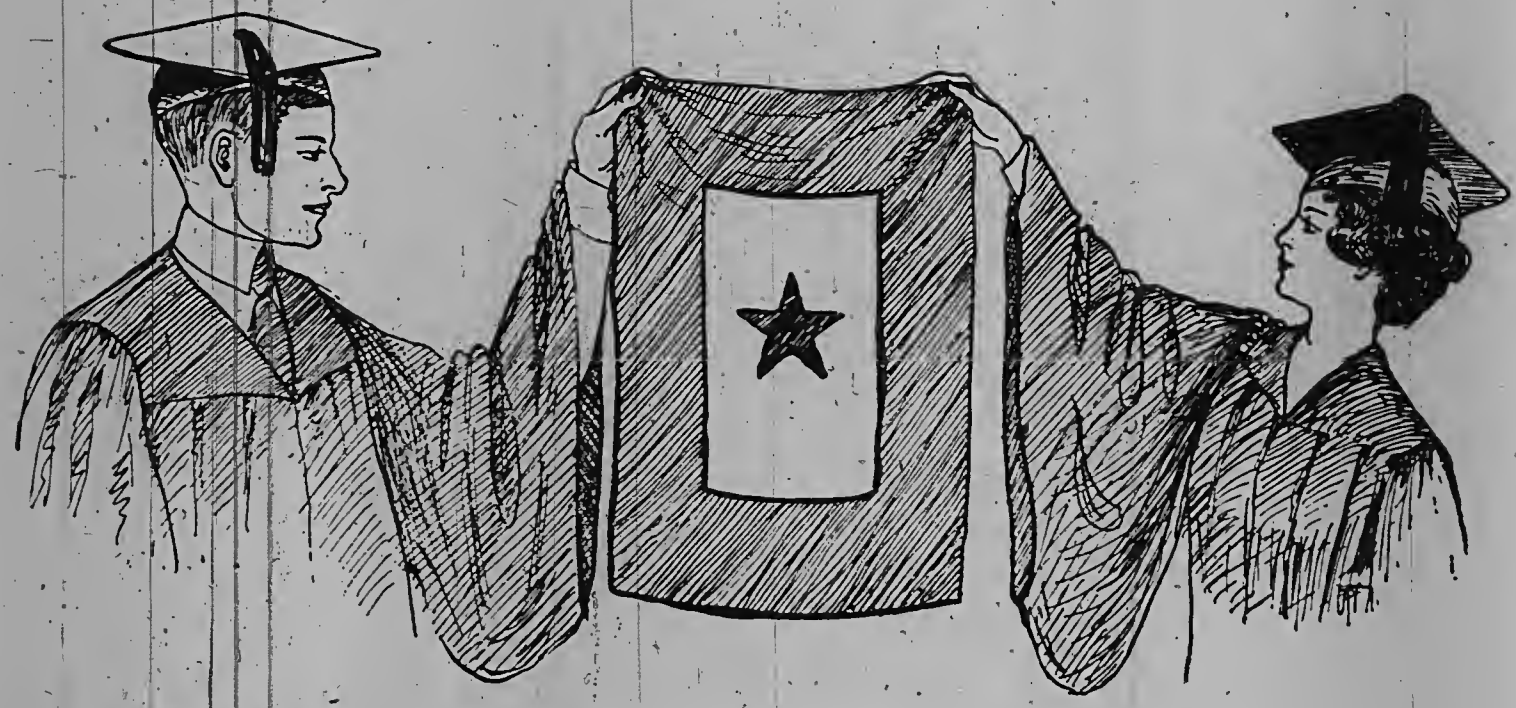
J. M. MORSE,
Chairman of Board of Trustees.

P. S. Dr. C. M. Chapman has donated two lots in Myrtle Addition, Gulfport, Miss. Thanks, Doctor—a good work. Who next?

J. M. MORSE.

Jackson, Miss.

Harris' Jersey Ice Cream
The Cream of Quality
Made of Fresh Jersey Cream and Milk
Phones, Jack. 1080 or Main 3530
1081 3531



A Call for Centenary Volunteers

YOUNG MAN, YOUNG WOMAN

What Will You Do with the Gift of Life?

You Have Given Money at the Call of the Church

Will You Not Give That More Costly, Divine Thing—

YOUR LIFE?

On the Centenary Service Flag

Will You Not Plant One Bright Star

THE SPIRIT OF HIGH-SOULED DEEDS IS IN THE AIR—THE SPIRIT OF SANCTIFIED ADVENTURE.

PEOPLE ARE THINKING IN TERMS OF UNSELFISH SERVICE.

The non-Christian World Awaits the Gospel Message.

The Needy and the Neglected of our own land cry with an insistent voice.

The Centenary calls for three hundred foreign missionaries within the next five years.

The force of workers in the home land must be doubled if America shall become a Christian nation.

THE CALL TO GIVE ONE'S LIFE FOR THE SALVATION OF THE WORLD SHOULD FIND INSTANT AND HEARTY RESPONSE.

For literature and other information address Missionary Centenary, Box 38, Nashville, Tenn.

The Home Circle

TOWN OF DON'T WORRY.

There's a town called Don't-You-Worry,
On the banks of the River Smile,
Where the Cheer-up and Be-Happy
Blossom sweetly all the while.
Where the Never-Grumble flower
Blooms beside the fragrant Try,
And the Ne'er-Give-Up and Patience
Point their faces to the sky.

In the valley of Contentment,
In the province of I-Will,
You will find the lovely city,
At the foot of No-Fret hill.
There are thoroughfares delightful
In this very charming town,
And on every hand are shade trees
Named the Very-Seldom Frown.

Rustic benches quite enticing,
You'll find scattered here and there;
And to each a vine is clinging
Called the Frequent-Earnest-Prayer.
Everybody there is happy,
And is singing all the while,
In the town of Don't-You-Worry
On the banks of River Smile.

—Rev. J. F. Bartlett in Yonkers Statesman.

HOW DOROTHY GOT EVEN.

"I'll get even with Richard," sobbed Dorothy, running to the pump to rinse her mouth with fresh, cool water. "He's horrid and I'll never play with him any more."

"Why, what is the matter?" asked Mrs. Bliss, in alarm. Dorothy and Richard were cousins and the best of friends, so the sudden outburst could hardly be accounted for. Every one said that the children played so happily together always, and here was Dorothy declaring that she would never play with him again. "What has Richard done?"

"He put a box of horrid candy in the postoffice," sobbed the little girl, spitting and sputtering. "Maybe he'll call it a joke, but I won't play with him."

Mrs. Bliss examined the pretty little box her daughter handed to her. It held a dozen or more small pink candies, Dorothy said, when she opened it at the big old tree they called the post-office, and she had put two of them in her mouth. They were filled with nasty stuff, so she had hurried to the pump to get the taste out of her mouth.

"And I gave him a box of the nicest fudge yesterday," said Dorothy, wiping her eyes. "You just wait! I'll get even with him. See if I don't!"

"How do you think you will get even?" asked Mrs. Bliss, never once saying that it was naughty to want revenge.

"I'll put something nasty in the box for him," said Dorothy. "Oh, mamma! I know what I'll do! I'll get some of those big, ugly thistles in the lane and stuff them in out of sight so when he reaches down into the hole he'll hurt his fingers just awful. I'll give him something to think about when he tries to play a joke on me next time."

"I suppose that will make him think twice the next time," said Mrs. Bliss. "Richard has those sore fingers from eczema, and the thistles will scratch him hard when he puts his hand in."

Somehow Dorothy would rather have had her mother tell her that it was wrong to get even, but Mrs. Bliss went on planning ways of hurting Richard. Dorothy slipped off her lap and went away to get the sickle to cut the thisties, while her mother went on with her work, but the morning was not a very happy one. The postoffice was a little secret shared only by the two mothers and the two children, and it held something every day for each child. Once Richard had put a kitten in it for Dorothy, and once she had responded with a dear little puppy; but usually the gifts were little things like candies and fruit. The post-office was a hollow in the big oak by the bars, and it was understood that the morning was the time for Dorothy to get the mail and the afternoon Richard's time. Dorothy gathered the ugliest thistles she could find, and was about to start for the box when the thoughts that she had been thinking for the past hour sent her to the kitchen.

"Mamma, is it wrong to get even?" she asked, soberly.

"Yes, dear," said the mother. "You know it is wrong."

"Then I'll not put the thistles in the postoffice. I'll get that pretty marble I found last week, and put it in for Richard."

"I think that will be better," said Mrs. Bliss. "If Richard only meant it for a joke it would be too bad to spoil the little postoffice with the thistles."

So the pretty marble was well wrapped and placed in the postoffice, and all afternoon the little girl waited for Richard to come over. But the shadows were gathering and still he did not come. Old Mrs. Parker told why when she stopped in a few minutes that evening on her way home.

"The oddest thing happened to me to-day, Mrs. Bliss," said Mrs. Parker. "Yesterday I was going down your lane on my way to my daughter's when a hard rain came up. I saw I was going to get drenched, so I stuffed all my things into that big hollow oak by the bars. After the rain I sent her little Joe after them and he brought me everything but my box of pills. To-day I stopped in to see Richard, and I thought I'd get the pills on my way back. You know Richard fell yesterday morning and bruised his leg so he can't walk. It isn't anything serious, but his mother said he should stay on the lounge for a day or two. Well, I couldn't find the pill box, but I did get this marble out of the tree. I was so surprised to find it all wrapped up so nicely, for I had no marble among my things."

After Mrs. Parker had heard the story of the postoffice and had gone on her way Dorothy crept into her mother's arms and said:

"Dear mamma, I'm so glad I didn't put the thistles into the tree. And now I'm going to go right over and give that marble to Richard and tell him how sorry I am. I'm sure it is naughty to get even—why, I never had any cause to want to get even, did I?"

Mrs. Bliss kissed the eager little girl and said:

"My darling, if people would only wait to have things explained there would be very little cause for any one to want to get even in this world. Don't forget that and you will be a very happy little girl."—Hilda Richmond, in Central Christian Advocate.

MRS. BED'S PARTY.

"Seems to me it's time to get ready for the party. Put away your playthings, children."

Dotty pouted just a little, but Bobby put his soldiers away at once; their mother always made Mrs. Bed's parties seem very attractive.

"Who will be at the party, mother?" they asked. It was always the same people at every party, but the children were never tired of hearing their mother name the guests.

"Well, Mrs. Mattress will be there. She always helps Mrs. Bed make her guests happy and contented. As she is of a retiring nature, very little will be seen of her, but her presence will be felt; then Mr. and Mrs. Sheet will help receive; the Misses Pillow will come with their cousin, Mr. Bolster; the Misses Blanket will be there to-night—one of them has been away during the summer. As they are twins you will not know one from the other, but you will not care; both are agreeable.

"Mr. Spread will be there early in the evening, but before the party begins he usually goes away with Mr. Footboard. It is the same with Miss Counterpane. She helps during the day, but she never stays to the party."

Dotty took her little candle, and Bobby held her trailing, white gown, and joyously they followed their mother up the broad stairs to Mrs. Bed's party.—Youth's Companion.

ESKIMO CANDY

If you were a little Eskimo, you would have a very queer kind of candy. It is nothing but tallow, but the Eskimo boys and girls like it very much. Their mothers and sisters put it up in bright red packages made out of the feet of waterfowl. The men kill the birds, which are called dovekies, and then the women cut off the bright, red feet and draw out the bones, so as to make little bags or pockets of skin which they fill with reindeer tallow for the children. They like it as well as you do your chocolate drops or striped red and white peppermint sticks.—Selected.

Get thy tools ready—
God will find thee work.
—Browning.

LUZIANNE coffee

and Good Cheer go together like Possum and Sweet Potatoes

"When It Pours, It Reigns"

BECAUSE Luzianne makes the best-tasting cup of coffee you ever drank. It's roasted just right. The fragrance—you can't forget it. And the flavor is delicious.

Coffee-lovers know that Luzianne just *hits the spot*, for it's full of punch and pep.

If you don't think that this good old Luzianne is worth what you paid, then tell your grocer and he'll give you back every cent.

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

PUBLISHING COMMITTEE:

Louisiana Conference—Rev. J. M. Henry, D.D., Rev. J. F. Foster, Rev. S. J. Davies.

Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. R. Jones.

North Mississippi Conference—Rev. W. W. Woollard, Rev. J. H. Felts, Rev. T. H. Lipscomb.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

AN ACKNOWLEDGMENT.

It was necessary for the Editor to be absent from his office last week on account of a bereavement in his family. He desires to express his sincere appreciation of the services of Rev. R. H. Harper, pastor of First Church in New Orleans, in bringing out last week's issue of the Advocate. Brother Harper, whose ability as a preacher and writer is well known, gladly came to the Editor's rescue in the emergency. He desires to give him credit for splendid editorial contributions in last week's paper, and to express his thanks to him for his very great kindness.

THE HEART OF THE CENTENARY.

At the risk of being misunderstood, we venture to state it as our profound conviction that tithing is at the heart of the Centenary Movement. It is a concrete expression of all the spiritual ideals that the Centenary stands for. It is capable of being understood and practiced by every man, woman and child in the Church. It gives the individual member of the Church an assured resource from which he may draw in meeting all the obligations that are placed upon him. It gives the Church itself ample funds with which to meet all the legitimate demands of a progressive and constantly enlarging program.

In these days when emphasis is being placed upon the doctrine of stewardship, we cannot afford to lose sight of the fact that in the minds of most of us, stewardship is calculated in terms of dollars and cents. All of us are not called to the ministry, or to the mission fields, or to any other of the definite forms of Christian service; but all of us are called to the holy work of making a livelihood for ourselves and those dependent upon us, with the obligation, at the same time, of providing for the support of the causes that stand for the promotion of the Kingdom of God upon earth. "If I cannot go, I can send," is the fundamental attitude of every devout and sincere Christian. The sending is to be done with the material resources, more or less of which every one of us possesses. The man who cannot teach a Sunday school class, or conduct a prayer meeting, or make a three-minute speech, can give a dime or a dollar, or scores of dollars to do the work that he knows in his heart ought to be done. When this obligation TO GIVE is thoroughly understood and ACCEPTED, we need have no fear as to other things.

We are not underestimating the value of prayer and personal service in carrying forward a movement that is specifically religious. We know full well that without these, our greatest efforts will come to naught. But we realize also that the giving of our money will enlarge our hearts and open our eyes to such an extent that the giving will inevitably be followed by the development and practice of these things that are inseparably connected with the religious life. It is a simple principle of every-day business life that men become interested in a work very largely in proportion to the amount of money they put into it. Their hearts go with their money. It is likewise a principle of the religious life that we cannot long maintain a vital interest in that to which we give nothing, and that such vital interest almost invariably follows generous contributions.

The adoption of tithing by a large percentage of our membership would go a long way towards making permanent the results that will inevitably follow the intensive campaign that is now being conducted throughout the Church. It is unreasonable to suppose that such a campaign can be maintained year by year. The cost in money and men and the elaborateness of the necessary organization would make it prohibitive. It is natural to suppose that all the results cannot be conserved; but they can be largely conserved by the establishment of a definite and systematic system of financing our work. Let us lay great emphasis upon tithing as a means of grace and of efficiency.

THRIFT.

The Government has announced plans for conducting, during 1919, an intensive campaign to make war-taught thrift a permanent and happy habit of the American people. We give our hearty endorsement to the plan. We are spending money for Government purposes at the rate of two billion dollars a month. When the fever of fighting was in our veins, it was not so hard to get our people to respond to the appeals to help the Government; but since the fighting is over, there may be a feeling that we may relax in our patriotic endeavors. Nothing could be further from the truth, the appeals of skilfully worded advertisements of commercial institutions to the contrary notwithstanding. We need to become a thrifty nation. Thrift does not consist merely of saving, though that is a very important part of it. It consists of wise spending, intelligent investing, and the persiseint avoiding of waste. One of the happy results of thrift is that it helps us individually as much as it does the Government. "Make all you can, save all you can, give all you can," is still good advice.

THE ADVOCATE CAMPAIGN.

The reports that are coming in indicate that considerable interest is being taken in the effort to extend the circulation of the Advocate, and we believe that our three Conferences will reach the quotas assigned them if the work is vigorously pushed during the next few weeks. It was very difficult to follow exactly the dates fixed by the Publishing Committee for the campaign, on account of the epidemic of influenza; but conditions are beginning to improve, and we trust that every pastor will be able to give some attention to this most important work. We give below the results thus far:

Louisiana Conference.

Previously reported	136
Rev. A. L. Harper, Sibley	1
Rev. L. N. Hoffpauir, Zachary	4
Rev. C. A. Battle, Baton Rouge	1
Rev. W. B. Inabnet, Lapine	2
Rev. C. B. Powell, Indian Bayou	1
Rev. W. L. Doss, Jr., Homer	11
Rev. A. I. Townsley, New Orleans	1
Rev. Thomas Mills, Wilson	3
Rev. R. H. Wynn, Ruston	1
Rev. F. R. Power, Shreveport	9
Mrs. J. W. Faulk, Boyce	6
Rev. R. M. Brown, Oakdale	9
Rev. B. H. Sheppard, Lecompte	1
Total	186

Mississippi Conference.

Previously reported	131
Rev. H. B. Perritt, Quitman	1
Rev. A. S. Oliver, Eden	2
Rev. W. A. Hays, Newton	1
Rev. J. G. Galloway, Forest	1
Rev. J. B. Cain, Washington	7
Rev. W. N. Ware, Walnut Grove	6
Rev. P. H. Howse, Ellisville	6
Rev. J. M. Lewis, Prentiss	5
Rev. T. A. Ferguson, Hermanville	4
Rev. R. A. Sibley, Summit	1
Rev. M. R. Jones, Rose Hill	3
Rev. C. H. Ellis, Harrisville	6
Rev. L. Fayard, Biloxi	4
Total	178

North Mississippi Conference.

Previously reported	89
Rev. W. R. Lott, Merigold	10
F. A. Howell, Durant	8
Rev. Thos. Cameron, New Albany	1
Rev. J. M. Wyatt, Shelby	17
Rev. M. E. Scott, Black Hawk	3
Rev. J. S. Duncan, University	2
Rev. J. W. Price, Perth	3
Rev. A. J. Henry, Myrtle	4
Rev. W. J. O'Bryant, Mooreville	1
Rev. J. F. Watson, Bellefontaine	5
Rev. J. H. Smith, Coahoma	2
Rev. E. S. Lewis, Greenville	2
Rev. Seamon Rhea, Tishomingo	1
Rev. O. P. Armour, Houlka	2
Rev. W. B. Baker, Sherman	7
Rev. S. B. Watkins, Moscow	3
Rev. J. W. Ward, Booneville	1
Rev. J. B. Randolph, Winona	22
Rev. W. M. Campbell, Itta Bena	14
Rev. A. L. Brisco, Duck Hill	2
Total	199

PERSONAL AND OTHER NOTES.

Rev. W. B. Baker, of Sherman, Miss., is meeting with encouraging success in his work. He is pushing the Advocate campaign.

Rev. Seamon Rhea, of Tishomingo, Miss., has made a good beginning on his work. He writes appreciatively of the people whom he serves.

Sister Mason, of Benoit, Miss., has been a subscriber to the Advocate for many years. We appreciate her kindly expressions of continued interest.

A correspondent informs us that Rev. W. V. Shearer and wife have greatly endeared themselves to the people of their new charge, Benoit and Beulah.

"Everything looks good on this charge," writes Rev. O. P. Armour, of Houlka, Miss. Brother Armour looks carefully after all the interests committed to his care.

"We are pressing the battle and trusting God for the victory," writes Rev. R. A. Sibley, of Summit, Miss. That is the note to sound in these days of strenuous endeavor.

We understand that North Louisiana has been especially hard hit by the epidemic of influenza. The work at Monroe has been seriously interfered with. Rev. E. K. Means is the efficient pastor at that point.

Bishop F. J. McConnell, of the M. E. Church, preached for our First Church congregation, Baton Rouge, La., on the last Sunday in January. Bishop McConnell is one of the great leaders of our sister Methodism.

Those of our readers who are fortunate enough to have incomes that require them to pay an income tax should remember that March 15 is the limit of the time set for the performance of that patriotic duty.

Lieutenant C. D. Cecil, the eldest son of the late Rev. C. D. Cecil, of the Mississippi Conference, was married to Miss Mary Dorothy Dolan, in Washington, D. C., on February 1. We extend congratulations.

We inadvertently indicated in a recent issue of the Advocate that the postoffice address of Rev. T. W. Adams, of the Mississippi Conference, was Jackson. His correct address is 337 North Church Street, Brookhaven, Miss.

Rev. Claude M. Simpson, the aggressive presiding elder of the Gainesville District, North Texas Conference, has issued a most interesting folder, giving the results of the first quarter's work. We thank some friend for sending us a copy.

We are indebted to some unknown friend for a beautiful postcard picture of our Main Street Methodist Church at Hattiesburg, Miss., of which Rev. P. D. Hardin is pastor. This church is one of the finest houses of worship in Mississippi.

Rev. C. B. Powell and family, of Indian Bayou, La., after suffering severely from influenza, are now able to be up. The reports that come to us from various parts of our territory indicate that the work of the Church has been hindered greatly by the epidemic.

The home of Mr. and Mrs. John Parks Williams was saddened by the death of their little daughter, Mary Lou, on February 3. The little body was buried in Meridian, Miss., though the family are

now residing in Mobile, Ala. We extend heartfelt sympathy to the bereaved ones.

Rev. W. L. Doss, Jr., our pastor at Homer, La., is one of our most efficient ministers. His stewards have shown their appreciation of his services by increasing the salary $300.

Rev. J. W. Ward, of Booneville, Miss., serves a well organized and active church. Among other evidences of progress, is the fact that the pastor's salary has been advanced to $1800.

Rev. Thomas Mills, who has recently been appointed to our church at Wilson, La., has been cordially received by the people. He begins his work under most favorable auspices.

Mrs. Mary Patler, of Fort Necessity, La., is one of the old-time readers of the Advocate. She recently renewed her subscription, having been a reader of it for something like thirty years.

Rev. J. B. Randolph, pastor of Moore Memorial Methodist Church, Winona, Miss., writes, "Everything goes well with us here." The fine list of subscribers he sent us confirms his statement.

Rev. R. M. Brown, of Oakdale, La., secured ten subscriptions to the Advocate by using the telephone on a rainy day recently. We recall a saying to the effect that where there is a will, there is a way.

Rev. S. B. Watkins, writing from Moscow, Miss., says that his work has suffered greatly on account of the influenza. Conditions are improving, however, and he is planning for a great forward movement this year.

Brother B. F. Webb, who formerly lived near Holy Springs, Miss., is now living at Binghamton, Tenn. He is still interested in Mississippi Methodism, however, and keeps in touch with it through the Advocate.

We regret to learn that Sister Ballard, the widow of the sainted Rev. W. E. Ballard, is critically ill in the hospital at Gulfport, Miss. Little hope is entertained of her recovery. Her devoted son, Major Ballard, is with her.

Rev. L. Fayard, who serves the Coalville Mission in the Mississippi Conference, is doing a great work in that difficult field. The church at Big Ridge is being completed this year, and a revival season is being planned for.

A Woman's Missionary Society has recently been organized at Boyce, La., with the following officers: Mrs. M. N. James, president; Mrs. A. Joyner, secretary; Mrs. W. H. Hilborn, corresponding secretary. Rev. J. W. Faulk is the pastor.

Felicity Church of this city, of which Rev. A. Inman Townsley is pastor, will plant trees on Feb. 22, in honor of Grayson H. Brown and Joseph A. Wakefield who gave their lives in the service of their country. An appropriate program will be carried out.

Rev. H. M. Ellis, of Gulfport, Miss., is a very busy man. He is at present serving as county chairman of the Armenian relief fund campaign. He is, however, planning a vigorous canvass of his membership in behalf of the Advocate, which will, we are sure be productive of good results.

Lieutenant Charles Jaco, son of Rev. B. P. Jaco, of the North Mississippi Conference, has recently returned to his home at Winona, Miss., to be with his parents for a few weeks. Lieutenant Jaco has made a fine record in the service—as was to be expected. His noble father set the example for him.

At the close of a social meeting of the Felicity Epworth League, of this city, last week, some one said, "We have had a good time together—can't we do something for somebody else?" The suggestion was made that the Advocate be sent to a shut-in. The suggestion was immediately adopted. Good!

Rev. L. L. Roberts, pastor of First Church, Laurel, Miss., was a pleasant caller at the Advocate office last week. He reported that church work in his city is in a prosperous condition. He had come to New Orleans to attend the Conference of the Inter-Church Movement of North America.

The Treasury Department has expressed its purpose to carry on an intensive campaign during 1919 for the sale of thrift stamps and War Savings Stamps. The development of the habit of thrift during the war will be a great blessing to our people if they will continue it throughout their lives.

Rev. M. R. Jones, of Rose Hill, Miss., who recently called attention in the Advocate to the number of preachers who have been furnished the Church by that community, writes that he omitted the names of Rev. D. W. Ulmer and Rev. J. M. Smith. Possibly there are others whose names are unknown to him.

In compiling the number of subscriptions sent in to the Advocate during the campaign, we are almost sure to make some errors of omission. We do our best to be accurate but we realize that we fall below perfection. We shall appreciate the favor if any of those whose names are not mentioned in our weekly report will call our attention to the omission.

The best report we have heard of in response to the appeal for the Armenian and Syrian Relief Fund, comes from Rev. W. W. Lantrip, the pastor of our church at Eros, La. He took hold of the matter energetically and sent to the treasurer a check for $150. Rev. C. A. Battle, of First Church, Baton Rouge, is the representative of the Churches on the State committee.

The Winona Times of Feb. 7 had a fine advertisement of the Centenary Movement, featuring the work of the minute-men. The advertisement was paid for by Rev. Ben P. Jaco, the wide-awake Conference Secretary. A good brother, impressed by the value of the advertisement, has asked Brother Jaco for "copy" and the privilege of paying for the next insertion. So a good work spreads.

The enrollment of Centenary College, at Shreveport, La., has increased so much this year that it has become necessary to engage an additional teacher for the high school department. Mr. W. B. Gates, of D'Lo, Miss., a graduate of Millsaps College, has been secured. Centenary will have flag-raising and demobilization exercises on Feb. 21, a very handsome flag having been presented to the college by the Caddo Chapter of the Daughters of the American Revolution.

GENERAL CHURCH NEWS.

Bishop John M. Moore has recently returned to Nashville from his visit to South America in the performance of his episcopal duties.

The spring term of Greensboro (N. C.) College for Women opened with an attendance of 300 students, the largest enrollment in the history of the institution.

Dr. John R. Mott, according to a recent publication, has announced that there are twenty-five hundred fewer foreign missionaries now than before the war.

Bishop W. F. McMurry has recently returned from his trip to the Orient. The China Christian Advocate pays a glowing tribute to him for the work he did while in China.

According to the Dallas News, illness has compelled Bishop W. N. Ainsworth to cancel some of his recent engagements and return to his home in Austin, Tex., for recuperation.

Bishop H. M. Du Bose is making his home at Berkley, Cal. In addition to his own work, he has oversight of Bishop Cannon's episcopal district during the latter's absence in Europe.

The Methodist Episcopal Church now has forty-eight hospitals, representing an investment of more than fifteen million dollars. Last year these hospitals cared for nearly one hundred thousand patients.

The Centenary Movement is making great headway in the M. E. Church. According to a recent announcement, two districts in the Central New York Conference, the Syracuse East, and the Elmira, have already subscribed their quotas.

Dr. T. W. Lewis, pastor of our Madison Heights Church, Memphis, Tenn., was married to Miss Maud King, on Thursday afternoon, January 30. The ceremony was performed by Rev. E. S. Lewis, of Greenville, Miss., assisted by Rev. H. S. Spragins.

According to an exchange, Houston B. Teehee, Registrar of the Treasury whose signature appears upon the face of the Liberty Bonds, is a full-blooded Indian. He received his education at Fort Worth University, of Texas, an institution owned by the Methodist Episcopal Church.

Arrangements have been made by the Centenary authorities with the bill-posting agency of the United States to use 14,000 bill boards throughout the country in giving publicity to the Centenary Movement. The agency has expressed its willingness to donate both its space and its services.

Press dispatches state that Bishop E. E. Hoss suffered a stroke of apoplexy at his home in Muskegee, Okla., on Friday night of last week. He was reported to be still unconscious on Monday, and little hope is held for his recovery. This will be sad news to Methodist people throughout the world. Bishop Hoss is one of the outstanding figures in the history of American Methodism.

We saw a statement recently to the effect that a Christian college in New England, which never had, during a hundred years of existence, an annual attendance of more than a hundred students, numbers among its graduates 542 preachers, 70 missionaries, 102 college professors, 32 college presidents, 9 governors and 15 congressmen. The small college certainly has its place in our educational system.

NEW ORLEANS DISTRICT CONFERENCE.

The New Orleans District Conference will convene in the Carrollton Avenue Church on Tuesday evening, March 25, at 8 o'clock. The sessions will continue through the following Thursday.

J. G. SNELLING, P. E.

New Orleans, La., Feb. 20, 1919.

Isn't This Worth Thinking About?

Suppose five years ago you had $100.00 and have been saving it in some "secure" place, such as the dresser drawer? If you now wish to use it, you still have $100.00. No more—no less.

Had you placed that money in our bank you would now have $116.00 instead of just $100.00, for that's just the amount of interest your money would have earned, without the slightest worry or exertion on your part.

Help your money to grow.

Open an account in our Savings Department to-day. $1.00 starts it. We pay 3% interest.

Savings Dept.,
Hibernia Bank & Trust Co,
Carondelet and Gravier

BOARD OF CHURCH EXTENSION, NORTH MISSISSIPPI CONFERENCE.

The Executive Committee of the Church Extension Board for the North Mississippi Conference will meet in Winona, March 18, at 4:30 p. m., in the Methodist Church, to pass on all applications for aid from the Parent Board of Church Extension. Let all pastors who have applications to go before the Parent Board see that their applications are in due form, and send same to Rev. Jas. T. McCafferty, Starkville, Miss., forthwith, or be sure they are before the Committee at Winona, March 18.

This Committee is composed of the following: W. M. Young, J. T. McCafferty, and J. S. Carlton.

W. M. YOUNG,
For Committee.

Pontotoc, Miss.

LOUISIANA CONFERENCE COUNCIL.

The Louisiana Conference Council of Workers for the "Big Drive" will be held in Alexandria on Tuesday, February 25, instead of the 18th as previously announced. An all-day session will be held from 9 a. m. to 4 p. m., with lunch served in the church. The State Campaign Director, Mr. F. E. Gunter, and Dr. A. E. Clement, Field Secretary, will have charge of the program. All of the details for the organization of each church in the State, and including the last member of each congregation, will be carefully considered. The success of the "Big Drive," April 27 to May 4, depends upon this Council. If you are a member of this Council, do not fail to be present. Remember, February 25!

N. E. JOYNER,
Conference Secretary.

209 Hennen Bldg., New Orleans, La.

NOTICE! NOTICE! NOTICE!

WANTED—a good man to fill splendid, three-appointment charge in Durant District. Horse will not be needed. Will pay right man $100 per month.

W. W. MITCHELL, P. E.,
Durant District, North Miss. Conf.

Durant, Miss., Feb. 12, 1919.

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Mrs. SUSAN ANN RAWLEY, widow of the late Samuel H. Butler, was born in East Feliciana Parish on December 29, 1840, was married in the same parish on January 14, 1867, to Samuel H. Butler, and died on January 28, 1919, at the home of her daughter, Mrs. A. B. Overton, in Melville, La. Her home, which was for a number of years in the Deerford neighborhood and afterward near the Antioch church, both in East Baton Rouge Parish, will be remembered for its Christian hospitality by many of the preachers of the Louisiana Conference who from time to time were her guests. She was a lifelong member of the Methodist Church and was always interested in its work.

For some years she had lived in Melville, La., where she died. She had become in these late years so deaf that conversation with her friends was almost impossible, but she occupied her mind constantly with good reading, and kept in touch with the affairs of the time. She leaves four living children: Mrs. Overton, of Melville; Mrs. Rabalais, of Moreauville; Mrs. Satterly, of Shreveport, and Hon. R. B. Butler, of Houma, a well-known attorney and former representative of Terrebonne Parish in the State Legislature, besides a number of grandchildren.

At nearly fourscore years she lays down her burdens and goes to her reward. May God comfort the loved ones left behind.

W. WINANS DRAKE.
Shreveport, La., Feb. 6, 1919.

In memory of our dear, precious baby and little brother, who departed this life March 23, 1917:

We miss you, our dear, precious baby, while in your lonely grave you lie. But some day we'll meet again—never to say good-bye.

Sleep on, dear, precious baby; it will not be long until God shall call us to that happy shore, where we shall part no more.

Sadly missed by father, mother and little sister,

Mr. and Mrs. S. C. GRIMSLEY
and FRANCES GRIMSLEY.

ANN LEVINIA MINK, wife of N. B. Mink, was born on December 28, 1863, in Tishomingo County, Miss., and departed this life on February 5, 1919. Sister Mink was converted at about nine years of age, and has been practically a life-long member of the M. E. Church, South. About three years ago Brother and Sister Mink sold their farm in Tishomingo County and moved to Lawrence County, Tenn., where Sister Mink went to her reward and was buried. After a well-spent and useful Christian life, our church loses a valuable member and this community suffers a great loss. Sister Mink had made a friend of everyone who knew her here, and it taxed the capacity of the church to hold the people who came to her funeral. Sister Mink was a subscriber to the New Orleans Christian Advocate and a constant reader, and took a great interest in the affairs of her Church. She lived to see her children converted and become members of the Church. She leaves three sons and three daughters and her husband to mourn her departure. Thank God, their parting with mother is not forever.

B. F. ARGO, Pastor.
Loretto, Tenn.

In the late afternoon, on Christmas eve of 1918, we buried in the cemetery here all that was mortal of little CAROLINE ELIZABETH HAMILTON, the infant daughter of Mr. John T. Hamilton and his wife, Mrs. Carrie Tillman Hamilton, and the joy of the Christmas season was mingled with the solemn grief at the passing of a beautiful child. This little girl had come to brighten their home on November 10, and in these few short weeks had clutched the hearts of her loved ones, and, now that she is gone, has left their faces turned heavenward. This child was the granddaughter of Mr. and Mrs. J. M. T. Hamilton and a niece of Rev. H. M. Ellis, of the Mississippi Conference. The large circle of friends of all the families affected by this grief will deeply sympathize with them in their loss and hold them up in their daily prayers to Him who said, "Suffer the little children to come unto me."

H. B. WATKINS.
Meridian, Miss.

RESOLUTIONS.

The committee appointed by Mrs. J. H. Hicks, President of the Methodist Missionary Society, Inverness, Miss., submit with saddened and grieved hearts the following resolutions in regard to the passing out of our midst of our dearly beloved member and friend, Mrs. W. H. Hutchins:

Whereas Mrs. Hutchins was one of our most faithful and interested members, we wish to bear testimony to her pure, sweet life among us, the helpfulness of her presence whenever it was possible for her to attend and the encouragement of her untiring zeal for the life and progress of the work in all its branches.

Be it resolved that in Mrs. Hutchins' death our society has lost an earnest and honored member and that we are fully conscious of our great loss and will feel more and more keenly, as time goes on, her absence and the

(Continued on Eleventh Page)

SHE SAVED 200 CHICKS.

Mrs. Dan Holycross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last incubator hatch and they are now four weeks old." And G. W. Miller, of Pittsburg, Okla., writes: "Hatched 175 chicks and haven't lost one."

You can have the same success. Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful plague, White Diarrhoea. Reefer's Ready Relief is the invention of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 5252 Poultry Building, Kansas City, Mo., for a package that will positively help save your baby chicks. Aren't your delicate downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank guarantees he will do it. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

DR. H. B. BARTLETT
National Dental Parlors
Canal and Bourbon Sts.
Over Worner's Drug Store
Entrance on Bourbon Street
Phone Main 2193
NEW ORLEANS
Vitalized Air for Painless Extraction
Crown and Bridge Specialist
Most Modern and Best Equipped Dental Parlors South

HOLMES
is a
Reliable Store

MEET GOOD GARDEN LUCK HALF WAY

MOST folks keep wondering, after seed planting, whether they are going to have "good luck" with their gardens.

Planters of Hastings' Seeds don't have to wonder about their garden "luck." They know it will be "good luck" because they have met "good luck" half way by planting seeds of the right varieties and of known good qualities of germination.

Hastings' Seed Catalog Free

One hundred handsomely illustrated pages, every page of value to ones who really care about successful gardens and farm crops in the South. Back of this 1919 Hastings' Catalog is thirty years of seed business experience in the South and the friendship and esteem of hundreds of thousands who buy from us each year. We would like to add your name to theirs. Write for this FREE Catalog now.

H. G. HASTINGS COMPANY
"The South's Foremost Seedsmen"
ATLANTA, GA.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS
For MALARIA, CHILLS and FEVER
Also a Fine General Strengthening Tonic.
SOLD BY ALL DRUG STORES

Headache

THOUSANDS OF WOMEN suffer miserably from periodic attacks of headache, never dreaming that a permanent cure may be had. Headache nearly always results from some disorder of the stomach, liver or bowels. Take Chamberlain's Tablets. They will correct these disorders and there will be no more headache. Many have been permanently cured by Chamberlain's Tablets.

Chamberlain's Tablets

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.
Prepared by Dr. Richard Angell.
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.
All Druggists, Price 25 and 50 cents.

FORTUNES IN OLD CONFEDERATE ENVELOPES

They may be worth a lot of money. Among the old letters of many Southern folks there are thousands of very rare envelopes and stamps. Many have been found and sold for fortunes. Some as high as $300. Many have brought upwards of $50.00. It sounds "fishy," but its true. They are valuable because they are rare. They are rare, not because there are only a few, for there are many of them, but simply because most of them are stored away and forgotten in old attics.

Look among your old war letters. You are likely to find a fortune. If you find some old Confederate envelopes or stamps bearing the year 1861 and dated or cancelled some time during the spring, summer or early fall of 1861, send them to Mr. Harold C. Brooks, Marshall, Michigan, and he will immediately write you, stating whether they are of value, and if so, will offer you full value for them. He is a private collector of rare stamps and envelopes, and will give you full value for them if they are of value. Send only the complete envelopes nnd stamps.

The advertising manager of the New Orleans Christian Advocate has known Mr. Brooks for years and you may place fullest confidence in his integrity. He will advise you frankly and is willing to pay the highest prices for the higher priced ones are the rarest stamps, and he wishes the rarest ones.

In 1861, just after the war was declared, and before the Confederacy had time to make their regular issues of stamps, many local post offices were allowed to make provisional issues. These stamps and envelopes were issued in 1861 by the postmasters of different cities. In marking the envelopes the cancelling stamps of the post office were frequently employed. It is often difficult to determine whether such a mark was used provisionally or merely indicates postage paid at the time the letter was deposited in the post office. Occasionally, the same mark was used for both purposes. These stamps are the ones that are valuable. The regular issues of the Confederacy are not rare. Look for the local issues. You can identify them. They are known to have been issued by the following towns:

Aberdeen, Miss.; Albany, Ga.; Athens, Ga.; Atlanta, Ga.; Augusta, Ga.; Autaugaville, Ala.; Bridgeville, Ala.; Charleston, S. C.; Columbia, S. C.; Columbus, Ga.; Danville, Va.; Emory, Va.; Franklin, N. C.; Fredericksburg, Va.; Gallatin, Tenn.; Goliad, Tex.; Gonzales, Tex.; Greensboro, Ala.; Greenville, Ala.; Greenwood, Va.; Grove Hill, Ala.; Hallettsville, Tex.; Helen, Tex.; Independence, Tex.; Jetersville, Va.; Jonesboro, Tenn.; Kingston, Tenn.; Knoxville, Tenn.; Lenoir, N. C.; Lexington, Miss.; Livingston, Ala.; Lynchburg, Va.; Macon, Ga.; Marion, Va.; Memphis, Tenn.; Milledgeville, Ga.; Mobile, Ala.; Montgomery, Ala.; Mt. Lebanon, Tenn.; Nashville, Tenn.; New Orleans, La.; New Smyrna, Fla.; Petersburg, Va.; Pittsylvania C. H., Va.; Pleasant Shade, Va.; Raleigh, N. C.; Rheatown, Tenn.; Richmond, Tex.; Ringgold, Ga.; Salem, N. C.; Salem, Va.; Salisbury, N. C.; Selma, Ala.; Spartanburg, S. C.; Statesville, N. C.; Tellico Plains, Tenn.; Thomasville, Ga.; Tuscumbia, Ala.; Tuscaloosa, Ala.; Uniontown, Ala.; Victoria, Tex.

Possibly other towns had provisional local stamp issues. But the above are all that are known to collectors. Should you find any of these rare local issues, send them to Mr. Brooks. He will offer what he regards them as worth to him, and in case the offer is not satisfactory, will return the envelopes and stamps to the sender. Don't deface nor detach the stamps, but send the complete envelopes. Your search may be a very profitable one for you and a greatly welcomed one for Mr. Brooks.

Most of these were probably what you might call franked envelopes instead of adhesive stamps. Still, there are both envelopes and stamps in this class of postage. The probability is that they were issued at the time the war began to take the place of the Federal issues and before the Confederate Government had time to prepare regular national stamps.

The first regular issue of the Confederate stamps was late in 1861, so that these issues put out by the various cities were in use from the beginning of the war until late in 1861 and consequently, all would bear the postmark date of the year 1861.

Address Mr. Harold C. Brooks, Marshall, Mich.—Adv.

Obituaries

emptiness of her place, which can not be filled.

Resolved that we send this expression of our appreciation of her great worth and our great loss, to the bereaved family, with whom we sympathize most tenderly, a copy to our church paper, and that a copy be spread on the minutes of our society.

Signed by: Mrs. J. F. Jones, Mrs. M. W. Williams, Mrs. H. G. Halbert, Mrs. J. T. Duncan, Committee.

WILLIAM JOSEPH HAZLIP was born on Trinity Plantation in Adams County, three miles from Washington, on the 6th of December, 1826, and died there on the 1st of December, 1918, having spent his entire life of almost 92 years there with the exception of twelve or fourteen years. He was the son of John Hazlip and Cecilia Rabb. He was married at Clinton, La., on the 21st of December, 1853, to Miss Francis Watkins and to them were born nine children, of whom three are dead and six are living: Cosby W. Hazlip, Washington, Miss.; John W. Hazlip, Torras, La.; W. C. Hazlip, Donaldsonville, La.; Mrs. Kate Hogshead, Galveston, Tex.; Miss Anna Hazlip, Galveston; and Mrs. Nina Lindsay, of St. Joseph, La. The first and last named were with him when the end came. He had, besides these, twelve grandchildren and nine great-grandchildren. His first wife died on the 13th of November, 1878, and he was married on the 4th of February, 1884, to Miss Maria Jackson, who died on October 24, 1917.

He was a member of the Methodist Church in his early years, but his membership was lost sight of in some way, so in the latter part of the year before he died he sent for me and said that he wanted to take its vows again. In the quietness of his home, with only his son present, he promised allegiance to its faith once more and in that faith he went out into eternity. I was with him a few days before he died and he told me that he was going to the supper of the Lord to see his loved ones who had gone before and live with them forever. Then he exclaimed, "Won't that be glorious!" He mentioned often his uncle, Peter T. Rabb, a leading member of the Washington church a century ago. He recalled hearing Dr. John G. Jones preach during his pastorate at Washington in 1835 and could relate many anecdotes that had come to him firsthand of the eccentric Lorenzo Dow in his ministry in this section, pointing out the very spot on Clear Creek where the latter preached at camp-meeting. He was possessed of a strong mind, a genial disposition, and a keen sense of humor. To his home the strong men of the ministry in the days when names like Watkins, Winans, and Drake were well-known in every Methodist home, came often, and he delighted to have them there. He always cordially welcomed his pastor. I was there the day before he died and he roused up enough to say, "Glad to see you, come again." We met no more on earth, but will meet again. We laid him to rest on Monday afternoon in the family burying ground to await the resurrection morning. His pastor.

J. B. CAIN.

Washington, Miss., Jan. 24, 1919.

WILLIAM LAMBUTH DRAKE was born in Edwards, Miss., on the 11th day of March, 1894, and died at Camp Pike, Ark., on the 11th day of October, 1918, of pneumonia, resulting from influenza. He was the youngest child of Rev. J. Perry Drake and Mrs. Clara B. Drake, and the joy of the family circle. When nearly eight years old, his father died, and after that his rearing and education fell to his widowed mother and eldest brother. He attended his first school in Vicksburg, a private institution under the instruction of Mrs. Lizzie Kain and her daughter. Two years of thorough teaching he received from them prepared him for five years of very successful work at Chamberlain-Hunt Academy, from which he graduated in 1909 with the highest honors of his class and with the award of the scholarship and Bible history medals. After his graduation, he spent two years with the cotton firm of W. C. Craig & Company and went in the fall of 1911 to Washington and Lee University. During his Sophomore year he was compelled to leave school on account of his health and, after recuperating on the Gulf Coast he moved down on the Drake homestead and began farming, in which he became very much interested and of which he was making quite a success. Here his family often visited him and here finally his mother came to live. His devotion to her was beautiful and in this their friends found a perfect atmosphere of love and affection. He joined the Church under his father's ministry when very young and his faith in the gospel of Christ was always clear. At the time of his death he was a member of the Washington Church, of which his father and grandfather had been pastor.

From the very first, the great war interested him, and when our country became involved his patriotism was thoroughly aroused and he felt the call to service. He volunteered in the summer of 1917, but was rejected on account of light weight and was rejected for the same reason under the draft. Overcoming this handicap, he appealed to the Board again and was accepted, leaving for Camp Pike on the 26th of May, 1918. I have a letter from the commanding officer of his company, who says he was a splendid soldier and won the respect and admiration of those with whom he was associated. He was very anxious to do overseas duty, but was still in camp when influenza broke out, and to it he fell a victim.

We laid him to rest in the family cemetery on the Mt. Ararat plantation near Church Hill, in Jefferson County, the writer being assisted in the service by Rev. W. H. Saunders, of Natchez. There by the side of his worthy ancestors, at least four generations of whom are there, he awaits the Judgment morning. Besides his mother, he leaves two sisters, Miss Janie Drake Lady Principal of Whitworth College, and Miss Claribel Drake, who is with her mother, and three brothers, W. M. Drake, of Memphis, E. S. Drake, of Bay St. Louis, and J. Perry Drake, of Washington City. In addition, there are a host of friends in every community where he was known. His pastor,

J. B. CAIN.

Washington, Miss., Jan. 24, 1919.

A REAL BLESSING

F. M. Hammonds, Shamrock, Tex., writes: "I used Ready Relief. Had 101 chicks hatched and not one has died." Thos A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 3252 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

REPRESENTATIVES WANTED

Acquainted with the farmer, to sell NitrA-germ, the crop and soil improver. See our ads in this paper. Strictly commission proposition for one or several counties, whole or part time work. Some of our county men earn as much as $250 per month. Write Sales Manager, Box 262, Savannah, Ga.—Adv.

Peptiron

A Real Iron Tonic

Puts iron into the blood, giving nerve strength and endurance, restores appetite, aids digestion, promotes sweet, refreshing sleep.

ICE CREAM

1 Cent a Dish

is one of the luxuries everybody wants, and everybody can have it by using

JELL-O ICE CREAM Powder

Dissolve a package of Jell-O Ice Cream Powder in a quart of milk and freeze it, and you have two quarts of delicious ice cream.

Five kinds of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

Two packages 25 cents, at any grocer's.

THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.

Build your land

after Sugar Cane by planting

NITRA-Germed

Cowpeas. It will improve crop and land. Costs $3.00 per acre, delivered. Write NitrA-Germ, Savannah, Ga., for booklet.

PREVENT "FLU."

Coughs and Colds

quickly disappear after an application of

YEL-O-PINE
(Formerly Duncan's)

Croup and Pneumonia

SALVE

"Harmless," but effective. Can be used with babies with perfect safety. Made from products of the Yellow Pine. 25c at your druggist's, or by mail from

Yellow Pine Med Co. Montgomery, Ala

Colds

Can be "nipped in the bud" if you will, right at the start, use

RAMON'S LIVER PILLS

SWAMP-ROOT. is not recommended to everything; but if you have kidney, liver or bladder trouble it may be found just the medicine you need. At druggists in large and medium size bottles. You may receive a sample size bottle of this reliable medicine by Parcel Post, also pamphlet telling about it.

Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents, also mention the New Orleans Christian Advocate.

Free descriptive matter. Southern Bath Tub Company, Dept. R. E. L. Meridian, Miss.

Sunday School

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

Miss Minnie E. Kennedy is to be with us to hold a conference with all the elementary teachers and officers early in March. Listen for the place and date.

The School Standard, the new magazine that takes the place of the Graded Magazine and Workers' Council, is meeting with a hearty reception. If you have not seen it, send for sample copy.

It may be the Missionary Committee did not work last year, but it will work this year—because there is a big program before us to work for. The whole missionary program for the entire Church has already been voted on. All that is left to be done is for some one that loves God to start it now. No need to wait another day.

Of course there will be indifference and other opposition to overcome, but we cannot stop because there is a "lion in the way." "Resist the devil and he will flee from you." Then, "I can do all things through Christ that strengtheneth me."

NOTES OF THE MEETING OF THE NORTH MISSISSIPPI CONFERENCE SUNDAY SCHOOL BOARD.

The Sunday School Board of the North Mississippi Conference met at the Methodist Church, Winona, Miss., Feb. 4, 1919, at 9:30 a. m. The meeting was called to order by the President, Judge J. G. McGowan. Rev. J. E. Stephens led in prayer. The organization being temporary and a quorum not having arrived at the hour of opening, the election of officers was postponed, while other business of a minor character was taken up. The Secretary, Rev. C. A. Parks, being detained at home, the President asked Rev. Mellville Johnson to act as secretary.

Rev. A. E. Clements, representing the Centenary Commission, addressed the Board. He said that the greatness of the Centenary task was a challenge to the leading laymen of the Church to which they were loyally responding by placing their busiess ability on the altar of service for this hour. He warned the ministers that if they fail to undertake with enthusiasm and faith the great task of the Centenary, the laymen will demand other leaders whose vision is commensurate with the needs of the times. The speaker dwelt at length on the place of Intercession in the success of the campaign, citing other campaigns which had been successful through the prevailing power of prayer. He stated that the preachers and laymen, through the possession of the privilege of Intercessory prayer, held in their hands the keys of heaven. He said there is nothing on earth comparable to faith in carrying forward this great task, and that we should pray as though we were not working and work as though we were not praying. He believed the campaign would go over with enthusiasm. In closing, he said that the Sunday school would bear the greater responsibility among the institutions of the Church because through the Sunday school must the people be intelligently and systematically informed as to the needs of the Mission field.

An editorial in the Jackson News was referred to by the President in which the statement was made that the Church had failed during the crisis of the war and all Christian work had fallen to the Y. M. C. A., Red Cross, and other similar agencies. The Board expressed the opinion that such articles should be answered by some of the leaders of our Church, and that the Church should be vindicated. Discussion of the matter was freely indulged in, and the point forcibly made that all the welfare organizations represented the Church, were supported by the Church, and were conducted by the leading laymen and ministers of the Church.

Rev. E. S. Lewis, Treasurer of the Board, read his report, which showed that $1679 had been received from Children's Day offerings during 1918, and that a balance of $963 was on hand for 1919.

The Board accepted the services of Mrs. L. G. Fant to assist the Field Secretary in conducting Institutes throughout the Conference. The Board instructed the Field Secretary to use Mrs. Fant as the needs demanded, the Board paying her expenses while in this service.

Judge J. G. McGowan, the faithful and efficient President for the past four years, insisted that he be relieved of office, stating that a change would be in order according to the "Methodist custom." Rev. E. S. Lewis was elected President of the Board for the ensuing quadrennium. By a rising vote, the Board expressed its appreciation of the services of Judge McGowan, recognizing the phenomenal growth of the Sunday school work under his administration.

Rev. C. A. Parks was elected Secretary and Rev. J. E. Stephens, New Albany, Miss., was elected Treasurer.

A motion by Judge McGowan was adopted authorizing the officers to act as an executive committee to pass on the salary of the Field Secretary, and to appropriate funds to cover the expenses of his assistant. The Treasurer was appointed to confer with the Conference Centenary Committee regarding the use of the $300 expense fund to be used in behalf of the Centenary by the Field Secretary.

The Board approved the suggestion that a part of the Efficiency Conference program be devoted to Sunday school methods, and the President was instructed to secure a capable Sunday school specialist for the Efficiency Conference.

It was urged that all the members of the Board read at least one of the books in the teacher-training course.

The motion that not more than $1... be used to meet expenses of the Efficiency Conference was adopted.

The President-elect made a closing appeal, stressing the need of giving proper attention to the local needs of the Sunday school during the year, pointing out that the Centenary program should work harmoniously with all the activities of the Church.

MELVILLE JOHNSON,
Acting Secretary

A NEW WESLEY BIBLE CLASS.

The "Wesley Adult Bible Class" of the Sunday school at Tunica, North Mississippi Conference, has just been enrolled at Wesley Bible Class headquarters in Nashville, Tenn. The class has been given certificate No. 7319. This is a class of twenty-five women of which Mrs. J. B. Hardy is the teacher and Mrs. M. K. Sledge is the president. Their motto is "By love serve one another."

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Whether I'm sprayin' my orchard for codlin' moth or San Jose scale determines th' kind o' solution I spray with; an' if its giggles or sniokers ails my Sunday school class, them determines th' sort o' idees I spray it with."

"Some folks thinks they've done fine reformin' work when they pick a 'kid' 'out o' th' mud-puddle an' wash it off. They'd do a better job by makin' th' mud-puddle impossible."

"A good teacher knows how to figger 'rithmetic—he can add his life to his teachin', he can substract hissel from it, he can multiply his ministries an' he can divide his blessin's with the members o' his class."

FOOT TROUBLES

No Need of Them, Says Brooklyn Man, Who Has Evidently Solved a Big Problem.

According to the testimony of hundreds of people living in the southland and elsewhere, J. R. Simon of 1589 Broadway, Brooklyn, N. Y., has successfully developed a system of shoe building having for its prime object the conquering of foot and shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require his remarkable comfort shoe, known as the EzWear, but obtainable only of the inventor. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices and is now ready for free distribution.

The strength of a man consists in finding out the way God is going and in going that way himself.—Beecher.

FOUR BALES PER ACRE record of Manley's cotton: resists drouth, winds and disease; doubled yield of other varieties in drouth and weevil section; 40 bolls to pound; over 42 per cent. lint; staple 1⅛ inch; have private gin and culler; no weevils; write for facts and proofs from your own State and special price on seed. E. S. MANLEY, Carnesville, Ga.

Your Eyes Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine EyeRemedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

NEW SONG BOOKS For Your Church 6c

A wonderful value: 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only $6 per hundred for No. 1 or No. 2, or $10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards, "A Prayer by the Sunday School". J. A. K. HACKETT, Dept. 56, FORT WAYNE, IND.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Connectional Benefit Brotherhood
Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
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4. Paying annuity for disability or old age.
5. Paying $1,200 on $1,000 claim in 12 years.

For information write
J. H. Shumaker, Secretary, 810 Broadway, Nashville, Tenn.

For HEADACHE
Take the Old Reliable Liquid Remedy. 20 Years Success Behind it
CAPUDINE
No Acetanilide Heart Depressant. It Relieves Quickly—Try it!

Corn will out-grow itself if you use
NitrA-Germ
Use it on cowpeas, velvet beans, peanuts, etc. Costs $2.00 per acre, delivered. Write NitrA-Germ, Savannah, Ga., for booklet.

The Evening Line-Up

Both children and grown-ups, with coughs and colds, are all the better for a dose of Foley's Honey and Tar at bed time. It wards off croup, stops tickling throat, and hacking coughs, and makes an otherwise feverish, sleepless night of coughing and distress, a quiet and restful one.

BROWNSVILLE, TEXAS, Mr. Chas. Baker, writes: "My wife would not think of using any other cough medicine, as Foley's Honey and Tar is certain to bring quick relief. It is especially effective in cases of bad coughs, and we give it to our children and recommend it always as a safe remedy, for it contains no opiates."

Weekly Health Talks

What Doctor Pierce Has Done For Humanity!

BY DOCTOR CRIPPS.

It has always seemed to me that Dr. Pierce, of Buffalo, N. Y., should be placed near the top when a list of America's great benefactors is written. He studied and conquered human diseases to a degree that few realize. Whenever he found a remedy that overcame disease, he at once announced it in the newspapers and told where it could be bought at a small price. He did not follow the usual custom of keeping the ingredients secret, so that the rich only could afford to buy the medicine, but openly printed the name of each root and herb he used. And so to-day the names of Dr. Pierce and his medicines are widely known, and they stand for better health and better citizenship.

One of this great physician's most successful remedies is known as Doctor Pierce's Pleasant Pellets. These are little, sugar-coated pills, composed of Mayapple, leaves of aloe, root of jalap—things that Nature grows in the ground. These Pellets are safe because they move the bowels gently, leaving no bad after-effects, as so many pills do. Very often they make a person who takes them feel like a new man or woman, for they cleanse the intestines of hard, decayed and poisonous matter that accumulates when one is costive. If you are constipated, by all means go to your druggist and get some of Dr. Pierce's Pleasant Pellets. They may prove to be the very thing your system requires to make you well and happy.

TO ALL WOMEN WHO ARE ILL

This Woman Recommends Lydia E. Pinkham's Vegetable Compound—Her Personal Experience.

McLean, Neb.—"I want to recommend Lydia E. Pinkham's Vegetable Compound to all women who suffer from any functional disturbance, as it has done me more good than all the doctor's medicine. Since taking it I have a fine healthy baby girl and have gained in health and strength. My husband and I both praise your medicine to all suffering women."—Mrs. JOHN KOPPELMANN, R. No. 1, McLean, Nebraska.

This famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, has been restoring women of America to health for more than forty years and it will well pay any woman who suffers from displacements, inflammation, ulceration, irregularities, backache, headaches, nervousness or "the blues" to give this successful remedy a trial.

For special suggestions in regard to your ailment write Lydia E. Pinkham Medicine Co., Lynn, Mass. The result of its long experience is at your service.

ECZEMA

IS CURABLE. Write me to-day and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. Dr. Cannaday, 1225 Park Square, Sedalia, Missouri.

LANKFORD'S COTTON SEED.

The best cotton grown. 50 bolls to the lb.— 42% lint. 1½ in staple. Get your cotton seed from the section where the best cotton in the U. S. is grown. Seed thoroughly dusted and free from Boll Weevil and disease. Price 1 bu. $2.50; 3 bu. $7.00. Special Prices on large quantities. Cash with order. W. N. Phillips & Brothers, Royston, Ga. Reference—Royston Bank.

Frost-proof Cabbage Plants.

Early Jersey and Charleston Wakefield, Succession and Flat Dutch. By express, 500, $1.25, 1,000, $2.00, 5,000 $1.75; 10,000 and up at $1.50, f. o. b. here. By parcel post, prepaid, 100, 35c; 500, $1.50; 1,000, $2.50. Wholesale and retail. D. F. JAMISON, Summerville, S. C.

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD.

Delicious "Fruit Laxative" can't harm tender little Stomach, Liver and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

Try It! Substitute For Nasty Calomel

Starts your liver without making you sick and can not salivate.

Every druggist in town—your druggist and everybody's druggist—has noticed a great falling off in the sale of calomel. They all give the same reason. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle costs but a few cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel to-day and to-morrow you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.

A Pretty Face

should not be marred

PALMER'S SKIN-SUCCESS OINTMENT

makes and keeps the complexion clear, white and soft and quickly v[illegible] ishes [illegible] freckles, pimples, blackheads, and [illegible] zema.

If your druggist cannot supply you [illegible] for a [illegible] Sa[illegible]

THE MORGAN DRUG CO., 1521 Atlantic Ave., Brooklyn, N. Y.

W. M. S.

All communications for this Department should be sent to: Missionary Editor, 3011 Jeannette Street, New Orleans, La.

NOTICE.

Please send all future communications for this column, to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

ANNUAL MEETING.

Louisiana Conference.

Mansfield—March 18, 19, 20. Mrs. B. Lipscomb will be the Council and Centenary worker from Nashville; other Centenary speakers: Miss Love, foreign missionary; Brother Joyner, Conference Centenary Secretary. You cannot afford to miss hearing these splendid Centenary folk.

Mississippi Conference.

The Annual Meeting of the Woman's Missionary Society, Mississippi Conference, will be held in Natchez, March 7-11. Every auxiliary is urged to send a delegate, as this is a very important meeting setting forth the Centenary Campaign.

Mrs. R. E. JOHNSON, President.

Mrs. H. L. McCLESKEY, Rec. Secretary.

REPORT OF TREASURER, LOUISIANA WOMAN'S MISSIONARY SOCIETY.

Receipts Fourth Quarter, 1918.

Dues: Adults, $1352.53; Young People, $71.16; Juniors, $41.29; Baby Division, $6; Life membership, $50. Pledge: Adult, $1860.97; Young People, $99.39; Juniors, $130.18; Baby Division, $13.50; Bible Women, Adult, $210; Scholarships, Adult, $160; Junior, $68; Retirement and Relief, Adult, $56.25; Young People, $2.96; Carritt Loan Fund, Adult, $59.35; Week of Prayer, Adult, $470.29; Young People $18.91; Junior, $29.71; French Mission: Houma, $60; total sent Council Treasurer, $4790.70.

Value of supplies and local relief, $271.55; amount expended on parsonages, $722.80; amount expended on churches, $7.18; Sundry Local Items, $1013.35; City Missions, $155.85; total, $2170.73.

Value Supplies sent off and reported, $112.18.

Mrs. J. J. HOLMES, Treasurer.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Jackson Dist.—Second Round.

Harrisville, at Rexford, Mar. 1, 2.
Mendenhall, at D'Lo, Mar. 2, 3.
Bolton, at Bolton, Mar. 16, 17.
Madison, at Pocahontas, Mar. 22, 23.
Fannin, at Fannin, Mar. 29, 30.
Canton, at Canton, April 6.
Sharon, at Thornton, p. m., April 6.
Edwards, at Edwards, Tues., April 8.
Jackson, Capitol Street, 7:30 p. m., April 8.
Jackson, Galloway Memorial, 7:30 p. m., April 9.
Terry, at Spring Ridge, April 12, 13.
Florence, at ———, April 19, 20.
Vaughan, at Fletcher's C., April 26, 27.
Eden, at Tranquil, May 3.
Benton, at Zeiglerville, May 4, 5.
Camden, at Melville, May 8.
Lintonia, at Bethany, May 10, 11.
Yazoo City, May 9-11.
Jackson, Rankin Street, May 20.
Jackson, Millsaps Memorial, May 21.
Brandon, at Pelahatchie, May 18, 19.
District Conference, at Pelahatchie, May 19-22.
Satartia, at ———, May 25, 26.
Flora, at Bentonia, May 26, 27.

J. M. MORSE, P. E.

RAISED ENTIRE INCUBATOR HATCH.

Mrs. G. Hancock, Sturgis, Ky., writes: "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise." Mrs. H. L. Sutton, of Ramona, Kas., writes: "My chicks were dying 20 and 30 a day. I got two packages of Ready Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 6252 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this [illegible] guaranteed chick saver at least write today for Mr. Reefer's valuable [illegible] book that gives the experience of one who has made a fortune out of poultry.—Adv.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and 1-4 ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

FROM ABERDEEN, MISS.

Dear Advocate: Everything is moving on nicely in Aberdeen. When we came we were given a royal, brotherly welcome. This is a most delightful appointment; a beautiful church and one of the finest parsonages in Southern Methodism, neatly and comfortably furnished. As for the people, they have no superiors in our Church. We could not ask or desire to be more comfortably fixed than we are. These people know how to treat their pastor and stimulate the best there is in him and his family.

On the 29th of January, the ladies gave us a reception. The musical program was splendid, the refreshments delicious; and the hour of social enjoyment long to be remembered for its pleasant associations.

January 29 is an anniversary for me. Just forty-three years ago on that day I was licensed to preach. It is one of the most delightful things of my life to know that much of my life has been given wholly to the Lord.

Our work is moving on satisfactorily and there are many unmistakable signs of a great spiritual movement in this Church.

The Okolona church was absorbed at last Conference; and Thompson's Memorial (the old Piney Grove church of long ago) was placed with Aberdeen. I served that church forty years ago, as a part of Okolona circuit. It is indeed a great privilege to serve again with these friends of the long ago.

The Aberdeen District parsonage is in Aberdeen; and one of our sweetest pleasures is to be associated with our presiding elder, T. H. Lipscomb, and his lovable family. I have never had a more efficient, faithful, and lovable P. E. in my long service for the Church. The lines have fallen to us in pleasant places.

J. E. THOMAS.

Feb. 7, 1919.

Humors Come to the Surface in the spring as in no other season. They don't run themselves all off that way, however, but mostly remain in the system. Hood's Sarsaparilla removes them, wards off danger, makes good health sure.—Adv.

What one loves is of more importance than what one knows; what one wants to do and is interested in trying to do is of more consequeunce than what one has done.—William De Witt Hyde.

$20.00 daily distributing prize peace pictures "Liberty and Peace," "True Sons of Freedom," "Human Liberty roll," "Foch" "Pershing," Honor Roll pictures, demand Samples free [illegible] portrait catalogue. Consolidated Portrait Co., Dept. 21, 1034 W. Adams Street, Chicago.

RHEUMATISM AND INDIGESTION.

Practically all physicians and medical writers are agreed that there is a close relationship between Indigestion and Rheumatism. This view is substantiated by the fact that Shivar Spring Water, which is probably the best American mineral water for Dyspepsia and Indigestion, relieves Rheumatism and the Rheumatoid diseases, such as Gout, Sciatica, Neuralgia and Nervous Headache. All of these diseases are probably related and all are probably due in whole or, in part to imperfect digestion or to imperfect assimilation of food. Physicians who have studied this water and who have observed its effects in their practice believe that it relieves these maladies by rendering the digestion complete and perfect and thereby preventing the formation of those poisons which inflame the joints and irritate the nerves, and also by eliminating, through the kidneys, such poisons as have already been formed.

The following letters are interesting in this connection:

Dr. Crosby, a South Carolina physician, writes: "I have tested your Spring Water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick Headaches and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver and Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant of Savannah writes: "I suffered for years with a most aggravating form of stomach disorder, and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began using Shivar Spring Water, and in a short time I was entirely relieved."

Mr. Rhodes of Virginia writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter of Virginia writes: "Mrs. Carter has had enlarged joints on her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism or any curable disease accept the guarantee offer below by signing your name. Clip and mail to the

Shivar Spring,
Box 17D, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instruction contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name .....

Address .....

Shipping Point.....
(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA.

190 bushels of peanuts

to the acre with

NitrA-Germ

Costs $2.00 per acre, delivered. Try it.

Write NitrA-Germ, Savannah, Ga., for booklet.

IN BLOOD DISEASES

Like Scrofula, Eczema, and Many Skin Troubles,

As well as a general Spring medicine for catarrh, rheumatism, dyspepsia, Hood's Sarsaparilla is of great value to men, women, children.

It does its thorough work in these well-defined diseases by cleansing the blood, on the pure, healthy condition of which depend the vigor and tone of the whole system.

Hood's Sarsaparilla is equally successful in the treatment of troubles that are not so well defined—cases of a low or run-down condition or general debility, loss of appetite and that tired feeling, or cases in which we see now very plainly after-effects of the worry and anxiety caused by the world war and the debility following the grip, influenza and fevers. In all such ailments it has accomplished a wonderful amount of good.

Hood's Pills help as a stomach-toning, digestive cathartic.

BOLINE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books

The next time you buy calomel ask for

Calotabs

The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly improved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

Nadine Face Powder

(In Green Boxes Only)

Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. P. National Toilet Company, Paris, Tenn.

Better Than Pills—For Liver Ills

The reason

Get 25¢ Box

NR Tonight—Tomorrow Alright

"I AM—"

I am the great conserver of life and limb on land and sea.

I prolong the days of man's activity and usefulness.

I make man regardful of the rights and safety of his neighbors.

I add to the sum of life's joys by making fewer its tears.

I restore the father in happiness to his family when the day's work is done.

I am back of the inventions for the safe conduct of travel and commerce.

I rob the workshop of its dangers. the trolley wire of its menace.

I am the keen vision and quick brain of the engine driver.

I am the vigilance of the track walker.

I am the invisible guardian at the grade crossing.

I am Intelligence.

The thoughtless neglect me to their sorrow.

The impetuous override me at their peril.

The effect of my influence is present in factory and on farm. In the home and on the street, in the mines and forests.

I am more to be desired than riches and fine raiment.

I am free. It costs nothing to possess me.

Every workingman should make me his constant companion.

I am Carefulness. I am Safety First.—Selected.

COMBATING THE QUACKS.

By Dr. W. T. Reid, Ivey Hospital, Songdo, Korea.

It is difficult, if not impossible, for dwellers in the homeland to imagine one-half the misery, despair and death due to the ignorance of the quack doctors and medicine men of heathen lands. The deceit that is practiced, the harm that is wrought, and the darkness that results, are almost impossible to describe. It is the function of medical missions to combat the quacks and witch doctors, and thus pluck many thousands from anguish and a premature grave. The contrast cast by the light of Western medicine over against the darkness of heathen methods makes a powerful argument for the cause medical missions are established to represent.

Cleanliness is said to be next to godliness and no small part of the cleaning up of Christian homes and the contrast presented between their present estate and the filth and squalor and superstition of their heathen days is due to the teaching and example of medical missions. By the training of natives in medical knowledge both as doctors and nurses, the work multiplies itself.

The Centenary World Program, based on a careful survey of our mission fields, proposes to send out to Africa, Brazil, China, Korea, and Mexico, in the next five years, twenty-seven medical missionaries and thirty-seven nurses, besides opening several new hospitals, dispensaries and medical schools, and better equipping those already in operation. It is an inspiring effort to combat disease among some forty million people who are largely or wholly without medical advantages, and thereby to introduce them to the Great Healer of Souls. The need is greater than that which confronted the Red Cross at the beginning of the war. Southern Methodists who have responded so generously to the war needs of the past four years will not fail to heed the call of Africa.

ST. MARK'S BULLETIN FOR JANUARY, 1919.

Christmas.

A double privilege was enjoyed at St. Mark's Hall at the holiday season, that of receiving and that of giving. This Bulletin brings a word of thanks and appreciation to all those who so generously helped us to help others. The only Christmas many of the people had came through St. Mark's Hall. The Camp Fire, girls' clubs, boys' clubs, mothers and clinic patients each had a celebration. We reached, through our ministry, 529 people.

The splendid young people of the Camp Fire had a Christmas tree for the poor children of our district. Although there were about twice as many persons present as were expected, they had a gift for all the children. The program was charming.

We are indebted to the Shriners for entertaining about forty-five of our people at a Christmas dinner given at the beautiful, new Shriners' Temple.

We are also indebted to the Times-Picayune for fifty tickets to the Doll and Toy distribution in Lafayette Square.

One of the outstanding features of our Christmas was the number of beautiful and appropriate stories told from the Bible, from Van Dyke and other good authors. These were used effectively at each entertainment and helped to create a most gratifying Christmas spirit.

On the twelfth night after Christmas, a charming little program was given, after which the Christmas tree and greens were burned in a bonfire on the playgrounds. The odor of the burning fir and holly was delicious, and as the sparks flew upward, all joined hands and sang a farewell song.

Personals.

Miss Georgia Goldsby, our girls' club director, spent Christmas week with her family at Gleason, Tenn.

Because of the illness of Miss Hasler, head resident at Biloxi, Miss., Miss Emma Vogel, who has filled so acceptably the position of district nurse here, was appointed to the Wesley House at Biloxi. The prayers and good wishes of her friends follow her to her new work.

Miss Lydia Rieke is our new district nurse. She has already won many friends, and has entered heartily into the work.

Game Room.

This has been one of the most popular features of the month's work. There has been an attendance of 297 boys. This afforded many opportunities for personal work.

Supplies.

Boxes were received from the auxiliary at Leesville, La.; Young People of Wilkens Avenue Church, Baltimore, Md.; Primary Department of Felicity Church; Junior Missionary Society, Monterey, Va.; Wesleyan Bible Class, First Church, New Orleans; First Church, Shreveport, half dozen silver table-spoons, and teaspoons; Mrs. Lewis Clarke, box of apples; Mrs. R. Byron, $5 for Christmas baskets; Mrs. J. L. Richmond, $3 for Christmas baskets, 4 jars of preserves, clothing; Misses E. and C. Mitchel, $3. The following sent clothing: Mrs. Alvis, Mrs. Elmer Wood, and Mrs. Mumford, magazines.

STATISTICS.

Visits made	372
Visits received	284
Visits to institutions	5
Prayers in homes	71
Number letters and cards written	40
Total boys' club attendance	221
Enrollment girls' club	120
New members, cradle roll, Junior Missionary Society	6
Number Bibles distributed	13

Clinic.

Number clinics held	7
New cases	46
Returned cases	97
Total number patients	143
Visits made by nurse	168
Visits received by nurse	133

Receipts.

Clinic dues	$ 5.65
Supply store	11.10
Sewing school	.11
Total	$16.86

TOBACCO HABIT BANISHED

In 48 to 72 hours. No craving for tobacco in any form after completing treatment. Contains no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER" and positive proof.—Adv.

TETTERINE

For the Complexion

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Heart

Attacks come when least expected. Directly some ill feeling makes you aware that you have a Heart is the time to commence taking some treatment.

Dr. Miles Heart Treatment

is a Tonic and Regulator recommended in Functional Heart Disorders.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

Famous Old Recipe for Cough Syrup

Easily and cheaply made at home, but it beats them all for quick results.

Thousands of housewives have found that they can save two-thirds of the money usually spent for cough preparations, by using this well-known old recipe for making cough syrup at home. It is simple and cheap to make, but it really has no equal for prompt results. It takes right hold of a cough and gives immediate relief, usually stopping an ordinary cough in 24 hours or less.

Get 2½ ounces of Pinex from any druggist, pour it into a pint bottle, and add plain granulated sugar syrup to make a full pint. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, it tastes good, keeps perfectly, and lasts a family a long time.

It's truly astonishing how quickly it acts, penetrating through every air passage of the throat and lungs—loosens and raises the phlegm, soothes and heals the membranes, and gradually but surely the annoying throat tickle and dreaded cough disappear entirely. Nothing better for bronchitis, spasmodic croup, whooping cough or bronchial asthma.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its healing effect on the membranes.

Avoid disappointment by asking your druggist for "2½ ounces of Pinex" with full directions and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

He lives long that lives well.—Thomas Fuller.

FROM A SUPERANNUATE.

Dear Brother Carley: Just one year ago to-day, I went in my pulpit, then a very sick man. I have not preached since—not because I have not wanted to, but because I dare not do so. I can hardly realize that it has been twelve months since I tried to preach, but time flies. How careful then should we be to improve it! Five of these months I spent in the sanatorium. Mrs. King spent ten of them there, and is now in the Baptist Hospital in Jackson, where she underwent a very severe operation more than a week ago. As soon as she is able to leave there she will return to the sanatorium at Sanatorium, Miss.

I heard a good sermon to-day, preached by my pastor, Brother Sibley. He kindly asked me to preach for him, but, realizing that it was not best for me to exercise my lungs, I refused, notwithstanding the fact that it would be a great joy to me to preach. There was a while I thought I'd do some revival work this summer, but I doubt my being able to do it. I am sure that I am working too hard for my good now, but what can a fellow do but work who has a large family and nothing to live on?

I am praying for great revivals to come to all the charges in the Mississippi Conference, especially to the Adams charge, my home charge and church. There was a time when the Lord visited this people in great power. Pray that He may come again. The Lord bless all my brethren, and if I am able and any of them want me in their revivals, I will be glad to assist.

Your brother,
J. B. KING.

Auburn, Miss., Feb. 9, 1919.

450 REVIVAL SERMONS AND 1,000 RELIGIOUS ANECDOTES. By many of the world's leading preachers, in 3 vols. Price of the 3 books, postage paid, $1.50. Money back if not pleased. **The Co-Operative Pub. Co., Kirkwood, Mo.**

NEWS FROM PARIS, MISS.

Dear Brother Carley: Just a few words in regard to the Paris charge. This is our second year here, and we are delighted to be with these good people again. Our new presiding elder, Rev. J. H. Holder, was with us last Thursday night and Friday. Everybody was delighted with him and enjoyed his sermon. He held our first quarterly conference Friday. The report from the stewards was good, considering the bad weather. We certainly have some good, hustling steward on the Paris charge. We hope for great things to come to pass this year.

The Missionary Centenary Drive is being put on. Pray for us. God bless you and yours.

G. W. RUSSELL, P. C.

Paris, Miss., Feb. 11, 1919.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

FROM MENDENHALL, MISS.

Dear Brother Carley: We are delightfully situated on the Mendenhall and D'Lo charge. On December 17, the date of our arrival at Mendenhall, we were met at the station and the cars lost no time in getting us to our new home. The Methodist ladies had everything in fine shape in the parsonage. A well-prepared dinner was ready for us, and before we had finished eating we were beginning to feel at home. Each lady seemed to take special pride in having us know that we were welcome. The dinner hour was over and the afternoon passing when some one said, "The ladies from D'Lo are at the gate." After spending an hour or so with us, the question was asked, "What is needed in the parsonage?" and on learning, they drove away, soon returning with some nice blankets and pillows.

On the morning of January 23, at 10 a. m., our most efficient presiding elder, Rev. J. M. Morse' held our first quarterly conference at Mendenhall. We had a good attendance on the part of the official membership. The pastor's salary was increased from $900 to $1400.

On January 25, we were heartily pounded by the Methodists of D'Lo with a great variety of good things.

I have just returned from a 10 days' trip to Blue Ridge, N. C. I was asked by the Y. M. C. A. of D'Lo to go as a delegate. The trip was a great one and thoroughly enjoyed.

The Lord help me to be a great blessing to the good people whom I have been sent to serve.

Yours for real service.
JASPER L. SMITH.

Mendenhall, Miss., Feb. 8, 1919.

HATCHED 175 CHICKS.

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140."

You can do as well. Reefer's Ready Relief in your baby chick's first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 9252 Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

Swamp-Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

CATARRH VANISHES

Here is One Treatment That All Sufferers Can Rely Upon.

If you want to drive catarrh and all its disgusting symptoms from your system in the shortest possible time, go to your druggist and ask for a Hyomei outfit today.

Breathe Hyomei and kill catarrh; it gives such quick relief that all who use it for the first time are delighted.

Hyomei is a pure pine antiseptic, which is breathed into the lungs over the inflamed membrane; it soothes the sore spots, and heals all inflammation.

Don't suffer another day with catarrh; the disease is dangerous and often ends in consumption. Start the Hyomei treatment today. No stomach dosing, no sprays or douches; just breathe it—that's all. Ask your druggist.

SOUR, ACID STOMACHS, GASES OR INDIGESTION

Give acid in stomach, relieving dyspepsia, heartburn and distress at once.

Time it! In five minutes all stomach distress, due to acidity, will go. No indigestion, heartburn, sourness or belching of gas or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach sweetener in the whole world, and besides it is harmless. Put an end to stomach distress at once by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by fermentation, due to excessive acids in stomach.—Adv.

Get ready for the big Centenary Drive
April 27-May 4

NERVOUS DISEASES

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.

THE BIGGS SANITARIUM, Asheville, N. C.

Do Not Get Careless With Your Blood Supply

Impurities Invite Disease.

You should pay particular heed to any indication that your blood supply is becoming sluggish, or that there is a lessening in its strong and vital force.

By keeping your blood purified, your system more easily wards off disease that is ever present, waiting to attack wherever there is an opening. A few bottles of S. S. S., the great vegetable blood medicine, will revitalize your blood and give you new strength and a healthy, vigorous vitality. Everyone needs it just now to keep the system in perfect condition. Go to your drug store and get a bottle to-day, and if you need any medical advice, you can obtain it without cost by writing to Medical Director, Swift Specific Co., 25 Swift Laboratory, Atlanta, Ga.

Some time when you are tired drinking just ordinary Coffee and feel like drinking **"A REAL GOOD CUP OF COFFEE,"** try a pound of

Guatemala Blend

Just 'phone Main 2196 and it will be delivered direct to your residence

GUATEMALA-AMERICAN COFFEE CO.

523 LAFAYETTE STREET NEW ORLEANS, LA.

Public Is Warned Against Taking Substitutes For Nuxated Iron

Physicians Below Say That Ordinary Metallic Iron Preparations Cannot Possibly Give The Same STRENGTH, POWER AND ENDURANCE As Organic Iron—Nuxated Iron

United States Judge Atkinson Gives Opinion

Careful investigation by physicians among druggists and patients has revealed the fact that there are thousands of people taking iron who do not distinguish between organic iron and metallic iron, and that such persons often fail to obtain the vital energy, strength and endurance which they seek, simply because they have taken the wrong form of iron.

Therefore, physicians mentioned below, advise those who feel the need of a strength and blood builder to go to their family doctors and obtain a prescription calling for organic iron—Nuxated Iron—and present this to their druggist so that there may be no question about obtaining the proper article. But if they do not wish to go to the trouble of getting a prescription for Nuxated Iron then be sure to look on the label and see that the words NUXATED IRON are printed thereon—not Nux and Iron nor any other form of Iron, but Nuxated Iron.

The remarkable results produced by Nuxated Iron and its widespread sale (it being estimated that over three million people annually are today using it), has led to the offering of numerous substitutes, and these physicians say that health officials and doctors everywhere should caution the public against accepting substitutes in medicines and they especially warn against accepting substitutes for Nuxated Iron, which, instead of being organic iron may be nothing more than a metallic iron compound which may in some cases produce more harm than good. The widespread publication of the above information has been suggested by Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital; Dr. Ferdinand King, New York Physician and Medical Author and others, so that the public may be informed on this subject and protected from the use of metallic iron under the delusion that it is Nuxated Iron or at least something as good as Nuxated Iron.

Judge G. W. Atkinson

United States Judge G. W. Atkinson, of the Court of Claims, Washington, D. C., says: "It is without hesitation that I recommend Nuxated Iron to persons who in the stress of physical or mental labors have permitted the system to become debilitated, the body exhausted or the nerves run down. It has restored my appetite and my vitality. I feel that I have dropped off the burden of months of toil in the few weeks that I have been following the very simple directions for the use of Nuxated Iron."

It is surprising how many people suffer from iron deficiency and do not know it. If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength and see how much you have gained.

Manufacturers' Note: Nuxated Iron, which is prescribed and recommended above by physicians, is not a secret remedy, but one which is well known to druggists. Unlike the older, inorganic iron products it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

FROM THE FIELD.

Dear Brother Carley: As a rule, when a man says "tidings from the field," he has something definite to give to the readers of the Advocate. Either he has built a church; had a great revival; gone to a new home, or taken a new grip on an old one, but I make claim to none of these topics of interest, save an attempt at the last one, as this is my third year here. It seems to me if there was ever a time when a ministry should take a new hold on God and thus on its position, the time is the present one. With reconstruction in the material world and the Centenary in our religious world to be influenced by, we are bound to be thrown out of any state of routine which we had formed; and it is well that we are thus placed. I see, as a result, a better church and a more active church people. I pray God each day that he will make me become wrapped up in the future of His Church, breathing prayers for its spiritual growth, burning with zeal for its betterment as an institution among men. But these desires are not materialized by meditation always, but, in a majority of cases, by detail work, and that is what we have before us: a mass of detail work. The program has been outlined and we, at Merigold and Alligator, are trying to follow it to the letter as far as is practicable with us. The chairmen for the three-minute speakers have been working faithfully and successfully to have a short speech on the Centenary at practically every service in the church; so in this manner our people are becoming informed about this great movement. The Epworth League at Merigold has made its financial program and is now at work on it. The Sunday schools at both places have taken up the part allotted to them and are observing the monthly missionary program. It is our plan, when the specials are sent to us, to go away above the minimum by taking class specials. I find it very easy by working with the Council to enlist classes in taking up definite missionary tasks, and that is, I believe, where the benefit is coming—not from a monetary standpoint, but the enlisting of prayerful interest. We have presented the Fellowship of Intercession cards and some people have signed them, but perhaps not as many as should have. I suspect that was for lack of information, which always brings interest. Now we are ready to plunge into stewardship of life and of means. How this movement is a help to the preacher, for it gives us a program to work by and to! I honestly believe people are thinking more of stewardship now than ever before. One lady came to me and asked me to direct her in some of the details of the tithing system, and of course that was just what I wanted to do. I could do it, for that has been my practice for several years; and a happy practice it is.

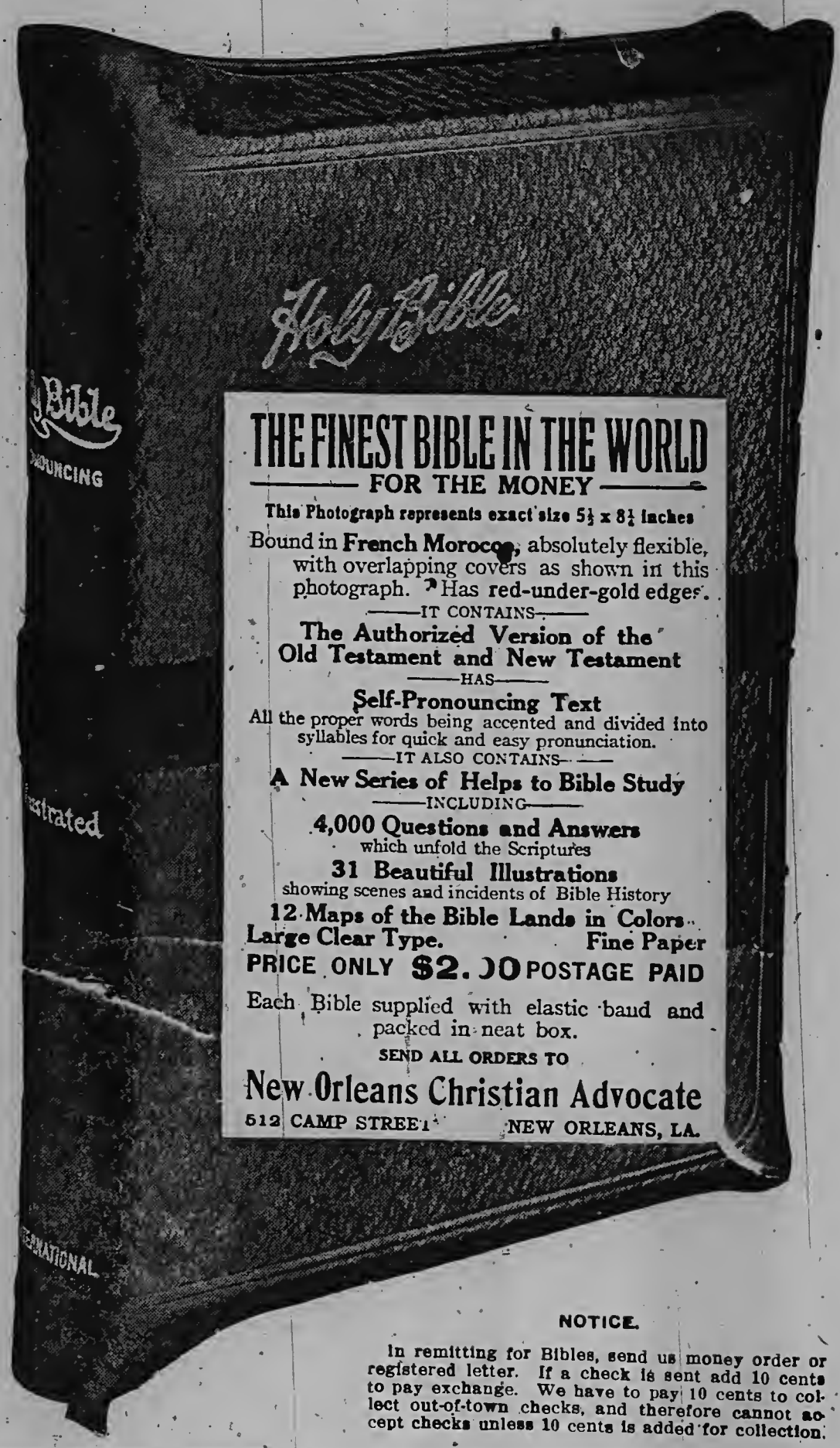
It may be that this letter sounds as if the ship of Church is sailing smoothly in these parts, but not so in all cases. I find many individuals who see nothing but $35,000,000 to be collected, and that is entirely too big for this time, for we are just emerging from the war. We are simply a typical set of people; but I am optimistic about the future of the Church in general. Let us pray and work that the life of this generation shall be conserved for the Master.

W. R. LOTT, P. C.

Merigold, Miss.

READY NOW

By mail prepaid, 100 for $1.00; 500 for $3.00; 1000 for $5.00; all the following plants, assorted as you wish, but not less than 10 of a variety: **Cabbage**—Jersey Wakefield, Charleston Wakefield, Early Succession, New Early, All-Head, Surehead, Late Flat Dutch. **Beet**—Eclipse, Detroit Dark Red. **Lettuce**—Big Boston, Wayahead, Paris White Cos. **Onions**—Bermuda Red, Crystal Wax, Southport Red and White Globe, Prizetaker. Cabbage plants, 50 cents per 100, by mail prepaid; by express collect, 500 for $1.50, 1000 for $2.50. Cash with order. ALFRED JOUANNET, Mount Pleasant, S. C.—Adv.


Holy Bible
Bible
NOUNCING
trated
ERNATIONAL
THE FINEST BIBLE IN THE WORLD
FOR THE MONEY
This Photograph represents exact size 5½ x 8¼ inches
Bound in French Morocco, absolutely flexible, with overlapping covers as shown in this photograph. Has red-under-gold edges.
IT CONTAINS
The Authorized Version of the Old Testament and New Testament
HAS
Self-Pronouncing Text
All the proper words being accented and divided into syllables for quick and easy pronunciation.
IT ALSO CONTAINS
A New Series of Helps to Bible Study
INCLUDING
4,000 Questions and Answers
which unfold the Scriptures
31 Beautiful Illustrations
showing scenes and incidents of Bible History
12 Maps of the Bible Lands in Colors
Large Clear Type. Fine Paper
PRICE ONLY $2.00 POSTAGE PAID
Each Bible supplied with elastic band and packed in neat box.
SEND ALL ORDERS TO
New Orleans Christian Advocate
512 CAMP STREET NEW ORLEANS, LA.

NOTICE.

In remitting for Bibles, send us money order or registered letter. If a check is sent add 10 cents to pay exchange. We have to pay 10 cents to collect out-of-town checks, and therefore cannot accept checks unless 10 cents is added for collection.

A FINAL CALL TO SUNDAY SCHOOLS REGARDING ARMENIAN AND SYRIAN RELIEF.

The schools of our Churches have been co-operating with the American Committee for Armenian and Syrian Relief in the effort to raise $2,000,000 from the Sunday schools of North America to help the starving orphans in Bible lands. The money is now coming in to headquarters in New York in a steady stream, but it will take the full help of every school to reach the quota that has been set.

Many of our schools have already given generously, but thousands have as yet had no part in this work. Every school that has not yet taken an offering should do so at once, for the sake of the meaning of it to the children themselves, as well as what it will bring in financial returns to the Committee, and bread and clothing to the starving children across the seas.

Every school should make sure that offerings that have been or may be taken are sent promptly to the Sunday School Department of the American Committee for Armenian and Syrian Relief, 1 Madison Avenue, New York City, checks and money orders being made payable to Cleveland H. Dodge, Treasurer.

While folks are starving, money for their aid should not be left idle.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Durant Dist.—First Round.

Acona Station, preaching and conf., Feb. 23.
Black Hawk Ct., at B. H., Feb. 23, 24.
Chester Ct., at Chester, Feb. 28.
Ackerman Ct., at Ackerman, Mar. 1, 2.
McCool Ct., at McCool, Mar. 2, 3.
High Point Ct., at White Hall, Mar. 8.
Louisville, preaching, morning, Mar. 9.
Noxapater Ct., at Noxapater, Mar. 9, 10.
Louisville, quarterly conf., Mar. 11.
Bellefontaine Ct., at Walthall, Mar. 15.
Maben, preaching, Mar. 16. Q. C. in afternoon.
Mathiston Ct., preaching and conf., Mar. 16, 17.

W. W. MITCHELL, P. E.

MEANNESS HARD TO OVERCOME.

Some men's meanness consists of their stinginess with their means. When they give up their meanness, they will be willing to give up more of their means. Such men, however, are pretty hard to convert.—Selected.

The man who minds his own business will always have something to do.—Exchange.

STOP ITCHING
Skins with Tetterine
50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Your Best Asset
—A Skin Cleared By—
Cuticura Soap
All druggists; Soap 25, Ointment 25 & 50; Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

NEW ORLEANS

CHRISTIAN ADVOCATE

Vol. 66—No. 9. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3288.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, FEBRUARY 27, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

WE SUGGEST A COMPROMISE.

We gather from the press dispatches that the clergy of England are urgently in need of larger salaries, while many of the people are clamoring for shorter sermons. We respectfully suggest that a compromise might be effected that would be satisfactory to all concerned.

THE EASIEST WAY.

It is comparatively easy to make programs and formulate plans for the accomplishment of any desired work; but our experience and observation suggest that the easiest way actually to accomplish the task is to engage in hard work. Hard work will accomplish a great deal even where programs and plans are not very definitely formulated.

IT CAN'T BE DONE.

The Business Men's Racing Association of New Orleans in the beginning of the racing season gave great publicity to the fact that it was going to furnish clean sport, honestly conducted, for the entertainment of the people of New Orleans and other parts of the country. We commend to its careful reading the sporting pages of the New Orleans daily newspapers. We read them every day—we are interested in clean, honest sports. But the rumors and insinuations that find expression in those pages establish what we have known all the time: horse racing as an institution is essentially a gambler's sport; it cannot, therefore, be conducted in a clean and honest manner.

BETTER STAY IN SCHOOL.

Recent statistics show that from the age of twelve, attendance at school steadily drops until, at the age of eighteen, little more than one-fifth of the boys and girls of our country are at their studies. We cannot find words in which to express the seriousness of this situation as it appears to us. Our continued prosperity as a nation seems to depend upon the adequate educational equipment of our people. Figures recently made public show that in one large city boys who stayed in school until they were 18, at 25 made almost two and one-half times as much as was earned at 25 by the boys who left school at 14. Education pays in dollars and cents. But its largest dividends are in character. The broad foundations of morality and religion are laid in the lives of people who have learned to control and use properly their intellectual faculties. We are not unmindful of the menace of Bolshevism—but we are not afraid of it among our educated classes. It spreads among those who are governed by prejudice and ill-tempered provincialism. The sanity of judgment and the wideness of vision that result from Christian education are a specific for the passionate blindness of the Bolshevistic movement. We may neglect some things without imperiling our civilization, but education is not one of them. We'd better see to it that our young people stay in school.

WE'LL SIGN IT, TOO.

We saw recently a card to this effect: "We, the pastor and official board of the Methodist Episcopal Church, South, of Hammond, La., promise to pay one hundred dollars in gold to any member of our church who will prayerfully and faithfully practice tithing for one year, and then testify that he is not satisfied." The card is signed by Rev. Leon L. McCain, the pastor, and a large number of his official members—probably all of them. We have had no communication with Brother McCain concerning the matter, but we venture to say that no claimants for the hundred dollars will appear. So sure are we of this that we are willing to sign the card, too.

NO LAW AGAINST IT.

Some employees of public service corporations seem to be laboring under a misapprehension to the effect that there is a law against their exercising the virtues of patience, courtesy and friendliness in their dealings with the public. We are glad to say that we have investigated the matter sufficiently to be able to state that no such law exists. It is perfectly legal to be courteous and obliging.

A GOOD INVESTMENT.

We do not presume to pose as a teacher of business methods to our preachers or anybody else, for that matter; but we take the liberty of making one little suggestion that we believe is worth acting upon: Get a typewriter and some good stationery. A typewriter is rather expensive, and it may be beyond the reach of some of our men; but good stationery costs very little more than the cheap kind, and it is worth a great deal more. It will be all the better if a neatly printed, unobtrusive letter-head is used. First impressions are sometimes worth a good deal. We know one man who learned to use a typewriter after he was sixty-five years old. He likes it very much—and so do his correspondents.

THE TESTIMONY OF SCIENCE.

The attempted assassination of Premier Clemenceau of France was a dastardly crime; but it furnishes occasion for the very definite testimony of science concerning the effects of narcotics and alcoholic stimulants. Although the wound itself was slight, it was considered necessarily dangerous for a man of the Premier's age. His physicians, however, gave as a reason for believing that he would soon recover from the wound the fact that he has been a lifelong abstainer from alcoholic drinks, has not smoked for twenty years, and that he has followed a careful rule of living. "His heart and arteries are still young," they say. We do not imagine that there is any sentiment in this testimony—it is a scientific pronouncement. Think of the millions of hearts that will be kept young by the abolition of the liquor traffic!

BEWARE OF THE DITCH.

We read once of a man who had to cross a ditch. The only way to get across was by jumping. He took a long running start so long that when he got to the ditch, he was too tired to jump across, and he fell in. Moral: Some of us spend so much time getting ready to do a thing that we are exhausted when the time for doing comes; beware of the ditch.

WHERE ARE THEY?

A good many soldiers have returned to this country from France, and thousands of them have been discharged from the service. We had hoped that their experiences in the trenches, face to face with death, would at least predispose them in favor of organized religious work on their return home. Maybe it has—but we have not seen very many of them at the churches where we have worshiped recently. We have heard a good deal about the kind of services the men would demand when they returned; maybe their ideas are good; but how do they know the churches are not giving those services now? We believe they are interested in religion—all sensible men are—but we should like for them to know what is going on in the churches now before they begin to express wholesale condemnation of them. So far as we are able to judge, our preachers are doing their best to meet present-day conditions.

THE NEW IDEA.

One of the greatest economic losses of the world results from unnecessary sickness. Some sickness is unavoidable; some is caused by pure neglect of the simple laws of health. Some sickness is a misfortune; a good deal of it is sin. Knowledge is not virtue, as the ancients thought it was, but it has a direct connection with religion. The new idea in health is staying well. "Getting sick and getting well again is out of date," says the Red Cross. All new ideas are not to be commended, but this one appeals to us. We hope we can put it into practice.

CORRECT THE EVIL.

A good deal of attention is being given by newspapers throughout the country to the unnecessary harshness of many verdicts in cases tried by courts-martial in the administration of military discipline. We are not personally familiar with any such cases, and our information is based solely upon what we have read. But if even a part of what we have read is true, we do not hesitate to say that an immediate and drastic investigation of the whole system of military jurisprudence should be made by the proper authorities. A private soldier is not a slave, and an officer is not a superior personage except by the accident of rank. One of the evils of militarism is the development of military caste. The United States, of all countries in the world, has no place for such artificial distinctions.

New Orleans Christian Advocate

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CHRIST HIMSELF.

By A. B. Simpson.

Once it was the blessing, now it is the Lord;
Once it was the feeling, now it is his Word;
Once His gifts I wanted, now the Giver own;
Once I sought for healing, now Himself alone.

Once 'twas painful trying, now 'tis perfect trust;
Once a half-salvation, now the uttermost;
Once 'twas ceaseless holding, now he holds me fast;
Once 'twas constant drifting, now my anchor's cast.

Once 'twas busy planning, now 'tis trustful prayer;
Once 'twas anxious caring, now He has the care;
Once 'twas what I wanted, now what Jesus says;
Once 'twas constant asking, now 'tis ceaseless praise.

Once it was my working, His it hence shall be;
Once I tried to use Him, now He uses me;
Once the power I wanted, now the Mighty One;
Once for self I labored, now for Him alone.

—The Christian Guardian.

THOUGHTS ON PRAYER.

By H. P. Lewis, Jr.

Scripture, Luke 18:1-8.

These are the words of Jesus about God's sure response to the call of His elect.

Jesus took an extreme case of a poor widow before an unjust judge—extreme need before a poor chance for justice. Yet IMPORTUNITY won the day.

If she gained her request, how about God's elect? She, a widow; we, God's children. She, poor; we, heirs of God. She had an adversary to seek deliverance from; we have the arch-enemy of mankind to overcome and resist. Her prayer limited to personal grievances; ours bounded only by God's limitations. She prayed for personal justice; we, for universal justice and righteousness.

"Shall not God avenge * * * ?" Do you really pray? God's children are a praying people, who "cry day and night unto Him." If God's children would get the salvation of the world on their hearts and pray earnestly to that end, the world would be saved "speedily."

World conditions have broadened our visions and extended the boundaries of our prayers. With our hearts and prayers we followed our boys to the cantonments, across the Atlantic and to the battle-front. The outcome of the world-struggle and the destiny of our own nation became the subject of our daily prayer. And how speedily God answered after we, as a nation, in response to the call of our Christian President, went to prayer!

The world's spiritual and moral needs are being laid before us to-day as never before. The Church leaders see the opportunity before us, and are undertaking to line up the membership in prayer for the world's salvation. These are the biggest plans Christianity has ever undertaken. But they are not too big for our God.

Spiritual forces start every movement for the betterment of the world. The Centenary Movement is a great spiritual force.

The heart-cry of the Church at prayer is for the reign of the Prince of Peace. If the church membership can be aroused to this heart-cry, and will exercise the FAITH, God will answer. But there is the rub—lack of faith. "Will He find faith on the earth?"

Material prosperity is too often deadening to faith. And there lurks a great danger before America to-day. America's opportunity to be the instrument in God's hands to save the world for Christ is NOW at our door. Pray, Christians, that we may enter this door of opportunity, and be saved from a dead faith.

Some essentials to the FAITH that Christ is seeking: Belief in God and His power to save the world; knowing His will and commandments; obedience to them; getting into the spirit of God for world redemption; willing to be His ambassadors; taking the world, its sins and sorrows on our hearts.

And we will pray if we are His elect, if we have faith, if we really desire His Kingdom to come, if we are willing to put the resources of our lives into bringing in His Kingdom.

Madison, Miss.

A NEW SET OF METHODISTS.

By Rev. Charles D. Bulla, D.D.,
Corresponding Secretary General Sunday School Board.

The organized Bible class has made an invaluable contribution toward the solution of many Church problems.

1. Wesley Bible Classes have been loyal to the Church. They acknowledge allegiance to the Church when they enroll and receive Certificates of Registration. When a Bible class is found that is independent of the Church, it is not a Wesley Class; and if it bears the name, it has forfeited its right to family fellowship. There is no place in our Church for an independent class. If a class shall say, "I am not of the Sunday school," is it not, therefore, not of the school? The Wesley Class is of the Sunday school as the school is of the Church. All Bible classes that live in the house and eat at the board of our Methodism should enroll as Wesley Classes and enter into Church-wide fellowship.

2. Wesley Bible Classes have been the most successful of all agencies in bringing nonchurch-going men and women under the influence of our Church. The first Wesley Bible Class Certificate of Registration was issued in September, 1910. There are now more than 11,000 Wesley Classes with a membership of 240,000 at the time of enrollment.

Two State and six Annual Conference Federations have been formed. Twenty-two Federation meetings have been held, with a total attendance of ten thousand delegates. In these meetings, ways of teaching are considered, methods of work discussed, and denominational loyalty is promoted.

Tens of thousands of young men have gone from Wesley Bible Classes into the service of our country. In God's gracious plan they were blessed with upper-room fellowship, Bible study, and service in preparation for their Gethsemane days of agony and sacrifice. It is the prayer of their fellow-members that heaven will grant our noble men heart-warming communion in their Emmaus way with the Comrade in White.

3. Wesley Classes have built barriers about our boys and girls. The very presence in the Sunday school of fathers, mothers, older brothers, and sisters is as a sea wall between the youth of our homes and Churches and the undertow of the world that would engulf them. Boys and girls follow the track mark of men and women, whether they lead to or from the house of God. By means of class organization the physical, mental, social, and religious needs of youth are being met in a better way than was possible in the old-type class. The organized Bible class is flexible enough to include all the activities of boys and girls. Work for, with, and by young people that is not fundamentally religious falls short of the Church ideal and in most instances is hardly worth while. They will outgrow other organizations, but they will never outgrow the organized Bible class. "If I were not a preacher, I would be a teacher of boys," said Martin Luther. Just because we are preachers and parents and citizens we are in duty bound to be teachers of the young.

4. Wesley Bible Classes have contributed to the welfare of the home. They have sent men and women from class sessions better prepared to discharge the duties of parenthood. They have co-operated with the Sunday school in extending the work done in the session to those who do not attend. They have promoted Bible study and encouraged family worship. The home is the unit of society and holds the first place in religious training. A meeting-house religion is no substitute for a dwelling-house religion. The supreme need of our day is a revival of hearthstone religion.

5. Wesley Bible Classes have placed emphasis upon religious service. They have learned from the Scriptures that Christianity is a religion of service. They have not gone on a senseless search for the Holy Grail, but have shed their crust of brown bread and water out of a wooden bowl to satisfy the life needs of men and women and children in the Church, in the home, in the community, and on to the last man in far-away mission lands.

A great work waits for the still more efficient Wesley Bible Class. Fifty million people in this country never darken the door of a Protestant church. Only one-fourth of the twenty million men and women in our industrial world are churched. Multitudes are distressed and scattered, as sheep not having a shepherd. Moved with a Christlike compassion, we must find them and bring them into the fold of the Good Shepherd.

FACTS ABOUT THE LOUISIANA FEDERATION.

What It Is.

It is an organization of the Wesley Bible Class workers of the Louisiana Conference and it holds an annual meeting for two or three days. Its meeting is the only real representative gathering of Louisiana Methodists. All ages of Methodists are represented—men, women, boys, girls, preachers, and laymen. The meetings are open to everybody.

Why It Is.

The meetings are for the purpose of receiving inspiration and acquiring information. It is to help Methodist Sunday school organized Bible class workers get a definite conception of the greatness of their task and to get ideas as to how to accomplish things worth while.

When It Is.

March 11, 12, 13, the very best time of the week and of the year. Draw a red ink line around those dates on your calendar and make your plans to be there. The meeting begins 2:30, Tuesday afternoon and closes at 4, Thursday afternoon.

Where It Is.

At Ruston. If you will look on the map of the State you will see that it is easily accessible, having two fine railroad lines, from the east and west, and north and south. There are enough railroad trains going in each direction every day, so that a large crowd can be easily accommodated. It is a beautiful town, at which is located our Methodist Orphanage, a visit to which is a part of our program.

Who Are To Go.

Presiding elders, pastors, Sunday school superintendents, officers and teachers, and all members of Wesley Bible classes. The most important one to go is YOU.

As to the Program.

Read the program published below and you will see that it is full of splendid things from the opening to the close. You can't help but be pleased with it.

Some of the Benefits.

No one can estimate all of them. It may mean the revolutionizing of yourself and your class, perhaps of your entire Sunday school. Bring a willing mind and an earnest heart and you will undoubtedly receive help, and upon return to your own school be a great help to others. One of the finest benefits is the genuine Christian fellowship, the like of which is experienced at no other meeting we know of. Come and test it and you will be as sure of it as we are.

As to Arrangements.

The meeting will be in the Methodist Church of which Dr. Wynn is the pastor, and free entertainment is to be given by the generous-hearted people. The Chairman of the Entertainment Committee at Ruston is Mrs. S. L. White, whom you should notify at once that you are going. The Reception Committee consists of Prof. W. B. Hale and the Business Men's Class.

Lastly.

First—Make up your mind to go. Second—Go. Third—Be sure and register after you get there. Bring three things with you, yourself, your heart, and a smile. Having these, you will be sure to enjoy this great occasion.

A. L. DIETRICH.

PROGRAM OF THE THIRD MEETING, LOUISIANA CONFERENCE WESLEY BIBLE CLASS FEDERATION.

Ruston, La., March 11, 12, 13, 1919.

Mr. R. T. Moore, Presiding.

FIRST SESSION.

Tuesday afternoon, March 11.

2:30—Devotional.....Rev. C. D. Atkinson
2:50—Welcoming Words,
Dr. J. M. Henry, Rev. R. H. Wynn
3:10—Responses,
Mr. W. S. Holmes, Mr. R. T. Moore.
3:30—"The Adult Bible Class—Its Present Great Opportunity".....Dr. Charles D. Bulla
4:00—Song .....Federation
4:05—"Teaching People".....Rev. W. W. Drake
4:35—"Reading Maketh a Full Man,"
Rev. H. T. Carley
5:05—Appointment of Committees.
Adjournment.

SECOND SESSION.

Tuesday evening, March 11.

7:15—Devotional .....Rev. A. S. Lutz
7:30—Address .....Dr. C. D. Bulla

THIRD SESSION.

Wednesday forenoon, March 12.

9:00—Devotional .....Rev. J. G. Snelling
Anthem.....Ruston Church Choir
9:20—"Wesley Classes and the Centenary,"
Rev. N. E. Joyner
9:50—"Question and Answer Game."
Mr. A. L. Dietrich
10:05—Song .....Federation Male Chorus
10:10—"The Bible Class as a Recruiting Agency".....Dr. Geo. S. Sexton
10:40—"Wesley Classes and the Local Church,"
Rev. R. H. Harper
11:10—Song .....Congregation
11:15—"Wesley Bible Classes and District Organization".....Rev. C. V. Breithaupt
11:45—Discussion of District Organization.
12:00—Adjournment.

FOURTH SESSION.

Wednesday afternoon, March 12.

2:30—Devotional .....Rev. Briscoe Carter
2:50—"The Bible Class and the Call to Life Service".....Lieut.-Col. Frank White
3:20—Group Conferences—
For Class Officers, led by Mr. A. L. Dietrich
For Teachers, led by Mr. W. B. Clarke
For Membership Committees,
led by Mr. Lewis Bass
For Social Committees,
led by Miss Fannie Norman
For Devotional Committees,
led by Mr. W. S. Holmes
4:05—Song .....Federation Male Chorus
4:10—Messages from Group Conferences,
By their Leaders
4:25—Demonstration—Young People's Class,
Mrs. J. M. Henry
4:50—Adjournment, followed by a visit to the Louisiana Industrial Institute and Methodist Orphanage.

FIFTH SESSION.

Wednesday evening, March 12.

7:15—Devotional .....Rev. H. W. May
Anthem.....Ruston Church Choir
7:30—Address .....Dr. George R. Stuart

SIXTH SESSION.

Thursday forenoon, March 13.

9:00—Devotional.....Rev. H. W. Bowman
9:20—"Wesley Bible Class Members and their Relation to Community Life,"
Mr. R. E. Bobbitt
9:45—"What Some Classes are Doing,"
Rev. Alonzo Early
10:15—Song .....Federation Male Chorus
10:20—Business. Reports of Committees on Nominations and Resolutions.
11:00—"Our Young People's Department,"
Rev. E. Hightower
11:30—"The President's Part in the Sunday Session of the Class".....Mr. Van Carter
11:50—"The Business Meeting of the Class,"
Mr. C. O. Beauchamp
12:10—Adjournment.

SEVENTH SESSION.

Thursday afternoon, March 13.

2:00—Devotional.....Rev. R. H. Wynn
2:15—"The Wesley Bible Class and Girls,"
Mrs. Anna Lyons
2:35—"Our Adult Department,"
Rev. E. Hightower
3:05—Song.....Federation Male Chorus
3:10—"Wesley Bible Class Folk and the Child in the Home".....Mrs. J. M. Henry
3:30—"What Shall the Harvest Be?"
4:00—Final Adjournment.

JUST ONE THING AFTER ANOTHER.

By Gulliver.

Filling himself with an oyster pie and a juicy "T-bone," the human took lodging in his big arm-chair, and smoked, and dreamed. His typewriter was at his left, his library-table at his right, and books and charts and magazines and divers "scraps of paper" were all about. Horace and Cicero and Juvenal and Shakespeare and Kipling and the Book of books lay in easy reach. Good friends, these, and wise, also; not always reliable perhaps, except the last-named; but each one speaking out what the "still small voice" said to him. Poor Horace! Sick of writing odes that smacked too much of what we have come to call the "Under World," he takes up the stylus to write of better things. What about it, my bright Venusian friend? "Vilius argentum auro, virtutibus aurum." As gold is superior to silver, so virtue is more precious than gold! Good boy! But what is "virtue?" But I shall not press that question; for Horace does not know. The best he can say is, "that we should avoid evil." But what is evil, son? But the friend of Maecenas is silent. But another friend, here to my right, says that "sin is the transgression of the law." What law, Paulus? "Why," he asks in surprise, "do you not remember what the Master said? 'Love to God and love to man, upon these two, hang all the law and the prophets!'" Humph! Then, according to that, there is no sin but selfishness; and there is no law but love! "Exactly," answers the little Tarsian scholar. By the way, this converted Pharisee was some dreamer himself. He dreamed of powers and principalities and thrones and crowns and triumphal arches and great processions of the members of the "church of the first born," and much else. Some things he saw in his dreams he could not describe. Well, who can describe a dream? and especially such dreams as Paul was blessed with having? Dreams, or rather "visions," the similitude of which no earthly symbols furnish? It was all "unspeakable and full of glory."

But what about the dreamer mentioned at the beginning of this paper? Well, he sat, as I said, and dreamed. He dreamed of phantom faces long since dust, of broken echoes of voices hushed in death. He felt "the touch of vanished hands," and thrilled again with kisses stolen from Sue and Maggie and other schoolgirl friends dressed in pinafores with "pigtails" hanging down their backs, gathered with a ribbon at the end. Man! but that was the life! And then he dreamed of home and mother, and of the old-time flowers in the front yard—touch-me-nots, prince feathers, marigolds, old maids, hollyhocks, bachelor buttons and—and—all the rest. And then he dreamed of the village church, and the quarterly meeting, with the mules and horses tied to "swinging limbs," and the stewards in a group about a table, figuring up the amount of "nubbins" and bacon and other quarterage "in kind," that had been "turned in" on the preacher's and presiding elder's salaries. There sat the old presiding elder watching the process of the calculation, chewing tobacco like a goat, and the poor, debt-burdened preacher-in-charge walking the floor, waiting for the final audit. It was a tense and awful time! And the dreamer dreamed of the camp-meeting, and the lights that danced on headdress and ribbons; of the large congregation, of the straw in the altar, of the songs of the faithful, and the spirit-filled preacher and his burning message (they did not use evangelistic troupes and "teams," those days). He dreamed also of the mourners' bench and the real "mourners" praying there, and the loud hallelujahs when some son or daughter "got religon." The devil knew—and he knows now—that such "carryings-on" were ruinous to his kingdom. He has gotten some of us to let up a little. This is an age of culture, self-control—and noise is not religon. That is true. The expression is one thing and the impression is another. The latter is the main thing—the impression. Let the Holy Spirit have his way, express it how you will. Is it not so? But our dreamer dreamed some more. He dreamed of the love-lorn lad who sang to "Lorena" about the slowly passing years; of sweet Alice and Ben Bolt, of Maggie May, of Mollie Darling, and that pink of all feminine perfection, Annie Laurie, with eyes as blue as the lakes of her Highland home, with a brow like the snow-drift and, and—well, reader you know the rest. The dream took in the old square grand piano with its ring of singers—boys and girls—who, after the play was over (play-party, they called it), sang and "carried the parts"—eh? The dreamer sang with them, and sang so loud that many thought him on the road to fame. Loud! that was the idea. No trills and runs and crescendos and diminuendos. O no; "ad libitum" was the word, and the loudest screamer was the most popular virtuoso. Great doings!

And then the dreamer dreamed of things nearer the present. He dreamed of "drives" and campaigns and Centenary offerings and of other plans for the advancement of the Lord's kingdom in all the earth. How many open doors! America! It is a word to conjure with. Anything that comes from America is welcome in all lands. Shall we not take our Protestant gospel into those lands where the people are stretching out their hands to us for bread and else? Bread for the body and the soul! Let's give it; let's take it to them—all of it.

But, "ting-aling, ting-a-ling, ting-a-ling," and Memory is on the wire. Hello! Yes, yes, I promised last fall I would do it—promised the editor, when I met him in Dallas. I will write that letter—yes, I will do it now." Ah! Juvenal! Prolatus—is not that the word? Prolatus. That has been my trouble. Prolatus—putting the thing ahead. Procrastinatio—putting off until to-morrow what should have, in most cases, been done to-day. But, representatio—coming back to the present. Well I am back. Right back—clear back to February 5, 1919. And here is the promised "Gulliver Letter" the editor of the New Orleans Christian Advocate asked me to write. What do you think of it, reader? If you like the taste of it, I may write or dream again.

QUOTAS AND CREDITS—A STATEMENT AND AN APPEAL.

When a local church receives its quota of the Centenary askings it is privileged to credit toward its quota five times its 1918 contribution to budgets included in the entire Centenary budget. These budgets in general are Home, Foreign, and Conference Missions, Church Extension, missionary money raised by the Woman's Missionary Society, Missionary Specials in churches and in Sunday schools and Epworth Leagues.

In other words, if the Centenary askings of a given church are $100,000 and the 1918 contributions of that church to Home, Foreign, and Conference Missions, Church Extension, money for Home and Foreign Missions raised by the Woman's Missionary Society, Missionary Specials in churches and Sunday schools and Epworth Leagues were $5000, that church is privileged, if it desires, to credit five times five thousand dollars or $25,000 toward the $100,000 askings, leaving a balance of $75,000 as the Centenary quota of that church, provided, however, any Special which will not run for the five years of the Centenary period cannot be multiplied by five.

It is understood that each church has this privilege. However, the Centenary Commission wishes to urge most earnestly that each local church waive this privilege and accept the entire askings without making any credits against the total amount.

It is hoped thus to make the whole spirit of giving to the Centenary that of generous and enthusiastic outpouring of funds. If each church will accept its quota in a spirit of enthusiasm and with a real desire to give to the very limit, the whole spirit of the Centenary will be that of generosity and whole-hearted interest. If, on the other hand, churches accept their quota in a spirit of seeking to find every possible credit to apply toward the quota, and thus reduce the amount of money it must give, the whole spirit of the Centenary will be negative and the result to be attained will be seriously limited.

Heartened by the initiative of many churches throughout the denomination in waiving their possible credits, we appeal in faith and hope to the entire denomination to accept its quota in full and plunge into the task of raising its full askings with enthusiasm and a real desire to raise a fund that is adequate to meet the needs of the extension of Christ's kingdom.

Our fear is that unless the local church catches this whole-hearted spirit of generosity and enthusiasm, the individual members in the church will also fail to catch such a spirit and will give to the Centenary grudgingly and penuriously of their time, interest, and money. The success of the Centenary in each church and in the heart of each individual must be measured in terms of the spirit. Therefore, we appeal to each local church and each individual member of the church to spread, from the very beginning, the contagious spirit of generosity and eagerness to raise even more than is asked.

By the most generous giving, and sometimes sacrificial giving, only can we raise so large a fund, and through this spirit only can the Church experience the joy and stimulus of the whole Centenary program.

At the close of the Eight-Day Drive, if a church finds it has not been able to raise its apportionment, it can then add all of its credits to its report. We urge, however, that no church apply its credits except in case of such necessity.

Let us not raise the question—how little do we have to give; let us rather sound the challenge—how much can we give!

W. B. BEAUCHAMP,
Director-General.

NOTICE! NOTICE! NOTICE!

WANTED—a good man to fill splendid, three-appointment charge in Durant District. Horse will not be needed. Will pay right man $100 per month.

W. W. MITCHELL, P. E.
Durant District, North Miss. Conf.
Durant, Miss., Feb. 12, 1919.

THE PASTORAL RELATION.

By Rev. C. B. Powell.

There is, in my opinion, no calling more blessed, even though it has its trials, and many of them are very peculiar, than a divine call to the ministry. It is a work of highest benevolence, aiming at the benefit of human souls. Consequently, it is productive of highest joy. It sets up no goal of worldly ambition, nor promise of earthly wealth or honor; but calls for unselfish devotion to the spiritual welfare of human beings, and its goal is enduring fame of eternity. To go into this pursuit and follow it as a means of making money, would be to prostitute the Gospel of Jesus Christ and profane the temple of God. Nor is it allowable in this calling to work for the applause of men; for in the fullest sense, the preacher is the servant of God, and he must labor to win the approval of his Lord. Nor is he permitted to seek a life of ease, if he is faithful to his calling. The salvation of souls and the superintendence of Christ's mission is the most responsible and urgent business in the world. He will have burdens to bear in leading the erring to Christ, and guiding aright those who have put on Christ. He will receive, no doubt, much criticism, and perhaps much fault-finding will be charged against him, but if he is a man of God, he will at once note his relation as pastor and church. This criticism sometimes may come from the supposed leaders of the church. But the care of his charge will be upon him, and, more or less, the whole cause of Christ, according as he takes interest in the work. In addition to these things, he will have the direction and care of those who look to him for temporal support, for social and educational advantage. Oftentimes it may be that he will have occasion to weep, when he weighs on the one hand his interest in those whom nature has made dear to him, and on the other his responsibility for those over whom grace has given him the charge. But over against these trials will be experienced the consolation which comes from the loving sympathy of hearts which he knows are faithful to him and to the Lord's cause. How cheering, amid the conflicts, is the thought that there are some who are ready to stand by him and share his work, even to death.

The faithful church will not be unmindful of her pastor's cares; but will extend to him sincere sympathy and unfeigned affection; she will be praying for him and thus bearing him up against the trials and difficulties of his work; she will commend his virtues, and earnestly pray and labor for his improvement. The devout church will be jealous of her pastor's welfare and happiness; she realizes that her own interest and prosperity are vitally connected with his success. She recognizes the fact that God has established the relation of under-shepherd, and that church and pastor are one, that Christ may be glorified. The wise church will not stint her pastor in his temporal support; it is to her interest that his hands be untied; and his mind, as far as possible, be relieved of business cares. The prosperity of the cause depends on the mutual love and co-operation of the church and pastor. Neither is infallible; neither is independent of the other; both are subject to Christ, and dependent alike on him. Yet the Scriptures recognize that his official position as overseer, or bishop, gives him influence and real authority as leader. It is his especial duty to study the interest of the church. His opinion, it would seem, on any matter, ought to be received with deference and consideration. The church should be slow to oppose any plans suggested by him, since he is supposed to have a better knowledge of what concerns her interest than any one who has not made these things a special study. The chief thing is the maintenance of a truly fraternal spirit between the pastor and church. If this is otherwise, success cannot be attained. The Kingdom of God, as I understand it, is like unto a mustard seed which is the smallest of all seeds, but when it is sown, and properly nourished and cultivated, it becomes the greatest of all. Here, then, I might say in part, that arrested state of development in the Church, or Kingdom of God, may be due to the relation of pastor and church.

Indian Bayou, La.

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BISHOP JOHN C. KEENER MEMORIAL.

On Friday, the seventh of February, a memorial window in honor of Bishop John C. Keener was placed in position in the Carrollton Avenue Methodist Episcopal Church, South. It was not known at the time, but later noted, that this day was the anniversary of the Bishop's birth. This fact made its placing the more memorable, for it was just one hundred years since his birth, the seventh of February, eighteen hundred and nineteen.

The window is quite large, consisting of three panels, a large center one, with smaller ones on either side. The subject of the center one, selected by the donor, is Christ Blessing the Children, while the side windows are, the Christ Child, from Hoffman's Christ Before the Doctors, and an exquisite copy of The Virgin Mother and Child by Bodenhauser. Between the center and side windows is a narrow, long panel of beautifully tinted or stained glass. The general effect is most pleasing and the whole window is a fitting memorial of the Bishop, he having been a lover of children.

The window is the gift of one of the granddaughters of the Bishop, Miss Mary Wilkinson, who, in making her will, made provision that the window should be paid for out of the sum of one thousand dollars which she left to the Carrollton Avenue Church, and further provided that whatever was left over should be applied on the indebtedness of the new church. The window, while a beautiful one, did not call for the entire sum left by Miss Wilkinson, and thus there are two memorials of the grand old man of Carrollton.

The church was organized by the Rev. Christian Keener, the eldest son of the Bishop, and the first building, which is now the Sunday school room, was built by this honored son. As the years passed, the son going to his reward, his remains were borne from this sacred building to the silent tomb. For twenty-five or more years the Keener family were members of this church, and though in the early years and until quite recent years the church was quite a modest one, the good Bishop when at home came here to worship, instead of attending the more pretentious churches.

Miss Mary was the last of the family residing in New Orleans, and, true to the devotion of her family, this little church was likewise near to her heart. She was simple in life, true in walk and ever lived manifesting her faith in the truths of the gospel of her Lord and Master.

He and his family were the most liberal of its supporters; and while its ministers were in the main young, untried men, this man of mighty brain was usually in his place at the hour of worship. He was ever a helpful listener, always having a word of cheer and commendation for the young pastor. When Bishop Keener was in the audience, the pastor, instead of being confused, welcomed his presence and was helped, so that he did better than usual, having far more liberty.

The Bishop was the friend of the pastor, taking him home with him, lending him books, and at no time was he critical, always having a kindly and helpful word to say to the young brother.

If I mistake not, one son, two daughters, one granddaughter and the Bishop himself have all been buried from this church.

The address of Bishop Galloway on the occasion of the funeral of Bishop Keener was an un-

usual address and one in which Bishop Galloway was at his best.

The church which was nearer his heart than any in all Methodism has now a fitting memorial of the Bishop, and his memory will be perpetuated and be as ointment poured out to the generations to follow.

So far as known, this is the only memorial of the Bishop in the entire Church, the building at Baton Rouge being in memory of the Rev. Christian Keener. May the memory of Bishop Keener ever inspire this church to noble deeds.

The pastor, JNO. F. FOSTER.

New Orleans, La., Feb. 15, 1919.

MONROE DISTRICT NOTES.

The January Centenary Group Meeting was held at Monroe and was a most successful meeting. The address of Rev. R. S. Stewart was thrilling and most inspiring and he showed that the argument for the world-wide movement was unanswerable.

The February group meeting was held at Rayville where our own missionary secretary, Rev. N. E. Joyner clearly and carefully presented the claims of the Centenary.

The March Centenary Group Meeting will be held at Monroe on March 5, when every pastor, lay-leader, and those directing the campaign will be expected to be present.

Sunday, February 16, was a beautiful day in this section and the report comes that there were large audiences to greet the preachers and hear them on "The General and Providential Aspects of the Centenary."

At West Monroe, Rev. J. R. Roy is meeting with wonderful success. This congregation is planning to build a new church to cost $40,000.

At Bonita, Rev. W. F. Henderson, Jr., is in high favor and the first quarterly conference made the assessment for the pastor $1300.

At Eros, Rev. W. W. Lantrip has won the hearts of the people and they are planning for a great year on that circuit.

At Chatham, Rev. Geo. W. Warren is giving full proof of his ministry and the first quarterly conference increased his assessment $100 over last year.

The campaign for the Advocate is on this district and every preacher is urged to get as many new subscriptions as posible. This last year we reported 320 subscriptions which is the highest number reported and what we want is to bring that up to 600. One of the aims of the Centenary campaign is to increase the circulation of our church papers. Do it now.

ALBERT S. LUTZ.

IMPROVEMENTS FOR CONFERENCE TRAINING SCHOOL.

A Message for Every Methodist of the Mississippi Conference.

The campaign for improvements of the Mississippi Conference Training School at Montrose, Miss., was duly authorized and begun before the meeting of the last General Conference. The many duties devolving upon the President have prevented rapid headway, but some progress has been made and interest has increased.

On account of the Missionary Centenary, with which I am in most hearty sympathy, I have hesitated to push the canvass for the school at present. I have, however, conferred with a number of our leaders who are loyal to all interests and who understand the needs, and the prevailing opinion is that I should not delay the moderate appeal presented below. Dr. Hull, who has special responsibility for the Missionary Centenary in our Conference, advises that I hasten the work for the school, saying that he does not believe the modest sum I am asking will hinder his work at all. Dr. Cooper, the president of our Annual Conference Board of Education, also advises that I present my plans. So of others whom we all trust and honor. Really, by delay we may lose some of the subscriptions we have already secured.

We are seriously handicapped by lack of dormitory facilities especially. There are other urgent needs, but this is paramount. We are helping everything else—shall we neglect our Church? It is all right to contribute to the Red Cross, the Y. M. C. A., and other benevolent organizations. We would be regarded as "slackers" if we failed to do so: yet these organizations can not take the place of the Church. They are born of the spirit of the Church and supported by the Church and Church spirit. They prosper and serve only as the Church thrives. It is our duty to provide for State and Negro institutions; but shall we provide dormitories, laboratories, libraries and gymnasiums for State and Negro schools and neglect to provide even dormitories for our own white boys and girls? It is our duty to contribute to missions far away and in foreign lands, but are we going to be good missionaries, by neglecting our own neighbors or our own children?

I know that a campaign is contemplated for our schools the latter half of this quadrennium, and we shall have some needs to present at that time; but we can not afford to let one of our most useful schools suffer three years for what can be done now.

My plan is very simple, and should not be burdensome to any. I am simply asking that our pastors of the Mississippi Conference appoint at once teams in each of their churches to canvass the membership for an avorage of one dollar per member. Of course some will need to give more than the dollar to make up for those who do less, but I believe we have liberal and loyal members who will be delighted to make up for those unable or disinclined.

I ask that this canvass be made from March 8 to March 18. Teams should make returns to the pastors on the 19th, then the pastors report to me, and I will announce results from each charge through the Advocate and report to our trustees.

We will gauge our improvements by what we get. If friends outside of the Conference desire to help us, we shall appreciate their kindness and make due acknowledgment.

ROLFE HUNT,
President Mississippi Conference Training School.

Montrose, Miss.

THE PLACE WHERE RICHMOND NOLLEY DIED.

By Rev. P. H. Fontaine.

On page 558 of "A History of Methodism," by Bishop McTyeire, the statement is made that Richmond Nolley died in "a dreary swamp of Louisiana." A few years ago, in company with Rev. J. O. Bennett, I made a pilgrimage to the sacred spot where that sainted preacher breathed his last, and learned that he did not die in a swamp, but in the pine-clad hills. I feel sure that Bishop McTyeire never had the privilege of visiting the place, or he would not have made the above statement; for he was very true and accurate as to detail.

The stream referred to is the western boundary of the swamp traversed by Nolley, and the hills rise from its banks. We stood at the ford, shaded by beautiful beech trees, and noticed one whose branches drooped down to the water below the ford. It was perhaps under this very one that he gained the bank. We walked to the place beside the road where under the pines he sank exhausted, and where the prints of his knees showed "what his last exercise had been."

He was buried about a mile from where he died. A monument placed there was later moved to the cemetery in Jena where it can now be seen.

Eunice, La.

Harris' Jersey Ice Cream
The Cream of Quality
Made of Fresh Jersey Cream and Milk
Phones, Jack. 1080 or Main 3530
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CORINTH DISTRICT CONFERENCE.

The Corinth District Conference will convene in the First Methodist Church at Corinth, at 3:30 o'clock p. m., on Tuesday, March 11.

The Corinth District Centenary Council will be held on Friday, the 14th, immediately following the closing of the district conference. Let us have a full attendance at both these meetings. We shall expect all to remain until Friday p. m.

We urge that all who expect to attend these meetings should send their names at once to Rev. R. O. Brown, Corinth, Miss. This is important.

T. H. DORSEY, P. E.

Corinth, Miss., Feb. 22, 1919.

THE ADVOCATE CAMPAIGN.

We are glad to say that a good many of our friends have been presenting the claims of the Advocate to their people, and the response has been encouraging. We are more thoroughly convinced than ever that all that is necessary to get our people to take the Church paper is to have it brought to their attention in the right way. The "right way" is to set apart a definite time for securing their subscriptions, and then observe that time. A good many brethren have written us that they are planning to make an active canvass of their charges soon. We are confidently expecting to have our subscription list largely increased by these definite efforts to get people to take the paper. Spring is almost upon us, the weather is likely to be favorable, and we hope that every effort will be made to put the Advocate into the homes of the members of our Church.

The results of the Campaign to date are as follows:

Louisiana Conference.

Previously reported	186
Rev. E. D. Fayard, Springfield	1
Rev. George Fox, Bunkie	3
Rev. J. H. Hoffpauir, Simsboro	1
Rev. R. H. Wynn, Ruston	2
Rev. A. S. Lutz, Monroe	1
Emile Talley, Bush	1
W. B. Rownd, Springfield	2
Rev. J. L. Evans, Haughton	6
Rev. W. W. Perry, Glenmora	12
J. S. Smith, Norwood	4
Rev. P. O. Lowrey, Pleasant Hill	1
Rev. H. C. Murphy, St. Francisville	5
Rev. Wm. Schilde, Logansport	2
Rev. K. W. Dodson, Minden	2
W. R. Baker, St. Joseph	4
Rev. W. L. Doss, Jr., Homer	1
Total	234

Mississippi Conference.

Previously reported	181
Rev. W. W. Nelson, Wesson	1
Rev. Jno. W. Ramsey, Daleville	8
Rev. E. M. Allen, Harleston	4
Rev. J. L. Sutton, Pass Christian	3
Rev. J. F. Campbell, Benton	3
Rev. Hilary S. Westbrook, Silver Creek	3
Mrs. E. J. Coker, Vimville	3
Rev. J. H. Grice, Vancleave	3
Rev. R. T. Pickett, Collins	1
Rev. J. G. Galloway, Forest	1
Rev. H. C. Castles, McComb	4
Rev. J. T. Weems, Barlow	1
Rev. W. E. Dickens, Pachuta	4
Rev. J. A. Wells, Oak Ridge	2
Rev. W. W. Graves, Hablehurst	20
Rev. I. T. Reames, Rayville	21
Rev. W. M. Williams, Collins	3
Rev. C. H. Ellis, Harrisville	11
Rev. Van R. Landrum, Escatawpa	1
Rev. B. E. Meigs, Monticello	12
Rev. C. W. Crisler, Jackson	1
Total	291

North Mississippi Conference.

Previously reported	196
Rev. James H. Felts, Columbus	2
Rev. M. E. Scott, Black Hawk	4
Rev. C. L. Oakes, Ebenezer	4
Mrs. H. M. Jennings, Sardis	3
Rev. W. C. Beasley, New Albany	8
Rev. T. H. Porter, Victoria	2
Rev. W. W. Brunner, Pleasant Hill	3
Rev. J. J. Garner, Sidon	1
Rev. H. H. Wallace, Coldwater	2
Rev. Olin Ray, Macon	5
Rev. M. A. Burns, Water Valley	2
Rev. W. L. Graves, Montpelier	3
Rev. A. L. Davenport, Corinth	1
Rev. G. W. Gordon, Noxapater	1
Rev. R. S. Lawson, Hesterville	2
Rev. C. Wesley Haley, Shuqualak	2
Rev. O. L. Savage, Webb	1
Rev. W. M. Young, Pontotoc	3
Rev. T. L. Oakes, Sallis	4
Rev. G. B. Love, Marietta	2
Rev. B. F. Bullard, Smithville	2
Total	365

THE CENTENARY $35,000,000

WE CAN'T DO IT

Certainly We Can Do It—

If Every Church Member Works to Take the "T" out of "Can't" and Put it in

TITHE

It's Not Such a Big Job Either—

When You Consider that Southern Methodist Wealth is Estimated at $5,365,000,000.

There are Two Million Southern Methodists—

Whose Combined Annual Income is Estimated at $1,073,000,000.

Two Million Methodist Tithers—

Would Turn into the Lord's Treasury Every Year $107,300,000.

After All the Vast Sum—

Of $35,000,000 in Five Years Proves to be Only a Paltry Penny a Day for Each Member.

We Who Owe All of Our Prosperity to the Christian Religion Must Not Profiteer on the Blood of Christ.

WE MUST USE OUR RICH RESOURCES TO PLANT THE CROSS OF CHRIST WHEREVER MAN IS FOUND.

Get Ready for the Big Drive—April 27--May 4.

Send for literature—Missionary Centenary, Box 38, Nashville, Tenn.

The Home Circle

COMING HOME.

By J. F. Dorroh.

With reverent steps, and slowly,
We come with foreheads bare.
For the air we breathe is holy,
Blest by a mother's prayer.
Out of our heart's deep sadness,
As out of the furrowed sod,
Shall blossom the rose of gladness
To brighten the house of God.

Why is the robe of the sumac bushes
Royal in red and yellow with gold?
Why are the songs of the woodland thrushes
Deep, with a meaning before untold?
Why, at the sight of dear Old Glory
Do the hot, quick tears to the vision come?
They followed it there, where the fields are gory,
And the dear old flag is bringing them home.

By day, by night, the words I said,
"God, keep the Twenty and the Nine."
By night, by day, the prayer I prayed:
Shall I not claim the answer mine?
From gold to gray, the slender rod
That Autumn's fingers lightly hold,
Has changed its hue, but, oh, thank God,
Not one blue Star has changed to gold!

No summer charms could cheer our lot,
With anxious hearts our way we went;
Now winter comes, but it is not
The "winter of our discontent."
For thou our Country's arms hath blessed,
And given the victory to her hands,
And those we love, who love us best
Are safe, though far in foreign lands.

It may be months, it may be years,
But "Mother's" eyes shall see once more,
Through rainbow mists of happy tears,
Her loved one, smiling, at the door.
To-day Columbia lays aside
Her peerless arms, her conquering sword,
That smote the mighty in their pride,
To pay her homage to the Lord.

To-day a nation gives to Thee,
Thou, Freedom's God, the homage due,
And longing eyes look to the sea
To catch a first, though fleeting view
Of vessels, with a dearer freight
Than from Golconda's vaults can come;
And echo State to sister State,
"Our Boys, OUR Boys are coming Home."

Madison, Miss.

THE DAY SCHOOL.

By Gertrude Knevels.

The 365 pupils of the day school sat quietly in their places while Mr. Oldyear, the dearly loved teacher, rose to make his farewell speech.

"Dear Days," said he, "I am sorry indeed to say good-by, but now that I am old and feeble the time has come for some one younger and stronger than I to take my place among you." Then, turning to a very young gentleman who sat near him on the platform, the gray-haired old teacher bowed and said: "Mr. Newyear, I introduce your pupils. Pupils, this is Mr. Newyear! My hope is that you will please him, that you will all of you be good days and none of you bad, that at least you may be as good with him as you have been with me, and that some of you may be better!"

Great excitement followed Mr. Oldyear's speech. Some of the big days clapped their hands and shuffled their feet, and some of the little ones got out their handkerchiefs and cried a bit. Order was at last restored and work began in each of the twelve classes into which the school was divided. Four assistant teachers had each three classes in charge, and to each department in turn the old master led the new teacher on a tour of inspection. Mr. Winter, an elderly, white-bearded, rosy-cheeked gentleman, gave a good account of the days in his department. Some members of the January and February classes, he said, were rather wild, unruly fellows, to be sure, but this was made up for by the fact that in the December class was a pupil named Christmas who was beloved by everyone and generally acknowledged to be the best of all the days! Mr. Newyear now passed on to the department of Miss Spring, a pretty young teacher, who smiled and sighed both together as she confessed to finding some of her pupils exceedingly troublesome. Her whole March class was in disgrace for bad behavior, and in one corner of her room she sorrowfully pointed out a little day sitting on the dunce's stool. It was April-First, she explained, a naughty, mischievous fellow, who never would learn anything, and spent all his time playing tricks!

From Miss Spring's room, Mr. Newyear was taken to visit Mrs. Summer's classes, where all seemed quiet and peaceful. On being closely questioned, however, this lady was obliged to admit that not all of her days were quite as good as they looked or as they should be.

Mr. Newyear was led to Mr. Autumn's department next, and here he found most of the days bright, hearty, healthy-looking and industrious; all, that is, with the possible exception of one small pupil whose promising name was Labor Day, but who could not be discovered to have accomplished any work at all!

On the whole, Mr. Newyear was well satisfied with his school, and thanking the old master for his trouble, he bowed him politely to the door, declaring again and again his intention of doing his best to make all the days under his charge good and happy days.—The Churchman.

TRAPPED DOG FED BY MATE.

In the Telegram, Worcester, Massachusetts, Mr. John E. Dearth, field agent of Worcester County farm bureau, tells this story of the intelligence, sympathy, affection and clever understanding on the part of a dog, which came under his observation in a recent visit to Princeton.

"A Princeton man who is fond of horses and dogs, owns a finely bred hunting dog and he missed him for several days. He made inquiries all around, but no person, it appeared, had seen anything of the animal, and after a week the owner gave him up as lost, strayed or stolen. One of the farm-hands was rambling through a chopped-off wood lot a few days ago and came upon the dog caught in a steel trap that somebody set to trap a skunk or some other game. Both fore paws were held in the jaws of the trap and the dog could not escape.

"But, in spite of his terrible predicament, he was not emaciated, and although in pain, he had not gnawed his fore legs as many animals will do when they are in the torture of a steel trap. Strangest of all, scattered all around the trapped dog were bones, scraps of meat and various other things that dogs like, and the creature looked as if he had not suffered for food. Several ham bones and beef bones, with shreds of meat clinging, were right there under the captive's nose and he was chewing a bone when the farmer discovered his plight.

"The trapped dog was carried home in the arms of the man who found him and then, a little later, the owner went to the trap to see who or what brought those bones and scraps of dog food to the suffering captive. While he stood silently regarding the little heap of bones and scraps, another dog from his own kennels came through the brush with her jaws filled with chicken bones, meat trimmings and other gleanings from the kitchen garbage pail. The dog dropped her load close to the trap and sniffed around as if she were worried. She whined and whimpered when she decided that her friend was gone. The owner called her and she came slinking and trembling to him as if she expected to be punished.

"The way the owner tells the story would make a lump come into your throat. He patted the dog and fondled her and went with her to the trap and let her smell around it to her heart's content and all the while he kept calling her 'good old doggie, good dog,' until she seemed to understand that her master was praising her, and then her joy was unmistakable.

"Calling her after him he went back to the stable where the injured dog was licking his wounds and the kennel fellows were fixing him up. When the other dog saw the rescued animal she showed every indication of joy. She barked, capered around, wagged her tail almost off and then lent her own moist tongue to the healing process of her friend's sorely bruised paws. The two dogs seemed to understand one another, and the way those two friends nuzzled together and expressed friendship was a revelation to the humans who looked on. That dog had been foraging all week for bones and food for the captive and no doubt she understood that she was helping him to live."—Our Dumb Animals.

God is love; and towards the fuller possession and fruition of this life, there is but one straight road, devotion. Other things are good and useful; one is vital—heart-communion with God. We may well fear that not only the world, but the Church also, is growing too busy to pray.—Anthony Wilson Thorold.

LUZIANNE coffee

"When It Pours, It Reigns"

Luzianne and Corn Pone —Yum-Yum!

WHEN you see your mammy, Honey, bringin' in the coffee and the pone, you can tell before you taste it that the coffee's Luzianne—sure-nuf—by the whifs a-streaming, steaming in the air.

It's the coffee—Luzianne—you remember and you hanker after it until you get another cup.

Luzianne Coffee (your grocer has it) comes put up in tins. Try it tomorrow morning for breakfast. If it isn't all you expect, you can get your money back.

Luzianne for aroma, fragrance and snap. Try it.

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

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Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. R. Jones.

North Mississippi Conference—Rev. W. W. Woollard, Rev. J. H. Felts, Rev. T. H. Lipscomb.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

THE LOUISIANA BIBLE CLASS FEDERATION.

We are giving a good deal of space this week to the Louisiana Wesley Bible Class Federation, which will meet at Ruston, La., on March 11-13. We are doing this not only because the meeting of the Federation is a matter of interest to many of our readers, but also because it calls to our attention one of the most important phases of our Church work. The time has passed—long since passed—when we could think of the Sunday school as one of the minor departments of our organized activities. It is great to-day both in the extent of its labors and the importance of the work it is doing. And in these peculiarly significant days, it is called upon to render a service that cannot be too greatly emphasized. We do not think we go beyond the truth when we say that the Church has no more efficient means of accomplishing a large part of its task than is furnished by the Sunday school.

The organized Bible class furnishes an admirable means of enlisting many of the men who have returned from army service in the service of the Church. It is projected upon a plan that will appeal to big-hearted, energetic, enthusiastic men, and its possibilities for good in community service of a religious kind are practically unlimited. We have absolutely no sympathy with the cry now being heard from some quarters that the Church has failed in its mission under the stress of war; by every consideration, it has acquitted itself admirably. And we know of no better way to prove to the world that it has done its work well, and that it is going to continue to do it well, than to show through our Bible class work that we are alive to the pressing problems of the religious life.

The program of the Federation meeting at Ruston, as given in another column, is an attractive one. Such leaders as Dr. Bulla, Dr. Hightower, Dr. Geo. R. Stuart, Dr. Dietrich and Rev. J. L. Nelll, from outside our own territory, will bring messages that are worth hearing. Rev. Alonzo Early, the Louisiana Conference Sunday School Field Secretary, is to be congratulated upon having arranged such a fine meeting. We trust that every Sunday school in Louisiana will have at least one representative in attendance. The good people of Ruston, under the leadership of their pastor, Dr. R. H. Wynn, are making every provision for the comfort of the guests that are expected. We are confidently expecting this to be one of the great meetings of Louisiana Methodism this year.

THE CENTENARY MOVEMENT IN LOUISIANA

We are glad to learn from Rev. N. E. Joyner, Conference Centenary Secretary, that interest in the Centenary Movement is rapidly developing throughout Louisiana. Reports indicate that the preachers and people are realizing what the Movement means in the life of the Church, and they are entering heartily into the plans for carrying it out successfully. The Standard Plan is being followed in the organization for the "Big Drive," and gratifying progress is being made. Brother Joyner is hard at work, as is also Mr. F. E. Gunter, the State Campaign Director. By the way, the fact that so prominent a man in the business world as Mr. Gunter is willing to give so much of his time and labor to the Centenary work indicates the appeal the Centenary makes to our people generally. It is a big idea, and it is going to succeed magnificently.

THE EPWORTH LEAGUE.

We are glad to note that the Epworth Leagues of our three Conferences are planning vigorous movements for this year. There is no doubt but that the League faces great difficulties in its work. A very practical one is to find a suitable hour for meeting. In most cases, this is solved by fixing upon the hour immediately preceding the evening preaching hour. Then there is the further fact to be considered that the organized Sunday school classes have so enlarged their functions as to do a part, at least, of the work that was formerly done by the League. But in spite of these things, the League has maintained itself and has made a creditable showing because it meets a need. Our experience and observation have shown us that it does one thing better than any other organization in the Church—it develops leadership among our young people. We have seen those trained in the Epworth League take their places easily and efficiently in the management of the general affairs of the Church. They had become familiar with the polity and methods of procedure of the larger organization, and it was perfectly natural for them, in the course of time, to take up the larger tasks.

There may be some congregations where, for special reasons, the organization of a League is not expedient; but under normal conditions, we are perfectly sure it is well worth all the time and energy that the pastor may put into it. We hope our preachers will co-operate heartily with our young people in the work of the League, and that they will give all the encouragement that lies in their power to make this branch of our work thoroughly effective.

THE COURSE OF STUDY.

The young preacher who has not yet enrolled in the Correspondence School for his Conference Course of Study has made a great mistake. It is the law of the Church that he shall do so unless he definitely intends to complete the work at one of the recognized summer assemblies. We have heard a good many excuses given on the Conference floor by young men who had failed to bring up their studies—but we have heard very few that were satisfactory, at least to us. It is a work of the first importance to follow the direction for intellectual and religious development as laid down by competent authorities. We have serious doubts of any man's qualifications for the ministry who does not take seriously the obligation to read and study. In this connection, we call attention of all our undergraduates to the statement of Dr. J. L. Cunlnggim, Director of the Correspondence School, concerning the course in the Bible, which will be found in another column.

CHANGE OF DATE OF THE NEW ORLEANS DISTRICT CONFERENCE.

We are authorized by Rev. J. G. Snelling, presiding elder of the New Orleans District, to announce that the date of the district conference has been changed from March 25 to April 1. This change has been made in order that the district conference and the Centenary group meeting for the district may be held at the same time. Let all the preachers and laymen bear in mind this fact—the district conference and the group meeting will be combined. It is very important that there be a full attendance. The place and the hour of meeting are unchanged: Carrollton Avenue Church, New Orleans, 8 o'clock p.m., Tuesday, April 1.

PERSONAL AND OTHER NOTES.

Easter Sunday, April 20, is Orphanage Day in the Louisiana Conference.

Rev. Jno. W. Ramsey, of Daleville, Miss., expects to move into a newly-repaired parsonage within a few days.

"We are moving along nicely on our work so far," writes Rev. W. E. Dickens, of Pachuta, Miss. He is not forgetting the Advocate in his work.

In spite of the "flu," Rev. M. A. Burns, of the North Main and Taylor charge, Water Valley, Miss., reports his work in a prosperous condition.

Rev. B. E. Meigs, of Monticello, Miss., is in his second year on that charge. The year has begun well, and he feels sure that substantial progress is being made.

"There are indications of progress in the work of the Church at Pleasant Hill, Miss.," writes the pastor, Rev. W. W. Bruner. We like to hear reports of this kind.

Rev. I. T. Reames, our faithful pastor at Rayville, La., has put his charge on the honor roll. All of his stewards now take the Advocate. Good for him and them, too!

Rev. Van R. Landrum, of Escatawpa, Miss., writes that he is pushing the work in all departments and that he is hopeful of a good year for the Church on his charge.

"We have been hindered by sickness and the bad condition of the roads, but we are looking forward to a year of advancement," writes Rev. G. B. Love, of Marietta, Miss.

Rev. A. L. Davenport is serving his fourth year on the Corinth Circuit, North Mississippi Conference. He reports that his work is in good condition. He serves a fine people.

Rev. C. E. Fike, writing from Rayne, La., says: "Our laymen are taking hold of the Centenary proposition splendidly. We expect to raise our allotment." And we feel sure they will raise it.

Rev. K. W. Dodson, of Mission, La., writes that every department of his church is at work. He has a committee of young ladies canvassing the congregation for new subscribers to the Advocate.

Rev. H. H. Wallace, of the Ardabutta charge, North Mississippi Conference, is diligently at work. He is devoting special attention to the Centenary campaign, as indeed all our preachers are.

"All our work is progressing satisfactorily," writes Rev. W. W. Perry of Glenmora, La. To give emphasis to his words he enclosed a satisfactory remittance for twelve subscriptions to the Advocate.

Sunday, February 16, was a good day at Texas Avenue Church, Shreveport, La. The pastor, Rev. E. R. Powe, received five members into the Church, four by certificate and one by baptism and vows.

Rev. V. D. Skipper, a superannuate member of the Louisiana Conference, formerly a member of the Mississippi Conference, is now making his home at Hazlehurst, Miss. He has wrought nobly in two States.

The annual banquet of the official board of First Church, Baton Rouge, La., was given on last Friday evening. A friend who was fortunate enough to be present informs us that it was a most inspiring occasion.

Rev. E. M. Allen, of Harleston, Miss., writes that he is serving a loyal people who are showing their interest in their preacher by many acts of kindness. He is expecting this to be a great year on the Amerlcus charge.

We learn from the Lincoln County Times that Miss Lois Cooper, daughter of Dr. and Mrs. I. W. Cooper, of Brookhaven, Miss., has been accepted by the Red Cross for overseas duty, and that she expects to sail in the near future.

It is with great sorrow that we learn of the death of the little daughter of Rev. and Mrs. M. L. McCormick at the Seashore Camp Ground on Feb. 9. She was their only child. May God sustain the heart-broken parents in their great sorrow.

A big membership campaign for the Noel Memorial Sunday School, Shreveport, La., was launched at a social in the church parlors on Thursday evening, Feb. 20. An attendance of 500 is the goal that has been set. We doubt not that it will be reached.

Rev. W. W. Nelson, of the Scotland charge, Mis-

sissippi Conference, reports that eleven persons signed the stewardship cards at his services on Sunday, February 16. He announces that Dr. H. C. Morrison will be in charge of the camp meeting at Caseyville, August 21-31.

Dr. A. E. Clement, field secretary for the Centenary Movement in the Fifth Episcopal District, was called to Humboldt, Tenn., a few days ago on account of the death of his mother. We sympathize sincerely with Dr. Clement in his great loss.

Rev. Hilary S. Westbrook, of Silver Creek, Miss., writes that he thinks that all his official members are subscribers to the Advocate. Brother Westbrook is accustomed to having his work properly organized, and we are not surprised that his people read their Church paper.

We had the pleasure last Saturday of meeting Mr. M. L. Richards, a wide-awake Methodist from Dallas, Texas, who has recently moved to New Orleans and identified himself with First Church. He is a brother of Rev. W. J. Richards, of the Oklahoma Conference, who is serving as chaplain in the army.

Brother W. R. Baker, of St. Joseph, La., is a loyal Methodist and a faithful friend of the Advocate. He writes, in connection with some subscriptions that he sent us, that the paper goes into nearly every home in his community where there is a member of our Church. It ought to be that way everywhere.

Mrs. E. J. Coker, of Vimville, Miss., is indeed a helpmeet to her husband, Rev. E. J. Coker. While he and the children were unable to be about on account of the "flu," she went out and secured three subscriptions to the Advocate. And she writes that she expects to secure more. Good!

Rev. Olin Ray, of Macon, Miss., recently sent us the renewal subscription of Miss Virginia Cole, with the remark that Miss Cole has been a reader of the Advocate from its beginning, her father having been one of the earliest subscribers to the paper. We are always glad to hear of these old-time friends of the Advocate.

We have just received the following note from Rev. J. W. Booth, pastor of Keener Memorial Church, Baton Rouge, La.: "We buried Mrs. Wm. Larguiere last Tuesday. She was a charter member of Keener Memorial and a most faithful member. We have suffered a great loss." We extend sincere sympathy to the bereaved family.

The Woman's Missionary Society of First Church, Baton Rouge, La., celebrated this week the organization of the woman's missionary work in Louisiana, which took place in Baton Rouge probably in 1874 or 1875. The organization took place in the home of Mrs. Read, whose daughter, Mrs. Goodale, is now living in Baton Rouge.

In our last week's issue, in the statement of the results of the Advocate Campaign, we inadvertently placed Rev. J. W. Price, Perth, Miss., in the North Mississippi Conference. He is, of course, a member of the Mississippi Conference. We have made the necessary corrections in the totals of the two Conferences in this week's Advocate.

We acknowledge receipt of the very interesting calendar of Central Church, Meridian, Miss., for the year 1919. It presents a well-conceived plan of work for the entire year. We are glad to note that an entire week is set apart for a Church periodical campaign. Rev. H. B. Watkins is the popular and efficient pastor of this great Church.

Rev. A. S. Lutz, the vigorous presiding elder of the Monroe District, Louisiana Conference, is always busily engaged in some good work; and he generally meets with success in his undertakings. He is taking a special interest in the Advocate campaign in his district, which means that we shall receive a goodly number of subscriptions from that part of our territory.

Rev. John A. Randolph has been designated Senior Chaplain of the Second Army American Expeditionary Force, France. This gives him supervision of the religious, educational and recreational activities in eight divisions, something like two hundred and fifty thousand men. It is a big assignment, but those who know Brother Randolph know that he will "make good."

As an indication of the fact that our stewards generally are endeavoring to make adequate provision for the support of the ministry in these days of the high cost of living, we note that the assessment for preachers' salaries in the Jackson District, Mississippi Conference, is more than $5000 in advance of last year. Rev. J. M. Morse is the progressive presiding elder of that district.

A note from Sister T. S. Randle informs us that she will make her home in Yoakum, Texas. Her son, Scott, will live with her. Many readers of the Advocate will remember Sister Randle in their prayers, that she may have sustaining grace in the time of her great sorrow. Her sainted husband, Rev. T. S. Randle, was, for many years, a faithful member of the Louisiana Conference.

We have just received this sad news from Rev. H. W. Ledbetter, of Grand Cane, La.: "On the evening of the 14th inst., L. H. Richardson, chairman of the board of stewards of Grand Cane Methodist Church, passed to his reward. He was a strong stay on this charge, a friend to the ministry and to the Church. He was sick only seven hours." We lament the passing of this good man.

Four boys from New Orleans are attending the Mississippi Conference Training School, at Montrose, Miss., of which Dr. Rolfe Hunt is president, and two more are expected to enter soon. Rev. W. E. Thomas, of the Mary Werlein Mission, is doing a great work in helping the young people of his charge to secure an education. He has the co-operation of some noble laymen of New Orleans.

Readers of the Advocate will regret to learn of the death of Mrs. W. H. LaPrade, wife of Dr. W. H. LaPrade, well known in Louisiana and Mississippi. According to our information, Mrs. LaPrade passed away at the home of her brother-in-law, Rev. H. C. Howard, in Atlanta, Ga., on Feb. 13. We have not learned the particulars of her death. We extend our sincere sympathy to the bereaved family.

Rev. R. G. Moore, formerly of the North Mississippi Conference, but now a member of the faculty of Soochow University, Soochow, China, in a personal note to the Editor states that he and his wife have been most kindly received by the members of the University Compound, and that he is greatly pleased with his work. He sends his love especially to the brethren of the North Mississippi Conference.

We have received a copy of the program of the meeting of the Educational Association of our Church, to be held at the Hotel Chisca, Memphis, Tenn., March 4-6. It is most interesting and suggestive. We trust there will be a full attendance of those interested in the extremely important work of the Association. Dr. C. M. Bishop, of Southwestern University, Georgetown, Texas, is president of the Association.

Rev. A. B. Barry, the wide-awake pastor of South and East McComb, Miss., is attending the Government Y. M. C. A. School at Blue Ridge, N. C., as the representative of the pastors of Pike County, Miss. Brother Barry had offered himself for Y. M. C. A. work, and probably would have seen service overseas if the armistice had not intervened. He is greatly interested in seeing an organization of the "Y" effected in McComb. Reports that come to us indicate that he is meeting with great success in his pastoral work.

We were greatly pleased to have a call from our fine young friend, Mr. Marlin Drake, one day last week. Mr. Drake is a son of Rev. W. Winans Drake, of Shreveport, La. He had just returned from overseas duty with the U. S. Army, and was on his way to Camp Beauregard to be discharged. Mr. Drake had the distinction of being the youngest sergeant-major in the army. He had just completed the course in the officers' training school in France and had been recommended for an officer's commission, when the armistice put an end to hostilities.

Dr. George R. Stuart was to have delivered an address at the Louisiana Conference Wesley Bible Class Federation at Alexandria, March, 1917. Sickness in his family called him to Johns Hopkins Hospital, Baltimore, Md., at that time. The Federation was greatly disappointed; but Dr. Stuart is the kind of man to even things up. He was invited to speak at the approaching meeting of the Federation at Ruston, and he immediately sent a telegram to Dr. Bulla, notifying him that he would be present on March 12. Dr. Stuart is worth going a long way to hear.

The many Louisiana friends of Rev. A. G. Shankle, who for twelve years served some of the leading appointments of the Louisiana Conference, will be interested to know that he has recently been appointed by Bishop Candler as pastor of First Church, La Grange, Ga., in the North Georgia Conference, to succeed Rev. S. E. Wasson, who has been appointed Conference Missionary Centenary Secretary. La Grange is one of the leading appointments of the North Georgia Conference, and we congratulate our people there on their good fortune in having Brother Shankle as their pastor. In a personal note to the Editor, Brother Shankle expresses his affectionate regard for the brethren of the Louisiana Conference and his friends throughout the State.

ALGIERS METHODIST CHURCH.

I have been planning in my mind, for many weeks, the pleasure of worshiping with our people of Algiers. Sunday, I carried my plans into execution. I do not know the population of that part of New Orleans. I have no historic statement, or record, how long we have been preaching there. One thing I know: Louisiana Methodism should see to it that this church has, without delay, a house of worship. What impression can we make on that people as we prolong our religious activities under such environments? I expected something good in going to hear Brother Wier. I was pleasurably surprised—in that it was so good. He preached a sermon which for length, incisiveness, freshness, clearness, and with food to nourish, was worthy to have been preached in Atlanta.

If this is his usual habit—and he seemed natural in delivering it, as if this was his weekly custom—then the little flock has a shepherd who feeds, rather than cudgels.

So much preaching now—and, it maybe, has always been—is mere exhortation, nothing constructive, nothing to edify. It is a misfortune that so many of us live so far from Brother Wier.

I wonder how many more years are to be thrown to the winds, before Algiers will have a suitable house of worship? P. A. SOWELL.

Isn't This Worth Thinking About?

Suppose five years ago you had $100.00 and have been saving it in some "secure" place, such as the dresser drawer? If you now wish to use it, you still have $100.00. No more—no less.

Had you placed that money in our bank you would now have $116.00 instead of just $100.00, for that's just the amount of interest your money would have earned, without the slightest worry or exertion on your part.

Help your money to grow.

Open an account in our Savings Department to-day. $1.00 starts it. We pay 3% interest.

Savings Dept.,
Hibernia Bank & Trust Co.,
Carondelet and Gravier

PLEDGED INTERCESSORS IN NORTH MISSISSIPPI.

Aberdeen District, 321; Columbus District, 113; Corinth District, 260; Durant District, 109; Greenville District, 61; Holly Springs District, 162; Sardis District, 166; Winona District, 173. These are those reported from these several districts on Feb. 12, 1919. I just happen to know that there are two churches in one district whose pastors told me some time ago, they had as many pledged intercessors each as are reported from the whole district. This shows that reports are not being made to Rev. S. A. Neblett, Box 38, Doctors' Building, Nashville, Tenn.

Brethren, be sure to report as requested, by sending in the pledge card filled out by each person. If they are in your hands now, send them in; if they are lost, get blanks, fill them again, and send them in. There is a Big Reason.

BEN P. JACO,
Centenary Secretary.

Winona, Miss.

The Central New York Conference of the M. E. Church has finished its financial canvass for the Centenary, and has pledged $150,000 more than the $2,161,000 assigned to it. This is the first Conference in Methodism to complete its Centenary task.

FOR SALE—Two good dwellings, with 17 acres of land, in Montrose, Miss., about 200 yards of Mississippi Conference Training school building. Price, $2000. Duroc-Jersey pigs, $8.00 each. Address, Rev. W. J. Stokes, Montrose, Miss.

The Romantic Story of Scotland's Favorite Soap. Extract

Some fine [illegible] of world [illegible] important [illegible] maker of a [illegible] lines to [illegible] discussing [illegible] suggested [illegible] prompt [illegible] the South [illegible] that would [illegible] urged that [illegible] finding [illegible] Milky and [illegible] That it [illegible] proven by [illegible] sprung up [illegible] It is said [illegible] twelve [illegible] hundred per [illegible] J. R. [illegible] N. Y., says [illegible] a shoe that [illegible] quality, may have a copy of his money-saving shoe book for the asking.

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is a
Reliable Store

DR. H. B. BARTLETT
National Dental Parlors
Canal and Bourbon Sts.
Over Worner's Drug Store
Entrance on Bourbon Street
Phone Main 2193
NEW ORLEANS

Vitalized Air for Painless Extraction
Crown and Bridge Specialist
Most Modern and Best Equipped
Dental Parlors South

THICK, GLOSSY HAIR
FREE FROM DANDRUFF.

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a small bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp, the hair roots famish, loosen and die; then the hair falls out fast. Surely get a small bottle of Knowlton's Danderine from any drug store and just try it.—Adv.

WHEN IT COMES BE PREPARED

Insurance the only safe-guard possible against such destruction.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY

—The Methodist Mutual SERVES AS IT SAVES Methodism and is now rendering a greater service than ever. In successful operation since 1895.

Insures against Fire, Lightning and Windstorm AT COST. No assessments, easy annual payments; legal reserve for protection of policy holders and no stock company. No agents. Deal direct. Write for particulars to

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Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Mr. JNO. VANCLEAVE was born on January 24, 1831 and died on February 12, 1919. He was buried by the writer assisted by Dr. J. C. Zeller. Brother Vancleave was one of two praying men on the Eden charge when I came here. He was a Confederate soldier, belonging to Co. I, First Miss. Light Artillery. Just a few days before he died he told me that when quite young he was convicted, convinced and converted, but went away from God; but that in the public road Mr. McCormick cried over his lost condition, he confessed to the Lord and he took him back. This was while he was single. He leaves four sons and one daughter, and a host of grandchildren to mourn their loss, but they mourn not as those that have no hope. No one knows, except a preacher, what this man of God has been to me, always ready to talk about the cause of Christ. As we would have prayer with him from time to time, his hearty amens were an inspiration to all that were present. Mr. J. P. Vancleave said, "If I were as good a man as I believe he was, I would be all right. To him and the other children I would say, "Worship your father's God and be reunited in that last day." So mote it be.

A. S. OLIVER.
Eden, Miss., Feb. 15, 1919.

Mrs. ELIZABETH TARPLEY was born on January 5, 1882, at Arizona, La. She joined the Methodist Church when nine years old. She married Jas. M. Tarpley on February 24, 19—. One child, Mary Louise, was born to them. Four years ago, because Sister Tarpley's health failed, the family with a niece, Miss Eula Malone, moved to El Paso seeking a climate more favorable. She improved until six months ago; then her health began to decline. In December she took influenza, dying Tuesday morning, December 10, surrounded by her grief-stricken family. Brother Tarpley took her back to Homer, La., for interment.

Besides those mentioned, she leaves at Homer, La., her mother, Mrs. Mary Palmer, a sister, Mrs. Mattie Fortson, two brothers, W. P. and M. E. Palmer; at Arizona, La., a sister, Mrs. J. M. Malone, two brothers, Dr. N. M. Palmer, U. S. A., and Jas. G. Palmer, Shreveport.

She was a lovely character, loyal to her church and pastor, her family and her God. In the closing days of life she greatly missed church services, of which she was deprived. Her room was a Bethel of prayer, a gateway to heaven. Where she breathed forth the sweet influence of her life.

HUBERT M. SMITH, Pastor.
El Paso, Texas, Feb. 4, 1919.

Mrs. FANNIE E. BALDRIDGE, nee Draughon, was born on the 30th of March, 1850, in Wilkinson County, Miss., and died in Natchez, Miss., on December 18, 1918. She was educated in the Silliman Institute, Clinton, La., and devoted the early part of her young life to teaching in Franklin Parish, La., for which she was especially fitted with a bright and happy Christian experience and character. Worldliness abounded in those days in this part of the State, and it took a strong and determined life to stand out against the social conditions that prevailed, but in every community where she taught she organized a Sunday school, and there are many who will testify that they owe their start in Christian life to Miss Fannie, as she was called in the community where she lived. In 1880 she was happily married to Mr. W. C. Baldridge, and moved to Jefferson County, Miss., where many blessed and happy days were spent.

They were not blest with the gift of children of their own, but they took the children of others and fitted them for life and started them on the way. To the Church she gave the best of her Christian influence especially the Sunday school among the young, and there will be many in the McNair and Woodlawn communities who will miss her. To the Red Cross during the war she gave the best she had with the same devotion that she did to Church. She came to Natchez for treatment, but she seemed to realize that perhaps her time had come. She brought everything that she might be prepared for the going. She said to the writer the day before she was operated on, "Brother Saunders, if I should go please comfort my husband, for he will be so lonesome without me." The next morning, a little after daylight, her pure spirit went home to God. A good life has come to the end of the way; she has taken up residence in the house not made with hands; she enjoys the association of those gone before; and a blessed and hallowed influence lingers behind to soothe and bless many lives. May God's richest blessings abide upon the companion who waits alone, but comforted with the fact that all was done to save the life longer if possible.

W. H. SAUNDERS,
Ex-Pastor.
Natchez, Miss.

Mrs. MARY GREER DUNAVENT was born at Sarepta, Calhoun County, Miss., on October 10, 1858. She was one of a family of four children. The home of her parents and hers as a child was so lighted by a Christian influence that, as a child, she felt the necessity of becoming an active Christian and made the start by uniting with the Methodist Church at the early age of ten. She was married to Robt. H. Dunavent at Looxahoma, Miss., December, 1875, and thus was a Christian home begun. Into this home seven children were born, five of whom live to mourn the loss of their mother. Sister Dunavent's life was checkered with sorrow and responsibility, for her husband and companion died on March 4, 1896, leaving her with the responsibility of rearing her seven children. This she did to her credit, and two of them have gone on before her: Rob't, Jr., died in 1910, and Edna, Mrs. F. E. Jones, died in 1916. Her children living are Shands and Virgil Dunavent and Mrs. W. M. Choate, all of Sledge, Miss., Miss Annie Dunavent, Merigold, and Cecil Dunavent, with A. E. F., in France.

The above are the outstanding facts of a useful life which came to its earthly end on February 11, 1919, after a somewhat lengthy case of complications from influenza. It was the writer's privilege to have known this good woman only a short period, but it does not take years of association to convince one of the worth of consecrated life. For many years she had been trusting in God and her daily life in advanced years was but an outpouring of such a trust. One of the most beautiful things about her life was her devotion to the Church of Christ. Her children tell me that it was her life custom to make her way to the house of God and there worship Him in spirit and truth; and not only did she manifest her devotion to her Lord, in gathering with others to worship, but her hand and heart were ever ready to help in deed or in sympathy. As a wife, she let her light shine; as a mother, her children shall rise up and call her blessed; and as a faithful follower of the Master, we shall all remember her. How beautiful is the full grown rose of life that sheds its fragrance for those with whom it comes in contact!

Her last charge in this life was nurturing the four small grandchildren which her daughter, Mrs. F. E. Jones, of this place, left motherless, and it was in this capacity that we at Merigold knew her. To the bereaved, it can be said you have the privilege of mourning as those who have hope. May many such as this our Sister see the light of day, live, love and pass on that the world may be made better, purer, and sweeter.

W. R. LOTT,
Pastor Methodist Church, South.
Merigold, Miss., Feb. 20, 1919.

GRANDMA USED SAGE TEA TO DARKEN HAIR

She Made Up a Mixture of Sage Tea and Sulphur to Bring Back Color, Gloss and Youthfulness.

Common garden sage brewed into a heavy tea with sulphur added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Just a few applications will prove a revelation if your hair is fading, streaked or gray. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get a bottle of Wyeth's Sage and Sulphur Compound at any drug store all ready for use. This is the old-time recipe improved by the addition of other ingredients.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

This preparation is a delightful toilet requisite and is not intended for the sure mitigation or prevention of disease.—Adv.

Hopes Women Will Adopt This Habit As Well As Men

Glass of hot water each morning helps us look and feel clean, sweet, fresh.

Happy, bright, alert—vigorous and vivacious—a good clear skin; a natural, rosy complexion and freedom from illness are assured only by clean, healthy blood. If only every woman and likewise every man could realize the wonders of the morning inside bath, what a gratifying change would take place.

Instead of the thousands of sickly, anaemic-looking men, women and girls with pasty or muddy complexions; instead of the multitudes of "nerve wrecks," "rundowns," "brain fags" and pessimists we should see a virile, optimistic throng of rosy-cheeked people everywhere.

An inside bath is had by drinking, each morning before breakfast, a glass of real hot water with a teaspoonful of limestone phosphate in it to wash from the stomach, liver, kidneys and ten yards of bowels the previous day's indigestible waste, sour fermentations and poisons before putting more food into the stomach.

Those subject to sick headache, biliousness, nasty breath, rheumatism, colds; and particularly those who have a pallid, sallow complexion and who are constipated very often, are urged to obtain a quarter pound of limestone phosphate at the drug store which will cost but a trifle but is sufficient to demonstrate the quick and remarkable change in both health and appearance awaiting those who practice internal sanitation.—Adv.

TETTERINE
DRIVES AWAY PIMPLES
and leaves your skin soft and spotless. 50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

LETTERS FROM RHEUMATICS.

Possibly you have imagined that you could not get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of rheumatism you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring. This water overcomes many diseases, including Indigestion, Gout, Uric Acid Poisoning and Liver and Kidney diseases, but no patrons of the Springs are more enthusiastic in their praise of the water that those who have been relieved of their rheumatism. Hundreds of letters like the following have been received by the Management:

Dr. Crosby, a South Carolina physician, writes: "I have tested your Spring water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick Headaches and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver and Kidneys and Bladder, aiding them in throwing off all poisoning matter."

Dr. Avant of Savannah writes: "I suffered for years with a most aggravating form of Stomach disorder, and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefitted. I had about despaired of living when I began using Shivar Spring Water, and in a short time I was entirely relieved."

Mr Rhodes, of Virginia writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The Water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McCann of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter of Virginia writes: "Mrs. Carter has had enlarged joints on her hands, caused by Rheumatism. Shivar Spring water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism or any curable disease accept the guarantee offered below by signing your name. Clip and mail to the

Shivar Spring,
Box 17F, Shelton, S. C.
Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instruction contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.
Name .....
Address .....
Shipping Point.....
(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

TETTERINE

ENDS COMPLEXION WORRIES.
Healing, Antiseptic, Soothing, Fragrant.
50c at your druggist's, or from the
SHUPTRINE CO., SAVANNAH, GA.

PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and $1.00 at Druggists.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. By mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

You cannot serve God truly unless you serve man, too.—W. H. Hutton.

"THEN WHOSE SHALL THOSE THINGS BE?"

Copyright, 1918, By H. A. Boaz.

This important question was asked by the Son of Man. Will the reader answer to-day, as some day you must?

To each of us there comes a day of final accounting. The charges and the credits are all entered; the balances closed. Then the final disposition of capital and profits must be made. If ever it shall behoove a man to prove himself fair as well as just, it will be upon the day when his final accounts are made up.

Few men wait until the last to make this final settlement. Long before that they know what its outlines should be. They know, too, that the mind harassed by bodily infirmity and impending death is not the mind to consider calmly and weigh with precision. They determine what that ultimate disposition should be; and they write it into their wills.

At such a time an honorable man will first provide for his debts. An obligation, whatever its nature, is doubly binding upon him then. His ledger discloses many of these obligations; but there are others (and they are often the most sacred ones) that are only found upon the pages of his will. There are some of these that we would like the man who reads these words to consider.

What do you owe to God? He gave you, remember, the sunlight upon which you opened your eyes; the earth and its fruits which have nourished and sustained you; the orderly procession of the seasons which brought seed-time and harvest, with all which that has meant to your welfare. But he has given you much more. He gave you your fellow-men, without whose presence your life would have passed upon the level of the brutes; without whose co-operation, wealth would have been an impossibility. And he gave his only begotten Son that all this wondrous world might be a safer, better, pleasanter place for you; and that your share in the world that is to come after it might be more assured. Do you owe nothing, then, to God?

What do you owe to Christ? He gave His life for you. He drank the cup that He prayed might pass from Him, for the remission of your sins. He taught lessons of brotherly love, of self-denial and of cheerful service, that gave you Christian men for associates, when your life might have run its course among the heathen. Do you owe nothing to Christ?

What do you owe to your church? It has brought you the temporal pleasure of kindly, helpful association. It has sustained you in temptation and comforted you in affliction. These are the minor details of its ministry; perhaps you have overlooked them. But you cannot forget how it opened heaven's door for you. You cannot forget how much of all that is best in your life sprang from its inspiration. You know how you will turn to it when the last solemn moment comes. Do you owe it nothing?

No; the Christian cannot, must not, forget such obligations when he comes to write his will. Since he has received so much, he will not fail to return a little.

"This stone, which I have set for a pillar, shall be God's house: and of all thou shalt give me I will surely give the tenth unto thee." Does not that vow of Jacob's still ring true? Does it point the way to you?

"This stone which I have set for a pillar, shall be God's house." Will you, at the last, erect a pillar to Him—a house of God that shall shelter His people? Will you erect it as a lasting testimony of all He has done for you?

"And of all thou shalt give me I will surely give the tenth unto thee." That is a modest rule; but will you, at the last, live up to it?

"Then whose shall those things be which thou hast provided?" Shall God and Christ and your church have a share in them? Shall selfishness attend you into the beyond; or will a tithe, at least, return to God who gave it?

You will make that final settlement; but your neighbors will audit it. They observe the outward evidences of your real self as you live. They will scrutinize them when you have passed on. Shall they say: "This man valued his spiritual life—he has done what he could to transmit it to others?" Or shall they read your will and find nothing but selfish suggestion in it?

There are 2120 homeless congregations in Southern Methodism. Every one of them is trying to spread a gospel that is very precious to you. You may deny them a share of what God has placed in your hands until the very last. But can you deny it them? Shall they have no part in what God has given you? Shall their cause find no mention in your will?

THEY'S A KETCH IN IT.

Dr. Harvey Reeves Calkins was one day explaining to a group of church officers God's financial plan of weekly giving on a tithing basis. Turning to a shrewd farmer, he asked if he had made the matter clear. The man replied, "They's a ketch in it."

"Why, my brother, I intended to make it very plain," said the speaker.

"Oh, it's plain enough," replied the farmer, "but they's a ketch in it, all the same; for I can see if we adopt that plan we'll be paying out more money than we intend to give"—Missionary Voice.

A REAL BLESSING

F. M. Hammonds, Shamrock, Tex., writes: "I used Ready Relief. Had 104 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 2252 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

Bravery to contend for a good cause is noble; to suffer for it, heroic.—Exchange

Take Hood's Sarsaparilla

This Spring To Purify Vitalize and Enrich Your Blood
Create Appetite, Give Strength

Better Than Pills For Liver Ills.
You can't feel so good but what NR will make you feel better.
Get a 25c. Box.
Nature's Remedy
NR-TABLETS-NR
A. H. LEWIS MEDICINE CO.
ST. LOUIS, U.S.A.

For Old Sores

Cuts, burns, bruises, itch, insect bites, tetter, eczema, ring worm and similar skin eruptions, and
RHEUMATISM
Use Yel-O-Pine Antiseptic
Formerly Duncan's
HEALING OIL
It instantly stops the bleeding, cleans the wound, kills the germs, soothes the pain and immediately begins its healing effect.
Made from Yellow Pine products, it is immediately effective and at the same time thoroughly safe.
Keep it in your medicine chest for emergency. Ask your druggist, or send 25c for a bottle, to
Yellow Pine Med. Co., Montgomery, Ala.

Don't Spoil a Good Meal With a Bad Stomach

If a physician, a specialist in stomach diseases, came to you and said: "I will fix up that miserable, worn out stomach for you or money back."

"I will make it as good as new so you will not suffer from any distress and can eat what you want without fear of suffering, or money back," would you take him up?

And when you are offered Mi-o-na stomach tablets, made by a [illegible] better than many of the stomach specialists know how to write, are you going to be [illegible] and continue to suffer from indigestion, or are you going to be sensible and try Mi-o-na on the money back agreement.

Mi-o-na stomach tablets are offered to you on this basis, and if after using them a few days your stomach does not show such improvement that there is no dizziness, sour stomach, indigestion, sick headache, and stomach distress, your money will be returned. For sale by all leading druggists.

CAPUDINE

The Liquid Remedy for Headaches. A Good Preventive Treatment for INFLUENZA also. Relieves Quickly. Try it.

Corn will out-grow itself
if you use
NitrA-Germ
Use it on cowpeas, velvet beans, peanuts, etc. Costs $2.00 per acre, delivered.
Write NitrA-Germ, Savannah, Ga., for booklet.

Rheumatism Quickly Relieved!

The Well Known Remedy For Rheumatism, Gross' Specific, is a Powerful Blood Purifier.

G. S. removes uric acid and impurities from the blood, and at the same time acts on the liver and kidneys, carrying the poisonous secretions out of the system through the natural channels. The system is thus cleansed of the poisons of Rheumatism, and the sufferer is relieved of those dreadful pains and the swelling. G. S. is a very safe and sure remedy and a powerful enemy of Rheumatism. It is an effective uric acid solvent and gives quick relief to the sufferer. G. S. is also very efficient in treating related diseases, such as Lumbago, Sciatica, Neuralgia, Indigestion, Dyspepsia, Biliousness and Constipation.

Absolute Guarantee.

Such excellent results have been secured from the use of G. S. and so surely will this remedy relieve rheumatic sufferers that the manufacturer guarantees G. S. to give beneficial results. If no relief is secured, your money is promptly refunded.

The Best Physicians Endorse G. S.

NOTED PHYSICIAN OF FORTY-TWO YEARS' EXPERIENCE RECOMMENDS G. S.

Fort Smith, Ark.

L. M. Gross:-

I have practiced medicine for forty-two years and have had a great deal of experience in the treatment of Rheumatism, but I have not found anything that equals G. S., and I take a great pleasure in recommending it for Rheumatism in any form.

R. M. OSBORN, M. D.

PHYSICIAN URGES RHEUMATIC SUFFERERS TO USE G. S. AFTER HIS OWN EXPERIENCE.

St. Paul, Ark.

L. M. Gross:

I, as thousands of others, am glad I met you or heard of your medicine. I have practiced medicine for thirty-nine years. I have had rheumatism for fifty years and constipation for thirty-five years. I have taken two bottles of G. S. and am now well, and I am recommending and using it in my practice. I believe it is the best Rheumatism, Blood, Liver and Kidney Medicine in the world.

GEO. KIDWELL, M. D.

G. S. ONLY MEDICINE THAT GAVE RELIEF.

Lake View, Miss.

Mrs. Loyd is praising your wonderful medicine by making speeches of its merits and its cures, which is calling people from every walk of life to consult me about your medicine. It will speak some credit to you by printing her testimony when many knew how low she was. She says she could talk her lifetime for G. S. and Mr. Gross, the discoverer.

THE REV. G. W. LOYD.

G. S. USED BY SOLDIERS AT CAMP HANCOCK WITH SPLENDID RESULTS.

W. H. Morse, M. D., 449 Zion Street, Hartford, Conn.

Dr. Gross, Little Rock, Ark.

Dear Sir: I enclose a Consulting Chemist's Certificate on your "G. S.," which came to my notice as the "Great Stuff" used by our boys at Camp Hancock. That which they said, made me curious to know the Why and Wherefore of its chemical character and therapy. The Certificate states results.

I have said to the boys that at the camp, or anywhere else, where the renal, hepatic and splenic functions become deranged, if "G. S." is used, "Hic Habitat Felicitas" may be written over the door.

Finally, I congratulate you on your preparation, and am sure that with it in the house one will not find any pleasure in having rheumatism, gout, or a bilious spell. Heartily yours,

W. H. MORSE.

ENTIRELY RELIEVED OF RHEUMATISM AFTER TAKING ONE AND ONE-HALF BOTTLES OF G. S.

Hot Springs, Ark.

L. M. Gross:

Dear Sir: I have been taking G. S. for two weeks, and I am receiving great benefits when all other treatments have failed. I would recommend G. S. to anyone suffering with rheumatism. I have received much benefit from one bottle of this medicine, and more than I did from 60 baths and 40 electrical treatments. Yours truly,

O. A. PATTON, (A Visitor.)

A CONSULTING CHEMIST'S STATEMENT.

W. H. Morse, M. D., Consulting Chemist.

To Whom It May Concern:

This is to certify that I have had the opportunity of examining the preparation "G. S.," purchased in the open market in Atlanta, Ga., and of exhibiting the same in medical practice.

I find it to be a meritorious remedy, carefully compounded, and of high therapeutical value in the treatment of derangements of the functions of the kidneys, liver and spleen, which derangements are indicated by rheumatic, rheumatoid and gouty disorder.

The exact cause of rheumatism is unknown, but it is generally supposed to be due to an excess of uric acid in the blood. That excess occurs when the functions of the kidneys, liver and spleen are deranged.

Therefore, as "G. S." restores those functions, and thus frees the blood of uric acid and all else that is contaminating, it stands to reason that it is remedial of rheumatism, gout, lithaemia, uricacidaemia, and auto-infection from all suboxidation products of the uric acid type.

Respectfully and heartily submitted,

W. H. MORSE.

THINKS G. S. GREATEST MEDICINE IN THE WORLD.

Butler, Pa.

Dear Sir: I will write you a few lines to let you know what one bottle of your medicine has done for me. I think it is the greatest medicine in the world and I will praise it. I don't care where I am. I have another friend that sent after it. They have seen what it has done for me. Send me three bottles. I have suffered for eight years with kidney, liver and bladder disease and rheumatism. I could not sit up straight in a chair; bent over all the time until I got your G. S.

J. H. JORDEN.

SAID G. S. IS A GODSEND MEDICINE.

Marie, Ark.

L. M. Gross:

Your medicine is doing wonderful work in my town. My wife used one bottle and said it is a godsend medicine to broken down women. God bless Rev. Covington for giving her your address.

REV. E. L. JONES.

THANKS FOR G. S.

1915 N. 15th St., Ft. Smith, Ark.

Mr. L. M. Gross:

Will drop you a few lines to let you know that I got the medicine you sent me and have taken one bottle and part of the other one. I feel better than I have felt for some time, and I want to thank you for the medicine. May the Lord bless you in your business. I would like to see you.

MARION GENTRY.

BEST MEDICINE SHE EVER USED.

Schlater, Miss.

L. M. Gross:

Dear Sir: I received the bottle of G. S. and it is serving me fine. Send to me another bottle of G. S. I do not believe that I will ever use anything but G. S. It is the best medicine I have ever used. I have rested better since I have taken G. S. than I have rested in four years.

MAMIE NELSON.

Take Gross' Liver Pills. Price 25c.

If you can not get G. S. from your dealer, write direct to the manufacturer,

Price $1.00 per bottle or six bottles for $5.00.

L. M. GROSS,

Box 17 - - - - - - - Little Rock, Arkansas.

Be sure to mention this paper.

Anybody can Make Ice Cream

There is a great deal of satisfaction in making your own ice cream and having it just as you want it. This has been almost impossible because of the difficulty and the high cost.

Now, by using Jell-O Ice Cream Powder, anybody can make ice cream easily and cheaply with perfect success. No eggs or sugar needed.

Five flavors of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, Unflavored.

Two packages **25** cents at grocers'.

THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.

Save

Your Strength
By Conserving Your
Nervous Energy

For Nervousness or Sleeplessness, Try

Dr. Miles Nervine

A Nerve Sedative containing Ingredients recognized by Specialists as having great value in the Treatment of Nervous Diseases.

AT ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

Lankford's Cotton Seed

The best cotton grown—40 bolls to the lb.— 42% lint. 1 1/8 in. staple. Get your cotton seed from the section where the best cotton in the U. S. is grown. Seed thoroughly culled and free from Boll Weevil and disease. Price 1 bu. $2.50; 3 bu. $7.00. Special Prices, on large quantities. Cash with order. W. N. Phillips & Brothers, Royston, Ga. Reference—Royston Bank.—Adv.

REPRESENTATIVES WANTED

Acquainted with the farmer, to sell NitrA-germ, the crop and soil improver. See our ads in this paper. Strictly commission proposition for one or several counties, whole or part time work. Some of our county men earn as much as $250 per month. Write Sales Manager, Box 363, Savannah, Ga.—Adv.

$20.00 daily distributing prize peace pictures. "Liberty and Peace." "True Sons of Freedom." "Human Liberty Bell." "Foch." "Pershing." Honor Roll. Enormous demand. Samples free. Also portrait catalogue. **Consolidated Portrait Co.**, Dept. 21, 1034 W. Adams Street, Chicago.

NATCHEZ LOOKS FORWARD TO WOMAN'S MISSIONARY CONFERENCE.

Dear Brother Carley: As you doubtless know, the Mississippi Conference Woman's Missionary Society will meet in our city from the sixth to the tenth of March. Our good women are planning to make this a great time for those who attend, and a great blessing for our own church. Some of the very best of our leading ladies will be with us, and we are expecting to have a real feast of good things during these four days. Bishop Kilgo will preach for us on the second day, the first Sunday in March.

This will be a blessing we do not usually have in many places of our Church.

Taking these two occasions, we are surely fortunate in Natchez for the start of this year. Your brother.

W. H. SAUNDERS.

MEETING OF EPWORTH LEAGUE BOARD, NORTH MISSISSIPPI CONFERENCE.

My Dear Brother: The Epworth League Board of the North Mississippi Conference met at Winona, Miss., February 4, for organization, and the following were selected to serve for the ensuing four years: R. P. Neblett, President; O. L. Savage, Vice President; O. P. Armour, Secretary; W. C. Galceran, Treasurer.

A resolution was unanimously passed, thanking the church at Winona and its efficient pastor, Rev. J. B. Randolph, for favors shown.

We were glad to have with us all the Board except Brothers Savage, Warrinner, Fitboye, and Landfair. The visitors present were Dr. A. D. Clement, Revs. B. P. Jaco, R. H. B. Gladney, J. B. Randolph, C. A. Northington, E. S. Lewis, Melville Johnson and L. M. Lipscomb.

The League Board is planning a forward movement in the interest of our young people, and is asking co-operation of our pastors and presiding elders.

O. P. ARMOUR.
Secretary Epworth League Board.
Houlka, Miss., Feb. 18.

OLD SORES

Should Not Run on Forever.

While it may not look dangerous and may not rapidly grow larger, its progress may fool you. Dirt and millions of this will attack it every day. Blood poison is likely to set in at any time. Try a box of Gray's Ointment. It immediately soothes the pain, cleanses the wound, kills the germs and begins healing. It is immediately effective with sores, boils, cuts, stings, burns, bruises, eczema and the many similar forms of skin eruption. If your druggist cannot supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.—Adv.

FROM GREENSBURG, LA.

Dear Advocate: We held our first quarterly conference last Saturday, January 8. We had representation from each church. The stewards fixed the salary of the P. C. this year at $1040, which, with 15 per cent added for P. E., makes $1196.50. They also assessed the charge $250, prorated among the several churches, for the purpose of finishing the parsonage and making other repairs on parsonage property. We have been handicapped in getting around to our appointments on account of the bad weather and bad roads.

The report on this charge last year in some respects was better than has been for some years. We are hoping and praying that this year will pass all others in every respect. The Centenary program is somewhat difficult in this country to carry out, but we are doing our best to put it over. I believe it is going to bring the greatest blessing to the Church in this section, as in every other part of the Church, of anything that we have been able to do yet. The plan could not be improved on, to educate our people in their duty to do the work of the Kingdom of our Lord.

We look into the coming months with a great deal of concern, as I think of the responsibility of my task, and we pray that God may help me and my people to realize more and more that he is depending upon us to do his work and is expecting something from us.

I am seeing after the Advocate some, but haven't been able to do it as planned. But I am urging our people to renew and am trying to get some new ones.

Yours in His service,
L. E. CROOKS, P. C.
Greensburg, La., Feb. 14, 1919.

P. S. Our P. E., Rev. H. W. May, preached two very helpful sermons Sunday, 11 a. m. and 7:30 p. m.

L. E. C.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

Greenville, Dist.—Second Round.

Jonestown, Mar. 9.
Cleveland, a. m., March 16.
Merigold, at Merigold, p. m., Mar. 16.
Coahoma, at Lyon, Mar. 23.
Shelby, Mar. 30.
Boyle, at Shipman's Chapel, April 6.
Clarksdale, a. m., April 13.
Duncan, at Sherard, p. m., April 13.
Greenville, a. m., April 20.
Leland, p. m., April 20.
Lula, at Dundee, April 27.
Gunnison, at Malvina, a. m., May 4.
Rosedale, at Rosedale, p. m., May 4.
Friar's Point, May 11.
Glen Allan, at Avon, a. m., May 18.
Shaw, p. m., May 18.
Benoit, at Beaulah, May 25.
Hollandale, at Arcola, June 1.
District Conference, at Hollandale, April 8-10.

V. C. CURTIS, P. E.

RAISED ENTIRE INCUBATOR HATCH.

Mrs. G. Hancock, Sturgis, Ky., writes: "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise." Mrs. H. L. Sutton, of Ramona, Kas., writes: "My chicks were dying 20 and 30 a day. I got two packages of Ready Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 6252 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

MISSISSIPPI CONFERENCE.

Newton District.—Second Round.

Newton, at Newton, Mar. 9, 10.
Shiloh, at Mt. Carmel, Mar. 12.
Nesholba, at Cook's Chapel Mar. 15, 16.
Philadelphia at Decatur, Mar. 14, 16.
Forest and Morton at Morton, Mar. 23, 24.
Rose Hill, at Pleasant Grove, Mar. 29, 30.
Monticello at Louin April 6, 7.
Decatur at Hickory April 13, 14.
Harperville and Lena, at Contrell, April 19.
Bay Springs, at Bay Springs, April, 19, 20.
Laurel, First Church, April 27, 28.
Laurel, Kingston, April 27, 29.
Laurel, West End, April 29.

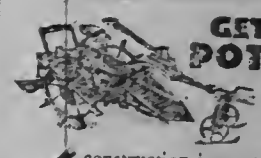
W. L. LINFIELD, P. E.

A Warning [illegible] before ex[illegible] It's a sign that [illegible] needs the [illegible] Sarsaparilla. Suffer[illegible] Get rid of that [illegible] by taking Hood's Sarsaparilla.

Free Eczema Remedy

Sufferers from eczema and [illegible] itching skin troubles should follow the [illegible] success of Krano-Zema, the new scientific treatment, and so confident is the Krano-Zema Co. that they will gladly send any reader a full-sized $1.00 treatment by return mail without [illegible]. If satisfied after [illegible] two weeks, pay [illegible] you do not pay one [illegible] of this amazing [illegible] Send no money, just [illegible] and address to the

KRANO-ZEMA CO.,
95 Phillips Bldg., Girard, Kansas.



GET ALL YOUR POTATO CROP

Save time, money and potatoes in harvesting. Unusually strong construction insures durability, no breakdowns—no costly repair bills. Meet all conditions under which they are usually worked. Economical, light draft, efficiently do the work for which they are built.

HELP YOU GET BIGGER POTATO PROFITS

Investigate the O. K. Champion Line of Cutters, Planters, Sprayers, Diggers, Sorters. Write today for our illustrated descriptive literature, etc. **FREE**

Send particulars of O. K. Champion line.

CHAMPION POTATO MACHINERY COMPANY
213 Chicago Ave., HAMMOND, IND.

Biliousness

Permanently relieved without sickening. One Pill at night will do the work

CARTER'S LITTLE LIVER PILLS

MEN AND WOMEN [illegible] upon [illegible] and [illegible] to [illegible] the [illegible] For [illegible] Swamp-Root [illegible] A [illegible] druggists in [illegible] Sample size [illegible] bottle. Address [illegible] Binghamton, N. Y., and enclose [illegible] Mention reading matter you desire to write.

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.

Prepared by Dr. Richard Angell.

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.

All Druggists. Price 25 and 50 cents.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

GET RID OF THAT FAT

Free Trial Treatment on Request
Ask also for my "pay-when-reduced" offer. My treatment has often reduced at the rate of a pound a day. No dieting, no exercise, absolutely safe and sure method.

Mrs. E. Bateman writes:—*Have taken your treatment and it is wonderful how it reduces. It does just as you say. I have reduced a pound a day and feel fine.*

Mrs. Anna Schmidt writes:—*I weighed 175 pounds before I started your treatment and I now weigh 138 pounds. You may print this if you like.*

These are just examples of what my treatment can accomplish. Let me send you more proof at my expense.

DR. R. NEWMAN, Licensed Physician
286 Fifth Avenue, New York, Desk S-386.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

The next time you buy calomel ask for

Calotabs

The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly improved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

Babies Smile
when stomachs do their work and bowels move naturally.
Fretful, crying babies need
MRS. WINSLOW'S SYRUP
The Infants' and Children's Regulator
to make the stomach digest food, and bowels to move as they should. Contains no alcohol, opiates, narcotics, or other harmful ingredients.
At your druggists

6 BELL-ANS Hot water Sure Relief

BELL-ANS FOR INDIGESTION

190 bushels of peanuts to the acre with

NitrA-Germ

Costs $2.00 per acre, delivered. Try it. Write NitrA-Germ, Savannah, Ga., for booklet.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

LOUISIANA CONFERENCE.

Are you making all preparation to come, you who may, and to send your delegates to the Woman's Annual meeting at Mansfield, March 18, 19, 20? Send names of delegates to Mrs. Eugene Nabors, Mansfield, La., as soon as possible.

— Mrs. C. F. NIEBERGALL,
Pres. La. Conf. W. M. S.

YOUNG PEOPLE'S MISSIONARY SOCIETY.

Louisiana Methodist Orphanage.

Our Society holds its meetings regularly every Sunday of the month. One is devoted to business session, two to study and the fourth to a literary program. When a fifth Sunday comes around, we give a literary program for the benefit of all the children of the Home. Each has responded faithfully when asked to take part on a program.

We have given two public programs lately. One was a literary program on Mexico and Brazil and the other on Temperance. From these, the children of the Home gather many interesting facts which they enjoy greatly. Those saying on the program have a chance to become accustomed to speaking when called upon.

Our Society recently finished the study of "The Life and Work of Jesus" by St. Mark, and have ordered another study book for this year. This is one of the most helpful activities of our auxiliary as we are brought face to face with the deep, spiritual truths of life and service.

Last year our Society made the number of credits which enabled us to be placed among the leading auxiliaries on the Honor Roll. We are very proud to know that such a young auxiliary as ours has, by striving hard, won a place among the first in Christian work.

We pride ourselves on paying all our dues on time, sending in each quarter on time a full account of our work and at the close of the year we come out clear of debt with our pledge paid in full.

Let us hope that we may do more in helping to carry the gospel to others this year.

Signed: Clara Crossman, President; Hattie Royal, Recording Secretary.

A LETTER FROM THE SUPERINTENDENT OF STUDY AND PUBLICITY.

Dear Mrs. Snelling: You are more familiar than I am with the excellent work of the Young People's auxiliary at the Orphanage. The report is remarkably fine, I think, and should set a new pace for our other young people throughout the Conference. These capable girls are availing themselves of the splendid opportunities they are having for training in Christian service and it is natural for us to expect that from their ranks will come a goodly number of young women who will take special courses to equip themselves as missionaries or deaconesses.

It is indeed a pleasure to me to look forward to meeting the women of the Louisiana Conference at our Annual Meeting in Mansfield. I shall be very happy to be associated with them again as Superintendent of Study and Publicity and shall give my best endeavors to the work that is very dear to my heart. I am trying to familiarize myself with the situation so that I may possibly be of some help at that time. Sincerely,

Mrs. R. H. WYNN.

Ruston, La.

WOMAN'S PART IN THE CENTENARY MOVEMENT.

A Message from the Home Base Secretary.

The Centenary Movement appeals to the womanhood of the Church as an integral force of the Church and not as an organization. It would reach every woman and every child of every Church with its inspiring and compelling message; but it is the privilege of those of us who have trodden the blessed paths of missionary endeavor all these years in our organized work to stand in a peculiar place of service in the movement and to put at the disposal of this movement any part of our organization that can assist in making the Centenary a success. Hence I would assure you that the presiding elders and pastors will look to you for asistance in the promotion of intercession, in the practice and teaching of stewardship, in carrying the Centenary message to the women of the Church, and in securing gifts of life and money. We beseech you, therefore, that you have your eyes and ears open to the call of the hour and that in a peculiar way you dedicate yourselves to the Missionary Centenary. However, at the end of this great effort as an organization we shall have between four and five millions of dollars to be devoted to the enlargement of our organized work.

"We are dwelling * * *
In an age on ages telling.
To be living is sublime."

CENTENARY GLEANINGS.

No greater evidence of the effectiveness of the Centenary idea could be given than the fact that women of mission lands, having received the gospel message themselves, are enthusiastically "carrying on."

America must prove herself. Now is the time in Jesus' name to make men free. In God's providence the Centenary has come to help. The evangelization of the nations is the safety of the world.

First Church, Buenos Aires, a mission church, has the distinction of leading not only the Methodism of South America, but that of North America as well, as the first church in the whole world-wide connection to raise its allotment in the Centenary campaign.

The leaders of the Centenary movement are calling on the Church to enter as never before into the ministry of importunate intercession. This call to prayer is a call to a renaissance of faith in prayer—to put aside the insidious rationalism that has been evident for several decades.

We who owe all our prosperity to Christianity must not profiteer on the blood of Christ. We must use our rich resources to carry on Christ's campaign to plant the Cross wherever man is found. Tithing is approved to systematize our handling of God's means, but it gives only the minimum and should not be a mere mechanical device.

This is the day of large things in the world. It is said that an elephant can be trained to pick up pins, but that it is always awkward and painful work for him. Our Church, no doubt could go on doing the small things it has been doing, but the awkwardness and pain of the process will increase. The Centenary movement in a real offensive against the forces of darkness and sin!

In one mission station at Saltillo, after prayer and thorough discussion, the Mexican Church at that point decided that they should collect 25,000 pesos (Mexican dollar) on the field for Colegio Ingles, our Girls' Normal School, and 10,000 pesos for the new church building. This was their voluntary assessment for the Centenary and was made without suggestion from the missionaries.

The Centenary Movement, with its emphasis on the duty of stewardship and proportional giving, will have a decided tendency actually to increase the wealth of our Church. Systematic giving will teach our people, young and old, the value of method. The testimony of an impressively large number of tithers is, that they have been really surprised at their prosperity after they have begun to bring all the tithes into the storehouse of God. What God has promised should not surprise us!

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

A REAL IRON TONIC

Like Peptiron May Be Just What You Need This Spring.

Probably nine people out of ten have lost or are losing their grip on health in these trying months of awful epidemics, exposure to damp, changeable weather, and association with sick people in overheated homes.

Depleted blood, loss of the red corpuscles, shattered nerves, loss of appetite, dull, dozy feelings in the head, irritability, all loudly call for the real tonic strength and nourishment that Peptiron will give you. It is a wonderful corrective of anemic tendency, paleness, languor, nerve exhaustion.

Peptiron restores the red corpuscles to the blood and gives a natural vigor and snap that keeps up courage, makes you cheery and helpful to your family and friends, and contributes wonderfully to the health of all. Remember this one thing—as vitally, positively true—Peptiron is a real iron tonic.

For the HAIR—

To make it soft, fluffy and free from dandruff use

TETTERINE

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

EAT LESS AND TAKE SALTS FOR KIDNEYS

Take a Glass of Salts before Breakfast if Your Back Hurts or Bladder Bothers You.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.—Adv.

RENWAR RELIEVES RHEUMATISM.

It is certainly a pity that so many people suffer year after year the intense pains of rheumatism when it can be so easily expelled from the system by the simple treatment of taking Renwar Rheumatic Salts. Rheumatism is caused by uric acid in the blood; and in order to effect a complete cure, it is necessary to entirely eliminate this acid from the blood. Renwar is guaranteed to relieve or your money is refunded. It contains no injurious drugs. It is the one sure remedy, and it does not in the slightest degree injure the stomach or affect the heart. Mr. Joseph L. Boehmer says: "One 50c bottle has done me more good than all sanitarium treatments, and what it did for me, why should it not do the same for others? Should anyone doubt the virtue of Renwar and the certainty of curing this malady, refer them to me." For sale by druggists, price 50c; or by mail on receipt of price from WARNER DRUG COMPANY, NASHVILLE, TENN.—Adv.

The beauty of the house is order; the blessing of the house is contentment; the glory of the house is hospitality; the crown of the house is godliness.—Exchange.

HATCHED 175 CHICKS.

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140."

You can do as well. Reefer's Ready Relief in your baby chick's first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 9252 Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

Why Bald So Young
Rub Dandruff and Itching with
Cuticura Ointment
Shampoo With Cuticura Soap
Druggists: Soap, Ointment, Talcum 25c. each.

Swamp

Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

MOTHERS TO BE

Should Read Mrs. Monyhan's Letter Published by Her Permission.

Mitchell, Ind.—"Lydia E. Pinkham's Vegetable Compound helped me so much during the time I was looking forward to the coming of my little one that I am recommending it to other expectant mothers. Before taking it, some days I suffered with neuralgia so badly that I thought I could not live, but after taking three bottles of Lydia E. Pinkham's Vegetable Compound I was entirely relieved of neuralgia, I had gained in strength and was able to go around and do all my housework. My baby when seven months old weighed 19 pounds and I feel better than I have for a long time. I never had any medicine do me so much good."—Mrs. PEARL MONYHAN, Mitchell, Ind.

Good health during maternity is a most important factor to both mother and child, and many letters have been received by the Lydia E. Pinkham Medicine Co., Lynn, Mass., telling of health restored during this trying period by the use of Lydia E. Pinkham's Vegetable Compound.

Nothing that is worth having ever comes to one except as the result of hard work.—Booker T. Washington.

FROM TEXAS AVENUE, SHREVEPORT, LA.

Dear Brother Carley: Some months ago, Rev. W. W. Drake, the worthy and popular pastor of the James S. Noel, Jr., Memorial Church of this city, wrote an article to the Advocate in which he spoke of Methodism in Shreveport in rather flattering terms, but in detail spoke of First Church and Noel Memorial, overlooking entirely Texas Avenue, Queensboro, and Cedar Grove; hence, one might draw the conclusion that there are no other Methodist churches in Shreveport, save the two my fellow-pastor mentioned. However, the other three above named are here.

First Church and Noel Memorial are great churches, doing great things. They are all Brother Drake said and then some.

Queensboro, with Brother Davies as pastor, is one of our suburban churches and they did splendid work last year, and I am sure they will do great things this year.

Cedar Grove, another suburban church, with Brother E. B. Daniels as pastor a part of the year and Brother Mayo the last quarter of the year and on the job again this year, is doing a fine work.

Texas Avenue Church is located in West Shreveport on the Fair Grounds and Highland car lines. I am too modest to speak of the pastor only to say he is here. Last year we received seventy members and paid all our Conference assessments—a thing that had not been done in ten years before. The pastor was paid in full, with a salary a hundred dollars more than it was the year before, and we paid four hundred and fifty dollars on some old debts of several years' standing. Our second year begins well, in spite of the "flu" and other hindrances.

Soon after my return from Conference, a number of our people stormed the parsonage one evening and "pounded" us enough to last a month, and, of course, we didn't have them arrested for chunking us. My stewards have fixed the salary for this year at fifteen hundred dollars—some jump over last year. We have received twenty-three members since Conference; baptized one baby; buried ten persons; married eight couples, and have nearly enough money in hand to finish paying our parsonage debt; which is a balance of more than three hundred dollars. Dr. Sexton proposed to finish paying our church debt of more than three hundred dollars, if we would pay the parsonage debt off, so I got busy. I am anxious to get everything in the clear, and then we are going to start something. I'll let you know what it is when we get it going.

I am sending you some subscriptions to the Advocate. Hope to send more later. Yours fraternally.

F. R. POWER,
Pastor Texas Avenue.

Shreveport, La., Feb. 10, 1919.

RESOLUTIONS.

Whereas Brother J. W. Peyton, Sr., was, for fourteen years and more, a member of Texas Avenue Methodist Episcopal Church, South, during which time he served as steward, and for a number of years as Sunday school superintendent, and whereas in the providence of God he fell on sleep Tuesday, January 23, 1919:

Be it resolved, That we, the members of Texas Avenue Methodist Church and Sunday school, greatly deplore his death, and that we enter with his loved ones in their bereavement over his going away; and we pray God to bless and comfort their hearts; and we ask them to join us in prayer that God may bless our church and Sunday school in raising up another to take his place, in so far as is possible, in the church he loved so much.

Be it also resolved, That a copy of these resolutions be spread on the minutes of our next quarterly conference, a copy be sent to each of his children, and a copy to the New Orleans and Texas Christian Advocates.

Signed: F. R. Power, Pastor; C. T. Hitchings, Sunday School Superintendent.

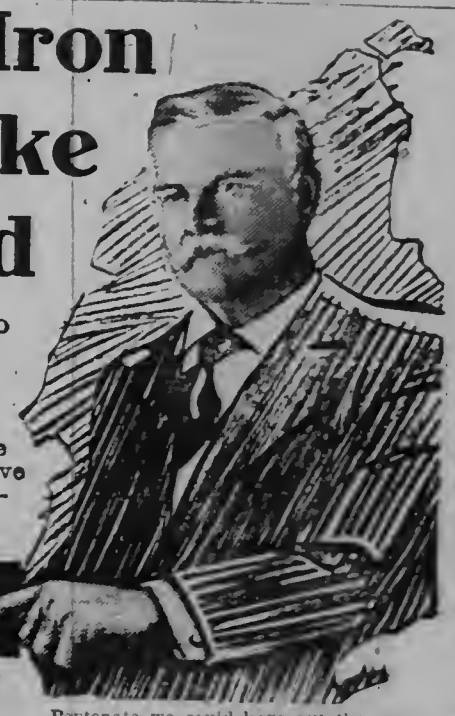
Shreveport, La., Feb. 10, 1919.

Get ready for the big Centenary Drive April 27-May 4

Nuxated Iron Helps Make Red Blood

The Kind That Puts Roses Into the Cheeks of Women and Force, Strength, and Courage Into the Veins of Men

Watch the People You Meet On the Street—You Can Tell Those Who Have Plenty of Iron In Their Blood—Strong, Healthy, Vigorous Folks



Cut this Out

Sworn Statement of the Composition of the FORMULA of Nuxated Iron

It is conservatively estimated that this remarkable formula is now being used by over three million people annually. Among those who have used and strongly endorse it are many physicians who have been connected with the best hospitals and medical societies, former United States Senator and Vice-Presidential nominee, Chas. A. Towne, of Minnesota; U. S. Commissioner of Immigration, Hon. Anthony Caminetti; Judge Atkinson of the United States Court of Claims at Washington; Wm. L. Chambers, Commissioner of the United States Board of Mediation and Conciliation at Washington, and former Health Commissioner Wm. R. Kerr, of Chicago.

Newspapers everywhere are invited to copy this statement for the benefit of their readers. It is suggested that physicians make a record of it and keep it in their offices so that they may intelligently answer questions of patients concerning it. Everybody is advised to cut it out and keep it. A copy of the actual sworn statement will be sent to anyone who desires such. It is as follows: Iron Peptonate (Special specific Standard) Quantity given below. Sodium Glycerophosphates U. S. P. (Monsanto). Calcium Glycerophosphates U. S. P. (Monsanto). P. E. Nux Vomica U. S. P. Cascarine Bitter. Magnesium Carbonate Po. Ginger U. S. P. Oil Cassia Cinnamon Precip. U. S. P. Calcium Carbonate Precip. U. S. P.

Each dose of two tablets of Nuxated Iron contains one and one-half grains of organic iron in the form of iron peptonate, of a special specific standard, which in our opinion possesses superior qualities to any other known form of iron. By using other makes of Iron Peptonate we could have put the same quantity of actual iron in the tablets at less than one-fourth the cost to us, and by using metallic iron we could have accomplished the same thing at less than one-twelfth the cost; but by so doing we must have most certainly impaired their therapeutic efficacy. Glycerophosphates used in Nuxated Iron is one of the most expensive tonic ingredients known. It is especially recommended to build up the nerve force and thereby increase brain power, as glycerophosphates are said to contain phosphorus in that particular state so similar to that in which it is found in the nerve and brain cells of men.

As will be seen from the above, two important ingredients of Nuxated Iron (Iron Peptonate and Glycerophosphates) are very expensive products as compared with most other tonics.

Under such circumstances the temptation to adulteration and substitution by unscrupulous persons is very great and the public is hereby warned to be careful and see every bottle is plainly labeled "Nuxated Iron" by the Pure Health Laboratories, Paris, London and Detroit, U. S. A., as this is the only genuine article. If you have been taking other forms of iron without success, it does not prove Nuxated Iron will not help you.

Manufacturer's Note: Nuxated Iron is not a secret remedy, but on the contrary it is well known to druggists everywhere. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach. Nuxated Iron is not recommended for every conceivable ailment, but rather for those cases of acute illness, run down systems, weakness and blood builder who desire to build up their health always consult your family physician and be guided by his advice. If in doubt as to whether or not you need a tonic, ask your doctor, as we do not wish to sell you Nuxated Iron if you do not require it. If you should use it and it does not help you, return us and we will return your money. Sold by all druggists.

Biliousness

WHEN you have a bilious attack your liver fails to perform its functions. You become constipated. The food you eat ferments in your stomach instead of digesting. This inflames the stomach and causes nausea, vomiting and a terrible headache. Take Chamberlain's Tablets. They will tone up your liver, clean out your stomach and you will soon be as well as ever. There is nothing better.

Chamberlain's Tablets

Sunday School

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

Names of chairmen of Missionary Committees are coming in and calls for literature keep me busy. I just can't help but think of the fellow that has not heard the call.

You are going to receive your card to sign for your allotment of five cents per member in a few days; sign and mail to J. L. Neill, Nashville, Tenn.

Schools from every part of the Church are signing up and many are promising far more than the allotment.

Mr. E. E. French, superintendent of McKendree Sunday school, was the first to sign the pledge card. He stands at the head of the class of Southern Methodist superintendents. The school at Canton is the first from Mississippi. North Mississippi will come in later. We won't stay foot long.

Winona is in the "Movement" and is on the move. Several of the teachers agreed to study one of the books in the teacher-training course and receive one unit credit. The Missionary program is on and one class expects to do something worth while.

The Missionary Committee in the Sardis school is using the page edited by Dr. Bulla in the School Standard for their February program. The school in Sardis has a "friend" for superintendent. He is original, bright, and keeps his school out of the ruts.

Mathiston is not waiting for the sun to warm things up, but the pastor, superintendent, and Missionary Committee are working for the great Centenary movement.

In spite of an inadequate church building, some of the departments in the West Point school are doing high grade work. The church cannot stagnate under the supervision of Lovick Wasson.

It is difficult to put a Methodist movement on in a union school, but Brother Anderson, of Maybew, is going to try to give the instruction if he has to mix it with what other churches are doing.

Artesia, is one church that says, "We are willing to underwrite for our part of the Centenary any day." Two juniors in this school feel the call to the foreign field. Praise God. Only a few braved the winter wind to hear what the Field Secretary had to say, but they were the best.

Olin Ray goes into his Sunday school regularly and lends a helping hand. The Macon people are congratulating themselves that they have a Sunday school pastor. The teachers of this school agreed to take one book of the course and complete it for one unit.

Every school visited this month has subscribed for the World Outlook, to be used in preparing missionary programs. This periodical is ahead of anything of the kind in the country. If you want the best thing published on missions, get it and use it to give the people information they want.

SUNDAY SCHOOL BOARD.

North Mississippi Conference.

At a recent meeting of the Board at Winona, the undersigned was elected chairman to succeed one of the finest laymen in the Conference. Judge J. G. McGowen. Rev. C. A. Parks, of Ackerman, was elected Secretary and Rev. J. E. Stephens, of New Albany, Treasurer.

The new Board has some splendid Sunday school workers among its membership: J. H. Ledyard, of Tupelo, big manufacturer, big Sunday school superintendent; Dabney Lipscomb, college professor at the I. I. & C.; Judge McGowen, Chancellor of the Third District and superintendent of the great school at Water Valley; H. A. Sorrels, lifelong supporter and long time superintendent at Belzoni; Grady Johnson, fine young lawyer at Hernando; J. T. Mathis, druggist and superintendent at Leland, a man whose vacations are spent at the Methodist Conferences; D. T. Yeates, of Sherman, and W. M. Armstrong, of Vaiden, successful business men who love the Church. I have mentioned only the laymen—add to this list E. R. Smoot, J. T. Lewis, J. M. Guinn, and C. A. Northington and you will see what a fine working force we have.

We make this appeal to all the pastors and superintendents of the Conference. Fall in line with the great forward movement in Sunday school work. Tie your Sunday school on to something definite, some special outside of and beyond anything you have undertaken before. The bane of many of our Sunday schools is that we are satisfied if we do as well as we did the past year. Holding one's own is not necessarily a shining virtue. Progress is the law of life and let us catch its meaning.

Plan for a great Sunday School Day, the third Sunday in May—not a "little Children's Day," but a great Sunday School Day.

Use the Field Secretary. Write to him to come and hold an all-day institute or just one service if that is the best that can be done. Use him. He'll work. Cordially.

E. S. LEWIS.

Greenville, Miss.

MISSISSIPPI CONFERENCE NOTES

The Brookhaven Centenary Group Meeting was visited. It seemed to be of high order to have a fine, representative attendance. I heard many compliments of the work done there. The Fayette Group Meeting of the Centenary was enjoyable. They served lunch in the church and the fellowship of breaking bread together was delightful. This was a strong meeting. The Group Meeting at Crawford Street was also a very strong meeting, and had the added delight of all breaking bread together. These meetings are doing much and abiding good.

On Wednesday, the 12th inst., I had the delightful pleasure of presenting teacher-training diplomas to the following Millsaps students: R. T. Hollingsworth, R. H. J. Sessions, R. R Simpson and Miss Ollie Pickens. This was indeed a great pleasure.

Sunday, the 16th, an Institute for the Crawford Street, Vicksburg, Sunday school was held and there was much interest manifested. The Superintendent of the Elementary Department Mrs. Z. M. Davis, pledged her teachers to take one training book a year This made 16 pupils and they lack only 4 of meeting Third Rank Standard of teacher-training for the school. The Superintendent promised the Third Rank Missionary Standard and the Kentucky Allotment. That is, he assured me that we would not be disappointed in the returns from Crawford Street.

Gibson Memorial will meet the Third Rank Missionary Standard, and I feel sure, will meet the Centenary Allotment.

Don't forget the Drive for membership in the Sunday school for May Rev. C. D. Bulla, 810 Broadway, Nashville, Tenn., will be glad to furnish you supplies to put this movement on.

Pray for me and the work. We cannot go forward unless it is by the way of prayer. JOHN C. CHAMBERS,

Field Secretary

1528 West Capitol St., Jackson, Miss.

SHE SAVED 200 CHICKS.

Mrs. Dan Holycross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last Inoubator hatch and they are now four weeks old." And G. W. Miller, of Pittsburg, Okla., writes: "Hatched 175 chicks and haven't lost one."

You can have the same success. Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful plague, White Diarrhoea. Reefer's Ready Relief is the invention of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 5252 Poultry Building, Kansas City, Mo., for a package that will positively help save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank guarantees he will do it. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

"CASCARETS" WORK WHILE YOU SLEEP.

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—Take Cascarets To-night.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.—Adv.

Men in all ways are better than they seem.—Emerson.

Weekly Health Talks

A WORD ABOUT THE KIDNEYS

BY DOCTOR WATSON.

People are easily frightened when they think something is the matter with their lungs or heart, and well they may be; but few people understand the dangers of diseased kidneys. These organs have a duty of vital importance to perform, and if they are diseased, there is no telling how or where the symptoms may appear. The kidneys are filters, and when they are healthy they remove the poisons from the blood and purify it. When the kidneys are diseased, the poisons are spread everywhere, and one of these poisons is uric acid. The uric acid is carried all through the system and deposited in various places, in the form of urate salts—in the feet, ankles, wrists and back—often forming bags under the eyes. Sometimes the resulting trouble is called rheumatism, lumbago, sciatica and backache. Finally, come stone in the bladder, diabetes and Bright's disease.

Dr. Pierce, of Buffalo, N. Y., in recent years, discovered that a certain combination of remedies would dissolve uric acid (urate salts) in the system. He found this combination to be harmless, so that he made it up in tablets, of double strength, and called them Anuric Tablets. They dissolve uric acid in the human system as hot coffee dissolves sugar. If you have uric acid troubles, don't delay in taking Anuric Tablets, which can be secured in the drug stores. You can write Dr. Pierce, too, and he will tell you what to eat and how to live so that more uric acid will not form in your system. Dr. Pierce will not charge for this advice.

Your Eyes Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

80 YEARS AGO

Mr. Edward Goodenough, of Goodenough and Woglam Sunday School Supply House, secured a remarkable formula for a skin ointment, which he sold privately for a half century by personal recommendation, making up the preparation at his home. So remarkably efficient did it prove for all skin troubles that Mr. Goodenough received large numbers of the most enthusiastic commendations from his customers. His grandson, Mr. F. E. Kirby, as vice-president of The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y., is still active in the production of this ointment under the name so widely and well known to grateful users as Palmer's "Skin-Success." Mr. Kirby is as enthusiastic as his grandfather over its merits and declares that it is the best preparation of its kind on the market or known to the medical profession for freckles, tan, sunburn, pimples, eczema and other skin troubles. Send for free sample.

BANISH CATARRH

Breathe Hyomei for Two Minutes and Relieve Stuffed Up Head.

If you want to get relief from catarrh, cold in the head or from an irritating cough in the shortest time breathe Hyomei.

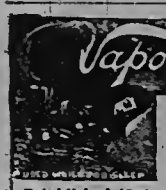
It should clear out your head in two minutes and allow you to breathe freely.

Hyomei often ends a cold in one day. It will relieve you of disgusting snuffles, hawking spitting and offensive breath in a week.

Hyomei is made chiefly from a soothing, healing, antiseptic, that comes from the eucalyptus forests of inland Australia where catarrh, asthma and consumption were never known to exist.

Hyomei is pleasant and easy to breathe. Just pour a few drops into the hard rubber inhaler, use as directed and relief is almost certain.

A complete Hyomei outfit, including inhaler and one bottle of Hyomei, costs but little at druggists everywhere. If you already own an inhaler you can get an extra bottle of Hyomei at druggists.



For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresolene for the distressing, and often fatal affections for which it is recommended. It is a simple, safe, effective and drugless treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.

Cresolene's best recommendation is its 39 years of successful use. Send postal for Descriptive Booklet.

FOR SALE BY DRUGGISTS.

THE VAPO-CRESOLENE CO., 62 Cortlandt Street, New York or Leeming-Miles Building, Montreal, Canada.

Established 1879

NEW SONG BOOKS For Your Church **6c**

A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only $6 per hundred for No. 1 or No. 2, or $10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards. "A Prayer by the Sunday School."

E. A. K. HACKETT, Dept. 58, FORT WAYNE, IND.

Build your land

after Sugar Cane by planting

NitrA-Germed

Cowpeas. It will improve crop and land.

Costs $2.00 per acre, delivered.

Write NitrA-Germ, Savannah, Ga., for booklet.

Winning

POOR HEALTH is a handicap that few overcome when striving to win success. Good health helps in winning life's battle. It brings strength, energy, endurance, power, zeal.

Foley Kidney Pills

have helped thousands to health and happiness. They strengthen and heal weak, overworked and deranged kidneys and bladder, so that the disease producing waste is carried out of the system. They banish backache, rheumatic pains, stiffness, soreness.

Miss Sara Weston, 120 Kishwaukee Street, Belvidere, Ill., writes: "I am pleased to state Foley Kidney Pills made a great difference in me. I was in great agony. I could not stoop down, and when I was down I had to crawl up by a chair. I was so lame all over I suffered agony. Now I feel like a new person, stronger and better in every way. My general health is quite improved. I can and do heartily recommend Foley Kidney Pills to all suffering in the way I did."

NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 10. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3289.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, MARCH 6, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

STICKING TO A THING.

We heard a wise layman remark the other day that the trouble with a great many movements in the Church, local and general, is that they are begun in a great burst of enthusiasm, but are soon left to make their way as best they can, with the enthusiasm gone and the energetic efforts of the prime movers directed along other lines. We have seen something of this sort, ourselves. There is a current expression to this effect: "Don't begin something you can't finish." We suggest this revision: "Don't begin something you don't intend to finish."

STILL MEN.

A great many of our men will return from overseas physically disabled by wounds and disease. As they face the future, it may seem dark to them—almost hopeless. They will receive the sympathy of friends and relatives, and many a helping hand will be extended to them in their efforts to gain for themselves again a place among the productive forces of society. Much of this sympathy and help, however, will be largely emotional and temporary. The United States Government is looking at the situation in a thoroughly practical way, and it is making provision for the rehabilitation of these disabled men that will fit them not only for the resumption of their work in making a livelihood, but that will, in many cases, equip them even more thoroughly than before for remunerative employments. The Government has established reconstruction hospitals and re-educational institutions where these disabled men, by the help of highly developed scientific methods, may almost be "made over." The loss of legs and arms and eyes will not be the handicap that it formerly was. For those who will accept the good offices of the Government, there are almost limitless possibilities of activity and usefulness, in spite of what would have formerly been insuperable difficulties. The American Red Cross is adding its highly efficient services to those of the Government for the rehabilitation of these men. It has established a department of After-Care of Returned Disabled Soldiers and Sailors. The function of this department will be to re-enforce the Government by acting as a friend to help the disabled combat their fears and discouragements, and as an adviser in solving the problems incident to temporary situations arising from personal and family financial needs. These disabled men need this practical and helpful form of ministry. They are not, and they do not want to be considered helpless and dependent members of society; they want a chance to show that they are as brave in the battle of life as they were in the war for freedom. They are still men. The Government and the Red Cross are doing a great work in helping them to maintain their manhood by restoring them to the ranks of independent and self-supporting citizens.

THE LEAGUE OF NATIONS.

Considerable opposition seems to have developed in some quarters to the proposed League of Nations as advocated by President Wilson and as unanimously agreed upon by the delegates to the Peace Conference. We have read the proposed Constitution of the League with much interest. We do not presume to be able to express an authoritative opinion as to the merits of that document; but we do express ourselves as unreservedly in favor of its adoption and the organization of the League at the earliest possible moment. Whatever objections may be urged against the League as contemplated, this indisputable fact remains: It is a serious and determined effort to bring about such an association of the nations of the world as will put an end to war, and it has received the unanimous approval of those who are in a position to estimate properly the difficulties to be overcome in the accomplishment of that great end. Our great President has declared that, in his judgment, the proposed Constitution does not violate any of the fundamental positions of the United States, and that its adoption is of the utmost importance for the security of the aims that have been achieved by the war. In our judgment, the least that can be said of it is that it is a step in the right direction; and we are in favor of taking that step. If those who oppose the League have anything better in mind, let them propose it in definite form. The world wants constructive action instead of carping criticism.

HE HAS MADE A MISTAKE.

We have unqualifiedly supported President Wilson in his war policies because we have believed in the integrity of his character and the wisdom of his views. But we have never thought of him as infallible in his judgments—no man is so to be thought of. And in one matter, we believe he has erred lamentably in judgment: he has appointed George D. Herron as one of the commissioners to Russia to investigate and report to the Peace Conference concerning the Bolshevist movement in Russia. We do not care what Mr. Herron's other qualifications for the position are—his attitude on certain great social and moral questions makes him utterly unfit to represent the American people anywhere on anything. We quote from the resolutions addressed to the President and adopted by the World Program Conference, representing the Methodism of Missouri, Kansas and Oklahoma, at its recent session in Kansas City. The Conference was presided over by Bishop Wm. A. Quayle, who signed the resolutions: "We most earnestly protest against the appointment on that Commission of George D. Herron. His record in the past, as made public by the press of this country, makes his selection and appointment to this high commission an insult to all Christian people, and an affront to all our moral ideals. His life and teachings, as revealed by his writings and by the public press, express his belief in a type of extreme and destructive socialism which can scarcely be distinguished from Bolshevism itself. Any man who forsakes his own wife and children, and takes up with another woman, and, finally, lives with her in practically a common law marriage, and justifies and defends himself in the act, and by so much seems to endorse the principles of free love, is not a fit man to represent the American people and the American ideals anywhere. Therefore, on behalf of our womanhood, our childhood, our homes, our common decency, and the true Christian sentiment of America, we demand his removal from the commission."

THE WRONG NAME.

We saw an item in a New Orleans newspaper the other day headed, "New Headquarters For Liberty League." We read further, as follows: "At a meeting of the bartenders and members of the Personal Liberty League Sunday afternoon," etc., etc. "The object of the organization is to inaugurate a campaign against prohibition," etc., etc. We hate to see the sacred word, "Liberty," prostituted to such uses.

PROHIBITION AND BOLSHEVISM.

One of the reasons why the American people overwhelmingly defeated the liquor traffic by the adoption of the prohibition amendment to the Federal Constitution was the determined, persistent and flagrant violation of the law of the land by brewers, saloonkeepers and others engaged in the nefarious business. They seemed to set themselves in opposition to regulations that even they themselves might have been supposed to look upon as reasonable regulations concerning their activities. The people became tired of their lawless interference with the operation of laws for the protection of the public, and put them where they belong—out of business. But they seem to be unable to realize that the Constitution of the United States is a document to be respected, and they have apparently organized a movement to prevent the enforcement of the amendment, even though it is a part of the organic law of the nation. This is the essence of Bolshevism. The "No beer, no work" propaganda is a direct thrust at the sovereignty of the State. It has in it the germ of revolution against all constituted authority. We have felt a certain degree of sympathy for those who have been forced to readjust themselves to a new order of things; we would have been glad to join with all other right-thinking people in an effort to make it as easy as possible for them to adapt themselves to changed conditions with a minimum of loss and inconvenience. But their present attitude puts them beyond the pale of sympathy. They seem to be deliberately attempting to overthrow the foundations of government. There is but one attitude to assume toward them. They are national enemies and they should be dealt with accordingly. If necessary, they should be arrested for treasonable words and acts, and made to suffer the penalty that is meted out to traitors.

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THE SPIRIT.

As silent as the sun-gleam in the forest,
As quiet as the shadow on the hill,
Is the shining of the Spirit in our dimness,
Is the falling of its calm upon our will.

And subtler than the sun-lift in the leaf-bud,
That thrills through all the forest, making May,
And stronger than the strength that plants the mountains,
Is that shining in the heart-lands, bringing day.

—William C. Gannett.

THE MOUNTAINS OF JEHOVAH.

By Wm. C. Allen.

A few years ago when in Korea I several times enjoyed fellowship with one of the best interpreters I have ever had. He was a native Korean, a devout Christian and a pastor. The spiritual needs of his distraught country rested heavily upon him and often he would go up into the mountains adjacent to Seoul and pass the nights in prayer. There under the stars or in the storm he would hold communion with his Lord.

Did not this Korean when thus sacrificing his body also lift up his eyes to the eternal hills of God from whence all help comes? Is Jehovah not found by all of us when nothing intervenes between Him and ourselves—when in the silence of our inmost souls we pour out our thoughts and entreaty to Him? How vital is the prayer? how vibrant is the answer! The hills of God are holy ground, yet all of us may daily tread them if we will, and lay our temptations, our weaknesses, our burdens at His feet. Then, after such a period of communion and we perforce return to the valley of commonplace existence, to its enjoyments, its sordidness and its carking cares, we joyously exclaim with that grand old Hebrew prophet, "He maketh my feet like hinds' feet and will make me to walk on my high places!" Even in the somber lowlands of life we may live on the spiritual hills of God.

Those glorious elevations are beautiful to look at from a distance—they seem like exquisite amethyst in our quiet moments, like transparent amber in hours of questioning, like massive battlements in days of fear. But it is infinitely better to arise and go to them than simply to view them from afar. Every sinuous canon within them leads upward, every rugged rock is of immutable strength, every towering peak points to the Son of God. Every flower is refreshed with the dew of heaven, every shrub is redolent with the fragrance of love. The rills of divine goodness pour down their rugged slopes—we satisfy our thirst for Jehovah in their refreshing pools. I ask my readers to set their feet toward those beautiful mountains where they may commune with the Holy One and find strength and rest for their souls.

The sacred charm of the unchangeable mountains of God is found in the fact that they are all around us. We do not always know this—our eyes are sometimes holden that we do not see them. How unprotected at times we feel ourselves to be! How the swirl of apparently uncontrollable events threatens to engulf us! How frequently we gaze on the clouds big with darkness and are filled with dread lest the rage of the tempest sweeps us away! Then we remember the everlasting hills—we again look up to them because from them cometh our help. We behold them behind the menace of the storm and its fury is stayed by their sheltering sides. Over their lofty tops is arched the bow of promise, and renewed confidence in the Eternal Goodness speeds us on our way. We know that God is all about us and we understand the sweetness of the glory of the peace of the prophet who declared:

As the mountains are round about Jerusalem,
So Jehovah is round about His people
From this time forth and forever more.

San Jose, Cal.

THOUGHTS ON PRAYER.

II.

By H. P. Lewis, Jr.

Scripture, Acts 16:13, 25.

The Christian loves and naturally gravitates to the place of prayer. It is the place for communion between God and His people.

The call to prayer by the Church for the Centenary Movement is revealing to us our real spiritual standing. Many are dead spiritually because they have lost love for prayer, its spirit and power. If you do not love the place of prayer, both public and private, your spiritual life is at a low ebb. It may be dead.

A church fully alive towards God will seek the place of prayer. There is always a live prayer meeting in a live church.

A prayer life in sunshine and success will sustain and comfort in time of adversity. Too many neglect to pray till adversity comes, and then wonder why they are not heard.

We do not know the contents of the prayers of Paul and Silas in prison, but we may imagine from the prayer of the early church (Acts 4:24, 29-30), from the testimony of Paul's life (Acts 20:22-24; II Cor. 11:23-33), from the consciousness of their relationship with God. So, I imagine they prayed for the young Church just established; Lydia and her household; for the damsel that had been delivered; for their tormentors (Matt. 5:44); and they rejoiced "that they were counted worthy to suffer shame for His name."

When one is right with God and doing His will, this is one of the peculiar experiences he falls heir to. Under persecution and hardship, the spirit of rejoicing is aroused and put in action.

So, in spite of their sufferings and cramped condition, Paul and Silas got happy. Prayer burst forth into praise. The other prisoners heard them. God answered by opening all the prison doors and bursting the bonds. Before day, they had led the jailor to Christ.

Has your heart been ever thus gripped for His cause? Will the Church find in you one of its real intercessors?

Prayer possibilities:

Prayer brought Pentecost; 120 intercessors, 3000 converts the first day.

Prayer opened the doors of prisons when other means had failed.

Prayer sent the early Christians everywhere, under persecution, preaching.

Prayer of the Holy Club started Methodism and saved England from a bloody revolution.

Prayer has opened the doors of heathen nations to the gospel.

Prayer started the Missionary Movement in America.

Prayer has spied out the heathen lands and made report.

Prayer has led our great Church to real ventures of faith.

Prayer and faith make real Joshuas and Calebs of us, and in the spirit of this great Movement we may possess the kingdoms of this world for our Lord and Christ.

Madison, Miss.

"OVER THERE."

Orleans.

By Elmer C. Gunn.

Dear Mr. Editor: It makes one feel young in years and wisdom to stand among the ancient things that are to be found in this glorious but strange country. It is not at all unusual to find a man living in a house built four hundred years before he was born, nor is it out of the ordinary to find statues, relics, souvenirs of the dead past, which are at least 1800 years old. This is naturally the more strange to members of the A. E. F., because we come from a land where oftentimes the oldest inhabitant of a town is the Methodist preacher who has been returned by a gracious Conference for his fourth year.

The writer went to Orleans—"Old Orleans"—the other day and there he found a city of almost perfect design, crowded with historical interest, filled with magnificent art, the whole of which is dominated by Joan of Arc—for this is her city—and all this design, history and art is presided over by one of the five or six finest cathedrals in France. This cathedral sits there like a sentinel guarding the interests, holding the hearts and saving the souls of the people of this city and section.

It is of great interest to me to be able to visit a town or city whose chief building is a church. Not seldom in the States I have visited places where there were buildings, art, and scenery of more or less interest pointed out to travelers, and the church buildings were passed by as not only being unworthy of special notice, but such as were actually an eyesore to all whose hearts were not bound up in them. Such ought not so to be. May we of the A. E. F. learn in this fine old country the valuable lesson that our art, our history, our very lives and souls, must have their centers not only in the invisible Church but in the church buildings as well! May we go to work to build here and there in our own loved land churches which will compare favorably with the best of our buildings, and let us build not only for temporary purposes, but let us so catch the vision splendid of the princes and peasants of other lands and ages as to be inspired to build monuments to our day and generation of which those who follow us need not be ashamed!

The two items of especial interest in Orleans meet a visitor while he is yet on the outskirts of the city. In fact, it may well be said that the heart or core of all interest is in the cathedral, while the history and art are presided over and dominated by Joan of Arc, "The Maid of Orleans."

The cathedral itself is not quite so old as the one at Le Mans of which I wrote in a former paper. It was finished in the fifteenth century, which was the century in which Joan of Arc lived and died a martyr. It is, of course, Gothic in architecture, as are all the great cathedrals of the country. The glass of the windows is beyond description. It is of the kind that will never be duplicated for the simple reason that the art of making it is buried in the tombs of those ages. Out of the mists and shadows and mud of the streets one may step into one of these old cathedrals and to his surprise find that the work of lighting it from the skies is so perfected as to give a more satisfying, more soothing effect than can be found in any other building or even out in the open on the ordinary day in France. I have heard mention made of the semi-darkness, the twilight effect, one finds in the great cathedrals here, but I have found the light better within than without. There is no semi-darkness, no twilight, but a perfect system of sky-lighting that cannot be equaled in our own land.

One is always struck by the seeming utter dependence of the people upon these buildings. Scores of priests may be found at any hour of the day ministering to the visiting members of the parish. The communicants come in quietly—never a word above a whisper being spoken by them while inside—and they come in by ones, twos or, at most, half a dozen. They come for worship only. Here one finds a real expression of

one side of the French nature. The representative Frenchman is deeply religious; no use telling me hereafter that this people do not believe in God. I have seen them at their worship and I know.

Of Joan of Arc little need be said aside from the fact that she lives to-day in the dreams and visions of the French of all classes. The writer stood in the room in Orleans where Joan received King Henry VII on his journey from Chateau Chinon. The ceiling of the room is just as it was at that time, 1430, nearly 500 years ago. There is also the old fireplace exactly as it was when she sat before it in those far-off days. In the two museums may be seen countless relics of the age of Joan and earlier. There are several pieces of priceless tapestry which were presented to her during the days when her popularity was at its height. Some of it is many years older than her time, even reaching back into the early days of the 12th century. There are the devilish machines of warfare just as they were used by her warriors, and, my dear Mr. Editor, in the five hundred years since that time we haven't improved so much after all. To me, after looking at these infernal machines, it seems that our improvement has been rather in numbers than kind. There are also pieces of armor which were used by Joan in battle. There are casts and statues and supposed photos of the Maid almost without number. Outside the museums there are to be found statues of Joan in every nook and corner of the city; one is never out of sight of them in one form or another.

Orleans is a city of about 100,000 inhabitants and is one of the most beautiful of the inland cities of France. It is typically French and because of its location so near to Paris it is almost left alone by the A. E. F. Base Hospital 202 has been located there, but is now evacuated, its inmates and officers having been sent home.

These are strenuous days with us; the eyes of the men turn homeward with all the longing of the old Psalmist of the Babylonish captivity and with even greater reason, since their absence has not been that of the captive who is being punished for his sins, but rather that of man who has fought well and nobly the battle of freedom in the cause of Liberty, Democracy and Christianity and who now sees beckoning to him the tremendous opportunities of a world set free. This difference from the old captives of Babylon we will also remember: whereas they returned to a land desolate and waste, the men of the A. E. F. will return to a "land of brooks of water, of fountains and springs, flowing forth in valleys and hills; a land of wheat and barley, and vines and fig trees and pomegranates; a land of olive trees and honey; a land wherein they shall eat bread without scarceness, they shall not lack anything in it; a land whose stones are iron, and out of whose hills they may dig copper. And they shall eat and be full and bless Jehovah, their God, for the good land which He has given them."

It is not only a great army that we have, but it is coming to be an army of great men. The A. E. F. as I have found it has a more or less rough exterior, has a broadened, chastened, purified vision of life as it is and as it may be, but, throbbing in and through all, it has the heart of a man who has laid his all on the altar of sacrifice and feels that in his renuneiation of the best he had he has found his soul. Life to a member of the A. E. F. can never look again quite as it did before he faced the dangers and trials of a foreign campaign. He has offered all in the supreme sacrifice and he goes back knowing that the things worth while are the things he has fought for and for which he volunteered to die. Now these things will help to keep him steady, but he needs your help also, dear people at home. Don't forget him; pray for him, write to him, give him still the best of your loyal support that he may finish the work over here and return to the home and the opportunties over there with the vision splendid shining in his soul, and courage, faith and loyalty burning in his heart. Thank you?

Gierves, France, Jan. 27. 1919.

IN MEMORIAM—JUDGE T. C. W. ELLIS.

By Rev. F. N. Parker, D.D.

Thomas Cargill Warner Ellis was born in Covington, La., on November 26, 1836. His father was the late Judge Ezekiel P. Ellis, of English descent, but a native of Georgia. His mother was Tabitha Emily Warner, a native of Louisiana, but of Scotch-English descent. Her father was Judge Thomas Cargill Warner, who settled in Louisiana in 1804.

Judge Ellis graduated from Centenary College, Jackson, La., in 1855, and from the old New Orleans College of Law in 1857. If my memory serves me right, Judge Ellis was a professor in the Law Department of Tulane University in his prime. Among his associates at Centenary College was the late Dr. C. W. Carter, of precious memory, with whom a lifelong friendship was sustained. I recall attending a commencement occasion during Dr. Carter's presidency at which a class reunion took place when the principal feature of a delightful commencement was an address by Judge Ellis, in which he bore witness to his sense of obligation to the old college and in happiest manner told of its influence for good in the State.

Judge Ellis was married to Martina Virginia Hamilton, daughter of Judge Wm. Hamilton, of Alabama, in 1857. Of this union six children and nine grandchildren were born. In 1863 he organized a company of cavalry and served to the end of the war, surrendering with General Forest's Cavalry in 1856. He was elected District Attorney from his District in 1859, and State Senator in 1865.

Perhaps his greatest public service was rendered in withstanding the menace of political corruption and social demoralization attending two great issues. The first was the Reconstruction period, a time that called for manhood and ability. Judge Ellis was a leader in this critical time. His sound judgment, moderation and absolute integrity made him an adviser who commanded the confidence of the best elements in the State. His influence in the great Anti-Lottery Campaign was conspicuous. His unquestioned antagonism to this vested evil made him a tower of strength, and his great gifts as a writer of clearness and force came into effective play.

He was appointed one of the Judges of the Civil District Court of New Orleans by Gov. Francis T. Nichols in 1888, reappointed by Gov. Murphy J. Foster, and elected to the office at the close of the appointed period two years before his death. His thirty years on the bench were a period of honored service. The New Orleans Bar looked upon him with confidence in his integrity, esteem for his ability as a judge, and warm personal regard.

Judge Ellis was never an office seeker nor a man to plead his services for his party of his country as the basis of a claim for a share in political spoils. Every office held by him was the result of genuine service, eminent qualification and moral worth. There were none to contend for or contest his position in the confidence of the public. He was beyond the reach of the self-seeking politician, and the sure friend of all upright men. He was one of the most unassuming men I ever knew. His reading was extensive, his culture genuine and deep, and his personal charm engaging. I had many conversations with him. His thoughts were pure, his judgments charitable and his conversation entertaining and informing. He made no effort to set forth his opinions or to conceal his convictions. He did not shrink from the place of public service, but preferred the retirement of his home. His home life was beautiful. Tenderness and deathless affection ruled in his family circle. He was rarely gifted with the power that wins and holds the human heart. I have never known a man of finer feeling or more exquisite courtesy.

He was not a man to say much about the deeper concerns of his life, but he was profoundly influenced by the great and good. He had an exalted idea of the purity and elevation of religion. He had never had any other conception than that of the fundamental relation of Christianity to the home and the State. He was a member of the Methodist Church and knew the spiritual realities of religion. I think of him now in connection with the 23d Psalm. It fits his case and was loved by him: "The Lord is my Shepherd, I shall not want."

He died at "Ingleside," his father's home near Amite, La., on August 2, 1918. There the Good Shepherd led him weary to his rest after eighty-two years of mortal life. He was buried in the family burying-ground near by the old home. I say buried, but merely the familiar form was placed there; his noble spirit has joined the choir invisible.

Emory University.

NOTES FROM SEASHORE DISTRICT.

By Rev. Jno. D. Ellis.

The Seashore District has its distinctive features, and, in some particulars, is "facile princeps." It covers the extreme southern part of Mississippi between Alabama on the east, and Louisiana on the west, and extends inland over live-oak and pine, until it salutes the boundary of the Hattiesburg District. Geographically, it fraternizes with the Brookhaven District, and its boundary is close enough to the Meridian District almost to peep over and address courteous expression of good-will.

When the wind is lazily sleeping in the sunshine around Port Gibson, Jackson, or Newton, it is fully awake on the Seashore, and sometimes it is as active as a shouting Methodist.

If other districts of the Conference enjoy a delightful sea-breeze, it must be generously loaned from the Seashore.

If some pious church member at Vicksburg, Canton, or Meridian says grace over a dozen oysters, he is under obligation to the Seashore.

If, when summer time comes, he feels that he must go where "the swimming's fine," or where speckled trout wait to make the fishing line sing, he must travel toward the Seashore.

The Seashore teaches lessons to those of pious trend, especially when they look over the wide expanse of the Mexican Gulf, and behold the Power and Immersity of Him who said: "Let the waters under the heavens be gathered in one place, and let the dry land appear."

Pride and self-sufficiency are swallowed up in other thoughts, especially when one witnesses the angry billows, or looks across the unending expanse of the trackless deep.

There is one characteristic which can excite the mind of the erudite Editor of the Advocate, and which he would be gratified to behold: the sunrise over the Mexican Gulf. He is reminded, however, that he cannot indulge an extra hour or two of sleep, if he beholds the splendid phenomenon of nature. "At first, the eastern region of heaven, clothed in the Aurora, announces the approach of the sun. The sky gradually assumes the tint of the rose, and soon flames with a fiery brilliancy: then the rays of light piercing the clouds, the whole horizon becomes luminous, and the sun opens in unrivaled splendor, gradually rising in the heavens."

Under the rays of the climbing orb, the sea shines like molten silver; and, however beautiful the phenomenon to the eye of the casual observer, or the inconsiderate, to the thoughtful, the superb spectacle excites pious reflections over the wonders of our God.

It is said that people who live all their lives in the mountains have no conception of the grandeur of the scenery that surrounds them. It is possible that some who have lived all their lives on the coast are insensible to the beauties of the sunrise at sea, et al., but the thoughtful mind sees not only natural beauty, but the power and glory of that God who spake and it was done.

The angry waves also suggest the turmoil of the wicked, and when the sea is placid, it is symbolical of that peace of soul which belongs to the people of God.

The Seashore District is taking first rank in assessments, Christian activity, and optimism, and

other districts may soon be saying: "Where Seashore leads, we will follow."

There are problems which must be gradually and faithfully met.

The opportunities for pleasure are so many, and diversions so numerous, the temptation is great to neglect the Lord's work. Some sit down to eat and drink, and rise up to play. A few Methodists who move within the bounds, fall into the ways of the pleasure-seeker, and of the indifferent, and they fail to let their lights shine. But upon a whole, the Methodists upon the coast are a moral force, and set good examples to others in citizenship and Christian activity.

If some of the people are concerned with matters of religion, they are careful not to show it. Should they apply at last for a harp and a crown, there will be a loud protest at the bar of heaven, either from his satanic majesty, or from some of the saints, who know the characteristics of the Lord's people.

This scribe is apprehensive that, if some get to Celestial Paradise, they must unlearn the false teaching of tradition and of custom, which permits them to live curiously and oddly.

Some seem to hold religion in superstitious respect, without practicing its precepts, while in other directions there is a reckless disregard for the Sabbath.

'Tis a pity also, that many young people are not as wise and practical as they are beautiful, and that they permit the malady of "youth" to run away with them. Some, even beyond their teens, dance so late on Saturday night, they miss Sabbath school on Sunday morning. It seems that to many life is but a gaudy sheet of music, containing a rag-time song, while things serious and worth while are ignored and cast into the background.

From all accounts, each pastor is at his post, with a cheerful spirit, and "Grandpa" Jones rides the district, preaching the gospel, and lending brotherly sympathy and help. More anon.

Bay St. Louis, Miss.

AS SEEN IN PARIS.

A Letter from T. Wynn Holloman.

Dear Mr. Editor:—I stood Saturday, Jan. 18th, on the Quasi D'Orsay and saw the formal opening of the Congress of Paris. It convened at the Palais D'Orsay, the home of the French Foreign Office. A crowd, principally French and American, lined the street from the magnificent Pont Alexandre III to the Pont de la Concorde and watched the carriages roll by and into the gate. The occupants stepped out and were saluted by a military escort and then mounted the steps into the splendid and gorgeous interior where M. Pichon, French Minister of Foreign Affairs, met them. They came quietly and quickly. Only a few were recognized. President Poincaire was, and off came hats and up went hands to salute. But only Clemenceau and Wilson drew applause. Mrs. Wilson accompanied her husband, but of course did not get out.

To the southwest is the Hotel des Invalides, where, in the most magnificent mausoleum in the world, rest the mortal remains of the last man but one to attempt world domination. He, too, failed and after the abortive attempt the Congress of Vienna met and fixed the status of Europe and of the world for a century. Its "Balance of Power" provisions were conceived in iniquity and were based on selfishness and autocracy. Its structure, sustained for so long by Metternich and Bismarck and their kind, has collapsed. Yet, inconceivable as it is, its diplomatic and governmental ideas held control for 100 years.

In front flow the waters of the ancient Seine. What might those waters tell, could they speak! Across the Seine are the modern buildings of the 1900 Exposition, the Grand Palais, and the Petit Palais and the Palais de Glace, where I work and am now writing, over the biggest skating rink in the world and now, it is said, the biggest "hut" in Europe. Up the Seine is the Place de la Concorde, where the Obelisk presented by an Egyptian Prince to Louis Philippe stands, looking west along the Avenue des Champs-Elysees to the Arc de Triomphe, east through the heart of the Tuilleries and the Louvre, north right into the Madeline and across the Seine into the Chambre des Deputies. On or near the spot where the Obelisk is, stood the guillotine where Louis XVI, Marie-Antoinette, "the Austrian," and some 2800 French men and women dropped their heads. A mile east is Notre-Dame and the islands on which the Gauls and Romans settled 2000 years ago.

Such, in brief, is the geographical setting. Will the conclusions of this congress govern and rule the world for a hundred years? That remains to be seen. But if its work is to be lasting, some things are certain. Justice must be done as between the Hun (the unspeakable Bosch, as the French say with the utmost hate and in an indescribable manner) and the Allied peoples, and between the nations of the Allies. This is the first thing. If it is accomplished, it will be the greatest achievement of history. If the congress fails here, the chain of its accomplishments in other respects will ultimately break. In the desire for what seems more idealistic, let us not forget this. This is the point the American soldier wants guarded. I speak from the vantage-point of one on the ground, who talks to hundreds of soldiers day by day. Whatever your fervid orators and statesmen may say about it, that's what they came here for. Concretely put, it is Belgium, Servia, Poland, bleeding France, English schoolchildren, the Lusitania and a list too long to print. To right these wrongs our men made the great sacrifice, a life offered, whether required or not. To this end they braved a submarine-infested Atlantic and clamored for front-line work. From Belleau Wood through the Champagne and the Argonne to Sedan and down the Meuse to St. Mihiel they enriched the earth with the blood of heroes. Acres of crosses testify to this. And thousands bear for life their scars, their Croix de Guerre indeed. Ask the "dough-boy" what he came here to fight for. His answer is found above. In fact, he thinks (and many Frenchmen) that we quit too soon. But the victory seems to me to be complete. Every demand of Marshal Foch was accepted. History has no parallel to the ignominious surrender of the German fleet, aircraft and other material. But, say the French, the German has simply come back to Bismarck who is his only God. He said a fleet was unnecessary. Nevertheless, the victory of arms is ours. Can we win the victory of peace?

And then liberty, freedom, must be secured for the peoples of the world. It is not simply that liberty "shall not perish from the earth." It must be secured to all, white, yellow, black, variegated. Dr. Stoddard-Kennedy, "Woodbine Willie," speaking here Sunday night, said that Great Britain went into this war for three reasons: because her own liberty was threatened (the very quick of an Englishman), because Belgium was violated, and to put an end to militarism. Not only "must the world be made safe for democracy," but an atmosphere must be secured in the smallest and remotest nations where the white rose of democracy may blossom and fruit. Democracy has fruited in England, America, France, under the protecting aegis of freedom. This freedom was secured by many a struggle. We have made a last great struggle to preserve our own liberty and to establish its principles in all the nations of the world. This is, as I see it, the answer to Bolshevism.

Finally, it must be made impossible for supreme selfishness, under whatever name, to deluge the world again in blood. If the first two points can be secured, then the action of the congress in the third will be permanent. The edifice will be crowned. The dream of poets, philosophers and sages will come true. War and international friction may not be obliterated, but holocausts like this now will be effectually prevented. Would-be usurpers of world dominion will have no chance and the species will die off. The disturbances will be but ripples on the surface of world calm. The time will have come when "the battle-flags are furled in the parliament of man, the federation of the world." That was an unrealizable dream before this great war to end war. It is now within the reach of practical statesmanship. The whole world has found out what an inferno, what a hell, war really is, so that it wants no more of it. To learn this has taken a sacrifice of life and treasure and caused suffering and anguish, equal, I suppose, to the combined results of all the wars of the last thousand years. Life and progress come through the travail of the body and the soul. The principles of His kingdom are established in national and international affairs by the sacrifices of humanity.

On this point, we Americans may have pride. Long ago, when others saw only immediate results, our President "dipped into the future, far as human eye could see," and saw clearly that for the first time in history the opportunity had come to secure the peace of the world by a League of Nations. I seriously doubt if the statesmen of Europe would have gotten this far. Mr. Wilson saw that the sacrifice would be in vain unless Kaiserism were prevented from doing the thing over again. He insisted on this as the primary point. From him the European statesmen caught the vision. That is why he came here. He did not propose that the ghost of past European polities should have a chance to prevent this consummation. And he did right. Condemnation of his coming indicates lack of insight or petty intolerance.

But how can so much be achieved? Colossal hardly describes the undertaking. Can national, age-long jealousies and rivalries and injustices be laid aside? I believe that they could be and that nothing has done so much to bring statesmen to the frame of mind where a Christian peace can be achieved as President Wilson's insistence on the principles that should control. As far as the peoples are concerned, these evils have been burned out of their hearts. But there was danger that their governors were not so enlightened. The principles of Christianity must prevail in the settlement—surely justice, liberty, peace, are Christian attributes. If attained, it will mean that Christ's kingdom is making progress in the world. The Lord answered the prayers of the Christian peoples of the world and brought an astonishingly quick end to this war. Will he not answer the prayer Jesus taught us, the one millions of faithful Christians have prayed for nearly two thousand years, "Thy kingdom come, thy will be done on earth as it is in heaven?" Nobody but the Infinite knows how often this prayer has ascended to the throne of grace. It has been as a continuous stream of incense. If the Conference attains these great objects, what a step forward for his kingdom in the earth it will be! Numberless doors will be opened. But that leads to the question of the Church's opportunities, which I cannot discuss now. And so I close with these noble words, undying words, of Rupert Brooke, who gave his own life at the Dardanelles:

"Blow out, you bugles, over the rich Dead!
There's none of these so lonely and poor of old,
But, dying, has made us rarer gifts than gold,
These laid the world away; poured out the red
Sweet wine of youth; gave up the years to be
Of work and joy, and that unhoped serene,
That men call age; and those who would have been,
Their sons, they gave, their immortality.

Blow, bugles, blow! They brought us, for our dearth
Holiness, lacked so long, and Love, and Pain;
Honor has come back, as a king to earth,
And paid his subjects with a royal wage;
And nobleness walks in our ways again;
And we have come into our heritage."

Paris, France, Jan. 20, 1919.

FOR SALE—Two good dwellings, with 17 acres of land, in Montrose, Miss., about 200 yards of Mississippi Conference Training school building. Price, $2000. Duroc-Jersey pigs, $8.00 each. Address, Rev. W. J. Stokes, Montrose, Miss.

JACKSON DISTRICT NEWS.

"Our Beloved."

Brother Morse has made the round of the first quarterly conferences, and as a result of his deep interest in the care of the preachers under his leadership, together with the love and interest the members have for their pastors, reports that with but one or two exceptions every charge has increased the salary of its pastor. Jackson District has promised to pay the pastors in it over $6000 more than was assessed them last year. The Terry charge did the "unheard of" thing, that of increasing the P. E.'s salary above that assigned it by the District Stewards.

Debts and Improvements.

Yazoo City, under the leadership of L. E. Alford, is rejoicing over the liquidation of a $7000 debt on church and parsonage, the dedication of their handsome and commodious church by Bishop Kilgo on February 23, and the securing of $1000 for improvements on church and parsonage. Yazoo City has increased the pastor's salary from $1600 to $2100.

Canton, C. C. Evans, pastor, has gotten rid of an $800 debt on the parsonage, and increased the pastor's salary from $1200 to $1500.

S. F. Harkey, on the Terry charge, has under way a new church building at Byram to cost $3000. His salary has been increased from $735 to $1000.

The Bolton church has doubtless taken the most advanced step of all in the district. The charge consisted of three churches last year. This year Bolton is a station. The congregation is spending $400 on church repairs and improvements. Including the Conference collections, their assessments are increased over last year from $850 to $1725. The pastor's salary is fixed at $1200. Brother J. H. Foreman is serving a fine people. And his salary is paid monthly.

Other Progress.

The Mendenhall and D'Lo charge increased the pastor's salary from $900 to $1400. J. L. Smith, the pastor, is making a fine impression and securing inspiring support. Congregations are large and the D'Lo evening services are full to overflowing. The pastor was given a trip to the Blue Ridge "Y" School.

J. W. Chisholm, at Brandon, had his salary raised from $1100 to $1350. He leads the district in cash secured on Confederate collections. He has about 60 per cent cash on hand.

Brother Massey, on the Fannin charge, where prairie mud abounds and bad roads have prevailed this winter, is getting the work of the charge in good shape. His people have increased his salary $50. He is going after new subscriptions for the Advocate, and will get up his quota.

Two churches were taken off the Flora charge, where B. W. Lewis serves. It now consists of Flora and Bentonia. The pastor's salary has been increased to $1200, the stewards assumed responsibility for all church finances and the charge uses the budget system, and Flora pays the preacher monthly. Bentonia at the first quarterly conference paid nearly half the pastor's salary for the year.

The Advocate Campaign is getting under good headway over the district. Jackson District is going "over the top" in this drive. H. F. Tolle holds the banner for the most spectacular work done for increased subscriptions. A recent drive among his members, at Capitol Street has brought in about 80 subscribers. This puts Capitol Street the first large congregation, "over the top."

The Centenary Movement.

The preachers are wide-awake on the Centenary Movement. Alford, at Yazoo City, says that the spirit of the Centenary Movement was at the bottom of the move that raised the debt on the church property there. He felt that the debt had to be liquidated in order to get the congregation ready for the Centenary Drive. Alford has been made chairman of the churches in Yazoo County for the Centenary Drive.

All but four of the pastors attended the Centenary District meeting at Yazoo City. Their hearty "Amens" to the mentioning of the salient points of the Movement by the speakers attested the deepness of their interest. They realize it is a challenge of faith for BIG things in the Kingdom of God, and they are girding up their strength to make the Movement count for the most possible to all their people.

Brother Morse has divided up the district for the Centenary Drive by counties, assigning a pastor as leader in each county—Alford to Yazoo, Crisler to Hinds, Chisholm to Rankin and H. P. Lewis to Madison.

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MISSISSIPPI CONFERENCE EPWORTH LEAGUE COUNCIL.

The Council of the Mississippi Conference Epworth League met February 20, 1919, at Hattiesburg, in order to discuss means of carrying on the plans of the Centenary and of promoting the summer conference which will be held at Laurel, Miss., June 10, 11, 12 and 13.

Those present were: W. D. Hawkins, Meridian, Miss.; Miss Laura Rankin, Gulfport, Miss.; Mr. J. H. Weems and Rev. W. A. Terry, Hattiesburg, Miss.; Rev. L. F. Alford, Enterprise, Miss.; Rev. L. L. Roberts, Laurel, Miss., and Miss Erma Kile, Jackson, Miss.

A lively interest was manifested and the entire Council feels that this year offers a greater field of opportunity than has ever before been given us in Epworth League work.

The League of this Conference has gladly begun its work in meeting the needs of the Centenary and is already reaping some of the benefits. The greatness of the tasks before us has not staggered us, but incited us to greater effort.

The plans being made for the summer conference most certainly show prospects of the greatest and most instructive of conferences in our history. Whereas we have had only three days of meeting heretofore, this year's program includes four. This, with a number of other added features, will greatly increase the worth of the conference.

ERMA M. KILE.
Jackson, Miss. Conference Secretary.

DISTRICT COUNCILS, NORTH MISSISSIPPI.

Dear Brother Carley: Please announce in the Advocate the following concerning District Councils: Aberdeen District, Okolona, Miss., March 13; Columbus District, West Point, Miss., March 12; Corinth District, Corinth, Miss., March 14; Durant District, Durant, Miss., March 20; Greenville District, Shelby, Miss., March 19; Holly Springs District, Holly Springs, Miss., March 15; Sardis District, Senatobia, Miss., March 17; Winona District, Greenwood, Miss., March 18.

The Conference Council held at Winona, Miss., February 21, was largely attended by pastors and others, as well as all the presiding elders, and every man who had been selected as district director. It was refreshing to see and hear Mr. D. H. Hall, of New Albany, Miss., our Conference Director, preside and direct the meeting. We surely got the right man when we got him. His grandfather, Rev. A. A. Houston, was worthily represented in this able layman. Cordially,

BEN P. JACO.

A NOTE OF APPRECIATION.

Dear Brother Carley: I want just a little space in the Advocate to express, or to try to do so at least, our appreciation for the many letters and telegrams that have come to us from the brethren, both lay and ministerial, expressing their sympathy for us in the great sorrow that came to us on the fourth of February in the passing away of our dear daughter.

Brethren, you can not know how your words of brotherly love and sympathy cheer and help us on our way. I would that each of you realize that you have helped a tired heart up the hill of life, making the load lighter and life brighter. The good Lord has given us a chance to test the gospel we preach to others, and we find in it everything needful for a bleeding heart. God bless you, brethren.

Your brother in Christ,

Philadelphia, Miss. C. M. CROSSLEY.

METHODIST GAIN IN LOUISIANA FOR 1918.

By P. H. Fontaine.

Dear Brother Carley: I have just finished a careful examination of the Annual of the Louisiana Conference for 1918, and am gratified to find that we had a gain of 1111 members, instead of a loss of 698, as indicated in the Statistical Table No. 1. We should have reported a membership of 41025, instead of 39216.

In arriving at the present total membership, we must take last year's statistics as a basis, and I regret to have to state that the statistics for 1917 are as erroneous as those for 1918.

The main trouble is that our preachers do not add or substract correctly.

In the statistics from the Shreveport District, there are errors in fifteen of the reports in Table No. 1.

Five years ago I made a motion, which carried, to the effect that the Statistical Tables for publication in the Minutes be submitted to the presiding elders of the several districts for criticism and correction before publication. This was intended to have the presiding elders see that the preachers' reports were correct before being turned over to the Statistical Secretary. By some means, the motion was misunderstood by some, and at the next session of the Conference, on motion of the Statistical Secretary, it was rescinded.

I am sure that the presiding elders can remedy this state of affairs if they will give it the proper attention. They are the only ones who are in position to do so.

We ought to have correct statistical reports.

Eunice, La.

CHANGE OF DATE OF MEETING OF MISSISSIPPI CONFERENCE BOARD OF CHURCH EXTENSION.

In as much as the district meeting for the Centenary drive for the Jackson District is to be held in Jackson on March 24, we have decided to change the Executive Committee Meeting of the Church Extension Board to that date instead of holding it on March 18, as formerly announced.

L. E. ALFORD, Secretary.

Yazoo City, Miss., Feb. 27.

"HOW TO TITHE AND WHY," STILL FREE.

The time during which the pamphlet "How to Tithe and Why" will be sent free, postpaid, to pastors in sufficient numbers to supply one copy to every family represented in their congregations, has been extended until July 1, 1919.

We further invite Sunday school teachers and superintendents, also active members of the Christian Endeavor Society, Epworth League, and Baptist Young People's Union who are interested in tithing, to write us for a very special offer which we are sure will interest the young people and children of the Sunday school.

Please mention the New Orleans Christian Advocate and your denomination.

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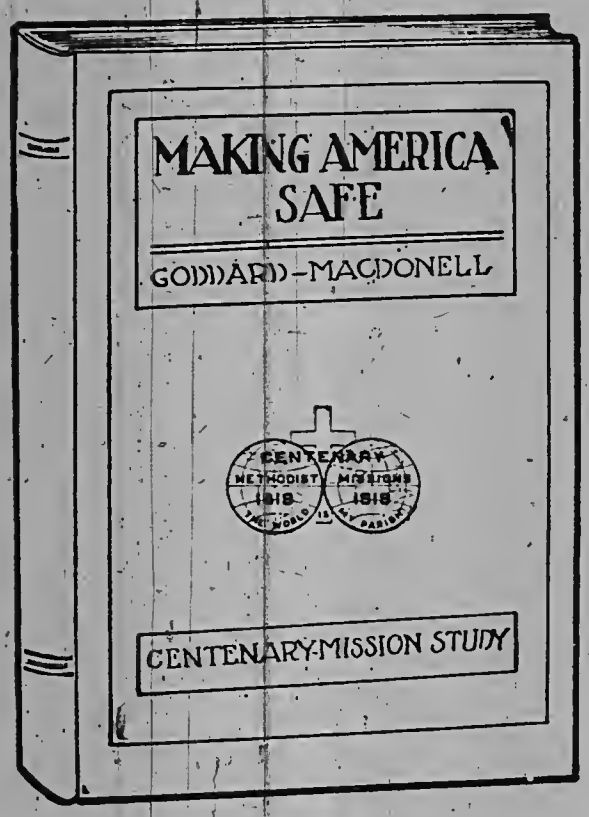


This study of Home Mission problems as prepared by Dr. Goddard and Mrs. MacDonell will prove not only an interesting Mission Study book, but a valuable addition to missionary literature. A long acquaintance and thorough knowledge of the subject enable the joint authors to speak with authority. The headings of the eight chapters are as follows: "Our Newly Discovered Problem—Home Missions;" "The South's Challenge;" "The Twentieth Century Rural Church;" "The Dropped Hyphen;" "Folk of Southern Hills and Plains;" "Evangelism;" "Social Evangelism;" "Stewardship." A questionnaire on each chapter and an appendix, showing the itemized askings of the Centenary, especially adapt this book to study.

April 27

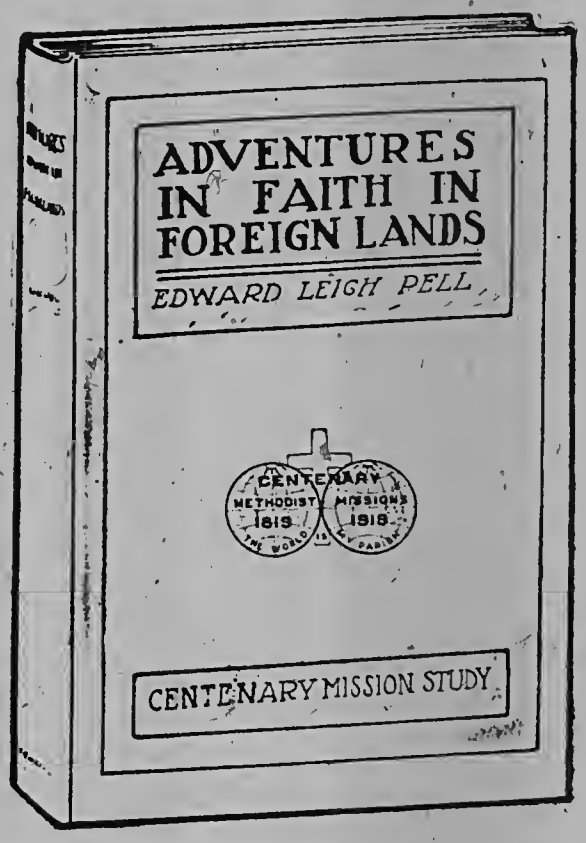
BIG DRIVE

May 4

Adventures in Faith in Foreign Lands

By Edward Leigh Pell.

Price, Cloth 60c, Paper 40c.



Dr. Pell is a most fascinating writer and possesses the ability to invest the facts and figures necessary to a study book with a charm that thrills even while it instructs. "Adventures in Faith In Foreign Lands" is quite up to the standard of Dr. Pell's former efforts. The book will help the pastor in the preparation of his sermons. The men and women of the Church will find in it a most convincing argument for foreign missions. Its deeds of daring and spirit of adventure will delight the young people; while the teen-agers and children will rejoice in the fine spiritual calf and the appeal to the hero-worshiping instinct. In short, it is a book which should be in the hands of every member of the Church and Sunday school.

Order these two books from SMITH & LAMAR,

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Every Methodist

should read and study these two books. No better preparation could be made for a clearer understanding of the great Centenary Movement—and a more intelligent and generous participation in the Big Drive.

For Centenary literature and other information address Missionary Centenary, Box 38, Nashville, Tennessee.

The Home Circle

SLUMBER BOATS.

Into misty Dreamland,
When the day is done,
Far beyond the opal clouds
And the setting sun,
Slumber boats go drifting.
Count them, one by one,
Shaking out their silken sails—
For, oh, the day is done!

Out of misty Dreamland,
When the night is done,
Breaking through the golden East,
With the rising sun,
Slumber boats come sailing.
I see them! Every one
Rides proudly into Daybreak Port,
For, oh, the night is done!

—Exchange.

WHY BILLY WAS A FAVORITE.

One day Billy was a stranger; at the end of a week he was as much at home as any boy on the street. "We are glad he came," Teddy Farr said; "we like him."

And the other boys said pretty much the same thing.

"Why is this Billy such a favorite?" Mr. Farr asked Mrs. Farr.

"I don't know yet," said Mrs. Farr. "I'm watching to find out."

When three more weeks had passed, she thought she knew.

A group of boys were out in front of her gate one afternoon, and she heard one of them say: "Pshaw! What can we play? I wish the snow hadn't all gone into mud."

"We had just finished our fort," said another, "and we were ready to begin, but it washed down in the night."

"Anyway, we had fun making it," said Billy. "Let's not waste the whole afternoon. Let's start and play something that doesn't need snow."

When Mrs. Farr looked again, they were sailing ships down the gutter and discovered the Mississippi with great excitement. Another time Teddy had to go on an errand and asked the others to keep him company.

"Oh, we can't," objected somebody. "We've got it all planned to walk out in the other direction and see the place where the fire was last night."

"Why wouldn't it do," said Billy, "to go with Teddy first? We needn't come all the way back, need we? There ought to be some short cuts, I should think."

Well, when they had put their heads together they remembered that there were.

Then there was a day when Joe had lost his arithmetic. Joe and Billy were the best in the school in arithmetic. Joe hated to miss any of his lessons.

"Never mind," said Billy. "My book will do for both until yours turns up. We are pretty quick at it, you know. We can manage."

On one afternoon when they were having a game of ball in the schoolyard, Billy broke a cellar window. After a crash there was a pause of dismay.

"We must have kept getting nearer to the house without noticing it," said Billy.

"How would it do," said Joe, "to be quiet until we are asked about it? Maybe Mr. Nevil will think that other boys did it. They broke one."

"It wouldn't do at all," said Billy quickly. "It wouldn't be fair."

He told Mr. Nevil and paid for the pane; and after that he was short of money for some time, for Billy was poor.

After the three weeks, Mrs Farr said to Mr. Farr: "I think I know why the boys like Billy."

"Why?"

"Because he has the delightful habit of getting the best for himself and his friends out of what he has at hand. He makes things 'do' except the things that won't do at all. I like Billy myself."—Child's Hour.

"KEEPING AN EYE ON TINA."

The little old woman looked at the clock as the girl came in. It was a small, bare room. The old woman's figure was bowed by years of unrelaxing toil. The younger showed the effects of going into a factory when she should have been playing in the fields and searching the woods for wild flowers. It was a depressing picture they made.

"I am late," the girl acknowledged, her eyes following the direction of her mother's gaze. "I went out of my way, walking home with Tina."

The mother made a sound of disapproval. "And after standing all day on your feet, Sue? It isn't right. You're too tired."

The girl sat down at the table wearily. In the light of the little kerosene lamp her features looked sharp and thin. She put her hand to her head, as if she still heard the hum of the great factory wheels.

"Well, you see, it's this way. Tina's the sort that must have company. She can't bear to be alone. She likes me, but if I am not there to walk with her she'd rather go along with some of those girls on the hill than trudge off by herself. There isn't a bit of harm in Tina, but she couldn't be with those hill girls long and not learn some. And so, even when I'm tired, I'd rather walk a little out of my way and keep an eye on Tina. I can't do much for other folks, but that's one thing that I can do."

A poor little home, a feeble old mother, a plain girl robbed of her girlhood by exhausting toil—that was all. And yet not quite all, for along with the poverty and weariness was a self-forgetfulness beautiful enough to redeem the plainness and poverty.—Exchange.

WHEN HEALING HUMBLED PRIDE.

Nyagina, "every inch a king," held unquestioned sway over his little village of mud huts. When the missionary from the near-by station made friendly approaches to any of his people he was met with the words, "Nyagina will not let us have to do with you. Nyagina hates you." And so he did. Through fear of his anger parents would not send their children to the mission school, and other chiefs refused to allow the missionary to preach in their villages.

But one day a native man who had been seriously injured was ordered by the Native Commissioner to be taken to the mission for treatment. His friends did not dare to disobey the Commissioner, but on reaching the mission they tried so persistently to interfere with the white doctor's treatment that finally three of them were put in jail.

The sick man's father, who was the brother of the great Nyagina, felt sure that his son must have died. So he summoned all the people of his kraal to the funeral exercises. After the whole village had howled itself hoarse, the father went to the mission to recover the body of his son, only to find that young gentleman in very good spirits and well on the road to recovery.

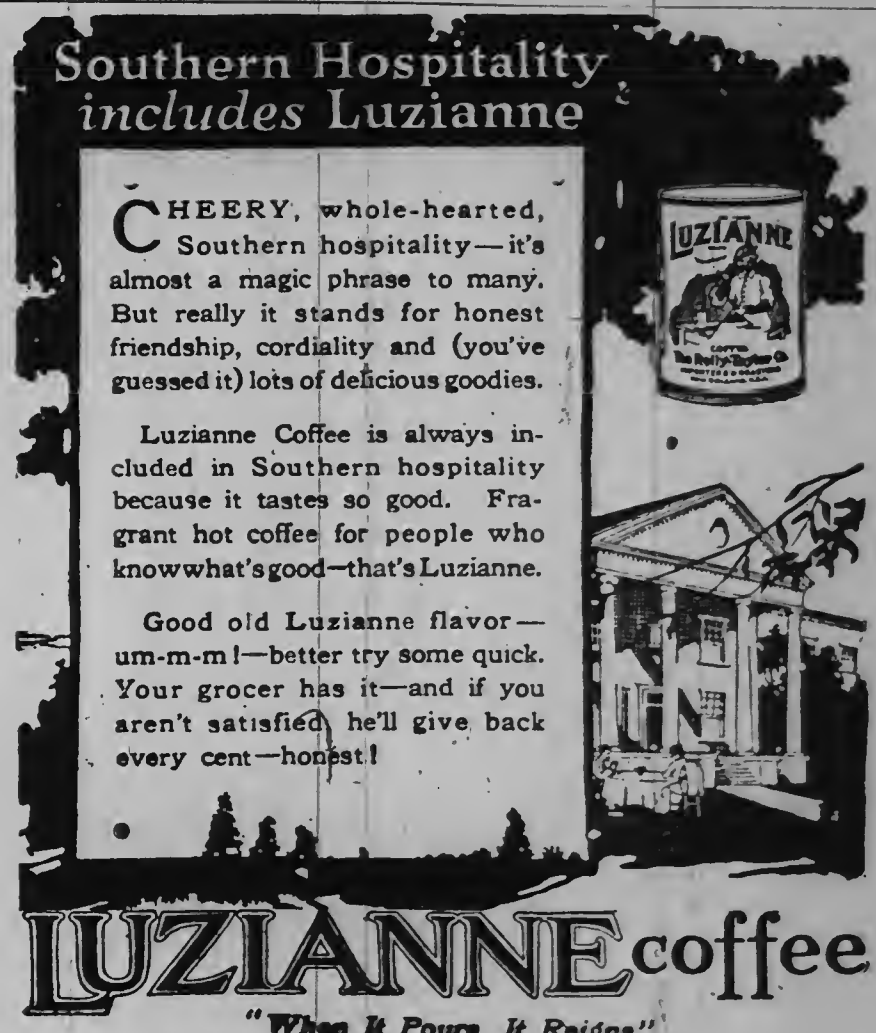
The father stayed on at the mission until his son was completely cured. To him the works of healing which he saw the white doctor perform were all miracles. Once, when the doctor had been trying to explain to him the uses of certain medicines, the old African burst out: "It must be that when God gave out the medicines He called the white men first and gave them all the good medicine; but when He called up the black men He found that He had already given away all the medicines that were any good and had only a few leaves and roots remaining."

When he and his son returned to their village they told Nyagina of the many wonders they had seen and experienced, but the old chief still hardened his heart against the mission.

Several months later a young man, very sick and down-hearted, appeared at the mission and asked for treatment. He was so ill that the missionary did not try to discover his name or from what village he came, but did everything in his power to bring about his recovery.

One day when the young man was convalescent the missionary was astonished to see the great Nyagina standing before him. Humbly the old chief bowed his head. "Nyagina is sorry for the evil he has done against this place and against this man," he said. "This young man is my favorite son. They told me he must die. I had heard stories of the healing here, and so I sent him to you."

Since that day Nyagina has been the firm friend of the mission. His word is law among his people and the other chiefs, and so the missionary now has the right of way everywhere.—Selected.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New Orleans Christian Advocate

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

WORK FAST—AND HARD.

The Associated Press is our authority for the statement that the date for the Centenary "Eight-Day Drive" has been slightly changed in order to avoid conflict with the Fifth Liberty Loan. We have no official information concerning the matter; but we take advantage of the opportunity to say that it is urgently necessary that we work fast—and as hard as we can—in order that we may be thoroughly prepared for the intensive campaign for the $35,000,000, whatever the date may be. We have had to face many difficulties in perfecting the Centenary organization, but we have overcome them—or we ought to have done so. Hard work between now and the time of the "Drive" will insure the successful completion of our great undertaking.

A LITTLE VISIT TO ALEXANDRIA, LA.

An editor has so little time for making trips that when he does get a chance to leave his office, even for a day, it marks an event in his life. Perhaps we should say a different kind of event; for an editor's life is just one event after another—in the office or out of it.

Be that as it may, we had the privilege on Monday evening of last week of going aboard the Pullman attached to the train on the Texas and Pacific Railroad, bound for Alexandria, La. The occasion of the trip was the meeting of the Centenary State Council in Alexandria on Tuesday morning. What otherwise might have been a very tedious journey was made exceedingly pleasant during the waking hours by the presence in the same coach of Mr. F. E. Gunter, the busy banker but enthusiastic State Campaign Director of Louisiana for the Centenary Movement; Rev. N. E. Joyner, the energetic and efficient Conference Centenary Secretary; Rev. J. G. Snelling, the business-like and hard-working presiding elder of the New Orleans District; Rev. W. E. Thomas, the great-hearted superintendent of Mary Werlein Mission; and last, but not least, Mrs. C. F. Niebergall, of New Orleans, and Mrs. A. P. Holt, of Crowley, president and corresponding secretary, respectively, of the Woman's Missionary Society—elect women, both of them.

The train arrives at Alexandria at the most inconvenient of all hours—about 3 a. m.—but the railroad company very accommodatingly detaches the Pullman and leaves it on a sidetrack, allowing the passengers to complete a more or less unsatisfactory night's sleep. This puts the travelers into a proper frame of mind to enjoy breakfast, especially if it is taken at the Bentley (we receive no consideration for this complimentary mention.) But before breakfast we found it expedient to engage a berth for the return trip Tuesday night. People are traveling nowadays as we have never known them to do before—at least, it is unusually difficult to secure Pullman reservations unless they are taken a considerable length of time in advance. We understand from reliable sources that money is more plentiful than usual, and those who have it are using some of it to see the world with—a very good use to make of it, in our opinion. We hope, however, that Methodist people will save out enough from their traveling expenses to make sure that the $35,000,000 for the Centenary cause is paid in full.

All the presiding elders of the Louisiana Conference were in attendance at the Council meeting, and a goodly number of preachers and laymen. We noted the presence of Revs. W. W. Holmes, C. V. Brelthaupt, C. A. Battle, W. L. Doss, Jr., Alonzo Early, and H. T. Young. Among the laymen were such men as Judge H. H. White, A. M. Mayo, W. S. Holmes, Mr. Klein, R. E. Bobbitt, J. A. Foster, Mr. Carter, R. T. Moore, J. F. White, and J. W. Baker. Dr. S. H. Werlein, our pastor at Alexandria, was a most gracious host. The ladies of the Alexandria church served a most delightful luncheon to the visitors.

The Council was called to order promptly at 10 o'clock. After devotional exercises conducted by Rev. J. G. Snelling, Mr. F. E. Gunter, the State Campaign Director, made an illuminating address concerning the necessity, the opportuneness and the urgency of the Centenary Movement. We have not often heard a more telling speech than was made by Mr. Gunter. He is a close student of world conditions as a result of the war, and his business connections are such that he is in a peculiarly favorable position for knowing some things that the ordinary man is unaware of. We do not hesitate to say that his address deserves to take rank with the statesmanlike utterances of our national leaders. He has a world point of view—and he believes in the Centenary.

Rev. N. E. Joyner, the Centenary Secretary, then took up the "Standard Plan" in detail and led the meeting in a "school of instruction" that fitted the leaders present for the proper performance of the exceedingly important duties that have been assigned them. Emphasis was laid upon thorough organization and strict adherence to the Plan. The spirit and attitude of those present were altogether admirable and inspiring. It is impossible not to believe that the Centenary cause will succeed in Louisiana under such enthusiastic leadership. The district quotas were carefully worked out and cheerfully accepted after a most generous spirit had been shown in the adjustment of certain apparent inequalities. The quotas are as follows: Alexandria District, $105,000; Baton Rouge District, $100,000; Lafayette District, $100,000; Monroe District, $105,000; New Orleans District, $100,000; Ruston District, $105,000; Shreveport District, $140,000.

The editor is greatly indebted to Dr. and Mrs. W. D. Haas and family for most gracious social courtesies. To have been a guest in their home is to have seen the grace of Christian hospitality at its highest point of development.

A NEW PAMPHLET BY BROTHER PEEBLES.

Rev. Isaac Lockhart Peebles, of the Mississippi Conference, is one of the most prolific writers in our Church. He has recently had issued from the Publishing House at Nashville a pamphlet under the title, "Prosperity: Its Occurrences in the English and Greek Bibles; Its Uses, Meaning, Kinds, How Obtained, Results, And Signs of Each Kind." Brother Peebles is a diligent student of the Scriptures, and whatever he writes is based upon exact knowledge of his subject. We commend this latest production of his pen as having many interesting and valuable suggestions. It may be ordered of the author, Meridian, Miss., or from the Methodist Publishing House, Nashville, Tenn.

PERSONAL AND OTHER NOTES.

Rev. H. A. Wood, of Lauderdale, Miss., gives a good report of the work on his charge.

It has been announced that Bishop Kilgo will preach the commencement sermon for Grenada College on May 25.

Rev. E. B. Sharp, of Inverness, Miss., is comfortably domiciled in a new parsonage. He reports a fine outlook on his charge.

Mrs. D. D. Gibson, of Newton, Miss., has been reading the Advocate for forty or more years. The "Old Guard" is a noble company!

Rev. J. B. Randolph, of Winona, Miss., has received 36 members into his church since Conference. He is serving acceptably a fine people.

Rev. J. C. Price, of South Mansfield, La., writes that the "flu" situation in his territory is improving, and that the outlook on his charge is encouraging.

"We are getting along splendidly with our work," writes Rev. Claude P. Jones, of Long Beach, Miss., in sending us some names for our subscription files.

Rev. Jno. W. Ramsey, of the Mississippi Conference, requests us to state that he has moved from Lockhart, Miss., to Daleville, Miss., at which place his correspondents will please address him.

The pastor of our Seventh Avenue Church, Meridian, Miss., Rev. H. R. McKee, reports progress on his charge. He serves a good and appreciative people who practice the Christian virtue of hospitality.

"We have been reading the Advocate about forty years," writes Brother W. S. Pierce, of Pickens, Miss. And he shows his appreciation of the Church's paper by sending a fine list of subscriptions.

Rev. R. T. Hollingsworth, of Millsaps College, who serves the Linfonia circuit in the Mississippi Conference, has been diligent in visiting his people and ministering to them. He finds them kind and responsive.

Rev. W. D. Barrett, of McCall Creek, Miss., says: "We are having a good time on the McCall charge, with plenty to do." He is planning to put the Advocate into every Methodist home in his charge, if possible.

The many friends of Dr. W. H. La Prade will be glad to learn that his health has greatly improved, and that he has recently been appointed by Bishop Candler as pastor of College Park Church, Atlanta, Ga.

Rev. G. P. White, of Plaquemine, La., is "a workman that needeth not to be ashamed." A correspondent from his charge recounts some of his activities that remind us of the heroic labors of the early Methodist itinerants.

Rev. J. L. Grecnway, of Lucedale, Miss., has already sent nineteen new subscriptions to the Advocate on an allotment of ten. And that in spite of the fact that he has been greatly hindered in his work on account of the influenza.

Rev. Osmond S. Lewis, of Gibson Memorial Church, Vicksburg, Miss., is attending the Y. M. C. A. Conference at Blue Ridge, N. C. He writes that fifteen men from Mississippi are in attendance, and that the Conference is a great occasion.

Rev. A. G. Hall, formerly a member of the North Mississippi Conference, is now stationed at Katy, near Houston, Texas. He lives in a splendid parsonage, and serves a fine people. He reads the Advocate, which is, he says, like a letter from home.

We acknowledge the receipt of a beautiful postcard from Rev. T. M. Bradley, written from Blue Ridge, N. C., where the great Y. M. C. A. meeting is being held. We understand that Rev. V. G. Clifford and Rev. R. A. Tucker are also at Blue Ridge.

Miss Mollie Higginbotham, of Mer Rouge, La., is one of the Advocate's best friends. She has made it a habit for several years to send in a fine list of renewals and new subscriptions. We express our thanks to her for what she has done this year.

Rev. V. D. Skipper, a superannuate member of the Louisiana Conference, underwent a serious operation at the Touro Infirmary, this city, on Friday of last week. His many friends will remember him in their prayers in this time of suffering and trial.

Rev. Lastie N. Hoffpauir, of Zachary, La., is happily situated. His people keep their pastor's salary paid in full, and they respond to other calls that are made upon them. Brother Hoffpaulr has recently received two members into the Church and baptized one infant.

The second term of the Religious Workers' Institute is in progress at the First Methodist Church, Baton Rouge, La. The courses of study, as given in the Church Bulletin, are most suggestive and interesting. Rev. C. A. Battle, the pastor, is a wise leader of his people.

Rev. W. W. Graves, our pastor at Hazlehurst,

Miss., favored the Advocate office with a call on Saturday of last week. He was in the city to be with Rev. V. D. Skipper during his operation at the Touro Infirmary. Brother Graves gave a good account of the work at Hazlehurst.

Rev. R. I. Collins, of Shannon, Miss., writes appreciatively of the people whom he serves. They raised the pastor's salary at the first quarterly conference, and in other ways have shown kindness in supplying the needs of the parsonage. The outlook on that charge is encouraging.

Mrs. A. B. Barry, wife of our pastor at South and East McComb, Miss., has recently undergone a surgical operation, but is recovering her strength rapidly. She is a fine "assistant pastor" to her husband—she secured a fine list of subscriptions to the Advocate the other day.

Rev. B. D. Watson, of the Olive Branch charge, Louisiana Conference, in sending us the renewal subscription of Brother J. W. Lipscomb, of Oaknolia, La., says that Brother Lipscomb has been reading the Advocate for fifty years. That makes him almost a charter member of the "Old Guard."

Rev. D. H. Crowson, of Potts Camp, Miss., having recovered from the "flu" and complications, is busily at work. He reports that the Centenary cause is gaining ground on his charge. Brother Brinson, of Byhalia, Miss., has recently rendered splendid service in presenting the Centenary movement.

Rev. Theodore Copeland, D. D., who is well known throughout our Church, has been engaged to assist Rev. W. H. Saunders in a meeting at Natchez, Miss., early in May. We are sure Dr. Copeland will feel at home among his Mississippi friends. He is pastor of our First Church, Texarkana, Ark.

Rev. A. S. Oliver, of Eden, Miss., has just closed a successful revival meeting on his charge, in which he was assisted by Rev. C. V. Bennett. There were ten additions to the Church on profession of faith. He began another meeting last Monday, assisted by Rev. B. F. Lewis, Rev. H. P. Lewis, Jr., and Rev. B. W. Lewis.

The Editor had the privilege last Sunday morning of preaching at our Rayne Memorial Church of this city. It was an inspiration to minister to that great congregation. Dr. U. G. Foote, the pastor, was absent from the city visiting his old home in Kentucky. Rev. H. N. Harrison filled the pulpit at the evening hour.

A Church Workers' Conference will be held in the city hall at Meridian, Miss., March 3-9, under the direction of Rev. Geo. H. Thompson, presiding elder of the Meridian District, at which Bishop Kilgo and Dr. S. A. Steel will deliver courses of lectures. The program, a copy of which we have received, is very attractive.

According to reports coming to us, Sunday, February 23, was a great day in the history of Methodism in Yazoo City, Miss. Bishop Jno. C. Kilgo dedicated the beautiful Methodist church on that day, the debt on which was recently raised. The pastor, Rev. L. E. Alford, is now at Blue Ridge, N. C., attending the Y. M. C. A. Conference.

Rev. Jno. F. Foster, pastor of Carrollton Avenue Church, of this city, was called to Coushatta, La., last Friday to officiate on Saturday at the funeral of Mrs. Rachel Armstead, of Armstead, La., formerly of Arcadia, La. Mrs. Armstead was an aunt of Mrs. H. R. Singleton, whose late husband was a brilliant and highly useful minister of our Church.

Rev. G. A. Morgan, of Jonesboro, La., writes that already the Centenary movement has augmented the spiritual life of his charge and increased its financial strength. He has secured Rev. B. L. Sutherland, of Meridian, Miss., to assist him in a revival, beginning the fifth Sunday in March. Rev. A. L. Harper, of Sibley, La., will lead the song services.

The Grenada Sentinel of February 28 makes extended editorial mention of a sermon preached the previous Sunday in the Grenada Methodist Church by Rev. J. R. Countiss, President of Grenada College. The editor of the Sentinel says: "Dr. Countiss is one of the ablest men in the Methodist Church, and he is doing a great work at Grenada College." We agree with him fully.

The Aberdeen District, North Mississippi Conference, under the wise leadership of Rev. Thos. H. Lipscomb, the presiding elder, is making notable progress. Only one charge in the district has an assessment of less than $800, and the financial reports of the churches are most encouraging. Bishop Kilgo is expected to preside over the district conference, which will meet at Pontotoc in the latter part of May.

A note from Brother F. A. Howell, of Durant, Miss., informs us of the death of Col. J. G. Hamilton at Pueblo, Col., on Feb. 22. Col. Hamilton had been a steward in the Methodist Church for more than fifty years, and a subscriber to the Advocate for practically all that time. We extend sincere sympathy to all those who have been bereaved by his death. We have promise of a suitable memoir in due time. His daughter, Mrs. Minnie Hoyt, lives in South Pasadena, Cal.

Mr. J. P. Yeliowley and Miss Edna Trotter were married at the home of the bride's brother, Mr. T. B. Trotter, in Sardis, Miss., on February 26, 1919, Dr. R. A. Meek officiating. The groom is a citizen of Clarksdale, Miss., being connected with the freight department of the Y. & M. V. Railroad of that city. The bride is a daughter of Mr. and Mrs. T. J. Trotter, is a niece of Dr. J. W. Boswell, formerly Editor of the New Orleans Advocate, and has a wide circle of friends in North Mississippi. The Advocate extends to the happy couple congratulations and best wishes.

We had the pleasure of meeting on last Sunday Mr. W. H. Riderbaugh, of Lancaster, Ohio, who is superintendent emeritus of the fifth largest Sunday school in the world, according to the Sunday School Times. Mr. Riderbaugh was in New Orleans on business and took advantage of the opportunity to call on his friend, Rev. Jno. F. Foster, our pastor at Carrollton Avenue, with whom he made the journey to the World's Sunday School Convention at Jerusalem, some years ago. The notable Sunday school with which he is connected is that of the First M. E. Church, of Lancaster.

Mrs. H. F. Tolle, the wife of our pastor at Capitol Street Church, Jackson, Miss., has just passed through the great sorrow of losing her father, Mr. Henry A. Hills, who died at her home in Jackson on Wednesday, February 12. He was a native of New York, but for many years had been a resident of Kansas. He was a devout Christian, and died in great peace. His remains were carried to Highland, Kansas, for burial, Brother and Sister Tolle accompanying the body. The Highland Vidette gives large space on its front page to an account of the life of this good man. We extend sincere sympathy to the bereaved family.

THE ADVOCATE CAMPAIGN.

Cuba Mission Leads the Church.

A canvass has just been completed in Cuba to put the Church paper, El Evangelista Cubano, into every Methodist home on the Island. It has been done, and the circulation is now one paper for every four members. Our church at Havana, with four hundred members, secured 227 subscribers. The total circulation has been increased fifty per cent in one week by the concerted efforts of our pastors. These pastors believe in the value of the denominational paper, and are willing to devote their time to increasing its circulation. Our pastors at home can do as much if they try.—A. C. Millar.

Louisiana Conference.

Previously reported	234
Rev. B. D. Watson, Clinton	1
Rev. S. L. Riggs, Lake Arthur	1
E. L. Moncrief, Longstreet	2
Rev. W. T. Woodward, Sicily Island	2
Rev. J. L. Cady, Natalbany	5
Rev. R. V. Fulton, Bienville	4
Rev. C. E. Fike, Rayne	10
Rev. Wm. Schuhle, Logansport	5
T. M. Babington, Franklinton	3
Rev. A. D. George, Gilbert	9
Rev. G. A. Morgan, Jonesboro	2
Rev. R. H. Wynn, Ruston	1
Rev. Geo. Fox, Bunkie	1
Rev. J. C. Price, South Mansfield	1
Miss Mollie Higginbotham, Mer Rouge	22
Total	303

Mississippi Conference.

Previously reported	291
Rev. C. P. Jones, Long Beach	2
Rev. R. T. Hollingsworth, Jackson	2
Rev. J. L. Greenway, Lucedale	1
Rev. Jas. M. Lewis, Prentiss	3
Rev. W. M. Sullivan, Columbia	2
Rev. H. P. Lewis, Jr., Madison	4
Rev. H. J. Moore, Montrose	6
Rev. B. H. Williams, Florence	8
Rev. H. R. McKee, Meridian	2
Rev. C. H. Ellis, Harrisville	10
Rev. A. S. Oliver, Eden	2
Rev. H. A. Wood, Lauderdale	9
Rev. W. D. Barrett, McCall Creek	4
Rev. John W. Chisholm, Brandon	2
Rev. M. L. White, Homewood	2
Rev. L. Carley, Ellisville	35
Total	385

North Mississippi Conference.

Previously reported	253
Rev. E. B. Sharp, Inverness	2
Rev. R. I. Collins, Shannon	5
Rev. D. H. Crowson, Potts Camp	2
Rev. O. W. Bradley, Tupelo	21
Rev. J. W. Dorman, Water Valley	3
Rev. R. P. Neblett, Como	1
S. B. Watkins, Moscow	3
Rev. E. M. Shaw, Houston	3
Rev. W. R. Goudelock, Acona	4
Rev. O. L. Savage, Webb	1
Rev. C. A. Northington, Boyle	25
Rev. Julian S. Duncan, University	1
W. S. Pierce, Pickens	9
Rev. J. B. Randolph, Winona	1
Rev. G. A. Baker, Horn Lake	2
Rev. H. M. Young, Eupora	7
Rev. C. T. Floyd, Byhalia	1
Rev. W. A. Wilson, Myrtle	2
Rev. L. P. Wasson, West Point	1
Total	347

Isn't This Worth Thinking About?

Suppose five years ago you had $100.00 and have been saving it in some "secure" place, such as the dresser drawer? If you now wish to use it, you still have $100.00. No more—no less.

Had you placed that money in our bank you would now have $116.00 instead of just $100.00, for that's just the amount of interest your money would have earned, without the slightest worry or exertion on your part.

Help your money to grow.

Open an account in our Savings Department to-day. $1.00 starts it. We pay 3% interest.

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Hibernia Bank & Trust Co.,
Carondelet and Gravier

GENERAL CHURCH NEWS.

Mrs. Asa G. Candler, the wife of the great benefactor of Emory University and one of Methodism's great laymen, died in Atlanta, Ga., on February 22.

Southern and Northern Baptists have a Joint Commission at work studying the conditions and needs of the Negro. Dr. J. B. Gambrell heads the Southern delegation.

Dr. S. M. Godbey, assistant editor of the Christian Advocate during the editorship of Dr. G. B. Winton, died in Florida on February 22. Dr. Godbey was greatly beloved throughout the Church.

The Central Methodist of February 27 is our authority for the statement that Bishop E. R. Hendrix is seriously ill at his home in Kansas City, Mo. High blood pressure seems to be his trouble. When the Central received its information, the Bishop had been unconscious for several hours.

CORINTH DISTRICT CONFERENCE.

The Corinth District Conference will convene in the First Methodist Church at Corinth, at 3:30 o'clock p. m., on Tuesday, March 11.

The Corinth District Centenary Council will be held on Friday, the 14th, immediately following the closing of the district conference. Let us have a full attendance at both these meetings. We shall expect all to remain until Friday p. m.

We urge that all who expect to attend these meetings should send their names at once to Rev. R. O. Brown, Corinth, Miss. This is important.

T. H. DORSEY, P. E.

Corinth, Miss., Feb. 22, 1919.

To make Ice Cream

Empty a package of Jell-O Ice Cream Powder in a quart of milk and freeze it, and you will have two quarts of the finest ice cream, without adding sugar, eggs or anything else.

Figure up what you usually pay for ice cream and compare it with the low cost of this new way.

Vanilla, Strawberry, Lemon and Chocolate flavors and Unflavored.

Two packages for 25 cents at any grocery or general store.

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Freckles

There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

Build your land
after Sugar Cane by planting
NitrA-Germed
Cowpeas. It will improve crop and land.
Costs $2.00 per acre, delivered.
Write NitrA-Germ, Savannah, Ga., for booklet.

AGENTS $6 a Day

Should be easily made selling our Concentrated Non-Alcoholic Food Flavors, Soaps, Perfumes and Toilet Preparations. Over 100 kinds, put up in collapsible tubes. Ten times the strength of bottle extracts. Every home in city or country is a possible customer. Entirely new. Quick sellers. Good repeaters. Not sold in stores. No competition. 100 per cent. profit to agents. Little or no capital required. Elegant sample case for workers. Start now while it's new. Write today—a post card will do—for full particulars—FREE

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A wonderful value: 88 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only $6 per hundred for No. 1 or No. 2, or $10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 10c for 100 cards, "A Prayer by the Sunday School."
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Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Mrs. MAGGIE HINTON HALL was born in Jasper County, Miss., June 20, 1878. She was converted when a child and united with the Methodist Church. On July 26, 1897, she married Mr. Jerry Hall, of Bay Springs. Five children were born of this union. One child preceded her to the Better Land; two sons and two daughters are still living. The mother, Mrs. T. R. Hinton; a brother, S. M. Hinton; a sister, Mrs. Will Hall, are among the surviving relations, closely related. Mrs. Hall died on January 27, 1919, and was buried from the Bay Springs Methodist Church, her pastor officiating, and Rev. W. A. Hays, a former pastor, assisting. Brothers Miley and Glenn, of the neighboring Baptist churches, also took part in the devotional exercises.

ROLFE HUNT, P. C.
Montrose, Miss.

JNO. P. SINCLAIR, son of H. M. and E. J. Sinclair, was born on August 29, 1897, and died on January 1, 1919. John was an unusually good boy. As he grew to young manhood, he remained the same truthful, honest, and courteous young man. He was of a very friendly and lively disposition and this gained for him many friends. He will be greatly missed by all. He will be missed in his Sunday school class, in the choir, and at the regular preaching services. His father died when John was a mere boy and the responsibility of the home was left upon his shoulders. He took pride in the improvement and upkeep of the home. He took special pride in caring for his sisters as best he could. He managed the home far better than many older men could have done. Just six weeks before his death, he took a trip to Texas, expecting to return Christmas, but was delayed. He took the influenza, and was carried to St. Paul's Hospital, Dallas, Texas. He bore his sufferings patiently and was ready to go and be with God when the summons came. May the grace of God be given to his loved ones, and may they be ready to say, "God's will be done."

His pastor,
JASPER L. SMITH.
Mendenhall, Miss.

Mrs. Fannie Atkins, nee Miss Fannie Lewis, daughter of Rev. Wiley Lewis—"Uncle Wiley"—departed this life on November 26, 1918, at her home at or near Sapa and Old La Grange, Choctaw County, Miss. She was born at or near Cedar Bluff, Miss., on September 18, 1855. She was a member of a large and well known family. She was a loyal member of the Methodist Church, South. She married Mr. James Atkins, an ex-Confederate soldier, who was also a beloved Christian gentleman whom we all loved. To them were born four children, two boys and two girls, who live to mourn their loss, with two brothers, Asbury Lewis, of Houston, and Wiley Lewis, of Woodland, Miss.; also one beloved sister, of Mathiston, Miss.

She was the Lord's faithful servant, an affectionate wife and a tender, loving mother, and the loss of her to her loved ones and friends makes many hearts sad, but beat in tender emotion as they claim one more, beyond the Pearly Gates where there is no sickness, pain nor death, no last, sad farewell!

Methinks I see her smiling as she receives the welcome plaudit, "Well done, thou good and faithful servant; thou hast been faithful over a few things. I will make thee ruler over many things; enter thou into the joys of thy Lord."

She lived to see her baby, Miss Myrtle, a rural carrier and teacher, able to be independent so far as material things are concerned, her family Christians so far as the spiritual is concerned, thus completing her mission in life.

Fathers, mothers, if we could only live to have the dying enjoyment of the knowledge of our loved ones' being reared to independence, and safe in Immanuel's love, how glorious it would be to conquer death as she!

Loved ones, look to him, who loveth you.
Tho' my path be strewn with thorns or flowers,
He promised not to forsake or leave me,
He saved me in my evening hours.
Sons, daughters, try to love each other too,
For where I am you should roam.
Father and I love you as others do,
And wait your coming "Home, sweet Home."

Friends, "What shall our answer be," when we reach eternity?
May God bless and save the loved ones!
A. L. N.

RESOLUTIONS.

Whereas the Young Woman's Missionary Society of Central Methodist Church, South, has received tidings of the death of Mrs. Wm. H. La Prade, beloved wife of our former pastor, and the founder of this Society, her death occurring in Atlanta, Georgia, Thursday, February 13, 1919, and

Whereas the members of this Society greatly revered her character and her life and feel deeply bereaved in her passing away, and

Whereas this Society deeply sympathizes with Dr. La Prade, her husband, and Rev. W. H. La Prade, Jr., her son, and all other loved ones in this severe loss, therefore be it resolved:

First—That in Mrs. La Prade we saw a woman who was a model in the dignity of her womanhood and in the beauty of her character, who was mistress in executive leadership, and yet who was delightful in her fidelity as a wife and mother and a sister in the depth and tenderness of her friendship.

Second—That in her passing a parsonage has lost a queenly wife and mother, a large circle of friends have lost a devoted comrade, and the Kingdom of God has lost a leader approved unto God and, that needeth not to be ashamed.

Third—That in the memory of her devoted life and particularly of her contribution to the life of this Society, we pledge ourselves to renewed consecration in order that the work from which she has been called may go on, that, though "being dead," through us she may "yet speak."

Fourth—That to her husband and son, and to all of her other loved ones, we extend our sincerest sympathy, assuring them that we share the grief that has come to them.

Fifth—That we spread these resolutions on the minutes of this Society, that a copy be sent to her husband and to her son, and that a copy be furnished to the New Orleans Christian Advocate for publication.

Respectfully submitted,
MADGE STUART,
ELLA WAYNE ORMOND,
Committee.
Meridian, Miss.

FOOT COMFORT ASSURED
Brooklyn Man Solves the Problem.

It is no longer necessary to suffer agonies that are caused by misfit shoes, for Mr. Simon of Brooklyn has proven that he can fit perfectly by mail. Simon's EzWear shoes are built to give every possible foot comfort; they are soft and stylish and do not need breaking in. They fit like the proverbial pair, the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. J. R. Simon will gladly send a free catalogue of over 500 styles of EzWear shoes to all who write him, along with his scientific self-measuring blank. Write for your copy today and give your feet their much needed happiness. Address all communications to Mr. J. R. Simon, 1583 Broadway, Brooklyn, N. Y., and you will receive personal attention.

Peptiron
A Real Iron Tonic
Combines iron with nux, celery, pepsin and other tonics, nutrients and digestives. Of wonderful help in nervous weakness and debility.

Lankford's Cotton Seed
The best cotton grown—40 bolls to the lb.— 42% lint. 1 1/8 in. staple. Get your cotton seed from the section where the best cotton in the U. S. is grown. Seed thoroughly culled and free from Boll Weevil and disease. Price 1 bu. $2.50; 3 bu., $7.00. Special Prices on large quantities. Cash with order. W. N. Phillips & Brothers, Royston, Ga. Reference—Royston Bank.—Adv.

REPRESENTATIVES WANTED
Acquainted with the farmer, to sell NitrA-germ, the crop and soil improver. See our ads in this paper. Strictly commission proposition for one or several counties, whole or part time work. Some of our county men earn as much as $250 per month. Write Sales Manager, Box 363, Savannah, Ga.—Adv.

HOLMES
is a
Reliable Store

Rely On Cuticura For Skin Troubles
All druggists: Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. L, Boston."

Church Furniture
WORK OF THE HIGHEST QUALITY AT REASONABLE PRICES
Write for Catalogue
BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

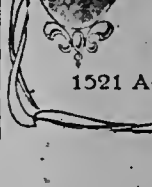
Connectional Benefit Brotherhood
Methodist Benevolent Association
Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by
1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying $1,200 on $1,000 claim in 12 years.
For information write
J. H. Shumaker, Secretary, 810 Broadway, Nashville, Tenn.

FRECKLES
Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.



YOUR FACE?
Is the Complexion Muddy, Tanned, Freckled?
If troubled with skin eruptions, sunburn, pimples, try
PALMER'S SKIN-SUCCESS SOAP
It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.
Thoroughly antiseptic. Ask your druggist, or write for free samples to
THE MORGAN DRUG CO.,
1521 Atlantic Ave., Brooklyn, N. Y.

END STOMACH TROUBLE, GASES OR DYSPEPSIA.

"Pape's Diapepsin" makes sick, sour, gassy stomachs surely feel fine in five minutes.

If what you just ate is sourlng on your stomach or lies like a lump of lead, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach, headache, you can get relief in five minutes by neutralizing acidity. Put an end to such stomach distress now by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by food fermentation due to excessive acid in stomach.—Adv.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

Weekly Health Talks

The Many Mysteries of Nature

BY L. W. BOWER, M. D.

You can take an onion seed and a pansy seed, and plant them side by side in the same spot of ground. In one case, you get an onion, with its peculiarly strong odor, and in the other you get a flower of rare beauty. You can plant a poppy seed and get opium (a dangerous, habit-forming drug), or you can plant a rhubarb seed and get something that helps constipation. No scientist, living or dead, can explain these mysteries of Nature. Behind the invisible life germ in each seed is hidden the deep secret that nobody understands. Everything growing out of the ground seems intended for some use in establishing natural conditions. Dr. Pierce, of Buffalo, N. Y., long since found out what is naturally best for women's diseases. He learned it all through treating thousands of cases. The result of his studies was a medicine called Dr. Pierce's Favorite Prescription. This medicine is made of vegetable growths that nature surely intended for backache, headache, weakening drains, bearing-down pains, periodical irregularities, pelvic inflammations, and for the many disorders common to women in all ages of life. Dr. Pierce's Favorite Prescription is made of lady's slipper root, black cohosh root, unicorn root, blue cohosh root and Oregon grape root. Women who take this standard remedy know that in Dr. Pierce's Favorite Prescription they are getting a safe woman's tonic so good that druggists everywhere sell it.

Favorite Prescription should have the full confidence of every woman in America because it contains no alcohol and no narcotics. Dr. Pierce knew, when he first made this standard medicine, that whiskey and morphine are injurious, and so he has always kept them out of his remedies. Send 10c to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y. for trial pkg. Tablets.

TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

A NOTE FROM MONTPELIER, MISS.

Mr. Editor: My family and I have at last about recovered from the disease, influenza. For weeks our bodies were limp with the malady, and our hearts were crushed over the death of our son. But we have been cheered and strengthened by the unusual kindness of the people of my pastorate and the warm, sympathetic messages from many friends in North Mississippi. For these helpful agencies, we are thankful. They have been as the very voice of the Father to our stricken hearts. Sincerely.

W. L. GRAVES,
Montpelier, Miss., Feb. 19.

FROM AN OLD SUBSCRIBER.

Dear Old Advocate: I have been a subscriber to your columns for more than forty years without a break, until recently, when the demand upon us were so great, that it seemed that I could not spare the meager subscription price. But we are thankful the war is over, and I shall read your columns again. I was reared in the Mississippi Conference in Meridian District, and served as steward for Mount Hebron, De Kalb circuit. I joined the Church under Rev. James Gann's pastorate.

I moved to Alabama in 1880, where, I suppose, I am located for life. I guess few of the boys of 1880 are yet alive, but I have kept in touch with the Mississippi Conference through your columns. I am yet able to do work for the Master. I held two splendid meetings for Brother J. T. Abney on the Scooba charge last year.

Please say to your preachers, if they wish my help at any time this year as a minister, to notify me at Emelle, Ala., as I hope to get my slate filled before the summer meeting commences. Those who do not know me can write my P. E., Frank Rodgers, at Greensboro, Ala., for information.

J. W. BURTON.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

TO THE CONFERENCE UNDERGRADUATES.

There has been considerable confusion as to the Bible study in the four years of the Conference Course of study. In order to clear up the matter, I addressed a letter to Bishop Mouzon and have from him the following statement which makes the matter plain:

"You may say to all young preachers in the undergraduate classes that while the Synoptics by Hall, and the Gospel of John by Riggs were used last year, they are not to be used at all this year. The course in the Gospels and Acts for the first year, and the one in Romans to Revelations for the second year are to be taken without any text-book. The Correspondence School is preparing instruction sheets covering the Biblical texts. In the third year, the first volume of Prof. Seay's Handbook is to be used. The second volume of his Handbook, covering the Old Testament from Job to Malachi, will be ready shortly and will be used in the fourth year."

J. L. CUNINGGIM,
Director, Correspondence School.
Dallas, Texas.

A JEWISH OVERTURE TO CHRISTIAN CLERGYMEN.

Christian clergymen in the active pastorate may receive a copy of Rabbi H. G. Enelow's recent book, "The War and the Bible," absolutely without charge by making application addressed to: J. M.—P. O. Box 202, Noroton Heights, Conn.

This offer is made by a group of public-spirited Jews with a desire to promote a still better understanding between American Jews and American Christians.

They hope that this small opportunity for a better acquaintance with the religious sentiments cherished by living, English-speaking Jews will be generally welcomed. They trust that their purpose will not be misunderstood, but that information in regard to where progressive rabbis put the emphasis to-day in the proclamation of the great principles of their religion will add to the respect in which the religion of the Old Testament is already held in the Christian Church.

"The War and the Bible" is the work of one of our most representative religious leaders, H. G. Enelow of Temple Emanu-El, New York City, who has been serving for months at the Paris headquarters of the "Jewish Welfare Board." It has been selected as a good example of the addresses to which our people listen from their working pastors covering some one great theme in a connected series of discourses.

THE SECRETARY OF THE COMMITTEE.

The undersigned willingly vouch for its good faith and recommend to their colleagues the acceptance of this overture in the same spirit of enlarging fellowship in which it is given.

Signed:
S. PARKES CADMAN,
HENRY SLOANE COFFIN,
CHRISTIAN F. REISNER.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

FROM OAK RIDGE MISS.

Editor Advocate: Enclosed you will find the money for two renewals to the Advocate. I have had practically no opportunity to push any work so far. Our high school just began February 17, and some are still staying away from school and church on account of the epidemic. There is only one case just now in the immediate community, yet it was so severe and universal that it will be a month or more before we can get down to real work again.

We held our first quarterly meeting February 15, and Brother Sharbrough laid the foundation for Centenary work in his sermon on Sunday. It was an unanswerable and Scriptural argument in favor of Christian Stewardship and it had a good effect on those who heard it. It is impossible for all the circuits to observe all the special days designated by the Centenary Commission and Uncle Sam, but as for me, I know what it will take to have real success with all the assessments on my charge. There will have to be a genuine Pentecostal revival before all the moneys can be gotten, and, knowing this, I am letting the Gospel plow down deep; and not since I've been here has the presence and power of God been more manifest at the regular preaching services. One writer up North, quoting some of the Northern Centenary commissioners, said "it will be a calamity if we raise the eighty millions without a revival." The revival has not come as yet. It will take this revival to get it on my charge, for the local assessments have had a signal increase over last year. One church on the charge that paid on salaries $200 and $65 for Conference assessments has been taken off, and yet there is an increase on the salaries, alone, of $184 over last year, making the charge, as it is now, to pay practically $400 more than it paid last year to pastor and presiding elder, besides the increase in Conference assessments. However, I am preaching, praying, singing, shouting, writing letters, sending tracts in said letters, studying the Centenary program, and will undertake to follow its directions, and remember that "God is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us." Amen!

Sincerely and brotherly,
J. A. WELLS.
Oak Ridge, Miss.

Free descriptive matter. Southern Bath Tub Company, Dept. R. E. L. Meridian, Miss.

Walk Erect

Strengthen Your Aching Back With

ALKAVIS

When your kidneys and bladder fail in the discharge of their duty much of the poisonous waste, instead of being eliminated, is retained, developing inflammatory conditions. The result is Bright's Disease, Diabetes or chronic Inflammation of the Kidneys or Bladder. Rheumatism and Gout follow.

The System Needs Regulation.

ALKAVIS for Kidneys

Liver and Urinary Organs will regulate the organs, cleanse the system, drive out the poisons and stop the aches.

Will Put You on Your Feet.

MINISTER believes it saved his life. Rev. James Binkley states:

"I Believe Alkavis Saved My Life!"

Green Forest, Ark., April 25, 1909.
The Alkavis Co.

Gentlemen:—I was bothered with Kidney and Bladder Trouble for about twelve years, and finally got so I could not walk without a cane and had to be careful how I stepped. I tried everything I could get that was recommended for it, but nothing did me any good until I tried Alkavis. I sent for a bottle, which did me more good than anything I had tried. I then sent for six bottles of it, and it cured me. I advise all sufferers from Kidney or Bladder Trouble to try Alkavis, for I believe that it saved my life.

Yours truly,
(REV.) JAMES BINKLEY.

Eight Years Later
Renewed Testimony

Green Forest, Ark., December 26, 1917.
The Alkavis Co.

Gentlemen:—Sixteen years have passed since I was relieved of my trouble, and it has not bothered me since. I am now seventy-five years old. For the benefit of suffering humanity, I make this and the above statement.

Yours very truly,
(REV.) JAMES BINKLEY.

TRIAL BOTTLE FREE.

Ask your druggist for ALKAVIS. It will save you many pains. If he can't supply you, write for a trial bottle *free*.

ALKAVIS CO.,
69 Warren Ave., Detroit, Mich.

190 bushels of peanuts to the acre with

NitrA-Germ

Costs $2.00 per acre, delivered. Try it.

Write NitrA-Germ, Savannah, Ga., for booklet

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

FIRST THINGS FIRST.

Many things thrust themselves upon our time and attention: are you laying aside all that is not positively essential and giving the "Centenary" your first and best thought?

The days of this fairest opportunity are numbered; are they speeding by without you, or have you felt the fine spirit of the time and caught step with the Methodist Millions as they tramp, tramp forward to fill up the place that is ready for occupation?

ST. MARK'S HALL.

It is a real privilege to be present at the monthly meetings of the City Mission Board held at St. Mark's Hall. Here we meet women from all of the New Orleans Methodist churches, all giving so cheerfully voluntary service in this splendid work among the foreigners of our city.

We listen with interest to the reports of Miss Gibson, our head deaconess, and the other workers as they tell of their lives in this "Home mission field." Here is the February Bulletin from St. Mark's: How busy our workers are, trying to make these foreigners a happier and a better people!

LOUISIANA CONFERENCE.

Please Notice:

The first service of the Annual Meeting to be held at Mansfield will be on the evening of Monday, the seventeenth. The last meeting on Thursday afternoon. All State officers are urged to arrive at Mansfield in time to attend an executive session at 2 o'clock Monday, p. m.

ANNOUNCEMENT.

The seventh annual meeting of the Woman's Missionary Society of North Mississippi, will be held at First Methodist Church, Columbus, March 18-21; please notice the change of date. The Chairman of the Entertainment Committee is Mrs. W. J. Burt, to whom the names of all delegates should be sent. Elect your delegate now. It will be an unusual session and it would be a great mistake to fail to have your auxillary represented. Mrs. M. L. Hargrove will be our Centenary and Council representative.

Mrs. J. W. CONGER,
President.
Mrs. G. C. JONES, Rec. Secretary.

CENTENARY GLEANINGS.

The distinctive feature of the Centenary Movement until March 9 is a Church-wide, closing-up campaign for enrollment in the Fellowship of Intercession and the "Methodist Million" of Tithing Stewards.

It must be Church-wide; otherwise the greatest good to the Church itself and the largest results for the Centenary are not obtained.

It is a closing-up campaign in the sense that we deliver our supreme effort on enrollment, endeavoring to complete this one phase of the Centenary in order to make way for the next step.

Of course the good women of the Missionary Society want to be 100 per cent in the prayer army.

A handful of missionaries determined China's stand in the war. A soldier of the Chinese republic says, "What good-will China has shown toward the Allies has not been a windfall but a definite missionary achievement. The big Chinese who have influence on Chinese sentiment are all the intellectual products of faithful missionaries." China's askings for the Centenary include 100 new missionaries — evangelistic, educational and medical.

The native Church of China has agreed to raise $10,000 as their share of the Centenary $35,000,000.

Japan is the "key to the Orient," so recognized by America and other world powers. Through churches, schools and Christian literature the Missionary Centenary will give the Gospel message to the dissatisfied multitudes who are turning from the old religions to test the truth of Christianity.

The mission of the Centenary to Cuba will be realized in giving to the Cuban people the open Bible and guiding them into an intelligent conception and acceptance of Christ as their only hope of salvation. The task before the Church is to reach the number for which Southern Methodism is responsible—860,000. Only 4000 have been reached.

The ratio of Christians in Korea is one to each 119 of population, so the task of the Church is a tremendous one, calling for investment of prayer, life, and money. Could the Centenary Movement have a more thrilling mission than to satisfy the heart-hunger of this host of unreached Koreans and make known to them the abiding, never-failing love of God?

The Missionary Centenary will carry the light of education into darkest Africa.

The medical missionary is often the first messenger of Christ to knock at the door of the heathen heart. The Centenary is calling for doctors and nurses to take the place of witch doctors and native treatment in heathen lands. Are you making the most out of your life? The need for medical missionaries may be your call for life investment.

"Who is the human mole who tunnels the earth with miles of subway that we of the city may ride to work in thundering rapidity? Who endangers his life placing girders and laying tracks on our modern city elevated? Who spends months cut off from family ties and the hand-shake of neighbors that our railroads from North to South, from East to West may be built and kept safe? "The foreigner."

Two-thirds of the men working on our railroads are foreign-born. By responding to the call of the Centenary you can in a measure pay your debt to the man you have been wont to call alien, but whom the war revealed as our "ally." One-third of our entire population is foreign born. One-fourth of the arm-bearing power of our army had been raised under other flags. America is a land of many nations.

TREMENDOUS VALUE FOR 15c.

The Pathfinder, Leading Weekly Magazine of Nation's Capitol, Makes.. Remarkably Attractive Offer.

Washington, D. C. (Special.)—People in every section of the country are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated review of the whole world thirteen weeks for 15 cents. It costs the editor a lot of money to do this, but he says it pays to invest in new friends, and that he will keep the offer open until the Pathfinder passes the 300,000 circulation mark, which will be in a few weeks. Fifteen cents mailed at once with your application to Pathfinder, 305 Douglas St., Washington, D. C., will keep the whole family informed, entertained, helped and inspired for the next three months.—Adv.

ACONA STATION.

Dear Brother Carley: I think the progress of Acona Station deserves some mention. Our first quarterly conference was held the 23d inst. We had a great sermon by W. W. Mitchell, P. E. The pastor and presiding elder's salaries were fixed at $1389, a raise of over $500 above last year. The pastor's and P. E.'s salaries were paid in full for the quarter, and all the benevolences were paid in full for the year.

Acona led the conference last year in early collections, and I think we are still in the lead, and that is not all, or best: we had a great revival, receiving 32 members into the Church. Now this financial success is not at all due to the pastor, but to an efficient, church-loving, God-serving board of stewards. We have the budget system and it works. We also have the most liberal membership that I know of in the Conference. Our people love the Lord, and they love his Church.

My people take the church papers. I think at least two-thirds of the homes in my charge get the weekly visits of the New Orleans Christian Advocate, and a fair percentage of them get the Christian Advocate.

Our capable Sunday school superintendent, R. P. Johnston, is no small factor in this great success of the Church.

Taking into consideration the numerical and financial strength of the church, I do not know a church in our bounds that is equal to Acona.

W. R. GOUDELOCK, P. C.

SHE SAVED 200 CHICKS.

Mrs. G. Hancock, Sturgis, Ky., writes: "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise." Mrs. H. L. Sutton, of Ramona, Kas., writes: "My chicks were dying 20 and 30 a day. I got two packages of Ready Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 6253 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

Your Eyes Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write h-18 Murine Eye Remedy Co., Chicago.

Headache

Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking

RAMON'S LIVER PILLS

For HEADACHE

Take the Old Reliable Liquid Remedy. 20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

DO YOU NEED A KIDNEY MEDICINE?

Dr. Kilmer's Swamp-Root is not recommended for everything, but if you have kidney, liver or bladder trouble, it may be found just the medicine you need. Swamp-Root makes friends quickly because its mild and immediate effect is soon realized in most cases. It is a gentle healing herbal compound—a physician's prescription which has proved its great value in thousands of the most distressing cases, according to reliable testimony.

At druggists in large and medium size bottles.

You may have a sample size bottle of this always reliable preparation by Parcel Post, also pamphlet telling about it. Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents. Also mention the New Orleans Christian Advocate.

SPRING MEDICINE

Hood's Sarsaparilla Is Needed Now As Never Before—

Because, although the war is over, its work, worry and excitement have undermined your reserve strength.

Because the coughs, colds, grip and maybe severer illness, have broken down your power of resistance.

Because Winter's work and close confinement have worn out your stomach and exhausted your blood.

Can you afford the good long rest the doctor advises?

If not, take a course of the famous old medicine,—the one that mother used to take:—Hood's Sarsaparilla. It's the finest extract of Nature's purifying, vitalizing and strength-making roots, herbs, barks and berries, such as physicians prescribe, prepared by skilful pharmacists, in condensed and economical form.

If you want the best Spring medicine you'll surely get Hood's Sarsaparilla. Hood's Pills help the liver.

When travelling, shopping, attending church or theatre, don't forget to have handy a box of

Dr. Miles Anti-Pain Pills

They will head-off that Headache or any other Ache or Pain.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

NR

TONIGHT

Tomorrow Alright

NR Tablets stop sick headaches, relieve bilious attacks, tone and regulate the eliminative organs, make you feel fine.

"Better Than Pills For Liver Ills"

Get a 25c. Box.

The man in love with himself seldom has a rival.—Richardson.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Jackson Dist.—Second Round.

Belton, at Belton, Mar. 16, 17.
Madison, at Pocahontas, Mar. 22, 23.
Fannin, at Fannin, Mar. 29, 30.
Canton, at Canton, April 6.
Sharon, at Thornton, p. m., April 6.
Edwards, at Edwards, Tues., April 8.
Jackson, Capitol Street, 7:30 p. m., April 8.
Jackson, Galloway Memorial, 7:30 p. m., April 9.

A REAL BLESSING

P. M. Hammonds, Shamrock, Tex., writes: "I used Ready Relief. Had 101 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 3255 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mrs. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

DANDRUFF

quickly disappears when

TETTERINE

is applied. Fragrant and soothing. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Swamp

Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

Ever Salivated By Calomel? Horrible!

Calomel is quicksilver and acts like dynamite on your liver.

Calomel loses you a day! You know what calomel is. It's mercury; quicksilver. Calomel is dangerous. It crashes into sour bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out and believe you need a dose of dangerous calomel just remember that your druggist sells for a few cents a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and can not salivate.

Don't take calomel! It makes you sick the next day; it loses you a day's work. Dodson's Liver Tone straightens you right up and you feel great. Give it to the children because it is perfectly harmless and doesn't gripe.—Adv.

Terry, at Spring Ridge, April 12, 13.
Florence, at ———, April 19, 20.
Vaughan, at Fletcher's C., April 26, 27.
Eden, at Tranquil, May 3.
Benton, at Zeiglerville, May 4, 5.
Camden, at Melville, May 8.
Lake City, at Carter, May 10, 10 a.m., Saturday.
Lintonia, at Bethany, May 10, 11.
Yazoo City, May 9-11.
Jackson, Rankin Street, May 20.
Jackson, Millsaps Memorial, May 21.
Brandon, at Pelahatchie, May 18, 19.
District Conference, at Pelahatchie, May 19-22.
Satartia, at ———, May 25, 26.
Flora, at Bentonia, May 26, 27.

J. M. MORSE, P. E.

Meridian Dist.—Second Round.

Scooba, at Binnsville, Mar. 23.
Meridian, East End, Mar. 23.
Meridian, Fifth St., Mar. 30.
Meridian, Hawkins Memorial, Mar. 30.
Enterprise and Stonewall, at S., Apr. 5, 6.
Buckatunna, at Chicora, Apr. 6, 7.
Meridian, Central, Apr. 13.
Shubuta, Apr. 13, 14.
Daleville, at Soule Chapel, Apr. 19, 20.
Lauderdale, at Lockhart, Apr. 20, 21.
Pachuta, at McGowan's Chapel, Apr. 26, 27.
Quitman, Apr. 27, 28.
Seventh Ave., at Oak Grove, May 4.
Porterville, at Chapel Hill, May 5.
Waynesboro Ct., at Winchester, May 10, 11.
Waynesboro, May 11, 12.
Moscow, at ——, May 17.
DeKalb, at Spring Hill, May 18.
Vimville, at ——, May 25.
Meridian, at Poplar Springs, May 25.
Matherville, at ——, May 31.
DeSoto, at Manassa, June 1.

The District Conference will convene in Quitman, at night, Tuesday, May 20.

GEO. H. THOMPSON, P. E.

Seashore Dist.—Second Round.

Logtown, Mar. 8, 9.
Bay St. Louis, 7 p.m., Mar. 9.
Americus, at Pleasant Hill, Mar. 15, 16.
Biloxi, Main St., 11 a.m., Mar. 23.
Gulfport, First Church, 7 p.m., Mar. 23.
Columbia, Mar. 29, 30.
Hub, at Baxterville, 11 a.m., Mar. 31.
Long Beach and Lyman, at Long Beach, April 6.
North Gulfport and Oak St., at North Gulfport, 7 p.m., April 6.
Mentorum, at Pine Grove, April 12, 13.
District Conference, at Lumberton, April 16-18.
Vancleave, at Mt. Pleasant, April 20.
Ocean Springs and Mississippi City, at Handsboro, at 7 p.m., April 23.
Biloxi, Main St., 7 p.m., April 25.
Wiggins, at Stillmore, April 27.
McHenry and Howison, at Saucier, May 4.
Gulfport, First Church, 7 p.m., May 7.
Coalville and Mission, at Beulah, 3 p.m., May 10, 11.
Pass Christian Mission, 7 p.m., May 11.
Pascagoula, May 17, 18.
Escatawpa, 3:30 p.m., May 18.
Moss Point, 7 p.m., May 18.
Picayune, May 24, 25.
Poplarville, 7 p.m., May 25.
McNeil Mission, at Derby, 11 a.m., May 26.
Lumberton, 7 p.m., May 26.
Brooklyn and Bond, at ———, 7 p.m., May 28.

The District Conference will convene at Lumberton on Wednesday, April 16, at 2:30 p. m. Let the names of all who expect to attend be sent to Dr. B. F. Jones, that entertainment may be provided.

J. R. JONES, P. E.

NORTH MISSISSIPPI CONFERENCE

Corinth Dist.—Second Round.

Corinth, First Church, Mar. 1, 2.
Corinth, South Side, Mar. 2, 3.
Booneville, Station, Mar. 9, 10.
Iuka Station, Mar. 16, 17.
New Albany Station, Mar. 23, 24.
Hickory Flat, at Palestine, Mar. 29, 30.
Myrtle, at Friendship, April 5, 6.
Sherman, at Bethel, April 8.
Dumas, at New Hope, April 12, 13.
Booneville Circuit, at Carolina, April 17.
Kossuth, at Wesley, April 19, 20.
Ripley Circuit, at Bethlehem, April 24.
Ripley and Blue Mtn., at Ripley, April 25.
Chalybeate, at Mt. Pleasant, April 26, 27.
Guntown and Baldwyn, at Baldwyn, May 4, 5.
Burnsville, at Chapel Hill, May 6.
Iuka Circuit, at Harmony, May 7.
Wheeler, at Asbury, May 9.
Mooreville, at Oak Hill, May 10, 11.
Mantachie, at Hebron, May 12.
Marietta, at Palestine, May 13.
Corinth Circuit, at Mt. Carmel, May 14.
Tishomingo, at Bogg's Chapel, May 16.
Golden, at Patterson's Chapel, May 17, 18.
Silver Springs, May 20.
New Albany Circuit, at Wells' Chapel, May 23.
Rienzi, at Edge's Chapel, May 24, 25.

T. H. DORSEY, P. E.

Aberdeen Dist.—Second Round.

Aberdeen, Mar. 9, 11 a.m.; Mar. 11, 7:30 p.m.
Amory and Nettleton, at Amory, Mar. 9, 7:30 p.m.; April 18.
Tupelo, Mar. 16, 17.
Montpelier, at Foster's Chapel, Mar. 22, 23.
Verona, at Union, Mar. 29, 30.
Houlka, at Houlka, April 5, 6.
Houston, April 6, 7.
Algoma, at Ebenezer, April 12, 13.
Pontotoc, April 13, 14.
Nettleton Ct., at Carolina, April 19, 20.
Fulton Ct., at New Salem, April 21.
Prairie and Strongs, at Prairie, April 26, 27.
Okolona, April 27, 28.
Calhoun City, at Pittsboro, May 3, 4.
Vardaman, at Hurricane, May 4, 5.
Greenwood Springs, at Pleasant Grove, May 10, 11.
Shannon, at Center Grove, May 17, 18.
Smithville, at Tranquil, May 24, 25.
Tremont, at Mt. Pleasant, May 31, June 1.
Buena Vista, June 7, 8.

THOS. H. LIPSCOMB, P. E.

RUB BABY'S CHEST

With

YEL-O-PINE

(Formerly Duncan's)

Croup and Pneumonia SALVE

At the beginning of colds, coughs or "Flu," and you will have no more trouble. Safe, but effective; pleasant, soothing, healing; not too strong, but wards off trouble. Made from products of the Yellow Pine. Use at your druggist's, or

CATARRH

Quickly Ended by a Pleasant, Healing Antiseptic.

The little Hyomei inhaler is made of hard rubber and can easily be carried in pocket or purse. It will last a lifetime.

Into this inhaler you pour a few drops of magical Hyomei.

This is absorbed by the antiseptic gauze within and now you are ready to breathe it in over the germ infested membrane where it will speedily begin its work of banishing catarrhal germs. Hyomei is made of Australian eucalyptol, combined with other antiseptics and is very pleasant to breathe.

It is guaranteed to banish catarrh, bronchitis, sore throat, croup, coughs and colds or money back. It often cleans out a stuffed up head in two minutes.

Sold by druggists everywhere.

Complete outfit, including inhaler and one bottle of Hyomei, costs but little, while extra bottles, if afterward needed, may be obtained of any druggist.

Some time when you are tired drinking just ordinary Coffee and feel like drinking **"A REAL GOOD CUP OF COFFEE,"** try a pound of

Guatemala Blend

Just 'phone Main 2196 and it will be delivered direct to your residence

GUATEMALA-AMERICAN COFFEE CO.

523 LAFAYETTE STREET NEW ORLEANS, LA.

Public Should Demand Original Nuxated Iron

Physician Warns Against Danger Of Accepting Substitutes—Says

That Ordinary Metallic Iron Preparations Cannot Possibly Give The Same

Strength, Power and Endurance

As Organic Iron—Nuxated Iron

The remarkable results produced by Nuxated Iron and its widespread sale (it being estimated that over three million people annually are today using it) has led to the offering of numerous substitutes, and these physicians mentioned below say that health officials and doctors everywhere should caution the public against accepting substitutes for Nuxated Iron, as these substitutes instead of being organic iron may be nothing more than a metallic iron compound which may in some cases produce more harm than good. Those who feel the need of a strength and blood builder, should go to their family doctors and obtain a prescription calling for organic iron—Nuxated Iron—and present this to their druggist so that there may be no question about obtaining the proper article. But if they do not wish to go to the trouble of getting a prescription for Nuxated Iron then they should be sure to look on the label and see that the words NUXATED IRON are printed thereon.

There are thousands of people taking iron who do not distinguish between organic iron and metallic iron and such persons often fail to obtain the vital energy, strength and endurance which they seek simply because they have taken the wrong form of iron. If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength and see how much you have gained.

Manufacturers' Note: The widespread publication of the above information has been suggested by Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Department) New York and the Westchester County Hospital; Dr. Ferdinand King, New York Physician and Medical Author and others so that the public may be informed on this subject and protected from the use of metallic iron under the delusion that it is Nuxated Iron or at least something as good as Nuxated Iron. Nuxated Iron is not a secret remedy but one which is well known to druggists. Unlike the older, inorganic iron products it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed in this city by all good druggists.

Mothers Thank Us

Keep your growing girls free from colds and weakening coughs and you are helping them to healthy vigorous womanhood.

Thousands of mothers have written letters of thanks, telling what

Foley's Honey and Tar

has done for their daughters in ridding them of coughs that "hung on" and weakened them just at the age when the young girls required all the physical strength they could command.

Foley's Honey and Tar is noted for its quick effect on coughs, colds and croup.

Mrs. Ada Sanders, Cottontown, Tenn. writes:—"We use Foley's Honey and Tar as our best and only cough remedy. It never fails to cure our two girls when they have colds."

Nadine Face Powder

(In Green Boxes Only)

Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. P. National Toilet Company, Paris, Tenn.

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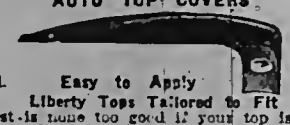

30 x 3½ tires $15.00. Other sizes in proportion

Easy to Apply

Liberty Tops Tailored to Fit

The best is none too good if your top is worth recovering at all. The top is always the first part to wear out. Don't buy any old makeshift. Get our new catalog with a myriad of prices of NEW TOPS, TOP COVERS—SEAT COVERS, TIRES and TUBES.

LIBERTY TOP & TIRE CO., Dept. B3. **CINCINNATI, O.**

The next time you buy calomel ask for

Calotabs

The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly improved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

Corn will out-grow itself

if you use

NitrA-Germ

Use it on cowpeas, velvet beans, peanuts, etc. Costs $2.00 per acre, delivered. Write NitrA-Germ, Savannah, Ga., for booklet.

DOUBTING.

By G. M. S.

Doubting, doubting, ever doubting;
Striving not thy shame to hide;
Must thou also see the nail-prints?
Thrust thy hand into his side?

"Fool; and slow of heart" to doubt him,
Deem him but a "stranger" now;
Thou who bore the travail with him
Even unto Calv'ry's brow.

Ah, thine eyes are truly "holden,"
Surely thou would'st bend thy knee,
Couldn'st thou know thy ris'n Savior
As he treads the road with thee.

As the "eventide advances,"
Would'st thou let him "further go?"
Does thy heart not burn within thee?
Would'st thou not the "stranger" know?

Bid him; he will "tarry" with thee,
He will plenteous proof afford;
Thou'lt not need to see the nail-prints,
Thou shalt KNOW thy ris'n Lord.

Perkinston, Miss.

FROM SALLIS, MISS.

Dear Brother Carley: Brother W. W. Mitchell, P. E., of the Durant District, was with us at the Sallis church Sunday, the 17th inst., with two logical and stirring discourses, to the delight and profit of all who were present. And on Monday morning he held our first quarterly conference, where he dispatched business like a bishop. The board of stewards made the same assessments for the support of the ministry as was made last year, though seventy dollars in advance of any previous year, which was paid and "over the top." Question 22 was called, and each steward arose with a smile and made his report. The grand total was $135.55, which will be ample for this parsonage for at least three months. Talk about poundings! This good, loyal people have not ceased to keep pounding this pastor for the last 14 months. Your brother,

T. L. OAKES.

Sallis, Miss.

THE WORK AT WHEELER, MISS.

Dear Brother Carley: Will you please allow me space in the Advocate to mention some things the good people of Wheeler are doing? Wheeler, Hodge's Chapel, and Asbury, had planned to give a nice shower of good things for New Year's; but as Mrs. James was visiting at that time they waited a few days, and then the ladies came with some of the nicest things, namely, sacks of flour, buckets of the finest coffee, the finest sacks of sugar, more nice towels than we knew what to do with, hose, handkerchiefs, etc. I'll not mention all; but Mrs. James was given some nice bills of money, too, and a nice lot of fruit. In fact, there were just such things as a pastor's family needs, for all of which we wish to express our sincere thanks to this good people.

Next came our first quarterly conference. The stewards had made good collections; they came and the ladies came, and many children came.

Brother Dorsey, P. E., preached, and it was grand; hearts were stirred, and the service was rich.

The pastors of Boonville and Boonville circuit were present. Dinner in the old-fashioned way was spread, and believe me, these ladies know how to cook, too.

Well, Wheeler is not the least thing in our Conference by any means, and by the help of these good people and the leadership of the Divine hand, we hope for great things on Wheeler charge this year.

J. R. JAMES, P. C.

Wheeler, Miss., Feb. 19, 1919.

BIBLE STUDY IN THE CAMPS.

One of the most important features of the religious program of the Army and Navy Y. M. C. A. has been the Bible Study Work. In addition to the Bible classes on Sunday, were the study groups which met certain evenings of each week. These weekly classes were among the most popular of Y. M. C. A. activities, the men taking part in larger numbers than was believed would be the case when the work began.

In addition to the regular program of Bible Study, the "Y" features Bible Study Week, which is observed by all associations throughout the country. This has brought most satisfactory results in the Army Camps, and has resulted in securing pledges to definite Bible Study from thousands of our soldiers.

We mention only a few of the reports that have come from army camps in the Southeastern Department concerning Bible Study Week. Camp Jackson: nine classes were organized, and there were 2491 pledges to definite Bible Study; Miami, Fla.: fourteen classes, with an attendance of 1450; Camp Wadsworth: total attendance, 2703; in addition to the Bible study classes, there were thirteen other religious services during the week in which Bible Study was featured. In the Negro unit of this camp, five classes were organized and met daily in company streets. The average attendance at special services at "Y" building, featuring Bible study, was 250. These special services were held four evenings of Bible Study Week.

The men of the Army and Navy, many of them at least, have shown a real interest in Bible study—and it is the experience of "Y" workers that the study group plan makes strong appeal to them. Let the Churches at home feature this work as the men of the Army and Navy return to their home communities.

WHAT YOUR CENTENARY MONEY WILL DO.

Americanize and Christianize foreign-born people in United States.

Expand our city mission work.

Educate the Negro for safe citizenship.

Combat illiteracy in mountain sections.

Provide church buildings for every needy congregation.

Supplement support of 2500 underpaid pastors.

Reclaim the outcast and improve industrial conditions.

Give the Gospel message to the non-Christian world.

Equip and send abroad three hundred new missionaries.

Train a great native force for Christian leadership.

Establish scores of schools and hospitals in benighted mission lands.

Reconstruct war-ravaged countries of Europe.

CAN YOU THINK OF ANY BETTER INVESTMENT?

RAISED ENTIRE INCUBATOR HATCH.

Mrs. Dan Holyeross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last incubator hatch and they are now four weeks old." And G. W. Miller, of Pittsburg, Okla., writes: "Hatched 175 chicks and haven't lost one."

You can have the same success. Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful plague, White Diarrhoea. Reefer's Ready Relief is the invention of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 5253 Poultry Building, Kansas City, Mo., for a package that will positively help save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank guarantees he will do it. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

If every day we can feel, if only for a moment, the elation of being alive, the realization of being our best selves, of filling our destined scope and trend, we may be sure that we are succeeding.—Bliss Carman.

TETTERINE

CLEARS BABY'S SKIN

and drives off the rash and pimples. Harmless, soothing, fragrant.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

HOW MRS. BOYD AVOIDED AN OPERATION

Canton, Ohio.—"I suffered from a female trouble which caused me much suffering, and two doctors decided that I would have to go through an operation before I could get well.

"My mother, who had been helped by Lydia E. Pinkham's Vegetable Compound, advised me to try it before submitting to an operation. It relieved me from my troubles so I can do my house work without any difficulty. I advise any woman who is afflicted with female troubles to give Lydia E. Pinkham's Vegetable Compound a trial and it will do as much for them."—Mrs. MARIE BOYD, 1421 5th St., N. E., Canton, Ohio.

Sometimes there are serious conditions where a hospital operation is the only alternative, but on the other hand so many women have been cured by this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, after doctors have said that an operation was necessary—every woman who wants to avoid an operation should give it a fair trial before submitting to such a trying ordeal.

If complications exist, write to Lydia E. Pinkham Medicine Co., Lynn, Mass., for advice. The result of many years experience is at your service.

Ends Stubborn Coughs in a Hurry

For real effectiveness, this old home-made remedy has no equal. Easily and cheaply prepared.

You'll never know how quickly a bad cough can be conquered, until you try this famous old home-made remedy. Anyone who has coughed all day and all night, will say that the immediate relief given is almost like magic. It takes but a moment to prepare, and really there is nothing better for coughs.

Into a pint bottle, put 2½ ounces of Pinex; then add plain granulated sugar syrup to make a full pint. Or you can use clarified molasses, honey, or corn syrup, instead of sugar syrup, if desired. Either way, the full pint saves about two-thirds of the money usually spent for cough preparations, and gives you a more positive, effective remedy. It keeps perfectly and tastes pleasant—children like it.

You can feel this take hold instantly, soothing and healing the membranes in all the air passages. It promptly loosens a dry, tight cough, and soon you will notice the phlegm thin out and then disappear altogether. A day's use will usually break up an ordinary throat or chest cold, and it is also splendid for bronchitis, croup, whooping cough, and bronchial asthma.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, known as the most reliable remedy for throat and chest ailments.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with full directions and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

Get ready for the big Centenary Drive
April 27-May 4

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.

Prepared by Dr. Richard Angell.
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.
All Druggists. Price 25 and 50 cents.

Baby Wakes Up Smiling
after its food has been digested as it should be, which is best done by giving

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

Thousands of wise mothers know from actual experience that there is nothing better than this remarkable remedy for overcoming constipation, diarrhoea, feverishness and other baby troubles.

This purely vegetable preparation is absolutely harmless—contains no opiates, narcotics, alcohol or other harmful ingredients.

If your baby is fretful, cries, or gives other symptoms of not being well, give Mrs. Winslow's Syrup and note the bounding health and happy smiles that follow.

At all Druggists

ANGLO-AMERICAN DRUG CO., 215-217 Fulton Street, New York
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GENUINE LEATHER BINDING
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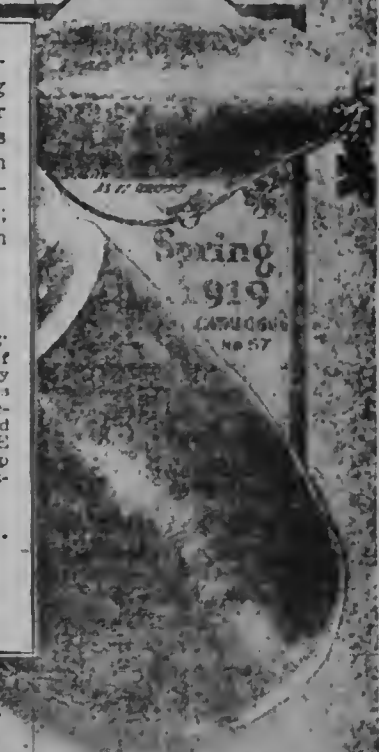
THE TEACHERS' BIBLE
SELF-PRONOUNCING—REFERENCE

With Flexible Binding, Divinity Circuit, Round Corners, Red under Gold Edges, Linen Lined, Head Bands and Marker, Family Record. Large Type, Flexible Back, Clear Print, Substantially Made, containing 16 Colored Plates, 15 New Colored Maps fully indexed; together with a Concordance containing over 40,000 References.

Especially adapted for the use of Sunday-School Scholars, Ministers, Teachers, Christian Endeavor and Epworth League Workers.

NEW ORLEANS CHRISTIAN ADVOCATE
512 Camp Street NEW ORLEANS, LA.

HASTINGS' SEEDS



OUR New Spring Catalog for 1919 (Catalog No. 57) is now ready for you; 100 illustrated pages of useful information on Profitable Farming, Gardening and Flower Culture; handsome cover design in natural colors.

A 30-Year Record

For thirty years HASTINGS' SEEDS have been the standard of seed purity and excellence in every Southern State. Planting them is "crop insurance," so far as the results can be determined by the seed planted. Write today for FREE COPY of 1919 Catalog. It will help make your garden and farm profitable.

H. G. HASTINGS CO.
"The South's Foremost Seedsmen"
ATLANTA, GA.

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Constipation

THERE IS NOTHING equal to Chamberlain's Tablets for constipation. When the proper dose is taken their action is so agreeable and so natural that you do not realize that it is the effect of a medicine. These tablets possess tonic properties that aid in establishing a natural and regular action of the bowels. Chamberlain's Tablets have cured many cases of chronic constipation.

Chamberlain's Tablets

Rheumatism Back on the Job With its Old-time Fury

No Let-Up In Its Torture.

Pretty soon you will be reaching for the liniment bottle again, for the millions of little pain demons that cause Rheumatism are on the warpath. Winter weather seems to awaken them to renewed fury.

But your Rheumatism cannot be rubbed away, because liniments and lotions cannot reach the disease. It is in the blood, and only a remedy that goes deep down into the circulation, and routs out the disease germs, can rid you of this disabling disease.

S. S. S. has given some wonderful results in treating Rheumatism. Being a purely vegetable blood remedy, it purifies the blood of every germ, and thus removes the cause of Rheumatism. Get a bottle to-day at your drugstore, and start on the right treatment that will get results. Free advice about your case can be had by writing to Medical Director, 26 Swift Laboratory, Atlanta, Ga.

Sunday School

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

Sunday schools are paying the way of delegates to the Federation meeting at Ruston where distance is great.

A beautiful loving cup will be presented to the charge which raised the largest amount for Children's Day last year. Who gets it?

It will be held by such charge until some other charge raises a larger amount. It will be presented at Federation meeting, Wednesday, March 12.

The program is a feast of good things on Wesley Bible Classes.

The Advocate gave our Federation a great boost last week.

Remember Dr. C. D. Bulla speaks first night, Dr. Geo. Stuart, second night. Others in day sessions.

Mrs. J. M. Henry's class demonstration will be one of the best things on the program. ALONZO EARLY.

MISSISSIPPI CONFERENCE NOTES.

February 20 and 23 were spent in Hattiesburg. All the Sunday schools were visited, but the institute work was with the Main Street school.

Each school in Hattiesburg assured me of its acceptance of the Centenary allotment. The Main Street school signed up.

From what was developed in the institute and promises made, the Main Street Sunday school grades 100 per cent on the New Standard of Efficiency. This is a fine forward step and I feel that it will mean much to the future of the Church.

One Senior Class of young ladies and an Intermediate Class of boys were organized. Both classes showed much interest. I feel sure that under the wise and capable direction of the teachers these classes will do much good.

Sixteen signed for the teacher-training course; 19 books were ordered. Enough teacher-training pupils were promised to meet Third Rank Teacher-training Standard.

The Elementary Department was raised to Third Rank Standard.

The Broad Street school has a messenger service which is commendable. They have a printed telegram with a place for signature of the absentee pledging attendance next Sunday. The boys take these messages each Sunday afternoon to all absentees. It is a go. If it is a pupil absent, the teacher signs the message to him; if it is a teacher, the superintendent signs the message. This has increased their attendance very much.

I wish to commend as highly as I can "Learning and Teaching" and "A Methodist Church and Its Work." These are very fine books indeed.

I wish to announce the employment of Mrs. Sue Stewart Brame, Jackson, Miss., as Elementary Superintendent, by the Sunday School Board. She is very fine indeed. I commend her to you and assure you that she can be a help and inspiration to your school. Use her.

Pray for the work and the workers. Without prayer the work fails.

Don't forget to assume your Centenary allotment by signing the pledge card and sending it in.

"Subscribe for the Advocate."

JOHN C. CHAMBERS.
1528 W. Capitol St., Jackson, Miss.

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

The great Centenary Movement is moving—in spots. It is moving where the people are informed. What about the spot you are occupying, Brother Superintendent?

A tame, lifeless missionary program in this day of need is entirely out of place. Put prayer back of the program so God can get into everything that is said and done. If God fills those who render the program, it cannot be dull and uninteresting.

The superintendent that is indifferent or is in any way opposed to missionary instruction in the Sunday school now, has been asleep for the past four years. And some one is responsible that he is still nodding while the whole world is in an agony of suffering. Awake, awake, put on the whole armor of God!

The school at Richland on the Pickens Circuit has formally accepted the Centenary Allotment of five cents per member and each teacher has agreed to take one book in the teacher-training course at once. This school has been a gracious blessing to the community and will continue to improve in every respect.

Goodman Methodists are suffering for the lack of a modern church building, adapted to the program of religious education. Some of the teachers have covenanted to pray God to open the hearts of the people to be made willing to build, and that right soon. Of course the missionary program will be given in this school.

The rain prevented us from accomplishing a great deal at Pickens, but the missionary committee was appointed and have the promise of a broader, fuller program in this excellent school. It is not possible to estimate the good that a man like Brother E. W. Burton has accomplished through the years of faithful service. Thank God, the Church is still making saintly men and women.

Teachers, Members of the Missionary Committee, suffer a word of exhortation from your fellow-worker: Do you desire to learn how to pray, do you want your prayers to be effective? Settle on a few things. Have a time and place set apart for this holy exercise. Read enough of your Bible to realize that God is talking to you, that he is really feeding your soul. Read some good book on prayer, like Andrew Murray's "With Christ in the School of Prayer." Take one or more definite objects of prayer, such as praying for the Lord to call teachers, leaders, preachers and other workers. Ask God to give you an object to pray for. Then practice prayer daily until the soul is filled with the spirit of prayer. God, raise up intercessors in this time of our need!

Abundant Health is assured when there is good blood in the veins. Hood's Sarsaparilla is the medicine to make good blood. Begin taking it now. It is just what the system needs at this time and will do you great good. Sharpens the appetite, steadies the nerves.—Adv.

THE NEW FORM OF CHURCH CERTIFICATE.

Dear Brother Carley: I want you to give me space in the paper to call attention to the new form of church certificate and the law of our Church regarding the same. Let all the pastors read the new Discipline, page 65 and paragraph 161, and they will see the new form and the law. If we preachers will comply with this law, we will not come up short with our reports at the Annual Conference, and the loss of so many members.

Then again, some of the preachers will not be holding on to the Methodists moving from one town to another and sending the assessment of such to them for the little church at home. Brethren, we should keep up with the Methodist people.

W. H. SAUNDERS.
Natchez, Miss.

INDICATING PROGRESS.

Dear Brother Carley: On yesterday we had an every-member canvass for the Conference funds. Our total assessment is $900, and we went over the top. These folks are as good as the best. I have received eighteen members this Conference year. We are happy in the work.

Yours very truly,
J. E. STEPHENS.
New Albany, Miss., Feb. 24.

NEW ORLEANS DISTRICT EPWORTH LEAGUE.

The monthly meeting of the New Orleans District Union Epworth League will be held Tuesday, March 11, at Rayne Memorial Church, at 8 p. m. All leaguers and pastors of all the churches are urged to be present. There may be a pleasant surprise in store for all who will attend.

ROBINA VAUGHT,
District Secretary.

If you mean to act nobly, and seek to know the best things which God hath put within the reach of men, you must fix your mind on that end, and not what will happen to you because of it.—George Eliot.

HATCHED 175 CHICKS.

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. T. E. Murphy of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140."

You can do as well. Reefer's Ready Relief in your baby chick's first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 9253 Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

MARRIED.

At the residence of Mr. W. W. Lally, on the afternoon of February 16, 1919, Mr. JOHN LALLY to Miss MARY CLAIR DELANY.

At the same time and also at the same residence, Mr. WILLIS DELANY to Miss NEVA LORANCE, Rev. H. J. Boltz officiating.

HOW SHIVAR MINERAL WATER RELIEVES RHEUMATISM.

According to the standard medical books, Rheumatism is not a germ disease but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulate and these irritate and inflame the delicate linings of the joints, the heart and other organs. To relieve Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys, it corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer from rheumatism, dyspepsia, indigestion, disease of the kidneys, bladder or liver, uric acid poisoning, or any curable conditions due to impure blood, read the following letter, then sign it, enclose the amount and mail it. Only two out of a hundred on the average report no benefit.

Shivar Spring,
Box 17B, Shelton, S. C.
Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instruction contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name .....
Address .....
Shipping Point.....
(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

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MULLIKIN COMPANY,
Marietta, Ohio.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED.

Look, Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.—Adv.

Girls! Use Lemons! Make a Bleaching, Beautifying Cream

The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quarter pint of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smoothener and beautifier.

Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It naturally should help to soften, freshen, bleach and bring out the roses and beauty of any skin. It is simply marvelous to smoothen rough, red hands.—Adv.

NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 11. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3290.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, MARCH 13, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

A GOOD MAN.

A good man is the most marvelous product of Christian civilization. We ...w one [illegible] day. He stands flat-footed and [illegible] squarely in the eye. He [illegible] es him; and as for men [illegible] quails in the presence of the highest. He works hard for a living—but he takes nothing [illegible] honestly. He speaks the truth [illegible] is his nature to do so, and he expects truth from those with whom he deals. He is a champion for righteousness and against evil. He is a tower of strength to all those who contend for justice against injustice and oppression, and evildoers flee from him. He makes no loud professions of his own goodness and he abhors self-righteousness. The widow and the orphan find a strong friend in him, but [illegible] and designing persons are quickly discovered. As he goes along the streets people point to him and say, "There is a good man." That commendation is better than [illegible] leum, or marble memorial column. Little children love him.

GROWING BIGGER.

We owe it to [illegible] in which we live [illegible] We expect the world to [illegible] low men to become [illegible] remember that we are a part of the world and that we have no right to expect of others [illegible] that which we fail to [illegible] We need to increase [illegible] and we can easily do it, if we are willing to do a little reading, studying and thinking. We need to broaden our sympathies and widen our range of vision—and we can easily do that if we are responsive to the myriad influences that bear upon us from a world that is full of longing and heartache. We need to grow in grace day by day and we can do it if we will learn the divine will concerning us and subject ourselves to it. Growth is the law of life; unless we are growing bigger, we are sinking into death.

WE HOPE SO.

Secretary Redfield protests to see, according to newspaper reports, a tendency toward the restoration of normal price levels. We hope his eyesight is good—we confess we have seen no indication of the tendency worth mentioning. We have a friend who amuses himself by making a list of the things he ought to have but is not able to purchase and calling it his "ought-to-buy-ography."

TALK IS CHEAP—BUT NOT THIS KIND.

The American Telegraph and Telephone Company has just announced net earnings for 1918 of $54,293,016. We have often heard it said that talk is cheap, but we are convinced that it all depends upon the kind. We have heard some that was not worth anything.

FORGET SELF.

The man who is thinking of himself overmuch his words, his actions, his attitudes, the impression he is making upon other people is necessarily forgetting his obligation to minister as helpfully as possible to those whose lives he touches. Sincerity and earnestness are swallowed up in self-seeking and an eager itching of the ears for public applause. The real ministries of life are performed by those who forget self.

A BIG SCHOOL.

The largest university in the English-speaking world is the American Army University, now in operation in France near Paris. It has a faculty of five hundred teachers to instruct about fifteen thousand students, drawn chiefly from the American expeditionary force. We are glad that such adequate provision has been made for the educational equipment of our young men who, by force of circumstances, are deprived of the privilege of attending school at home. It is a direct recognition by the Government of the importance of giving to our young men intellectual training for the duties of citizenship. And the men themselves probably realize more fully than ever before the necessity of their being thoroughly fitted for the heavy responsibilities that will rest upon them upon their return to this country. We hope that our young men and young women at home are likewise aware of the advantages that will accrue to them from college and university training. An uneducated citizenship is a menace to established government and to all intellectual, civil and religious progress.

IT SOUNDS LIKE PROPAGANDA.

Considerable publicity is being given by the secular press to a statement purporting to have been made by Col. Theodore Roosevelt, Jr., to the effect that there is a general feeling of annoyance among the army men still abroad that the prohibition law should have been passed during their absence. He is quoted as having said that there is a general opinion that somebody had "put over something" while the men who were vitally interested had been over in Europe working and fighting for the nation. The home-comers say the soldiers feel that they are American citizens, and should have been consulted before such an important step was taken. Of course we do not know such to be the case, but we hazard a guess that such publications are propaganda pure and simple, and if they could be traced to their source, they would be found to emanate from the headquarters of the forces that are fighting against the enforcement of the prohibition laws. As a matter of fact while our soldiers abroad were fighting to save the nation from the Huns, those of us who had to stay at home were fighting to save the nation from its other great enemy, rum. And, thank God, we were victorious at home and abroad.

THEY ARE THINKING.

The man who imagines that the rank and file of the people are not doing their own thinking, is sadly deceiving himself. If he will go out into even the remotest rural districts and put himself in touch with the men and women who are living simple, unpretentious, hardworking lives, he will find that they have very definite convictions about a great many vital issues of the day, and that they are not slow to express those convictions. The only question that may arise is as to the adequacy of their information to enable them to reach right conclusions. They are doing some energetic thinking.

THE HORROR OF IT.

We do not know what starvation is, though we have heard of it and read of it. But it is a terrible, a horrible thing. The reports that are coming to us from Central Europe are enough to break our hearts. Famine is stalking brazenly and boldly throughout the land. Men and women and children—yes, little children are dying daily by the thousands of hunger. They are digging in the ground for roots and herbs to eat—and then dying because they can find nothing with which to support life. We do not know what hunger is. We sometimes say we are hungry, but we misuse the word. We have never seen our children grow weak and pale, their eyes become glassy and their little bodies horribly bloated, for lack of food. We have never seen them die, one by one, while we were too weak to give them interment. But all this is happening every day in Europe—not just a few cases, but thousands of them. And it has all resulted from war—bloody, brutal, bestial war. While this is going on, the Huns, who are responsible for these conditions, are whining and haggling for soft peace terms. The Allies will not be mislead by their wiles. They will impose terms that will make them realize what they have done. We have no fear that the Allies will be unjust—they cannot be, no matter what terms they impose. Eternal justice demands that they be made to feel the enormity of the crime they have committed, and to pay the penalty as far as possible. Thousands of starving children—the horror of it!

WE ARE GLAD OF IT.

It was announced a few days ago that Major General Wood had consented to act as president of a newly formed national commission for the control of boxing. The presumption was that he had lent his name to the promoters of the brutal pastime of prize fighting. We are glad to note, however, that General Wood has stated that he will not serve as president of any organization that is not strictly and absolutely confined to amateur sport. Professional pugilism is about as far removed from amateur sport as anything we know of.

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A TRINITY.

"Thou hast on earth a Trinity—
Thyself, my fellow-man, and me;
When one with him, then one with Thee;
Nor save together, Thine are we."

—"To the Christ," by John B. Tabb.

OUR PILOT.

There is one thing which humanity needs so sorely and so frequently that the need is universally recognized, and this is guidance and direction over the uncharted seas of life as we sail ever onward, often amid dense darkness, into the unknown. And if there is one thing which is most definitely promised in the Word of God it is this very guidance. In every age anxious, and sometimes very timorous, souls have cried unto God for divine light and divine leading; and in every age God has heard and answered that prayer. And in our own day, when the future stretches before us with possibilities of success and failure greater far than ever faced our fathers, we have the same right to ask for guidance, and the same right to expect such guidance.

There may be men so self-confident that they have no fear whatever of blundering, men to whom the challenge of the unknown suggests no possibility of mistake or defeat, but only a fresh opportunity to distinguish themselves and to reveal their mastery of fate. But the most of us are not like this. We have had too many defeats not to anticipate more; we have made too many mistakes not to dread fresh blunders; and we have had too many convincing and disagreeable proofs of our own ignorance and our own weakness not to feel the need of a vision clearer than ours and an arm stronger than ours.

And there is most welcome assurance and much-needed comfort in the words of Holy Writ, "In all thy ways acknowledge him, and he shall direct thy paths." It is this thought which Tennyson emphasizes in his immortal hymn, "Crossing the Bar," when he says "I hope to see my Pilot face to face, when I have crossed the bar." It is this thought which makes so many thousands love that modern prayer, "Jesus, Savior, pilot me." The human soul which realizes its helplessness turns gladly and confidently to the unseen Pilot, "the one who holds the chart of stars, whose fathom lines touch lowest deeps, whose eye the boundless spaces sweeps," and under His guidance, content with the knowledge that He is at the helm, we face the unknown future, not only without fear, but even with joyous confidence. We may blunder, we may fail, but God never does.

But as we pray for guidance we must be prepared to accept it. There are many who ask the Lord to lead them, but the understanding is that He will lead them just where they want to go. They profess to trust in God, but their hand must always be on the wheel. Even good men sometimes make the blunder of thinking that they know better than God what is good for them, and when the Lord leads them by ways that they know not, and takes them where they didn't want to go, they are sorely tempted to tell Him that He has blundered. It is incredibly foolish, and yet it is amazingly easy, for humanity to insist that its own way is best. And many a time we complain and grumble because our God thought He knew better than we. When we pray for guidance it is well that we should be prepared to go God's way, and to do it without either doubting or murmuring. We often say that "God knows best," but we say it much more confidently and much more easily when it refers to other people.

Just at this juncture we seem to have special need of divine guidance. Some hundreds of thousands of our young men are coming home from the war with all their life-plans upset, and they find it hard to decide what they ought to do. Even some of our young preachers and students who four years ago had no other idea than that of preaching the gospel now face the future with hesitancy and doubt. What will they do? What ought they to do? A decision must be reached, and they must reach it, and it is no easy matter. And the prayers of the Church which followed the boys so closely during the war, are needed now as much as ever, perhaps more than ever, that these lads of ours may be divinely guided at this parting of the ways.

And as we face national reconstruction, and even peaceful revolution, it is apparent that never before in all our history have we needed the guidance of God more than in these restless and fateful days. If we forget the lesson of the past few months, and decide to go our own way, each one for himself, we shall head straight for national ruin. If our leaders are weak and blind, and fail to recognize the signs of the times, and allow a few men of great wealth and ability to dominate the situation for their own advantage, there can be no escape from a national catastrophe. But if our leaders are wise enough to recognize clearly the true situation, and strong enough to deal with it wisely and firmly, our country will enter upon a new era of progress. Surely if ever the Church of God had need to pray for national guidance it has need just now. May the great Pilot in His unerring wisdom guide our national barque safely across the troubled waters into more peaceful seas!—The Christian Guardian.

REV. J. A. BOWEN—A MEMOIR.

By Rev. O. W. Bradley.

James Asbury Bowen, son of Randall A. and Sarah Ann Bowen, was born near Waterford, Marshall County, Miss., on December 18, 1850. He was converted and joined the M. E. Church, South, under the ministry of Rev. Elias Jackson and Rev. Charles B. Harris. His early educational advantages were limited on account of the school buildings of that section being destroyed by the Northern army during the Civil War. He was fortunate in having the advantages of a good private neighborhood school in his home community and a fine school of higher grade in Tennessee, where he enjoyed many kindnesses at the hands of his uncle, Rev. John W. Bowen, a Baptist minister of that State. On his return home he was honored by his neighbors by being chosen as their neighborhood school teacher for several years. During this period, while rendering considerable assistance to his family, he was able to improve his own education. He was licensed to preach at Asbury Church on the Holly Springs circuit in 1872 and did much active work as a local preacher for four years. He was admitted on trial in the North Mississippi Conference at Sardis in 1876 and at this same Conference ordained a local deacon by Bishop Pierce. His first appointment was Ashland Circuit in the Holly Springs District which he served two years. His next appointment, Early Grove circuit in the same district, he served one year. He was received into full connection in the Conference at Macon, December 13, 1878. He was ordained elder at Columbus by Bishop Pierce, December 19, 1880. His next appointments were Ripley and Falkner (Corinth District) one year, Corinth station, four years, Kosclusko and Durant, one year. At this time he became the first agent for Grenada College, in which position he served two years. Other stations then became his appointments—Greenville, Aberdeen, Macon, Water Valley (Wood Street), Columbus (First Church), Tupelo, and Winona. From Winona he was transferred to the North Alabama Conference. Here he served Huntsville (Holmes Street) two years, then was appointed one of the Conference evangelists of that Conference. After holding this office for six months, he was appointed in mid-year to First Church, Ensley, where he remained six months to fill out the unexpired term of Dr. J. D. Simpson, at that time elected president of Birmingham College. At the following Conference he was reappointed Conference evangelist and served in that capacity five years. In the fall of 1915 he transferred back to the North Mississippi Conference and was appointed Conference evangelist at that session. This appointment he held till his death.

He was also a member of the great prohibition convention in Jackson, Miss., which settled the future policy of all the later temperance work of the State, being a member of the committee at that convention with Bishop Galloway, C. H. Alexander, and others. He was highly honored by the Masonic fraternity of the State, being once chosen grand chaplain of the Grand Chapter of the Knights Templars. He assisted in the location and building of the Mississippi Methodist Orphans' Home at Water Valley, and served as trustee of the Home until he was transferred to the North Alabama Conference. He was a member of the North Mississippi Conference Sunday School Board, Board of Education and Board of Missions. During his pastoral and evangelistic work, he held meetings in ten States, witnessed over 20,000 conversions and 12,000 accessions to the membership of our Church. He was trustee of Grenada College up to the time of his transfer to the North Alabama Conference.

These are the brief facts of our friend and brother who closed his eyes on earthly scenes on the afternoon of January 24, 1919. The end came peacefully and triumphantly after being confined to his room for a few days over a year's time. He was out of the house only twice during that time, when he insisted on being taken in the car to the church services. On account of illness, the writer was not privileged to be with him the last few days of his illness, but it was a real pleasure and blessing to have visited him through all his sickness; there were no complaints or expressions of impatience. He was determined to win the fight for life, if it were God's will; and he was desirous of preaching a while longer, as he expressed it, "to crown his life's ministry," but he was submissive to the Father's will in the matter. His going has caused many hearts to mourn and the Church has lost a true and faithful servant.

His was a faithful and effective ministry. He did not have the educational advantages that many of his day enjoyed, yet he filled the leading appointments of his Conference. His preaching was notably effective. His convictions were never lukewarm—there was always a purpose, definite and distinct, in his message. Endowed with unction, and sometimes with great power, his words won many hearts for Christ and left life-long impressions. To him, the Bible was the very word of God—its statements, historical and theological, he accepted without question. He displayed no effort to regard rules of homiletics, but he came before his audiences with a message as an ambassador of Christ beseeching men to be reconciled to God. The light of eternal fire burned within his soul; the joy of the Lord gladdened all his days. Thousands were converted under his ministry, and many who have been under his pastoral care will ever hold him in grateful remembrance.

As a pastor he had few equals—genial, always courteous, cheerful, earnest and intent upon whatever he undertook. He thoroughly identified himself with his people—their burdens, sorrows and joys were his. He took an interest in all com-

munity affairs and often made a vigorous fight for right. His social qualities made him an acceptable visitor to the home, his sympathy, kind words and optimism left encouragement and cheer in many disconsolate hearts. His going was the sailing-time of a full-freighted vessel, full of years, replete with service, loaded to the water line with the golden grain of nearly a half-century of sowing and reaping.

Knowing him as I learned to know him in these recent months, it will be charming some day to hear him tell in his own peculiar style what he has seen, heard and enjoyed since we saw him last. He leaves a wife and one child, Rev. C. A. Bowen, a member of the faculty of the Woman's College of Alabama. To these we extend our deepest sympathy in their great loss.

Tupelo, Miss.

APPEAL FOR PRAYER

Addressed to the Christian People and Churches of North America and to Their Missionary Representatives in Foreign Lands

By the Committee of Reference and Counsel of the Foreign Missions Conference of North America.

We stand in the presence of critical decisions. After four and a half years of war marked by unprecedented sufferings and appalling losses of life, we have come at last to the days when the conditions of peace are being formulated. Issues of incalculable importance are at stake in the negotiations of the Paris Peace Conference. These decisions fix the future policies of Christian nations. They likewise affect the welfare of millions of people in non-Christian lands. They involve the major portion of the human race in agreements whose binding force reaches far into the future and affects every sphere and relationship of life, whether political, industrial, commercial, social or religious. The decisions of the Peace Conference bear an intimate and determining relation, especially to the future of vast populations which have been the object of our foreign missionary effort. Shall political conditions within these areas be marked by Christian principles of justice and service, or shall they subserve selfish and unworthy ends? Shall religious freedom and missionary liberty be established or shall they suffer limitations? Shall reasonable and genuine missionary activities be safeguarded and extended or shall they be hampered and reduced? Shall conditions be established which make easier and more effective every effort to uplift the race or shall they be such as to contradict the Gospel of the Christ we seek to carry to all the world?

Unquestionably the difficulties are great. In spite of high intent and unselfish motives, how difficult to define the right pathway! How may divided opinions at Paris be reconciled? How shall the wide differences in racial viewpoints and national attitudes be bridged? And should unworthy motives enter in, how greatly will the difficulties be increased! The whole problem of Christianizing our international relations is now brought to the front. Those who at this critical moment have come into most intimate touch with the actual situation, declare that our supreme confidence must lie in the mighty power of the Spirit of God. His wisdom alone will suffice. Only His skill can fashion the decisions of the nations to subserve the infinite possibilities of coming days. No power but His can adequately rule and overrule.

Let our appeal, therefore, be unto Him in these days of crisis and far-reaching decisions. It is the peculiar function of the Spirit of God to impart wisdom unto those who know and fear Him—and let us thank God for the God-fearing men who are members of the Peace Conference. Nor is the power of the Spirit of God limited to those who know and fear Him. He who said to Cyrus, "I have called thee though thou hast not known me," is able to lead those who are strangers to Him so that they shall build better than they know. He who is able to turn the hearts of kings as the rivers of water are turned may, through our supplications, order all the decisions of the peace delegates for the advancement of the Kingdom of God.

To this end we issue this appeal for prayer, asking that the Christian public of the United States and Canada, and also our missionaries abroad, give themselves to such regular and occasional individual intercession as may be possible until the peace negotiations shall have been completed; that they remember these great needs at the family altar and at all public services; and that the noon hour of each day be used as a momentary reminder of this great obligation to prayer and as an opportunity for such intercession.

On behalf of the Committee of Reference and Counsel of the Foreign Missions Conference of North America.

WM. I. CHAMBERLAIN, Chairman.
FENNELL P. TURNER, Sec'y.

February 28, 1919.

SHALL MISSISSIPPI METHODISTS HAVE A STANDARD FEMALE COLLEGE?

By Rev. W. H. Lewis.

For the last few years Whitworth College has met every requirement of an A Class college except an endowment. The Commission on Education created by the General Conference to fix educational standards, has made such changes in existing standards that it is now imperative for Whitworth to be endowed to maintain its present classification. This fact is made clear in the Seventh Report of the Commission, which was appointed by the College of Bishops, at Atlanta, Ga., and which met at Signal Mountain Hotel, near Chattanooga, Tenn., on August 13 and 14, 1918.

Passing over some of the requirements for an A Class college, such as the number and pay of the professors, etc., all of which could be met by Whitworth College, I call attention to items 3 and 4 of the report. (3) Laboratory equipment in science worth $5000, so distributed as to establish efficient working laboratories for Chemistry, Physics, and Biology.

(4) **Financial Requirements**—A permanent productive endowment of $200,000 above indebtedness and exclusive of annuities and money invested in dormitories and other college buildings; or a permanent productive endowment of $100,000 and an assured annual income for the payment of the academic faculty of $10,000, including income from said endowment and exclusive of literary tuition and after the interest on all debts of the college has been paid.

Requirements of a B Class college as to teachers, entrance units, etc., are the same as of an A Class college. Note items 3 and 4 under this head. (3) To be classed as a B Class college there must be a laboratory equipment for science worth not less than $3000 and so distributed as to provide practical working laboratories in Chemistry, Physics, Biology, and Domestic Science.

(4) An assured net annual income of $10,000 for current expenses exclusive of tuition and other fees.

It will be seen that to meet this last requirement (4) of a B Class college an endowment of not less than $100,000 would be the most practical thing.

Surely our girls in Mississippi are worthy of the very best, and we owe it to them to provide a standard college where they can have every advantage enjoyed elsewhere. The Commission gives us two years in which to meet the new financial requirements. What are we going to do about it? Let us fix as our goal not less than an endowment of $200,000. Whitworth has accomplished too much for Mississippi Methodism for us to fail to render the assistance needed. Under the efficient management of Dr. Cooper, the college has steadily grown and there is every indication of a brighter future if the Church will only rally to his support in this hour of imperative need.

I would call attention to the fact that when the new financial requirements go into effect two years hence, the contract which the trustees have with the present administration terminates. At that time, should the trustees be able to meet certain conditions, the president will present to the college all pianos, furniture, heating apparatus, etc., amounting to at least $10,000. One of the conditions is the securing of an endowment.

Brookhaven, Miss.

BATON ROUGE DISTRICT NOTES.

The first round ends well. Eighteen charges have increased their assessment for the support of the ministry, two charges as much as five hundred dollars each. The Wilson charge has raised the salary to one thousand for full time.

The group meetings have been held at Baton Rouge and Hammond. The Centenary Campaign of education has been a most helpful feature of the celebration. Many of our pastors and laymen have rendered valuable service. My observation is that in the measure of attention given by pastor and minute-men, is the interest shown by the people. The outlook for a great year is "as bright as the promises of God." The slogan for the year is: "One thousand tithers at least; a revival in every charge; the best collection for the benevolent work of the Church in the history of the district."

The Church papers are receiving attention in all the quarterly conferences. I am exhorting in their interest.

HARRY W. MAY, P. E.

"GETTING READY FOR THE BIG DRIVE."

By A. C. Marts.

The problem of the Methodist Church, South, in this campaign for thirty-five million dollars, is not primarily a problem of raising money, but it is a problem of organization.

During the next seventy days we must project over the entire denomination a tremendous organization which will include three hundred thousand Methodist men and women mobilized for one special purpose; drilled, trained, and equipped according to a Standard Plan, who will be ready on the morning of April 27, all to rush "over the top" together, determined and prepared to reach the objective of $35,000,000 in eight days' actual work.

We must then devote ourselves for seventy days to building this organization. We will give ourselves only eight days in which to raise the $35,000,000. The relative importance of actually getting the money to building the organization is in the ratio of eight to seventy.

We must, therefore, all of us, think in terms of building a big, well drilled, effective, organization. We have our Standard Plan, which will be our guide in building this organization in every conference, district and local church. This Plan contains the best experience of the past in building such an organization and has been worked out by men successful in the recent patriotic campaign.

During these coming 70 days is the time when the success of the campaign must be determined. The faithfulness and devotion of the Campaign Directors, and other leaders, in each Conference, in each presiding elder's district, and in each local church in building according to the Standard Plan will determine in advance of April 27 the results of the Eight-Day Campaign.

If our work is well and faithfully done between now and April 27, we need have no fear of the results of the actual solicitation during the eight days.

Let us all work as a unit in forging this magnificent army which will move forward to certain victory during the eight days of April 27 to May 4.

The Standard Plan plus enthusiasm plus hard work, multiplied by prayer and devotion, equals thirty-five million dollars plus.

The Lord requires us to be soldiers for the right rather than victims for the wrong.—Messervey.

REV. THOS. S. RANDLE—A TRIBUTE.

By His Brother

Rev. Thomas S. Randle son of Rev. Richmond and Mary A. (Scott) Randle, was born in Natchez, Miss., on October 17, 1842, and his parents moved to Louisiana and settled near Minden in what was then Claiborne Parish, now Webster, in 1844, toward the close, where he grew up. He died in Yoakum, Texas, on January 23, 1919, being something over 76 years of age. He and I were twins and the only living members of our family, and had been since 1898, when our only sister died. She was much younger than we.

Brother had been in feeble health for many years, and I had feared that I would be left alone much sooner than I was. He had a severe stomach trouble that threatened his life and caused him to superannuate in 1895. His health was restored and he became effective in 1899 and continued so until 1911, when there was a general breakdown and he was superannuated again and continued in this relationship, doing such work as his strength and circumstances allowed. During 1912 he moved to Texas on account of the failing health of his daughter, thinking also that it might benefit his own health, as he was suffering from some heart affection. He continued there most of the time. He spent last summer and the summer before with me at the parsonage in Farnerville. He and his wife made the parsonage their home and made it very pleasant for me. The first year, they both had a very pleasant and joyous time visiting their many friends at Bastrop, Oak Ridge, Winnsboro, Monroe and through the country, and were with me at my appointments, visiting and preaching.

It was a season of joy and great pleasure to us, and profit and pleasure to the people. He preached nearly every Sabbath and took great interest in the church work and general condition of the country. He read a great deal and kept up with the conditions at home and abroad. He assisted me in my meeting, preaching once each day for several days in succession without giving down, and seemed to have promise of several years of pleasure and usefulness in the work. But last summer he was very feeble, unable to get out except on one short visit, and came near dying on that. He was unable to preach at all, and I had to quit calling on him to pray, even in the family prayer. This depression and the early change in the weather hastened their return to Texas. He was anxious to remain and be at Conference, but could not. I feared when he left that I would not see him again in this life. I intended going to see him after Conference as soon as possible. I am so glad that he and his dear wife spent these summers with me.

Brother and I were twins and had never been separated until the Civil War. From our first schooldays to the breaking out of the war, we went together and were in the same classes. When the war broke out, we enlisted in the same company on July 1, 1861, and were together until November 5, when I was discharged after a long and very severe spell of pneumonia, during which he nursed and cared for me as well as could be in the army. I was down in the tent over thirty days. I came home and after recovering reenlisted in the Cavalry, March 27, 1862. We were apart until in the fall of 1863, when he was transferred to our company, and we remained together to the close of the war. We rode alone from Gainesville, Ala., to Minden, La., about four hundred miles. After reaching home, he remained a short time and then sought employment elsewhere, and we have been with each other but little since. I repeat that it is a source of great pleasure that he spent his last summers with me and enjoyed them so much, though feeble.

He was a Christian from childhood. He professed faith in Christ and joined the Methodist Episcopal Church, South, at the close of his thirteenth year, and through school, in the army, at home and in a ministry of 46 years, he continued a faithful, consistent Christian; among friends, strangers, or enemies, he remained steadfast. He was a brave citizen, soldier and Christian. He was as pure a man as I have ever seen, at home, at school or in the army. I never heard or saw an unchaste, mean or low word or act from him.

He was a good and an efficient preacher, at times strong and eloquent. He was acceptable to his people, a successful pastor, and builder of the Church in every department, especially in parsonages, where he was sent. He made friends and held them. He was received on trial into the traveling connection in 1872, and continued effective until 1895, when, as I have already said, he came near dying, and was superannuated, but, regaining his health, he again became effective in 1899 and continued so until 1911, when his general health gave way and he was again superannuated and continued so, doing such work as his strength would allow. He had been gradually declining all the time, but especially since 1914, when Nannie May, his oldest daughter, died, which was a severe blow to him and his wife. They had learned for many years to lean upon her as a companion and help otherwise. They were very greatly attached to her, yet they did not murmur or complain at the providence that took her. He was patient and trustful in all things.

He was married to Miss Sallie Ross, daughter of Maj. E. W. K. Ross, of Bastrop, on August 25, 1867. During their early married life his wife was for many years in very bad health, and the burden of the family as well as the responsibilities of the ministry fell upon him until Nannie May was able to share the care with him, when she was 12 years of age. But his wife afterward recovered her health and became a great help to him, especially during the last years of his life; she repaid him for his patience and care in early life. She was most devoted and careful and thoughtful of his needs—the help that he needed at all times. They lived together nearly 52 years. They had seven children. Two died in childhood, Arthur and Sallie Jack; two in mature life, Nannie May and Robert Wilds. There are still living, Richmond Ross and Scott who are living in San Antonio, and Mrs. Pauline Tharpe, who is living in Yoakum, Texas. The living were all present at his death and burial. All of the children who reached maturity were members of the Church and more or less useful. He was a faithful and affectionate husband and father. He was a safe companion and advisor. His stay with me was a benediction and a great source of spiritual strength as well as social pleasure. The Church has given up or passed on another faithful soldier and heaven has received another triumphant victor. His wife wrote me that his death was very trimumphant and glorious. I wish so much that I had been there. But knowing his life, we could but expect such a death.

Affectionately,

ROBERT RANDLE.

Monroe, La., Feb. 23, 1919.

FACTS AND FIGURES.

A great deal is being stated these days concerning the service rendered the M. E. Church, South, by its superannuated preachers. As a rule, however, the statements are quite general in character, and do not reveal in concrete form the value of the service they have rendered. I have taken the time to make a very careful study of the the General Minutes, and after the most painstaking computation, I find, on the basis of averages, the following interesting facts:

They shall not want

(1) These self-sacrificing men, during the time of their "active service," raised on assessment for benevolent purposes, $10,500,000; raised $8,048,000 to build churches enough to provide places of worship for 1,000,000 people; raised $2,237,000 to build parsonages enough to provide homes for 1000 preachers in the active service; raised for the purposes stated a total of $20,785,000; christened 150,000 children; added 700,000 members to the Church; did a work of encouragement, inspiration, comfort and love which cannot be computed in figures; accepted without a murmur the promise of an average annual salary of $600 each; suffered a salary shortage of more than $1,000,000 which if now paid to the Superannuate Endowment Fund would yield $60 annually to each of them as long as they live; saved nothing for themselves in their old age, because there was nothing to save.

(2) The M. E. Church, South, superannuated these heroic servants, because of age and physical impairment, and gave them the pitiful annual allowance of an average of $200 for each; it let them out, at the time of their greatest need, when most of them were without a home, money, or the possibility of other employment; it had received at their hands millions of dollars in property and other values, but it permitted them to retire in loneliness and poverty with only a beggar's equity in the values they had created; it has promised for nearly twenty years to raise an endowment fund large enough adequately to provide for these men, but it has made annually-repeated excuses and postponements of one sort and another, until it has at present but little more than $500,000 in this fund to save it from dishonor, and out of the interest on said amount it is now able to pay each of its superannuates the trifling average sum of $12 annually; it is the only great denomination in the world which has such a miserable and reproachful record in this regard—the Congregational, Disciplies, Baptist, Episcopal, Presbyterian, and Methodist Episcopal Churches, having from three to twenty-five times as much in their respective Superannuate Endowment Funds as has the M. E. Church, South.

(3) However, it should be stated that the last General Conference created The Board of Finance, with headquarters in St. Louis, Mo., and went on record as desiring some time to raise through said Board the sum of ten million dollars for the S. E. F. But the same General Conference also ordered that the Missionary Centenary should have right of way in the Church for the first two years to raise its $35,000,000, and the General Board of Education should have right of way for the second two years to raise $22,000,000 for Education. Therefore, it is evident that the Board of Finance cannot launch an organized and sweeping campaign to raise its $10,000,000 for the S. E. F., until the two campaigns named above have been completed. The Superannuate Endowment Fund does not receive a dollar from the Missionary Centenary or from the campaign for Education. It must stand on its own legs, if it stands at all.

(4) In the light of the foregoing, it should be clear to all that whatever is done for the Superannuate Endowment Fund for the next four years, must be voluntary. The Board of Finance and others can talk and write about it, beg for it in generalities, pray for it, etc., but we cannot organize a drive to go "over the top" and get for it that $10,000,000 in one tremendous and systematic effort. So I give herewith a few ways by which those interested can volunteer to do something now for the superannuated preachers and the widows and orphans of deceased preachers. Recently one of these grand old men died. He left no land mortgage, house, or money. Strangers were called upon to raise the necessary amount to buy his coffin, dig his grave, pay the undertaker and his medicine bill. In twenty years, three other similar cases of superannuated preachers have come under my personal observation. In the name of pity, humanity, justice, and of the Christ it preaches, let the M. E. Church, South, rise in loving service and sacrificial giving to remove this shameful reproach.

(1) Make a cash donation in any amount.

(2) Make a subscription payable in any number of installments that you desire.

(3) Donate Liberty Bonds.

(4) Donate War Savings Stamps.

(5) Donate a Life Insurance Policy.

(6) Purchase an Annuity Bond. (Write for information on this.)

(7) Join Triple C (Conference Claimants Club) which means to have a heart for the cause, lend a hand in service, and pay a dollar at the annual

roii caii. Send your name, address and doliar—and you are a comrade.

Spend at least a part of the Lord's money, which you hoid as trustee, for this hoiy Cause which lies so near the heart of your Lord. Send all gifts to The Board of Finance, 801-3 Mercantiie Bidg., St. Louis, Mo.

LUTHER E. TODD, Secretary.

"WHO'S BEEN HERE SINCE I'VE BEEN GONE?"

By Rev. T. B. Holloman, D.D.

At the first inauguration of Mr. Cieveland, in 1885—the first Democrat elected to the presidency for 24 years—it was reported that as the procession passed the White House the band facetiously piped out, "And who's been here since I've been gone." From Buchanan to Cleveland—how many and how radical had been the changes! So getting back to the oid home after 45 years of absence, except for an occasional visit, taking a survey of the many changes, with a pressure upon the soft pedal, I am hummng "And who's been here since I've been gone?"

The dweiiing known in its earlier days as "the white house with the green blinds," now almost as innocent of any such adornments as the lumber just from the saw and iess attractive; the wind whistiing through its window panes; the oid barns faiiing to their decay, which once gave sheiter to the boys' ponies, the father's roadster, the faithful Black Beauty of mother's care, teli the taie of the rutiiess visits of Father Time. The orchards of acres of pears, appies, peaches and piums upon the adjoining hiiis, now abandoned to the commons, grown up in persimmon sapiings and cedar bushes, teii their story of negiect. The great mulberry, which gave roosting and nesting to the mocking-bird, fruit without faii, annualiy, for chiidren and fowis, and which protected from the evening sun—of it, not a trace can be found. The very rock put in place by my grandfather, upon which we sat and cracked the rich walnut, shows, too, that the tooth of time has been busy there.

Occasionaily, I have heard disputes as to the iongevity of trees; I am reminded by a concrete case that the size of the trunk does not aiways teli the age. When I was quite a youth, there came up in the corner of the yard a young oak, which became my pride. I protected it until it was beyond the ravages of the animais. Year after year, I tried its strength by ciimbing into its boughs, and one of the iast things before throwing saddie-bags across the itinerant pony was to ciimb up into the little oak, caress its branches and bid it a fond good-by; I find its trunk, gnaried and knotted, with a circumference of nearly nine feet, uprooted by some cruel wind, rotting upon the ground. Upon the right hand, and upon the ieft, there are constant reminders of a iong absence, and that who or whatever else has been here, there are changes sore.

At the neighborhood postoffice I meet many faces, to be reminded, by twinkie of eye or peculiar cast of features, of some that I had known in the by-gones, to be assured that the father and mother have passed over the river and left to me oniy these shadows of a happy boyhood at the old schoolhouse. Once in a whiie one ieaning upon the staff "for very age," telis the story of the grim Reaper. A visit to the neighboring town brought aiso its reminders; it was the same singie street with its row of wooden stores; but others were behind the counters and at the desks, and the stores didn't iook so big as before associations with iarger cities. The oid Masonic lodge building, which had such an awesome appearance to us youngsters, where our fathers met to work in the different degrees, and where we knew was the hiding-piace of the goat, still stands, but they teii me that "old Biii" made his escape some years ago, which closed its doors until another, trained in the mysteries of that ancient craft, can be found. Here I went into the [illegible]wing home of one of my boyhood friends from which had been taken the Nestor of the iittie community—one whom aii deiighted to honor, the iast of his circie, and one who giaddened me in our associations with the sobriquet of our younger life, "Tommie." Yes, to those who have known Yazoo County these forty and more years, it wiii come as a grief that "Sweet Sixteen," the versatiie, humorous writer, is no more. But this must have an end, so I desist.

The same community but not the same peopie; the same hiils and daies but not the same scenes; the same house and barn and yard but not the same associations; and the refrain comes again and again, "Who's been here since I've been gone?"

Phoenix, Miss.

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PEACE CELEBRATION IN SOOCHOW, CHINA.

By R. G. Moore.

Just at this time, when the jubiiant shouts of miiiions over the signing of the armistice by the Central Powers have scarcely died away in the distance, when the approach of peace seems to be drawing very near, when rejoicing over the cessation from arms, the return of heroes who have covered their names with glory and the bright hope of a coveted peace has become an universai grace, it might be of interest to you to know how this glad news has been received in antiquc China, and in what spirit her citizens have entered into the celebration of this memorabie event, with especiai reference to the celebration of the event in Soochow. I may add, however, tiiat from aii reports that have come in from various sections, aii of China is characterized by a similar spirit.

You noticed that I referred to China as "antique" China. You wiii at once recognize that as being the usuai and natural way of putting it. However, it is the opinion of many to-day that there is a regenerating spirit at work upon the hearts and minds of the Chinese peopie which is surely destined to transform the once "antique," "conservative" China into the "new," "progressive" China. This leaven which, let us pray, shaii one day ieaven the whole and renew the old, is none other than the principles, religious, social and political, incorporated in the teachings of the Christ of men, which is so profoundly gripping the hearts of individuals of the world to-day and is doing so much toward ordering the future interrelations of the nations of the whole earth, drawing them cioser to each other with mutuai interests and knitting them together into a common brotherhood under his banner.

To the recent United War Fund Campaign, the Soochow officiais responded by trebling their quota. Closeiy foiiowing this, the officiais and the Chamber of Commerce gave a feast in celebration of the Aiiied victory, to which the Americans (known here as foreigners) were invited. To the Chinese, a feast is the supreme manner of celebrating any great or joyous event. On this occasion nothing was iacking with reference to sumptuous feasting and the prevalence of good feeling.

The next demonstration which filled our hearts with interest and joy, was a magnificent lantern procession, in which about three thousand students marched through the streets with cheers and brass band music. I watched this host of bright, enthusiastic young men as they assembled in a large pubiic park in companies of three hundred and less, each carrying banners or figures according to their own designing, such as the "11th" (of November), the "Goddess of Liberty," "Liberty Beii," "Aeropianes," "Machine Guns," etc., and last but not ieast the portrait of him who is the incarnation of liberty and justice, "Woodrow Wilson," and involuntarily I lifted a prayer to God that ont of this so large number of fine young men there might come many strong men who shaii make it the business of their lives to lead China forward to better things and to her rightfui piace among the great family of nations. About three hundred and fifty of this number who participated in the parade were from Soochow University.

I have mentioned several notable events, but the most imposing of all was the grand parade which was started by the Chamber of Commerce, composed of the volunteers of the city and the several fire-fighting organizations of the city. The participants assembled at a big athletic park near the center of the city, and marched from there to the Soochow University campus, marched into the grounds and around the athletic field, where they were saluted by the students with an outburst of fireworks.

Throughout the long procession could be seen the several units, some wearing helmets of brass, others khaki uniforms, and others mounted on horses. There were also six or eight brass bands, a large number of drums, buglers and Chinese music of great variety.

The number in the procession was variousiy estimated, but the commander in charge of the parade stated that there were at ieast four thousand. You wiii think this estimate conservative when I teii you that it required two hours for the whoic procession to assemble within the campus, though several of the units were a iittle iate in arriving. Just the passing out of the campus gate aione required forty-five minutes.

I oniy wish that I possessed the gift of description, so that I might give you some idea as to the fascination of the many-colored lanterns, the fiery figures of dragons which the carriers showed as chasing a ball, and many other figures of interest and novelty.

A notable fact connected with this day of celebration was that the stores did no business. The banks were also closed, this being the first time in one thousand years.

The spirit of reciprocity was further fostered when the foreigners of Soochow entertained the officials and the Chamber of Commerce at a most delicious feast, which was served at the Soochow University. This was a most enjoyabie occasion and was indeed a spiendid token of good feeiing and cioser relationship between these two countries.

Soochow University, Soochow, China.

Never mind where you work. Never mind whether it is visible or not. Never mind whether your name is associated with it. You may never see the issue of your toiis. You are working for eternity. If you cannot see results here in the hot working day, the cooi evening hours are drawing near, when you may rest from your labors, and then they may follow you. So do your duty and trust God to give the seed you now sow "a body as it hath pleased him."—Alexander Maclaren.

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Centenary in Constant Touch with Her Mission Fields

CHINA, mighty in population and rich in material resources, is helpless and hopeless in her paganism.

$2,539,272 of the Centenary thirty-five million will give the gospel message, education, and medical care to China's hosts.

KOREA presents a desperate need and a wonderful opportunity.

$1,617,173 in addition to present income will give these people of the one-time Hermit Nation the Christian culture which they crave.

AFRICA, the dark, the despairing, looks to the Epworth Leagues for the **$380,000** which will help to free her from the sin and superstition of centuries.

CUBA has proved herself. She must be strengthened and helped by additional missionaries and teachers and a drive for Christian literature.

To this end the Centenary will spend **$481,987.**

AMERICA

OUR FIRST TASK—
To Make America Solidly Christian

To do this we must banish the evils of **Poverty, Ignorance,** and **Vice** from our own land.

For this purpose the Centenary will spend **$8,780,000** in **Annual Conference Missions, Church Extension, Rescue Work, Mountain Schools,** work among **Negroes, Immigrants,** and **Indians.**

BRAZIL, the beautiful, the land of opportunity, enlists our friendly aid. She needs Christian schools and colleges, men and women evangelists, and medical missions.

The five-year Efficiency Program includes the expenditure of **$2,639,279** for Brazil.

MEXICO, storm-tossed and weary, must be educated and saved at all costs.

Southern Methodism will undertake this task through evangelistic workers, schools, and hospitals.

$1,369,548 for Mexico.

JAPAN, the Key to the Orient, may become the Prussia of the East. She will menace the world's peace unless she becomes Christian.

Centenary Askings for Japan, **$1,842,741.**

REBUILDING A WAR-WRECKED WORLD is a vital part of the "World Program."

The Centenary will spend **$5,350,000** in rebuilding the war-broken countries of Europe and caring for the orphans and re-establishing the people in their homes.

Get Ready for "The Big Drive."

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The Home Circle

TASKS AND DOERS.

If "Satan finds some mischief still
For idle hands to do,"
The God of Heaven surely will
Find tasks for toilers true.

He ever looks for willing hands
To take up burdens new,
But while the vineyard is so large,
The laborers are few.

Never do to-day
What may be done to-morrow;
Follow this rule and you will pay
A heavy toll of sorrow.

Do well your task, do it to-day
As though it were your last;
Then having done it, memories sweet
Will be yours of the past.

—Rev. R. H. Washburn, D.D., in The Evangelist.

A SILENT WITNESS.

"Mother, why are you hanging a looking-glass there?" asked James, looking at it curiously. "Such a pretty one, too," he continued. "It seems to me I should want it where it would be seen oftener."

"I want it right here in the dining room where it can see," answered his mother laughingly. "I am putting it here for a witness."

"A witness!" scoffed James. "It can't tell anything."

"We shall see. It will tell your faults to you as well as to others."

"I'd like to know how."

At supper James found that he and his brother Ned were to sit side by side, facing the glass.

"What's that for?" demanded both at once.

"Your father and I think best to have it so," explained their mother.

The boys sat down with scowls on their faces and an air of great injury. Ned happened to raise his eyes, when the ludicrousness of those frowning reflections struck him so forcibly that it provoked a shout of laughter.

"What is the matter with you?" growled James, looking up to make an ugly face, when his attention also was arrested by the truthful mirror. His startled stare added so much to Ned's glee that he began to thrust out his tongue at James. The silent reminder brought him to a sudden stop.

"I see you are caught also," remarked his father quietly.

The boys were silent. The day following, their experiences were repeated with such good results that their mother was beginning to congratulate herself on the success of her plan. In her absence from home of several weeks, where she was attending her mother in a serious illness, the boys had acquired the habit of bickering at the table, greatly to the humiliation of their parents.

Their silent witness had been with them two days when their cousin, a bright, manly little fellow, came to visit them.

At dinner Mrs. Lane said: "William, you may sit between James and Ned, where you can all enjoy yourselves."

But, oh, how two boys reddened as the mirror showed them how beautifully William's hair was combed and how their own tously locks looked in comparison! Their mother had remained discreetly silent and allowed them to see for themselves.

Ned spoke first: "Mother, will you excuse me a minute?"

"Certainly," agreed his mother.

"And me, too?" questioned James.

They returned with shining faces and well brushed hair, and smiled at each other over the changed reflection. If William noticed, he was too much of a gentleman to say anything; but three pairs of eyes returned often to the pleasing picture.

"It is nice, isn't it?" said Mr. Lane.

"What?" asked all three at once.

"Three good-looking boys in a row."

"Oh," answered William, "I believe auntie had a reason for putting the glass there."

After William's visit was over and he had returned home, James came to his mother. "Mother," he said, "your witness is all right. I couldn't understand before; but I do now, and I vote that we keep it there."

"Vote carried by a big majority," shouted Ned.

"Very well," promised mother; "it shall stay with you as long as you want it—a silent witness, but a good friend."—Baptist Boys and Girls.

A STRIKE.

The snow was deep in the paths, the barn door hard to open, and the ax was dull on the morning when Phil and Harold decided to strike.

"I'm tired of chores," said Harold. "Bill and Jack Lee never had anything to do out of school."

"But isn't that because they live upstairs in a flat and there's nothing to do?"

"I don't care why 'tis. I only know I've had enough of chores. Lessons out of school are enough for any boy."

"Sam Dunn could just as well do them all the time. Let's strike," said Harold. "Father's away. It would be a good time."

"Strikes are all the go," admitted Phil.

"Let's do it," said Harold. "We can see how it works, anyway, and declare it off if it doesn't work well."

So on the following morning, as the boys left for school, a placard was posted outside the kitchen door with the words:

"A strike is on. No more chores for boys. Phil and Harold."

Nora, the maid in the kitchen, called Mrs. Allen to see it, and the two in some amusement made arrangements which seemed to involve something like a strike of their own.

So when the young strikers returned at noon they found the house quiet, the key of the back door under the mat, as always understood at times when there was nobody at home. It was easy to guess that mother had gone on one of her very frequent visits to her parents, who lived at the other end of the town; but there appeared no reason for the absence of Nora, and there was some grumbling as the two realized that no preparation had been made for dinner.

"Never mind, we can find plenty to eat."

They made a cold lunch, at supper time, ate what was left of it, and then went to find mother and declare the strike off.—Selected.

BEETHOVEN'S PIANO.

A party of American tourists visited the old home of Beethoven a few years ago—many years after the noted pianist had died—but the house, the piano and many other things were still there. A young lady in the party seated herself at the piano and played Beethoven's "Moonlight Sonata." After she had finished, she turned to the guide and remarked, "I presume many travelers come to this famous place every year, don't they?"

"Yes," replied the guide. "Paderewski was here last year."

The young lady was interested to know that such a famous pianist as Paderewski had been there, and, being quite interested, she asked, "And did he play on Beethoven's piano?"

"No," replied the guide. "He said that he was not worthy."

Great men and women are very humble. Their desire is not to "show off" or make themselves conspicuous, for there is more important work in this world to do than that. They feel that they are not worthy of much which the world does for them, but all the time they are doing for others.

The truly great person does not have to put himself forward; in fact, he will not. He is like John the Baptist, who, telling the people that Jesus was coming after him, said that the Messiah was so much greater and better than he was that he himself was not worthy to unloose the latchet of the Messiah's shoes. And Jesus was even more humble than any other person, teaching a beautiful lesson of humility the last thing in his earthly life, saying He came not to be ministered unto but to minister. That is true humility, a Christian virtue.—Nathan Howard Gist, in Congregationalist and Advance.

A PRESENT.

A little girl at Christmas had ten cents given her—ten bright new pennies.

"This," she said, laying aside one, "is for Jesus."

"But," said her mother, "you have already given one to Jesus."

"Yes," said the child, "but that belonged to Him; this is a present."—Ex.

Every noble life leaves the fibre of it forever interwoven in the world's work.—Ruskin.

Uniform

No matter where you buy it, Luzianne coffee is always the same high standard of excellence.
Every pound is sold in an air-tight tin can.
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LUZIANNE
coffee
The Reily-Taylor Company
New Orleans

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

PUBLISHING COMMITTEE:

Louisiana Conference—Rev. J. M. Henry, D.D., Rev. J. F. Foster, Rev. S. J. Davies.

Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. R. Jones.

North Mississippi Conference—Rev. W. W. Woollard, Rev. J. H. Felts, Rev. T. H. Lipscomb.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

A CENTENARY EDITION OF THE ADVOCATE.

It is our purpose to issue in the near future a special Centenary edition of the Advocate. We believe that our people will read with interest an account of the origin, development and present status of this great missionary movement in the Church, and that the information thus acquired will arouse their interest and activity in carrying out the Centenary program. We suggest that our preachers make mention of this special edition in presenting the claims of the Advocate to their congregations, and that they urge them to subscribe for it in time to secure copies of that special number. We intend to make it as interesting and helpful in its presentation of the Centenary cause as we can. We wish every Methodist in Louisiana and Mississippi could have the benefit of the information and inspiration its pages will contain.

EVANGELISTIC CAMPAIGNS.

Evangelism is the very breath of life of the Christian Church. How shall the people hear and believe unless the gospel be preached to them in terms of the love of God, which includes the offer of divine mercy as well as the threat of eternal punishment? The Church cannot escape the responsibility that rests upon it to entreat the people to turn to God if it would maintain its character as the divinely ordained custodian of the oracles of God.

We believe that this obligation is generally recognized by Christian ministers, especially those of the M. E. Church, South. But we sometimes fear that this recognition expresses itself in a professionalized temporary expedient for doing spasmodically what ought to be done every day in the year. We have almost come to look somewhat askance upon the term, "evangelistic campaign," not because of what the words mean, but because of what they have come to stand for. The idea that a revival can be "worked up" in any community merely by the mechanical process of organization in the church, and by the labors of "evangelistic troupes," in a highly advertised and spectacular "campaign," is, in our judgment, altogether a mistaken one. We know it is possible by such means to bring about a state of emotional excitement that appears, on the surface, to be the result of genuine religious fervor; a practical psychologist can, by taking advantage of favorable circumstances and by applying the simple laws of normal mental activity, produce almost any effect he desires to produce, almost entirely in a mechanical way. And men whose success is measured largely by the visible results they produce become, consciously or unconsciously, exceedingly skillful practical psychologists.

We are in no sense opposed to special revival seasons or to evangelists as such. In fact, we are strongly in favor of both. We doubt if we, as a Church, are making sufficient use of the means and opportunities at our disposal for reaching the unsaved masses of our population. Instead of lessening our evangelistic efforts, we should increase them. But we are opposed to the idea that a "revival campaign" is merely an incident in the course of a year's ministry that can be provided for by a more or less perfunctory performance of certain conventional methods of "holding a meeting." Unless the salvation of the world—of individual souls as well as of society as a whole—is a passion with us, we cannot feel the full weight of the responsibility that rests upon us. Nothing can take the place of the daily ministry of the shepherd of the souls of his people in bringing them into a saving knowledge of the truth as it is in Christ Jesus.

THE METHODIST ASSOCIATION.

In our issue of February 13, we made mention of the organization of the New Orleans District Methodist Association. It was a part of the plan of the Association to secure suitable offices for down-town headquarters; we are glad to state that this has been done, and the wisdom of the step is being demonstrated every day. New Orleans Methodism is feeling the impetus of this forward movement in business methods, and it is hoped that the Association will be able to render a real service to the Methodist people throughout Louisiana and Mississippi.

The offices that have been secured are on the second floor of the building at the corner of Carondelet and Union Streets. This building is most conveniently located, in the very center of the down-town business section of the city. It is within three squares of the leading banks, hotels, office buildings, and business houses of the city. The offices themselves are commodious, well-lighted, with plenty of fresh air from windows opening on the outside. They have been equipped with modern office furniture, including desks, reading table, chairs, telephone, and everything else that will minister to the convenience and comfort of those who make use of them.

We are authorized by the Board of Directors to extend a cordial invitation to Methodists from abroad to call at the headquarters while in the city, and to make use of its facilities in any way they can. It will be a good place to secure information, not only about church affairs, but also about other things in the city that a visitor might be interested in; those who are in the city for only a few hours will find it a convenient place in which to rest between trains, or to leave small packages and hand-baggage; information concerning any Methodist preacher, church, or church member may easily be secured, as a complete file of the church membership will be kept. In general, the offices have been opened for service, and it will afford the organization great pleasure to render a helpful ministry in any way possible.

We should like to stress the fact that this invitation is not at all formal or perfunctory. It is realized that a great many Methodist people from Louisiana and Mississippi and other States have occasion to visit New Orleans, and there is a very earnest desire on the part of this organization, which represents New Orleans Methodism as a whole, to make them feel thoroughly comfortable and at home. Let no one feel any hesitancy at all in calling at the offices and making himself known. Mr. Tudor B. Carre, the president of the Association, and Rev. J. G. Snelling, presiding elder of the District, who is acting at present as general secretary, have desks at headquarters, and they will spend a part of practically every day there. The offices will be open all day, and somebody will always be in charge. The telephone number is Main 5688. When you come to New Orleans, call at the Methodist Association Central Office.

PERSONAL AND OTHER NOTES.

Rev. R. I. Collins, of Shannon, Miss., writes that his work is moving along fairly well.

Rev. T. L. Houston, of Sturgis, Miss., reports that his work is moving along nicely, and that he is planning for a great year.

A Junior Epworth League was organized at Felicity Church, New Orleans, last Sunday evening, by Miss Georgie Goldsby.

A New Orleans layman is sending the Advocate as a present to five people who, otherwise would not receive it. A good example!

Dr. O. E. Goddard, of the Mission Board, was in New Orleans during the early part of this week looking after the work of the Board in Louisiana.

Rev. R. G. Lord, of Coffeeville, Miss., is serving his first year on that charge. He serves a fine people who know how to take care of their pastor.

Rev. Jas. G. Galloway, of Forest, Miss., does his work quietly but most efficiently. We are not surprised to hear good reports from that charge.

Brother Wm. A. Powell, of Liberty, Miss., has been reading the Advocate for fifty years. He is now 75 years of age. His kindly words of commendation are an inspiration to us!

Rev. J. G. Snelling, presiding elder of the New Orleans District, has been selected by the Preachers' Meeting as a delegate to the Y. M. C. A. Reconstruction Conference at Alexandria, La., March 17-20.

Rev. W. H. Lewis, of Brookhaven, Miss., issues a "Weekly Messenger," which brings matters of importance to the attention of his people. The copy that came to our notice was full of interesting items.

Rev. Robt. W. Vaughan, superintendent of the Louisiana Methodist Orphanage, called at the Advocate office on Friday of last week. He reported large plans under way for the improvement of the Orphanage work.

Rev. A. F. Moore, of the Sardis circuit, North Mississippi Conference, has been greatly hindered in his work by sickness, but he serves a generous people, who are willing to help their pastor in the work of the Church.

Brother Mc. C. Stuart, of Georgetown, Miss., is another old friend of the Advocate. He has read it for forty years—first in his boyhood home, and then in his own when he married and began housekeeping. A good record!

Rev. F. N. Sweeney, who is serving his fifth year on the Franklinton circuit, Louisiana Conference, was a caller at the Advocate office on Monday of this week. We were glad to hear good reports of the work on his charge.

Several charges on the Port Gibson District, Mississippi Conference, of which Rev. M. B. Sharbrough is presiding elder, have increased their assessments for the present year. Among them are Crawford Street, Vicksburg, and Natchez.

Rev. Otto Porter, of De Soto, Miss., informs us that a member of his charge, Brother W. H. McRee, has been a continuous subscriber to the Advocate since August, 1878. We are glad to add his name to the roster of the "Old Guard."

A personal note from Rev. H. W. Bowman, presiding elder of the Lafayette District, Louisiana Conference, informs us that the work of the Church in that district is advancing. The Centenary Movement especially is making headway.

Dr. P. E. Wells, pastor of Highlands Methodist Church, Birmingham, Ala., was a visitor to New Orleans this week. He attended the Preachers' Meeting on Monday morning and gave an inspiring talk on the achievements of Alabama Methodism.

Rev. J. R. Jones, the presiding elder, requests us to call attention to the change of date for the meeting of the Seashore District Conference. The time has been changed from April 16 to April 30, at 2:30 p. m., Lumberton, Miss. Let all concerned take notice.

Rev. A. J. Gearheard, our pastor at Bogalusa, La., was in the city last week to consult with the architect concerning the new church that is to be erected at Bogalusa in the near future. Plans are being carefully drawn, and construction is expected to begin by July 1.

With great sorrow we record the death of Lucy Millicent, the little daughter of Rev. and Mrs. R. T. Pickett, of Collins, Miss., on February 23. The little one was nearly five months old when she succumbed to an attack of influenza. May sustaining grace be given the heart-broken parents.

The Sunday schools of Noel Memorial Church, Shreveport, La., Mansfield and Lake Charles are carrying on an attendance contest. The figures for the first Sunday in March are: Noel Memorial, 287; Lake Charles, 286; Mansfield, 234. We find it impossible at this date to "pick the winner."

A competent judge who heard it, informs us that the sermon preached by Rev. J. T. Leggett, the presiding elder of the Brookhaven District, Mississippi Conference, at Brookhaven, on Sunday, March 2, was a great deliverance. The subject was, "Patriotism and the Centenary, or World Reconstruction."

At the recent quarterly conference of the Silver City charge, Mississippi Conference, of which Rev. T. H. King is pastor, more than a full quarter's salary was paid the preacher, and the Conference collections were likewise in full to date. The Silver City church paid two full quarters' assessment on both salary and collections.

We call attention again to a standing rule of the Advocate office that no unsigned communication will be published. It is not necessary that the name of the writer appear in print, but the Editor must have the name of the writer. Several communications are on hand now that cannot be published for the reason named above.

We acknowledge, with thanks, the receipt of an invitation to attend a reception given by the pastor, the board of stewards and the Woman's Missionary Society of our church at Kirbyville, Texas, in honor of the first twenty-five members received this Conference year. Rev. D. B. Boddie is the pastor of this progressive congregation.

We inadvertently placed the name of Rev. S. B. Watkins, of Moscow, Miss., in the North Mississippi Conference list in recording the results of the Advocate campaign in last week's Advocate. As is well known, Brother Watkins is an efficient member of the Mississippi Conference. We make the necessary correction of totals in this week's Advocate.

Rev. F. L. Applewhite of Sharon Miss., informs us that his charge has been sorely bereaved by the death of two faithful members, B. F. Pace, a steward, and Mrs. H. G. Galloway, a young woman of fine Christian character. We extend sincere sympathy to those who are in sorrow on account of the passing of these two faithful workers in the Vineyard.

In a note renewing his subscription to the Advocate, Brother C. W. Flowers, of Smithdale, Miss., says: "I was married in 1854, and subscribed for the Advocate then, and it has been coming to me all this time, except three or four years during the Civil War. I was born and reared, and expect to die, on the same place." Brother Flowers belongs to the "Old Guard."

Rev. J. A. Wells, of Oak Ridge, Miss., reports that he had a most gracious service recently at one of his afternoon appointments. He preached on the Centenary objectives and the Scriptural way to raise money. The congregation was small, but the power of the Spirit was manifest. Eleven people signed the tithing pledge, and ten enrolled in the League of Intercession.

A note from Rev. Hilary S. Westbrook informs us that his father, Mr. D. S. Westbrook, of Auburn, Miss., was seriously injured by being kicked by a mule on February 28. Brother Westbrook was with his father at the time of writing, and he requested that prayer be made for his recovery. We are sure many petitions will be addressed to the throne of grace to that end.

Rev. Robert Randle, a noble veteran of the Louisiana Conference, who was granted the superannuate relation at its recent session, paid the Advocate office an appreciated call last Monday. He was in the city on a visit to his daughter, Mrs. R. C. Root. He was vigorous in mind and body, evincing a lively interest in the affairs of the Church that he has served so long and so faithfully.

Rev. H. W. May, presiding elder of the Baton Rouge District, and Rev. C. A. Battle, pastor of First Church, Baton Rouge, were in New Orleans on Tuesday of this week to discuss with Dr. Goddard home mission work in the Baton Rouge District. Rev. H. W. Bowman, presiding elder of the Lafayette District, was also expected to be in the city in connection with the work in his district.

Rev. H. W. Jamieson, who entered the local ranks at the late session of the Louisiana Conference in order to continue in Y. M. C. A. work, has recently been appointed Associate Religious Director for the Southern Department War Work Council, Y. M. C. A., with headquarters at San Antonio, Texas. This Department embraces Louisiana, Texas, Arkansas, Oklahoma, Arizona and New Mexico.

We regret to learn that Rev. M. L. Burton, our pastor at Port Gibson, Miss., has been sick for a week or more with a severe cold, contracted by getting wet while attending to his duties in rainy weather. Brother Burton is chairman of the Centenary Committee for his district, and is doing hard and effective work. Mrs. R. L. McLaurin is secretary of the Committee for the District, and Hon. N. Vic Robbins is campaign manager.

Rev. H. F. Tolle, pastor of Capitol Street Church, Jackson, Miss., in spite of serious interruptions, has done a great work thus far. The parsonage has been repaired at a cost of more than $700, and 43 members have been received since Conference. In addition to his other activities, Brother Tolle carried out the Advocate campaign, and, as a result, sent us 80 subscriptions from his charge. We are impelled to say again, "It can be done."

A personal note from Rev. W. L. Duren, presiding elder of the Columbus District, North Mississippi Conference, informs us that in spite of various handicaps, the first quarter was a good one. Payments on pastors' salaries are substantially in advance of the first quarter for last year, and there has been a disposition to make better provision for the support of the ministry in the matter of salary assessments. Interest in the Centenary movement is growing.

Our church at Hammond, La., under the consecrated leadership of Rev. Leon I. McCain, is making rapid and substantial progress. The pastor's salary has been increased $500 this year, and there is a marked increase of interest in spiritual things. At a recent service, a young man accepted the call to the ministry, and a young lady offered herself for service wherever God might call her. The fact that nearly a hundred members of that church have enrolled in the Fellowship of Intercession probably has something to do with this spiritual flood-tide.

ADVOCATE CAMPAIGN.

A minister who has sent us one of the best clubs we have received during the present campaign, wrote us as follows: "You ask how I did it: I would say that the matter got on my heart first; that is, I felt that the people needed the paper and that it was my business to go to them and tell them so. I did not say a word about the paper's needing their support, but I simply pointed out wherein they needed the paper. Of course I prayed over the matter a great deal. I walked a great deal, too. That is about all there is to it. I am sure you are right in saying that the Advocate ought to have 20,000 subscribers. I think you might double that number and still be within reasonable bounds."

When the spirit indicated above becomes general, the problem will be solved. The results to date are as follows:

Louisiana Conference.

Previously reported	303
Rev. B. D. Watson, Clinton	1
Rev. W. E. Akin, Baker	2
L. W. Smart, Pioneer	1
Rev. H. N. Brown, New Iberia	5
Rev. W. W. Perry, Glenmora	3
Rev. C. C. Wier, Algiers	2
W. R. Baker, St. Joseph	1
Rev. E. L. Cargill, Gibsland	6
Rev. W. L. Doss, Jr., Homer	4
Rev. J. B. Williams, Many	7
Rev. A. J. Gearheard, Bogalusa	15
Total	350

Mississippi Conference.

Previously reported	388
Rev. T. A. Ferguson, Hermanville	2
Mrs. T. W. Hackler, Edwards	2
Rev. W. W. Hopper, Lorman	2
Rev. R. A. Sibley, Summit	1
Rev. C. H. Ellis, Harrisville	2
Rev. Jno. W. Ramsey, Daleville	5
Rev. H. P. Lewis, Jr., Madison	2
Rev. L. E. Alford, Yazoo City	5
Rev. F. L. Applewhite, Sharon	5
Rev. J. A. Wells, Oak Ridge	2
Rev. J. G. Galloway, Forest	10
Rev. H. F. Tolle, Jackson	80
Rev. R. T. Pickett, Collins	1
Rev. S. B. Watkins, Moscow	3
Rev. Otto Porter, De Soto	2
Rev. W. W. Graves, Hazlehurst	2
Rev. A. A. Simms, Carthage	5
Total	519

North Mississippi Conference.

Previously reported	344
Rev. A. A. Martin, Verona	2
Rev. H. Lipscomb, Mashulaville	3
Rev. J. F. Watson, Bellefontaine	2
Rev. R. T. Nolen, Vardaman	4
Mrs. H. M. Jennings, Sardis	2
Rev. T. L. Houston, Sturgis	1
Rev. R. G. Lord, Coffeeville	3
Rev. B. F. Bullard, Smithville	2
Rev. B. F. Bullard, Smithville (4 months)	9
Rev. A. S. Brisco, Duck Hill	2
Rev. W. O. Wagoner, Sunflower	2
Rev. A. F. Moore, Sardis	3
Rev. T. H. Porter, Victoria	2
Rev. T. L. Oakes, Sallis	4
Rev. R. I. Collins, Shannon	6
Rev. W. R. Goudelock, Lexington	1
Rev. W. G. Burks, Blue Mountain	2
Rev. M. L. Ward, Ratliff	2
Total	387

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GENERAL CHURCH NEWS.

Bishop McCoy, who has been seriously ill, is reported to be improving. He hopes soon to be able to make the trip to Southern Florida for a few weeks' stay.

Bishop R. G. Waterhouse is reported to be improving in health. He is hopeful of becoming strong enough to perform again his episcopal duties. The Church will pray to that end.

The news from the bedside of Bishop Hoss is not encouraging. The latest report we have received states that he seems to be sinking slowly, and there is practically no hope of his recovery.

We have seen an announcement to the effect that the North Carolina Christian Advocate and the Raleigh Christian Advocate will be combined under the name of the North Carolina Christian Advocate. Greensboro, N. C., will be the place of publication.

We thank the editor-in-chief, Chaplain Henry Grady Gatlin, for a copy of the final issue of the Mare Island Bulletin, the official organ of the Mare Island, California, Naval Training Camp. The Bulletin has done a great work in maintaining the interest and morale of the men in service. Editor Gatlin has demonstrated his ability in journalistic lines.

Plans have been perfected by the American Red Cross whereby photographs of identified graves of American soldiers in France will be sent to relatives of the deceased in this country. The photographs will be sent to the next of kin.

Rev. Arthur H. Mellen has been appointed by the American Bible Society as Agency Secretary for Mexico.

Bishop Edwin D. Mouzon, after considering invitations to make his home in Little Rock, Ark., and in Tulsa, Okla., has definitely decided to remain in Dallas, Texas. He bases his decision upon the ground that he can give as close supervision to his episcopal district from Dallas as from any city within the bounds of the district, and upon the further fact that he sustains a peculiarly intimate relation to Southern Methodist University, which makes it possible for him to render service to the Church at large by remaining in Dallas.

SHE SAVED 200 CHICKS.

Mrs. G. Hancock, Sturgis, Ky., writes: "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise." Mrs. H. L. Sutton, of Ramona, Kas., writes: "My chicks were dying 20 and 30 a day. I got two packages of Ready Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 6253 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today. Or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

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Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

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Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

INEZ PALMER was born on November 13, 1893. About the middle of January, 1919, she went to her sister's to nurse those sick with influenza. She was soon stricken and she passed to her reward the first of February. So utterly unselfish was she that those who know her best say that had she known that it would mean her death, she would have gone just as willingly. "Greater love hath no man than this, that he lay down his life for his friend." At the early age of eleven she joined the Church—she lived her profession, her life typifying the life of Christ. When she was thirteen, her mother died. She gave her life, sacrificed her education, to be a mother to her four younger sisters. She was the "Good Samaritan." When any one of the community was sick, Inez was the first to go. Such was her tenderness, her watchful care, that, in spite of her youth, mothers gladly entrusted their sick babies to her. It may truly be said of her, "She hath done what she could." JULIAN S. DUNCAN.
University, Miss.

Miss ELLA HUMPHRIES JONES, daughter of Dr. Richard H. and Frances R. Jones, of Charleston, S. C., and a granddaughter of Rev. Thomas Humphries, of Virginia, who married Elizabeth Calhoun of South Carolina, died of angina pectoris, the result of influenza and pneumonia, at her home near Richland, Miss., on Nov. 17, 1918. Miss Ella was of Huguenot and English ancestry. She joined the Methodist Church when young. She embodied the strength and beauty of character that come from noble blood and careful Christian nurture. Her entire life was devoted to the service of her Lord for the happiness and welfare of others. Though in poor health for the past four years, she spent her strength in Red Cross, Y. M. C. A., and other relief work.

Miss Ella's life was truly hid with Christ in God, and no wonder she unfolded the virtues of Christ—patience, meekness, gentleness, long-suffering, kindness, and above all, a great love. She died as she lived, peacefully, triumphantly. The last word from her lips was the name of Jesus. Her church will miss her presence, her prayers, her ever liberal contributions. She has joined a host of loved ones who have entered into rest. Her sister, Miss Lottie Jones, who was her life-long companion and counterpart in all beautiful Christian graces, is left to carry on the work alone, but His grace is all-sufficient.
R. H. B. GLADNEY.
Sardis, Miss.

Mrs. AMANDA FUSTON (nee Hamil) was born in Georgia, on March 9, 1835. When she was nine years old she was brought to this State and when seventeen she was married to Mr. J. L. Fuston. Of this union were born six girls and two boys. On February 13, 1919, Sister Fuston was called away from this world of toil and sorrow to meet with her loved ones in glory. She was preceded to the grave by her husband, two daughters and one son, leaving behind four daughters, one son, and a host of loved ones and friends to mourn her death.

Sister Fuston was a faithful member of the Methodist Episcopal Church, South, for more than 60 years. She loved her Church dearly and took great interest in all its work. Next to her own children, she loved her pastor and took great delight in encouraging and helping him in his work. She is not dead, but sleepeth; and in the lives of her children and all people whom she could influence, she is living to-day and shall live with an influence for good throughout the ages. Weep not, dear loved ones, she is at rest and we all know where to find her! Her pastor,
W. N. WARE.
Walnut Grove, Miss.

SELINA JACKSON was born in the State of Alabama in 1837, and departed this life in Robeline, La., on February 12, 1919. Sister Jackson was converted when quite young and joined the Missionary Baptist Church. About 1878, when Brother J. B. Cassity was pastor on the Pleasant Hill charge, she and her husband came into our Church. She was a devout Christian and lived a consistent member of the Methodist Episcopal Church, South, for 40 years. After she had completed her education, she was happily married to F. V. Jackson. This union was blessed with seven children, of whom six are living, four boys and two daughters. After her marriage she did not lay down her work as a teacher. She felt that teaching was a part of her mission in this world. For many years she taught school. She loved children and young people, and in the schoolroom and in her Sunday school class she never failed to try to make a lasting impression on the minds of her pupils that religion is the chief concern of mortals here below. The writer was her pastor three different times during the past thirty years, visiting the home, meeting her at church and in the schoolroom, and among the sick and the bereaved. I believe she was one among the best women I ever new, an affectionate wife, a good neighbor, a kind and loving mother; a woman of great faith—she was a spiritual member of the Church. But she is gone from us. Her modest face will be seen no more in the congregation. Her earnest prayers will be heard no more in the church she loved so well. We will say to the bereaved ones that mother is not dead but sleepeth. Mother has passed over the river and is living near the tree of life. She is waiting for you. On the evening of the 13th, after the funeral services conducted by the writer, her remains were laid to rest in the Robeline cemetery to await the resurrection morn.
S. S. HOLLADAY.
Pelican, La.

SCOOT EVANS, little son of Mr. and Mrs. R. H. Evans, of Conway, Miss., was born on December 9, 1912, and died on October 31, 1918. He lived only six years to bless and brighten the home, and his life was of untold comfort to his father and mother. The little life which shone so brightly has been extinguished here, only to shine more brightly in the heavenly home.

Only six days later, Effie Jane, the little daughter of Mr. and Mrs. R. H. Evans, passed away. She was born on October 20, 1916, and died on November 6, 1918.

"God moves in a mysterious way his wonders to perform." "He doeth all things well." "The Lord hath given and the Lord hath taken away; blessed he the name of the Lord." Our loss is heaven's gain, and while earth has been made poorer, heaven has been made richer and more enticing. While the hearts of fond parents, brothers and sisters have been made sad, they have the consolation that Scoot and Effie Jane are happy in their heavenly home, where they will be awaiting the coming of those left behind. They cannot come back to us, but we can go to them.

May God bless and comfort the bereaved ones in this time of sorrow and sadness.
A. A. SIMMS.
Carthage, Miss.

RESOLUTIONS.

Whereas, God in his infinite wisdom has seen fit to remove from our midst one of our most beloved members, co-worker and friend, Mrs. J. S. Eason, be it resolved:

1. That we, the members of the Woman's Missionary Society of the M. E. Church, South, of Coldwater, Miss., with sorrowing hearts, bow in submission to the will of the loving Father, having the assurance that he knows best and doeth all things well.

2. That this faithful mother, devoted wife and loving daughter who has gone before may be a guardian angel to her loved ones here, and that a life so pure and unselfish will be sadly missed.

3. That we desire to express to the bereaved loved ones our deepest sympathy, and pray that they may feel the comforting presence of the Lord.

4. That a copy of these resolutions be sent to the family, spread upon our minutes and sent to the New Orleans Advocate and to the County paper for publication.

Signed: Mrs. A. Y. Gillispie, Mrs. F. F. Veazey, Mrs. E. S. Mosby.
Coldwater, Miss.

Lankford's Cotton Seed

The best cotton grown—40 bolls to the lb.— 42% lint. 1⅛ in. staple. Get your cotton seed from the section where the best cotton in the U. S. is grown. Seed thoroughly culled and free from Boll Weevil and disease. Price 1 bu. $2.50; 3 bu. $7.00. Special Prices, on large quantities. Cash with order. W. N. Phillips & Brothers, Royston, Ga. Reference—Royston Bank.—Adv.

REPRESENTATIVES WANTED.

Acquainted with the farmer, to sell NitrA-germ, the crop and soil improver. See our ads in this paper. Strictly commission proposition for one or several counties, whole or part time work. Some of our county men earn as much as $250 per month. Write Sales Manager, Box 363, Savannah, Ga.—Adv.

HOLMES
is a
Reliable Store

CombSage Tea in Hair to Darken It

Grandma kept her looks dark, glossy, and youthful with Sage Tea and Sulphur.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandmother's recipe, and folks are again using it to keep their hair a good, even color, which is quite sensible, as we are living in an age when a youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesome task of gathering the sage and the mussy mixing at home. All drug stores sell the ready-to-use product, improved by the addition of other ingredients, called "Wyeth's Sage and Sulphur Compound." It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through hair, taking one small strand at a time; by morning the gray hair disappears, but what delights the ladies with Wyeth's Sage and Sulphur Compound is that, besides beautifully darkening the hair after a few applications, it also produces that soft lustre and appearance of abundance which is so attractive. This ready-to-use preparation is a delightful toilet requisite for those who desire a more youthful appearance. It is not intended for the cure, mitigation or prevention of disease.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

Drugs Excite Your Kidneys, Use Salts

If your Back is aching or Bladder bothers, drink lots of water and eat less meat.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache.

Weekly Health Talks

Where Most Sickness Begins and Ends

BY FRANKLIN DUANE, M. D.

It can be said broadly that most human ills begin in the stomach and end in the stomach. Good digestion means good health, and poor digestion means bad health. The minute your stomach fails to properly dispose of the food you eat, troubles begin to crop out in various forms. Indigestion and dyspepsia are the commonest forms, but thin, impure blood, headaches, backaches, pimples, blotches, dizziness, belching, coated tongue, weakness, poor appetite, sleeplessness, coughs, colds and bronchitis are almost as common. There is but one way to have good health, and that is to put and keep your stomach in good order. This is easy to do if you take Dr. Pierce's Golden Medical Discovery. It is a wonderful tonic and blood purifier, and is so safe to take, for it is made of roots and herbs. Dr. Pierce, of Buffalo, N. Y., stands behind this standard medicine, and it is good to know that so distinguished a physician is proud to have his name identified with it. When you take Golden Medical Discovery, you are getting the benefit of the experience of a doctor whose reputation goes all around the earth. Still more, you get a temperance medicine that contains not a drop of alcohol or narcotic of any kind. Long ago Dr. Pierce combined certain valuable vegetable ingredients—without the use of alcohol—so that these remedies always have been strictly temperance medicines.

If piles are torturing you, get and use Pierce's Anodyne Pile Ointment. The quick relief it gives is hard to believe until you try it. If constipated, Dr. Pierce's Pleasant Pellets should be taken while using Anodyne Pile Ointment. Few indeed are the cases which these splendid remedies will not relieve and usually overcome. They are so good that nearly every drug store has them for sale.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods. Religious Articles, Fishing Tackle, Periodicals, School Books.

FROM CEDAR BLUFF, MISS.

Dear Brother Carley: We started off well on the Cedar Bluff charge. The kind people gave us a cordial welcome at each point. The people of Cedar Bluff, irrespective of denominational connection, expressed kindly their appreciation of our coming by a handsome pounding on Christmas Eve. But there have been some things to hinder of late. Early in January, my dear wife, in an accidental fall, suffered a broken arm and other painful bruises, from which she has suffered much since. But the unfortunate affair has revealed to us plainer than ever that we live among the kindest of people. They have been to us as angels of mercy in our affliction.

And then we have had the worst and most generally spread epidemic of influenza that has yet visited this part of the country. The constant rains, too, and muddy condition of the roads has interfered very much with services in our country churches. But we know that the Lord is on our side and we still hope for, and are expecting, the victory.

We like the Advocate very much, and are trying to extend its circulation among the people as we have opportunity. A. W. LANGLEY.

Cedar Bluff, Miss., Feb. 17.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

A FEW LINES FROM COUSHATTA, LA.

Dear Brother Carley: Only a few lines to let you know how it is happening. We have just about rounded out the circuit. Sickness in the community, sickness in our homes and the impassable conditions of the roads have kept us from doing this, and much else, earlier.

We found a very pleasant and agreeable people here. I never saw a company of ladies anywhere that undertook their church work with more zeal than these do here. But lo, where are the men? It is not yet time to finish, and I understand that the game warden is on his job. So, when I thought about this, I organized a Men's Bible Class. That was two weeks ago and it is now bearing good fruit. We have a Woman's Missionary Society, a Junior Missionary Society, a Ladies' Aid and a splendid Epworth League, all doing fine.

Brother Atkinson was with us recently and magnified the office (not his office) of the presiding eldership. We had a full delegation of the stewards and a splendid quarterly conference.

With best wishes and prayers for you. A. A. BERNARD.

Coushatta, La., Feb. 24.

NEWS FROM COLLINS, MISS.

Dear Brother Carley: Collins is still on the map, and the church and W. M. S. are still alive. We had a very pleasant quarterly conference Monday, while the pastor was sick in bed with—no, not "flu"—but that same old Mississippi malaria that he has been troubled with for forty years. The conference was held in the pastor's bedroom for his accommodation. Brother Jones preached two sermons on the Centenary Movement. This is the greatest movement that the Church has ever inaugurated. I am putting all my power behind it. Wednesday, the W. M. S. came to the parsonage, each one loaded with all kinds of good things to eat. Then two drays unloaded a number of healthy packages for the pastor's wife. These expressions of appreciation rejoice our hearts and stimulate our efforts. We have some fine Christian people here. One member of Bethel Church sent me $25 for Conference work and $25 for pastor's salary. The Bethel and Collins people are pushing the Centenary movement. We are expecting this to be the greatest year of our ministry here. Your brother,

W. M. WILLIAMS.

Collins, Miss., Feb. 22.

A NOTE FROM BROTHER VARNER.

Dear Brother Carley: I just returned to this, my home Conference, this winter from Holston, where I've been for the past several years. It is good to be back on the home ground once more and to mix again with many of the brethren whom I had known before I left here. The people here at Hernando have received us most cordially, and, in addition to many favors, have given me a very substantial increase in salary. We have some very choice folks here in our Church. We are all much pleased with Dr. Meek as elder. He at one time served this charge and they hold him in very high esteem.

I am planning to hold my own revival here at some early date if nothing interferes. The surest way to make our Centenary movement a success is to start at once a revival campaign over the entire Church. Our goal ought to be a revival in every charge, as well as $35,000,000 in money. I hope you will use the influence of your paper to this same end—which I am sure you will do.

Success to you in your new field of labor! Sincerely,

CARROLL VARNER.

Hernando, Miss., Feb. 24.

READ AND ACT.

Dear Brother Carley: Brother J. R. Jones held our first quarterly conference Friday. He is well qualified to make the Centenary drive a victorious one. We greatly enjoyed his remarks on intercession and stewardship.

Brother L. Fayard, our famous infant baptizer, was just a little under the weather at conference Friday. He said, "Brother Jones, I have but eight babies to report this quarter, but I'll have a better report next time." And he will if they are to be found anywhere in two days' reach of him with his horse. Brother Fayard is worth much to our Church. He never grows tired of serving, yet he is poorly paid for his work, being among poor people. His report Friday showed only $10.

Brethren, if you have any money that you can spare, you could not place it in a more worthy cause than this work of Brother Fayard's. In one of his Sunday schools they have on roll 75, and 50 are Catholic children. The work that Brother Fayard is doing for Methodism among the Catholics is worthy of a liberal donation from every believer in Methodism; and yet his service is the least paid for. I take it upon myself to write about Brother Fayard, for I know his needs. If I didn't live near him, I would never know, for he will never complain.

Pardon me for this letter, but this cause is on my heart. I help him and expect to continue so doing. Brother Fayard's address is as follows: Rev. L. Fayard, Biloxi, Miss., Route 2.

Your brother,

R. A. ALLUMS.

Biloxi, Miss.

HATCHED 175 CHICKS.

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and, out of 175 chicks hatched, didn't lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes:—"Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140."

You can do as well. Reefer's Ready Relief in your baby chick's first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 9253 Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

Spring Medicine
Hood's Sarsaparilla
Purifies the Blood

Vitality

VIM, VIGOR—"PEP"—the great needs of today, when men and women should have strength, fortitude and cheerfulness—these are denied the poor sufferer from kidney and bladder trouble.

That awful tired feeling, heaviness, languidness, soreness, stiffness, backache, rheumatic pains, lumbago, painful bladder weakness and other symptoms soon disappear when the kidneys are strong and healthfully active.

Foley Kidney Pills

act promptly and effectively to restore weak, overworked or diseased kidneys and bladder to health and normal functioning. Their healing and curative qualities are guaranteed.

M. T. Weston, 325-10th Ave. W., Duluth, Minn., writes: "I am pleased to testify that Foley Kidney Pills have been the means of giving me relief from a case of kidney and bladder trouble which bothered me for some time."

SOOTHING

Antiseptic—Healing

for burns, cuts, bruises, old and new sores and ulcers, itch, eczema, insect bites, tetter, ring worm, poison oak, and similar

Skin Eruptions

The first and best aid for injuries.

Yel-O-Pine Antiseptic

(Formerly Duncan's)

HEALING OIL

Made from Yellow Pine products. Keep a bottle on your shelf. Ask your druggist or send 25c for bottle.

Direct from the Yellow Pine

YELLOW PINE MED. CO. MONTGOMERY, ALA.

DO AWAY WITH INDIGESTION

How to Purify a Sour, Distressed Stomach in a Few Minutes.

Let us talk plain English; let us call a spade a spade.

Your food ferments and your stomach isn't strong enough to digest the food you put into it, so the food sours and forms poisonous gases, and when it does leave your stomach it has not furnished proper nourishment to the blood, and has left the stomach in a filthy condition.

Take Mi-o-na stomach tablets if you want to change your filthy stomach to a healthy, clean, purified one.

If Mi-o-na fails to relieve your indigestion, rid you of dizziness, biliousness and sick headache, your dealer will cheerfully refund your money.

If you want to make your stomach so strong that it will digest a hearty meal without distress, and you want to be without that drowsy, all tired out feeling, take Mi-o-na; it should give you prompt relief. For sale by all leading druggists.

190 bushels of peanuts to the acre with

NitrA-Germ

Costs $2.00 per acre, delivered. Try it.

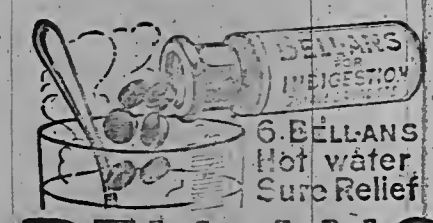
Write NitrA-Germ, Savannah, Ga., for booklet.

STOP ITCHING

Skins with Tetterine

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

We ... are ... the ... Write ... The Write-Pitser Teachers' Agency, ... ville, Tenn.



6 BELL-ANS Hot water Sure Relief
BELL-ANS FOR INDIGESTION

A Pretty Face
should not be marred
PALMER'S SKIN SUCCESS OINTMENT
makes and keeps the complexion clear, white and soft and quickly ... fades sunburn, ... freckles, pimples, blackheads, and ... If your druggist cannot supply ... send ... a few ... to

THE MORGAN DRUG CO., 1521 Atlantic Ave., Brooklyn, N. Y.

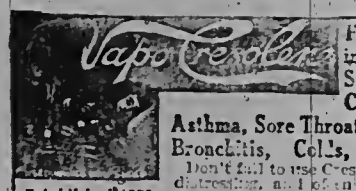
SORE THROAT

Colds, Coughs, Croup and Catarrh Relieved in Two Minutes.

Is your throat sore?
Breathe Hyomei.
Have you catarrh?
Breathe Hyomei.
Have you a cough?
Breathe Hyomei.
Have you a cold?
Breathe Hyomei.

Hyomei is the one treatment for all nose, throat and lung troubles. It does not contain any cocaine or morphine and all that is necessary is to breathe it through the little pocket inhaler that comes with each outfit.

A complete outfit costs but little at druggists everywhere, and Hyomei is guaranteed to banish catarrh, croup, coughs, colds, sore throat and bronchitis or money back. A Hyomei inhaler lasts a lifetime and extra bottles of Hyomei can be obtained from druggists.



For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.
Don't fail to use Cresolene for the distressing, and often fatal affections ... it has commanded. It is a simple, safe, effective ... treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Croup. ... It shortens the attack, ... comfortable repose.
The air carrying the ... vapor inspired with every breath, makes breathing easy, soothes the throat, and stops the cough, assuring restful nights. Cresolene relieves the ... complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.
Cresolene's best recommendation is its 30 years of successful use. Send postal for Descriptive Booklet.
FOR SALE BY DRUGGISTS.
THE VAPO-CRESOLENE CO., 62 Cortlandt Street, New York, or Leeming-Miles Building, Montreal, Canada.

Get a 25¢ Box
Better than Pills For Liver Ills.
NR Tonight—Tomorrow Alright

KIDNEY TROUBLE

Is a deceptive disease—thousands have it and don't know it. If you want good results you can make no mistake by using Dr. Kilmer's Swamp-Root, the great kidney ... At druggists in large and medium ... Sample size by Parcel Post, also pamphlet telling you about it. Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents, also mention the New Orleans Christian Advocate.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Newton District.—Second Round.

Philadelphia, at Deemer, Mar. 14, 16.
Neshoba, at Cook's Chapel, Mar. 15.
Forest and Morton, at Morton, Mar. 23, 24.
Rose Hill, at Pleasant Grove, Mar. 29, 30.
Montrose, at Louin, April 6, 7.
Decatur, at Hickory, April 13,
Harperville and Lena, at Contrell, April 16.
Bay Springs, at Bay Springs, April 19, 20.
Laurel, First Church, April 27, 28.
Laurel, Kingston, April 27, 29.
Laurel, West End, April 29.
Walnut Grove, at Zion, May 3, 4.
Carthage, at Carthage, May 5.
Homewood, at Gasque Chapel, May 7.
Trenton, at Burns, May 10, 11.
Raleigh, at Raleigh, May 11, 12.
Union at Mount Zion, May 18, 19.
Lake, at Laurence May 21.

W. L. LINFIELD, P. E.

Jackson Dist.—Second Round.

Bolton, at Bolton, Mar. 16, 17.
Madison, at Pocahontas, Mar. 22, 23.
Fannin, at Fannin, Mar. 29, 30.
Canton, at Canton, April 6.
Sharon, at Thornton, p. m., April 6.
Edwards, at Edwards, Tues., April 8.
Jackson, Capitol Street, 7:30 p. m., April 8.
Jackson, Galloway Memorial, 7:30 p. m., April 9.
Terry, at Spring Ridge, April 12, 13.
Florence, at Wesleyana, April 19, 20.
Vaughan, at Fletcher's C., April 26, 27.
Eden, at Tranquil, May 3.
Benton, at Zelglerville, May 4, 5.
Camden, at Melville, May 8.
Lake City, at Carter, May 10, 10 a.m., Saturday.
Lintonia, at Bethany, May 10, 11.
Yazoo City, May 9-11.
Jackson, Rankin Street, May 20.
Jackson, Millsaps Memorial, May 21.
Brandon, at Pelahatchie, May 18, 19.
District Conference, at Pelahatchie, May 19-22.
Satartia, at Mt. Olivet, May 24, 25.
Flora, at Bentonia, May 25, 26.

J. M. MORSE, P. E.

Port Gibson Dist.—Second Round.

Fayette, April 6, 7.
Harriston, April 6, 7.
Washington, April 13, 14.
Natchez, April 13, 14.
Utica, at Cayuga, April 19, 20.
Gloster, at Mt. Vernon, April 26, 27.
Port Gibson, April 29.
Centreville, at Stevenson, May 4, 5.
Vicksburg, Crawford St., May 11, 12.
Oak Ridge, at Porter's Chapel, May 13.
Vicksburg, Gibson Memorial, May 11, 13.
Woodville Circuit, at Friendship, May 17, 19.
Woodville Station, May 18, 19.
Silver City, at Holly Bluff, May 21.
Mayersville, at Fitler's, May 25, 26.
Rolling Fork, May 27.
Nebo, at Greendale, May 31-June 1.
Roxie, June 2.
Rocky Springs, June 8, 9.
Hermanville, at Patison, June 15, 16.
Anguilla, at Delta City, June 22, 23.

M. B. SHARBROUGH, P. E.

Hattiesburg Dist.—Second Round.

Ellisville, at Mount Zion, Mar. 16, 17.
Purvis, at Purvis, Mar. 19, 20.
Seminary, at Sanford, Mar. 22, 23.
Sumrall, at Sumrall, Mar. 26, 27.
Hattiesburg, Court Street, 11 a.m., Mar. 30-April 2.
Hattiesburg Main Street, 7:30 p.m., Mar. 30, 31.
Hattiesburg Circuit, at Rawls Springs, April 2.
Hattiesburg, Broad Street, April 3.
Williamsburg, at Good Hope, April 5, 6.
Heidelberg, at Sandersville, April 13, 14.
Oloh, at Clyde, p. m., April 20.
Magee, at Pleasant Hill, April 27.
Taylorsville at Taylorsville, 11 a.m., May 3, 4.

Assist Nature. There are times when you should assist nature. It is now undertaking to cleanse your system—if you will take Hood's Sarsaparilla the undertaking will be successful. This great medicine purifies and builds up as nothing else does.—Adv.

Mount Olive, at Mize, p.m., May 4, 5.
District Conference, at Petal, 2 p.m., May 6, 8.
Collins, at Bethel, May 10, 11.
Richton, May 14.
Blodgett, at Blodgett, May 15.
Leakesville, at Pine Grove, May 16.
Lucedale, May 17, 18.
New Augusta, at McLain, May 19.
Silver Creek, at Oakvale, May 24, 25.
Prentiss, at Bassfield, May 27.
Eucutta, at New Hope, May 31-June 1.

The District Conference will convene at Petal, Tuesday afternoon, May 6, at 2 o'clock. The preachers will please not make engagements for meetings at this time.

W. B. JONES, P. E.

Seashore Dist.—Second Round.

Americus, at Pleasant Hill, Mar. 15, 16.
Biloxi, Main St., 11 a.m., Mar. 23.
Gulfport, First Church, 7 p.m., Mar. 23.
Columbia, Mar. 29, 30.
Hub, at Baxterville, 11 a.m., Mar. 31.
Long Beach and Lyman, at Long Beach, April 6.
North Gulfport and Oak St., at North Gulfport, 7 p.m., April 6.
Mentorum, at Pine Grove, April 12, 13.
Vancleave, at Mt. Pleasant, April 20.
Ocean Springs and Mississippi City, at Handsboro, at 7 p.m., April 23.
Biloxi, Main St., 7 p.m., April 25.
Wiggins, at Stillmore, April 27.
District Conference, at Lumberton, 2:30 p. m., April 30.
McHenry and Howison, at Saucier, May 4.
Gulfport, First Church, 7 p.m., May 7.
Coalville and Mission, at Beulah, 3 p.m., May 10, 11.
Pass Christian Mission, 7 p.m., May 11.
Pascagoula, May 17, 18.
Escatawpa, 3:30 p.m., May 18.
Moss Point, 7 p.m., May 18.
Pleayune, May 24, 25.
Poplarville, 7 p.m., May 25.
McNeil Mission, at Derby, 11 a.m., May 26.
Lumberton, 7 p.m., May 26.
Brooklyn and Bond, at ———, 7 p.m., May 28.

The District Conference will convene at Lumberton on Wednesday, April 16, at 2:30 p. m. Let the names of all who expect to attend be sent to Dr. B. F. Jones, that entertainment may be provided. Pastors will please elect their delegates as early as possible and furnish me with the list, that I may make up the official roll before the Conference convenes.

J. R. JONES, P. E.

RAISED ENTIRE INCUBATOR HATCH.

Mrs. Dan Holycross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last incubator hatch and they are now four weeks old." And G. W. Miller, of Pittsburg, Okla., writes: "Hatched 175 chicks and haven't lost one."

You can have the same success. Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful plague, White Diarrhoea. Reefer's Ready Relief is the invention of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 5253 Poultry Building, Kansas City, Mo., for a package that will positively help save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank guarantees he will do it. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

Cuticura Stops Itching and Saves the Hair

All druggists: Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

Scientific Treatment For Rheumatism.

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpassed my expectations, for it gave me almost immediate relief; too much can not be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists; price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN.

TAKES OFF DANDRUFF, HAIR STOPS FALLING.

Save your Hair! Get a small bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine to-night—now—any time— will surely save your hair.

Get a small bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!—Adv.

Glass of Hot Water Before Breakfast a Splendid Habit

Open sluices of the system each morning and wash away the poisonous, stagnant matter.

Those of us who are accustomed to feel dull and heavy when we arise; splitting headache, stuffy from a cold, foul tongue, nasty breath, acid stomach, lame back, can, instead, both look and feel as fresh as a daisy always by washing the poisons and toxins from the body with phosphated hot water each morning.

We should drink, before breakfast, a glass of real hot water with a teaspoonful of limestone phosphate in it to flush from the stomach, liver, kidneys and ten yards of bowels the previous day's indigestible waste, sour bile and poisonous toxins; thus cleansing, sweetening and purifying the entire alimentary tract before putting more food into the stomach.

The action of limestone phosphate and hot water on an empty stomach is wonderfully invigorating. It cleans out all the sour fermentations, gases, waste and acidity and gives one a splendid appetite for breakfast. A quarter pound of limestone phosphate will cost very little at the drug store, but is sufficient to make anyone who is bothered with biliousness, constipation, stomach trouble or rheumatism a real enthusiast on the subject of internal sanitation.

Build your land
after Sugar Cane by planting
NitrA-Germed
Cowpeas. It will improve crop and land.
Costs $2.00 per acre, delivered.
Write NitrA-Germ, Savannah, Ga., for booklet.

Individual Cups

Every church should use. Clean and sanitary. Send for catalog and special offer. Trial free.
Thomas Communion Service Co., Box 477 Lima, Ohio

FOOT TROUBLES

No Need of Them, Says Brooklyn Man, Who Has Evidently Solved a Big Problem.

According to the testimony of hundreds of people living in the southland and elsewhere, J. R. Simon of 1589 Broadway, Brooklyn, N. Y., has successfully developed a system of shoe building having for its prime object the conquering of foot and shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require his remarkable comfort shoe, known as the EzWear, but obtainable only of the inventor. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices and is now ready for free distribution.

Sunday School

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

For this week there is only one word to say, and it is this—appoint your Missionary Committee, have the program carried out, sign the Allotment Card and mail to J. L. Nelll, Nashville, Tenn. A few men have done this. To delay longer means defeat all along the line. God forbid that any man should fall in this important matter.

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

This is the elosing day of the W. B. C. Federation and next week we will give report of it.

The next Important Sunday sehool gatherings will be the seven Distrlet Sunday Sehool Institutes held at the time of the district eonferenees. The first one will be Tuesday or Wednesday, April 1 or 2. A program that will toueh the local sehool and the distrlet organization will be given. I wish we could make this Sunday sehool institute so helpful to the district conferenee that next year we would be invited to meet with it. Let us try to make it the best for all.

At this district eonference instltute we will elect the following officers for the New Orleans Distriet: A seeretary, who shall be exeeutive officer of the district; a superintendent of Elementary Department, superintendent of Intermediate-Senior; superintendent of Young People, Adult; superintendent of Missionary Education, and superintendent of Teaeher-training. These department superintendents keep close oversight of every sehool in the district, every sehool making report to the district officer. A blank report sheet must be made for such reports to be properly filled and filed.

It cannot be over-emphasized that our pastors, Sunday sehool superintendents and teachers be prompt to give information to those requesting it. Negleet is dangerous and disastrous to our work, for these district officers are donating their service and cannot give all their time to it.

Everybody at work in the sehool, every school at its task of instrueting in religious edueation.

ALONZO EARLY,
Sunday School Field Secretary.

NEWS NOTES FROM OUR SUNDAY SCHOOL HEADQUARTERS.

Department of Teacher-training reports for the week of February 26 to March 5, Louisiana and Mississippi enrollments as follows:

Louisiana Conferenee—Twelve individual students, from Clinton, Greensburg, Haughton, Hornbeek, South Mansfield, and Sulphur.

Mississippi Conferenee—Sixteen individual students, from Hattiesburg and Jackson.

The Wesley Bible Class Department reports the following enrollments:

Louisiana Conferenee—The "Cheerful Wigglers" elass, Blackwater Sunday school, near Baton Rouge. Senior certificate No. 1645. This is a class of eleven boys and girls organized February 1, with Miss Hallie Smith as teaeher and Miss Margaret Bliss as president.

Mississippi Conferenee—The "True Blue" elass, Main Street, Hattiesburg. Intermediate certificate No. 2435. A class of sixteen boys organized February 23, with Miss Mabel Potter as teacher and Master Wm. Tatum as president. Their motto is, "In God We Trust." Also, in the same Sunday school, the "Be'ers & Do'ers" class. Senior eertifieate No. 1646. This is a class of ten girls, organized on February 23, with Mrs. W. F. S. Tatum as teaeher and Miss Mabel Hurst as president. The elass motto is "Grow."

A. L. DIETRICH.

NEW TEACHER-TRAINING CLASS.

Teacher-training headquarters at Nashville reports the enrollment the past week of a training elass of nine students from our Poplar Springs Sunday school at Meridian, Mississippi Conference. The popular pastor, Rev. B. L. Southerland, is the teaeher of the elass.

NEW WESLEY BIBLE CLASSES.

Our Adult Wesley Bible Class Department reports the enrollment of the following elasses at headquarters in Nashville, Tenn., during the week of February 19 to 26:

Louisiana Conferenee—"Men's Wesley" elass from the Sunday school at Mooringsport. Certifieate No. 7333. Rev. R. T. Ware, teaeher; Mr. Dick Lindsey, president. Motto, "Every Man With, Us." "Mrs. F. F. Jeter" class, from the Sunday school at Mooringsport. Certifieate No. 7334. Mrs. F. F. Jeter, teaeher; Mrs. Gus Sibert, president. Motto, "All For Christ."

Mississippi Conferenee — "Earnest Workers," Sunday school at Heidelberg. Certificate No. 7335. Teaeher, Mrs. H. G. Heidelberg; president, Miss Graee Abney; motto, "Win One."

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Peter, Mark an' Paul wasn't called saints until they'd been dead a long time. I'm wonderin' if any of us modern teachers'll ever be called saints."

"Is your teachin' by word-o'-mouth backed up by you way-o' livin' suggestions?"

TETTERINE

For the Complexion

50c at your [illegible] or from the SHIPPEN MFG. CO., SAVANNAH, GA.

ASHEVILLE SUMMER SCHOOL
OF THE
NORMAL AND COLLEGIATE INSTITUTE

Six Weeks, June 17 to July 29, 1919.

First Summer School session was held [illegible] tendance and 102 others who came for [illegible] servation.

The second session will offer exceptional [illegible] who desire professional improvement.

There will be strong courses for all grades [illegible] school teachers.

The faculty will be composed of members of the [illegible] Institute faculty and of heads of departments in [illegible] schools, and universities.

Asheville's unexcelled climate and natural [illegible] for real summer study, rest and recreation.

Certificates granted upon completion of [illegible] cepted in North Carolina as satisfying the [illegible] professional study.

Tuition $10 for the term. Board and room in the [illegible] more occupy same room, $30 for six weeks.

For announcement, information and [illegible] President John E. Calfee, Director Normal and Collegiate Institute, Asheville, N. C.

No Ice Necessary
with this Refrigerator,

and yet it will lower a temperature [illegible] degrees in 30 minutes. Cooling produced by evaporation of water on a thin [illegible] surface.

The Walkup Iceless Refrigerator

will save you money. It is convenient, sanitary, economical, automatic, [illegible] and proof. Ideal for milk, butter, etc. Price and rate. *Write for illustrated literature.*

Walkup Iceless Refrigerator Co., Waco, Tex.

WINTERSMITH'S CHILL TONIC

SOLD FOR 60 YEARS
For MALARIA, CHILLS and FEVER
Also a Fine General Strengthening Tonic.
SOLD BY ALL DRUG STORES

Proof that Some Women do Avoid Operations

Mrs. Etta Dorion, of Ogdensburg, Wis., says:

"I suffered from female troubles which caused piercing pains like a knife through my back and side. I finally lost all my strength so I had to go to bed. The doctor advised an operation but I would not listen to it. I thought of what I had read about Lydia E. Pinkham's Vegetable Compound and tried it. The first bottle brought great relief and six bottles have entirely cured me. All women who have female trouble of any kind should try Lydia E. Pinkham's Vegetable Compound."

How Mrs. Boyd Avoided an Operation.

Canton, Ohio.—"I suffered from a female trouble which caused me much suffering, and two doctors decided that I would have to go through an operation before I could get well.

"My mother, who had been helped by Lydia E. Pinkham's Vegetable Compound, advised me to try it before submitting to an operation. It relieved me from my troubles so I can do my house work without any difficulty. I advise any woman who is afflicted with female troubles to give Lydia E. Pinkham's Vegetable Compound a trial and it will do as much for them."—Mrs. MARIE BOYD, 1421 5th St., N. E., Canton, Ohio.

Every Sick Woman Should Try

LYDIA E. PINKHAM'S VEGETABLE COMPOUND

Before Submitting To An Operation

LYDIA E. PINKHAM MEDICINE CO. LYNN, MASS

PEPTIRON IS GOOD

This Real Iron Tonic Combines Merit Economy and "Pep."

Made from a formula that uses iron in most digestible form, pepsin and gentian, great stomach tonics, nux and celery, the best vegetable remedies for the nerves, and also manganese and other valuable nutrients—there's no question of the value of Peptiron as a blood builder and strengthener.

The larger size of Peptiron contains enough for a full month's treatment, while other so-called iron preparations contain only one-half or less.

The "pep" or promptness with which Peptiron does its work is noted by everyone who takes it.

From the first dose the system responds to the treatment, and you realize you are at last using a medicine that begins right, continues and ends right. Better get a bottle of Peptiron today. Take two Peptiron after each meal—then comes good blood, good appetite, and—pep.

The next time you buy calomel ask for

Calotabs

The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly improved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

Corn will out-grow itself

if you use

NitrA-Germ

Use it on cowpeas, velvet beans, peanuts, etc. Costs $2.00 per acre, delivered. Write NitrA-Germ, Savannah, Ga., for booklet.

It is faith in something and enthusiasm for something that make life worth looking at.—Holmes.

Swamp Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

THE DAY.

"Come with me," said the Day, "and let us do things together!"

"What kind of things?" asked the man.

"Beautiful things!" said the Day. "Your friend is sick, and a visit from you would give him infiinite pleasure. Also it is long since you saw your sister, who is poor and sorrowful; and on the way, you might get some presents for her children, since they have no father to buy them gifts.

"Then suppose we take a walk in those woods, outside the city, where you and your brother used to play. How long is it since you saw them? or saw your brother? He is back again, and I hear is minded to lead a new life. We might go to him, and take him by the hand, and go a few steps with him. Then we might—"

"What nonsense is all this," cried the man. "These are things I should like well enough to do sometime, but not with you. I expect to make ten thousand dollars with your aid; sit down with me at the desk, instead of talking idly."

They sat down together, and the hours passed. By and by it was time for the Day to go.

"Good-bye!" she said.

"Oh, good-bye!" said the man. "Why do you look at me so sadly and strangely? I mean to do all those things that you spoke of, I certainly mean to do them, with one of your sisters."

"I have no more sisters," said the Day.

And passing through the door, she met the entering Night.

MAKING DEMOCRACY SAFE.

In the Social Service Questionaire on "Making Democracy Safe Politically," which was used in our March programs for auxiliaries, the question is asked: "What agencies are interested in the development of citizenship among the native and foreign-born?"

Our women are happy to answer that the Church in its mission work among the foreigners seeks to build American citizenship. Loyalty to a true democracy is a product of Christian religion.

St. Mark's as a Religious and Social Service center is showing the Italians here in our midst how to be American citizens.

ANNOUNCEMENT ONCE MORE OF ANNUAL MEETINGS.

North Mississippi Conference.

The Seventh Annual Meeting of the Woman's Missionary Society of North Mississippi will be held at Columbus, First Church, March 18-21. Send the name of your delegate to Mrs. Burt. Chairman of Entertainment Committee.

The visitors who are expected are:

Mrs. M. L. Hargrove, Associate Secretary of the Centenary.

Miss Martha Pyle, Missionary to China.

Miss Eunice Andrews, Missionary to Brazil.

Miss Grace Gatewood, Student Secretary of the Council.

Dr. Mumpower, Missionary to Africa.

Signed: Mrs. J. W. Conger, President; Mrs. G. C. Jones, Recording Secretary.

Louisiana Conference.

Are you making all preparation to come, you who may, and to send your delegates to the Woman's Annual meeting at Mansfield, March 17-20? The first service will be held on the evening of Monday, the seventeenth; the last meeting on Thursday afternoon. All State officers are urged to arrive at Mansfield in time to attend an executive session at 2 o'clock Monday, p. m.

A reception will be tendered the delegates and visiting ladies on Monday evening.

BULLETIN OF ST. MARK'S HALL, 908 Esplanade Ave., New Orleans.

"Even so faith without works is dead."

Jan. 27—The Mother's Club had a large attendance to hear Miss Jean Gordon discuss the questionnaire, "What we should know about our city." The meeting was not only interesting but most inspiring and helpful.

Jan. 28—Mr. A. F. Godat's talk to the Boys' High Flyers' Club showed that he knows boys. We hope to have this privilege repeated.

Jan. 28—Woman's Missionary Auxiliary met at St. Mark's Hall with an interesting program. Thirty-seven dollars were subscribed in pledges.

Jan. 29—A charming party was given to members of the Sunday School Home Department and Cradle Roll at St. Mark's Church.

Jan. 31—The Camp Fire Girls' Wohela Bazaar was a great success from every standpoint; $24.21 was made, which will be used to send the Wohela Magazine to each member.

Feb. 3—A splendid box of supplies was received from Mrs. H. L. Baker, of Plattenville, La.

Feb 12 — A Valentine party was given to the kitchen garden class. The rooms were decorated with hearts; 29 little girls were present to enjoy a charming program.

Feb. 13—Miss Godat's Sunday school class of boys and Miss Goldsby's class of girls met together for a social hour at St. Mark's Hall. There were 20 present.

Feb. 13—At a special meeting of the members of the Executive Committee of the Woman's Board of City Missions, the chairman selected the other members of the various committees. The attendance was excellent.

Feb. 14—One of our most delightful Valentine parties was enjoyed by Camp Fire Girls and Boy Scouts.

Feb. 18—A Parent and Son celebration was held in accord with the movement among boys' clubs throughout the country in order to strengthen the ties between boys and their parents. A patriotic, stereopticon lecture by Rev. Jno. Foster was enjoyed by a splendid crowd. We take this opportunity to thank Mr. Foster for his delightful entertainment.

Feb. 19—The building committee met at St. Mark's Hall. All the members were present including Mrs. A. P. Holt, of Crowley, La. After interesting discussions, it was decided to send Mrs. Holt to Nashville, Tenn., to perfect plans.

Feb. 20 was a red letter day for Mr. Romano's Italian prayer meeting. There were twenty-seven persons present.

Feb. 22—The Live Wires' Club observed Washington's birthday with appropriate stories and games. The Camp Fire girls celebrated the day by a hike to Chalmette.

Among the guests this month were the presiding elder, Rev. J. G. Snelling, Mrs. A. P. Holt, Mrs. White of Houma; and Mrs. George Sexton.

We are indebted to the New Orleans Federation of Clubs for the donation of a china cabinet and a set of china.

STATISTICS.

Calls made in homes	345
Calls made in institutions	19
Calls received	364
Letters written	78
Prayers in homes	43
Attendance of boys' clubs	263
Attendance of girls' clubs	203
Number services attended	100
Clinics.	
Number clinics held	6
New cases	49
Old cases	130
Total	179
Visits made by nurses	154
Receipts.	
Clinic	$ 6.45
Sewing school	.65
Supply store	6.66
Total:	$13.76

JUST MILK

and

JELL-O Ice Cream Powder

without cooking and without adding anything else, make the finest Ice Cream.

Dissolve the powder in the milk and freeze it. That is all there is to do to make Ice Cream in the new and easy way.

Anybody can do it.

Made in five kinds: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

Two packages 25 cents at grocers'.

THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.

Remove

Impurities from your body as you would dirt from your home.

Constipation is the cause of much disease.

Keep your system clean by using

Dr. Miles Liver Pills

Safe—Mild—Sure

Highly recommended for Torpid Liver, Biliousness, Constipation and Indigestion.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

10 CENT "CASCARETS" FOR LIVER AND BOWELS.

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.—Adv.

MEETING OF LOUISIANA CONFERENCE EPWORTH LEAGUE CABINET.

The Louisiana Conference Epworth League Cabinet met at Mansfield, La., on Tuesday, February 18. The following were present: Rev. J. B. Grambling, of Shreveport, president; H. J. Bussa, of Vivian, vice president; J. J. Hamiter, of Shreveport, treasurer; Miss Gladys Means, of Baton Rouge, Junior Superintendent; Miss Odile Mallery, of Mansfield, Era Agent. The following district secretaries were also in attendance: Miss Julia Reid, Lafayette District; Miss Robina Vaught, New Orleans District; Miss Monika Goldsby, Baton Rouge District; Moreland Lewis, Ruston District. Rev. W. E. Thomas, Rev. L. L. McCain, Dr. S. A. Steele, members of the Conference Epworth League Board, and Rev. P. O. Lowrey, were also present.

The week of June 10-17 was fixed upon as the time for holding the League Assembly at Mansfield Female College. A registration feel of $1 for each delegate was agreed upon. President Bobbitt very kindly agreed to furnish room and board for the small sum of $1 a day. Mr. Grambling will endeavor to secure reduced railroad fare for the occasion.

The program for the Assembly has been carefully worked out by Rev. W. Winans Drake, the Dean, Rev. C. D. Atkinson, presiding elder of the Shreveport District, and Mr. Grambling. It promises much for the information and inspiration of those who attend the meeting.

The following pledges toward the expenses of the Assembly were received: New Orleans District, $100; Shreveport District, $125; Baton Rouge District, $100; Lafayette District, $100; Ruston District, $25. The hope was expressed that the Alexandria and the Monroe Districts would also make pledges. The New Orleans District paid its pledge of $100 in advance.

The League in its relation to the Centenary Movement was discussed. Emphasis was laid upon the necessity of our doing all in our power to meet the League's obligation. The local chapters were urged to pay their pledges to the African Special as soon as possible. The Centenary quota for Louisiana Leagues was announced as $1600.

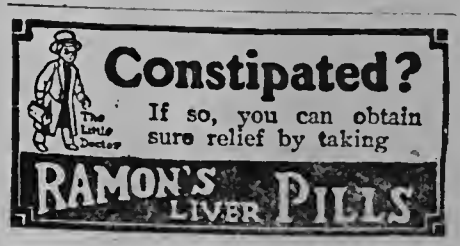
We are determined, with God's help, to make this a great year in League work in Louisiana. The meeting adjourned on Wednesday morning with prayer for deeper consecration in the work of the League.

NEW ORLEANS DISTRICT CORRESPONDING SECRETARY.

A REAL BLESSING

F. M. Hammonds, Shamrock, Tex., writes: "I used Ready Relief. Had 104 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 3253 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortuno out of poultry.—Adv.



CAPUDINE

The Liquid Remedy for Headaches. A Good Preventive Treatment for INFLUENZA also. Relieves Quickly. Try it.

FROM AN OLD SUBSCRIBER.

Dear Brother Carley: Here comes another one of the old guard. At the meeting of the Mississippi Conference, which met in Canton, Miss., in the fall of 1875, I was sent as junior preacher on Amite work under Rev. John Ritchey. In January, 1876, I sent my first subscription for the Advocate. It has been on its weekly visits ever since. I have loved all of the Editors, and have often wondered if it would always have the "best," and I think it has been best all along. I have missed only a few copies (one about two weeks ago). Every year since Brother Ritchey went to the North Mississippi Conference, I have looked to see where he has been sent, so after forty-odd years I still think of him. We'll soon meet on the "other side." I wish every family in our Church could realize what a great blessing they are missing by not taking the Advocate.

I think our pastor, Rev. R. W. Smith, is going to do something in this sawmill town. Yours truly,

D. W. McLEAN.

Longville, La.

A LETTER FROM GRAND CANE, LA.

Dear Mr. Editor: Please let us have a little space for a letter from Grand Cane. It is seldom we ask for this. The Minutes will speak somewhat for Grand Cane, but not all. This is surely one of the delightful charges of the Conference. The Lord has many elect here. They love Him. The charge consists of three appointments, viz., Grand Cane, Stonewall and Kelthville. They are all on the Jefferson Highway. To attend these in an auto is a delight. The personnel of the charge is strong. There are no outstanding evils as we find in some places. The influenza has struck us hard. We have had many funerals. The charge is further bereaved in the loss of Dr. Bannerman, who had moved to Shreveport a few weeks prior to his death, but still had his membership here. L. H. Richardson died on the 14th inst. He was chairman of the board of stewards.

We are pushing the Missionary Centenary. We are giving out literature and writing letters and preaching on the subject. We are also holding special afternoon meetings for the promotion of this cause. Shall we "go over the top?" Well, I can't say, but we are pushing it. We are now beginning to get our League of Intercession organized. Pray for us.

We are making some improvements, placing our water cistern on a brick foundation, and placing it so as to run the water into the house. We have built a new garden and back-yard fence. It is out of post-oak and Ellwood wire. It will be here for my successor, several years from now. The chicken yard is fixed to perfection. This fall we will fix and repaint the parsonage. Then the property will be in most excellent condition.

What about our P. E.? He is faithful and worthy.

Now, Mr. Editor, how would you like to come up this summer and preach some for us, and we would raise a large number of subscribers for the Advocate? H. W. LEDBETTER, Pastor.

Grand Cane, La., Feb. 22.

(The idea appeals to us.—Editor.)

What Makes Men of Blood and Iron? Men of Stamina, Force and Success—Men Who Lead The Way

Physician Explains Secret of Strong Nerves, Keen Active Brains and Great Physical Energy—says

Nuxated Iron Helps Put Strength and Energy Into the Veins of Men.

Will War Help Make New Race Of Supermen With Strength and Endurance Like Athletes of Old?

It is the men of blood and iron—on a par with the war-hardened fellows returning from camp and field—who will forge ahead in the business and political life of the country today. Living in the open, eating coarse foods and leading regular lives have made blood rich in iron for these strong, healthy, vigorous specimens of manhood. But no such opportunity for building up their health is open to thousands of men and women in civil life whose wearing tasks and iron-impoverished food sap their energy, and make them weak, anaemic and run-down and often cause their blood to literally starve for want of iron.

In commenting upon the probability of building up a stronger race of people by increasing the supply of iron in their blood, Dr. George H. Baker, formerly Physician and Surgeon, Monmouth Memorial Hospital of New Jersey, says: "Iron is absolutely necessary to change food into living tissue, muscle and brain. Without iron there can be no strong, red-blooded men or healthy rosy-cheeked women, and unless this strength-giving iron is obtained from the foods we eat, it must be supplied in some form that is easily absorbed and assimilated. Refined foods and modern methods of cooking have robbed us of much of the iron which Nature intended we should receive. For supplying this deficiency and increasing the red blood corpuscles, I know of nothing more effective than organic iron—Nuxated Iron. From a careful examination of the formula and my own tests of Nuxated Iron, I feel convinced that it is a preparation which any physician can take himself or prescribe for his patients with the utmost confidence of obtaining highly beneficial and satisfactory results. The fact that Nuxated Iron is [illegible] three million people annually [illegible] blood-[illegible] of [illegible] friends [illegible] and I am convinced that if others would take Nuxated Iron when they feel weak or run down, it would help make a hundred times better men and women.

If you are not strong or well you owe it to yourself to [illegible] test. See how much you can [illegible] you can walk [illegible] Next take two [illegible] of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have multiplied their strength simply by taking Nuxated Iron. And this after they had been doctoring for months without being benefited. Nuxated Iron is prescribed and [illegible] not a secret remedy [illegible] druggists everywhere. It [illegible] iron products it is easily assimilated and does not injure the teeth, make you [illegible] the stomach. The manufacturers [illegible] and their [illegible] satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

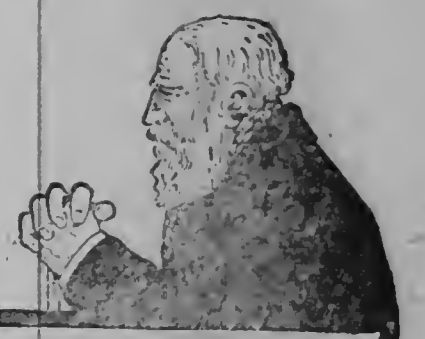
THE BEST MADE

Angell's Cough and Whooping Cough Syrup.

Prepared by Dr. Richard Angell.

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.

All Druggists. Price 25 and 50 cents.



LAXATIVE for Aged People

THE BANE of old age is constipation. The bowels become weak and unable to perform their functions without aid. For this purpose only the mildest and gentlest laxative should be used. The use of harsh cathartics aggravates the trouble and makes the constipation worse. Chamberlain's Tablets are a favorite with people of middle age and older on account of their gentle action.

Chamberlain's Tablets

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Lafayette Dist.—Second Round.
(In Part)

Abbeville, Mar. 9.
Rayne, at Branch, Mar. 16.
Crowley, Mar. 19.
Jeanerette, Mar. 23.
Lake Arthur, Mar. 30.
Lockport, April 6.
Indian Bayou, April 13.
Centenary Drive, April 13-20.
District Conference, at Lake Charles, April 21-23.

Let every pastor hold church conference and elect his delegates to district conference; send their names to me as soon as elected. Charge Lay Leaders and District Lay Leader are members of the district conference You are to elect five delegates from your charge. Look in the last Minute of the Annual Conference on page 51 for instructions as to number of delegates. If I can be of any service in Centenary, call for me.

H. W. BOWMAN, P. E.

NORTH MISSISSIPPI CONFERENC

Greenville, Dist.—Second Round.

Cleveland, a. m., March 16.
Merigold, at Merigold, p. m., Mar. 16
Coahoma, at Lyon, Mar. 23.
Shelby, Mar. 30.
Boyle, at Shipman's Chapel, April 6.
Clarksdale, a. m., April 13.
Duncan, at Sherard, p. m., April 13.
Greenville, a. m., April 20.
Leland, p. m., April 20.
Lula, at Dundee, April 27.
Gunnison, at Malvina, a. m., May 4.
Rosedale, at Rosedale, p. m., May 4.
Friar's Point, May 11.
Glen Allan, at Avon, a. m., May 18.
Shaw, p. m., May 18.
Benoit, at Beaulah, May 25.
Hollandale, at Arcola, June 1.
District Conference, at Hollandale April 8-10.

V. C. CURTIS, P. E.

Columbus Dist.—Second Round.

Columbus, First Church, a.m., Mar. 9
Artesia, p.m., Mar. 9, 10.
Macon Ct., at Salem, Mar. 15, 16.
Cedar Bluff Ct., at Siloam, Mar. 22, 23.
West Point, p.m., Mar. 23, 24.
Brooksville, at New Bethel, Mar. 29, 30.
Macon, p.m., Mar. 30, 31.
Longview, at Smyrna, April 5, 6.
Crawford and Shaefer's, at Shaefer's, April 12, 13.
Columbus, Central Church, at New Hope, p.m., April 13.
Columbus, Central Church, Q. C., at New Hope, April 16.
Caledonia Ct., at Caledonia, April 19, 20.
Mayhew Ct., at Sessums, April 26, 27.
Mashulaville Ct., at Hashuqua, May 3, 4.
Shuqualak Ct., at Cooksville, May 10, 11.
Starkville, May 18.
Sturgis Ct., at Pleasant Hill, May 24, 25.

W. L. DUREN, P. E.

Corinth Dist.—Second Round.

Iuka Station, Mar. 16, 17.
New Albany Station, Mar. 23, 24.
Hickory Flat, at Palestine, Mar. 29, 30.
Myrtle, at Friendship, April 5, 6.
Sherman, at Bethel, April 8.
Dumas, at New Hope, April 12, 13.
Booneville Circuit, at Carolina, April 17.
Kossuth, at Wesley, April 19, 20.
Ripley Circuit, at Bethlehem, April 24.
Ripley and Blue Mtn., at Ripley, April 25.
Chalybeate, at Mt. Pleasant, April 26, 27.
Guntown and Baldwyn, at Baldwyn, May 4, 5.
Burnsville, at Chapel Hill, May 6.
Iuka Circuit, at Harmony, May 7.
Wheeler, at Asbury, May 9.
Mooreville, at Oak Hill, May 10, 11.
Mantachie, at Hebron, May 12.
Marietta, at Palestine, May 13.
Corinth Circuit, at Mt. Carmel, May 14.
Tishomingo, at Bogg's Chapel, May 16.
Golden, at Patterson's Chapel, May 17, 18.
Silver Springs, May 20.
New Albany Circuit, at Wells' Chapel, May 23.
Rienzi, at Edge's Chapel, May 24, 25.

T. H. DORSEY, P. E.

Aberdeen Dist.—Second Round.

Amory and Nettleton, at Amory, Mar. 9, 7:30 p.m.; April 18.
Tupelo, Mar. 16, 17.
Montpelier, at Foster's Chapel, Mar. 22, 23.
Verona, at Union, Mar. 29, 30.
Houlka, at Houlka, April 5, 6.
Houston, April 6, 7.
Algoma, at Ebenezer, April 12, 13.
Pontotoc, April 13, 14.
Nettleton Ct., at Carolina, April 19, 20.
Fulton Ct., at New Salem, April 21.
Prairie and Strongs, at Prairie, April 26, 27.
Okolona, April 27, 28.
Calhoun City, at Pittsboro, May 3, 4.
Vardaman, at Hurricane, May 4, 5.
Greenwood Springs, at Pleasant Grove, May 10, 11.
Shannon, at Center Grove, May 17, 18.
Smithville, at Tranquil, May 24, 25.
Tremont, at Mt. Pleasant, May 31, June 1.
Buena Vista, June 7, 8.

THOS. H. LIPSCOMB, P. E.

THE TEST OF TIME

When an article is without merit public sentiment condemns it. It immediately dies a natural death. When an article has merit, it will be everlastingly in demand. Gray's Ointment has now been used for a full round century. No greater proof can be offered of its effectiveness. One hundred years of honest, good old-fashioned value for money received has made it a family word in every household. Effective for sores, boils, burns, cuts, bruises, stings, eczema and the many forms of skin eruption. Ask your druggist. If he can't supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.—Adv.

Wash the Poisons of RHEUMATISM SCIATICA, NEURALGIA AND URIC ACID Out of Your System With Shivar Spring Mineral Water.

The Guarantee.

Think of it! A mineral water of such wonderful blood-cleansing power that it is actually shipped to every state in the Union and even to foreign lands under a positive guarantee that the price will be refunded, should the user report no benefit.

Shivar Mineral Water is unquestionably the greatest of all American mineral spring waters and there are thousands who contend that it is the best mineral water in all the world.

In Rheumatism and in other forms of auto-intoxication such as Sciatica, Neuralgia, Chronic Headache and Uric Acid Diathesis, Shivar Mineral Water has succeeded where every known medicine had failed. Physicians attribute this to its peculiar power of dissolving and completely washing out of the system the leucomaines, or body poisons that cause these diseases.

Delightful to drink, wonderful in its blood-cleansing power, Shivar Spring Water may be shipped any distance, at any season, without losing its virtues in the slightest.

Though a thousand miles away, you may use it in your home with identically the same results, as if you drank it at the Spring.

The Results.

Read the following letters which are fair samples of tens of thousands that are received at the Spring, then accept Mr. Shivar's guarantee offer. It gives you the equivalent of a three-week's visit to his celebrated Spring, with no charge for the water should you report no benefit. Sign your acceptance on the coupon below.

Fremont, North Carolina.
After using Shivar Water my rheumatism has almost entirely disappeared. When I commenced to take it I was unable to turn myself in bed. I am now going where I please. Wishing you much success in your noble work, I am
Very respectfully, J. H. Dest, J. P.

Scranton, South Carolina.
My wife has been a sufferer of rheumatism, and after drinking twenty gallons of your Mineral Water was entirely cured of the horrible disease.
J. D. McClam.

Bishopville, South Carolina.
The Water has done more good than any medicine I have ever taken for rheumatism. Have been drinking it three months and am entirely free from pain. I stopped the medicine upon receipt of the first Water.
H. S. Cunningham,
Editor Leader and Vindicator.

Fredericksburg, Virginia.
Mrs. Carter has had enlarged joints upon her hands, caused by rheumatism. Shivar Spring Water removed every trace of the enlargement.
Wm. C Carter.

Lexington, Virginia.
I know of several who were cured of rheumatism with this water. Please ship at once and oblige.
John P. Rhodes.

Roper, North Carolina.
I am anxious to get more of the Water. It has done me more good than anything I have ever tried for rheumatism.
Mrs. H. C. Edwards.

SHIVAR SPRING AS NATURE MADE IT. NOW PROTECTED BY SANITARY SPRING HOUSE.

Sign the Coupon.

Leeds, South Carolina.
I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.
C. A. Crosby, M.D.

Union, South Carolina.
I have suffered from headaches for the past ten years, due to constipation, but since using your Water I have been greatly benefitted and scarcely have headaches at all. It has made me feel better in every respect and has given me a fine appetite something I did not have before.
Chas. B. Counts.

Warrenton, Virginia.
It is doing my rheumatism so much good. My limbs are beginning to feel like new ones.
Mrs. James R. Carter.

Chancellor, Alabama.
I have been for many years affected with uric acid and kidney trouble, and the Mineral Water has helped me more than anything I have ever done for them, and therefore heartily recommend same to all who need a speedy relief and cure.
W. F. Matheny, M.D.

Florence, South Carolina.
I suffered with indigestion and kidney trouble and a year ago was stricken with acute articular rheumatism; was helpless for months, and since using your spring water I am walking without any crutch and improving daily. Indigestion much relieved. I wish I could write Shivar Spring Water in the sky so that the world could become acquainted with it.
Mrs. Theo. Kuker.

Atlanta, Georgia.
In the interest of the afflicted I cheerfully state, seeing your advertisement in the Wesleyan Christian Advocate I decided to try Shivar Spring Water in the case of my daughter, who had been a sufferer from a malignant type of sciatica, and could get no permanent relief from medicine. After using the Water a few weeks she has almost entirely gotten relief from pain. In this case it has been a great blessing.
M. L. Underwood.

Fill Out This Coupon and Mail It Today

SHIVAR SPRING,
17 L, Shelton, S. C.

Gentlemen: I accept your guarantee offer and enclose herewith two dollars (check or money order) for ten gallons of Shivar Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if I report no benefit you agree to refund the price of the water in full upon receipt of the two empty demijohns which I agree to return within thirty days.

Name _____

Address _____

Express Office _____

DOES GOD HAVE A PLAN

for your life? He certainly does. And you will find a vital answer to this question in McConkey's little booklet "The God Planned Life." It will be sent absolutely free to any reader of this paper. Simply write a postal for it to Silver Publishing Co., Dept. A, Bessemer Bldg Pittsburg, Pa.—Adv.

NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 12. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3291.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, MARCH 20, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

KEEPING FAITH IN SMALL THINGS.

We sometimes wonder if men regard their word sufficiently in regard to small things. A speaker will accept a place on a program with the distinct understanding that he is to occupy ten minutes; he will deliberately take fifteen or twenty. A friend will promise to meet you at an exact time; he will keep you waiting and apparently think nothing of it. An associate will promise to attend to some little matter for you, and straightway forget all about it. These are small things—but keeping one's word is a big thing always.

THE WAR MAKES A DIFFERENCE.

Somehow or other, the fact that hostilities have ceased in Europe seems to have had a very depressing effect upon the spirit of generosity that was so characteristic of the American people while the fighting was in progress. The appeal for the relief of the sufferers in the Near East does not seem to meet with the ready response of other appeals to our Christian and humanitarian instincts, yet none of them was reinforced by stronger sentimental or practical considerations. We fear that the innate selfishness of human nature is reasserting itself at the expense of one of the worthiest causes that have been brought to our attention by the world revolution. Some things are worth a great deal more than money; the spirit of charity is one of them.

"THEY HAVE THEIR REWARD."

The chief claim to fame of some of the young women who went to France in the service of the Red Cross seems to lie in the fact that they had the privilege of dancing with certain celebrities while abroad—at least the only mention of their names we have seen in the daily newspapers was in connection with such terpsichorean activities. Of course we know that they did their work well—otherwise, they would have been dismissed—but they were evidently not unmindful of the possibilities of social achievements. "They have their reward."

SLOW JUSTICE.

A prisoner in a New Orleans jail charged with murder complains bitterly because he has languished in prison for seven months without being brought to trial. The district attorney in a published statement says that this delay was unavoidable. Among other reasons for the delay, he gives the fact that the section of the criminal court before which the case is to be tried was closed during September, October and November for vacation. There may be angles to the case that we know nothing about; but it is slow justice that forces a man to stay in jail seven months before he has a chance to attempt to prove his innocence. We had not thought such a thing possible in this enlightened country.

A CHANCE FOR SOMEBODY.

One of the most frequent complaints that we hear concerning Sunday school work, is that there is a great scarcity of efficient teachers. We do not believe that this scarcity is due to a lack of competent men and women in the Church, but to the failure of such men and women to take advantage of a magnificent opportunity to render service of the most telling kind. We do not know any department of our work that means more to the development of Christian character than the Sunday school. Perhaps you, reader, are called to the work of teaching. Think it over prayerfully, go to your pastor and your Sunday school superintendent and tell them what you want to do, remembering all the while that you cannot be a good teacher unless you are willing to prepare yourself diligently for teaching. Here is a fine chance for somebody to make an investment of work and influence that will bless the world.

A GREAT NEED.

We do not hesitate to express the opinion that the greatest need of the Church to-day is good preachers. We do not mean by this statement to reflect in any sense upon the character or ability of the men who at present are engaged in the sacred calling of the ministry; but we want to direct attention to the imperative need of recruiting the ranks of the present-day ministry with men who are thoroughly qualified in mind and heart to assume positions of heavy responsibility in a world that is sadly in need of constructive leadership. We are weary of the apparent assumption on the part of a great many people that almost any kind of man, provided he is religiously inclined, will make a good preacher. We are likewise weary of the apparent assumption on the part of a great many people that a man, once he has become a minister, is, by that very fact, automatically elevated to a superior state of mind and heart which makes it unnecessary for him to labor for greater efficiency in his accepted calling. We have never advocated the adoption of a compulsory education law for candidates for the ministry—that is, to the extent of requiring them to have a college degree—but we do advocate a conception of the ministry that will make it practically impossible for a man to get his own consent to assume spiritual oversight of a congregation before he has made extended, diligent and thorough preparation for the heavy responsibilities that necessarily go with that position. We do not mean to speak harshly, but it is our conviction that it is altogether too easy for a candidate to be admitted to the traveling connection of the Methodist Episcopal Church, South. It is easier to become a preacher than it is to become a lawyer, or a dentist, or a doctor; but surely preaching is not a less important, or a less exacting calling than are these professions. The Church needs more good preachers; it will get them when it insists upon having them.

IT MAY BE SO.

We heard a thoughtful man declare the other day that, in his opinion, one reason for the apparent weakening of moral restraints throughout the world is to be found in the changed attitude of parents toward their children. Formerly, there was something of parental control; nowadays, children learn very little of authority and government in the home. He may be right.

POOR BUSINESS.

A secular newspaper reported a few days ago that a school teacher in a Northern city teaches by day and dances in a cabaret at night. She is a widow with an eighteen-months old child. Her defense is that she cannot support herself and child properly on the salary she receives for teaching and that she has to supplement her income in some other way. We have not, in a long time, come across a sadder commentary upon present-day habits of thinking and living. We suggest only a few of the thoughts that come to mind in connection with this incident: In the first place, no mother with an eighteen-months old child has any business teaching school—her duty is at home. In the second place, it is a reflection upon our boasted interest in educational affairs that we do not pay our public school teachers enough to enable them to live comfortably. In the third place, it is a poorly developed economic system that produces economically dependent members of society. In the fourth place, a cabaret dancer is not a fit person to teach school. In the fifth place, it indicates a low conception of social responsibility for a community to allow such a situation to exist. In the sixth place, it suggests that the moral sense of great masses of our people is at a low ebb. In the seventh place—but why continue? The reader may follow the subject in his own way.

ALL HE'S WORTH.

It has been estimated that William Hohenzollern, former emperor of Germany, has earned, at current rates, about $30 by sawing wood in his retreat in Holland. He is a better wood-cutter than he was emperor.

IT IS A SHAME.

Press dispatches last week announced a cigarette shortage in England. In explanation of the fact, the opinion of experts was quoted to the effect that the shortage is due to two things: increased smoking by women, and increased smoking by the soldiers at the front because they have less to do than formerly. These things may not be the explanation of the shortage—we hope they are not—but if they are, we cannot refrain from remarking that it is a shame that the cigarette habit has become a kind of national sin of the English people. It is bad enough for men to smoke cigarettes—but the women! Let us pray that American women will not follow the example of their English sisters.

New Orleans Christian Advocate

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To superannuates and widows of preachers, $1.

TO CONTRIBUTORS.

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ETERNITY, ETERNITY.

By Oscar Kuhns.

My heart has risen from earthly things,
And turns itself alone to thee,
O thou who art my love, my all,
Eternity, Eternity!

Dear as the touch of lips that love
The contact of thy soul and mine;
And all my inmost soul is filled
With joy unspeakable, divine.

I gaze upon the boundless sea;
I look up toward the mountain height;
I see the sunset's mystic glow;
And lo! my soul is filled with light.

"'Tis God," I murmur to myself,
"Who gives this joy that will not cease;
'Tis He who, through the shining years,
Has filled my soul with His own peace."

How blissful are the hours I spend,
Alone with God, my soul and thee,
O, thou who art my love, my all,
Eternity, Eternity!

—The Christian Advocate (New York).

FIFTY-FIFTY RELIGION

We read the other day of a wealthy shoe manufacturer who owned six factories, and who, when war broke out, was doing a good business and making record profits. When the war began and the Government called for shoes for the soldiers he accepted the unsalaried chairmanship of a Government committee, but his six factories were still running night and day for their owner. But the pressure became stronger, and first one factory and then another was handed over to the Government until three of his factories were working for the country and not for the owner. Then his son enlisted, and finally he handed over to the Government all his six factories to help win the war, and he explained that he had come to realize, albeit slowly, that a fifty-fifty loyalty was not the right kind. His country had a right to his all.

And as we read the story we could not but feel that he was right. The true patriot is the 100 per cent. patriot. And the true Christian is the 100 per cent. Christian. We have known men try to dicker with the Lord just as this man did with his country, and we have noticed that they never really enjoyed their religion until they quit their dickering. The men who hold back something from God lose vastly more than they save. And the man who is always afraid that his religion is going to absorb too much of his time or too much of his money will never know what the joy of religion means.

The feeling that what I kept back from God is so much saved is all wrong. The idea that the ideal religious life is the one which grips all of this world that it can and relinquishes only enough to make sure of escape from hell is wholly mistaken, and is not only a libel upon our God, but also makes impossible the peace and joy which Christ so freely and so gladly gives to all His whole-hearted followers. By so much as we withhold ourselves and our services from the Lord, by so much we prevented His love and His power flowing into our hearts and lives. Giving, we get richer; withholding, we get poorer. And yet this experience is one of the commonest. Everywhere we find men and women making the experiment, and everywhere we find the same miserable results following the experiment.

But why should Christian men make such an experiment? The reason seems to be that we do not trust God. To many of us religion is an undesirable addition to life which a man must needs have in order to escape perdition, but of which it is almost as great a calamity to have too much as it would be to have too little. Of course we all disclaim any such belief, but our actions belie our words. The human heart seems easily to deceive itself, and when we find a man protesting that his religion is the grandest thing in his life, for which he would be willing even to die, while at the same time he coolly tells us that religion and business do not mix, or that religion and politics should not be yoked together, or that religion and social life should be separated most carefully, we cannot believe that that man really accepts the fact that religion is the grandest thing in life. He may say what he likes, but he really does not believe that God is good, or that Christ is the incarnation of divine love. Deep down in his heart there lurks the belief that religion would spoil his business, would injure his political career, and would sadly mar his social enjoyments. He has enough religion to get him to heaven, and he wants no more.

Why should we doubt our God, or imagine that Christ came to earth to kill every innocent joy? Surely there is something wrong with a theology which makes men afraid to be too friendly with Christ, and which leads us, while we accept God's way of getting to heaven, to prefer and choose our own way in running our business, conducting our politics, or meeting our social obligations. Are we not just a little ashamed of our Lord at times, just a little afraid to follow Him through evil report, just a little shy of mounting the hill Calvary with Him? This is all wrong. Christ means heaven to men here, now, and forever, no matter what skies may frown nor what foes may threaten. The only religion which can always be victorious, always be singing, always be glad, is the 100 per cent. religion, where Christ is all-in-all and we are wholly His, where we have no secrets He does not share, no ambitions He does not approve, and no aims upon which He does not smile. Let Him have His way, and life will be sweeter than ever before, and filled with a power which must otherwise be lacking.— Christian Guardian.

HOW IT IS DONE.

By Chaplain A. F. Vaughan.

I said we were digging in after the big drive on the 12th of September. That does not mean we were idle or that there was no fighting going on. The fire from the big guns was going constantly day and night and there were frequent gas attacks. Patrols were out every night making observations, keeping in touch with the operations of the enemy and bringing in prisoners. As a rule they used the old-fashioned American shotgun, loaded with buckshot, with splendid success. A protest was made by the German government and a threat went with it that every American prisoner caught with that deadly weapon would be shot immediately—a protest from the people who introduced poisonous gas, submarines and every other barbarous thing that they could conceive in their hellish minds. Occasionally there would be raids, a little more ground squeezed from the Germans, always improving the position of our troops. When a new drive started above us, the artillery would "put over a barrage." It meant that for several hours the great guns would send over a regular hurricane of shells for several hours without cessation into the enemy trenches. A barrage always preceded an infantry attack and was intended to open the way for the "doughboys to go over the top." It cleaned out a great many of the machine gun nests and would clear the woods of the German heavy artillery.

I remember very distinctly a raid that took place on the 26th of September. A big drive was to be made on the Verdun sector. We were told to put over a barrage to be followed by a raid, largely in order to distract the attention of the Germans and make them think that the attack would be general. Just one batallion was to take part in it. Not only was it intended to deceive the Germans, but there were two important towns that lay in the valley that separated the two front lines, and we wanted to occupy them. It was the first time that I had been present at an officers' meeting when such a program was mapped out. Of course, the general plan of attack had been made out ahead of time, but there were many practical details to be worked out. I was personally acquainted with most of the officers, and had become very much attached to them. While sitting there listening to their conversation, I could not help but admire their courage, optimism and determination. Many of them had a personal grudge against Jerry on account of the inhuman practices that he was guilty of in this war. They had lost a number of valuable men, many of their warm personal friends, and were always glad to give the Huns a little of their own medicine. As a matter of fact, there had been just a little impatience among the men because they had not been permitted to go further on after the first drive, when the German morale had been so perceptibly broken. The idea of digging in did not appeal to the average American soldier. Perhaps he was just a little impatient and daring, but he did not come to France on a pleasure trip and the idea of fighting a few months during the warm summer months and resting the balance of the year was entirely foreign to his mind. Therefore a raid or a drive, or anything else like actual warfare, was just the thing he wanted.

These officers made their plans as if they were going on a hunting expedition, and freely predicted where our headquarters would be next day. Among them was a bright young fellow to whom I had become very much attached. We met at the mess and the very first day he shared his mess kit with me. We used to sit in our dugout for hours and talk about the folks at home, swap yarns, settle the war and start new ones. Just the year before he had graduated from one of the leading universities of the South and had his plans all made for a place in this busy old world. With high ideals and brilliant prospects ahead of him, he faced the future with every hope of success. He told me of his good mother and sweetheart and proudly dug their pictures from the inside pocket of his blouse. Every soldier who has a sweetheart at home thinks she is the finest girl in the world, and they are all correct. After the officers' meeting that afternoon, we sat down behind the stump of an old tree. He had no idea of being injured, was glad of another opportunity to carry his men over the top, and thought the oftener we had real action the sooner the war would end, for every one counted heavily against the Germans. When we parted I shook his hand, wishing him good luck and offered a little prayer that he might come out safe and sound. Laughingly, he said, "Oh, there is nothing to this; the Huns are on the run."

The artillery had been instructed to begin the barrage at 11 o'clock, zero hour was fixed at 5 o'clock in the morning, the first aid men were given their stations, and every detail was worked out with absolute precision so that there would be no hitch in the work. We went back to our dugouts to wait for the final summons to go forward to the place from which the raid would start. What are men thinking about just before they start on a raid like this? I remember reading a chapter in "Over the Top," that describes it better than anything I can think of just now. It is a foregone conclusion that some are going to be killed, others will be wounded, and if a man comes

out without a scratch, he is simply "in luck." A great many of the men honestly feel that they are not going to be injured and the strange thing is that they are usually the ones who do escape. When a fellow makes up his mind that he will be "knocked off," it seems that he almost invited death; at least, that seemed to be the conviction of most of the men. Here is a place where Calvinism seemed to have worked in pretty well. Some of the men argued that they had only one time to die. If death came in this raid; it was all right, for they would have died anyway, so what was the use to worry? Others were strong on their "hunches," and not many of them ever had a "hunch" that they would be killed. And, if they were hit with a shell, it might just wound them a little bit and that would be all right. When a fellow came out with just an arm gone, one eye shot out and a wound somewhere on his body, he was considered very fortunate. The men were not as jovial that night as they usually were. Occasionally, some one would tell a funny story, everybody would laugh at first, then suddenly the smiles would disappear from all faces and there would be a serious pause. They were not downhearted, nor were they regretting the business that was just ahead of them, but these men knew that they were soon to look death in the face, that their lives would be hanging in the balance; and then they wanted to win. The regiment had made a good name for itself during its short experience at the front and the men were proud of it. Some of the men wrote letters, not many of which were ever mailed, nor did a living soul, save the writers, ever see the contents. They were written "to be mailed in case of—"

At the appointed hour the men moved forward and the barrage started. It seemed to me that all creation broke loose—the hillsides and the dugouts shook with the roar of artillery. It was a magnificent sight. The night was dark and it was misting a little, but the fire from the guns made the sky as clear as day. Hour after hour they blazed away, carrying destruction and death into the enemy's trenches. Suddenly it all ceased and the night became dark again—zero hour had come. The men were waiting for the command to go forward. It was not a question of "going over the top," for we had no top to go over—our men were stretched out along the ground and the Huns had been sending over a regular hurricane of shells. Long before the raid had started, many an American soldier had made the great sacrifice. The men were on their toes, ready to jump at the command of their officers, when suddenly the order came and the men started forward. There was no singing, no Yankee yells, but quietly and with determination they went forward to do their "bit" for the great cause. I lifted my heart to God that these brave men might not fail in their effort and that there might be as little loss of life as possible.

Suddenly, a terrible thing happened. The Germans started a counter-barrage and it was one of the most terrific in the history of this war. In some way they had discovered our plans, probably by tapping the wires, for they timed it just right. Our telephone connections had been cut, no runners were available and it was impossible to get word to the artillerymen to come to our aid. Regardless of that fact, the men went on, only to be driven back by German fire. But there was one captain who reached his objective an old army man who could not be driven back. He sent word back that he had succeeded, asking for assistance from the artillery, but nothing could be done. His men saw him when he fell wounded saw the Germans pull him into their trenches, and then as many as could do so returned to our lines, leaving a number of dead and wounded on the field. It is said that German soldiers were seen killing the wounded American soldiers and laughing at their cries for help.

I remembered my friend and tried to locate him, but he was not to be found. Early in the morning I went to his headquarters. A guard was standing at the door, there was a look of sorrow on his face, and I knew then that his commanding officer had not returned. We saluted and I turned away with a great lump in my throat, for I knew full well that his noble body was lying out in that valley between our line and the Germans', and my next duty would be to find it and lay him away side by side with others who had been killed. Still another was numbered with those whom I loved, but would see no more in this life.

Evidently, we had failed that time and there was a general feeling of depression among the men. I ate breakfast with a lieutenant of the Machine Gun Battalion and he told me of the harrowing experiences through which he had passed early that day. His own men had been shot up badly, he had stumbled over the dead bodies of many others, had tried to stop the flow of blood from the wounds of his closest friend, but saw him pass to the Great Beyond. We tried to be cheerful but it was rather a dark day. Had we really failed? A message came from the General congratulating the men on their splendid effort and bringing the news of a very successful drive on the Verdun sector. We had failed to capture two towns in the valley, we had lost a number of men, but the Germans were badly fooled. They thought the attack was to be general and were unable to determine just where the big blow would fall. And so it goes in warfare as well as everywhere else—sacrifices have to be made for the good of a common cause, however much a few have to suffer.

THE PREACHER, GOD'S LEADER.

By Rev. Lastie N. Hoffpauir.

Preachers are primarily responsible for the condition and success of God's Church. They shape its character, give tone and direction to its life. Pre-eminently they are God's leaders, and the Church is made to look up or down by the kind of life its leaders live. Whenever the Church has failed, it has failed for lack of spiritual leadership. The Apostles laid themselves out in work and prayer, that the saints might be perfect; not that they should have a little relish for the spiritual life, but that they might be "filled with all the fullness of God," be wholly sanctified. By their fervent prayers and holy lives they led the people to hunger and thirst for the things of God, that "they might stand perfect and complete in all the will of God."

God depends on the preacher as His leader. He sent Elijah to lead Elisha into the ministry. When God made the world, He did not call men to help make a material world, but when he wants leaders He calls men to lead in all His ways. When God wanted Israel out of Egypt, He had Moses to lead them out toward the promised land. The preacher shapes the times and institutions of the country. Saintly leaders do much in making saints out of those who are not apostles. Apostolic preachers make apostolic saints and keep apostolic times of purity and power in the Church.

The Church is divine, the treasure it holds is heavenly, but it bears the touch of the human. The treasure is in earthen vessels; and it tastes of the vessel. The Church of God is shaped by its leaders, and it will be what its leaders are; spiritual if they are so, worldly-minded if they are, conglomerate if its leaders are. All Israel's kings gave character to Israel's piety. A Church very rarely rises above the religious condition of its preachers. Spirituality follows in the wake of strong, holy preachers, while, on the other hand, disaster follows the wake of feeble or worldly-minded leaders. Spiritual leaders bring times of refreshing from the presence of the Lord. The Spirit-filled preacher will never be like the rivers that flow into the Arctic Ocean—frozen at the mouth—but they will be on fire with a holy message that they may lead their people on in the things of God. When we have these times, sinners are convicted, mourners are converted and believers are sanctified. Spirit-filled leaders are men of might, and march with a conquering tread like the Apostles on the day of Pentecost. Jesus Christ can work wonders in this old sin-stained earth if he just can get the suitable man. Spiritual leaders can lead the Church on in fellowship with Jesus Christ. The Church of God has never been without these men; they adorn its history; they are examples of unfailing inspiration and blessing to God's people all down the ages. Leaders who can stir things mightily for God, whose spiritual revolutions change the aspect of things, are the crying need of the Church to-day. That which has been done by spiritual leaders can be done again, and even better. Christ had that in mind when he said, "Verily, verily, I say unto you, he that believeth on me, the works that I do, shall he do also; and greater works than these shall he do; because I go unto my Father." The great past has not exhausted the possibilities for the men of God to do things.

Zachary, La.

BISHOP E. E. HOSS.

By Rev. Theodore Copeland, D.D.

The sympathy and prayers of many devout souls are enlisted in behalf of this afflicted servant of God, as he lingers amid the shadows of earth and patiently waits for the sunrise of a better world. Like the great apostle, he can truthfully say, "I have fought the good fight, I have finished the course, I have kept the faith; from henceforth there is laid up for me a crown of righteousness which the Lord, the righteous judge, shall give me in that day."

Bishop Hoss descended from a sturdy stock of brave pioneers, whose sterling qualities adorned and beautified his lofty character. His maternal grandfather, Colonel John Sevier, was a valiant soldier of Revolutionary fame, a popular statesman of marked ability, having served six terms as Governor of Tennessee.

The Bishop has been a conspicuous figure in American history for many years, and is well acquainted with men and measures abroad. As a citizen he has displayed the traits of a true American, invariably espousing and defending civic righteousness in public and in private, and using his influence to bring about better moral conditions. As University professor, as editor of the Nashville Christian Advocate, and as Bishop of the Southern Methodist Church, his ability has been recognized and widely appreciated. As a preacher of the gospel he has adorned his high vocation by his zeal and masterly eloquence. In the social realm he has had no superior—a delightful story-teller, a charming conversationalist, entertaining, but not monopolizing the entire situation. In the domestic circle, he was kind, gentle and tender, making his home a paradise of all the Christian graces. For many months he sat beside his invalid wife and ministered to her every want, till God took her to her reward. His sons, E. E., Jr., and Dr. Sessler Hoss, and his daughter, Miss Mary, are ardently devoted to him and are bestowing upon him every possible attention to make him comfortable and happy.

Back in the nineties, while editor of the Christian Advocate, he visited Russellville, Ala., and preached at the re-opening of the Methodist Church at that place. Some of his relatives were living there, and "Bonny Kate," the second wife of John Sevier, was buried there. She figured in a pretty bit of romance during the wars with the Indians. The Bishop visited her grave, and asked of Dr. Sevier, her son, permission to remove her dust and place it beside that of her husband in Tennessee. The request was refused, however, the body was not molested, and will rest there until the resurrection.

Bishop Hoss has several times been a guest in my home, always bringing a blessing to my entire family. He was one of my best, truest friends, and I shall mourn his departure as the going of a great man, a veritable Prince in Israel. In the long roll of eminent saints who have blessed and honored the people called Methodist, the name of Bishop E. E. Hoss shines with resplendent lustre.

Texarkana, Ark.

I never knew how delightful life is, or how easily work can be done until I gave up wine.—Sidney Smith.

PROVING GOD.

By Dr. John T. Sawyer.

A consuming drought had come upon the land and all animal and vegetable life was suffering for food and drink. In the big room of the Temple, where the offerings of the people were kept, the meat was gone and the frankincense was gone and the room was quite empty, though it was the business of the people to keep that room full of their offerings to the Lord of the Temple. Such was the state of things when God gave his challenge to his people. God's challenge through his prophet was this: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

The people brought their offerings and, after that, the cloud was seen. How glad the people were to see that, though some likely said, so hard are some persons to be convinced that God will do what he says he will, "It does look like a cloud to be sure, but we have been deceived so often—it may not be a sign of rain." The cloud, however, grew, spread, got very big and dark, and the few large drops fell, and then, the driving, rushing, flooding torrents descended and all nature, and all that breathed, revived. In due time the barren lands, suddenly made fertile, yielded such a harvest as never before was known.

Of a truth, God blesses his Church and his people a hundred-fold and over when they bring all their tithes into his storehouse. Many a church and many an individual Christian in our land is suffering for lack of spiritual blessings, because they have withheld from God and his cause their tithes of liberal offerings of money, efforts and prayer. God gives us to know that the cure for spiritual despondency and drought in the Church at large, or in our individual selves, is to begin and to keep on giving, doing and praying. While the late years—though years of bitterest war—have been very far from a drought or spiritual famine in the Christian Church, yet they might have been even more abundant in spiritual blessings. While much has been accomplished in the way of giving, doing and praying, yet it must be that we have somewhere or somehow been behind with our offerings to God. Think it over—has every one of our millions of Methodists given all that he or she could in money for the maintenance of the Gospel and the spread every whither of the Master's Kingdom? Has each of us given in service, time, influence, and labor of head, heart, and hand all that we could? Has there been all the real praying on our part that there might have been? Has there not been often more words than faith in our prayers, and have we not at times neglected to honor God by expecting answers to them? God would have his people pray for Zion—pray for all men everywhere—have we been doing it? Is our account all square in this very important matter of bringing our tithes of prayer into the storehouse of God?

The past has gone and its record is made—we must act in the present; and, securing a glorious future, have given to all of us the too-big-to-receive blessing God has promised. The splendid opportunity is up to Southern Methodists to raise the thirty-five millions alloted to them as their part of the Centenary sum. The rule for all God's people, as stated by his prophet, is this: "Bring ye all the tithes into the storehouse." The call upon our Church, and upon every member of it, is to loosen the purse-strings that the Lord's money may flow into his treasury; and to gird up the loins and get down to the hardest sort of work in the Master's vineyard; and to go to praying mightily and believing heartily while they pray, remembering that would they be prevailing Israels, they must first be wrestling Jacobs.

Our membership have signed up and entered the Fellowship of Intercession. It is well to ask right here—what is prayer? It is not the utterance of certain cold formalities of speech, nor is it the bowing of head, the kneeling, the standing, or the prostration of one in the dust. No, but it is the coming with all the burdens on our heart, the sins, the wants, the sorrows and expectations—the bringing of them to our sympathizing Father.

There is a picture of the Cross coming right up out of the angry waves, and a woman with her arms clasped about it. So, we must come to God, not only for mercy, but for all we need, and for his blessing on all we do. Just one hand carelessly raised and placed on the Cross will never pull one out of the waves. No, both arms clasped around it, and the heart thus drawn up to it, will bring the relief and blessing asked. We must be thus bold in the ardor of our faith and in the fervor of our desire. Sincere, earnest praying helps to liberal giving and successful working. Is it any wonder that the praying Havelock won so many victories? Two hours every morning he pleaded with God in prayer. So, our own praying Stonewall Jackson. Such a man goes into his work like a thunderbolt shot forth by the arm of the Omnipotent God. Assuredly none can successfully resist the man who has been in the secret place of the Most High, and comes forth panoplied with power divine. It is said of Jonathan Edwards that he once preached in such power that the people held on to the pillars of the church lest their feet should slip into perdition. Prayer did that—a company of Christians spent all the night before in prayer. They were in downright earnest. John Livingstone in Scotland with one sermon brought five hundred souls to Christ. Prayer did that too—for his people had been praying all night long for that blessing. Are we Southern Methodists going to raise the thirty-five millions?

Of course we are, if we believe it; agonize for it; and expect it of God. To this end we must have the divine strength and the working power of the Holy Ghost.

Oh, that the Church, and its every member, might be endued with a Pentecostal baptism of power! How shall that come? Just as it did to the first disciples; and, as God exhorts by our bringing all the tithes and offerings into God's treasury and laying all upon the altar in thorough consecration.

Herewith, as He asks us to do, shall we prove God; and, proving him, find that God "will open the windows of heaven and pour us out a blessing that there shall not be room enough to receive it."

CONTRACT AWARDED FOR METHODIST HOSPITAL.

Dear Mr. Editor: The Building Committee of the Methodist Hospital awarded the first of the series of contracts for the erection of the new hospital on the large and spacious lot known as the Old Mallory Home in Memphis. This contract provides for the excavation, plumbing and wiring, and the reinforced concrete frame, the cost of which will be $105,000. It is expected that the work will begin about the middle of April, and the work will progress without hindrance until completion.

It is the plan of the Committee to award the contracts for the other parts of the structure so soon as prices and the cost of labor have been brought somewhat to normal conditions. The price agreed upon between the Building Committee and the builders for the work to be done is but little above the prices that were paid when conditions were normal, and the Committee thinks that they have done the best that could have been done for the present, or might be done within the near future. The building when completed will cost approximately $500,000.

The Building Committee is composed of L. M. Stratton, Chairman; G. T. Fitzhigh, R. W. Bailey, R. R. Ellis, and F. N. Fisher, all of whom are among the best equipped and most influential business and professional men of the city. They have had bids submitted repeatedly in the past, but have rejected them because they thought prices were too high, notwithstanding the fact that they were exceedingly anxious to begin work, so that the public mind would be put at rest as to whether the building would be erected at all or not.

It is thought that some time in May and not later than the first of June, the corner-stone will be laid, at which time there will be appropriate ceremonies.

There should be no excuse now for further delay on the part of the subscribers to the hospital fund in paying their subscriptions. We will need all the money now that can be secured, and we especially urge that those who are behind with their payments send checks at once.

THOMAS B. KING,
Financial Agent.

Memphis, Tenn., March 10.

NOTES FROM SEASHORE DISTRICT.

By Rev. Jno. D. Ellis.

Signs of spring are numerous within the bounds of the Seashore District, and soon there will be the pleasing variety of a new world. The season of hope, which has been held a prisoner by the frosts of winter, is being liberated in all its beauty, and thousands of plants and flowers are rising out of sleep to greet the eye of man, and praise their august Creator. If the Church has reposed during winter, spring teaches the lesson of renovation and renewed activity, and is emblematical of the resurrection of the human body by power Divine, when the saints of God will be introduced into new and happier realms.

During the entire winter, church work has suffered because of excessive rain; and the protracted quarantine incident to the epidemic of influenza has interfered with worship and church enterprises. But the district is getting back to normal, and is taking on new life, under the efficient leadership of Rev. J. R. Jones, P. E.

Pastors and people are consecrating their energies to regain what was lost, and even to go forward to greater things. Every preacher is at his post, and busy. The new men of the district, Norton, Miller, Higginbotham, Landrum, Phillips, Corley, and Ellis, have taken hold of things in the same way Paul exhorted Timothy, and all the pastors are giving their time and zeal to the Kingdom. None is ashamed of the old-time religion, and all are laying foundations, planning and praying for a revival and better things. Congregations are gradually increasing, and the Sunday schools have caught the spirit of the season, and are taking on new life.

Official boards are realizing the necessity of giving the pastors better financial support, and already Logtown, Gulfport First Church, Wiggins, Moss Point, Brooklyn, Bond, McHenry and Howison, Long Beach and Lyman, and Picayune, have increased the assessments for ministerial support. Other charges will fall into line, to the end that every pastor will have an adequate salary to meet the expenses of operation. In some of the charges the official boards are paying the pastors more than ever before, without having yet raised the salaries by quarterly conference action.

Consecrated laymen, together with the pastors, are interested in the Centenary movement, and the district will do its part toward the world's reconstruction, and to strengthen the institutions of the Church. Group meetings have been held at Lumberton, and Gulfport, where the Centenary movement was fully discussed, enthusiasm aroused, and financial allotments made.

The presence of Mr. D. C. Hull, Conference Missionary Secretary, added greatly to the success of the gatherings. Brother Hull has a wonderful mental grasp of things, and walks along modestly and unostentatiously with the tread of a giant. A fellow like him should be employed by the Church, and given "carte blanche," to go anywhere and everywhere over Zion, because thousands of laymen and preachers can sit at his feet with profit.

Bay St. Louis, Miss.

EGGS—Barred Rocks—EGGS

Barred Rock Pens headed by cocks from Thompson, N. Y. My birds won majority prizes Mississippi-Alabama Fair.

EGGS—First pens, light or dark birds, $5; Second pen, $3; Utility, $2; Sittings.

HUGH C. CASTLES, McComb, Miss.
"Save this Ad."

THE BATTLE OF ARRAS.*

By Uysses Grant Foote.

'Twas Easter Day—what an irony—
And the village bells began to play
From St. Quinten to far off Lens.
At shattered altars the humble bends,
While chanting choirs respond "Amens;"
The cannon tones the heaven rends,
As a thousand lights began to play;
And brave men thought of God that day.

Arras could gain no truce of peace,
For war's wild rage had no surcease.
Black shadows fell in the golden aisles
Of her Cathedral's smouldering piles.
The big guns barked for miles on miles.
To where great Vimy Ridge defiles
On down the distant plains release.
It seemed their wrath would never cease!

The dogs of war had begun to wake!
The fate of England was at stake!
For days that mad inferno flamed
With a fiery wrath as yet unnamed;
Though an hundred battles, red and famed,
Had left their millions dead or maimed.
Once more war's storm began to brake.
And earth's foundations made to shake.

Brave men must wait—must bide the time;
Must wait till patience grows sublime.
It tries the mettle of men's souls
To wait—to pass from holes to holes.
Then wait again. An hundred goals
Are seeming lost in the cloudy folds
Of such delays. Men wish meantime
The open charge and to fight sublime.

The night had flamed its weary hours;
At last the dawn appears and flowers;
A thousand buds of fire, which bend
And arch the hills and vales, descend
In one plaid wreath; then blooming lend
Their fumes to Death and Mars, and blend
In sleep the brave whom war devours.
And thus men died through hours and hours.

Shells burst and star the sky, and rain
Great showers of fire on town and plain.
White streams of liquid death gush out
And flood the fields; or put to rout
Those burrowed in; then those about
Their guns; then those in deep redoubt.
God help brave men in such a rain!
And those gone mad and die insane!

Some who, alone, had feared the dead,
And sat for hours with stifled dread,
Were here unmoved when they passed by
Where heaps of comrade brothers lie;
Or sat all night where spirits fly
Homeward from those who begged to die.
And many vows and prayers were said
By those who saw great banks of dead.
Haig's men swept on towards Vimy Ridge

O'er piles of Huns who formed a bridge
For them to pass the reddened streams.
What grace their ruler's soul redeems?
For these had paid the price his dreams
Of empire cost. This last it seems
Would fill his cup: For on Vimy Ridge
Stands Haig—his right and privilege.

New Orleans.

*Suggested by the story of "The Battle of Arras," by Philip Gibbs.

MISSISSIPPI REPRESENTED AT WAR WORK CONFERENCE.

By Rev. O. S. Lewis.

A rare privilege is being enjoyed by the Mississippi delegates at the War Work Conference of the Y. M. C. A., now being held at Blue Ridge, North Carolina. Here, in the heart of the Blue Ridge mountains, are gathered a hundred representative ministers, educators, lawyers and business men from North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, and Tennessee. These men, under the leadership of some of the ablest instructors of the South, who have devoted their lives to the consideration of economic, social and roligious problems, are studying the great vital questions of the after-the-war period.

This is the fourth of a series of seven schools of ten days each, at each of which Mississippi is entitled to fifteen delegates. The State is divided into districts, and two delegates, one a minister and one a layman, may be sent from each district.

It is not the purpose of these conferences to map out arbitrary programs or to formulate opinions for those who attend, but simply to afford an opportunity for the instructors and the delegates to study together the great problems which have arisen, or which will arise in the near future.

Those who attend should not do so with the idea simply of enjoying a vacation. Here are gathered some of the most earnest thinkers of the Southeast; and devoted minds are striving to reach a solution of the religious, economic, social and civic problems which confront us. About seven hours a day are given over to the lecture work.

Those who comprise Mississippi's present delegation are: A. B. Barry, McComb; T. M. Bradley, Cleveland; R. M. Boone, Cleveland; O. S. Lewis, Vicksburg; R. A. Tucker, Grenada; M. McKibben, Grenada; J. S. Andrews, Enterprise; V. G. Clifford, Enterprise; J. A. Huff, Poplarville; B. M. Russell, Monticello; E. Strickland, Belmont; Wayne Allen, Collins; R. H. Watkins, Collins; J. F. Henderson, Iuka; W. T. Winston, Cleveland; B. W. Griffith, Jr., Vicksburg.

These men have been strengthened and inspired by their study and experience. Some small sacrifice may be necessary to give the required time for the conference, but each delegate will feel amply repaid; for there will come the realization that probably during no equal period during his life has there been the same development and growth. Mississippi is asked to continue to send her full quota of fifteen delegates, since hers is the loss if she falls short.

Your Eyes **Granulated Eyelids,** Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

A NOTE FROM BROTHER J. M. HUGGIN.

Editor Advocate: Will you kindly give space in your excellent paper for a little correction of Brother Miller's "Recollections?" Brother Miller was mistaken as to the date of the Conference held at Grenada, of which he wrote. The Conference convened in the fall of 1881, and not in 1879. Brother Miller's "Recollections?" Brother Miller about his kindness to me. Not only did he lose much of the pleasure of the Conference, but he attended to some business for me at its close, without which I could not have gone back to the charge of the previous year, or moved to my new charge. He sold my horse and brought me the money. Brother Miller has a very warm place in my heart. I wish I could, in a substantial way, show my appreciation of his great kindness. Brother Miller was as true to principle as the needle to the pole, which caused him to suffer at the hands of a time-serving superior in office. I hope Brother Miller will write frequently for the Advocate.

Fraternally.

J. M. HUGGIN.

236 Market St., Memphis, Tenn.

TO THE FRIENDS OF PROHIBITION IN LOUISIANA.

In a few weeks men will begin to announce for the Legislature. Please request each and every candidate to state publicly whether or not he will support and vote for a State law, giving State and city officers authority to enforce national prohibition.

The Eighteenth Amendment to the Federal Constitution confers this power upon the State officers. But in order for our State courts to act, we must have a State law corresponding with the National law.

National prohibition has been written into the Federal Constitution. So it is no longer a question of Pro and Anti—it is simply a question of enforcing the law. Any man who would aspire to the office of legislator would surely be in favor of law enforcement. In fact, he would be required to uphold the Federal and State Constitution when he takes the oath of office. This being true, why should any man hesitate to pledge himself to support a bill empowering our State courts to enforce National prohibition? Please see that every candidate is respectfully requested to express himself on this important matter.

A. W. TURNER,
State Supt., La. Anti-Saloon League.

Shreveport, La., March 1, 1919.

SUNDAY SCHOOL DAY.

The authorities have changed the time for Sunday School Day from the fourth Sunday in April to the third Sunday in May. Because of the Centenary this will be a better time. May I not urge all our pastors in the North Mississippi Conference to see to it that Sunday School Day is observed in all our schools? A good program is being prepared which will be sent to all the schools requesting it. Write to Rev. R. H. B. Gladney, Sardis, Miss., for the programs and they will not cost you anything.

A number of our schools held very remarkable services last year as measured by the offering—Coahoma and Lyon reported $115; Itta Bena, $106.43; Winona Circuit, $50; Cockrum, $40.50, and Byhalia, $10. We are planning to make this a banner year.

E. S. LEWIS,
Chairman Sunday School Board, North Mississippi Conference.

Greenville, Miss.

WINONA DISTRICT CONFERENCE.

The Winona District Conference will convene at Webb, Miss., April 19-20, 1919. We desire the delegates to send us their names at once, so we can arrange for their entertainment.

O. L. SAVAGE.

Webb, Miss., March 12.

A CORRECTION.

Dear Brother Carley: The Journal of the last session of the Mississippi Conference is in error with reference to the financial report from Hawkin's Memorial Church. Evidently things got considerably mixed on the Statistical Secretary's table, and Hawkin's Memorial was credited with the report from another charge.

Hawkin's Memorial was assessed for Pastor, $1200; for P. E., $100; Bishops, $12; Conference Claimants, $70; Foreign Missions, $77; H. and C. Missions, $80; Church Extension, $38; Education, $35; American Bible Society, $5; Avocation, $7; Superannuate Endowment Fund, $9.

The assessments were all paid in full, reported and verified by receipts and vouchers. Compare this with the report as it appears in the Journal.

H. L. NORTON.

Meridian, Miss.

THE LESSON OF THE PASSING YEARS.

The days slip away like water in a running stream. Time's great clock never loses. Relentlessly, surely, the moments pass, and our eager hands are not able to detain them. We cannot keep back the flying years, but we can and should keep the blessings they bring. Hold fast the lessons they have taught. Keep the memory of their joys. Enrich every day of life with the garnered wealth of the days behind. The years pass, but they leave the treasure with us, if our hands and heart are open to receive them.—Anonymous.

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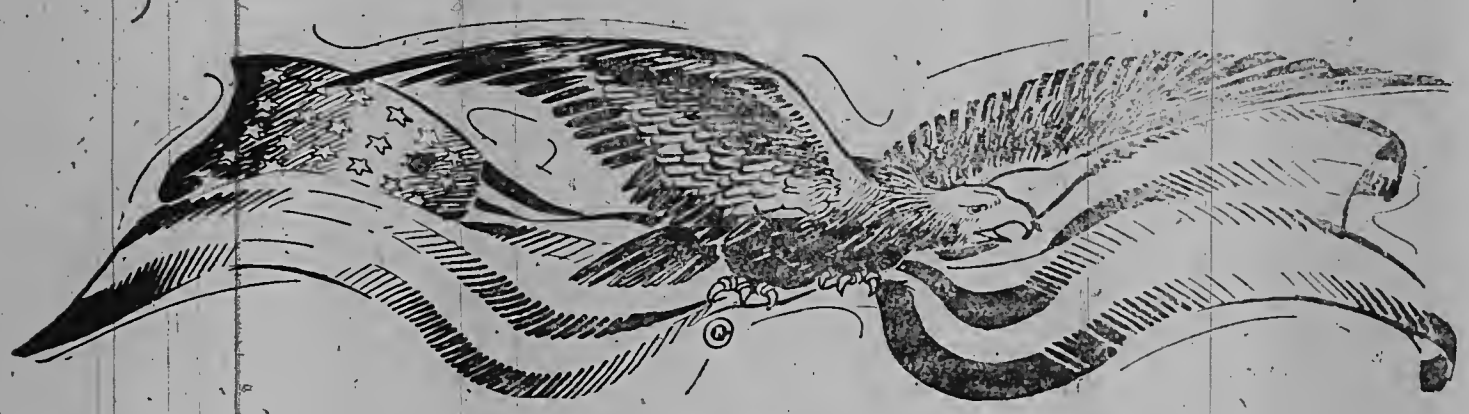

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"OF WHAT USE TO WIN THE WAR FOR DEMOCRACY UNLESS WE GO ON AND WIN THE WORLD FOR CHRIST?"

GET READY FOR "THE BIG DRIVE," MAY 18-25.

For Literature and Other Information, Address the Missionary Centenary, Box 38, Nashville, Tenn.

The Home Circle

THE ROAD TO LAUGHTERTOWN.

Oh, show me the road to Laughtertown,
For I have lost the way.
I wandered out of the path one day,
When my heart was broken, my hair turned gray,
And I can't remember how to play;
I've quite forgotten how to be gay,
It's all through sighing and weeping, they say.
Oh, show me the road to Laughtertown,
For I have lost the way.

Would ye learn the road to Laughtertown,
Oh, ye who have lost the way?
Would ye have young heart, though your hair be gray?
Go learn from a little child each day,
Go serve his wants and play his play,
And catch the lilt of his laughter gay
And follow his dancing feet as they stray;
For he knows the road to Laughtertown,
Oh, ye who have lost the way.

Katherine H. Blake.

THE CHILDREN OF MT. VERNON.

By Mary F. Richardson.

"Oh, Mother," cried Janey, "what a lovely place to play!"

The little girl who uttered these words stood on the long piazza at Mt. Vernon looking over the broad lawns. Mother had brought Jack and Janey to spend the day at Washington's home, and in the charming old house they had gazed with awed eyes at the rooms where he had lived. They had seen his sword and camp kit, his desk and chair, and even the very bed he slept in! Now they were going to look into the out-buildings and gardens.

"Many children played on this lawn in Washington's time," declared Mother, smiling at Janey's eager face. "First of all, there was young George Washington himself. When he was a boy, the place belonged to his brother Lawrence and George often visited here. He was about thirteen when he first came, and I imagine he was a large boy, rather old for his years. You know at seventeen, he went out to the wild country beyond the Blue Ridge, to survey a tract of land for Lord Fairfax.

"After his brother died, George became owner of Mt. Vernon. He married a young widow, Mrs. Martha Custis, who had a little boy of six and a tiny girl of four. Although Washington never had any children of his own, he was as kind and tender to little John and Martha Custis as if they were his own.

"It was springtime when Washington brought his bride and her little ones home to Mt. Vernon. They all drove out from Williamsburg in a great coach with four horses. Can you picture the scene as the coach drew up at the door? The negro servants were all excitement, gathering to greet their master and the new mistress, while the dogs were barking a welcome! The children were lifted from the high coach, interested in everything, while Washington in his stately way, welcomed his wife to her home.

"Jack and Martha Custis were happy at Mt. Vernon. Washington was fond of them, and did all in his power to make them happy. There was a tutor who gave them lessons in the little school house in the garden. Washington sent to England for many different things and among the lists is an order 'For Miss Custis, 6 years old,' which includes such items as: 'one pair little scissors, one fashionable dressed doll, one box gingerbread toys and sugarcomfits, a small neat Bible bound in Turkey, and Martha Parke Custis wrote on the inside in gilt letters, a small Prayer Book, neat and in the same manner,' and also 'one fashionable Cap or fillet, with bib apron, and Ruffles and Tucker—to be laced.' So you see, 'little Patt,' as they called her, sometimes wore her best bib and tucker!

"Time passed, and the children grew up. Little Patt died and Jack Custis married. In 1781 he went with General Washington as aide-de-camp, and soon after died. Washington adopted his two youngest children, George Washington Parke Custis, who was only a baby, and Eleanor Parke Custis, two years and a half old. Mr. and Mrs. Washington were devoted to these two children. Before Washington came home, after the Revolution, he took time to stop in Philadelphia to buy toys for little Nelly, as they called Eleanor. Mrs. Washington taught Nelly to sew and knit and spin; I am sure she did not neglect her religious training, for Mrs. Washington was very devout. Every morning she retired to her room to pray and read her Bible for an hour, before she took up her household duties.

"The children must have enjoyed watching the workers in the Spinning House. In those days," explained Mother, leading the way to that building, "the flax was spun into thread and the thread woven into cloth in this building. Don't you imagine that the children loved to come in here, when the looms were busy and the wheels whirred? And now I want to show you the old coach. Come this way."

"Oh, Mother," exclaimed Jack, looking into the Coach House. "What a funny old carriage! Was that the one Washington used?"

"No, but it was one very much like it, but more magnificent. Washington's coach came from England, but it was destroyed after his death.

"In Colonial Days there were no steam cars, and whenever the Washingtons went away from home they travelled in their coach. On Sundays they drove to Alexandria to church, for Washington was a regular attendant, and a vestryman of Christ's Church, Alexandria. And they often rode to visit friends at Alexandria or even Baltimore. When Washington was made President, after the Revolution, Mrs. Washington went to New York, and then to the Capitol, to join her husband, taking Nelly and little George with her, accompanied by a small escort on horseback. The children must have enjoyed the trip, for at Philadelphia their chaise was met by a cavalcade of gentlemen and escorted into the town, where a band played, and, in the evening, fireworks were set off. All the way they were greeted with enthusiasm, and I have no doubt that the children were petted by everybody.

"The Custis children lived at Mt. Vernon until they grew up, and beside them were other children who came there. Both Mr. and Mrs. Washington had many nieces and nephews who made long visits to their Aunt and Uncle. They were always sure of a warm welcome, and Washington did all he could to make them happy.

"So you see, many children loved Mt. Vernon in Washington's day, and I always think of the beautiful old estate as a happy place for little ones."—American Messenger.

TO READ THE DATE OF A COIN.

Lying on a table in front of a numismatist was an old copper coin. It had experienced hard usage.

"Can you read the date and the inscription?" inquired the collector.

The visitor inspected the specimen, but although he had the aid of a magnifying glass, he confessed that the words and figures were illegible.

"Let me assists you," the collector remarked. Going to the kitchen range, he thrust an ordinary coal shovel into the fire and permitted it to remain there until red hot. Withdrawing it, he dropped the coin on the utensil, and it speedily became as red hot as the shovel itself. Immediately the date, 1794, showed brightly in glowing figures on the obverse side of the coin, and similar treatment revealed the words, "United States of America, one cent," on the reverse. This test, according to the numismatist, seldom fails with any coin, even when the inscriptions have been worn so perfectly smooth that they are invisible to the naked eye.—The New York Press.

GOD'S LOVE.

The soul has caught a new idea of God's love when it has not only been fed, but rescued by Him. The sheep has a new conception of his shepherd's care when he has not merely been made "to lie down in green pastures," but also has heard the voice of Him who had left the ninety-and-nine in the wilderness and gone after that which had wandered astray until He found it. The weakness of our own nature and the strength of that on which we rely; danger, and its correlative, duty; watchfulness, and its great privilege, trust—come in together, and are the new life of the soul, the active power in its restored peace.—Phillips Brooks.

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New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

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Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. R. Jones.

North Mississippi Conference—Rev. W. W. Woollard, Rev. J. H. Felts, Rev. T. H. Lipscomb.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

DATE OF THE "BIG DRIVE" CHANGED.

As probably most of our readers know, the date of the "Big Drive" has been changed from April 27-May 4 to May 18-25. This change was decided upon after the members of the Centenary Council had consulted freely with the Governmental authorities concerning the approaching Victory Loan. In order that there might not be the slightest conflict of interests, it was decided to postpone the Centenary Drive to the dates given above—May 18-25.

We are personally of the opinion that the postponement will work to the advantage of the Centenary cause. Every effort has been made to get ready for the earlier date, but on account of the epidemic of influenza and other hindering causes, it is possible that some sections of the Church have not been able to carry out all the steps in the preliminary campaign. The postponement gives the additional time necessary for the full presentation of the Centenary movement to all our people, and we believe that there will be a quicker response to the Centenary appeal than otherwise would have been possible.

We must not, therefore, imagine that we can afford to relax in the slightest degree our efforts to be fully ready for the "Drive" when it does come. These additional days should be the busiest of the campaign. As we suggested a week or so ago, we must work fast and hard to insure the complete success of the "Big Drive."

THE OPPORTUNITY OF LOUISIANA METHODISM.

In Centenary College, Louisiana Methodism has an institution that is capable of being made of incalculable value in the moral and religious welfare of the Church and State. It is admirably located in one of the most flourishing and progressive communities of the Southwest. It has a campus that, for natural beauty, can scarcely be surpassed, and that is large enough to furnish room for all needed enlargement. It is ideally situated with reference to the town itself—far enough out to escape the distractions of the city, and near enough, by means of a splendid street car line, to enjoy all the conveniences and advantages of a large commercial, social and religious center. We doubt if there is a better location anywhere in this country for the development of a first-class college than is to be found at Shreveport.

The present institution, as the heir of a noble name and inspiring traditions, has done, and is doing, creditable work. Under the presidency of such men as Weber and Hill and Wynn it has maintained high standards of scholarship and character, and has sent into the world a considerable number of graduates, both young men and young women, well-equipped for the responsibilities of life. The records of these graduates are of such kind as to reflect credit upon their Alma Mater, and to justify her claim upon the sympathy and good will of the people of Louisiana. Such of her students as have pursued advanced studies in other institutions have shown by their achievements that they were well qualified to rank with other students from colleges of more pretentious standing.

This work has been done under circumstances and against odds that no institution of the Church ought ever to have to contend against. Inadequate facilities, and an almost negligible endowment have imposed burdens upon the college authorities that they have been able to carry only through the consciousness that they were engaged in a work that needed to be done at almost any sacrifice. Their reward is the service they have rendered to the Church and to the young people who have been committed to their care. What has been done at Centenary demonstrates the fact that there is a place for such an institution in Louisiana.

Surely the time has come when the Methodism of the State should recognize the opportunity it has in Centenary to make adequate provision for the Christian education of its own youth and the easily accessible youth of many homes that are anxious to have the advantages of a Christian institution near home. Shreveport itself could easily furnish, and would probably do so, a large number of students of college grade if the parents of that city could see the resources and facilities of Centenary properly increased. Contiguous territory could supply additional students for an enrollment that would put Centenary in the front rank of our Church schools, so far as attendance is concerned.

Is Louisiana Methodism financially able to develop and maintain such a school as is, without doubt, needed? We are convinced that the answer to that question must be in the affirmative. It is true that our people in Louisiana are not supposed to possess great wealth; but many of them are able to make generous contributions to so great a cause, and some of them are able to do large things for Christian education. What is needed is for this matter to be placed upon the hearts and consciences of the ministers and Church members of the State, and for them to undertake the work of strengthening the institution in a spirit and on a scale that will be satisfied with nothing less than complete success. We know of nothing that would bless our cause more than putting Centenary College on a strong foundation. We are praying that some of those who have been blessed with wealth will see here an opportunity to immortalize themselves in the service they render humanity by giving the money that is necessary for the proper endowment and equipment of this vitally important school. Louisiana Methodism has many opportunities; but we do not know of any that are suprior to the one she has in providing for the Christian education of those who are to be her strength and mainstay in the years to come. If she does not take advantage of the opportunity, she will carry a heaven burden of responsibility that can never be shifted from her shoulders.

PROGRESS ON THE METHODIST HOSPITAL.

The report from Memphis, that the first big contract in connection with the erection of the Methodist Hospital has been let, will be good news to Methodism in general, and to the Church in our patronizing territory in particular. A great institution under the auspices of our Church is in process of establishment, and it is gratifying to know that, in the judgment of competent business men, the assets in hand and in sight are sufficient to justify immediate steps toward the realization of large plans. Those who have already contributed to this great work, and those who intend to do so, will rejoice, we are sure, over the prospect of the early completion of so great an undertaking. We trust that those who have made subscriptions to the hospital will heed the request of the financial agent, Mr. T. B. King, to make their payments as soon as possible.

PERSONAL AND OTHER NOTES.

Rev. C. H. Strait, of Johns, Miss., writes that the work on his charge is moving along nicely.

Rev. W. D. Bennett, of Courtland, Miss., reports that the work on his charge is making satisfactory progress.

Rev. Hugh C. Castles, writing from McComb, Miss., states that everything is moving along well on his charge, the Topisaw Circuit.

Rev. W. J. Wood is serving his third year on the Winona Circuit, North Mississippi Conference. He says he ministers to the best people on the globe.

Dr. F. H. Thompson, of Bogue Chitto, Miss., is another of the "Old Guard." He writes that the Advocate has been a weekly visitor to his home since his earliest recollection.

Rev. J. D. Newsom, a superannuate member of the North Mississippi Conference, who lives in Meridian, Miss., was 91 years of age on March 17. He is feeble in body, but strong in faith.

The many friends of Rev. V. D. Skipper will be glad to know that he has been able to return to his home at Hazlehurst, Miss., after having undergone a serious operation at Touro Infirmary.

The figures in the attendance contest of the Noel Memorial, the Mansfield and the Lake Charles Sunday schools for Sunday, March 9, were as follows: Mansfield, 238; Noel Memorial, 311; Lake Charles, 346.

Bishop Jno. C. Kilgo is expected to attend the Sardis District Conference, which will meet at Oakland, Miss., on May 27 and 28. The opening sermon will be preached by Rev. E. G. Mohler, of Sardis, on Monday evening, March 26.

Rev. J. T. Abney, of Scooba, Miss., attended the Y. M. C. A. War Work Conference, at Blue Ridge, N. C. He is enthusiastic over the work done there. We thank him for sending us a beautiful post card showing an interesting scene at Biltmore, N. C.

The New Orleans Methodist Preachers' Meeting has unanimously endorsed the movement of the New Orleans Pharmaceutical Association to close all drug stores on Sunday except one in each section of the city. We earnestly hope the movement will be successful.

Rev. A. Joe Beasley, of Camden, Miss., writes that material is being put on the ground for an addition to the parsonage, and that plans are being perfected for a new church on his charge. He is serving his second year on that charge, and he is happy in the work.

A third large edition of Bishop Thirkield's "Service and Prayer for Church and Home" has been called for in less than a year. Bishop Thirkield derives no personal profit from the sale of the book, all proceeds from royalties being turned over to benevolent objects.

The Minutes of our three Conferences, the Louisiana, the Mississippi and the North Mississippi, have come from the press in a most attractive and interesting form. We congratulate the editors upon the highly satisfactory manner in which they have performed their laborious duties.

Brother Jno. P. Rembert, of Longview, Texas, but formerly of Mississippi, has been taking the Advocate for forty-three years. He began taking it in 1876, through the good offices of Rev. Wm. Wadsworth. He remembers with affection many of the older Mississippi Conference preachers.

Whitworth College, Brookhaven, Miss., has enrolled for the session 1918-19, a total of 269 students. Dr. U. G. Foote, pastor of Rayne Memorial Church, New Orleans, La., will preach the commencement sermon on Sunday, June 1, and deliver the literary address on Monday evening, June 2.

Rev. A. S. Byrd, who serves the Eucutta charge, Mississippi Conference, has been greatly hindered in his work on account of bad weather, bad roads and other things, but the situation is improving and the outlook is now promising. Brother Byrd is making a special effort to carry the Centenary Campaign through successfully.

Rev. A. W. Turner, of Shreveport, La., superintendent of the Anti-Saloon League for Louisiana, was a caller at the Advocate office on Monday of this week. He states that the temperance forces of the country are thoroughly alive to the importance of continued activity in order to conserve the results of the great national victory.

Rev. W. L. Broome, formerly of the North Mississippi Conference, is serving his fourth year at Bristow, Oklahoma. Splendid progress has been made during his pastorate. A beautiful church has been built, and the salary has been increased from $800 to $1800. Brother Broome keeps in touch with his Mississippi friends through the Advocate.

Rev. H. W. Van Hook, who served our church at Biloxi, Miss., temporarily after Dr. La Prade was forced, by ill-health, to give up the work, did most efficient service in that charge. This work was in addition to his heavy responsibilities as president of the Seashore Camp Ground School. Since the appointment of Brother J. D. Ellis to Biloxi, he will devote all his atention to the school.

Texas Avenue Church, Shreveport, La., is making substantial progress under the leadership of Rev. F. R. Power. With the assistance of Dr. Geo. R. Sexton and friends of First Church, all indebtedness on church and parsonage has been paid, and more than $400 collected for improvements on the parsonage. A great service was held on Sunday evening, March 9, in celebration of the great work done. Thirty-two members have been received into this church since Conference.

Miss Lois Cooper, who is a graduate of Whitworth College, and of the Conservatory of Cincinnati, and who was taking a post graduate course in piano at the Peabody Conservatory, of Baltimore, Md., sailed for Europe on the Niagara, on March 12. A number of college graduates were with her. Miss Cooper is one of the leading pianists of the South. Hundreds of friends will follow her with their prayers. While abroad, she hopes to visit her brother who is in Germany—a member of 165th Brigade Staff (Third Army).

One of the most interesting and instructive publications dealing with the local Centenary campaign that we have seen is The Centenary Call, a folder signed by W. T. Reeves, District Campaign Director, and Rev. T. H. Lipscomb, presiding elder of the Aberdeen District, North Mississippi Conference. It gives in detail the quotas for the charges of the district, the names of the charge campaign directors, suggestions for carrying on the campaign, and an appeal to the Church membership to respond heartily to the Centenary call. It will help the work mightily.

The MacDonell Home, of Houma, La., will be represented at the State Conference of the Woman's Missionary Society, at Mansfield, by Miss Ella K. Hooper. Miss Hooper has arranged an attractive and instructive exhibit of the two parishes of Terrebonne and Lafourche—a map showing the Protestant stations of work, and many photographs of different activities and points of need. Those attending the Conference will have an opportunity to get a real view of the needs of these people and the efforts of the Woman's Council to meet these needs.

Rev. J. R. Jones, presiding elder of the Seashore District, Mississippi Conference, authorizes us to announce that Rev. J. D. Ellis has been transferred from Bay St. Louis to Biloxi, to fill the vacancy caused by the removal of Dr. La Prade to Georgia. Rev. O. C. Seevers has been appointed to the Bay St. Louis charge. Brother Seevers was originally a member of the Mississippi Conference, but was transferred to the Florida Conference three or four years ago. During the war, he was engaged in Y. M. C. A. work in the S. A. T. C., at Meridian College, from which place he goes to Bay St. Louis.

THE ADVOCATE CAMPAIGN

Louisiana Conference.

Previously reported	350
Miss Mollie Higginbotham, Mer Rouge	3
W. R. Baker, St. Joseph	1
Rev. W. W. Lantrip, Eros	1
Rev. W. W. Lantrip, Eros (4 months)	8.
Rev. Geo. P. White, Plaquemine	9
Rev. S. D. Howard, Winnsboro	4
Rev. R. H. Wynn, Ruston	1
Rev. W. J. Porter, Sicily Island	1
Rev. W. L. Doss, Jr., Homer	1
Rev. J. D. Harper, Opelousas	1
Total	372

Mississippi Conference.

Previously reported	519
Rev. A. Joe Beasley, Camden	1
Rev. Hugh C. Castles, McComb	4
Rev. A. S. Byrd, Shubuta	3
Rev. C. H. Strait, Johns	2
Rev. W. T. Griffin, Summit	2
Rev. J. Loyd Decell, McComb	2
Rev. Victor G. Clifford, Enterprise	1
Rev. S. E. Flurry, Philadelphia	2
Rev. J. A. Wells, Oak Ridge	5
Total	541

North Mississippi Conference.

Previously reported	387
Rev. W. J. Wood, Winona	4
Rev. W. D. Bennett, Courtland	1
Rev. B. F. Bullard (4 months)	14.
Rev. J. M. Wyatt, Shelby	4
Rev. R. S. Lawson, Hesterville	1
Rev. W. R. Goudelock, Lexington	1
Rev. J. R. Murff, Mathiston	1
F. A. Howell, Durant	7
Miss Nyna Pollard, Batesville	7
Rev. Mellville Johnson, Batesville	1
Rev. A. F. Moore, Sardis	3
Total	417

GENERAL CHURCH NEWS.

The Eighth World's Sunday School Convention has been appointed to meet in Tokyo, Japan, in May, 1920.

We learn from an exchange that Mr. Thomas A. Edison is a prominent and active member of the Methodist Episcopal Church in Orange, N. J.

Recent news from Bishop Hendrix is to the effect that he has recovered from his serious illness and is now able to attend to his duties as usual.

The Representative Meeting of the Society of Friends has issued a statement opposing the adoption of compulsory military training in the United States.

According to a recent announcement, Bishop Edwin D. Mouzon will deliver the commencement address at Drew Theological Seminary, Madison, N. J., on May 13.

The largest Christian Endeavor Society in the world is said to be in the heart of Africa, on the Congo River, where nearly 2000 young people of the Bantu tribe are enrolled.

The Seventh-Day Adventist Church in North America averaged $9.08 per member for missions in 1915. The average for all the Protestant Churches of North America was about 81 cents per member.

Mrs. Osa Hirooka, a wealthy Japanese woman of Osaka, has announced her intention of giving $100,000 for the establishment of an interdenominational school for training Christian workers in her native city.

According to press reports, Mr. John L. Kirby, for many years Assistant Book Editor of our Church, died at his home in Nashville, Tenn., on February 8, at the age of eighty years. A good man has gone to his reward.

A Wesleyan church in Hull, England, is reported to have sent 1060 men to the army. Of these, 116 had been killed before the recent German drive, 70 discharged because of wounds or disease and 23 taken prisoner.

The American Bible Society has sent a message by cable to President Wilson, urging him to endeavor to see that ample provision be made at the Peace Conference for securing and maintaining complete religious freedom throughout the world.

There are one hundred thousand women in Washington who live in other women's homes. Some are forced to live, six or seven, in one room. The Young Women's Christian Association is furnishing homes for hundreds of these girls at a nominal price.

The Anti-Saloon League of America plans to open a branch office in every world capital. Already it has an office in London. Bishop James Cannon, Jr., Dr. H. B. Carre and Mr. L. B. Musgrove were sent to France in the interest of the temperance movement.

In response to the request of the Y. M. C. A., the army has taken over the management of the canteen service. General Pershing, in issuing the order for this change, pays high tribute to the service of the Y. M. C. A. to the American Expeditionary Force.

The American Bible Society has made appropriations for 1919 totaling $925,000. Much of this money will be expended in meeting the needs arising from the war. The bindery of the Society in New York turned out, in 1918, over three million volumes. This number does not include the volumes made for the Society in other establishments at home and abroad.

Mr. Frank H. Mann, a native of Virginia, has been elected as one of the secretaries of the American Bible Society. He is thirty-six years of age. Mr. C. H. Cutting has been elected president of the Society to succeed Mr James Wood, who recently resigned. Mr. Cutting is a prominent Baptist layman, whose father was a distinguished New England Baptist clergyman.

Both houses of Congress passed on February 17-18 a joint resolution authorizing the National Commission of Fine Arts to designate a public site in Washington, D. C., for the proposed equestrian statue of Bishop Francis Asbury, the founder of American Methodism. The M. E. Church, South, has accepted an apportionment of $20,000 for the expenses connected with the memorial. The M. E. Church has agreed to raise $30,000.

According to the Christian Advocate (New York), Dr. Titus Lowe, pastor of First Church, Omaha, Neb., read a paper recently before the Methodist Ministers' Association of that city, entitled, "The Democratization of the Episcopacy." He advocated an eight-year term for bishops, with eligibility for re-election, and the retirement of a bishop to his Annual Conference to share the retired relation with his brethren on the basis of equality with them.

According to The Christian Intelligencer, General Tasker H. Bliss, one of the most famous of our American generals, whom President Wilson appointed as a member of the Peace Conference delegation, is the son of a Baptist minister. His father was Dr. George R. Bliss, from 1849 to 1874 professor of Greek in the University of Lewisburg, and from 1874 until his death in 1893 professor of Biblical exegesis in Crozer Theological Seminary.

Bishop Joseph F. Berry delivered two notable addresses on the afternoon and evening of February 6 at the conference on "World Evangelism and Vital Christianity After the War" held February 3 to 7 in Chicago at the Moody Bible Institute. The subject of both addresses was "The Passion of the Evangelistic Propaganda." As essentials to the evangelistic passion, the Bishop named absolute loyalty to the Bible, the doctrine of sin, the deity of Christ, the vicarious atonement, and the doctrine of the Holy Spirit.

Will Power

Saving is just a good habit—and a good habit is only acquired by will power.

Make up your mind to save a part of your earnings regularly. We will pay you interest on your deposits and lend you a home savings bank to drop your small change in.

After you have made this bargain with yourself come in to see us. We will gladly give you any information you may wish and open an account for as little as one dollar.

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Poor, Foolish Woman

Think of her attempting to make ice cream in the old disappointing way! With

JELL-O
ICE CREAM
Powder

she can make the most delicious ice cream in ten minutes, freezing and all, at a cost of about one cent a dish, *and never go near the stove.*

Vanilla, Strawberry, Lemon and Chocolate flavors and Unflavored.

Two packages 25 cents, at grocers'.

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NEW ORLEANS

Vitalized Air for Painless Extraction
Crown and Bridge Specialist

Most Modern and Best Equipped Dental Parlors South

IS IT INSURED?

Nobody knows when **Fire** or **Lightning** or **Wind** will raise and destroy. Somewhere every day church property is harmed.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY of CHICAGO

—**The Methodist Mutual**—has been furnishing protection AT COST upon easy annual payments. No assessments; legal reserve for protection of policy-holders same as stock company. All that you have guessed about mutual insurance may be wrong. Get the facts. No agents. Deal direct.

Write to HENRY P. MAGILL, Sec'y. & Mgr.
1509 Insurance Exchange, Chicago, Ill.

Mrs. Alice Hargrove Barclay, Agent, M. E. Church South, 314 Norton Bldg., Louisville, Ky.

Freckles

There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

NEW SONG BOOKS
For Your Church
6c

A wonderful value: 88 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only $6 per hundred for No. 1 or No. 2, or $10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards. "A Prayer by the Sunday School."

E. A. K. HACKETT, Dept. 56, FORT WAYNE, IND.

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words—must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Rev. KENNITH P. FOUST, son of Rev. D. C. and J. L. Foust, was born on February 16, 1883, and was converted and joined the Methodist Church when 9 years of age. He graduated from Okolona High School in 1903, and entered Millsaps College that fall (taking special examination) in the Sophomore year. He attended Millsaps two years. He was married to Miss Eva Myers, of Mahned, Miss., in April, 1906. Two children were born to them. He joined the North Mississippi Conference in December, 1906, and took the correspondence course. Dr. Cuninggim wrote him upon completion of the fourth year, "None had excelled him in his examinations." He traveled six years in the North Mississippi Conference, and two years in the Virginia Conference. He was honorably located in Virginia, and returned to Mississippi, where he has been teaching; was principal of Beaumont High School when God took him. He died of influenza and pneumonia at the Infirmary in Hattiesburg, on January 3, 1919, and was buried at Mahned, near Hattiesburg. He was an earnest, forceful, eloquent preacher, had many friends who loved him, and many whom he loved, but he had a fondness and tenderness for his children which was unsurpassed. His whole thought seemed to be for their welfare. Kennith said to his wife, a few days before he died, "If it was God's will he would love to live, but if not, he was ready to go." He leaves a wife, two small children, father, mother and sister to mourn his departure. MOTHER.

Coldwater, Miss., March 5, 1919.

EUNICE SMITH, ten years of age, died of pneumonia at her home in Rayne, La., on January 30, 1919. She was one of our choicest little Sunday school girls. She was loved by her pastor, superintendent, teacher, all of her associates; and she was a joy in the home. She was charming in her manner, unselfish in her life and beautiful in her disposition.

During my pastorate at Rayne, I baptized her and received her into the Church. Her devotion to the Church and her simple faith in its teachings were impressive. This was due in a large measure to the godly example of a Christian home.

I, with the family, the doctor and a small group of sympathizing friends, was impressed for better living by her death. Her last thoughts were of others. During her illness, when friends would call, she would ask about other members of their family. She asked the doctor about his little girl just a few moments before the end came. As the little flower that blooms and gives its fragrance for a short time, her period of life was brief here. Her little spirit has gone to God who gave it. We miss her and the home is poorer without her, but Heaven is richer. Our loss is Heaven's gain. We shall, dear loved ones, see Eunice again in the eternal world where the spirits of the just are made perfect.

C. E. FIKE.

Rayne, La., Feb. 28, 1919.

Mrs. BIRDIE CLAIBORN MITCHELL, wife of A. M. Mitchell, was born at Merigold, Miss., in 1887, and died at her sister's home (Mrs. Tim Jones) in Moorhead, Miss., on October 24, 1918. By nature, she was of a joyous and kind disposition, and her life was a continual outflow of thoughtfulness and consideration for others; and no one was ever held in higher esteem and loved more by all who knew her than was she. This was in evidence by the beautiful floral offerings, and in spite of the inclemency of the weather and the "flu" epidemic, the large company gathered at the grave to pay their last respects to this beautiful character.

She and her splendid husband had just been married about seven months. The union was a happy one. They were to have moved into their beautiful home, just completed on their plantation, in a few weeks. We do not understand now; but we have this consolation. "In my Father's house are many mansions," and some sweet day there will be a gathering and a home eternal beyond the skies. The writer conducted the funeral service, whose organist she was when just a small girl.

WALTER M. CAMPBELL.

Itta Bena, Miss., Feb. 27, 1919.

Mrs. CLARA MERCIER HARVEY was born in Copiah County, Miss., on May 5, 1886, and died on January 16, 1919. Mrs. Harvey professed religion in early childhood and joined the Methodist Church, of which she ever lived a faithful member. She was married to Joe Harvey on March 4, 1915, and moved to Texas to make her home. She, with her husband and baby, visited her old home Christmas and came back home sick with influenza, which developed into pneumonia. She has gone to rest from her toil. She was a devoted wife and mother, a true friend and affectionate sister. She leaves, besides her husband and little three-year-old daughter, six brothers, and two sisters, and a host of relatives and friends to mourn their loss. She was laid to rest in Garland cemetery in the midst of a host of friends and loved ones by her pastor, Rev. J. J. Cooper, to await the general resurrection. Farewell, dear friend, we shall meet again in that glad, sweet day to rejoice forever and forever. J. J. COOPER.

Annona, Texas.

RESOLUTIONS.

Whereas, on Saturday, November 16, 1918, God in His infinite wisdom called home by the hand of Death, Sister Julia McKeown, a beloved honorary member of our Society, therefore be it resolved by the Edwards Methodist Missionary Society that

1. In the death of Sister McKeown this Society and the church lose one to whom both were dear, and for whom the members of each cherished a reverent and sincere affection.

2. To the members of her family who sadly miss the sound of her voice, the touch of her hand and the love-speaking glance of her eyes, we tender our sincere sympathy; and our prayer is that they may find comfort in the conviction that she is of those who have

"Passed over the highlands of heaven
As calm as the day at its close;
Floats over the peak of the mountain,
Whose spirits with Jesus repose."

Signed: Mrs. C. N. Harris, Miss Mary R. Henry, Mrs. T. W. Hackler, Committee.

HATCHED 175 CHICKS.

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140."

You can do as well. Reefer's Ready Relief in your baby chick's first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 9253 Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

Ginners:
We Advise You!

With depleted stocks at our factories, high priced material on hand and contracted for, and labor still on the high-priced level, it is not possible to expect any reduction in the price of ginning machinery during 1919. Such being the case, it is not wise to delay ordering improvements for old outfits or the installation of new and complete Munger System outfits, especially as it will cause more delay in deliveries.

Order now for early shipment and insure getting what you want. Wait—and you may be disappointed. Write to the Continental Sales Office nearest you.

CONTINENTAL GIN COMPANY,
Sales Offices:
Birmingham, Ala.
Atlanta, Ga. Charlotte, N. C.
Dallas, Tex. Memphis, Tenn.

This most remarkable remedy causes the stomach to act naturally and keeps the bowels open. Is purely vegetable, producing only highly beneficial results.

MRS. WINSLOW'S SYRUP
The Infants' and Children's Regulator
Absolutely harmless—complete formula on every bottle—only very best ingredients used. *At all druggists.*

HOLMES
is a
Reliable Store

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

G.S. The old reliable remedy. Guaranteed for one bottle to benefit any case of Pellagra, Rheumatism or any blood, liver or kidney disease or money refunded. G. S. is a great tonic and system builder. Sold by all druggists or sent prepaid, $1.00 per bottle; six bottles for $5.00. Dealers, order G. S. from from your jobber. Write me for testimonials.

L. M. GROSS,

Box 17 Little Rock, Ark.

TETTERINE

ENDS COMPLEXION WORRIES.

Healing, Antiseptic, Soothing, Fragrant.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD.

Delicious "Fruit Laxative" can't harm tender little Stomach, Liver and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

IF YOU NEED A MEDICINE YOU SHOULD HAVE THE BEST

Although there are hundreds of preparations advertised, there is only one that really stands out pre-eminent as a medicine for diseases of the kidneys, liver and bladder.

Dr. Kilmer's Swamp-Root is not recommended for everything.

A sworn certificate of purity is with every bottle. You may receive a sample size bottle of Swamp-Root by parcel post. Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents.

For sale at all drug stores in large and medium size bottles, also mention the New Orleans Christian Advocate.

NO MORE CATARRH

A Guaranteed Treatment That Has Stood the Test of Time.

Catarrh cures come and catarrh cures go, but Hyomei continues to heal catarrh and abolish its disgusting symptoms wherever civilization exists.

Every year the already enormous sales of this really scientific treatment for catarrh grow greater, and the present year should show all records broken.

If you breathe Hyomei daily as directed it will end your catarrh, or it won't cost you a cent.

If you have a hard rubber Hyomei inhaler somewhere around the house, get it out and start it at once to forever rid yourself of catarrh.

Any good druggist will sell you a bottle of Hyomei (liquid), start to breathe it and notice how quickly it clears out the air passages and makes the entire head feel fine.

Hyomei used regularly should end catarrh, coughs, colds, bronchitis or asthma. A complete outfit, including a hard rubber pocket inhaler and bottle of Hyomei, costs but little. No stomach dosing; just breathe it. Soothing and healing the inflamed membrane.

For HEADACHE

Take the Old Reliable Liquid Remedy. 20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

CHARLESTON (MISS.) METHODISM.

It was some seven or eight years ago that I first looked upon Charleston. I was here then in behalf of Missions, as Conference Missionary Secretary. Brother John Park—now in heaven—was here also and spoke in behalf of Education. I remember well two stories that Brother Park told in his speech. One of them ran thus: Away out in the sticks a seventeen-year-old girl walked into her mother's room and was standing by the fire, barefooted. Her mother was sitting beside the fire. Within a few minutes the mother said: "Sal, I smell meat cooking." Sal said: "I do, too, Ma." "What you reckon it is, Sal?" "I don't know, Ma." Then the mother looked down and drawled out: "Why, Sal, you are standing on a red-hot coal." Sal said: "Which foot, Ma?"

Now for the sequel: the next morning I took the train for Clarksdale. A young, unsophisticated man from the country near Charleston rode on the same train. We were seated together. In the course of our conversation I asked him if he attended the district conference. He said, "Yes, I was there the night that man told about Sal standing on a red-hot coal." He said the above very solemnly, then looked at me with an innocent kind of expression, and said, "Say, that fellow haint very bright, is he?" Of course all who knew Brother Park know that his conclusion was wrong.

I remember with much pleasure that first visit to Charleston and am glad to be here as pastor and preacher to these people. If the readers of the Advocate will bear with me a little, I will tell them something about Charleston and our great body of Methodists here—I mean great in quality, not quantity.

About fifteen years ago Charleston was a country village of something like 500 citizens. The population is around 3500 now, and it is steadily growing. Three industrial institutions are located here: the Lam-Fish Lumber Co., the Unit Construction Co.—a chemical plant—and the Ball-Clay Co. The present monthly pay-roll of these institutions is something like $40,000. Besides this, Charleston is on the edge of the great Delta and is the trading place of many plantations of that great farming section of our State, besides being the metropolis of a large hill section of our State.

Under the leadership of Brother W. H. Mounger, our congregation built a concrete parsonage, and just about completed, except the furnishing, a church that will have cost between $30,000 and $35,000, when finished. Since my arrival we have installed beautiful pews at a cost of something like $1700—all of which has been paid save about $500. Our congregation is planning to cover the floor and put in a pipe organ, which they purpose completing by the fall of 1920.

Within the past five years, this congregation has developed from a $1200 circuit to a $2000 station. We still have one afternoon appointment which we may, or may not, give up this fall. We are confidently expecting to do all that is expected of us along every line this year. I have never had a more appreciative and agreeable congregation to deal with in all my ministerial experience. We have no fossils in this congregation—that I know of—who seem to think that God created them to put brakes on the wheels of progress. Nor have I yet discovered a stingy, narrow-minded steward who acts as though he thought he was God's special representative to keep the ministry in a state of poverty. My good father used to tell a story like this: A young preacher went to spend the night with one of the pillars of his church, on his new appointment. That night, after he had gone to his room, he heard the good sister praying, and here is what he heard: "Lord, keep him humble, we'll keep him poor." I heard of that same good old sister at camp meeting. In a testimony she said: "I have been a member of the church nigh on to forty years, and it haint cost me but two-bits." Well, thank God, we have none of the descendants of that good old sister in Charleston, and I trust none will ever settle here. I pity with all my soul the poor preacher who has officials and members of that kind to deal with. Sometimes I think that kind of co-workers was what constituted Paul's thorn in the flesh. I know well and good that I have had such irritating thorns to endure in my ministry.

Charleston Methodism has suffered much through the ravages of the "flu." The noble and good superintendent of our Sunday school, Brother W. T. Marshall, left us for heaven in January. Then, just a few days ago, another faithful and efficient worker in our Sunday school went home to heaven—Miss Clara DuBard. Those, however, who are left behind realize that the "King's business demands haste," and are prayerfully giving themselves to the work of the Kingdom. We covet an interest in the prayers of all God's children to the end that we may be and become all that God desires of us.

Fraternally,

J. TILLERRY LEWIS.

Charleston, Miss., Feb. 28, 1919.

SHE SAVED 200 CHICKS.

Mrs. G. Hancock, Sturgis, Ky., writes "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise." Mrs. H. L. Sutton, of Ramona, Kas., writes: "My chicks were dying 20 and 30 a day. I got two packages of Ready Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 6253 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

THE EPWORTH LEAGUE IN NORTH MISSISSIPPI.

Dear Brother Carley: Will you please let me say through the Advocate that the Executive Committee of the Epworth League Board of the North Mississippi Conference met at Holly Springs, Miss., March 6? We had with us J. O. Tyson, district secretary of the League Conference, and Rev. J. H. Holden, P. E., of the Holly Springs District, and president of the League Conference. We accepted the cordial invitation extended to us from Holly Springs and fixed June 10, 11, 12 for the League Conference at Holly Springs. We expect fine speakers and program, and the best Conference ever. Mr. Editor, we would appreciate your presence at this Conference. Mr. Tyson, as well as the secretary of the board, were authorized to sow the North Mississippi Conference down with circular letters and literature from the Parent Board. Our church, as well as the pastor, must be aroused to the importance of our Epworth League work, especially in connection with the Centenary move. Your humble servant, as secretary of the board, will get out some letters to the brethren soon, and I thank you in advance for publishing those as well as this in our Advocate. With best personal regards, Cordially.

O. P. ARMOUR.

Secretary Epworth League Board, North Mississippi Conference.

Houlka, Miss.

Peptiron

A Real Iron Tonic

Gives vigor [illegible] to aged and infirm [illegible] worn-out from overwork [illegible] or close confinement in homes or shops.

Try Making Your Own Cough Remedy

You can save about $2, and have a better remedy than the ready-made kind. Easily done.

If you combined the curative properties of every known "ready-made" cough remedy, you probably could not get as much real curative power as there is in this simple home-made cough syrup, which is easily prepared in a few minutes.

Get from any druggist 2½ ounces of Pinex, pour it into a pint bottle and fill the bottle with syrup, using either plain granulated sugar syrup, clarified molasses, honey, or corn syrup, as desired. The result is a full pint of really better cough syrup than you could buy ready-made for three times the money. Tastes pleasant and never spoils.

This Pinex and Syrup preparation gets right at the cause of a cough and gives almost immediate relief. It loosens the phlegm, stops the nasty throat tickle and heals the sore, irritated membranes so gently and easily that it is really astonishing.

A day's use will usually overcome the ordinary cough and for bronchitis, croup, whooping cough and bronchial asthma, there is nothing better.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, and has been used for generations to break up severe coughs.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

Ugh! Calomel Makes You Deathly Sick

Stop using dangerous drug before it salivates you! It's horrible!

You're bilious, sluggish, constipated and believe you need vile, dangerous calomel to start your liver and clean your bowels.

Here's my guarantee! Ask your druggist for a bottle of Dodson's Liver Tone and take a spoonful to-night. If it doesn't straighten you right up better than calomel and without griping or making you sick I want you to go back to the store and get your money.

Take calomel to-day and to-morrow you will feel weak and sick and nauseated. Don't lose a day's work. Take a spoonful of harmless, vegetable Dodson's Liver Tone to-night and wake up feeling great. It's perfectly harmless, so give it to your children any time. It can't salivate, so let them eat anything afterwards.

190 bushels of peanuts to the acre with

NitrA-Germ

Costs $2.00 per acre, delivered. Try it. Write NitrA-Germ, Savannah, Ga., for booklet.

ART GLASS
For Churches and Residences
Memorial Windows
CATALOG AND SPECIAL DESIGNS—GRATIS
F. J. COOLEDGE & SONS, Inc.,
ATLANTA, GA.

A NERVOUS BREAKDOWN

Miss Kelly Tells How Lydia E. Pinkham's Vegetable Compound Restored Her Health.

Newark, N. J.—"For about three years I suffered from nervous breakdown and got so weak I could hardly stand, and had headaches every day. I tried everything I could think of and was under a physician's care for two years. A girl friend had used Lydia E. Pinkham's Vegetable Compound and she told me about it. From the first day I took it I began to feel better and now I am well and able to do most any kind of work. I have been recommending the Compound ever since and give you my permission to publish this letter."—Miss FLO KELLY, 476 So. 14th St., Newark, N. J.

The reason this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, was so successful in Miss Kelly's case was because it went to the root of her trouble, restored her to a normal healthy condition and as a result her nervousness disappeared.

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritative itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Moryan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

Never Put a Croupy Child to Bed Without Giving a Dose of

Foley's Honey and Tar

Mothers know it **stops croup** because it cuts the thick choking mucus, clears the throat of phlegm, stops the hoarse metallic cough, eases the difficult breathing, then quiet sleep.

Mrs. T. Nenrcner, Eau Claire, Wis., writes: "Foleys Honey and Tar completely cured my boy of a very severe attack of croup. We know from experience that it is a wonderful remedy for coughs, colds, croup, whooping cough.

Sunday School

MISSISSIPPI CONFERENCE NOTES

Since writing last, I have been in Sunday school work with Rev. W. W. Graves, at Hazlehurst. They have a good Sunday school there. Their Elementary Department is in mighty fine shape and they are doing good work. They had already accepted their Centenary allotment. A set of teacher-training books was ordered for the teachers of the school and they were certain that more than enough would take the course to make them meet the Standard for Teacher-training.

I was with the Seashore District in the Centenary Group Meetings and with the Hattiesburg District also.

I had the pleasure of spending one day with the Meridian Workers' Conference. It was much better than last year. It is hoped by such meetings as these to build up a leadership that will lead.

Last Sunday was spent at South Side, Meridian. This Sunday school is in fine condition and they bid fair to come up to the Standard of Efficiency before long. A set of teacher-training books was ordered and they promised the necessary number to meet the requirements for the Teacher-training Standard. They accepted their Centenary allotment.

The Centenary is reaching the minds and hearts of many. As Brother Gladney well says, it is spotted, but there are some glowing spots. One of the most hopeful signs that I know is the fact that all of those who are interested and almost every speaker says that this great movement will bring the hoped-for revival.

I was in the Group Meeting at Laurel. Brother J. H. Moore made the point that the Centenary had called upon the preachers to present the most vital topics to their people and that from this would come the great revival.

Don't forget to pray for the workers and the work.

JOHN C. CHAMBERS.
1528 W. Capitol St., Jackson, Miss.

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

Brother Superintendent, have you received the World Map sent you by the Missionary Educational Department of the General Sunday School Board? If you have not, write to J. L. Neill, Nashville, Tenn., and ask him for one. That map has a great missionary message for the people. Put it up and let it talk for you.

About a dozen superintendents have signed the card, accepting the five cents per month allotment. Hundreds of letters have been sent out asking that this be done. Please sign the card and mail it to J. L. Neill, Nashville, Tenn. Then we will begin to get ready to do something.

Every day we delay we suffer loss; the world suffers loss. The devil uses delay and ignorance; God uses energy and information. May we let God have his way with us moment by moment and see what he can do for us. The big things of the Centenary Movement are these—let God have you to pray, to work, to think, to give.

Several men have sent for their Sunday School Day programs (it is hard not to say Childrens' Day programs any more). The Publishing House will begin printing them in a few days. Send in your orders to me and the Sunday School Board will pay for them. If you order them, they will be charged to your account.

Nearly all the teachers at Houston agreed to study one of the books of the Teacher-training course. Mrs. Busby's class expects to begin the course for Leadership at an early day. When the teachers make progress, the school makes progress. When the teachers stop, the school goes backward. When the teachers do the work as God wants it done, the Kingdom of God will come in power. Brother Shaw has put the entire Centenary program on in his church. He is not behind the movement, but he is leading the movement.

The missionary program was put in the schools at Vardaman, Derma, and Calhoun City. Two of the teachers at Vardaman agreed to take up the course of study for teachers. Brother Nolen is a busy man; the people of his circuit love him and follow him.

WESLEY BIBLE CLASS FEDERATION.

The third annual meeting of the Louisiana Conference Wesley Bible Class Federation convened in Ruston La., Tuesday, March 11, at 2:30 p.m. and closed at high tide Thursday at noon, March 13. Mr. R. T. Moore, the president, was in the chair. After the opening exercises, consisting of devotional, welcome words and responses, the first session opened in full blast. Dr. Charles D. Bulla, the arch-champion of our cause, delivered the first address on "The Adult Bible Class—Its Present Great Opportunity." And at almost every session of the Conference Dr. Bulla spoke, to the delight and edification of his hearers Dr. George R. Stuart, of Montgomery, Ala., delivered two strong and impressive addresses Wednesday evening and Thursday morning, the first on "Service," and the other on "The Sick Sunday School." Mrs. J. M. Henry's demonstration of Young People' work, with her large Adult class, wa an inspiring feature of the Federation

In the main the program was carried out as printed, except the after noon session of Thursday, which wa sandwiched into former sessions nothing being lost in the fine progran of the occasion. All the speaker, were at their best, and showed evidence of much concern for the work

Throughout the Federation, there was a tone of deep, serious earnestness. Seldom do we have such a wealth of good things put into so short a time. Our efficient Field Secretary, Rev. Alonzo Early, was on his job, the busiest man of the Federation. Dr. Wynn and the good people of Ruston are past masters in the art of entertaining. An auto drive was given the Federation out to our Orphanage and through the grounds of the L. I. I.

With almost one hundred delegates in attendance, the Federation is growing in interest and power for good destined to be a mighty factor and a telling force for good in Louisiana Methodism. "It was good to be there."

Yours for the next Federation.

J. A. ALFORD.

New Orleans, March 17, 1919.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"When us teachers gets well acquainted with the right aim for our teachin' we won't have much trouble findin' out how to do it."

"If all folks was to quit havin babies th' wouldn't be any use of buildin' church-houses an' school-houses—an'—an'—jails. Seems to me if we made our church-houses an' school-houses fitter for babies we wouldn't need the jails."

"Most folks agrees with Solomon 'bout trainin' a child in the way he should go, et cetery. But, my! how they do differ 'bout what th' right way is."

TOBACCO HABIT BANISHED

In 48 to 72 hours. No craving for tobacco in any form after completing treatment. Contains no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER" and positive proof.—Adv.

It is not the temptation, but the man's own thought in connection with it, that ruins him. In every instance it is not the external incident, but the man's own thinking, which directs, controls, and decides what his course shall be.—Aaron Martin Crane.

Germs of Disease should be promptly expelled from the blood. This is a time when the system is especially susceptible to them. Get rid of all impurities in the blood by taking Hood's Sarsaparilla, and thus fortify your whole body and prevent illness.—Adv.

Weekly Health Talks

What Doctor Pierce Has Done For Humanity!

BY DOCTOR CRIPPS.

It has always seemed to me that Dr. Pierce, of Buffalo, N. Y., should be placed near the top when a list of America's great benefactors is written. He studied and conquered human diseases to a degree that few realize. Whenever he found a remedy that overcame disease, he at once announced it in the newspapers and told where it could be bought at a small price. He did not follow the usual custom of keeping the ingredients secret, so that the rich only could afford to buy the medicine, but openly printed the name of each root and herb he used. And so to-day the names of Dr. Pierce and his medicines are widely known, and they stand for better health and better citizenship.

One of this great physician's most successful remedies is known as Doctor Pierce's Pleasant Pellets. These are little, sugar-coated pills, composed of Mayapple, leaves of aloe, root of jalap—things that Nature grows in the ground. These Pellets are safe because they move the bowels gently, leaving no bad after-effects, as so many pills do. Very often they make a person who takes them feel like a new man or woman, for they cleanse the intestines of hard, decayed and poisonous matter that accumulates when one is costive. If you are constipated, by all means go to your druggist and get some of Dr. Pierce's Pleasant Pellets. They may prove to be the very thing your system requires to make you well and happy.

The strain of modern business life is too much for the nerves. You need a nerve sedative. Try

Dr. Miles Nervine

A Nerve Sedative that is recommended for Nervousness, Sleeplessness, Epilepsy, Hysteria, Chronic Headache, Nervous Irritation, and for use by those addicted to the Alcoholic or Drug Habit.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

True happiness consists, not in a multitude of friends, but in their worth and choice.—Ben Johnson.

FROM the FIRST DOSE

Hood's Sarsaparilla Begins Its Reconstructive Work.

First, it creates an appetite.
Second, it aids digestion.
Third, it perfects assimilation.
Fourth, it carries 100 per cent. of the nourishment in the food you eat into the blood and the body, thereby enriching and vitalizing your blood, which in time renews your strength and builds up again your reserve strength and vitality.

This makes Hood's Sarsaparilla one of the great remedies of the world. From the first dose you are on a definite road to improvement. It is of inestimable value just now to restore the health and nerve force so greatly exhausted by war excitement, the grip and influenza epidemic and the changing season. It is the right medicine for you this Spring. Get a bottle today.

And if you need a mild, effective cathartic, get Hood's Pills.

Noble examples stir us to noble actions, and the very history of large public souls inspire a man with generous thoughts.—Seneca.

GIRLS! MAKE A BEAUTY LOTION WITH LEMONS

At the cost of a small jar of ordinary cold cream one can prepare a full quarter pint of the most wonderful lemon skin softener and complexion beautifier, by squeezing the juice of two fresh lemons into a bottle containing three ounces of orchard white. Care should be taken to strain the juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smoothener and beautifier.

Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It should naturally help to whiten, soften, freshen and bring out the roses and beauty of any skin. It is truly marvelous to smoothen rough,

Better Than Pills For Liver Ills.

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

NR Tonight, Tomorrow Alright

Get a 25c. Box.

Colds

Can be "nipped in the bud" if you will, right at the start, use

RAMON'S LIVER PILLS

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Lafayette Dist.—Second Round.

Lake Arthur, Mar. 30.
Lockport, April 6.
Indian Bayou, April 13.
Centenary Drive, May 18-25.
District Conference, at Lake Charles, May 26-29.

Let every pastor hold church conference and elect his delegates to district conference; send their names to me as soon as elected. Charge Lay Leaders and District Lay Leader are members of the district conference. You are to elect five delegates from your charge. Look in the last Minutes of the Annual Conference on page 54 for instructions as to number of delegates. If I can be of any service in Centenary, call for me.

H. W. BOWMAN, P. E.

Baton Rouge Dist.—Second Round.

Ponchatoula, Mar. 15, 16.
Amite, Mar. 22, 23.
Kentwood, 7:30 p.m., Mar. 23.
Hammond, Mar. 29, 30.
Olive Branch, at Clinton, April 5, 6.
Clinton, 4 p.m., April 6.
Denham Springs, at Palmetto, April 12, 13.
Baker, at Black Water, 11 a.m., April 18.
Zachary, at Zachary, April 19, 20.
Jackson, 11 a.m., April 23.
Springfield, April 25.
Natalbany, at Killian's, April 26, 27.
Franklinton Ct., 11 a.m., May 4.
Franklinton Station, 7:30 p.m., May 4.
Baton Rouge, 1st Church, May 13.
Keener Memorial, Baton Rouge, May 14.
St. Francisville, at Star Hill, May 17, 18.
Wilson, May 25.
Greensburg, at Center, May 29.
Gonzales, at Antioch, June 1.

HARRY W. MAY, P. E.

MISSISSIPPI CONFERENCE.

Jackson Dist.—Second Round.

Madison, at Pocahontas, Mar. 22, 23.
Fannin, at Fannin, Mar. 29, 30.
Canton, at Canton, April 6.
Sharon, at Thornton, p. m., April 6.
Edwards, at Edwards, Tues., April 8.
Jackson, Capitol Street, 7:30 p. m., April 8.
Jackson, Galloway Memorial, 7:30 p. m., April 9.
Terry, at Spring Ridge, April 11.
Florence, at Wesleyana, April 12, 13.
Vaughan, at Fletcher's C., April 26, 27.
Camden, at Milville, April 19, 20.
Brandon, at Pelahatchie, May 4, 5.
District Conference, at Pelahatchie, May 5, 7.
Eden, at Tranquil, May 17, 18.
Benton, at Zeigerville, May 18, 19.
Lake City, at Carter, May 10, 10 a.m., Saturday.
Lintonia, at Bethany, May 10, 11.
Yazoo City, May 9-11.
Jackson, Rankin Street, May 20.
Jackson, Millsaps Memorial, May 21.
Satartia, at Mt. Olivet, May 24, 25.
Flora, at Bentonia, May 25, 26.

The following are the committees for work at the district conference: License to Preach—T. W. Adams, J. H. Foreman, H. P. Lewis, Jr.; Orders—L. F. Alford, C. C. Evans, G. G. Yeager; Spiritual State of the Church—H. F. Tolle, A. Joe Beasley, Dr. J. M. Sullivan. Other committees will be announced.

Let the preachers see that all names of delegates be sent at once to Rev. J. W. Chisholm, Brandon, Miss. Let every local preacher be present with his written report.

Rev. B. W. Lewis, of Flora, will preach the opening sermon on Monday evening at 7:30.

Brethren, urge your delegates to come. Try to elect men who can and will come. Sunday school Institute on Tuesday evening, May 6.

J. M. MORSE, P. E.

MILK COWS, DUROC-JERSEY HOGS AND S. C. RHODE ISLAND REDS—High grade and registered Jersey's, fresh or springers. Registered Duroc-Jersey's bred sows and gilts, herd boars and pigs. S. C. Rhode Island Red pullets and roosters, and eggs. Extra fine stock. Write for prices. Meridian College, Meridian, Miss.

The distinctive flavor of Coca-Cola

The flavor of Coca-Cola is a composite of natural fruits so delicately blended that the palate is unable to distinguish any one of the component parts—the result is a distinctive flavor.

The art of compounding flavors has become a science which requires a lifetime to master. That is why it is so difficult to imitate the distinctive flavor of Coca-Cola.

The slightest deviation from the delicate balance of flavors reveals the imitation. When you ask for Coca-Cola demand the genuine by full name — nicknames encourage substitution.

THE COCA-COLA COMPANY
ATLANTA, GA.

1A

STOMACH TROUBLES

AN IRRITABLE, fault finding disposition is often due to a disordered stomach. A man with good digestion is nearly always good natured. A great many have been permanently cured of stomach troubles by Chamberlain's Tablets after years of suffering. These tablets strengthen the stomach and enable it to perform its functions naturally. Try them. They only cost a quarter.

Chamberlain's Tablets

Some time when you are tired drinking just ordinary Coffee and feel like drinking "A REAL GOOD CUP OF COFFEE," try a pound of

Guatemala Blend

Just 'phone Main 2196 and it will be delivered direct to your residence

GUATEMALA-AMERICAN COFFEE CO.
523 LAFAYETTE STREET NEW ORLEANS, LA.

GET RID OF THAT FAT

Free Trial Treatment on Request

Ask also for my "Pay-when-reduced" offer. My treatment has often reduced at the rate of a pound a day. No dieting, no exercise, absolutely safe and sure method.

Mrs. E. Bateman writes:—*I have taken your treatment and it is wonderful how it reduces. It does just as you say. I have reduced 4 pounds a day and feel fine.*

Mrs. Anna Schmidt writes:—*I weighed 178 pounds before I started your treatment and I now weigh 138 pounds. You may print this if you like.*

These are just examples of what my treatment can accomplish. Let me send you more proof at my expense.

DR. R. NEWMAN, Licensed Physician
286 Fifth Avenue, New York. Desk S-386.

The next time you buy calomel ask for

Calotabs

The perfected calomel compound tablets that are safe and free from the customary nauseating and sickening effects. Medicinal virtues retained and improved by adjuvants and correctives.

In Sealed Packages
20 doses for 35 cents

Corn will out-grow itself
if you use
NitrA-Germ
Use it on cowpeas, velvet beans, peanuts, etc. Costs $2.00 per acre, delivered.
Write NitrA-Germ, Savannah, Ga., for booklet.

For the HAIR—
To make it soft, fluffy and free from dandruff use
TETTERINE
50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

As Mild and as pleasant as Baby's Skin is Tender

YEL-O-PINE
(Formerly Duncan's)
Croup and Pneumonia Salve
Rub it on his chest, his neck and on his nose. It gives soothing relief to irritated skin, and will ward off or effectively break up "Flu," coughs, colds, croup or pneumonia.
Baby Will Like It.
Made from products of the Yellow Pine. 25c at your druggist's, or by mail from
Yellow Pine Medicine Company, Montgomery, Ala.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

ANNUAL MEETING OF THE WOMAN'S MISSIONARY COUNCIL.

The Ninth Annual Meeting of the Woman's Missionary Council will be held at First Methodist Church, Memphis, Tenn., April 8, 1919.

The Workers' Conference will be held Wednesday afternoon, April 2, at 2 o'clock, and an inspirational service the evening of the same day.

Delegates and visitors should correspond with Mrs. T. G. Lowrey, 488 Edith Place, Chairman of the Entertainment Committee, who will furnish a list of hotels and boarding houses.

Signed: Miss Belle H. Bennett, President; Mrs. Fitzgerald Sale Parker, Secretary.

THE NEW STUDY BOOKS.

Advance notices of the new study books are very attractive. Both are prepared in view of the great Centenary Drive, May 18-25, and pastors also are being urged to form study groups to consider these splendid appeals. The book dealing with home mission problems is "Making America Safe." A questionnaire on each chapter shows itemized askings of the Centenary. "Adventures in Faith in Foreign Lands" is thrilling as well as instructive, and will hold the attention of both old and young. It contains historic and inspirational material which can be easily utilized for the three-minute speeches now becoming so popular at all of our services.

The price of each is 60 cents in cloth and 40 cents in paper. They are barely off the press; so of course they contain the "last word" on these vital subjects.

If copies of these books reach your Superintendent in time, they will be presented at the Conference in Mansfield. More Mission Study Classes are needed, and with such entrancingly interesting text-books, their formation will be an easy matter.

MRS. R. H. WYNN,
Supt. S. & P., La. Conf.

ANNOUNCEMENT.

China Missionaries at Council Meeting.

Friends of Miss Virginia Atkinson, of Soochow, China, will be delighted to know that she has at last consented to take a furlough and that she will be present at the Council meeting. Miss Maggie J. Rogers, also of Soochow, will come with Miss Atkinson. Miss Rogers is returning on regular furlough. It is interesting to know that Miss Atkinson is the official delegate to the Council of the China Woman's Missionary Society.

THE OPEN DOOR.

A man who had grown old in prison sat and bewailed his imprisonment.

"Alas!" he said, "what a dreadful place is this in which I must stay! All around me are sighing and sobbing, pale sorrow and black wickedness. The loathly walls hem me in straitly; the window-bars are strong and heavy; there is no escape. Hateful is this prison, hateful are the days I pass in it, hateful the faces of men and women, prisoners like myself. Oh, that the door were open, and I a free man!"

By and by came One in white, who set open the door, and beckoned to the man, and said: "Come forth!"

But the man crouched down where he sat, and cried out: "No! no! I am not ready to go yet. After all, the prison is tight and dry, and not so very cold, save in winter. Outside it is strange and empty, and the wind blows, I know not whither. Moreover, my fellow-prisoners are friendly, even if they are not so very virtuous. Let me stay here, where at least I am dry and warm, and safe from the things that are not known."

And he turned to his fellow-prisoners, and laid hold on their clothes, and cried, "Save me! save me from him in white, and from the open door!"

ABOUT THE CLINIC OF ST. MARK'S

Not until the touch of Christ's hand was laid on suffering humanity were such institutions as hospitals and clinics known to the world. The physical is closely allied to the spiritual, and, indeed, it could not be otherwise when our souls are housed in our bodies. It would be hard to find a field richer in opportunity than the foreign quarter in which St. Mark's Hall is located. I wish I might take you on clinic day for a short visit to our court over a hundred years old. You would find it lined with people of various colors and representing the countries of Southern Europe, Mexico, Cuba, the Philippines, and this is the one department of our work that includes the Negro. We have always been particularly fortunate in the personnel of our doctors and nurses. They serve the patients with their whole hearts and have a splendid response. During the early part of the year, when we had a full staff of physicians, the attendance was phenomenally large. There were sometimes as many as eighty patients in a single afternoon. We had six clinics each week: one for ear, nose and throat; one for the eye, and four general clinics. One by one our doctors were called to the service of their country. The loss has been keenly felt, but again we have been fortunate in securing the services of a Methodist doctor who holds two clinics each week. He, too, is much beloved by the people and is deeply interested in our work. We have the privilege of taking our eye patients to the private office of one of the finest specialists in the city. In connection with our clinic, we have a laboratory, and adjoining the clinic is a Sickles Drug station. During the epidemic of influenza we had to abandon other plans and adapt our work to the needs of the hour. The workers visited in the homes, giving trained service in the absence of physicians. When the epidemic was at its height, two hundred calls were made in a single week. We co-operated with the Red Cross, Elks, Charity Organization and milk stations. Many of our people said they had never prayed so much before. The number of patients treated during the year was 3013. The amount received for dues was $298.33. The patients pay ten cents for a ticket which entitles them to the services of the clinic for three months.

We are planning to replenish our linen loan closet which has been a real boon to the work. We are in need of sheets, pillow-cases, layettes and night dresses for women and children. Our nurse acts as superintendent of the Home Department of St. Mark's Sunday school. This gives her a splendid opportunity for personal work and a spiritual touch. It is our prayer that the healing may never stop with the physical, but, like the Master's ministry, may reach the soul needs of our people.

The Romantic Story of Southland's Favorite Shoe, EzWear.

Some five years ago, a prominent citizen of South Carolina, visiting New York on important business, chanced to meet the maker of a shoe built on new and unusual lines: an enthusiastic admirer of its most distinctive features, ease and comfort, had suggested the name EzWear; it was promptly adopted. The business man from the South, knowing how welcome such a shoe would be in his part of the country, urged that its remarkable qualities, including not only comfort, but style, durability and economy, be made known there. That this has been effectively done is proven by the enormous demand that has sprung up in the South for EzWear shoes. It is said that its sale there during the last twelve months has increased fully three hundred per cent. The distributor, Mr. I. R. Simon, of 1539 Broadway, Brooklyn, N. Y., says that all who wish to know about a shoe that combines all worth-while shoe qualities, may have a copy of his money-saving shoe book for the asking.

RHEUMATISM AND INDIGESTION.

Practically all physicians and medical writers are agreed that there is a close relationship between Indigestion and Rheumatism. This view is substantiated by the fact that Shivar Spring Water, which is probably the best American mineral water for Dyspepsia and Indigestion, relieves Rheumatism and the Rheumatoid diseases, such as Gout, Sciatica, Neuralgia and Nervous Headache. All of these diseases are probably related and all are probably due in whole or in part to imperfect digestion or to imperfect assimilation of food. Physicians who have studied this water and who have observed its effects in their practice believe that it relieves these maladies by rendering the digestion complete and perfect and thereby preventing the formation of those poisons which inflame the joints and irritate the nerves, and also by eliminating, through the kidneys, such poisons as have already been formed.

The following letters are interesting in this connection:

Dr. Crosby, a South Carolina physician, writes: "I have tested your Spring water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick headaches and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver and Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant of Savannah writes: "I suffered for years with a most aggravating form of stomach disorder, and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began using Shivar Spring Water, and in a short time I was entirely relieved."

Mr. Rhodes of Virginia writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter of Virginia writes: "Mrs. Carter has had enlarged joints on her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism or any curable disease accept the guarantee offer below by signing your name. Clip and mail to the

Gentlemen:

Box 17D, Shelton, S. C.

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instruction contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name .....

Address .....

Shipping Point.....
(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

Connectional Benefit Brotherhood
Methodist Benevolent Association
Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by
1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying $1,200 on $1,000 claim in 12 years.
For information write
J. H. Shumaker, Secretary, 810 Broadway, Nashville, Tenn.

FROM HOUSTON, MISS.

Dear Advocate: May we say that our second year on Houston charge is beginning with new life and zeal? This is a delightful charge to serve, and splendid people. The parsonage has not been forgotten, but has been the recipient of many good things.

The Young People's Missionary Society, under the leadership of Mrs. A. M. Harley, has newly papered the dining room. We are all delighted with the work Mrs. W. L. Hill is doing with her half a hundred Juniors. They are so zealous, good-humored, and ready for any good work.

The Sunday school is taking on new missionary activity. Rev. R. H. B. Gladney will pay us a visit Sunday. We are expecting a big day.

Nothing pleases us more than the growing spiritual interest of the Church; our Church is praying more. This is due to the Centenary program. My special prayer is that the "League of Intercession" may be the beginning of a Holy Ghost revival in the entire Church.

Yours for Christ and the Centenary.

E. M. SHAW.

Houston, Miss.

A REAL BLESSING

F. M. Hammonds, Shamrock, Tex., writes: "I used Ready Relief. Had 104 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 2253 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

Build your land

after Sugar Cane by planting

NitrA-Germed

Cowpeas. It will improve crop and land.

Costs $2.00 per acre, delivered.

Write NitrA-Germ; Savannah, Ga., for booklet.

SOUR, ACID STOMACHS, GASES OR INDIGESTION

sive acid in stomach, relieving dyspepsia, heartburn and distress at once.

Time it! In five minutes all stomach distress, due to acidity, will go. No indigestion, heartburn, sourness or belching of gas or eructations of undigested food; no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach sweetener in the whole world, and besides it is harmless. Put an end to stomach distress at once by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by fermentation due to excessive acids in stomach.—Adv.

TETTERINE

DRIVES AWAY PIMPLES

and leaves your skin soft and spotless. 50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

A PASTOR'S REPORT TO THE QUARTERLLY CONFERENCE.

Dear Brethren: The past three months have been months of sorrows mixed with joys. In fact, there has never been a sorrow without a joy, not a bitter without a sweet. After all, these things are in mercy sent by our Heavenly Father, who doeth all things right.

During the last quarter, the living of our people has been good; many new resolutions have been made. We are looking for a great year spiritually and financially. So far we have been handicapped; because of sickness, rain and bad roads, congregation are small.

One person has been received this quarter, Miss Annie McKenzie, by certificate; one person has been dismissed by certificate, Guy Barrer.

Five persons have gone to their reward: Mrs. Lizzie Bender, the oldest of our members, 84, a very devout and liberal member, a typical English woman; Mrs. Beulah Gertrude Foreman, nee Herran, a very fine young woman, wife of W. M. Foreman; James T. Boyles, a strong, able-bodied young father, whose future was bright for usefulness; Hal H. Boyles, brother of one just mentioned, another strong young man whose future was bright, who bade fair to make us a useful man we loathed to see these young people go away; John L. Windham, a bright, brainy, portly young man, was killed in the battle of Argonne in France. His body was buried near Verdun. News comes to us from his captain, that he died with his face to the enemy, his rifle in his hands, in front of machine guns.

This bit of history may be of use some day: We note that 30 Methodist boys went to the camps at the call of their country from Homewood Circuit—Henry Brown, Hewie Wicker, Vergil Wicker, Lawrence Tadlock, Dan Boyles, Lonnie Boyles, Ira Alford, John L. Windham, and Oscar Lane went into Franee and Germany. Ira Alford, John L. Windham, and Oscar Lane were in the thickest of the battles. Preston Thomas crossed the Atlantic and spent a while in Liverpool. Summed up, nine out of the 30 went across the waters; John L. Windham was the only one killed in battle; Oscar Lane was wounded several times—will be home soon; Walter L. Herran and Malcome Herran died in camps of pneumonia—Walter in Camp Pike and Malcome in the State of Washington in a small camp. Soon all the boys will be home but these three.

We have no Epworth Leagues. We have the five Sunday schools, yet have been much hindered by the epidemic, but will soon be at ourselves again. As I have opportunity, I delight in the instruction of the children. We have many things in our hearts; we want to do this year our full duty in the Centenary movement, since our boys have opened up missionary territory to us in answer to our prayers that the kingdom of God would cover the earth as the waters cover the great deep. Now we have an opportunity to help God answer our prayers; God help us to do it!

It is our purpose to have the teacher-training course going again. We are expecting to see a great spiritual awakening this year; if this does not happen, we shall be disappointed. I call upon the officials to pray and help to this end.

Last, we are asking our people to adopt the tithing system; if we will, we shall never lack for anything, God says. This is the lowest motive. There will come a great revival; our sons and daughters will be born again, and they will be better in their generation than we in ours. They will need to be, because greater opportunities, greater fields, greater responsibilities, will be theirs.

M. L. WHITE, Pastor.

Homewood, Miss.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

Don't Let Catarrh Drag You into Consumption

Avoid Its Dangerous Stage.

There is a more serious stage of Catarrh than the annoyance caused by the stopped-up air passages, and the hawking and spitting and other distasteful features.

The real danger comes from the tendeney of the disease to continue its course downward until the lungs beeome affected, and then dreaded consumption is en your path. Your own experience has taught you that the disease cannot be cured by sprays, inhalers, atomizers, jellies and other local applications.

S. S. S. has proven a most satisfactory remedy for Catarrh because it goes direct to its source, and removes the germs of the disease from the blood. Get a bottle from your druggist today, and begin the only logical treatment that gives real results. You can obtain special medical advice without charge by writing to Medical Director, 27 Swift Laboratory, Atlanta, Ga.

IS YOUR BLOOD STARVING FOR WANT OF IRON?

Iron Is Red Blood Food—It Helps to Put Strength and Energy Into the Veins of Men and Roses Into the Cheeks of Women. Why Nuxated Iron so Quickly Builds Up Weak, Nervous, Run-down People.

Who Should Take Nuxated Iron

Thousands of men and women are impairing their constitutions, lay themselves open to illness and literally losing their grip on health, simply because their blood is running out and possibly starving through lack of iron. Lack of iron in the blood not only makes a man a physical and mental weakling, nervous, irritable, easily fatigued, but it utterly robs him of the virile force, that stamina and strength of will which are so necessary to success and power in every walk of life. It may also transform a beautiful, sweet-tempered woman into one who is cross, nervous and irritable.

Iron is absolutely essential to enable your blood to transform the blood you eat into muscular tissue and brain. It is through iron in the red coloring matter of the body, that life-sustaining oxygen enters the body. Without iron there is no strength, vitality and endurance to combat obstacles or withstand severe strains. Contrary to general opinion, lack of iron in the blood does not necessarily mean you do not have enough blood, but it means your blood is not of the right kind. To help make strong, keen, red-blooded people there is nothing better than organic iron. Nuxated Iron. Unlike the older inorganic iron products it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. No matter what other tonics or iron remedies you have used without success, if you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people have written after using all the while have increased their strength and endurance in two weeks time while taking iron in the proper form. Nuxated Iron is now being used by over three million people annually, and the manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

THE BEST MADE

Angell's Cough and Whooping Cough Syrup.

Prepared by Dr. Richard Angell.

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.

All Druggists. Price 25 and 50 cents.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

Swamp

Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

Nadine Face Powder

(In Green Boxes Only)

Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail. Dept. R. P. National Toilet Company Paris, Tenn.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Meridian Dist.—Second Round.

Scooba, at Binnsville, Mar. 23.
Meridian, East End, Mar. 23.
Meridian, Fifth St., Mar. 30.
Meridian, Hawkins Memorial, Mar. 30.
Enterprise and Stonewall, at S., Apr. 5, 6.
Buckatunna, at Chicora, Apr. 6, 7.
Meridian, Central, Apr. 13.
Shubuta, Apr. 13, 14.
Daleville, at Soule Chapel, Apr. 19, 20.
Lauderdale, at Lockhart, Apr. 20, 21.
Pachuta, at McGowan's Chapel, Apr. 26, 27.
Quitman, Apr. 27, 28.
Seventh Ave., at Oak Grove, May 4.
Porterville, at Chapel Hill, May 5.
Waynesboro Ct., at Winchester, May 10, 11.
Waynesboro, May 11, 12.
Moscow, at ——, May 17.
DeKalb, at Spring Hill, May 18.
Vimville, at ——, May 25.
Meridian, at Poplar Springs, May 25.
Matherville, at ——, May 31.
DeSoto, at Manassa, June 1.

The District Conference will convene in Quitman, at night, Tuesday, May 20.

GEO. H. THOMPSON, P. E.

Seashore Dist.—Second Round.

Gulfport, First Church, 7 p.m., Mar. 23.
Columbia, Mar. 29, 30.
Hub, at Baxterville, 11 a.m., Mar. 31.
Long Beach and Lyman, at Long Beach, April 6.
North Gulfport and Oak St., at North Gulfport, 7 p.m., April 6.
Mentorum, at Pine Grove, April 12, 13.
Vancleave, at Mt. Pleasant, April 20.
Ocean Springs and Mississippi City, at Handsboro, at 7 p.m., April 23.
Biloxi, Main St., 7 p.m., April 25.
Wiggins, at Stillmore, April 27.
District Conference, at Lumberton, 2:30 p. m., April 30.
McHenry and Howison, at Saucier, May 4.
Gulfport, First Church, 7 p.m., May 7.
Coalville and Mission, at Beulah, 3 p.m., May 10, 11.
Pass Christian Mission, 7 p.m., May 11.
Pascagoula, May 17, 18.
Escatawpa, 3:30 p.m., May 18.
Moss Point, 7 p.m., May 18.
Picayune, May 24, 25.
Poplarville, 7 p.m., May 25.
McNeil Mission, at Derby, 11 a.m., May 26.
Lumberton, 7 p.m., May 26.
Brooklyn and Bond, at ——; 7 p.m., May 28.

The District Conference will convene at Lumberton on Wednesday, April 30, at 2:30 p. m. Let the names of all who expect to attend be sent to Dr. B. F. Jones, that entertainment may be provided. Pastors will please elect their delegates as early as possible and furnish me with the list, that I may make up the official roll before the Conference convenes.

J. R. JONES, P. E.

NORTH MISSISSIPPI CONFERENCE

Sardis Dist.—Second Round.

Sardis, March 9.
Hernando, 11 a.m., March 16.
Como, 7:30 p.m., March 16.
Charleston, March 23.
Courtland, at Wesley Chapel, Mar. 30.
Batesville, April 6.
Evansville, at Dubbs, April 12, 13.
Tunica, at Robinsonville, April 13, 14.
Longtown, at See's Chapel, Saturday, April 19.
Crenshaw, at Sledge, April 20.
Arkabutla, at Strayhorn, April 26, 27.
Bethel and Crowder, at Bethel, May 3, 4.
Sardis Circuit, at Cold Springs, May 10, 11.
Cockrum Ct., at Cockrum, May 17, 18.
Coldwater, at Love's, p.m., May 18.
Tyro Ct., at Tyro, May 24, 25.
Senatobia, p.m., May 25.
Horn Lake, at Poplar Corner, May 31-June 1.
Eureka, at Mt. Olivet, June 7, 8.
Oakland, at Tillatoba, June 15.

The District Conference will be held at Oakland on Tuesday and Wednesday, May 27 and 28. The first sermon will be preached on Monday evening, March 26, by Rev. R. G. Mohler, of Sardis. Bishop Kilgo will be present and will preach on Tuesday. The pastors are urged not to make any engagements that will conflict with the time of the District Conference.

R. A. MEEK, P. E.

Durant Dist.—Second Round.

Durant—Station, preaching, Sunday morning, Mar. 23.
Lexington Station, preaching, Sunday morning, Mar. 30.
Tchula Station, preaching, Sunday evening, Mar. 30.
Vaiden Ct., at Vaiden, April 5, 6.
Pickens Ct., at Goodman, April 6, 7.
Kosciusko Ct., at Marvin's, April 12.
Kosciusko Station, April 13.
Sidon and Cruger, at Cruger, April 20.
Ebenezer Ct., at Ebenezer, April 26, 27.
Poplar Creek Ct., at Bethel, May 3.
Kilmichael Ct., at Tomnolen, May 4, 5.
Hesterville Ct., at Buhel, May 10.
Sallis Ct., at Shrock, May 11.
Coila Ct., at Enon, May 17.
Black Hawk Ct., at B. H., May 18, 19.
Acona Station, afternoon and evening, May 18.
McCool Ct., at Tabernacle, May 24, 25.
Ackerman, at Ackerman, May 25, 26.
Chester Ct., at Chapel Hill, May 27.
High Point Ct., at ——, May 31.
Noxapater Ct., at Mt. Pisgah, June 2.
Louisville Ct., quarterly conference, June 3.
Bellefontaine, at ——, June 7.
Eupora and Mabén, at Eupora, June 8.
Mathiston Ct., at ——, June 9.

District Conference will convene in Louisville, June 10, at 10 a.m. Preaching Monday night, 9th. Program will be provided in due time.

W. W. MITCHELL, P. E.

Free descriptive matter. Southern Bath Tub Company, Dept. R. E. L. Meridian, Miss.

RAISED ENTIRE INCUBATOR HATCH.

Mrs. Dan Holycross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last incubator hatch and they are now four weeks old." And G. W. Miller, of Pittsburg, Okla., writes: "Hatched 175 chicks and haven't lost one."

You can have the same success. Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful plague, White Diarrhoea. Reefer's Ready Relief is the invention of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 5253 Poultry Building, Kansas City, Mo., for a package that will positively help save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank guarantees he will do it. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

A CORRECTION—MISS. CONF. JOURNAL.

Dear Brother Carley: In the Mississippi Conference Journal just received I notice an error on page 104. Table 3, that needs correction. The statistical figures for the Woodville Circuit are placed opposite the name of Woodville Station, and vice versa. I am, in part, responsible for the error. I made a correction while at Conference, but my correction was not observed by the printers. If the brethren will scratch out the word, "circuit," and insert it in the line above, the correction will be made.

Your brother,

O. S. LEWIS.

Vicksburg, Miss.

FROM GLEN ALLAN, MISS.

Dear Brother Carley: Please give me space in your paper to report our labors on the Glen Allan charge. We arrived on the 30th of December, and were met at the train by auto and soon we were at the parsonage and found a warm supper ready for us; and after an 850-mile trip, we surely enjoyed the occasion. After supper, we found the key to the parsonage pantry and found lots of good things for eating: ½ barrel of flour, ham, groceries, etc. And, by the way, they have not let up on pounding us yet.

I have made 100 pastoral visits and find a noble people to serve, ready to co-operate with their pastor. We have received 8 by letter into the Church. They have well provided for their pastor's support by raising the salary $213 above last year. And the Glen Allan board of stewards have adopted a new financial plan, that is, to collect and pay in two installments, paying in January and June, and the new plan works well. The outlook is good for the entire charge.

We have been hindered by bad roads and "flu," but we hope by the coming of spring we will get our work well organized. We expect to go over the top on all lines this year. We are proud to be in the Greenville District and shall help to keep the good spirit and record she has had in the past. We are happy in the parsonage and we are all well pleased to have our lot cast with such people to labor.

Yours for the Master,

C. T. BARTON.

Glen Allan, Miss.

NOTICE. Pure Food Candies. For 50c I will send you 36 receipts for making pure food candies at home: French chewing candy, peanut Brittle, Nugats of all kinds, Taffies, Cocanut Candies, Kisses, Creams and also candy for candy pulling. Just the thing for church and Sunday school entertainments. I have had five years' experience in making candy. Order to-day. Send money order or silver. **Rev W. F. Dick, 351 E. Broad St., Athens, Ga.**

DRUGGIST'S! VICK'S VAPORUB SHORTAGE OVERCOME AT LAST

The Deal Scheduled for Last November, Which was Postponed on Account of the Influenza Epidemic, is Now Re-instated—Good During the Month of March.

OVER ONE MILLION JARS OF VAPORUB PRODUCED EACH WEEK

It is with pride that we announce to the drug trade that the shortage of Vick's VapoRub, which has lasted since last October, is now overcome. Since January 1st, we have been running our laboratory twenty-three and a half hours out of every twenty-four. Last week we shipped the last of our back orders, and retail druggists, therefore, are no longer requested to order in small quantities only.

NOVEMBER DEAL RE-INSTATED

This deal, which we had expected to put on last November and which had to be postponed on account of the shortage of VapoRub, is re-instated for the month of March. This allows a discount of 10 per cent. on shipments from jobbers' stock of quantities of from 1 to 4 gross. Five per cent. of this discount is allowed by the jobber and five per cent. by us.

We advise the retail druggists to place their orders immediately, so that the jobbers will be able to get prompt shipments to them.

THANKS OF THE PUBLIC DUE THE DRUG TRADE DURING THE INFLUENZA EPIDEMIC

The thanks of the American public are certainly due the entire drug trad—retail, wholesale and manufacturing—for what they accomplished during the recent influenza epidemic. The war caused a shortage of physicians—nurses were almost impossible to obtain—the demand on the drug trade was unexpected and overwhelming, and to this demand they responded nobly. Retail druggists kept open day and night and slept where they dropped behind the prescription counter. Wholesale druggists called their salesmen off the road to help fill orders—hundreds wired us to ship Vick's VapoRub by the quickest route, regardless of expense.

A TREMENDOUS JOB TO INCREASE OUR PRODUCTION

In this emergency we have tried to do our part. We scoured the country for raw materials—our traffic manager spent his days riding freight cars in—we shipped raw materials in carload lots by express and pleaded with manufacturers to increase their deliveries to us.

But it was a slow process. Some of our raw materials are produced only in Japan—supplies in this country were low and shipments required three months to come from the Far East. Then we had to recruit and train skilled labor. We brought our salesmen into the factory and trained them as foremen. We invented new machinery, and managed to install it on Christmas Day, so as not to interfere with our daily production.

143 JARS OF VAPORUB EVERY MINUTE, DAY AND NIGHT

By January 1st we had everything ready to put on our night shift, and since then our laboratory has been running day and night. To feed our automatic machines, which drop out one hundred and forty-three jars of VapoRub a minute or one million and eighty thousand weekly, has required a force of 500 people. Our Cafe Department, created for the benefit of these workers, served 7,000 meals during the month of January alone.

13 MILLION JARS OF VAPORUB DISTRIBUTED SINCE OCTOBER

An idea of the work we have accomplished this Fall may be given by our production figures—13,028,976 jars of VapoRub manufactured and distributed since last October—one jar for every two families in the entire United States.

During the Influenza epidemic, Vick's VapoRub was used as an external application in connection with the physician's treatment, and thousands of people, unable to obtain a doctor, relied on Vick's almost exclusively.

Literally, millions of families all over the country, from California to Maine, and from the Great Lakes to the Gulf, have found Vick's VapoRub the ideal home remedy for croup and cold troubles.

VICK'S VAPORUB
30¢ 60¢ $1.20 "YOUR BODYGUARD"

NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 13. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3292.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, MARCH 27, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

THE PASSING OF BISHOP McCOY.

Press dispatches announced on Sunday morning, March 23, the passing away of Bishop James Henry McCoy at his home, in Birmingham, Ala., on Saturday evening, March 22, of cancer of the stomach. This news came as a great shock to the Church at large, which had hoped that recent reports of the Bishop's condition indicated that he was regaining his health. Only a short time ago it was announced that he was preparing to go to Southern Florida for a period of recuperation. In the providence of God, he has been called to his eternal reward, in "a land that is fairer than day." The Church has lost one of its trusted and most greatly beloved leaders, whose warm sympathies, brotherly counsel and inspiring gospel messages had given him a large place in the affections of his brethren.

Bishop McCoy was fifty-one years of age, having been born in 1868. He was elected to the episcopacy at the General Conference of 1910, which met at Asheville, N. C. Bishops Denny, Kilgo, Murrah, Lambuth, Waterhouse and Mouzon were elected at the same Conference—a notable company, of whom Bishop McCoy is the first "to cease from his labors." He had thus served nine years in his high office.

It is difficult to estimate the value of a good man's services to his generation, but we know that he sets in motion forces and influences that will continue to bless the world throughout the years, and that his name is enshrined in the memory of thousands who have been helped in the difficult places of life by his ministry. Bishop McCoy was such a man. Although he was stricken in the prime of life, when, humanly speaking, many years of usefulness were before him, his services were not in vain, and he will not be forgotten. He had the heart of a prince and the voice of a messenger from Heaven. His messages stirred the souls of men and lifted them to high places of vision and hope. In his manner, he was a brother to all men.

We join in the general sorrow at his death, but we rejoice over the rich heritage he has left to the Church. At the time of going to press, we have not learned the details of the funeral services.

BUT SCIENCE HAS ITS LIMITS.

We saw a notice recently to the effect that a distinguished French surgeon has been invited to make his future home in Chicago by a philanthropist who offers to finance an "institute of life" for the exercise of the skill of the great surgeon. The offer was brought about by the fact that he is reported to have operated on the heart of a soldier who was apparently dead, so skillfully that he was brought back to life by artificial respiration and is now alive and strong. We have great confidence in the ability of science to produce marvelous results in dealing with the vital forces, but it has its limitations. Only God can produce life, and only God can raise from the dead.

FORGETTING UNTIL IT IS TOO LATE.

The chief of the United States Forestry Service has announced that his investigations show that the supply of virgin timber in the United States will be practically exhausted by 1929. We shall then have to depend upon reforestation for our supply of timber, or find some other suitable material to take its place. Only a few years ago, such a state of affairs was almost unthinkable, so great were the undeveloped stretches of magnificent forests. But with characteristic American lack of foresight, we have recklessly used up our resources until it is too late to repair the damage. We are prone to forget a good many things until it is too late.

UNKNOWN HEROES.

All the heroes of earth are not known by name to men. Many of them are not known beyond the narrow circle of their own communities. Indeed, many who are cast in heroic mold are not known as such at all. But they are heroes and heroines just the same. Bravely and uncomplainingly they carry heavy burdens and endure heart-breaking sorrows and undergo agonies of suffering that would overwhelm those of weaker frame. They even sing a song along the way that cheers the world, and their smile helps many another weary one. They hold fast the faith, and do the works of mercy and justice gladly and unobtrusively. The names of many timid, shrinking women will emblazon the pages of the annals of heaven.

THE SLEEPING SICKNESS.

The medical fraternity of the country seems to be somewhat perturbed over the appearance in New York of what is called "the sleeping sickness." Forty cases have been reported, with two deaths. It may be that the disease is spreading to this section of the country; we have seen some suspicious symptoms in congregations to which we have had the privilege of ministering, although we have heard of no fatal results thus far.

PURE IGNORANCE.

The story is told of the great Dr. Johnson that when a lady asked him why he defined "pastern" as the knee of a horse he replied, "Ignorance, Madam, pure ignorance." We offer the same excuse in behalf of the writer of the following sentences which we take from the Red Cross Bulletin of March 10: "Missionaries as a rule are very set in their ways, very tenacious of custom, very insistent upon theology. Fortunately this brave monk, who had faced alone the suspicious ignorance of men who fought with bears and walked the treacherous glacier, was of larger mold." The quotation is taken from the article, "Origin of Swiss Flag," on page 7 of the Bulletin. Ignorance, pure ignorance, explains the writer's glaring inaccuracy of statement concerning missionaries "as a rule."

COTTON AND OTHER THINGS.

We have no sympathy with the policy which, in effect, penalizes the South by restrictions upon the export of cotton. The growers of cotton have not been protected by the Government by a minimum price, as were the wheat growers, and yet the markets of the world have been largely closed to this great crop by Governmental action, with a consequent loss to Southern planters of millions of dollars. The point we have in mind, however, is not the importance of the cotton crop, but the value of other things that may be raised in the place of cotton. Agricultural experts have insisted for a long time that the soil and climate of the South furnish a combination for diversified farming that cannot be beat anywhere else in the world. And now it seems to be a demonstrated fact that the South is the best place in the United States in which to produce meat of high grade at low cost. Cotton will probably remain the staple crop of the South for a long time; but many wise business men who are engaged in agriculture are safeguarding their resources and increasing their prosperity by an intelligent system of diversification.

A HARD JOB.

The representatives at the European Peace Conference are having a hard time in formulating a treaty that will satisfy the demands of all the parties at interest. This is necessarily so, since the issues at stake are so great and of such far-reaching importance. It would be unreasonable to suppose that the wisest men could, in a few days, reach satisfactory conclusions concerning measures that are to affect the welfare of the world for centuries to come. A realization of all this, however, does not prevent our expressing the hope that these eminent statesmen will not allow questions that are not essentially fundamental to delay their bringing about a permanent peace settlement as soon as possible.

NO TIME TO STOP.

A good many friends of prohibition throughout the country may feel that the victory was won finally and completely by the adoption of the Eighteenth Amendment. There is some justification, perhaps, for the feeling, but we need to be on our guard just at this point. Many battles have been lost by failure to follow up initial success. The liquor forces are bending every energy toward finding some way by which to make the amendment ineffective. Congress still has to pass laws for the enforcement of the amendment, and the State legislatures will have to enact suitable measures for carrying out its provisions. These laws must be drawn in such way as to make it impossible for the brewers and their allies to evade the plain purpose and intent of the amendment. This will be done only if the prohibitionists are vigilant and active. The temperance army has won the great war—but the troops have not yet been demobilized.

New Orleans Christian Advocate

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Subscription Rates: One year, $1.50; eight months, $1.
To superannuates and widows of preachers, $1.

TO CONTRIBUTORS.

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THE NAME.

O, Name, all other names above,
What art thou not to me,
Now I have learned to trust thy love
And cast my care on thee?

The thought of thee all sorrow calms,
Our anxious burdens fall;
His crosses turn to triumph palms
Who finds in God his all.

—Frederick L. Hosmer.

ONE SECRET OF CONTENTMENT.

By S. J. Herben, D.D.

A profound secret of contentment lies buried in the exhortation, "Be anxious for nothing." If one has put that secret into operation in his daily life, he has found the pleasant highway of happiness. For many people the Christian life is just about spoiled because of their constant fret and worry. They have never learned how to let go and to trust completely. To them the fruits of the Spirit are not love, joy, peace, and the other refreshing and sustaining graces. These things are withheld from them because they are overborne with anxiety about matters over which they have no control or responsibility, and which they ought to leave entirely in the hands of God. The windows of heaven are closed, because they will not let them be opened. They do not bask in the sunshine of God's presence, because they stay where the shadows are. They do not enjoy the sweet delight that comes as a rich reward to those who work for God, because as they fret they close their hands in idleness. They do not sing praises, for their souls are full of lamentations. They look into the future, not with rapture, but with dread.

To the Christian all this is wrong. It is so contrary to the teaching of Jesus that it is difficult to understand how any one who professes to put implicit faith in His word can yield to its influence. The child of God should be glad in heart. He should rejoice always. He need not be boisterous, but his spirit should be content, and he should be refreshed from the springs of inward joy. And these springs are found always on the sunny slopes of the land of Sweet Contentment.

Of course life is full of things that seem contradictory. We cannot have everything as we would like to have it. Events do not fall out always according to our ordering or to our preference or convenience. The work we do frequently fails to produce the results we expect and desire. There are clouds—heavy and portentous—in our sky. The darkness does descend upon us as a pall. The minor notes are mingled with our songs. Sin does flaunt itself defiantly. Sorrow does flap its black wings in our faces.

But that is not the whole story of life. God is still upon His throne. He is in our hearts. He is the director of our lives. The world is not all bad. There are men and women among us who are worthy of crowns. The cause of righteousness is advancing even though it seems to be standing still here and there. A look along the whole battle front will be enough to convince even the skeptical that the hosts of Jehovah are going forward in triumph. The better day is dawning. It is here; for to-day is better than yesterday was; and to-morrow will be better still.

Trust in God and do your daily task, however humble it may be, in full assurance of faith. Have a part in the doing of the great things that God is accomplishing in and for the world, enterprises in which He needs your help. Don't be anxious; be hopeful. Don't be doleful; be cheerful. Don't be faithless; be faithful.

Fret not, my soul,
For things beyond thy small control.
Do thou thy best and thou shalt see
Heaven will have care of thine and thee.
Sow thou thy seed and wait in peace
The Lord's increase.
So many shrines, so many creeds,
So many paths that wind and lead,
While just the art of being kind
Is what the sad world needs.

—The Christian Advocate (New York).

THE CENTENARY IN EUROPE.

By Rev. W. W. Pinson.

The two deputations sent by the two Episcopal Methodisms to Europe were, by a good providence, permitted to travel and make their observations together. The utmost harmony and good fellowship prevailed and the co-operation was as complete as could be. We had extraordinary opportunities for making our observations. The leaders in State and Church gave us every consideration and encouragement we could have asked. Through the courtesy of the French High Commission, we were accorded audiences with their leading officials and men of affairs. Under official escort we were conveyed to the battle front, where we were permitted to see the scenes of the most intense fighting and of the most complete devastation.

Many interviews and public meetings were had with Protestant bodies and individual leaders. In every instance our purposes were given cordial consideration and a generous welcome. The deputations reached some definite conclusions which will in a short time be jointly given publicity in the two churches represented. In the meantime, I am, in this communication, making observations for which I alone am responsible. While my opinions were formed in conjunction and co-operation with the other members of the two Commissions, I do not presume to speak for them until a joint statement, which is in course of preparation, is ready to be given to the public.

The facts are sufficient to convince one that Europe is a ripe missionary field. Whatever doubts one may have had of the wisdom and timeliness of Protestant work in these countries have been dissipated by first-hand investigation of the situation. The right type of service at this crucial hour in Europe will tell mightily for centuries to come—Europe for centuries with a vital center of evangelical influences. The Gospel came to America from Europe. In this hour of Europe's need and crisis, when the plough-share of war has cut great furrows through her heart, and when she is on the eve of a reconstruction of her political and social life, it would be an act of ingratitude and of disloyalty for the churches of America to withhold their spiritual and moral help. This conviction is emphasized by the unparalleled popularity of America and Americans. Our part in the war has welded the hearts of these people to us. Nothing is more conspicuous or more universal than this high valuation of everything American. It would be a chilling contradiction of the whole-hearted and unselfish contribution we made to the winning of the war for the liberties of the world, if we should now withhold the same co-operation with the spiritual forces of these nations for the winning of that greater victory for the Prince of Peace.

The need is apparent. The people are not receiving adequate spiritual ministry and nurture. The people are not being reached by any Church, Catholic or Protestant. It is sadly evident, and can be demonstrated by a vast array of incontrovertible facts, that a very large proportion of the people of France and of Belgium are either confirmed rationalists or indifferent to religion. The antagonisms of a hundred years between the governing classes and Catholicism are well known and have made a wide breach between a large part of the population and that Church. Protestantism, never strong, is now weaker still by the loss of leaders and churches, and through the necessary demoralization of war. They need help and will welcome it if given in the right spirit and in the right way.

Work undertaken by our American Churches should be done with the fullest recognition of and completest sympathy with the existing Protestant bodies. There should be the closest co-operation with them in all our plans, such as will strengthen their institutions and second their efforts in behalf of their people.

There should also be full and hearty co-operation between the two branches of Episcopal Methodism. This has been taken into account in all our studies of the field and in all the plans to be set forth later. It is to be hoped that such plans may be wrought out as will be satisfactory to both Churches and give to both the fullest opportunity for the largest service to the Kingdom. This well accepted policy of modern missions is more emphatically demanded by the situation in Europe than in other mission fields where conditions are different.

The situation demands a pronounced evangelical appeal. It is a mistake to suppose that such an appeal will not win. These are a warm-hearted people. They respond to the Gospel of the warm heart. It is well known that the French are a highly idealistic people and that their emotions are capable of being set aflame by great moral truths. As with other people, so with them—the greatest need is the spiritual need, and the truths that will wield the greatest power are those that concern the spiritual life. It is equally certain that a successful evangelical program for the purpose must be a large social element. It must carry ministry to the total life of the people. The war has necessarily wrought demoralization. The whole social and moral life of the people will need strengthening and upbuilding from their foundations. The evangelical appeal will need to be fortified by Christian life in action, even as Christ fortified his spiritual ministry with the helpful and healing ministries to the bodies of men.

Everywhere it was made manifest that the opportunities were greater and the difficulties fewer than we had thought. There will be difficulties and opposition, as in other fields, but not by any means to the extent I had supposed. The conviction grows, as the observations of these weeks are thought upon, that the hour is ripe, the call imperative, and the possibilities inspiring. Indeed, there is no money for which we are asking in the Centenary that can be more wisely and more effectively used than that which the Church is expecting to devote to missions in the war-torn countries.

While the commission of our deputation was limited to Belgium and France and our observations mainly centered in these fields, we were by a strange providence permitted to get first-hand information concerning the needs in Poland. With the pathetic appeal that comes from this great people that has suffered so much and so long, we were greatly impressed. The Church should seriously consider entering Poland at the earliest moment possible. The recommendations which will be made to the two Churches will include Poland, together with Russia and other contiguous fields.

These statements are made pending the joint statement, which we shall issue in a very short time.

THE WINONA DISTRICT CONFERENCE.

The Winona District Conference will meet at Webb, Miss., April 23-25.

L. M. LIPSCOMB, P. E.

Winona, Miss., March 21, 1919.

MEMPHIS MEETING OF THE METHODIST EDUCATIONAL ASSOCIATION.

By Rev. W. L. Doss, Jr.

The first session of the organized Educational Association of the Methodist Episcopal Church, South, was held in the city of Memphis, Tenn., March 4-6, 1919. This Association is composed of the various educational institutions of Southern Methodism and also of the different Annual Conference Boards. Representatives from many of the Institutions and boards were in attendance upon the meeting at Memphis. The program was of interest and profit to those in attendance.

The formation of this Association was ordered by the last General Conference. Its organization is in keeping with the spirit of co-operation that is so largely characteristic of the present time. The Methodist Episcopal Church has had such an organization for a number of years. The State universities of the country have also maintained an association of this nature for some years past. In the system of public education, teachers have their associations and organizations for the development of efficiency and for meeting their common problems. Business enterprises of all sorts and professions have their associations and organizations. Why should not the educational interests of our Church also have an Association for mutual benefit and for advancing the educational interests of Southern Methodism?

However, this Association was not formed merely for the purpose of being in style. Neither is this paper an argument for the existence of such an organization. It has come into being to meet a real need in the educational work of Southern Methodism.

On Wednesday morning the general topic of discussion was "Christian Education." Different phases of this subject were discussed by President W. P. Few, of Trinity College; President J. H. Reynolds, of Hendrix College; President Snyder, of Wofford College. No man who heard the discussions of these leading educators of the Church could doubt but that these men are guided by certain very definite and well defined convictions in their work as Christian educators. None who heard them could question the fact that the Church has a well defined mission to society in the work of Christian education.

On Wednesday afternoon group meetings were held for those representing different classes of institutions and the Conference boards. The purpose of these group meetings was that those in attendance who were at work in more closely allied departments of education might confer with each other with reference to their peculiar problems and enterprises.

The general topic for the Wednesday evening meeting was "The Promotion of Higher Education." President C. P. Jenkins, of Wesleyan College discussed the work of the educational foundations showing the real benefits of their work to higher education in this country. President W. T. Wynn, of Martin College, gave a historical review of the work of the National Government in this direction. Dr. R. E. Blackwell, of Randolph-Macon College, made a strong plea for the establishing in our universities of departments for the study of the great branches of philosophy, history and literature in such a way as to challenge the attention of the leaders of thought everywhere. His idea was that in the world of thought and investigation these departments of human learning had been too greatly dominated in recent times by men who were hostile, or at least unfriendly, to Christianity. The universities of Southern Methodism have here an open field of usefulness to Christianity and society. This field of usefulness should be entered by establishing strong departments of original research. These departments should be under the leadership of men whose Christianity cannot be doubted and whose ability as scholars and thinkers will challenge the attention of the world of scholarship and of thought. They should be men who are able to produce books themselves that will become standards and also men who will be able to produce in their departments scholars to go out and mold the thought of other schools. By this means, it will be possible for the departments of history, literature and philosophy in our colleges to be able to cease calling upon independent and State institutions to train the men who are to be at the head of these departments in our Church colleges. The colleges will also be able to secure up-to-date text books from the hands of Christian thinkers who interpret their departments of investigation in the light of Christianity. What he said might well apply to all the departments of human learning. This is the best argument that can be advanced in favor of the founding and the controlling of universities by the Christian Church. This is at the very center of the purpose of Christian education, namely, to mold the thought and the life of the people of the nation in a Christian mold.

Thursday morning the general topic was "Christian Leadership." Different phases of this topic were discussed by Dr. Ed. F. Cook, Prof. H. L. Gray, of the West Texas Conference, Dr. C. C. Jarrell, of the Emory University Correspondence School, Prof. J. L. Cuninggim, of the Southern Methodist University Correspondence School, and Dr. R. H. Bennett, of the department of Ministerial Supply and Training. The address of Dr. Cook presented the idea that the Church now does not furnish any special training for equipping our men as foreign missionaries. He called attention to the fact that men entering other occupations in life have special training for the work that they are to do—engineers, physicians, lawyers. The missionary is sent out to a new country where he has to lay foundations for Christianity and for Christian civilization. He is given no specific training for this purpose. Dr. Cook pleaded that something should be done in order to make it possible to give these men an adequate training so that they could go to work as soon as they reach the field. They should be taught the language of the country where they are to work and know something of the life and habits of the people before they go there. They should study the whole system of the nation to which they are to go before they are sent out. Dr. Bennett pleaded for recruiting the ranks of the ministry. He called attention to the fact that all activities are now calling for men. In the face of crucial conditions the Churches are met with a condition that gives us many vacant pulpits over the land. These recruits need to be secured and trained for the work that they must do.

The final meeting of the Association considered the general theme of co-operation among our institutions and boards. The discussions were made by President Watkins, of Millsaps College; President G. F. Winfield, of the Meridian College, Texas; President J. M. Williams, of Galloway College, and Rev. R. G. Mood, of the North Texas Conference.

Such a report as this is necessarily meagre and has limitations such as cannot be better understood by any other than the one seeking to give the report. The whole session gave to those in attendance upon this conference the impression that the men who are leading the educational enterprises of Southern Methodism are men of conviction, of vision and of consecrated purpose. Another impression given is that many of our preachers and the great mass of our people do not realize the vast importance of Christian education to the home, to the Church and to society. Something must be done to bring to the minds of the preachers and the people a definite conviction as to the vast importance of Christian education. The Church must address itself to this problem or suffer because of a failure to do so. Humanity will also suffer and the advance of the Kingdom will be hindered unless the Church maintains herself in Christian education. The definite impression left by attendance upon this conference is that the Church has a distinct mission to society in her educational system and that the men who are leading this work in our Church are men altogether worthy of our support and confidence.

Homer, La.

THE MISSISSIPPI WELFARE LEAGUE.

Dear Brother Pastor: The day has come, the hour has struck, for the followers of Jesus Christ to go forth and possess the land. "Not by might, nor by power, but by My Spirit," saith the Lord.

A great change has come into the minds and hearts of the people of the world. The sacrifice and suffering caused by the world war have brought about a new era of altruism, and men of broad vision and great sympathy and with adequate material wealth are realizing, as never before, that they are their brothers' keepers.

Mr. Beecher was once asked if Christianity was a failure. His reply was that he did not know, as we had never tried it. We are of the opinion that if Beecher were on the earth now, he could answer in the negative, as the principles enunciated in the Sermon on the Mount, which have been proclaimed by President Woodrow Wilson, helped to defeat armies and changed the thought of a great portion of the people of the world. "And I, if I be lifted up, will draw all men unto me," is being realized as never before.

The ministry is recognized as the most potent force in the world in creating public sentiment and leading the minds of the people in the right direction. The proverb, "Like priest, like people," is true and will remain so. The recognition of this truth should increase our sense of responsibility, and is a challenge to us. Let us, at this hour, give our people an ever more intelligent, earnest and consecrated leadership. The world is looking to the ministry as never before. We must measure up. We must not disappoint our people who are depending upon us to guide their minds and hearts aright during the new era. We must realize that if Christianity fails in this generation, it will be our failure. We must pray as never before. We must follow in the footsteps of Jesus. We must think as He thought about the human family, and thereby receive greater power. We must have the spirit that was in Jesus Christ, then we will not leave out of our scheme of philosophy, ethics or religion any one of God's creatures. We must realize that the only relationship big enough for any man is all the rest of mankind.

We are enclosing herewith form of organization of the Mississippi Welfare League, with statement of aims and objects of the League. We shall enlarge upon this only to add the following: Nothing that relates to the spiritual, moral, intellectual and physical well-being of our people is foreign to our purpose. We wish especially to emphasize that this means all of our people regardless of race, color, place of birth, religious belief, social or industrial status. They are all created in the image of God and should receive brotherly consideration.

We believe that when you have looked over the personnel of our organization you will realize that it is not a product of the radical theorist, but a conservative and sober effort of God-fearing men who are ready and willing to measure up to their responsibility. As members of the Ministerial Committee, we appeal to every minister in our State to join our forces and have a part in our great undertaking.

This is the first series of letters that will be mailed to you from time to time. We believe the contents of same will be beneficial and worthy of your time and consideration.

Fraternally and sincerely yours,

WM. MERCER GREEN, Episcopal.
CHAS. W. CRISLER, Methodist.
H. M. KING, Baptist.
JOS. RENNIS, Presbyterian.
L. E. LAKIN, Christian.
J. M. PENDEGRAST, Catholic.

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A CHURCH-WIDE REVIVAL.

By Rev. Carroll Varner.

Could there be a more opportune time for a church-wide revival than during this Centenary movement that has been launched with such thoroughness? In fact, does not the tremendous undertaking to raise $35,000,000 on the material side demand an equally great effort on the purely spiritual side to maintain a just balance? A quotation from the Wesleyan Advocate compels attention:

"Has a Church fulfilled its mission in the world when it reports an increase in contributions and practically no increase in those added to its membership? Can increase of dollars be for a Church any compensation for the lack of conquest over the kingdom of this world? It is possible for God's people—those who call themselves the people of the Lord—to increase in wealth and at the same time lose the conquering stride that characterizes the hosts of the Almighty."

While this editorial is not entirely apropos of what I have in mind, yet it is suggestive. Perhaps a quotation from Mr. W. E. Doughty, of the Laymen's Missionary Movement, in his excellent little brochure on the Centenary, is more to the point: "More tragic than not to receive the millions of money asked for would be the tragedy of not coming into fresh, vital fellowship with Christ." And a little further on he cries out, "Mobilize the spiritual forces!" Well, how can we do this better than by inaugurating at once a church-wide revival effort? The highest welfare of our great Church demands that simultaneously with the "drive" for these millions shall be put forth a "drive" for souls. May not the Church, like the individual, gain the whole world and lose its own soul?

A happy combination of circumstances makes this a most opportune time for a church-wide revival—the logical time. The turmoil and confusion of war is over and the time of readjustment is on us, a time of calm and serious thought. What a grand time for the Church to speak out in no uncertain terms in behalf of Christ's claims over the hearts and minds of men! In addition to this, we have just enlisted the praying men and women in a league of intercession for a manifestation of God's power just now in behalf of His Church, while we are just completing a campaign in behalf of Christian stewardship. With this splendid preparation, this unparalleled opportunity, is our Church going to fail to put forth a mighty effort to reach the souls of men? I do not believe that during the lifetime of this generation, at least, Methodism has had such a chance for a great church-wide revival as now. Everything points to it and God will not hold us guiltless if we do not at least put forth the effort. I, for one, earnestly wish that when our leaders set for the Church a goal of $7,000,000 a year for the next five years they had also set a goal of something like a million souls a year for the same length of time. However, we ought not to wait for any body of men to call us to a task of this kind; as ministers and disciples of our Lord we are here primarily for just this, and if we will but resolve in our hearts to take advantage of this unprecedented opportunity and put forth our best effort for a revival in every church throughout Methodism, God will surely pour out His spirit upon us to an unusual degree. Brethren, why not do this?

I am not sure but that our great and beloved Church needs to do something just along this line as much as anything else. Methodism used to be almost synonomous with revivals and evangelical fervor in the minds of people everywhere, but of late years this has not been true. Mr. Doughty, to whom I referred above, has called our attention to this fact in a striking phrase when he pleads for "the recovery of her ancient passion for souls." After running over soberly in one's mind the history of our Church in recent years, one fears that we are about to lose this ancient glory. We can point with pride to our marvelous increase in wealth, to the magnificent church buildings we are erecting, to the great colleges and universities we can call our own, to the splendid increase in the support of the ministry—and all these things are occasion for pride—but what about our great revivals and the number of conversions reported annually? Well, to say the least, there is room here for serious reflection. I believe God is going to reward our Church graciously in this Centenary movement because of its great faith; likewise do I believe He will reward us with a great church-wide revival if we will but have faith enough to ask it.

Hernando, Miss.

AFTER-WAR WORK IN RURAL DISTRICTS.

By J. S. Chadwick.

The National War Work Council of the Y. M. C. A. has a program of after-war service to returned soldiers, sailors, and marines that can be carried out in the small towns and rural districts as well as in industrial communities and in the cities. This fact alone should make plain that it is not a program of "Y" activities, for it is not proposed to establish Young Men's Christian Associations in the towns and rural districts. The National War Work Council wishes to make some after-war contribution to the returned soldiers, and hence it is seeking to place at the disposal of the Churches the results of its war-work experience and some of its resources of men and money.

Some publicity has been given to the plan of the Southeastern Department of the Army Y. M. C. A., a plan that was submitted to representative ministers of nine religious denominations and from seven Southern States at a conference held recently in Atlanta. These men were asked to study the plan, to criticise, to suggest changes, and to approve or disapprove, as their judgments directed. They gave two days to frank discussions and to a study of the plan, and with a few suggested changes, which were promptly accepted, the plan was endorsed by unanimous vote. The Army Y. M. C. A. of the Southeastern Department has not only suggested a plan but proposes to make other contributions to the Churches which must have the leadership in this work. It will carry to its Training School at Blue Ridge, N. C., some fifteen hundred ministers and laymen, each of these men to spend eight days in study of the present economic, social, and religious conditions in our Southern States, what work should be undertaken by the Churches and the various welfare organizations, and how the needed work can be done. These men are to come from every county in the seven Southeastern States, some two hundred to be cared for during each school period of eight days. There will be classroom work, lectures, and open forums for the free discussion of the various problems and methods of work. These men are to go back to their home communities, and, not as "Y" men, but as churchmen and citizens, to enlist other workers in carrying out the program of service to all the needs of the returned soldiers and sailors and all the people of their communities. The Y. M. C. A. will make an additional contribution in furnishing a number of trained men who will be in the field to give to the churches and other organizations for community service such help as may be needed in putting over the program of community service. Each of these trained workers now being sent out will have a territory of some fifteen counties. The "Y" proposes not merely to co-operate with the churches, but in all its contributions of suggested plans of work and furnishing trained workers to insist that the churches are to have direction of all the work.

This article presents the Program of Rural Activities, and hence touches the interests of the larger number of the people in our Southern States. The National War Work Council in making the appropriation for the work in country and in city has had in mind the men it has served through the months of the war, but it is understood than in continuing its work for the soldiers, sailors, and marines it is seeking to serve all the people of the communities to which these men of the Army and Navy return. The larger number of these men from the Southeastern States return to homes in the rural districts (including the small towns). What will the churches offer them and others of their communities as they come from participation in the most momentous struggle in which humanity has engaged? The faith of the leaders in "Y" work is that the churches will give them needed help and will offer them the chance to make their lives count for more at home than ever before. Because of that faith, the following program of church activities is offered:

What Can Be Done in the Rural Districts?

Let there be in each community a group representing the various churches to study their community conditions; a study of resources and weaknesses of the community, with special reference to the soldiers, sailors and marines, who have come back with at least some new outlook along religious, educational and service lines. The individual church should offer to every Christian soldier (and of course to every other individual) the opportunity for such training as would strengthen him in Christian character and fit him for Christian service. This will call for study classes in Bible teachings, concerning world conditions, and in various Christian activities. The advantages of such study classes all will readily acknowledge; the experiences of the men who were engaged in religious work in the Army and Navy testify that the men are more interested in such activities than was generally thought to be the case. The study group plan made strong appeal to them. The church in the country and small town should not let this opportunity pass unused.

There should be recognition of the fact that these men of the Army and Navy (and the people back at home as well) have been moved as never before by the thought of participation in a great, unselfish task. It has been the mighty appeal of the old word to which Jesus gave a new meaning—"Service."

Through some special effort to provide opportunities for Christian service, appeal to the returned soldier to have some part in helping to bring in the Kingdom of God, a part in the Christian uplift of his own community. Set before him the following tasks worth while: Winning his comrades to the Christian life; leadership of the boys of his church and communities in the Sunday school and other organized activities; use him in places of responsibility in the church for which he is qualified, enlist him in the promotion of missionary studies and activities.

There can be in our rural districts a larger program of inter-church activities. The following features of such a program are suggested: Inter-church gatherings at regular periods for the promotion of Christian fellowship; a community organization of all young people for fellowship, definite co-operation, and training for service; the organization of representatives of the several churches in a Boys' Work Council for the conservation and leadership of the boy life of the community.

The churches should have leadership in such community service as extends beyond activities that are commonly designated "religious work." Let the schoolhouse, the church building, or a community hall be utilized as a community center where there can be discussed and promoted the community program. There the people can meet for fellowship and for a study of the following suggested activities under Christian leadership: Community singing—religious, patriotic, and recreational songs; athletics, and play (and in those the participants not to be restricted to the young people of the community); provision for the motion pictures, and the other community entertainments.

In the program which touches economic conditions, it is suggested that there be close co-operation between community leaders and Government Farm Demonstration Agents in outlining plans for community betterment, in studying agricultural

conditions and possible means of improvement. The Department of Agriculture at Washington will give its aid to any organized community effort in furnishing valuable pamphlets and to a limited extent in sending field workers into the rural districts. The community organization should give its attention to conditions of home life and how these may be improved; study educational conditions and work for their betterment; give special consideration to the questions of community health, sanitation, water supply, causes and methods of treatment and prevention of tuberculosis, malaria, typhoid fever, etc.

Doubtless there are now comparatively few who will not agree that the suggested program if carried out will make for better communities and will help to keep in the rural districts many of the young people who are going to the cities and the industrial districts. There are those, however, who will insist that it cannot be done, and hence a beginning should not be attempted. But this is no day to talk of impossible tasks, and least of all for the Church to say a needed work cannot be done. Much of the work outlined is being done in all of the rural sections of the South, even though it does not come in much of our territory for some years. Will the Church throw away this chance of leadership in a work which promises better economic, social, moral and religious conditions, and give its place of leadership to other organizations? This the Church cannot afford to do, for its own interests as well as the larger interests of the people of all the rural districts demand that it give to this work its wiso leadership and its faithful service. My faith in the Church is that it will use this opportunity for the bringing in of a better day. If there are those interested in these plans of work in rural districts, in cities, and in industrial communities, I would suggest that they write to the National War Work Council of the Y. M. C. A., Southeastern Department, Atlanta, Ga.

THE MISSISSIPPI CONFERENCE JOURNAL.

The attention of the editors of the Mississippi Conference Journal has just been called to an embarrassing blunder in the statistical tables of the Journal of the recent session of the Annual Conference. It seems that the reports are correct as far as the reproduction of the figures is concerned, but that by some unfortunate mistake, the statistical reports of certain charges have been interchanged, and that in one case the recapitulations of two of the Districts have been interchanged.

The pastor of the Chunkey and Meehan charge is greatly disappointed because the excellent report made by that charge last year has not been properly set forth. This is very much to be regretted. This editor need not say that there was no intention to withhold credit from any pastoral charge, and the matter is simply one of those mortifying mistakes that in spite of the greatest care sometimes mar the work of proofreaders. In his earlier experience with the Mississippi Conference Journal the present editor used to say that he aimed at perfection without expecting to attain it, but that whatever expectation of excellence he allowed himself to indulge was always effectually dissipated by the feeling of chagrin with which he discovered some egregious mistake only after it was too late to correct it. The editors, through the columns of the Advocate, apologize to the brethren of the Conference and express their regret that it is too late to correct the unfortunate blunders.

A. F. WATKINS,
Secretary.

Millsaps College, March 19, 1919.

THE NEW ORLEANS DISTRICT CONFERENCE.

By the consent of all concerned, it has been decided to hold the sessions of the New Orleans District Conference at First Church, New Orleans, instead of Carrollton Avenue, as previously announced. The first session will be held on Tuesday afternoon, April 1, at two o'clock. The first two hours of the session will be devoted to organization and necessary business matters, after which the Centenary Movement will be taken up, under the leadership of Rev. N. E. Joyner, Conference Secretary. Supper will be served in the church at 6:45, and the consideration of the Centenary cause will be continued at the evening session.

On Wednesday, other matters properly coming before the conference will be duly considered. Sunday schools, woman's work and Epworth Leagues will receive special attention. The conference will close with the Wednesday evening session.

It is earnestly hoped that all delegates will be in attendance from the first, and that as many others as possible will be present throughout the conference.

The women of the New Orleans District will hold their District Meeting at First Church at the same time the district conference is in session. They are making preparations for an inspiring program, and they are expecting a large attendance.

J. G. SNELLING, P. E.

PLANS FOR "GREATER MERIDIAN COLLEGE."

After thirty-three years of strenuous work as college president, I find my nervous system giving way under the continuous strain that has been almost without a break. If I live out my allotted time of life, I must necessarily lighten my duties. In view of these facts I have sought the country over among the leading educators to find a suitable co-worker. I believe that I have found that man in Dr. Z. J. Edge, who has been for years a leading factor in such colleges as Shorter College and Cox College of Georgia and Hardin College of Missouri. He has always made a wonderful success financially and otherwise wherever he has gone, always building up the institution beyond what it has ever been. Dr. Edge is a Baptist minister, a good preacher, a devout Christian gentleman as well as a successful educator.

Having found a man that could continue the work that we have so successfully begun, and one that can enlarge and build on the foundation, and thus perpetuate my life's work, I have sold Meridian College to Dr. Edge, but will remain with him as his assitant in the capacity of associate president, taking lighter work than I had with all the responsibility.

The new management has large plans ahead. This summer the plan is to put hot and cold water in bedrooms and make other striking improvements. We are planning in the near future to erect another modern building with up-to-date equipment. "Greater Meridian College" is the slogan of the new management. Dr. Edge has the benefit of my years' experience connected with his skill, energy and successful record as a college man. There will be a division of labor, so the duties will not fall too heavily upon any one of us.

This is one of the most prosperous years the college has ever had in its history. We have a fine student body, a well to-do, cultured class of students that any college would well be proud of. Preparations are being made to take care of the increase that next year will bring under the new management and enlarged plans.

Rev. Dan Kelly, Conference evangelist, held a fine meeting in the fall, and Rev. J. L. Miller, of Nashville, Tenn., the general evangelist, will hold the spring revival beginning March 28. Let friends of the college pray for the revival and for the future of the college.

J. W. BEESON.

Meridian, Miss.

A YEAR'S WORK OF THE REPRESENTATIVE CHURCH.

March 31 is the end of the Conference year in the Baltimore Conference. The Representative Church at Washington, as is generally known, is within the bounds of the Baltimore Conference, so that its year's work is just about ending. A few facts in connection with its record during the past year will doubtless be of general interest throughout the connection.

If the Washington church is in reality "representative" so far as the past year's work is concerned, then great things indeed are taking place throughout Southern Methodism. When Dr. Clovis G. Chappell, of Texas and Tennessee, was assigned as pastor in the spring of 1918, he began at once to attract attention. He made his services all evangelistic, and within a few weeks he had received scores into the church. Members of long standing at Mount Vernon Place (the local name of the church) saw the evidences of rejuvenation, and laid plans for 200 new members in a year—which would break all records. Before the end of six months, the goal had been long passed, and 500 was set as the mark. Last Sunday night there was held a special welcome service for the new members who have been received during the year, and tickets entitling these new members to reserved seats were distributed. The number up to that service was 523, and eleven joined at that service, making a total of 534, with two more Sundays in the Conference year. Thirty-nine of these were received last Sunday morning, and these, with the eleven who joined that night, made a total of 50 for the day.

Since the new building has been occupied for services, beginning on September 22, there have been few preaching services in the church when it has not been necessary to utilize chairs in the aisles, and frequently scores leave because unable to secure seats. The past two Sundays have been quite inclement, but notwithstanding this fact, there have been no vacant seats. This situation prevails notwithstanding the fact that the building is not finished, and there are decided handicaps and discomforts incident to making use of it in its incomplete condition.

Thus it is seen that in the matter of attendance and increased membership, the Representative Church has been remarkably successful. When the year's work is considered from the lower, yet quite important, standpoint of finances, a similar situation is found. At the beginning of the year, an estimate of funds needed was prepared, which was larger than the local congregation had ever set down as its budget. Up to the present time, that amount has been received, and in addition an excess of more than 50 per cent. And this has been without extra effort on the part of the church officials—it has been the natural result of increased attendance and membership, which have been the natural result of the kind of preaching that has been furnished by Dr. Chappell.

Dr. Chappell is a wonderful preacher. Laying aside, to a considerable degree, pulpit conventionalities and ecclesiastical tones and affectations, he presents to his congregation an intensely human personality, and brings to them messages that burn with his earnestness and deep religious feeling. He believes in a liberal use of newspaper advertising, and in this way he attracts strangers by the hundred to his church. Once they are there, he enthralls them with his simple and sincere messages that everyone can understand and appreciate. Beyond all doubt, he is doing the most wonderful work of any minister of any denomination at the National Capital.

Scarcely could a more cordial wish be expressed to the other congregations of Southern Methodism than that the wonderful work that has been going on in our Representative Church at Washington during the past year is really representative of accomplishments throughout the connection.

THOMAS H. DANIEL.

Washington, March 22.

I have some open dates through the summer vacation for evangelistic work as chorus leader, soloist and children's worker. Geo. Avery, Jr., Box 275, Houston Heights, Tex.

COLORED METHODIST would like to interest a man of means in a business enterprise. Address A. D. Posey, 1060 Dryades St.

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GET READY FOR THE BIG DRIVE

The Home Circle

A HUNGRY BOY.

I know a funny little boy
  Who ate a Teddy bear—
The whole of it—and did not give
  To any one a share.

You think perhaps this made him sick,
  So that he stayed in bed.
O no, because this Teddy bear
  Was made of gingerbread!

—Clara J. Denton, in Jewels.

SAVING THE RED HILL DAM.

"Let's fire our signal, so that Mr. Hill will know that we are here again," said Walter Lenox, turning to his companion, Lawrence Graham, who was standing at his side.

The two were standing on the right bank of the Fresh Water River, just above the Red Hill Diversion Dam, which supplied one of Arizona's most fertile valleys with irrigation water by means of long canals leading across the desert. On the opposite bank from which they stood was a small house, the home of Mr. Hill, who had charge of the dam.

"You might as well," replied Lawrence to his friend's question, "for, if the river continues to rise, he probably won't be able to cross to this side before long, as the water will overflow on the spillway."

Picking up the repeating shotgun which lay at his side, Walter fired three shots into the air; then, after a moment, two more. In a short time a man appeared through the door of the house on the opposite bank of the river. He hurried across on the spillway of the dam, which was yet a half-foot above the water being diverted into the great main canal.

"Well, boys, out hunting again?" he called as he approached the spot, on which the two boys were putting up their tent, preparatory for their night's encampment.

"How do you do, Mr. Hill?" cried Walter. "Yes, we came out for a week this time. School has been closed on account of the State fair being held, you know. Looks as if the water were rising some from last night's rain."

"I should say it is!" replied Mr. Hill. "I just received a report from the Government station above here that a two-foot wall of water was coming down the river. It will be a sight for you boys to see. I notice that you have your camp high and dry, so that you are in no danger. If there is anything you need you had better let me know, so that I can bring it over right away, for that water will be here in a half-hour or less, and it will be impossible to cross the river after that hits us."

The boys assured him that they were amply supplied with all that they needed. For a few minutes they discussed the hunting possibilities, and then Mr. Hill rose to go.

"I'll have to be going now," he said, "for that water will be here before long. Oh, by the way, you remember that Mexican, Carlos Montijo, I had working for me? I had some trouble with him yesterday, and had to discharge him. If you should see him over here I wish you'd keep your eyes on him, as he vowed he'd get revenge. Not that I pay much attention to that sort of thing, but it will do no harm to watch out."

A few minutes after he had crossed safely to the other side the boys heard a low, deep roar, for all the world like a great gale of wind, approaching them from up the river.

"The water's coming!" cried Lawrence, and both boys jumped up and rushed to a safe vantage point from which they could watch the approach of the flood.

It was but a few seconds before they saw it—a great, angry wall of muddy water, full of brush and the limbs and trunks of trees, bearing down upon the dam with the speed of an express train. With a reverberating roar that shook the ground beneath their feet the mighty wave struck the spillway of the dam and surged over, the trunks of great trees crashing and foaming down the torrent. With unabated force, though with a lessened roar, the flood of water rushed on, fully a foot and a half over the top of the dam's spillway.

"It'll keep that up all the rest of the day and all night," said Walter; "but the dam is strong enough to hold it. A lucky thing, too, for if it should give way the whole valley would be flooded and dozens of people drowned. There must have been a terrible cloudburst up in the mountains to cause the water to rise like that."

The next morning when they awoke they found that the flood had subsided until there were but a few inches of water running over the spillway. All over the top of the spillway and along its upper edge the brush and tree trunks washed down by the flood had formed a small barricade through which the water rustled.

"It'll take a gang of Mexicans to clear that brush away," said Lawrence, sweeping his eyes up the muddy river.

"Say, what's that?" he asked a moment later, pointing to something floating on the stream. "It looks like a small raft or something. Maybe it's some kid's toy submarine, as it seems to have a conning tower made out of a tin can on top."

Walter picked up a pair of field glasses and focused them on the object which was rapidly approaching on the current.

"That's funny," he said after a while; "it looks like a baking powder tin fastened to a dynamite can, and the whole thing is tied tightly to a little raft. I wonder what it can be!"

As he handed the glasses to Lawrence the little raft, struck by some cross current, veered around.

"Wait!" gasped Lawrence, as he put the glasses to his eyes," there is a burning time fuse hanging out of that baking powder tin! Do you suppose that Carlos—!"

Snatching the glasses from his hands, Walter gave a quick look. Sure enough, he could distinguish a piece of time fuse hanging from the baking powder tin, and a red spark half-way up its length!

"What can we do?" he cried. "That raft will just swing down into that brush and stuff that has accumulated on the spillway, and hang there until the thing goes off! And then—we've got to do something, Larry!"

Suddenly, just before the tiny craft came almost abreast of them, he rushed to their improvised gun-rack in the fork of a tree, and seized his automatic rifle. Throwing it to his shoulder he took careful aim and pressed his finger hard against the trigger. A stream of lead crashed from the mouth of the gun straight into the dynamite can. And then, suddenly, it seemed as if a great hole appeared in the water while a deafening crash echoed and re-echoed from shore to shore. The flotsam which had accumulated on the spillway, loosened by the terrific jar, plunged over and on down the river. Then, except for the steady roar of the river, all was silent again.

Though they immediately patrolled the bank for several miles they could find no trace of Carlos, although they were sure that he had been the author of the crime. It was not until next day that Mr. Hill was able to cross the river to give them his hearty thanks for what they had done. He told them that Carlos had been captured on the opposite bank by a cowboy just after he had launched the deadly raft.

"I certainly appreciate what you have done," said Mr. Hill, "and I think that the city of Aqua Frio will appreciate it just as much when they learn what you have done." And, as subsequent events proved, Aqua Frio did appreciate it.—Joseph Thalheimer, Jr., in The Epworth Herald.

HOLINESS.

Constantly look up. Be on the watch for chances to rise, like a bird let loose, though but for a moment, into the upper air. Such is the nature of holiness. Being from God, it is ever seeking to revert to its source. The heavier the pressure of a mundane life upon it, the stronger is the force of its compressed aspirations. Such pressure is like that of the atmosphere on water, which seeks, through crevices in its enclosure, the level of its fountain. A spirit like this will demand the habit of fragmentary prayer for its own holy indulgence; and will demand it with an importunity proportioned to the superincumbent weight of earthly cares.—Austin Phelps.

To be found making the most of what He has lent, be it much or little; to be found trimming the lamp, whether it burn with a faint or with a brilliant flame; this is the concern of love.—Rev. H. P. Liddon, D. D.

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New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should he directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will he paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

EXTRA COPIES—CENTENARY NUMBER.

As we announced last week, it is our purpose to issue at an early date a special Centenary number of the Advocate. It is our purpose to make this special number as interesting as possible and as helpful to the Centenary cause as may be. We are of the opinion that a wide circulation of this special number will materially assist our pastors in arousing the proper Centenary spirit among their people. In order to bring this about, we make the following proposition: We will send ten or more extra copies in one bundle to one address at the rate of 3 cents a copy, provided remittance be made by money order, cash, or stamps. If check is sent, 10c will be deducted for exchange. If single copies are ordered to separate addresses, the price will be 5 cents a copy. In order that advantage may be taken of this offer, it is necessary that orders be sent us at once. We shall have to know in advance how many extra copies to print that we may have a sufficient number to meet the demand. Unless orders are placed in advance, we cannot guarantee that they will be filled. It is very important, therefore, that all who want extra copies of the special Centenary number send in their orders at once.

THE VICTORY LOAN AND THE CENTENARY.

As has been previously announced, the date of the Centenary "Big Drive" has been changed to May 18-25 in order to avoid conflict in any way with the Victory Loan of the Government, which is scheduled for the period embracing April 21-May 10. Some inconvenience may result to the Centenary campaign organization on account of the postponement, but, as we suggested in last week's Advocate, a real advantage is likely to be gained by the Centenary cause on account of the additional time available for perfecting the details of the plans of the "Drive."

We trust that nobody will feel that an unjust hardship has been imposed upon the Church by the postponement of its plans for the sake of the Victory Loan. Pure patriotism admitted of no other step. The Government is carrying heavy financial burdens as a result of the war, which must be provided for, and it has adopted the most feasible plan for meeting its needs—that of offering to the people its own bonds in denominations and on terms that make it possible for even the humblest citizen to have a part in clinching the great victory won by the war. We cannot conceive how any patriotic American can feel that he is not under obligation to help carry the financial burden of his country. The fact that the war is over, does not, in any sense, relieve us of the responsibility of supporting the Government in its program by investing in its securities. The emotional appeal to invest our funds in the Victory Bonds may not be as strong as the appeal to buy Liberty Bonds was, when our men were facing death on the battle field; but the practical appeal is just as strong. It is still our duty to buy these bonds to the extent of our ability.

And we can perform this duty without lessening our contributions to the Centenary cause. In fact, doing the one will help us to do the other: we can buy the bonds of the Victory Loan, and thus support the Government, and then we can give the bonds to the Centenary cause, and thus serve the Church. In answer to the objection that may arise in the minds of some, that the gift of the bonds to the Centenary would necessitate their being put on the market, thus weakening the financial position of the Government, we may say that much of the money obtained in the Centenary "Drive" will be put into more or less permanent investment, anyway, and the bonds that would have to be disposed of would be marketed in such way as not to interfere with the ordinary course of financial credits.

Hear the conclusion of the whole matter: Let us buy Victory Bonds to the limit of our ability, first; then let us contribute in the same proportion to the Centenary cause. By doing so, we do our duty as citizens and as Christians.

CAN WE GIVE IT?

The eyes of the world seem to be turning to America, in these days of turmoil, for leadership, especially in spiritual things. The reports that come to us from abroad are to the effect that anything American is looked upon with favor, merely because it is from America. Representatives of Church and benevolent movements who have gone to Europe have been overwhelmed by the enthusiasm with which they and their messages have been received.

We must understand, of course, that this attitude is due largely to the material help America has given to the European people during and since the great war. Our treasures of munitions and supplies were poured forth at a time and in a measure that confirmed the feeling that America is a country of boundless resources.

But America is looked upon as a country of ideals; and our manifestly unselfish course in the part we have taken in the war has convinced our friends across the sea that we are able and willing to minister to them in the things that feed not only the body, but also the soul. And they are appealing to us with outstretched hands to give them the food that perisheth not. They seem to have put their trust largely in us as administrators of the bounty of Heaven.

This attitude on their part is flattering to us as a people, and it ought to bring forth a response that will more than justify their high expectations. But before we become exalted in our own opinion, we need to ask ourselves some very serious questions. Are we prepared to give them the help in a moral and spiritual forward movement that they seem confidently to be expecting us to give? Are our own spiritual resources sufficient to meet the requirements that they are making of us? Is our idealism of the type that we can carry to them with the assurance that it will ennoble and strengthen them for the arduous tasks that lie ahead of them in the reconstruction of their own upturned social and moral order? Are we, in other words, what they have assumed we are in their appeals for our help?

We ourselves have great confidence in the substantial morality and lofty idealism of the American people. But we confess to a feeling sometimes that we may be thought of as better than we really are. "Distance lends enchantment to the view," may be as true a saying in the matter of character as of a landscape. We are facing an opportunity such as has been given no other people in the history of the world. If we meet it fully, we shall have vindicated the view that we are a providential people. But if we find ourselves unequal to the task that manifestly has been assigned us, history will record no more monumental failure than we shall make in the performance of a divinely ordained mission. We need to strengthen our own hold upon the eternal verities and clarify our own vision of the ways of Providence, that we may be able to furnish the leadership for which the nations of the world are looking to us to-day.

PERSONAL AND OTHER NOTES.

Rev. W. N. Ware, of Walnut Grove, Miss., is meeting with encouraging success in his work.

Rev. W. A. Bowlin, of Cockrum, Miss., finds the outlook on his charge most encouraging for the year.

Rev. M. W. Porter, of Blodgett, Miss., is meeting with success in his work on his present charge.

Rev. Thomas Mills, of Wilson, La., is performing his duties faithfully, and receiving members into the Church.

Rev. A. H. Parker, of the Louisiana Conference, is serving this year the Belcher charge. He labors among an appreciative people.

Rev. J. H. Jolly, of Heidelberg, Miss., is enjoying his work with the fine people of that charge. He reports progress in his work.

The Advocate has been going to the Farrar home, in Kingston, Miss., since 1854. Mrs. Martha J. Farrar, the sole surviving member of the family, still reads it regularly.

Rev. Alonzo Early, the efficient Sunday school field secretary of the Louisiana Conference, will spend several days in New Orleans, this week and next, in the interest of his work.

The good ladies of the Horn Lake charge, North Mississippi Conference, have recently expended about $200 in furnishing the parsonage. Rev. Geo. A. Baker is the diligent pastor.

Rev. and Mrs. J. M. Lewis, of Prentiss, Miss., are happy over the arrival in their home of a fine ten-pound boy, on March 21. He has been named Edwin Henry. We extend congratulations.

Rev. John W. Ramsey, of the Daleville charge, Mississippi Conference, writes that he is getting ready for the great Centenary drive, and that he is hopeful of exceeding the quota assigned his charge.

A subscriber on the Bayou La Chute charge, Brother Mercer, has been reading the Advocate for more than fifty years. He is another member of the "Old Guard." Rev. Sidney A. Seegers is his pastor.

Forty copies of the Advocate go regularly to the Harrisville charge, Mississippi Conference, and the pastor, Rev. C. H. Ellis, writes that he expects to send more subscriptions. His motto is, "The Advocate in every home on the charge."

We learn from the Vicksburg Herald that Rev. H. P. Lewis, the oldest member of the Mississippi Conference, is seriously ill at his home in Jackson, Miss. The prayers of many will ascend in behalf of this faithful and devoted servant of the Church.

Rev. J. E. Selfe, of Covington, La., is having a successful pastorate in his difficult but promising field. He received ten members into the Church last Sunday, making twenty-four since Conference. Brother Selfe is a hard worker, and he serves an appreciative people.

Rev. M. A. Massey, of the Fannin charge, Mississippi Conference, has already exceeded his allotment in the Advocate campaign for subscriptions, and he writes that he is not yet through. He serves a fine people and he is expecting this to be a great year in his ministry.

Rev. W. F. Henderson, Jr., of Bonita, La., has already ordered 100 copies of the Centenary number of the Advocate, to be sent to him when issued. Doubtless many other preachers will wish extra copies. See the announcement concerning this matter in another column.

Rev. A. S. Oliver, of the Eden charge, Mississippi Conference, recently closed a revival meeting of eleven days' duration in which he was assisted by Rev. B. F. Lewis, Rev. B. W. Lewis, and Rev. H. P. Lewis, Jr. There were nineteen additions to the Church on profession of faith.

Our church at Columbia, Miss., is thoroughly progressive. Arrangements have been made to put a pipe organ in the beautiful church building that was dedicated last summer by Bishop Kilgo. The necessary amount of money has already been secured. Rev. W. M. Sullivan is the pastor.

We regret to learn that Mrs. A. B. Barry, the wife of our pastor at South and East McComb, Miss., has recently had to undergo a serious surgical operation. We are glad to know, however,

that she has been able to return to her home from the hospital and that her condition is improving.

The McDonoghville charge, Louisiana Conference, under the leadership of Rev. S. D. Roberts, has maintained a good record thus far. All assessments, including those for the benevolent causes, are paid in full to date, and there is satisfactory progress in other departments of the work.

The town of Homer, La., is passing through the excitement and more or less unsettled conditions attendant upon the discovery of oil in any place. We may depend upon our faithful pastor, Rev. W. L. Doss, Jr., to conserve as far as possible the spiritual life of the community under these trying circumstances.

A telegram to his parents from H. Wynn Rickey announces his safe arrival at New York from France on the steamer "Louisville," on March 22. He will be at Camp Merritt, N. J., until discharged from military service. He has made a fine record overseas. His father, Rev. H. W. Rickey, is our efficient pastor at Lafayette, La.

According to information received by us, the figures for Sunday, March 23, in the Sunday school attendance contest now being carried on in Louisiana, are as follows: Noel Memorial, 421; Lake Charles, 410; Ruston, 403; Mansfield, 270; Monroe, 261. Alexandria and Baton Rouge are expected to enter the contest next Sunday.

Brother W. J. Beasley, of Woodland, Miss., has been a reader of the Advocate since his boyhood days, and he is now more than three-score and ten years of age. He has lived within the bounds of the Montpelier charge about 66 years, and has been a steward for 42 years, 24 of them as a recording steward. He still finds much to interest him in the pages of the Advocate.

We acknowledge receipt of a copy of the "Style Sheet" of the Department of Journalism of Louisiana State University. We are inclined to believe that a part of the required English course in every college should be a study of the accepted usage of reputable journals in composition and style. We especially recommend such a course for those who are preparing for the ministry.

The Bulletin of the J. S. Noel, Jr., Memorial Methodist Church, of Shreveport, La., is an attractive folder which is used not only to give the announcements of the weekly services, but also to bring to the attention of the membership of the church the vital matters of Methodism. Rev. W. Winans Drake is the pastor of this rapidly growing church.

We acknowledge receipt of the souvenir program of the fortieth anniversary of the First Methodist Episcopal Church, West Springfield, Mass., of which Rev. Wm. B. Van Valkenburgh is pastor. The anniversary celebration extended throughout the week, March 23-30. Several notable leaders of the M. E. Church had places on the program.

There has been organized at Houma, La., an interdenominational young peoples' Society of Christian Endeavor, bringing together many of the young people of the three Protestant churches in that town in a way that could not be accomplished by a purely denominational organization. Houma, it will be remembered, is the center of our French mission work.

The Centenary program is rapidly forging to the front in Louisiana. All the preachers and many of the laymen are talking and planning and praying for the Centenary, and are getting ready for the "Big Drive," May 18-25. The State Campaign Director, F. E. Gunter, is enthusiastic over the outook, and he predicts a great record when the "Drive" takes place.

Rev. A. C. McCorkle, of Durant, Miss., is a busy and successful pastor. During February and March, he has succeeded in paying off the total indebtedness of the church, amounting to $2000, and, in addition, he has raised all his benevolent collections in cash—something unusual for any congregation so early in the year. Brother McCorkle has also been unusually diligent in pastoral visiting.

Mr. W. P. Gaines, a steward of our church at Rayville, La., of which Rev. I. T. Reames is pastor, has recently been in New Orleans for medical treatment at Touro Infirmary. He reports that considerable improvement has been made in the appearance of the Rayville church by a fresh coat of paint, for which the community is indebted to Mr. E. E. Stodghill, a loyal Methodist who is superintendent of the Sunday school, and who has a brother in the Tennessee Conference.

The Baton Rouge District of the Louisiana Conference has completed its Centenary organization to the last church in the district. The pastors and laymen are co-operating heartily with the presiding elder, Rev. H. W. May, and the district campaign director, W. S. Holmes. An enthusiastic council meeting was held at Baton Rouge on March 21. The following district councils are yet to be held: Lafayette, at Crowley, March 26; Shreveport, at First Church, Shreveport, March 28; Alexandria, at Alexandria, April 3; Ruston, at Minden, April 4.

A note from Rev. L. M. Lipscomb, the presiding elder, informs us that the Winona District is going forward in many encouraging ways. Nearly all the laymen have enlisted in the forward movement of pushing up the pastors' salaries to meet the need of these trying times. Winona has increased the salary $400, Itta Bena $300, Belzoni $300, Indianola $300, Greenwood $200, Tutwiler $400, Lambert $400, Ruleville $200, Drew $750, and the good work is still going on. The pastors and the people are awaking to the great Centenary Movement, and the vision of it and its purposes are becoming clearer every day.

GENERAL CHURCH NEWS.

It has been announced that Dr. F. N. Parker will preach the commencement sermon of Athens College, Athens, Ala., on May 25, and that Dr. A. F. Watkins will deliver the baccalaureate address on May 27.

Bishop J. W. Bashford, of the Methodist Episcopal Church, died in Los Angeles, Cal., on March 18, at the age of sixty-nine. Nearly all of his episcopal service was given to China, where he did a great work.

The Carnegie Foundation for the Advancement of Teaching has announced that Vanderbilt University has been added to its list of associated universities. This item is of interest in the light of what has been.

We learn from the Central Methodist that Mrs. H. C. Morrison, the wife of Bishop Morrison, received a fall more than a week ago by which she was seriously injured. The Church will join her devoted husband in prayer for her recovery.

Dr. G. Campbell Morgan, of London, will become a member of the staff of the Bible Teachers' School, of New York, next October. Professor T. R. Glover, of St. John's College, Cambridge, will also participate in the work of the School during July and August.

The American Sunday School Union is offering three prizes of one thousand, six hundred, and four hundred dollars for manuscripts on subjects in connection with its work. Full details of the offer may be secured by writing to the Union's headquarters in Philadelphia, Pa.

Bishop U. V. W. Darlington will preach the Emory College commencement sermon this year in Oxford, Ga., on June 8. This commencement will mark the close of the work of this historic school in Oxford, since it will be removed to Atlanta next fall as the School of Liberal Arts of Emory University.

Dr. F. N. Parker furnishes the sermon for "The Pulpit" of the Christian Advocate (New York) of March 6. The subject of the sermon is, "The Light of God," and the text is I John 1:5, 6. A good picture of Dr. Parker, and a short biographical sketch precede the sermon.

A recent analysis of the facts in connection with the adoption of the prohibition amendment shows that the forty-four States adopting it contain over ninety million people, or more than eighty per cent of the whole. Five times as many votes were cast for the amendment as against it. In six States there was not a dissenting vote, and at least five of these States had already given State-wide and hone-dry prohibition a test in their own territory before prescribing it for others.

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Rev. H. C. Murphy, St. Francisville	3
Rev. P. O. Lowrey, Pleasant Hill	1
Rev. A. H. Parker, Belcher	5
Rev. Sidney A. Seegers, Shreveport	3
Rev. Thomas Mills, Wilson	5
Rev. J. Wilson Brown, Springfield	1
Rev. J. Wilson Brown (4 months)	3.

Will Power

Saving is just a good habit—and a good habit is only acquired by will power.

Make up your mind to save a part of your earnings regularly. We will pay you interest on your deposits and lend you a home savings bank to drop your small change in.

After you have made this bargain with yourself come in to see us. We will gladly give you any information you may wish and open an account for as little as one dollar.

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Resources - - - $40,000,000

Rev. J. E. Selfe, Covington	12
Rev. W. W. Lantrip, Eros (4 months)	4.
Rev. W. F. Henderson, Jr., Bonita	1
Rev. S. D. Roberts, McDonoghville	2
Rev. J. M. Alford, Mangham	1
Rev. L. E. Crooks, Greensburg	1
Total	420

Mississippi Conference.

Previously reported	541
Rev. A. S. Byrd, Shubuta	1
Rev. John W. Chisholm, Brandon	4
Rev. F. L. Applewhite, Sharon	2
Rev. L. Carley, Ellisville	1
Rev. C. H. Strait, Johns	4
Rev. John W. Ramsey, Daleville	2
Rev. J. H. Grice, Vancleave	7
Rev. A. S. Oliver, Eden	3
Rev. J. H. Jolly, Heidelberg	3
Mrs. F. F. Perkins, Glass	3
Rev. M. A. Massey, Fannin	11
Rev. M. W. Porter, Biodgett	2
Rev. C. H. Ellis, Harrisville	4
Rev. W. N. Ware, Walnut Grove	9
Rev. A. B. Barry, McComb	6
T. C. Sledge, Sunflower	2
Rev. W. B. Aisworth, Meadville	1
Mrs. Florence Ellis, Florence	1
Rev. J. T. Weems, Barlow	1
Rev. W. A. Hays, Newton	1
Rev. M. L. White, Homewood	1
Rev. C. E. Downer, Petal	2
Rev. W. M. Sullivan, Columbia	3
Rev. John W. Ramsey, Daleville	2
Total	617

North Mississippi Conference.

Previously reported	417
Rev. J. D. Simpson, Guntown	1
Rev. C. T. Floyd, Byhalia	1
Rev. W. J. Wood, Winona	1
Rev. A. T. McIlwain, Senatobia	3
Rev. B. F. Bullard, Smithville (4 months)	8
Rev. W. R. Lott, Marigold	1
Rev. J. C. McElroy, Chester	1
Rev. G. W. Gordon, Noxapater	2
Rev. Geo. A. Baker, Horn Lake	2
Rev. W. A. Bowlin, Cockrum	5
Rev. G. B. Love, Marietta	2
Rev. J. F. Owen, Amory	1
Rev. W. C. Beasley, New Albany	5
Total	442

"The influence of a good deed is great upon the world, but the reflex influence upon the doer is a priceless thing."

ART GLASS
For Churches and Residences
Memorial Windows
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NEW ORLEANS
Vitalized Air for Painless Extraction
Crown and Bridge Specialist
Most Modern and Best Equipped
Dental Parlors South

Good Digestion
and natural bowel movement result from the use of
MRS. WINSLOW'S SYRUP
The Infants' and Children's Regulator
This superior purely vegetable preparation for correcting baby's troubles contains no alcohol, opiates, or narcotics.
Brings gratifying results for mother and child. Formula on every bottle.
At all druggists.

Freckles
There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.
Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

NEW SONG BOOKS
For Your Church
6c
A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only $6 per hundred for No. 1 or No. 2, or $10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards, "A Prayer by the Sunday School."
E. A. K. HACKETT, Dept. 56, FORT WAYNE, IND.

Individual Cups

Every church should use. Clean and sanitary. Send for catalog and special offer. Trial free.
Thomas Communion Service Co. Box 477 Lima, Ohio

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Mrs. AMERICA JOSEPHINE McHAFFEY was born on November 27, 1845, and departed this life on Feb. 22, 1919, at the ripe age of seventy-two years. She professed religion in early childhood, united with the M. E. Church, South, and lived a devout Christian for more than a half century. On January 2, 1868, she was happily married to Isaac Newton McHaffey, who left her for regions beyond in 1890. Six children were born to this union, five of whom, four daughters and one son, are left to mourn her going away. She was a devoted mother, an affectionate wife, a loyal friend and a happy Christian. Throughout her long life she was untiring in her devotion to her loved ones, unceasing in helpful deeds and kind words to others and unwearying in her services to her church and for her Savior, whom she loved with all her being. She was laid to rest from her late home in Booneville, Miss., by her pastor, Rev. J. D. Boggs. She has gone to abide in her "Eternal Home." There her loved ones may find her.

J. D. BOGGS.

On Thursday morning, January 23, 1919, Mrs. CHARLEY LIGHTSEY departed this life at the home of her father-in-law, Mr. Lewis Lightsey, near Paulding, Miss. Mrs. Lightsey was a devout Christian, a loving companion and a kind mother. She leaves her husband, three children, father, two brothers and a sister to mourn her departure. She was a faithful member of the Baptist Church, and loved its services, and did many deeds of kindness for humanity. To know her was to love her. There was seemingly no selfishness in her life, but her whole soul was centered in the happiness of others. But just as the baby girl had begun to lisp her name, the All-Wise Father called her home. God's ways are not our ways; we can only trust him and say, He doeth all things well! CLARA FOLEY.

Paulding, Miss.

Mrs. SALLIE TARPLEY, nee Deason, was born on November 30, 1851, in Henry County, Georgia. She was married to W. M. Tarpley on May 16, 1869. She died in Claiborne Parish, Louisiana, on February 10, 1919. To this union were born five children. She became a Christian early in life and joined the Methodist Church. She was a devoted wife and a sweet, loving mother. Although she was an invalid for many years, she bore it all with patience. Yes, mother is gone, but we know where to find her; we will meet her some day in the sweet by and by. She was laid to rest in Mill Creek cemetery, by the side of her baby child. She leaves to mourn her loss, a husband, Mr. W. M. Tarpey, and four children, Mrs. A. E. King, Ashland, La.; Mrs. Mollie Dickson, Hot Springs, Ark.; Mrs. Ida Moncrief, Hico, La.; Mrs. J. A. Wafer, Coushatta, La., besides a host of relatives and friends. HER CHILD.

Entered into rest, from her home near Raymond, Miss., on January 16, 1919, Mrs. BESSIE COLLINS BUSH, wife of Robert Bush. She leaves a devoted husband, a mother, Mrs. J. R. Purvis, of Learned, Miss.; a brother, Mr. Edington Collins, and three sisters, Mrs. Leonard Kruidenier, Miss Dixie Field Collins, Miss Elizabeth Purvis. After a few months of married life, this young woman was taken with influenza, followed by pneumonia, and God called her to a "home not made with hands." Having realized that the end was near, she had no regrets save that of leaving her loved ones. Although she had not reached the age of twenty, she had won the distinction of being a devoted and consistent Christian. She united with the Church at an early age and served as organist for a number of years. She had a cheerful and happy disposition, with ever a smile and ready word for all, which made many friends for her. The funeral was held in the Methodist Church at Learned, Miss., and the body was laid to rest in the Morrison cemetery. May the Lord help his servants to say, "The Lord gave and the Lord hath taken away, blessed be the name of the Lord."

A FRIEND.

Learned, Miss., March 12.

RESOLUTIONS.

The committee appointed by Mrs. J. C. Williamson, President of the Methodist Missionary Society, Pleasant Hill, Mississippi, submit with saddened hearts the following resolution in regard to the passing out from our midst of our readily beloved Secretary and friend, Mrs. Floy Black Williamson:

Whereas, Mrs. Williamson was one of our most faithful and interested members, and we wish to bear witness of the helpfulness of her presence whenever it was possible for her to attend; and whereas, she was a long-time member of our Church, and a Sunday school teacher, and that she spent her last hours bidding a loving farewell to her husband and family, assuring them that the way was bright, and her hope in Christ firm; and whereas, to her family she was a counselor, guide and friend, ever considering them worthy of her devotion and highest service; therefore be it

Resolved, That we send this expression of our appreciation of her worth and our great loss to her beloved husband and family, with whom we sympathize most tenderly.

That a copy of these resolutions be sent to her husband and mother, a copy spread on the minutes of the Missionary Society, and a copy be sent to the New Orleans Advocate.

Signed: Mrs. J. S. Slaughter, Mrs. M. G. Robinson, Committee.

RESOLUTIONS.

Adopted by the Epworth League of Deerford Church, Deerford, La.

Whereas, the Hand of God reached out so quietly and quickly and removed our dear friends, Arthur and Ella Browning from their places among us.

Be it resolved, That the League has lost two good and earnest helpers, having lived in our midst and gained warm places in our hearts and lives.

Be it also resolved, That the united Sunday schools of this vicinity have lost two most promising and faithful pupils, vacancies that cannot be filled in our classes.

Be it further resolved, That our deepest sympathy and remembrance in prayer be extended to their father, also their foster-parents. That a copy of this be sent to the New Orleans Christian Advocate for publication.

Signed:

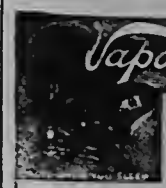
DEERFORD EPWORTH LEAGUE.

HATCHED 175 CHICKS.

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140."

You can do as well. Reefer's Ready Relief in your baby chick's first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 9253 Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

Did You Ever
It used to be an awful task to make ice cream. Did you ever try it?
Now you will find it easy enough to make ice cream if you use
JELL-O
Ice Cream Powder
Stir one package into a quart of milk and freeze it—there is absolutely nothing else to do—and you have two quarts of delicious ice cream at a cost of less than two cents a dish.
2 packages 25 cents, at grocers'.
Five flavors: Vanilla, Strawberry, Lemon, Chocolate, Unflavored.
THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.



For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.
Don't fail to use Cresolene for the distressing, and often fatal affections for which it is recommended. It is a simple, safe, effective and drugless treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose.
The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights.
Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.
Cresolene's best recommendation is its 39 years of successful use. Send postal for Descriptive Booklet.
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Established 1879
THE VAPO-CRESOLENE CO., 62 Cortlandt Street, New York or Leeming-Miles Building, Montreal, Canada

Corn will out-grow itself
if you use
NitrA-Germ
Use it on cowpeas, velvet beans, peanuts, etc. Costs $2.00 per acre, delivered.
Write NitrA-Germ, Savannah, Ga., for booklet.

PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff.
For Restoring Color and Beauty to Gray or Faded Hair.
50c. and $1.00 at Druggists.
HINDERCORNS Removes Corns, Calluses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

Cuticura Soap
Best for Baby
Soap 25c. Ointment 25 & 50c. Talcum 25c. Sample each mailed free by "Cuticura, Dept. M, Boston."

HOLMES
is a
Reliable Store

FRECKLES
Now Is the Time to Get Rid of These Ugly Spots
There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.
Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.
Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

We secure positions for teachers, who are normal and college graduates, throughout the South and Southwest. Write us. **The Yates-Fisher Teachers'** Agency, 326 Stahlman Building, Nashville, Tennessee.

LETTERS FROM RHEUMATICS.

Possibly you have imagined that you could not get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of rheumatism you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring. This water overcomes many diseases, including Indigestion, Gout, Uric Acid Poisoning and Liver and Kidney diseases, but no patrons of the Springs are more enthusiastic in their praise of the water that those who have been relieved of their rheumatism. Hundreds of letters like the following have been received by the Management:

Dr. Crosby, a South Carolina physician, writes: "I have tested your Spring water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick Headaches and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver and Kidneys and Bladder, aiding them in throwing off all poisoning matter."

Dr. Avant of Savannah writes: "I suffered for years with a most aggravating form of Stomach disorder, and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefitted. I had about despaired of living when I began using Shivar Spring Water, and in a short time I was entirely relieved."

Mr Rhodes, of Virginia writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The Water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McCann of South Carolina writes. "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter of Virginia writes: "Mrs. Carter has had enlarged joints on her hands, caused by Rheumatism. Shivar Spring water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism or any curable disease accept the guarantee offered below by signing your name. Clip and mail to the

Shivar Spring,
Box 17-F, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instruction contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name .....

Address .....

Shipping Point.....
(Please Write Distinctly)—Adv

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

80 YEARS AGO

Mr. Edward Goodenough, of Goodenough and Woglam Sunday School Supply House, secured a remarkable formula for a skin ointment, which he sold privately for a half century by personal recommendation, making up the preparation at his home. So remarkably efficient did it prove for all skin troubles that Mr. Goodenough received large numbers of the most enthusiastic commendations from his customers. His grandson, Mr. F. E. Kirby, as vice-president of The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y., is still active in the production of this ointment under the name so widely and well known to grateful users as Palmer's "Skin-Success." Mr. Kirby is as enthusiastic as his grandfather over its merits and declares that it is the best preparation of its kind on the market or known to the medical profession for freckles, tan, sunburn, pimples, eczema and other skin troubles. Send for free sample.

QUARTERLY CONFERENCES.

Brookhaven Dist.—Second Round.

Fernwood, at Kokomo, April 5, 6.
Tylertown, at Tylertown, April 6.
Summit, at Osyka, April 13.
Magnolia, April 13, 14.
South and East McComb, at South McComb, April 20.
McComb, Centenary, April 20, 21.
McCalls, at McCalls, April 26, 27.
Bayou Pierre, at Pleasant Ridge, May 3, 4.
Hazlehurst, May 4, 5.
Pleasant Grove, at Bill Arp, May 10.
Monticello, at Georgetown, May 11, 12.
Gallman, at Mt. Pleasant, May 17, 18.
Crystal Springs, May 18, 19.
Adams, at Johnson, May 21.
Brookhaven, May 25, 26.
Bogue Chitto and Norfield, at Norfield, May 25, 26.
Topisaw, at Sartinsville, May 31-June 1.
Meadville, at Edleeton, June 7, 8.
Barlow, at Rehoboth, June 14.
Scotland, at Wright's, June 15.
Wesson, June 21, 22.
Foxworth, at Foxworth, June 28, 29.

The district conference will open in business session at Tylertown, May 27, at 2:30 o'clock p. m.

J. T. LEGGETT, P. E.

Newton District.—Second Round.

Montrose, at Louin, April 6, 7.
Decatur, at Hickory, April 13,
Harperville and Lena, at Contreli, April 16.
Bay Springs, at Bay Springs, April, 19, 20.
Laurel, First Church, April 27, 28.
Laurel, Kingston, April 27, 29.
Laurel, West End, April 29.
Walnut Grove, at Zion May 3, 4.
Carthage at Carthage, May 5.
Homewood, at Gasque Chapel, May 7
Trenton, at Burns, May 10 11.
Raleigh, at Raleigh, May 11, 12.
Union at Mount Zion, May 18, 19.
Lake, at Laurence May 21.

W. L. LINFIELD, P. E.

Port Gibson Dist.—Second Round.

Centreville, at Stevenson, May 4, 5.
Vicksburg, Crawford St., May 11, 12.
Oak Ridge, at Potter's Chapel, May 13.
Vicksburg, Gibson Memorial, May 11, 13.
Woodville Circuit, at Friendship, May 17, 19.
Woodville Station, May 18, 19.
Silver City, at Holly Bluff, May 21.
Mayersville, at Fitler's, May 25, 26.
Rolling Fork, May 27.
Nebo, at Greendale, May 31-June 1.
Roxie, June 2.
Rocky Springs, June 8, 9.
Hermanville, at Patison, June 15, 16.
Anguilla, at Delta City, June 22, 23.

M. B. SHARBROUGH, P. E.

Hattiesburg Dist.—Second Round.

Hattiesburg, Court Street, 11 a.m., Mar. 30-April 2.
Hattiesburg Main Street, 7:30 p.m., Mar. 30, 31.
Hattiesburg Circuit, at Rawls Springs, April 2.
Hattiesburg, Broad Street, April 3.
Williamsburg, at Good Hope, April 5, 6.
Heidelberg, at Sandersville, April 13, 14.
Oloh, at Clyde, p. m., April 20.
Magee, at Pleasant Hill, April 27.
Taylorsville at Taylorsville, 11 a.m., May 3, 4.
Mount Olive, at Mize, p.m., May 4, 5.
District Conference, at Petal, 2 p.m., May 6, 8.
Collins, at Bethel, May 10, 11.
Richton, May 14.
Blodgett, at Blodgett, May 15.
Leakesville, at Pine Grove, May 16.
Lucedale, May 17, 18.
New Augusta, at McLain May 19.
Silver Creek, at Oakvale, May 24, 25.
Prentiss, at Bassfield, May 27.
Eucutta, at New Hope, May 31-June 1.

The District Conference will convene at Petal, Tuesday afternoon, May 6, at 2 o'clock. The preachers will please not make engagements for meetings at this time.

W. B. JONES, P. E.

Jackson Dist.—Second Round.

Fannin, at Fannin, Mar. 29, 30.
Canton, at Canton, April 6.
Sharon, at Thornton, p. m., April 6.
Edwards, at Edwards, Tues., April 8.
Jackson, Capitol Street, 7:30 p. m., April 8.
Jackson, Galloway Memorial, 7:30 p. m., April 9.
Terry, at Spring Ridge, April 11.
Florence, at Wesleyana, April 12, 13.
Vaughan, at Fletcher's C., April 26, 27.
Camden, at Milville, April 19, 20.
Brandon, at Pelahatchie May 1, 5.
District Conference, at Pelahatchie May 5, 7.
Eden, at Tranquil, May 17, 18.
Benton, at Zeiglerville, May 18, 19.
Lake City, at Carter, May 10, 10 a.m., Saturday.
Lintonia, at Bethany, May 10, 11
Yazoo City, May 9-11.
Jackson, Rankin Street, May 20.
Jackson, Millsaps Memorial May 21.
Satartia, at Mt. Olivet, May 24, 25.
Flora, at Bentonia, May 25, 26.

The following are the committees for work at the district conference: License to Preach—T. W. Adams, J. H. Foreman, H. P. Lewis, Jr.; Orders—L. F. Alford, C. C. Evans, G. G. Yeager; Spiritual State of the Church—H. F. Tolle, A. Joe Beasley, Dr. J. M. Sullivan. Other committees will be announced.

Let the preachers see that all names of delegates be sent at once to Rev. J. W. Chisholm, Brandon, Miss. Let every local preacher be present with his written report.

Rev. B. W. Lewis, of Flora, will preach the opening sermon on Monday evening at 7:30.

Brethren, urge your delegates to come. Try to elect men who can and will come. Sunday school institute on Tuesday evening, May 6.

J. M. MORSE, P. E.

Meridian Dist.—Second Round.

Scooba, at Binnsville, Mar. 23.
Meridian, East End, Mar. 23.
Meridian Fifth St., Mar. 30.
Meridian Hawkins Memorial, Mar. 30.
Enterprise and Stonewall, at S., Apr 5, 6.
Buckatunna, at Chicora, Apr. 6, 7.
Meridian, Central, Apr. 13.
Shubuta, Apr. 13, 14.
Daleville, at Soule Chapel, Apr. 19, 20.
Lauderdale, at Lockhart, Apr 20, 21
Pachuta, at McGowan's Chapel, Apr. 26, 27.
Quitman, Apr. 27, 28.
Seventh Ave., at Oak Grove May, 4
Portersville, at Chapel Hill, May 5.
Waynesboro Ct., at Winchester, May 10, 11.
Waynesboro, May 11, 12.
Moscow, at ——, May 17.
DeKalb, at Spring Hill, May 18.
Vimville, at ——, May 25.
Meridian, at Poplar Springs, May 25.
Matherville, at ——, May 31.
DeSoto, at Manassa, June 1.

The District Conference will convene in Quitman, at night, Tuesday, May 20.

GEO. H. THOMPSON, P. E.

SHE SAVED 200 CHICKS.

Mrs. G. Hancock, Sturgis, Ky., writes: "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise." Mrs H. L. Sutton, of Ramona, Kas., writes: "My chicks were dying 20 and 30 a day. I got two packages of Ready Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 6253 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

"CASCARETS" WORK WHILE YOU SLEEP.

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—Take Cascarets Tonight

[illegible] Tonight [illegible] for Sallow Skin and Miserable Headaches come from [illegible] and clogged bowels, which cause your stomach to become filled with undigested food which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion foul gases, bad breath yellow skin mental fears, everything that is horrible and nauseating. A Cascaret tonight will give you constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep a 10-cent box from your druggist will keep you feeling good for months. Adv.

BUHNE & WILL Booksellers and Stationers, 1328 Dryades St., New Orleans La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals School Books

NOW RAISES 600 CHICKENS

After Being Relieved of Organic Trouble by Lydia E. Pinkham's Vegetable Compound.

Oregon, Ill.—"I took Lydia E. Pinkham's Vegetable Compound for an organic trouble which pulled me down until I could not put my foot to the floor and could scarcely do my work, and as I live on a small farm and raise six hundred chickens every year it made it very hard for me.

"I saw the Compound advertised in our paper, and tried it. It has restored my health so I can do all my work and I am so grateful that I am recommending it to my friends."—Mrs. D. M. ALTERS, R. R. 4, Oregon, Ill.

Only women who have suffered the tortures of such troubles and have dragged along from day to day can realize the relief which this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, brought to Mrs. Alters.

Women everywhere in Mrs. Alters' condition should profit by her recommendation, and if there are any complications write Lydia E. Pinkham's Medicine Co., Lynn, Mass., for advice. The result of their 40 years experience is at your service.

Rid of the Torment of Rheumatism

"Send me Foley Kidney Pills. I am badly done up with rheumatism and they are the only thing that help me." A. J. Walsh, Sneeds, Colo.

Rheumatism is stubborn as a mule—it hangs on like a leech—wears out your strength—worries you with pain—drags on your vitality—depresses your mind—affects your health!

Don't let it hang on you! Don't give up to it! Don't overlook Foley Kidney Pills! For they work directly on the kidneys—tone up and strengthen them to the perfect action that keeps uric acid out of the blood, and clears away the cause of rheumatism, lumbago and stiff, swollen, aching joints. Begin now, today, and soon you will again be active and free from pain. Mr. Walsh winds up his letter to us by saying: "I consider Foley Kidney Pills the best I have ever used, and I have tried several different remedies." Your druggist sells them.

Sunday School

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

Here is what a superintendent writes: "Blame it on the Sunday school superintendent in any isolated case where a Sunday school fails to assume its five-cent allotment. Students are willing, even eager."

Here is what another says: "The Missionary program was the best part of the services last Sunday."

The Sunday school is to furnish the missionaries, superintendents, preachers, teachers, leaders of every kind for the Church in the next generation. What kind are we going to furnish the future?

The following schools have accepted the five-cent allotment and have signed the card and sent it in to J. L. Neill: Okolona, Shannon, Pontotoc, Merigold, Church Grove, Cockrum, Sardis, Byhalia, Greenwood, Dublin, Rome, Vaiden, and West. Louisiana Conference has enrolled 43, Mississippi Conference has enrolled 29, and North Mississippi Conference has enrolled 16. We will have to speed up if we ever get anywhere. The devil would like for us to put off enrolling for at least one more month and then one more. Every day we delay we are playing into his hands. Look for your name next week.

STORIES FOR BEGINNERS.

We give herewith a fine selection of stories suitable for telling to children of about four or five years of age. This list was made up for us by Mrs. Isaac Sewell, of Nashville, Tenn., who has had much experience in story-telling, and she not only gives us a list of stories but tells us where the stories are to be found and by whom they were written. The books may, many of them, be found in the public libraries, and any of them can be purchased of our Publishing House:

"The Stars," by Richards, in "Golden Windows."

"Five in One Shell," by Coe, in "First Book of Stories."

"Philip's Flour Barrel," by Danielson, in "Story-Telling Time."

"The Roll of Bread," by Maud Lindsey, in "The Story Garden."

"The Visit," by Lindsey, in "More Mother Stories."

"How Patty Gave Thanks," by Poulsson, in "In the Child World."

"The Candles," in "Andersen's Fairy Tales."

"Our Daily Bread," by Wiltse, in "Kindergarten Stories and Morning Talks."

"Piccola," by Wiggin and Smith, in "The Story Hour."

"The Little Fir Tree," by Sara Cone Bryant, in "Stories to Tell Children."

"The First Christmas Present," by Wiltse, in "Kindergarten Stories and Morning Talks."

"Santa Claus," by Lindsey, in "The Story Garden."

"Out of the Nest," "The Little Shepherd," and "Dumpy the Pony," by Lindsey, in "More Mother Stories."

"The Three Rabbits," by Danielson, in "Little Animal Tales."

"How Christmas Came to Bertie's House," by Bakewell.

"The Darning Needle," "The Buckwheat," "The Teapot," and "The Top and the Ball," in "Andersen's Fairy Tales."

"The Proud Little Rooster" and "The Proud Little Hen," by Danielson, in "Little Animal Stories."

"The Apple Dumpling," by Lindsey, in "The Story Teller."

"Tom, the Chimney Sweep," by Kingsley, in "Water Babies."

"The Little Half-Chick," by Bryant, in "Stories to Tell Children."

"Mouffou," by Wiggin and Smith, in "The Story Hour."

"The Cooky," by Richards, in "Golden Windows."

"Prince Harweda," by Harrison, in "In Story Land."

"The Woodpecker," by Edna Lyman, in "Story Telling."

"The Boy Who Forgot to Wash His Face" and "Rodney's White Gloves," by Danielson, in "Story Telling Time."

"The Young Raccoons Go To a Party," by Sneath, in "The Golden Ladder Book."

"The Boy Who Recommended Himself," by Sneath, in "The Golden Ladder Book."

I suggest that teachers and parents cut this list out and preserve it for future use. It will be followed later with lists suitable for older children.

A. L. DIETRICH.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Teachin' Scripter's one thing—teachin' folks is another. Which be you puttin' fust—book or boy?"

"Good habits is fine things to have; but if we grow we must change 'em. Th' only pusson who don't have to change his habits once in awhile is a dead one."

"If a workman makes a mistake in buildin' a house he can tear out his mistake an' do the work over again; but if a teacher makes a mistake in helpin' a child build a character it's mighty hard to tear the mistake out. Better be sure to teach right in th' fust place."

"It's terrible hard to make young folks see the beauty of holiness in a meetin' house that has some of its winder-panes knocked out, a smokin' stove, a leakin' roof, uncomfort'ble benches, an' lamps that give off a loud olly smell at night."

NEWS NOTES FROM OUR SUNDAY SCHOOL HEADQUARTERS.

The Teacher-training Department reports the following enrollments from our territory for the two weeks ended March 19:

Louisiana Conference—At Lake Arthur, a class of fourteen students, Mr. A. G. Murray, teacher.

Mississippi Conference—At Heidelberg, a class of eleven students, Rev. J. H. Jolly, teacher. At Petal, a class of six students, Mr. Ed. Carley, teacher.

North Mississippi Conference—Twenty-five individual students, at Boyle, Goodman, Greenville, Houston, Macon, Mathiston, Vardaman, and Winona.

Wesley Bible Class Department reports the following registrations for the same period:

Louisiana Conference—The "Witnesses for Christ" class, Hammond, Adult certificate No. 7356. A class of seventeen women, Mrs. W. J. Dunn, teacher; Miss Gladys Saint president. Motto, "The Class for Christ." The "Pastor's Helpers" class, Rayville, Adult certificate No. 7361. A class of ten women, Mrs. I. T. Reames, teacher, and Mrs. E. T. Justice, president.

Mississippi Conference—The Bluebells" class, Capitol Street, Jackson, Intermediate certificate No. 2441. A class of seven girls, organized in October, 1918, with the motto, "Look Up." Mrs. F. E. Kelley is teacher and Miss May Dell Payne, president.

A. L. DIETRICH.

Strength comes from well digested and thoroughly assimilated food. Hood's Sarsaparilla tones the digestive organs, and thus builds up the strength. If you are getting "run down," begin taking Hood's at once. It gives nerve, mental and digestive strength.—Adv.

TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

BELL-ANS FOR INDIGESTION

PATIENCE.

How smooth the sea beach pebbles are!
But do you know
The ocean worked a hundred years
To make them so?
And I once saw a little girl
Sit down and cry
Because she could not cure a fault
With one small try.

—The Lutheran.

A CENTURY OF SERVICE.

In 1820 a good old-fashioned doctor in North Carolina prepared an ointment for skin eruptions. It met the needs of his patients, and has likewise met the needs of millions of other doctors' patients. Gray's Ointment, the compound he prepared, is now rounding its hundredth year of honest, good old-fashioned service and value. It is very effective for sores, boils, cuts, bruises, burns, stings, eczema and the many similar forms of skin eruption. It soothes the pain, cleanses the wound, kills the germs and begins healing. If your druggist can not supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you.—Adv.

FROM WINNSBORO, LA.

Dear Brother Carley: On account of the influenza, excessive rains and bad roads, the work on the Winnsboro charge has been hindered very much. Rev. A. S. Lutz, P. E., came and held our first quarterly conference on February 26, and preached a very interesting sermon on the Centenary Movement. We had a very interesting and harmonious quarterly conference.

On March 5, I buried Brother J. R. Amos, one of the leading members of the Crowville church, in the presence of several hundred people. I was unable to attend the District Group Meeting at Monroe on the same day, on account of the funeral. I am doing my best to get my people interested in the Centenary Movement.

S. D. HOWARD, P. C.

Winnsboro, La., March 15.

TELLS WHY CHICKS DIE.

E. J. Reefer, America's foremost poultry expert, 4253 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and how to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease overnight and will actually save 90 per cent of every hatch. This book is worth $1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer to-day for a copy of his valuable free book.—Adv.

Without Jesus Christ the world would not exist, for it could only be either destroyed or a very hell.—Pascal.

RAISED ENTIRE INCUBATOR HATCH.

Mrs. Dan Holycross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last incubator hatch and they are now four weeks old." And G. W. Miller, of Pittsburg, Okla., writes: "Hatched 175 chicks and haven't lost one."

You can have the same success. Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful plague, White Diarrhoea. Reefer's Ready Relief is the invention of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 5253 Poultry Building, Kansas City, Mo., for a package that will positively help save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank guarantees he will do it. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank-guaranteed chick saver at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

Weekly Health Talks

A WORD ABOUT THE KIDNEYS

BY DOCTOR WATSON.

People are easily frightened when they think something is the matter with their lungs or heart, and well they may be; but few people understand the dangers of diseased kidneys. These organs have a duty of vital importance to perform, and if they are diseased, there is no telling how or where the symptoms may appear. The kidneys are filters, and when they are healthy they remove the poisons from the blood and purify it. When the kidneys are diseased, the poisons are spread everywhere, and one of these poisons is uric acid. The uric acid is carried all through the system and deposited in various places, in the form of urate salts—in the feet, ankles, wrists and back—often forming bags under the eyes. Sometimes the resulting trouble is called rheumatism, lumbago, sciatica and backache. Finally, come stone in the bladder, diabetes and Bright's disease.

Dr. Pierce, of Buffalo, N. Y., in recent years, discovered that a certain combination of remedies would dissolve uric acid (urate salts) in the system. He found this combination to be harmless, so that he made it up in tablets, of double strength, and called them Anuric Tablets. They dissolve uric acid in the human system as hot coffee dissolves sugar. If you have uric acid troubles, don't delay in taking Anuric Tablets, which can be secured in the drug stores. You can write Dr. Pierce, too, and he will tell you what to eat and how to live so that more uric acid will not form in your system. Dr. Pierce will not charge for this advice.

Pain

Will Master You If You Don't Master Pain

If you suffer from any Ache or Pain, take One or Two of

Dr. Miles Anti-Pain Pills

They seldom fail to Relieve and do not contain any Habit-forming drugs.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

It is by presence of mind in untried emergencies that the native metal of man is tested.—Lowell.

PURE TONIC VALUE

In Peptiron, to the Last Particle of the Medicine.

The new and real iron tonic, Peptiron, is prepared in the convenient form of chocolate-coated pills, easy to take, easy to carry about with you; no water, no alcohol, no opiate.

Peptiron is the essence of economy, the acme of efficiency. It is readily assimilated, acts promptly and powerfully upon the blood and nerves, corrects all run-down conditions, creates an appetite, gives stomach comfort and healthful digestion. It wards off impending illness, bridges over the danger spots, and increases power of resisting disease.

Do not put off treatment in these so perilous to health, but get Peptiron and begin to take it today, two after each meal.

You'll not regret being particular to get Peptiron, and no other. Like many others, you will be surprised at its promptness in building you up.

To love abundantly is to live abundantly, and to love forever is to live forever.—Drummond.

Get the Habit of Drinking Hot Water Before Breakfast

Says we can't look or feel right with the system full of poisons.

Millions of folks bathe internally now instead of loading their system with drugs. "What's an inside bath?" you say. Well, it is guaranteed to perform miracles if you could believe these hot water enthusiasts.

There are vast numbers of men and women who, immediately upon arising in the morning, drink a glass of real hot water with a teaspoonful of limestone phosphate in it. This is a very excellent health measure. It is intended to flush the stomach, liver, kidneys and the thirty feet of intestines of the previous day's waste, sour bile and indigestible material left over in the body which if not eliminated every day, become food for the millions of bacteria which infest the bowels, the quick result is poisons and toxins which are then absorbed into the blood causing headache, bilious attacks, foul breath, bad taste, colds, stomach trouble, kidney misery, sleeplessness, impure blood and all sorts of ailments.

People who feel good one day and badly the next, but who simply can not get feeling right are urged to obtain a quarter pound of limestone phosphate at the drug store. This will cost very little but is sufficient to make anyone a real crank on the subject of internal sanitation.—Adv.

CAPUDINE

The Liquid Remedy for Headaches. A Good Preventive Treatment for INFLUENZA also. Relieves Quickly. Try it.

Biliousness

Permanently relieved without sickening. One Pill at night will do the work

RAMON'S LIVER PILLS

TETTERINE

CLEARS BABY'S SKIN

and drives off the rash and pimples. Harmless, soothing, fragrant.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

SHREVEPORT METHODISM.

Being a citzen of Shreveport, having resided within the city the past year, and since this is to be my future home, where, in the providence of God, after twenty and more years in the active ministry, my lot has been cast, I wish to make a few preliminary observations relative to the status of Methodism, and say a few deserving things about the brethren.

Let me speak of first things first. Our First Church is not a whit behind the leading churches of our Methodism, and Dr. Sexton, the pastor, has in late years developed into one of our strongest men. He is preaching to some of the largest audiences ever assembled in our First Church. He is pre-eminently a leader of men and has gathered about him the strongest group of business men in the city. He has a wonderful sway over the men of Shreveport. His church has unlimited resources.

Our Noel Church, under the leadership of Rev. W. W. Drake, has made wonderful progress. He has a perfect command of that situation, and Noel now takes its place among those larger churches that are doing things. He has pre-eminently met the situation there and given assurance of its future ability to do things. Brother Drake possesses two qualities that few pastors can claim—that is, he is a profound preacher and fine pastor.

In connection with Dr. Drake's work, I must speak of the Centenary College—he has been closely identified with it all the years of his ministry here. But at this particular time, I want to speak of a man who is worthy to be elected a bishop in the Church. He is worthy and well prepared, and the Church will find it out. The work of Dr. Wynn in Centenary will last throughout the years, to come.

Texas Avenue and Queensboro both have strong men—men that have ability to do things—and these churches recognize their leaders. Their churches are prosperous and the future is hopeful.

The Cedar Grove Church has a splendid young man to lead them. Full of fire and energy, he has entered upon his work and he will make good.

Last, but not least, Rev. C. D. Atkinson, who was returned for the fourth year, has already made good on the district. He is a fine business man, has a consecrated brain and heart, loves Methodism and is one of the hardest workers I have ever known anywhere. The Shreveport District has become, under his leadership, one of the strongest in Methodism, and the end is not yet. I have not written the above to flatter any man or men; but I love the Church and I love the brethren, in sincerity.

JOHN L. WILLIAMS.

Shreveport, La.

TELLS WHY CHICKS DIE.

E. J. Reefer, America's foremost poultry expert, 4253 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and how to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease overnight and will actually save 90 per cent of every hatch. This book is worth $1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer to-day for a copy of his valuable free book.—Adv.

A GREAT DAY FOR DURANT STATION.

Sunday, March 2, is a memorable day in the history of the Methodist Church in Durant. On that morning, at the opening of the eleven o'clock service, one of the stewards, Mr. G. B. Ramsey, made a very strong appeal to the church in regard to the amount due on the building of the beautiful edifice, which is the pride of the Methodist people of Durant. Mr. Ramsey stated that the balance due of the indebtedness ($2000) that was not provided for was $200. At the conclusion of this statement, Mrs. Minnie Hamilton Hoyt, of Pasadena, California, arose and said it was her pleasure to give a check for the amount desired, in memory of her sainted father, Col. J. G. Hamilton, whose body was brought back from Pueblo, Colo., on February 19, and lay in state in this church that he loved so well, and where every expression of love and appreciation was shown in many ways, especially in the beautiful floral offering and large attendance at his funeral.

As an expression of gratitude, the entire church rose in a body to thank Mrs. Hoyt for her splendid generosity. All indebtedness wiped out, the members of the church are looking forward with the greatest interest to the dedication of their splendid building by Bishop J. C. Kilgo, on the first Sunday in June.

Under the wise leadership of Rev. A. C. McCorkle, the church is moving forward, and many new plans are being made for perfection in the near future. A handsome mahogany bedroom suite has been added to the parsonage, and everything possible is being done to make the pastor's family comfortable and happy.

Mrs. R. E. HOWARD.

Durant, Miss.

STAR INSURANCE COMPANY OF AMERICA.

Same Ownership and Management as the

THE LIVERPOOL & LONDON & GLOBE INS. CO., LTD.

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Assets, January 1, 1919..	1,577,568.13
Surplus to Policyholders.	911,194.08

THE LIVERPOOL & LONDON & GLOBE INS. CO., LTD., OF ENGLAND

STRONG LIBERAL PROMPT

United States Assets, January 1, 1919.....	$17,084,397.38
Reserve for Liabilities..	12,203,190.21
Surplus to Policyholders	4,881,207.17

SOUTHERN DEPARTMENT—COMPANY'S BUILDING

Corner Carondelet and Common Sts. NEW ORLEANS, LA.

MATHISTON CHARGE.

Dear Advocate: We began our meeting here at Mathiston on the fourth Sunday in February. Rev. W. M. McIntosh, from Iuka, did the preaching, and it goes without saying he brought us the gospel in every message.

Mr. Robert L. Cooper, from Aberdeen, Miss., had charge of the singing, and his sweet solos were great. Brother McIntosh and Mr. Cooper certainly make a great team when they have the help and co-operation of the people, as they did here. Every service was well attended.

The first Sunday in March, at 3 p. m., Brother McIntosh brought a great message of love and sympathy to a congregation of men and boys only. At the close of the service, a large number of men and boys rushed down to the altar and gave their lives to Christ. And Sunday night, after the sermon, 35 young men and women went to the altar and confessed Christ as their Savior.

We closed the meeting Wednesday night, March 5, with 35 additions to the Methodist Church and 15 to the Baptist Church. The oldest people of the town say it was the greatest meeting that has been held in Mathiston in a long time. Everybody here, of all denominations, love Brother and Sister McIntosh and Mr. Cooper, and want them to come to Mathiston next year.

And the people of Mathiston never forget their pastor and family. They have reminded us of their thoughtfulness of their pastor almost every day since we came here, by bringing us something good to eat. By the way, I think Brother McIntosh was greatly tempted to go into the pastorate if he could get Mathiston charge, where the people bring their preacher so many home-cured hams, eggs and other good things to eat.

The readers of the Advocate will please pray for us that we may be able to keep the work growing.

J. R. MURFF, P. C.

Mathiston, Miss.

FOOT COMFORT ASSURED

Brooklyn Man Solves the Problem.

It is no longer necessary to suffer agonies that are caused by misfit shoes, for Mr. Simon of Brooklyn has proven that he can fit perfectly by mail. Simon's EzWear shoes are built to give every possible foot comfort; they are soft and stylish and do not need breaking in. They fit like the proverbial pair, the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. J. R. Simon will gladly send a free catalogue of over 500 styles of EzWear shoes to all who write him, along with his scientific self-measuring blank. Write for your copy today and give your feet their much needed happiness. Address all communications to Mr. J. R. Simon, 158 Broadway, Brooklyn, N. Y., and you will receive personal attention.

THICK, GLOSSY HAIR FREE FROM DANDRUFF.

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a small bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a small bottle of Knowlton's Danderine from any drug store and just try it.—Adv.

GET ALL YOUR POTATO CROP

Save time, money and potatoes in harvesting. Unusually strong construction insures durability, no breakdowns—no costly repair bills. Meet all conditions under which they are usually worked. Economical, light draft, efficiently do the work for which they are built.

HELP YOU GET BIGGER POTATO PROFITS

Investigate the O. K. Champion Line of Cutters, Planters, Sprayers, Diggers, Sorters. Write today for our illustrated descriptive literature, etc. FREE giving particulars of O.K. Champion line.

CHAMPION POTATO MACHINERY COMPANY

213 Chicago Ave., HAMMOND, IND.

SWAMP-ROOT. Is not recommended for everything; but if you have kidney, liver or bladder trouble it may be found just the medicine you need. At druggists in large and medium size bottles. You may receive a sample size bottle of this reliable medicine by Parcel Post, also pamphlet telling about it. Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents, also mention the New Orleans Christian Advocate.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores.

Hood's Sarsaparilla
The Spring Medicine
Purifies the Blood
Creates an Appetite
and Makes the Weak Strong

190 bushels of peanuts
to the acre with
NitrA-Germ
Costs $2.00 per acre, delivered. Try it.
Write NitrA-Germ, Savannah, Ga., for booklet.

The next time you buy calomel ask for
Calotabs
The perfected calomel compound tablets that are safe and free from the customary nauseating and sickening effects. Medicinal virtues retained and improved by adjuvants and correctives.
In Sealed Packages
20 doses for 35 cents

First And Best Aid
for all injuries,
old sores, ulcers, cuts, burns, bruises, insect bites, poison oak, skin eruptions such as itch, tetter, eczema, ring worm, also RHEUMATISM.
Yel-O-Pine Antiseptic
HEALING OIL
It stops the bleeding, cleanses the wound, kills the germs, soothes the pain, and begins HEALING.
Made from Yellow Pine
Safe—effective.
Ask your druggist or send 25c for bottle to
Yellow Pine Med. Company,
Montgomery, Ala.
Keep a bottle on your shelf for emergencies.

NR Tonight
Tomorrow Alright
Get a 25c. Box.
Acts on the Liver, Stomach, Kidneys and Bowels
Nature's Remedy
NR-TABLETS-NR
A. H. LEWIS MEDICINE CO.
ST. LOUIS U.S.A.
25-TABLETS-NR

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

CREDIT GIVEN.

The two selections, "The Day," and "The Open Door," appearing recently in these columns, should have been credited to L. E. Richards, in "Golden Windows."

SUBSCRIBE FOR THE COUNCIL DAILY.

The annual meeting of the Council will be held in Memphis, Tenn., April 2-7. The council Bulletin which will give the proceedings of this meeting will be ready for mailing within a week from the close of the session. Price of the Council Bulletin is 25 cents. Order from Miss Lena Freeman, 810 Broadway, Nashville, Tenn.

ANNUAL MEETING AT MANSFIELD.

Our missionary women of Louisiana in their annual session, March 17-21, were most cordially and delightfully entertained by the auxiliary at Mansfield. A full number of representative women came from all parts of the State. Our visitors, Mrs. Lipscomb of the Missionary Council, and Dr. Love, one of our fine young missionaries to China, brought messages of information and inspiration which will be of telling value to our women in the present year's activities.

CAMPAIGN FOR NEW MEMBERS BY MANSFIELD AUXILIARY.

The Woman's Missionary Auxiliary of the Methodist Church had a wonderful meeting last Monday afternoon as a closing service to a very strenuous campaign for new members, and when it was known that the goal had been exceeded by the number of five it was declared a time for jubilation. One hundred and five paying members, and twenty-seven of them new! Was it not the time to rejoice and be glad?

Mrs. Ben Johnson led the devotional service and made a very interesting talk, exposing our many frailties, and pleading for a more willing service for the Master. She used as her Bible reading the report of the spies upon their return from the land of Canaan, and dwelt upon a part of the 31st verse of the 13th Chapter of Numbers, "We be not able to go up against the people: for they are stronger than we." The many forms of service that would be rendered to the Master but for the frequent and overworked excuse, "We be not able." Her talk was forceful and much to the point. It will not be forgotten.

The President, Mrs. W. A. Nabors, who when she had set the goal at a hundred members like Caleb had said, "Let us go up at once and possess it for we are well able to overcome it," presided at a love feast where each member told quite freely what the missionary society had meant to her.

Miss Eliza Logan, a charter member of the first Foreign Missionary Society, told in a tremulous voice of the works of the early organization and tenderly referred to the number of faithful and zealous women who served with her for years, and in many hearts there throbbed a loyalty to the memory of other workers in the Home Missionary Society of later years. It is with a spirit of great thanks that we witness the harmony with which the two once separate organizations now work in perfect unity.

Sweetest tribute was paid to the fellowship of this powerful organ of the Church.

Dr. Steele administered the sacrament of the Lord's supper as a fitting consecration service.

The ladies, about 65 in number, were invited over to the parsonage, where a happy time was spent in a social way while delicious refreshments were served. The rooms were cheery with spring blossoms, and the gladness of springtime which was throbbing in every woman's heart.

HOW GASOLINE LIZZIE SERVED THE LORD.

It was an exquisitely beautiful day. A large congregation was assembled in Pharr Chapel. Outside a mocking-bird sang as if its brownish-gray throat would burst with joy; its head was lifted toward the clear sky as it perched upon the boughs of a wide-spreading elm. The day was flooded with golden sunlight and the waters of Berwick Bay sparkled as they reflected its brilliance.

My husband, the minister, stood in the pulpit and called out the hymns. The sweet-toned organ filled the building with music. A young woman who entered and seated herself near me, exclaimed in an earnest undertone: "Oh, if I could read so I could sing that song!" I moved close to her and asked: "Is there anything the matter with your eyes?" "My eyes is all right; I just do not know how to read."

"Why did you not learn? You are young."

"My Pa was not able to pay the convent sisters for my learning."

"Why didn't you go to the public school?"

"Because the priest said that the public schools was devil's schools."

Well, I have taught that young woman for some time; she has learned to read, write and spell, and I am cheerfully giving her much of my busy time.

A large portion of the Catholic population in this part of the State cannot read or write; they are too poor to pay convent fees and are afraid to attend the public schools. This young woman had walked a long distance to worship in the church. After the service, as we stood at the church door, she asked me to come and visit her people and told me that I would find so many as ignorant as she.

I had no conveyance. I found it difficult to reach her home—it was some miles away. I concluded I would walk, and started. The road was rough and wound along the shore of the Atchafalaya River. As far as my vision could reach the left bank of this beautiful stream was lined with house-boats. The poverty, ignorance and hard-living of many of these people cannot be told. Scarcely any of them could read or write. I found many women whose husbands had deserted them. Being uneducated, they are not able to earn an honest living for themselves and children. There are so many of these poor children!

I had a hard time getting a way to bring those little boys and girls to Sunday school. I had much difficulty in going back and forth myself. One time I rode in a grocery wagon as far as it went, then walked the remaining distance. I prayed and prayed over the matter. Our Sunday school superintendent, who is a generous man, offered to pay for their transportation. At last I found a "Gasoline Lizzie." Another big-hearted church member lent it to me. We had to pay for our gasoline. It was a glorious sight to see these little ones coming to a Christian Sunday school. They came for some time. Then "Gasoline Lizzie" broke down—she was old and almost broken down when she started on her greatest of missions. The noblest work she ever did was bringing those little children out of wretchedly darkened homes into the sweet, spiritual light of a Christian Sunday school. The oldest of the boys and girls still walk the long distance through the heat and dust of the summer. They love their Sunday school.

But many cannot come, for "Gasoline Lizzie," their joy and hope, is dead. "Suffer little children to come unto me and forbid them not," was the long-ago command of the Master.

Now, I am praying with all of my mind, soul and strength for a new "Gasoline Lizzie." She could carry the little children to the Master.

(Mrs.) MARTHA CAROLYN MILLER.

Uric Acid in Meat Clogs the Kidneys

Take a Glass of Salts if your Back Hurts or Bladder Bothers you—Drink More Water.

If you must have your meat every day, eat it, but flush your kidneys with salts occasionally, says a noted authority who tells us that meat forms uric acid which almost paralyzes the kidneys in their efforts to expel it from the blood. They become sluggish and weaken, then you suffer with a dull misery in the kidney region, sharp pains in the back or sick headache, dizziness, your stomach sours, tongue is coated and when the weather is bad you have rheumatic twinges. The urine gets cloudy, full of sediment, the channels often get sore and irritated, obliging you to seek relief two or three times during the night.

To neutralize these irritating acids, to cleanse the kidneys and flush off the body's urinous waste get four ounces of Jad Salts from any pharmacy here; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate sluggish kidneys, also to neutralize the acids in urine, so it no longer irritate, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; and makes a delightful effervescent lithia-water drink.—Adv.

Indigestion

DO YOU KNOW that indigestion can be cured, permanently cured, so that you can eat any kind of food that you crave? It has been done not only once, but in almost every case when Chamberlain's Tablets are used. An instance: Mr. J. Pominville, Stillwater, Minn., who had spent over $2,000.00 for medicine and treatment was permanently cured by these tablets.

Chamberlain's Tablets

FROM NOXAPATER, MISS.

Dear Brother Carley: I am sending you a few words from Noxapater charge. Our first quarterly conference was held here last Monday, March 10, with Rev. W. W. Mitchell, P. E., in the chair. He gave us a very helpful sermon on Sunday night. All the churches on the charge were represented except one, and the financial report was the best ever made at the first quarterly conference since our assignment to this charge, more than three years ago. The charge paid for all purposes more than $500, and the stewards advanced the pastor's salary from $800 to $900. We are praying, hoping and expecting this to be the most fruitful year of our pastorate here. With best wishes for you and the Advocate. G. W. GORDON.

Noxapater, Miss., March 14.

A REAL BLESSING

F. M. Hammonds, Shamrock, Tex., writes: "I used Ready Relief. Had 104 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientist. Send $1 today to E. J. Reefer, poultry expert, 3253 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a $1 package today, or better still, send $2.35 on special discount for three regular $1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.—Adv.

Sage Tea Darkens Hair to Any Shade

Don't Stay Gray! Here's a Simple Recipe that Anybody can Apply with a Hair Brush.

The use of Sage and Sulphur for restoring faded, gray hair to its natural color dates back to grandmother's time. She used it to keep her hair beautifully dark, glossy and attractive. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect.

But brewing at home is mussy and out-of-date. Nowadays, by asking at any drug store for a bottle of "Wyeth's Sage and Sulphur Compound," you will get this famous old preparation, improved by the addition of other ingredients, which can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says it darkens the hair so naturally and evenly that nobody can tell it has been applied. You simply dampen a sponge or soft brush with it and draw this through your hair, taking one strand at a time. By morning the gray hair disappears, and after another application or two, it becomes beautifully dark and glossy.

Wyeth's Sage and Sulphur Compound is a delightful toilet requisite for those who desire a more youthful appearance. It is not intended for the cure, mitigation or prevention of disease.—Adv.

RENWAR RELIEVES RHEUMATISM.

It is certainly a pity that so many people suffer year after year the intense pains of rheumatism when it can be so easily expelled from the system by the simple treatment of taking Renwar Rheumatic Salts. Rheumatism is caused by uric acid in the blood; and in order to effect a complete cure, it is necessary to entirely eliminate this acid from the blood. Renwar is guaranteed to relieve or your money is refunded. It contains no injurious drugs. It is the one sure remedy, and it does not in the slightest degree injure the stomach or affect the heart. Mr. Joseph L. Boehmer says: "One 50c bottle has done me more good than all sanitarium treatment, and what it did for me, why should it not do the same for others. Should anyone doubt the virtue of Renwar and the certainty of curing this malady, refer them to me." For sale by druggists, price 50c; or by mail on receipt of price from WARNER DRUG COMPANY, NASHVILLE, TENN.—Adv.

A GREAT REVIVAL AT DUNCAN, MISS.

Rev. J. H. Bell, of Columbus, Miss., the evangelist of the North Mississippi Conference, has just closed the greatest revival ever held in this section. This is the second meeting held by Brother Bell in Duncan, and it surpassed in results even the great one of two summers ago.

Churches of all denominations have been added to and strengthened, and the entire community has been filled with a spirit of love and desire for service as a direct result of this meeting.

Brother Bell is a man singularly adapted to his great calling by education, deep spiritual power and of a personal magnetism, only equaled by Sam Jones a quarter of a century ago.

M. H. ALFORD.

Duncan, Miss., March 15.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

RELATIONSHIP BETWEEN W. M. S. AND WOMEN'S CENTENARY CONTRIBUTIONS.

From so many sources have come letters of inquiry regarding the relationship of the pledges given in Woman's Missionary Auxiliaries and the Centenary contribution that a few brief, clear statements are deemed necessary.

Let it be fully understood that the $7,000,000 a year for five years called for by the Centenary movement is divided into two parts:

First — $2,000,000 already being raised annually by the various missionary departments of our Church, of which our Woman's Missionary Society contributes nearly $600,000. Everything paid in dues and pledges in our auxiliaries will be counted in this $2,000,000, and our women must carefully and definitely keep up their auxiliary contributions and send them through their Conference Treasurer to the Council Treasurer. No money collected in the Woman's Missionary Society will go through the Centenary treasury.

Second—$5,000,000 to be raised annually over and above everything heretofore collected by our Church for missions.

To this extra Centenary offering our women are expected to contribute individually as lay members of our churches just as the men do, and to subscribe to this fund during the Eight Day Drive (May 18-25, 1919) only. The subscriptions made during the Eight Day Drive are to be paid through the authorized Centenary channels of the local church and not through the auxiliary treasurer. No W. M. S. is to become responsible for the raising of any specified quota of the Centenary allotment of its church. The Missionary Society will aid the pastor in every way possible in conducting the Centenary campaign, but will serve as individual church members and not as a Woman's Missionary auxiliary.

We urge our Southern Methodist women not to emphasize the finances of the Centenary just now, but to give the next three months to prayer and the study of their debt of obligation to their Lord. When the Eight Day Drive comes, we will pay as God show us our duty.

Mrs. MARY L. HARGROVE,
Centenary Sec'y of Woman's Dept.
Mrs. B. W. LIPSCOMB,
Home Base Sec'y W. M. C.

Physician Explains Who Should Take Nuxated Iron

Practical Advice on How To Help Build Up Great Strength, Energy and Endurance.

Commenting on the use of Nuxated Iron as a tonic, strength and blood builder by over three million people annually, Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.) New York, and The Westchester County Hospital said, "Lack of iron in the blood not only makes a man a physical and mental weakling, nervous, irritable, easily fatigued, but it utterly robs him of that virile force, that stamina and strength of will which are so necessary to success and power in every walk of life. It may also transform a beautiful, sweet-tempered woman into one who is cross, nervous and irritable. I have strongly emphasized the great necessity of physicians making blood examinations of their weak, anaemic, run-down patients. Thousands of persons go on year after year suffering from physical weakness and a highly nervous condition due to lack of sufficient iron in their red blood corpuscles without ever realizing the real and true cause of their trouble. Without iron in your blood your food merely passes through the body something like corn through an old mill with rollers so wide apart that the mill cant grind.

For want of iron you may be an old man at thirty, dull of intellect, poor in memory, nervous, irritable and all "run-down."—while at 50 or 60 with plenty of iron in your blood you may still be young in feeling, full of life, your whole being brimming over with vim and energy.

The accompanying article of Dr. Sullivan should be carefully read by every man and woman who wants to possess perfect health, great physical endurance and a strong, keen mentality. Dr. Sullivan tells how to increase the iron in our blood and thereby gain greater physical and mental power, brighter intellects and better health.

[illegible] can't make strong, vigorous, successful, steel-like iron men and beautiful rose cheeked women by feeding them [illegible] iron. The old forms of iron [illegible] must go through a digestive process to transform [illegible] into organic iron—Nuxated Iron—before they are ready to be taken up and assimilated by the human system. Nuxated Iron will strengthen all that has been said and written about this subject by well-known physicians [illegible] insist on dosing themselves with [illegible] simply, I suppose, because it costs less. I strongly advise readers in all cases to get a physician's prescription for organic iron—Nuxated Iron—if you want to go to this trouble then purchase Nuxated Iron in its original packages and see that it has particular name (Nuxated Iron) [illegible] on the package. If your [illegible] substitutions such as Nux and Iron and [illegible] Iron products and failed to get results remember that such products are entirely different thing from Nuxated Iron.

Manufacturers' Note—Nuxated Iron which is used by Dr. Sullivan and others [illegible] results, and which is prescribed and recommended above by physicians is [illegible] but one which is well known [illegible] Unlike the other inorganic iron [illegible] easily assimilated and does not [illegible] them black nor upset the stomach. [illegible] guarantee successful and [illegible] to every purchaser or they [illegible] your money. It is dispensed by all good druggists.

No Ice Necessary with this refrigerator,

and yet it will lower a thermometer 40 degrees in 30 minutes. Cooling process comes from evaporation of water on a thin domestic cover.

The Walkup Iceless Refrigerator

will save you money. It is convenient, sanitary, economical, automatic, substantial and fly and ant proof. Ideal for milk, butter, etc. Prices moderate. *Write for illustrated literature.*

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Cowpeas. It will improve crop and land.

Costs $2.00 per acre, delivered.

Write NitrA-Germ, Savannah, Ga., for booklet.

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Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

Winona Dist.—Second Round.

Itta Bena, 11 a.m. April 5, 6.
Indianola, April 6, 7.
Winona Ct., at Elul. Springs, April 12, 13.
Winona, April 13, 14.
Carrollton, at Valley Hill, April 19, 20.
Greenwood, p.m., April 20.
Duck Hill, at Goar Springs, April 26,27.
Sunflower, at Fairview, May 3, 4.
Moorhead, May 4, 5.
Drew, at Sandy Bayou, May 10, 11.
Ruleville, at Doddsville, May 11, 12.
Belzoni, May 17, 18.
Isola, at Isola, May 18, 19.
Swiftown, at Lotus, May 24, 25.
Dublin, at Rome, May 31-June 1.
Webb, at Sumner, June 1.
Tutwiler, at Vance, June 7, 8.
Lambert, at Belen, June 8, 9.
Minter City and Philipp, at Philipp, June 14, 15.
Schlater, June 15, 16.

L. M. LIPSCOMB, P. E.

THE GHOST, THE GOLD, AND A VISION.

Under the first and second topics; there appeared recently in the Advocate that which should inspire to heroic effort for "World Conquest." They also remind me of two experiences not soon to be forgotten, which I think have led to the conception of a plan that will aid largely in leading our forces to victory.

In 1885, the author of the Ghost Story and I roomed together at Centenary College, in Jackson, La. I had been sick for several days with typhoid fever, when he took the measles, which caused him to cough almost incessantly the first night, we both occupying the same bed. It seems a little out of the ordinary that we survived, for when we began to convalesce, Mrs. Wiley (of pleasant memory) sent us two large covered dishes of chicken and soup, and though we had not heard of Mr. Hoover, we left nothing but bones for the garbage.

In 1901, due to injudicious management upon the part of my predecessor, a crisis came, when twelve men expected upward of $500 for material and labor, and the only definite promise was $200 twelve months later. I, with a family of seven, occupying a rented house, and having to keep a horse and buggy to serve my eight appointments, and the promise of three hundred and seventy dollars to meet all expenses, and possessing less than $27 in cash—I headed a subscription to liquidate the debt on and complete the construction of the Methodist Episcopal Church, South, in Hammond, La., and paid $25; and in 1903 Bishop Galloway dedicated it.

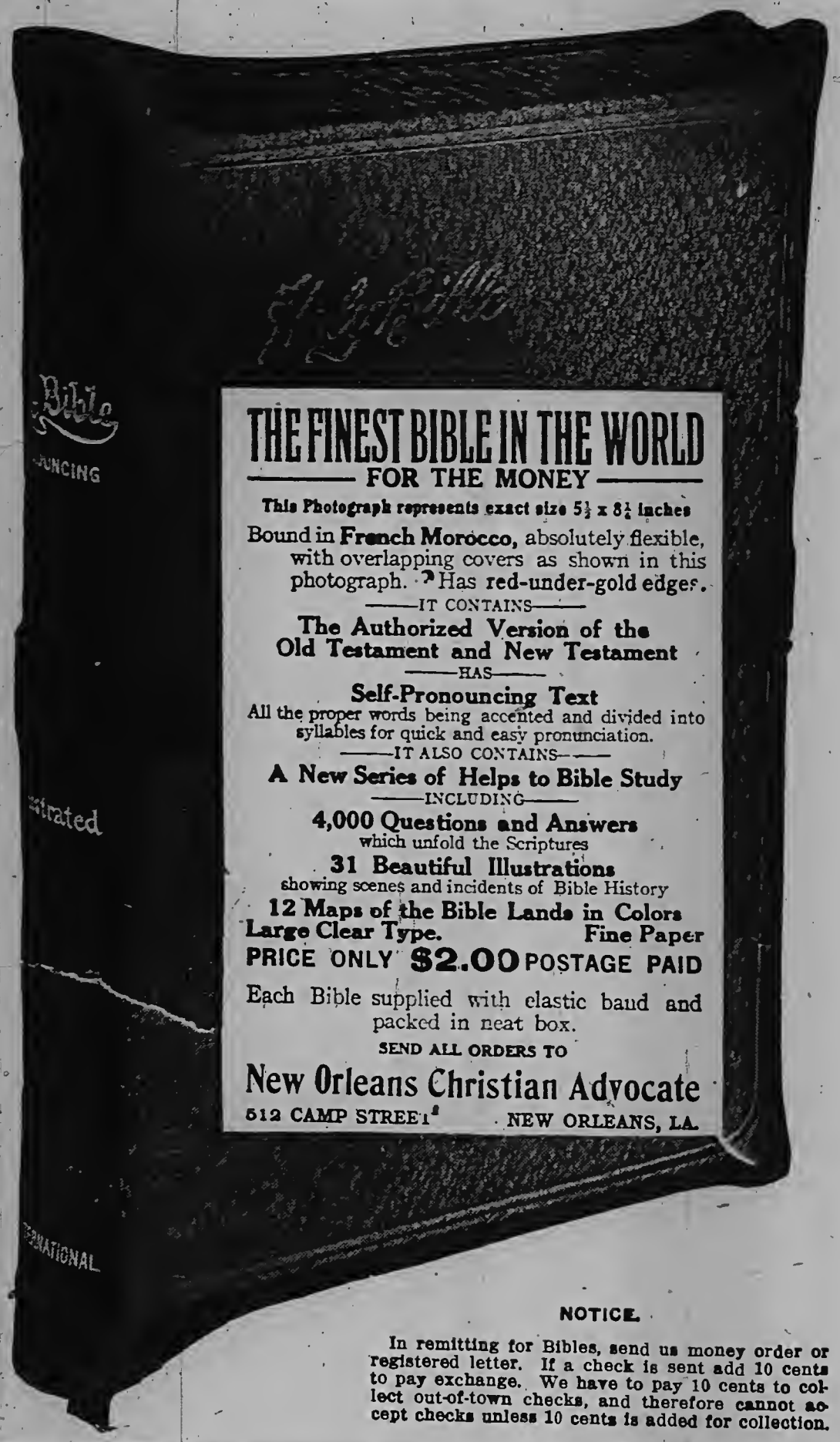
For several years, with an income for ministerial service of about forty dollars per month, and leading my charges in benevolent work, I had been contributing fifty cents per month to our State Anti-Saloon League; but in 1915, with a receipt from my charge of less than $50 per month, I joined the National Anti-Saloon League, at $1 per month, to knock out John Barleycorn in five years; and we are now on the last round, and John's lovers have pooled one billion dollars to sustain him. The secretary of our Anti-Saloon League, asked that I pay in advance my last year's pledge, which I have cheerfully done, and join in the chorus, "Must go, Must go, Must go—Saloons, Saloons, must go."

Now comes a Five-Year Campaign, for the bringing in of the Kingdom. Our leaders, divinely led, have given us a marvelous programme, which, if our Church will follow, will insure our success.

In my secret meditations concerning Our World Job, and the injunction of our Lord to lay up treasure in heaven, I have thought it would be worth while for each pastor to form his charge into a bank for World Conquest, with a minimum capital of its allotment, and the minimum share one dollar. Therefore, when the allotment for Sicily Island for five years was fixed at six thousand and eight hundred dollars, I asked that it be fixed at seven thousand, with the privilege, while in charge, to pay for one-seventh of the capital for my wife, two minor children and myself; and my two major children, while they held membership here, would pay for one-twelfth of the remainder, which would be fifty shares each per annum.

In order to promote devotion and Christian stewardship on my charge, I have signed this document: "To any man or woman of known veracity, of the Sicily Island charge, Louisiana Annual Conference, Methodist Episcopal Church, South, who will enroll with the Fellowship of Missions, for its Centenary, sign the Covenant of the Methodist Million, and then prayerfully and honestly tithe their income for twelve months according to Bible requirements as found in Leviticus 27:26-34, Proverbs 3:9, Malachi 3:8-12, Matthew 23:23, and Luke 20:25; and then, with record of results, make affidavit of dissatisfaction, I agree to pay one hundred dollars in gold, the payment of which I secure with my home on Farmerville Street, Ruston, La., in and for which I lived and labored seven years.

Signed in Sicily Island, La., March 11, 1919. W. J. PORTER.



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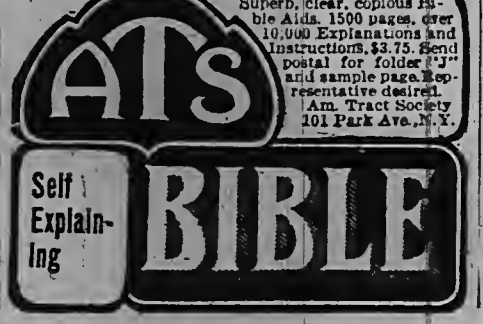
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THE MOST AND BEST.

The importance of economy has been impressed on our minds in recent years. We want to know that we are getting the most and best for our money, no matter what we spend it for.

In the matter of medicine there is probably no more economical course of treatment than Hood's Sarsaparilla and Peptiron—a real iron tonic—taken in conjunction, one before eating and the other after.

The combination of these two great medicines brings into co-operation such well-known substances as sarsaparilla, iron; nux and pepsin, best for the blood, nerves and digestive organs.

This combination is especially recommended in cases that are scrofulous, or rheumatic, anemic and nervous, or where the blood is both impure and pale, deficient in iron.

In cases where a laxative is needed Hood's Pills should be taken.—Adv.

Any ultimate delight in life must be rooted in something deeper than self-centered pleasure; it must love persons and seek ends for their own sake; and find its joy not in the satisfaction of man as he is, but in the development of that which his thought and love enable him to become.—William De Witt Hyde.

LOUISIANA CONFERENCE.

Alexandria Dist.—Second Round.
(IN PART)

Merryville, 11 a.m., Mar. 29, 30.
Longville, at Ludington, 7:30 p.m., Mar. 30.
Dist. Council Meeting, Alexandria, April 3.
Lecompte, at Lecompte, April 4.
Carson, at Pine Grove, 11 a.m., April 12, 13.
Oakdale, 7:30 p.m., April 13.
Natchitoches, April 16.
Elizabeth, at Fullerton, April 20.
Provencal, at Shady Grove, April 26, 27.

BRISCOE CARTER, P. E.

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quickly disappears when
TETTERINE
is applied. Fragrant and soothing. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

NEW ORLEANS CHRISTIAN ADVOCATE

Vol. 66—No. 14. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3293.

HENRY T CARLEY, Editor NEW ORLEANS, LA., THURSDAY, APRIL 3, 1919. CHAS. O. CHALMERS, Manager

EDITORIAL COMMENT

LOOK FOR LIGHT.

Many of us have very definite opinions about a great many things. Probably some of those opinions were formed years ago, before we were in a position to have full information about the subjects involved; but we have held tenaciously to them because we have assumed that they are right. It is altogether possible, in some cases at least, that we could very well afford to revise those opinions in the light of new knowledge that is now available. We heard a very sensible woman remark the other day that she had thought a great deal about a certain subject, but that a speaker whom she had recently heard had given her an entirely new point of view. She had received new light, and she adjusted her opinions in accordance therewith. We owe it to ourselves, as well as to the world in which we live, to get all the light we can on the matters that concern us, even though it does involve a revision of opinions that we had thought were thoroughly sound.

UNAWARE OF DANGER.

"Guests Sleep as Firemen Fight Blaze in Hotel," was the heading of a news paragraph in a local newspaper the other day. The heading tells its own story. And it tells the story of thousands of people in the world who are as unconscious, apparently, of the imminent danger they are in, as were the guests of the hotel. The forces of evil are all about them, endeavoring to destroy them not only for time, but also for eternity, and they sleep on, serenely unconscious of their perilous situation. It is our duty to arouse them before it is too late.

BETTER THAN NOT AT ALL.

We read an interesting article not long ago concerning "Sub-conscious Mentation." It seems to be a well established fact that our mental faculties do sometimes continue to function after we ourselves have lost consciousness in sleep. The results of such mentation may not be altogether logical or satisfactory, but we are strongly of the opinion that it is better to think unconsciously, or subconsciously, than not to think at all.

EVEN A DOG.

There is an element of pathos in the story, recently printed, that a dog in New York committed suicide by jumping from the roof of a six-story building after he had been reprimanded by his owner for giving too vigorous expression to his playful spirit. We sometimes forget—or perhaps we never stop to think—how deep is the sting of a harshly spoken word. According to the story, one dog could not stand it—he preferred death to the reproach of one he loved. We wonder if our children and our friends do not sometimes writhe in the agony of a hurt produced by a word thoughtlessly or unfeelingly spoken. Reproof is often necessary, but it should always be given in a spirit of unmistakable love.

THE GOVERNMENT KNOWS.

A few poorly informed persons have taken it upon themselves to declare that the Church failed to meet its obligations during the war, the implication being that it is a useless institution which exists merely as an expression of an effete spiritual impulse. In reply to all such, we quote from an official communication lying before us: "The Treasury Department deeply appreciates the splendid services rendered by the ministers of the United States in helping to solve many of the difficult problems arising in the conduct of the war. With the war happily concluded, we are hoping that we may continue to have the support and co-operation of the ministers and church members of the country in meeting the many and varied problems of the transition from war to peace. * * * The Government feels that the ministers of the country can render a truly great service by bringing the message of wise saving and the use of savings to the attention of the millions of people, young and old, who attend their churches and Sunday schools. * * * If the 50,000 pastors in rural districts, where the difficulties of organizing are great, will give attention to reaching all families in their neighborhoods, they will be of the utmost service to the county savings directors and, consequently, to the entire campaign." The ministers and church members of this country will continue to help the Government in every possible way in the future as in the past. The Government knows that it can depend upon them.

SLANDERING THE SOLDIERS.

A good many questionable enterprises—and some that are unquestionably bad—are being promoted nowadays on the ground that the returned soldiers demand and ought to have such forms of amusement and recreation. Our own conviction is that such pleas are a palpable slander on the character of the men who have been overseas. If they are not, they do not justify wrongdoing.

WATCH FOR OFFICIAL RECEPTIONS.

It has been announced in press dispatches from New York that the famous Sistine Choir from Rome will make a concert tour of the United States this spring. The Sistine Choir is an ancient organization of the Roman Catholic Church which, for many centuries, has had the exclusive privilege of singing at the services and ecclesiastical functions at which the Pope officiates in person. We certainly could offer no reasonable objection to the proposed tour of this famous choir—we rather think we should like to hear it ourselves. But we venture the prediction that secular newspaper reports will make it appear that official recognition is given to this organization by representatives of the State when it makes its appearances. We have seen too much of the skillful propagandism of the Roman hierarchy to think otherwise.

PROTECTION FROM ABOVE.

According to press dispatches, the police department of New York has perfected plans for the use of an aviation squadron. Twenty-six American, British, and French aviators have been sworn in as members of the police reserves, and they will begin their duties about June 1. The residents of New York will probably feel a new sense of safety with these aerial protectors hovering above them; we hope it will lead them to think of the All-Seeing Eye of the One who is over all.

LEARNING TO READ.

To read well is a fine art, which may be acquired by any one who will take the trouble to think and study and practice. All the more, therefore, is it a reproach to a minister to read the Scriptures in a bungling, monotonous, unintelligible way. Not very many do, perhaps, but enough to make one wish that all of them would give special attention to this very important part of the preaching service.

PREYING UPON THE DEFENSELESS.

Reports indicate that the brewers of the United States, having been put out of business in this country, are looking for other fields in which to carry on their work of destruction, and that they have fixed upon China as offering a favorable opening for the establishment of their trade. The tragic thing about their program is that they have determined, apparently, to conserve their ill-gotten gains, and enlarge them, by fastening upon a helpless people a habit that will inevitably weaken their moral character. We are heartily in favor of the world-wide prohibition campaign that will educate the people of all nations as to the evils of intemperance, and that will enable them to resist the efforts of mercenary men to traffic in character for the sake of money. We take courage, however, in the thought that as China outlawed the opium trade, so she will ultimately prohibit the sale of intoxicating liquor.

WE ARE DEBTORS ALSO TO THE JEWS.

We had the privilege last Sunday of hearing a very interesting address by Dr. Julius Magath, who is an officially appointed missionary from our Church to the Jews. We were impressed by the soundness of his plea that we recognize the obligation Christianity is under to-day with reference to the Jews living among us. We can never forget the fact that God made his great revelations to the world through the Jewish race, and that, in a very real sense, they are still his "chosen people." They have been cruelly persecuted for centuries by so-called Christian nations, and the wonder is that they are at all responsive to the gospel appeal. Yet, according to Dr. Magath, there are 50,000 Jewish Christians in America now and there is an open door before us for the evangelization of the race. We ought to enter it as speedily as possible.

New Orleans Christian Advocate

OFFICE, No 513 CAMP STREET, NEW ORLEANS.

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THE ZEST OF LIFE.

Let me but live from year to year,
With forward face and unreluctant soul;
Not hastening to, nor turning from the goal;
Not mourning for the things that disappear
In the dim past, nor holding back in fear
From what the future veils; but with a whole
And happy heart, that pays its toll
To youth and age, and travels on with cheer.

So let the the way wind up the hill or down,
Through rough or smooth, the journey will be joy;
Still seeking what I sought when but a boy.
New friendship, high adventure, and a crown,
I shall grow old, but never lose life's zest,
Because the road's last turn will be the best.

—Henry Van Dyke.

THE SHADOW OF THE CROSS.

By Wm. C. Allen

In the city of San Jose, California, close by a pretty little park where palm trees rustle and a tinkling fountain sometimes gently plays, stands Trinity Church. My eager steps often lead me along the street where the dim shadow of the cross upon the church-tower slowly changes in response to the swing over the heavens of the glowing sun. I love that shadow and what it represents, though it be beneath my feet. It depicts the cross that typifies the divine love down in the haunts of busy men.

On cloudy or stormy days we do not see the outline on the pavement, but always above us is the cross itself. Just so in the dull and bitter days of life we lose sight of the shadow if we look for it, but, when we cast our eyes toward heaven, we perceive the reality of the great event of 1900 years ago—we see the glory and the hope of the tree on which Jesus died. We heedlessly tread upon the shadow in the street even as too many trample on the cross of Christ itself. What! Shall we disregard the smitten Man of Calvary? How thoughtless, pitiful, ungrateful, cruel!

When men and women think superficially of Jesus they deal, as it were, with the pattern of the cross of which they sometimes speak so fluently. Yet who desires a fading image when the abiding reality may be secured? Who will be content with a little globe of glass when, for the asking, he can receive a priceless pearl? Do we not want Jesus? "Jesus only," becomes our prayer.

Our Lord's cross is eternal; it is always visible; no tempest can hide it; the blackest night of human experience can not conceal it. The cruciform wood on the tower is but a figure of the gibbet on which He poured out His soul because of sin—it imperfectly suggests the agony and blood. The outward death of Jesus was emblematic of the inward crucifixion that He with love unutterable, bids us to submit to if we are to be at oneness with Himself—we, too, are to be crucified, our lusts, our pride, our ease. Shall we profess that we understand the cross, whilst in speech or action we re-crucify Him day by day? If we are to learn the charm of fellowship with Christ, if we are to participate in the deliverance He has wrought, we must gaze beyond all symbols and shadows up to Jesus only, His passion and His peace!

We say that the vague outline on the highway is the shadow of the cross on the church tower; we say that the cross on the church tower is a figure of the tree on which Jesus died; we say that the tree was an instrument of our redemption; we say that this instrument of our redemption is an emblem of the crucifixion of our wills for Jesus' sake; we say that the crucifixion of our wills helps to make us partners with the Son of God; we say that we have become partners of the Son of God because of the forgiving love of the Father; we say that the forgiving love of the Father will carry us to glory.

If we look for Jesus everywhere, we find Him most alluringly and transformingly in the human heart; yet when we see the wounded grass bow before the mower's knife, He speaks to us of His humiliation; when we behold the branches of the palms swaying in the wind, He tells us of His peace; when the water in the fountain softly tinkles, He whispers to us of the choir invisible, and when we see the shifting shadow of the cross on the dusty pavement we are reminded of the abiding glory of our crucified and risen King!

San Jose, Cal.

EUROPE'S SUPREME NEED.

We count it a good providence that the two deputations from the Methodist Episcopal Church and the Methodist Episcopal Church, South, had the privilege of studying the European situation together. By a happy coincidence Bishops T. S. Henderson and James Atkins and Doctors F. M. North and W. W. Pinson sailed together on La Lorraine on December 23, 1918. This gave an opportunity for extended discussions of plans and purposes during the voyage. We were joined in Paris by the other members of the two deputations, Bishops W. F. Anderson and W. R. Lambuth, and Dr. B. M. Tipple. The first full meeting was held in Paris on January 5 with all the members of both deputations present, consisting of Bishops Anderson and Henderson and Dr. Frank Mason North and Dr. B. M. Tipple of the Methodist Episcopal Church, and Bishops Atkins and Lambuth and Dr. W. W. Pinson of the Methodist Episcopal Church, South.

We had exceptional opportunity for the execution of our task. By the great courtesy of the Protestant bodies we were accorded interviews with their leaders and in public meetings as well as in official discussions we were given full opportunity for the expression of our purposes and for the gathering of facts and impressions concerning their work and needs and conditions of the country.

The French High Commission gave us the unusual privilege of visiting, at their charges and under their escort, a large part of the war-torn area of Northern France and also the meeting of their great leaders. In this way we were able to get a knowledge of the unspeakable devastation of one-eighth of French territory and of the needy condition of the people, which otherwise would have been impossible.

We visited the main centers and some of the villages from Brussels, Belgium, to Naples, Italy, meeting everywhere the same welcome and the same general treatment. Through the influence of Dr. B. M. Tipple, superintendent of the work of the Methodist Episcopal Church in Italy, the serviceableness of whose work has commended itself to the government of Italy, with the kindly co-operation of the American Ambassador, Hon. Thomas Nelson Page, we were honored by having an interview with the King, Victor Emanuel III. Through these same agencies there was placed at the disposal of the two Commissions a group of military officers from the Supreme Command, thus affording them an unrivaled opportunity to visit the Italian battle front from Trent to Trieste. When America once knows the extent of the devastation in Italy, and also the heroism and sacrifice of her soldiers and citizens, America will have an open heart and hand to minister to this most devoted and loyal Ally in a thorough and adequate way.

Thus there was no lack of opportunity to study the conditions among the people and to get the view-point of their leaders. Availing ourselves of this opportunity during the limited time at our disposal, we have sought to gather the facts on which to base an intelligent conclusion. We cannot now do more than state our conclusions in general terms.

1. We find almost unbounded enthusiasm toward everything American. It was as American Christians that we were received with such unusual manifestations of welcome. The stars and stripes floats everywhere beside the tri-color and the Marseillaise mingles its strains with those of the Star-Spangled Banner. From President Poincaire and Marshal Joffre to the man on the street we heard words of unbounded commendation for America's part in the war and for Wilson's policies of world democracy. The same was true in Italy from Victor Emanuel III, the "Crowned Democrat" of the Quirinal Hill, to the school teacher, who in public address called President Wilson "The president of the world." It is recognized on all hands that the great reconstructive forces reside in America. The whole situation constitutes the challenge of the centuries to the Christian Church of America.

2. The strategic importance of Europe in the programme for world evangelization has been given a new emphasis in our thinking. We have been far too much content to leave Europe out of the evangelical reckoning, too prone to leave her to carry her own responsibility. Now that a world war has upheaved the continent and torn its old traditions asunder, we are made to see things in a new perspective. It is not the needs of Europe alone that stand and cry in this world highway of the new order, but also the larger needs that lie beyond Europe. She is a sort of half-way house to the East. It is not easy to overestimate the influence of Europe on the seething masses of the East, near and far. Her commerce, her colonies, her literature, the vast impact of her moral and social ideals are incalculable in their effect for good or evil. These will not be lessened but rather increased by the war and the new familiarity which has resulted from the ultimate contact resulting from the war and to follow it. The complete evangelization of the East will be most difficult, if not well-nigh impossible, without an immense quickening of the evangelical faith of Europe.

3. Europe is, on its own account, a needy field. We will not here speak of the material needs, great and urgent as they are. These have been set forth over and over. But after all is said, the deepest and most fundamental needs of these needy lands are moral and spiritual. This will appear to any one from anything but the most superficial view. Added to the unbelief and immorality that existed in normal times, the people have suffered the almost inevitable demoralization of a four years' war with its ruthless invasion and confusion of the social, moral and domestic life.

Let no one suppose for a moment that these needs are being met or can be met by existing religious agencies. Whatever may be said of the Roman Catholic Church, one thing is certain: it is not effectively ministering to the people. In France alone there are about 30,000,000 of people who are not in the fold of that Church, or, for that matter, of any church. That is to say, nearly three-fourths of the population have drifted into indifference, or, worse, into materialism. They are scattered abroad as sheep having no shepherd. The native Protestant Churches are feeble and have made but little progress in recent years. Altogether they have only 600,000 adherents. The same conditions prevail in Belgium. These churches, feeble before, are now almost helpless. Their forces have been weakened, property damaged, income greatly reduced, so that any aggressive movement to meet the unusual conditions is with them impossible. Evangelical help for these countries must come from without.

They have no schools, no leaders to speak of, and no means of producing them. Thus, without help from without, the vast majority of the people are left without the comforts or restraints of religion in the midst of the demoralizations and deep sorrow resulting from the war.

4. There is in Europe an inspiring opportunity. Whatever doubts or misgivings one may have had on that score have been effectively dissipated. The fields are white. The reaping will not be without difficulty. There will be opposition from the Catholic Church. But the people are not Catholic. The governments are not Catholic, except the National Government of Belgium. Even there this fact is offset by intensely illberal or anti-Catholic provincial government. In the midst of all their rationalism, they are a people of the warm-heart. They are idealists. They love things of the Spirit, and will respond to the gospel of the warm heart mediated to them by a ministry bearing the credentials of brotherhood. Of this we have seen tangible evidences in city and village where American Methodist Episcopal work has been carried on. This is strikingly true of Italy, where any one can find proof of what has been said above. A free church, without political ambitions representing enlightenment, freedom of conscience and the democracy of the spirit, will meet a ready response.

5. The situation demands a broad and aggressive policy. No narrow, restricted policy will win. The Church must address her ministry to the whole man and compass his total need. This will mean a large and liberal program of social service. It will cost money and trained men and women. In so saying we do not lose sight of the main need of the saving gospel, which must be given to the people in printed page and by living, loving evangelists. All of which should be done without delay. These conditions will not abide.

6. The two Methodisms should co-operate in this program. This should be done in such a way as to present one solid Methodist front to the peoples of Europe. We should combine to furnish the men and institutions needed on an adequate scale. A recommendation providing for such co-operation will be made to the Boards for their consideration and action.

7. What we have said in this description of need applies in the main to France, Italy and Belgium. We would not, however, be true to the facts if we should leave unmentioned other fields in Europe. By a peculiar coincidence which we can only consider providential, we were favored with first-hand information concerning the chastened and distressed land of Poland. The Church should be ready to enter that land at the earliest possible moment. We should also mention the Czecho-Slovaks and the Balkan states. A survey of these fields should be made along with Russia, as soon as conditions will permit, with a view to their occupation. Recommendations will be made to the Boards on this point.

8. All this has driven home the conviction that America must be made really Christian. The compelling appeal of these desperate situations gives emphasis to that conviction. Our responsibility is immeasurable. God has set us in the breach in this great hour. Are we prepared? A nation only half Christian cannot meet such a challenge. We must get ready. If making the world safe for democracy, if the political needs of Europe and of the world moved our people to give lavishly of blood and treasure, what should not this greater need of Europe and the world inspire in the Church of America? It would be a greater tragedy if we failed now than if we had failed in 1916. The issues are so much greater, as the soul is greater than the body. We have fought in vain if we lose the Armageddon of the Kingdom.

FRANK MASON NORTH,
For the Methodist Episcopal Church.
W. W. PINSON,
For the Methodist Episcopal Church, South.

Wasps honey take, but no honey make.—Spurgeon.

"OVER THERE."

IV.

By Rev. Elmer C. Gunn.

Chateau Thierry and Rheims.

Dear Mr. Editor: Having a three-day leave in Paris last week, I had the wonderful privilege of a trip northeastward on the Chemin de fer de Est to Chateau Thierry and Rheims. There is no language available to me that will suffice to describe the tremendous value in interest of a trip like that. In the first place, one has the pleasure of a journey straight through the heart of the Marne Valley, where there was, before the war, some of the best wheat fields of the world. Around Epernay one finds the Champaigne district, where miles and miles of vineyards spread themselves over the beautiful hills. But death has been stalking all through that great country, Mr. Editor. From Chateau Thierry to Rheims is a distance of about 100 kilometers (something like eighty miles), and aside from a short space of about five miles just above Epernay every foot of the ground has been fought over by French and Germans, and French, Americans and Germans.

It was between Chateau Thierry and Epernay, as you will remember, that the Germans broke across the Marne River, little more than a wide ditch here, and in the early part of July made their most dangerous thrust toward Paris, a scant forty miles away. It was within two miles of this railway that the French General in charge of his own troops and some Americans brigaded with him gave the order to retreat and the Commander of the American troops said "Retreat be d——, they don't teach us a word for that in our army; the only command I know how to give is ADVANCE." The French General gave the order along with the American Commander, the whole line advanced and the dirty Huns were driven back across the railway and the river and finally into Germany. That's the sort of stuff the A. E. F. is made of.

Parallel with the railway for some four or five miles, there is a ditch of about thirty feet in width and ten or twelve feet in depth. A French soldier who fought there turned to me and said, "It is full of bodies." The water is a green, murky mess, the banks are all torn with shell holes, and the sides, down to the very edge, are marked with hundreds of fox holes where the infantry dug in to get away from the hellish machine gun, rifle and shrapnel fire. Along this railway one finds an average of a shell hole every few yards, small indentations in the earth, holes into which one might throw himself and be hidden, still larger pits made by giant shells, which threw shrubs and rocks and dirt high into the air and which will be there for months and months before the French can hope to fill them and go on with their interrupted farming. We passed a place where it looked as though a hundred thousand pigs had been industriously rooting for two weeks or more. A veteran with me said, "That's where the Germans shelled an infantry position." Think of that, will you! Do you wonder that thousands and thousands of the men who fought there failed to come off alive? It was a surprise to me to see the wreckage of war still scattered about, even though it is six months since the sound of a gun has broken the silence there. But I remembered that this is the greatest of all wars and that the thousands of tons of salvage that have been gathered up represent only a part of what was really lost on the fields of the mighty struggle. Parts of uniforms, shell splinters, parts of aeroplanes, old trenches, trench knives, camouflaged gun positions, false trenches, may be seen as one slowly approaches the desolate city of Rheims.

Our language will not express the feelings of one who looks out, as it is possible to do, and catches his first view of the battle-scarred city of Rheims, with its magnificent old wreck of a cathedral standing proudly against the horizon. No one can quite catch the glory of the thrill that touches his heart until he actually experiences it. Think of a city of 140,000 inhabitants in 1914, living in comfort, happy, pursuing their way in quietness and peace, suddenly hurled into the midst of the greatest struggle civilization ever witnessed. Then watch that beautiful city crumble under the sledge-hammer blows of the shell of a heartless enemy. The cathedral, the center of the community, the heart of the people, was on fire several days, and though from the outside the appearance is that it has not been greatly injured, it is in reality a total wreck.

It was my privilege to take lunch at noon in a French Red Cross eating place. This place is under the ground out of reach of the greater part of the shell fire that tortured the city for four years. Very interesting indeed it is to be surrounded by all the conditions of war without the consequent dangers. As to the extent of damages to the town—there is not a building of any kind in the whole area that has not either been struck by a shell or injured by a concussion. The Hotel de Ville (city hall) is a total wreck, a victim of the dastardly systematic bombardment of the unspeakable Huns. I have some pieces of slate from the roof of a house a mile or more from the station, on the outskirts, in fact, of the city, which show to what extent the bombardment reached. There are only twenty-five thousand of the hundred and forty thousand of the inhabitants left there, the others not being able to come back because the French Government cannot yet make arrangements for their care. Many of the people who are there live underground, the cellars being the most habitable part of the places they call homes.

You have heard time after time of the cathedral and the crime of its destruction. When you have stood, as I have, under the domes of various cathedrals of this land and have seen the people reverently bow before the shrines and pass on comforted; when you have studied, as I have, the characteristics of this people and found the secret of their marvelous strength to be vested in their religion; when you find, as I have, how totally bound up they are in their cathedrals; when you have felt the presence of God, be you Catholic or Protestant, touch your soul as the mellow light falls through the windows of the glorious buildings; and when you realize that never again can there be produced a window such as these, you will begin to see the crime of the Hun in the destruction of such a work of art and religion. His job was thoroughly done. I went into the buildings in the afternoon. All the center, where the main chapel was, is boarded off, as the roof is about to fall in at that point. The whole building is shot through and through with the giant German shell. There is not a combustible thing about it, as it was on fire several days and everything that could be burned is gone. There was some of the finest glass in Europe in the windows. Only enough of this can now be had to use for souvenirs.

No, I didn't bring any of that away with me. I have some pieces of stone out of the walls, but not any of the glass; one who has seen the light fall through the windows doesn't care to desecrate the glass by making it a cheap souvenir. Under the organ, amidst the wreckage of the open tombs which were rent asunder by the mighty concussions, there lies a giant German shell. It is a "dud," that is, it failed to explode when it struck. It lies there a silent witness to the extreme efforts of the Hun to make a complete finish to his work. But it looks as though the very shell itself had more heart than the scoundrel who sent it on its dastardly journey. It blushed at the mission entrusted to it and in mercy refused to burst and wipe out forever the magnificent organ. If there was any mercy shown to the cathedral, it was rather by the shell that struck it than by the hand that sent it, and not soon will the members of the A. E. F. forget that such was the case.

We are looking homeward these days. A busy pastorate indeed is mine with more than seven

thousand men to minister to, but I have fine co-operation and good response. It will be a welcome time when I shall be able to fold my tent and start back across the seas to the ones I left behind. Don't forget the men who are here. Only about three hundred thousand have yet been shipped back to you and that leaves nearly two million still here. The present schedule will not get more than half of these home before June 30. The others of us will be here maybe until October.

Write to us, let us know you are interested in the work we are doing and attempting to do while the months move us nearer home. Pray for us, write to us, remember us, that we may "go home as clean as when we came."

Gievres, France, February 27, 1919.

THE CONFERENCE AT BLUE RIDGE, N. C.

By Rev. L. E. Alford.

I have just read an account in the Advocate of the Blue Ridge Conference, as given by Rev. O. S. Lewis, of Vicksburg, Miss. He attended the one just preceding the one I attended.

There were sixty-six delegates present at this Conference, the largest number being from Tennessee, and the next being from Mississippi, with 13 men present. Eight of the 13 are Methodists and five of them are pastors in the Mississippi Annual Conference.

I was asked by the Mississippi Methodist delegation to write a message from that Conference to the New Orleans Advocate.

Brother Lewis' article told you by whom these Conferences are being conducted, and something of the purposes of these Conferences.

Hence I shall confine my statements to the personnel of the faculty and some of the things taught, and the purpose of this work.

Dr. W. D. Weatherford, the Dean of the Faculty, is one of the strong men in his work among young men in the South. For the past 18 years he has been one of the General Secretaries of the Y. M. C. A. And he was one of the leading spirits in training young men for the Y. M. C. A. work during the war. He is doing his best now to help some pastors and laymen to get a vision of the opportunity to touch and help the soldier boys, both religiously and economically, as they return from the camps and the battle front.

He devoted one hour a day for several days to teaching the fact that men are fundamentally religious and that we should help them to find their true relation to God and humanity about them. He also dealt with the practical ways of helping these soldiers. I think no one could listen to his messages from day to day without leaving the Conference with a determination to be a more efficient worker.

Dr. Kesler, of Baylor University, Tex., was there with his presentation of the social teachings of Jesus, which, backed by his deep spiritual life, made an impression upon us all that will do us good many days hence.

Dr. Laprade, of Trinity College, Durham, N. C., was there with his messages on democratic ideals and institutions, viewed from the Christian standpoint, which should make every one of us have a more comprehensive conception of the purpose of Christianity. Two lectures delivered by him on the conditions and terms of peace, and the prospective League of Nations, were worth the time consumed in the whole Conference.

Dr. Branscomb, a returned soldier, spoke to us from the standpoint of the soldier, so that we might the more readily understand him, after passing through some of the great experiences that came to the boy as he passed from the civil life to the military life.

Other instructors dealt with the musical and recreational side of life as we have to deal with it to-day, and these two men did their work well, and I am sure this writer was helped in his life's work by the teaching they give us.

The Y. M. C. A. did a great work during the war. That organization is trying to do even a more effective work now during the months and years of readjustment back to normal conditions. Any man who has an opportunity to attend one of these conferences should count himself fortunate indeed.

The Mississippi Methodists attending this Conference were: Rev. W. D. Wendel, Lexington; Rev. W. L. Storment, Holly Springs; Rev. J. T. Abney, Scooba; Rev. H. A. Gatlin, Tylertown; Rev. D. E. Vickers, Bucatunna; Rev. J. W. Chisholm, Brandon; Rev. J. L. Green, Jackson, and this scribe.

L. E. ALFORD.

Yazoo City, Miss.

IMPORTANT INFORMATION.

The War Department desires to ascertain the wishes of the families of officers, enlisted men and civilian employees regarding the permanent disposition of the bodies of those who have died overseas. The representatives of the deceased are being called upon now for an expression of their desires regarding the final disposition of the bodies.

It cannot be stated now just when the work of the transfer of the bodies to this country will begin, as it must be deferred until the conditions, including that of transportation, warrant the undertaking. Due notice will be given through the public press.

It is not deemed practicable to grant requests for relatives, friends, or undertakers to go to France to superintend the preparation and shipment of, or to accompany bodies back to the United States. You will appreciate that there were over 69,000 casualties abroad, and to permit even one representative to cross in each case would require a great deal of transportation both on the sea and abroad. Upon arrival abroad they would have to depend upon the Grave Registration Units for information and assistance, which would only interfere with these units in following any systematic plan of sending bodies home. Furthermore, these representatives would occupy space on returning ships which should be used by soldiers.

Organizations have been formed overseas known as Grave Registration Units, whose duty it is to look after burials, to care for the cemeteries, and to preserve identification records.

Details concerning the death of our soldiers are not ordinarily received by the War Department. It is believed that you will appreciate the fact that as a rule it will not be possible to furnish details. Many men were killed during darkness, or on a smoky, dusty battlefield, and no witnesses are available. You can rest assured, however, that everything possible is being done to relieve the anxiety of the relatives of our soldiers who have made the supreme sacrifice in the great cause of liberty.

Inquiries concerning the following subjects should be addressed to the officials or bureaus named opposite the respective subjects.

Exact Location of Grave—Chief, Grave Registration Service, American Expeditionary Forces, France.

Personal Effects—Effects Bureau, Port of Embarkation, Hoboken, New Jersey.

Back Pay—Auditor for War Department, Treasury Department, Washington, D. C.

Liberty Bonds—Director of Finance, Washington, D. C.

Allotments—Zone Finance Officer, Lemon Building, Washington, D. C.

Insurance—Director, Bureau of War Risk Insurance, Treasury Department, Washington, D. C.

TO THE PASTORS AND SUPERINTENDENTS OF THE LOUISIANA CONFERENCE.

There will go to you in a few days letters from the Chairman of the Conference Sunday School Board and the Field Secretary, urging you to place your order for Sunday School Day program so as to begin preparation for observing the Day, taking your offering and making your remittance to the treasurer of the Sunday School Board.

Heretofore not more than one-third of the Sunday schools of this Conference have observed Children's Day, and while the offering has increased during the past three years from some three or four hundred dollars to one thousand dollars last year, the observance of the Day has by no means been as general as it should be nor was the offering near what it should have been. Please keep the following facts in mind:

First: The law of the Church is that our Sunday schools shall observe this day, take the offering and remit it to the treasurer of the Sunday School Board.

Second: Sunday School Day is the only day set aside for a program and an offering to be used in the betterment of our schools and for furnishing the literature to our convicts and needy schools.

Third: Where it is desired, the Sunday School Board will be glad to furnish you with programs if you will take the offering and send it in as prescribed by law.

Fourth: By May the Sunday School Board will have been operating nearly half the Conference year. Having no funds to begin work with, it has been necessary to negotiate loans, with a view of taking care of them with our Sunday School Day offering.

Fifth: Last year the Haughton and Doyline charge, in the Ruston District, made an offering of $56, the largest offering per capita, and the largest offering as a whole, made by any Sunday school—either station or circuit—in the Louisiana Conference. In token of appreciation, the Louisiana Conference Sunday School Board, at the last Federation, in Ruston, presented to this charge a silver loving cup, which was given to the Board by its Chairman, Mr. W. S. Holmes, of Baton Rouge, and our Conference Field Secretary, Rev. Alonzo Early. At the next Wesley Bible Class Federation, unless the Haughton-Doyline charge observes Sunday School Day according to the plans whereby this cup is to be awarded, it will go to some other school more deserving; but we want to say that the school taking the cup from those who now have it in their possession will have to do things.

The basis upon which the cup shall be awarded next year has not been worked out thoroughly and it may be decided to award two cups instead of one, making it possible for the larger schools to compete with the smaller ones on a basis of equity not to be arrived at in presenting just one cup. However, we might say, now that we are in a position to give you the following information: The school securing the cup must observe Sunday School Day not later than July, must use our Sunday School Day program gotten up by our own Church, and the chances are that the per capita contribution of the school will be taken into consideration, but to just what extent we are not in a position to say at this writing.

Do not wait for personal letters urging you to do the thing that you expect to do anyway; just send your order in for the programs and give your treasurer the pleasure of checking off some fifty or some hundred names of schools having already placed their orders before the full series of letters go out.

Very truly yours,

C. V BREITHAUPT, Treas.,

Alexandria, La. S. S. Board.

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HE IS AT THE HELM.

By Mrs. E. J. Davis.

Calmly moving onward, onward,
Over Time's swift but silent sea,
The frail old barque is still journeying homeward
To its destined port in eternity,
While safely guiding at the helm is He
Who stilled the tempest on Galilee.

Many and chequered have been the years
That have come and gone in the flight of Time—
Brightened by smiles, and bedewed with tears—
A sorrowful whil and a musical chime;
Through smiles and tears, at the helm is He
Who stilled the tempest on Galilee.

There is much in the past that I deeply regret,
Many sins and mistakes, much good left undone;
My faults, folly and failures I cannot forget,
But they are under the blood of the Crucified One;
The Crucified One—at the helm is He,
The same who stilled the tempest on Galilee.

I know that ere long He will call me away
From this world so lovely, though marred by sin;
Through the grace He supplies, I can trust and obey,
And the place He's preparing will enter in;
For safely guiding at the helm is He
Who stilled the tempest on Galilee.

Waynesboro, Miss.

(The writer of these verses, who is one of the saints of earth, composed them on her eighty-fourth birthday. It will be a happy day to her when she sees her Pilot "face to face."—Editor.)

UNCLE NED'S EBULLITION.

By Rev. Jno. D. Ellis.

When one of the pastors of the Seashore District was planting his garden one day recently, an old negro peeped over the fence, and said:

"Boss, you mus' be a new preacher 'round h'yar?"

"Why do you ask?" the preacher responded.

"Kase I see you wid a spade in yo' han' out in de open."

"Do you mean to say that the preachers in this section do not work?"

"No, sah; not dat eggsactly. Dey work preachin' de gorspil, an' all dat, an' dey work readin' books in de shade, an' all dat, but dey do not hurt deyselves workin' in de open. You am de mos' laborious preacher I've seed 'roun' h'yar lately."

"I'm sure my congregation thinks I'm laborious, especially when I preach more than thirty minutes: but you see, there is Irish blood in my veins, and this accounts for some of my outdoor industry. Moreover, there are several folk at my house who like to pass their plates back, and if I raise a lot of vegetables I'll be helping to salivate the high cost of living. Some preachers may not care for vegetables, or they think that it is cheaper to buy them. It is possible, also, that chicken is more in harmony with the 32d article of their constitution."

"Chickens sho' am a fine thing to hab cacklin' in de yard, an' scratchin' 'roun' on de premises, an' preachers am not de onliest ones dat like 'em: but what I hab to say is, let all de niggers an' white folks go to work an' it'll make livin' mo' cheaper. Folks den who git short in rashuns will have sumpin on han' to eat. Moresomover, when a pusson uses de spade, he keeps hisself in trim physahkerly, an' he enjoys his supper. But ef some folks was to touch a shovel, or a hoe, dey would feel ter'bly scandulized, yes sah, dey would fo' a fac. Ef nobody was 'lowed to eat cepen dem who work, lots ob folks would starve 'fo dis time next week. Stuff am so high dese days it takes consid'hle rakin' an' scrapin' to pay fo' what you eat an' w'ar. Fo'bits used to buy a good size pile of vitties, but it won't buy mor'n 'nough dese days to feed a sucklin' baby. De times sho' am diffrunt frum what dey used to be an' I ketch myself wonderin' what de worl' am comin' to. A few yeahs ago folks had plenty, an' white folks didn't no mo' mind passin' out some vittles to a tramp or a nigger dan a bird minds flying, but dem days am gone, an' lots ob white folks need sumpin passed out to dem. De av'rage nigger who is honest, hab to hustle consid'ble to make a livin' speci'ly when he has a passel ob no 'count trifflin' chillun settin' 'round waitin' to be fed. Bacon used to be 'bout six cents a poun', an' meal 'bout fifteen cents a pec'. All kinds ob meat hab riz in price, an' lard am so high a pusson has to do his cookin' wid skasely no grease a tall. De merchants done quit measurin' stuff by de pec', an' bushel, an' when you goes to a sto' dese days, even 'taters am weighed on a par ob new kind ob scales dat I hab my 'splshuns 'bout. De scales demselves do de figurin', an' all de merchant does is to pour in de meal, or de sugar, an' de scales pint an' tell him what am a dime's, or dollar's worth. A dime used to buy a fus' class snack, an' it would keep a nigger frum gittin' hongry, fo his reg'lar meal time, but it don't do no mo' dese days dan purchas a smell ob sumpin rale good to eat. I ketch myself wonderin' ef de days we used to hab, when livin' was no trouble a tall, am gone, never to git bac'. Ef much stuff was not on han' convenyunt, twarn't no trouble to git what was needed wid bardly no cos' a tall. A nigger could go to a sto' an' hab things charged to him, but de merchants dese days done quit trustin' even white folks. When a fellab bac' in dem days sot down to eat, he wasn't 'fraid ef be et ernough, nothin' would be lef' somewhar on han' fo' supper. Yes sah, Parson, de times sho hab changed frum what dey used to be. You don't keer ef I calls you Parson?"

"Preachers are called several things these days, so I guess it's all right. Sometimes they are called 'sin-busters,' 'sky-pilots,' 'devil-chasers', 'hell-scarers,' 'heaven-persuaders,' and such like. It's the fellow who is arrogant and sacrilegious that needs a pilot."

"Lots ob sin needs bustin' 'round h'yar, lots ob it, sah! Plenty ob cussin', an' stealin' am goin' on, an' even a nigger has to keep his eye on de stuff he gathers 'bout him. Good day, Parson, I'se glad to see dat you am laborious. I mus' be moseyin' long an' do some spadin' myself, kase de scars'ty ob vittles an' de high cos' ob livin' ain't gwine to 'low dis nigger to prop his feet up on de gal'ry, an' read de newspapers in de shade."

Biloxi, Miss.

COLUMBUS GETS READY FOR THE CENTENARY CELEBRATION.

The spirit of hospitality in Columbus, Ohio, for the visitors from all over the United States who will go there between June 20 and July 17 to participate in the Centenary Celebration, is shown by a recent action of the city council in which all the parks of the city were placed at the disposal of visitors who might go in automobiles and are planning to camp out.

The resolution, offered by M. W. Westlake, and adopted unanimously, recites:

"Whereas, the Centenary Celebration of the Methodist Church to be held in this city in June will attract over a quarter of a million visitors to our city, a large number of whom will make the journey in automobiles, estimated at 50,000 cars; and

"Whereas, the care and parking of these cars will be an unusual problem; and

"Whereas, many of the visitors expect to live in camps while in the city; therefore

"Be it resolved by the council of the city of Columbus, That the use of the public parks of the city be tendered to the General Committee in charge of the celebration for the purpose of affording camping grounds and facilities for the parking of automobiles, together with the use of the shelter houses, rest and comfort rooms and shower baths, and that provision be made for ample police protection for those using the parks during the time of the celebration."

An engrossed copy of this resolution was sent to H. B. Dickson, organizing secretary of the Centenary Celebration. Mr. Dickson is anxious that the Methodists of the United States be as active and early in their decisions as the city council. Registrations are coming in at the present time, but not at a rate which will prevent congestion towards the last. Mr. Dickson points out that it will not only simplify the operation of registering and assigning delegates, but that early registration will insure far better accommodations to those who come. Single registration fee is $5 and family registration fee including all members under 20, is $10. All those who wish to make early reservations should communicate directly with Mr. Dickson, 71 East Gay Street, Columbus, Ohio.

VICTORY CONVENTION, VICKSBURG.

The Forty-second Annual Convention of the Mississippi Sunday School Workers will be held at Vicksburg, April 15-17. Excell and Roper lead the music. Mr. R. A. Dalth, of Chicago, Superintendent Young Peoples' Division, and Mr. B. C. Cox, Birmingham, Ala., will be with us. George R. Merrill, D.D., of Atlanta, will have charge of devotional period, his subject being "A New Picture of our Lord by the Artist-Evangelist, Dr. Luke."

Vicksburg will provide free entertainment on the Harvard plan, also an auto ride through the National Park, and a steamboat ride on the mighty Mississippi.

Every pastor, superintendent and teacher will get help, and all are invited. Send name to W. W. Ramsey, Chairman.

J. C. CAVETT,
Chairman Executive Committee.
W. FRED. LONG,
General Secretary.

TO THE BRETHREN OF THE MISSISSIPPI CONFERENCE.

All communications intended for the Treasurer of the Conference Board of Mission should be addressed to the undersigned and not to the former Treasurer, Rev. C. W. Crisler.

Brethren, please heed the request and save unnecessary trouble, expense and delay.

PAUL D. HARDIN.
Treasurer Board of Mission, Miss. Conf.,
862 Main Street, Hattiesburg, Miss.

THE COLUMBUS DISTRICT CONFERENCE.

The Columbus District Conference will be held with the Methodist Church at Shuqualak, Miss., about April 15 and 16 inclusive. Bishop Jno C. Kilgo will be present Wednesday, the 16th, and will dedicate our church for us. Will all those who expect to attend let me know at once so I can arrange for their entertainment while here?

C. WESLEY BALEY, P. C.,
Shuqualak, Miss.

I have some open dates through the summer vacation for evangelistic work as chorus leader, soloist and children's worker. Geo. Avery, Jr., Box 275, Houston Heights, Tex.

Were we more in the mount with God our faces would shine more with men.—Robert Leighton.

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CHRISTIAN CITIZENSHIP

Centenary's Call to the Church

GET READY FOR THE BIG DRIVE

MAY 18-25

THE CHURCH AT HOME is set in the midst of the following people to whom Home Missions must minister:

700,000 Cotton Mill Workers — **125,000 Indians** — **275,000 Miners**

300,000 Mountaineers — **9,000,000 Negroes**

2,000,000 Immigrants, of whom there are:

50,000 Poles — **130,000 Orientals** — **250,000 Germans**

35,000 Cubans — **1,280,000 Mexicans** — **75,000 Bohemians**

180,000 Italians

Add to These the 20,169,382 Unchurched People in the South

What Will the Church Do for These?

Read the new Centenary Study Book—"Making America Safe"—and FIND OUT

For Literature and Other Information, Address the Missionary Centenary,
Box 38, Nashville, Tenn.

The Home Circle

GRANDFATHER AND I.

Sometimes, before the lights are lit,
Grandpa and I, we love to sit
Before the fire and watch each spark
Go dancing up the chimney dark.
And then we talk, and we both plan
Just what I'll do when I'm a man.
And Grandpa likes to tell what he
Did when he was a boy like me.
But sometimes Grandpa's voice is low,
And then I'm sorry, for I know
He's thinking boys can grow to men,
But grandpas can't be boys again.

—M. W., in St. Nicholas.

NINE TIMES NINE.

Billy could never remember how much nine times nine amounted to. Sometimes he said one thing, and sometimes he said another; but he never had said eighty-one.

"This will never do," said his father. "I can't take you on another trip in the machine, Billy, till you remember how much nine times nine is. Just suppose the hotel man should tell me that my bill was nine times nine, and I couldn't tell how much that was. What should we do then?"

"The hotel man could tell us," Billy replied.

"But, Billy," he said, "you can't go through life depending on some one else. You must know yourself."

"You're going to learn that this week. It's the last chance I'll give you."

"What are you going to do if I can't learn it?"

"I'm going to leave you home next Saturday. That's what I'm going to do."

It was Billy's turn to look grave. Saturday was a day he had been counting for weeks. Father was going to see the ball game at Stamford—his own college. And Billy never wanted anything so much as he wanted to go with him.

"You wouldn't let me stay home just for that?" asked Billy.

"I'd be ashamed to take a boy to college who couldn't remember a little thing like that. What do you suppose people would think?"

"They wouldn't know anything about it," suggested Billy.

"But I'd know. Now, young man, you have three days in which to make good. I'll take a walk around to the school next Friday and see if you know how much nine times nine amounts to."

"All right," agreed Billy. Be sure to come for I'll surely know by that time."

There were a great many other things to learn that week, and Billy found Friday had arrived with nine times nine still to be learned.

"But I can learn that in a minute," he said. "Nine times nine is—nine times nine is"—

He said it over and over to himself all morning. But the only time he got the right answer was when he looked in the book.

Books were put away at last, and the teacher began to give out questions. To Billy came the question:

"How much is nine times nine?"

"Seventy-one," answered Billy, feeling surely he was right.

Some one scraped his feet just then, and the teacher thought he had answered correctly.

"That's right, Billy, I'm glad," said Mr. Davidson.

But when Billy looked in his book, he found he had given the wrong answer. There was a lump in his throat as he went up and told Mr. Davidson. But there was a bigger lump when he saw his father come in.

"I've lost the ball game," he thought. But his father came up and shook his hand. "Billy," he said, "I'm proud to learn that there is one very important thing that you do know. You know how to be truthful even at the risk of losing a ball game. Now you go master that multiplication while I talk with Mr. Davidson."

With his father's commendation still ringing in his ears, Billy went to work with a will, and came off conqueror.—Ida Alexander, in the Sunbeam.

CLEANLINESS OF ANIMALS.

Some people believe that animals prefer uncleanliness, at least that they do not care. Most people have seen the house cat "doll up" by the use of her tongue and paws, but they would be surprised to learn that most other animals, too, prefer to keep clean. I have heard more than one stockman say that cows would stand all night rather than lie down on badly soiled bedding. Sometimes horses all but speak their gratitude to the keeper who curries them. Dogs, too, especially among the house pets, generally show aversion to filth. I have known a fox terrier and a cocker spaniel who would invariably wipe muddy paws on the door-mat before entering the house. Of course, they had been trained, but they learned with significant ease. The terrier once worried himself nearly sick over a smear of green paint on his pretty coat.

All animals of the cat family use the tongue for toilet purposes, washing the face by moistening the paws and rubbing them over the eyes and nose. The prickles on the tongue make a good comb, and enable puss to polish her coat very satisfactorily. These prickles (or papellae) on the lion's tongue are nearly a quarter of an inch long and can be used with the severity of a blacksmith's rasp, when the animal so desires. The rabbit washes its face just as the cat does; and mice and bats also rely greatly on licking.

The honey-bee carries its comb in the foreleg and uses it to clean the antennae. Some beetles are similarly equipped with a comb, which forms a deep notch protected by a spine at the lower end of the front tibia. Flies of all sorts use the fine fur on their legs as a comb for their wings and bodies.

Owls, herons, cormorants, and other birds use the foot for a comb, the claw of the middle toe. Larks and some ducks have a saw-like blade running along the inner side of the claw.

Snakes soak themselves; elephants dust themselves and enjoy their bath. Buffaloes, tigers and some bears like to wallow; the polar bear likes his frigid dive, and spends half his time in the icy arctic waters. Monkeys scratch themselves continually, and this is more an effort at self-currying than a search for parasites. The horse, both wild and domesticated, likes his roll. That wild beasts attach considerable importance to ablutions and drinking is evidenced by their behavior toward each other at the "water hole" when they are seldom attacked by others not of their own kind.

Nearly all birds believe in personal neatness; some take great pains to pluck out with their bills all frayed or ill-shaped feathers. They separate their feathers and carefully pick out all particles of refuse. Pigeons, cockatoos and larks like their bath in the form of a copious rain; game birds and poultry prefer the dust bath; but the sparrow loves to combine these styles—he takes a dry dust shampoo, then plunges into the water.

Close observation will show that practically all insects and animals have some way of preserving cleanliness. The observer will be struck by the pride that most of our dumb friends manifest. From the prancing race horse and strutting peacock down to the humble bat, each has some degree of pride. Watch the care with which the butterfly folds its beautiful wings before going to sleep; some of us are not nearly so careful of our clothes, on retiring.—Our Dumb Animals.

WHICH WAS THE DEBTOR?

A mother found under her plate at breakfast one morning a bill made out by her small son, aged eight:

Mother Owes Bradley.

For running errands	$ .25
For being good	.10
For taking music lessons	.15
For extras	.05
Total	$ .55

Mother smiled, but made no comment. At lunch Bradley found the bill under his own plate, with fifty-five cents, and another piece of paper, neatly folded, like the first. Opening it he head:

Bradley Owes Mother.

For nursing him through scarlet fever	nothing
For being good to him	nothing
For clothes, shoes and playthings	nothing
For his playroom	nothing
For his meals	nothing
Total	nothing

What do you think the boy did? Can you suggest how best to have anticipated his presentation of the demand for services rendered?—Money the Acid Test, David McConaughy.

"It costs more to be proud than it does to be generous."

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If, after using entire contents of the can according to directions, you are not satisfied in every respect, your grocer will refund the money you paid for it.

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

JUST A REMINDER.

The special Centenary edition of the Advocate, announcement of which was made last week, will be issued probably the first week in May. It is our purpose to put it in the hands of our people at the time that will be most effective in helping them to see how far-reaching and how vitally important the Centenary movement really is. It is our hope to make it one of the most effective campaign documents that can be prepared for circulation in this territory.

Extra copies of this edition can be had for 3 cents a copy in lots of ten or more to one address; single copies will cost 5 cents. We have put the price at a figure that makes it possible to put the paper into thousands of homes where it does not ordinarily go. One presiding elder has written us that he purposes to see that it goes into every Methodist home in his district. We cannot imagine a better thing by way of preparation for the "Big Drive" of May 18-25.

Our reminder is this: Be sure to send in your orders for extra copies as soon as possible. We must know in advance how many copies to print, and it will take time and work to prepare the mailing list and get the paper in the mails promptly. Please make all remittances by money order or stamps. If you send a check, add 10 cents for collection. This is a charge that we have to pay the banks for every out-of-town check we receive, and it amounts to a heavy item during the year. Let the orders come in.

WHERE ARE THEY?

It has become a kind of habit with us to study the types of people that compose the congregations in the churches where we worship. We are not sure that we are always correct in our conclusions; but we are sure that the number of workingmen who attend church in communities where we have lived is negligible. We mean by workingmen those who earn their living by manual labor. The church attendance of men is restricted almost entirely to those who are engaged in business for themselves or to those who hold salaried positions. The laborers are not in evidence.

Their absence is all the more striking when we remember that the laboring men compose a very large percentage of our population, and that the material welfare of our country is dependent almost entirely upon their toil. Even a threatened strike of the men engaged in any particular line of work is enough to bring consternation to a large part of the industrial world. And their influence and power in the serious affairs of life are attested by the efforts of all parties to gain their favor. It is not too much, perhaps, to say that the laboring men largely control the destiny of all civilized countries to-day.

Where do these men spend their Sundays? It is not enough to say that they ought to go to church—they do not; and, so far as we are able to see, there is no present indication that they intend to change their ways. Actually or theoretically, they seem to have come to the conclusion that they do not need the church—it does not seem to enter at all into their plans or methods of thinking. They go their way and leave the church to its own devices. If they suffer in consequence, they apparently are not aware of it; and if the church suffers, it is none of their affair.

We are not inclined to dogmatize about the situation, but we know very well that it presents a serious state of affairs. We need to give it the utmost consideration.

NO SUBSTITUTE FOR THE GOSPEL.

There is a kind of "hand-to-mouth" preaching that makes use of current topics as a means of meeting the inexorable demands of the pulpit for two sermons a Sunday. It involves comparatively little labor on the part of the preacher, and it satisfies a certain craving of the average congregation for a more or less sensational discourse. Its defect is that it leaves practically untouched the deep sources of spiritual life and fails to produce character that can stand the tests of discouragement and temptation.

The hunger of the human heart for a message that can strengthen faith, confirm hope, and make perfect in love, can be satisfied only by the proclamation of the truth revealed in the life and teachings of Jesus Christ. Ethical discourses have a certain intellectual quality that appeals to the man who lays supreme emphasis upon morality as such, but they leave a void in the heart of the man who is yearning for a power that will enable him to overcome sin. This power can be found only in the gospel.

The great preachers of Christendom, whose work abides in the influence they still exert for righteousness, have been men who, week by week and year by year, interpreted to those who waited upon their ministry the deep things of God. By prayer and meditation and laborious searching after the truth, they equipped themselves as teachers of men. When they stood in their places in the pulpit, they had a message to deliver that had been shaped in the recesses of their own souls through counsel with the Infinite. Their reliance was not in the columns of the daily newspapers or the incidental happenings of their own communities. And the hungry hearts that waited before them were fed with the bread of heaven.

The world to-day is full of people who are hungering and thirsting after righteousness; and the gospel is still sufficient to meet all their needs. The faithful preacher will strive earnestly to give them the only thing known under heaven that will satisfy and save them—the gospel of the Son of God, for which there can be no substitute.

THE METHODIST QUARTERLY REVIEW FOR APRIL.

The prospectus of the April number of the Review promises much to those who are disposed to keep in touch with modern thought. Some of the timely articles announced are as follows: "The Father of Modern Democracy," by the Editor; "Christianity and Democracy," by Dr. C. M. Bishop; "The Book of Unity," by John Wright Buckham; "War and Brotherhood," by R. T. Webb; "The Poet of Democracy," by Bowen; "The Mission of America," by W. B. Duncan; "Wanderings of the Proviso," by John J. Ransom; "The Sin of Over-Legislation," by Temple Bodley; "Religion in the Public Schools," by Ernest Lloyd; "Our Paramount Social Problems," by the Secretary of the Southern Sociological Congress;" "At the Grave of John Stewart," by the Editor. In addition to these articles, some of the great texts of the Resurrection will be interpreted, several editorials on subjects of interest will be given, and important books will be reviewed. No preacher ought to be without this great journal of our own Church, and thoughtful laymen will receive great profit from its pages if they will read it. The April number is of special interest in view of the present world unrest. It may be ordered from Smith & Lamar, Agents, Dallas, Tex., or Nashville, Tenn. The subscription price is $2.00 a year, or fifty cents a single number.

PERSONAL AND OTHER NOTES.

Rev. T. J. Embree, of Slidell, La., writes that all goes well on his charge.

Rev. J. Early Gray, our pastor at Magnolia, Miss., reports that his work is in a prosperous condition. The church attendance is especially gratifying.

We are indebted to that staunch layman, Brother B. F. Goza, of Magnolia, Miss., for a fine list of renewal subscriptions to the Advocate. He is, indeed, a loyal Methodist.

The work at Roxie, Miss., is making progress. The pastor, Rev. W. P. Bailey, has reorganized the Sunday schools on the charge, and a fine prayer meeting is maintained at Roxie.

Rev. S. D. Howard, the faithful pastor of our church at Winnsboro, La., has raised $68.00 for Armenian and Syrian Relief and forwarded the amount to the proper authorities. He has done a good work.

The Chester charge, North Mississippi Conference, is composed of a big-hearted, loyal people, according to the pastor, Rev. J. C. McElroy. They are planning and praying for great success in the work of the Church this year.

Rev. W. H. Lane is pastor of our Rankin Street church, Jackson, Miss. All departments of his work are well organized, and the people show their appreciation of the preacher and his family by many thoughtful acts of kindness.

Mrs. N. H. Heath, of Fitler, Miss., writes of the pleasure she has in reading the Advocate and to be sure that she does not miss any of its issues, she renews her subscription for two years. We thank her for her words of appreciation.

Dr. Julius Magath, of Atlanta, Ga., who is engaged in missionary work among the Jews honored the Advocate office with a call on Saturday of last week. He spoke at the Carrollton Avenue church Sunday morning, and at Second Church at night.

Rev. W. A. Hays, our pastor at Newton, Miss., sends us greetings from Blue Ridge, N. C., where he is attending the Y. M. C. A. Reconstruction Conference. Several Mississippi preachers, and laymen, he states, are in attendance at the Conference.

Hon. Geo. R. Nobles, of Raleigh, Miss., does not profess to be a member of the "Old Guard," though he has been reading the Advocate since his boyhood days. He says he cannot afford to do without it. He writes appreciatively of his pastor, Rev. E. H. Cooley.

The first quarterly conference of the Scott and charge, Mississippi Conference, showed a marked increase in the amount paid on the pastor's salary over previous years. Rev. W. W. Nelson is the pastor, and he reports that his people are interested in the Centenary movement.

Rev. W. J. Walters, pastor of the Waynesboro circuit, Mississippi Conference, writes that thirty-three people signed tithing cards at his services last Sunday. A great blessing will come to those good people as a result of their adoption of this approved system of giving to the work of the Church.

The pastor and the official board of First Church, Baton Rouge, La., have set apart the week of April 6-13 for a protracted meeting. The preaching will be done by the pastor, Rev. C. A. Battle, and the music will be provided by local talent. We pray that great good may result from these services.

Rev. E. C. Driskell, our pastor at Greenwood Springs, Miss., reports that his work is making satisfactory progress, and that he expects to raise all the assessments on his charge. The stewards have advanced his salary $110 over last year's assessment, and the people have generously supplied the parsonage pantry with many good things.

We have received from Rev. Paul M. Brown, of De Ridder, La., the March numbers of the Methodist Messenger, issued by him in the interest of his charge. They contain much matter that cannot fail to be helpful to his people. Brother Brown states that the outlook for the year is encour-

aging. His two fine sons, Perry and Paul, are still in France.

Beginning on Monday evening, April 7, Dr. U. G. Foote, the pastor of Rayne Memorial Church, this city, will hold services each evening, except Saturday, until Easter. The general theme of the discourses will be, "What We Believe and Why."

According to information received by us, the following are the figures for last Sunday in the Sunday school attendance contest now being carried on by several Louisiana Sunday schools: Ruston, 489; Lake Charles, 418; Noel Memorial, 417; Mansfield, 295; Alexandria, 289; Baton Rouge, 236; Monroe, 171.

Rev. N. E. Joyner, Louisiana Conf. Centenary secretary, is aggressively pushing his work. District councils were held at Crowley on March 26, and at Shreveport on March 28. The Shreveport District has made the best record thus far in organization and attendance at the council meeting. This is a tribute to the indefatigable efforts of Brother R. E. Bobbitt, the district campaign director, and Rev. C. D. Atkinson, the presiding elder, and the loyal preachers and laymen who are cooperating with them. Hon. C. M. Roberts, the campaign director of the Ruston District, attended the Shreveport council. Lake Charles, in the Lafayette District, has the best local church organization. Rev. W. W. Holmes is pastor and Brother J. W. Baker is the church campaign director.

GENERAL CHURCH NEWS.

Boston University, which is a Methodist institution, has enrolled 4255 students this year.

The Salvation Army has planned to carry on a Home Service Fund campaign during the week of May 19-26.

We saw the statement recently that there are 30,000 students of college grade in Tokyo, Japan, and that 27,000 of them definitely registered as having no religion.

The fiftieth anniversary of our St. John's Church, St. Louis, Mo., will be celebrated with an elaborate program and appropriate ceremonies during the week of May 4-11.

It has been reported that 30,000 Methodists of China have taken $750,000 as their Centenary quota. The Chinese Christians are evidently well advanced in the grace of giving.

We have been informed that St. John's Church, St. Louis, has one layman who will give $100,000 a year for five years to the Centenary, and several will give $50,000 for five years. This great church will probably give $1,500,000, according to reports.

The General Sunday School Board, in co-operation with the Conference Sunday School Boards, is working out a system of training schools designed ultimately to reach throughout all the Conferences and centers of the Church. This year a school of this system will be held at Southern Methodist University, Dallas, Texas, June 10-17, for the West, and at Lake Junaluska, N. C., July 25-August 6, for the East.

In as much as the Board of Missions has changed its date of meeting from May 8-9 to June 3, it has been deemed wise to call the regular Annual Meeting of the Board of Church Extension in Louisville on May 8-9. This will avoid conflicting dates as the bishops were planning to be in Nashville for the meeting of the Board of Missions on this date. The meeting of the Conference Board representatives will be held in Louisville on May 6-7, the days preceding the Annual Meeting of the Board.

THE ADVOCATE CAMPAIGN.

Louisiana Conference.

Previously reported	120
Rev. T. O. Brown, Oakdale	2
Rev. A. H. Parker, Belcher	1
Rev. L. Hoffpauir, Sulphur	1
Rev. C. E. Fike, Rayne	1
Rev. R. H. Wynn, Ruston	1
Rev. P. M. Brown, DeRidder	3
Rev. J. F. Dring, Ringgold	3
Rev. John G. Sloane, Haynesville	2
Rev. Wm. Schuble, Logansport	1
Rev. H. C. Murphy, St. Francisville	3
Rev. T. J. Embree, Slidell	1
Rev. S. D. Howard, Winnsboro	10
Rev. E. K. Means, Monroe	1
W. E. Singleton, Mansfield	2
Total	452

Mississippi Conference.

Previously reported	617
Rev. W. E. Dickens, Pachuta	1
Mrs. S. E. Poets, Wesson	2
Rev. W. J. Walters, Waynesboro	2
Rev. W. P. Bailey, Roxie	1
Rev. W. M. Williams, Collins	3
B. F. Goza, Magnolia	8
Rev. W. W. Nelson, Wesson	1
Rev. W. H. Lane, Jackson	2
Rev. M. L. White, Homewood	1
Rev. J. F. Campbell, Benton	2
Rev. J. Loyd Decell, McComb	3
Total	643

North Mississippi Conference.

Previously reported	442
Rev. R. S. Lawson, Hesterville	1
Rev. James H. Felts, Columbus	2
Rev. J. B. Randolph, Winona	3
Rev. J. A. Patterson, Vaiden	4
Rev. E. C. Driskell, Greenwood Springs	7
Rev. J. C. McElroy, Chester	7
Rev. W. R. Williams, Nettleton	1
Rev. A. S. Brisco, Duck Hill	2
Rev. W. W. Woollard, Oxford	4
Rev. G. W. Russell, Paris	2
Total	475

PUBLICITY FOR THE CENTENARY.

I have been asked by the Missionary Centenary authorities to do my utmost to get news of the Centenary in the secular papers of Louisiana. To do this requires one of two things: You must either have the money to buy the space in secular papers and use that space to publish your news, or you must have some means of persuading the editors that what you write is real news and should be published without being paid for at advertising rates.

I have tried the latter method with a little success and some failure. I have mailed out articles to all the pastors in Louisiana where secular papers are published and requested them to try to get local newspapers to handle them as news. I will continue to do this. I trust that the preachers will carry the stuff to their papers. If they feel that the same story can be written to a better advantage, and more local color put into it, they have that privilege. But by all means the secular papers should carry news of the Centenary if we have to raise the money in towns where it is declined by editors and put it in on a paying basis.

A. J. GEARHEARD.

Bogalusa, La.

A NOTE FROM REV. W. B. HOGG.

Having had many calls from various parts of Mississippi, I have arranged to set aside the month of May for lectures in this State. Owing to my physical inability to look after the details incident to fixing dates and routings, I have asked J. B. Holland, Meridian, Miss., to take charge of these details. Any one interested should address him.

Announcements may be found in the display advertising section of this issue of the Advocate.

W. B. HOGG.

CHILDREN OF MINISTERS LEADERS IN LIFE.

It is the children of ministers more than any other class who in England and America have been leaders in art, science and literature. More than any others are they the authors, teachers, college professors, journalists and professional men of note. Nor are their names wanting among successful men in business and politics; witness Woodrow Wilson, the present President of the United States.

A few months ago an article appeared in the Popular Science Monthly containing the following statements: "The English Dictionary of National Biography gives these figures: A comparison of eminent men (of England) shows 1270 to be the sons of clergymen, 510 the sons of lawyers, 350 the sons of doctors, one and a half times as many of the former as of both the latter." Names of some of these were Ben Jonson, Cowper, Goldsmith, Tennyson, Coleridge, Addison, Keats, Kingsley and Matthew Arnold. Daughters of clergymen were represented by Jane Austen, the Bronte sisters, Mrs. Gaskell and Lucas Malet (the daughter of Charles Kingsley).

In America the Who's Who, in a list of something less than 12,000 showed 898 to be the sons of clergymen. If the proportion had been the same as for the other professions and callings there should have been about fifty, but there were eighteen times that number. These included Justice Brewer, Senator Dolliver, Justice Hughes, Levi P. Morton and Presidents Faunce of Brown University, James of Illinois, Wright of Clark and Taylor of Vassar. Among famous professors are Lounsbury of Yale, James of Harvard and Sloane of Columbia. Others were the railroad king, Edward H. Harriman; W. H. Maxwell, superintendent of schools in New York city; Bishop Potter, Henry James, Governors Bates of Massachusetts and Kellogg of Louisiana, David J. Hill of the Department of State, Richard Watson Gilder, Lyman Abbott, William Hayes Ward; among the daughters are Catherine and Harriet Beecher, Elizabeth Stuart Phelps, Jeannette Gilder and Marshall Saunders.

The hall of fame at Washington has fifty-seven American names. Ten of these, almost a fifth, belong to the families of clergymen. They are Agassiz, Beecher, Harriet Beecher Stowe, Henry Clay, Jonathan Edwards, Emerson, Lowell, Morse, Bancroft and Holmes.—The Continent.

Will Power

Saving is just a good habit—and a good habit is only acquired by will power.

Make up your mind to save a part of your earnings regularly. We will pay you interest on your deposits and lend you a home savings bank to drop your small change in.

After you have made this bargain with yourself come in to see us. We will gladly give you any information you may wish and open an account for as little as one dollar.

Savings Department

Hibernia Bank & Trust Co.,

Carondelet and Gravier

Resources - - - $40,000,000

SORROW.

Strangely do some people talk of "getting over" a great sorrow—overleaping it, passing it by thrusting it into oblivion. Not so. No one ever does that—at least no nature which can be touched by the feeling of grief at all. The only way is to pass through the ocean of affliction solemnly, slowly, with humility and faith, as the Israelites passed through the sea. Then its very waves of misery will divide and become to us a wall on the right side and on the left, until the gulf narrows and narrows before our eyes, and we land safe on the opposite shore.—Dinah Muloch Craik.

What Many Especially Need.

In these days of strain and stress, anxiety and worry, many people become pale, nervous, dyspeptic, in a word, all run-down. Their condition calls especially for iron—but iron in a form in which it is pleasant to take, agreeable to the stomach, easily assimilated and non-constipating. Iron is combined in this form with nux, celery, pepsin and other tonics and digestives in Peptiron, a real iron tonic, which is accomplishing a great deal in restoring health and strength, vitality, vigor and vim.

Iron is indispensable to the perfect nutrition of the body. Peptiron supplies it in therapeutic doses, and in a remarkably short time seems to make a new and perfectly working system out of an old and broken-down one, enriching the blood, giving good color to the lips, cheeks and ears, and brightening the eyes. Peptiron is a product of the C. I. Hood Co., and is sold by all druggists.—Adv.

ART GLASS
For Churches and Residences
Memorial Windows
CATALOG AND SPECIAL DESIGNS—GRATIS
F. J. COOLEDGE & SONS, Inc.,
ATLANTA, GA.

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Over Worner's Drug Store
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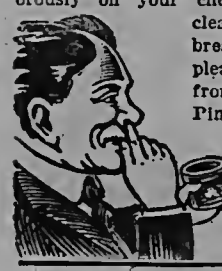
NEW ORLEANS
Vitalized Air for Painless Extraction
Crown and Bridge Specialist
Most Modern and Best Equipped
Dental Parlors South

The Safest Precaution
against
"Flu," LaGrippe, Pneumonia,
Coughs, Colds, and other similar contagious diseases.
Sterilize your nose and throat with
YEL-O-PINE
(Formerly Duncan's)
Croup and Pneumonia Salve
Put it in your nose and throat every night and morning and when threatened rub it vigorously on your chest. It will immediately clear up your head and make breathing easy. A safe, pleasant, antiseptic, made from products of the Yellow Pine. A trial will convince.
25c at your druggist's, or by mail from
YELLOW PINE MEDICINE CO.,
Montgomery, Ala.



Nadine Face Powder
(In Green Boxes Only)
Keeps The Complexion Beautiful
Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail. Dept. R. P. National Toilet Company, Paris, Tenn.

Freckles
There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.
Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

NEW SONG BOOKS
For Your Church
6c
A wonderful value: 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only $6 per hundred for No. 1 or No. 2, or $10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards, "A Prayer by the Sunday School."
E. A. K. HACKETT, Dept. 56, FORT WAYNE, IND.

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

On the morning of Feb. 4, 1919, at 6:30, at her home at Bayou Current, La., the spirit of Mrs. ELIZABETH KELLER left the body for the mansions not made with hands. She lived a long life of usefulness, and was loved by all who knew her She was 62 years of age when God called her home. She was a member of the Big Cane Methodist Church. She was stricken with typhoid fever last October, and was confined to her bed until God called her home. She was good to everybody, especially her children and grandchildren. She also loved her pastor, Rev. H. B. Vandenburg, and begged so many times to see him while she was sick. She leaves to mourn their loss a husband, four daughters, one son and one sister, besides many relatives and friends. Only God knows how she suffered, but we all know that she was prepared to go, and she is now safe in the arms of Jesus, where she will suffer no more.

Her daughter,
FLORENCE.
Bayou Current, La., March 24.

SARAH HAMILTON PARKER died on February 14, 1919, and was buried by the writer on February 16, amid hosts of weeping relatives and friends. Sister Parker was born on June 8, 1837. She united with the Methodist Episcopal Church, South, at an early age. She was the mother of seven children, five of whom survive her. Besides these there are forty-four grandchildren and twenty-one great-grandchildren who mourn the loss of a godly, consecrated grandmother. Her desire for the welfare of others was shown from childhood to the death-bed. Many cold nights found her spinning and making clothing for the soldiers of 1860-64. Demonstrating her skill, she recently wove a piece of cloth.

She could easily say, "I love my neighbor as myself." Her motherly care will be greatly missed by many who relied on her for the guidance of their physical beings and regarded her spiritual advice as of the very best. Those who knew her best loved her most. May her many friends profit by the influence of her unselfish life of sacrifice for others and God. God bless her mourning loved ones and make them know that our loss was her eternal gain. Her pastor,

VAN R. LANDRUM.
Escatawpa, Miss., March 11.

RESOLUTIONS.

Whereas God, in His infinite wisdom and love, has seen fit to remove from our midst one of our most devoted and beloved members, co-worker and friend, Mrs. M. B. Larguler; be it resolved:

1. That we, the members of the Ladies' Aid Society of Keener Memorial M. E. Church, South, of Baton Rouge, La., with sorrowing hearts bow in submission to the will of the loving Father, feeling that He knoweth best and doeth all things well.

2. That this faithful and substantial member, loving daughter and sister, constant friend and unselfish helper, may prove to be as a guardian angel and a daily inspiration to her loved ones and to the members of our Society.

3. That we desire to express to the aged mother, faithful brother and family our deepest and most heartfelt sympathy; and while we know that our loss is her gain, may we truly realize that God and Heaven are nearer because of this treasure that is now over there.

4. That a copy of these resolutions be sent to the family, a copy spread upon our minutes, and a copy be sent to the local press and the New Orleans Christian Advocate for publication.

Signed: Mrs. O. H. Cline, Mrs. J. D. Doyle, Miss Stella Murphy, Committee.

Baton Rouge, La., March 18, 1919.

THE MOVING METHODIST.

By Rev. A. J. Gearheard.

For some time I have wondered just what is the proper thing to do with a church member who has moved nearer to another Methodist church than to the one to which he or she belongs. It is not practical to draw parish lines in cities, and certainly there is no need of it in the country, but there is a problem of the moving member just the same. I have been accused of poaching on another man's field because I was able to interest one of his members in church services in my congregation, when, by the member's own confession, he had not been at a service at his own church for more than six months and had not supported it for more than a year.

I do not think it wise to take any steps to influence a church member who is within reach of his own church if he is attending services and supporting the church, but when a Methodist moves closer to another Methodist church, ceases to attend his former church and ceases to support it, I think it is time to have his membership transferred to the church closest to him. In this way the pastor of the church closest to him can bring pressure to bear to bring him into the services and he may be interested. It should be a fixed rule that when a Methodist moves from one town to another that the pastor elther send his church letter to the pastor of the church in the town to whlch he has gone, or else write that preacher and in that way bring him in touch with the Church.

There are many Methodists in Bogalusa whose names I do not know. Other preachers have their names on the books of their church. They should send me those letters or write me about them. I should do the same with the Methodists on my roll who live in Columbia, Slidell, Covington, New Orleans and other little villages. You need not look for the name of the fellow who is still supporting the Bogalusa church. He amounts to a little to us and may be planning to come back soon. It is the fellow who has moved and ceased to pay here that I want moved and saved to the Church.

Bogalusa, La., March 20.

FROM AMORY, MISS.

Dear Brother Carley: Though I served as a supply in the North Mississippi Conference for 23 consecutive years, until 3 years ago, my health falled me and I had to drop out. I am now located in a little town five miles south of Amory, in Monroe County. I was licensed to preach rather late in life and never joined the Conference for reasons I thought best. But at the close of my third year as a local preacher, I was drafted into actlve service and remalned there as long as I was able. So you see I was a local itinerant preacher, if there could be such a thing as that. Quite a number of the preachers who were in active service when I first entered the work have dropped out, some of whom are on the retired list, while many others whom I was well acquainted with and loved dearly have crossed over the river and gone on, I trust, to enjoy heaven with all that heaven is. But as these drop out others fall in line and the work of the Lord goes on, and will to the end of time.

May the Lord bless you in the great work in which you are engaged.

Your brother,
L. T. SARGENT.
Amory, Miss.

JELL-O
ICE CREAM
POWDER
makes delicious ice cream for 1c. a dish. Nothing to do but put it in milk and freeze it. At grocers, 2 packages 25 cents.

YOUR FACE?
Is the Complexion Muddy, Tanned, Freckled?
If troubled with skin eruptions, sunburn, pimples, try
PALMER'S SKIN-SUCCESS SOAP
It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.
Thoroughly antiseptic. Ask your druggist, or write for free samples to
THE MORGAN DRUG CO.,
1521 Atlantic Ave., Brooklyn, N. Y.

Corn will out-grow itself
if you use
NitrA-Germ
Use it on cowpeas, velvet beans, peanuts, etc. Costs $2.00 per acre, delivered.
Write NitrA-Germ, Savannah, Ga., for booklet.

Church Furniture
WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES
Write for Catalogue
BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

Connectional Benefit Brotherhood
Methodist Benevolent Association
Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by
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2. Paying benefit claims promptly.
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For information write
J. H. Shumaker, Secretary, 810 Broadway, Nashville, Tenn.

HOLMES
is a
Reliable Store

FRECKLES
Now Is the Time to Get Rid of These Ugly Spots
There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.
Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.
Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Sardis Dist.—Second Round.

Evansville, at Dubbs, April 12, 13.
Tunica, at Robinsonville, April 13, 14.
Longtown, at See's Chapel, Saturday, April 19.
Crenshaw, at Sledge, April 20.
Arkabutla, at Strayhorn, April 26, 27.
Bethel and Crowder, at Bethel, May 3, 4.
Sardis Circuit, at Cold Springs, May 10, 11.
Cockrum Ct., at Cockrum, May 17, 18.
Coldwater, at Love's, p.m., May 18.
Tyro Ct., at Tyro, May 24, 25.
Senatobia, p.m., May 25.
Horn Lake, at Poplar Corner, May 31-June 1.
Eureka, at Mt. Olivet, June 7, 8.
Oakland, at Tillatoba, June 15.

The District Conference will be held at Oakland on Tuesday and Wednesday, May 27 and 28. The first sermon will be preached on Monday evening, March 26, by Rev. R. G. Mohler, of Sardis. Bishop Kilgo will be present and will preach on Tuesday. The pastors are urged not to make any engagements that will conflict with the time of the District Conference.

R. A. MEEK, P. E.

Durant Dist.—Second Round.

Kosciusko Ct., at Marvin's, AprH 12.
Kosciusko Station, April 13.
Sidon and Cruger, at Cruger, April 20.
Ebenezer Ct., at Ebenezer, April 26, 27.
Poplar Creek Ct., at Bethel, May 3.
Kilmichael Ct., at Tomnolen, May 4, 5.
Hesterville Ct., at Buhel, May 10.
Sallis Ct., at Shrock, May 11.
Coila Ct., at Enon, May 17.
Black Hawk Ct., at B. H., May 18, 19.
Acona Station, afternoon and evening, May 18.
McCool Ct., at Tabernacle, May 24, 25.
Ackerman, at Ackerman, May 25, 26.
Chester Ct., at Chapel Hill, May 27.
High Point Ct., at ———, May 31.
Noxapater Ct., at Mt. Pisgah, June 2.
Louisville Ct., quarterly conference, June 3.
Bellefontaine, at ———, June 7.
Eupora and Maben, at Eupora, June 8.
Mathiston Ct., at ———, June 9.

District Conference will convene in Louisville, June 10, at 10 a.m. Preaching Monday night, 9th. Program will be provided in due time.

W. W. MITCHELL, P. E.

Winona Dist.—Second Round.

Winona Ct., at Bluff Springs, April 12, 13.
Winona, April 13, 14.
Carrollton, at Valley Hill, April 19, 20.
Greenwood, p.m., April 20.
Duck Hill, at Goar Springs, April 26.27.
Sunflower, at Fairview, May 3, 4.
Moorhead, May 4, 5.
Drew, at Sandy Bayou, May 10, 11.
Ruleville, at Doddsville, May 11, 12.
Belzoni, May 17, 18.
Isola, at Isola, May 18, 19.
Swiftown, at Lotus, May 24, 25.
Dublin, at Rome, May 31-June 1.
Webb, at Sumner, June 1.
Tutwiler, at Vance, June 7, 8.
Lambert, at Belen, June 8, 9.
Minter City and Philipp, at Philipp, June 14, 15.
Schlater, June 15, 16.

L. M. LIPSCOMB, P. E.

Greenville, Dist.—Second Round.

Clarksdale, a. m., April 13.
Duncan, at Sherard, p. m., April 13.
Greenville, a. m., April 20.
Leland, p. m., April 20.
Lula, at Dundee, April 27.
Gunnison, at Malvina, a. m., May 4.
Rosedale, at Rosedale, p. m., May 4.
Friar's Point, May 11.
Glen Allan, at Avon, a. m., May 18.
Shaw, p. m., May 18.
Benoit, at Beaulah, May 25.
Hollandale, at Arcola, June 1.
District Conference, at Hollandale April 8-10.

V. C. CURTIS, P. E.

Columbus Dist.—Second Round.

Crawford and Shaefer's, at Shaefer's, April 12, 13.
Columbus, Central Church, at New Hope, p.m., April 13.
Columbus, Central Church, Q. C., at New Hope, April 16.
Caledonia Ct., at Caledonia, April 19, 20.
Mayhew Ct., at Sessums, April 26, 27.
Mashulaville Ct., at Hashuqua, May 3, 4.
Shuqualak Ct., at Cooksville, May 10, 11.
Starkville, May 18.
Sturgis Ct., at Pleasant Hill, May 24, 25.

W. L. DUREN, P. E.

Corinth Dist.—Second Round.

Myrtle, at Friendship, April 5, 6.
Sherman, at Bethel, April 8.
Dumas, at New Hope, April 12, 13.
Booneville Circuit, at Carolina, April 17.
Kossuth, at Wesley, April 19, 20.
Ripley Circuit, at Bethlehem, April 24.
Ripley and Blue Mtn., at Ripley, April 25.
Chalybeate, at Mt. Pleasant, April 26, 27.
Guntown and Baldwyn, at Baldwyn, May 4, 5.
Burnsville, at Chapel Hill, May 6.
Iuka Circuit, at Harmony, May 7.
Wheeler, at Asbury, May 9.
Mooreville, at Oak Hill, May 10, 11.
Mantachie, at Hebron, May 12.
Marietta, at Palestine, May 13.
Corinth Circuit, at Mt. Carmel, May 14.
Tishomingo, at Bogg's Chapel, May 16.
Golden, at Patterson's Chapel, May 17, 18.
Silver Springs, May 20.
New Albany Circuit, at Wells' Chapel, May 23.
Rienzi, at Edge's Chapel, May 24, 25.

T. H. DORSEY, P. E.

Aberdeen Dist.—Second Round.

Algoma, at Ebenezer, April 12, 13.
Pontotoc, April 13, 14.
Nettleton Ct., at Carolina, April 19, 20.
Fulton Ct., at New Salem, April 21.
Prairie and Strongs, at Prairie, April 26, 27.
Okolona, April 27, 28.
Calhoun City, at Pittsboro, May 3, 4.
Vardaman, at Hurricane, May 4, 5.
Greenwood Springs, at Pleasant Grove, May 10, 11.
Shannon, at Center Grove, May 17, 18.
Smithville, at Tranquil, May 24, 25.
Tremont, at Mt. Pleasant, May 31, June 1.
Buena Vista, June 7, 8.

THOS. H. LIPSCOMB, P.-E.

A Stubborn Cough Loosens Right Up

This home-made remedy is a wonder for quick results. Easily and cheaply made.

The prompt and positive action of this simple, inexpensive home-made remedy in quickly healing the inflamed or swollen membranes of the throat, chest or bronchial tubes and breaking up tight coughs, has caused it to be used in more homes than any other cough remedy. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, croup, whooping cough, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2½ ounces of Pinex (60 cents worth), into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. You then have a full pint—a family supply—of a much better cough syrup than you could buy ready-made for $2.50. Keeps perfectly and children love its pleasant taste.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, and is known the world over for its promptness, ease and certainty in overcoming stubborn coughs and chest colds.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

TETTERINE

For the Complexion

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

IN MISERY FOR YEARS

Mrs. Courtney Tells How She Was Cured by Lydia E. Pinkham's Vegetable Compound.

Oskaloosa, Iowa.—"For years I was simply in misery from a weakness and awful pains—and nothing seemed to do me any good. A friend advised me to take Lydia E. Pinkham's Vegetable Compound. I did so and got relief right away. I can certainly recommend this valuable medicine to other women who suffer, for it has done such good work for me and I know it will help others if they will give it a fair trial."—Mrs. LIZZIE COURTNEY, 108 8th Ave., West, Oskaloosa, Iowa.

Why will women drag along from day to day, year in and year out, suffering such misery as did Mrs. Courtney, when such letters as this are continually being published. Every woman who suffers from displacements, irregularities, inflammation, ulceration, backache, nervousness, or who is passing through the Change of Life should give this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, a trial. For special advice write Lydia E. Pinkham Medicine Co., Lynn, Mass. The result of its long experience is at your service.

"BAYER CROSS" ON ASPIRIN

Always Ask for Genuine "Bayer Tablets of Aspirin"

Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

Coca-Cola

Why Coca-Cola is so refreshing

The refreshing quality of Coca-Cola, which has made it a favorite with the millions, is the result of three factors which are entirely natural and wholesome.

First—Coca-Cola is prepared with cold, carbonated water, which alone is quite refreshing.

Second—Coca-Cola contains natural fruit flavorings, which, with pure sugar, are very refreshing.

Third—Coca-Cola contains a purified extract from tea, called caffein, which is both wholesome and refreshing.

Coca-Cola may therefore be described as "a cold, carbonated, fruit-flavored improvement upon tea, of approximately one-fourth the stimulating strength of the average cup of tea."

Coca-Cola is entirely wholesome, delicious and refreshing.

THE COCA-COLA COMPANY
ATLANTA, GA.

2A

Sunday School

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

Here is a list, in addition to the one sent in last week, of the Sunday schools that have accepted their Five-Cent Allotment: Houston, Tremont, Smithville, Vardaman, Brooksville, New Albany, Richland, Grenada, Kilmichael. So far, the Aberdeen District has sent in reports from seven schools; the Columbus, two; the Corinth, one; the Durant, four; the Greenville, two; the Holly Springs, four; the Sardis, two; the Winona, four. Let us find out who is responsible for having the Sunday school accept the Five-Cent Allotment and for mailing the card to Rev. J. L. Neill, Nashville, Tenn. The responsibility is on the bishop, the presiding elder, the pastor, the field secretary, the district secretary, but the man most responsible is the superintendent of the Sunday school. More is depending upon the superintendents than ever in the history of the Church. For once in your life, Brother Superintendent, you have a job worth doing. You are not going to fail the Church you love so well in this crisis.

Listen to this: "Every Sunday school in the Ardmore District, West Oklahoma Conference, takes its Allotment in full and goes 'over the top' for the Centenary." The race is now on to see which Conference will be the first to report "over the top." The men are at their guns, the battle is on, and all Methodism will pay homage to the first Sunday School Board reporting in full.

Here is an important point to remember, "Each local Church Centenary Director will have a report to make at the close of the Eight-Day Drive, which will carry blanks for amount subscribed to the Centenary by each church member, amount subscribed by the Sunday school on the Five-Cent Allotment, amount subscribed by the Epworth League on the African Special, amount raised in 1918 by Woman's Missionary Society on dues and pledges, and amount raised in 1918 on assessment for Foreign, Home and Conference Missions, and Church Extension. Will your Sunday school fill the blank place made for it? Do this one thing and let us get at something else.

The next thing is to order your Sunday School Day programs from R. H. B. Gladney, Sardis, Miss. If you order from the Publishing House, they will be charged to you; if you order from the Field Secretary, the Sunday School Board pays for them. The order blank has been mailed to you or to your pastor; fill it out and send it in to-day.

The next thing we must look after is The Southern Methodist Sunday School Membership Campaign, May 12-24, 1919. We have lost thousands out of the Sunday schools during the last two years. We must go after them and get them back. Let us give the soldier boys a double welcome and give them something to do; they know how to do big things and they will do them thoroughly. Put them in the lead and try them.

Every man that is any account is getting a lot of mail from headquarters; you may not need to read all of it, but read enough to see what ought to be done. If you cannot get your Missionary Committee to give the program, call them to their knees; when you cannot get any part of the Church machinery to move, you need to pray more and you need help from others in prayer. We have no financial problem and never have had; it is a praying problem.

NOTES FROM MISSISSIPPI CONFERENCE.

I am glad to see that the Louisiana Federation was such a fine success; am sorry to have missed it. I had planned to go.

I received notice to-day that the Junaluska School for Sunday School Workers will hold its session beginning July 23, lasting through August 6. This is a rare opportunity for those who desire to come in contact with the best ideas in Sunday school work.

The third Sunday was spent with Brother C. H. Strait, on the Shiloh charge. Finkbine Camps and Johns were visited. I hope to be able to drop in at another time and complete the rest of the Shiloh charge. They are a fine people and are doing a mighty good work.

From Thursday through Monday was spent at Fernwood. I felt that we had a profitable visit. This is a fine folk and they are planning to do great things, I feel, for the young life of the community.

I really believe that the most profitable meetings have been the week-day meetings. Putting God first and our conveniences next is a mighty good way to be present when God is passing around the blessings.

Those who have not signed the cards for the Centenary pledge, do so. Many are doing more than what the pledge calls for already.

Above all else pray for me and the work.

Mrs. Brame made a fine impression at Fernwood. I was mighty glad of her help. She will do your church and Sunday school, both, good.

JOHN C. CHAMBERS.

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

Let every Sunday school measure up to the New Standard of Efficiency III Rank. I would like to have every school attaining III Rank report to me.

The W. B. Class Federation was a great inspiration to schools of the Conference.

Your Secretary has been visiting schools in New Orleans the past week. Let us make much of Easter in our schools. Have a program in your teachers' meeting leading up to a decision for Christ. Report to me items of interest in same.

Remember your pledge to Centenary. Make it if you have not already done so.

Plan special activities for your Sunday school and write me about it and I'll co-operate with you. Pastors who serve a circuit, get several of them together and invite your presiding elder and field secretary to come and spend all day with you.

Make Sunday School Day a great day for your school and church.

ALONZO EARLY,
Field Secretary.

NOTES FROM SUNDAY SCHOOL HEADQUARTERS.

The Teacher-training Department announces the following enrollments during the week ending March 26:

Louisiana Conference—At Lake Arthur, a class of sixteen students, Miss Anna Burgess, teacher.

Mississippi Conference—Five individual students at Brandon.

During the same period the Wesley Bible Class Department registered the following classes: North Mississippi Conference—The "Baraca" class at First Church, Greenville. Adult certificate No. 7365. Teacher, Rev. E. S. Lewis; president, Mr. W. L. Solomon.

Louisiana Conference—The "Wesley Women" class at Haughton. Adult certificate No. 7367. Teacher, Mrs. S. J. Harrell; president, Mrs. J. K. Shepherd. Class motto: "Service." The "Builders" class, First Church, Lake Charles. Adult certificate No. 7371. Teacher, Mr. J. Alton Foster; president, Mr. G. Mutersbaugh. The "Earnest Workers" class, at Mooringsport. Adult certificate No. 7376. Teacher, Mrs. Fannie Croon; president, Miss Ruth Evans. The "King's Daughters" class, also at Mooringsport. Adult certificate No. 7377. Teacher, Mrs. Charles C. Sims; president, Miss Andra Tillinghast.

Mississippi Conference—The "Comrades" class, at Finkbine Camps near Brandon. Adult certificate No. 7372. Teacher, Mr. J. C. Levitt; president Mrs. G. C. Russell.

A. L. DIETRICH.

A Clear Brain and healthy body are essential for success. Business men, teachers, students, housewives, and other workers say Hood's Sarsaparilla gives them appetite and strength, and makes their work seem easy. It overcomes that tired feeling.—Adv.

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD.

Delicious "Fruit Laxative" can't harm tender little Stomach, Liver and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

Work-shop Strains result in Heart Trouble when you least expect it.

Dr. Miles Heart Treatment

is a Tonic and Regulator for the Weakened Heart.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

Let us be of good cheer, however, remembering that the misfortunes hardest to bear are those which never come.— Lowell.

Weekly Health Talks

The Many Mysteries of Nature

BY L. W. BOWER, M. D.

You can take an onion seed and a pansy seed, and plant them side by side in the same spot of ground. In one case, you get an onion, with its peculiarly strong odor, and in the other you get a flower of rare beauty. You can plant a poppy seed and get opium (a dangerous, habit-forming drug), or you can plant a rhubarb seed and get something that helps constipation. No scientist, living or dead, can explain these mysteries of Nature. Behind the invisible life germ in each seed is hidden the deep secret that nobody understands. Everything growing out of the ground seems intended for some use in establishing natural conditions. Dr. Pierce, of Buffalo, N. Y., long since found out what is naturally best for women's diseases. He learned it all through treating thousands of cases. The result of his studies was a medicine called Dr. Pierce's Favorite Prescription. This medicine is made of vegetable growths that nature surely intended for backache, headache, weakening drains, bearing-down pains, periodical irregularities, pelvic inflammations, and for the many disorders common to women in all ages of life. Dr. Pierce's Favorite Prescription is made of lady's slipper root, black cohosh root, unicorn root, blue cohosh root and Oregon grape root. Women who take this standard remedy know that in Dr. Pierce's Favorite Prescription they are getting a safe woman's tonic so good that druggists everywhere sell it.

Favorite Prescription should have the full confidence of every woman in America because it contains no alcohol and no narcotic. Dr. Pierce knew, when he first made this standard medicine, that whiskey and morphine are injurious, and so he has always kept them out of his remedies. Send 10c to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y. for trial pkg. Tablets.

FOOT TROUBLES

No Need of Them, Says Brooklyn Man, Who Has Evidently Solved a Big Problem.

According to the testimony of hundreds of people living in the southland and elsewhere, J. R. Simon of 1589 Broadway, Brooklyn, N. Y., has successfully developed a system of shoe building having for its prime object the conquering of foot and shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require his remarkable comfort shoe, known as the EzWear, but obtainable only of the inventor. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices and is now ready for free distribution.

For Simple Stock and Poultry Troubles, such as *constipation, indigestion, liver troubles, loss of appetite and colds:*

A concentrated liver medicine and tonic for hogs, cattle, sheep, etc. chickens, horses, which has been

In Successful Use For Over 35 Years.
(Formerly called Black-Draught Stock & Poultry Medicine)

Get a can of Bee Dee from your Merchant.

Mix a little Bee Dee regularly with your stock and poultry feed. It pays!

Merchants: Ask Your Jobber's Salesman about BEE DEE!

Weak Lungs?

STUBBORN COUGHS AND COLDS

DR. H. JAMES' CANNABIS INDICA COMPOUND

An old and well-tried remedy for the relief of **Pulmonary Ailments, Bronchial Asthma, Catarrhs, Colds, etc.** Fifty years successful use. Book of information sent free. Address **Craddock & Company, Philadelphia, Pa.**

NEED THIS SPRING

Of a Good Tonic Medicine, Nerve Builder and Blood Purifier

Is greater than ever before.

The nervous strain, worry and anxiety caused by the war,—

The debilitating effects of the terrible influenza, grip and pneumonia,—

The depletion of the blood by indoor life in Winter,—

Have tremendously overdrawn the reserve strength of nearly every man and woman.

This makes the favorite Spring medicine, Hood's Sarsaparilla, more of a necessity now than ever before.

For your impure, exhausted blood, and for that extreme tired feeling sure to come, prepare yourself now.

Today begin to recover your lost strength by taking Hood's Sarsaparilla, the standard Spring medicine and blood purifier, which creates a keen appetite, aids digestion and assimilation. Remember Hood's Pills if you need a mild laxative.

Swamp

Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

SOUR, ACID STOMACHS, GASES OR INDIGESTION

"Pape's Diapepsin" neutralizes excessive acid in stomach, relieving dyspepsia, heartburn and distress at once.

Time it! In five minutes all stomach distress, due to acidity, will go. No indigestion, heartburn, sourness or belching of gas or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach sweetener in the whole world, and besides it is harmless. Put an end to stomach distress at once by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by fermentation due to excessive acids in stomach.—Adv

Coughs Worse at Night

The simplest and quickest way to get rid of a wearing, racking night cough, tickling throat, hoarse, wheezy breathing is to take

Foley's Honey and Tar.

In it, you get the curative influence of the pine tar and other healing ingredients, together with the mollifying and laxative action of honey.

Editor C. T. Miller, Cannelton, Ind. (Enquirer) writes: "I was troubled with bronchial affection and coughed constantly day and night. I took Foley's Honey and Tar and got relief. It is great for bronchial colds and coughs." La grippe and bronchial coughs, croup, hoarseness, tickling throat, are all quickly relieved.

Headache

Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking

RAMON'S LIVER PILLS

WATERFORD CHARGE.

Dear Brother Carley: Please give me space for a few lines in your paper, as I would like to write a few lines.

We got to our new field on December 18, and found the parsonage in bad condition. So we stayed with Brother J. K. Brooks until we could get things adjusted. We haven't done much yet; have had bad weather and "flu." But the people of Waterford charge have been very good in bringing us many good things for our table.

We have the lumber on the ground to repair the parsonage, and the work started. I think in a short time we will have a house for a preacher to live in that the people will not be ashamed of. We have received by letter five. I hope to send you some names for the Advocate soon.

D. M. FLOYD.

Waterford, Miss.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Lafayette Dist.—Second Round.

Indian Bayou, April 13.
Centenary Drive, May 18-25.
District Conference, at Lake Charles, May 26-29.

H. W. BOWMAN, P. E.

Baton Rouge Dist.—Second Round.

Olive Branch, at Clinton, April 5, 6.
Clinton, 4 p.m., April 6.
Denham Springs, at Palmetto, April 12, 13.
Baker, at Black Water, 11 a.m., April 18.
Zachary, at Zachary, April 19, 20.
Jackson, 11 a.m., April 23.
Springfield, April 25.
Natalbany, at Killian's, April 26, 27.
Franklinton Ct., 11 a.m., May 4.
Franklinton Station, 7:30 p.m., May 4.
Baton Rouge, 1st Church, May 13.
Keener Memorial, Baton Rouge, May 14.
St. Francisville, at Star Hill, May 17, 18.
Wilson, May 25.
Greensburg, at Center, May 29.
Gonzales, at Antioch, June 1.

HARRY W. MAY, P. E.

Alexandria Dist.—Second Round.

Carson, at Pine Grove, 11 a.m., April 12, 13.
Oakdale, 7:30 p.m., April 13.
Natchitoches, April 16.
Elizabeth, at Fullerton, April 20.
Provencal, at Shady Grove, April 26, 27.

BRISCOE CARTER, P. E.

Ruston Dist.—Second Round.

Alberta, at Ashland, April 6.
Arcadia, at Mt. Moriah, April 13.
Ringgold, at Andrews Ch., April 15.
Dubach, at Harmony, April 20.
Gibbsland, at Bear Creek, April 27.
Minden, April 30.
Simsboro, at Antioch, May 4.
Sibley, at Brushwood, May 11.
Athens, at Arizona, May 18.
Homer, p. m., May 18.
Haynesville at Dykesville, May 25.
Plain Dealing, at Walker, June 1.
Elmore, at Wesley, June 6.
Haughton, at Doyline, June 8.
Ruston, June 9.
Winnfield, June 11.
Bienville at Strange, June 15.
Jonesboro, at Hodge, June 22.

J. M. HENRY, P. E.

Shreveport Dist—Second Round.

Leesville, p. m., Mar. 21.
Queensboro, a. m., Mar. 23.
Texas Ave., p. m., Mar. 23.
Anacoco and Peason, at Peason, April 5, 6.
Coushatta and Wesley, at Carroll Creek, p. m., April 13.
Noel Memorial, April 16.
Vivian, April 20.
Zwolle and Neame, at Neame, p. m., April 27.
Pleasant Hill at Robeline May 4.
Ida and Hosston at Lake Port, a. m., May 11.
South Mansfield at Bayou Sill, Sat., a. m., May 17.
Greenwood, at Summer Grove, a. m., May 18.
Grand Cane, at Stonewall, p. m., May 18.
Many, at Many, p. m., May 21.
Logansport and Longstreet, at Longstreet, May 25.
Mooringsport and Trees city, at Mooringsport, a. m., June 1.
Belcher, at Gilliam, p. m., June 1; a. m., June 3.
First Church, p. m., June 4.
Pelican, at Mitchell, June 7.
Bayou La Chute, at Tylertown, a. m., June 8.
Bossier City and Lake End, at Bossier City, p. m., June 8.
Mansfield, June 11.
Cedar Grove and Blanchard, at Mt. Zion, a. m., June 15.

Our District Conference will be held at Many, April 22-24. Bishop Kilgo writes: "I am arranging my schedule to dedicate the Church at Vivian on April 20, and this will make it possible for me to attend your district conference." Business session of conference will open at 2:30 p. m.; sermon by Bishop Kilgo at 7:30 p. m. Second day will be Sunday School and Epworth League Day. The Secretary of the Board of Education, Rev. W. W. Drake, will deliver an address on Education at 11 a. m., April 23. The last day of the Conference will be Missionary Day. Dr. Steel will preach on missions at 11 a. m., April 24.

C. D. ATKINSON, P. E.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

The need of the citizen in Christ's kingdom is receptivity. "It is your Father's pleasure to give." He would, therefore, have us possess capacity to receive. He would give us a kingdom even before the King shall appear in His glory to set up His kingdom on earth. "Blessed are the poor in spirit for theirs is the kingdom of heaven." They, of course, belong to the kingdom, but better than that, the kingdom belongs to them. Its authority, its prestige, its glory are theirs.—A. C. Dixon.

STAR INSURANCE COMPANY OF AMERICA.

Same Ownership and Management as the

THE LIVERPOOL & LONDON & GLOBE INS. CO., LTD.

Capital	$ 400,000.00
Assets, January 1, 1919	1,577,568.13
Surplus to Policyholders	911,194.08

THE LIVERPOOL & LONDON & GLOBE INS. CO., LTD., OF ENGLAND

STRONG LIBERAL PROMPT

United States Assets, January 1, 1919	$17,084,397.38
Reserve for Liabilities	12,203,190.21
Surplus to Policyholders	4,881,207.17

SOUTHERN DEPARTMENT—COMPANY'S BUILDING

Corner Carondelet and Common Sts. NEW ORLEANS, LA.

Build your land

after Sugar Cane by planting

NitrA-Germed

Cowpeas. It will improve crop and land.

Costs $2.00 per acre, delivered.

Write NitrA-Germ, Savannah, Ga., for booklet.

Lemons Whiten and Beautify the Skin! Make Cheap Lotion

The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quarter pint of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smoothener and beautifier.

Just try it! Make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It should naturally help to whiten, soften, freshen, and bring out the hidden roses and beauty of any skin. It is wonderful for rough, red hands.

Your druggist will sell three ounces of orchard white at little cost, and any grocer will supply the lemons.

Jesus is worthy to receive riches. Give Him the best, the most, that which you prize and are tempted to hoard. The charm of such giving is anonymity. Let it be done as a personal transaction between Him and you.—F. B. Meyer.

Headache

THOUSANDS OF WOMEN suffer miserably from periodic attacks of headache, never dreaming that a permanent cure may be had. Headache nearly always results from some disorder of the stomach, liver or bowels. Take Chamberlain's Tablets. They will correct these disorders and there will be no more headache. Many have been permanently cured by Chamberlain's Tablets.

Chamberlain's Tablets

Peptiron

A Real Iron Tonic

Ironizes the blood, steadies the nerves, gives healthy color to pale cheeks, improves the circulation, creates an appetite, aids digestion.

G.S. The old reliable remedy. Guaranteed for one bottle to benefit any case of Pellagra, Rheumatism or any blood, liver or kidney disease or money refunded. G. S. is a great tonic and system builder. Sold by all druggists or sent prepaid, $1.00 per bottle; six bottles for $5.00. Dealers, order G. S. from from your jobber. Write me for testimonials.

L. M. GROSS,

Box 17 Little Rock, Ark.

190 bushels of peanuts

to the acre with

NitrA-Germ

Costs $2.00 per acre, delivered. Try it.

Write NitrA-Germ, Savannah, Ga., for booklet.

The next time you buy calomel ask for

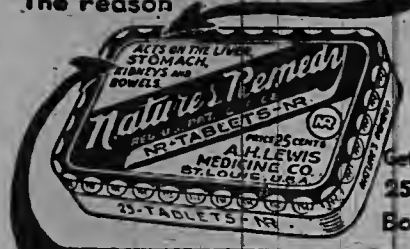
Calotabs

The perfected calomel compound tablets that are safe and free from the customary nauseating and sickening effects. Medicinal virtues retained and improved by adjuvants and correctives.

In Sealed Packages
20 doses for 35 cents

Better Than Pills—For Liver Ills

The reason



Get a 25¢ Box

NR Tonight—Tomorrow Alright

STOP ITCHING

Skins with Tetterine

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

BOHNE & WILT Booksellers and Stationers, 1328 Dryades St. New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Sneiling, 2317 State Street, New Orleans, La.

REPORT OF THE ANNUAL MEETING OF THE MISSISSIPPI CONFERENCE, WOMAN'S MISSIONARY SOCIETY.

The eighth annual meeting of the Mississippi Conference Woman's Missionary Society was held in the historic town of Natchez, March 7-11. The opening session was in the nature of a delightfully informal reception in the spacious Sunday school room, so recently remodeled and beautified by the women of the church.

Gracious words of greeting were spoken by one of our hostesses, Miss Mabel Porter, with a response by Mrs. H. L. McCleskey in her inimitable manner. Inspiring music, several charming readings by Miss Crutcher, and dainty refreshments made this an evening long to be remembered.

Saturday morning Rev. W. H. Saunders administered the sacrament of the Lord's Supper. Immediately afterward followed a memorial service for our dear Mrs. La Prade, conducted by Mrs. R. F. Harrell. An exquisite bouquet of calla lilies and ferns rested upon the altar during the service, and at its close was sent to Dr. La Prade as a token of love for her whose memory we honor and revere.

Reports from the various Conference officers showed the work to be in a good condition. Mrs. Middleton, first vice president, brought out the fact that numerically the Young People's Societies were not as strong as in 1917, but financially they were ahead. Falling off in numbers was due to the fact that many had engaged in various forms of war work. Eight Y. P. S. had attained the Honor Roll—Waynesboro, Wesson, Galloway Memorial (Jackson), Gibson Memorial (Vicksburg), Forest, Canton, and Newton.

During the year twenty-three young women have volunteered for definite service. There are eight young women in training at Scarritt from Mississippi. A telegram was received from the "Mississippi Club" saying they were praying for the Spirit's outpouring on the meeting.

Miss Drake was detained at home by illness in her family, but her report showed she had not been idle during the year, for the work among the children had gone steadily forward.

Mrs. Butterfield, Superintendent of Social Service, stressed the importance of reporting the "littles." Many auxiliaries are doing their "bit" to improve social conditions, yet do not think it worth while to report same; this is an injustice to the Conference officer and to the whole work.

Mrs. Dunn reported 32 boxes sent to the Wesley Houses, a number to the Orphanage, as well as cash to all these institutions.

The address of the president, Mrs. Lewis, was one of inspiration and encouragement. She stated with joy that we had just come to the close of the best year in the history of our work; $12,501.38 had been sent to the Conference treasurer, and $27,483.86 was the total amount raised during the year. Mrs. Lewis stressed the fact that never before were we so ready to meet our opportunity. She also said that the heathen are waiting to see what a praying Church is going to do. She felt confident the Mississippi women would not be found wanting, and after enumerating several important tasks closed by saying, "Now then, do it."

Mrs. Hargrove, who was detained by illness in her family, sent a message to the women, saying they were just as responsible for the success of the Centenary as the men; and that every woman and child above twelve years of age must be urged to make a contribution to this great movement.

The Jackson District is the best organized in the Conference, there being a Woman's Missionary Society for every charge. The district secretaries as a whole sounded a very optimistic note. In almost every instance an increase in number of auxillaries, finances and spiritual growth was noted. The needs of our different mission fields were rapidly and clearly surveyed by the secretaries, and many interesting facts were brought out about the work and workers.

Sunday morning Rev. J. L. Neill, Centenary Secretary, addressed a large audience, using as his subject, "The Centenary, Its Story and Its Goal." This was to have been presented to the Conference by Mrs. Hargrove, but circumstances prevented her being present.

He brought out very clearly the fact that the growth of Wesleyan Arminian doctrine goes hand in hand with that of world democracy. The world at this period is hanging in the balance, and with it Methodism is hanging in the balance. The result of the Centenary movement will prove how Methodists measure up to the challenge. As Christ spoke to the disciples to feed the multitudes, he speaks to us through the Centenary and says, "Feed ye them."

Sunday night Brother Neill gave his stereopticon lecture, "Making Democracy Safe." It added emphasis to the words of the morning sermon, and thrilled and inspired the hearts of all, as changed conditions in our various fields were so graphically portrayed.

The women of the Conference heartily endorsed the League of Nations, and pledged their prayers and loyalty to our great President. A resolution to this effect was drawn up and unanimously adopted.

Perhaps one of the most inspiring occasions of the Conference was the "Pledge Hour." After all pledges had been made it was found that the Mississippi Conference had raised her pledge one thousand dollars. While we were grateful for this additional increase of material substance, we thanked God for the spirit of loving sacrifice which made it possible.

Prayer was offered for the restoration to health of Miss Olive Lipscomb and that her fine missionary work might continue in China.

Miss Ida Shannon spoke in an interesting manner of her work in Japan, talking to us of the customs and political conditions of the country.

The officers elected for the ensuing year are as follows:

President, Mrs. B. F. Lewis, Jackson; First Vice President, Mrs. Z. D. Clark, Vicksburg; Second Vice Pres-

(Continued on Page 15)

TELLS WHY CHICKS DIE.

E. J. Reefer, America's foremost poultry expert, 4254 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and how to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease overnight and will actually save 90 per cent of every hatch. This book is worth $1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer to-day for a copy of his valuable free book.—Adv.

Cuticura Heals Itching Burning Skin Troubles

All druggists: Soap 25, Ointment 25 and 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

PADEREWSKI—MASTER PIANIST AND NATION MAKER USES NUXATED IRON

To Obtain Renewed Energy, Power and Endurance

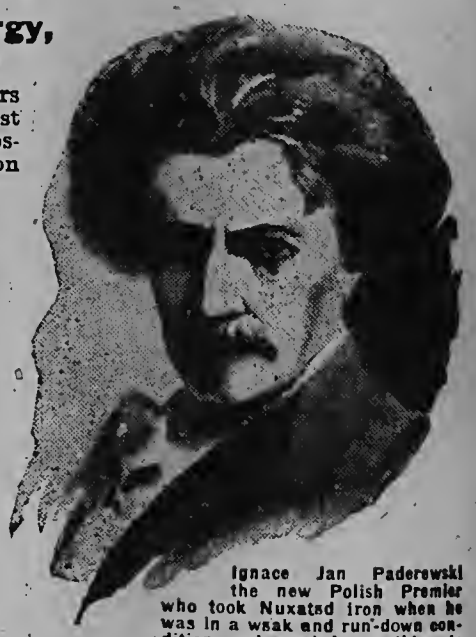
Dr. Kenneth K. MacAlpine, for 16 Years Adjunct Professor New York Post Graduate Medical School and Hospital, Says That In His Opinion Nuxated Iron is

The Most Valuable Tonic Strength and Blood Builder Any Physician Can Prescribe.

Ignace Jan Paderewski, one of the greatest musical genius of the age, at a time when his untiring work for Poland overtaxed his strength and impaired his health had recourse to Nuxated Iron to help rebuild his wasted forces and restore his old-time health and strength.

"With the tremendous strain imposed by over two years of almost ceaseless work in the cause of his father-land, of which he is the foremost figure today, it is easily understood why Paderewski sought the sustaining tonic benefit of Nuxated Iron," says Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital. "Lack of iron in the blood not only makes a man a physical and mental weakling, nervous, irritable, easily fatigued, but it utterly robs him of the virile force, that stamina and strength of will which are so necessary to success and power in every walk of life. Thousands of men and women are impairing their constitutions, laying themselves open to illness and literally losing their grip on health, simply because their blood is thinning out and possibly starving through lack of iron. Iron is absolutely essential to enable your blood to transform the food you eat into muscular tissue and brain. Without iron there is no strength, vitality and endurance to combat obstacles or withstand severe strains. To help make strong sturdy men of blood and iron there is nothing better than organic iron—Nuxated Iron." Mr. Paderewski says: "I am using Nuxated Iron very frequently and consider it as an excellent tonic."

A prominent New York Surgeon and Former Adjunct Professor of the New York Post Graduate Medical School and Hospital



Ignace Jan Paderewski the new Polish Premier who took Nuxated Iron when he was in a weak and run-down condition and needed something to build up strength and energy.

Dr. Kenneth K. MacAlpine, says: "If people would only realize that iron is just as indispensable to the blood as is air to the lungs and be just as particular about keeping up a sufficient supply at all times, there would in my opinion be far less disease resulting from anaemic, weakened conditions.

"Nuxated Iron, by enriching the blood and creating new blood cells, strengthens the nerves, rebuilds the weakened tissues and helps to instill renewed energy into the whole system whether the patients be young or old. In my opinion Nuxated Iron is the most valuable tonic, strength and blood-builder any physician can prescribe."

If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day, after meals, for two weeks. Then test your strength again and see how much you have gained.

Manufacturers' Note: Nuxated Iron, which is recommended above, is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products it is easily assimilated and does not injure the teeth, make them black, nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

Walk Erect

Strengthen Your Aching Back With

ALKAVIS

When your kidneys and bladder fail in the discharge of their duty much of the poisonous waste, instead of being eliminated, is retained, developing inflammatory conditions. The result is Bright's Disease, Diabetes or chronic Inflammation of the Kidneys or Bladder. Rheumatism and Gout follow.

The System Needs Regulation.

ALKAVIS

for

Kidneys

Liver and Urinary Organs will regulate the organs, cleanse the system, drive out the poisons and stop the aches.

Will Put You on Your Feet.

MINISTER

believes it saved his life. Rev. James Binkley states:

"I Believe Alkavis Saved My Life!"

Green Forest, Ark., April 25, 1909.
The Alkavis Co.

Gentlemen:—I was bothered with Kidney and Bladder Trouble for about twelve years, and finally got so I could not walk without a cane and had to be careful how I stepped. I tried everything I could get that was recommended for it, but nothing did me any good until I tried Alkavis. I sent for a bottle, which did me more good than anything I had tried. I then sent for six bottles of it, and it cured me. I advise all sufferers from Kidney or Bladder Trouble to try Alkavis, for I believe that it saved my life.

Yours truly,
(REV.) JAMES BINKLEY.

Eight Years Later
Renewed Testimony

Green Forest, Ark., December 26, 1917.
The Alkavis Co.

Gentlemen:—Sixteen years have passed since I was relieved of my trouble, and it has not bothered me since. I am now seventy-five years old. For the benefit of suffering humanity, I make this and the above statement.

Yours very truly,
(REV.) JAMES BINKLEY.

TRIAL BOTTLE FREE.

Ask your druggist for ALKAVIS. It will save you many pains. If he can't supply you, write for a trial bottle *free*.

ALKAVIS CO.,
69 Warren Ave., Detroit, Mich.

Men and Women

Women as well as men are made miserable by kidney and bladder trouble. Dr. Kilmer's Swamp-Root, the great kidney medicine, is highly recommended by thousands.

Swamp-Root stands the highest for the reason that so many people say it has proved to be just the remedy needed in thousands of even the most distressing cases.

At druggists in large and medium size bottles. You may receive a sample size bottle of Swamp-Root by Parcel Post, also a pamphlet telling you about it. Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents, also mention the New Orleans Christian Advocate.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

WOMAN'S MISSIONARY SOCIETY.

(Continued from Page 14)

ident, Mrs. W. H. Bradley, Flora; Corresponding Secretary, Mrs. H. L. McCleskey, Hattiesburg; Recording Secretary, Miss Mabel Porter, Natchez; Treasurer, Mrs. Wm. Hemingway, Jackson; Study and Publicity, Mrs. Geo. H. Thompson, Meridian; Social Service, Mrs. C. S. Butterfield, Brookhaven; Superintendent of Supplies, Mrs. C. R. McQueen, Meridian.

District Secretaries.

Brookhaven—Miss Bessie Kearney, Hazlehurst; Hattiesburg—Mrs. T. B. Cottrell, Mt. Olive; Jackson—Mrs. T. B. Gaddis, Jackson; Meridian—Miss Ella W. Ormond, Meridian; Newton—Mrs. J. H. Hill, Laurel; Port Gibson—Mrs. Ernest Bennett, Natchez; Seashore—Mrs. J. C. Ross, Gulfport.

The eighth annual meeting will go down in the history of the work as one characterized by beautiful Christian harmony and a spirit of Christlike love. Every heart was made glad by the progress of the work and the precious fellowship enjoyed.

Mrs. R. F. HARRELL.

LOUISIANA CONFERENCE.

Excerpts from Report of the Annual Meeting just held at Mansfield:

About 100 Young Christian Workers were subscribed for by the delegates, most of them to be sent to children of our institutions, French Mission, Houma, Ruston Orphanage, Mary Werlein and St. Mark's Hall. We need another hundred subscriptions to make up our quota. Send them promptly to Mrs. R. H. Harper, or to the newly appointed Second Vice President, Mrs. Elma Drew, Mansfield.

There were over seventy subscriptions taken for the Council Bulletin. The quota for Louisiana is one hundred. In order to furnish the Bulletin at the price of twenty-five cents, each State is asked for a quota. Send your subscription to Miss Lena Freeman, 810 Broadway, Nashville, Tenn. Send shortly, don't put it off. The Council meets April 2-8 at Memphis, Tenn.

Mission Study Books went like "hot cakes" at the Conference. Of course, the Centenary Study Books were the most in demand, "Making America Safe" and "Adventures in Faith in Foreign Lands." For the Young People, "Ancient Peoples at New Tasks" is charmingly written, simple in style and thrilling in subject matter. It is so fascinating that it can easily be read at a sitting. Among the books in Bible Study Course, "The Meaning of Prayer" by Fosdick was most in demand. "Thirty Studies about Christ," though intended for Intermediates, is excellent and was chosen by several Adult Superintendents.

We hope to give the full report of the Annual meeting of the Louisiana Conference in next week's issue.

The missionary women of Louisiana hope to go forward in Social Service work during the year 1919. A resolution was passed at the recent meeting at Mansfield to specialize in our work for the foreigner and the negro.

WHAT ONE AUXILIARY DID.

At the regular literary-social meeting of the Ruston Woman's Missionary Society, quite an innovation was introduced by the capable chairman of programs, Mrs. Alice Cary McKinney. She had invited the President of the Colored Missionary Society to meet with the auxiliary and with her came a delegation from her society, eight in number. The subject discussed was "Africa." A large missionary map was used so that the visitors could be shown the exact location of the country which was their original home. They were most appreciative and expressed a great desire to get any old material that has been used in our Sunday schools or auxiliaries, as their need of such help is great. When the President was called on by the presiding officer, she made a very remarkable talk, addressing the body as "Mistress of ceremonies and Ladies," appreciating the spirit of helpfulness exhibited by the ladies in inviting her and her sisters to be present. She had been requested to speak on her problems. She said the scope of their work was chiefly home missionary in character, for as yet they could only pray and think of their brothers in Africa, not being able to send them money now. They, however, support the Homer College at Homer, La., which is doing a good work educationally for her people. She said one of the things they are trying to do is to give their preacher a living wage and to improve the conditions of the homes as much as possible. The wife of the colored presiding elder was present and when called on said, "I tell you, it seems to me since we have been here, I could just feel the Spirit a-movin'." She gave the ladies a cordial invitation to come out and meet with them, which will be accepted at an early date.

The visitors were asked to sing and responded in "God will take care of you."

As a result of this meeting, several of the Negro women employed by their Methodist sisters got off from their work to attend church Sunday.

TELLS WHY CHICKS DIE.

E. J. Reefer, America's foremost poultry expert, 4254 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and how to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease overnight and will actually save 90 per cent of every hatch. This book is worth $1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer to-day for a copy of his valuable free book.—Adv.

Calomel Salivates and Makes You Sick

Acts like dynamite on a sluggish liver and you lose a day's work.

There's no reason why a person should take sickening, salivating calomel when a few cents buys a large bottle of Dodson's Liver Tone—a perfect substitute for calomel.

It is a pleasant vegetable liquid which will start your liver just as surely as calomel, but it doesn't make you sick and can not salivate.

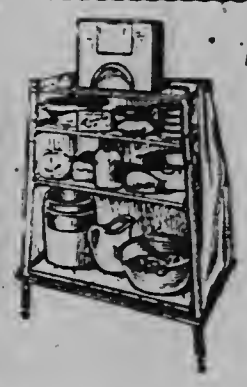
Children and grown folks can take Dodson's Liver Tone, because it is perfectly harmless.

Calomel is a dangerous drug. It is mercury and attacks your bones. Take a dose of nasty calomel to-day and you will feel weak, sick and nauseated tomorrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tone instead and you will wake up feeling great. No more biliousness, constipation, sluggishness, headache, coated tongue or sour stomach. Your druggist says if you don't find Dodson's Liver Tone acts better than horrible calomel your money is waiting for you.

GIVE.

Give as you would if an angel
Awaited your gift at the door;
Give as you would if to-morrow
Found you where waiting is o'er;
Give as you would to the Master
If you met his searching look;
Give as you would of your substance,
If His hand the offering took.

Selected.



No Ice Necessary
with this refrigerator,

and yet it will lower a thermometer 41 degrees in 30 minutes. Cooling process comes from evaporation of water on a thin domestic cover.

The Walkup Iceless Refrigerator

will save you money. It is convenient, sanitary, economical, automatic, substantial and fly and ant proof. Ideal for milk, butter, etc. Prices moderate. *Write for illustrated literature.*

Walkup Iceless Refrigerator Co., Waco, Tex.

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.

Prepared by Dr. Richard Angell.
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.
All Druggists. Price 25 and 50 cents.

Some time when you are tired drinking just ordinary Coffee and feel like drinking **"A REAL GOOD CUP OF COFFEE,"** try a pound of

Guatemala Blend

Just 'phone Main 2196 and it will be delivered direct to your residence

GUATEMALA-AMERICAN COFFEE CO.

523 LAFAYETTE STREET NEW ORLEANS, LA.

Watch Your Blood Supply, Don't Let Impurities Creep In

Pure Blood Means Perfect Health.

The average druggist has handled hundreds of medicines in his day, some of which have long since been forgotten.

But there is one that has been sold by the druggists throughout this country, for more than fifty years, and that is S. S. S., the reliable blood medicine, that is purely vegetable. Many druggists have seen wonderful results accomplished among their customers by this great old medicine, and they know that S. S. S. is one of the most reliable blood purifiers ever made. Keep your blood free of impurities by the use of this honest old medicine, and if you want medical advice, you can obtain same without cost by writing to Medical Director, Swift Specific Co., 28 Swift Laboratory, Atlanta, Ga.

A NOTE FROM DURANT.

Dear Brother Carley: Yesterday the Missionary Centenary instruction workers held a meeting here. The District Director, Hon. J. W. Conger, presided. Dr. A. E. Clement, and Conference Director Hall, conducted the exercises. They claimed that the attendance was better than usual. Our presiding elder, Rev. W. W. Mitchell and pastor, Rev. A. C. McCorkle, were both present, and a great many of the preachers of the district; also many directors of the local churches. The outlook is encouraging.

Our pastor, Brother McCorkle, is doing a fine work. Since Conference the debt on our new church building amounting to about $1900, has been paid. About $150 has been paid for furnishing the parsonage, more than $100 has been paid to the orphans, and the collections for the support of the ministry are far in advance of any previous year. The pastor's salary assessment was raised $300 over last year. The pastor has now, in bank, the full amount of all the Conference claims on this charge.

Bishop Jno. C. Kilgo will dedicate the new building the first Sunday in June. We would be glad to have the Editor of the Advocate with us then. Our church is a gem and is worth between $20,000 and $25,000.

With best wishes,

F. A. HOWELL.

Durant, Miss., March 21.

FROM ARTESIA, MISS.

Dear Brother Carley: We are carrying out the Centenary program in our church, and our people are very enthusiastic over the plan. We are going over the top with ours. In as much as the General Conference modified the time limit, and this is my fourth year on the Artesia charge, I will ask you not to say anything about what I am going to tell you. But we have one of the best charges in Mississippi, at Artesia. Our people are big-hearted and broad-minded, and have not only the desire to do things, but the determination as well.

This church is in its second year of station life, and pays its assessments on everything, and does'nt grumble about it. Our beloved P. E., Brother W. L. Duren, held our second quarterly conference a few days ago. We had a very good conference. Brother Duren is a very fine elder, also a very fine preacher, and that is not all—he is a very fine man. We are very fond of him on the district. Everything bids fair for a good year, and full reports. We are happy in the work.

Yours fraternally,

T. J. HALFACRE.

Artesia, Miss., March 24.

A WORD FROM RIALS, ON MAGEE CHARGE.

At present I am serving as pastor of the Magee Methodist charge, which includes preaching at Rials on each fourth Sunday. On my February visit out there, I was entertained by Mr. and Mrs. A. K. Welch and Mr. and Mrs. Ike May. Thrift and its rewards appear in and about the homes of these citizens. On my recent March trip, besides calling at several other places, I was entertained in the home of Mr. Isom K. Brown, another reliable citizen of Simpson County, whose house overlooks the country for four or five miles back towards Magee. The good Book exhorts: "Sow beside all waters; in the morning sow thy seed; in the evening withhold not thy hand." About eight years ago Mr. Brown's daughter found among her Christmas knick-knacks some pecans. Two of these she planted in corners of the garden. Both sprouted the following spring, and are now becoming trees. The daughter married; and now her little son, on the occasion of his fall-time visits to his grandparents, delights in gathering nuts from these trees. The planting of those pecans and taking care of the sprouts was a benefaction.

Another benefaction is evident every time one drives in sight of the great pond out there. The neighbors do not say exactly when or by whom; but years ago some one thought that by making a bank along a skirt of road this and the rising ground on the other sides would make a depression which the springs above would fill with water. The thought was put into practice, with the resulting pond of thirty or forty acres, giving a splendid landscape, and power that saws and grinds or gins. The fish that dart in its bosom are also valuable; but, unless they serve some purpose which I know not, I wish that some other benefactor would teach us how to rid such noble lakes and ponds of the snakes that frequent them, and especially of the turtles that thrive in them, sitting in rows upon the distant logs to observe the passer-by, and spending part of their time tampering with the patient fisherman's bait, and driving the finny tribe away from his hook. Down with mosquitoes, ticks, snakes, turtles, Bolsheviki!

On the fourth Sunday of April we expect to run according to the following program: Preaching at 10:45 Rev. W. B. Jones, presiding elder; dinner on the grounds; after dinner, quarterly conference; after quarterly conference, addresses on the Centenary.

HENRY G. HAWKINS.

Magee, Miss., March 24, 1919.

The supreme tragedy of human life is that man thinks so much less of himself than God thinks of him; that man is tempted to satisfy himself with the dust when God has made him for Deity; that man lives upon the level of the earth when God's thought of him is in the height.—G. C. Morgan.

Wash the Poisons of RHEUMATISM SCIATICA, NEURALGIA AND URIC ACID Out of Your System With Shivar Spring Mineral Water.

SHIVAR SPRING AS NATURE MADE IT NOW PROTECTED BY SANITARY SPRING HOUSE.

The Guarantee.

Think of it! A mineral water of such wonderful blood-cleansing power that it is actually shipped to every state in the Union and even to foreign lands under a positive guarantee that the price will be refunded, should the user report no benefit.

Shivar Mineral Water is unquestionably the greatest of all American mineral spring waters and there are thousands who contend that it is the best mineral water in all the world.

In Rheumatism and in other forms of auto-intoxication such as Sciatica, Neuralgia, Chronic Headache and Uric Acid Diathesis, Shivar Mineral Water has succeeded where every known medicine had failed. Physicians attribute this to its peculiar power of dissolving and completely washing out of the system the leucomaines, or body poisons that cause these diseases.

Delightful to drink, wonderful in its blood-cleansing power, Shivar Spring Water may be shipped any distance, at any season, without losing its virtues in the slightest.

Though a thousand miles away, you may use it in your home with identically the same results, as if you drank it at the Spring.

The Results.

Read the following letters which are fair samples of tens of thousands that are received at the Spring, then accept Mr. Shivar's guarantee offer. It gives you the equivalent of a three-week's visit to his celebrated Spring, with no charge for the water should you report no benefit. Sign your acceptance on the coupon below.

Fremont, North Carolina.
After using Shivar Water my rheumatism has almost entirely disappeared. When I commenced to take it I was unable to turn myself in bed. I am now going where I please. Wishing you much success in your noble work, I am
Very respectfully, J. H. BEST, J. P.

Scranton, South Carolina.
My wife has been a sufferer of rheumatism, and after drinking twenty gallons of your Mineral Water was entirely cured of the horrible disease.
J. D. McCLAM.

Bishopville, South Carolina.
The Water has done more good than any medicine I have ever taken for rheumatism. Have been drinking it three months and am entirely free from pain. I stopped the medicine upon receipt of the first Water.
H. S. CUNNINGHAM,
Editor Leader and Vindicator.

Fredericksburg, Virginia.
Mrs. Carter has had enlarged joints upon her hands, caused by rheumatism. Shivar Spring Water removed every trace of the enlargement.
WM. C CARTER.

Lexington, Virginia.
I know of several who were cured of rheumatism with this water. Please ship at once and oblige. JOHN P. RHODES.

Roper, North Carolina.
I am anxious to get more of the Water. It has done me more good than anything I have ever tried for rheumatism.
MRS. H. C. EDWARDS.

Sign the Coupon.

Leeds, South Carolina.
I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.
C. A. CROSBY, M.D.

Union, South Carolina.
I have suffered from headaches for the past ten years, due to constipation, but since using your Water I have been greatly benefitted and scarcely have headaches at all. It has made me feel better in every respect and has given me a fine appetite something I did not have before.
CHAS. B. COUNTS.

Warrenton, Virginia.
It is doing my rheumatism so much good. My limbs are beginning to feel like new ones.
MRS. JAMES R. CARTER.

Chancellor, Alabama.
I have been for many years affected with uric acid and kidney trouble, and the Mineral Water has helped me more than anything I have ever done for them, and therefore heartily recommend same to all who need a speedy relief and cure.
W. F. MATHENY, M.D.

Florence, South Carolina.
I suffered with indigestion and kidney trouble and a year ago was stricken with acute articular rheumatism; was helpless for months, and since using your spring water I am walking without any crutch and improving daily. Indigestion much relieved. I wish I could write Shivar Spring Water in the sky so that the world could become acquainted with it.
MRS. THEO. KUKER.

Atlanta, Georgia.
In the interest of the afflicted I cheerfully state, seeing your advertisement in the Wesleyan Christian Advocate I decided to try Shivar Spring Water in the case of my daughter, who had been a sufferer from a malignant type of sciatica, and could get no permanent relief from medicine. After using the Water a few weeks she has almost entirely gotten relief from pain. In this case it has been a great blessing.
M. L. UNDERWOOD.

Fill Out This Coupon and Mail It Today

SHIVAR SPRING,
17 L, SHELTON, S. C.

Gentlemen: I accept your guarantee offer and enclose herewith two dollars (check or money order) for ten gallons of Shivar Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if I report no benefit you agree to refund the price of the water in full upon receipt of the two empty demijohns which I agree to return within thirty days.

Name _____

Address _____

Express Office _____

Your Eyes **Granulated Eyelids,** Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 15. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South. Whole No. 3294.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, APRIL 10, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

THE INDISPENSABLE CONDITION.

We recentiy came across this striking expression: "There can be no Hoiy Land without holy hearts;" it is weii worth pondering. We have never before known of so many humanitarian and altruistic movements as are engaging the attention of men to-day. The iist runs aii the way from indefinite suggestions for bringing about universal happiness to elaborateiy developed programs for the rehabiiitation of the world. The ideal of Jesus, the Kingdom of God on earth, seems to be in the mind of everybody, but too often the indispensable condition of the establishment of that Kingdom, a pure heart, seems to be overlooked. The principie is as true in religion as it is in art: aii true expression is from within, out. Christ gave expression to this great truth when he said, "Cieanse first that which is within the cup and piatter, that the outside of them may be clean also." Holy hearts wiii make a holy land anywhere.

SELF-PROTECTION.

A feeling of great regret comes over us when we read, as we sometimes do, in connection with a fire or a storm that destroyed church property, "There was no insurance." A good business man wiii not run the risk of losing what he has invested in a home by failure to insure against fire and tornado; the membership of a church can weli afford to pay the smaii cost of guarding against the destruction of its piace of worship by dangers that are ever-present. It is mereiy applying the principie of self-protection.

WHY NOT?

We were forced, not long ago, to spend some time in the waiting room of one of the raiiroad stations of this city. We entertained ourselves by studying the types of people we saw and noting the things that seemed to interest them. A man in the naval uniform of the United States comfortably seated himself, opened his kit-box, took from it a jacket, needie, thimble, and silk thread of many colors, and calmly began to embroider a beautiful design on the jacket. Instantly, at least a dozen people, of whom we were one, began to watch him with amused smiies. He worked deftiy and unconcernedly. Our amusement turned to admiration. We thought of the home-life of this young man who was trained in the delicate art of embroidering; in imagination, we saw his gentle mother, interested in his iove of the beautifui, and lovingly instructing him in the intricate manipulations of thread and thimble and needie; we saw his devoted sisters, praising his skiii and his good taste; we could almost feel the sweet influences of the home from which this faithfui defender of the Flag must have come. Why should he not occupy himself with this beautiful form of artistic endeavor? We went on our way pondering. He was a manly looking man, too.

HAVING THE COURAGE OF ONE'S CONVICTIONS.

A viiiage in Iiiinois is reported to have refused to change the time of the clocks when the daylight saving iaw went into effect, on the ground that the war is over and there is no good reason why the change should be made. We doubt the practicai wisdom of such action, but we confess we admire the courage of the viiiage fathers in maintaining a position that they think is correct. It costs something for an individual to stand by his convictions when the rest of the world is against him; but it carries with it the inestimabie reward that comes from the self-consciousness of rectitude.

THE PERCENTAGE IS TOO LOW.

According to a recent statement of an official of the Federal Board for Vocational Education, eighty per cent of the disabied soldiers applying to the Board for guidance in securing vocational training that will enable them to become wage earners in civil life seek training in commercial and mechanical lines, leaving twenty per cent who are inclined to turn to agriculture. We regret to learn that this is the case. We had hoped that a large number of our returned soldiers would take advantage of unusualiy favorable opportunities to enter upon farming as a life work. Steps have been taken by the Government to encourage in every way possible such an inclination on their part, and strong inducements have been offered these returned soldiers to take up farming. Perhaps much of their unwillingness to do so is based upon the old idea that farming is, at best, a laborious, monotonous, and unprofitable business. Without any expert knowledge of the subject, we undertake to say that no other form of industry offers greater opportunities for the fuii use of aii the essential qualities of the successful business man than does agriculture and its allied branch, stock raising. The percentage of our people who are engaged in farming is altogether too low.

WORSE THAN A CRAZE.

We quote the following from a London dispatch: "The dance craze grows apace in England, an astonishing number of dances being given in the big London houses by exclusive folk who refuse to patronize the baiis in public hails and hotels. Dancing begins with dinner and iasts untii about 5 o'clock in the morning, when the dancers sit down to a breakfast of bacon and eggs." Under some circumstances we might be wiiiing to speak of dancing as a "craze;" but in the present distressed condition of the world, when bloody-uprising are matters of every-day occurrence throughout Europe, and when famine stalks through the land, it seems to us to be an immoral habit. The least that can be said of it is that it indicates a strange caiiousness of heart.

IT CAN BE DONE.

In connection with the Centenary movement, we must never forget that what ought to be done, can be done. In many charges there may be hindering circumstances that seem to make aimost impossibie the attainment of the goai; but these hindrances ought to stir us to greater efforts to accompiish the desired end. A feeiing of despondency or a note of discouragement at this time wiii have a psychological effect that wiii be far more disastrous than the faint-hearted may imagine. The indications are that interest is growing by leaps and bounds throughout the Church in this great cause. We shall not be surprised to hear, when the "Big Drive" takes pace, that church after church has exceeded its quota with tremendous enthusiasm. Let no one become pessimistic in the siightest degree. Faith and hope and hard work wiii overcome the seemingiy impossible.

THE COURAGE TO WAIT.

The progress of the Peace Conference seems to be painfuiiy slow. We have read a good deal of comment from various sources, expressing great disappointment that the Peace Treaty has not been completed and its terms published and imposed upon the vanquished Huns. The whoie world is eagerly awaiting the consummation of the end so long devoutly wished and prayed for; but in view of the tremendous issues involved, we must have the courage to wait. Those who are in a position to know whereof they speak have indicated that we may expect the signing of the treaty some time during this month. It is important now that we "make haste siowiy." We have the utmost confidence in the abiiity of the distinguished statesmen participating in the Conference to work out terms of settlement that wiii justify them in whatever delay may be necessary.

WHERE IS OURS?

We have iost faith in the system of averages to prove the standing of the individuai in financial matters. We read that the amount of money of aii sorts in circuiation in the United States is $5,847,363,651; the popuiation of the country is estimated as being 107,166,000. The average per capita weaith, therefore, of the country is a iittie over $54. Now, where is our share? We have made careful investigation—painstaking investigations we might say—and our part of the "average" does not appear. Away with the faiiacy of the average!

THE LUCKY ONE.

We read the other day that a schooner with a cargo of 20,000 gaiions of rum foundered off the coast of North Carolina on March 30 with the loss of aii hands except one seaman. The wonder is that one escaped. Rum sooner or later destroys aii who have anything to do with it.

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MEDITATION—A LOST ART.

By Rev. Garret Hondelink, B.D.

Meditation is very fast becoming a lost art. Those that brood over things until something fruitful is born from them, are very few in number. Our age wants results, and in its mad desire for results leaves us no time for sitting down and quietly and composedly to think over things. We are too clamorous for results.

Both the ministry and the laity need to cultivate the art of meditation. The want of meditation is a very serious robber of the wealth of renewed hearts. It is only by means of meditation that a thing really soaks into the mind. It is meditation alone that makes a thing real to us, and makes it an integral part of our mental organization. Without meditation there is no truth that can ever grip the mind. Meditation is necessary not alone for increasing our mental store, but also for increasing the capacity of our minds for still bigger things. To believe a thing is to hold the cool crystal waters in our hands; to meditate is to drink it. By reading books and listening to sermons and addresses we go forth, as it were, to reap a harvest; it is only by meditation that these harvests become a part of our mental, moral, and spiritual natures. And of all soul fattening processes, meditation is by far the best.

The Cross of Jesus Christ is unappreciated because men fail to meditate upon it. Men are failing these days to see the hideousness of sin because their minds are not made to dwell upon the terrible evil of sin. The power of personal influence does not impress many a soul because they never take any time to contemplate its power. The glories of the spring-time and autumn-time are unseen because men are too busy scraping together dust, to drink in their superb wonders. The great doctrines of Scripture—who care anything about them, and how many can talk intelligently about them? It is simply because men do not make their minds dwell upon them. Virtue possesses no fascination for many a soul, because its surpassing beauty is not contemplated. The shortness of life does not impress men, nor does the length of eternity overwhelm them, simply because men have put these themes out of their minds, and they fail to linger upon them.

Of all possible themes, there is none which is more worthy of our meditation than the great future. It is so unreal to so many because they do not dwell upon it. No one need ever fear that contemplating it will unfit him for this present life. The devil never put a more treacherous lie into any human heart. The only man truly fit for this life is the man who thinks much upon the great future. There are many brief spaces of leisure which we might employ for just such thought. No Sabbath day ought ever to pass without at least a little better knowledge of that great unseen future. But in particular ought seasons of sickness be made to minister to an increase of such knowledge.

Bunyan has told us how that "upon a time, I was somewhat inclining to a consumption, wherewith, about the spring, I was suddenly and violently seized with much weakness in my outward man, inasmuch that I thought I could not live. Now, began I to give myself up to a serious examination into my state and condition for the future, and of my evidences for that blessed world to come. For it hath, I bless God, been my usual course, as always, so especially in the day of affliction, to endeavor to keep my interest in the world to come clear before my eyes." He then added five other paragraphs in which he describes his high religious experiences, and no one has ever written in finer terms of his own experience than Bunyan did therein. He tells us the terrors which fell upon him at the thought of being unprepared to die, and how that all the harpies of hell seemed bent at that time on devouring his very soul. And then he tells us how he found peace by meditating upon the great words of the Apostle Paul: "Being justified freely by His grace through the redemption that is in Christ Jesus through faith in His blood."

Some consumptive may possibly read these lines. It is always the blessed privilege of a consumptive that he has a long period of leisure in which he can think upon the condition of his soul, and prepare himself for entrance into the great future. What is that great future to be? For him who has been redeemed by the blood of Jesus Christ, it is to be a time for fellowships. There is to be fellowship with God the Father. But how ashamed we will be to get to glory and not know all or much of what the Bible tells us of our Heavenly Father! The great future is also to be one of fellowship with Jesus Christ. How can time be employed better than to prepare oneself for the eternal fellowship of Jesus Christ by meditating upon what the Scriptures tell us of Him, and thus learn to know Him well as we have learned to know some of the great outstanding characters of human history?

Heaven will also be a place for fellowship with the great saints that have lived and died to the glory of God the Father—Enoch who walked with God in an early age when other men lived in sin; Noah, the great preacher of righteousness; Elijah, that great startling, flaming prophet of God; Daniel who would rather risk being flung into a lion's den than cease to pray; Paul, the great missionary; John, the beloved; Peter, the so human man. But it is self-evident that not one can enjoy their fellowship except he fondly lingers upon their characters and their deeds. And it is not to the credit of any one of us that we know more about our great Pershing, and about the marvellous strategist, Marshal Foch, and about kings whom we despise than we do about these superlative names of Scripture.

And again heaven is to be a place of fellowship with the great saints of the Church, and all who wear resplendent robes of white washed in the blood of the Lamb. And we ought surely to prepare for fellowship with Augustine and Athanasius and Knox, and Calvin, and Bunyan and Wesley and Livingstone, and Mary Slessor of Calabar, and the Scudders and Verbecks and Patons, and Chamberlains, and such like. Were we to be invited to some banquet and to sit side by side with some of earth's celebrities, we would try to get acquainted with them—their works, their deeds, and their characters before the hour of the feast. There are multitudes of Christians that will some day be in heaven that know virtually nothing of the great saints of God's Word, or of the great saints of history, but humiliation will be theirs if they are asked to fellowship with God's great saints, and they must confess that they know nothing of them.

There are many things that could be changed in order to have leisure for forming the acquaintance of our Heavenly Father, and Jesus Christ, and the saints of God's Word and of history. The many wasted moments might be used for just such a purpose. Some or much of the time spent upon newspapers and magazines and books that are purely ephemeral might be so employed. Our conversations with others might be made to serve to enrich our knowledge of the great souls that have wrought and suffered for the King of kings and Lord of lords. Why should not all make their life of eternal moment, rather than waste it upon the passing, often useless and worthless, things.

Life's final hour is sure to strike some day. Who as he thinks of that great hour does not have some feelings of fear? It is natural to shrink from death. But meditation upon the great future may very largely be made to free us from the bondage of fear of death. As it was to many a great saint whose record has been preserved for us, it may prove a mighty charm drawing us on. And if meditation can make the great future seem to us as it did to Moody and others, then may God give us an unquenchable purpose to meditate.—The Christian Intelligencer.

THOUGHTS ON PRAYER.

III.

By Rev. H. P. Lewis, Jr.

Scripture, Is. 6:1-8.

Man's conception of the holiness of God is born in the moments of worship and meditation on Him. Those who neglect worship—neglect the house of God and the place of prayer—never get a true conception of God's holiness.

Visions, such as Isaiah here describes, are only for those who take time to pray and meditate on the things of God. Peter was at prayer (Acts 10) when God called him to break from Jewish seclusion and go to the Gentiles. Paul was in communion with God when he received those revelations that he said were too sacred to mention (II. Cor. 12:1-4). These men were mightily used of God to bless the world because they clung to Him by prayer.

When a true vision of God's holiness penetrates the heart and mind of man, he is thoroughly humbled and made to feel his own vileness. Such a vision shows us the folly of self-righteouness. When a man stands before his Maker face to face, he recognizes his total depravity and unworthiness, and is made to cry as did Isaiah, "Woe is me; for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts." For one to go into His presence without proper preparation and with a sense of his own self-righteousness, is to have the experience of the man who entered the king's wedding chamber without the "wedding garment."

With the cry of repentance and unworthiness, "Woe is me," the way is opened for God to cleanse the heart and take away the iniquity. When Jacob at Peniel met God face to face and confessed his sin, God blessed him and changed his name to Israel, a prince of God.

Where do Spirit-filled preachers and missionaries come from? It is from those worshipers of God who have realized His holiness, humbled themselves before Him, had the coal of fire from God's altar placed on their lips, realized that their iniquity has been taken away, and have then been able to hear the voice of God calling, "Whom shall I send, and who will go for us?" and with humbleness, but with zeal, have answered, "Here am I; send me."

The League of Intercession entered into with proper devotion will cause many to hear God's call to enter the work of helping to reconstruct this old world in accord with the teachings of Christ. In the secret place of prayer, where we behold His glory, is where we receive the command: "Go!"

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STEWARDSHIP.

By Rev. John W. Ramsey.

The parable of The Unjust Steward, as recorded in the 16th chapter of the Gospel of St. Luke, is the most difficult of interpretation of any of the parables of our Lord. Scholars and Bible students have given us many interpretations, each varying the one from the other. Skeptics have quibbled over what they have been pleased to term our Lord's commendation of the dishonesty of the unjust steward in reducing, without authority, the indebtedness of his lord's debtors, thereby robbing his master of that which was rightfully his. But this difficulty is removed when we remember that our Lord does not, as the critics have said, commend the dishonesty of the steward, only his prudence and foresight in assuring for himself food and shelter against the time when he should be put out of the stewardship. "And the lord"—the steward's master, not Jesus Christ—"commended the unjust steward, because he had done wisely;" or, because he had acted prudently. Now, from the prudent action of the unjust steward in wisely providing for himself food and shelter for the future when he should be removed from the stewardship, our Lord draws the conclusion that people of the world are wiser in worldly things than are the children of light. "For the children of this world," said he, "are in their generation wiser than the children of light." Then, as the unjust steward had wisely assured for himself a comfortable future, our Lord exhorts his disciples so to use their money, which he calls the mammon of unrighteousness, that they may provide for themselves friends and the protection of heaven. "And I say unto you, make to yourselves friends of the mammon of unrighteousness, that, when ye fail, they may receive you into everlasting habitations." You have heard the statement often repeated that you cannot "pay your way to heaven," yet this exhortation of our Lord teaches the startling truth that we can so misuse our money as to shut ourselves out of heaven, or we can so use it as to prepare for ourselves everlasting habitations. If you will read again the teachings of Jesus Christ, you will be surprised to see how much he has said about money—its use and abuse by his disciples. In fact he has said so much about it, and the relation and attitude of his disciples toward it, that my conviction is that more men and women will be lost by the misuse and abuse of money than any other one thing. Our Lord feared this very thing for his disciples when he said, "Ye cannot serve God and mammon."

I have stated that the Bible-reading world has been given many and diverse interpretations of the parable of The Unjust Steward; but there is one thought upon which all interpreters agree, and that is our responsibility for that which God has committed to our hands, and that one day we shall stand before the judgment seat of Christ and shall be called upon to give an account of our stewardship. "And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest no longer be steward." Stewardship is one of the most important themes in the Bible, and is one which vitally concerns every one of us; so let us think and talk of some of the things of which we are stewards.

I.

Our Stewardship of Prayer.

The time once was in the history of Methodism when Methodist people were a praying people, but I fear it is no longer so. We are too busy to pray. When morning comes the father of the family is in such haste to get to his business, and each member of the family so hurries to his particular work, that there is no time to pray; and when night comes all of them are too tired to pray, and hasten to bed without any indication or expression of their appreciation of the blessings of Divine Providence. Hence, the family altar is rapidly passing away, if it has not already gone forever from Methodist homes.

As individuals, we no longer pray as we should. Christians used to have their secret places of prayer to which they would retire at certain and regular hours of the day to pray; but we no longer have our closets of prayer—our secret places for communion with God.

Prayer is a privilege. To talk with God, our Maker, our Preserver, our Heavenly Father—what a privilege! Prayer is a duty as well as a privilege. The Bible exhorts us to pray. Jesus himself oftentimes went up into the solitude of some lonely mountain and prayed all night, setting us an example. He told his disciples to pray and taught them how to pray. The inspired writers tell us again and again of the privilege and duty of prayer, and Paul said, "Pray without ceasing."

II.

The Stewardship of Talents.

For the purposes of this discussion, we may regard a talent as anything in the way of natural gifts or abilities which we can use for the good of humanity and the glory of God. Your body, mind, and soul, constitute such gifts and abilities. In this connection, you will recall the parable of the talents, wherein our Lord tells us of the servants who received, respectively, five, two, and one talent. The servants who received the five and two talents so used them as to double their value during their master's absence, while the one who received the one talent hid it in the earth. The latter, upon his master's return, had his talent taken from him and he, as an unprofitable servant, was cast into outer darkness. Likewise, your body, mind, and soul are your talents and God expects that you use them for his glory. Body, mind and soul—you are God's steward of these integral parts of your being and responsible to him for their proper use. "What! know ye not," says the apostle, "that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? for ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."

III.

Stewardship of Life.

You may have heard the expression, "A lost life, but a saved soul," meaning thereby that a man may waste or lose his life by living a life of sin, yet his soul will be saved. I have to say that there is no such thing as a lost life and a saved soul, but both soul and life are either lost or saved together—if you lose the one, you lose the other, and the soul is lost in the process of losing the life. So then, if you would save your soul, you must save your life, and to do either, you must recognize your stewardship of life.

Stewardship of life means that you must give your life in service to God. He has given you life and expects and demands that you use it for him. There are various directions in which you give your life in service to God. A farmer can run his farm for God and a merchant his business, and a lawyer or a doctor can follow his profession for God. A school teacher, with a missionary spirit in her heart, can teach school for the glory of God. The Spirit is calling men into the ministry to-day as he has ever done. Both men and women can give their lives in service as missionaries on the foreign field. Some days ago, while making pastoral visits, I called at a certain home and when I entered the parlor I saw above the mantel a beautifully adorned scroll upon which I read these words: "A man from this house is serving his country in France." Why should not a similar scroll tell the story of a son or daughter from every Methodist home giving their lives in service to God in China, Japan, or some other country where the darkness of heathenism hangs like a pall over the land?

IV.

Stewardship of Property.

The stewardship of property is a question of vital importance to every man and woman, whether saint or sinner, and involved in it is that larger question of the absolute ownership of God. The Bible teaches that everything and all men belong to God by right of creation. He made you and hence you belong to him. For the same reason the world and everything therein belongs to God. So the Psalmist has said: "The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein: for he hath founded it upon the seas, and established it upon the floods." The prophet represents God as saying, "The silver and the gold is mine, saith the Lord of hosts." No man owns anything—he only holds it as a trust from God. The property in your possession belongs to God and you are his steward. This law of God's ownership and our stewardship is universal. It is inexorable and no man can escape from it. He may deny it and refuse to abide by it, but God holds him responsible for his administration.

Now if, as I have shown and the Bible teaches, all belongs to God, then it is obligatory upon man to acknowledge God's ownership. The best and most practical way to acknowledge God's ownership is to give to God that part of our property and income which he requires. The Bible teaches that part is one-tenth.

Now, I believe that the curse of God rests upon the man or nation that withholds from God the tithe, and that God will collect it in some way. It may be that he sometimes uses the doctor for his bill collector. Forty years ago, a returned missionary, addressing an American audience, said that if we did not give the gospel to Germany there would be trouble with Germany some day. If the people had tithed their incomes and supplied the Mission Boards with the money to send the gospel to Germany, this nation would not have had to spend billions of dollars in the war. If the gospel had been given to Mexico, this country would not have had to spend millions of dollars to protect the border. Give the tithe to God, or else he will collect it in doctor bills, war, famine, or pestilence. You can take your choice.

Furthermore, I know that the blessings of God will be upon the man who acknowledges his ownership by tithing. Read Malachi, 3d chapter. Besides, the actual experience of men proves that God blesses those who tithe; witness Abraham, Jacob, the manufacturer of Mentholatum, Mr. Colgate, and a host of others. I am glad to be able to say further that the man who pays the tenth to God is hastening the second coming of Jesus Christ. Read Matt. 24:14.

I must say also that the money and property which comes into our possession here will either bless or curse us in the Great Beyond. This is the central truth which Jesus Christ taught in the parable of The Unjust Steward, to whom his lord said, "Give an account of thy stewardship." How we have made our money, how we came by our property, how we have used or abused both property and money, will rise in the judgment to condemn or plead for us. The eagle upon the dollar will be as the vulture that preyed upon the vitals of Prometheus, or a song-bird to cheer the soul in that land where the sun never goes down. Jesus Christ said, "Ye cannot serve God and money," but we can serve God with money. May God help us in the use of our property—our lands, or houses, or money—to follow the directions of our Lord: "Make to yourselves friends of the mammon of unrighteousness: so that, when ye fail, they may receive you into everlasting habitations."

One of the purposes of the Centenary Missionary Movement is to secure the signatures of one million men and women who will pledge themselves to tithe their incomes. And why not? The Methodist Church is to-day among the wealthiest organizations in the world, and Methodist people are the richest people in the world, yet we have been withholding from God annually the sum of $60,000,000 in tithes. If the old prophet could come back to life he would say to us as he said to the Jews, "Ye have robbed God," and if we were to ask him, as did the Jews, "Wherein have we robbed God?" he would reply in a voice that ought to shake us out of our thievery, "Ye have robbed him in tithes and offerings."

Now, all the items in the Centenary program of the Church constitute a stupendous task; but the

time has come in the history of the Church when the Church, if she would maintain the respect of the business world and her own self-respect as well, must undertake big things for God. When this great nation entered the world-war, it set for itself the accomplishment of big things and splendid ideals, and when our men who have been across the seas, together with those who are still there, who have been laying their lives upon the altar of their country, all return to the homeland, they will have a contempt for the littleness and parsimoniousness of that Church which has not outlined for herself a world-wide program of achievement, and which has failed to catch a clearer vision of the wonderful possibilities of the new era upon which we shall have entered and at the threshold of which we are now standing.

The Church of God in general, and the Southern Methodist Church in particular, must show herself willing and able to deal intelligently with all those large questions that relate to the evangelization of the world, if she would command the respect of the self-sacrificing men who have been and are offering their lives for the preservation of the democracy of the world. It is no less a duty of the Church to maintain and extend the principles of the kingdom of God than it is the duty of the government to establish, preserve, and defend, with the lives of her citizenship, the principles of liberty and justice which are the chief corner-stones of our democracy. If it be the business of the nation to make the world safe for democracy, it is equally the business of the Church to undertake for herself the greater task of making democracy safe for the world through the world-wide proclamation of the gospel of the Son of God.

As a nation, we entered the war, gave our time, our prayers, poured out our money, and offered the lives of the sons of America, to crush out of the world Prussian militarism and autocracy, as we said, and to establish those principles of righteousness and justice which, we presume, are represented in the word democracy; but democracy has its dangers as well as autocracy. Without restraints, all the tendencies of democracy are toward Bolshevism, which means socialism gone to seed, and the world is headed that way now. As I see it, Christian civilization is facing to-day the greatest menace in the history of the world. I mean the menace of red-handed Bolshevism. The Church has come to the most critical period in all the centuries of her history, yet the dissemination of the principles of the gospel through the Church is the only hope of the world. The Church has undertaken to make democracy safe for the world by saving it from Bolshevism whose propaganda is being extended into all lands and into which Russia has already plunged. For that purpose the Church needs and must have your money. If you do not give the Church your money in this critical hour of the world's need, all your expenditures of time and money, and the shed blood of the splendid sons of America who gave their lives upon the battle fields of France, will be worse than wasted, and the fate of Russia will be the inevitable fate of all the nations of the earth.

You say, "This is no time for the Centenary Movement. We have given our money to the Red Cross, the Y. M. C. A., and for the purchase of Liberty Bonds and War Saving Stamps;" then when you are reminded that the last two were not gifts but investments, you change your line of argument and say, "The money that goes to the Church through the Centenary Movement is a gift, not an investment." I most emphatically deny that statement and affirm that the money you give to the Church is the highest and best investment possible for your money. You say that you gave your money to the various war activities to win the war, to save the nations from the domination of Germany, and to make the world safe for democracy. Very well; you are called upon now to give your money to the Church to win the war against the powers of darkness, to save the race from the domination of the devil, and to make democracy safe for the world.

You helped the Red Cross; you helped the Y. M. C. A.; you bought Liberty Bonds and War Stamps; you played the game with Germany. Now, be a true man and play the game with the powers of darkness. Give your prayers, your money, yourself, in the overseas campaign which Methodism is going to make to help the needy nations. They need schools and churches and hospitals. They need sympathetic and heroic workers to live among them the Christ-life. Catch the step. Fall into line. Inform yourself of the great Centenary Movement and do your part to help put it over. You gave your prayers and money to help the boys in France to go over the top, because you were patriotic and loyal; surely, you cannot afford to be less loyal to your Church when she calls upon you to help her to go over the top in her great campaign to make democracy safe for the world by the dissemination of the principles of the gospel of Jesus Christ, who said, "Go ye therefore, and teach all nations: and lo, I am with you alway, even unto the end of the world."

WHAT EDUCATION IS OF MOST WORTH?

By Professor J. Reese Lin.

In the insane attempt of Germany to conquer the world by trained and unscrupulous might we see how dangerous education may make a people, unless it is energized and directed by the spirit of true religion.

Since 1870 the material progress of Germany has been the wonder of the world. German "kultur" has been defined as, "The application of a trained intelligence to the practical affairs of life," meaning by "practical affairs" the mastery of the material world, the development of manufacturing, the extension of commerce to every quarter of the world, and the consequent acquisition of wealth. To this end the German government devoted itself for a quarter of a century with astonishing success. The Germans studied the wants of all men—from the Parisians, the Londoners, and the citizens of New York and New Orleans to the naked savages in the distant islands of the Pacific—and they supplied whatever was wanted. During the twenty-five years before 1914 the tonnage of the German merchant marine increased 250 per cent, and one-quarter of this increase was in the five years from 1909 to 1914. There was no part of the world in 1914 in which the German flag was not carried by ships less than ten years old.

In Germany wealth increased by leaps and bounds. The German government devoted itself to the material well-being of its citizens with unexampled results. The German cities were the cleanest, the German finances the best managed in the world. Agriculture was brought to a high degree of excellence, and her manufactures became rivals of those of Britain and the United States. State insurance against sickness, against accidents, against old age guarded the German workman against misfortunes which he could not prevent. Gradually the whole people became imbued with the belief that the acquisition of wealth and the luxury that wealth brings constitutes the main end of life. Power and wealth, to gain more power and wealth, were sought with untiring energy by individuals and by the State.

There had been a grand Germany, but it had passed away. The Germany of Luther, of Kant, of Fichte, of Jean Paul Richter, of Schiller, of Goethe had been succeeded by a Germany dominated by the ideals of Frederick the Great and Bismarck. Prussia, greedy, cruel, unscrupulous, had corrupted Germany. Mephistopheles had bought the soul of Faust. To the "Categorical Imperative" of Kant, commanding righteousness, had succeeded the "Will to Power" of Nietzsche, developing the "Blonde Beast," the coming lord of the world; to the noble patriotism of Fichte had succeeded the conscienceless Super-State of Treitschke, with its doctrine of "Deutschland uber alles." The Scriptural God of Luther had been displaced by "The Good Old German God" of Wilhelm II. A materialistic state education whose end was the forging of "weltmacht," dominance of the world, had stifled the humanities, that the whole energy of the people might be devoted to material advancement.

The professors were as thoroughly mobilized as were the soldiers. Contrast the manifesto justifying the invasion of France, issued by 352 professors in German universities, June 20, 1915, with Martin Luther nailing his theses to the gate of the University of Wittenberg, and the helght from which Germany had fallen will be manifest. Luther's university was a church school, devoted to spiritual education. Unbalanced secular education, divorced from lofty spiritual aims, produced and maintained the German professors who are the shame of learning in the modern world. A materiallstic and skeptical generation had been trained that a man is simply one of the abler animals, and that a man who believed that God revealed himself to men was still in his intellectual childhood.

It has been said that the great war was one between systems rather than between nations, and this is in the deepest sense true. While we abhor the fruits of the German conception of man and the state—the cruelty, the lust, the brutality, the vandalism which marked their warfare—these are but the fruits of the tree. We are more deeply concerned with the philosophy from which they sprang. That tree has always produced such fruit, and it always will do so.

With the chemistry, the physics, and the mathematics of Germany we have no quarrel. All these are but instruments meant by God to be used in subduing material nature to the rule of man. But with the philosophy of Germany and its ally of false religion we must be at war until we have driven it from the hearts and minds of men. It must perish or we must perish. For doctrines mold men and governments, and these in turn mold doctrines until the world is either saved or destroyed by them. False philosophy and false religion, or irreligion, combined with mere intellectual education produce such men as the Germans have been in the last war. False philosophy and false religion, or irreligion, combined with ignorance, produce such men as the Bolshevists. Civilization finds either of them fatal to its existence.

In the settlement of the problems growing out of the war America has, by common consent, been recognized as the moral leader of the Allied Nations. To what can we most logically attribute this fact? Our isolation cannot be responsible for it, for other nations have been isolated but not moral leaders. In our opinion the fact that the majority of the political leaders of this nation were educated in schools under strong religious influences can alone account for this Christian idealism. Those schools which educate both the head and the heart are the best schools. The intellect is the instrument of acquiring knowedge, but the "Good Will" is the source of moral power.

That education is best which creates an atmosphere congenial to the development of the whole man, and religious education alone can do that. By their constitution secular schools cannot enter the sphere of religion, and they are thus shut out from the chief field of the interests of men. Whatever atmosphere of religion envelops a secular institution is due to the prior influence of the church schools, so that the church schools tend to energize the lives of all students in this coun-

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try, even of those who never enter their doors. Nor can moral teaching adequately supply the lack caused by the absence of religious teaching. Ethics without religion may be a beautiful system, but, as Aristotle lamented long ago, it has no moral dynamic. Religious schools alone can stress the necessity of that personal relation with God without which all moral teaching is beautiful—and dead.

Millsaps College, Jackson, Miss.

EASTER SUNDAY.

As all Methodists in Louisiana are surely aware, Easter Sunday is Orphanage Day. It is very necessary that all our churches and Sunday schools take collections on this day at their services for the Orphanage. We only hope that not one congregation or Sunday school in the State will fail us. In the first place, it is by Conference agreement, unanimously adopted at the last Conference, and it is fully expected that all will live up to this agreement. Then our Orphanage is dependent for its support during the summer months on the returns from this day. If we are to care properly for the children we now have, keep them in school and do our full part by them, the funds to meet these obligations must come from the Easter collections. Finally, this, with "Work Day" next fall, is all the Church obligates itself to do for the Orphanage. We have no assessments, no soliciting agents, and receive no portion of the Centenary funds; hence if any church fails to observe these days, they fail to meet their part of the obligation to carry on this work, and our Orphanage suffers in consequence. It is the only opportunity many of our people will have at all to help. We hope none will be denied this privilege.

Assuring our people that we are doing our best to merit the continued confidence and support of all, and looking forward to this Easter with perfect confidence that you will not fail us, and praying God to make it a great, happy day for all, I am,

Faithfully,
ROB'T W. VAUGHAN,
Superintendent, Louisiana Methodist Orphanage.

Ruston, La., April 4, 1919.

DEATH OF A GOOD WOMAN.

Mrs. Mary Kay Isbell, wife of Rev. R. S. Isbell, an honored superannuate of the Louisiana Conference, died at Columbia, La., on Sunday, March 30, 1919, at 3:20 p.m. She was 79 years, 1 month and 30 days old. A long and useful life was lived by this remarkable woman. She was educated in the State of Kentucky and twenty-six years of her life were given to the education of the youth of the Southland. For twenty-three years she experienced the anxiety and hardships of an itinerant preacher's wife, but ever loved and was loyal to the itinerancy. She was a faithful and deeply consecrated member of the Methodist Church. Her chief joy in life was her devotion to her Lord. She was a sufferer from rheumatism for a number of years, but patiently bore her sickness until she fell "asleep in Jesus."

She was tenderly laid to rest in the cemetery at Columbia, La., followed by a large circle of friends. The funeral services were conducted by her pastor, Rev. T. J. Warlick, who paid a beautiful tribute to her sterling worth.

ALBERT S. LUTZ.

Monroe, La.

TO THE PREACHERS AND LAYMEN OF THE MISSISSIPPI CONFERENCE.

Dear Brethren: Please take your collection and forward to your General Treasurer, W. D. Davis, Brookhaven, Miss., for Conference work. We cannot afford to let our superannuated preachers, their widows and orphans, suffer. The 1st of April is here. The Treasurer of the Conference Board of Finance informs me that for this worthy cause he has received from your General Treasurer only $391. It requires about $3200 quarterly to pay these claims. How can we let those who have wrought so well for their Lord be neglected?

Shall we discontinue the quarterly payment?

J. M. MORSE,
Chairman Board of Finance, Miss. Conference.

Jackson, Miss., April 1.

PASTORAL CHARGES FOR OUR CHAPLAINS.

The following cablegram was received from Bishop Charles H. Brent, Senior Staff Chaplain of the American Expeditionary Forces:

"Request assurance from various denominations that their chaplains serving in A. E. F. will receive due consideration at Annual Conference. They can probably return by August 1. Many anxious to return in time for Conference to obtain assignment. We need their services here. Please cable assurance at once."

The Administrative Committee of the Federal Council passed the following action on the basis of the information contained in the cablegram:

"VOTED: That the constituent denominations be notified of the request of Chaplain Brent and urged to give special consideration to the religious needs of the army during demobilization, permitting the pastors in service to remain as long as needed and that the future interests of the chaplains, when dismissed, be carefully regarded."

"It was VOTED: That publicity be given this action and that it be referred to the General War-Time Commission for the completest possible fulfilment."

Dr. W. Stuart Cramer was instructed to communicate with the denominational war-time commissions, urging upon them the importance of taking whatever steps may be practicable in their respective churches for the securing of appointments of and calls to the chaplains in order that they may not be embarrassed in the absence of pastoral engagements when they return.

"The chaplains have had experience in which they have qualified themselves for unusual service in the Church in the important work of the ministry. As one denomination with whom we have conferred on this subject states it: 'Our chaplains are at a premium with our people and many of them are already being called in anticipation of their return.'"

Our War Work Commission will be glad to serve as an intermediary in helping place our chaplains as they are discharged from the service.

E. O. WATSON, Secretary,
War Work Commission of the M. E. Church, South.

WITH REFERENCE TO CONFERENCE CLAIMANTS IN THE LOUISIANA CONFERENCE.

It is my duty as Secretary of the Louisiana Conference to certify to the General Board of Finance the number of years of active service given the Church by every superannuated minister in the Conference; also the number of years during which each widow of a member of the Conference was the wife of said member while he was in the active ministry (that is, exclusive of years in the local, supernumerary or supèrannuate relation). This I have done, except in the cases of Mrs. W. Weimar, Mrs. H. Armstrong and Mrs. C. F. Staples. I lack all information concerning Sister Weimar—date of husband's admission on trial, date of her marriage, date of husband's superannuation or death. I have not date of Sister Armstrong's marriage, nor date of Sister Staple's marriage. It is important that I should have these facts at once. I am uncertain of addresses, as answers to letters have not been received.

FITZGERALD S. PARKER,
Secretary Louisiana Conf.
810 Broadway, Nashville, Tenn.

TO THE PREACHERS OF THE HATTIESBURG DISTRICT.

Dear Brethren: In order that we may make full proof of our ministry and do our very best for the extension of the Kingdom of God, it is my desire to call your attention to the following things that seem to me to be of the utmost importance. I am sure that you have no inclination to disregard anything that makes for the upbuilding of our work, and will enter into the fullest sympathy and co-operation with me.

1. I am of the conviction that we as a Church are neglecting more than we should the baptism of the children; and while we are making "Drives" for the collection of money for various things, I think it would be well if we would make a "Drive" for the baptism of the children, and not rest satisfied till we have dedicated to the Lord every child in our district that we can reasonably hope to secure and should secure. Let's see if we cannot make a fine showing in the reports to the quarterly conferences and to the Annual Conference. I am sure our Lord would have it so. It will help us to get a better hold on the hearts of the parents.

2. I think I can see signs here and there of the deplorable fact that the Communion of the Lord's Supper is not emphasized as it should be, and I want to call attention to this important matter, and ask that as far as you can do so, see that it is administered regularly. This is a great channel of grace and we lose immeasurably when we fail to give it the important place it deserves. Shorten the sermon, if necessary, and take plenty of time.

3. The matter of the support of our superannuates and other claimants is of the greatest importance just now, as at all times. I would beg that you do your best to see that a remittance goes from your charge as early as possible to the Treasurer for Conference Work to be applied for these worthy servants of the Church. Brother Morse, the Treasurer of the Joint Board, writes that only $391 has been turned over to him for the payments to be made for the first quarter. It is easy to see that the brethren will suffer, if the Church does not rally at once to their support.

4. The season for revivals is upon us now. May we not very earnestly pray and labor that great seasons of refreshing come upon us and our people, and there may be as large ingathering of members into the Church as possible? Let us go out into the highways and hedges and compel them to come in. Let salvation and enlistment be our watchword during our meetings this year.

5. Of course I take it that you are doing all in your power to make the Centenary Movement bring the largest results to your people in every way. It is imperative now that we bend every energy to meet the demands laid upon us in the greatest movement the Church has ever made. If we fail, all fails.

6. The circulation of our Church papers, our Conference Organ and the General Organ, will help as nothing else can, and I again urge that, with the help of your assistant in the circulation of our Christian literature, you do your very best to see that these papers are put into the hands of our people.

Praying God's gracious blessings upon you and yours,

Fraternally,
W. B. JONES, P. E.

Hattiesburg, Miss.

I have some open dates through the summer vacation for evangelistic work as chorus leader, soloist and children's worker. Geo. Avery, Jr., Box 275, Houston Heights, Tex.

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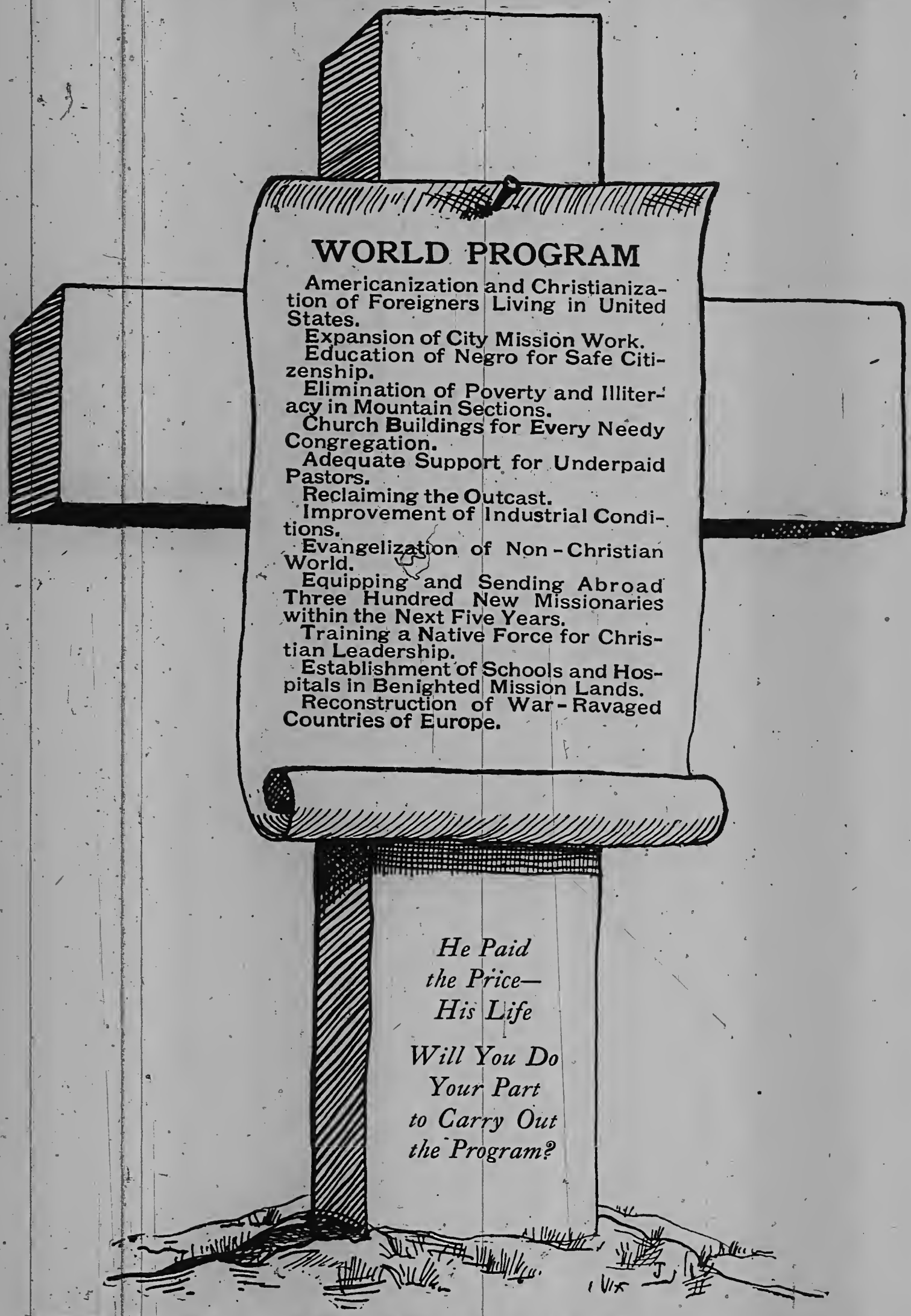
The Cross of Jesus Christ Underneath and Underlying the Centenary World Program


WORLD PROGRAM
Americanization and Christianization of Foreigners Living in United States.
Expansion of City Mission Work.
Education of Negro for Safe Citizenship.
Elimination of Poverty and Illiteracy in Mountain Sections.
Church Buildings for Every Needy Congregation.
Adequate Support for Underpaid Pastors.
Reclaiming the Outcast.
Improvement of Industrial Conditions.
Evangelization of Non-Christian World.
Equipping and Sending Abroad Three Hundred New Missionaries within the Next Five Years.
Training a Native Force for Christian Leadership.
Establishment of Schools and Hospitals in Benighted Mission Lands.
Reconstruction of War-Ravaged Countries of Europe.
He Paid the Price— His Life
Will You Do Your Part to Carry Out the Program?

GET READY FOR THE BIG DRIVE, MAY 18-25

The Home Circle

THE WORST BREAK.

That baby broke the mirror;
He threw my ball—and hit,
The darling little rascal—
He does not care one bit!

Susanna broke a teacup,
But mother did not blame;
The kitten ran and tripped her;
You would have done the same.

And Bobby broke a window;
He had to shake his bank
And take his own good pennies
To mend that snowball prank.

But Tommy! See poor Tommy!
(There is no cure, I've heard.)
For Tommy feels so wretched
Because he broke his word!

—The Child's Hour.

EXCUSES.

"Elinor, did you leave that door open?" called mother. It was hard to keep the house warm anyway, and when the outside door was open it was much harder. And mother was always asking the children to remember to latch it.

"My hands were full," said Elinor, "and then I wanted so much to get in where it was warm, mother, and the door doesn't latch very well anyhow, and—"

"Well, you seem to be able to get hold of excuses enough, at least," said Uncle Talfrey, who was calling at Elinor's house.

It was just before time for Uncle Talfrey to go that Drintha, who had been detained at school, came in. She shut the door and thought it latched, but it didn't. Elinor looked up a moment afterward and saw it was ajar.

"Why, Drintha Jermyn," she cried, "you left that door open, and you know what mother told us. I should think you'd remember."

Uncle Talfrey looked up reflectively. "Wouldn't it be nice," he said, to nobody in particular, "if only we made just as many excuses for other people as we do for ourselves?"

Elinor turned red suddenly, while Drintha looked at him in surprise.

"Uncle Talfrey meant," said mother, "that Elinor left the door open, too, Drintha, and I think she was really more careless about it than you."

"I didn't mean to," said Drintha, "any more than she did. Probably it flew open after she shut it to."

"Why, Drintha does know how to make excuses for other people," said Uncle Talfrey, in great surprise. "Drintha does and Elinor doesn't."

"I—I guess I will next time," said Elinor, whose cheeks were still red.

"Well, I must go along," said Uncle Talfrey.

He opened the door, and, as he thought, shut it, but he hadn't stepped into the street before it flew open again, and back he came.

"Even Uncle Talfrey left it open," was what Elinor began to say, but suddenly she remembered. "Mother," she said, "Uncle Talfrey didn't mean to leave the door open. He thought it shut, and then he isn't used to the lock, anyhow, and—"

"Good for you, chicken," chuckled Uncle Talfrey. "Keep it up when somebody else is concerned besides your old uncle."—Marion Wonson Walen, in Child's Gem.

THE PRETTIEST FREESIA.

Celia Brooks walked along the street through the snow of a January morning. She had gone to carry home some sewing to the large house on the hill, and as a reward had received a box of beautiful flowers from the lady who lived there.

On the way Celia stopped at a little store to buy a few things, and while waiting for her packages to be wrapped up she opened the box for another look at her precious flowers. One by one she held up the individual stalks. There were six of them. On each grew several trumpet-shaped blossoms, pure white save for a small yellow blotch, and with a sweet, delicate perfume.

"'Freesias,' Mrs. Morris called them," she remarked to herself. "My, but they're handsome! Just think of her giving them to me. But then she has so many flowers, she doesn't mind."

"Hello, Celia! What've you got?" she heard a voice call out. Turning, she saw behind her Addie Jones, who lived in the tenement house next to her own home.

Celia showed her one of the flower stalks. "They're freesias." She pronounced the name proudly. "There, my things are ready. I've got to go." She closed the box quickly to shut the blossoms from Addie's sight. She started on toward home. Addie followed and kept by her side. "Say, Celia, won't you give me one?" she asked at length. "I never had any pretty flowers like that."

"I never did either," Celia answered. Yet something in Addie's tone produced a change in her feelings. "I s'pose if she had six and wouldn't give me any I'd think she was stingy," she reflected. "Yes, I'll give you one," she called to Addie; "but you'll have to wait till you get home. I can't take it out here in the cold."

When they had gone some distance farther they met two other children who lived in their neighborhood.

"Celia's got some white flowers," announced Addie; "the prettiest ones you ever saw, and sweet. Why, I b'lieve you can smell 'em right through the box. And she's going to give me one."

"Let's see!" the others cried.

"I can't," Celia answered. "The'll freeze in this cold air."

"All of you come into my house," suggested Addie.

"Oh, yes, we will," agreed the other two.

"What shall I do?" Celia was thinking. "I'll have to give them all one, and they were meant for me. But I promised Addie; so I've got to go."

Just before they reached Addie's home two other girls joined them.

"Celia's got some flowers she's going to show us," cried the first three. "Come in with us."

Celia's heart sank. Would she have to give away all her flowers? "I had so many, and I shall have only one," she thought.

"Now let's see them!" exclaimed the impetuous group when all were inside.

Celia opened the box slowly. A chorus of "Ohs" greeted the appearance of the blossoms; then "I wish I had some," was repeated over and over.

Celia looked at the five pairs of longing eyes. "They don't have flowers either," she considered, "and they want 'em as much as I do. I s'pose I'd feel the same if one of them had 'em."

One after another she picked up the slender stalks, with their snowy blossoms, and gave them out to the waiting band. "Don't let 'em freeze," she cautioned. She tore into small pieces the paper which had wrapped the flowers. "Here, put them in this." Then, with her lone flower, she left the house and went on to her own home.

"I b'lieve I've got the prettiest one, anyway," she declared when she took it from the box. She held it up and examined it carefully. "There couldn't be a handsomer one. And maybe, after all, it's better for six people to be happy than just one."

Surely Celia was right, and do you know, I think that it was the sharing of her treasures which imparted such great beauty to the one flower that she kept for herself.—Exchange.

TALKING SHOES.

Like the native Africans, the South Sea Islanders are very proud if they can get hold of a pair of European shoes. They are specially gratified if they acquire a pair that squeak, or, as the Africans call them, shoes that talk.

A story is told of a South Sea Islander, who came into church with shoes merrily a-squeak. He walked proudly to the front and, removing his shoes, dropped them out of the window, so that his wife might also have the pleasure of coming in with "talking" shoes.—East and West.

GROWTH.

A perfect life is not attained in a day. Men cannot cut 'cross lots, or take an air line for the Kingdom of Heaven. If we had our way, we should have the bud, the blossom and the ripened fruit at the same time. But this is not God's method. He gives us "first the blade, then the ear, afterwards the full corn in the ear." Character is a growth, and it requires time to perfect the full rounded Christian.—D. C. Thomlinson.

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New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

THE NEW ORLEANS DISTRICT CONFERENCE.

The New Orleans District Conference, which met at First Church, New Orleans, April 1-2, was a most interesting and profitable occasion. The presiding elder, Rev. J. G. Snelling, though new in the office, had carefully prepared the program, and he presided over the sessions of the conference with marked ease and dignity. The attendance was good, all the pastors of the district being present, and many of the lay delegates being in their places, especially at the evening sessions. In this connection, it is interesting to note that several charges in the district took advantage of the new law allowing them to elect women as their representatives.

The Centenary movement was thoroughly discussed on Tuesday afternoon and evening, and the plans for the "Big Drive" were perfected. Rev. N. E. Joyner, Dr. A. E. Clement, Mr. F. E. Gunter, and Mr. Donelson Caffery gave inspiring addresses concerning the various phases of the movement and the best ways of carrying out the plans.

The Sunday school program on Wednesday, under the leadership of Rev. Alonzo Early, the Conference Field Secretary, was thoroughly instructive and inspiring. Action was taken providing for the complete organization of the New Orleans District according to the plans of the General Sunday School Board. Brother Early is magnifying his office by his energetic and enthusiastic presentation of the work committed to his care.

Rev. H. B. Alsup, who is serving as supply at Epworth, New Orleans, was recommended for admission into the traveling connection.

The election of delegates to the Annual Conference resulted as follows: W. B. Thomson, S. H. Meyer, O. J. Dunn, W. W. Carré, J. R. Westerfield, Mrs. S. A. Montgomery, Mrs. I. N. Niebergall, Rev. J. H. Stafford. Brother Thomson, according to our information, has been elected a delegate for thirty-two years consecutively. Mrs. Montgomery and Mrs. Niebergall have the honor of being the first women chosen in Louisiana to serve as lay delegates to the Annual Conference.

The District Meeting of the Woman's Missionary Society was held at First Church on Wednesday during the district conference. It was largely attended and great interest in the work was manifest.

The Editor of the Advocate was shown every courtesy by the presiding elder and given ample opportunity to bring the paper to the attention of the conference. Many of the preachers expressed their determination to push the campaign for subscriptions in their charges, and we are confidently expecting a substantial increase in the number of readers of the Advocate within the bounds of the district.

The entertainment of the conference was delightful, the pastor of First Church, Rev. R. H. Harper, leaving nothing undone for the comfort and convenience of the guests. Elegant and satisfying luncheons were served the delegates in the dining room of the church. A resolution of thanks was unanimously adopted by the conference, expressing its appreciation of the many courtesies it had received on all sides.

On motion, a committee was appointed to receive invitations for the next meeting of the conference, the committee to make its report to the presiding elder a a later date.

BEAUTIFUL HAMMOND.

It was the privilege of the Editor to preach last Sunday morning to our congregation in the beautiful little city of Hammond, La., in the absence of the pastor, Rev. Leon I. McCain, who was assisting Rev. J. W. Booth in a meeting at Keener Memorial, Baton Rouge. The congregation was large, and the close attention given to the message was most inspiring to the speaker. We had the privilege, also, of attending the Sunday school, which impressed us as being a wide-awake, aggressive organization under the efficient superintendency of Dr. Lucius McGehee. Just at present, considerable interest is being taken in an attendance contest between the Hammond school and the school of Keener Memorial.

No visitor to Hammond can fail to be impressed by the beauty of the town, as he looks down the long avenues, bordered with handsome residences and shaded by magnificent oaks. The story is told that the original owner of the land, who was engaged in business in the town years ago, made it a practice to have his customers bring to the town young oak trees, which he was careful to have set out along the streets as they were laid off. The wisdom of his action has been justified by the attractiveness of these streets to-day, and succeeding generations will bless the memory of the man whose esthetic tastes and public spirit made possible what is now a source of pride to every citizen of this thriving community. He may not have lived to see the results of his labors—we do not know—but he was wise in planning as he did for the future. We commend the planting of shade trees to every community as a means of developing and cultivating the love of the beautiful, which is an important part of our natures.

Sunday afternoon, we went with Dr. McGehee to a country Sunday school about five miles from Hammond, where we again had the privilege of speaking to a fine group of people, both old and young. The history of this school is interesting. It was organized eleven years ago by Dr. McGehee, who has been its superintendent continuously since that time. Until the war called away so many of its members, the average attendance was about seventy. It is thoroughly organized according to the standards of modern Sunday school work, with every department in successful operation except a home department. The lack of that department was explained on the ground that there is nobody to belong to it—everybody in the community attends the regular sessions of the school. Sixteen young men from this Sunday school entered the military service of the country when we were forced into the war, of whom only two have returned thus far. Dr. McGehee is assisted in the work of the school by other Christian workers of Hammond, in addition to those who have been develped in the school itself. One of the most efficient of these helpers from Hammond is Miss Christine Kemmler, whom we had the pleasure of meeting Sunday afternoon. We are convinced that many other laymen might follow the example of Dr. McGehee in the organization of Christian work in such situations, with great profit to themselves as well as to the communities in which they labor.

We are greatly indebted to Mr. and Mrs. H. H. McCain for extending to us the delightful hospitality of their home while we were in Hammond. We fell completely in love with their beautiful three-year old daughter, Elizabeth. We are greatly indebted, also, to Mr. and Mrs. Robt. Stainback and Mr. O. P. Waldrep for their kindness in using their automobiles for our convenience.

We heard many expressions of appreciation of the pastor, Brother McCain, and his excellent wife. The work prospers in their consecrated hands. We thoroughly enjoyed our short visit to beautiful Hammond.

PERSONAL AND OTHER NOTES.

Rev. R. H. Clegg reports that the Harperville and Lena charge, which he serves, is making progress in the work of the Church.

Rev. E. M. Shaw, of Houston, Miss., writes that the Centenary outlook on his charge is fine. Already, the campaign has accomplished much good.

We acknowledge the honor of an invitation to be present at the dedication of the Methodist church at Shuqualak, Miss., on April 16. Bishop Jno. C. Kilgo will preach the sermon.

Rev. and Mrs. C. Wesley Baley, of Shuqualak, Miss., announce the arrival of a fine boy at their home on March 30. He has been named Woodrow Wilson. Blessings upon the little one!

Rev. C. Y. Higginbotham, of Wiggins, Miss., writes that preacher and people are confidently looking forward to the accomplishment of great things on the Mentorum charge this year.

The figures in the Sunday school attendance contest in Louisiana for last Sunday are as follows: Noel Memorial, 538; Ruston, 473; Lake Charles, 390; Mansfield, 324; Alexandria, 294; Monroe, 236.

Dr. John T. Sawyer delivered the invocation at the Confederate memorial services held at Metairie Cemetery in this city last Sunday. The exercises were largely attended, and the addresses were of a high order.

Rev. W. T. Griffin, of Summit, Miss., in sending us the renewal subscription of Brother J. N. Spinks, of Magnolia, Miss., says, "He has been reading it since the first issue." This fact makes him an officer in the "Old Guard."

Rev. T. J. Holladay, of Plain Dealing, La., is a happy preacher. He has a fine garden, plenty of milk and butter, chickens, etc., and a fine people to serve who show their appreciation of their pastor by various acts of kindness.

We are in receipt of the Directory and Year Book of the Lexington, Bethany and Owens Wells churches, of which Rev. W. D. Wendel is pastor. The book contains much information of interest and value to the membership of those churches.

Bishop W. R. Lambuth, Dr. G. D. Bulla, and Dr. E. H. Rawlings are expected to be in New Orleans on Friday of this week to engage in special forms of work in behalf of the Centenary cause. They will probably spend several days in Louisiana.

Rev. M. R. Jones, of Rose Hill, Miss., reports that his second quarterly conference was a pleasant and profitable occasion. The presiding elder, Rev. W. L. Linfield, preached some helpful sermons, which were greatly enjoyed by those who heard them.

The Horn Lake charge of the North Mississippi Conference has shown its appreciation of its pastor, Rev. Geo. A. Baker, by keeping the parsonage pantry supplied with various good things to eat. Lake Cormorant recently bestowed a generous pounding upon the preacher in charge.

Rev. J. D. Ellis, who has recently been appointed pastor of our church at Biloxi, Miss., has been cordially received by the good people of that flourishing little city, and is entering upon his work with encouraging prospects. We thank him for an invitation to visit his delightful charge.

We are just in receipt of a note from Rev. N. G. Augustus, of Coldwater, Miss., announcing the death of Mrs. T. W. Dye, wife of Rev. T. W. Dye, of Clarksdale. A more extended notice will appear later. We extend sincere sympathy to those who have been bereaved by the death of this good woman.

According to reports from Nashville, the Louisiana Conference has enrolled 2702 names in the League of Intercession. The Baton Rouge District leads with 736. It is very important that pastors send all enrollment cards to Rev. S. A. Neblett, Doctors' Building, Nashville, Tenn., as soon as received.

Among the visitors to the New Orleans District Conference last week were Rev. W. W. Holmes, of Lake Charles, La., Rev. J. B. Fulton, of Franklinton, La., and Rev. H. W. Van Hook, of Biloxi, Miss. Brother Van Hook gave a fine account of the work of the Seashore Camp Ground School, of which he is president.

The program of the Greenville District Conference, to be held at Hollandale, April 8-10, is most attractively planned. Bishop Kilgo is expected to be present and preach several times. The opening sermon will be preached by Rev. J. R. Bright on Tuesday evening, April 8. The presiding elder, Rev. V. C. Curtis, has generously allotted time to representatives of various great interests of the Church.

Rev. E. D. Simpson, of Lamar, Miss., is happy in his work, and his people are appreciative of his services. The Sylvestria church of his charge recently sent to the parsonage a variety of good things of considerable value, and Brother J. K. Wilburn presented to his pastor a fine flock of chickens. The first quarterly conference made a substantial increase in the assessment for the preacher's salary.

Rev. J. W. Dorman, of Water Valley, Miss., asks us to say that there should be no blanks in the Conference Minutes opposite First Church, Water Valley, since every assessment was paid in full. The amount paid for Home and Conference Missions should be $179 instead of $129. Brother Dorman states that there is every prospect that all obligations of the church this year, including the Centenary apportionment, will be paid in full.

We learn from the Sunflower Toscin, published at Indianola, Miss., that Indianola Methodists are planning to build a $50,000 church in the near future. The finance committee secured $20,000 in pledges on the first day of its canvass, and it is confidently expected that the remainder will speedily be provided for. This great plan is being carried forward under the energetic leadership of Rev. Chas. D. McGehee, the devoted pastor.

We clip the following from a recent number of the Nashville (Tenn.) Banner: "Mrs. William Isaac Edwards announces the engagement and approaching marriage of her daughter, Susie Callender, to Mr. William Edward Thomas, of New Orleans, the wedding to take place on Tuesday evening, April 15, at McKendree Church." Brother Thomas is well known in Louisiana and throughout the Church as the highly efficient superintendent of our mission work in New Orleans. We pray the richest blessings of Heaven upon the union of these two noble lives.

Mrs. H. O. White, of Ruston, La., has received letters from two of her young kinsmen who are still in France and have visited the grave of her son, Private Howard O. White, who died in the Camp Hospital, Le Mans, France, on December 17. Lieut. Horace White, son of Judge H. H. White, of Alexandria, La., visited the last resting place of his cousin, placing flowers on the grave and taking photographs of the spot, which are a great comfort to the grief-stricken mother. Messages from his commanding officer, the Red Cross nurse, and the chaplain of his division paid high tribute to him as a man, soldier, and Christian.

We learn from the Memphis Commercial-Appeal that Sunday, March 30, was observed on the Carrollton charge, North Mississippi Conference, as "Inspiration Day" for the Centenary. The work was presented at various points by Messrs. Evans, Bryan, Jackson, Ward, and Bingham. The enthusiasm of the congregation at Carrollton was so great that it was felt wise to take the pledges, and by Monday noon all the funds for 1919, including the Centenary allotment, were secured, except the pastor's salary—and that could have been secured, too, if it had been asked for. Rev. R. W. Evans is the pastor of this wide-awake charge.

GENERAL CHURCH NEWS.

According to one of our exchanges, Merritt Place Methodist Church, of Indianapolis, Ind., has enrolled 22½ per cent of its membership as tithers.

The Third World's Christian Citizenship Conference will be held in Pittsburgh, Pa., Nov. 9-16, under the auspices of the National Reform Association.

The American Red Cross will hold Home Service Institutes at Birmingham, Ala., and Baton Rouge, La., April 14-May 24. The number admitted to an Institute is limited to twenty-five.

Press dispatches last week announced the death of Abe Mulkey, a widely known evangelist of our Church, at his home in Corsicana, Tex., on April 5. He was 70 years old. Perhaps his greatest work was in connection with establishing and supporting the Methodist Orphanage in Texas.

We take the following from the Central Methodist of last week: "Bishop Hoss, we regret to learn, has become totally blind and is in a state of delirium most of the time." The prayers of the Church will ascend in behalf of this great man who has been a blessing to Methodism throughout the world.

We learn from an exchange that the patriotic alumni of Trinity College, Durham, N. C., have decided to raise $75,000 to build a modern gymnasium on the Trinity campus as a memorial to the Trinity students who gave their lives for their country in the great war.

Dr. Paul B. Kern, of Southern Methodist University, Dallas, has been granted three months' leave of absence for travel and study in eastern cities in connection with his duties as Professor of Ministerial Efficiency in the Southern Methodist University's School of Theology. Dr. Kern will visit the leading cities and universities of the east, and will return in time to resume his duties in the summer session of the School of Theology.

THE ADVOCATE CAMPAIGN.

The time fixed by the Publishing Committee for pushing the Advocate campaign has passed, according to the calendar; but because of the interest in the work, that really seems to be growing, and because it was practically impossible in parts of our territory to carry on the campaign during the time designated, we are going to continue it a short while. We do this simply because we believe that a great many of our friends who have not been able, thus far, to do much, are really anxious to present the matter to their people and make a creditable showing for their charges. We want to give everybody a chance to do what we know can be done if we make the effort.

One of the most interesting things that have come to our notice during the campaign is the testimony of those who have secured any considerable number of subscriptions, that the work has been done with very little difficulty. Time after time, the statement has been made to us, "I just went at it and secured the subscriptions without any trouble." An earnest effort is almost sure to result in success.

We should like to call attention once more to a very important part of the campaign—securing renewals. Unless we can hold the names we now have on our mailing lists, it will be impossible to report any material gain in our total circulation. We want to keep all we have, and constantly add to the number. For this reason we have made no distinction between the new subscriptions and the renewals in our figures each week—a renewal is worth as much to the Advocate as a new subscription. We hope our brethren will keep this in mind, and send as many of both kinds as possible. We are more than ever of the opinion that a few weeks of earnest work would put our circulation well over the ten thousand mark.

Louisiana Conference.

Previously reported	452
Rev. Henry T. Young, Jena	1
Miss Mollie Higginbotham, Mer Rouge	3
Rev. W. F. Henderson, Jr., Bonita	1
Rev. L. C. Wilson, Athens	2
Rev. J. L. Cady, Natalbany	2
Rev. O. L. Tucker, Lake Providence	2
Rev. G. P. White, Plaquemine	1
Rev. S. S. Holladay, Pelican	2
Rev. R. S. Walton, Winnfield	12
Rev. W. A. Mangum, Bernice	7
Rev. George Fox, Bunkie	2
Rev. J. E. Selfe, Covington	2
C. D. Bogan, Baton Rouge	4
Rev. T. J. Holladay, Plain Dealing	1
Rev. H. J. Boltz, Clay	1
Rev. Leon I. McCain, Hammond	17
Mrs. S. J. Lingle, Shreveport	1
Rev. W. Winans Drake, Shreveport	29
B. C. Lee, Coushatta	2
Miss Nell Richardson, Baton Rouge	1
Total	545

Mississippi Conference.

Previously reported	643
Rev. M. R. Jones, Rose Hill	16
Rev. H. M. Ellis, Gulfport	2
Rev. H. Mellard, Purvis	1
Rev. C. H. Ellis, Harrisville	1
Rev. W. H. Lane, Jackson	2
Rev. H. P. Lewis, Jr., Madison	7
Rev. M. L. White, Homewood	1
Rev. W. T. Griffin, Summit	1
Rev. C. Y. Higginbotham, Wiggins	3
Rev. R. H. Cegg, Harperville	11
Rev. A. A. Simms, Carthage	4
Miss Lora Belle Gilmore, Hickory	2
Total	694

Will Power

Saving is just a good habit—and a good habit is only acquired by will power.

Make up your mind to save a part of your earnings regularly. We will pay you interest on your deposits and lend you a home savings bank to drop your small change in.

After you have made this bargain with yourself come in to see us. We will gladly give you any information you may wish and open an account for as little as one dollar.

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Carondelet and Gravier

Resources - - - $40,000,000

North Mississippi Conference.

Previously reported	475
Rev. R. T. Nolen, Vardaman	2
Mrs. R. F. Jepsen, Crenshaw	7
Rev. Seaman Rhea, Tishomingo	2
Rev. J. D. Wroten, Ripley	4
Rev. W. A. Bowlin, Cockrum	2
Mrs. I. E. Jennings, Sardis	2
Rev. W. D. Wendel, Lexington	1
Mrs. M. E. Cribbs, Lyons	4
Rev. M. E. Scott, Black Hawk	4
Rev. N. G. Augustus, Coldwater	1
Rev. E. M. Shaw, Houston	3
Rev. R. A. Tucker, Grenada	3
Total	510

ANNOUNCEMENT CONCERNING THE CENTENARY EFFICIENCY CONFERENCE.

At a recent meeting of the Executive Committee of the Centenary Efficiency Conference, it was decided, on account of certain conditions and difficulties existing at present, to suspend the session of the Conference for this year. Renewal of its sessions in the future will be announced in due time.

W. WINANS DRAKE,
For the Committee.

Shreveport, La.

BONUS FOR OFFICERS AND MEN.

We are informed that all men honorably discharged from the United States service, officers as well as privates, are entitled to the $60 bonus. We fear many of the soldiers do not know this, especially those who were discharged before the bonus was decided upon. We suggest, therefore, that every pastor make special note of this fact and announce it to his congregation and especially that he inform discharged men of the facts.

To secure this bonus, address: Zone Finance Officer, Lemon Building, New York Avenue, Washington, D. C., and enclose clearance or discharge papers with statement of name, address, last assignment, rank, organization and station.

While the Zone Finance Officer is flooded with work, we are informed that check may be expected at a comparatively early date after application is filed. E. O. WATSON, Secretary,

War Work Commission of the Methodist Episcopal Church, South.

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For Churches and Resfdences
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should not be marred
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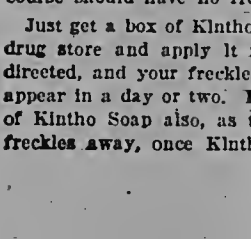
makes and keeps the complexion clear, white and soft and quickly banishes sunburn, tan, freckles, pimples, blackheads, and eczema.

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For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.
Don't fail to use Cresolene for the distressing, and often fatal affections for which it is recommended. It is a simple, safe, effective and drugless treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.
Cresolene's best recommendation is its 39 years of successful use. Send postal for Descriptive Booklet.
FOR SALE BY DRUGGISTS
Established 1879
THE VAPO-CRESOLENE CO., 62 Cortlandt Street, New York
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GET ALL YOUR POTATO CROP
Save time, money and potatoes in harvesting. Unusually strong construction insures durability, no breakdowns—no costly repair bills. Meet all conditions under which they are usually worked. Economical, light draft, efficiently do the work for which they are built.
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Investigate the O. K. Champion Line of Cutters, Planters, Sprayers, Diggers, Sorters. Write today for our illustrated descriptive literature, etc. FREE giving particulars of O. K. Champion line.
CHAMPION POTATO MACHINERY COMPANY
213 Chicago Ave., HAMMOND, IND.

Freckles
There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.
Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

J. T. GABBERT was born at Oxford, Miss., on December 7, 1853. He moved to Senatobia, Miss., while a young man, where he resided until his death, on March 24, 1919. He was married to Miss Mildred Meriwether, on November 23, 1876. To this happy union ten children were born, two sons and eight daughters. The wife and eight children survive to mourn the loss of a devoted husband and father. He joined the Methodist Church about 25 years ago and remained a loyal member to the end. As a business man, citizen, and head of his family, he was a great success. He was ever ready to fight the wrong, to establish the right. He was held in high esteem by all who knew him. During his active life, he held many positions of honor and trust in his community. He rendered a great service in giving to the world and Church a large family of Christian men and women, who have taken up the work he now lays down. No man was ever more devoted to his family than he, and no family more devoted to husband and father than his. Thus he served well his day and generation and has gone to his reward. Let us not think of husband, father and friend as sleeping in the silent tomb, but as gone to be with Jesus to await our coming. A. T. McILWAIN, P.C.
Senatobia, Miss.

ALEXIS A. BEASLEY was born on September 4, 1864, and died on February 2, 1919, at the home of his sister, Mrs. T. A. Alexander, in Clay County, Miss. He joined the M. E. Church, South, in his early youth. In 1894 he moved to West Point, Miss., and for several years thereafter he conducted a prosperous furniture business, accumulating a liberal fortune. During much of the time of his stay in West Point, he was active in the work of the Church, serving for a time on the official board, and contributing liberally to the support of the institutions of the Church. He was generous to the poor also. In 1907, he was forced to give up his business on account of ill-health. From then till the time of his death he was a great sufferer, being constantly a source of anxiety for his sister and brothers, with whom he resided. May the comforts and blessings of our Father abide with the stricken family.
W. L. GRAVES.
Montpeller, Miss.

RESOLUTIONS.

Whereas, God in His infinite wisdom has called to her heavenly home Mrs. W. H. La Prade, an honored and beloved member of the Woman's Missionary Society of the Biloxi Methodist Church; therefore, be it resolved:

1. In the transition of this noble Christian character the Church and the Society have lost one who had endeared herself to both. As the beautiful rose, while unfolding its petals and revealing its heart of gold, sheds fragrance on all around, so was her life, and the message which she brought will linger long with those who loved her. She knew her Pilot's face before she "crossed the bar." He was her daily guide.

2. We tender our sincere sympathy to her loved ones, who will miss her watchful helpfulness and the sweet influence of her unselfish thought for others. But the everlasting arms of love are around them, and in this they will find comfort and rest.

3. A copy of these resolutions shall be sent to the family, to the New Orleans Christian Advocate for publication, and shall be spread upon the minutes of this Society.
Signed: Mrs. S. E. Chiles, Mrs. Gussie Gilmore, Eleanor O. Van Hook, Committee.
Biloxi, Miss.

FROM WILSON, LA.

Just a few words from Wilson: We arrived here on January 27, at noon, and were met at the train by a company of our good people and carried to the parsonage, where we were greeted by still another company who were waiting for our coming. We were soon shown through the parsonage, and last, but not least, to the dining room, where a delicious dinner was all ready, and at first sight tempted our appetites. These good people left immediately, leaving us all alone to enjoy the good things which they had prepared for us to eat, and the good rest at home. We found the parsonage comfortably arranged, as "clean as a pin," and the pantry well filled with something good to eat.

This is Wilson's first experience as a station, but they know how to do things. The pastor's and presiding elder's salary is paid on the first day of each month, and in order to become a station, the salary is more than double that of any previous year.

Our congregations are very good every service, and we have received 11 into the Church. When the great "Centenary Drive" goes on, we will go right "over the top." We are looking forward to, and praying for, a great year.

With the best of good wishes for the Advocate, I am, Cordially,
THOMAS H. HILL, P. C.
Wilson, La., March 29.

Grove's Tasteless chill Tonic
restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

GOOD MEETING AT ITTA BENA, MISS.

Our meeting began the second Sunday in March and lasted twelve days. Rev. Jas. V. Bennet, Mississippi Conference evangelist, did the preaching. Brother Bennet, to use one of his expressions, is a man who has a grip on God. He preaches the gospel pure and simple. His enthusiasm is contagious; but his main forte, it seems, is to drive a truth home to his hearers and let them think it over. It was a meeting of deep thinking, heart-searching. Large crowds attended all the services, and much interest was taken in the services held especially for the children. There were sixty-four accessions to the Church, about sixty of these on profession of faith. At the last service of the meeting thirty-one hundred dollars was raised to pay balance indebtedness on the Church and to repair same.

Much of the success of the revival was due to our much loved pastor, Brother Campbell, who, by his faithfulness, loyalty and love, had prepared the soil for this good seed. The church has made much progress under his pastorate and we confidently expect this to be the greatest year of all. We thank God for it all.
K. M. I.
Itta Bena, Miss.

TELLS WHY CHICKS DIE.
E. J. Reefer, America's foremost poultry expert, 4254 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and how to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease overnight and will actually save 90 per cent of every hatch. This book is worth $1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.
Write Mr. Reefer to-day for a copy of his valuable free book.—Adv.

Figure it Out
A quart of milk and a package of Jell-O Ice Cream Powder make
JELL-O Ice Cream POWDER
two quarts of ICE CREAM
There is nothing else to put into it and nothing to do but stir the powder into the milk and freeze it.
Made in four flavors and also unflavored.
Flavors: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.
Two packages 25 cents, at any grocery or general store.
THE GENESEE PURE FOOD COMPANY
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PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and $1.00 at Druggists.
HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

Corn will out-grow itself if you use
NitrA-Germ
Use it on cowpeas, velvet beans, peanuts, etc. Costs $2.00 per acre, delivered. Write NitrA-Germ, Savannah, Ga., for booklet.

GET RID OF THAT FAT

Free Trial Treatment on Request
Ask also for my "pay-when-reduced" offer. My treatment has often reduced at the rate of a pound a day. No dieting, no exercise, absolutely safe and sure method.
Mrs. E. Bateman writes:—*Have taken your treatment and it is wonderful how it reduces. It does just as you say. I have reduced a pound a day and feel fine.*
Mrs. Anna Schmidt writes:—*I weighed 178 pounds before I started your treatment and I now weigh 135 pounds. You may print this if you like.*
These are just examples of what my treatment can accomplish. Let me send you more proof at my expense.
DR. R. NEWMAN, Licensed Physician
285 Fifth Avenue, New York, Desk S-386.

Individual Cups

Every church should use. Clean and sanitary. Send for catalog and special offer. Trial free.
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Reliable Store

FRECKLES
Now Is the Time to Get Rid of These Ugly Spots
There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.
Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.
Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

HOW SHIVAR MINERAL WATER RELIEVES RHEUMATISM.

According to the standard medical books, Rheumatism is not a germ disease but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulate and these irritate and inflame the delicate linings of the joints, the heart and other organs. To relieve Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer from rheumatism, dyspepsia, indigestion, disease of the kidneys, bladder or liver, uric acid poisoning, or any curable conditions due to impure blood, read the following letter, then sign it, enclose the amount and mail it. Only two out of a hundred on the average report no benefit.

Box 17B, Shelton, S. C.
Shivar Spring,
Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instruction contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name .....
Address .....
Shipping Point.....
(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

The religion that costs nothing does nothing.—Ex.

Comb Sage Tea In Faded or Gray Hair

Look Young! Common Garden Sage and Sulphur Darkens so Naturally Nobody Can Tell.

Grandmother kept her hair beautifully darkened, glossy and attractive with a brew of Sage Tea and Sulphur. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, improved by the addition of other ingredients, all ready to use, at very little cost. This simple mixture can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur Compound now because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and beautiful. This preparation is a delightful toilet requisite. It is not intended for the cure, mitigation or prevention of disease.

BONITA (LA.) CHARGE.

Dear Brother Carley: We are trying to be on the job up here. I think I am the "farthest north;" if I were any further, I would be in Arkansas. What few folk I have known from that State were mighty fine, and these folk have lived here long and close enough to catch the spirit. We have had several appointments, each one just a little better than the one that went before; each time we would think that it could not be beaten for good folk, and here we have found it just a "little better."

There are some good, religious people here, and some of the kind that need some religion. I preach three times every Sunday and will need an extra Sunday, as a new saw mill town wants me to come to them once a month. This country has made wonderful progress in all lines in the past few years, and we are trying to keep our Church up with the other progress.

The people here think that I can't preach; I have only talked and preached Centenary all this year. When this is over I will try to teach them something else, but this Centenary ammunition has been fine, and we are planning nothing else than to get a great blessing out of it and "put it all over."

Brothers Harvell, at Mer Rouge, Neill, at Bastrop, and I are working this (Morehouse) parish as a unit. We are planning a meeting of all the charges at a central point on the fifth Sunday, with speakers from the outside, and then we expect to make a team of three to campaign the parish in the interest of the Centenary Movement. "If it can be done, we will do it."

These people know how to be good to a preacher and his family. It makes us feel unworthy, so many kindnesses, and brings out the best there is in a man. The ladies of Bonita church are continually adding to the comforts of the parsonage, having just had three rooms painted and papered, and are planning to paint the outside, and add some furniture, and paint the church.

We are planning and praying for a great revival this year, and I believe it is coming.

With such people as we have here and the leadership of our real presiding elder, who does things, is there any reason why we should not be happy and press forward?

Fraternally,
W. F. HENDERSON, Jr.

Bonita, La.

A GOOD REPORT FROM RINGGOLD, LA.

Dear Brother Carley: I beg leave to make a short report of my work. I was very cordially received on the Ringgold charge for the fourth year. My people have shown me a great many kindnesses since I returned. We are moving forward with the work of the Kingdom. I am proud of the work I have in charge; for four years we have been steadily moving upward. My salary has been increased every year since I came to the charge. I am glad to state it was raised without my solicitation; this of course is encouraging to me. I have not received less than 40 members in the Church any year since I came to the charge, and, with Rev. T. J. Martin helping, there has been a new congregation with 32 members added to the work.

At this writing there have been organized four Sunday schools on the charge with an enrollment of 200. I wish to tell also of the great work that is being done in the Ringgold church. First of all is the Sunday school, with Brother E. E. Franklin as superintendent. You will not find his kind just anywhere. He loves his church and is trying, with the help of several of the members in the Sunday school, to make his school one of interest and instruction. The school has accepted the 5 cents per member per month, and is giving the fourth Sunday collection to mission special.

We are planning to organize a Wesley Bible class right away. Our church is trying to hold its young people in and under its influence all the time. On the second Sunday night in March we called a meeting at the church to consider organizing an Epworth League, and the result of this meeting was the complete organization of the League, both Junior and Senior, with a membership of 50, and still growing.

Now, Brother Carley, if you should have any inquiry about this work for another year, you may tell the party that I am willing to move as it is the fourth year.

Wishing you the greatest of success, I am as ever, yours for service,

J. F. DRING.

Ringgold, La.

A NOTE FROM AN OLD FRIEND.

Dear Brother Carley: I was married to Rev. George M. Gilmore of the Mississippi Conference on December 19, 1866, soon after the Civil War. He was a subscriber to the New Orleans Christian Advocate then, and continued to take it until his death in 1884. Since then I have continued to renew my subscription to it every year. I should feel lost without it, after having read it all these years. Its weekly visits are a great pleasure and inspiration to me.

My little grandchildren are always glad when "Grandma's" Advocate comes and are eager for me to read it, especially the home page. May God bless you.

Your sister in Christian fellowship,
Mrs. M. E. GILMORE.

Columbus, Miss.

The Christian should cultivate the habit of trusting in God, moment by moment, until it becomes as natural as breathing.—Ex.

"BAYER CROSS" ON ASPIRIN

Always Ask for Genuine "Bayer Tablets of Aspirin"

BAYER

Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

TETTERINE

ENDS COMPLEXION WORRIES.
Healing, Antiseptic, Soothing, Fragrant.
50c at your druggist's, or from the
SHUPTRINE CO., SAVANNAH, GA.

STAR INSURANCE COMPANY OF AMERICA.
Same Ownership and Management as
THE LIVERPOOL & LONDON & GLOBE INS. CO., LTD.

Capital	$ 400,000.00
Assets, January 1, 1919..	1,577,568.13
Surplus to Policyholders.	911,194.08

THE LIVERPOOL & LONDON & GLOBE INS. CO., LTD., OF ENGLAND

STRONG LIBERAL PROMPT

United States Assets, January 1, 1919.....	$17,084,397.38
Reserve for Liabilities..	12,203,190.21
Surplus to Policyholders	4,881,207.17

SOUTHERN DEPARTMENT—COMPANY'S BUILDING
Corner Carondelet and Common Sts. NEW ORLEANS, LA.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

NUXATED IRON

Helps Make Strong, Sturdy Men and Beautiful, Healthy Women

Used by Over 3,000,000 People Annually as a Tonic, Strength and Blood-Builder.

Sunday School

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

Of course the superintendent is going to sign the Acceptance Card; and if he should fail, the pastor will do it.

Let the Sunday school head the list before the Centenary Drive starts out for subscriptions.

The money is the least valuable asset we are after; it is LIFE, consecrated life, trained life, Spirit-filled life, that we must have to make Christ known to the world.

Here is how we stand by districts: Seven schools have signed the Acceptance Card and mailed it to J. L. Neill from the Aberdeen District; three from the Columbus; one from the Corinth; five from the Durant; seven from the Holly Springs; one from the Greenville; two from the Sardis; four from the Winona. It is going to take personal work by every man and woman who loves Christ to get this big job done in time to report "everything in full" by the first of May.

Most of the schools that have accepted the Five-Cent Allotment feel so good over what they have done that they are going to double the amount. Some of them have already paid the year's allotment in full. Start your Sunday school off right and everything else will feel the influence. Try it—don't take my word for it.

There will be held a Conference Institute for Elementary Workers in West Point, May 27-28. Miss Minnie E. Kennedy and other gifted teachers will give our conference the benefit of their experience.

Orders for Sunday School Day programs are coming in and they are being forwarded to the Publishing House. Nothing will be gained by delaying the observance of the day. The time will never come when there will not be something in the way. Go at it and the difficulties will vanish.

We ought to enlist at least 5000 new people in our schools this year. They are not going to come unless an honest effort is made to get them. This is a big part of the Centenary Movement. We must save our own people or we can not hope to be of much help to the lost in other fields.

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

Organization is power in any school in the land. It is strength to anything. We are counting on methodical Methodists to help organize every school in the Conference. How about your Eementary Department? This includes Cradle Roll, Beginners, Primaries, and Juniors. I will send you leaflets giving the full Standards on request. The next highest is the Wesley Bible Classes. We had 203 Classes in Conference last year, and more now. How many will you organize and enroll in your school? Help me, help you. Several new classes are reported since the great Ruston Federation.

A delightful time was spent Saturday and Sunday at Black Water Church on Baker Circuit. The Sunday school is in the front line at Black Water. The pastor had reports from all his schools and we talked and held institutes in a most profitable way. The Methodist Sunday school man can multiply himself by 10 easily when meetings are planned like Brother W. E. Akin's.

Our first Sunday school institute in a district conference for this year was held at First Methodist Church in New Orleans, Wednesday, April 2. The whole conference was an occasion long to be cherished. The fine people of the district were there and everybody felt his commission to serve. Every department of church work is on the mind and shoulders of the presiding elder, Rev. J. G. Snelling. He has a fine corps of helpers in the pastors and other workers. I did not hear a single pessimistic note. The Sunday school program was carried out by speakers selected in every case except one. Most helpful things were presented by speakers. We will have a strong working organization in the Sunday schools of New Orleans District at once. It was the pleasure of the Field Secretary to be with the Conference the two days, and he was treated most royally.

REV. ALONZO EARLY,
S. S. Field Secretary.

Amite, La.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Most every baby comes into this world with a good-sized imitater, an' if we don't watch out, when he begins comin' to Sunday schooi his imitater may have more work to do imitatin' our frowns an' fault-findin's than our smiles and contentment. Always be before little folks what you'd like them to be when they're growed up."

"I ain't got much faith in doctors who practice hoss-tradin' more'n they do doctorin', nor in Sunday school teachers who think payin' to the church takes the place of prayin' to the Lord."

"Not 'ntil we reach the limit of our ability on all sides have we measured up to our obligations; an' I'm thinkin' if we ain't all th' while tryin' to increase our ability, why we ain't never goin' to measure up, that's all."

BOILS VANISH

and are gone for good when Grav's Ointment is applied. It enters the pores of the skin, cleanses the wound, soothes the pain, kills the germs and immediately begins healing. The blood is permanently relieved of the disease. Just so with sores, bruises, cuts, burns, stings, eczema and the many similar forms of skin eruption. Its constant use for a century has made it a family word in every household. You should have it on your medicine shelf for emergencies. 'Phone your druggist. If he cannot supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.—Adv.

FROM SILVER CREEK, MISS.

Dear Brother Carley: I wish to say that we are making fair progress in our work here for the Master. Brother W. B. Jones, our efficient presiding elder, was with us on the 7th ult., and held our first quarterly conference. We had a good conference. The reports were all splendid. The officials who were present decided to raise the pastor's salary at each church on the charge except one church, and I am glad to say that the churches have accepted their raise in the salary. Brother Jones preached for us an excellent sermon at the evening hour on "The Stewardship of Life," and all seemed to enjoy his message to the fullest. When we made our appearance at the parsonage on this charge, we found that it was poorly furnished, and we began to bend every effort to have it re-furnished, and in a very short time we had something over two hundred dollars on hand to do the work with. And I am happy to say at this date that the pastor and his family are comfortably domiciled in the parsonage here on this charge now. We have never been thrown with a more cordial and hospitable people. Everything indicates a good year for us in the work. Let your prayers attend us to that end, that it mote be so.

With best wishes for you in the work, I am, Yours faithfully,

HILARY S. WESTBROOK, P. C.
Silver Creek, Miss.

The Kidneys and the Skin. If the kidneys are weak or torpid, the skin will be pimply or blotchy. Hood's Sarsaparilla strengthens and stimulates the kidneys, and clears the complexion. By thoroughly purifying the blood it makes good health.—Adv.

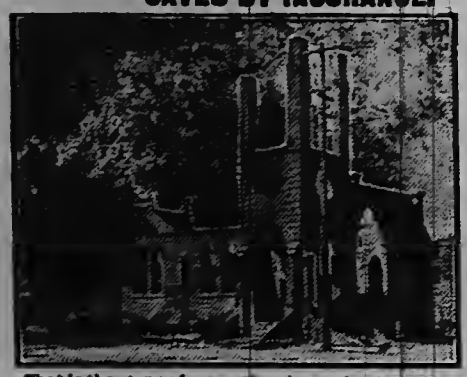
GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD.

Delicious "Fruit Laxative" can't harm tender little Stomach, Liver and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

Your Eyes Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write h-tf
Murine Eye Remedy Co., Chicago.

DESTROYED BY LIGHTNING SAVED BY INSURANCE.



That is the story of many churches and yet many are damaged or destroyed—and no insurance whatever. THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO—The Methodist Mutual—has since 1896 been impressing upon Church Officials everywhere the need of this protection. Insures against Fire, Lightning and Tornado. No assessments; legal reserve for protection of policy-holders same as stock company. No agents. Deal direct. Write to
HENRY P. MAGILL, Sec'y. & Mgr.
1509 Insurance Exchange, Chicago, Ill.
Mrs. Alice Hargrove Barclay, Agent, M. E. Church, South, 314 Norton Building, Louisville, Ky.

For Tired Women With Aching Heads

"They help me so much and I find relief as soon as I begin taking your Foley Kidney Pills." Mrs. Frank P. Wood, Morrill, Maine, R. F. D. No. 2.

Sometimes it seems as if you can't stand the pain across your back. It is just making your life miserable and robbing you of all energy and strength. When you are constantly tired, head always aching, nerves "on edge," kidney action painful and burning, then is the time to start in at once on Foley Kidney Pills.

They strengthen the weak, ailing kidneys, improve their action, enable them to throw off the poisons that cause your trouble. Your nerves grow peaceful, sleep becomes sounder, nervous headaches disappear. As Mrs. Wood says: "I find relief as soon as I begin to take your Foley Kidney Pills." Be sure you get the genuine Foley Kidney Pills, for they are purely medicinal and contain no harmful drugs.

TETTERINE

DRIVES AWAY PIMPLES

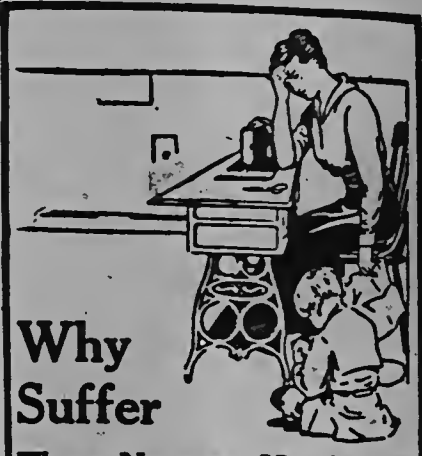
and leaves your skin soft and spotless. 59c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

Build your land

after Sugar Cane by planting

NitrA-Germed

Cowpeas. It will improve crop and land.
Costs $2.00 per acre, delivered.
Write NitrA-Germ, Savannah, Ga., for booklet.



Why Suffer

Those Nervous Headaches which are the lot of so many Housewives and Mothers.

Dr. Miles -Anti- Pain Pills

Seldom Fail to Relieve Any Ache or Pain.

For Sale by All Druggists.

MILES MEDICAL CO., Elkhart, Ind.

Love for God and man both come into the heart at the same moment.—Ex.

Weekly Health Talks

Where Most Sickness Begins and Ends

BY FRANKLIN DUANE, M. D.

It can be said broadly that most human ills begin in the stomach and end in the stomach. Good digestion means good health, and poor digestion means bad health. The minute your stomach fails to properly dispose of the food you eat, troubles begin to crop out in various forms. Indigestion and dyspepsia are the commonest forms, but thin, impure blood, headaches, backaches, pimples, blotches, dizziness, belching, coated tongue, weakness, poor appetite, sleeplessness, coughs, colds and bronchitis are almost as common. There is but one way to have good health, and that is to put and keep your stomach in good order. This is easy to do if you take Dr. Pierce's Golden Medical Discovery. It is a wonderful tonic and blood purifier, and is so safe to take, for it is made of roots and herbs. Dr. Pierce, of Buffalo, N. Y., stands behind this standard medicine, and it is good to know that so distinguished a physician is proud to have his name identified with it. When you take Golden Medical Discovery, you are getting the benefit of the experience of a doctor whose reputation goes all around the earth. Still more, you get a temperance medicine that contains not a drop of alcohol or narcotic of any kind. Long ago Dr. Pierce combined certain valuable vegetable ingredients—without the use of alcohol—so that these remedies always have been strictly temperance medicines.

If piles are torturing you, get and use Pierce's Anodyne Pile Ointment. The quick relief it gives is hard to believe until you try it. If constipated, Dr. Pierce's Pleasant Pellets should be taken while using Anodyne Pile Ointment. Few indeed are the cases which these splendid remedies will not relieve and usually overcome. They are so good that nearly every drug store has them for sale.

WORSE THIS SPRING

Owing to Run-down Condition Caused by the War.

Anxiety and worry have a bad effect on the nervous system, and derange the bodily functions, especially digestion and excretion. Who escaped them during the war? They have made nervousness, paleness, lack of vitality worse this Spring.

The very best medicine to take now is Peptiron. It strengthens and tones the nerves. It gives a good color to the lips and cheeks. It is the great vitalizer, giving healthy activity to all the vital organs.

This good medicine, which is a real iron tonic, makes the blood rich in red corpuseles, an abundance of which is indispensable to perfect health. It promptly relieves mental and physical exhaustion, ereates an appetite, and promotes sweet, refreshing sleep. Peptiron is in the form of chocolate-coated tablets, and is pleasant to take.

IF BACK HURTS USE SALTS FOR KIDNEYS

Eat less meat if Kidneys feel like lead or Bladder bothers you —Meat forms uric acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twings, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

Swamp

Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

A Godsend to Rheumatics.

Here it is. Those awful pains of rheumatism so common during the cold, rainy weather are completely forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking Renwar Salts, which neutralizes the uric acid in the blood. The cause of rheumatism is uric acid in the blood, and Renwar attacks the very cause of this malady and expells the uric acid from the system. Renwar is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if Renwar fails to relieve you of your rheumatism. Give Renwar a trial and you will never regret it. Mr. Benagh, of the Nashville Railway and Light Company, says: "Within two or three days after using Renwar my rheumatism disappeared." Price 50c. Ask your druggist for it, or write WARNER DRUG COMPANY, NASHVILLE, TENN.—Adv.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Seashore Dist.—Second Round.

Vancleave, at Mt. Pleasant, April 20.
Ocean Springs and Mississippi City, at Handsboro, at 7 p.m., April 23.
Biloxi, Main St., 7 p.m., April 25.
Wiggins, at Stillmore, April 27.
District Conference, at Lumberton, 2:30 p. m., April 30.
McHenry and Howlson, at Saucier, May 4.
Gulfport, First Church, 7 p.m., May 7.
Coalville and Mission, at Beulah, 3 p.m., May 10, 11.
Pass Christian Mission, 7 p.m., May 11.
Pascagoula, May 17, 18.
Escatawpa, 3:30 p.m., May 18.
Moss Point, 7 p.m., May 18.
Picayune, May 24, 25.
Popiarville, 7 p.m., May 25.
McNeil Mission, at Derby, 11 a.m., May 26.
Lumberton, 7 p.m., May 26.
Brooklyn and Bond, at ———, 7 p.m., May 28.

J. R. JONES, P. E.

Meridian Dist.—Second Round.

Shubuta, Apr. 13, 14.
Daleville, at Souie Chapel, Apr. 19, 20.
Lauderdale, at Lockhart, Apr. 20, 21.
Pachuta, at McGowan's Chapel, Apr. 26, 27.
Quitman, Apr. 27, 28.
Seventh Ave., at Oak Grove, May 4.
Porterville, at Chapel Hill, May 5.
Waynesboro Ct., at Winchester, May 10, 11.
Waynesboro, May 11, 12.
Moscow, at Clark's Chapel, May 17.
DeKalb, at Spring Hill, May 18.
Vimville, at Coker's Chapel, May 25.
Meridian, at Popiar Springs, May 25.
Matherville, at Salem, May 31.
DeSoto, at Manassa, June 1.
The District Conference will convene in Quitman, at night, Tuesday, May 13.

GEO. H. THOMPSON, P. E.

Brookhaven Dist.—Second Round.

Magnolia, April 13, 14.
South and East McComb, at South McComb, April 20.
McComb, Centenary, April 20, 21.
McCalls, at McCalls, April 26, 27.
Bayou Pierre, at Pleasant Ridge, May 3, 4.
Haziehurst, May 4, 5.
Pleasant Grove, at Bill Arp, May 10.
Monticello, at Georgetown, May 11, 12.
Gallman, at Mt. Pleasant, May 17, 18.
Crystal Springs, May 18, 19.
Adams, at Johnson, May 21.
Brookhaven, May 25, 26.
Bogue Chitto and Norfield, at Norfield, May 25, 26.
Topisaw, at Sartinsville, May 31-June 1.
Meadville, at Edleton, June 7, 8.
Barlow, at Rehoboth, June 14.
Scotland, at Wright's, June 15.
Wesson, June 21, 22.
Foxworth, at Foxworth, June 28, 29.

J. T. LEGGETT, P. E.

Newton District.—Second Round.

Harperville and Lena, at Contrell, April 16.
Bay Springs, at Bay Springs, April, 19, 20.
Laurel, First Church, April 27, 28.
Laurel, Kingston, April 27, 29.
Laurel, West End, April 29.
Walnut Grove, at Zion, May 3, 4.
Carthage, at Carthage, May 5.
Homewood, at Gasque Chapel, May 7.
Trenton, at Burns, May 10, 11.
Raleigh, at Raleigh, May 11, 12.
Union at Mount Zion, May 18, 19.
Lake, at Laurence, May 21.

W. L. LINFIELD, P. E.

Port Gibson Dist.—Second Round.

Centreville, at Stevenson, May 4, 5.
Vicksburg, Crawford St., May 11, 12.
Oak Ridge, at Porter's Chapel, May 13.
Vicksburg, Gibson Memorial, May 11, 13.
Woodville Circuit, at Friendship, May 17, 19.
Woodville Station, May 18, 19.
Silver City, at Holly Bluff, May 21.
Mayersville, at Fitler's, May 25, 26.
Rolling Fork, May 27.
Nebo, at Greendale, May 31-June 1.
Roxie, June 2.
Rocky Springs, June 8, 9.
Hermanville, at Patison, June 15, 16.
Anguilla, at Delta City, June 22, 23.

M. B. SHARBROUGH, P. E.

Hattiesburg Dist.—Second Round.

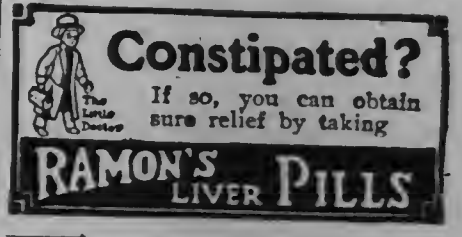
Oloh, at Clyde, p. m., April 20.
Magee, at Pleasant Hill, April 27.
Taylorsville at Taylorsville, 11 a.m., May 3, 4.
Mount Olive, at Mize, p.m., May 4, 5.
District Conference, at Petal, 2 p.m., May 6, 8.
Collins, at Bethel, May 10, 11.
Richton, May 14.
Blodgett, at Blodgett, May 15.
Leakesville, at Pine Grove, May 16.
Lucedale, May 17, 18.
New Augusta, at McLain, May 19.
Silver Creek, at Oakvale, May 24, 25.
Prentiss, at Bassfield, May 27.
Eucutta, at New Hope, May 31-June 1.
The District Conference will convene at Petal, Tuesday afternoon, May 6, at 2 o'clock. The preachers will please not make engagements for meetings at this time.

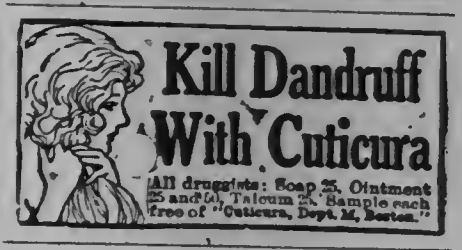
W. B. JONES, P. E.

Jackson Dist.—Second Round.

Vaughan, at Fletcher's C., April 26, 27.
Camden, at Milville, April 19, 20.
Brandon, at Pelahatchie, May 4, 5.
District Conference, at Pelahatchie, May 5, 7.
Eden, at Tranquil, May 17, 18.
Benton, at Zeigerville, May 18, 19.
Lake City, at Carter, May 10, 10 a.m., Saturday.
Lintonia, at Bethany, May 10, 11.
Yazoo City, May 9-11.
Jackson, Rankin Street, May 20.
Jackson, Millsaps Memorial, May 21.
Satartia, at Mt. Olivet, May 24, 25.
Flora, at Bentonia, May 25, 26.

J. M. MORSE, P. E.




Kill Dandruff With Cuticura
All druggists: Soap 25. Ointment 25 and 50. Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

For the HAIR—

To make it soft, fluffy and free from dandruff use

TETTERINE

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

190 bushels of peanuts

to the acre with

NitrA-Germ

Costs $2.00 per acre, delivered. Try it.

Write NitrA-Germ, Savannah, Ga., for booklet.

WHO IS TO BLAME?

Women as well as men are made miserable by kidney and bladder trouble. Thousands recommend Dr. Kilmer's Swamp-Root, the great kidney medicine. At druggists in large and medium size bottles. You may receive a sample size by Parcel Post, also pamphlet telling about it. Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents, also mention the New Orleans Christian Advocate.

Holy Bible
GENUINE LEATHER BINDING
FLEXIBLE
THE GREATEST VALUE EVER OFFERED AT THE PRICE
ONLY 3.50 POSTAGE PAID
HERE IT IS AT LAST! JUST WHAT YOU HAVE BEEN LOOKING FOR!
THE TEACHERS' BIBLE
SELF-PRONOUNCING—REFERENCE
With Flexible Binding, Divinity Circuit, Round Corners, Red under Gold Edges, Linen Lined, Head Bands and Marker, Family Record. Large Type, Flexible Back, Clear Print, Substantially Made, containing 16 Colored Plates, 15 New Colored Maps fully indexed; together with a Concordance containing over 40,000 References.
Especially adapted for the use of Sunday-School Scholars, Ministers, Teachers, Christian Endeavor and Epworth League Workers.
NEW ORLEANS CHRISTIAN ADVOCATE
512 Camp Street NEW ORLEANS, LA.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2217 State Street, New Orleans, La.

ANNUAL MEETING OF THE WOMAN'S MISSIONARY SOCIETY, NORTH MISSISSIPPI CONFERENCE.

The Woman's Missionary Conference in session March 18-21, in Columbus, Miss., was voted unanimously to be one of the very best ever held in the history of the Society.

The Conference was held in First Church, where forty years ago the women first organized for missionary work. Like a true mother did this hospitable city take her now big child to her arms, nor fire nor flood were able to interrupt her loving ministrations. Like a petted child did the visiting body accept the generous attentions, and the blessed feeling of "home and mother," which made it seem very good to be there.

If there have been fears that the war would cut short the Woman's work during the past year, they were proved by reports to be groundless. The work has moved on.

A few "gleanings" from the reports, follow:

155	contributing adult Societies	3685 members
36	contributing Y. P. societies	991 members
54	contributing Junior societies	1355 members
245		6031

A net gain of 9 organizations and 369 members. However, 65 new organizations were perfected with 814 members, and 657 new members were added to old auxiliaries. Forty-eight auxiliaries contributed $393.80 to the treasury. Forty were dropped from the roll because they contributed nothing. Sardis District did the best organization work, having 33 new organizations, 23 of which are on the treasurer's record. Corinth District is next with 11 new organizations, 8 contributing. Winona has 5, Aberdeen 4, Durant 3, Columbus 1, and Holly Springs 1—all contributing.

The financial gain is $2810 or 19 per cent. The goal was $1500 gain or 10 per cent. Total amount raised for all purposes, connectional, orphans, and church and parsonage, $32,610.71.

A gift of $500 (anonymously) to the Winona District, two gifts of $200 each to the Greenville, and a number of new specials, help to make the grand increase. Among the new specials, we find a kindergarten in Japan, a native teacher in China, a scholarship in China and another in Japan. A Bible woman in Korea and Japanese Sunday school, besides some shares in a boys' school in China.

The Week of Prayer fund was $1130.14, a gain of $359. West Point contributed the largest amount, $247.15. Only 94 observed this season of prayer and self-denial—just 3 more than last year.

Iuka made one of their number a life member.

The Conference set as their budget $20,000; of this, $10,000 is to go on the Pledge.

A "Rally the Membership" campaign is to be launched by which the Conference hopes to hold the organizations of last year and be able to report more net gain than they were able to this year, and to make the organization work count.

LOUISIANA CONFERENCE.

We had expected to give the Annual Report of the Louisiana Conference, W. M. S., in this issue of the Advocate. It is more convenient to give a list of the officers for the new year, with a message from some of them, and follow with the report later. The officers elected for 1919 are as follows:

President, Mrs. C. F. Niebergall, New Orleans.

First Vice President, Mrs. Cunningham, Natchitoches.

Second Vice President, Mrs. Elma Drew, Mansfield.

Corresponding Secretary, Mrs. A. P. Holt, Crowley.

Recording Secretary, Mrs. Alonzo Early, Amite.

Treasurer, Mrs. J. J. Holmes, Minden.

Superintendent Study and Publicity, Mrs. R. H. Wynn, Ruston.

Superintendent Social Service, Mrs. W. W. Holmes, Lake Charles.

Superintendent Supplies, Mrs. H. L. Baker, Plattenville.

A Word From the President.

Officers: Will you be sure, through the Bulletin and our page in the Advocate, to introduce the new officers and district secretaries to the auxiliaries? So ask for lists of officers, as many have not sent these in yet.

Let us urge payment of pledge by the quarter; it will not be so hard a pull at the last. We have increased our pledge finely, and I feel we should make a special effort not to leave it until fall, but begin now to stress payment of same.

Mrs. C. F. NIEBERGALL.
New Orleans, La.

Message from Second Vice President, Mrs. Elma Drew.

My Dear Sisters: There is so much in my heart as I take up this wonderful work with God's little ones, that I scarcely know what to say.

We have so often heard that "a little child shall lead them," and so they will, if they are given the chance to interpret the Father's message to their pure hearts. God gives these precious little ones to us out of which to mold great characters—nothing less; are we doing our part? Are we giving them a chance to be leaders for Christ? All the children want is for some one to open the way; won't you give the children a part of your time? I am anxious to help you all I can. Mrs. ELMA DREW.

Mansfield, La.

Message from our New Recording Secretary.

Dear Sisters: After attending for the first time the Annual Conference of the Woman's Missionary Society at Mansfield, I might say that the greatest impression I received was the wonderful things it is our privilege to accomplish for Christ through the ministry of prayer. To obey Christ's command and pray the Lord of the harvest to send forth laborers into the dark places of the earth, where the fields are ripe already to the harvest is something within the power of each one of us.

Let us rejoice that we are living in a wonderful age and have the privilege of being co-laborers with Christ, and remember, as was brought out at the Wesley Bible Class Federation at Ruston, that He has no hands on earth but ours; no feet on earth but ours; and no tongues on earth but ours. Yours in the Master's work,

BESSIE E. EARLY.

Amite, La.

The Romantic Story of Southland's Favorite Shoe, EzWear.

Some five years ago, a prominent citizen of South Carolina, visiting New York on important business, chanced to meet the maker of a shoe built on new and unusual lines; an enthusiastic admirer of its most distinctive features, ease and comfort, had suggested the name EzWear; it was promptly adopted. The business man from the South, knowing how welcome such a shoe would be in his part of the country, urged that its remarkable qualities, including not only comfort, but style, durability and economy, be made known there. That this has been effectively done is proven by the enormous demand that has sprung up in the South for EzWear shoes. It is said that its sale there during the last twelve months has increased fully three hundred per cent. The distributor, Mr. J. R. Simon, of 1589 Broadway, Brooklyn, N. Y., says that all who wish to know about a shoe that combines all worth-while shoe qualities, may have a copy of his money-saving shoe book for the asking.

Spring

Now is the Time To Take

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The next time you buy calomel ask for

Calotabs

The perfected calomel compound tablets that are safe and free from the customary nauseating and sickening effects. Medicinal virtues retained and improved by adjuvants and correctives.

In Sealed Packages 20 doses for 35 cents

Middle Aged Women

Are Here Told the Best Remedy for Their Troubles.

Freemont, O.—"I was passing through the critical period of life, being forty-six years of age and had all the symptoms incident to that change — heat flashes, nervousness, and was in a general run down condition, so it was hard for me to do my work. Lydia E. Pinkham's Vegetable Compound was recommended to me as the best remedy for my troubles, which it surely proved to be. I feel better and stronger in every way since taking it, and the annoying symptoms have disappeared."—Mrs. M. GODDEN, 925 Napoleon St., Fremont, Ohio.

North Haven, Conn.—"Lydia E. Pinkham's Vegetable Compound restored my health after everything else had failed when passing through change of life. There is nothing like it to overcome the trying symptoms."—Mrs. FLORENCE ISELLA, Box 197, North Haven, Conn.

In Such Cases

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Save your Hair! Get a small bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine to-night—now—any time— will surely save your hair.

Get a small bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!—Adv.

DRINK HOT WATER IF YOU DESIRE A ROSY COMPLEXION

Says we can't help but look better and feel better after an inside bath.

To look one's best and feel one's best is to enjoy an inside bath each morning to flush from the system the previous day's waste, sour fermentations and poisonous toxins before it is absorbed into the blood. Just as coal, when it burns, leaves behind a certain amount of incombustible material in the form of ashes, so the food and drink taken each day leave in the alimentary organs a certain amount of indigestible material, which if not eliminated, form toxins and poisons which are then sucked into the blood through the very ducts which are intended to suck in only nourishment to sustain the body.

If you want to see the glow of health bloom in your cheeks, to see your skin get clearer, you are told to drink every morning upon arising a glass of hot water with a teaspoonful of limestone phosphate in it, which is a harmless means of washing the waste material and toxins from the stomach, liver, kidneys and bowels, before putting more food into the stomach.

Men and women with sallow skins, liver spots, pimples or pallid complexions, are those who wake up with a coated tongue, bad taste, nasty breath, others who are bothered with headaches, bilious spells, acid stomach or constipation should begin this phosphated hot water drinking.

A quarter pound of limestone phosphate costs very little at the drug store but is sufficient to demonstrate that just as soap and hot water cleanses, purifies and freshens the skin on the outside, so hot water and limestone phosphate act on the inside organs.

Better Than Pills For Liver Ills.
You can't feel so good but what NR will make you feel better.
Get a 25c. Box.
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FROM OAK GROVE, LA.

Dear Brother Carley: Have received 40 into the Church to date. One was by immersion. I immersed him "in the absence of the elder." Married 18 couples. This is a great country. Just coming into its own. People are flowing here from Mississippi and hills of this State in a stream. Our first quarterly conference was an inspiring occasion. Brother Lutz is a great elder because he is just a brother-man, filled with the Spirit. No wonder the preachers and people of the Monroe District love him. I think the next time you hear from me will be when we break dirt for our new church. J. D. NESOM, P. C.

Oak Grove, La., March 29, 1919.

FROM WEST END, LAUREL, MISS.

Dear Brother Carley: Our two weeks' revival services closed at the West End Methodist Church Friday night, March 28, having proved a success in rejuvenating the church and getting the work back to normal condition after laxity of interest as a result of the closing during the Influenza epidemic. As a result of the revival, four new members were added to the Church—three by profession of faith and one by letter. The evangelist, Brother J. V. Bennett, did fine work during the meeting, and the services were enjoyed by all who attended. We are looking forward to a good year's work. Pray for us.

Yours in the work,
L. M. SHARP.

Laurel, Miss.

FROM BERNICE, LA.

Just a few words about our work. Dr. Henry was with us last Saturday and Sunday, March 29-30. He preached Saturday at 11 a. m., and held conference in the afternoon and preached again Sunday at 11 a. m.

The quarterly conference was held at Alabama Church, one of our country churches. We had a great feast Saturday, dinner being served at the Church. Of course you city folks don't know much about these great feasts—dinner on the grounds at our country churches; ask Dr. Henry—he can tell you.

The greatest feast was in a spiritual way, though. Dr. Henry is not only a great and good man, but he is a great preacher. We enjoyed his two spiritual messages very much, and our vision of the great needs of the world have been made bigger. I feel sure that the Centenary Drive on Bernice charge will be 100 per cent success.

At the quarterly conference the pastor's and P. E.'s salaries were reported paid for the first half of the year, and the Conference assessments more than half paid in cash and most of the other half secured in pledges. Who else can so report? Whenever church members get their heads and hearts together, led by the Holy Spirit, the Lord's business is going to be looked after in a way that will insure success. Since Annual Conference, we have organized two Sunday schools, one Epworth League and one live prayer meeting.

We have received only five new members this year, but have not held our revival meetings yet. Bernice church is a half-station now, but for next year the Official Board say a station will suit them better—that is a preacher all the time.

W. A. MANGUM.

Bernice, La.

PROGRESS ON THE BOSSIER CITY-LAKE END (LA.) CHARGE.

Dear Brother Carley: Things are moving on in a very satisfactory manner in the Bossier City-Lake End charge. There have been fifteen additions to the church since Conference, and the prospects are good for many more.

We are handicapped to a large extent here at Bossier City by not having a house to worship in. But the outlook is bright in the near future for a $10,000 brick church. The building committee meet every two weeks and report what is being done, and they are bringing in some good reports. Since our last meeting, they were able to report $1700 in good subscriptions. Shreveport is interested in our proposition and will see us through. These people are not so taken up with building a new church as in any way to make them forget their preacher. I never saw such a "pounding" in my life as was given us last week. It's great to serve such a choice people. God is with us and is blessing us. Pray for us. Your friend,

J. M. BOYKIN.

TELLS WHY CHICKS DIE.

E. J. Reefer, America's foremost poultry expert, 4254 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and how to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease overnight and will actually save 90 per cent of every hatch. This book is worth $1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer to-day for a copy of his valuable free book.—Adv.

To be angry about trifles is mean and childish; to rage and be furious is brutish; and to maintain perpetual wrath is akin to the practice and temper of devils; but to prevent and suppress rising resentment is wise and glorious, is manly and divine.—Watts.

10 CENT "CASCARETS" FOR LIVER AND BOWELS.

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.—Adv.

NEW SONG BOOKS For Your Church **6c**

A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only $4 per hundred for No. 1 or No. 2, or $10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards, "A Prayer by the Sunday School."

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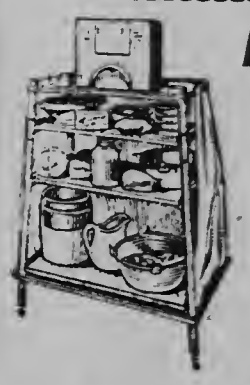

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All Druggists. Price 25 and 50 cents.

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WHEN you have a bilious attack your liver fails to perform its functions. You become constipated. The food you eat ferments in your stomach instead of digesting. This inflames the stomach and causes nausea, vomiting and a terrible headache. Take Chamberlain's Tablets. They will tone up your liver, clean out your stomach and you will soon be as well as ever. There is nothing better.

Chamberlain's Tablets

A GOOD MEETING AT WINNFIELD, LA.

Dear Brother Carley: We have just closed a revival at Winnfield. Brother Dan Kelley assisted us. He is fine help. He is not only a great preacher, but a remarkably fine personal worker. He endeared himself to many of our people, and those who heard him through were thoroughly convinced that he is a true man of God—one who lives in close touch with his Lord and one who has great love for poor, fallen humanity.

As a result of the meeting, we have added thirty-four members to the Church, and our church as a whole has taken on new life.

R. S. WALTON.

Winnfield, La.

We secure positions for teachers who are normal and college graduates, throughout the South and Southwest. Write us. **The Yates-Fisher Teachers' Agency,** 326 Stahlman Building, Nashville, Tennessee.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Holly Springs Dist.—Second Round.

Peasant Hill Ct., at Lewisberg, April 5.
Olive Branch Ct., at Miller, April 7.
Ashland Ct., at Liberty, April 9.
Main St. and Taylor, at Taylor, April 11.
Abbeville, at Mt. Zion, April 12.
Water Valley, First Church, April 16.
Mt. Pleasant, April 19.
Holcomb Ct., at Sparta, April 26.
Grenada, April 28.
Oxford Ct., at Church Grove, April 30.
Oxford Station, April 30.
Wall Hill Ct., at Chulahoma, May 2.
Holly Springs Station, May 2.
Waterford Ct., at Pine Mountain, May 3.
Paris Ct., at Palestine, May 7.
District Conference, at Water Valley, May 7-9.
Lamar Ct., at Mt. Hope, May 10.
Randolph Ct., at Spring Hill, May 16.
Toccopola Ct., at Liberty, May 17.
Coffeeville, at Goshen, May 24.

Each of these days will be Rally Days for the Centenary Campaign. The presiding elder has a team of helpers that will make these and other Rally Days yet to be appointed live, wide-awake meetings. Every charge in the district except one that has assessed has advanced its pastor's salary over last year, some as much as 60 per cent. Preachers and laymen are happily co-operating.

J. H. HOLDER, P. E.

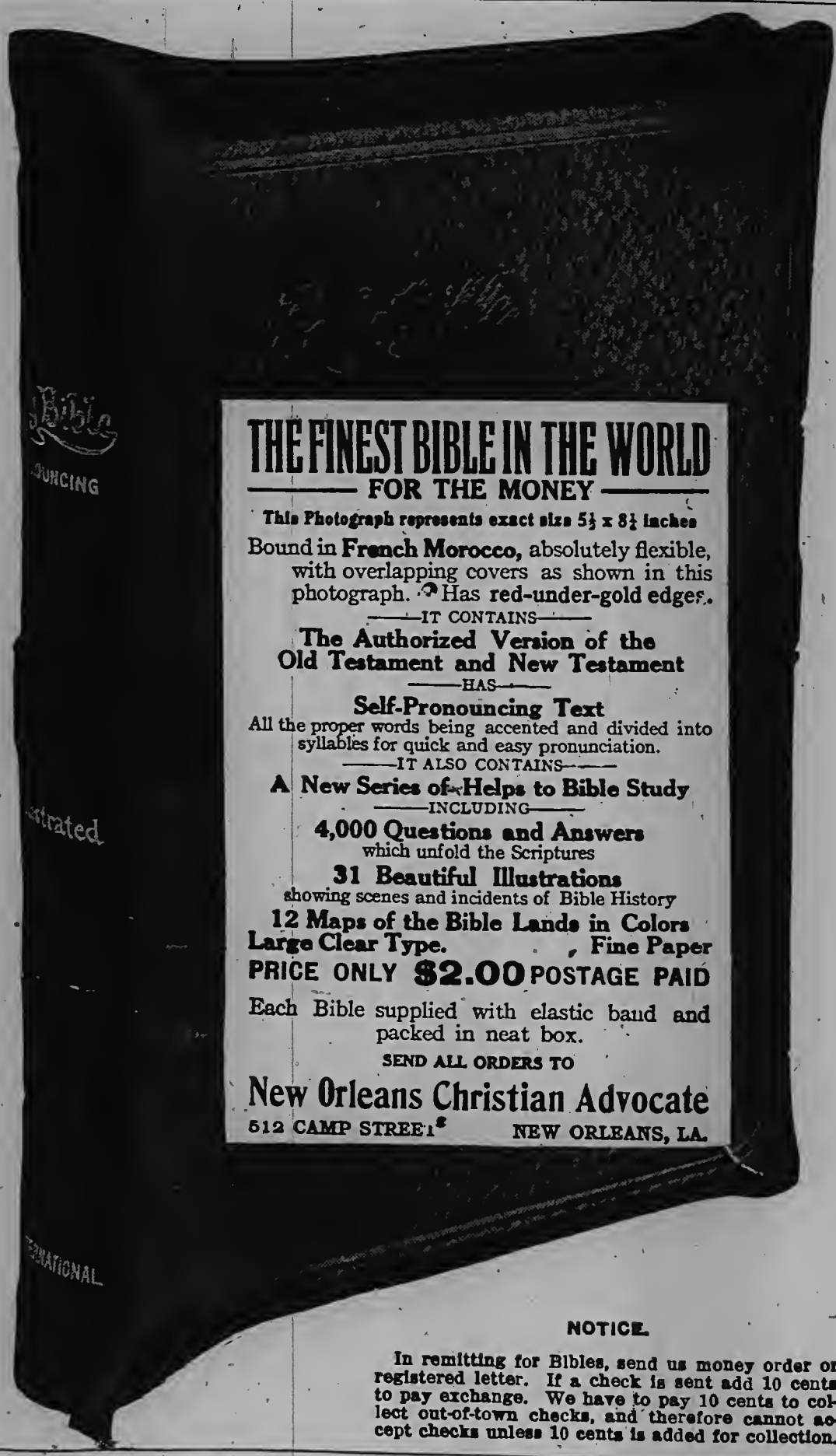
LOUISIANA CONFERENCE

Lafayette Dist.—Second Round.

Indian Bayou, April 13.
Lafayette, April 14.
Crowley, April 16.
Franklin, April 20.
Lockport, 7:30 p. m., April 20.
Kapland and Eastherwood, at K., April 27.
Morgan City, May 4.
New Iberia, May 6.
Eunice, at Gueydan, May 11.
Sulphur, 7:30 p. m., May 11.
Lake Charles, 7:30 p. m., May 14.
Opelousas, at Church Point, May 18.

District Conference, at Lake Charles, May 26-29. Wednesday, May 28, will be Sunday School Day. The opening sermon will be preached Monday night, followed by the Lord's Supper. H. W. BOWMAN, P. E.

MRS. WINSLOW'S SYRUP
Makes Babies Happy
by causing good digestion and regular bowel movements. Contains nothing harmful—no alcohol—no opiates—just the finest vegetable properties. Especially recommended for teething time.
At all druggists



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TWO HOME SCENES OF LONG AGO

By Margaret T. Russell

The gospel of Luke might be termed "The Women's Gospel," written by one whose calling as a physician gave him a deep appreciation of and sympathy with the needs of women. In its twenty-four chapters there are twenty-eight direct and two indirect references to women, all seen in some relation to the home and family life. Among the women of varied character who ministered unto Christ out of hearts of love and sympathy, one stands pre-eminently representative. We find her with her sister in the ministry of love, graciously receiving Jesus into their home. There at His feet Mary sits, displaying a trinity of womanly graces: humility, obedience and spiritual insight. No home can be called Christian until the woman has taken this place before her Savior, there to learn from him the same lessons.

The scene changes, and again Jesus is found in the home at Bethany, where they made him a supper and Martha served while Lazarus sat with Him at the table. You will recall Mary's act of devotion, which for extravagance has never been equaled. Having broken the precious box of ointment, she wiped His feet with her hair, the symbol of woman's subordination and glory, in this way bringing to Jesus the very glory of her womanhood. Have you done the same? If so, what is commonly called woman's weakness, meaning sympathy, tenderness, love, trust and hopefulness, becomes strength glorified by Him, the perfume of which will fill the whole world.

THIS GIRL IS A WONDER.

Do you want to make more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you $90 to $300 per month. You can handle the work from your own home; all who sample your bonbons become regular customers. You can start by investing less than $10. Mary Elizabeth started her candy kitchen with less than $5, and has made a million. Cannot you make $1,000? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as fine bonbons command phenomenal prices. Write me to-day. Isabella Inez, P. O. Box 1096, Pittsburgh, Pa.

No man can speak for God except he to whom God has spoken.—Ex.

A Stubbed Toe,

a cut finger, a burnt hand, may seem a trifle though painful, and you are likely to let the wound take care of itself. When aided by the careless touch of a dirty hand and by the millions of germs that attack the child every day, however, it is likely to develop into an ugly sore, and if left alone, into blood poison. Don't play with fate. At the first injury apply Yel-O-Pine Antiseptic (formerly Duncan's) Healing Oil. It is made from yellow pine products and consequently safe and effective. It immediately stops the bleeding, cleanses the wound, kills the germs, soothes the pain, and begins healing. Buy a bottle at your druggist's or send 25c to the Yellow Pine Medicine Co., Montgomery, Ala. Keep it on your shelf for the emergency. You will find it indispensable. It is the first and best aid for old sores, ulcers, cuts, burns, bruises, skin eruptions—such as itch, insect bites, tetter, eczema, ring worm, poison oak and excellent for rheumatism.

NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 16. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South. Whole No. 3295.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, APRIL 17, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

"TO FORGIVE IS DIVINE."

We were greatly impressed by the statement from Paris that President Poincare of France has commuted, at the request of the Premier himself, to ten years' imprisonment the death sentence imposed upon the man who attempted to assassinate Premier Clemenceau last February. Whether right or wrong, it shows that the beautiful virtue of forgiveness is still one of the regnant principles of humanity. It reaches its culmination in God's treatment of us.

THE MORE REASON WHY.

The secular press has featured the announcement that Prince Albert of England works as an ordinary clerk in the British air ministry. The statement is made, as if it were worthy of special note, that he is probably the first member of a British royal family to hold such a routine job. We remember to have read somewhere, "Whosoever will be great among you, shall be your minister; and whosoever of you will be the chiefest, shall be servant of all." Our own opinion is that royalty has no right to exist anywhere to-day unless it does serve.

MIGHT AS WELL.

We understand that the Governor of Mississippi will issue a proclamation designating April 26 as "Family Cow Day." It seems to us that nearly everything else under the sun has been given a "day"—why not the cow? She has saved the lives of thousands of little children by her generous provision of a highly nourishing and necessary food. She will probably be unaware of the honor conferred upon her—but the great are usually unconscious of their greatness anyway. We suppose the dwellers in the cities, who are deprived of the luxury of keeping a cow, may celebrate the day appropriately by tying a blue ribbon around the milk bottle.

RELIGIOUS NEWSPAPERS ARE DOING THEIR SHARE.

At a recent meeting of the executive committee of the American Association of Advertising Agencies, the announcement was made that the weekly and monthly publications of this country have contributed space to the value of $600,000 for advertising the Victory Liberty Loan. That is a splendid tribute to the patriotism of the secular press of the nation. It must not be forgotten, however, in this connection that the religious newspapers of the land are just as patriotic in their support of the financial plans of the Government. It would be hard to estimate the actual value of the service rendered the Government in carrying out its war-time program by the publications that are maintained by the Church and religious organizations. We have always held that real patriotism and religion are closely akin.

A STRANGE ATTITUDE.

There seems to be a well organized movement among those who were opposed to the adoption of the national prohibition amendment to prevent the proper enforcement of the amendment when it goes into effect. Meetings of various kinds have been held, ample funds seem to have been raised, and much publicity has been given to the movement through the daily newspapers. The statement has already been made that the amendment will probably not be enforced rigidly, and there is even the suggestion that it will not become operative at all. We do not hesitate to brand this as one of the most dangerous of the movements that have gained more or less headway since the war—dangerous not merely because it proposes to destroy the efficacy of a particular legislative enactment, but also because it indicates a strange attitude on the part of a considerable number of our people toward the fundamental law of the country. We can understand a propaganda for the repeal of the amendment to the Constitution, though we believe it will be unavailing; but we cannot understand how those who believe in law at all can encourage a movement that proposes deliberately to ignore the most sacred of all our guarantees of liberty—the Constitution itself. Disloyalty assumes many strange guises; this may be one of them.

EASTER LILIES.

By Ulysses Grant Foote.

The sunbeams kiss the earth's cold lips,
  Then steal away;
The warmth of life then slowly slips
  Through potted clay.
The rooted bulb for nurture sips
  Where minims play,
While plans for spring and lily tips
  The angels lay.

The garden brook, with music rife
  Is singing sweet;
The jonquils hold new lease on life,
  And nod to greet
The rose; the robin blows his fife.
  While sweet to sweet
The sparrows twit in hurried strife
  And joy complete.

The sun draws up from hidden deep,
  The lily's fold,
And fills the vale with heap on heap
  Of yellow gold.
The angel stands where Marys weep
  From days of old;
While scented notes from trumpets leap
  In triumph bold.

From out deep caves of dawn unfolds
  immortal light;
While Death nor Fear no longer holds
  By right of might.
As Nature paints the lily's folds
  With mellowed white,
So God will clothe our waiting souls
  In his own light.

"TO YOUR TENTS."

A woman of Brooklyn has written to the mayor of the city, asking that she be allowed to pitch tents for her family on unused municipally-owned lots. The reason of her request is that her landlord has recently increased her rent $10, which she is unable to pay, and she cannot find another apartment within her means. A good many people in the cities throughout the country seem to be in the same condition as this unfortunate woman—they cannot stay where they are, and they cannot go anywhere else. Presumably, rents in their upward climb, are simply following the law of supply and demand; but probably the spirit of greed that makes men take advantage of the necessities of their fellow-men has something to do with the situation. It may or may not be significant of a deplorable state of affairs that more than thirty thousand people are reported to have emerged into the millionaire class through war-profits; but there is a widespread feeling that many supposedly reputable men have engaged in disreputable profiteering. It is an ominous sign when honest, hard-working people are not able to meet the costs of decent living.

THE PROSTITUTION OF A GREAT ENTERPRISE.

The moving picture is really one of the great inventions of modern science. It has within it the possibility of immense good. But like so many other good things, its control seems to have fallen into the hands of men who are utterly conscienceless in its use. Their sole desire seems to be to make money, regardless of the moral effect their pictures produce. We are not unmindful of the fact that many productions of merit are shown on the screen; but we are painfully aware, also, that many of the most widely advertised and most largely attended attractions are, in the opinion of competent critics, thoroughly bad. A deputy police commissioner of New York, a woman, is quoted in the secular press as having said recently: "The clergy, educators, judges, and welfare workers might as well lock up the churches, shut the books, and close the courts if they are going to permit the filthy motion pictures that are being shown in New York and throughout the country." She further asserts that juvenile delinquency is increasing rapidly, and that it is largely due to the poison that is being instilled into juveniles in moving picture houses. It is a pity that a great enterprise should be prostituted to such low ends. We believe the remedy is not in the indiscriminate condemnation of the moving picture as a means of entertainment and instruction, but in the prohibition, by public sentiment and by law, of the showing of films that are not at least morally clean. The Church ought to be strong enough to keep what has become the most popular form of entertainment in the world upon a plane that will enable religious people to enjoy it.

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To superannuates and widows of preachers, $1.

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DAYBREAK.

Through silence, gloom, and star-strewn paths of night,
The breathless hours like phantoms stole away.
Black lay the earth, in primal blackness wrapt,
Ere the great miracle once more was wrought.
A chill wind freshened in the pallid East,
And brought sea-smell of newly-blossomed foam,
And stirred the leaves and branch-hung nests of birds.
Fainter the glow-worm's lantern glimmered now
In the marsh-land and on the forest's hem,
And the slow dawn with purple laced the sky,
Where sky and sea lay sharply, edge to edge.
The purple melted, changed to violet,
And that to every delicate sea-shell tinge,
Blush-pink, deep cinnabar; then no change was,
Save that the air had in it sense of wings,
Till suddenly the heavens were all aflame,
And it was morning. O great miracle!
O radiance and splendor of the Throne,
Daily vouchsafed to us! Yet, saith the fool,
"There is no God!"

—Thomas B. Aldrich.

A SIGNIFICANT SIGN.

By Rev. A. A. Pfanstiehl.

It was a strange sign that was given to the shepherds by which they were to recognize the Messiah—the Savior of the world. A Babe wrapped in swaddling clothes. But it is very significant.

This we learn: In our search for the Christ we must not go to the things that are exceptional to, but that are in common with all humanity. Correggio paints a halo around the Redeemer's head, and pictures an unearthly glow of light around the Babe, as in his "Holy Night." But no such sign was given to the shepherds in their search for Him as He lay in His mother's arm in the manger.

Nor was there any supernatural halo about Him when He played on the streets of Nazareth as a lad; or as He worked as a young man in Joseph's carpenter shop; or, later, when He mingled with men doing His life-work. He was to be known not by the things He has in distinction from mankind, but from the many things He has in common with humanity.

Time was when he was considered great or greatest among men who differed most in any one or more traits of character from his fellowmen—standing in a class by himself. Hence people built inner courts for their kings inaccessible to the people. To be considered greatest in religion monks bid themselves from their fellowmen in cloisters and desert places.

But to-day he is considered greatest who touches humanity at the most conceivable points. Christ's greatness from infancy was to be found not in things distinctive from but in common with all mankind. He was always to be found among His fellowmen, talking with them, helping them, sympathizing with them in their sorrows, rejoicing with them in their joys. And it is such a Savior we need.

But the sign to the shepherds is significant also in that it teaches us that the power and attractiveness of the religion of Jesus lies in its simplicity. The Babe was wrapped in swaddling clothes, not in purple and fine linen. He lay in a manger, not in a Herod's palace in a sumptuously canopied bed.

Herein lies its perfection. For in simplicity is perfection. Complexity is confusing weakness. The truly great is mostly simple. Great lives are always lives of simplicity. Socrates, Isaiah, John the Baptist, Moses, Paul, Knox, Lincoln are names that stand for simplicity of being. Michael Angelo defined perfection as the "purgation of superfluities." The greatest paintings are those that emphasize some one great theme, not a complexity or confusion of subjects. The greatest statues are not those of complex poses, lines and colors, but simple, unornamental. We are told that when "fine arts entered upon their decline the Venetians began to ornament their statues. Each Apollo wore a gilded crown; the marble cheek of Aphrodite was stained with red; the legs of the dying Gladiator flamed with a bright flesh color; soon all beauty fled away before complexity."

Thus, too, in life. The fewest complications in it make it the most perfect. The best society, that which produces the best and most beautiful men and women, the strongest morally and physically, is not the complicated, the conventional, but that which is marked by simplicity. The generations that have been epochal in all that made for true advancement of civilization in the way of liberty, commerce and religion, have been such as lived in simple home life. The home-loving Hollanders of the 15th and 16th centuries were pre-eminent in the arts of peace, leading the world in educational pursuits, being foremost in physical research, in rational medicine, being, as an historian has said, "the admiration, the envy, the examples of nations."

So, too, the simple Scotch, with their plain living and high thinking, made possible such pictures as Burns gives in "Cotter's Saturday Night," and produced a Knox, a Chalmers, a McCleod, a Guthrie, a Hume, a Carlye. And criticize as one will the Puritanism of our own early history with its severely simple living, yet its discipline made possible the establishment of this great nation.

In literature the same holds true. The literature that touches the human heart and goes singing and living its way down the ages, a perennial spring of joy, is not the stilted, complex, rhetorical writing, but the simple, homely kind. An Oxford professor is quoted as saying that Longfellow had a hundred readers in England where Browning had one. He explained this by saying that the great American poet seems like a simple pasture-grown oak, while the Englishman was a tangled forest where the very richness of the vines hid all trees.

The 20th century is in religion learning the significance of this most positively. In the disclosing of the Christ to the distracted, upset nations of earth the Church is presenting Him not in many layers of creedal propositions, not in complications of ritual formalities; not in fatiguing rounds of committees and societies, and in the whirl of Church machinery, but in a simple, plain, consecrated heart-service and worship. Only thus can the Infinite Love come into sympathetic relation with humanity and can the human heart be made to touch the heart of Jesus.—The Christian Intelligencer.

CHRIST IN THE HOME.

By Rev. Hilary S. Westbrook.

I have just finished reading the Rev. Lewis Powell's splendid book, "Life and Service." It has appealed to me in a forceful way, particularly the chapter on "Home Building." And I feel constrained, since having read this book, to give some pen sketches, if I may, on "The Christian Home," in these times of rush and hurry.

"And the ark of the Lord continued in the house of Obed-edom, the Gittite, three months: and the Lord blessed Obed-edom, and all his household." (2 Samuel, 6:11). Now, the ark was a symbol of the Divine presence. While detained in this private home it was the occasion of a real blessing. Yes, God blessed the house of Obed-edom while the ark of the covenant abode under their roof, and He will still bless the homes where He is loved and honored. This Gittite family was no exception to the rule. Christ, in the home, guarantees a rich blessing. Hence, the Jewish fathers were to hold the Passover service in their homes and they were to explain to their children what they meant by the service, and out of that fact grew up a whole nation that was knit together as one great homogeneous people.

Our homes should be like that of the Bethany sisters, where Jesus so frequently loved to dwell. When needing rest, He could slip away to this quiet retreat and always find a hearty welcome awaiting Him there. Not only the house of Obed-edom, but every other home that opens its doors wide to Christ as a permanent guest, will have "the blessing of the dear Lord Jesus which addeth no gloom or sorrow but maketh rich and happy." It is because the ark of the Lord Jesus Christ is without, that sin has wrought such havoc in the family and home-life of our people. It matters not what societies and organizations there may be for the nurture and development of Christian life, there is nothing to take the place of the ideal Christian home, and there is nothing in the home to take the place of the old-time family worship. A community can be no better than its homes, and a church often lacks spirituality because its homes are deficient in divine things. Let the pastor be ever so good and pious, he is sure to be weak if the parents are not upholding his hands by piety in the home, and leading their children to serve God in the beauty of holiness; the pastor cannot lead the community to follow him as he follows even the Lord. Christ within is the secret of great victory always.

Throw the doors wide open. No doubt Obed-edom felt highly elated in having the ark of the Lord in his house. Indeed, it was a rare privilege; but all of us can have Christ as a personal guest. When He said to the little man that had climbed into the branches of the tree to see Him, "Zacchaeus, make haste, and come down; for this day I must abide at thy house," the astonished—onlooker, despised publican that he was, was thrilled with delight, and with joy he threw both heart and home open to the wondrous guest, with the result that, righting the wrongs of all the past, he henceforth became an ardent follower and worker of the Lord Jesus Christ. But there was no more radical change wrought in the home of Zacchaeus than would occur in many other homes if Christ were admitted. Perhaps such a cleansing would follow as when He drove the dishonest tradesmen from the Temple, for there is so much in the homes that ought not to be—books, papers, questionable company, ungodly practices, wicked habits, in other words, sin intrenched within so many, many homes to-day. The brilliant John Randolph, of Virginia, said he was saved from infidelity by the earnest prayers of a Christian mother. The reckless rushing to and fro, so prevalent these days, club life, father yonder, mother somewhere else, children scattered, or left in the custody of the negro nurse! As I view it, in these modern times but little family life is wrecking many homes. Family worship is largely a thing of the past. Instead of being the rule for church members, it is the exception to the rule and we are beginning to pay a heavy penalty as a result. The Word of the Lord enthroned there would result in the dear Lord Jesus' abiding there through the Spirit, and that would mean salvation to our homes.

The statement coming from Napoleon was a timely utterance, when he said that what France needed was mothers; and may I say that what the church needs first of all is the Christian home. We insist that nothing else can take the place of a Christian home. Both Church and State have their primal springs in the home. Debase these cradles of the nation to-day, and ruin will be the result of the Church and the nation of to-morrow. There is no calculating the power and influence of a life or a home for weal or for woe, for good or for evil, in the community. In these strenuous

days, the worldly drift, the irreverent spirit have driven the family altars from many homes and have left them in a devastated condition. I am pleading with the fathers and mothers of our great Church that we might get back in the old paths in which our forefathers trod, "spiritually speaking," and lead our children to a knowledge of salvation," as our fathers did in the days gone by. The ark no longer abides within. Jesus is not dwelling in the house. Sin holds high carnival and the young men and women are rushing on and on from the overshadowing archways of such homes as failed to hold Christ up, little prepared to grapple with the great problems of these days in which we live. Happy the family where Jesus is in the midst. Yes, thrice blessed the house over which Christ, our Lord, is the sovereign and head, for out from "its inward places will indeed flow rivers of living water. Can we afford to do without the family altar in our homes? Some one has told us that such scenes as this made Scotland great as a God-fearing people, or occurred because her people were, and have been, God-fearing. We must make a new effort to establish, or re-establish, family altars and worship in all our homes, to have Christ in the home. Is the meek and lowly Jesus the honored guest in that home of yours, daily and hourly?

"Happy the home where Jesus' name
Is sweet to every ear:
Where children early lisp his name,
And parents hold him dear."

Silver Creek, Miss., April 1, 1919.

REMINISCENT—AN ECHO OF YESTERDAY.

By Payton A. Sowell.

I.

While in nowise dissatisfied with my birthplace at Williamsport, Tennessee, a little village sitting with her feet in Duck River, I am more and more aware that the world is large. It is a growing pleasure to see what is beyond the rim of hills that encircle the fertile valleys of childhood.

A Methodist by inheritance and by choice, my forbears were "local preachers," from the Old North State. In a free country, I deliberately made choice of Methodism. It is true, in the environment of my youth, "every kind" and "cult" was not present to choose from, but among all "that was visible" I chose to be a Methodist. Forty-nine years ago, I was fascinated with the charm of the poverty and service belonging to a circuit rider. Only a few years after the roar of cannon and the tramp of the struggling armies in the great war between the States, one October afternoon I rode away from the door of the old home where my unsophisticated childhood and youth had been spent. Ross was a fine horse—a bright sorrel, with white feet and blaze in his face. Though young, he was gentle—and when he went down the road in a single foot but few could keep abreast of him. Our lives seemed blended—many a chapter was read, and many a "sermon" (if they could be called that) were declaimed, as we went over the long, unsettled roads; and he was a quiet, if not interested, hearer.

I did not intend to go off at this tangent, but when I think of Ross, and those roads, and that circuit, and the sincere, simple folk, and of that year—the memories of struggles and prayers—it is difficult to keep back the recollections of those earnest and contented days; hence speaking of them is easy.

What I did intend saying was that, being a Methodist 54 years by profession, and a Methodist preacher 51 years "by license," I have come to think in terms and circumstances "Methodistic." And that makes it difficult to keep from thinking of the first quarterly meeting, and of the little log meeting-house, and of the large wooden shelter, and of that glorious Tennessee November Sunday morning, and of our young presiding elder, Brother Dinwiddie, whose rich baritone voice sent swelling through the leafless forest sentences and paragraphs, as he considered, "What is the Almighty that I should serve Him?"

Having received many delicate courtesies from a number of the preachers in Louisiana, despite the fact that I am "a stranger" in "these parts," I have been unable to keep my mind from running among the "folded years" of this Conference, and becoming interested in the history of Louisiana Methodist preachers.

It is with no purpose to essay the role of a historian, and no thought of criticism, but first to please my own mind, and a hope to give a moment's pleasurable recreation to the readers of the Advocate, that I write.

To Brother Carley, the Editor, I am indebted for the pleasure of a few days' perusal of "some old records," which made it possible even to think of these things of "the yesterdays."

When my mind turned towards these "reminiscences," I conceived the idea of recounting the movement of Methodism in Mississippi, and passing in view for a moment a number of the "captains" of the Methodist hosts of that Conference. This seemed fitting, as for so long a period Mississippi and Louisiana Methodism were one. And then, when one begins to search for the beginnings of all these wonderful results, it appears almost "important" to write of Tennessee as well as of Mississippi.

For, in 1798, Tobias Gibson rode six hundred miles over the Natchez Trace to Strother's Meeting-house to report, in Tennessee, the results of his year's work at this southern outpost of missionary operations at Natchez. And he came again to Tennessee the next autumn—when the glory of Indian summer hung like a blue scarf over all the Tennessee hills and unbroken forests—calling for recruits. How can Tennessee, Mississippi, and Louisiana Methodism be considered separately?

It is even more difficult, when we further consider that, in 1804, when Lewis Garrett was P. E. of the Cumberland District, Illinois, on the northwest was one circuit, and Natchez, Miss., was another circuit on the south and Kentucky and middle Tennessee were the central sections of his district. The day has been when we were one. I have my doubts about Presiding Elder Garrett's being present in quarterly conference at Natchez to ask "old Q. 8"—"What has been raised the present quarter for the support of the ministry, and how applied?" I hardly think he could, even if he had had Ross to ride. You will easily see how difficult it is not to "go back" into Tennessee and Mississippi to write about Louisiana. "One family, we dwell in Him"—old-time Methodists were wont to sing this, and we should realize it—if we have forgotten the tune.

The circuit of "Natchez" was taken from the "Cumberland District" in 1806, and connected with the Mississippi District, and Learner Blackman was presiding elder. He was one of the most choice men in the Western Conference; he ranked along with McKendree and Thos. L. Douglass. Then it was that Elisha Bowman was sent as pastor in charge to Opelousas Circuit; and thus the stream of life flowed into Louisiana through Mississippi.

But I am sure—if I get the good graces of the Editor of the New Orleans Advocate to get a hearing—he would be inclined to cut me off from flying wide, and, therefore, I "draw myself" in, and make effort to write chiefly of Louisiana.

ADJUSTMENTS.

By Rev. T. B. Holloman, D.D.

A few days ago I met a friend who put the question, "Well, have you gotten adjusted to your new life?" "Not yet," I answered; and it seemed a question which will require the unlearning of much and the learning how to do otherwise. When I was a boy, I heard, or read, the story of a horse which had been worked in a barkmill all his life, where the pull was round and round from morning till night (I'll let Sam Steel tell the young people what a barkmille is, or was). The story was (and no doubt it was a fabrication) that upon being turned out, the old horse knew nothing but to go round and round. I suppose that the entire connection has heard Lambert Neill's story of the old cavalry horse, which carries the same lesson of habit. Adjust, Webster says, means to make things fit, and the Standard adds "accurately." When I was a boy there was an old "Plymouth HoHow" clock in our home which had not run for years; one day I decided I'd try my hand as a clock-maker. It was easy enough taking it to pieces, but when I began the work of reconstructing, adjusting, if you please, the parts, I found there were more wheels left on the floor than I could get adjusted in the machine. So far as I know, that old clock has never been adjusted—I find it nowhere about the house.

To a man who has spent, without interruption, one line of life, it isn't an easy thing to adjust oneself to anything else; forty years of study in preparation of sermons, to a position where you can only scotch for the other fellow; from pastoral visits, upward of a thousand a year, to looking after the question, "How can I supplement so as to meet the bread and butter question?"—the "what shall I eat and what shall I drink and wherewithal shall I be clothed?" To have no happy young people call that you may add to their lifetime joy; no house of mourning to visit, no sorrowing ones to comfort, no aching heart to cheer. But why enumerate? "As the heart panteth for the water-brook" only answers. Adjust? Well, perhaps so; we are told that time heals (adjusts) all things, and "If by reason of strength it be four-score years," the work may be done, but not in a day.

St. Paul says the minister's function is to persuade men; and to get out of a habit of persuading which has grown with the years to one of stern command, such as one must use in attempting to reconstruct an old home, demands more of the spirit of the military commander, who says "go, and he goeth; come, and he cometh." Washington orders the clocks turned forward to save daylight, to adjust things to labor conditions, but when the cocks begin to crow at four in the morning, the cows to low and the pigs to squeal, one is reminded of the little poem of his childhood—

"Must beast and birds and ants be wise,
While I my moments waste?
Oh, let me with the morning rise
And to my duty haste."

So with a thump we strike the floor and then, when the night draws near, the muscles grow flabby, the nerves more quiescent and "tired nature's sweet restorer" calls to rest at 8 p. m. Adjustment? When it has been for so long, long a time, 7 a. m. to 10 p. m.! In the Christian Advocate (Nashville) of March 23, Dr. Charles Foster Smith, of the University of Wisconsin, has a contribution which, in its opening sentence, is suggestive as to the power of even a pensioner on a Carnegie fund for retired teachers to adjust himself to his new relations, though carrying a comfortable living. For weeks and weeks the wisest heads in all the world have been in conference trying to adjust the affairs of the nations, yet the Literary Digest of just last week has a cartoon giving the dangers yet ahead for those diplomats. And so it goes, and we find ourselves like the Dutchman who, after trying the intricacies of our English pronunciation, cried out in his despair, "Mine Got, mine Got, dis English language! Ven I t'inks I've got him all right, I've got him all wrong." So we flounder about trying to "adjust," sometimes hitting, sometimes missing. I have heard preachers discourse eloquently on what they could do and what great successes they would make after their retirement; but as Old Bullion so often wrote, "Haec fabula docet" (this fable teacheth), that's more easily said than done. Already this has exceeded the limit, but it just must be writ. With apologies to those who suffer, and love to all the brethren, I will stop.

Phoenix, Miss.

"When love gives, it enriches itself, but what covetousness keeps, it takes from itself."

RUSSELLISM: A MENACING CALAMITY.

By Rev. A. S. Byrd.

There is no doubt that the modern farbrication of error commonly known as Russellism, is as great a peril to the Church spiritually as Bolshevism is to the State politically. The very stealthy, yet rapid spread of this pernicious delusion of the evil one should be the cause for great alarm, and much solicitude among the members of the orthodox churches of our land. Our children and young people must be saved from this menacing calamity.

On account of non-church-going on the part of so many people, the preacher finds himself at a disadvantage trying to combat this subtle foe of mankind from the pulpit. The only way to fight this error successfully is through the distribution of books and tracts bearing on the subject. I think it would be a great and commendable work for some men of means to furnish the funds for the purpose of supplying preachers with literature, in the way of tracts and leaflets, free, such as they may need to check the onslaught of this bold and sagacious enemy of the souls of men.

While in our Church just now the Centenary has right of way, and that is as it should be, and many other things of importance are making demands on our energies, I think it is equally important that we guard against this no-hellite peril, operating here under the shadow of our church-spires, NOW.

It is indeed surprising to learn of the great number of our church members, and among them frequently our leaders, that are tainted with this noxious teaching; many of them leaning to it very strongly.

It is passing strange, after six thousand years of preaching by Jehovah, by patriarchs, and prophets, by Jesus while on earth, by His apostles, and the early disciples, and all of the preachers of any renown since, Luther, Wesley, Knox, Finney, Moody, Sam Jones, and Billy Sunday of to-day, and many others, that there is a hell—that is, there is future and eternal punishment for the wicked, and that "It is appointed unto men once to die, but after this the judgment"—a modern wiseacre has discovered that it is all hocus-pocus, and all of this host of teachers are gigantic frauds, and have been deceiving the people of all the ages that are past. And now light is come: "There is no hell," no punishment for the incorrigible and finally impenitent; and that all will have a second chance after death!

This fallacy teaches that the second death spoken of is a destroyer, that is, in the sense of annihilation, or putting out of existence. Hence, if one misses heaven at first, having a second chance to make his calling and election sure and fails, he dies again, and is no more. The soul is extinct, "which is the second death" (Rev. 21-8), according to Russellism.

They ignore the fact that death is not a destroying, but a separating element, dual in its effect, operating separately on the spiritual and physical life of man; on the former, when sin supervenes and the soul is separated from God, to continue thus separated through this life, unless restored by the means provided in the Atonement, and be eternally banished from His presence in the world to come; operating on the physical life when the time of probation here ceases, and soul and body are separated. (Temporarily, till the respective resurrections.)

The second death, and the consequent first death here inferred, have no reference to the physical life whatever, applying only to the spiritual.

The first death ensues when sin comes into the life, separating the soul from God. The second death comes when the unfortunate one, after having faced the awful judgment, has the just and terrible sentence, which he has brought down upon himself, "Depart from me," pronounced upon him, and he is eternally banished from God, and all that is pure and holy, "into the lake that burneth with fire and brimstone, which is the second death."

This place was not made for man at all, and God never intended that any man should go there. Jesus says that it was prepared for the devil and his angels; but of course, if man whom God made for His giory is so ungrateful as to forget God and reject His Son, Jesus Christ, and make choice of the devil, the arch-enemy of God, and all that is pure and holy, and live for, and with him here in this life, he can but reasonably expect to share his fate in the world to come, "in the lake that burns with fire and brimstone, * * * and be tormented day and night for ever and ever." This is reasonable, even if God had not fixed a penalty to the transgression of His law by man.

It is perfectly reasonable that God should fix this as the penalty for the transgression of His law, as He prepared the lake of fire and brimstone for, and it is His purpose that the devil and his angels shall receive their just punishment therein. If man, making choice of Satan, thus estranges himself from God, it is reasonable that God should determine this aforetime as a meet fate for him. And in reality it will be a merciful fate, for should a sinner go to Heaven, the only place other than hell that he could go to, it would be a greater punishment than hell, for he would be out of harmony with all that appertains to God and heaven.

God casts no man into hell. Yes, He is "too good, and merciful," hence, man goes there from choice, of his own volition, and in spite of all that a good, merciful, and loving God can do to keep him out: even to the sending His Son, Jesus Christ, the brightest jewel of heaven, to earth to pay the penalty to the full, "That He by the grace of God should taste death for every man"—not only the first, but also the second death. In Gethsemane, He said to His disciples, "My soul is exceeding sorrowful unto death." Here, as His humanity would assert itself, He suffered the first death, manifest in the cry, "Let this cup pass from me." Here, as He was in great agony because of the sins of a sin-cursed race alienated from His Father, He suffered the pangs of separation and the tortures of sin, though in Him was no sin. On the cross He suffered all the horrors of the second death, manifest in the cry, "My God! My God! Why hast thou forsaken me?" Here He felt the same sense of banishment from God and of being forsaken of God as the lost soul feels in the nethermost pits of eternal woe.

This was necessary that the full penalty of the law might be met and divine justice thoroughly satisfied, and that a redemption might be complete. In the Russellistic creed, there are some beautiful teachings that are indeed quite scriptural, and by these the unwary are caught, and drawn in. But over against this, there are so many bald errors taught in it, that the truth is entirely overbalanced. Outstanding among these errors, are the "second chance," and the "no-heli" delusions.

I am of the opinion that one very effective bulwark against this enemy of souls would be for all of the preachers of the orthodox churches to preach more on the only two subjects that the Bible really contains—sin, and salvation; sin with its dire consequences, hell; salvation with its glorious reward, heaven.

Shubuta, Miss.

THE BLUE RIDGE CONFERENCE AS I SAW IT.

Reading Brother Alford's article on the Blue Ridge Conference reminded me that I was requested by the Mississippi delegation of Methodists who attended the fifth session of the conference to write it up for the Advocate.

As I understand the purpose of this article to be for the benefit of those who did not attend any of the sessions of the conference, I will try to begin somewhere near the beginning.

The Blue Ridge Association was organized about ten years ago for the purpose of training Christian workers of the South. It is situated seventeen miles from Asheville, N. C., and three miles from Black Mountain station. The holdings consist of about twelve hundred acres, on which numerous buildings have been erected. Robert E. Lee Hall is the principal building, which is a four-story structure with a rock foundation. The other buildings are a spacious dining hall, kitchen, auditorium, Martha Washington Hall, and some twenty neat cottages. The Association has its own waterworks, electric light plant, sewerage system, swimming pool, playgrounds and athletic fields.

The first conference was held here in 1912, with an enrollment of 1,452, with a steady growth each year until an enrollment of about 3000 was reached in 1917, and still greater in 1918-19.

The principal subjects taught in this institution are Bible Study, Mission Study, Social Study, Personal Evangelism, Methods of Organization, Forms and Methods of Social Service, Ideals of Democracy, Athletics, etc.

This particular school which we attended is known as the Blue Ridge Social Service Conference, and is conducted under the auspices of the National War Work Council of the Young Men's Christian Association. It was divided into seven or eight separate and distinct sessions, the fifth of which we attended, where the same subjects were taught and like answers given as at all other sessions.

There were about a hundred Southern men in attendance at this particular session, forty-seven of whom were Methodist laymen and preachers, representing several States and twelve Annual Conferences, as follows: Mississippi, North Mississippi, Alabama, North Alabama, Holston, South Georgia, North Georgia, Florida, Tennessee, North Carolina and Western North Carolina Conferences.

After it was learned that such a large percentage of the attendance was Methodist, a special meeting was called to discuss and hear reports on the great Methodist Centenary Movement from the various Conferences represented. And I say without hesitation that it was by far the most enthusiastic meeting it has been my privilege to attend since the Centenary was launched.

One preacher reported a thorough canvass of his church which resulted in the enlistment of ninety per cent of his membership as intercessors, and seventy-five per cent as pledged tithers. Good! During the round of discussion, however, it leaked out that there was one man in one of the Conferences represented, who, in a very quiet way, had already pledged two million dollars to the Centenary. But as that seemed to be a profound secret, it was not discussed further. This Centenary meeting, however, was on the side and in no way a part of the school itself.

The specific purpose of the Blue Ridge Social Service School is easily stated:

We have been in a great world war. Things are not normal. Four million men are coming back home who have had their view-point changed. They will not come back the same as when they went away. The Y. M. C. A. is endeavoring to reach these men, and help all of them, and help the Church to reach them and help them, and line them up into real active Christian work, and to fit them back into our civil life again, and turn their great and wonderful experiences into a real community asset, and not a liability.

Withal, the Blue Ridge School is more than a convention; it is a council of godly men from all parts of the Southeastern States, earnestly and fervently planning for Christianity to get into ac-

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tion and reach to the uttermost. To educate the poor, to soften the rich, to lift up the fallen, to reverse the unjust and the oppressor, to make every mortal THINK, not selfishly, but in terms of righteousness towards his fellow-man.

It teaches the right of every man to have a chance in life. It emphasizes the value of human life—that of the poor as well as of the rich; the far-away heathen, the blackest negro, down to the so-called scum of the earth. It teaches the dignity of labor, and it stands for every man's having a job, and for the sacredness of honest labor. It teaches that Christianity is the world's tremendous need, and that the Church of Jesus Christ should be a mightier army than it has ever been before. W. W. GRAVES.

Hazlehurst, Miss.

SUNDAY SCHOOL MEMBERSHIP CAMPAIGN.

By Charles D. Bulla,
Corresponding Secretary of the General Sunday School Board.

"The best means of defense is to attack." So runs a maxim of the world's greatest living military strategist.

Church leaders are face to face with some stubborn facts.

Multitudes are without religious instruction.

We cannot save people unless we teach them, and we cannot teach them unless we reach them.

The Sunday school is the only agency that undertakes to train a whole generation in religion.

If we fail to bring people into the Church school, not many of them will come into the Church.

Eighty-five million people in the United States are outside of Protestant Sunday schools.

There was a net decrease of more than two hundred and fifty thousand in the Sunday school enrollment of the thirty denominations represented in the Sunday School Council of Evangelical Denominations in 1918.

An aggressive movement for the extension and promotion of Sunday school work is demanded.

In meetings of our Conference Sunday School Field Secretaries held in Atlanta, Ga., and Memphis, Tenn., January 7-10, 1919, the Corresponding Secretary submitted a plan for a church-wide Sunday School Membership Campaign. The proposed movement was heartily indorsed by the Field Secretaries and later by the General Sunday School Board. Briefly stated, the plan for the membership campaign is as follows:

Suggestions Concerning House-to-House Visitations.

Let the Workers' Council in each Sunday school, composed of the pastor, superintendent and other officers and teachers, chairmen of standing committees, and presidents of Wesley Bible Classes, thoroughly consider the proposed campaign, decide upon a day during the period May 1 to 15 for the house-to-house visitation, and appoint an executive committee to conduct the campaign.

All Southern Methodist churches in a given community should organize the membership campaign and conduct the house-to-house visitation simultaneously.

Let the campaign committee, in consultation with the pastor, deaconess, Sunday school officers, teachers, and classes, prepare a list of all Southern Methodist homes in which there are Church members or adherents who do not attend the Sunday school, also of other families not identified with any church.

Let the territory be districted and a sufficient number of visitors be chosen to canvass, two by two, the entire field during the day fixed for the house-to-house visitation.

Let visitors secure the desired information by filling out the visitation cards with exactness, keeping in mind that they are not professional census takers and that the visit itself should mean much to the family.

As soon as possible after the canvass is completed let the visitation cards be classified and the names of prospective members, with pertinent facts, be referred to representatives of the several departments of the school. Persistent and prayerful efforts should be made to secure the attendance and enrollment of these persons.

Let all new members be given courteous attention and the school sessions and church services be made so interesting and helpful that they will want to attend regularly.

In order that a complete tabulation of the results of visitation campaigns may be made, superintendents or chairmen of campaign committees are earnestly requested to send reports to Rev. Charles D. Bulla, Corresponding Secretary, 810 Broadway, Nashville, Tenn.

Leaflets giving information concerning the Membership Campaign and House-to-House Visitation will be sent upon request. Visitation cards and wall mottoes will be furnished free upon receipt of Enlistment Cards.

All Sunday school leaders are earnestly requested to co-operate in this campaign for more and larger and better Sunday schools.

GENERAL CHURCH NEWS.

The Baltimore Annual Conference of our Church was held at Staunton, Va., March 25-31. Bishop E. R. Hendrix presided.

The North Carolina Christian Advocate announced that for the first time in its history its edition of April 10 was of more than ten thousand copies to regular subscribers.

An interesting news item that we noticed recently is to the effect that Edwin Marvin, son of the late Rev. Fielding Marvin and grandson of Bishop E. M. Marvin, has offered himself as a Student Volunteer.

Bishop W. B. Murrah has recently been in St. Louis in connection with his episcopal duties. The St. Louis Christian Advocate states that he gave an encouraging account of the work of the Centenary throughout his episcopal district.

Mr. Philip Whitwell Wilson, American representative of the London Daily News, former member of the British Parliament, and author of "The Christ We Forget," is a grandson of Jonathan Baxter, the great Bible publisher of England.

One of our exchanges states that a bronze tablet to the memory of Bishop A. W. Wilson was unveiled at the First Methodist Episcopal Church, Baltimore, on Monday evening, March 24. It was announced that Bishop E. R. Hendrix would deliver the address.

The Salvation Army has decided to discontinue personal and tambourine solicitation of funds for its work, and to raise the money necessary to carry on its operations by annual collections or campaigns by committees of business men and others organized for this purpose.

Mr. M. W. Brabham has been chosen as Associate Superintendent of the Young People's and Adult Department of our Sunday school work. Mr. Brabham is a graduate of Wofford College, and has had wide experience in Sunday school work in South Carolina, North Carolina, and Virginia.

According to the Alabama Christian Advocate, Mrs. D. E. McLendon, of East Lake, Ala., is the first woman in the history of American Methodism to be chosen as a lay delegate to an Annual Conference. She was elected to that position on March 5 by the Birmingham District Conference.

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The Alabama Christian Advocate of last week contains the announcement that Mrs. Mary Moore McCoy, the widow of the late Bishop McCoy, has been elected by the Woman's Missionary Council as Home Mission Secretary. She has accepted the position and will make her home in Nashville.

Mr. John D. Rockefeller has announced that he will give $250,000 to the fund being raised by the Northern Baptists for the support of retired ministers and missionaries. He has promised an additional $500,000 if the Baptists will meet certain conditions with reference to other funds for their work.

It has been announced that Dr. H. A. Boaz, Secretary of the Board of Church Extension, has been elected as one of the Committee of One Hundred for the Inter-Church World Movement of North America. He has also been selected as a member of the Federal Council of the Churches of Christ in America.

Rev. R. P. Shuler, better known as "Bob" Shuler, has secured pledges to the amount of $165,000 for the erection of a new church building at Paris, Texas, where he is pastor. The pledges were made by 264 people, the largest subscription being one of $10,000. The building will be as perfect in its arrangement and appointments as it is possible to make it.

At a special session of the Illinois Conference of the M. E. Church, it was voted to move the Illinois Wesleyan University from Bloomington, Ill., to Springfield, Ill. Changed conditions of transportation and the growth of cities are given as the explanation of the necessity of the change. The Illinois Wesleyan is one of the oldest and most notable institutions of the M. E. Church.

The eighth annual session of the Southern Sociological Congress will be held in Knoxville, Tenn., May 11-14. This session will be conducted as a great reconstruction conference, with the purpose of mobilizing the moral and civic leadership of the South to safeguard the public against the evils of Bolshevism, to study after-war problems, and to set forth a program of sociological reconstruction.

On account of the postponement of the Centenary Drive, which will take place May 18-25, the annual meeting of the General Board of Missions, which is ordinarily held in May, will convene this year on June 3. The meeting will be held in Nashville, and in view of the Centenary will doubtless be one of the most interesting and important ever held. A full attendance of members is desired, and visitors will be welcome.

A man's real worth to humanity may be well measured by the conception he has of the true relationship he should bear to his fellows.—Geo. L. Wilson.

Kind thoughts, patient thoughts, gentle deeds, may not seem of great consequence, but they make the world beautiful. They are like the grass of the field, of which men take little account, and yet the world would be a desert without its beauty.—Exchange.

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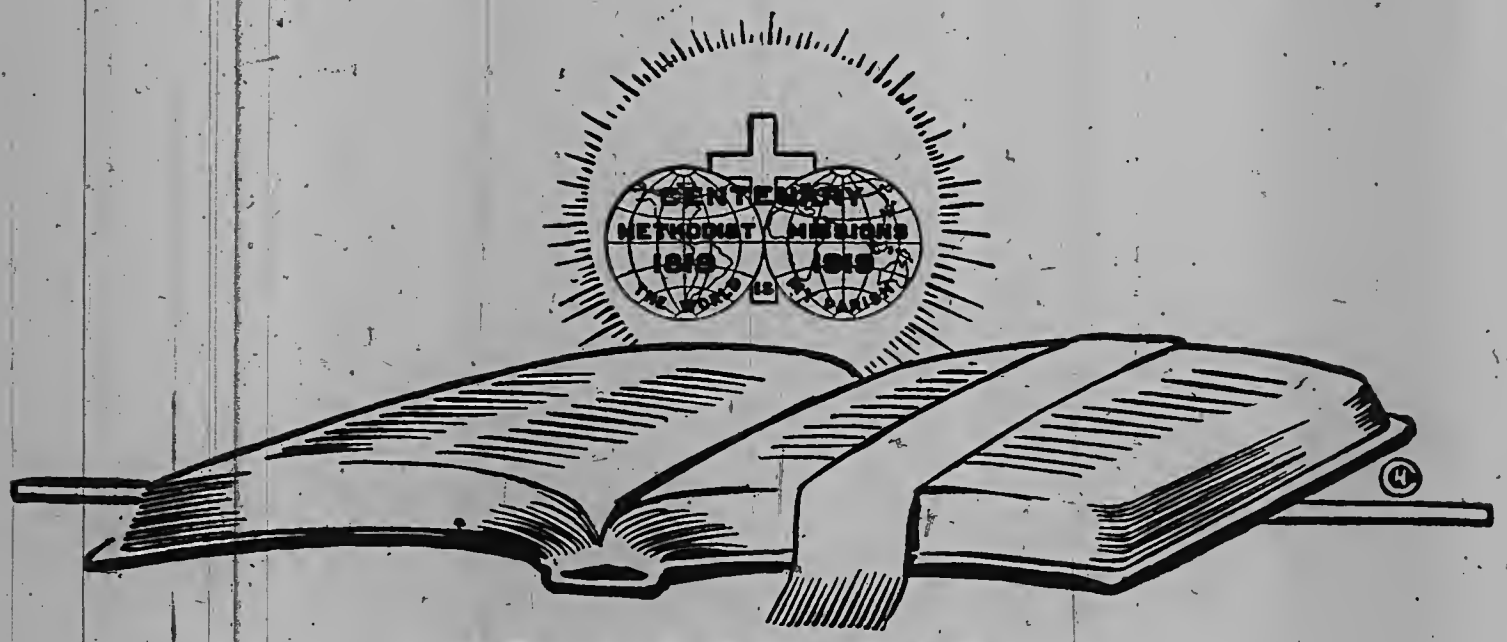

THE OPEN BIBLE

God's Best Gift to a Waiting World

THE CENTENARY HAS ONE END—MAKING DEMOCRACY SAFE, AND BUT ONE MEANS OF REACHING THAT END—GIVING THE GOSPEL OF JESUS CHRIST TO THE PEOPLE OF EVERY RACE AND TONGUE.

Africa

Africa's need is tragic and terrible. Southern Methodism is responsible for the evangelization of the Batatelas, a tribe of 200,000. For this work the Centenary asks for nine men and three women and proposes to reach with the gospel every village within the distance of five days' walk.

China

Old faiths and traditions are passing in China. Christianity, once despised and persecuted, is looked to for guidance and leadership. The Centenary calls for the erection of churches, institutional plants and chapels sufficient in number and quality to command the respect of the Chinese. The World Program calls for 25 evangelistic workers. Who will say, "Here am I, send me?"

Cuba

Of the 860,000 Cubans for whose evangelization Southern Methodism is responsible, only 4,000 have been reached. To send out four additional evangelistic missionaries, to train a native leadership, and to foster self-support and self-propagation of the native Church is a part of the Centenary task in this field.

Mexico

If the Church does not meet her Centenary opportunity in Mexico, 1,750,000 people for whom Southern Methodism is responsible will drift into Free Thought, Spiritualism, and Infidelity. This field is now ready and accessible. Thirteen evangelistic missionaries are needed and as many native workers as can be secured.

America

Leaders are all agreed that the supreme missionary task is to make America Christian. One has said, "He does most to Christianize the world who does most to Christianize America." Of the 50,000,000 unreached people in our own land, at least four million are potential Southern Methodists.

Japan

The Centenary seeks to reach the young life of New Japan and give the gospel message to the dissatisfied multitudes who are turning from the old traditions to test the truths of Christianity. The Centenary asks for 52 new evangelistic missionaries, 12 new evangelistic stations, and 3 evangelistic and social center halls. An opportunity here for life investment.

Korea

In Korea the ratio of Christians is only 1 to each 119 of population. The Centenary task is to seek and to save for Christ the untouched, the unsatisfied, to train and satisfy with Christ the untrained and the heart-hungry. Thirty-six new missionary evangelists are needed to help in this task. Will you be one?

Brazil

The Centenary asks for 31 evangelistic missionaries, 12 deaconesses and Bible women and 42 native preachers to aid in the task of giving the open Bible and the living Christ to the 10,000,000 people for whom Southern Methodism is responsible in Brazil. The counntry is big, so is the task.

Europe

Europe is a ripe missionary field. Her people need all the material help we have to give. But her greatest need is moral and spiritual. No money for which the Centenary is asking can be more wisely and effectively used than that which the Church expects to devote to missions in the war-ravaged countries of Europe.

"GO, YE MESSENGERS OF LIGHT"

The Home Circle

DON'T PROCRASTINATE.

A naughty little weed one day
Poked up its tiny head.
"To-morrow I will pull you up,
Old Mr. Weed," I said,
But I put off the doing till,
When next I passed that way,
The hateful thing had spread abroad
And laughed at my dismay.

A naughty little thought one day
Popped right into my mind.
"Oho," I cried, "I'll put you out
To-morrow, you will find!"
But once again I put it off,
Till, like the little weed,
The ugly thing sprang up apace
And grew into a deed!

So, boys and girls, heed what I say
And learn it with your sums:
Don't put off till to-morrow, for
To-morrow never comes.
To-day pull up the little weeds,
The naughty thoughts subdue,
Or they may take the reins themselves,
And some day master you!

—Selected.

WILD HORSES OF THE PLAINS.

El Comancho.

When the Spaniards came to America they brought the first horses to the continent. The animals escaped and were left behind by the Spaniards to become the parent stock of future herds of wild horses that ranged the plains from Mexico to as far north as Saskatchewan, and possibly further.

Horses from early American settlers escaped from time to time or were run off by the wild horse bands and added to the blood. Indian tribes caught them in numbers and re-domesticated them, using them as a means of transportation which they had never known before the advent of the Spaniards. Indeed, it was the possession of horses that made the plains Indian tribes possible, and later made roaming warriors of them, for they never traveled far before they had horses.

Some tribes became horse-breeders and turned out fine stock; the Comaches of Texas were almost like Arabs in this matter, and the Cheyenne tribe of Wyoming gained fame as producers of the famous "pinto" or "painted" (spotted) horses of the plains.

Bands of wild horses could be found almost anywhere where feed and water conditions were favorable, as late as the eighties. Two such bands ranged in the sand hills of Nebraska between the Platte and Niobrara rivers, the habitat of one band being around the head of Dismal River and the range of the other band being along the Loup River.

Wild horse herds were always led (and strictly herded into individual bands) by individual stallions who looked after their charges with almost human intelligence, leading them to feed and water and guarding them from danger of every sort. These stallions would fight each other and any wild enemy such as the grizzly bear, with all the wild ferocity of a tiger. They would even attack man if he was afoot and alone, as many an Indian or white horse-hunter can testify.

The two stallion leaders of these Nebraska sand-hill herds were well known up and down the plains for a number of years and every device and plan was tried to "get" them. One was a coal-black trotter with long, sweeping mane and tail—as beautiful an animal as ever ran free under the sky. The other was a bay pacer with cream mane and tail that swept the ground and gave him a comet-like appearance while running full speed. Two finer horses never lived. I verily believe. They were much sought by horse hunters for several years and were finally captured.

Indians tried to "walk them down" by keeping them moving slowly all the time, without a chance to feed or get to water, but they never could get either one. Cow-men tried encircling the herds and "roping" them many times. This method resulted in the capture of the bay stallion on the head of the Middle Loup in 1885 (I think it was) by a gang of men from Stems Ranch and other ranches of the region.

The black stallion was "creased" by a rifle shot through the top of the neck by a single hunter who thus captured the big fellow a year or so after the bay was caught. The black was captured miles to the northwest of his old range in the sagebrush desert of Wyoming after nearly all his band had been captured by cowboys on regular organized horse hunts that often resulted in the capture of a whole herd at once.

The horse was the unit of value in trade among all the plains Indians; the man who owned "many horses" was rich—he who owned none was poor. A wife was valued by a certain number of horses, the more desirable the wife the greater the number of horses she would bring to her father when marriage day came around. Next to the buffalo, the horse was the most valuable of all plains animals to the Indian tribes.

Indians had always used dogs for pack animals up to the time they got horses from the increase of the Spanish herds, so it is only natural perhaps to find the Sioux calling the horse Shunkstonka; literally "big-dog," because they could pack all their stuff on his back just as they always had packed it for transportation on dogs before.

The Blackfeet took a somewhat different view of the animal and called it Pono-kom-i-ta, which means elk-dog or more nearly "like-elk-like-dog." Undoubtedly this name was selected because, in size, the horse was "like-the-elk" but without his big horns, and, because they could pack their belongings on the horse, he was "like-the-dog" who had always been their pack animal before. Therefore the name "elk-dog" as above.

The Crow Indians who lived in the Yellowstone River country called the horse E-cheta. Just what this name means I never learned, but it is likely somewhat similar to the others.

The last wild horse herds that I know of were ranging in Washington and Oregon, but these were rounded up and captured several years ago, and as far as I know the real wild horse of the Plains is gone forever now, the nearest approach to-day being ranch horses which still run the open range here and there.—Our Dumb Animals.

AN ORPHAN SOLDIER BOY.

By Willie Conger Page.

Upon the far away fields of Flanders, where the scarlet poppies fling their silken petals to the passing breeze, and where the lilies and wild flowers exhale their sweetest perfume, there gleams a white cross, rising above a mound, which marks the last resting-place of an orphan soldier boy. Softly bathed in dew, the star-decked night glides by with sandaled tread, as if in fear of waking the peacefully sleeping hero. There were no mother's prayers to bless and follow him as he marched away; no sister's caress to rest like a benediction on his brow; no kind father to bid him live nobly, and God-speed, yet he volunteered and went away at the bugle's first call.

He was so young in years, so slender of form—yet he fought, bled and died for his country, for freedom, to make the world safe for you and me. With others, he went over the top at dawn, was severely wounded during the storm of battle, and lay in a shell crater through the long hours of the heat of the day. Twilight had cast purple shadows over the earth before he regained consciousness; then he heard a comrade moaning and pleading for water. Painfully and slowly he crawled through the darkness, leaving a trail of red in his wake. Summoning all of his latent forces, he held his canteen to the parched lips of his unknown comrade, saying brokenly, "Dear Lord, I did my best."

The moon came from behind a cloud and cast a soft radiance over the field of carnage; the night birds flitted by on silent wing; the wind, sweet and low-toned, sang a requiem over the dead and wounded soldiers of that Argonne Wood. When the dawn came to herald the coming day, the searchers found the lad with his head resting on the still heart of his beloved captain both cold and asleep in death. The young officer had placed his arm around the boy's shoulders, and thus they lay for freedom.

I have some open dates through the summer vacation for evangelistic work as chorus leader, soloist and children's worker. Geo. Avery, Jr., Box 275, Houston Heights, Tex.

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New Orleans Christian Advocate

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

KNOWING THE RISEN CHRIST.

The pages of history are strewn with the records of great discoveries without which our civilization could not possibly be what it is. But the greatest of all discoveries is that of the Risen Lord by the individual soul. It was this discovery that made the disheartened disciples flaming evangels of a new hope; it was this discovery that made the persecuting Pharisee an ambassador of the Kingdom of God; it was this discovery that made Luther and Knox and Wesley spiritual dynamos in a morally decadent world.

But there is a strange thing about this discovery. Other discoveries, once made, are available for the rest of the world; but this discovery must be made by each soul for itself. It may be confirmed by the testimony of another—if it need confirmation—but each must see for himself, and not another. Unless we know by personal experience that Christ is risen from the dead, this Easter season can be nothing more to us than a ceremonial, an empty form. Thank God, every man can know it for himself.

Two travelers were going from Jerusalem to Emmaus. They were friends, journeying together for companionship and comfort, for they were sad and disappointed. They were sad because they had lost another friend—one whom they had learned to love passionately; and they were disappointed because they had expected this friend to be the Redeemer of Israel. And yet, in spite of their sadness and disappointment, they were in a state of amazement because a report had come to them that this friend, who, to their certain knowledge had been laid in the tomb, was alive. The report was borne by certain women, who affirmed that a vision of angels had told them that this friend, who was their friend also, had risen from the grave.

Those travelers were talking together of all these things that had happened—communing as only friends can commune. As they talked, another traveler joined them and entered into the conversation. Then a wonderful thing happened—their hearts began to burn within them! They understood it afterwards; but they did not know then that they were talking with their lost friend. He was in their presence and they knew it not!

But a little later, the day being far spent, they hospitably urged the stranger to spend the night with them and to join them in their evening meal. He yielded to their entreaties (has the Lord ever turned away from a pleading soul?) and sat down to eat with them. In the simple act of breaking the bread the great revelation was complete, and they recognized him whom they loved and thought they had lost. It was their Lord!

Companionship, communion, hospitality—what possibilities are wrapped up in those words! If we do not know the Risen Lord but would know him, let us talk about him this Easter season with some friend like-minded. If we will do it to-day, our evening meal will be hallowed by the presence of the Son of God. Our hearts will burn within us, and a strange joy will fill our souls. We shall KNOW that Christ is risen from the dead. And we shall hasten, as did the travelers, to tell the good news to our friends.

THE CENTENARY NUMBER.

The special Missionary Centenary number of the Advocate, mention of which has been made in previous issues, will appear on May 1. Already we have in hand considerable material for that number that will be especially helpful to the Centenary Movement. Bishop Jno. C. Kilgo has contributed an article that is a most inspiring statement of the Church's relation to the needs of the world; no man can read it without having his heart stirred and his soul strengthened. The Missionary Secretaries of our three Conferences have prepared statements of the outlook in their respective fields—statements that are inspiring and encouraging. We have asked every presiding elder in the three Conferences to give us a Centenary message; some of them have already responded, and we are hopeful that all of them will do so. This feature will, of itself, be worth much. There will be an editorial discussion of the origin, purpose, plans, and objects of the Movement that will, we hope, further the cause for which the whole Church is working. All the available space of that issue will be devoted to the Centenary Movement.

Orders for the special number, at the rate of 3 cents a copy in lots of ten or more to one address, should be sent at once. Several hundred extra copies have already been ordered.

EASTER OFFERING FOR THE ORPHANAGE.

By Conference action, Easter Sunday is set apart in Louisiana Methodism as a day for making contributions for the support of the Methodist Orphanage located at Ruston. This great institution has done a wonderfully effective work in caring for many helpless children. Its superintendent, Rev. R. W. Vaughan, has demonstrated unusual ability in the management of this institution, and he has, in connection with the board of trustees, laid large plans for its future. We sincerely hope that all our people will take advantage of the opportunity afforded by this officially designated day to make liberal offerings for the maintenace of this indispensable work.

A CORRECTION.

Our statement in the Advocate of April 3, under the heading, "General Church News," that St. John's Church, St. Louis, has one layman who will give $100,000 a year for five years to the Centenary, and several who will give $50,000 a year, was, we regret to say, an error. It was based upon a statement in the St. John's Bulletin of March 23 which clearly bears the interpretation we placed upon it. We give the statement exactly as it appeared: "One layman of our church has signified his intention of giving $500,000 to the Centenary Movement. It is understood that there are several men who are planning to give $50,000 a year, or $250,000 for the five-year period. The Centenary appeals to men of large means." A note from the distinguished pastor, Dr. Ivan Lee Holt, informs us, however, that he meant the Church at large, and not his local congregation. We are sure, however, that this great church will do its full part in making the Centenary Movement a success.

PERSONAL AND OTHER NOTES.

Rev. E. L. Cargill, of Gibbsland, La., is rejoicing over the growing interest in the Centenary Movement in his charge.

Rev. W. B. Baker, of Sherman, Miss., reports that everything goes well with him on his charge. He has been faithful in looking after the interests of the Advocate in his territory.

Rev. B. E. Meigs, of Monticello, Miss., has sent 35 subscriptions to the Advocate this year, and he writes that the end is not yet. We believe that this is not the least of his many good works.

Mrs. M. R. Baker, of Crowville, La., in renewing her subscription to the Advocate a few days ago, stated that it was the forty-third time she had done so. Another member of the "Old Guard!"

Mrs. Jas. Graham, of Waynesboro, Miss., has been a subscriber to the Advocato for twenty years, and a reader of it nearly all her life. She says she enjoys its weekly visits too much to do without it.

Rev. and Mrs. W. R. Lott, of Merigold, Miss., are happy over the arrival in their home on April 10 of a little daughter, who has been named Martha Provine. The Advocate extends congratulations.

We are glad to learn that there has been a noticeable increase in the size of the congregation at Homer, La., especially at the evening services. Rev. W. L. Doss, Jr., is the faithful shepherd of the flock.

Rev. W. J. O'Bryant, of Gulfport, Miss., requests us to say that he will be glad to assist any of the brethren in meetings this year who may care to have his services. His address is 1617 Nineteenth Avenue.

Rev. T. B. Winstead, of the Trenton circuit, Mississippi Conference, writes that since the disappearance of the "flu," he has been hard at work on the Centenary plans for his charge, and that the outlook is most encouraging.

Rev. J. Cude Rousseaux, a member of the Louisiana Conference who has been serving as chaplain in France, reached Charleston, S. C., on April 10, with 2500 South Carolina troops. He left St. Nazaire on March 28. He is anxious to return to the pastorate as soon as he receives his discharge.

We regret to learn that Rev. H. P. Lewis, whose serious illness we reported recently, is still confined to his bed, and that his condition remains about as it was. Many of our readers will remember in prayer this faithful servant of the Master who has given a long and fruitful life to the ministry in Mississippi.

The Advocate office was honored on Monday morning of this week by the presence of Dr. C. D. Bulla, Corresponding Secretary of the Sunday School Board, and Dr. F. S. Parker, General Secretary of the Epworth League. Both of these brethren are in Louisiana in the interest of the Centenary Movement.

We regret to learn that Mrs. T. L. Oakes, the wife of our pastor at Sallis, Miss., has recently had to undergo a severe operation at the Lucy Brinkley Hospital, Memphis. She stood the ordeal well, and was recuperating satisfactorily at the time we received our information. Brother Oakes requests the prayers of friends in her behalf.

Rev. T. J. Holladay, of Plain Dealing, La., reports that much interest in the Centenary Movement is being manifested in his charge. The minute men are actively at work and enthusiastic. In addition to his other duties, Brother Holladay is serving as scout master for a troop of twenty-four boys in his town. He finds the work very profitable.

A copy of the bulletin of the First Methodist Church of Texarkana, Ark., has come to our notice. The front page is adorned with a beautiful picture of the handsome church building, and there are many items of interest to the membership on the following pages. Rev. Theodore Copeland, D.D., is the distinguished pastor of this splendid congregation.

Rev. Paul M. Brown, our pastor at De Ridder, La., is making use of the columns of the Methodist Messenger, published by him in the interest of his local church work, to bring to the attention of his people some very important matters pertaining to civic righteousness. He speaks kindly, but plainly and forcefully. Such messages are sure to accomplish good.

The figures in the Sunday school attendance contest in Louisiana for last Sunday are as follows: Ruston, 567; Noel Memorial, 478; Lake Charles, 440; Alexandria, 327; Mansfield, 326; Monroe, 306; Baton Rouge, 297. This movement in Louisiana is arousing a great deal of interest in the schools involved, and notable gains have been made by all of them.

Dr. E. H. Rawlings, Secretary of the Foreign Department of the Board of Missions, and Dr. C. D. Bulla made inspiring addresses in connection with the Centenary at a banquet at the First Methodist Church of this city on Friday evening of last week. Dr. W. W. Pinson and Mrs. M. L. Hargrove were announced to speak at a luncheon at the De Soto Hotel on Wednesday of this week.

Rev. Milton F. Johnson, who was at one time pastor of the Carrollton Avenue Church of this city, is now stationed at Alma, Ark. He is delightfully situated in a commodious parsonage in a fine town. His remarks concerning gardens and chickens stir the imagination. Brother Johnson remembers with great affection his friends in Louisiana, and he keeps in touch with them through the Advocate.

Mr. T. Wynn Holloman, who has rendered magnificent service to the American forces in France through his work in the Y. M. C. A. in Paris, has returned to his home in Alexandria, La. He honored the Advocate with a visit while passing through New Orleans. Many of our readers will recall some unusually fine articles concerning our work abroad from the pen of Brother Holloman, which appeared recently in the Advocate. We hope he will be able to give us others of the same kind.

We learn from the Monthly Messenger, a publication issued by Rev. O. S. Lewis in the interest of his church, Gibson Memorial, Vicksburg, Miss., that the Crawford Street congregation, Vicksburg, of which Rev. N. B. Harmon is the faithful pastor, wiped out a $10,000 debt during the month of March. This is a notable achievement for the loyal Methodists of the Hill City. The Gibson Memorial congregation is planning to pay its debt on the parsonage during this month, with fine prospects of success.

Rev. W. H. Saunders, our pastor at Natchez, Miss., has issued a pastoral letter to his people, urging them to make their Easter offering for the benefit of the Conference claimants of the Mississippi Conference. He expects the full amount assessed to his charge to be raised on that day. He announces that the meeting which was to have been held early in May has been postponed to the first Sunday in June, on account of the postponement in the date of the Centenary Drive. Dr. Theodore Copeland, of Texarkana, Ark., will assist in the meeting.

THE ADVOCATE CAMPAIGN.

Louisiana Conference.

Previously reported	545
W. R. Baker, St. Joseph	2
Rev. P. H. Fontaine, Eunice	1
Rev. C. H. Mayo, Cedar Grove	1
Mrs. E. F. Tucker, Deerford	2
Rev. E. L. Cargill, Gibbsland	1
Rev. J. M. Brown, Belcher	1
Rev. J. O. Bennett, Colfax	2
Rev. H. J. Boltz, Clay	1
Rev. T. J. Embree, Slidell	9
Total	565

Mississippi Conference.

Previously reported	694
Rev. J. W. Price, Perth	4
Rev. John W. Chisholm, Brandon	1
Rev. W. W. Murray, Glancy	1
Rev. C. M. Crossley, Philadelphia	1
Rev. J. W. Ramsey, Daleville	4
Rev. S. N. Young, Satartia	1
Rev. Hilary S. Westbrook, Silver Creek	2
Rev. M. A. Massey, Fannin	5
Rev. B. E. Meigs, Monticello	12
Rev. C. H. Strait, Johns	1
Rev. C. H. Eilis, Harrisville	2
Rev. H. Meiiard, Purvis	1
Rev. J. W. Thompson, Wesson	8
Rev. S. C. Moody, Seminary	1
Rev. J. H. Jolly, Heidelberg	3
Rev. T. B. Winstead, Burns	2
Rev. A. J. Boyles, Rocky Springs	15
Total	768

North Mississippi Conference.

Previously reported	510
Rev. A. M. Bennett, Tyro	1
Rev. E. C. Driskell, Greenwood Springs	2
Rev. W. A. Wilson, Myrtle	1
Rev. J. A. George, Rienzi	1
Rev. D. C. Foust, Coldwater	1
Rev. E. S. Lewis, Greenville	1
Rev. O. P. Armour, Houlka	4
Rev. T. L. Oakes, Sallis	3
Rev. R. T. Nolen, Vardaman	1
Rev. J. D. Simpson, Guntown	3
Rev. Seaman Rhea, Tishomingo	2
Rev. W. B. Baker, Sherman	10
Rev. O. W. Bradley, Tupelo	1
Total	541

THE EPWORTH LEAGUE IN NORTH MISSISSIPPI.

Dear Brother: Your Epworth League Board has the interest of the young people intrusted into our hands, at heart. We must depend on you to put our plans into operation. Will you organize at least one new League in your charge, either Junior, Intermediate or Senior, preach a special sermon to your young people during the month of May, take a collection in each church for Anniversary Day offering and remit to Rev. W. C. Galceran, Jonestown? Also send some of your best young people as delegates to the Epworth League Conference to be held at Holly Springs, Miss., June 10, 11 and 12, whether you have a League or not.

May we depend on you? I am sure you will not fail us this time when it is so important to train our young people for Christian service.

Trusting to have a letter from you endorsing our plans and giving us your hearty and prayerful co-operation, I remain, Fraternally yours,

O. P. ARMOUR,
Secretary of the Board.

Houlka, Miss.

READ THIS.

Presiding Elders, Pastors, Field Secretaries, Conference Directors, and anybody else who has a good story to tell. We need your help. We have a greater demand than we can supply for Centenary stories. Live news, feature stories, stories of human interest, even a joke if it's a good joke and about some phase of the Centenary, can be used. We can place as many of these stories as you will send us—for the most part in the secular press. It is not necessary that you take the time or trouble to do any "fine writing," just let us have the facts. Please send in your stories right away. DO IT NOW and send all material to Mrs. C. W. Turpin, Superintendent Religious Press, Box 38, Nashville, Tenn.

A HAPPY OCCASION.

Celebrating the twenty-fifth anniversary of their wedded life, Rev. and Mrs. G. P. White were the recipients of most hearty congratulations, a bountiful collection of silver dollars and other useful presents at their parsonage home at Plaquemine, La., on the evening of April 10.

The silver wedding ceremony was solemnized by Justice H. E. Emde in the presence of a host of friends and four of the five children of this happy union now living. One son, Samuel Archie, was absent, being with the American forces overseas. Three of their children are deceased.

In behalf of the assembled friends, Mr. W. P. Obier, Esq., gave a very appropriate expression of appreciation of the services of Rev. and Mrs. G. P. White in the community, emphasizing especially the inspiring example of their noble and pure conception of life.

Wholesome refreshments were served, consisting of ice cream and cake prepared by the ladies of the Methodist congregation, and friends of the couple. The occasion of renewing their nuptial vows, surrounded by numerous friends, attesting their love and esteem, was rendered more impressive by reason of six consecutive years of service dedicated to truth and holiness in the community.

Combining simplicity befitting ministerial life and work with the social spirit inherent in the people of South Louisiana, the event was one worthy of remembrance by the guests who represented many upward striving elements of the town. • • •

Will Power

Saving is just a good habit—and a good habit is only acquired by will power.

Make up your mind to save a part of your earnings regularly. We will pay you interest on your deposits and lend you a home savings bank to drop your small change in.

After you have made this bargain with yourself come in to see us. We will gladly give you any information you may wish and open an account for as little as one dollar.

Savings Department
Hibernia Bank & Trust Co.,
Carondelet and Gravier

Resources - - - $40,000,000

"SUCH A MOTHER."

After one of the hard fought battles of the war, a Confederate chaplain was called hastily to see a dying soldier. Taking his hand, he said, "Well, my brother, what can I do for you?"

He supposed, of course, the young fellow would want to cry to God for help in his extremity; but it was not so.

"Chaplain," said he, "I want you to cut a lock of hair for my mother; and then, chaplain, I want you to kneel down and return thanks to God for me."

"For what?" asked the chaplain.

"For giving me such a mother. Oh! she is such a good mother. Her teachings are my comfort now. And then, chaplain, thank God that by His grace I am a Christian. What would I do now if I were not a Christian? And thank Him for giving me dying grace. He makes this hard bed feel 'soft as downy pillows are.' And ah! chaplain, thank Him for the promised home in glory—I'll soon be there."

"And so," said the chaplain, "I knelt by his bed with not a petition to utter, only praises and thanksgiving for a good mother, a Christian hope, dying grace and an eternal home in glory."—Christian Observer.

ART GLASS
For Churches and Residences
Memorial Windows
CATALOG AND SPECIAL DESIGNS—GRATIS.
F. J. COOLEDGE & SONS, Inc.,
ATLANTA, GA.

DR. H. B. BARTLETT
National Dental Parlors
Canal and Bourbon Sts.
Over Worner's Drug Store
Entrance on Bourbon Street
Phone Main 2193
NEW ORLEANS
Vitalized Air for Painless Extraction
Crown and Bridge Specialist
Most Modern and Best Equipped Dental Parlors South

Connectional Benefit Brotherhood
Methodist Benevolent Association
Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by
1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying $1,200 on $1,000 claim in 12 years.
For information write
J. H. Shumaker, Secretary, 810 Broadway, Nashville, Tenn.

A Treat for the Skin
Freckles, tan, sunburn, pimples, eczema all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of a irritative itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

Kill All Flies! THEY SPREAD DISEASE
Placed anywhere, DAISY FLY KILLER attracts and kills all flies. Neat, clean, ornamental, convenient and cheap. Lasts all season. Made of metal, can't spill or tip over, will not soil or injure anything. Guaranteed.

DAISY FLY KILLER at your dealer or 5 by EXPRESS, prepaid, $1.25.
HAROLD SOMERS, 160 De Kalb Ave., Brooklyn, N. Y.

NEW SONG BOOKS
For Your Church
6c
A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only $6 per hundred for No. 1 or No. 2, or $10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards, "A Prayer by the Sunday School."
E. A. K. HACKETT, Dept. 56, FORT WAYNE, IND.

Freckles
There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.
Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Little EMMA LURLINE, daughter of Mr. and Mrs. W. M. Wrenn, died of influenza on January 14, 1919, at the home of her parents near Pine Grove Church on the Sibley charge. Her period of life here was very brief. She lived only eight months and fourteen days to bless and brighten the home. The little life which so enriched the lives of her parents has ended here, but her little spirit has gone to God who gave it. We miss her and the home is poorer without her, but Heaven is richer. We shall see little Emma Lurline again in the eternal world where the spirits of the just are made perfect. May God bless and comfort the loved ones in this time of sorrow and sadness.

A. L. HARPER, Pastor.
Sibley, La.

Mrs. SARA K. HOWELL was born on November 30, 1832, and died on March 6, 1919, at the home of her daughter, Mrs. T. B. Holloman, in Harrisonburg, La. Mrs. Howell is survived by one son, Mr. Albert Howell, and three daughters, Mrs. T. B. Holloman, Mrs. Sara Gus, and Mrs. Baker. Her husband, Mr. Oscar Howell, died in 1913. Mrs. Howell was a woman of rare Christian graces. Until failing health prevented, she was a faithful worker in the Slaughter Methodist Church. This, and serving mankind, were her greatest pleasures, and many are they who have received help and encouragement from her. Her home was a home for ministers of all creeds. Mrs. Howell's love of the Bible was beautiful to remember, and her knowledge proved that she had made it the study of her life. During the last days, when her eyes were growing dim, she rejoiced that she could still read her Bible and the Christian Advocate. * * *

Mrs. FANNIE BELLE WHITE HILTON was born near Clear Branch, in Rankin County, Mississippi, on March 26, 1899. She was converted when about eleven years old and united with the Baptist Church. She was a loyal member of her church and tried to live a Christian life. On September 12, 1915, she was married to Mr. Hardie T. Hilton, of Star, Miss. To this union were born two children, both of whom are still living. In addition to these, there are a husband, mother, four sisters and two brothers surviving her to lament their loss. Mrs. Hilton died on March 20, 1919, and was buried from the Mountain Creek Baptist Church, Rev. B. H. Williams officiating. Brother A. P. Dear led the choir. A host of friends and relatives were present to take the last view of the remains.

B. H. WILLIAMS.
Florence, Miss.

CLATIE SAMUEL FOSTER, son of M. S. and S. S. Foster, was born in Webster County, Mississippi, on March 23, 1893, and remained in this county until he was called to serve his country. Clatie was a good boy and loved home, and was always found there except when business called him away. Farming was his occupation, and his desire was to be a successful one. Clatie was converted and joined the Methodist Church when nineteen years of age; later, he united with the Baptist Church. He was married to Miss Myrtle Womack, on March 11, 1917. He settled near-by, so he could help to see after his aged parents in their declining days. Clatie was in Co. B., 306th M. G., and was killed on the 14th of October, during the fierce Argonne battle. His Lieutenant said of him, "He was always ready to do his bit, and his memory will always be most sacred to the men of his command."

Clatie was of a family of ten children, all of whom lived to be grown. He leaves a lonely companion, one brother, seven sisters, and aged parents to mourn their loss, but we mourn not as those without hope, for he left the sweet assurance all was well with him. MAMMA.

JOSEPH BENJAMIN LIGHTSEY, son of John and Barbara Lightsey, was born near the present town of Sandersville, Miss., on September 4, 1831, and quietly passed away on March 31, 1919, in the home of his son at Louin, Miss. He had reached the ripe age of four-score and seven years and had gathered around him in the last hours all his living children and many grandchildren and great-grandchildren. On February 2, 1854, he was married to Miss Mary E. Moore, and to them were born four sons and one daughter, all of whom are still living, save the oldest son, who died several years ago. His wife died in 1878 and he was married again in 1879 to Miss Bettie Hinton, who also died several years ago.

Brother Lightsey gave his heart to Jesus early in life and joined the Methodist Church at Paulding, Miss. He served his church long and well as steward and class-leader. His chief desire was to walk in the steps of his Lord. He sought so to live that the world would be better for his having lived in it. The spirit of sacrifice ran through his whole life. He was always glad to talk of heaven and heavenly things. His faith in God was strong and he delighted to tell of the sweet communion he had with his Lord. His hope for the future was unclouded. Those he has left behind feel no uncertainty about his having gone to be with the Lord. May they all be as ready for the summons when it comes as he was.

H. J. MOORE.
Montrose, Miss.

TELLS WHY CHICKS DIE.

E. J. Reefer, America's foremost poultry expert, 4254 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and how to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease overnight and will actually save 90 per cent of every hatch. This book is worth $1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.
Write Mr. Reefer to-day for a copy of his valuable free book.—Adv.

MARRIED.

On March 30, 1919, by Rev. R. T. Nolen, Mr. J. A. PARRITT, of Pascagoula, Miss., to Miss MATTIE GASTON, of Derma, Miss., at the home of the bride's parents at Derma.

Sometimes we must go forward for Christ, and sometimes we must do a harder thing—wait patiently for Him. —Exchange.

FOOT COMFORT ASSURED
Brooklyn Man Solves the Problem.

It is no longer necessary to suffer agonics that are caused by misfit shoes, for Mr. Simon of Brooklyn has proven that he can fit perfectly by mail. Simon's EzWear shocs are built to give every possible foot comfort; they are soft and stylish and do not need breaking in. They fit like the proverbial pair, the minute you wear them. Every pair is guaranieed to give satisfaction and to fit perfectly.

Mr. J. R. Simon will gladly send a free catalogue of over 500 styles of EzWear shoes to all who write him, along with his scientific self-measuring blank. Write for your copy today and give your feet their mnch needed happiness. Address all communications to Mr. J. R. Simon, 1589 Broadway, Brooklyn, N. Y., and you will receive personal attention.

ICE CREAM
When you make ice cream don't try the old way, but use
JELL-O ICE CREAM POWDER
Stir the powder in a quart of milk, without adding anything else at all, and then freeze it, and you will have nearly two quarts of delicious ice cream, at a very low cost.
No eggs or sugar needed, but only the Jell-O Ice Cream Powder and the milk. That's the way to make ice cream.
Vanilla, Strawberry, Lemon and Chocolate flavors and Unflavored.
Two packages for 25 cents, at any grocer's.
THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.

Nadine Face Powder
(In Green Boxes Only)
Keeps The Complexion Beautiful
Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail. Dept. R, P. National Toilet Company, Paris, Tenn.

Corn will out-grow itself
if you use
NitrA-Germ
Use it on cowpeas, velvet beans, peanuts, etc. Costs $2.00 per acre, delivered.
Write NitrA-Germ, Savannah, Ga., for booklet.

DANDRUFF
quickly disappears when
TETTERINE
is applied. Fragrant and soothing. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Cuticura Soap Ideal for the Complexion
All druggists; Soap 25, Ointment 25 and 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

HOLMES
is a
Reliable Store

FRECKLES
Now Is the Time to Get Rid of These Ugly Spots
There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.
Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.
Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

RHEUMATISM AND INDIGESTION.

Practically all physicians and medical writers are agreed that there is a close relationship between Indigestion and Rheumatism. This view is substantiated by the fact that Shivar Spring Water, which is probably the best American mineral water for Dyspepsia and Indigestion, relieves Rheumatism and the Rheumatoid diseases, such as Gout, Sciatica, Neuralgia and Nervous Headache. All of these diseases are probably related and all are probably due in whole or in part to imperfect digestion or to imperfect assimilation of food. Physicians who have studied this water and who have observed its effects in their practice believe that it relieves these maladies by rendering the digestion complete and perfect and thereby preventing the formation of those poisons which inflame the joints and irritate the nerves, and also by eliminating, through the kidneys, such poisons as have already been formed.

The following letters are interesting in this connection:

Dr. Crosby, a South Carolina physician, writes: "I have tested your Spring water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick headaches and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver and Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant of Savannah writes: "I suffered for years with a most aggravating form of stomach disorder, and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began using Shivar Spring Water, and in a short time I was entirely relieved."

Mr. Rhodes of Virginia writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter of Virginia writes: "Mrs. Carter has had enlarged joints on her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism or any curable disease accept the guarantee offer below by signing your name. Clip and mail to the

Shivar Spring,

Box 17-D, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instruction contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name .....

Address .....

Shipping Point.....

(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

TETTERINE

CLEARS BABY'S SKIN

and drives off the rash and pimples. Harmless, soothing, fragrant.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

SOLDIERS AND SAILORS ARE URGED TO REINSTATE LAPSED INSURANCE.

Discharged sailors and soldiers who have dropped their war risk insurance are urged by Ensign E. P. Thornton, Pay Corps, U. S. N. R. F., District Insurance Officer, New Orleans, La., to take steps to reinstate their insurance. His statement is as follows:

"Uncle Sam went into the insurance business for the benefit of the lads who stood like a stone wall between civilization and 'Kultur.' His reason for this was to give his boys gilt edge insurance at the smallest possible cost. With the government backing the company and bearing all operating expenses, it can issue a policy the value of which has never before been equaled.

"After war ceased many of the soldiers and sailors came back to civil life, and, unfortunately, many left the service in the rush of discharges without being made to appreciate and understand the value of their insurance and the method of keeping it up. Hence, many have, because of lack of information, allowed their term insurance to lapse, and many more are on the verge of doing so.

"So the Bureau of War Risk Insurance created a Conservation Section. A mighty campaign is being conducted with the purpose of giving every man with insurance, and every man who has unwisely dropped his insurance, and every beneficiary who is so vitally concerned, the cut and dried facts.

"Why should the men keep up the term insurance?

"Because it is protection against both death and disability, can be carried for a premium within the reach of the flattest purse—(65 cents per thousand per month at age twenty-one, for example)—and because those who carry it are going to have the privilege of converting it at any time within five years after the declaration of peace into the soundest, most liberal and cheapest insurance that was ever offered.

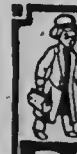
"Uncle Sam's policies will insure against disability during the entire lifetime of the insured, a feature the cost of which, on the outside, would be almost prohibitive. If a man becomes disabled to the extent that he cannot engage in a substantially gainful occupation, $5.75 per month per one thousand dollars of insurance is his for the remainder of his life, no matter if he is disabled at age twenty-five and live to be one hundred. The Government gives this feature free, the premium charge being based only upon the cost of death and not disability.

"Some of the other privileges of the policies are liberal cash and loan values, paid up and extended insurance, incontestibility from date of issue, freedom from all restrictions as to residence, travel or occupation, dividends from any gains and savings, and proceeds of all policies to be exempt from all taxation.

"If a man has dropped his term insurance, he should write immediately to the Bureau of War Risk Insurance Washington, D. C., stating his full name and address, rank and organization at the time of applying for insurance, the date of his discharge or separation from service, month for which last premium was paid, and ask them what to do. It is very probable that he will be reinstated. If he has just left the service he should mail all future premiums on the first day of the month for which each premium is due to the Disbursing Clerk, Bureau of War Risk Insurance, making check or money order payable to the Secretary of the Treasury. Navy men in this district can get further information and advice by calling upon or writing to the District Insurance Officer, No. 1 Canal Street, New Orleans, La. Army men should communicate with the nearest branch of the American Red Cross."

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.



Colds

Can be "nipped in the bud" if you will, right at the start, use

RAMON'S LIVER PILLS

For Old Sores

Cuts, burns, bruises, itch, insect bites, tetter, eczema, ring worm and similar skin eruptions, and

RHEUMATISM

Use Yel-O-Pine Antiseptic

(Formerly Duncan's)

HEALING OIL

It instantly stops the bleeding, cleans the wound, kills the germs, soothes the pain and immediately begins its healing effect.

Made from Yellow Pine products, it is immediately effective and at the same time thoroughly safe.

Keep it in your medicine chest for emergency. Ask your druggist, or send 25c for a bottle, to

Yellow Pine Med. Co.,
Montgomery, Ala.

The next time you buy calomel ask for

Calotabs

The perfected calomel compound tablets that are safe and free from the customary nauseating and sickening effects. Medicinal virtues retained and improved by adjuvants and correctives.

In Sealed Packages
20 doses for 35 cents

Ugly, Unsightly Pimples Are Signals of Bad Blood

Give Heed to the Warning.

Pimples on the face and other parts of the body are warnings from Nature that your blood is sluggish and impoverished. Sometimes they foretell eczema, boils, blisters, scaly eruptions and other skin disorders that burn like flames of fire.

They mean that your blood needs S. S. S. to purify it and cleanse it of these impure accumulations that can cause unlimited trouble. This remedy is the greatest vegetable blood purifier known, and contains no minerals or chemicals to injure the most delicate skin.

Go to your drugstore, and get a bottle of S. S. S. today, and get rid of those unsightly and disfiguring pimples, and other skin irritations. And it will cleanse your blood thoroughly. If you wish special medical advice, you can obtain it without charge by writing to Medical Director, 29 Swift Laboratory, Atlanta, Georgia.

STAR INSURANCE COMPANY OF AMERICA.

Same Ownership and Management as

THE LIVERPOOL & LONDON & GLOBE INS. CO., LTD.

Capital	$ 400,000.00
Assets, January 1, 1919..	1,577,568.13
Surplus to Policyholders.	911,194.08

THE LIVERPOOL & LONDON & GLOBE INS. CO., LTD., OF ENGLAND

STRONG LIBERAL PROMPT

United States Assets, January 1, 1919.....	$17,084,397.38
Reserve for Liabilities..	12,203,190.21
Surplus to Policyholders	4,881,207.17

SOUTHERN DEPARTMENT—COMPANY'S BUILDING

Corner Carondelet and Common Sts. NEW ORLEANS, LA.

Constipation

THERE IS NOTHING equal to Chamberlain's Tablets for constipation. When the proper dose is taken their action is so agreeable and so natural that you do not realize that it is the effect of a medicine. These tablets possess tonic properties that aid in establishing a natural and regular action of the bowels. Chamberlain's Tablets have cured many cases of chronic constipation.

Chamberlain's Tablets

Sunday School

LOUISIANA SUNDAY SCHOOL NOTES.

The schools of our Church are either doing good educational and religious work, or laying plans to put on a progressive move.

The Sunday School Institute in district conference of Shreveport District will be held at Many, April 23. A good program is prepared. We hope to have 100 per cent of our charges represented.

Will the pastors please send me names of young people or older people who can and who should attend our training school at Dallas? Most leaders are made in training schools; let us not neglect this fact.

ALONZO EARLY,
Sunday School Field Secretary.

MISSISSIPPI CONFERENCE NOTES

From March 29 to April 2 was spent with Brother E. M. Allen, on the Americus charge.

Saturday and Sunday were spent at Salem Camp Grounds and we had the Pleasant Hill folks with us and a joint meeting. We had a most precious presence of the Lord Sunday, and feel that good was accomplished.

Monday was the Rosedale Day, Tuesday, the Tanner Chapel Day, and Thursday, Hurley. Large and appreciative crowds greeted us. Several of the day crowds were not very great, but those who had the work on their hearts were there and the Lord enabled us to reach them.

All five of the schools pledged the Centenary fund. Nine pupils for teacher-training were enrolled, five cradle rolls were organized, four beginners' departments installed with the graded literature. These are merely a few of the figures. I feel that there was a spirit in the occasion that will mean much in the days to come. Brother Allen starts off well.

I dropped off awhile with Brother Broadfoot on my way to Magnolia. I always enjoy Fernwood. God bless them.

Magnolia—that is where they call me by my first name, and it was a blessed privilege to be with them. I don't think I have ever enjoyed a visit more. Brother Gray starts a fine year. The rain hampered the Sunday school work some, but there were nine enrolled for the teacher-training class, 8 books ordered, a cradle roll class in the Sunday school was started and supplies ordered for it.

If you have not sent in the signed card accepting the Centenary Allotment for the Sunday school, sign it and send it in to-day.

Pray for the work and the workers.

JOHN C. CHAMBERS.
1528 W. Capitol St., Jackson, Miss.

Your Eyes **Granulated Eyelids,** Eyes inflamed by exposure to **Sun, Dust and Wind** quickly relieved by **Murine Eye Remedy.** No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For **Book of the Eye** free write h-18 **Murine Eye Remedy Co., Chicago.**

LEMONS BRING OUT THE HIDDEN BEAUTY

Make this lotion for very little cost and just see for yourself.

What girl or woman hasn't heard of lemon juice to remove complexion blemishes; to bleach the skin and to bring out the roses, the freshness and the hidden beauty? But lemon juice alone is acid, therefore irritating, and should be mixed with orchard white this way. Strain through a fine cloth the juice of two fresh lemons into a bottle containing about three ounces of orchard white, then shake well, and you have a whole quarter pint of skin and complexion lotion at about the cost one usually pays for a small jar of ordinary cold cream. Be sure to strain the lemon juice so no pulp gets into the bottle, then this lotion will remain pure and fresh for months. When applied daily to the face, neck, arms and hands it should help to bleach, clear, smoothen and beautify the skin.

Any druggist will supply three ounces of orchard white at very little cost and the grocer has the lemons.

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use

STILLMAN'S Freckle Cream

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair"

Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. *Sold by all druggists.*

STILLMAN CREAM CO.
Dept. 39 Aurora, Ill.

Build your land after Sugar Cane by planting **NitrA-Germed** Cowpeas. It will improve crop and land. Costs $2.00 per acre, delivered. Write NitrA-Germ, Savannah, Ga., for booklet

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

Rev. N. G. Augustus has organized a new school on the Coldwater charge.

Rev. S. B. Craig has five churches and six schools on the Fulton charge.

Rev. Walter Jones put on a campaign for members at Lula and had an increase of two hundred per cent. There are ten thousand people in the North Mississippi Conference that ought to be in our Sunday schools.

We are in the midst of a wonderful revival in the Church now. This is not a spasmodic revival, but one that will abide; for we are emphasizing consecration, prayer, stewardship of life and substance. God will open the windows of heaven as he has promised and pour a blessing upon us that we cannot contain. Our church leaders are leading us to certain victory.

The new church building that is barely completed is too small to care for the growing Sunday school. The same is true at Clarksdale. In twelve months this splendid building will be too small to house the hundreds that will seek instruction in divine things.

The men are signing the card accepting the Five-cent allotment right along. The Holly Springs District is in the lead to-day, Aberdeen District second, and Greenville District third. No charge or district can claim that it has gone "over the top" when it has done no more than promise the allotted amount of money. The big sum of money is the smallest thing in the Centenary.

If you have not ordered your Sunday School Day programs, do so at once. If you have not a sufficient number, send for the number you need. It looks as though the day will be more universally observed than ever before.

Send to Dr. C. D. Bulla, Nashville, Tenn., for everything you need to conduct your campaign for new members. A post card will bring you all the helps free of charge. Let us bring five thousand more people into our Sunday schools by the middle of May. This is a vital part of the Centenary Movement. Do this and it will help to win.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Jest remember that your scholars won't form any new idees outen what you're agivin' 'em onless you first get 'em interested in it."

"That servant went an' buried the talent in the ground; but it had a resurrection day. An' all our unapplied energies'll have one too."

"We ain't got things ev'nly balanced yet. We think we're adoin' fine to give five cents a month apiece for the Cent'nary—an' then go to a movin' picture show ev'ry Wednesday night at fifteen cents a go."

ANNOUNCEMENT.

Rev. H. F. Tolle, D.D., Jackson, Miss., West Capitol Street, has been designated to have charge of the Centenary in the Sunday schools for our Conference. When you sign your Acceptance Card, please mail it direct to him and he in turn will report it to the head office. This will save duplications.

The Sunday School Day Programs are out. Get ready and make it the best ever. JOHN C. CHAMBERS,
1528 W. Capitol St., Jackson, Miss.

THREE GREAT BOOKS.
Volume 1 contains 200 Revival Sermons by many of the world's greatest preachers. Price, 75 cents. Volume II contains 150 Revival Sermons. Price, 50 cents. Volume III contains nearly 1,000 Religious Anecdotes. Price, 50 cents; or the 3 books for $1.50. Money back if not pleased. THE CO-OPERATIVE PUB. CO., KIRKWOOD, MO.

FROM HARLESTON, MISS.

Dear Brother Carley: We are getting along well on the Americus charge. Good things are still coming to the parsonage; the assessment for the pastor is a $300 raise over last year. We have begun our meeting at Tanner's chapel. Brother D. W. Ulmer, of Brooklyn, will do the preaching. I do not expect to stop at the allotment given to our charge for the Advocate. Brother Chambers was with us five days in the interest of the Sunday school work, and did a good work. Pray for us in our meeting.

E. M. ALLEN.
Harleston, Miss.

LOSS OF APPETITE is also loss of vitality, vigor, tone. To recover appetite and the rest take Hood's Sarsaparilla—that strengthens the stomach, perfects digestion, makes eating a pleasure. It also makes the blood rich and pure, and steadies the nerves.—Adv.

A BIRD'S SONG.

I heard a bird at break of day
Sing from the autumn trees
A song so mystical and calm,
So full of certainties.
No man, I think, could listen long
Except upon his knees.
Yet this was but a simple bird,
Alone, among dead trees.
—Selected.

Men who live for self never succeed in satisfying self or in quite satisfying anybody else; men who live for others in Godlike unselfishness have joy themselves while giving joy to others.—Henry Clay Trumbull.

SOUR, ACID STOMACHS, GASES OR INDIGESTION

"Pape's Diapepsin" neutralizes excessive acid in stomach, relieving dyspepsia, heartburn and distress at once.

Time it! In five minutes all stomach distress, due to acidity, will go. No indigestion, heartburn, sourness or belching of gas or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach sweetener in the whole world, and besides it is harmless. Put an end to stomach distress at once by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by fermentation due to excessive acids in stomach.—Adv.

Dizzy Spells

and Sickheadaches are often caused by Constipation.

Dr. Miles Liver Pills

are easy to take and cause a normal and easy action of the bowels.

AT ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

Thanksgiving is only our annual time for saying grace at the table of eternal goodness.—James M. Ludlow.

Weekly Health Talks

What Doctor Pierce Has Done For Humanity!

BY DOCTOR CRIPPS.

It has always seemed to me that Dr. Pierce, of Buffalo, N. Y., should be placed near the top when a list of America's great benefactors is written. He studied and conquered human diseases to a degree that few realize. Whenever he found a remedy that overcame disease, he at once announced it in the newspapers and told where it could be bought at a small price. He did not follow the usual custom of keeping the ingredients secret, so that the rich only could afford to buy the medicine, but openly printed the name of each root and herb he used. And so to-day the names of Dr. Pierce and his medicines are widely known, and they stand for better health and better citizenship.

One of this great physician's most successful remedies is known as Doctor Pierce's Pleasant Pellets. These are little, sugar-coated pills, composed of Mayapple, leaves of aloe, root of jalap—things that Nature grows in the ground. These Pellets are safe because they move the bowels gently, leaving no bad after-effects, as so many pills do. Very often they make a person who takes them feel like a new man or woman, for they cleanse the intestines of hard, decayed and poisonous matter that accumulates when one is costive. If you are constipated, by all means go to your druggist and get some of Dr. Pierce's Pleasant Pellets. They may prove to be the very thing your system requires to make you well and happy.

IN BLOOD DISEASES

Like Scrofula, Eczema, and Many Skin Troubles,

As well as a general Spring medicine for catarrh, rheumatism, dyspepsia, Hood's Sarsaparilla is of great value to men, women, children.

It does its thorough work in these well-defined diseases by cleansing the blood, on the pure, healthy condition of which depend the vigor and tone of the whole system.

Hood's Sarsaparilla is equally successful in the treatment of troubles that are not so well defined—cases of a low or run-down condition or general debility, loss of appetite and that tired feeling, or cases in which we see now very plainly after-effects of the worry and anxiety caused by the world war and the debility following the grip, influenza and fevers. In all such ailments it has accomplished a wonderful amount of good.

Hood's Pills help as a stomach-toning, digestive cathartic.

WOMAN WORKS 15 HOURS A DAY

Marvelous Story of Woman's Change from Weakness to Strength by Taking Druggist's Advice.

Peru, Ind.—"I suffered from a displacement with backache and dragging down pains so badly that at times I could not be on my feet and it did not seem as though I could stand it. I tried different medicines without any benefit and several doctors told me nothing but an operation would do me any good. My druggist told me of Lydia E. Pinkham's Vegetable Compound. I took it with the result that I am now well and strong. I get up in the morning at four o'clock, do my housework, then go to a factory and work all day, come home and get supper and feel good. I don't know how many of my friends I have told what Lydia E. Pinkham's Vegetable Compound has done for me."—Mrs. ANNA METERIANO, 36 West 10th St., Peru, Ind.

Women who suffer from any such ailments should not fail to try this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound.

Swamp

Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

Weak Lungs?

STUBBORN COUGHS AND COLDS

DR. H. JAMES' CANNABIS INDICA COMPOUND

An old and well-tried remedy for the relief of **Pulmonary Ailments, Bronchial Asthma, Catarrhs, Colds, etc.** Fifty years successful use. Book of information sent free. Address **Craddock & Company, Philadelphia, Pa.**

A NEW CURE OF EGOCENTRICISM.

Mr. H. Addington Bruce, the well-known and popular psychologist, has written an able article called "The Psychology of the Red Cross Movement" in the North American Review for January. In this article he brings out a new phase of the vaule of Red Cross work throughout the country. He writes: "Suggestion, in fact, is popularly regarded as an almost magic force, of irresistible potency when rightly applied. Actually there must always be present, on the part of the suggestee, an ardent, however subconscious, desire to respond to a given suggestion. Otherwise suggestion, no matter how deft its presentation, will beat forever against a stone wall of negativism. This, incidentally, explains why suggestion often fails in the treatment of functional nervous and mental maladies, a field of action in which as a rule it is notably efficacious. When, as frequently happens, nervous or mental symptoms give their victim certain advantages—such as being a center of sympathetic interest and attention—which would be lost if relief from the symptoms were gained, a subconscious desire to cling to them may prove altogether too strong for suggestion to overcome. On the other hand when a favoring desire is present and dominant, no great skill in the applying of suggestion is required to secure the end in view. In the present instance, obviously, the suggested idea, "Give to the Red Cross, work for the Red Cross, sacrifice for the Red Cross," must have accorded with the deep-seated and intense desires of the American people. If this had not been the case the systematized campaign of suggestion in behalf of the Red Cross could never have been so abundantly fruitful.

QUARTERLY CONFERENCES.

Holly Springs Dist.—Second Round.

Mt. Pleasant, April 19.
Holcomb Ct., at Sparta, April 26.
Grenada, April 28.
Oxford Ct., at Church Grove, April 30.
Oxford Station, April 30.
Wall Hill Ct., at Chulahoma, May 2.
Holly Springs Station, May 2.
Waterford Ct., at Pine Mountain, May 3.
Paris Ct., at Palestine, May 7.
District Conference, at Water Valley, May 7-9.
Lamar Ct., at Mt. Hope, May 10.
Randolph Ct., at Spring Hill, May 16.
Toccopola Ct., at Liberty, May 17.
Coffeeville, at Goshen, May 24.

J. H. HOLDER, P. E.

Sardis Dist.—Second Round.

Longtown, at See's Chapel, Saturday, April 19.
Crenshaw, at Sledge, April 20.
Arkabutla, at Strayhorn, April 26, 27.
Bethel and Crowder, at Bethel, May 3, 4.
Sardis Circuit, at Cold Springs, May 10, 11.
Cockrum Ct., at Cockrum, May 17, 18.
Coldwater, at Love's, p.m., May 18.
Tyro Ct., at Tyro, May 24, 25.
Senatobia, p.m., May 25.
Horn Lake, at Poplar Corner, May 31-June 1.
Eureka, at Mt. Olivet, June 7, 8.
Oakland, at Tillatoba, June 15.

The District Conference will be held at Oakland on Tuesday and Wednesday, May 27 and 28. The first sermon will be preached on Monday evening, May 26, by Rev. R. G. Mohler, of Sardis. Bishop Kilgo will be present and will preach on Tuesday. The pastors are urged not to make any engagements that will conflict with the time of the District Conference.

R. A. MEEK, P. E.

Durant Dist.—Second Round.

Sidon and Cruger, at Cruger, April 20.
Ebenezer Ct., at Ebenezer, April 26, 27.
Poplar Creek Ct., at Bethel, May 3.
Kilmichael Ct., at Tomnolen, May 4, 5.
Hesterville Ct., at Buhel, May 10.
Sallis Ct., at Shrock, May 11.
Colla Ct., at Enon, May 17.
Black Hawk Ct., at B. H., May 18, 19.
Acona Station, afternoon and evening, May 18.
McCool Ct., at Tabernacle, May 24, 25.
Ackerman, at Ackerman, May 25, 26.
Chester Ct., at Chapel Hill, May 27.
High Point Ct., at ———, May 31.
Noxapater Ct., at Mt. Pisgah, June 2.
Louisville Ct., quarterly conference, June 3.
Bellefontaine, at ———, June 7.
Eupora and Maben, at Eupora, June 8.
Mathiston Ct., at ———, June 9.

District Conference will convene in Louisville, June 10, at 10 a.m. Preaching Monday night, 9th. Program will be provided in due time.

W. W. MITCHELL, P. E.

Winona Dist.—Second Round.

Carrollton, at Valley Hill, April 19, 20.
Greenwood, p.m., April 20.
Duck Hill, at Goar Springs, April 26,27.
Sunflower, at Fairview, May 3, 4.
Moorhead, May 4, 5.
Drew, at Sandy Bayou, May 10, 11.
Ruleville, at Doddsville, May 11, 12.
Belzoni, May 17, 18.
Isola, at Isola, May 18, 19.
Swiftown, at Lotus, May 24, 25.
Dublin, at Rome, May 31-June 1.
Webb, at Sumner, June 1.
Tutwiler, at Vance, June 7, 8.
Lambert, at Belen, June 8, 9.
Minter City and Philipp, at Philipp, June 14, 15.
Schlater, June 15, 16.

L. M. LIPSCOMB, P. E.

Greenville, Dist.—Second Round.

Greenville, a. m., April 20.
Leland, p. m., April 20.
Lula, at Dundee, April 27.
Gunnison, at Malvina, a. m., May 4.
Rosedale, at Rosedale, p. m., May 4.
Friar's Point, May 11.
Glen Allan, at Avon, a. m., May 18.
Shaw, p. m., May 18.
Benoit, at Beaulah, May 25.
Hollandale, at Arcola, June 1.
District Conference, at Hollandale April 8-10.

V. C. CURTIS. P. E.

Columbus Dist.—Second Round.

Caledonia Ct., at Caledonia, April 19, 20.
Mayhew Ct., at Sessums, April 26, 27.
Mashulaville Ct., at Hashuqua, May 3, 4.
Shuqualak Ct., at Cooksville, May 10, 11.
Starkville, May 18.
Sturgis Ct., at Pleasant Hill, May 24, 25.

W. L. DUREN, P. E.

Corinth Dist.—Second Round.

Kossuth, at Wesley, April 19, 20.
Ripley Circuit, at Bethlehem, April 24.
Ripley and Blue Mtn., at Ripley, April 25.
Chalybeate, at Mt. Pleasant, April 26, 27.
Guntown and Baldwyn, at Baldwyn, May 4, 5.
Burnsville, at Chapel Hill, May 6.
Iuka Circuit, at Harmony, May 7.
Wheeler, at Asbury, May 9.
Mooreville, at Oak Hill, May 10, 11.
Mantachie, at Hebron, May 12.
Marietta, at Palestine, May 13.
Corinth Circuit, at Mt. Carmel, May 14.
Tishomingo, at Bogg's Chapel, May 16.
Golden, at Patterson's Chapel, May 17, 18.
Silver Springs, May 20.
New Albany Circuit, at Wells' Chapel, May 23.
Rienzi, at Edge's Chapel, May 24, 25.

T. H. DORSEY, P. E.

Aberdeen Dist.—Second Round.

Nettleton Ct., at Carolina, April 19, 20.
Fulton Ct., at New Salem, April 21.
Prairie and Strongs, at Prairie, April 26, 27.
Okolona, April 27, 28.
Calhoun City, at Pittsboro, May 3, 4.
Vardaman, at Hurricane, May 4, 5.
Greenwood Springs, at Pleasant Grove, May 10, 11.
Shannon, at Center Grove, May 17, 18.
Smithville, at Tranquil, May 24, 25.
Tremont, at Mt. Pleasant, May 31, June 1.
Buena Vista, June 7, 8.

THOS. H. LIPSCOMB, P. E.

190 bushels of peanuts
to the acre with
NitrA-Germ
Costs $2.00 per acre, delivered. Try it.
Write NitrA-Germ, Savannah, Ga., for booklet.

"BAYER CROSS" ON ASPIRIN

Always Ask for Genuine "Bayer Tablets of Aspirin"

Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of salicylicacid.

The Evening Line-Up

Both children and grown-ups, with coughs and colds, are all the better for a dose of **Foley's Honey and Tar** at bed time. It wards off croup, stops tickling throat, and hacking coughs, and makes an otherwise feverish, sleepless night of coughing and distress, a quiet and restful one.

BROWNSVILLE, TEXAS. Mr. Chas. Baker, writes: "My wife would not think of using any other cough medicine, as Foley's Honey and Tar is certain to bring quick relief. It is especially effective in cases of bad coughs, and we give it to our children and recommend it always as a safe remedy, for it contains no opiates."

CAPUDINE

The Liquid Remedy for Headaches. A Good Preventive Treatment for INFLUENZA also. Relieves Quickly. Try it.

DO YOU NEED A KIDNEY MEDICINE?

Dr. Kilmer's Swamp-Root is not recommended for everything, but if you have kidney, liver or bladder trouble, it may be found just the medicine you need. Swamp-Root makes friends quickly because its mild and immediate effect is soon realized in most cases. It is a gentle healing herbal compound a physician's prescription which has proved its great value in thousands of the most distressing cases according to reliable testimony.

At druggists in large and medium size bottles.

You may have a sample size bottle of this always reliable preparation by Parcel Post, also pamphlet telling about it. Address Dr Kilmer & Co., Binghamton, N. Y., and enclose ten cents, also mention the New Orleans Christian Advocate.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

LOUISIANA CONFERENCE.

The Ninth Annual Meeting of the Woman's Missionary Society of the Louisiana Conference was held at Mansfield, La., and was opened Tuesday morning, March 17, with our State President, Mrs. Niebergall, in the chair.

The meeting was opened with devotional exercises conducted by Miss Ella Hooper, Head Resident, French Mission, Houma, La. After singing a hymn, the subject of the Second Coming of Christ was presented in the Scripture selections. Her remarks showed that the greatest and most important fact of to-day is, that Jesus is appearing before the throne of God making intercession for us, and to those who look for him will He appear the second time without sin unto salvation.

Mr. Joyner, our Centenary Secretary, offered prayer.

Our President, Mrs. Niebergall, in her message emphasized the importance of prayer, and of thanksgiving for past achievements, and for the fact that the women of Louisiana do their work so willingly and so well.

Mrs. Cunningham, First Vice President, in giving her record of the year's work with the Young People, drew attention to the large difference in the number of Adult Auxiliaries and Young People's. There are 112 Adult societies and only 26 Y. P.'s. At a later session of the Conference, Mrs. Cunningham spoke on the subject, "What Will You Do to Interest Your Young People in Missions." It is the same old story: each year we are proud of our adult membership, but so few Young Peoples' Societies, which is due to the lack of leaders. In a place where you have no League and have young people, I think some one is going to be held responsible for this. What would this Council be without leaders? Young Peoples' work should be stressed.

Mr. Atkinson then told us of the Training School of ten days to train leaders for Young People's societies, to be held in Mansfield College beginning June 10, under the auspices of the Epworth League Board, the expense to be $1.00 per day.

There were three Young People's Societies eligible to the Honor Roll. The Loving Cup was presented to the one having the highest record, which was Shreveport with a splendid showing of 111 points; Ruston was not far behind with 101, and Mansfield was good with 97.

Report of Second Vice President, Mrs. R. H. Harper was given, in which she pointed out the great opportunities we have in working with the children.

Mrs. Harper talked to us on "Carrying Out New Plans in Children's Work." She emphasized organization and urged that we be loyal to our Conference Second Vice President. The first new thing is the supplement that comes out with the year book on The Japanese work in the home land and in the foreign land. There are a number of fine new plans and programs for developing the children and interesting them in God's harvest fields.

A number of leaflets were shown and also the Certificates, starting with the Baby Certificate, from the Baby to Junior and from Junior to Intermediate. The little mite boxes were also recommended for the Baby Division. The use of the Catechism was also urged.

The program given by the children one evening was full of interest and inspiration and the manner in which each performed his or her part would have done credit to grown-up folks.

Mrs. Harper presented the Blue and Gold Seal to the best society in each district: Alexandria District, Oakdale; Baton Rouge District, Franklinton; Lafayette District, Lafayette; New Orleans District, St. Mark's; Monroe District, Columbia; Ruston District, Homer; Shreveport District, Shreveport.

The beautiful Willie Louise Gahagan Cup was awarded the Oakdale, Jr., society, they having 156 points to their credit, the others being as follows: First Church, Shreveport, 115; St. Mark's, 110; Homer, 99; Franklinton, 92, and Columbia, 88.

Mrs. Wynn, Superintendent of Study and Publicity, gave a review of the Mission Study Books, "Adventures in Foreign Lands," and "Making America Safe." Bible study is also essential, as the Word of God is the living word and living things grow. The importance of subscribing for the Missionary Voice and Young Christian Worker was also emphasized.

In reviewing her work Mrs. Wynn mentioned the great happiness it gives her to serve in this capacity.

The Superintendent of Social Service, Mrs. W. W. Holmes, of Lake Charles, was absent; her report was read, indicating some advance within the Conference of this important phase of religious work.

Report of Superintendent of Supplies, Mrs. H. L. Baker, told that every appeal has been met with prompt and cheerful response, the value of donations being $1.147.80.

In Mrs. Holmes' absence, Mrs. Miller, of Minden, gave the Treasurer's report as follows: Total amount raised during the year, $14,965.60, which, with balance on hand, makes $15,636.88. Disbursements amounted to $14,458.44, leaving a balance on hand of $1178.44. Every district paid the pledge in full. It has also been the best year spiritually, having the best Week of Prayer offering yet received. It was agreed to send Mrs. Holmes a message, thanking her for her most excellent report.

The report of the Corresponding Secretary, Mrs. A. P. Holt, was then received, which gives a gain in membership of 220, it being the best year's work from every point of view.

The President asked that a vote of thanks be tendered Mrs. Holt with the resolve that we give her our earnest support during the coming year, and as a pledge the Convention rose and sang most heartily, "Onward, Christian Soldiers."

Miss Gibson, of St. Mark's Hall, explained what the Centenary will mean to the Home Field. One of the first mentioned was that of supplementing the inadequate salaries of some of our ministers and of fortifying all the work in our Mission Fields where there are not enough ministers and other workers, notably the mountain whites, the Indians, the Sue Bennett School and others.

Report from St. Mark's Hall was given by Mrs. Parker, who told us that in future the Board of City Missions would be composed of laymen and lay women, the only minister on the board being the presiding elder.

Circumstances prevented the attendance upon the meeting of Miss Graham, our consecrated young Deaconess of Mary Werlein Mission. The women are giving seventy dollars a month toward carrying on this work.

Miss Ella Hooper was presented to the Conference. She showed a map of the particular territory of the French Field near Houma. There are 65,000 to 75,000 people in this district, mostly of the Roman Catholic faith. Three preachers, Mrs. White, and Miss Hooper are our representative workers. Bayou Blue was the first Methodist church organized and Martin Hebert was the first missionary to these people. One of the greatest needs is a church in Houma.

Mrs. French, who was at one time at the head of the Sue Bennett School, being present, was asked for a few words and she told us a little of the beginnings of this great school.

A letter from Miss Randle, missionary in Korea, was presented by Mrs. Niebergall. Miss Randle being in need of a typewriter, a committee was appointed to consider and report, the committee being Mrs. W. D. Haas, Mrs. Noble and Mrs. Schuhle. Later

(Continued on Page 15)

Make Baby Coo and Crow

Keep the little stomach regulated and bowels open, the secret of health in infancy, by using

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

that produces such remarkable and gratifying results. Relieves constipation, flatulency, wind colic, diarrhoea, and other disorders.

Contains no alcohol—opiates—narcotics—or other harmful ingredients. It is a highly potent vegetable preparation made of the very best ingredients obtainable. Give it to baby and watch the smiles that follow.

At all Druggists

ANGLO - AMERICAN DRUG CO.
215-217 Fulton St., N. Y.
General Selling Agents:
Harold F. Ritchie & Co., Inc.
New York Toronto, Canada

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS
For MALARIA, CHILLS and FEVER
Also a Fine General Strengthening Tonic.
SOLD BY ALL DRUG STORES

The distinctive flavor of

Coca-Cola

The flavor of Coca-Cola is a composite of natural fruits so delicately blended that the palate is unable to distinguish any one of the component parts—the result is a distinctive flavor.

The art of compounding flavors has become a science which requires a lifetime to master. That is why it is so difficult to imitate the distinctive flavor of Coca-Cola.

The slightest deviation from the delicate balance of flavors reveals the imitation. When you ask for Coca-Cola demand the genuine by full name—nicknames encourage substitution.

THE COCA-COLA COMPANY
ATLANTA, GA.

1A

Peptiron

A Real Iron Tonic

Ironizes the blood, steadies the nerves, gives healthy color to pale cheeks, improves the circulation, creates an appetite, aids digestion.

TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Calomel Dynamites A Sluggish Liver

Crashes into sour bile, making you sick and you lose a day's work.

Calomel sallvates! It's mercury. Calomel acts like dynamite on a sluggish liver. When calomel comes into contact with sour bile it crashes into it, causing cramping and nausea.

If you feel billous, headachy, constipated and all knocked out, just go to your druggist and get a bottle of Dodson's Liver Tone for a few cents which is a harmless vegetable substitute for dangerous calomel. Take a spoonful and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel to-day you'll be sick and nauseated to-morrow; besides, it may salivate you, while if you take Dodson's Liver Tone you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children: they like it.

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD.

Delicious "Fruit Laxative" can't harm tender little Stomach, Liver and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

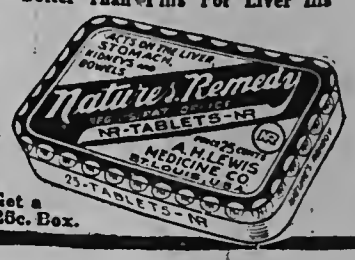
NR

TONIGHT

Tomorrow Alright

NR Tablets stop sick headaches, relieve bilious attacks, tone and regulate the eliminative organs, make you feel fine.

"Better Than Pills For Liver Ills"



Get a 25c. Box.

LOUISIANA CONFERENCE W. M. S.

(Continued from Page 14.)

the committee reported that they had decided on a portable Corona, costing about fifty dollars. The seven districts are to give this amount.

The question of what the Centenary will mean in the Foreign Field could hardly be answered by one who had never been in that foreign land, but one who has spent some years of faithful service in China, Dr. Hattie Love, profoundly impressed us with the unlimited opportunities and the wonderful things that may be accomplished through this great Centenary Movement. And when she told us that there were 34 missionaries and 18 nurses for 17,000,000 people and 7 doctors to 9,500,000 people, we realized, as she does, that we have been simply playing at missions.

Mrs. Lipscomb's talk on Women and the Centenary was clear and held the interest of the women.

The Pledge Hour was then conducted by Mrs. Lipscomb, who pointed out to us that something more than $3 per year as dues was required of us, and this opportunity is afforded us in the pledge. Last year's pledge was for $6000, but $292.86 more than this was paid and our resolve this year is 10 per cent increase for three reasons: first, the war is over; second, the opportunity in all the world is greater than ever before; and third, we have more money than ever before.

After prayer for God's blessing, pledges were taken as follows: Alexandria District, $800; Baton Rouge, $400; Lafayette, $850; Monroe, $700; New Orleans, $1000; Ruston, $900; and Shreveport, $2600.

Later it was asked that we make the pledge for Louisiana $8000, and this was done.

The crowning hour of each day was at noon, when the Quiet Hour talks were given by Mrs. Lipscomb and Dr. Hattie Love. A message from the Word of Truth, the thoughts of these two women about life and service, and prayer to the Father gave new strength for the new year's work.

The reception, given for the women by their hostesses, the Mansfield auxiliary, was a very happy occasion. The reception rooms of the Mansfield College, cheerily decorated with spring flowers, furnished ample space for the very large crowd. The evening was spent in an entirely social manner, and more charm and beauty were added to it by the entrance of a bevy of college maidens bearing trays of delicious refreshments. The women appreciated the opportunity also of meeting the cultured corps of teachers of this institution.

We thank the women of Mansfield again and again for their hospitable courtesies.

The next annual meeting will be held at Lake Charles.

Dr. Love dismissed the Conference with a word of prayer, and we all went to our homes feeling that we had indeed been on the mountain-top with God.

TELLS WHY CHICKS DIE.

E. J. Reefer, America's foremost poultry expert, 4254 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and how to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease overnight and will actually save 90 per cent of every hatch. This book is worth $1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer to-day for a copy of his valuable free book.—Adv.

The extension of the true influence of the Church depends upon the intensity of its spirit. Even when most conscious of its call to affect the whole range of national life, to bring within its fold the masses who are straying without, the Church must, by repeated acts of recollection, return to the great saying of its Lord, "For their sakes I sanctify myself."—Selected.

Simple stock and poultry troubles, such as Constipation, Indigestion, Liver Troubles, Loss of Appetite and Colds, have been found to yield quickly to a good dose of

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Stock & Poultry Medicine

(Formerly called Black-Draught Stock & Poultry Medicine)

It is a concentrated liver medicine and tonic for chickens, hogs, horses, cattle, sheep, etc., which has been

IN SUCCESSFUL USE FOR OVER 35 YEARS!

Get a can of BEE DEE from your merchant and use it with your sick animals and fowls.

Also mix a little BEE DEE regularly with your stock and poultry feed. IT PAYS!

Merchants: Ask your Jobber's Salesman about Bee Dee! Every Jobber's Salesman is a Bee Dee man!

Please Use This Coupon!

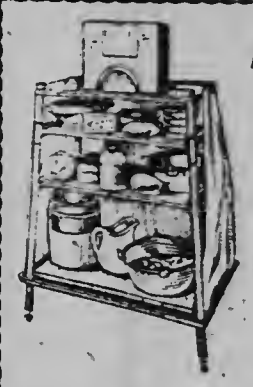
Write your name and address on the lines below, then put this coupon in an envelope and mail. On receipt, we will promptly send you Two Beautiful Art Panels, lithographed in five colors, a trial package of Bee Dee Stock & Poultry Medicine, a sample of Bee Dee Healing Powder (fine for cuts, scratches, sores, galls, etc.), also a Bee Dee Almanac. Tells how to treat stock and poultry diseases.

*Name*_____

*Post Office*_____

*St. or R.F.D.*_____ *State*_____

Address: Dept. W.,
Bee Dee Stock Medicine Company,
Chattanooga, Tenn.



No Ice Necessary

with this refrigerator,

and yet it will lower a thermometer 41 degrees in 30 minutes. Cooling process comes from evaporation of water on a thin domestic cover.

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THE BEST MADE

Angell's Cough and Whooping Cough Syrup.

Prepared by Dr. Richard Angell.

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All Druggists. Price 25 and 50 cents.

Some time when you are tired drinking just ordinary Coffee and feel like drinking **"A REAL GOOD CUP OF COFFEE,"** try a pound of

Guatemala Blend

Just 'phone Main 2196 and it will be delivered direct to your residence

GUATEMALA-AMERICAN COFFEE CO.

523 LAFAYETTE STREET NEW ORLEANS, LA.

COALING, ALA.

Dear Mr. Editor: May I say a word? Naturally I am feeling a bit "expatriated" out here at Coaling, Ala., but after my surprising superannuation I took the first offer in sight, and have no regrets, though larger things, humanly speaking, were offered to me the day following.

Coaling is highly interesting in several ways, and the demands are positive; a town also of the A. G. S. is quite in touch with general happenings. I have taken the usual route and am putting the parsonage in good condition. The plan is well-nigh completed. In fact, our painter had finished, I thought, but more money was furnished and he is to go on again.

Tuscaloosa is near to us, and Birmingham is not so far away. The famous Geo. Stuart works at this last named place, as pastor at the First Church. It is worth a 50 mile ticket to hear him one time. He gets in earnest, and is gifted and fearless, and has done some thinking. He is immensely alive on the "Centenary of Missions" and $35,000,000.

I do not know what the future has for me. I know I am not superannuated, even though my Conference in my absence, and from some strange cause, said so; a wrong impression I am sure prevailed. Only "worn-out men" can be superannuated, and even for these, if life lasts, there is something to do.

I have much to look after here, aside from the pulpit service, and am thankful to be so well, as generally true, and so willing, and to have the same inspiration and spirit as elsewhere; but no day passes that my heart does not go to God for the former people and territory.

Few districts, I infer, are more awake than the Tuscaloosa of North Alabama. Our presiding elder here is intensely a district dynamic, or dynamo of a Methodist movement on the wheels of the latest in automobiles. His "car," however, is merely incidental, as is true of other features of his eldership office. "A man sent from God" is what he makes you think, whether in the pulpit, the home or presiding at a quarterly or district conference.

My heart is here with my work, and I take, of course, and read the Alabama Advocate, of which Dr. Branscomb is the specially fine and worthy editor; but I open first, naturally, the New Orleans Advocate, now circulating in excess of common, and take note, of course, of the "Editorial Comments," and the notes from North Mississippi.

Artesia, the pastor reports, is still "A1," but they do it "in His name," and will be greater as the years pass, and especially when the new church is erected. Of course they cheerfully adjust to Conference assignments, but others many are valiantly in line, to "subdue kingdoms," to destroy the works of darkness, and to place the stardard of the Cross yet farther upon the territory of Satan. Good people, many, ministers and church members, have gone to heaven from that territory, but because of the foundations which they laid, and the superb example which they set, "greater works than these" shall no doubt be done, so long as righteousness prevails, and the "cloud by day" appears, and the fire by night.

A. H. WILLIAMS.

Coaling, Ala.

Get Back Your Grip On Health

Physician Gives Practical Advice On What to Do To Help Build Up Your Strength, Power and Endurance—Explains

How Organic Iron—Nuxated Iron—Helps Put Renewed Vim and Energy Into the Veins of the Weak, Nervous and Run-down—

Thousands of men and women are impairing their constitutions laying themselves open to illness and literally losing their grip on health simply because their blood is thinning out and possibly starving through lack of iron.

To possess the power, energy and endurance that win the blood should be rich in strength-giving iron. For this purpose physicians below explain why they prescribe organic iron—Nuxated Iron—which by enriching the blood and creating thousands of new red blood cells often quickly transform the flabby flesh, toneless tissues and pallid cheeks of weak, anaemic men and women into a glow of health. It increases the strength of delicate, nervous, rundown folks in two weeks' time in many instances.

In explaining why he regards iron as absolutely essential to the greatest development of physical and mental power, and discussing the probability of building up a stronger race of people by increasing the supply of iron in their blood, Dr. George H. Baker, formerly Physician and Surgeon, Monmouth Memorial Hospital of New Jersey, says:

"Iron is absolutely necessary to change food into living tissue, muscle and brain. Refined foods and modern methods of cooking have robbed us of much of the iron which Nature intended we should receive and for supplying this deficiency and increasing the red blood corpuscles I know of nothing more effective than organic iron—Nuxated Iron. From a careful examination of the formula and my own test of Nuxated Iron, I feel convinced that it is a preparation which any physician can take himself or prescribe for his patients with the utmost confidence of obtaining highly beneficial and satisfactory results. The fact that Nuxated Iron is today being used by over three million people annually as a tonic, strength and blood-builder, is in itself an evidence of tremendous public confidence and I am convinced, that if others would take Nuxated Iron when they feel weak and run-down it would help make a nation of stronger, healthier men and women."

Commenting on the use of Nuxated Iron as a tonic strength and blood-builder, Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital, said:

"Thousands are held back in life for want of sufficient iron in the blood. A weak body means a weakened will power, and like the race horse beaten by a nose, many a capable man or woman fails just short of winning because they don't back up their mentality with the physical strength and energy which come from having plenty of iron in the blood. That irritable twitch, that fit of despondency, that dizzy, fearful feeling—these are the sort of signals nature gives to tired, listless folks when the blood is clamouring for strength-giving iron—more iron to restore the health by enriching the blood and creating thousands of new red blood cells.

"In my opinion the greatest curse to the health and strength of American people of today is the alarming deficiency of iron in their blood.

It is through iron in the red coloring matter of the blood that life-sustaining oxygen enters the body. Without iron there is no strength, vitality and endurance to combat obstacles or withstand severe strains. Lack of sufficient iron in the blood has ruined many a man's nerves and utterly robbed him of that virile force and stamina which are so necessary to success and power in every walk of life.

"Therefore, I strongly advise those who feel the need of a strength and blood builder to get a physician's prescription for organic iron—Nuxated Iron—or if you don't want to go to this trouble then purchase only Nuxated Iron in its original packages and see that this particular name (Nuxated Iron) appears on the package."

If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have most astonishingly increased their strength and endurance simply by taking iron in the proper form. And this after they had, in some cases, been doctoring for months without obtaining any benefit.

Manufacturers' Note: Nuxated Iron recommended above is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

LOUISIANA CONFERENCE.

Lafayette Dist.—Second Round.

Indian Bayou, April 13.
Lafayette, April 14.
Crowley, April 16.
Franklin, April 20.
Lockport, 7:30 p. m., April 20.
Kapland and Eastherwood, at K., April 27.
Morgan City, May 4.
New Iberia, May 6.
Eunice, at Gueydan, May 11.
Sulphur, 7:30 p. m., May 11.
Lake Charles, 7:30 p. m., May 14.
Opelousas, at Church Point, May 18.
District Conference, at Lake Charles, May 26-29. Wednesday, May 28, will be Sunday School Day. The opening sermon will be preached Monday night, followed by the Lord's Supper.

H. W. BOWMAN, P. E.

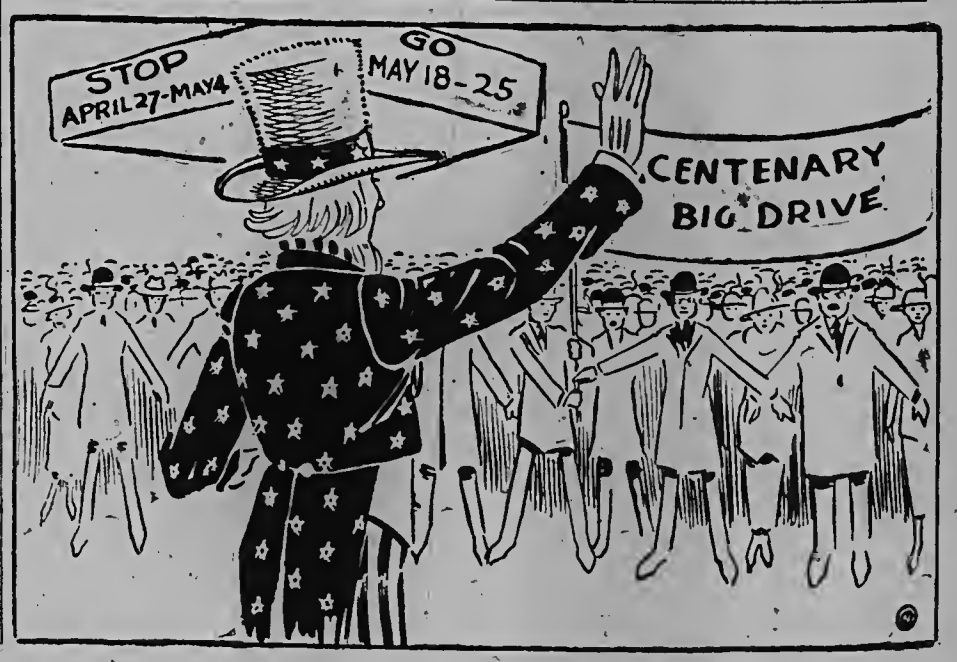
We are not our own masters; we are children and servants, and we depend upon the will of another. Our eating and drinking, our sleeping and waking, our holiday making and our labor—all should be done in the consciousness of God, our Father and Lord. The thought of God should sound constantly like low music in the background of our spirits, and should form the keynote of all our thinking, feeling and willing.—**A. Tholuck.**

The will of God is done in Heaven without reservation. Each one of those who works the purpose of God does it with absolute abandon, holding back no part of the price, and we are praying that we may do the same in this world; that we may ask no bargain with God as to our surrender, but give ourselves entirely into His hands.—Exchange.

Man's Life.

"Man's life is his fair name and not his length of years;
Man's death is his ill-fame and not the day that nears.
Then life to thy fair name, by deeds of goodness give,
So in this world two lives, O mortal, thou shalt live."

—Selected.



NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 17. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South. Whole No. 3296.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, APRIL 24, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

THE VICTORY LOAN.

The Victory Loan is well named in more ways than one. It is, of course, the consequent of the triumphant conclusion of the European war. We knew when we went into the war that it would cost us immensely in treasure of men and money. We estimated the cost and were willing to pay it. We knew, too, that we would never end the war until we had gained that for which we entered it. We have won all that we fought for, and the Victory Loan is a challenge to us to pay the price of victory, that we may creditably conclude what we so determinedly began. But it is a challenge in a higher sense than that. It is, in effect, a test of our ability to maintain in victory, as in conflict, those high principles of moral steadfastness that kept us smiling in the face of almost insurmountable obstacles, and of the noble altruism that made us, as a nation, lay aside our characteristic desire for self-aggrandizement. The Hun has been hurled from his high place in the sun, never again to cast a shadow over the earth. Now that the end has been achieved, are we big enough and brave enough to forego the opportunities of self sh gain, and stand by our Government in the end as we did in the beginning, until the whole cost of the war has been paid? In other words, the Victory Loan will determine whether or not we have conquered ourselves as well as our foes. A quick over-subscription of the Loan will prove that the fires of patriotism still flame high in the hearts of the American people.

LET THEM COME HOME.

According to a recent news item, Chicago has more Negro labor than it knows what to do with. Discharged Negro soldiers and war workers are congregating there, and the situation is becoming acute. A telegram to the New Orleans Association of Commerce from the Chicago Chamber of Commerce says, "Do you need this labor? If so, wire right now." It seems just a little strange to us that Chicago should be calling on the South to help solve its Negro problem—we were under the impression that our friends in the Windy City just doted on "the brother in black." However, we believe that the South will be glad to have these colored men come home, and that it will give them a welcome and an opportunity such as they will receive nowhere else. We are not unaware of the difficulties that exist in connection with the relations of the two races in the South; but we believe it is coming to be realized that the Negro has no better friends in the world than the white people below Mason and Dixon's Line. There are disturbing elements on both sides, but the serious-thinking, right-minded, and big-hearted leaders of both races are working together, earnestly and conscientiously, in a way that is most encouraging for the future. This race question can and will be settled in keeping with the principles of justice and righteousness.

THE VALUE OF EDUCATION.

Press dispatches announce that a citizen of Texas who died recently left his entire estate, valued at $500,000, to the Spiritualists of the United States to establish a college. He was wrong in his religious views, but right in his plan for maintaining and propagating them. A well equipped college will last for generations and influence vitally thousands of lives. These lives, shaped by the forces that were brought to bear upon them in their formative period, will go out into the world to reproduce their kind. The Christian Church will realize sooner or later that the maintenance of first-class educational institutions is absolutely essential to its own welfare. Methodism still has a good deal to learn at this point. We are sadly indifferent to many of the pressing needs of our own educational system.

A MARVELOUS DISCOVERY.

We are more or less prepared for anything that happens nowadays. The achievements of modern science have made us very slow to doubt the truth of any claim, no matter how preposterous that claim may seem to be. But we came across an announcement recently that makes us pause. It may be true—the complete confidence with which the announcement is made seems to leave no room for question; but it is so unexpected, so astounding, so far-reaching in its effects, if true, that we have not yet been able to adjust our mental processes to its acceptance. If we do accept it, we shall have to reconstruct our systems of psychology, philosophy, and theology. Many of the things that we have accepted as proved beyond a peradventure will have to be discarded altogether; and in the brilliant light of this new discovery, we shall face a future immeasurably different from anything we had ever even remotely imagined. The discovery, according to the announcement in a reputable secular newspaper, was made by a woman, a physician, who has spent some months in hospital service in England, in France, and in Macedonia. She had ample opportunity for close observation and careful investigation. We quote her own words on this point: "I had to deal with jungle men, straight from the wilds of Madagascar to the French battlefront. They were like big black animals; they could not understand the cannon and thought the noise killed the men around them. They would cower in the trenches and whine like terrified animals until the order came to go over the top. Then they were like demons, with no fear; all they knew was hand-to-hand warfare. In hospitals and behind the lines they were lonely and homesick, but"—and here is the marvelous discovery—"the cigarette was the sign of universal brotherhood that would bring smiles to their faces." There it is—marvelous in its simplicity, stupendous in its significance, staggering in its possibilities—the cigarette is the sign of universal brotherhood! Well! Well!! Well!!!

WHEN IS A MAN OLD?

A French correspondent of the Army and Navy Journal calls attention to the following significant facts: of the 372 chief officers in the French active service, the youngest of the brigadier generals is 44; the youngest divisional general is 50, and all the army group commanders are above 60. A fair conclusion seems to be that, so far as efficient service is concerned, men do not become old nowadays.

JUDAISM IN LINE.

According to press reports, Rabbi David Lefkowitz, of Dayton, Ohio, delivered an address on Saturday of last week before the Central Conference of American Rabbis, in session at Cincinnati, in which he laid stress upon the urgent need of more religious education in the synagogues and Jewish Sabbath schools in the United States. In this connection, he pleaded for greater efficiency on the part of the teachers in their Sabbath schools. This is simply in line with what is being done by the Christian Church throughout the world. Religious education is the great need of this age, as it has been of all ages, and any people who would preserve their own integrity and fulfill their mission to the world must lay deep and broad the foundations of character. The best way to do this is to impart religious training by competent teachers, beginning with the earliest days of childhood. Our own Church needs a great many more properly trained Sunday school teachers than it has at present.

SAVE SUNDAY.

One of the gravest problems confronting the Church to-day is, in our judgment, the preservation of Sunday as a day of rest and worship. There seems to be a growing tendency to think of it merely as a day for recreation and frivolous entertainment, and for the promotion of enterprises that find profit in catering to the pleasure-loving spirit of our people. We rejoice in the great truth that Christ taught, that the Sabbath was made for man, and not man for the Sabbath; we have no disposition to insist upon an observance of the day that would make it a burden to grown people and a punishment to children; but we cannot but view with alarm the conception that it is nothing more than a day of the week to be used simply as other days are used—for business, pleasure, or convenience of any kind, as whim may dictate. It is a divine provision for a fundamental need of human nature, and when we disregard that provision we suffer inevitably in body, mind, and spirit. We do well to set ourselves steadfastly against every attempt to make our American Sunday a kind of national holiday without the restraints of a keen sensitiveness to our moral obligations. We must save Sunday or sacrifice one of the bulwarks of Christian civilization.

New Orleans Christian Advocate

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GOD'S SPRING.

By Grace Duffield Goddwin.

If this were all, how could we bear
To lie in darkness and forget
That in some upper, golden air
Spring wakes the violet?

That somewhere lifted, sunlit wings
Begin brave journeys in the blue?
Must it be so, poor, dreaming dead?
Has spring forgotten you?

How can it be that amber brooks,
Gold with the suns of all the year,
Shall seek, content, the river's breast,
Knowing you are not here?

If this were all, how could we go
To lie beneath love's futile flowers?
God, Thou wilt grant, on greener hills
A fairer spring than ours!

—Congregationalist.

ACTIONS VS. WORDS.

By Fred S. Shepard.

No religious belief, ethical standard or moral teaching has any value or makes any contribution to the good of the indivdual or of society unless it transforms character and manifests itself in conduct which is in keeping with the truth inculcated thereby. It is not enough to give only intellectual assent to truth, however profound it may be; it must take possession of the heart and find expression in the life, otherwise it is passive and inanimate—admired, perhaps, for its beauty of diction and perfection of form, but exerting no influence and producing no results.

That Christianity which is a mere form of profession, but which produces no fruitage in the life of the professor, is a vain thing, an anomaly, for Christ said to His disciples, "I have chosen you and ordained you that ye should go and bring forth fruit." It is, therefore, important that Christian leaders and teachers should emphasize doing as well as believing, the obligation to pass on as well as to receive, for God's measure is "full, pressed down and running over." Christ's whole ministry was an exemplification of this principle, and experience teaches with great emphasis that "there is that scattereth and yet increaseth." This spirit of altruistic service must be instilled in the individual, the class and the Church, if to-day's problems are to be met and solved.

If the war has taught any one thing more than another, it is the lesson of unselfish consideration of the needs of others. It is this very expression of practical Christianity that has made the work of the Y. M. C. A. and kindred church organizations stand out so prominently during the time of this fearful struggle, and which has given such a vital significance to the religious work accompanying their ministrations. When the Christ spirit so possesses men that they are ready to share cheerfully danger and hardship for the purpose of serving men in their temporal and physical needs, then their presentation of the gospel message and claims has a measure of weight far exceeding any which is unaccompanied by such practical expressions of interest and sympathy. The cup of cold water, or hot tea and coffee, given in the name (spirit) of the Master not only has a promised reward, but is in itself a message of love that speaks louder than mere words or sanctimonious profession.

The Church, the Sabbath school, the Bible class, must not only teach the vital truths of religion, but must give suggestion and leadership to such service of others as will emphasize the truth thus taught and make it a living message to those who are being served.

"If that is religion, it is what we want," was the comment of a bereaved mother as she witnessed the ministrations of a neighbor who had quietly come into the stricken home to assist by performing simple but needed household duties. It ever will be that "actions speak louder than words," and

"So shall our acts and lives express
The love of God that we profess."

—Christian Guardian.

THE CHURCH AND THE RETURNING SERVICE MEN.

Welcome, Help, Enlist.

By E. O. Watson, Secretary War Work Commission.

Here is an opportunity to make your Church felt in a large and effective way along practical lines. The United States Employment Service has been obliged by lack of funds seriously to curtail its activities. It looks to the Churches of America for co-operation and practical help. We must not fail to accept the challenge.

Our men of the army and navy are coming back. Boys of yesterday, they come back men of to-day, having seen, suffered and served in relation to great things. We are proud of them. They have done a great piece of work. Love leaps to greet them. Their home-coming will be signalized by military, civic and social organizations. The Church that has followed them through all with vital interest, prayer and service, must and will have active and definite part not only in the welcome extended, but in a program for their future.

In transition from a war to a peace basis, millions of discharged soldiers, sailors, marines and civilian war workers must find employment. This noble army must not be suffered to become loafers, mendicants or petty job seekers. They must be given a fair chance at once to take their place in the great work of reconstruction in the way best suited to individual taste and capacity. The problem of immediate employment for these millions demands the best thought of all concerned. No one agency can work it out. Of all agencies none can do so much as the Churches, and there is no way in which the Churches can render larger service in this respect than by co-operating with the United States Employment Bureau.

The United States Employment Service has been organized to meet this situation and has been, and is, rendering most efficient service. They, however, are at least temporarlly embarrassed by lack of funds to extend their work as widely and adequately as the situation demands. In this emergency, first our War Work Commission offered the co-operation of our churches, and then the General War-Time Commission offered to undertake bringing all the Protestant Churches of America into co-operative service with the U. S. Empoyment Bureau, in finding employment for service men. This offer has been accepted by the United States Empoyment Bureau.

The General War-Time Commission of the Churches appointed Revs. E. O. Watson, Gaylord S. White, Worth M. Tippy, W. Stuart Cramer, Mr. John M. Glenn, Rev. Paul F. Langhorne, and Mr. F. S. Titsworth as a committee with power to act in bringing this important phase of welcome to returning service men to the attention of the Churches and enlisting hearty co-operation.

The plan has been laid before the War Work Commissions or Committees of the various Protestant denominations and has met with an enthusiastic response. Every Protestant pastor in our country is being furnished with an outline of the plan not only for helping returning service men to secure employment, but for giving them proper welcome and recognition by the Churches and enlisting them in Christian service. Each denominational war emergency agency is expected to follow up in its own denomination and develop the idea.

We are anxious that our own Methodism should develop the plan to the highest possible efficiency. With this in view, our territory has been divided into nine districts. Rev. G. C. Emmons has been made general superintendent of this department, located in the office, 40-41 Washington Post Building, Washington, D. C., and the following appointed as district superintendents:

Rev. G. S. Frazer, Secretary Methodist Men's Club, Washington, Georgia, serving North Georgia, South Georgia and Florida Conferences.

Rev. V. H. Hawkins, Anniston, Alabama, serving Tennessee, Memphis, North Alabama, North Mississippi, Louisiana, Mississippi and Alabama Conferences.

Rev. W. I. Herbert, 1302 Main Street, Columbia, South Carolina, serving South Carolina, Upper South Carolina, North Carolina and Western North Carolina Conferences.

Rev. C. F. Wimberly, Secretary War Work Commission, Louisville Conference, Glasgow, Kentucky, serving Illinois, Kentucky, Louisville and Holston Conferences.

Rev. H. E. Snodgrass, 815 E. Avenue, Lawton, Oklahoma, serving West Oklahoma, East Oklahoma, Little Rock, North Arkansas and Indian Mission Conferences.

Rev. C. C. Selecman, 847 South Grand Street, Los Angeles, California, serving Northwest, Pacific and Los Angeles Conferences.

Rev. R. P. Waters, Box 68, South San Antonio, Texas, serving West Texas, Southwest Texas, North Texas, Central Texas and Texas Conferences.

Rev. W. C. Childress, Deming, New Mexico, serving Northwest Texas and New Mexico Conferences.

The plan of operation is embodied suggestively in the following, each pastor of course adapting this as in his judgment appears best:

1. Each church should at once:

(a) Appoint a committee or committees and organize for this employment service.

(b) Put up the poster "Jobs for Fighters," distribute literature where available, and make public announcement of the work proposed.

(c) Secure employment statistics, transmitting same to the Federal Agent of the U. S. Employment Service Bureau of the State in which located.

(d) Canvass the business interests of the community and secure as many as possible to agree to employ, as far as possible, returning soldiers, sailors, marines and civilian war workers and register their opportunities for employment with the U. S. Employment Service.

(e) Secure data as to arrival of discharged service men; ascertain their needs and assist them in meeting these needs in the matter of employment.

2. Do your utmost for co-operation of the churches of your community, it being recommended, where practicable, that a joint committee be organized, and when there is need, upon consultation with the Federal Agent of the U. S. Employment Service in the State, open an office.

3. Wherever possible, give financial or clerical help in establishing and maintaining a bureau of the United States Employment Service in the community when such bureau is authorized by the Federal Agent of the State and cannot otherwise be maintained.

Summing up: The situation demands immediate action through definite plans; arousing interest, advertising the work; gathering data; helping to place men in suitable jobs—all in cooperation with the U. S. Employment Service.

The simplest organization that will accomplish the results desired is recommended, bearing in mind all the while that any plan should center in and be co-operative in all points with the United States Employment Service.

This is a challenge of opportunity. Some cities blow whisles, erect arches, and have great parades for the returning soldiers. Some, as in North Dakota, give material and financial help. The Church should give glad welcome, real help, and enlist the returning soldier in the world program of the Church.

HOW IT IS DONE "OVER THERE."

By Chaplain A. F. Vaughan.

Our division remained on the St. Mihiel sector for over a month. The men were tired and there had been a considerable loss of life. It is hard to live under such a strain continuously in a normal state of mind. They were bright and cheerful and were always ready for action. But were they normal? Some wise man will write a book on the psychology of trench life after the war and it will be an interesting study. They seemed almost insensible to pain and suffering. When the stretcher bearers brought in the wounded, it was very seldom that a man would give any indication of his suffering. Boys who had been accustomed at home to many comforts, slept in cold, damp dugouts; ate food that was wholesome but always the same thing day after day, and complained very little. Was it because they realized that their lives were merely hanging in a balance and were indifferent to their present condition? I frequently visited them in their dugouts and tried to understand them as best I could. They talked freely about everything, were usually light-hearted and optimistic. There was no question as to their loyalty and firmness in the conviction that they were justified in enlisting in this great war. Firsthand knowledge of Germans and their ways confirmed this opinion, and they knew that the world would never be fit to live in safely until that great power had been entirely conquered. There was not much singing in the front line trenches, but the men seemed to enjoy the good old religious songs that our fathers sang. I do not recall ever hearing the men sing the Sunday school songs that we are accustomed to at home. Occasionally there would be a burst of hilarity and then some man would start a song something like this:

"I want to go home, I want to go home;
The bullets they whistle, the cannons they roar,
I don't want to go to the trenches no more,
Take me over the sea, where the animal can't get at me,
Oh, my! I'm too young to die—I want to go home."

The men were not all kept in the front line trenches constantly. It was customary to keep one battalion in Griscourt, divisional headquarters and a sort of rest camp, a few days at a time; then, send it back to the second line trenches while the front line men went back to the rest area. In that way none would remain in the front lines longer than a week at a time, so that while two battalions were in the front lines constantly, at least one was having a rest. However, it did not make a great deal of difference, as the shelling was about as bad in one place as another, and there was scarcely a night when the divisional headquarters were not bombed by the airplanes. It was also in reach of the big German guns. But it was a great privilege to get back, be "deloused," have a bath and a change of clothing once in three weeks.

There had been much talk about being relieved. Rumors were heard that we were going to Italy, to the Verdun sector, and a practical joker started the report that the 359th Infantry would be sent to Paris for police duty. His popularity knew no bounds up to a certain time. But the penalty for that joke was evidently more disagreeable than the pleasure he enjoyed from having started it. Five heaping tablespoonfuls of salts might be regarded as an over-dose ordinarily, but there was a contention among the men that it should have been just twice the amount.

Finally orders did come for us to move out. There was great excitement; for a while no one knew just where the division was going; a change is always interesting. Perhaps had we realized what was in store for us, we would have been anxious to remain. Orders come in the army as suddenly as storms arise on the Gulf Coast, usually with just enough warning to know that something is going to happen, but when and how no one can tell. Ordinarily a division is not kept on a sector longer than three or four weeks at a time, and we knew we would be moved at any moment. I shall never forget the day when we moved out. I gathered up my clothes, blankets and a few toilet articles that I could store in my pack. When I looked around the old dugout for the last time, there came to my heart a feeling of regret. It was almost like leaving home. This place had been the scene of many trying experiences. Faces of boys lying on stretchers who passed through to be sent to the hospital appeared to me; pleasant hours of fellowship with the first aid men were lived over again. It had protected me many nights from shellfire; it had given me shelter from the rain and storm; it had been my trysting-place with God; and I wondered if I could find another as good when we reached our new sector. When we marched out, I passed the graves of many of the men that we had buried, and though it was a dark night, I could picture them again as I saw them for the last time. I thought of their loved ones at home, and—well, I passed on.

Moving a division is not an easy task, and there is little wonder that it is not done so often. First, the men are sent out of line as the new troops come in. Then, the supply wagons and kitchens are moved. Every division carries its own equipment and much of the artillery must be moved. The roads were muddy and sloppy and seemed utterly impassable for the trucks, but a little thing like that means nothing to a moving army. No lights are carried, the roads are broken up and just how the men drive the trucks is a mystery and is something marvelous. A large number of the drivers were killed by German shells and the trucks blown into a thousand pieces.

It was twenty miles to our billeting place, with one or two stops along the way. A day and night was required for the entire regiment to reach its destination, a little village near Toul, one of the large cities of France. During the war, the French Government made it compulsory for people to take soldiers in their homes while billeting in the towns or villages. A "billeting officer" was sent ahead to make all necessary arrangements and by the time the regiment had reached the place a list was made out and places provided for all the men. Usually the officers occupied rooms in the homes of the people, while the enlisted men slept in barns, cowsheds, chicken houses, or anywhere that shelter could be found. My room was with an old veteran of the war of 1870. He wanted to tell me all about it, but I could not understand his language, so had to be satisfied with his gestures and pictures. Usually the French people received us cheerfully and did their best to put up with our noise and confusion, which must have been a sore tax on their patience. But they had suffered greatly, appreciated the part America was taking in this war, and did all they could to show their gratitude. We were in a large grape growing section; it was harvesting time and the people were making wine. That was a great day for prohibition among the soldiers, for after seeing the process of getting the juice out of the grapes, only those who had passed far down the line of degeneracy could drink the stuff. Immense tubs were used in which the grapes were dumped, and with bare feet, regardless of how dirty they might be, the juice was mashed out and bottled on the spot. One old toper, trying to justify the process, claimed that in the fermentation of the wine all impurities were overcome. To me, the argument was not satisfactory, and I maintain that any man who could drink this French wine after witnessing its manufacture, has something more than an iron constitution and a perverted taste.

The old Frenchman and his wife with whom I stayed occupied the front room, about twenty-five enlisted men slept upstairs in a loft, which ran the entire length of the building, a cowshed was located just by the side of the house with a thin partition separating it from the room in which I slept, and just behind my room was a chicken-house. When the boys became hilarious, which was a frequent occurence during the night, the cow would low, the roosters crow, the old man swear in French and the dear old lady scream herself hoarse in a vain effort for peace. I can never forget that bed on which I slept. It was a large, bulky affair, evidently the senior member of the household, occupying a conspicuous place in the corner of the room, with an immense feather mattress on it, and still another, though much shorter, on top of that, to cover with. There were also sheets—brown with age—and a thick quilt. My first night there will always be remembered. I was tired and had visions of a long, peaceful rest. A short step-ladder was placed by the side of the bed for my convenience, upon which I casually climbed, thinking that I would find a soft spot upon which to rest. I let go and fell in. That was my undoing, for I did not stop soon enough. When I landed on the slats it seemed to me that at least two ribs had been fractured. It was all right when you got used to it—which I never did.

It was during this time that a great many new men came in to fill up the ranks. They were replacements from other divisions, most of them just from America, and none had seen service at the front. They had to be drilled and instructed, especially in the use of the hand-grenades and gas masks. But they were eager to learn, had come with fresh enthusiasm and gradually adjusted themselves to a phase of army life that was entirely different from their past experiences. Men who had been with the organization from the beginning, who had been "over the top" several times, were regarded as old veterans, and they were not unmindful of their position among the new-comers. There is a sort of aristocracy of service that is as conspicuous in the army as aristocracy of birth is in some sections of the country. They were not slow about making distinctions among those who had been in action and the poor fellows who were kept in "S. O. S." As for the men who were used as "M. M.'s" along the roads and in the cities, they had a supreme contempt, unjustified of course, but even an army discipline cannot alter some things.

During our stay in Bruley, the place where the regiment was billeted, news came that peace negotiations were being considered. Germany, Austria and Turkey were all clamoring for peace conferences. It was no occasion for surprise to our men, for they believed that the war would soon be over. At first, their enthusiasm knew no bounds. For months they had lived under a war cloud, their comrades had fallen by their sides, many of them had faced death a number of times. It was not cowardice or a lack of determination to press on until victory was an accomplished fact, but their hearts were stirred with unbounded longings for life and home and native land. In the course of time, they began to realize that peace talk was a very unsatisfactory way of settling the war. Wire messages from home said, "On to Berlin." The officers advised the men to talk of something else besides peace; orders were issued prohibiting the men from gathering in groups to discuss the matter. My Colonel sent me out on the drill grounds to speak to the men and tell them that the war was far from being over and the great problem before us was to determine to go into the next battle with greater courage than ever before.

In just a few days, we were loaded on French trucks and sent to the Verdun sector. It was a

never-to-be-forgotten journey. The weather was disagreeably cold and raining most of the time; we were quartered for a few days in old French barracks filled with cooties and other creeping things, and were glad to get out finally and march into line just in front of Montfaucon, a destroyed French town and the scene of many bitter struggles all through the war. A part of one building was left with a high tower, from where it is said the Crown Prince watched the first battle of Verdun. My dugout was on top of a hill overlooking a beautiful valley through which the troops had to pass when they came into line. The Germans were perfectly familiar with the country, occupying a high hill just a few miles away, and they kept up an incessant fire all the time. Many men were killed as they came through that valley. It was reported that we had twenty divisions on that sector at one time and never before had there been such an assembly of artillery. There were guns everywhere and they were firing day and night.

One morning I woke up with a smothered feeling; something was wrong with my throat and when I attempted to walk, everything was whirling about me and I could scarcely talk. It was gas—my second dose. I can't recall a great deal more until one morning I found myself on a hospital train. A little Red Cross worker was bending over my bunk with a basket filled with chewing gum and cigarettes, bidding me good morning and telling me to help myself. Her smile was enough for that day, so I turned over and went back to sleep and dreamed of a land across the ocean and thought I was living once more with my own family, and among my own friends. I could say a great deal about the army hospitals, for I have been a patient in two of them, and am now serving as a hospital chaplain, but will tell you about them in my next letter.

RESOLUTIONS OF THE METHODISTS IN THE RECONSTRUCTION SCHOOL, BLUE RIDGE, N. C., April 7-16, 1919.

It is with real pleasure that we, the seventy-seven Methodists of the Blue Ridge Reconstruction School of April 7-16, 1919, express our high appreciation of the splendid work of the Young Men's Christian Association, under the auspices of the National War Work Council, in putting over this school to train leaders in various communities throughout this territory to help in solving the "after-the-war" problems with special reference to the returning soldier. Just as the Y. M. C. A. was in the forefront of noble activities to aid the soldiers in camp and on the battle front, so it is in the forefront of organized effort in helping the soldier to find his place in the activities of good citizenship.

The corps of lecturers selected for this Blue Ridge School was wisely chosen. Every man is a great scholar with a university degree, yet an humble, devoted, consecrated Christian, putting into practice the teachings of the Master. They are earnest, godly men, capable and powerful, and fit for leadership among the leaders.

The men sent to this school are carefully selected ministers and laymen of prominence and power for leadership.

The whole plan and program was a happy thought inspired by the spirit of Christ, and will be far-reaching in its results. It is greater than a school, a convention, or an institute. It is a council of great and good minds, meeting in different groups of ten days each, preparing for the great task of conserving the good that has come out of the world war. The plan is to make this a safe world to live in and to help the returning soldier to fit into the great scheme of better Christian citizenship and to do his bit in this immense task of reconstruction according to Christian principles. The aim is to help every stratum of humanity—the rich, the poor, the white, the black, the foreigner and the American-born, alike. A more suitable place for such planning could hardly be found than the "Beautiful Blue Ridge" where the participants are braced by the purest atmosphere and inspired by the beauties of natural scenery.

It is our prayer that under the inspiration of the Holy Spirit and the impetus of these ten-day "schools" that these ideals held up here may be woven into the Christian endeavors of every community represented in these various gatherings. We heartily recommend that our people arrange to send their sons and daughters to the various student conferences for young men and young women, where they may receive inspiration and special training in the various activities of student life. The greatest need of all Christian work is trained leadership, and here the training needed by our young people for religious work can be received better than anywhere else. Here a large number, each year, have decided their life work for the ministry, the mission field, the Y. M. C. A., or Y. W. C. A., or some other line of Christian service.

Perhaps in no other one spot in the South have so many young people found their religious calling as at Blue Rige. It has been an inspiration to a large number to give themselves more earnestly to Christian work at home and abroad. The Centenary drive will call for a large number of volunteers for mission work, and our Church should make use of this assembly more than ever by sending its young people to these student gatherings during the summer for training, inspiration and deepening of their religious life.

J. W. BEESON, Mississippi.
C. S. TALLEY, Alabama.
W. S. WYNN, South Carolina,
Committee.

(The above paper was unanimously adopted as the expression of the twenty-seven Methodists, composed of prominent ministers and laymen of the Methodist Episcopal Church, South, and is published in the Advocate at the unanimous request of the nineteen representatives from Mississippi).

A GENEROUS GIFT.

We, the Board of Stewards of Bayou LaChute Church, in behalf of the congregation of said church, grateful to Amighty God for his Word and for the privilege of hearing the Gospel preached, and believing this Gospel is able to make wise unto salvation, and desiring that all people may enjoy these blessings, present to the Lockport Quarterly Conference a Ford touring car, to be used by the pastor in carrying the Gospel to the French people of South Louisiana. It is understood that this car shall be used exclusively in connection with the French Mission work. It is further understood that Rev. A. J. Martin, pastor, shall have use of said car so long as he is engaged in this work, and in case of his removal he shall hand it over to his successor.

This resolution was also adopted by the church conference of Bayou LaChute Church.

Signed: J. M. Robinson, C. C. Hutchinson, Stewards; Sidney A. Seegers, Pastor.

Bayou LaChute, La., April 18, 1919.

MONROE DISTRICT NOTES.

The Centenary district council meeting was held on scheduled time. Our original allotment was $103,200. At the Alexandria meeting it was voluntarily raised to $105,000. Then, at the district council meeting, it was moved to increase it to $110,000. When the allotments were made to the various charges, here comes our man of faith and of the world-vision, Rev. W. J. Porter, of Sicily Island, who says he is not content with his portion, which is $6300, but he voluntarily raises his to $7000. This is the true Centenary spirit that will bring things to pass. This is the day of the "forward-looking man."

On the Bonita charge, the pastor, Rev. W. F. Henderson, Jr., has had eight conversions. This is the chief end of our ministry—to get the people to commit themselves wholly to God. Who else has had conversions?

At Holly Grove, Brother W. T. Woodward has had a fine meeting, in which there were eleven accessions to the Church.

The Monroe District Conference will be held at Winnsboro from June 2 to 5. The brethren will please have the delegates elected by the church conference. ALBERT S. LUTZ.

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GENERAL CONFERENCE BOARD OF EDUCATION.

The members of the Board of Education are hereby called to meet in the first session of the regular annual meeting of the Board at 9 o'clock, Tuesday morning, May 6, in the Assembly Room of the Publishing House, at Nashville, Tenn.

W. B. MURRAH, President.
STONEWALL ANDERSON, Cor. Sec'y.

SEASHORE DISTRICT CONFERENCE.

The Seashore District Conference will convene at Lumberton, Miss., April 30, at 2:30 p.m. Let all delegates and members of the Conference be on hand at the opening service.

If a list of those who expect to attend has not been sent to Dr. B. F. Jones, please let the names go forward to him, and to me, from each pastoral charge. J. R. JONES, P. E.

Gulfport, Miss., April 16, 1919.

TO THE PASTORS OF THE HOLLY SPRINGS DISTRICT.

Please send me the names of your delegates and others who will attend the District Conference, which convenes with the Main Street Church, Water Valley, May 7, 8, 9, so that arrangements can be made for their entertainment.

Yours very truly,
M. A. BURNS, P. C.

Water Valley, Miss., April 14.

NEW ORLEANS DISTRICT EPWORTH LEAGUE

The New Orleans District Epworth League Conference will be held at Rayne Memorial Church beginning Friday, April 25, and continuing through the following Sunday.

All district Leaguers are urged to attend all sessions. Our State President, Mr. J. B. Gramb-ling, is to be with us throughout the session.

The election of officers for the ensuing year will take place on Friday evening. A full attendance is requested at this time. All out-of-town delegates are requested to send their names to the undersigned. ROBINA VAUGHT,
Corresponding Secretary.
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FOUR CRUCIAL DAYS
In the Centenary Campaign.

Special Messages to be Heard by Every Congregation on These Dates.

MAY 4
CALL OF CENTENARY FOR LIFE INVESTMENT

SPEAKERS WILL URGE LIFE INVESTMENT:

1. The Changed Life—repentance of sinners—Salvation the aim and purpose of the Centenary.

2. The Ordered Life—the duty of Christians to devote whole or part time to definite work in the Church.

3. The Surrendered Life—a call to the young for Volunteers for home and foreign mission field.

MAY 11
TITHING
THE ACKNOWLEDGMENT OF GOD'S OWNERSHIP

Tithing is approved as a mechanical device. The tenth is the minimum. Your part may be more. Christians of to-day will not be less liberal than the Israelites of ancient times.

The Lord is very tender to them that are in difficult circumstances. "Prove me now herewith saith the Lord of hosts if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it."

MAY 18
CENTENARY METHODISM'S WORLD WAR

THE BIG DRIVE IS ON!

Now that the war has been won for Democracy we must go a step further and make Democracy safe for the world and the kingdom of God. The Centenary stands for those principles for which our warfare was waged.

Every true soldier of the Cross must "Carry On" if the world shall be won for Christ.

The Christian religion is the only sure foundation for a League of Nations.

MAY 25
FROM VICTORY TO WORLD CONQUEST

The Drive for $35,000,000 is an important incident in the Centenary Campaign. But Victory is not the end.

Subscriptions must be paid; new work must be projected; workers must be trained and equipped.

A revivified Church must go about its world task in the true spirit of Christ.

But—FIRST OF ALL PRAY—

ON APRIL 27th every pastor should preach on "PRAYER THE DYNAMIC OF THE CENTENARY."
PRAYER, SERVICE, STEWARDSHIP—these three, but the greatest of these is Prayer.
WHEN TWO MILLION METHODISTS GO FROM THEIR KNEES TO ANY TASK IT SHALL BE DONE.

GET THE CENTENARY MESSAGES TO THE PEOPLE ON THESE DATES. IN THE ABSENCE OF THE PASTOR MINUTE MEN AND OTHER CENTENARY SPEAKERS MUST FILL THE PULPITS AT MORNING AND EVENING SERVICES.

Special literature now being mailed. If you fail to receive yours write Missionary Centenary, Box 38, Nashville, Tenn.

A CHAPTER ON MAKING THE APPOINTMENTS.

By Bishop Joseph F. Berry.

Two modifications of Methodist Episcopal law have changed the conditions under which the appointments are made. One is the elimination of the pastoral time limit. This modification has rather increased the number of changes and has produced certain complications which were not common under the old order. There is some sentiment in favor of a return to the five-year limit, but that will never come to pass.

The other modification has come through the creation of episcopal areas. By this arrangement the resident bishop has come into more intimate relations with the ministers and churches and is assuming increased personal responsibility for his appointments. With one or two exceptions the bishops believe that the area experiment is a success. It has greatly increased episcopal labors and responsibilties, but it has promoted efficiency. As the earliest advocate in the Board of Bishops of the area idea I am taking not a little satisfaction in seeing how splendidly the theory has worked out. My first speech on the subject was laughed at by certain of the older bishops, and I remember at its close one of the greatest men of the board told me I was a nice young brother, but a good deal of a visionary.

Geography and Appointments.

It is interesting to note how geography seems to affect the attitude of ministers and churches toward our historic system of making appointments. In the great West and Middle West, where Methodism is so strong, the congregational method of "calling" the minister has not yet become the rule. Indeed, in many of the Conferences, the practice is exceptional. Some years ago I presided at Rock River Conference, which includes the great Methodist city of Chicago. It happened to be a "moving year." The term of three district superintendents had expired and an unusual number of pastors desired to go to new churches. I think I never presided at a Conference where so many changes in proportion to the membership seemed advisable. Yet in that great body not one pre-Conference arrangement had been made, and only one committee came to see me during the entire session.

Compare that experience with that which the bishop encounters in the New York, New York East, Newark, Philadelphia and New Jersey Conferences! The church which has not "called" its pastor for next year is out of style. It has become so much of a custom that few ever think of it as un-Methodistic and unlawful. Country circuits, as well as large city churches, appoint a committee on "pastoral relations," which generally insists that the selection made by the committee shall be ratified by the bishop and his cabinet. It must be said that if the prevailing custom shall have approval at all, the sanction must be extended to the little churches as well as the big ones. So prevalent has this practice become that the district superintendents sometimes encourage it. A young preacher, who is conscientiously loyal to our system and who could not be induced to adopt the methods of manipulation which are sometimes employed to secure an invitation, went to his superintendent to talk with him about the possibility of moving at Conference time. "I do not know what can be done for you," the superintendent is said to have replied, "you have no call; if you will go out and get a call from some church I could handle your case. If you cannot get a call you must simply take what is left." I will state as an historical fact that that particular superintendent is not now going about undermining our Methodist system. And as to the young brother aforesaid, I will report that I am personally acquainted with a bishop who gave him a "call" to a good church, where he is now doing excellent service. * * *

Why Not Methodist Calls?

But why should not a committee from every Methodist Episcopal Church have the privilege of selecting its own minister? Simply because such a course would not fit into a connectional organism like Methodism. It is admirable in congregationalism. It works well among the Baptists. There each church is a distinct entity. It is independent of every other church. But our churches are tied together by a connectional bond. In our administration we must consider at the same time the wellbeing of fifty or two hundred and fifty churches. The removal of a minister from one church to another does not affect that minister and that church alone. It may affect five or fifteen other ministers and churches. The church, therefore, which assumes independent action does a wholly selfish thing, a thing which often produces complications that are far-reaching and distressing.

But why should the bishop desire to dictate the appointments? He does not so desire. If he could escape the responsibility he would gladly do so. But he cannot escape. The economy of the Church puts that burden upon him. And the Church holds him to rigid accountability. If he is held responsible for the results of the appointments, is it fair for other people to insist upon making them? A committee on "pastoral relations" sometimes says: "We know what we want and we are going to have it; we will take the responsibility." But the committee cannot take the responsibility. Our system does not allow it. If the minister who may be appointed under such insistence should turn out to be a failure the appointing power, and the appointing power alone, is held accountable by the denomination. * * *

"Subject to Approval."

But it may said in extenuation of the custom under discussion that every invitation from a church to a minister is "subject to the approval of the bishop and his cabinet." Exactly. And suppose the approval of the bishop and his cabinet is not given, then what? You would know if you should read two letters now on my desk. One of the documents informs me that if any minister should be appointed to a certain church but the one who has been officially invited he will have to "go it alone." The other says: "You can refuse to make the appointment, of course, but we now serve notice on you that we fix the salary." This, being interpreted, means that if any minister but the brother the church has selected shall be appointed the salary will be cut. Neither communication manifests a very high type of loyalty.

It is unfortunate that the word "grade" has gotten into our vocabulary, and it is still more unfortunate that in nearly every case the grade is determined by the size of the salary paid. We talk familiarly about $2000 men and $1500 and $1000 men. If a minister is appointed to a charge with a better church building, a better parsonage, a larger congregation and a vastly better opportunity of accomplishing results, but where the salary is slightly less, it is said that he has been "demoted." If, under any circumstances, he goes to a higher salary, he is always "promoted." The salaries are too meager in these expensive times, God knows, but is it a good thing to commercialize our ministry by making money the sole basis upon which to determine what we call "promotion" and "demotion?"

It is unnecessary to say that every bishop is eager for all the light that can be shed upon his problems. He covets suggestions. He recognizes the sacred right of petition and listens responsively to every reasonable request. He rejoices in the confidence of his co-laborers in the ministry and laity. If there ever was a day of apparent autocracy in the office, that day has passed. Every bishop I know anything about will go to the limit to gratify his brethren whenever it can be consistently done. This particular phase of administration requires a combination of courage and tenderness. To disappoint his people is a cross from which the bishop would gladly turn away. But if necessary to displease individuals in the interest of the whole work he will not flinch. He knows that the God above is looking on and some day He will require an account.

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Most Pastorates Too Short.

It is my opinion that most ministers move more frequenty than they should. The short pastorate is the result of years of Methodist education. The effect of the two, three and five-year limits abides. The short pastorate has become a sort of tradition in some churches. "Ours is a three-year church," an official said to me the other day. The approach of the Annual Conference always promotes restlessness. Reasons for "a change" then loom large. Mole-hill difficulties suddenly grow into mountains. Certain other churches seem to be tantalizingly attractive. Pastors often run away from what they call "problems," but there are problems in every church, and the minister who escapes them in one church is morally certain to run into others in his next church. He who encourages the spirit of contentedness, therefore, and helps to promote the longevity of the Methodist pastorate may be sure that he is rendering to the Church wise and valuable service.

It is astonishing what trifles will sometimes unseat a pastor. I know a church that has two physicians in its official board. When the pastor's wife became ill the good man coud not very well employ both doctors, so he called in one of them. The doctor who was not called began that very day to create sentiment against the poor minister, and by Conference time had recruited a sufficient number of maicontents to cause the parson to move on. All I blame the young preacher for is that he did not himself get sick about the same time and employ the other doctor to heal his ailment. Another minister used a fine illustration, gleaned from pagan mythology, and the principal family of the church insisted upon his removal because, they declared, he was guilty of making uncomplimentary personal references to them. Still another brother was given his ecclesiastical walking papers because he sang so well in the public worship as to subtract from the glory due to the choir!

The Best System on Earth.

But, after placing the heaviest possible discount upon our appointment-making system, and freely admitting its limitations and embarrassments, it is, after all, a really marvelous piece of ecclesiastical machinery. It is original. It is unique. And it sharply differentiates Methodism from all other churches. Every one knows that our itinerancy excites the ardent admiration of these sister communions. Some of them admit that they look toward it with covetous eyes. Considering the great number of churches which are annually involved and the diversity in the types and tastes of their membership, the amount of friction arising from the appointments is remarkably small. Who would have the temerity to attempt to evolve another scheme that could satisfactorily take its place, even amid the changed conditions of twentieth-century life? There is no general demand either for the elimination of our appointment-making system or for its radical modification. But is there not urgent need to guard against the insidious inroads which are being made to destroy its efficiency? If it has outgrown its usefulness, let us throw it overboard. But so long as it remains our authorized system, and no substitute is offered which embodies anything like its practical excellencies, let us work the system with loyalty and enthusiasm! — Christian Advocate (New York).

The emancipation from care and sorrow and unrest lies in that going out of ourselves which we call Love.—Maclaren.

The Home Circle

APRIL FOOL.

I don't like my sister Janc,
Nor my baby bruvver.
I don't like the hired man;
I don't like my muvver.
But I love the alphabet
That they teach in school.
Best of all things in the world—
(April Fool!!!)

Don't like playing, anyhow—
Time just throwed away.
Rather study 'rithmetic
Any time of day;
Rather stay indoors an' sit
On a wooden stool
Learnin' things from stupid books—
(April Fool!!!)

—John Kendrick Bangs.

THE CATERPILLAR'S MISTAKE.

She was just a green caterpillar, and she was very quiet and good. No one ever heard her make a noise. But she was like other quiet people—she thought.

One day Greeny—that was one of her names, but she had a good many more, some of them Latin!—one day Greeny saw a very beautiful butterfly, with white wings, resting on a beautiful flower that grew by the wayside. Greeny was a little bit tired, for it had been raining, and somehow she had wandered off the grass, and found the mud so hard to walk on. You see, she had so many feet, and always some of them would stick!

"I wish I could have not quite so many feet, and two wings instead," thought Greeny. "That white thing there has no trouble at all to get about."

But just then "that white thing" fell over, right down beside Greeny, on the road.

"Oh," said the stranger, "I do feel so very tired and weak!"

"I don't think you'd better stay here," advised Greeny, who had a kind heart. "Some moving things, very, very big—as big as trees, nearly—come along. It's not easy to get out of their way, all the time."

"Oh, I know," answered the butterfly. "I'll rest a minute, and then I'll make one more fight—to that soft, green grass under that nice, shady bush."

The caterpillar felt very sorry for the butterfly. She was quite glad when the wings moved again, even though they moved slowly, and carried the poor, tired butterly to the place she had described.

"Now I feel better," said the butterfly. "I am going to lay my eggs, and then I shall go to sleep."

And so she did.

The caterpillar looked at the little white eggs.

"It's a pity that she didn't stay awake to look after the little butterflies," she thought. "Perhaps they won't know how to fly!"

But when the eggs were hatched there were no little butterflies! Nothing but tiny, tiny, oh, very tiny green caterpillars.

"How wonderful!" said the caterpillar. "They look just like me, only smaller."

She was very kind-hearted, so she showed the little things where to find nice, soft, pleasant-tasting leaves. And then, too, like the butterfly, grew very tired.

"I have no eggs to lay," she thought. "The butterfly could leave something behind her, but I cannot. I shall only sleep."

She found a very nice, quiet place, all cool and shady, under a big brown leaf.

"I haven't had one good time," she thought; "never once been off the ground. And now I'm sleepy, and it's too late."

But that was the caterpillar's mistake!

She spun herself a nice brown bed, right under the brown leaf. You could hardly tell them apart. Then, when she had sealed it up inside, she lay still, and thought of the blue sky and the green trees, the bright flowers and the pleasant sunshine. But, most of all, she thought of the butterflies, flying about.

"It must be so very nice to fly," thought the caterpillar, as she fell asleep at last.

She slept a long, long time—through all the autumn rains and winds, and through all the winter snows and storms. But when spring came, warm and sunny, she awoke.

For a little while she lay still, looking at the brown walls of the bed she had made. (The right name for that bed is chrysalis.)

"So I woke again," she thought. "And soon I shall get up, and crawl about again. I do not like crawling. I get so tired of always looking down at the earth."

After a little while she began to feel rather stronger. By and by she broke through her bed, and then she found that she was a great deal changed. She had a shorter body, and there was something on it. At first she wanted to shake this something off, but it seemed to stick!

She had not nearly so many feet! That was another thing she found out. And she walked, and did not crawl. Only, the walking was a little bit spoiled by that heavy thing on her back that she could not shake off.

But when she had walked a little, and rested a while, two or three times, she wanted to move the things, and she did. And they were wings! She found that she could move them quite easily, and all of a sudden; they were part of her, as much as her feet or her eyes! Oh, how happy she was when first she spread them and flew!

"So I am a butterfly," she said to herself. "And I need not be sorry for the caterpillars that only crawl, because some day they will be butterflies, too. All will be well!"

And the fresh air, and the bright sunshine, and the flowers, and the river, and the sky all seemed singing one song: "All will be well."—Frances Harmer, in "Zion's Herald."

THE CRADLE IN THE WATER.

By Evangeline Weir.

In a little stream, on its way to the sea, lived Daddy Stickleback. Daddy was a wonderful little fellow, who could weave, spin, build, fight, nurse and educate the children of his family. He wouldn't associate with the other fish in the brook, because they were too ignorant or lazy to build nice houses for their children. There was a little sunfish that built an inferior kind of nest in the sand, but Daddy wouldn't notice him, for he made his wife help him, and the ladies of the Sticklebacks didn't work.

It was the busiest and happiest time of the whole year to little Daddy Stickleback. He had found the limb of a tree with its end sticking in the water, and he decided that it was a fine place for a cradle. The water would flow through it and hatch the eggs and rock the babies while he was eating his dinner.

Daddy went down the stream to find material with which to build the cradle. He poked his little bobbin-shaped body into all sorts of places to gather bits of plants, which he carried in his mouth to the place he had selected.

The cradle must be well built, for Daddy was a particular father. He glued bits of dried grass to the sunken limb for a floor. Then he wove the ends together, adding bits of water plants, and bound them with little threads, which he spun from tiny pores in his stomach.

At last Daddy had a little barrel-shaped cradle open at each end. He went inside to see if it was the right shape. It didn't suit the little builder, however, for he poked it with his nose and body until it was round. Then he went outside and finished his work by spinning threads, which he wound around and around the cradle to make it firm.

When all was finished to Daddy's satisfaction, he invited the ladies of his family to go inside and see his work. They thought it such a nice cradle that each one left a few eggs in it.

After the nest is full of eggs Daddy does not allow any one to come near it. The mothers never come back for they believe the father knows best how to care for and train little Sticklebacks to find food and avoid danger.

The little cradle in the water rocks to and fro, while Daddy stands on guard to fight any busybody or enemy that dares to come near it. He looks so funny when he rushes at them, striking at their eyes or catching their fins in his mouth.

When the babies are ten days old Daddy tears down the cradle and carries it away, for they are now too big to be rocked. He has a hard time keeping his family together. The little Sticklebacks want to go down stream, but Daddy keeps them close beside him. If any enemy comes near his babies he opens his mouth and the little ones rush in for safety. When the danger is past, he opens his mouth and blows them out where they belong. Daddy takes care of his children until they are big enough to care for themselves.—Exchange.

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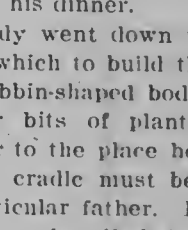

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New Orleans Christian Advocate

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All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

THE CENTENARY SPECIAL—LAST CALL.

The Advocate of next week will be the special Centenary number. In order to supply extra copies, we must have the orders at once. Paper and ink cost too much for us to print a larger number of papers than we have orders for. If any of our readers want extra copies, now is the time to let their wants be known. The price is 3 cents a copy in lots of ten or more to one address. We are doing our best to make it a valuable help in making the "Big Drive" successful in every church in our territory. Its usefulness depends upon its circulation. Order NOW if you want extra copies.

THE CENTENARY A TEST.

A good deal has been spoken and written about the Centenary Movement as a test of the Church's ability to see and meet the needs of a world that is passing through the greatest crisis in its history. We believe it is a test in a very real sense of this ability. If we fail to make possible the enlargement of our mission by adequate financial provision for the growing needs of the world, we make confession of our inability to realize the obligations that are resting upon us.

But there is another sense in which the Centenary Movement is a test of Methodism: it is a test of our ability to handle in a business-like way a great enterprise. We must remember that this Movement involves not only a great spiritual uplift, but also a great financial undertaking. We have undertaken to raise and expend wisely many millions of dollars. We assume that this money cannot be raised unless there is a great spiritual impulse back of the Movement; but, assuming that there is such an impulse, have we the business ability to carry the plans through to a successful conclusion? This Movement is essentially a laymen's enterprise. The laymen of the Church had a large part in the preliminary outlining of the plans at Memphis; they have a large place in the organization for carrying out the plans; and they must give a large part of the money that is being asked for.

Nobody doubts the ability of the men of Southern Methodism to handle successfully the largest undertakings in the business world. They constitute a large proportion of the bankers, manufacturers, merchants, lawyers, doctors, and men of means generally who are having their full share in the marvelous development of the financial resources of the South to-day. They have demonstrated their ability to do great things in so-called secular lines of endeavor; but are they equally proficient in the work of the Church?

We believe that every layman in our Church should realize that he is being put to a test, and through him the Church is being put to a test that will show whether or not we have reached a stage in the management of Church affairs that enables us to undertake really great movements with a satisfactory assurance of success. This test applies to the laymen in charge of the campaign in our local congregations, as well as to those who have been set in places of wider supervision and leadership. Personally, we feel that our men will measure up to the test magnificently during those momentous days, May 18-25. They will prove to the world that they will no more endure failure in the work of the Church than they will in the management of their private affairs.

The preachers, of course, are also being put to the same test.

A PREPARED MINISTRY.

The man who undertakes to perform a highly specialized kind of work without having made every effort possible to equip himself for that work confesses by that failure a small appreciation of the responsibilities that he undertakes to assume. All of us would give scant consideration, for example, to the claims of a man for our patronage as a physician if we knew that he had never received any medical training. He might have acquired, by his own efforts, a considerable degree of skill in the treatment of diseases; but the very fact that he was without official recognition in the circle of his professional brethren would make us douhtful, at least, of his ability.

The ministry is one of the most highly specialized forms of service in the world. We do not mean that it has become professionalized in the sense that technical training is all that is necessary to insure success; there are certain prerequisites of character and inclination, re-enforced by a definite call from God to that particular form of service, without which failure is foreordained. But the many difficult, delicate, perplexing, and supremely important tasks that are laid upon the ministry render highly desirable as complete preparation for the performance of those tasks as possible.

As we view it, there is practically no excuse to-day for a man's entering the ministry without the preliminary training that will greatly increase his possibilities of usefulness. Our own Church has many splendid educational institutions where thorough training in the literary branches may he had; and we have two great Schools of Theology where definite instruction for the work of the ministry is given. It costs something; in time and money, to take advantage of these opportunities, to be sure, but the old rule still holds good: "Where there's a will, there's a way." We venture the assertion that it is possible for every ministerial candidate in the Methodist Episcopal Church, South, to secure full literary and theological courses if he is willing to pay the price of effort and sacrifice.

We are glad that our two Schools of Theology, at Atlanta, Ga., and Dallas, Tex., are making it possible, by offering summer courses, for our preachers to secure this theological training at a season of the year and on terms that make the burden as light as possible. Dr. F. N. Parker is dean of the School at Atlanta, and Dr. Hoyt M. Dobbs, of the School at Dallas. The School at Atlanta is intended to serve the Church east of the Mississippi River, and the one at Dallas, west of the Mississippi. We earnestly hope that many of our preachers will take advantage of these summer courses to equip themselves more thoroughly for the work to which they have been called.

OBSERVE SUNDAY SCHOOL DAY.

Paragraph 321 of the Discipline reads, in part, as follows: "Let every Sunday school observe with appropriate services the last Sunday in April, or as near thereto as practicable, as Sunday School Day, and take an offering for Sunday school work, the same to be forwarded to the Treasurer of the Conference Sunday School Board."

Paragraph 326 of the Discipline, in connection with the duties of the preacher in charge, reads, in part, as follows: "It shall also be his duty to see that the last Sunday in April, or as near thereto as practicable, is observed in each Sunday school as Sunday School Day, and that an offering is taken, and to forward the same at once to the Treasurer of the Conference Sunday School Board."

Paragraph 329 of the Discipline, in connection with the duties of the presiding elder, reads, in part, as follows: "* * * and to see that Sunday School Day is observed in each congregation in his district."

The law is thus very specific in enjoining the observance of Sunday School Day and in designating those upon whom the responsibility for its observance rests. We do not presume that there are no circumstances which render the day in some instances impracticable; but the reports of last year indicate too great a laxity in carrying out the specific provisions of the Discipline as they refer to this important part of our Sunday school work. By all means, let us observe Sunday School Day.

PERSONAL AND OTHER NOTES.

Rev. Jno. F. Foster, our pastor at Carrollton Avenue, this city, attended the State Sunday School Convention, at Minden, La., recently.

We thank Rev. C. P. Jones, of Long Beach, Miss., for an invitation to visit his charge. We are glad to know that the work prospers in his hands.

Rev. and Mrs. R. G. Lord, of Coffeeville, Miss., are rejoicing over the arrival of a fine son—R. G., Jr.—at their home on March 29. The Advocate extends congratulations to the happy parents.

The Aberdeen District Conference will be held at Pontotoc, Miss., on May 29-30, following the Centenary Drive. Bishop Jno. C. Kilgo will preside. Rev. W. M. Young is the conference host.

The Civic Center meetings at Lake Charles, La., and at Alexandria, La., held on April 14 and April 16, respectively, were largely attended and enthusiastic. The Centenary tide is rising rapidly.

Rev. J. D. Harper, of Opelousas, La., was recently a visitor to New Orleans. He is one of the pillars of strength of the Louisiana Conference. He was visiting his son, Rev. R. H. Harper, pastor of First Church.

Rev. E. R. Smoot, of Amory, Miss., has been presented with an automobile by several of his friends at Amory. That was a fine way of showing appreciation of Brother Smoot's worth as a man and a minister.

Practically all the Methodist churches of New Orleans held special services during the week preceding Easter Sunday. The attendance at these services was good, and we have heard fine reports of the results of the meetings.

We are glad to learn from a personal communication that the Columbus District of the North Mississippi Conference is making considerable progress as compared with last year. The presiding elder, Rev. W. L. Duren, is a very busy man.

Mrs. M. L. Hargrove and Dr. Hattie Love, recently returned from China, were in New Orleans last week in the interest of the Centenary Movement. A luncheon in their honor was given at the De Soto Hotel, at which they made inspiring addresses.

Rev. and Mrs. Wiley J. Ferguson, of Meridian, Miss., will celebrate their silver wedding on Friday evening, April 25. A reception will he tendered them at the district parsonage in Meridian on that eventful occasion. We extend hearty congratulations and good wishes in advance.

Our pastor at Minden, La., Rev. K. W. Dodson, reports that his church is well organized for the Centenary Drive and enthusiastically planning to go above its quota.

Rev. J. L. Miller, one of our general evangelists, conducted the spring revival at Meridian College during April. More than a hundred students professed conversion during the meeting.

Rev. R. A. Davis, an honored superannuate member of the Louisiana Conference, is visiting his daughter in New Orleans, Mrs. R. S. Crichlow, wife of Dr. R. S. Crichlow, a professor in the medical department of Tulane University.

Rev. T. J. Hopper, of Abbeville, Miss., speaks in high terms of the sermons of his presiding elder, Rev. J. H. Holder, on the occasion of his recent quarterly conference. "They were great—soul-stirring," he says. And we take it that he is a competent judge.

A large and enthusiastic Centenary rally of the eastern half of the Aberdeen District, North Mississippi Conference, was held at Amory on April 16, C. L. Tubb, of Aberdeen, presiding. Addresses were made by the Conference director, D. H. Hall, and the district director, W. T. Reeves.

President Rolfe Hunt announces that Rev. C. C. Evans, of Canton, Miss., will preach the commencement sermon for the Mississippi Conference Training School at Montrose, Miss., on Sunday, May 4. Rev. W. A. Hays, of Newton, Miss., will deliver the address to the graduating class on May 6.

Mr. S. Hibbert, actively identified with our Church in McComb, Miss., brought his wife to New Orleans recently for a serious surgical operation at Hotel Dieu. She stood the ordeal well, and at the time of our last information, she was making satisfactory progress toward recovery.

Rayne Memorial Church of this city has suffered a serious loss in the death of Mr. J. L. Richmond, an official member of that church. He was a prominent business man of New Orleans, actively identified with many good movements. He passed away unexpectedly in Atlanta, Ga., on last Friday evening.

During Easter week, services were held each night in the Methodist church at Bogalusa, La. On Sunday morning, more people attended the services than could be seated. The attendanee at Sunday school was 286, and the offering for the Orphanage amounted to $158. Rev. A. J. Gearheard is the pastor.

The people at Homer, La., are wide-awake on the Centenary question. A special Centenary meeting was held in the church there on a recent Sunday; after addresses by several speakers, the congregation voted to increase its allotment to $8000. And they will raise it under the leadership of their pastor, Rev. W. L. Doss, Jr.

Rev. W. F. Baggett, of Picayune, Miss., accompanied by his fine young son, W. F., Jr., paid the Advocate office an appreciated call on Friday of last week. Picayune Methodism has shown its progressiveness by making provision for the full time of its pastor. Brother Baggett reports a fine outlook on his charge this year.

Rev. L. H. Floyd reports progress on the Kosciusko circuit, North Mississippi Conference. At the second quarterly conference, held recently, the presiding elder, Rev. W. W. Mitchell, preached a fine sermon, and the stewards increased the preacher's salary $200 above last year's assessment. Brother Floyd serves a fine people.

Rev. W. E. Thomas, superintendent of our mission work in New Orleans, has returned to the city from Nashville, Tenn., with his charming bride. They are temporarily located at 1516 Amelia Street. Brother Thomas is so greatly in demand for various kinds of helpful service that we give his telephone number—Uptown 3383.

Our congregation at Bayou LaChute, La., is planning to build a new church at Caspiana in the near future. Caspiana, being on the graveled road, furnishes a better location for the church than the present site at Bayou LaChute. An increasing interest in the affairs of Methodism is reported on this charge by the pastor, Rev. Sidney A. Seegers.

Rev. A. J. Boyles, our pastor at Rocky Springs, Miss., though just out of the U. S. Army and serving his first charge, is giving full proof of his ministry. On a recent Sunday, he preached at two churches, organized two Sunday schools, and secured 25 subscriptions to the Advocate. He is getting his forces well organized, and reports that the Centenary outook is encouraging.

Brother J. W. Carnes, of Shreveport, La., paid the Advocate office an appreciated call recently. Brother Carnes was formerly an official member of Carrollton Avenue Church, this city, but moved to Shreveport early in the year to take charge of an important department in the service of the Louisiana Railway and Navigation Company. He and his family are identified with our Noel Memorial Church in Shreveport.

The Noel Memorial Sunday school, Shreveport, La., is experiencing a remarkable growth. The attendance has increased within 60 days from 212 to more than 600. The explanation is to be found in the faithful and enthusiastic work of the pastor, the officers and teachers of the school, and its loyal membership. We notice that the school is making large use of the advertising space of the Shreveport newspapers. Hard work and plenty of printer's ink will help any cause.

The attendance contest among several Louisiana Sunday schools is growing in interest and results. The following is the record for Easter Sunday: Ruston, 722; Noel Memorial, 553; Alexandria, 522; Lake Charles, 458; Mansfield, 366; Monroe, 331; Baton Rouge, 270. Contributions for the Methodist Orphanage at Ruston were as follows: Ruston, $711.66; Noel Memorial, $530.88; Lake Charles, $272; Mansfield, $242.80; Monroe, $200; Baton Rouge, $163.

Methodism at Vivian, La., is thoroughly alive and progressive. A parsonage has been bought and paid for this year, all the finances of the church are provided for by the envelope system, and the Centenary allotment will be raised in full. Professor S. S. Thomas is the local campaign director, and Rev. B. T. Crews is the pastor. Bishop Jno. C. Kilgo dedicated the church at Vivian on Easter Sunday morning, preaching a great sermon on the Resurrection.

The Southern Methodist Handbook for 1919 has come to our desk. Under the editorship of Dr. T. N. Ivey it has reached a degree of perfection that leaves little to be desired. The information it contains is worth many times the small sum it costs. It may be had of Smith & Lamar, Nashville, Tenn., Dallas, Tex., or Richmond, Va., for fifty cents. It ought to be in the hands of every preacher in the Church. And thousands of laymen would find it very interesting and helpful.

We record with great sorrow the recent passing away in this city of Mrs. Elise Ahrens Crebbin, a daughter of the late Dr. J. B. A. Ahrens and Mrs. Ahrens, and wife of Dr. John H. Crebbin. She was also a sister of Mr. H. H. Ahrens, well known to practically all the Methodist ministers of Louisiana and Mississippi. She suffered greatly for many months, but was definitely reconciled to the will of God. She was identified with Rayne Memorial Church, of which Dr. Crebbin is an official member.

Missionary Centenary activities are being carried on in Shreveport with great enthusiasm. One hundred men attended the Civic Center meeting at the Hotel Youree on Friday evening of last week. Bishop Jno. C. Kilgo and Dr. F. S. Parker made great addresses. The luncheon given by the ladies at the Youree on Thursday was attended by 327 people, and many were turned away for lack of room. It is said to have been the largest social function ever given at the Youree. Mrs. M. L. Hargrove and Miss Janie Watkins made inspiring speeches.

THE ADVOCATE CAMPAIGN.

Louisiana Conference.

Previously reported	565
Rev. J. F. Dring, Ringgold	2
Rev. A. J. Bonnette, Cotton Valley	1
Rev. L. E. Crooks, Greensburg	1
Rev. J. Lamhuth Evans, Haughton	7
Rev. W. T. Woodward, Sicily Island	2
Rev. S. S. Holladay, Pelican	1
Rev. W. E. Akin, Baker	1
Rev. K. W. Dodson, Minden	1
Rev. H. J. Boltz, Clay	1
Rev. A. I. Townsley, New Orleans	5
Total	587

Mississippi Conference.

Previously reported	768
Rev. J. O. Ware, Fayette	1
Rev. J. H. Grice, Vancleave	1
Rev. Geo. G. Yeager, Vaughan	3
Rev. H. P. Lewis, Jr., Madison	2
Rev. H. M. Ellis, Gulfport	2
Rev. W. T. Griffin, Summit	1
Rev. B. H. Williams, Florence	1
Rev. C. Y. Higginhotham, Wiggins	3
Rev. C. P. Jones, Long Beach	3
Rev. W. F. Baggett, Picayune	6
Rev. T. B. Cottrell, Mt. Olive	17
Rev. V. R. Landrum, Escatawpa	1
Mrs. Alice Casper, Raymond	2
Rev. Jno. W. Ramsey, Daleville	4
Rev. H. M. Ellis, Gulfport	1
Rev. A. J. Boyles, Rocky Springs	26
Total	842

North Mississippi Conference.

Previously reported	541
W. D. Brock, West	3
Rev. W. B. Baker, Sherman	1
Rev. T. M. Bradley, Cleveland	2
Rev. W. S. Selman, Olive Branch	7
Rev. M. A. Burns, Water Valley	1
Rev. E. C. Driskell, Greenwood Springs	5
Rev. A. M. Bennett, Tyro	2
Rev. A. R. Beasley, McCool	5
Rev. L. H. Floyd, Kosciusko	1
Rev. T. J. Hopper, Abbeville	11
Rev. J. J. Garner, Sidon	4
Rev. R. G. Lord, Coffeeville	1
Total	584

Will Power

Saving is just a good habit—and a good habit is only acquired by will power.

Make up your mind to save a part of your earnings regularly. We will pay you interest on your deposits and lend you a home savings bank to drop your small change in.

After you have made this bargain with yourself come in to see us. We will gladly give you any information you may wish and open an account for as little as one dollar.

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Carondelet and Gravier

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GENERAL CHURCH NEWS.

The Southern Baptist Convention will meet in Atlanta, Ga., May 13-21.

The Y. M. C. A. in France made arrangements to have American ministers to speak to the 1,400,000 American troops still in France on Easter Sunday.

A trombone choir of 100 instruments will be one of the special musical features of the Methodist Centenary Celebration to be held in Columbus, Ohio, June 20 to July 14. The musicians are rehearsing three times a week under the direction of Frank M. Sutphen.

Dr. Meta Glass is the newly appointed director for the nurses' club work in the Y. W. C. A. in Paris, France. She is a sister of Hon. Carter Glass, Secretary of the Treasury. Before going to France, Dr. Glass was a member of the faculty of Randolph-Macon College, Lynchburg, Va.

Dr. Charles Parkhurst, for thirty-two years editor of Zion's Herald, one of the great religious newspapers of this country, has resigned that position. He is nearly seventy-five years of age, and has richly earned the rest from constant toil which he now finds necessary. He is succeeded by Dr. E. C. E. Dorion, who has served as associate editor for several years.

NORTH MISSISSIPPI CONFERENCE CENTENARY COUNCIL.

The presiding elders, pastors, members Centenary committee of the Conference, district directors, district chairmen of minute men and local church directors are called to meet for conference on Centenary matters at Grenada Methodist Church on Thursday, May 1, 1919, at 1:30 p. m. The session will be concluded with evening exercises, a part of which will be a banquet at Grenada College, so that persons may get away on night trains. Besides one or more bishops, we shall have Mr. A. C. Marts, Dr. E. H. Rawlings, and Rev. R. S. Stewart, our missionary from Japan, to speak. Let no matter of expense or other engagement keep any one away.

D. H. HALL, Conf. Director,
G. L. JONES,
Chair. Conf. Cent. Com.
BEN P. JACO,
Centenary Secretary.

ART GLASS
For Churches and Residences
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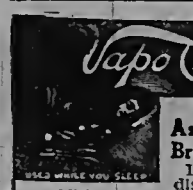
NEW ORLEANS
Vitalized Air for Painless Extraction
Crown and Bridge Specialist
Most Modern and Best Equipped
Dental Parlors South

THICK, GLOSSY HAIR
FREE FROM DANDRUFF.

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a small bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a small bottle of Knowlton's Danderine from any drug store and just try it.—Adv.



For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresolene for the distressing and often fatal affections for which it is recommended. It is a simple, safe, effective and drugless treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose.

The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights.

Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.

Cresolene's best recommendation is its 39 years of successful use. Send postal for Descriptive Booklet.

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NEW SONG BOOKS
For Your Church
6c

A wonderful value: 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only $5 per hundred for No. 1 or No. 2, or $10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards, "A Prayer by the Sunday School."

E. A. K. HACKETT, Dept. 56, FORT WAYNE, IND.

Freckles

There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Mrs. BESSIE ANDERSON BROWN was the daughter of Mr. and Mrs. W. R. Anderson, of Jasper County, Miss. She was born in Jasper County, July 15, 1889. She joined the Methodist Church about nine years ago, and lived a consistent member at Bay Springs till her death, Dec. 28, 1918. She was the wife of George Washington Brown, and the motber of three children—Katie, Burlie, and Addis. Sister Brown's health had been precarious for some months, so that she constantly had opportunity to test her faith. The neighbors testify that she stood the test and proved herself a good woman. Brother Brown has also had opportunity to find the need of sustaining grace and to rejoice in a Divine Comforter.

ROLFE HUNT, P. C.
Montrose, Miss., April 16, 1919.

Mrs. SARAH GREEN, wife of J. M. Green, was born on April 8, 1848, and departed this life on April 8, 1919, aged 71 years. Sister Green was a devout Christian and a loving companion. She was a faithful member of the Methodist Episcopal Church, South, for a number of years. She loved her Church and its services, and did many deeds of kindness. To know her was to love her. While death came unexpectedly to her, she said a few days before she died that she prayed all the time; and I am sure she did that. She leaves a husband and three children to mourn their loss. Her remains were laid to rest in the Wyatt's Chapel cemetery, near Water Valley, Miss., to await the Resurrection Morn. The writer conducted the funeral services. Her pastor,

G. W. RUSSELL.
Paris, Miss., April 12, 1919.

In the death of Rev. PHILLIP BURKETT, the church and the community have lost one of their most valuable members. He was born in Butler County, Alabama, on May 2, 1841. He joined the M. E. Church, South, at the age of ten years, and was licensed to exhort at the age of sixteen years, and to preach at the age of twenty years. This reveals the devoutness of his parents and the wholesome religious atmosphere of the home of his childhood. At the beginning of tbe Civil War, he entered the Confederate Army, serving with a courage characteristic of the man, and worthy of the highest traditions of that heroic struggle. On his return from the war, he was married to Miss Epsy Myrick, on November 26, 1865. To this union there were born seven children, but ony two, W. L. and Robert Burkett, with his aged and devoted wife, are left to mourn their loss. Brother Burkett moved with his wife to Louisiana in 1878 and settled in Bienville Parish. He came to Ouachita Parish in 1896, and settled near Eros, where he died on March 7, 1919. Brother Burkett was ordained deacon in 1875. He was always loyal to his church, having served eighteen years as supply on different works. In his death, the church and community and those who were closest to him and who loved him, feel an inexpressible loss, to which nothing but the blessed assurance that he was prepared to go, confirmed by his own testimony, can reconcile them.

His life and Christian character had been a benediction to all who had the good fortune to be associated with him. His bright and genial disposition cheered all with whom he came in contact and radiated sunshine into many dark places along the road of life. After his long pilgrim journey, we feel that he is at home at last in the Father's house.

W. B. INABNET.

Life, when one of sunshine, brings its force and influence upon others with its peculiar effects, as was said in Prov. 17:22, "A merry heart doeth good like a medicine." Such was the life of JOHN W. NOLEN, who died March 23, 1919. Brother Nolen was born in Alabama, June 12, 1856, and moved with his parents to Mississippi in his boyhood, and lived near Eupora a greater part of his life, and the past thirteen years in Eupora. He was married to Miss S. E. Towles, Dec. 20, 1883, and to this union were born five children; two (a boy and a girl) died while small children. The three living are Arthur, Corrie, and Aldred. His wife preceded him just thirteen years. He was again married on April 18, 1909, to Miss Zubie Brown, who was a faithful, true companion to the end of his earthly pilgrimage. When a small boy he united with the Methodist Church, and he was a faithful, consistent member. I have not known a man who seemingly had more true friends than Brother Nolen. When he was first taken ill he, with his vein of humor, said to the writer, "Brother Young, I am sick, and I want to tell you that when I am gone this town will have lost one good man." This he said as a joke, and the words would have humiliated him if, in reality, it had been construed otherwise than a joke. But his words are a reality; we have lost a good man, and, besides, a royal Christian. Brother Nolen leaves one brotber, Rev. R. T. Nolen, pastor of Vardaman Circuit, North Mississippi Conference, and two sisters, Mrs. Mary Head and Mrs. Nanny Head, and the three children named above, and his faithful wife. We will miss Brother Nolen, but we know where to find him.

H. M. YOUNG, Pastor.
Eupora, Miss., April 10, 1919.

Mrs. EVA McPHERSON was born March 22, 1861, in Holmes County, Miss.; she was married to Joseph W. McPherson in December, 1882; she died in Pickens, Miss., Feb. 6, 1919. It makes us sad to write the words, "Eva McPherson is dead." She was such a choice spirit; and, in all her ways, she acted under the impulse of high ideals. "A gentle, refined, loving and consecrated Christian woman," is the verdict of those who were in touch with her daily life. God lends such a fine, gracious spirit to earth just occasionally to show us how grace and nature, in blended unison, can, under the loving ministry of the Spirit, create and hold to the divine original a perfect character. In her youth, Eva Hoover felt the force of this law of God, as a law of life to her, and at once responded, with deathless affection, to the love that issued the command: "Love the Lord, thy God, with all thy heart, with all thy soul, with all thy mind." She joined the Methodist Church, South, in the bloom and blush of life, and was in love with all of its work and worship. Sister Eva loved her neighbors as God would have her love. She loved her home circle, her friends, with ardent affection. Our now glorified friend was made perfect in love. She fell on sleep, and God, in goodness, let her pass to the other side without groans and dying strife. She sleeps well, after the life's fitful fever is over. She was laid to rest by the side of her loved ones in the cemetery at Pickens, Miss. Sister McPherson leaves one son, Marvin, two brothers and a host of loved ones to mourn her going away. They can meet her in the beautiful beyond.

T. W. DYE.
Clarksdale, Miss., April 12, 1919.

TELLS WHY CHICKS DIE.

E. J. Reefer, America's foremost poultry expert, 4254 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and how to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease overnight and will actually save 90 per cent of every hatch. This book is worth $1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer to-day for a copy of his valuable free book.—Adv.

CONTINENTAL GINNING MACHINERY
Belts the World
SIX LARGE FACTORIES ONE NEAR YOU

Gin Production
to be successful and profitable must combine quantity and quality—*output* and *turnout*.

Munger System Outfits
have given satisfaction to ginners and their customers for many years—the MUNGER SYSTEM ginner is usually the leading ginner. MUNGER SYSTEM outfits for 1919 not only represent the latest practical improvements in ginning, but can be planned to meet any local condition or special need. Write nearest Continental Gin sales office for fuller information.

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Atlanta, Ga. Charlotte, N. C.
Dallas, Tex. Memphis, Tenn.

GET ALL YOUR POTATO CROP
Save time, money and potatoes in harvesting. Unusually strong construction insures durability, no breakdowns—no costly repair bills. Meet all conditions under which they are usually worked. Economical, light draft, efficiently do the work for which they are built.

HELP YOU GET BIGGER POTATO PROFITS
Investigate the O. K. Champion Line of Cutters, Planters, Sprayers, Diggers, Sorters. Write today for our illustrated descriptive literature, etc. FREE giving particulars of O. K. Champion line.
CHAMPION POTATO MACHINERY COMPANY
213 Chicago Ave., HAMMOND, IND.

HOLMES
is a
Reliable Store

FRECKLES
Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

LETTERS FROM RHEUMATICS.

Possibiy you have imagined that you could not get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of rheumatism you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring. This water overcomes many diseases, including Indigestion, Gout, Uric Acid Poisoning and Liver and Kidney diseases, but no patrons of the Springs are more enthusiastic in their praise of the water that those who have been relieved of their rheumatism. Hundreds of letters like the following have been received by the Management:

Dr. Crosby, a South Carolina physician, writes: "I have tested your Spring water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick Headaches and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver and Kidneys and Bladder, aiding them in throwing off all poisoning matter."

Dr. Avant of Savannah writes: "I suffered for years with a most aggravating form of Stomach disorder, and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefitted. I had about despaired of living when I began using Shivar Spring Water, and in a short time I was entirely relieved."

Mr Rhodes, of Virginia writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The Water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McCann of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter of Virginia writes: "Mrs. Carter has had enlarged joints on her hands, caused by Rheumatism. Shivar Spring water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism or any curable disease accept the guarantee offered below by signing your name. Clip and mail to the

Shivar Spring,
Box 17-F, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instruction contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name .....

Address .....

Shipping Point.....
(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

ALLEN'S FOOT-EASE DOES IT

When your shoes pinch or your corns and bunions ache so that you are tired all over, get Allen's Foot-Ease, the antiseptic powder to be shaken into the shoes and sprinkled in the foot-bath. It will take the sting out of corns and bunions and give instant relief to Smarting, Aching, Swollen, Tender feet. Used by the American, British and French troops. Sold everywhere. **Don't accept any substitute.**

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

FROM MAIN STREET, WATER VALLEY.

Dear Brother Carley: North Main Street Church is moving on smoothly enough. We are not taking things by storm, but the indications are very favorable just now.

We are beginning to get pretty busy on the Centenary Movement. We will do our best to "go over" with our part.

The Sunday school work is looking up very nicely of late. We have been organizing our classes, and expect to do some very efficient work. The Beginners and Primaries are using the Graded Series in their classes. The outlook is encouraging. We have schools at both the Taylor and Forest Hill churches. The missionary programs are being put on.

Our revival meeting will begin here at Main Street Church on Wednesday night, June 11, with Rev. W. M. Young, our pastor at Pontotoc, Miss., to do the preaching. We are expecting a spiritual feast when the District Conference convenes with us, May 7, 8, 9. We take the opportunity now of extending to you an invitation to attend same.

Dr. Clement was with Brother Dorman's folks down at the First Church, and some of us from Main Street joined them in the service, which was all that could be hoped for in the way of instruction and encouragement in this great work. All who have heard Dr. Clement will bear me out in the statement that he presents the work of the Centenary move in a forceful and intelligent way. We were glad to have him in our town and give him an invitation to come again. The Centenary work will be put "over" if only our people can be persuaded to do what Dr. Clement insists on being done.

Yours to serve,
M. A. BURNS, P. C.
Water Valley, Miss., April 14, 1919.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Seashore Dist.—Second Round.

Biloxi, Main St., 7 p.m., April 25.
Wiggins, at Stillmore, April 27.
District Conference, at Lumberton, 2:30 p. m., April 30.
McHenry and Howison, at Saucier, May 4.
Gulfport, First Church, 7 p.m., May 7.
Coalville and Mission, at Beulah, 3 p.m., May 10, 11.
Pass Christian Mission, 7 p.m., May 11.
Pascagoula, May 17, 18.
Escatawpa, 3:30 p.m., May 18.
Moss Point, 7 p.m., May 18.
Picayune, May 24, 25.
Poplarville, 7 p.m., May 25.
McNeil Mission, at Derby, 11 a.m., May 26.
Lumberton, 7 p.m., May 26.
Brooklyn and Bond, at ———, 7 p.m., May 28.

J. R. JONES, P. E.

Meridian Dist.—Second Round.

Pachuta, at McGowan's Chapel, Apr. 26, 27.
Quitman, Apr. 27, 28.
Seventh Ave., at Oak Grove, May 4.
Porterville, at Chapel Hill, May 5.
Waynesboro Ct., at Winchester, May 10, 11.
Waynesboro, May 11, 12.
Moscow, at Clark's Chapel, May 17.
DeKalb, at Spring Hill, May 18.
Vimville, at Coker's Chapel, May 25.
Meridian, at Poplar Springs, May 25.
Matherville, at Salem, May 31.
DeSoto, at Manassa, June 1.

The District Conference will convene in Quitman, at night, Tuesday, May 13.

GEO. H. THOMPSON, P. E.

Brookhaven Dist.—Second Round.

McCalls, at McCalls, April 26, 27.
Bayou Pierre, at Pleasant Ridge, May 3, 4.
Hazlehurst, May 4, 5.
Pleasant Grove, at Bill Arp, May 10.
Monticello, at Georgetown, May 11, 12.
Gallman, at Mt. Pleasant, May 17, 18.
Crystal Springs, May 18, 19.
Adams, at Johnson, May 21.
Brookhaven, May 25, 26.
Bogue Chitto and Norfield, at Norfield, May 25, 26.
Topisaw, at Sartinsville, May 31-June 1.
Meadville, at Ediceton, June 7, 8.
Barlow, at Rehoboth, June 14.
Scotland, at Wright's, June 15.
Wesson, June 21, 22.
Foxworth, at Foxworth, June 28, 29.

J. T. LEGGETT, P. E.

Newton District.—Second Round.

Laurel, First Church, April 27, 28.
Laurel, Kingston, April 27, 29.
Laurel, West End, April 29.
Walnut Grove, at Zion, May 3, 4.
Carthage, at Carthage, May 5.
Homewood, at Gasque Chapel, May 7.
Trenton, at Burns, May 10, 11.
Raleigh, at Raleigh, May 11, 12.
Union at Mount Zion, May 18, 19.
Lake, at Laurence May 21.

W. L. LINFIELD, P. E.

Port Gibson Dist.—Second Round.

Centreville, at Stevenson, May 4, 5.
Vicksburg, Crawford St., May 11, 12.
Oak Ridge, at Porter's Chapel, May 13.
Vicksburg, Gibson Memorial, May 11, 13.
Woodville Circuit, at Friendship, May 17, 19.
Woodville Station, May 18, 19.
Silver City, at Holly Bluff, May 21.
Mayersville, at Fitler's, May 25, 26.
Rolling Fork, May 27.
Nebo, at Greendale, May 31-June 1.
Roxie, June 2.
Rocky Springs, June 8, 9.
Hermanville, at Patison, June 15, 16.
Anguilla, at Delta City, June 22, 23.

M. B. SHARBROUGH, P. E.

Hattiesburg Dist.—Second Round.

Magee, at Pleasant Hill, April 27.
Taylorsville at Taylorsville, 11 a.m., May 3, 4.
Mount Olive, at Mize, p.m., May 4, 5.
District Conference, at Petal, 2 p.m., May 6, 8.
Collins, at Bethel, May 10, 11.
Richton, May 14.
Blodgett, at Blodgett, May 15.
Leakesville, at Pine Grove, May 16.
Lucedale, May 17, 18.
New Augusta, at McLain, May 19.
Silver Creek, at Oakvale, May 24, 25.
Prentiss, at Bassfield, May 27.
Eucutta, at New Hope, May 31-June 1.

The District Conference will convene at Petal, Tuesday afternoon, May 6, at 2 o'clock. The preachers will please not make engagements for meetings at this time.

W. B. JONES, P. E.

Jackson Dist.—Second Round.

Brandon, at Pelahatchie, May 4, 5.
District Conference, at Pelahatchie, May 5, 7.
Eden, at Tranquil, May 17, 18.
Benton, at Zelglerville, May 18, 19.
Lake City, at Carter, May 10, 10 a.m., Saturday.
Lintonia, at Bethany, May 10, 11.
Yazoo City, May 9-11.
Jackson, Rankin Street, May 20.
Jackson, Millsaps Memorial, May 21.
Satartia, at Mt. Olivet, May 24, 25.
Flora, at Bentonia, May 25, 26.

J. M. MORSE, P. E.

TELLS WHY CHICKS DIE.

E. J. Reefer, America's foremost poultry expert, 4254 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and how to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease overnight and will actually save 90 per cent of every hatch. This book is worth $1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer to-day for a copy of his valuable free book.—Adv.

The next time you buy calomel ask for

Calotabs

The perfected calomel compound tablets that are safe and free from the customary nauseating and sickening effects. Medicinal virtues retained and improved by adjuvants and correctives.

In Sealed Packages
20 doses for 35 cents

Itching Rashes
— Soothed —
With Cuticura

All druggists: Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

For HEADACHE

Take the Old Reliable Liquid Remedy. 20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

G.S

The old reliable remedy. Guaranteed for one bottle to benefit any case of Pellagra, Rheumatism or any blood, liver or kidney disease or money refunded. G. S. is a great tonic and system builder. Sold by all druggists or sent prepaid, $1.00 per bottle; six bottles for $5.00. Dealers, order G. S. from from your jobber. Write me for testimonials.

L. M. GROSS,
Box 17 Little Rock, Ark.

Sunday School

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

New Albany is the place where we are to hold our conference for elementary workers, instead of West Point, as announced last week. The time is May 27-28. Miss Kennedy will be the principal instructor, but some of the best teachers in the conference will take part in the program. Write to Mrs. L. G. Fant of Holly Springs, Conference Elementary Superintendent, for any information you may want pertaining to this conference.

Now is the time to put on your campaign for new members. The results of this campaign will be published. You may discover fine people out of whom you can make the teachers that are needed to take care of your increased enrollment. Write to Dr. C. D. Bulla, Nashville, for free helps to make this campaign.

Sunday School Day programs have been ordered for all schools that filled out the card, and to some that did not fill it out. There are other schools that ought to send in their orders. The programs cost too much to send them to schools that do not observe the day. They are $3 a hundred and fifty cents a dozen. If the number you received is not sufficient to observe the day properly, send to me for more.

It is all right to brag on your school, but read the following Standard adopted by our General Board and see what you lack, then go to work and bring your school up to the required goal and you will have something to be proud of.

Third-Rank Standard.

1. Departmental grouping and Beginners', Primary, and Junior classes or departments attaining Third-Rank Elementary Standard.
2. Proper attention to the services of worship and the use of our own literature.
3. At least one class each of Intermediates, Seniors, Young People, and Adults organized and enrolled as Wesley Bible Classes.
4. A definite program for increasing the enrollment.
5. A definite program of Sunday school evangelism.
6. A definite program of education, in temperance and social service.
7. Attaining the Third-Rank Standard for missionary education.
8. Attaining the Third-Rank Standard for teacher-training.
9. Session of the school every Sunday; regular meeting of Workers' Council; accurate records; adequate financial provision.
10. The observance of Sunday School Day, including offering.

Very fine reports are coming from the schools that are observing Missionary Day; some of these schools have not signed the card accepting the Five-Cent Allotment. Sign up and send in the card to-day. It matters not how much money the Church may subscribe, if it fails to give missionary instruction, it fails in the work that means most to the Kingdom of God.

Eight schools from the Aberdeen District have signed the cards; eight from the Columbus; two from the Corinth; six from the Durant; nine from the Greenville; ten from the Holly Springs; eight from the Sardis; Six from the Winona. The Sunday schools are not going to disappoint the needy world in this trying hour.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"A dancin' Sunday school teacher's jest about's likely to lead her scholars to Christ as a 'lectric light bulb is to give light 'thout bein' connected with the dynamo."

"What we say is the sound-echo of our thought-life, an' what we do is the act-echo of our thought-life. That's why the Bible says, 'As a man thinketh in his heart so is he.'"

"There ain't anybody goin' to pay any 'tention to what you say so long's you're 'round doin' somethin' diff'rent."

ORDERS FOR SUNDAY SCHOOL DAY LITERATURE, LOUISIANA CONFERENCE.

Alexandria District — Alexandria, Boyce, Bunkie, Campti, Davis Springs, Clarence, Luella, Lecompte, Natchitoches, Pineville, Harrisburg.

Baton Rouge District — Clinton, Amite, Deerford, Franklinton, Zachary, Ethel, First Church, Baton Rouge, Keener Memorial, Jackson.

Lafayette District—Eunice, Lake Charles, Lake Arthur, New Iberia, Jeanerette, Sulphur, Vinton.

Monroe District — Collinston, Bartholomew, Eros, Gilbert, Crow Lake, Lake Providence, Oak Ridge, Bon Idea, Monroe, Rayville, Waterproof, St. Joseph, Crowville.

New Orleans District—Northeast, Plattenville, Carrollton, Epworth, Louisiana Avenue, Mary Werlein, Parker Memorial, Rayne Memorial, Algiers.

Ruston District—Bethel, Elmore, Haughton, Doyline, Haynesville, Jonesboro, Ringgold, Ruston, Winnfield.

Shreveport District—Belcher, Cedar Grove, Coushatta, Grand Cane, Logansport, Many, Mansfield, Mooringsport, Pelican, Pleasant Hill, Robeline, Beulah, Williams Chapel, Marthaville, Texas Avenue, Zwolle.

Total number of schools having ordered programs, 73; total number of Sunday schools in the Louisiana Conference, 325; total number of schools not having ordered programs, 252.

Please order your programs to-day from C. V. Breithaupt, Treasurer, Alexandria, La.

C. V. BREITHAUPT,
Treasurer.

We secure positions for teachers, who are normal and college graduates, throughout the South and Southwest. Write us. **The Yates-Fisher Teachers' Agency,** 326 Stahlman Building, Nashville, Tennessee.

PATIENCE.

How smooth the sea beach pebbles are!
But—do you know
The ocean worked a hundred years
To make them so?
And I once saw a little girl
Sit down and cry
Because she could not cure a fault
With one small "try."

—Jewels.

IS YOUR CHURCH AND HOME PROPERTY ADEQUATELY INSURED?

This is a question which should be asked very frequently in these days when we remember that all materials and labor entering into the construction of buildings cost far more than formerly. Whether the property be a church, parsonage, school or the home of a church member, who by gifts builds and sustains these necessary institutions, it is "playing with fire" to fail to protect by insurance up to three-fourths of the value.

There is no longer any excuse for not answering this question satisfactorily, when safe insurance can be secured at cost and upon easy terms of payment from The National Mutual Church Insurance Company of Chicago, Ill. This company has made a remarkable record since its organization over twenty years ago, which was in response to the great need for safe insurance for these properties against fire, lightning and windstorms upon easier terms than it was possible to secure from stock companies with their necessarily more expensive methods, including their agency system.

The Twenty-first Annual Report just printed, shows that the business is steadily growing, the total protection extended to policyholders since organization of the company reaching $174,390,954, of which there is now in force $43,598,024.

The company sustained its reputation for being usually the first to adjust its losses after great conflagrations, by sending its adjuster into the devastated portions of Minnesota while the great forest fires were still raging, which covered portions of nine counties, including several cities, good-sized towns and many villages. Ruins were located, official members and individual policyholders hunted up and every loss settled before the representatives of any other company were on the ground.

The high character of the management is indicated by the fact that during its over twenty years, not one dollar has ever been due and unpaid to a policyholder for losses sustained. The company is constantly endeavoring to aid its approximately twenty thousand policyholders in preventing needless destruction of property and in this way effecting a reduction of the country's disgraceful annual "ashheap."

* * *

FOOT TROUBLES

No Need of Them, Says Brooklyn Man, Who Has Evidently Solved a Big Problem.

According to the testimony of hundreds of people living in the southland and elsewhere, J. R. Simon of 1589 Broadway, Brooklyn, N. Y., has successfully developed a system of shoe building having for its prime object the conquering of foot and shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require his remarkable comfort shoe, known as the EzWear, but obtainable only of the inventor. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices and is now ready for free distribution.

BROTHER

Tobacco injures heart, nerves, stomach and eyesight. Tobacco ruins the sexual system and causes cancer of the lip, tongue and throat. Any form of tobacco habit may be easily, inexpensively overcome with nature's antidote, a pleasant Florida root which I accidently discovered. It's fine for indigestion, too. I'll gladly send necessary particulars free. C. F. STOKES, Mohawk, Florida.

Your Eyes **Granulated Eyelids,** Eyes inflamed by exposure to **Sun, Dust** and **Wind** quickly relieved by **Murine Eye Remedy.** No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For **Book of the Eye** free write h-18 **Murine Eye Remedy Co., Chicago.**

"BAYER CROSS" ON ASPIRIN

Always Ask for Genuine "Bayer Tablets of Aspirin"

BAYER

Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

Build your land after Sugar Cane by planting **NitrA-Germed** Cowpeas. It will improve crop and land. Costs $2.00 per acre, delivered. Write NitrA-Germ, Savannah, Ga., for booklet.

Biliousness Permanently relieved without sickening. One Pill at night will do the work

RAMON'S LIVER PILLS

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

Inactive Kidneys Cause Disease

"I shall not soon forget the benefits I derived from the use of Foley Kidney Pills."—Al. A. Godfrey, Forest Grove, Oregon.

Too much work and too little work seem to have about the same effect on persons past middle age. Proper action of the kidneys is necessary to good health. They act as a filter and remove from the blood poisonous waste matter which if permitted to remain in the system leads to many complications.

Many nervous, tired, run-down men and women suffer from pains in the back and sides, dizzy spells, bladder weakness, sore muscles and stiff joints and fail to realize that rheumatism, diabetes or even Bright's disease may result.

If you have cause to believe that your kidneys are weak, disordered or inactive you should act immediately. Foley Kidney Pills have been used by young, middle aged and old with complete satisfaction. They act quickly and surely and have given relief in cases of ten years' standing.

SAGE AND SULPHUR DARKENS GRAY HAIR

Brush this through faded, streaked locks and they become dark, glossy, youthful.

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mivture was to make it at home, which is mussy and troublesome. Nowadays, by asking at any drug store for "Wyeth's Sage and Sulphur Compound." you will get a large bottle of this famous old recipe, improved by the addition of other ingredients, at a small cost.

Don't stay gray! Try it! No one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dompen a sponge or soft mrush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, glossy and attractive.

Wyeth's Sage and Sulphur Compound is a delightful toilet requisite for those who desire dark hair and a youthful appearance. It is not intended for the cure, mitigation or prevention of disease.—Adv.

PARKER'S HAIR BALSAM A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and $1.00 at Druggists.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

FROM LULA, MISS.

Dear Brother Carley: Some of our people wanted to make the Membership Campaign a little earlier than the time set apart for the movement. We encouraged it and they made a remarkable success of it. Our roll was small and the average attendance, I think, was below twenty. The Sunday following the campaign we reorganized the Sunday school with 63 present. New classes had to be formed and all classes well organized. People who had never attended Sunday school were perfectly enthusiastic at this meeting. It has been the frequent topic since the meeting. Three classes, not satisfied with the 5 cents per member allotment for the Centenary, adopted resolutions making the allotment 25 cents per member. The teachers will meet one night in each week to discuss methods and study the lessons. On a recent Sunday morning, we received into the Church fifteen members by letter. Our Sunday school roll now exceeds the Church roll by more than a dozen. The campaign is a success, due to the faithfulness and energy of those who made it.

We have a finance committee to secure the necessary funds for a new brick church, which would have been built more than a year ago had conditions remained normal. Our people are as loyal as you will find in the whole country. They have been untiring in all work pertaining to the war, and we confess that we have sacrificed a little pride in deferring the church building for other things, but it will not be a great while until our people shall be worshiping in the handsome, new church, which they certainly deserve. The W. M. S. accepted an allotment of two thousand dollars for the new church, and recently put a new eighty-dollar range in the parsonage.

The Centenary will be cared for as well as all assessments for benevolences, and the charge will pay the pastor sixteen hundred.

We shall at an early day enter upon our revival campaign. This we consider most important of all.

Fraternally,
W. W. JONES, P. C.
Lula, Miss., April 14, 1919.

A REAL IRON TONIC

Like Peptiron May Be Just What You Need This Spring.

Probably nine people out of ten have lost or are losing their grip on health in these trying months of awful epidemics, exposure to damp, changeable weather, and association with sick people in overheated homes.

Depleted blood, loss of the red corpuscles, shattered nerves, loss of appetite, dull, dozy feelings in the head, irritability, all loudly call for the real tonic strength and nourishment that Peptiron will give you. It is a wonderful corrective of anemic tendency, paleness, languor, nerve exhaustion.

Peptiron restores the red corpuscles to the blood and gives a natural vigor and snap that keeps up courage, makes you cheery and helpful to your family and friends, and contributes wonderfully to the health of all. Remember this one thing—as vitally, positively true—Peptiron is a real iron tonic.

Renwar Relieves Rheumatism.

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a box of Renwar, and forget about that rheumatism. Renwar is an old, well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman, of Varley & Bauman Company, Nashville, says: "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

"CASCARETS" WORK WHILE YOU SLEEP.

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—Take Cascarets To-night.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.—Adv.

Swamp Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever. Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

ECZEMA

IS CURABLE. Write me to-day and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. Dr. Cannaday, 1225 Park Square, Sedalia, Missouri.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Lafayette Dist.—Second Round.

Kapland and Eastherwood, at K., April 27.
Morgan City, May 4.
New Iberia, May 6.
Eunice, at Gueydan, May 11.
Sulphur, 7:30 p. m., May 11.
Lake Charles, 7:30 p. m., May 14.
Opelousas, at Church Point, May 18.
District Conference, at Lake Charles, May 26-29. Wednesday, May 28, will be Sunday School Day. The opening sermon will be preached Monday night, followed by the Lord's Supper. H. W. BOWMAN, P. E.

Baton Rouge Dist.—Second Round.

Springfield, April 25.
Natalbany, at Killian's, April 26, 27.
Franklinton Ct., 11 a.m., May 4.
Franklinton Station, 7:30 p.m., May 4.
Baton Rouge, 1st Church, May 13.
Keener Memorial, Baton Rouge, May 14.
St. Francisville, at Star Hill, May 17, 18.
Wilson, May 25.
Greensburg, at Center, May 29.
Gonzales, at Antioch, June 1.
HARRY W. MAY, P. E.

Alexandria Dist.—Second Round.

Natchitoches, April 28.
Lecompte, April 30.
Oberlin and Reeves, at Longleaf, 11 a. m., May 4.
Alexandria, 8:30 p. m., May 5.
Boyce, May 6.
Pineville, May 9.
Jena and Jonesville, at Jonesville, May 10, 11.
Trout and G. P., at G. P., night, May 12.
Bunkie, May 13.
Melville, at Simmsport, May 14.
Colfax and Montgomery, at M., May 17, 18.
Glenmora, May 20.
Campti, at Davis Springs, May 24, 25.

All pastors are called upon by the Centenary Commission to preach upon the following subjects on the days named. Please comply.

May 4—The Call of the Centenary for Life Investment.
May 11—Tithing, the Acknowledgment of Stewardship.
May 18—Methodism's World War—the Centenary.
May 25—From Victory to World Conquest. BRISCOE CARTER, P. E.

Ruston Dist.—Second Round.

Gibbsland, at Bear Creek, April 27.
Minden, April 30.
Simsboro, at Antioch, May 4.
Sibley, at Brushwood, May 11.
Athens, at Arizona, May 18.
Homer, p. m., May 18.
Haynesville, at Dykesville, May 25.
Plain Dealing, at Walker, June 1.
Elmore, at Wesley, June 6.
Haughton, at Doyline, June 8.
Ruston, June 9.
Winnfield, June 11.
Blenville, at Strange, June 15.
Jonesboro, at Hodge, June 22.
J. M. HENRY, P. E.

Shreveport Dist—Second Round.

Zwolle and Neame, at Neame, p. m., April 27.
Pleasant Hill, at Robeline, May 4.
Ida and Hosston, at Lake Port, a. m., May 11.
South Mansfield, at Bayou Sill, Sat., a. m., May 17.
Greenwood, at Summer Grove, a. m., May 18.
Grand Cane, at Stonewall, p. m., May 18.
Many, at Many, p. m., May 21.
Logansport and Longstreet, at Longstreet, May 25.
Mooringsport and Trees city, at Mooringsport, a. m., June 1.
Belcher, at Gilliam, p. m., June 1; a. m., June 3.
First Church, p. m., June 4.
Pelican, at Mitchell, June 7.
Bayou La Chute, at Tylertown, a. m., June 8.
Bossier City and Lake End, at Bossier City, p. m., June 8.
Mansfield, June 11.
Cedar Grove and Blanchard, at Mt. Zion, a. m., June 15.
C. D. ATKINSON, P. E.

THIS GIRL IS A WONDER.

Do you want to make more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you $90 to $300 per month. You can handle the work from your own home; all who sample your bonbons become regular customers. You can start by investing less than $10. Mary Elizabeth started her candy kitchen with less than $5, and has made a million. Cannot you make $1,000? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as fine bonbons command phenomenal prices. Write me to-day. Isabella Inez, P. O. Box 1096, Pittsburgh, Pa.

Individual Cups

Every church should use. Clean and sanitary. Send for catalog and special offer. Trial free.
Thomas Communion Service Co. Box 477 Lima, Ohio

190 bushels of peanuts to the acre with

NitrA-Germ

Costs $2.00 per acre, delivered. Try it.
Write NitrA-Germ, Savannah, Ga., for booklet.

80 YEARS AGO

Mr. Edward Goodenough, of Goodenough and Woglam Sunday School Supply House, secured a remarkable formula for a skin ointment, which he sold privately for a half century by personal recommendation, making up the preparation at his home. So remarkably efficient did it prove for all skin troubles that Mr. Goodenough received large numbers of the most enthusiastic commendations from his customers. His grandson, Mr. F. E. Kirby, as vice-president of The Morgan Drug Co., 1321 Atlantic Ave., Brooklyn, N. Y., is still active in the production of this ointment under the name so widely and well known to grateful users as Palmer's "Skin-Success." Mr. Kirby is as enthusiastic as his grandfather over its merits and declares that it is the best preparation of its kind on the market or known to the medical profession for freckles, tan, sunburn, pimples, eczema and other skin troubles. Send for free sample.

MEN AND WOMEN

Kidney trouble preys upon the mind, discourages and lessens ambition; beauty, vigor and cheerfulness often disappear when the kidneys are out of order or diseased.

For good results use Dr. Kilmer's Swamp-Root the great kidney medicine. At druggists in large and medium size bottles. Sample size bottle by Parcel Post, also pamphlet.

Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents. When writing mention the New Orleans Christian Advocate.

Public Should Demand Original Nuxated Iron

Physician Warns Against Danger Of Accepting Substitutes—Says

That Ordinary Metallic Iron Preparations Cannot Possibly Give The Same

Strength, Power and Endurance

As Organic Iron—Nuxated Iron

The remarkable results produced by Nuxated Iron and its widespread sale (it being estimated that over three million people annually are today using it) has led to the offering of numerous substitutes, and these physicians mentioned below say that health officials and doctors everywhere should caution the public against accepting substitutes for Nuxated Iron, as these substitutes instead of being organic iron may be nothing more than a metallic iron compound which may in some cases produce more harm than good. Those who feel the need of a strength and blood builder, should go to their family doctors and obtain a prescription calling for organic iron—Nuxated Iron—and present this to their druggist so that there may be no question about obtaining the proper article. But if they do not wish to go to the trouble of getting a prescription for Nuxated Iron then they should be sure to look on the label and see that the words NUXATED IRON are printed thereon.

There are thousands of people taking iron who do not distinguish between organic iron and metallic iron and such persons often fail to obtain the vital energy, strength and endurance which they seek simply because they have taken the wrong form of iron. If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength and see how much you have gained.

Manufacturers' Note: The widespread publication of the above information has been suggested by Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Department) New York and the Westchester County Hospital; Dr. Ferdinand King, New York Physician and Medical Author and others so that the public may be informed on this subject and protected from the use of metallic iron under the delusion that it is Nuxated Iron or at least something as good as Nuxated Iron. Nuxated Iron is not a secret remedy but one which is well known to druggists. Unlike the older, inorganic iron products it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

Weekly Health Talks

A WORD ABOUT THE KIDNEYS

BY DOCTOR WATSON.

People are easily frightened when they think something is the matter with their lungs or heart, and well they may be; but few people understand the dangers of diseased kidneys. These organs have a duty of vital importance to perform, and if they are diseased, there is no telling how or where the symptoms may appear. The kidneys are filters, and when they are healthy they remove the poisons from the blood and purify it. When the kidneys are diseased, the poisons are spread everywhere, and one of these poisons is uric acid. The uric acid is carried all through the system and deposited in various places, in the form of urate salts—in the feet, ankles, wrists and back—often forming bags under the eyes. Sometimes the resulting trouble is called rheumatism, lumbago, sciatica and backache. Finally, come stone in the bladder, diabetes and Bright's disease.

Dr. Pierce, of Buffalo, N. Y., in recent years, discovered that a certain combination of remedies would dissolve uric acid (urate salts) in the system. He found this combination to be harmless, so that he made it up in tablets, of double strength, and called them Anuric Tablets. They dissolve uric acid in the human system as hot coffee dissolves sugar. If you have uric acid troubles, don't delay in taking Anuric Tablets, which can be secured in the drug stores. You can write Dr. Pierce, too, and he will tell you what to eat and how to live so that more uric acid will not form in your system. Dr. Pierce will not charge for this advice.

God's blessing is limited only by the size of the vessel we take to Him. He always fills that to overflowing.—Ex.

Driving the Brain often Affects the Nerves, causing Nervous Irritation and Nervous Headaches.

When Nervous, try using

Dr. Miles Nervine

The Standard Remedy for many years for disorders of the Nerves.

AT ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

THE SOCIAL SERVICE DEPARTMENT.

"For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked, and ye clothed me: I was sick and ye visited me: I was in prison and ye came unto me."

This is Christian social service, the social service our Master requires of us, and a service that each and every one of us can render.

There is no way of measuring the great service we might render through this department of our organization. We have in our Conference 139 auxiliaries, with a membership of something over 3000, made up of the choicest women and girls of the communities. The work is all around us, and needs to be done; the opportunity for service is truly ours, but without method or program little can be accomplished. The program sent to the Superintendent of Social Service each quarter contains suggestions for the work. In many communities there is a jail, a hospital; these should be visited. There is also in every community the stranger, the sick, the friendless, many who are in need of cheer and attention all around us. Working in our homes, in our places of business, in our fields, is the Negro, our best servant, and we should be his best friend. I would suggest that, wherever it is possible, a community club for Negro women be organized, using the programs sent out by our Woman's Missionary Council. Order from Mrs. B. W. Lipscomb, 810 Broadway, Nashville, Tenn. The programs deal particularly with home life; and here, as we all know, is where the seed of good citizenship must be planted. It will be well for the Social Service Committee to co-operate with other agencies working for the social betterment of the community.

Please use the Social Service Program I am sending out for the June meeting, and send reports promptly at the close of the quarter. If you need help, I should be delighted to hear from you; it may be the work is new to you.

Let "Mutual Helpfulness" be our motto. The department cannot be what it should be without the co-operation of every auxiliary. Let us strive, with all our might, to make this year the best year, remembering always, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

MRS. W. W. HOLMES,
Conference Supt. of Social Service.
Lake Charles, La., March 28, 1919.

THE CHURCH MEMBER WORTH WHILE

Has vision.
Is a Christian steward.
Overflows with good cheer.
Has a sanctified pocketbook.
Avoids recreations that hurt.
Occupies a back seat gracefully.
Believes hilariously in missions.
Throws overboard the capital "I."
Lives in an atmosphere of prayer.
Avoids the very appearance of evil.
Does nothing because it is popular.
Is the pastor's right-hand man—or woman.
Puts the best possible construction upon what everybody does.
Is denominationally loyal and interdenominationally fraternal.
Is not ashamed to be in the minority when principle is at stake.

—Selected.

LOGANSPORT AND LONGSTREET AUXILIARIES.

Mrs. Wm. Schuhle sends the following interesting report of what they are doing:

Recently we celebrated at the parsonage the one hundredth anniversary of the organization of the first missionary society of our Church, and it was just as interesting as could be. A short history of the beginning of the work was followed by young people in costume representing the work in all fields we have entered during the century. After readings and music, the members of the auxiliary brought in their offerings and told how the money had been made, beginning with a dime a few weeks ago. It amounted to about $80. About 75 people were present and all agreed that "Ol' Miss.' Birthday" was a very happy one. Refreshments were served, too.

Mrs. Schuhle added the very interesting item, found in the History of Methodism, that the organization was formed in answer to appeals from Rev. Mack Moore for help for New Orleans. "Appeals had come from other places and especially from the new Indian work and help had been given from the 'mite collections,' but at the time which we celebrate they decided to organize and collect and help systematically. We were so interested in making this discovery."

"The Longstreet women came down for a joint meeting just after the Mansfield Conference and all the delegates told the best thing they heard while there."

FIFTY YEARS OF NOBLE ACHIEVEMENT.

On March 23d, it was fifty years since the Woman's Foreign Missionary Society of the Methodist Episcopal Church was organized in Tremont Street Church, Boston. The occasion was fittingly observed at Tremont Street. During the past five years the women have been engaged in a celebration of a very practical nature, striving to have one thousand missionaries on the Jubilee Roll; four hundred thousand members in all the societies; $1,600,000 for the conquest of the world for Christ, and 180,000 subscribers to their periodicals.

In honor of the eight women who founded this Society, a beautiful memorial window was placed in the church mentioned above. A sweet-faced little old lady in black some years ago stood before this window, slowly pronouncing the names: Butler, Parker, Kingsbury, Merrill, Rich, Flanders, Stoddard. Here a younger woman approached and said:

"I always feel as if my name ought to be in this window."

"Why," responded the other, "were you here that March day?"

"No," she replied sadly, "but I had my bonnet on and the storm was so violent that, at last, I untied the strings and stayed at home."

"Ah," rejoined the lady gently, "you see, it is the ones who did not untie their bonnet-strings that are in the window; I fancy no window would be large enough to hold the names of those who from thirty churches were bidden but decided to stay at home."

—Exchange.

A SLIP OF THE KNIFE

resulting in an injured finger, a stubbed toe, a splinter or any other of the numberless petty injuries that are likely to happen any day, may not seem serious at first but when neglected and aided by the careless touch of a dirty hand may become infected and develop into an ugly sore and blood poison. Don't play with fate. Apply Gray's Ointment immediately and freely in all skin injuries. It gives immediate relief, soothes the pain, wards off blood poison and immediately begins its healing effect. Its constant use for ninety-nine years has made it a family word in every household. Ask your druggist or write W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., for sample.—Adv.

MARRIED.

Mr. THOMAS EVANS and Miss MARY SPHEARS, of Plain Dealing, La., on Feb. 12, 1919, Rev. T. J. Holladay officiating.

Mr. DUEY STINSON and Miss MADELINE SMITH, of Benton, La., on March 6, Rev. T. J. Holladay officiating.

Mr. MILLER ADAIR, of Plain Dealing, La., and Miss BERTA MAE PARKER, of Ivan, La., on March 30, at the home of the bride, Rev. T. J. Holladay officiating.

Everyone Should Drink Hot Water in the Morning

Wash away all the stomach, liver, and bowel poisons before breakfast.

To feel your best day in and day out, to feel clean inside; no sour bile to coat your tongue and sicken your breath or dull your head; no constipation, billous atacks, sick headache, colds, rheumatism or gassy, acid stomach, you must bathe on the inside like you bathe outside. This is vastly more important, because the skin pores do not absorb impurities into the blood, while the bowels pores do, says a well-known physician.

To keep these poisons and toxins well flushed from the stomach, liver, kidneys and bowels, drink before breakfast each day, a glass of hot water with a teaspoonful of limestone phosphate in it. This will cleanse, purify and freshen the entire alimentary tract, before putting more food into the stomach.

Get a quarter pound of limestone phosphate from your pharmacist. It is inexpensive and almost tasteless. Drink phosphated hot water every morning to rid your system of these vile poisons and toxins; also to prevent their formation.

As soap and hot water act on the skin, cleansing, sweetening and purifying, so limestone phosphate and hot water before breakfast act on the stomach, liver, kidneys and bowels.

STOP ITCHING

Skins with Tetterine

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

HOW TO AVOID BACKACHE AND NERVOUSNESS

Told by Mrs. Lynch From Own Experience.

Providence, R. I.—"I was all run down in health, was nervous, had headaches, my back ached all the time. I was tired and had no ambition for anything. I had taken a number of medicines which did me no good. One day I read about Lydia E. Pinkham's Vegetable Compound and what it had done for women, so I tried it. My nervousness and backache and headaches disappeared. I gained in weight and feel fine, so I can honestly recommend Lydia E. Pinkham's Vegetable Compound to any woman who is suffering as I was."—Mrs. ADELINE B. LYNCH, 100 Plain St., Providence, R. I.

Backache and nervousness are symptoms or nature's warnings, which indicate a functional disturbance or an unhealthy condition which often develops into a more serious ailment.

Women in this condition should not continue to drag along without help, but profit by Mrs. Lynch's experience, and try this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound—and for special advice write to Lydia E. Pinkham Med. Co., Lynn, Mass.

WHAT YOU CAN DO.

Copyright, 1918, by H. A. Boaz.

Archimedes said that he could move the world if he had a fulcrum on which to rest his lever. One man can still move much of the world with a proper fulcrum. Let us consider the tremendous force that you may exert, aided by the fulcrum which we can furnish.

Another philosopher has said that the greatest force on earth is an idea. Christ and His ministry furnish striking proof that the philosopher was right. The idea of duty to God and service to fellowmen which Christ brought to us, has moved the world as nothing else has moved it. Implant that idea in a man's mind and he becomes a great constructive force for good. Therefore the most powerful constructive work that men may do is to spread this idea of Christ.

The force of scattered units increases geometrically when they are assembled and organized. A hundred men and women, assembled, organized and working together, accomplish many times the results that they could hope for if each individual worked alone. This is peculiarly true of religious effort. Meeting together, exhorting and encouraging each other, the fires of their zeal burn brightly, their hearts warm, their energy quickens. Such was the organized, eager Christianity that the apostles taught. Such have been the Christian methods that have wrought success in every generation.

The man or woman who builds a church through the Board of Church Extension has let loose a force of incalculable possibilities. A group of earnest men and women will gather in that church. They will sustain the standard of the Cross in the community that is tributary to it. But they will do much more than that. Their home mission societies will help to plant that standard throughout the nation. Their foreign missionary societies will carry it into the uttermost parts of the earth. Their annual contributions to the Board of Church Extension will help to give the cause a home wherever it may go.

Yet these things, great as they are, are but the beginning of its beneficence. The congregation whose home was built with the money that man or woman contributed, will repay the fund it borrowed when it has had time to grow. The Board of Church Extension will lend it to build a home for another congregation. That, in turn, will repay it, after it is firmly established; and after its own societies for church extension are put to work.

So the ever widening circle of gospel influence will spread. Calculate, if you can, the good that never-resting gift would do in fifty years—in a hundred years. And yet its splendid work should hardly be begun a century from now; for the cause that has outgrown civilization for twenty centuries will not pause when other hundreds are added to its years.

We have shown you, in previous appeals, that you may lay the cornerstones of countless churches through a Fund established with the Board of Church Extension. That Fund may bear your name; or it may perpetuate the memory of one very dear to you who has passed on.

You may found it with cash that you can afford to give outright, to-day. Or you may place your gift in the form of Life Annuity Bonds that will pay you a generous income on your capital while you live. Or you may accumulate it by carrying a policy of insurance upon your life; so that, though dead, your work for Christ may live on forever.

Thus, with a lever as powerful as that of Archimedes, may you move the world—move it, not for a day, a month, or a year; but turn it, with ever-gathering force toward righteousness, so long as it shall last. But do not forget the thing that makes this tremendous result possible. Do not forget the mighty fulcrum—the Board of Church Extension — upon which your lever must rest. Do not forget the great Methodist Episcopal Church, South, that created and maintains that board of Christian men whose work makes glad the waste places of our land; whose mighty voice carries the word of God into the mountain fastnesses and across the deserts — into the very wilderness itself. Join hands with them. Supply the lever which their fulcrum needs, for only through them may your dollars do double duty and your work endure with time.

Yet a few days and the earth will claim the body that she nourished. Your eyes will not close upon the world on which they opened. It is a better, bigger, Christlier world—and men, by their devotion, have made it so. Some man—some group of men—of the past, brought the gospel to you. Shall you, a partaker of eternal life through their service, allow the torch to drop as you pass on?

In the name of a common Father who gave you all that you have, lend a hand!

THREE GREAT BOOKS.

Volume I contains 280 Revival Sermons by many of the world's greatest preachers. Price, 75 cents. Volume II contains 150 Revival Sermons. Price, 50 cents. Volume III contains nearly 1,000 Religious Anecdotes. Price, 50 cents; or the 3 books for $1.50. Money back if not pleased. THE CO-OPERATIVE PUB. CO., KIRKWOOD, MO.

Jell-O Ice Cream Powder

Makes Ice Cream for one cent a plate

Stir the powder in a quart of milk and freeze. That is all. Everything is in the package. Makes two quarts of delicious ice cream.

Vanilla, Strawberry, Lemon, and Chocolate flavors, and Unflavored.

Two packages 25 cents, at grocers'.

THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.

Corn will out-grow itself if you use NitrA-Germ

Use it on cowpeas, velvet beans, peanuts, etc. Costs $2.00 per acre, delivered. Write NitrA-Germ, Savannah, Ga., for booklet.

LESS MEAT IF BACK AND KIDNEYS HURT

Take a glass of Salts to flush Kidneys if Bladder bothers you —Drink lots of water.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.—Adv.

TETTERINE For the Complexion

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

LAXATIVE for Aged People

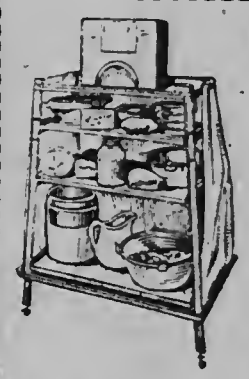
THE BANE of old age is constipation. The bowels become weak and unable to perform their functions without aid. For this purpose only the mildest and gentlest laxative should be used. The use of harsh cathartics aggravates the trouble and makes the constipation worse. Chamberlain's Tablets are a favorite with people of middle age and older on account of their gentle action.

Chamberlain's Tablets

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.



No Ice Necessary with this refrigerator,

and yet it will lower a thermometer 41 degrees in 30 minutes. Cooling process comes from evaporation of water on a thin domestic cover.

The Walkup Iceless Refrigerator

will save you money. It is convenient, sanitary, economical, automatic, substantial and fly and ant proof. Ideal for milk, butter, etc. Prices moderate. *Write for illustrated literature.*

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THE BEST MADE Angell's Cough and Whooping Cough Syrup.

Prepared by Dr. Richard Angell.

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.

All Druggists. Price 25 and 50 cents.

FROM SHELBY, MISS.

Dear Brother Carley: The Centenary campaign is up to date in Shelby as it is throughout the Greenville District, under the capable leadership of our presiding elder, Rev. V. C. Curtis, and our very efficient district director, Hon. H. L. Wilkinson. Such a team, reinforced, as they are, by the whole-hearted support of all the preachers of the district, spells victory for the Centenary Movement in the great Mississippi Delta.

Everything in the Shelby charge is moving harmoniously and happily. This is a royal people; and they know just how to win the hearts of their pastor's family.

Mr. Wyatt left this morning for Blue Ridge, N. C., having been appointed to attend the Y. M. C. A. Reconstruction Conference, from the 16th to the 26th inst. This work is another great challenge to Christian people. Like our own great Centenary Movement, it is a clear call to release to the utmost, for the healing of the nations, all the dynamic forces of Christianity.

Cordially,
MRS. J. M. WYATT.

Shelby, Miss., April 15.

SOME FACTS FROM THE FRENCH MISSION FIELD.

Dear Brother Carley: Will you please let me say a few words through the Advocate about the work among the French people? As I am a Frenchman myself, I can say more than I will have time to write about, as I have been traveling and preaching to the French people for the last seven years.

A good many things prove to me that this part of the work should be looked after as well as any other place. I often read about foreign missions. Dear brothers, we have right here in our two parishes—Terrebonne and Lafourche—a good many things that are as bad as any in the foreign mission field. We must do all that we can for the foreign missions; I believe in doing that as much as any man, but by doing that let us do more for home missions than we ever did before. I often wish that some of the good brethren could be with me to see how things look down here—it would do you more good for you to see than for me to tell you. Just a few things I will have time to tell you to-day; some other time I will tell you more.

Now, as you know, it is Lent; so the other night I went into a home to stay all night, and there was a home which the priest had control over. At each bed they had prayer beads hanging at the post and holy water hanging at the head. This kind of people, they have in their homes some kind of green grass that the priest has blessed for them; so, when the weather looks very stormy, they put these grass crosses in the fireplace with some salt on it. They think that will keep them from being hurt.

The other day I went to a home where there was a sick lady. She was lying in the bed wrapped up in prayer beads and all kinds of holy images; and there was holy water for her to make the sign of the Cross. She was about to die, and an old hoodoo woman was there to doctor her.

A few months before, I went into another home; and there the old mother had to sit up all night to burn holy candles, with some kind of heart made of thick paper. She had to burn that every night for seven weeks.

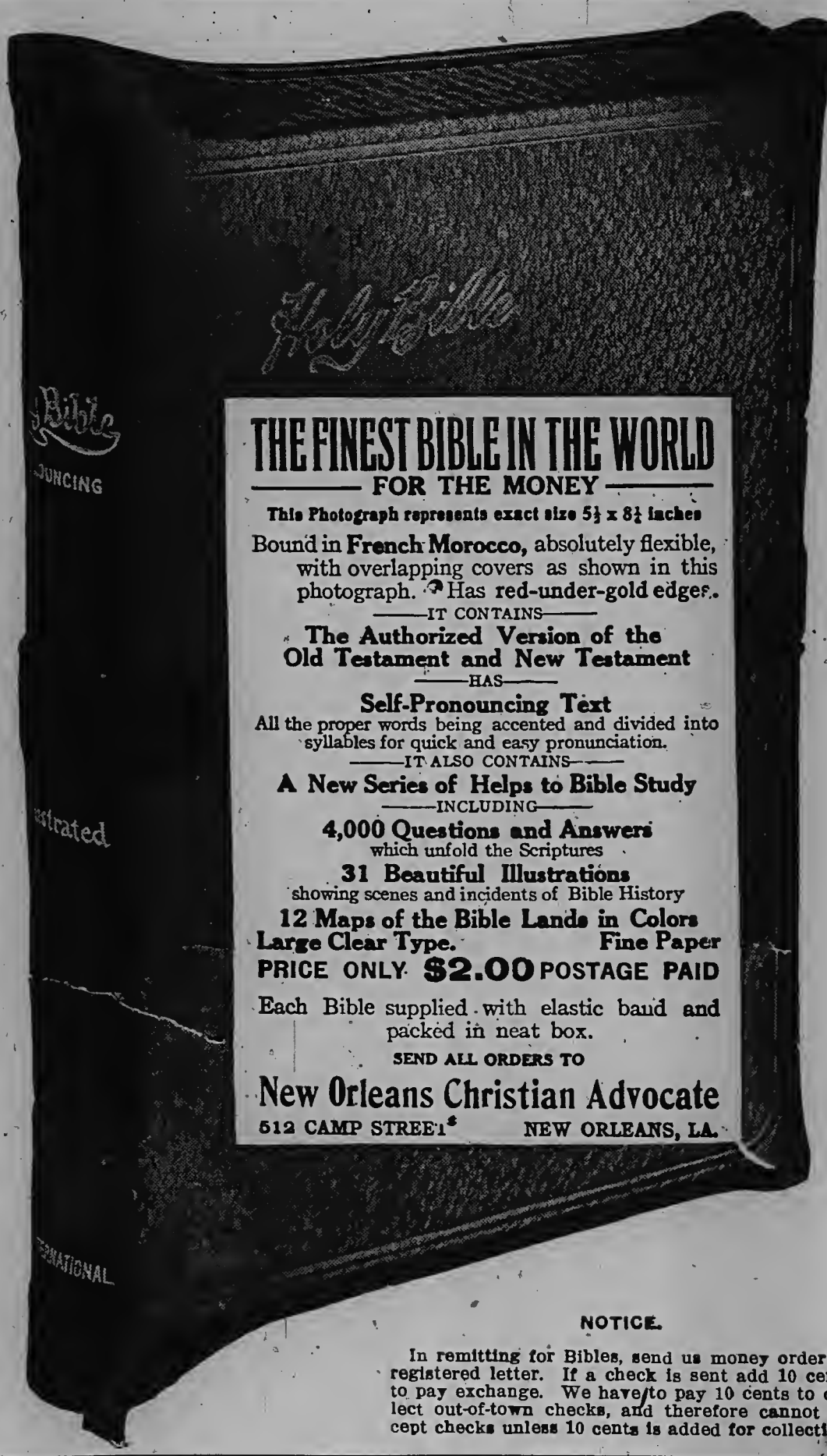
Some of these people are living in very small houses. I go to many places where the family of 8 to 10 live in a house made of dirt, twelve feet square, with nothing to eat and to wear.

I am glad that the dear Lord has called me to preach to them. A good many of them have been received into our Church since the last six or seven years. Let us pray and work in a way to bring them to Christ. Many young girls of the age of twelve to fifteen have never been in a church. Many boys at the same age don't know how to read and write, and don't know how a church is made inside. On Sunday they go with their fathers to hunt or fish or fight. We need schools and churches and men and women to go to them with the gospel of our Lord Jesus Christ.

Your brother in Christ,
A. D. MARTIN,
P. C. of Bourg Church.

Humors Come to the Surface in the spring as in no other season. They don't run themselves all off that way, however, but mostly remain in the system. Hood's Sarsaparilla removes them, wards off danger, makes good health sure.—Adv.

I hear men speak continually of going to a "better world" rather than of its coming to them; but in that prayer which they have straight from the lips of "the Light of the World," there is not anything about going to another world; only of another government coming into this, which will constitute it a new world indeed; new heavens and new earth: "Thy kingdom come; Thy will be done on earth as it is in heaven."—Ruskin.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Bible
JUNCING
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ERNATIONAL
THE FINEST BIBLE IN THE WORLD
FOR THE MONEY
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IT CONTAINS
The Authorized Version of the Old Testament and New Testament
HAS
Self-Pronouncing Text
All the proper words being accented and divided into syllables for quick and easy pronunciation.
IT ALSO CONTAINS
A New Series of Helps to Bible Study
INCLUDING
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which unfold the Scriptures
31 Beautiful Illustrations
showing scenes and incidents of Bible History
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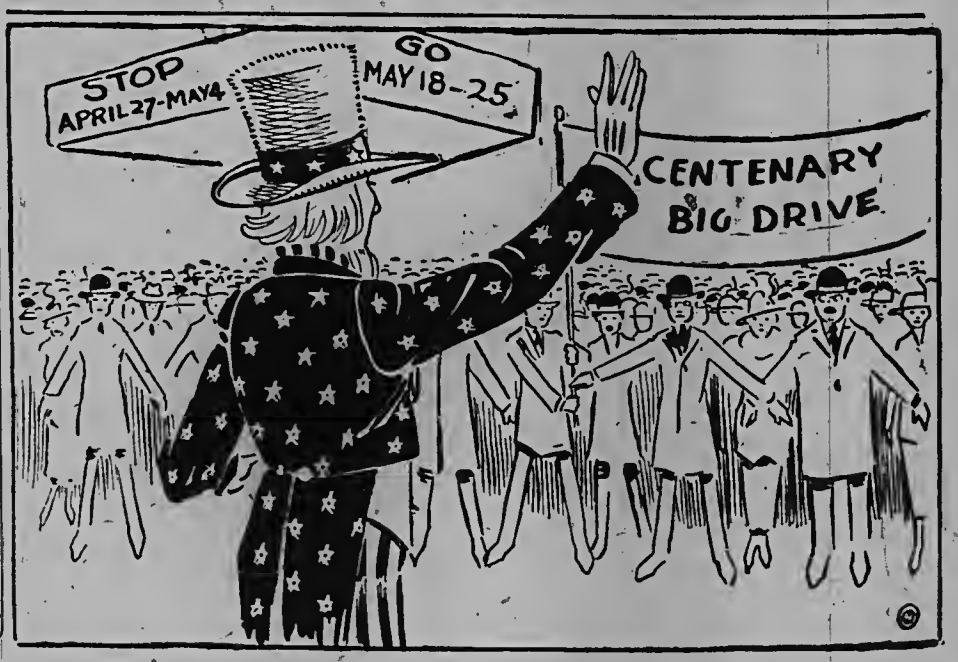
In remitting for Bibles, send us money order or registered letter. If a check is sent add 10 cents to pay exchange. We have to pay 10 cents to collect out-of-town checks, and therefore cannot accept checks unless 10 cents is added for collection.

The ever present thought of the greatness of God's love and the depth of man's need—it is this, and this alone, that can save us from the sin of the hard and thankless heart.—Lang.



THE MISSIONARY CENTENARY

NEW ORLEANS CHRISTIAN ADVOCATE

Vol. 66—No. 18. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South. Whole No. 3237.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, MAY 1, 1919. CHAS. O. CHALMERS, Manager.

Editorial

CONDENSED INFORMATION.

Q. What is the Centenary Movement?

A. The Centenary Movement is a celebration of the one hundredth anniversary of the organization of the first Methodist Missionary Society in America. This first Missionary Society was organized in Forsyth Street Church, New York City, at half-past seven, on Monday evening, April 5, 1819. Dr. Nathan Bangs was made chairman of the meeting. The following officers of the Society were elected: Bishop William McKendree, president; Bishop Enoch George, first vice president; Robert R. Roberts, second vice president; Rev. Joshua Soule, treasurer; Rev. Thomas Mason, corresponding secretary; Daniel Ayres, recording secretary; Francis Hall, clerk.

Q. How did the Centenary Movement originate?

A. At the meeting of our Board of Missions in 1916, Dr. W. W. Pinson, the General Secretary, called attention to the fact that the year 1919 would be the centenary of organized missionary work in the Methodist Church in America, and suggested that a nation-wide celebration, including all branches of American Methodism, be held at that time. The suggestion was adopted, a suitable committee was appointed, and an invitation was extended to the General Conference of the M. E. Church, then in session, to join in the celebration. This invitation was accepted with enthusiasm. A Joint Commission, consisting of three members each, was appointed by the two Churches, and a meeting was held in Baltimore, Md., in April, 1916, at which time thorough harmony and co-operation were established.

Q. How has the Centenary Movement been endorsed in our Church?

A. 1. The College of Bishops commended the Movement heartily in their meeting in September, 1917; 2. A Committee of One Hundred, composed of representative men and women from all sections of the Church, met in Memphis, Tenn., on March 19, 1918, and after an exhaustive study of the situation endorsed the Movement enthusiastically and adopted a program commensurate with our duty and opportunities; 3. The General Conference, which met in Atlanta, Ga., in May, 1918, after listening to the presentation of the proposed celebration, endorsed it unanimously and enthusiastically; 4. Three conferences, composed of all the presiding elders of the Church, held at Lake Junaluska, N. C., St. Louis, Mo., and Dallas, Tex., entered heartily into the Movement and endorsed it without a dissenting vote; 5. Every Annual Conference in the Church, after an entire day devoted to consideration of the Movement, has endorsed it without reservation; 6. Smaller groups of those interested in missionary activities, composed of both men and women, held at various times throughout the Church, have entered into the Movement enthusiastically.

Q. What are the definite aims of the Movement?

A. 1. The first definite aim of the Centenary Movement is to develop in our Church a mighty spirit of intercessory prayer. To this end, the League of Intercession has been formed. Thousands of men and women throughout the Church have signed the cards pledging themselves to pray daily for the coming of God's Kingdom on earth. Without prayer, our mighty program will fail.

2. The second definite aim of the Movement is to bring our Church to a full recognition and acceptance of the principle of Christian stewardship—the principle which makes us use our lives and our possessions as a trust for God who gave them. The consecration of the life to definite Christian service, and the adoption of the tithing system as the basis of our giving, are the outstanding features of the principle of stewardship.

3. The third definite aim of the Centenary Movement is the raising of $35,000,000 in five years for the purpose of enabling our Church worthily to do its part in carrying out the Great Commission of the Lord—to evangelize all the nations of the earth.

Q. How was the sum of $35,000,000 fixed upon as the financial goal of the Centenary Movement?

A. A carefully scientific survey was made of all the fields in which our Church is engaged in missionary operations. This survey took into account the present situation in these fields, and the urgent needs for immediate expansion and growth. It was made by those who are intimately acquainted with the work in each field, and represents, not what could be done if we had limitless resources, but what ought to be done at once if we are to meet the opportunities that face us.

Q. What fields did the survey embrace?

A. 1. The survey embraced our foreign missionary activities, including the woman's work. These activities are going on in Africa, Brazil, China, Cuba, Japan, Korea, Mexico.

2. The survey included, also, our home missionary activities, including woman's work. These activities have to do with the immigrants coming to our shores, the Indians, the Negroes, the Latin Americans and other foreigners within our borders, the mountaineers, cotton mill and factory populations, the crowded sections of the cities, Gulf Coast work, the Orientals on the Pacific Coast, dependent girls, the adequate support of our preachers in rural sections, the circulation of Church literature, the building of churches and parsonages.

3. The survey took into account, also, the problems confronting the Church as a result of the war. A great process of world-reconstruction is going on, in which we must take part if we measure up to our duty.

Q. Does this $35,000,000 include what we are already raising for missions?

A. Yes. We are raising at present, in round numbers, $2,000,000 a year, or $10,000,000 each five years, for missionary work of all kinds. The Centenary program calls for $25,000,000 in addition.

Q. How is this additional $25,000,000 to be apportioned to the various departments of our work?

A. 1. For foreign missions, including woman's work $10,870,000;
2. For home missions, including woman's work 8,780,000;
3. For work growing out of the war ..... 5,350,000.

Q. Are members of the Methodist Episcopal Church, South, able to pay this large sum within five years?

A. We are abundantly able to do it. Accurate statistics show that if each one of us would only tithe his income, we could easily pay $35,000,000 for missions in ONE year, and then have almost as much more for other good causes. Surely we can pay $35,000,000 in five years.

Q. How much of this amount are our three Conferences expected to raise?

A. The Louisiana, the Mississippi, and the North Mississippi Conferences have accepted as their quotas the following amounts, apportioned to the various districts as indicated.

1. Louisiana Conference	$ 750,000
Alexandria District	105,000
Baton Rouge District	100,000
Lafayette District	100,000
Monroe District	105,000
New Orleans District	100,000
Ruston District	105,000
Shreveport District	140,000
2. Mississippi Conference	$1,000,000
Brookhaven District	155,000
Hattiesburg District	140,000
Jackson District	155,000
Meridian District	135,000
Newton District	140,000
Port Gibson District	140,000
Seashore District	135,000
3. North Mississippi Conference	$ 900,000
Aberdeen District	112,000
Columbus District	112,750
Corinth District	111,000
Durant District	110,750
Greenville District	114,500
Holly Springs District	111,000
Sardis District	112,000
Winona District	116,000

Q. Who are expected to contribute to this fund?

A. Every member of the Methodist Episopal Church, South, is expected to make a contribution according to his ability, after earnest and prayerful consideration of the needs of the world and his own duty in connection therewith. Many friends of the Church will also probably want to have a part in this great work.

Q. How will every member of the Church have an opportunity to contribute?

A. A thorough organization has been perfected by which every member of every church in every charge in Southern Methodism will be seen and asked to make a contribution to this great cause. The week of May 18-25 has been set apart for a canvass of the entire membership of the Church. This canvass will be known as the "Big Drive." It doubtless will go down in history as one of the most interesting, exciting, and thrilling periods in the history of our Church. As in the great "war drives," every community wanted to reach its quota and "go over the top" as quickly as possible, so in this great "drive" for the Kingdom of God, every congregation will be eager to do even more than is asked of it. The news will be flashed to district headquarters, Conference headquarters, and to General Headquarters at Nashville, Tenn., every day as to the progress of the Drive.

Q. Is it likely that any church will fail to raise its quota?

A. We cannot think so. The cause is so great, and the plans are so perfect that we believe that the quota will be reached in every church in the early days of the "Drive."

Q. How are the subscriptions to be made?

A. They are to be made during the "Big Drive," May 18-25, to cover a period of five years. The payment of this subscription may be made at once, or it may be in annual installments. For example, if a man desires to give $1000 to the Centenary cause, he will subscribe that amount during the "Big Drive." He may then pay it all at once, or pay it at the rate of $200 a year for five years.

Q. Is the money subscribed for the Centenary Movement to be paid in addition to and apart from the regular contributions to the Church?

A. Yes. It is a distinct fund for which a separate record will be kept.

Q. What part have the Sunday schools in raising the Centenary fund?

A. The Sunday schools of the Church have been asked to accept an allotment of five cents a month per member. Many of our schools have already signed the acceptance card, and all of them should do so.

(Continued on Eighth Page)

New Orleans Christian Advocate

OFFICE, No. 511 CAMP-STREET, NEW ORLEANS.

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TERMS:

Subscription Rates: One year, $1.50; eight months, $1.

To superannuates and widows of preachers, $1.

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"A HUNDRED YEARS OF MISSIONS."

By Mrs. Sarah Austin Joyner.

A hundred years of trekking
In African jungles deep,
A hundred years of waiting
Where China's millions sleep.

A hundred years of torture
Under India's blazing sun,
A hundred years of labor
Where Amazon's waters run.

A hundred years of freezing
In land of Esquimo,
A hundred years of burning
On plains of Mexico.

A hundred years of thirsting,
A hundred years of pain,
A hundred years of longing
For the homeland again.

They have sown in the darkness,
They have sown through their tears,
They have sown in loneliness
Through the long hundred years.

And now is here the harvest,
The fields are white with grain.
Whence shall come the reapers?
Shall the Master call in vain?

Biloxi, Miss.

MISSIONARY WORK AND THE CHURCH.

By Bishop John C. Kilgo.

Missionary work is the normal work of the Church, not an extraordinary expression or an unexpected manifestation of Christian zeal. The missionary idea and doctrine are wrought into the very constitution of the Church and are as old as the commission of the Apostles. There is absolutely no basis for the intimation that missionary activity has evolved out of the social, commercial, and international relations of modern times. Instead of missions coming out of these things, it created them. The world-idea was in it from the beginning. "Thinking in the terms of the world," is nothing new to Christianity; it is not Christianity catching up with commerce and human fellowships, but Christianity doing now what it has always done, except when it was overtaken by some temporary state of apostasy. The Day of Pentecost was the birthday of a world-faith and a world-church, and the ministry of St. Paul was the inauguration of it to the Gentile nations. From that day to this day there has been an unbroken apostolic succession in the work of carrying the gospel of salvation to all peoples. The same faith and spirit that carried St. Paul to Corinth carried Livingstone to Africa and Allen to China.

The measure of all efforts to evangelize foreign nations is the soundness of the faith and the experience of the home Church. This is the foremost, the most vital fact in missionary work. Not until the Apostles had been endowed with power were they to undertake active witness to the uttermost parts of the world. And it is important to keep uppermost in mind the historical truth that Barnabas and Paul were called and sent forth from the church at Antioch, a church whose chief features were that they prayed and fasted, and in a season of prayer and fasting the Holy Ghost appeared and called these young men to this ministry. "Only a living church," says Doctor William N. Clarke, "can be a strong missionary church." It is not a matter of the reflex benefits the Church is to receive from its missionary labors, but the direct blessings of its faith and zeal made manifest to unsaved peoples, that is of primary importance. Sending the gospel to China to get religion in the Church at home is a total reversal of the divine order, hut sending the gospel to China because there is religion in the Church of America is wholly in keeping with God's plan. This is a matter worthy of all consideration.

All diligence should be given to keep our missionary doctrines and work pure from mere secular motives, and this is not the easiest thing to do. Just at this moment the mind of the world is engaged with political and industrial readjustments and the Church is greatly exposed to the danger of mingling these secular affairs with its religious endeavors. Caesar has his rights and his burdens, but they should not be allowed to put their limitations on the redemptive ministry of Christ. There is still a difference between the things which belong to God and the things which belong to Caesar. Besides, there is a heavenly independence in the Kingdom of God which His Church should never disregard. The movements of the gospel are not to be determined by the fortunes of trade or the fluctuations of political thought. Neither the duty of the Church nor the opportunity of it to prosecute its missionary plans arises from the shiftings of secular interests. There is no reason why the political distress and industrial tragedies of the world should revise the missionary faith of the Church or increase by one jot or tittle its missionary obligations. These have their foundations in the purposes which carried Christ to Calvary and the marvelous wonders of grace He accomplished on the cross. They can not be added to, they can not be taken from. The present conditions of the world have not rewritten the Apostles' commission nor added an unanticipated task to the Church.

There is no other work in the world which in its darings, its proportions, its issues, and its all-comprehensive scope is comparable to, or even permissible to be mentioned with the work of evangelizing the world. The gospel missionary is and has been throughout the centuries the foremost man of earth. By the side of the propositions of the gospel all earthly enterprises become commonplace. The complete destruction of ancient faiths and traditions, gods of the ages, and the replacement of them with new and unheard of faith and God, is a proposition too startling to have been conceived and undertaken by a mind less than the mind of God. All these things pass out of the realm of mere ideas when one goes into the land of non-Christian people. The reality of them comes out then with staggering force. A visit among the Orientals with the stretch of centuries behind them, with their heathen learning, their historical temples, their aged associations, and all else of sacred meaning to them, makes actual the tremendous task set apart by the Lord Jesus Christ for His Church. It is no earthly affair. It is no temporal enterprise. It is no adventure for the weak and the unstable.

Apart from supernatural resources, such a proposition would be nothing short of madness. It should cause no amazement that unregenerate men should have no interest in Christian missions, or that worldly churches fall to enter into the soul of them. The work is infinitely beyond the scope of their minds and the type of their interests. The further St. Paul advanced in his ministry among the Gentiles, the mightier the work of it appeared to him; and the more tremendous became the burdens and sufferings in it, the deeper became the great Apostle's reliance upon the Cross and the power of the risen and glorified Christ. Mere compassion aroused by the frightful conditions of heathen nations would have been a powerless and frivolous influence to have kept him steadily on his tempestuous course. But the power that raised up Christ from the grave and exalted Him far above all principalities and powers in heavenly places wrought in him, and hence no earthly force could intimidate his spirit or chill his ardor in the stupendous work to which he knew God had appointed him. Let the Church be mindful of this unalterable truth. Only humiliation and disaster can follow from any missionary project that rests on humanitarian interests or gives undue prominence to secular benefits. This is God's work and His gospel is wholly adequate to all its perils and all its triumphs. There is no need to call for outside help, especially such assistance as the commendations of social profits or the slight patronage of notable persons. The Church should never be afraid to risk its destiny upon an unequivocable fidelity to the Lord Jesus Christ and the administration of His Church by the Holy Ghost.

At this particular time the combined thought and strength of our Church are concentrated upon a special missionary endeavor. To celebrate a hundred years of God's goodness to us as a Church, and to give thanks for all His mercies which have rested upon our labors at home and abroad, is an act of worship into which we all should enter with hearty praise and thanksgiving. But all should be watchful lest what we originally purposed to be a worship of the Great Head of the Church should become tinged with a denominational pride, or some other unchristian spirit. It is of prime importance that our Church should be awakened to a larger interest in missions and an increased consecration of our wealth to the work of the Church, but this awakening should be a permanent awakening, not a spurt of zeal which will pass away with the return of less unusual pressure, and if our faith and ardor are to be dependable, care must be given to found our faith upon the solid grounds of the apostolic faith. We can not save the world with spells of zeal or spasms of giving.

Charlotte, N. C.

THE PROSPECT IN THE NORTH MISSISSIPPI CONFERENCE.

By Rev. Ben P. Jaco, Conference Missionary Secretary.

In the progress of things in this world there are created critical situations, and these situations bring about tragedies and defeat, or glorious achievements and crowning days. To me, it appears that we are come to such a time.

Whatever the causes, and by whatever movements, we are now where men may not be careless or indifferent to the situation.

The leaders in civil life or in religious work must act now for their constituency. What they do and teach others to do will tell a long time hence. The leaders in Methodism have a responsibility and privilege just now that mean much. Like the children of Israel, we have made exceptional history and have come by great leadership and long years of courageous efforts to a time and place when we shall enter that larger world sphere, see a new day and achieve greater things, or, because of cowardly or fearful leaders, see the sun set, darkness appear, and we be turned back to die in shame and inglorious defeat. This is a day when in our Church those in the ranks of leadership have the alternative of courageous aggression in line with providential leadings, or being timorous, undecided, and indifferent, of letting the hosts of God fail in our great Centenary Movement. The pastors, church officials, and recently appointed leaders have a great responsibility and glorious privilege just now.

In the North Mississippi Conference there are numerous and notable cases of magnificent leadership among these classes of persons. With no regular Conference session and instructive and inspirational occasion, with influenza, raging and other confusing conditions, the elders, pastors, and laymen have gone forward to put on the Centenary work, and have promise of splendid success. The spirit now pervades us is, "Move on or get out of the way." It appears now that the very man for Conference director, and the very men for district directors were chosen, and no one else could have been found quite so suitable. The fact that so many were praying for God to guide our affairs accounts for the fact that His choice was our selection. Personally, it is a joy to work with them. May I ask all our people now to put themselves unreservedly at the disposal and under the direction of these men? I believe they will. The evidence that shows that this will be done is appearing. Splendid examples of zeal, consecration, and heroism are seen already.

THE PROSPECT IN THE LOUISIANA CONFERENCE.

By Rev. N. E. Joyner, Conference Missionary Secretary.

The Missionary Centenary Campaign is in the midst of its most interesting and important phase—the organization of the local church. The work done now will mark the height to which the spiritual tide will rise, and will determine the results of the great eight-day drive. Unquestionably, the Centenary has stirred Methodism profoundly and thousands of the individual churches have responded to its splendid challenge for unswerving loyalty to Jesus Christ. Laying aside their local plans, they have entered whole-heartedly into the campaign, and have perfected the organization of their forces. By a thorough organization of the local church, we shall carry the spirit of enthusiastic devotion to the last man in the church and impart to all our people the inspiration that will come from active participation in a world movement. It is no longer a question, "Will the Centenary succeed?" but "Shall I contribute my part to the task and partake of the joy of this notable achievement?"

There are three outstanding factors in the relation of the Centenary to the local church—the pastor, the minute man, and the church director. This is the supreme opportunity of the pastor to inspire and lead his people. His faith must lay hold upon the vast possibilities of the Centenary, not only for carrying forward the Kingdom of God in its larger relationships, but also for the development of his own pastoral charge. It would be fatal to fail here; the hosts move forward and

no local sector must be allowed to lag, both hindering and losing its part in the triumph. His prayers must provide spiritual momentum, his zeal must be contagious until he shall be able to command the service of his people in this Holy War.

The minute man supplies the information, startling, appealing, compelling. No child of God will be able to resist the fascination which these facts will have for him. If his church fails, it will fall for lack of knowledge. At each service he will have some one presenting these great truths of the Centenary. These compact messages will compel the attention, stir the heart and arouse to action.

But upon the local director rests the burden of the responsibility for the 8-day drive. He plans and leads. His is no easy task; but how large and inspiring! He must carefully select his team captains, gather about him his cabinet, hold his Council meetings, prepare with utmost care the list of prospective subscribers to the Centenary and fill out the information card, following closely the "standard plan" in every detail. Nothing may be overlooked, for each item is a vital part and is essential to the outcome of the 8-day drive. It is scarcely possible to exaggerate the importance of the local director, or to overestimate the rare opportunity that has come to him. His work will react in many helpful ways on the local church, besides projecting its resources and its influence into all the major missionary operations of the entire Church.

In years to come, pastor, minute man, local director and each of us who are permitted to have some part in the Centenary, will look back with deep satisfaction and abiding joy to these days through which we are now passing. Already the signs of victory are manifest. With an unprecedented unanimity the Methodist hosts have sprung forward to this task, and the thrill of it is felt throughout the length and breadth of our Church. We are understanding more comprehensively our relationships to the Kingdom, and are going to see to it that those relationships are more sacredly guarded. We rejoice that God calls to us in the midst of these days. Their gloom and shadow are but a challenge to our faith and loyalty.

THE PROSPECT IN THE MISSISSIPPI CONFERENCE.

By Dr. D. C. Hull, Conference Missionary Secretary.

I am very glad to be able to report that Centenary fires are blazing all over our Conference. There are some dark places, of course, where the flame has not yet kindled; but the interest spreads and the purpose becomes steadily stronger.

The testimony from all quarters is that the movement is taking hold upon the Church. The zeal and consecration of our preachers are already bearing fruit in a deepened prayer life and a clearer recognition of the stewardship of the Kingdom. Occasionally, only, does a preacher sound a despondent note; and these few are abundantly offset by the testimony of scores speaking in terms of high faith and of assured success.

This increasing chorus of assurance is best illustrated by the testimony of two preachers, both on country circuits but in different parts of the State:

The first testified to this effect: "I am on a country circuit with four preaching places. I haven't a church building on my charge. There are about ninety church members all told. I have completed my campaign for the Fellowship of Intercession and have received seventy-five signed pledges. I am not through with my stewardship and tithing campaign, but I have already sixteen tithe cards and expect to get a good many more."

The testimony of the other, on a charge of twelve preaching places, was to this effect: "When I received the Centenary allotment to my charge several weeks ago, I was despondent and discouraged. I could not see how it was possible to raise that much money. I prayed earnestly over it and resolved faithfully to follow the plan. I began at once preaching as best I could on Intercession and Stewardship. I am not through with the campaign, but I have already forty-six Intercessors and forty-eight tithers; and there is one man among these tithers whose tithe will take care of the whole Centenary allotment to my charge. But best of all I have received a rich spiritual blessing out of it. It is the most blessed and the most glorious movement in which I have ever had a part."

I am not undertaking to quote these preachers verbatim; but I think I have quoted them accurately in substance. But the interest of our laity is scarcely second, if indeed it be second at all, to that of our pastors. They are responding with remarkable unanimity to the call of the Church, as they feel the tremendous challenge of the Centenary.

The highest praise is due to Mr. W. T. Denham, of McComb, our Conference Campaign Director, for his spirit of sacrifice and for his able and untiring efforts, building the organization for "The Big Drive." And the same must be said also for our seven district Campaign Directors: Mr. H. V. Watkins, of Jackson; Mr. N. Vick Robbins, of Vicksburg; Mr. Virgil Youngblood, of Wesson; Mr. A. S. McClenden, of Newton; Mr. John McNeal, of Quitman; Mr. Victor M. Scanlan, of Hattiesburg; Mr. J. C. Ross, of Gulfport.

Space forbids the mention of the Local Church Campaign Directors, who will nevertheless be on the firing line, and who will personally direct the workers in the campaign for our financial goal. Space forbids, likewise, the mention in person of our minute men; but they are on the job, and they are doing valiant service, replenishing the fires already started and helping to kindle new fires in the dark spots.

We have held eighteen cultural group meetings, and seven district councils, besides speaking from two to three times every Sunday and on many week days. Our organization for the drive is nearly complete down to "the last local church."

Our appreciative thanks are due to Brother A. E. Clement of Nashville, Field Representative, whose counsel and active assistance have been most helpful.

We are confidently expecting the Mississippi Conference to "go over the top," not only in the financial campaign, but most of all in the great drive for a deeper spirit of religious zeal and a more militant and aggressive church life.

Meridian, Miss.

WHAT THE PRESIDING ELDERS SAY.

NORTH MISSISSIPPI CONFERENCE.

Thos. H. Lipscomb, Aberdeen District.

It is a critical hour in Southern Methodism. The reality of the faith and love of our Church is to be tested. It is to be revealed whether we love God or Mammon. When the call came in the name of our country, our flag, our boys, we responded gloriously with multiplied billions for Liberty Loans, Red Cross, Y. M. C. A.

Shall we fail when the call comes in the sacred name of Christ and his Kingdom?

If we recognized that it took money, and much of it, to do the work of the Red Cross, and Y. M. C. A., and if we showed our faith by our works in providing that abundantly, is it not equally true that it takes money, and much of it, to build churches, hospitals, schools, in foreign and home kinds, to send missionaries, preachers, Christian workers of all kinds to spread God's truth among men?

Never did the world more need the Gospel message, and only on this foundation can there be lasting peace on earth and good will among men.

We must not strike or fall in this crucial hour, but go forward in faith and love to victory!

T. H. Dorsey, Corinth District.

Interest in the great Centenary Movement in the Corinth District is growing stronger each day, as the people become more informed. A large part of this district is interior and our difficulty has been getting to the people with the message and keeping them reminded; but our pastors and a goodly number of laymen have been diligent and we are now anxiously awaiting the week, May 18-25. There is no longer a doubt that this district will go "over the top" with its allotment of $111,000.

W. L. Duren, Columbus District.

The Centenary is without a parallel in the power of its appeal to the whole Church. It seems so to combine faith and Christian benevolence with downright audacity as to enlist the interest and support of all. I do not know any man who has given the matter serious consideration who has not been gripped by it. Neither do I know a minute man who has undertaken its presentation, even perfunctorily, who did not become its enthusiastic supporter. And I do not know a church where the Centenary has been consistently presented that does not give promise of meeting its quota easily and gladly; and where the reflex influence is not manifest in every department of its work.

V. C. Curtis, Greenville District.

Your letter came while I was away on the publicity campaign, and I have been in my office but an hour or two at a time since. We arranged to hold services in every church in the Greenville District, which has taken us nearly six weeks; we will finish this part of the work to-morrow night. I have never been in more enthusiastic and responsive services in my life than those have been. The Greenville District will raise its full quota without any trouble.

J. H. Holder, Holly Springs District.

It has been said that God steps on the tops of the centuries. Beyond question, God has timed the Centenary Movement. Never was the will of God more clear in Bible times than it is to-day; never was the call more distinct than in this crucial time; never was the moving of God among the peoples of the earth more distinctly seen than in the tremendous world's events of to-day. God is not asking that we let Him help us in our little undertakings, and to be only a solace to us in our tears, but He has called us to the sacrificial hour. He calls us to action. As our Great Captain, He has mapped out the plan of campaign. He has challenged the enemy to a mighty, supreme struggle, He has summoned us to battle. The world has passed through its Gethsemane and is still in its crucifixion hour. The Church has been called by its great leaders to "tarry in the upper chamber until power comes." Our way is clear, our duty is plain. Another Pentecost awaits only our obedience to His leading. The Church is upon the threshold of a ten-times mightier movement than the world has ever seen. "Greater things than these shall ye do." It is not "get through this and get to the revivals"; the World Revival is on, and God is calling mightily, "Who is on the Lord's side?"

R. A. Meek, Sardis, District.

The Centenary of Methodist Missions in America is awakening widespread interest. It cannot be said that the world's need is greater now than ever before, but undoubtedly the Christian Churches are to-day face to face with larger opportunities than were ever previously open to the followers of Christ. The doors in nearly all pagan lands have been torn from their hinges, and the Macedonian call is coming from every quarter of the globe. Fortunately, the disciples of Jesus at this time have at their command more resources for the spread of the Gospel than in any preceding period of the world's history. Will they turn them to account and set forward the cause for which the Master died, or prove recreant to duty's urgent call in this epochal hour? Let Southern Methodists gird up their loins and lead the way to larger things. We can do so if we will.

LOUISIANA CONFERENCE.

Briscoe Carter, Alexandria District.

In the Centenary plan the Church has presented to her an opportunity to recover her place in the estimation of the world, and to give it an illustration of its faith and purpose as the representative of Christ in the world. It comes with the trumpet-blast of the Gospel of the new start. During these days of preparation, instruction and inspiration, preceding the "ingathering," ample time is given in which the dead past may bury its dead. God stands ready with sponge in hand to wipe out the past that the Church has written, and present her a clean slate upon which she can write the record of a faithful present which will be the earnest of a glorious future.

Harry W. May, Baton Rouge District.

The Church has at no time in her history been called upon by her Living Head to express herself in love deeds as in this, our day.

The appeal is a most natural and repeated expression of His confidence. He believes in man, and expressed His confidence in committing to him the keeping of the immortal interest and eternal destinies of the race; "Occupy till I come."

The Bridegroom has waited patiently a marvelous century for the coming of this great day in Methodist history; time has matured and love has grown, and He is now calling in a way altogether commensurate with His claim. His bride is responding, and will respond, until His just dues are received, and His blood-bought honor laid at His divine feet.

I am more than confident; His Church has never failed.

The call to the bride to ask, "the Stewardship of Intercession," has deepened her devotion; the appeal to serve, "the Stewardship of Life," has multiplied her strength and made manifest much latent force. The command to pay tribute, "the Stewardship of Money," is just and right, for He is both Lord and King. The expression of our real self and devotion to Him will be made not many days hence: The faithful will be known.

Thirty-five million dollars can and will be put in the hand of the eternal Son of God on May 25, if we trust and obey. It is not an impossible task; but reasonable and just, in view of the fact that He who appeals to us is the owner of the universe. "The earth is the Lord's and the fullness thereof."

The Centenary Celebration is a proceleusmatic

song, led by the Son of God. He commands in melody divine, and His bride joins in the refrain.

"Jesus called His disciples and said, I have compassion on the multitude."

"Our heart, O Lord, the summons feel,
Let hand with heart combine
And answer to the World's appeal
By giving that is Thine.
Say to Thy gifted servants, 'Speed,'
Behold the world your field;
Say to the gold, 'the Lord hath need,'
Till hoarded treasures yield."

Confidence, Opportunity, Development — these three, but the greatest of these is Confidence. Possess the grace of confidence and the task is at an end.

Jesus believes in us; let us believe in Him.

H. W. Bowmann, Lafayette District.

The Centenary Movement is the greatest power that has ever come to this section of the Church. Here is a territory of nearly thirteen parishes, with 400,000 inhabitants, of whom probably 10,000 are Protestant.

The Methodist Episcopal Church, South, has virtually one-half of this Protestant force in this great section.

The Centenary means an awakening of the Church to its possibilities, opportunities and privileges, as well as to its duty.

The "new age," the "new social order," the great change in "world affairs," forecast by many writers of the past twenty years, is upon us. It has come, it is here, and the thoughts and ideals of the past are no more.

The Centenary opens the door for the Church to enter, and in this section the five thousand members are going to feel the spiritual impulse of the movement, and the Risen Christ is to be recognized, and his claim allowed and command obeyed as never before.

The Lafayette District is going to meet its quota.

Abert S. Lutz, Monroe District.

The great aim of the Centenary is to produce a spiritual awakening among our Methodist people that will result in their reaching out the helping hand to a prostrate world, which is calling in accents clear and distinct, "Come over and help us." The Gospel of a present, full and free salvation for all, that the Methodists have been preaching for over a century, has within it the only hope for humanity. The world must be reconstructed upon the sure foundation of a pure heart through the shed blood of the Immaculate One. The kingdoms of this world are to become the kingdoms of our Lord and of his Christ.

For the great task that is before us, there must be deep searching of heart. Do we really know what it is to enter the fellowship of intercession? The Methodists of a hundred years ago knew this better than we do. Have we realized the claims of stewardship upon us? To reach the full meaning of these foundation principles will equip us for life's greatest tasks.

In the Centenary, we come to appreciate not only the divine message of God's Word, but we see the work of God among the nations of earth in the fulfillment of that "far-off divine event, toward which the whole creation moves." Jesus said: "As the Father hath sent me, so send I you," and his last words were "to the uttermost parts of the earth."

J. G. Snelling, New Orleans District.

Long have we felt the need of a revival that will stir our hearts and go deeper than the emotions. Older people have said that the Church has lost her old-time fire. Some have claimed that all the great preachers are dead, while others charge that the spirit of the world has crept into the Church and chilled the fervor of God's people.

Perhaps there is some truth in all of this, but if Jeremiah were here again, he would tell us, as he did Israel of old, that our sins and our iniquities have hidden God's face from us, and caused him to withhold his blessings.

The Centenary comes to us in the voice of Hosea and Malachi, saying, "Return unto the Lord thy God; for thou has fallen by thine iniquity. Take with you words, and turn to the Lord; say unto him, Take away all iniquity, and receive us graciously; so we will render the calves of our lips. For be will heal our backsliding and love us freely, for his anger has turned away from us." "Bring ye all the tithes into the storehouse that there may be meat in my house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Shall we not come to the Centenary with grateful hearts, seeing that God is offering us through his Church an opportunity in world service for world redemption?

The Centenary is gripping the Methodists of the New Orleans District, and we expect to bring up a full measure.

MISSISSIPPI CONFERENCE.

W. B. Jones, Hattiesburg District.

It has never been optional with the Church as to whether or not it should be missionary. We must be missionary or we perish. The Church has marked time long enough, and we must go forward. The Centenary Movement, and the collection of the entire thirty-five millions of dollars, is essential, if we as a Church are to make our just contribution to the reconstruction and evangelization of the world. It is fundamental. In a sense we must reconstruct ourselves first, and then shall we be able to teach others also. We have undertaken great work, and we will succeed.

J. M. Morse, Jackson District.

It is not for the Methodist Church to go on without a plan. Our task has been deliberately arranged. We have the compelling voice of Christ ringing in our ears. Our opportunities are great. We must fit ourselves for this matter of Christian service.

It is imperative, if the Methodist Church is to meet the situation in a statesmanlike way, that we have a goal. We must reach it—we cannot afford to fail. Our work is as large, when defined by life's needs, as the world. All that men need it to be, the Son of Man meant it to be, in doctrine and teaching. Our business is to bring men into personal contact with the world's need of the applied Gospel.

We must get in line. Preachers, members, minuate men, Church is looking to us—the eyes of the world are upon us—while ringing through the ages comes the inspired Word of God, "To every man his work."

Geo. H. Thompson, Meridian District.

1. I think the Centenary is necessary to save American Methodism from following in the steps of a decadent ecclesiasticism.

2. Without it, I believe our Church would not and could not do its part in saving America from being thrown back in its advancement one hundred years by Bolshevism.

3. The Centenary appeals to me because it puts the emphasis on the Church, the Bible, and God in making the world over, rather than on soup, doughnuts, and cigarettes.

4. It will appeal to red-blooded Americans because it is a call to the best manhood for the biggest task in the day of greatest opportunity.

5. The emphasis given to prayer and stewardship, and the effort to reach the last individual in the Church, I believe, will bring to the Church its greatest revival for a hundred years.

6. Do I see any dangers ahead? If we allow the getting of money to overshadow the other results, and allow the undertaking to dwindle into a money gathering scheme, the Church will weep over the birth of the Centenary. May the God of all wisdom lead us on.

J. R. Jones, Seashore District.

The Centenary, in the Seashore District of the Mississippi Conference, has received and is receiving every consideration at the hands of our pastors and laymen. **Intercession** and **stewardship** have been duly emphasized. The spiritual forces, to some extent, have been aroused and will bring forth large fruitage in the kingdom of our Lord. The Centenary machinery is organized and ready for the "drive." The Seashore District will not fail in this part of the program of our Church to push forward in the reconstruction of the world.

The hour is now here when the Church of Christ must prove itself equal to the mighty task that God has laid out for it. The world needs Christ, and the Christian Church is the vehicle through which he must be carried to humanity's heart. Methodism cannot afford to fail God and the torn and benighted lands in this time of marvelous opportunity for the spread of the Gospel of Jesus Christ.

The time is now here when the Church of Christ must answer the call of God with all its resources, material and spiritual, to bring the ends of the earth under the banner of the Prince of Peace. In him, and him alone, is found a solution of the conflicts of men and nations.

The armies of the Allies have changed the map of the world, but the unrest and the disturbed condition in the world's affairs must be brought to peace and harmony through the saving power of the Gospel of the Son of God. Nothing else can meet the world's needs in this tragic hour of its history.

I confidently expect the Methodists of the Seashore District to heed our Lord's command to "Go into all the world and preach the gospel to every creature," with the answer, "Here am I; send me." The call of God is tremendous; the opportunities are great. Let every Methodist in our district consecrate material and spiritual resources to the spread of the Gospel Message and the salvation of the world from sin. When we think of the Centenary appeal, for $35,000,000, in relation to our resources, the amount is not so large, but the biggest thing our Church bas ever undertaken for our Christ and the extension of his Kingdom. Let us do our part. Under God we can do nothing less.

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THE CENTENARY CLOSING CAMPAIGN.

By Elmer T. Clark.

Methodism has reached the crucial stage of the greatest movement of its kind ever undertaken by any religious organization. The closing days of the Centenary campaign are charged with possibilities which may issue either in success or in defeat, and the affairs of the kingdom for all the future will be influenced by what transpires in the next few weeks.

In this critical period the Centenary Commission announces the Closing Campaign Program, and earnestly asks the consecrated co-operation of all Methodists everywhere in carrying it out to the last detail. That Closing Campaign Program means the operation of the Eight-Day Drive according to the Standard Plan after five weeks of intensive cultivation from the pulpit.

The subjects for the last five Sundays are as follows:

April 27 — Prayer, the Dynamic of the Centenary.

May 4 — The Call of the Centenary for Life Investment.

May 11 — Tithing, the Acknowledgment of Stewardship.

May 18 — Methodism's World war—The Centenary.

May 25 — From Victory to World Conquest.

The purpose of this program is apparent. It is to cover the entire range of Centenary objectives and to project the Church on the Centenary plane of spirituality. Unless this is done, the movement fails, for our primary purpose is not to raise a great sum of money.

Beginning with prayer, we must again stress the central doctrine of Christianity in this mighty day—the doctrine of Christian stewardship of life and of wealth. With this foundation firmly laid, the entire Centenary case should be convincingly presented on the opening day of the Big Drive, Then on the closing Sunday we must lead the people in a great praise service because of the Centenary Victory, and at the same time convince them that greater things lie beyond.

Ample literature has been prepared on this program. The Centenary Bulletin for May is full of it, and a special booklet has been issued under the title, "The Centenary Closing Campaign Program." This literature is sent out broadcast and can be had for the asking. Every pastor, presiding elder, minute man, or other person who faces a Methodist audience in these critical days is urged to use the standard topics and schedule of dates.

We have the most complete organization, under the most effective control, ever perfected by any Church. Methodism steps as one man. If the ranks are not broken, if all leaders observe the standard Closing Program, success is assured.

THE BATTLE HYMN OF THE CENTENARY.

By Dr. W. W. Pinson.

We are reading o'er the records of a hundred fruitful years,
In the splendor of a dawning where the Son of God appears,
And we see the radiant future through a mist of grateful tears,
As we go marching on.

Glory, glory, hallelujah—
Glory, glory, hallelujah—
Glory, glory, hallelujah—
As we go marching on.

We have heard the Master's summons peal above the battle roar,
In the challenge of the nations ringing clear from shore to shore.
And the crimson cross is lifted where the banners streamed before,
As we go marching on.

Where our fathers sowed in weeping we will garner with a song;
Where they beat a pilgrim pathway presses on a mighty throng
To build the vision splendid on the shattered thrones of wrong,
As we go marching on.

Gird your loins and lift your banners, for the vision will not stay;
Heed the challenge, hear the summons, Sons of Wesley, while you may;
For a World is in the making in this flaming Judgment Day,
As we go marching on.

A MAN'S JOB AND A PAUPER'S PAY.

By R. B. Eleazer.

"Since we took this charge, five months ago, we have received just twenty-six dollars a month as salary—the sole support of two people and a horse. What would you do about that sort of situation?"

The questioner was a bright, enthusiastic, capable young preacher of more than average education and ability. He had but recently joined the Conference and had been sent to a rural charge in a rich agricultural section. Fine farms stretched out in all directions and the members of his churches were nearly all land owners or business people, comfortable, well-to-do. They considered themselves the equals of the best in culture and character and entitled to as good a preacher as anybody.

And they paid to a struggling young couple, eagerly pouring out their lives in service to the community, $26.00 a month! With corn for the preacher's horse eight dollars a barrel, flour twelve dollars, meal seventy cents a peck and bacon fifty cents a pound!

What do you suppose they expect of him? Do they imagine two people can live on it? Or must the preacher go hopelessly in debt to keep body and soul together? And if he does, what will be the effect on his standing and influence in the community? What of his peace of mind, his self-respect, his spiritual poise? They are good people; they do not wish him to starve, or even to be underfed. But what alternative do they offer him when they pay him less than a dollar a day—less than the cheapest, most ignorant barefooted, ragged tramp or beggar would be expected to work for?

Oh, yes, they expect him to be well fed and to wear good clothes. A ragged coat or a pair of patched trousers in their highly respectable pulpit would shock and humiliate them unspeakably. They expect him to buy papers and magazines and books, and keep his mind fresh and up with the times. They expect him always to be cheerful and hopeful, full of faith and optimism, and able to comfort all who need his ministrations. And they pay him $26.00 a month. Could they blame him should he quit and go back to the office or the shop, his faith shaken, his devout purpose to serve God in the ministry blighted, mayhap his whole life ruined?

There are 866 such preachers of our Church who are receiving $400 a year or less, and nearly 2000 who are laying down their lives in service for $600 a year or less! And they are the men who do the hardest work, travel the longest circuits and serve under the most discouraging conditions. How long will Southern Methodism tolerate such conditions, and still expect men of character and ability to enter her ministry?

The success of the Centenary will mark a decided step toward the relief of these deplorable conditions. It will mean that about 2500 underpaid, struggling pastors will have their salaries supplemented by Conference mission grants of a hundred to three hundred dollars each, in some degree relieving the terrible economic pressure under which they are now living, freeing them for a more effective service, and redeeming the self-respect of a great people who would not treat any other class of employees so inconsiderately. Let us see that this worthy appeal is met in full, this crying injustice corrected. The Centenary allotment in full will go a long way toward that end.

Your Eyes Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write b-13 Murine Eye Remedy Co., Chicago.

AMERICAN METHODISM VS. A WORLD TASK.

By W. B. Beauchamp.

The call of the world task has been tremendously emphasized by the war and the world situation which that war has produced. We find ourselves compelled to become a part of the world situation. We can no longer think of our nation, or of our Church, as a body separate from all the rest of humanity. We are face to face with world needs; the door to world service swings wide open; whether we would or not we must hear the world call.

No church can find her place in this generation which has not an adequate program to meet the world-wide needs. Every local church and the last member of that church must find his place in this universal program. We can no longer think of ourselves as working apart from world forces. The fact is that any church which does not, in this day, take into consideration the whole world program, cannot serve this generation. There must be a most complete and definite mobilization of religious forces.

The Centenary of Methodist Missions comes in a strategic and providential hour. History and providence make conjunction in the hour of humanity's greatest need. In the providence of God, American Methodism finds the largest opportunity which has ever come to her for Christian service. We dare not close our eyes to the "signs of the times." We must meet this enlarged opportunity for service with an enthusiasm and loyalty that will compel the largest possible service for the Kingdom of God. If the manifest world needs do not stir our Church to the largest Christian activity in this hour, the future is hopeless for us. It is the great hour for leadership for the pastors of to-day; it is the great hour for service of the layman of the church. The Centenary comes at such a time as to give place to every man who is willing to lift, in order that through Christ the world may be re-constructed.

The response to this world situation and to the world call on the part of American Methodism is most inspiring. We confidently believe that the people called Methodists will make good in this great world-crisis which has come to us.

THE MINUTE MAN AND THE DRIVE.

By Elmer T. Clark.

In the ordinary course of Methodist events there are some twelve thousand or more churches which stand vacant each Sunday. Most of our pastors serve circuits, and nobody can occupy more than one block of space at a time. This is a situation which threatens the success of the Centenary Drive, for the Standard Plan cannot be operated without the regular service. Therefore the most imperative duty now before us is to make sure that those pulpits which otherwise would stand idle on May 18 and May 25 are filled.

What can be done in the premises? The answer is the Methodist Minute Man. There are some fifty thousand enlisted lay speakers, and these must go out from our towns to the country churches and take entire charge of the services on the two Sundays of the Drive. Before this duty, all of our other plans must now be subordinated, for if these pulpits are not filled, all of our other plans will come to nothing.

If there is any church from which the pastor will be absent on either of these two dates, the immediate responsibility falls upon the local chairman of the Minute Men. He should take charge of the services himself, if possible, or he should assign one of his associates to conduct them. If there is no one in the congregation who can or will assume the task, the local chairman must at once communicate with the presiding elder and the district chairman of Minute Men. They will assign a speaker to the church, and then the local chairman must give special attention to advertising the services, securing a large attendance, and co-operating with the local campaign director in arranging for the carrying out of the Eight-Day Drive.

There is an especial responsibility upon the presiding elder and the district chairman of Minute Men. The presiding elder will naturally be expected to see that all the circuits of his district are covered, because he is the recognized head of the Centenary movement in his district and because no other person possesses the knowledge of the circuits. But he will co-operate closely with the district chairman of Minute Men, because the latter has the touch with the lay speakers who will be used in the speaking campaign.

The methods which shall be adopted will naturally vary in the different districts. But the leaders should prepare a schedule showing all the vacant churches, their location, the dates on which they will be vacant, and the exact situation as to whether the local Minute Men can take care of the situation without outside help. Perhaps it will be found wise to group the churches about certain large towns and place the responsibility for filling them upon the Minute Men in the town church. But irrespective of plans and methods, it is imperatively important that neither presiding elder nor district chairman of Minute Men rest until it is an assured fact that there will be a service in all the churches of the district on the two Sundays of the Big Drive.

The laymen who fill these pulpits should be carefully selected and instructed. They should adhere closely and absolutely to the subjects announced for those Sundays in the Centenary Bulletin and the Centenary Closing Campaign Program. They should know all about the Standard Plan for the Eight-Day Drive, because they will doubtless be called upon for advice and help. They should be given all the literature on the Closing Program and they should be urged to master thoroughly their duties. The literature consists of the following: (1) The Centenary Bulletin for May. (2) "A Final Word to the Methodist Minute Men." (3) "The Centenary Closing Campaign Program." On receipt of a letter or telegram, the Publicity Department at Nashville will furnish ample supplies of this literature to all interested parties. With this, any intelligent laymen can prepare himself to handle effectually the most important services of the greatest campaign ever launched by any religious organization.

Nothing the Centenary Commission has ever asked of the Church was more important than the thing now before us. With twelve thousand vacant churches during the Drive, the Centenary fund will not be raised; and if it should be raised, the majority of our churches would have missed the joy and the glory of adequate participation. **There must be no vacant church on May 18 and May 25.** The presiding elder and the district chairman of Minute Men must see to it.

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COULDN'T WAIT.

Dear Brother Carley: Please announce that Minter City and Philipp charge, North Mississippi Conference, Winona District, celebrated Easter by raising in full its Centenary quota of $7125—one-third cash. Great credit is due the charge director, Mr. R. C. Townes, his most efficient committees, and the big-hearted and generous congregations for the very happy results of the campaign.

L. W. CAIN.

IMPORTANT NOTICE.

Dr. Stowe wants the name of every Church, charge or district that signs up and sends in twenty per cent of their membership as tithers. He is compiling a list for the records and for use in connection with the Centenary celebration at Columbus.

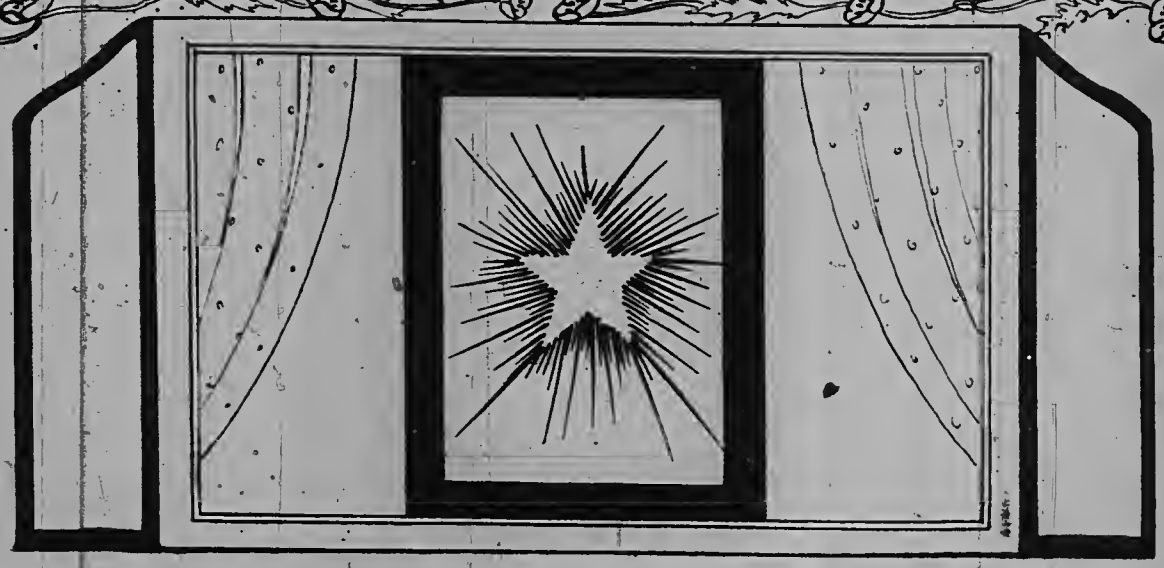
Don't stop when the twenty per cent is attained but go on striving for one hundred per cent Centenary efficiency. But just as soon as the twenty per cent point is reached send in the names. Urge your people in filling out cards to write legibly. Send to J. J. Stowe, Box 38, Nashville, Tenn.

TO THE PASTORS OF THE HATTIESBURG DISTRICT.

If you have not already done so, please send me the names of delegates to the District Conference to be held in the Petal Methodist Church, May 6-8, that entertainment may be arranged. Those coming from north on Southern train may get off at Petal. Others will be met in Hattiesburg.

C. E. DOWNER, Pastor.

Petal, Miss., April 26, 1919.



The Message of the Service Flag.

THAT Service Flag—that bit of muslin or silk which hung in your window—what did it mean to you? What message did it whisper as you lovingly adjusted its folds and fingered the bright blue star?

OR perchance, one day as you watched and gloried in the brave spirit of him who had dedicated his budding youth to the cause of Liberty, a message came, and, while terror clutched at your throat and tore at your heart-strings, ere you could lift your streaming eyes, the Blue Star turned to Gold.

WHAT did the Gold Star say? It breathed low in your ear one little word—Love—a love that dared and was unafraid, a matchless love that gave all that the world might be made safe for all time.

AS with reverent hands you remove the flag and press the sacred colors to cheek and lips a resolve is born. You will finish his work. As your peace and security were bought with his dear blood, you will fulfill your obligation to the dead by meeting your full responsibility for the VICTORY LIBERTY LOAN. The national honor shall be your honor. Please God, that gold star shall not gleam in vain.

THEN, having fulfilled your duty as an American, counting no deprivation too hard, no sacrifice too great for your loved nation, you'll gather yet another message from the star on your service flag. In the same spirit with which you answered the call of the government you'll heed this other call.

AND the answer will not be in terms of Patriotism or Democracy, but CHRISTIANITY. As the star utters its mute appeal for a force that is strong enough to make safe the civilization of the future, you'll make another pledge, a pledge to support with your prayers and with your SUBSTANCE the

MISSIONARY CENTENARY—GOD'S LIBERTY LOAN.

A CENTENARY DREAM.

By Mrs. George S. Brown.

The week had been a hard one, for the Centenary Plans kept us busy, and I threw myself upon my bed to rest. Ere long I slept and I dreamed a dream, and the "visions in my head upon my bed were these":

I found myself in a little mission which was presided over by a frail little deaconess. Crowds of ragged children were there, tired mothers and men who seemed to be down and out, all struggling for admission. "Why are so many trying to get in one small place?" I asked. The deaconess replied, "They are weary of sin and eager to be taught the way of righteousness; but what I can do all alone? There are so few helpers."

I turned and found myself in another quarter of the city, where the crowd was even greater, and young people were clamoring to be taught cooking, sewing and carpentering, and the playgrounds were filled to overflowing with boys and girls, who cried, "There is no room for us in the street. Let us in." "Alas, there is no more room here," said one of the workers despondently. We can't take you in until our buildings are larger and better equipped."

Suddenly I found myself among the French people of Louisiana, and I saw some of the ministers and deaconesses I knew running hither and thither. "Why do you hurry?" I inquired and they made answer, "The King's business requireth haste. All through this country there are people who know no more of God than the heathen of foreign countries. They are ignorant and superstitious and dominated by Catholicism in its worst form. Missions should be established in many places. We hasten because the fields are white and the laborers are few."

Again in my dream I was on the Gulf Coast, where fisheries and canning factories abound and where women with babes upon their laps worked long hours for little pay. I felt faint from the sickening odor and was glad to be transported to the mountains; but there I found people uncouth and ignorant, miners going down into the dark earth at the risk of their lives and for miles around no church and only a little mission here and there, where the people walked for miles to hear of the great Burden-bearer.

In my sleep I turned and brushed my hand over my eyes to shut out the vision of the poor, the tired, the hungry and care-worn, but I could hear a voice that said, "Bear ye one another's burdens."

It seemed as if mountains were upon me, so great was the oppression, and I longed to wake; but instead I found myself across the seas and standing before a hospital in China. Some men were bearing on a stretcher an emaciated body and seeking admission, but a white-capped nurse stood at the door and with anguished voice said, "We are so sorry. There is not a bed vacant. Even the floors are filled with the sick on cots. There are not sufficient doctors and nurses." "The man is dying!" I exclaimed. "Can't something be done?"

For answer I found myself in Japan in a large school filled to overflowing with happy children who were learning of Jesus and His love, and I thought, "At last my vision has changed and I am to see something bright"; but as the teacher threw open the door I saw on the outside dozens of girls knocking and begging to come in. "No room—no books—no teachers," said the teachers as they sadly shook their heads.

Then I passed along the roads of Korea and saw missionaries traveling from one mission to another and all along the eager Koreans rushed out and waylaid them and called, "Come in and tell us of the Christ. We, too, want to know of the man called Jesus who takes away sins." But the missionaries, with tears dimming their eyes, were compelled to go on to meet other engagements.

"Is it better here?" I said as I stood in India. Far worse, for I saw little girls weeping over graves of dead husbands and imploring these in authority not to bury them too. I saw women kneeling to idols and crying to them to spare their babies, and I said, "Have we no missionaries here to tell them of Him who said, 'Come unto me all ye that labor and are heavy-laden and I will give you rest?'"

In another moment I was in the wilds of Africa, and men and women with their swarthy, black limbs were indulging in wild orgies and looking as savage as beasts of the forest. "Are they human?" I thought, and looking further I saw a little group around a tent and one big black, ferocious in size and appearance but with a look on his face that illumined it, held a little white babe to his breast, and the mother, with no fear in her eyes, smiled upon the black chief as she followed her husband in and out among the blacks, teaching them of a God of love and tenderness and mercy. Just one little mission, making an oasis in a desert land!

Then in my dream I seemed to be going home, and as I passed through South America I heard a familiar cry, "Come over into Brazil and help us. We need more missions." And on and on I went, seemingly in a flying machine, and the Mexicans as they fought, pillaged and plundered, called "If we knew the Gospel of peace and good will to men, there would be no more fighting." And Cuba cried out as I flew over the little island, "Send us the Gospel!"

I was on a train and every passenger held a paper and the headlines were all about the Bolsheviki and the outrages committed in Russia, and I said, "Why, oh, why?" And the whistle shrieked, "They are dying by thousands in ignorance;" the throb of the engine seemed to say, "They know not your God of love;" the clang of the bell said, "Salvation is free! Tell it out among the nations, tell it out!"

I felt a stifling sensation. I choked. I turned myself upon my bed and lo, the vision changed. The Centenary Drive was over, and I was in a large counting-house where were assembled all the heads of the Centenary Movement. A huge blackboard was erected and the returns were coming in. There was more enthusiasm than at any baseball score I had ever seen, or at any election returns. The figures were put upon the board. Lo, a hand was seen writing on the wall. Was it to be "Mene Tekel, Upharsin"—thou art weighed in the balances and found wanting. Ah, no! Before the figures glittered on the board, we knew the Centenary had been put over, for we saw the consecrated men and women as they came from the upper room where they had been upon their knees and we saw the light on their faces. How big the figures were! They filled the board. I had never thought in such large numbers. Women waved their handkerchiefs, men tossed their hats, there were cries of happiness and delight and ever and anon a fervent, "Thank God—Praise the Lord—Amen and Amen!" I watched tremblingly for the New Orleans District, and as the dear old churches I loved so well came in with their totals, all in some of the richer churches showing a spirit of brotherly love by helping the weaker ones, my enthusiasm knew no bounds.

There was weeping and laughing, embracing and handshaking, and the leaders called out, "Keep the wires busy. Send out the good news! Larger, more fully equipped missions in New Orleans and all the large cities—deaconesses and preachers in the French district, on the Gulf and in the mountains—hospitals in China—schools in Japan—churches and missions everywhere. Hallelujah!"

"Ah," said I, "there is lots of money, and money is necessary, but what about workers?" "Put on these glasses," said one of the heads of the Centenary Movement. "With them you see results, and you look into the future." I did so and I saw a Temple, larger than any I had ever heard of, and in the pulpit stood a Preacher and a crown was upon his head. Thousands and thousands and tens of thousands of people filled the temple, and they marched in line and poured out the money from the Centenary, and He who stood in the pulpit received the money and each dime he picked up became a quarter and each quarter a half-dollar and each half, a dollar and so on, as He blessed and gave it out to China and Japan and Korea and Africa, to coasts and to mountains.

I was still restless because I saw no workers, but I was told to look through the windows of the Temple; and I saw a ship, all laden with soldiers, and another with nurses, and I said in wonder, "Isn't the war over?" "Yes," was the reply, "the war of nation against nation, brother against brother; but these soldiers and nurses go forth to war against sin and sickness, sorrow and death, and they will give their lives if need be. They are sailing across the seas to take help to all nations. But these are not sufficient," said the Preacher. "Who else will volunteer to carry on the Master's work at home and in foreign fields?" All over the vast throng I heard, "Here am I; send me," as stalwart young men pressed forward, and a steady stream of young women passed before the altar, singing "I'll go where you want me to go, dear Lord, I'll do what you want me to do." I looked again and lo, one like the Son of God stood in the pulpit and stretched forth his hands saying, "Go ye into all the world and preach the gospel to every creature," and the great multitude, as with one voice, cried, "Worthy is the Lamb that was slain to receive glory and honor and power"; and a song from every throat burst upon the air,

"All hail the power of Jesus' name,
Let angels prostrate fall;
Bring forth the royal diadem
And crown Him Lord of all."

I awoke. The Centenary Dream was so real that I knew it to be a prophecy. It meant that we would put it over and put it over big. One hundred years of Methodist Missions! Before another hundred.

"Let every kindred, every tribe
On this terrestrial ball,
To Him all majesty ascribe
And crown Him Lord of all."

New Orleans, La.

THE HOUR HAS STRUCK.

The coming of the Centenary of Missions just at this time is strikingly opportune. The Centenary clock struck twelve at God's time, not ours. The great war brought with it the spirit of self-sacrifice, of liberality, and of a new reckoning as to the things which are really worth while. It showed men as never before that only the things which cannot be shaken shall remain. The Church of Christ alone is the keeper and dispenser of these unshakable verities. She cannot, she will not prove untrue to the hour and the occasion. On with the Centenary!—Bishop James Atkins.

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New Orleans Christian Advocate

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

DEATH OF BISHOP HOSS.

Bishop Elijah Embree Hoss died at the home of his son in Muskogee, Okla., at 9:30 p. m., Wednesday, April 23. He had been in failing health for some time. About two months ago he suffered a stroke of paralysis, after which his strength failed gradually until the end came.

One of the great men of Methodism has passed away. Bishop Hoss had a largeness of mind and heart that made him a notable figure in the Church and in the religious life of the world from the beginning of his ministry until the end. His personal religious experience, his great intellectual endowments, his untiring and effective labors for the Church he loved, made him a conspicuous leader of the Methodist hosts, and a trusted and influential counselor in many movements of large significance. He gave himself unreservedly to whatever task was assigned him, and the distinction he achieved in his various fields of labor was exceeded only by the value of the service he rendered.

Bishop Hoss was educated at Emory and Henry College, Emory, Va. He was admitted on trial into the Holston Conference in 1869. His ability was at once recognized, and he was assigned as pastor to some of the leading churches of the connection. He became successively president of Martha Washington College, vice president and then president of Emory and Henry College, professor of Church History in Vanderbilt University, and editor of the Christian Advocate (Nashville). He was elected to the episcopacy in 1902, which high office he filled with signal ability until failing health necessitated his retirement from active service in 1918.

Bishop Hoss was a remarkably gifted man. As a thinker, he possessed great brilliancy of intellect coupled with a profundity that made him a master in many fields of learning; as a writer, he had aptitude for the use of words that made his writings remarkably clear and forceful and extraordinarily charming; as a preacher, he had the gifts of the orator which appeal to the emotions, with the reach and depth of the philosopher which stir the intellect and the heart. He was as brave as a knight of old, and as quick, in opposing the wrong and defending the right, and as gentle as a child in dealing with those who needed comfort and encouragement. He was a skillful and vigorous antagonist if need be, but his soul was too great to cherish small grudges and hatred. He knew nothing of expediency in his dealings, public or private; principle was the ground upon which he stood, and from which he could not be moved. His Church loved and honored him, and the great world knew his worth. Truly, a great man has gone from among us to his high place with the Shining Ones above.

The press dispatches announced that he would be buried in Green Hill Cemetery, Muskogee, on Saturday afternoon at 4 o'clock, with services conducted by Dr. Theodore Copeland, of Texarkana, Ark., and a eulogy pronounced by Hon. G. T. Fitzhugh, of Memphis, Tenn. While we join with the whole Church in sorrow over the passing of Bishop Hoss, we rejoice that it was given him to serve the Kingdom of God on earth so long and so well.

CONDENSED INFORMATION.

(Continued from First Page)

Q. What part has the Epworth League in raising the Centenary fund?

A. The Epworth League has undertaken to raise a special for missions of $380,000. In addition, the members of the League will contribute as individuals.

Q. What can each member of the Church do in these closing days of the Centenary campaign to make it gloriously successful?

A. 1. Pray earnestly every day for the great work the Church has undertaken; 2. Attend every service, Sunday and week-day, with an eager desire to get as much out of it as possible; 3. Accept cheerfully any assignment to work in connection with the "Big Drive" that may be made by those in charge of it in the congregation; 4. Plan to make as liberal contribution as possible when asked by the committee; 5. In private conversation, try to enlist the interest of any who may not have caught the inspiration of this great movement; 6. Consult with the pastor and local campaign director as to any definite work that ought to be done; 7. Be loyal, confident, enthusiastic, energetic. Above all, have faith in God, and pray without ceasing.

Q. Will there be any way of knowing in detail the outcome of the "Big Drive" in Louisiana and Mississippi?

A. The NEW ORLEANS CHRISTIAN ADVOCATE will give in its issue immediately following the "Drive" as complete information as is available at that time.

A NOTE OF THANKS.

We wish to express our appreciation of the cooperation of friends of the Centenary Movement in bringing out the Centenary issue of the Advocate. A number of those we asked for contributions failed to respond; we are sure, however, that it was not for lack of interest, but because they are so hard at work that they have not had time to write. We have done our best to bring to our readers messages that would be helpful in this great work of the Church in which we are all engaged. We must all work and pray until the victory has been achieved.

It may be of interest to our friends to know that this Centenary number is probably the largest edition of the New Orleans Christian Advocate ever issued. We are printing this week 10,800 copies. What a fine thing it would be if we could do this every week!

PERSONAL AND OTHER NOTES.

Rev. A. S. Brisco, of Duck Hill, Miss., reports an encouraging outlook on his charge.

Rev. W. N. Dodds, of Tutwiler, Miss., serves a fine people. No wonder, therefore, that he writes encouragingly of the outlook on his charge.

Mrs. A. T. Carmouche, a loyal Methodist of Jennings, La., honored the Advocate office with a call on Wednesday of last week.

Brother F. A. Ainsworth, of Jayess, Miss., has been taking the Advocate since 1883. He writes that it has been a blessing in his life.

Dr. C. M. Chapman, our pastor at Waynesboro, Miss., is attending the Y. M. C. A. Conference at Blue Ridge, N. C. He writes that it is a great gathering.

A revival meeting, to last two weeks, began at Covington, La., on April 28. The pastor, Rev. Jas. E. Selfe, is being assisted by Rev. Leon I. McCain, of Hammond, La.

Rev. Jas. M. Lewis, of Prentiss, Miss., is pushing the Centenary cause, and he feels confident that his charge will raise its quota if, indeed, it does not exceed it.

Brother Jas. H. Ramsey, of Houlka, Miss., has been a subscriber to the Advocate for 29 years. We join him in his wish that every Methodist family in our territory would take it.

Rev. Theodore Copeland, D.D., of Texarkana, Ark., will preach the commencement sermon for the High School at Vivian, La., on May 25. Professor S. S. Thomas is the principal of the school.

Rev. J. D. Nesom, our pastor at Oak Grove, La., has received 57 members into the Church since Conference. The assessment for the pastor's salary on that charge will be materially increased this year.

We regret to learn that Rev. H. W. Bowman, presiding elder of the Lafayette District, Louisiana Conference, has been painfully ill recently. We are glad to know, however, that his condition is improving.

Rev. John A. Randolph, who has achieved distinction in his work as a chaplain in the U. S. Army, is en route home from his service overseas. He has requested that the address of his Advocate be changed to 1530 Forest Avenue, Memphis, Tenn.

The figures for last Sunday in the Louisiana Sunday school attendance contest are as follows: Ruston, 697; Noel Memorial, 530; Mansfield, 411; Lake Charles, 390; Alexandria, 322; Monroe, 229. Rain affected the attendance at Monroe and Noel Memorial.

President R. H. Wynn has announced that Rev. J. M. Henry, D.D., presiding elder of the Ruston District, Louisiana Conference, will preach the commencement sermon for Centenary College on Sunday, June 1, at the First Methodist Church, Shreveport, La.

Rev. W. F. Rogers, our pastor at Oakland, Miss., writes cheerfully of his work. The pastor's salary has been increased $300 over that of last year. The Woman's Missionary Society at Oakland is doing especially fine work under the efficient leadership of the president, Mrs. B. R. Burt, and her coworkers.

Through the thoughtfulness and liberality of Rev. S. A. Brown and his fine people of Leland, Miss., the Advocate will be sent to all the State educational institutions of Mississippi. By this means, all the Methodist students of these institutions will have the opportunity of reading their Church paper.

Rev. C. A. Battle, of First Church, Baton Rouge, La., announces in the Bulletin of April 20 the reception of 25 members into that church—11 by baptism, 8 by vows, and 6 by certificate. We presume these were received as a result of the revival services recently conducted there, in which the preaching was done by the pastor.

The Sunday schools of Homer, La., and Winnfield, La., have entered a contest to increase their membership. The contest began on Easter Sunday, and will close on the second Sunday in June. The attendance on Easter Sunday at Winnfield was 139, and at Homer, 135. Rev. R. S. Walton is pastor at Winnfield, and Rev. W. L. Doss, Jr., at Homer.

Our congregation at Wilson, La., believes in doing things generously and in a business-like way. An "every-member canvass" for the benevolent collections was made on April 13, and on Easter Sunday the report was that every claim had been provided for in cash and good subscriptions. Rev. Thos. Mills is the pastor.

At the Easter service at Carrollton Avenue Church, New Orleans, an offering was taken to complete the payment of the debt on the church building. Of the $1700 needed, more than $1500 was secured on Sunday, and the balance will easily be provided for. Rev. J. G. Snelling, the presiding elder, preached the Easter sermon.

Rev. J. G. Snelling, presiding elder of the New Orleans District, has been appointed to have charge of the eighth district of the Church for the assistance of the United States Employment Service in finding positions for returned sailors and soldiers. The eight district includes Louisiana, Mississippi, Arkansas, and Alabama. District headquarters have been opened at 327 Carondelet Street.

The Vicksburg Evening Post makes special mention of the music at the recent sessions of the Mississippi State Sunday School Convention held at Vicksburg. Rev. O. S. Lewis, our pastor at Gibson Memorial Church, had general charge of the musical program. He had the cheerful co-operation of many of the best singers of Vicksburg. One of the most popular features of the program was the singing of the Lewis brothers' quartet.

The Woman's Missionary Society of the Carrollton Avenue Methodist Church of this city recently held a meeting in honor of the memory of Mrs. Lily Meekins, who, for many years, was an angel of mercy in connection with the work of the Mary Werlein Mission in New Orleans. Beautiful tributes were paid her memory by those who were intimately acquainted with her consecrated life. The Missionary Society will place a memorial window in the Carrollton Avenue Church in her honor.

We learn from the Bay Springs News of April 24, that Dr. Rolfe Hunt has resigned the presidency of the Mississippi Conference Training School at Montrose, Miss., and has been elected president of Port Gibson Female College, at Port Gibson, Miss. Dr. Hunt has been serving as pastor of the Bay Springs charge, Mississippi Conference, which work he will relinquish on June 1. He has done a splendid work at the Training School, but goes to a larger field of usefulness at Port Gibson.

We learn from the Pittsburg (Tex.) Gazette that Mrs. Nannie Wallace died at Sulphur Springs, Tex., recently. Mrs. Wallace was the daughter of the late Dr. T. L. Boswell, a well known minister of our Church, and a sister of Dr. John W. Boswell, formerly editor of the New Orleans Christian Advocate, but now connected with the Sunday School Department of our Church in Nashville, Tenn. Mrs. Wallace is survived by four sons and one daughter. The Advocate extends sincere sympathy to those who have been bereaved by her going away.

FIVE POINTS FOR WILLING WOMEN.

By Mrs. M. D. Hargrove.

1. Women can join the great Fellowship of Intercession and can assist in securing signers for this Fellowship of Intercession in the auxiliaries, district, and local churches.

2. Women can become tithers. Women have small accounts of money to tithe but they can tithe every dollar that passes through their hands—allowances, salaries, wages and incomes—and bring these sums into the Lord's treasury, setting apart a certain amount for the Centenary.

3. Women can serve on the various Centenary commissions and committees, and by their counsel, pens and influence, can mightily help forward the Centenary Movement in conferences, districts and local churches.

4. Women can do much in securing the foreign and home missionaries required by this Centenary Movement. They can do this by first laying their children on God's altar; by presenting the great needs of the hour to their Sunday school classes, Epworth Leagues, Young People's Missionary Societies, and to their friends who are returning from the camps and from the front, where they have been learning the meaning of sacrifice and world brotherhood.

5. Women can be members of teams in the Eight-Day Drive and bring in large sums by their personal and careful solicitations. They can dedicate to their Lord whatever time is needed to do their part wisely and well, and pledge their service to the Centenary.

WHAT THE CENTENARY MEANS TO ME AS A PASTOR.

By George E. Stoves.

The Centenary gives me an opportunity to impress upon my people the importance of becoming really consistent. For years we have been loudly proclaiming from the pulpit and through the press that we believe mind to be more valuable than matter—that the soul is more important than the body; that the material is simply incidental to the spiritual. We have been unanimous in admitting the above. But if our conduct is to be taken as an evidence of our honesty in these claims, can we believe that society has any confidence in our assertions? It seems to me that we have only believed in the theory of these things, but not the practice. How many Methodists spend as much time and effort adorning their souls as they do their bodies? How distressed we are when our bodies or the bodies of our children are sick or broken! Have we anything like the same anxiety in the presence of a sick or wounded soul?

Where does the business world put the emphasis? On the more valuable or less valuable? Do you take the same care of a donkey that you do a thoroughbred horse? It seems foolish to ask such questions. And yet when it comes to a question of the spiritual kingdom versus the material, in spite of all we claim to believe, we have been feeding the donkey and starving the horse. We have been hoarding rocks and squandering gold. Which is the more valuable, the spiritual or the material, the eternal or the temporal?

The spirit of the American people during the fearful world war attained almost the degree of a divine passion. Our people almost to a man brought what they had and laid it upon the altar of the nation. With a mere pittance of the amount of money which was spent to carry on the great war, the Church of Jesus Christ could so bring the kingdom of God upon the earth as to make war forever impossible. Here is the only principle that will make the League of Nations function as it should. Then why not furnish the money? That we have the money is an undisputed fact. It all reverts back to our question, which is worth more, the spiritual or the material?

As a pastor, the Centenary means that I may point to this movement as an open door to the greatest opportunity which has come to any people since the coming of Christ. It means that I may find in it the inspiration which will enable me to help my people to get into a proper attitude before God. It means the deepening of my own spiritual life so that I may stand in the presence of my fellow-men a consistent follower of Jesus.

WHAT DOES THE CENTENARY MEAN TO ME AS A SUPERINTENDENT?

By E. E. French.

What does the Centenary Movement mean to me as a superintendent? This is a hard question to answer, but, briefly stated, I should say:

1. The Centenary means a great educational opportunity to acquaint our membership with the needs of the world. It is an accepted fact that people are not going to become vitally interested in the missionary program of the Church until this program is set before them in such a way as to enable them to grasp the scope and meaning of it. The various features of the Centenary program should, if carried out, do this effectively.

II. The Centenary is a challenge to every Methodist to take part in the biggest undertaking ever tackled by the Church. Think of the millions of dollars to be raised and the millions of people to be reached and helped. Here is something big enough to claim every person's attention.

III. The Centenary means growth to those who engage in it. Growth spiritually through prayer for its accomplishment and through the giving of both money and service. Growth mentally, through the reading and study of books on the various countries of the world and through the participation in the orders of worship, pageants, cantatas and other forms of activity that will be presented in the Sunday school and elsewhere. Growth socially through the bringing together of many people for a unified and co-operative effort for the accomplishment of a great ideal.

IV. And even greater than all else, the Centenary task, if accomplished, means that we as Christian people are in dead earnest when we pray "Thy Kingdom come, Thy will be done on earth as it is in heaven." For "the Kingdom of God" means that some day science and society, commerce and civics, letters and trade shall be sweetened, purified and uplifted till they are in happy harmony with the will and purpose of the divine Father. If the Centenary means these four things to me as a superintendent, it behooves me to make a serious effort to have these impressions become the possession of every member of the school.

WHAT OUR LEADERS THINK.

Nothing More Timely Than the Centenary.

The Centenary of Methodist Missions suggests considerations of deep import. We are on the threshold of a new era. In a profoundly significant sense the world must be reconstructed.

The history of the Church throughout the centuries has been marked by well-defined periods—periods signalized by providential indications. Sometimes these periods have been epochal in their nature, but unfortunately they were recognized only in retrospect after it was too late to seize and improve opportunities. Sometimes leaders who were wise to discern the signs of the times have made these periods memorable by advance movements which have created eras of conquest and victory. Nothing could be more timely than the celebration just now of our Missionary Centenary. It is full of inspiring possibilities and should be gloriously fruitful in results.—Bishop W. B. Murrah.

Timely and Inspiring.

The Centenary celebration of American Missions is timely and inspiring. Methodism and the foreign mission boards and societies are contemporaneous. Indeed, the influence of the Wesleyan Revival is the source from which several boards and societies sprang. It is fitting that this Centenary celebration should be observed, and in view of all that has been done in the past one hundred years, and all that ought to be done now, it is to be hoped that hoarded treasures will yield under the inspiration of the celebration. The needs of the heathen world and the resources of the Church at home are such, the sum of $35,000,000 ought to be secured easily.—Bishop W. A. Candler.

We Must Do or Die.

The Centenary Celebration of Missions is the unmistakable call of God to our Church. The time has come for us to give ourselves to the task assigned us. While we have an honorable record in missionary endeavor, yet we have by no means measured up to our ability. In this celebration we have an opportunity such as we have never had to fix the heart and thought of the Church upon the world's need of our Christ. The doors of the world are open to us and the needs are much greater than we are able to conceive. Our possession and the world's need make the obligation a binding one. The suffering world needs our Christ, and we have the means to meet those needs. What will become of us if we do not discharge our obligation? The time has come for us to do or die.—Bishop U. V. W. Darlington.

An Adequate Program.

The Centenary of Methodist Missions has given us for the first time a program for world-wide evangelization which is adequate to meet the needs. The movement is timed to meet the most potential period in the history of the world, and must, therefore, have the blessing of Almighty God upon it. The advance which is contemplated by the Centenary Movement will carry our missionary forces into the heart of those great unevangelized areas which have long been waiting for the coming of the messengers of light. Last but not least, the missionaries of our Church who have long been waiting for reinforcement will be heartened, strengthened and inspired by these wisely laid plans which contemplate the complete investment of our fields at the earliest possible day.—Bishop W. R. Lambuth.

The Centenary a Test.

The Centenary of American Methodist Missions will put our Church to the test. We have been very slow in meeting our obligations to peoples of other countries. Every one of our mission fields needs reinforcement in men and material. If at this time the Church will respond to the call of those who have been placed in charge of this important work and will contribute the workers and the means to support the workers, she will not be meeting a plain duty; she will receive perhaps the greatest spiritual uplift that Methodism among us has ever known.—Bishop Collins Denny.

THE HOME STRETCH.

By A. C. Marts.

The Centenary is face to face with its supreme test during the next four weeks.

We have planned and conferred, talked and glowed with zeal. **Now, will we do the job?**

The Centenary has lifted us to heights of vision and stirred the depths of our emotions. Now, what will we **do**? Will we, as individuals, do the hard, self-sacrificing work that the success of the Centenary demands?

We believe that the world situation presents an opportunity to Christ's forces such as history may never repeat. Let us, as individuals, put the zeal and energy of belief into our **work** for the Centenary.

We believe that the thrones of the world stand abdicated to-day, and that Christ can be enthroned as the King of kings. Are we reflecting that belief in our **works**?

We believe that in this reformative period—in the midst of wavering nations, tottering kingdoms—the events of a week are of more moment than the whole years we have lived. Let us concentrate into the next four weeks the Christian zeal and energy of a generation.

No work too hard—no trips too long—no engagements too tiring—no other duty more important when the Centenary calls.

Lord, Thou alone art wealth untold;
To those who know Thee and Thy grace
Gaunt poverty cannot displace
Their joy: far better Thou than gold.

—Selected.

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IS A MISSIONARY WORTH WHILE?

By J. F. Caperton.

The scene is laid in a little inland town of eastern Cuba, provincial in customs and standards. The only foreigner in the town was the missionary, and because of the fascination of the people and the activity of the parish priest, he had made small headway in planting the true gospel among the people. The night was inky black and the rain was falling in torrents, and the missionary was enjoying a well earned night's rest after the usual strenuous Sunday's work. He had preached in the morning, then had ridden sixteen miles across the cane fields to preach in the streets of a village, returning to preach in the chapel at night. He was awakened by a loud knocking on the door, and found the caller to be a forlorn, half-clad native boy who begged with tears in his eyes that the padre would come and "rezar" or say a prayer over his dying mother. The priest had refused to be dragged out on such a night, and the poor old mother could not die without her last communion.

Soon the missionary was feeling his way through the muddy streets at the heels of the boy till they came to a little, low palm hut, with thatched roof and dirt floor, where they found the old woman lying on a rudely constructed bed of canvas stretched on four sticks driven in the ground. The husband and father was crouching on the ground at the head of the bed, and surrounding her were the children and grandchildren. She was wasting away with malignant cancer and lay like a shadow ready to flit away with the first ray of sunlight. They made way for the missionary, who knelt down on the floor by the side of the old woman, and taking her bony hand in his, began talking to her. They knew nothing of Christ in a real, personal way, and salvation was a term they did not understand. He told them about Christ and his coming into the world to bring salvation from sins, and, best of all, to conquer death. They could understand death for they were face to face with it. Then he told them about the life beyond the grave that Christ had promised to those who would believe on Him; then he took from his pocket his well-worn Bible and told them that it was the message of love that Christ had left to His children. Then, by the flickering light made by a wick floating in a small can of oil, he read to them of the love of God in sending His only Son to die for us. Then he read them that sweetest of all messages that Christ gave us from the upper chamber on that sad, beautiful night when He was betrayed. There was a breathless stillness in the room as the words of the missionary fell clear and strong, "Let not your heart be troubled, ye believe in God, believe also in me. In my Father's house are many mansions. If it were not so, I would have told you. I go to prepare a place for you." "This is for you," said the missionary to the old woman, and was answered by a tightening grip of her hand on his. There was stillness in the room for a while, as the meaning of those words penetrated for the first time into the inmost feeling of the hearers. It was the first time they had ever heard those words so familiar to Christians.

The silence was broken by suppressed sobs and then the father spoke. "Can you not tell us something about the home to which mother is going?" he asked. Yes, he could. He turned the leaves of the book until he came to the Revelation given to John and read what that inspired and glorified prophet has told us about our future home. "And the city has no need of the sun, neither of the moon to shine in it—for the Lamb is the Light thereof." "And there shall be no night there—for the Lord God giveth them light; and they shall reign forever and ever." "And the building of the wall of it was jasper, and the city was pure gold, like unto clear glass." "And there shall in no wise enter into it anything that defileth." Then as he closed the Book, he softly whispered the words, "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain." Enough. That poor body, tired with pain and sorrow, wanted nothing more than rest. There was a holy quietness in the room while the Spirit worked in all hearts. Just a short while after, the soul of the old mother took its flight to that home it had so recently come to know and love.

Eternity alone will tell the story of the result of that night's visit. One by one the members of that large family came out from the darkness and superstition of Romanism into the blessed light of the true gospel. Don't ask THAT missionary "does it pay." If he had a thousand lives to give, Cuba should have them all.

Grove's Tasteless chill Tonic
restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

A YOUTH WHO PRAYED.

How one of the Centenary leaders began his college career some years ago on a capital stock of $32 and an unflinching faith in God and the efficacy of prayer is told by Dr. F. T. Keeney, Centenary Secretary of the Buffalo Area. Part of the $32 went to pay the young man's railroad fare to Syracuse, a week's room rent and the price of a few necessary books. These investments made, the youth went to his room, emptied his pockets and took an inventory. His gross assets were two dimes and two pennies. There followed a period of deep meditation, then a season of Bible reading, and then almost a whole night of prayer.

Dr. Keeney at this time had up for consideration fifty applications for scholarships. He had just two to award. Shortly after the youth's night of prayer, Dr. Keeney again read over the applicant's letters. As he studied a certain one, it was impressed upon him that the man who wrote it should receive one of the scholarships, although Dr. Keeney knew nothing whatever about him or his qualifications.

Meantime the young student had received by mail an anonymous gift of $10. Before this was all expended, a letter from Dr. Keeney reached him, apprising him of his being awarded a scholarship.

This young man was Dr. W. E. Doughty, now executive chairman of the Department of Spiritual Resources of the Missionary Centenary. His fervor in securing a million members for the Fellowship of Intercession to pray for the Centenary is understandable. He knows "Prayer Gets Things Done."—Centenary Bulletin.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED.
Look, Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.—Adv.

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Ice Cream Powder
To make the finest ice cream, stir the powder in milk and freeze it, without adding sugar, eggs or anything at all.
The old way of making ice cream has been dropped by most good housekeepers.
Vanilla, Strawberry, Lemon and Chocolate flavors and Unflavored.
Two packages 25 cents at any grocer's.
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Now Is the Time to Get Rid of These Ugly Spots
There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.
Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.
Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

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Stock & Poultry Medicine
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Take the Old Reliable Liquid Remedy. 20 Years Success Behind it

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No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

Try It! Substitute For Nasty Calomel

Starts your liver without making you sick and can not salivate.

Every druggist in town—your druggist and everybody's druggist—has noticed a great falling off in the sale of calomel. They all give the same reason. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle costs but a few cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no billousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel to-day and to-morrow you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.

A TRUE STORY OF THE METHODIST CENTENARY.

By Rev C. C. Wier.

Last night, April 15, 1919, our Minute Man, Miss Roberta Hafkesbring, told the following story of a colored woman named Lodie Bertis, who is a member of the Scott Chinn Chapel, a colored church of our city.

"There is a laundress who has been in that capacity in our family for 30 or 31 years. During the present week she requested some one to assist her in drawing $50 out of the bank, and explained that she wanted to take it to the church on Easter Sunday as her Centenary offering. It was explained to her that she need not send it all at once, but that she could make it in five annual payments of $10 each. But she explained, "If I keep my good health, I expect to pay $50 every year for five years."

New Orleans, La.

A CENTENARY MESSAGE FROM "ONE OF THE LEAST OF THESE."

By Mrs. W. A. Estes.

She lived near our compound, this Chinese woman who longed for the gospel. Poor she was, a large family; the husband scarcely able to get them the necessities of life. She heard of a Savior; she wished to learn of him; she came to our Bible School pleading for a chance to study about him, not able to pay, but willing to do anything. A dollar a month was given her to sweep and clean part of the school and chapel. Home duties were attended to, then she was found at her other work; smiling, rejoicing over the toil that enabled her to learn of Him she longed to know.

The sight was one never to be forgotten, as early one morning we went into the chapel. The dust had been swept to the door, and leaning on the broom handle, with eyes uplifted and shining as though indeed she "saw Him who is invisible," she pleaded for us, for herself, and for loved ones. We left quietly, but the memory of this scene lived in our hearts.

For years she studied as many hours as she could, always asking the privilege of going to every meeting, of engaging in every service. She had no "silver tongue" to charm the multitude, but often eyes were moist with tears as, with a heart overflowing with emotion; she gave her simple mesage: "Once I was blind; now I see. Once I worshiped idols; now I worship the living God. What a wonderful Savior is Jesus to me!"

Returning to our work from a furlough, we found the community was stirred. We heard everything of Mrs. Tsang, who, "being dead yet spoke." She lay dying, in the crowded room as is usual on such occasions in this land. Her eyes were closed and, thinking her gone, her friends went to her to perform the customary ceremonies.

Opening her eyes and seeing the assembled crowds, she said, "Oh, what joy for me!" Then she related the heavenly vision which had come to her. She said that an angel came and offered her a diploma. She said, "I cannot accept it; I am not a graduate of the Bible School." Again the angel came offering the diploma. "No," said she, "I cannot accept it, for it would not be right. I am only a poor, humble student at the school." A third time the angel came, saying: "Take this diploma. It is not given to you because you are great, because you are a graduate of the Bible School or of any school. The Master sends it because you have been faithful to Him and He thus calls you home." Then she smiled, with the light from another world in her eyes, saying, "Oh, he is so glorious in his beauty; my Savior: come all of you, my loved ones and friends, come home to him."

With the smile still lingering, even while the light from her eyes died out, she went home to be with Him she loved.

They laid her to rest in the way that China's poor are laid. They wept as Christians may, and unbelivers may not. We rejoiced and still rejoice that through our glorious Centenary movement the many who are "poor in this world's goods, may be rich in faith, heirs of the Kingdom."

Hoochow, China.

Alexandria Dist.—Second Round.

Oberlin and Reeves, at Longleaf, 11 a. m., May 4.
Alexandria, 8:30 p. m., May 5.
Boyce, May 6.
Pineville, May 9.
Jena and Jonesville, at Jonesville, May 10, 11.
Trout and G. P., at G. P., night, May 12.
Bunkie, May 13.
Melville, at Simmsport, May 14.
Colfax and Montgomery, at M., May 17, 18.
Glenmora, May 20.
Campti, at Davis Springs, May 24, 25.

BRISCOE CARTER, P. E.

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use

STILLMAN'S Freckle Cream

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair"

Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. *Sold by all druggists.*

STILLMAN CREAM CO.
Dept. 29 Aurora, Ill.

DAISY FLY KILLER PLACED ANYWHERE ATTRACTS AND KILLS ALL FLIES. Neat, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed effective. Sold by dealers, or 5 by EXPRESS prepaid, $1.25.

HAROLD SOMERS, 150 De Kalb Ave., Brooklyn, N. Y.

All Traces of Scrofula Cleansed from the Blood

Impurities Promptly Wiped Out.

If there is any trace of Scrofula, or other impurities in your blood, you cannot enjoy the full physical development that a healthy body is capable of until your blood has been thoroughly cleansed and purified of all traces of impure matter.

S. S. S., the wonderful old purely vegetable blood remedy, has no equal for removing the last trace of Scrofula and other blood taints, and there is no case that it does not promptly reach. S. S. S. will thoroughly cleanse and remove every disease germ that infests the blood and give you new life and vigor. It is sold by all druggists and you should get a bottle and begin its use to-day. Write a complete history of your case, and you can obtain expert medical advice free by addressing Medical Director, 30 Swift Laboratory, Atlanta, Ga.

The distinctive flavor of

Coca-Cola

The flavor of Coca-Cola is a composite of natural fruits so delicately blended that the palate is unable to distinguish any one of the component parts—the result is a distinctive flavor.

The art of compounding flavors has become a science which requires a lifetime to master. That is why it is so difficult to imitate the distinctive flavor of Coca-Cola.

The slightest deviation from the delicate balance of flavors reveals the imitation. When you ask for Coca-Cola demand the genuine by full name — nicknames encourage substitution.

THE COCA-COLA COMPANY
ATLANTA, GA.

1A

Sunday School

MISSISSIPPI CONFERENCE NOTES

From the 12 to the 14th of April was spent on the Mayersville charge with Brother Ainsworth. He starts the new year well. I enjoyed the visit very much. There is much work to be done, and I feel that much of it will be done.

The Sunday school at Fitler put in the Graded literature for the Elementary Division. They have just organized. I feel that this school will accomplish much. The school at Mayersville is small, but there seems to be a growing desire to do God's work, in spite of the small number.

Tuesday and Wednesday were spent on the Anguilla charge. The school at the Sunflower Chapel responded to an appeal for better and more advanced work. Delta City school put in the Graded Lessons for the Beginners, and both of these schools signed the Centenary askings. The work at Anguilla was confined to the children. The Anguilla people are building a modern brick church, which, from what I learn, will be a credit to the church.

From the 19th to the 22d of April was spent on the Trenton charge. This was in many respects a most successful trip. The New Prospect school met the Third Rank Teacher-training, signed the Centenary card, and organized three Wesley Bible classes. The pupils in this school say they like the Graded literature just fine. Sunday afternoon was spent at Puckett, where one Wesley Bible class was organized and the Centenary allotment was accepted and a teacher-training class of seven was started, and the books were ordered. This work was closed out Monday.

Saturday night it was our good fortune to meet with the community at Rock Bluff Schoolhouse in a welcome to their returned soldier boys. It was a most pleasant occasion, and the boys made a fine impression on all. They were fine, gentlemanly fellows, all.

Sunday night was spent at Cooperville Schoolhouse. There were five professions of faith from this one service. We thanked God and took courage for other work.

Monday afternoon was spent at Trenton. We were here last year in a charge meeting, and it was pleasant to meet these people again. One Wesley Bible class was organized, the Centenary card was already signed, and a class of eight in teacher-training was organized and the books ordered.

Tuesday morning I was with the Burns church. The Centenary card was signed, and a teacher-training class of nine was organized and the books ordered. This was the very busiest kind of a time for those people, who are farmers, and their court was in session, too, but I thank God we still have people who put the work of God first, and are willing to deny themselves for the cause of Christ. The week-day appointments are really the best, I believe.

Wednesday night was spent with the Rankin Street Church, Jackson, in their second quarterly conference. It was a fine conference, and reports showed the work in fine condition.

Pray for the work and the workers.

JOHN C. CHAMBERS,
1528 West Capitol st.,
Jackson, Miss.

NOTES FROM NORTH MISSISSIPPI

Rev. R. H. B. Gladney, Sardis, Miss.

The school that needs the monthly missionary program most will be the last to take it up.

If we should spend one day in fasting, and pray until we touch God, the workers would be called by the Spirit and we would hear the shouts of victory throughout the Conference. Who is brave enough to put God to the test?

Slowly and steadily the superintendents are signing the five-cent allotment cards, and before the Big Drive comes off in May we will have one-third of our forces on the front line. Get desperate, Brother Superintendent, and bring your school into action. Have you not thought about it long enough? "We must go on, or go under."

More schools have ordered Sunday School Day programs than usual. If this program is rendered as it ought to be, the people will get a clearer outline of religious education than they have ever had. Some of the good people in the Mississippi Conference have been reading these notes and have ordered programs to be sent by this Secretary.

Only a few preachers have planned to put on the campaign for new members. No man is too busy to get people, and more people, into the place where he can get them in touch with God through the study of his Word. The devil is getting in some good work while you are thinking about working. It is all right to think, but don't think too much.

We are right close to the last day of our opportunity for a great victory in our Church. The man that fails to hear the call of God, to hear the call of his Church, that turns a deaf ear to the wall of millions of God's needy children, will be condemned as a traitor.

Let all the schools that were forced to close last winter on account of influenza do double work from now on through the summer. Put on your missionary program, your campaign for new members, and get to work on your Sunday School Day program before hot weather and other hindrances. Write a line to the Advocate and tell what you are doing.

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

The Shreveport District Conference opened at 3 p. m. on Tuesday. The Holy Sacrament of the Lord's Supper was served by Bishop Kilgo, assisted by Rev. C. D. Atkinson, P. E., Rev. S. J. Davies and Rev. J. M. Brown. It was a heavenly banquet indeed. Everyone was fed on the heavenly manna.

The Sunday school program was followed and everywhere the churches are declaring themselves for more work and better organization in schools.

Two important subjects were urged, viz., Sunday School Day, and Membership Campaign. Let every school in the Conference push these two things. They are uppermost in efficiency of was fed on the heavenly manna.

The sermon by the Bishop, on the Significance of Jesus Christ, was one of the best productions and clearest outline of things fundamental in religion, I ever heard.

The Membership Campaign is set for May 12 to 24 and in this movement we are going to increase our enrollment very much. Can we count on your making this canvass according to directions? Do you have all the literature? It has been mailed you, but in case you have misplaced it, write the Nashville office for it; it is free.

Sunday School Day will be held May 18. Get your programs from C. V. Breithaupt, Alexandria, the Treasurer of Louisiana Conference Sunday School Board. Please send your order at once. The President of the Board, Brother W. S. Holmes, has urged you by special notice to order your programs. We are offering a Loving-Cup to be held by the school which makes the best showing on Sunday School Day, same to be awarded at Annual Federation Meeting.

Do you know where your school stands by the New Standard of Efficiency? We should measure our schools at once and improve them, by bringing them up to the Standard.

Several days have been spent in the Shreveport District and the schools are making marked gains over last winter. The attendance is much better and the spirit of the workers is fine.

Remember that we are working all of the Conference with the District idea. This means that the Louisiana Conference will be worked thoroughly when all Districts are in line. Will you help in your District? Write me about it.

ALONZO EARLY,
Sunday School Field Secretary.

NEWS ITEMS FROM SUNDAY SCHOOL HEADQUARTERS.

Teacher-training headquarters announces the following enrollments of training classes from our territory during the two weeks ended April 9:

Louisiana Conference—At Mansfield Female College, a class of twelve students, with Miss Jennie Loyall as teacher.

Mississippi Conference—At Quitman, a class of eight students in the Manassa Sunday school, with Mr. I. L. Trotter as teacher. Eleven individual students at Fernwood, Agricola, Basin and Harleston.

Wesley Bible Class headquarters reports the following classes as registering during the same period:

Louisiana Conference—At Rayville, the "Business Men's" class, Adult certificate No. 7382; ten men, with Rev. I. T. Reames as teacher, and Mr. B. F. Tatum as president. At New Orleans (Felicity church), the "Adult Wesley" class, Adult certificate No. 7384; Miss Alice Wynn teacher, Miss Alice Morse president. At Pelican, the "Wesley Pals" class, thirty-two men and women, Adult certificate No. 7386; Miss Cecile Hughes teacher, and Mr. Henry Joyner president. At Clinton, the "Gleaners" class, Adult certificate No. 7392; six women, Mrs. A. J. Coburn teacher, Miss Ernie McCasland president. At Shreveport (Texas Avenue Church), the "Hope Adult" class, certificate No. 7393; twenty-three men and women, Rev. F. R. Power teacher, Mrs. J. H. Brown president. At Shreveport (Texas Avenue church), the "Young People's" class, certificate No. 7394; thirty-nine young men and young women, Mr. R. Johnson teacher, Mr. W. V. Hoffpauir president. At Shreveport (Noel Memorial church), the "True Blue" class, Intermediate certificate No. 2458; seven girls, organized February 23, with Mrs. H. W. White as teacher, and Miss Thelma Britt as president. In the same Sunday school, the "Merry Maids" class, Intermediate certificate No. 2460; twenty-two girls, organized February 16, with Mrs. A. M. Fleming as teacher and Miss Virginia Colley as president.

Mississippi Conference—At Richton, the "Faithful Workers" class, Intermediate certificate No. 2465; thirteen girls, organized March 30, with Mrs. W. E. Carter as teacher and Miss Jewell Cantrell president.

North Mississippi Conference—At Indianola, the "Brotherhood" class, Senior certificate No. 1665; eleven boys, organized April 2, with Mr. Joe S. Heslep teacher, and Mr. Leslie Mansker president.

A. L. DIETRICH.

THE WAR IS OVER

But the soldiers and sailors will never stop talking about the comfort they got from the Allen's Foot-Ease, the antiseptic powder to be shaken into the shoes, which their sweethearts, mothers or sisters sent them. Until it is tried no one knows what a quick and wonderful relief Allen's Foot-Ease is to painful, aching, swollen, tender feet, Corns, Bunions and Callouses. It makes walking a delight. Sold everywhere.—Adv.

Headache

Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking

RAMON'S LIVER PILLS

"BAYER CROSS" ON ASPIRIN

Always Ask for Genuine "Bayer Tablets of Aspirin"

BAYER

Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

Build your land

after Sugar Cane by planting

NitrA-Germed

Cowpeas. It will improve crop and land.

Costs $2.00 per acre, delivered.

Write NitrA-Germ, Savannah, Ga., for booklet.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores.

Don't Cough Until Weak

Foley's Honey and Tar

HELPS COUGHS QUICKLY

FOLEY'S HONEY AND TAR takes right hold of an obstinate cough and gives quick relief.

It puts a healing coating on the inflamed membranes that line the throat and air passages. It stops the tickling, loosens and raises phlegm easily. It is just splendid for bronchial and la grippe coughs, and tight, wheezy breathing.

Mrs. W. S. Bailey, Lancaster, Ky., coughed almost continuously day and night, until she took Foley's Honey and Tar. After taking half a bottle, her cough began to slow up, and seven bottles entirely cured her cough.

Weak Lungs?

STUBBORN COUGHS AND COLDS

DR. H. JAMES' CANNABIS INDICA COMPOUND

An old and well-tried remedy for the relief of **Pulmonary Ailments, Bronchial Asthma, Catarrhs, Colds, etc.** Fifty years successful use. Book of information sent free. Address **Craddock & Company, Philadelphia, Pa.**

This most remarkable remedy causes the stomach to act naturally and keeps the bowels open. Is purely vegetable, producing only highly beneficial results.

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

Absolutely harmless—complete formula on every bottle—only very best ingredients used. *At all druggists.*

Foster's Teachers' Agency Atlanta, Ga.

We need teachers, special branches for direct calls from our Church Schools and Colleges; also for Public and Private School Principals, $900-$2000; Grade teachers, $500-$800; High School, $600-$1800.

OUR DAILY INTERCESSION FOR MAY.

Day.
1. Missionaries recently accepted for foreign service.
2. Incorporation of Christian principles in newly established governments.
3. The American Bible Society and its workers in all lands.
4. CUBA, Eastern District, O. K. Hopkins, P. E.
5. English-speaking congregations in Cuba.
6. Guantanamo work, Rev. Lorenzo Verdecia, pastor.
7. Central District, Cuba, Rev. R. J. Parker, P. E.
8. Eliza Bowman College, Cienfuegos, Cuba, Miss Frances B. Moling, president.
9. Havana Central Church and School, Revs. E. E. Clements, B. F. Gilbert and Luis Alonzo.
10. Candler College, Puentes Grandes, Cuba, Rev. H. B. Bardwell, president.
11. Deaconesses and missionaries, Wesley House, San Antonio, Tex.
12. Wolff Settlement for Cubans, Ybor City, Tampa, Fla.
13. Columbia Junior College, Milton, Oregon.
14. All pastors and campaign directors of the Centenary.
15. Team captains in the Centenary Drive.
16. Day of prayer, confession of sins and reconsecration.
17. All workers on Centenary Teams.
18. Concerted prayer for Victory, at 11 a. m.
19. Centenary campaign on all foreign fields.
20. Centenary Drive in difficult pastoral charges in the homeland.
21. Columbus Centenary Celebration, June 20 to July 13.
22. Conference officers and district secretaries of the Woman's Missionary Society.
23. Epworth League and all its officers.
24. Missionary growth in the Sunday School.
25. KOREA—Increased facilities for the evangelization of her people.
26. Songdo District, Korea, Rev. C. N. Weems, P. E.
27. Churches at Po Chun, Mo Su Won and Sa Sul Mak, Korea.
28. Water Gate Church, Seoul, Korea.
29. Rev. and Mrs. F. G. Vesey, Seoul, Korea.
30. Lucy Cunninggim School, Wonsan, Korea.
31. Boys' School in Yong San Kol, Korea,

S. A. NEBLETT, Secretary,
Department of Spiritual Resources.

SPRING MEDICINE

Hood's Sarsaparilla Is Needed Now As Never Before—

Because, although the war is over, its work, worry and excitement have undermined your reserve strength.

Because the coughs, colds, grip and maybe severer illness, have broken down your power of resistance.

Because Winter's work and close confinement have worn-out your stomach and exhausted your blood.

Can you afford the good long rest the doctor advises?

If not, take a course of the famous old medicine,—the one that mother used to take,—Hood's Sarsaparilla. It's the finest extract of Nature's purifying, vitalizing and strength-making roots, herbs, barks and berries, such as physicians prescribe, prepared by skilful pharmacists, in condensed and economical form.

If you want the best Spring medicine you'll surely get Hood's Sarsaparilla. Hood's Pills help the liver.

Swamp

Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

Better Than Pills For Liver Ills.

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

NR Tonight, Tomorrow Alright

Get a 25c. Box.

IF YOU NEED A MEDICINE YOU SHOULD HAVE THE BEST

Although there are hundreds of preparations advertised, there is only one that really stands out pre-eminent as a medicine for diseases of the kidneys, liver and bladder.

Dr. Kilmer's Swamp-Root is not recommended for everything.

A sworn certificate of purity is with every bottle. You may receive a sample size bottle of Swamp-Root by parcel post. Address Dr Kilmer & Co., Binghamton, N. Y., and enclose ten cents.

For sale at all drug stores in large and medium - size bottles, also mention the New Orleans Christian Advocate.

COLUMBUS DISTRICT CONFERENCE.

The Columbus District Conference met at Shuqualak, Miss., April 15, and was in session for two days. The attendance was fair, and the opinion of the occasion, as expressed by those present, was that it was an unusual district conference in interest and helpfulness. Our popular presiding elder, Rev. W. L. Duren, was in his place, as usual, and presided with grace and ease.

The reports from the pastors showed decided progress in the work of the Church. The spirit of the Centenary is spreading throughout the district and the leaders do not propose to stop until every charge assumes its obligation. The call of the Church to this great task was presented in burning messages by Bishop Kilgo and Dr. A. E. Clement.

No other one thing added so much to the conference as the presence and sermons of Bishop John C. Kilgo. His sermon on Wednesday morning marked the climax of the occasion, and was an inspiration to all. At this time the beautiful church in which the conference was held was dedicated.

The following were elected as delegates to the Annual Conference: W. F. Lagrone, W. E. Stokes, Whitman Davis, Dabney Lipscomb, A. H. Pegues, Dr. S. M. Rainey, L. F. Weir, and B. S. White.

Whitman Davis was also elected lay leader for the district. Rev. R. G. A. Carlisle was recommended to the Annual Conference for readmission.

The following connectional men were present: Rev. M. M. Black, Commissioner for Millsaps College; Rev. Robt. Selby, Commissioner for Emory University; Rev. B. F. Lewis, Superintendent for the Orphans' Home; Rev. R. H. B. Gladney, Sunday School Field Secretary; and Rev. B. P. Jaco, Conference Missionary Secretary. Each presented the interests of the Church to which he had been assigned.

Brooksville was selected as the place for the next meeting of the conference.

OLIN RAY, Sec'y.
Macon, Miss.

Juice of Lemons! How to Make Skin White and Beautiful

At the cost of a small jar of ordinary cold cream one can prepare a full quarter pint of the most wonderful lemon skin softener and complexion beautifier, by squeezing the juice of two fresh lemons into a bottle containing three ounces of orchard-white. Care should be taken to strain the juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as sallowness, freckles and tan and is the ideal skin softener, smoothener and beautifier.

Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It naturally should help to soften, freshen, bleach and bring out the roses and beauty of any skin. It is wonderful to smoothen rough, red hands.—Adv.

Try Granger Liver Regulator

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.—Adv.

190 bushels of peanuts
to the acre with
NitrA-Germ
Costs $2.00 per acre, delivered. Try it.
Write NitrA-Germ, Savannah, Ga., for booklet.

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GENUINE LEATHER BINDING
FLEXIBLE
THE GREATEST VALUE EVER OFFERED AT THE PRICE
ONLY 3.50 POSTAGE PAID
HERE IT IS AT LAST! JUST WHAT YOU HAVE BEEN LOOKING FOR!
THE TEACHERS' BIBLE
SELF-PRONOUNCING—REFERENCE
With Flexible Binding, Divinity Circuit, Round Corners, Red under Gold Edges, Linen Lined, Head Bands and Marker, Family Record. Large Type, Flexible Back, Clear Print, Substantially Made, containing 16 Colored Plates, 15 New Colored Maps fully indexed; together with a Concordance containing over 40,000 References.
Especially adapted for the use of Sunday-School Scholars, Ministers, Teachers, Christian Endeavor and Epworth League Workers.
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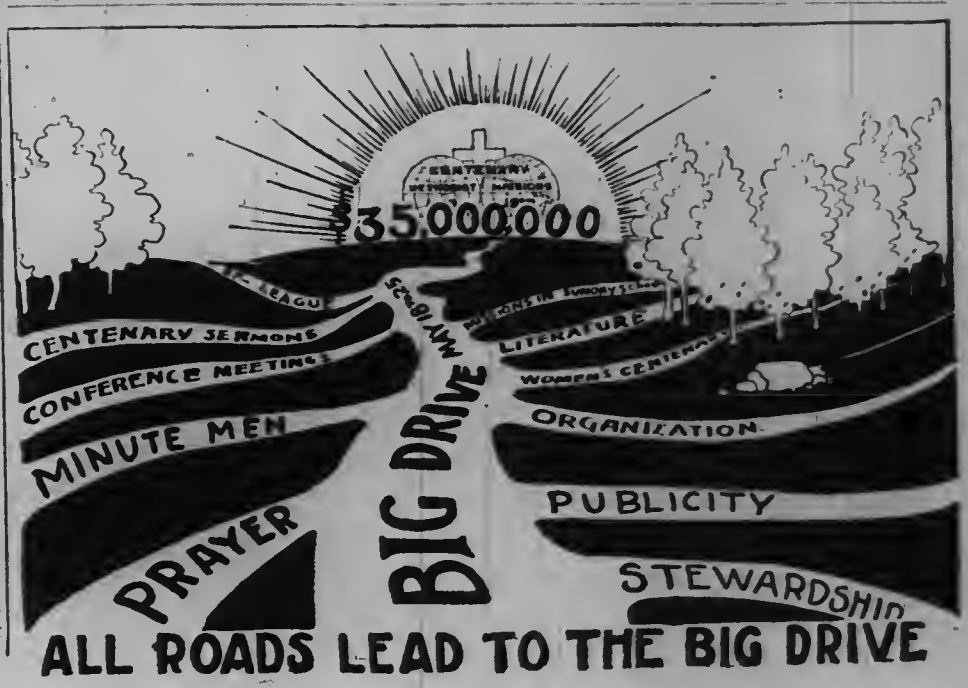

Weekly Health Talks

The Many Mysteries of Nature

BY L. W. BOWER, M. D.

You can take an onion seed and a pansy seed, and plant them side by side in the same spot of ground. In one case, you get an onion, with its peculiarly strong odor, and in the other you get a flower of rare beauty. You can plant a poppy seed and get opium (a dangerous, habit-forming drug), or you can plant a rhubarb seed and get something that helps constipation. No scientist, living or dead, can explain these mysteries of Nature. Behind the invisible life germ in each seed is hidden the deep secret that nobody understands. Everything growing out of the ground seems intended for some use in establishing natural conditions. Dr. Pierce, of Buffalo, N. Y., long since found out what is naturally best for women's diseases. He learned it all through treating thousands of cases. The result of his studies was a medicine called Dr. Pierce's Favorite Prescription. This medicine is made of vegetable growths that nature surely intended for backache, headache, weakening drains, bearing-down pains, periodical irregularities, pelvic inflammations, and for the many disorders common to women in all ages of life. Dr. Pierce's Favorite Prescription is made of lady's slipper root, black cohosh root, unicorn root, blue cohosh root and Oregon grape root. Women who take this standard remedy know that in Dr. Pierce's Favorite Prescription they are getting a safe woman's tonic so good that druggists everywhere sell it.

Favorite Prescription should have the full confidence of every woman in America because it contains no alcohol and no narcotic. Dr. Pierce knew, when he first made this standard medicine, that whiskey and morphine are injurious, and so he has always kept them out of his remedies. Send 10c to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y. for trial pkg. Tablets.

Stop That Headache!
It's Stopping Your Work
Use
Dr. Miles Anti-Pain Pills
For Any Ache or Pain.
SOLD BY ALL DRUGGISTS
MILES MEDICAL CO., Elkhart, Ind.

It is still as safe to trust in God as it was in the days of Job.—Exchange.

WHAT THE CENTENARY MEANS TO ME AS A MOTHER.

By Mrs. D. Beach Carre.

What does the Centenary mean to me as a mother? Let me see—what does inspiration mean to me? To keep on trying to find the right note to touch in the hearts and minds of my children, to bring forth the melody of a Christian life, a life that will continue to give out sunshine, music and love.

The inspiration that will affect me will affect them, give them the vision of the possibilities of prayer, the consecration of their earnings, the giving of their lives to God's service, whether as laymen or women, or perhaps as missionaries.

The Centenary does not deal with dead issues, but with the vital development of God—inspired, post-war ideals.

Is not the Centenary God's call to arms to the youth of the world, in the name of His missionary martyrs of the ages, linked together with those of our soldiers who have died fighting for the glorifying of the world?

These call to old and young together:

"Take up our quarrel with the foe;
To you from falling hands we throw
The Torch; be yours to hold it high.
If ye break faith with us who die,
We shall not sleep, though poppies grow
In Flanders' fields."

OUR INDIAN WORK AND THE CENTENARY.

By Dr. O. E. Goddard, Secretary Department of Home Missions.

The undivided Methodist Church began work among the American Indians in 1822. When the Five Civilized Tribes were moved to what was called Indian Territory, Methodist missionaries accompanied them. Later the Indian Mission Conference was organized. In 1845, when the Indian Mission Conference convened in Riley's Chapel, Bishop Morris in the chair, the question as to which branch of Methodism the Indians would adhere was submitted by Bishop Morris. The Indians voted unanimously to adhere to the Methodist Episcopal Church, South. Since then our branch of Methodism has been responsible for Methodist work among the Five Civilized Tribes. We have spent more than a million dollars in missionary work among these tribes. Many stalwart saints have been produced among them, most of whom have heard the call of the church triumphant.

At the last General Conference authority was given to organize the Indians into an Indian Mission. (For many years the Indian members and preachers have been but a small minority of our work in Oklahoma.) In keeping with this authority from the General Conference, Bishop Mouzon met the Indians in Shawnee, Okla., in November, 1918, and organized the mission. The Indians voted unanimously to name their mission, "The Brewer Indian Mission," in honor of Rev. T. F. Brewer, who, in his young life, came with his cultured bride to spend his life as educator and missionary among them. At this writing, Dr. Brewer is still a most useful member of the East Oklahoma Conference. He was the chairman of this delegation to the last General Conference. Bishop Mouzon appointed Rev. R. T. Blackburn, superintendent, and Revs. Orlando Shay and Johnson Tiger, district superintendents. We have about thirty preachers among the Five Tribes and three among what have hitherto been called the "Wild Tribes," the Kiowas, Comanches and the Apaches.

It costs five thousand dollars per annum to maintain the work among the Five Tribes and one thousand among the "Wild Tribes." The Muskogee District in the East Oklahoma Conference has asked for the privilege of supporting the work among the Five Tribes with a part of their Centenary offerings. Some individuals have assumed part of the support of the wild tribe work. A fitting school is to be organized for preparing young men for teachers and preachers among their own people. Some Conference ought to assume the support of this fitting school for five years with their Centenary offerings. As the number of pupils will be small, it will not likely cost over five thousand per year to maintain the fitting school. Correspondence solicited relative to this matter.

MISSIONARY CENTENARY ACROSTIC.

By Mrs. L. M. Lipscomb.

Mexico the Gospel needs.
India for Christ now pleads.
Shall we let these nations die?
Surely we will heed their cry.
In this glad time when war is done
Our thankful hearts should no task shun.
Now is the time to work and pray,
And help somebody every day.
Rally your forces 'neath the Cross—
You must not let it suffer loss.

Come all ye people who are true,
Every day brings tasks to you.
Now is the time for earnest prayer,
The world is full of sad despair.
Enlist and be a volunteer,
No slackers in God's ranks must appear.
Awake, put on your armor bright.
Rescue men and send them the light.
Yes, save them for God, the truth, and the right.

Winona, Miss.

SIGN YOUR NAME HERE.

If you suffer with any curable disease that does not seem to be benefited by drugs, such as dyspepsia, indigestion, sick headache, neuralgia, rheumatism, liver or kidney diseases, or any ailment involving impure blood, you are cordially invited to accept the liberal offer made below. It is a mistake to assume that your case is incurable simply because remedies prepared by human skill have not seemed to benefit you. Put your faith in Nature, accept this offer and you will never have cause to regret it.

I believe this is the most wonderful Mineral Spring that has ever been discovered, for its waters have either restored or benefited tens of thousands who have accepted my offer. Match your faith in this Spring against my pocketbook, and if the water does not relieve your case I will make no charge for it. Clip this notice, sign your name, enclose the amount and let this wonderful water begin its restorative work in you as it has in thousands of others.

Shivar Spring,
Box 17A, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instruction contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name .....

Address .....

Shipping Point.....
(Please Write Distinctly)—Adv

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

THREE GREAT BOOKS.

Volume I contains 250 Revival Sermons by many of the world's greatest preachers. Price, 75 cents. Volume II contains 150 Revival Sermons. Price, 50 cents. Volume III contains nearly 1,000 Religious Anecdotes. Price, 50 cents; or the 3 books for $1.50. Money back if not pleased. THE CO-OPERATIVE PUB. CO., KIRKWOOD, MO.

Walk Erect

Strengthen Your Aching Back With
ALKAVIS

When your kidneys and bladder fail in the discharge of their duty much of the poisonous waste, instead of being eliminated, is retained, developing inflammatory conditions. The result is Bright's Disease, Diabetes or chronic Inflammation of the Kidneys or Bladder. Rheumatism and Gout follow.

The System Needs Regulation.
ALKAVIS
for
Kidneys

Liver and Urinary Organs will regulate the organs, cleanse the system, drive out the poisons and stop the aches.

Will Put You on Your Feet.
MINISTER
believes it saved his life. Rev. James Binkley states:

"I Believe Alkavis Saved My Life!"

Green Forest, Ark., April 25, 1909.
The Alkavis Co.

Gentlemen:—I was bothered with Kidney and Bladder Trouble for about five years, and finally got so I could not walk without a cane and had to be careful how I stepped. I tried everything I could get that was recommended for it, but nothing did me any good until I tried Alkavis. I sent for a bottle, which did me more good than anything I had tried. I then sent for six bottles of it, and it cured me. I advise all sufferers from Kidney or Bladder Trouble to try Alkavis, for I believe that it saved my life.

Yours truly,
(REV.) JAMES BINKLEY.

Eight Years Later
Renewed Testimony

Green Forest, Ark., December 26, 1917.
The Alkavis Co.

Gentlemen:—Sixteen years have passed since I was relieved of my trouble, and it has not bothered me since. I am now seventy-five years old. For the benefit of suffering humanity, I make this and the above statement.

Yours very truly,
(REV.) JAMES BINKLEY.

TRIAL BOTTLE FREE.

Ask your druggist for ALKAVIS. It will save you many pains. If he can't supply you, write for a trial bottle *free*.

ALKAVIS CO.,
69 Warren Ave., Detroit, Mich.

For the HAIR—
To make it soft, fluffy and free from dandruff use
TETTERINE
50c at your druggist's, or from the
SHUPTRINE CO., SAVANNAH, GA.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

THE SOUTH'S LARGEST IMMIGRANT GROUP.

By Mrs. R. W. MacDonell.

The largest group of foreign people to whom the Southern Methodist Church is called to minister are the Mexicans. A million and a quarter are located along the border lines of our two countries. In Texas alone there is half a million. One-third of the population of Los Angeles is Mexican. Since the United States government has laid aside its immigrant regulations as regards Mexico to accommodate our industrial problems, the Mexicans are coming in large numbers to our ranches, railroads and mining centers. There are several thousand in the quarries of Pennsylvania.

For the most part, these people are wretchedly poor, illiterate, and industrially unskilled. To make these people Christian, to train them into an industrial asset, is the opportunity of the Centenary.

The Methodist Episcopal Church, South, is already at work among these people. They maintain twenty-four preaching places, seventeen traveling preachers, and forty-five Sunday schools with 2244 officers and pupils.

There are four splendid mission schools for Mexicans in Texas—Holding Institute, at Laredo, with three hundred students; the Texas Methodist Mexican Institute, at San Antonio, enrolls 150; the beautiful Lydia Patterson Institute, at El Paso, has 150 students; the Effie Eddington Day School, at El Paso, also enrolls a number of students locally. At Nogales, Arizona, the Woman's Missionary Council has recently opened up a new school.

The Wesley House at San Antonio, reaches in a social, educational and industrial way, a large group of Mexicans. The Homer Toberman Clinic and Wesley House does a large work among the Mexicans living in Los Angeles. A trained nurse, an interpreter, mothers' clubs, are active forces. Fort Worth, Texas, also reaches a number of Mexicans.

The Centenary must bring to these people five missionaries, three kindergartners, eight deaconesses and twenty preachers. The Centenary call is not only for money, but for volunteers to dedicate life service to these Latin peoples living in our own land. Who will answer this call?

SHE DID CAST IN ALL SHE HAD.

The following letter enclosing a dollar bill has been received by Dr. J. J. Stowe, Treasurer for the Centenary. The writer says:

"I am an inmate of the Old Ladies' Home. I enclose one dollar for the Centenary. A friend gave me this dollar, and as I might be tempted to spend it before the Big Drive, I send it to you."

A wonderful "white gift," this, from a wonderful woman—a woman who, judging from her letter, comes from a cultured family and who has been brought up to the comforts and luxuries of life. While she herself is now poor and has no one to care for her save an institution, she realizes how fortunate she really is to have a home at all, a roof over her head and food and fire. She realizes that there are millions of people on this earth who do not have sufficient food, clothing or shelter. She realizes, too, that if some one does not help them they will perish. So, instead of spending her dollar for some personal luxury, she unselfishly sends it to the Missionary Centenary, for she knows that through the Centenary the hungry will be fed, the homeless will be cared for, the friendless will receive consolation. While her dollar alone will not go far toward making this world a better place to live in, added to the many dollars which loyal Southern Methodism is going to give, this dear old lady's sacrifice will be of real value.

This simple, unselfish act of this sweet old woman throws down a challenge to Southern Methodism which can not be ignored. She has not given a tenth of her wealth. Like the widow of old, she has given her all to the Master. Is it not as little as the rest of us can do to give, or pay, our tenth into the Lord's treasury?

A Warning—to feel tired before exertion is not laziness—it's a sign that the system lacks vitality, and needs the tonic effect of Hood's Sarsaparilla. Sufferers should not delay. Get rid of that tired feeling by beginning to take Hood's Sarsaparilla to-day.—Adv.

"It is a beautiful saying of the great Saint Ignatious: 'Bear all, put up with all, even as God beareth with thee.'"

Church Furniture
WORK OF THE HIGHEST QUALITY AT REASONABLE PRICES
Write for Catalogue
BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

THIS WOMAN SAVED FROM AN OPERATION

By taking Lydia E. Pinkham's Vegetable Compound, One of Thousands of Such Cases.

Black River Falls, Wis.—"As Lydia E. Pinkham's Vegetable Compound saved me from an operation, I cannot say enough in praise of it. I suffered from organic troubles and my side hurt me so I could hardly be up from my bed, and I was unable to do my housework. I had the best doctors in Eau Claire and they wanted me to have an operation, but Lydia E. Pinkham's Vegetable Compound cured me so I did not need the operation, and I am telling all my friends about it."—Mrs. A. W. BINZER, Black River Falls, Wis.

It is just such experiences as that of Mrs. Binzer that has made this famous root and herb remedy a household word from ocean to ocean. Any woman who suffers from inflammation, ulceration, displacements, backache, nervousness, irregularities or "the blues" should not rest until she has given it a trial, and for special advice write Lydia E. Pinkham Medicine Co., Lynn, Mass.

Corn will out-grow itself if you use NitrA-Germ

Use it on cowpeas, velvet beans, peanuts, etc. Costs $2.00 per acre, delivered.
Write NitrA-Germ, Savannah, Ga., for booklet.

TETTERINE
ENDS COMPLEXION WORRIES.
Healing, Antiseptic, Soothing, Fragrant.
50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Cuticura Promotes Hair Health
All druggists: Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

Some time when you are tired drinking just ordinary Coffee and feel like drinking "A REAL GOOD CUP OF COFFEE," try a pound of
Guatemala Blend
Just 'phone Main 2196 and it will be delivered direct to your residence
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No Ice Necessary with this refrigerator,
and yet it will lower a thermometer 11 degrees in 30 minutes. Cooling process comes from evaporation of water on a thin domestic cover.
The Walkup Iceless Refrigerator
will save you money. It is convenient, sanitary, economical, automatic, substantial and fly and ant proof. Ideal for milk, butter, etc. Prices moderate. *Write for illustrated literature.*
Walkup Iceless Refrigerator Co., Waco, Tex.

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.
Prepared by Dr. Richard Angell.
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.
All Druggists. Price 25 and 50 cents.

NERVOUS DISEASES
We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.
A copy of the pamphlet will be sent FREE to any address on request.
THE BIGGS SANITARIUM, Asheville, N. C.

Is Your Blood Starving For Want of Iron?

Modern Methods of Cooking and Living Have Made an Alarming Increase in Iron Deficiency in Blood of American Men and Women

Why Nuxated Iron so Quickly Helps Build Up Weak, Nervous, Run-Down Folks — Over 3,000,000 People Annually Taking It to Increase Their Strength, Power, Energy and Endurance.

Which kind of man are you?

Which kind of woman are you?

"Is your blood starving for want of iron? If you were to go without eating until you became weak, thin and emaciated, you could not do a more serious harm to yourself than when you let your blood literally starve for want of iron—iron that gives it strength and power to change food into living tissue," says Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital.

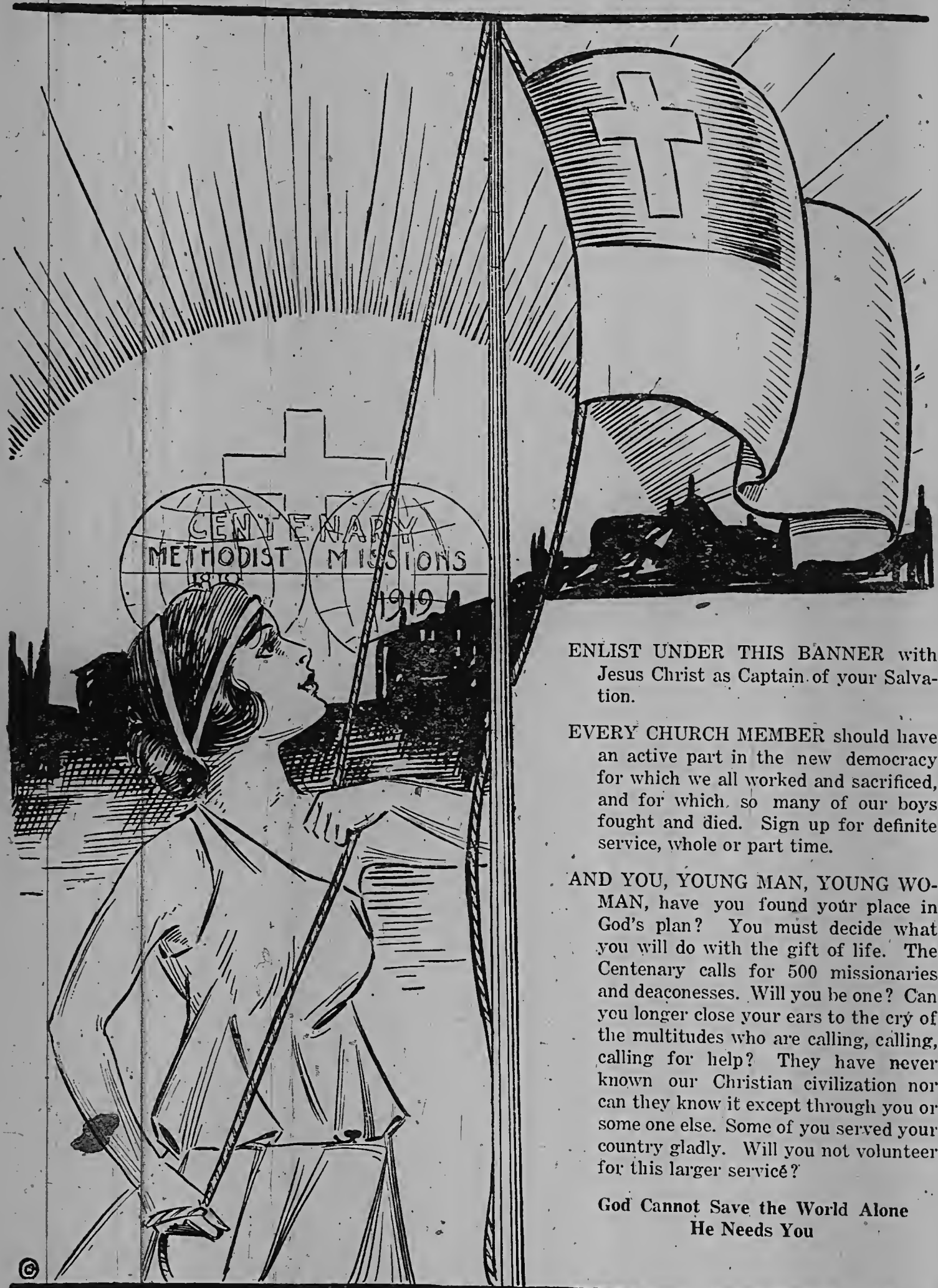
"Modern methods of cooking and the rapid pace at which people of this country live has made such an alarming increase in iron deficiency in the blood of American men and women that I have often marveled at the large number of people who lack iron in the blood, and who never suspect the cause of their weak, nervous, run-down state. Lack of sufficient iron in the blood has ruined many a man's nerves and utterly robbed him of that virile force and stamina which are so necessary to success and power in every walk of life.

"I strongly advise those who feel the need of a strength and blood-builder to get a physician's prescription for organic iron—Nuxated Iron—or if you don't want to go to this trouble, then purchase only Nuxated Iron in its original packages and see that this particular name (Nuxated Iron) appears on the package."

In commenting upon the value of Nuxated Iron as a means for creating red blood strength and endurance, Dr. George H. Baker, formerly physician and surgeon, Monmouth Memorial Hospital, New Jersey, says: "What women need to put roses in their cheeks and the spring-time of life into the step is not cosmetics or stimulating drugs, but plenty of rich pure red blood. Iron is one of the greatest of all strength and blood-builders and unless this iron is obtained from our food it must be supplied in some form that is easily assimilated if we want to possess power, energy and endurance. I have found nothing in my experience so effective for helping to make strong, healthy red-blooded men and women as Nuxated Iron.

Manufacturer's Note: Nuxated Iron which is prescribed and recommended above by physicians is not a secret remedy but one which is well known to druggists everywhere. Unlike the older inorganic iron products it is easily assimilated and does not injure the teeth, make them black or upset the stomach. The manufacturers guarantee satisfactory results to every purchaser or they will refund your money. It is sold by all good druggists.

I Gave My Life for Thee—What Hast Thou Given for Me?



ENLIST UNDER THIS BANNER with Jesus Christ as Captain of your Salvation.

EVERY CHURCH MEMBER should have an active part in the new democracy for which we all worked and sacrificed, and for which so many of our boys fought and died. Sign up for definite service, whole or part time.

AND YOU, YOUNG MAN, YOUNG WOMAN, have you found your place in God's plan? You must decide what you will do with the gift of life. The Centenary calls for 500 missionaries and deaconesses. Will you be one? Can you longer close your ears to the cry of the multitudes who are calling, calling, calling for help? They have never known our Christian civilization nor can they know it except through you or some one else. Some of you served your country gladly. Will you not volunteer for this larger service?

God Cannot Save the World Alone
He Needs You

NEW ORLEANS
CHRISTIAN ADVOCATE

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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, MAY 8, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

THE MONEY WITHOUT THE SOUL.

Everybody knows that the big thing in the Centenary Movement is not the $35,000,000 that will be raised during the "Big Drive," May 18-25, but the spiritual awakening that has come to our Church with the realization that we are the stewards of God in a world of need. Our prime mission is to the souls of men. The only use we have for money in the Kingdom of God is to make our ministry and mission in every way successful. If we should be content to receive men's money and leave their souls uncared for, we should be as blameworthy as a man who would remove a piece of furniture from a burning building and leave an innocent babe to its fate. In these closing days of the campaign, we need to realize fully that we are more responsible to God for the souls of men than we are for their money. The money will be poured into the treasury of the Church; let us not be content until the souls are ushered into the Kingdom.

"LEST WE FORGET."

The victory over the Huns has been won, but it has not yet been paid for. We cannot forget the victory—we must not forget the cost. Our Government, in order to meet the expenses of the victory and bring our men home, 1,500,000 of whom are still in Europe, is asking its citizens to invest in Victory Bonds. These Bonds pay interest at the rate of 4¾ per cent, which is an attractive rate to the man of means, to say nothing of the patriotic service rendered in purchasing them. But patriotism requires that we help the Government meet its expenses, whether we are paid for it or not. We cannot have much respect for that type of patriotism that demands personal profit as the price of its participation in the affairs of the Government. If we have not already done so, we should invest in Victory Bonds to-day.

NONE OF HIS BUSINESS.

The secular newspapers are quoting Sir Thomas Lipton, the great English tea merchant, better known on this side of the Atlantic as a yachtsman, as saying that he is amazed that the people of the United States have adopted national prohibition, and that he considers it a most laughable venture in the field of morals. Our impression is that Sir Thomas is a thorough-going sportsman, clean and upright in all his dealings with his fellowmen; but we are distinctly of the opinion that it is no part of his business to poke fun at the action of a great people in outlawing a traffic that has been a curse to millions of men and women—yes, and to little children. His sense of humor is evidently very highly developed for him to be able to find a cause of merriment in the adoption of a measure that is expressive of the moral determination of an awakened nation. We commend to him the wisdom of attending to his tea business and of letting the American people deal with the liquor traffic in their own way.

LET THEM NOT COMPLAIN.

Reports from Europe indicate that the German delegates to receive the terms of the peace treaty at Versailles are chafing under the restraints that are thrown about them in their officially designated place of residence. They are not being treated as prisoners, but for their own good they are not allowed to go beyond certain well-defined limits. Our own feeling is that they have no right to complain. They certainly are not guests of honor of the nations who are engaged in the difficult task of settling the problems arising from the criminal attempt of the Germans to rule the world. They plunged the world into war to win for themselves world-wide dominion; they outraged justice, scorned mercy, and did violence to every principle of right conduct among nations. It ill becomes them, therefore, to complain of the petty inconveniences of restricted action. They were proud when victory seemed within their reach; they should not be peevish in defeat. We can even admire a brave enemy; a craven foe deserves only contempt.

PRESIDENT WILSON SENDS GREETINGS TO METHODISTS.

Cables from Paris His Interest in the Success of the Centenary Campaign of the Methodist Episcopal Church, South, for Thirty-five Million Dollars.

Washington, D. C., May 5, 1919.—The following cablegram from President Woodrow Wilson in Paris was received to-day:

Dr. W. B. Beauchamp,
Director-General, Missionary Centenary,
Methodist Episcopal Church, South,
Nashville, Tenn.

I am deeply interested to learn of the effort you are about to make to secure the needed money for the expansion of the work of the Methodist Church, and wish to extend my most cordial good wishes for the success of the effort. WOODROW WILSON.

MEN ARE GROWN-UP CHILDREN.

Great uneasiness was caused a short time ago by the withdrawal of Premier Orlando of Italy from the Peace Conference. His withdrawal was brought about by the announcement of President Wilson that he would not consent to certain territorial claims of Italy in violation of his famous "Fourteen Points." For the moment, it seemed as if there were danger of serious complications in the negotiation of the peace treaty. But recent dispatches indicate a willingness on the part of Italy to reconsider her hasty action; and Orlando is again sitting with the Peace Commissioners. After all, men are but grown-up children. They have their quarrels, lose their tempers, go home and pout awhile—and then go back to play. We might wish, however, that when children reach manhood they would put away childish things. Children are governed largely by their feelings; men ought to act according to reason.

HAPPINESS.

We meet many unhappy people. Almost every day we hear some expression of worry or anxiety or despair from those who, to all appearances, ought to be gloriously happy. They have health of body and mind; their labor is sufficient to secure them the necessaries of life; they have friends who love and honor them, and homes where pure affection abounds. And still, they are unhappy. They are forever thinking of what they would like to have, instead of what they actually possess. Their standards of life are fixed, not by themselves, but by those who move in a different circle. Forgetting the past, they skip the present and think only of the future. Their wants are greater than their prospects of possession, and their desires outrun their ability to secure. They are waiting for "ships to come in" that have never yet set sail. They dream of buried treasures to be unearthed for their sudden enrichment, or of some legacy from an unknown kinsman. They imagine that another age was the golden age, and that to-morrow is the day of promise. It is no wonder that they are unhappy. They are looking without for what can be found only within. They are trying to estimate a spiritual thing in terms of that which is material. They have brought themselves to believe that money can buy the treasures of heaven. They have tried to breathe the pure air of the mountain top in the low places of the valley. They need to learn, like Paul, the lesson of unselfish service—and then they will have learned, like him, in whatsoever state they are, therewith to be content. Happiness is as characteristic of the Christ-life as unhappiness is of the selfish life.

A SUBSTITUTE FOR THE SALOON.

We gather from various sources that a good many people are greatly concerned about the kind of institution that will be evolved to take the place of the saloon, the fate of which was sealed by the adoption of the national prohibition amendment. Various substitutes have been proposed, ranging all the way from municipally-controlled social centers to imitation saloons under the auspices of the Church. In our opinion, no substitute is needed. The saloon has long been an evil that right-thinking people have wanted to get rid of. It has been the breeder of crime and the promoter of all kinds of wickedness. So far as we are concerned, we are glad that it is doomed, and we are not anxious to see anything take its place. If something of the kind is a necessity in our social order as at present constituted, it will develop of itself, regardless of what well-intentioned theorists may determine to have. In the meantime, "sufficient unto the day is the evil thereof."

Temperance is like a bridle of gold, and he that can use it aright is more like a god than a man; for as it will transform a beast into a man again, so it will make a man a god.—Burton.

New Orleans Christian Advocate

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WHY THE CENTRAL POWERS FAILED.

By Chaplain Roy H. Kleiser, American Expeditionary Forces.

I. The Failure.

With their careful preparation and their superior war machinery, so far superior in the early days of the war; their superior numbers and discipline; their readily available resources in money and materials; their carefully laid plans and the advantage of the initiative attack; why should the Central Powers have failed so completely? Why should one little blunder, seemingly incredible, force the German army to beat a hasty retreat after it had reached the very outskirts of Paris in 1914? Why was the carefully planned attack upon Verdun a failure when every conceivable eventuality had been provided for and a successful defense of the city did not seem humanly possible? Why were the Germans unable to follow up their successes in the spring of 1918, when they had beaten the Allies to their knees and victory was in their grasp, just as they had planned, before America could come to the rescue? Why were the Central Powers finally beaten down, one at a time—Bulgaria, Austria, Turkey, and then proud Germany herself—and forced to sue for unconditional peace after victory had repeatedly been so nearly within their grasp?

II. The Explanation.

Of course, America says it was because the Yanks got there; and it was—partly. The Britisher, though, says it was because Great Britain acted promptly in flinging her thin lines across the path of the gray masses of the advancing Germans and in bestirring herself to the superhuman effort of turning a nation of home- and comfort-loving people into a great army with such incredible swiftness; and it was—partly. The Frenchmen, politely skeptical of our preaching, and yet immensely appreciative of our aid, has no doubt whatever but that it was the valor of the French poilu and the wisdom of his generals that beat back the enemy from his gates till help could come in such numbers as to turn the tide of battle and insure victory and freedom to a land that loves freedom better than life itself; and he, too, is right—partly. Geologists tell us that no earthly power could have checked that first mad rush of the Germans had it not been for the peculiar formation of the terrain of eastern France and the insuperable barriers constructed by centuries of receding waters to protect this fair land from eastern invasion, leaving only two passes, the Marne valley and the road through Verdun, through which an invading foe might strike at the heart of France; and this, too, is true—partly. But none of these reasons, nor all of them for that matter, may be urged as sufficient cause for the failure of the colossal plan of the Central Empires, who had carefully considered and planned to overcome most of these very obstacles. And as for those impassable hills, they have been surmounted in the past. The wild tribes from the shores of the Baltic and the North Sea swept over them and massacred the Gauls in their drive toward Rome in a day when there were no artillery, high explosives and deadly gases to sweep away the defenders; and it was not superior numbers that defeated them in the end, but the superior civilization of the Romans who met them. I might also add, the Germans know every hill and valley, every stream and bridle-path through these steppes, and had them carefully charted. Thorough as are the French maps which were used by the Allies, I found, while on the Argonne-Meuse front above Verdun, German maps of the terrain occupied by our troops were far more accurate and more complete in detail than anything we had yet seen.

From the very beginning, there was a much more subtle and powerful force pitted against the Central Powers than their arrogance could comprehend; perhaps the only great obstacle they did not consider and plan to overcome. The wonderful superstructure of their civilization was built upon a false foundation, which had begun to crumble long before the assassination of the Archduke Ferdinand stirred the smoldering unrest of Europe into a blaze of war in 1914. As this superstructure reached vauntingly towards the heavens in the beginning of the twentieth century, flashing its materialistic glories to the four corners of the earth, boasting of its great commerce, its mighty armies and its famous schools with their subtle philosophy and their progress in science, truth had already eaten away the vital supports of its foundation, and was beginning to reveal the falsity of the philosophic principle which was its chief corner-stone.

No merely commercial or diplomatic reasons could have possibly plunged the entire world into such a devastating war and divided nations so perfectly into two such opposing camps, based upon such fundamentally and diametrically opposite principles of civilization. This difference of principles was the underlying cause of the conflict. The time was when different peoples could pursue their development along their own chosen lines, but that time has passed forever. When the nations of Central Europe attempted to maintain a civilization based upon a principle that was contrary to the rest of the world, the constantly increasing complexity of human intercourse presaged an inevitable conflict. Outwardly, there was not a very marked difference between these two civilizations. They were so similar in their exterior processes that they were usually considered identical, yet they were fundamentally different in their basal principles. Apparently, they worked fairly well together, but somewhere in their course a death struggle was inevitable. The little Serbian turmoil that brought about the murder of Ferdinand was but the torch that lighted the blaze and plunged two mighty world forces into a conflict which could not end until one or the other was destroyed. Such interests conflicting, only the fittest could survive.

III. The Evolution of Democracy.

The conclusion is inevitable, upon studying the progress of the human race through the various periods of its history, that the principle of autocracy, upon which the Central Powers based their civilization, is but the logical result of certain barbaric principles which guided the race in its early development from savage to more or less civilized men, i.e., a strictly materialistic conception of the law of the survival of the fittest. As their savage ancestors had fought their way to tribal supremacy by sheer physical force, so they now conceived of physical force as the supreme factor in natural progress. Art, religion, philosophy, letters, science, commerce, everything of progress, was co-ordinated with this principle. But, rapid as was the progress by such a method, it was fundamentally wrong and could not last. It had had its place in the ancient world, and served its purpose, as did superstition, idolatry and mythology, but the time came when, outgrown, it must be discarded or crushed. Truth will always disentangle itself from the false in the course of time, and, as a skyscraper cannot be erected upon the foundation of a log cabin, so is it impossible to build an enduring civilization upon the principle of the half-savage ancients. Therefore, at a time when the zenith of the dcotrine of Might had seemingly been reached and the world lay gasping under the iron heel of Rome, there came a new figure into the world's drama; a new prophet, preaching what seemed a most fanatical message. He is mentioned in history as Jesus of Nazareth—the Church calls him the Christ. He laid down certain principles by which he said men should be governed, which were utterly at variance with his times. His doctrines were scorned and rejected, and he was shamefully put to death; but his propaganda lived and spread, destined to become the foundation for a new and enduring civilization.

The new ideals had their first real conflict with the old when the Caesars attempted to stamp out what they conceived to be a new and fanatical religion. They scored a triumphant victory in the proclamation of Constantine when he announced his strange vision of a fiery sword in the skies and his determination to become a Christian, and declared Christianity the State religion. From that hour, in spite of subsequent persecutions, in spite of sin, ignorance and superstition and the demoralizing fanaticisms and hypocrisies, Christian civilization moved steadily onward, impregnating the minds of men everywhere with the fundamental principles of its founder—Righteousness, Justice, Freedom and Brotherhood—till thinking men throughout the world have become convinced that not only the life of the individual, but that of the nation as well, must be built upon these four corner-stones to achieve the highest destiny. For twenty centuries the world has groped its way through the mists towards Christianity without knowing it. Men often spurned the Church and its theories without knowing that they were turning their backs on the very thing they sought. Even now they call the cherished ideal they seek to establish, Democracy; but by whatever name they may call it, infidel, atheist and agnostic, as well as Christian, have come to recognize that these are the four cardinal principles of an enduring civilization. It was only after the doctrines of Jesus had become general that men began to conceive of a basis upon which a Republic could be founded. Previous attempts had proved utter failures. They were built upon a foundation of sand. The pathway of Time is strewn with the wreck of many peoples shattered in their ardent pursuit of freedom because they had failed to see its necessary concomitants of Righteousness, Justice and Brotherhood. When centuries had passed and something of Christ's truth had permeated the density of human minds, a monarchical age was startled by the appearance of two republican cities, Venice and Genoa. In the sixteenth century, seven provinces of the Netherlands, following this lead, broke away from Spain and established a republic. And there was the memorable day when Arnold of Winkiereid threw himself headlong upon the Austrian spears with the wild cry, "Make way for liberty," and gathering a score of their weapons into his great arms plunged them into his own body, breaking a gap in the Austrian ranks through which the little band of fifteen hundred hunters and plowmen fought their way to victory; the beginning of a long struggle which finally resulted in the establishment of a government which has come to be regarded in modern times as the world's purest type of Democracy—the Swiss Republic! The struggle of the American colonies for freedom is a familiar story. France went down through a baptism of her own blood, in the French Revolution, to the deepest agonies of despair, but finally arose, chastened and refined by her experiences, to become the fair republic for which even the meanest of her sons have nobly shown themselves ready to die in this last, not the least, of her tragedies. The South American States are all democratic in form. England, while retaining her king and her titled aristocracy, perhaps for "auld lang

syne," has nevertheless shorn them of power, and is an intensely democratic nation.

Thus the world has been working its way through the centuries towards the ideals of this Nazarene; stumbling, faltering, struggling, falling only to rise again under the added weight of some new shame, it has ever groped its way forward towards the light. Then, suddenly, the darkest cloud of all overshadowed it, and it was plunged into a deluge of war, a fiercer, more frightful, more heartless, brutal and destructive war than the mind of man had ever been able to conceive, a veritable orgy of the devils of the deepest pits. During the turmoil of the first months of it no one understood. Those caught in the first wave of it merely set their faces and died, not knowing why. Men anxiously questioned: Is Christianity a failure? Then suddenly the light broke and every one knew. The world had divided itself into two hostile camps. It was Autocracy vs. Democracy; or was it Barbarism vs. Christianity?

IV.

The Autocracy of Central Europe.

While the world had been working slowly toward a hazy ideal, Central Europe, with the practical eye of a narrow vision, had drawn its line of autocracy closer and closer. Borrowing the treasures of the new civilization—blood-bought by martyrs—they nevertheless clung tenaciously to the old principle of barbarism, RULE BY RIGHT OF MIGHT. They appropriated the learning, the religion, the science, the philosophy of the outside world and twisted it till it seemed to fit into their system. They built up a certain culture that, at least prior to 1914, was conceded to be among the best. They assumed the semblance of Christianity, the pomp and ceremony of the Church, without its spirit. Germany, the home of Luther, was among the first to break away from the thraldom of medieval superstition and ignorance and acknowledge the Reformation, yet she never seemed to get the keynote of its message.

While England was granting a parliament to her people, Europe was concentrating power in the hands of hereditary monarchs, France with the rest of them; but France blew up with a crash and, in bitterest travail, worked her way through the anguish of a bloody revolution to the solid rock of a democracy. But the rest of Europe gave no heed to this ominous warning. Its proud autocracies watched with skeptical disdain as other nations blundered imperfectly towards their ideals. Their philosophy was, to them, the only one worth while. By their centralized power they were able to appropriate the best inventions of science, whip them into shape and adapt them to their own particular needs with the highest degree of efficiency, scorning to wait upon the slower, seemingly imperfect, evolution of a world civilization. They built a philosophy of Power and Might about themselves as supermen; they muttered the name of Jesus in religious formulas and spurned his teachings in fact; they prayed to the Virgin Mary and scorned that part of the world which strove to adopt her Son's philosophy. Their Doctrine of Power bred arrogance and a fatal conceit; their civilization became a forced and abortive affair, glittering and flashy in its superficial perfection, but rotten at the core; their successes gave them an insatiable greed for more power and filled them with the wild dream that they could force their "Kultur" upon the world as they had done upon their own people.

While these things were going on in Europe, the rest of the world had realized, in some measure at least, the fundamentals of the ideals it sought to accomplish. Amidst the clamor of many voices and with much suffering, fruit of its frequent blunders, it had worked out, through the slow processes of natural selection, a solid and reliable form of Democracy based upon the principles of the Nazarene prophet. So, when in 1914 the Doctrine of Force met the Doctrine of Right, the sparks flew and the world burst into a blaze of war. **An Irresistible Force** (as they thought) had met an Immovable Object and, as usual in such cases, the Irresistible Force was destroyed.

With a civilization built upon an ancient principle of savagery, the Central Powers were foredoomed to failure when they entered a death struggle with a civilization which was a product of a divine evolution; and each of us, white man, black man and yellow man, has played his little part, under the guiding hand of an infinite destiny, in lifting the world to this, the noblest period in the history of man, in which we shall gird up our loins afresh and move forward to the accomplishment of a still higher and nobler destiny. We shall meet many dragons by the way that will not wear German helmets; we shall manifest many human frailties and sins; but with it all, God's hand is upon the helm and the world moves forward.

A SUMMONS TO ALL METHODISTS TO ATTEND CHURCH, SUNDAY, MAY 18, 1919.

The hour has come—God's hour and man's hour. Other Churches are also planning to observe this hour but on a smaller scale; but the world is challenged to observe the dignity of the observance of Methodism which at once celebrates a hundred years of organized missionary effort and the close of the world's war. Before peace was planned we were preparing to share in the campaign to follow the great war by a worthy campaign with Christ as our Leader to extend his kingdom throughout a sorrowing world. It was to be a campaign of Thanksgiving, of Consecration, of Re-enforcement, of Reconstruction. It implied the following up the plowshare of war with the seed-basket and the sickle of peace. Every mission field at home and abroad made its askings in the light at once of its needs and its opportunities. With the New Testament now in six hundred languages, we feel that the time is ripe for our Church to send out five hundred additional missionaries in the next five years. What heroes they follow, fit though few, in the great mission fields which have been pioneered! Our conquering Lord has opened the world to us to occupy in his name, has guarded the seas, has shortened the distances until now the world has become a great neighborhood, where the watchmen can see eye to eye.

Let the campaign which opens on May 18 be ushered in by a great Church-going Sunday that shall fill all our churches, both with crowds of worshipers and the spirit of faith and prayer. It is our Lord who summons us to meet him in the place of worship. Let ours be the Church's answer to his gracious call for service. He is mobilizing his army. Let the foundations of hell tremble under the footfalls of the hosts of the Lord as the cry goes up to heaven, "The Lord of hosts is with us, the God of Jacob is our refuge."

We are summoned under a new sense of the unlimited resources of Christ who declares afresh, "All power is given unto me in heaven and in earth." His resources are ours if we seek them. We dare not look alone to our own resources which God has put in our hands until the wealth of the world is in Christian hands. "He giveth thee the power to get wealth." But it is the spiritual resources hid in Christ that we most need. Happy the result of the world war that has given us a deeper knowledge of the resources in Christ, the riches of his compassion, of his patience and his grace, until the bleeding world calls out our compassion as did Jerusalem when our Lord wept over it. The world's greatest need to-day is the necessary Christ and those who know him and his resources. While the world is moved by those who have made the supreme sacrifice during the greatest war in human history, let all men know who made the supreme sacrifice for all men.

It was on the eve of passion week as our Lord's life was closing that "Jesus sat down over against the treasury." He was observing with loving solicitude men in their relation to their property. His eye rested upon the widow, possibly the victim of the rich who devoured widows' houses, yet she cast in her all, being measured in the sight of her Lord not by what she gave but what she had left. It was then "our Lord took the widow's mite and placed it in his crown." He still sits over against the treasury as the multitudes are casting in their gifts into the treasury, and these gifts will be tests of our gratitude and our faith. None will be too large to measure fully our gratitude, or too small to escape his notice as a tribute from a grateful heart. It is the habit and motive of giving that will be most pleasing unto Christ.

"Take and give for me and thee" was what our Lord said in directing the gift of a body-guard apostle. Our gifts may even be vicarious as his sufferings were. If we give with the international mind and heart we hasten the gathering in of the world harvest. The world is watching while we give, and many who have not yet owned him as their Lord will join in our giving if it is worthy. Let it be Scripture measure, pressed down, shaken together, running over, and so our promised offering of $35,000,000 will grow to $50,000,000.

E. R. HENDRIX, for the Bishops.

A TRIBUTE TO COL. JOEL G. HAMILTON.

By Rev. W. W. Mitchell.

With the passing of Col. Joel G. Hamilton at the home of his daughter-in-law, Mrs. William T. Detrich, of Pueblo, Colorado, on February 22, 1919, the Durant community lost its oldest, best beloved and most distinguished citizen.

It rarely falls to the lot of a man of Col. Hamilton's strong powers and varied gifts to be permitted to spend the whole of his life in, or near, the home of his childhood. This rare privilege was not only granted to the subject of this sketch, but by him, as well as the people, was appreciated and enjoyed to the end of his days.

Approximately eighty-five years ago, as Alexander Hamilton and his young wife, Sarah Hamilton, were moving from their native State, South Carolina, to Mississippi, they sojourned for a time in Maury County, Tennessee, where, near the town of Columbia, this son who was destined to play so large and important a part in the affairs of the commonwealth to which they were journeying, was born to them.

When he was yet but little more than an infant of days he was brought by his parents to Holmes County, where, just north of the now prosperous little city of Durant, a comfortable and commodious home was established.

Here young Joel was reared; here he spent his childhood, his youth; here he attained his majority. From here he went away to college; finishing his course, he returned with his degree from that historic institution of education, Emory and Henry College, Emory, Virginia.

It was here in 1861 he won, as the bride of his young manhood, Miss Emily Victoria Lockhart, who was born on the day Queen Victoria ascended the throne of England, which coincidence occasioned the illustrious name she bore so gracefully throughout her life. She was not permitted, however, to continue long in this happy relation and share with him the pleasure and privilege of rearing the little ones God had given them. When yet comparatively young she was called away, leaving them to his tender care.

As a result of this union, there were five children—three sons and two daughters. The sons, George Taylor, John Victor, and Madden West Hamilton, all entered the medical profession, but died early in their careers. Two daughters, Mrs. Minnie Hamilton Hoyt, now of Pasadena, Calf., and Miss Alice Evelyn Hamilton, of Cincinnati, O., still survive to mourn the loss of an aged and honored father of whose record they are justly proud and whose name they sacredly revere.

In later years, Col. Hamilton was again married to Mrs. Josephine McDonald, whom he survived after many years of congenial and happy association. At the beginning of the Civil War, he entered the Confederate Army as a lieutenant, making a brave and valiant soldier, serving with distinction to its close, and emerging with increased rank. When the war was over and Col. Hamilton had returned to his home, he was not only interested in, and identified with, every movement or

(Continued on Page 7)

BISHOP E. E. HOSS.

A Memory Word.

By Payton A. Sowell.

Only out of my heart would I presume to venture a word concerning the great man whose name forms the caption of this modest paragraph. For a number of years, he dwelt at Nashville, in the center of the Tennessee Conference; and we came to think of him as our own. Through those years, opportunity was ours to know him—even intimately. He had heroic, patriotic ancestry.

At King's Mountain, where the strength of the British line crumbled, among the brave men in that struggle he was represented by his ancestors; and they helped to bring the dawn of the day of freedom. In this line not only the spirit of the soldier was seen, but of the statesman as well; one of them was Governor of Tennessee.

In his mother there were the strains of patriotism and religion. Bishop Hoss was a great American. Tennessee is honored to have him as one of her sons. He loved the East Tennessee mountains; there will be many who will regret that he will not sleep, with his illustrious fathers, under their shadows.

Of course he was human, but he was profoundly reverent and religious: he feared and loved God with the beautiful simplicity of a child. I have frequently had the pleasure and been honored to have him as guest in our home, and have him pray at our altar. He became a great preacher, and delivered to the Church through the years of his episcopacy many lofty messages.

Knowing the heroism of his faith, I hoped, at the last, he would be allowed to "walk through the valley"—and sound, in its shades, notes of victory, which would exhilarate the hosts of God in this age of unbelief. I have heard passages in his sermons, clothed in the purest English, whose beauty and eloquence marked him as one of the Church's greatest preachers.

To know I shall see and hear him no more, causes the deepest personal sorrow, and leaves my life emptied of one of its richest fellowships.

A LETTER FROM CHAPLAIN ROUSSEAUX.

Dear Advocate: As it has been some time since I have reported to you, and as I am just as much morally responsible to you and to the Church as I am to the Government, to which I am in duty bound to report, I shall briefly let you know what kind of life I have been living on board the U. S. S. Powhattan.

After having served in the Port Chaplain's Office at Hoboken, N. J., meeting the ships coming back with soldiers, I was unexpectedly given my orders to report to the Commanding Officer of the Powhattan. I had only twenty-four hours in which to pay the landlady, get my things together, procure my passport, and provide myself with needed French money, before the sailing of the ship. We had a very good trip over the water. I have not been seasick any at all, but homesick a great deal. We were about two weeks on the way over, and about two coming back. We had been ordered to reduce the speed, as the engines had been used to their limit in taking the men over, and they feared they might have serious engine trouble that would cause them to have to stay in for several months repairs, and thus delay the bringing back of the men who have done so well over on the other side. Uncle Sam is doing everything he can to get the boys back as quickly as possible. The Navy men on these transports deserve a great deal of credit.

The greater part of my work on the transport is on the return trip, as the Navy chaplain on board looks well after the interests of the crew.

The welfare workers on board have added a great deal to the comfort of the men. Only three of these workers are allowed on board, the Y. M. C. A., the Red Cross, and the K. C. These workers distributed candy, oranges, lemons, comfort-kits, stationery, and other useful things. The books on the ship, placed there by the A. L. A., were handed out by the Navy chaplain and myself. The men are very eager to read magazines and books of all kinds. I spent three or more full days down in the book room on the lower deck giving out books to these readers. There was a constant line all day long, and we could not begin to satisfy the demand.

I used every opportunity I could to confer with those who cared to do so on work, education, and moral and religious work. At the close of our last Sunday morning services, the men besieged us for the New Testaments the Y. man had announced he would give to them.

On the return trip I held seven services, consisting of songs, prayers, Scripture reading, and brief sermons. The colonel, to whom I had previously resorted in an effort to curtail the wholesale gambling, and who had issued orders concerning the same, also ordered that all decks be taken up from the deck, and all games be closed up during divine services, to which I said "Amen." We had a splendid service. The band played the hymns well, and the men sang them well. I spoke on the opportunities awaiting the men back at home.

Of course, all these men are glad to get back home, and as a rule they will be glad to get out from under the rigid rules of the army. If the returned soldier has anything to do with it, you will not have very much militarism in this country. Many of them have the same feeling about it as the soldier who said to me, "If ever my kid steps off on his left foot, I'll wear him out." For there are many things in the army that you get tired of. It will either make a man or ruin one. And then, too, in France especially, the conditions are so wholly immoral, or unmoral, that the soul revolts against it. Men can have all the booze they want, and they do not drink altogether the very light French wine you have heard so much about. They get the heavier sort more that one would think. The temptations are so fierce in this direction and vice conditions are so very bad, no doubt aggravated and augmented by war conditions, that it is no small wonder that so many of the men are coming back clean at all. Physicians tell me that the type of social disease is more malignant than in America. It is, indeed, a sad sight to see little girls fourteen or fifteen years of age soliciting for an immoral business.

We prayed to our God to end this war, and our prayers have been answered, and God gave us the victory. It was a glad day when we knew that the war was over. And it will be a grander day for us when we get the last American soldier back home.

In many ways my experience to me has been disappointing in the army. I have learned things that I shall never regret. But it will ever be a disappointment to me that I did not get to do the things that I expected to do. I have felt very small on the ship and in France alongside of the men who went through the hell of the front. Yet I find even these hardened men filled with the milk of human kindness, attentive at the services, and reverent toward God. I trust I may have been able to help some one to a better life.

I am longing now to get back into the pastorate again, and hope soon to be able to get my discharge, and perhaps do evangelistic work, until Conference. I can not make up my mind to get out and just loaf. We are all happiest when busiest, and I think when we are the busiest for the blessed Master.

I ask an interest in the prayers of my friends.

Yours sincerely,

J. CUDE ROUSSEAUX,
U. S. Army Chaplain, U. S. S. Powhattan.
Care Postmaster, New York.

April 18, 1919.

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REQUEST FOR PRAYER FOR THE MEETING OF THE JOINT COMMISSION ON THE UNIFICATION OF AMERICAN METHODISM.

The Joint Commission on the Unification of American Methodism is called to meet in the city of Cincinnati, O., Thursday, July 3, 1919. The request for this meeting came from the commissioners of the Methodist Episcopal Church. The General Conference of our own Church in adopting Report No. 3 of the Committee on Church Relations went on record as desiring to continue negotiations on the basis approved by the General Conference meeting in 1914. In conformity, therefore, with the spirit of the General Conference and in obedience to the highest authority of the Church, we have arranged this meeting.

The eyes of all the people called Methodist will look toward this important meeting in Cincinnati, and their hearts will turn that way. The purpose of this announcement is to call on the members of our churches everywhere to pray for the outpouring of the Spirit of God upon us in our deliberations at Cincinnati. We need Divine guidance that we may know the will of God, and wisdom that we may do it. EDWIN D. MOUZON,
Chairman Executive Committee.

Dallas, Texas, April 30.

NOTES FROM THE DURANT DISTRICT.

Mr. Editor: I take this occasion to say that our first round of quarterly conferences closed well. Almost every phase of the work gave some indication of progress. Approximately $1500 more was paid for support of the ministry than last year. Twenty-three out of twenty-five charges have advanced salaries of the preachers, ranging from $100 to $500 each, making an aggregate gain for the district of over $3000 over last year. More charges have paid the benevolences "in full" than ever before.

We have marshaled our clans and are training our forces for the big Centenary Drive. What we are to accomplish cannot yet be definitely determined, but we hope to be in the counting at last.

Cordially and Fraternally yours,
W. W. MITCHELL.

ANNUAL MEETING OF THE WAR WORK COMMISSION.

The War Work Commission of our Church is called to meet in Centenary Church, St. Louis, Missouri, at 10 a. m., May 13, 1919. A full report of the year's work will be presented and plans for future work perfected. This is an important meeting and will have many vital questions to consider. It is hoped that every member of the Commission will be in attendance.

E. O. WATSON, Secretary.

The Home Circle

LITTLE TIRED FEET.

Little, tired feet, creeping up to bed,
What a weary way it seems
To your little cot o' dreams
Now that day has fled!

Little, tired feet, pattering no more,
After scampering all day
Here and there and yon in play,
Now at dreamland's door.

Little, tired feet, only angels know
Sweeter sleep than you will find;
Cares and troubles out of mind,
Rocked by dream-winds low.

Little, tired feet, ever do we pray
That your doubtful steps may grow
Ever stronger as they go
On life's upward way.

Little, tired feet, creeping up to bed,
He who loved the children keeps
Watch where every wee one sleeps,
Till the night has fled!

—Arthur Wallace Peach, in "Zion's Herald.

THE LAWYER CAVED IN.

"No," said the lawyer, "I shan't press your claim against that man; you can get some one else to take your case, or you can withdraw it, just as you please."

"Think there isn't any money in it?"

"There would probably be some money in it; but it would, as you know, come from the sale of the little house the man occupies and calls home; but I don't want to meddle with the matter, anyhow."

"Got frightened out of it, eh?"

"No, I wasn't frightened out of it."

"I suppose likely the old fellow begged hard to be let off?"

"Well, yes, he did."

"And you caved, likely?"

"No; I didn't speak a word to him."

"Oh, he did all the talking, did he?"

"Yes."

"And you never said a word?"

"Not a word."

"What in creation did you do?"

"I believe I shed a few tears."

"And the old fellow begged you hard, you say?"

"No, I didn't say so; he didn't speak a word to me."

"Well, may I respectfully inquire whom he did address in your hearing?"

"God Almighty."

"Ah, he took to praying, did he?"

"Not for my benefit, in the least. You see"—and the lawyer crossed his right foot over his left knee and began stroking his lower leg up and down, as if to state his case concisely: "You see, I found the little house easily enough, and knocked at the outer door, which stood ajar; but nobody heard me, so I slipped into the hall and saw, through a crack in another door, just as cosy a sitting-room as there ever was. There on a bed, with her silver head away up high on the pillows, was an old lady, who looked for all the world just as my mother did the last time I ever saw her on earth. Well, I was right on the point of knocking when she said, as clearly as could be: 'Come, father, begin; I'm ready.' And down on his knees by her side went an old, white-haired man, still older than his wife, I should judge; and I could not have knocked then for the life of me. Well, he began; first he reminded God they were still His submissive children, mother and he; and no matter what He saw fit to bring upon them they shouldn't rebel at His will. Of course, 'twas going to be terribly hard for them to go out homeless in their old age, especially with poor mother so sick and helpless; but still they'd seen sadder things than ever that would be. He reminded God, in the next place, how different all might have been if only one of their boys might have been spared them; then his voice kind of broke, and a thin, white hand stole from under the coverlet and moved softly over his snowy hair; then he went on to repeat that nothing could be so sharp as the parting with those three sons—unless mother and he should be separated. But at last he fell to comforting himself with the fact that the dear Lord knew it was through no fault of his own that mother and he were threatened with the loss of their dear little home, which meant beggary and the almshouse—a place they prayed to be delivered from entering, if it would be consistent with God's will. And then he fell to quoting a multitude of promises concerning the safety of those who put their trust in the Lord; yes, I should say he begged hard; in fact, it was the most thrilling plea to which I ever listened. And at last he prayed for God's blessing on those who were about to demand justice"—the lawyer stroked his lower limb in silence for a moment or two, then continued, more slowly than before: "And, I believe, I'd rather go to the poorhouse myself, to-night, than to stain my heart and hands with the blood of such a persecution as that."

"Little afraid to defeat the old man's prayer, eh" queried the client.

"Bless your soul, man, you could not defeat it!" roared the lawyer. "It doesn't admit of defeat! I tell you, he left it all subject to the will of God; but he left no doubt as to his wishes in the matter; claimed that we were told to make known our desires unto God; but of all the pleading I ever heard, that beat all. You see, I was taught that kind of thing myself in my childhood; but why I was sent to hear that prayer I'm sure I don't know, but I hand the case over."

"I wish," said the client twisting uneasily, "you hadn't told me about the old fellow's prayer."

"Why so?"

"Well, I greatly want the money the place would bring; but I, too, was taught the Bible all straight when I was a youngster, and I'd hate to run counter to such an harangue as that you tell about. I wish you hadn't heard a word of it; and another time I wouldn't listen to petitions not intended for your ears."

The lawyer smiled.

"My dear fellow," he said, "you're wrong again; it was intended for my ears, and yours, too, and God Almighty intended it. My old mother used to sing about God's moving in a mysterious way, I remember."

"Well, my mother used to sing it, too," said the claimant, as he twisted his claim-papers in his fingers. "You can call in, in the morning, if you like, and tell mother and him the claim has been met."

"In a mysterious way," added the lawyer, smiling.—New Zealand Methodist Times.

THE GOD OF THE LIVING.

Whosoever liveth and believeth in me shall never die.—John 11:26.

The departed have not ceased their communication with us, though the visible chain is broken. If they are still the same, they must still think of us. If they live there, they love there. "God is not the God of the dead, but the God of the living." Then it is true, that they live there; and they yet speak to us. From that bright sphere, from that calm region, from the bowers of the life immortal, they speak to us. They say to us, "Sigh not in despair over the broken and defeated expectations of death. Sorrow not as those who have no hope. Bear calmly and cheerfully thy lot. Brighten the chain of love, of sympathy; of communion with all pure minds on earth and in heaven. Come, children of earth! come to the bright and blessed land!"—Orville Dewey.

"An error gracefully acknowledged is a victory won."

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LINCOLN AND THE CHILDREN.

The very few children knew him, for there was not one of them for whom he had not done some kind deed. "My first strong impression of Mr. Lincoln," says a lady of Springfield, "was made by one of his kind deeds. I was going with a little friend for my first trip alone on the railroad cars. It was an epoch in my life. I had planned for it and dreamed of it for weeks. The day I was to go came, but as the hour of the train approached, the hackman, through some neglect, failed to call for my trunk. As the minutes went on I realized in a panic of grief that I should miss the train. I was standing by the gate, my hat and gloves on, sobbing as if my heart would break, when Mr. Lincoln came by.

"'Why, what's the matter?' he asked, and I poured out all my story.

"'How big's the trunk? There's still time, if it isn't too big.' And he pushed through the gate and up to the door. My mother and I took him up to my room where my little old-fashioned trunk stood, locked and tied. 'Oh, ho!' he cried, 'wipe your eyes, and come on quick.' And before I knew what he was going to do, he had shouldered the trunk, was downstairs, and striding out of the yard. Down the street he went, fast as his long legs could carry him, I trotting behind, drying my tears as I went. We reached the station in time. Mr. Lincoln put me on the train, kissed me, and told me to have a good time. It was just like him."—American Messenger.

EFFICIENCY CONFERENCE CALLED OFF.

At a Centenary Conference held at Grenada, May 1, after consultation with all the presiding elders and with other ministers and laymen present, it was decided best to call off the meeting of the North Mississippi Efficiency Conference scheduled for Grenada College, June 3-6. The date would fall just after the Centenary Drive, which calls for strenuous efforts, and many of the brethren have attended a number of meetings already, besides having been interrupted in their work to a considerable extent by the epidemic of influenza. Hence, it was thought wise not to hold a session of the Efficiency Conference this summer.

J. R. COUNTISS,
Chairman Program Committee.

NOTICE.

The preachers of the Meridian District will please send me the names of the lay delegates who will attend the District Conference from their charges. Do this at once to help me with the entertainment.

R. R. Schedule.

Those coming from the north will reach Quitman at 4 p. m. and 3 a. m.

Those coming from the south will reach Quitman at 12 a. m. and 11 p. m.

H. B. PERRITT.

Quitman, Miss., May 2.

All thinking men and women get the main satisfaction of life, aside from the domestic joys, out of the productive work they do.—Charles W. Eliot.

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and Our God Is a Mighty God

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A TRIBUTE TO COL. JOEL G. HAMILTON.

(Continued from Page 3)

cause, political, social or religious, that was for the improvement and reconstruction of his devastated country, but he was foremost in all of these movements.

The unselfish abandon with which he threw himself into every good work, the jealous concern which he manifestly felt for the well-being of his people, the sound judgment displayed in the adjustment of the affairs of his community, soon set him forth as a capable and trustworthy leader. Hence, he was often called into positions of honor and distinction in State and Church.

He ably represented his county for a time in the State Legislature; was for many successive terms State Senator; served as a member of the famous Constitutional Convention of 1890, there taking his place and playing well his part with such men as General J. Z. George, Governor A. J. McLaurin, Judge E. O. Sykes, Colonel H. L. Muldrow and others.

Twice he came within one vote of nomination by the convention, which would have been tantamount to an election to the Congress of the United States, and while Col. Hamilton's official career covered a period when political prejudices and animosities ran high, when criminations and counter-criminations were common, no aspersions were ever cast upon his good name: no stain ever attached to his moral or political escutcheon. Col. Hamilton, it may be truly said, was an unusual man; while there may have been here and there one who appeared more brilliant, who was more eloquent of speech, one better poised, more symmetrically proportioned, more generously furnished with the essential qualities of noble and exalted manhood, I have never met. For soundness of judgment, evenness of temper, sincerity of purpose, manliness of spirit, sturdiness of character, I know no one who excelled him. He was an ideal citizen, a true patriot, a brave soldier, a model Christian, a chivalrous gentleman. Not only was he richly endowed with these sturdy qualities of stalwart manhood, but he possessed, to an eminent degree, the graces that charm and hold. In nature he was modest, in tastes simple, in spirit genial, in manner affable, in conversation deferential, duly considerate of all; politically and socially a democrat; in appearance, bearing, and instinct, an aristocrat. In the strength of his splendid manhood, before time had whitened his hair, dimmed his eye, furrowed his face, or weakened his frame he seemed to stand apart, unique, even in the midst of a favorable environment, the tall sycamore towering above his fellows.

But that which especially distinguished Col. Hamilton was his strong Christian character; his exemplary Christian life. In his boyhood be was possessed with an irrepressible longing to know God, to have conscious communion with Him; he sought Him through faith and prayer, was converted and entered the Church when yet in his teens. Ever after she was to him a foster mother, nourishing him in his youth, strengthening him in manhood, comforting him in old age. His devotion to the Church, which grew with the accumulating years, amounted to a passion. He loved her doctrines, supported her polity, was comforted by her ordinances. He served her with ever-increasing loyalty; her humblest offices were not despised, her loftiest positions were not shunned. He was one of her office-bearers for perhaps more than a half-century, and died a steward and trustee of the congregation to which he gave his life in childhood.

His faith in the Christ of the Gospels was as simple as a little child's and as strong as his sturdy powers; it was the foundation of his manly character, the inspiration to his noble life, the secret of his ultimate triumph. When shall we see his like again? No more will we meet him in life's way. We will miss him, but we may well say:

"Soldier of Christ, well done;
Thy glorious warfare's past;
The battle's fought, the victory's won,
And Thou art crowned at last."

SEASHORE DIVINITY SCHOOL.

Those who have attended the Divinity School on the old Seashore Camp Ground at Biloxi, Miss., during previous years will bear testimony to the excellence and instructiveness of the high-class programs that have been provided each session. The platform speakers have always been high-grade—often of the very highest—and each year has been an inspiration to those privileged to attend.

The session of this year, June 24 to July 3, 1919, offers the same high-class attractions. The program committee is to be congratulated on securing for this year's session those whose names give sufficient pledge of an intellectual and spiritual feast, and that those preachers and laymen who are privileged to share it will be most fortunate.

Rev. Camden M. Cobern, Ph.D., D.D., Litt.D., whose superb lectures on Scripture interpretation in the light of recent archeological discoveries created such profound impression last session as to call forth a unanimous request for his return, will be present for the entire nine days, and will occupy the platform at 9 a.m. each day. Every one who has heard this great investigator and fascinating lecturer will know at once that it will be well worth while to attend the Divinity School this year.

Rev. Stonewall Anderson, D.D., Secretary of Education of the Methodist Episcopal Church, South, has consented to deliver the course of theological lectures which he gave last year at Cersey, delighting and capturing all the preachers in attendance. The judgment of a discriminating hearer is, "They were splendid addresses."

Rev. Frank Gunsaulus, D.D., LL.D., of Chicago, whose nation-wide reputation as an instructive and captivating lecturer is so well known, has also engaged to be present, and will deliver the morning and evening addresses each day during the first half of the session. We have tried repeatedly to secure Dr. Gunsaulus, but he is so popular, and always in such demand, that heretofore we have been unable to do so. Be sure to hear him.

Our own Bishop John C. Kilgo, D.D., LL.D., has consented to be present and do the preaching on Sunday, June 29th, 1919, and that is to be the great day of the spiritual feast. Bishop Kilgo knows the old Gospel and its application to human need, and his preaching always has the true evangelistic ring and fervor. All our pastors should be present to share the inspiration of that occasion.

The last General Conference showed special appreciation of the instruction and examinations being given at such gatherings when it placed it by the side of the Correspondence School and officially ordered recognition of its examinations. Let the undergraduates bear this in mind. The Divinity School doubles the facilities of the school, as it has both textbook and the present instructor. And the examinations of the Divinity School are acceptable by the Conference as heretofore. Come down and get through with the Conference course in the middle of the year.

The session opens with the address of Dr. Gunsaulus at 8 p.m. on Tuesday, June 24, and will continue through nine days, to July 3, 1919. These will be days of high privilege, of physical rest and recuperation, of blessed Christian fellowship, and of laying up in store fresh mental and spiritual power.

It would abundantly compensate every church and circuit in the three States to pay its pastor's expenses for attendance on this year's session of the Divinity School. But, should the charge fail of its opportunity, the preacher cannot afford to miss the School.

The railroads are making special summer rates, and board on the Camp Ground and near is to be had very reasonably. After the stress and strain of the past unusually strenuous months, the rest and inspiration of the coming session of the Seashore Divinity School will prove a benediction to each one, as well as a preparaton for more buoyant and satisfactory service of the Kingdom.

For further information address Rev. W. H. Van Hook, Seashore Camp Ground, Biloxi, Miss., or the undersigned.

H. M. ELLIS.

Gulfport, Miss.

AN ADEQUATE PROGRAM.

"The part Southern Methodism is now taking in the Centenary of American Methodist Missions is deeply gratifying to me. The present condition of the world, the past history of Methodism, the ever youthful spirit of Christianity as it abides in Methodism calls for world-wide missions that surpass in depth of conviction, wisdom of movement, and power of execution anything ever witnessed in the life of the Church. A drive can now begin that will mean the world for Christ."—Bishop R. G. Waterhouse.

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Louisiana Conference—Rev. J. M. Henry, D.D., Rev. J. F. Foster, Rev. S. J. Davies.

Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. R. Jones.

North Mississippi Conference—Rev. J. H. Felts, Rev. T. H. Lipscomb, Rev. J. W. Dorman.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

THE CENTENARY EDITION OF THE ADVOCATE.

We stated last week, in the Centenary number of the Advocate, that we were printing what was probably the largest edition in the history of the paper—10,800 copies. After the edition had gone on the press, additional orders from the Centenary authorities of the Louisiana, the Mississippi, and the North Mississippi Conferences ran the total up to more than 34,000 copes. We may say, therefore, without any qualification that that issue was the largest that has ever gone out from the office. Our earnest prayer is, that the information contained in that number of the Advocate may be genuinely helpful in promoting the Centenary work.

This week's issue of the paper goes to press at the usual time.

A GOOD TIME AT GRENADA.

Greneda, Miss., is one of the most attractive little cities we have visited in a long time. Its streets are well paved and clean, its business houses are modern and substantially constructed, its residences are beautiful and comfortable, and its people are cultured, hospitable, and thoroughly progressive.

The occasion of our visit was a meeting on Thursday, May 1, of the Centenary forces of the North Mississippi Conference, both men and women, for the purpose of making sure that everything is in readiness for the "Big Drive," May 18-25. The Conference Campaign Director, Judge Hall, was there; the Conference Secretary, Rev. Ben P. Jaco, was on hand; all the presiding elders and practically all the district campaign directors were present; many of the preachers and local church directors were in attendance; the women of the Conference came together and were addressed by Miss Mahel Howell, of Nashville, Tenn.; Dr. E. H. Rawlings, Mr. A. C. Marts, Dr. A. E. Clement, and Rev. R. S. Stuart, of the Centenary Headquarters force, added greatly to the value of the meeting by their presence, counsel, suggestions, and inspiring addresses. We can think of nothing that was lacking to make the meeting serve the purpose for which it was called. Basing our prediction upon the personnel of the North Mississippi Conference, the hard work that has already been done, and the fine spirit of enthusiasm that prevails, we do not hesitate to prophesy that the Centenary Movement in North Mississippi will be carried to a brilliantly successful conclusion. If there are still any Mississippi Methodists who douht the greatness, the timeliness, and the ultimate success of the Centenary Movement, it is because they have failed to catch the vision that has inspired the leaders who were assembled at Grenada.

The banquet in the dining-room of Grenada College on Thursday evening was elegantly served and largely attended. Judge G. L. Jones, of Corinth, served as toastmaster, a position in which he excels. We were unable to remain throughout the exercises, but we know that Mr. A. C. Marts set a high standard for the addresses of the evening, which insured a fitting close to the inspiring exercises of the day.

We were douhly glad to visit Grenada because it gave us the opportunity of seeing Grenada Female College, which, under the presidency of Rev. J. R. Countiss, has become one of the leading educational institutions of the State. In company with Dr. A. E. Clement, we had the privilege of visiting the college at the chapel hour. We have never looked into the faces of a more intelligent, beautiful, and happy company of girls than the student body of Grenada College. There were more than one hundred of them, most of them hoarding pupils. President Countiss informed us that the total enrollment of boarding pupils for the year was in excess of one hundred and fifty. We could very well understand, therefore, what the new building, now in process of construction, will mean to the college. The over-crowded condition of the old buildings will he relieved, and facilities and equipment will he furnished that will leave nothing to he desired for carrying on the work of the school in the most modern and efficient manner.

The building itself will be a thing of beauty. At a cost of about $150,000, a three-story brick structure trimmed with stone, with imposing stone columns across the front, is being erected that would he a credit to any institution in the land. So far as we could see, the plan of the building embraces every detail of beauty, comfort, and convenience. Work is being pushed rapidly, and the building will be ready for occupancy at the opening of the fall session. We congratulate President Countiss, Commissioner Brownlee, the trustees and friends of the college, and North Mississippi Methodism in general, upon having at Grenada an institution that is an embodiment of the highest educational ideals.

We had a good time at Grenada with our brethren of the North Mississippi Conference. They treated us royally, heard us patiently, and invited us to come again. Rev. R. A. Tucker, our popular pastor at Grenada, made an ideal host. We are indebted to him for brotherly courtesies.

A Stop-Over in Jackson.

On our return from Grenada, we took advantage of the opportunity to spend Friday in Jackson, Miss., where the Centenary leaders of the Mississippi Conference were holding a meeting to consider the outlook just before the "Big Drive." The State Campaign Director, Mr. W. T. Denman, of McComb City, presided over the meeting, which was attended by most of the presiding elders and district directors of the Conference. Dr. Rawlings and Mr. Marts, who were at the Grenada meeting, were also present. The Jackson meeting was purely a business gathering to get, as far as possible, the exact situation with reference to the Centenary Movement in the Conference at the present time. If we are any judge of indications, we are perfectly safe in saying that the Mississippi Conference will do its full part in raising the $35,000,000 the Church has asked for during May 18-25. The State Director and the district directors are in close touch with all parts of the field, and the presiding elders, pastors, and laymen are giving themselves unreservedly to the work of the campaign throughout the Conference.

A stop-over in Jackson would be incomplete without a visit to Millsaps College, an institution of which the entire Church is proud. President Watkins was out of the city, therefore we missed the pleasure of seeing him; but as we walked over the campus and saw the evident signs of activity and prosperity, we felt sure that this has been a good year for Millsaps. A chance meeting with Commissioner Black and Dr. J. M. Sullivan confirmed our impression—their reports were most encouraging. It will be of interest to Methodists throughout the State to know that the contract for the new dormitory will be let within a few days. Two units of the building are to be constructed at the present time, complete in themselves. This dormitory will be ready for use at the opening of the next session of the school, and what has been one of the urgent needs of the institution for a long time will be met.

While in Jackson, we had the pleasure of meeting Rev. Robert Selby, Commissioner in Mississippi for Emory University, Rev. C. W. Crisler, the pastor of Galloway Memorial Church, and other prominent leaders of our Church, clerical and lay, from various parts of the State. The note of optimism was sounded by all of them.

The citizens of Jackson were rejoicing on Friday night that almost their entire quota of Victory Bonds had been subscribed for in the great "drive" on Friday. We were not surprised to learn that the Methodists of the city are prominent in all patriotic movements, as they are in everything else that is for the good of the community.

FOLLOW THE PLAN.

The importance of following the Plan for the closing days of the Centenary campaign cannot be too greatly emphasized. The topics for the services for May 11, 18, and 25 should he followed without fail. We give them: Sunday, May 11, "Tithing, The Acknowledgment of Stewardship"; Sunday, May 18, "Methodism's World War—the Centenary"; Sunday, May 25, "From Victory to World Conquest." It is exceedingly important that no pulpit in our Church be unoccupied on these crucial days. Presiding elders, pastors, and minute men should see to it that a speaker is provided for every church on every charge on May 18 and May 25, and that the plans for making the canvass are fully laid and thoroughly understood. We are on the eve of the successful accomplishment of the greatest task Methodism has ever undertaken; every Methodist must be at his post and do his full duty.

A TYPOGRAPHICAL ERROR.

We feel that we owe it to Rev. Thos. H. Lipscomb, presiding elder of the Aberdeen District, North Mississippi Conference, to say that the word, "strike," in next to the last line of his Centenary message on page 3 of last week's Advocate is a typographical error; it should be "shirk." Brother Lipscomb's manuscript was perfect in form and as legible as type could make it. The error grew out of the fact that proof-readers are not yet perfect. We assume entire responsibility for the error and beg Brother Lipscomb's pardon. Just in passing, we remark that we found a similar error in our own contribution to last week's issue. We know, therefore, exactly how Brother Lipscomb must have felt when he saw one of his words misprinted.

PERSONAL AND OTHER NOTES.

"We are moving along well on the Pelican charge," writes Rev. S. S. Holladay, of Pelican, La.

Rev. W. W. Nelson, of Wesson, Miss., writes that his charge is ready for the "Big Drive," with every prospect of "going over the top."

Rev. J. W. Raper, of Kilmichael, Miss., thinks highly of his people, and they think highly of him; no wonder, therefore, that the work prospers.

Rev. W. M. Williams, of Collins, Miss., writes that he is pushing the Centenary Movement on his charge. We trust his people are helping him.

Rev. R. M. Brown, our pastor at Oakdale, La., has launched a movement for a new church. It is proposed to erect a modern, two-story brick and concrete building.

Rev. W. D. Bennett, of Courtland, Miss., reports that his work is making progress. He has been sowing Centenary seed, from which he expects a bountiful harvest.

Rev. A. H. Williams, of Coaling, Ala., writes hopefully of the work in his hands, especially the Centenary cause. Complete plans have been made for the "Big Drive."

Rev. J. W. Booth assisted Rev. J. L. Cady in a meeting at Natalbany, La., recently. The spiritual

life of the community was deepened, and several family altars were established.

Judge Percy Saint, of Frankiin, La., whiie in the city recently, made an address on the Centenary Movement at the Algiers Methodist Church, of which Rev. C. C. Wier is pastor.

Our church at Iuka, Miss., paid its Conference assessments, amounting to $575, in full on Aprii 24. The pastor, Rev. L. A. McKeown, writes that his people are now ready for the Centenary campaign.

Rev. H. H. Waliace, of the Arkabutia charge, North Mississippi Conference, reports that the Centenary interest on his charge is good. He finds a great deal of work to be done, but he finds happiness in doing it.

Our work at Canton, Miss., is advancing along all lines. The Sunday school has about outgrown the present church buiiding, and there is taik of a new church. Rev. C. C. Evans Is the popular and successful pastor.

Bishop Jno. C. Kiigo wiii dedicate our beautiful church at Durant, Miss., on June 1. Rev. A. C. McCorkle is the pastor, to whom much credit is due for the payment of the debt which makes the dedication possible.

Rev. F. D. Van Valkenburgh, a superannuate minister who is now living at the Seashore Camp Grounds, has been taking the Advocate for forty-eight years. He, too, is entitled to a high position with the "Oid Guard."

Rev. A. Inman Townsley, pastor of Felicity Church, New Orieans, will preach the commencement sermon for the Oakdaie High Schooi, of Oakdale, La., on May 25. Professor R. E. Bright Is principal of the schooi.

The Sardis District Conference wiii meet at Oakiand, Miss., May 27-28. The pastor, Rev. W. F. Rogers, requests the preachers of the district to send him at once the names of all those who expect to attend the conference.

Rev. S. D. Howard, of Winnsboro, La., reports that interest in the Centenary Movement is growing rapidiy on his charge. He had a fine service at Crowviiie on April 27. The congregations were large, and he received two members into the Church.

The figures for the Louisiana Sunday school attendance contest for last Sunday are as foiiows: Noel Memorial, 521; Ruston, 517; Mansfield, 383; Alexandria, 298; Lake Charles, 117. Rain affected the attendance at ali the schools, especially at Lake Charles.

Rev. Robert Selby, of Jackson, Miss., will deliver the baccalaureate address at the Woman's Coiiege of Alabama, Montgomery, on May 27. Dr. M. W. Swartz, well known in Mississippi as a former professor in Millsaps College, is president of the Woman's College.

It has been announced that Bishop W. R. Lambuth wiii spend several days in Louisiana in the near future in the interest of the Centenary Movement. He wiii speak in the principal cities of the State, winding up his tour with a great meeting in New Orleans on May 18.

Our church at Ponchatoula, La., made a liberal offering to the Louisiana Methodist Orphanage on Easter Sunday. Rev. T. D. Lipscomb, the pastor, announces that he wiii begin revival services on May 18, assisted by Rev. R. A. Bozeman. The Centenary "Big Drive" wiii be observed, of course.

Mr. Frank S. Wiiliams, son of Rev. W. M. Williams, of Coiiins, Miss., who has been connected with the American Trading Company at Shanghai, China, has been made manager of the branch house of that organization at Hankow. He receives the New Orleans Christian Advocate reguiariy.

Dr. D. L. Mumpower, returned missionary from Africa, is expected to be in attendance at the Hattiesburg District Conference, which convened at Petal, Miss., on Tuesday of this week. Dr. Mumpower has been rendering distinguished service to the Church since his return home. Rev. C. E. Downer is the host of the conference.

Rev. G. P. White, our pastor at Plaquemine, La., reports great services on his charge on Easter Sunday. The collections for the Orphanage amounted to $200, of which amount $83.43 was contributed by a total Sunday school attendance of 56. Eight persons were received into the Church from the Sunday school. The collections this year are just doubie those of last year.

Rev. H. W. May, presiding elder of the Baton Rouge District, Louisiana Conference, spent a few minutes in the Advocate office on Saturday of last week. He was on his way to hold a quarterly conference at Franklinton, La. He was accompanied by Mr. W. S. Holmes, the district director of the Baton Rouge District, who has been indefatigabie in his iabors for the Centenary cause.

Rev. W. H. Lewis, our diiigent and successful pastor at Brookhaven, Miss., has appointed Miss Anna Middleton to secure subscriptions to the Advocate. She has met with gratifying success in her work. Brother Lewis very aptly suggests that it would be a paying proposition for the official board of local churches to include in its budget a subscription to the Advocate for every family in the church. We agree with him.

Rev. Robt. W. Vaughan, the Superintendent of the Louisiana Methodist Orphanage, at Ruston, La., announces that the Easter Sunday offerings for the Orphanage have already amounted to about $12,500, and many places have not yet been heard from. He feeis confident that the total amount wiii be in the neighborhood of $15,000 by the time aii returns are in. This is a splendid showing, for which we should ali be profoundly grateful.

Rev. J. B. Conner, pastor of the Longtown charge, North Mississippi Conference, gives a fine report of his work. Ail Conference collections have been piedged in full, and other claims are being met promptly. He states that his second quarterly conference was an inspiring occasion, Dr. R. A. Meek, the presiding eider, preaching a great sermon that helped his people spiritually. By the way, we understand that seven subscriptions which we recently credited to Crenshaw, Miss., should have been credited to the Longtown charge.

President Watkins has announced that Bishop John M. Moore wiii preach the commencement sermon for Miilsaps College on Sunday morning, June 8. He will also preach the sermon before the Young Men's Christian Association on Sunday evening at Galloway Memorial Church. Dr. Ivan Lee Holt, of St. Louis, will deliver the baccalaureate address on Tuesday morning, June 10. The usual commencement exercises will be held on Monday, with the Alumni meeting Monday night. The Board of Trustees will meet in the College Library Monday morning at 9 o'clock.

The Centenary meeting at New Orieans last week indicated that the Louisiana Conference has every expectation of raising its quota eariy in the "Big Drive." The meeting was largely attended by the presiding elders and district campaign directors, and several pastors and laymen were present. Dr. A. E. Clement and Mr. A. C. Marts represented the Nashville Headquarters. State Director Gunter and Conference Secretary Joyner were enthusiastic and hopeful. Every report we heard was most encouraging. The luncheon at the St. Charles Hotel was delightful and inspiring. Louisiana will be one of the first States to enroll in the "Over The Top" column.

We have recently received some interesting information concerning Whitworth College, of which Dr. I. W. Cooper is president. During the seventeen years of Dr. Cooper's administration, there has been an enrollment of 3740 students; free tuition and reduction on board and extras for ministers' daughters has amounted in value to more than $20,000; students who have done industrial work have saved $24,000 in expenses in that way; worthy girls, who otherwise would have been unable to attend college, have been assisted by loans to the amount of $6000; improvements have been made on the college property during the seventen years to the amount of $60,000, and not a single biii has gone unpaid in all that time; when the president's iease is out in two years, at least eight or ten thousand dollars' worth of furniture, pianos, etc., will become the property of the college as the gift of the president; the Mississippi Conference has not given a doliar to the administration for current expenses in sixty years. We doubt if there is an unendowed school in the land that can show a better record.

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THE ADVOCATE CAMPAIGN.

Louisiana Conference.

Previously reported	587
Rev. A. S. J. Neiil, Bastrop	8
Rev. H. J. Boltz, Clay	1
Rev. C. B. Powell, Indian Bayou	1
Rev. R. V. Fulton, Blenville	1
Rev. F. N. Sweeney, Franklinton	1
Rev. T. J. Embree, Slidell	3
Rev. C. E. Fike, Rayne	2
Rev. J. D. Nesom, Oak Grove	2
Rev. G. P. White, Plaquemine	8
Rev. J. L. Cady, Natalbany	3
Rev. S. S. Holiaday, Pelican	3
Rev. S. D. Howard, Winnsboro	3
Rev. A. I. Townsley, New Orleans	1
Rev. W. H. Giles, Donaldsonville	2
Rev. J. Wilson Brown, Springfield	3
Rev. S. S. Bogan, Jackson	1
Rev. J. O. Bennett, Colfax	1
Total	631

Mississippi Conference.

Previously reported	842
Rev. A. J. Boyles, Rocky Springs	7
Rev. A. A. Simms, Carthage	4
Rev. J. H. Grice, Vancleave	2
Rev. S. E. Flurry, Philadelphia	2
Rev. T. M. Ainsworth, Mayersviiie	2
Rev. A. M. Broadfoot, Fernwood	1
Rev. B. H. Williams, Florence	1
Rev. A. S. Oliver, Eden	1
Rev. J. M. Lewis, Prentiss	3
Rev. J. H. Foreman, Boiton	1
Rev. W. W. Nelson, Wesson	2
Rev. C. C. Evans, Canton	3
Rev. W. M. Williams, Collins	1
Rev. H. J. Moore, Montrose	1
Rev. F. L. Applewhite, Sharon	4
Rev. R. E. Rutledge, Lake	3
Rev. R. T. Pickett, Collins	2
Rev. J. F. Campbell, Benton	3
Rev. J. T. Weems, Barlow	1
Rev. J. L. Smith, Mendenhall	6
Rev. J. H. Moore, Gloster	3
Rev. E. L. Alford, Centerville	1
Rev. W. L. Blackwell, Decatur	1
Rev. M. L. Burton, Port Gibson	3
Rev. J. G. Galloway, Forest	1
J. G. Ainsworth, Wesson	2
Total	903

North Mississippi Conference.

Previously reported	584
Rev. C. A. Parks, Ackerman	9
Rev. T. M. Bradley, Cleveland	4
Rev. R. M. Evans, Buena Vista	3
Rev. R. L. Ellis, Mayhew	1
Rev. D. H. Crowson, Potts Camp	1
Rev. D. C. Foust, Coldwater	1
Rev. W. R. Williams, Nettleton	2
Rev. G. W. Gordon, Noxapater	1
Rev. C. T. Floyd, Byhalia	1
F. A. Howell, Durant	5
Rev. W. N. Dodds, Tutwiler	2
Rev. W. F. Rogers, Oakland	8
Rev. J. W. Raper, Kilmichael	3
Rev. W. D. Bennett, Courtland	2
Rev. H. H. Wallace, Coldwater	5
Rev. J. B. Conner, Sarah	2
Rev. S. A. Brown, Leland	9
Rev. A. F. Moore, Sardis	2
Rev. W. D. Wendel, Lexington	3
G. G. Sanders, Crawford	1
Rev. H. M. Young, Eupora	1
Rev. A. M. Bennett, Tyro	1
Rev A. S. Brisco, Duck Hill	3
Rev. A. W. Langley, Cedar Bluff	2
Rev. W. C. Beasley, New Albany	8
Rev. Seamon Rhea, Tishomingo	3
Rev. R. P. Nebiett, Como	2
Rev. T. H. Porter, Victoria	1
Total	670

Faith in the justice and love of the Father is the best and, indeed, the only support under the sufferings of this iife. The foundation of ail our pains is unbelief; we doubt whether what happens to us ought to happen to us; we think ourselves wiser than Providence.—Amiel.

ART GLASS
For Churches and Residences
Memorial Windows
CATALOG AND SPECIAL DESIGNS—GRATIS
F. J. COOLEDGE & SONS, Inc.,
ATLANTA, GA.

DR. H. B. BARTLETT
National Dental Parlors
Canal and Bourbon Sts.
Over Worner's Drug Store
Entrance on Bourbon Street
Phone Main 2193
NEW ORLEANS
Vitalized Air for Painless Extraction
Crown and Bridge Specialist
Most Modern and Best Equipped
Dental Parlors South

Freckles

There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

Individual Cups

Every church should use. Clean and sanitary. Send for catalog and special offer. Trial free.
Thomas Communion Service Co., Box 477 Lima, Ohio

NEW SONG BOOKS
For Your Church
6c
A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only $6 per hundred for No. 1 or No. 2, or $10 for No. 1 and No. 2 combined. Send 30c for samples. Money back if not pleased. Send 60c for 100 cards, "A Prayer by the Sunday School."
E. A. K. HACKETT, Dept. 56, FORT WAYNE IND.

A Pretty Face
should not be marred
PALMER'S SKIN-SUCCESS OINTMENT
makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

If your druggist cannot supply you send for a free sample to
THE MORGAN DRUG CO.,
1521 Atlantic Ave.,
Brooklyn, N. Y.

Corn will out-grow itself
if you use
NitrA-Germ
Use it on cowpeas, velvet beans, peanuts, etc. Costs $2.00 per acre, delivered.
Write NitrA-Germ, Savannah, Ga., for booklet.

6 BELL-ANS
Hot water
Sure Relief
BELL-ANS
FOR INDIGESTION

A NOTE FROM NATCHEZ.

Dear Brother Carley: Yesterday was a good day for Jefferson Street, Natchez, both morning and evening. The congregations at both hours were the best since I have held the pastorate of the church. The evening service was given over to the children and they surely acquitted themselves creditably. The treasurer of our board told me that the collections for the old preachers were good. The whole situation here is looking very much better as the days go by.

Last Sunday, or yesterday a week ago, our youthful and very active presiding elder was with us and preached a very fine and helpful sermon at the evening hour. He was called to Washington at the eleven o'clock hour to attend the funeral of one of the best men it has ever been my pleasure to know and be associated with in the work of the kingdom. One of the first men I met, seventeen years ago when I became pastor at Fayette, was Brother John Irland, of the Washington charge. As a citizen of the highest rank in the useful circles of life, where a man's influence is felt for good, he measured high, and as a Christian man and a servant of the kingdom, none held a higher place in the whole county, and, for that matter, in the whole Conference, than Mr. John Irland. He will be greatly missed, and the pastor of the Washington charge will feel the effects of his going more than any one else, as he was the preacher's friend and brother.

W. H. SAUNDERS.
Natchez, Miss., April 21, 1919.

FROM GREENVILLE, MISS.

Mr. Editor: Our Easter service was a joy to us all. Great crowds—the largest of the year—attended the services and manifested the keenest interest. Twenty were received into the Church, twelve of them on profession. Forty-six have been received since the first of the year. Our Sunday school attendance was the largest on Easter it has been in the past eighteen months. We expect Chaplain W. B. Hogg to spend two weeks with us in June and we are looking forward to his coming with a great deal of interest.

E. S. LEWIS.

Grove's Tasteless chill Tonic
restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

FROM EUNICE AND GUEYDAN.

Dear Brother Carley: At the latest session of the Louisiana Conference Eunice and Gueydan were combined and the writer appointed as preacher in charge.

After a strenuous trip from Bernice, the P. C. arrived in his car and received a cordial welcome. He found the parsonage property in a very dilapidated condition and has toiled continuously since in making it "a fit place in which to live."

The Centenary has right of way, but all other interests of the Church are receiving attention. We have organized one prayer meeting and one Sunday school.

The salary of the preacher in charge at Eunice is 60 per cent paid.

How about that, Brother Mangum? We request the prayers of God's people for a great revival. Sincerely,

P. H. FONTAINE, P. C.
Eunice, La., April 26.

FROM BIENVILLE, LA.

This charge is moving to the front in church work. We are making ready for the Centenary Drive, and really pushing forward with the spirit of the times. Especially is this true with our church here. The assessment has been raised to $600 for ministerial support, and pledges for over $700 have been subscribed. We have the best prayer meeting it has ever been my privilege to be pastor of. These services are being conducted by the laymen, save the last Wednesday night of each month, which is reserved for the Centenary. We have a splendid choir, led by Brother G. W. Bolton and his daughter, Miss Joy, as organist. Our Easter offering was very good.

The revival services at this place will begin June 20, with Rev. W. H. Jordan, of Arcadia, La., assisting. We need a great meeting here and request the petitions of all those interested that we may be successful.

R. V. FULTON, Pastor.
Bienville, La.

TIDINGS FROM A QUARTERLY CONFERENCE.

Much interest, enthusiasm and expectancy were manifested by the Mentorum charge (of the Mississippi Conference) when, upon the occasion of the second session of our quarterly conference (April 12-13), we met with the approval of the Divine and the cooperation of man in an eventful season. Momentous resolutions were implied, and greater things revealed. Among other things achieved were increased assessments, and greater obligations were assumed.

Brother J. R. Jones, our presiding elder, came to us—after having been prevented by ill-health from reaching us before—with his characteristic personality and magnetic charm. He, I notice, faces his business with a poise which proves him capable of his task. He preaches with a degree of dynamic power and earnestness that "steals" a place in the hearts of men for the Gospel truths. These elements truely marked the proceedings—both the official management and the preaching of the above named occasion.

Our people out here are a hospitable and congenial type. Besides, they are appreciative, earnest, prayerful and loyal. We, both young and old, pray privately and publicly; and then we set ourselves at work for the Master of souls. We aspire to "big things," and in the name, the life and the power of Christ, whom we serve daily, we expect to succeed. I tell you brethren, I rejoice to be with such an elder and such folk. Pray for us.

C. Y. HIGGINBOTHAM, P. C.
Wiggins, Miss.

THE HEAVENLY LIFE.

The heavenly life must be a resourceful one, full of activity of some nature, ever carried on in the presence of God. But the crowning joy of all will be the Master, for we are told that we shall see him as he is. Ah, all eternity will never exhaust the joys of the risen life; and there must be an ever-increasing knowledge of God, with a deeper understanding of his unfathomable purposes. This little world has been one where the mystery of suffering has held sway, but there in the Land of Light there will be no more pain.—Selected.

GIVE "SYRUP OF FIGS"
TO CONSTIPATED CHILD.
Delicious "Fruit Laxative" can't harm tender little Stomach, Liver and Bowels.
Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

ICE CREAM
1 Cent a Dish
is one of the luxuries everybody wants, and everybody can have it by using
JELL-O ICE CREAM Powder
Dissolve a package of Jell-O Ice Cream Powder in a quart of milk and freeze it, and you have two quarts of delicious ice cream.
Five kinds of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.
Two packages 25 cents, at any grocer's.
THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.

GIRLS Clear Your Skin Save Your Hair With Cuticura
Soap, Oint., Talcum 25c. each. Sample each of "Cuticura, Dept. M, Boston."

HOLMES
is a
Reliable Store

TETTERINE
CLEARS BABY'S SKIN
and drives off the rash and pimples. Harmless, soothing, fragrant.
50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

FRECKLES
Now Is the Time to Get Rid of These Ugly Spots
There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.
Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.
Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

AGENTS Sell Our Concentrated Soft Drink Extracts And Get the Money
Something new—just out—nothing else like it—Concentrated Soft Drinks—just add sugar and water and serve. Many different kinds—orangeade, wild cherry, grape, etc. Best summer seller ever introduced. Everybody, young and old, every home, church fair, picnic, etc., is a sure customer. Hustlers coining money.
ENORMOUS DEMAND—BIG PROFITS
One bottle makes 32 glasses. Costs less than 1c a glass. Guaranteed pure. Small package—carry it right with you. No experience needed—show it—sell it. Act quick—don't wait—spend one cent and make hundreds—send a postal TODAY.
AMERICAN PRODUCTS COMPANY,
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PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff.
For Restoring Color and Beauty to Gray or Faded Hair.
50c. and $1.00 at Druggists.
HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

SAGE TEA BEAUTIFIES AND DARKENS HAIR

Don't Stay Gray! Sage Tea and Sulphur Darkens Hair so Naturally that Nobody Can Tell.

You can turn gray, faded hair beautifully dark and lustrous almost over night if you'll get a bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea Recipe, improved by the addition of other ingredients, are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray or becoming faded have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxurlantly dark and beautiful.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur Compound to-night and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

This preparation is a toilet requisite and is not intended for the cure, mitigation or prevention of disease.—Adv.

DANDRUFF

quickly disappears when

TETTERINE

is applied. Fragrant and soothing. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Constipated?

If so, you can obtain sure relief by taking

RAMON'S LIVER PILLS

The next time you buy calomel ask for

Calotabs

The perfected calomel compound tablets that are safe and free from the customary nauseating and sickening effects. Medicinal virtues retained and improved by adjuvants and correctives.

In Sealed Packages 20 doses for 35 cents

CAPUDINE

The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for Headache.

SEND THE PREACHER.

Every preacher in Methodism ought, for his future usefulness to the congregations he is to serve, to attend the Centenary Celebration, at Columbus, Ohio, throughout, from June 20 to July 7. It is to be the greatest gathering of Christian people to put over the greatest program for the Kingdom the world has ever seen. It is the opportunity of a lifetime. There is great danger that thousands of worthy, wide-awake preachers will not be able to attend. While wages of all sorts have doubled and, in many instances, trebled and quadrupled, to meet the high cost of living, the preacher alone is serving for about the same salary he did before prices went soaring. The requirements, however, upon him remain the same.

The pastor of a very prominent church said to the writer recently, "I would like very much indeed to attend the Centenary, but I do not see from a financial standpoint how it will be possible." A few members of his flock, learning of this obstacle, very quickly removed it by notifying both him and his wife to get ready to go and stay the entire time and they would take care of the expense.

Every church in Methodism ought to see to it that its pastor is abundantly provided with funds to attend this great gathering. It will return many fold, for every wide-awake preacher will shake a dozen or two sermons out of that gathering. If the church fails to embrace this privilege, let some consecrated layman whom God has blessed with abundance slip enough cash into the preacher's hands to make it possible for him to go and feel comfortable while there.

P. A. BAKER.

Montgomery, Ala.

SOOCHOW HOSPITAL

An enterprise whose "Iron Box" is always heavy and which never closed its books with the balance on the wrong side of the ledger is an enterprise which commands the respect of every sound-minded business man and makes a peculiar appeal to astute, far-seeing Americans.

It is a matter of interest that such an institution is doing business 365 days in the year in the wonderful old city of Soochow, China. This noteworthy enterprise is the Soochow Hospital and is the result of the effort of Dr. W. R. Lambuth, now Bishop Lambuth. Under his direction, medical work was started in Soochow in 1882 and the Hospital was built in 1883.

Dr. W. H. Park, now the oldest medical missionary in China, pioneered its work, and is still a member of its staff. It is said of Dr. Park that in making professional calls by sedan chair, the usual mode of travel in China, he has probably been carried on the shoulders of men more miles than any other American who ever came to China.

The Soochow Hospital is a charity-pay hospital, and the more charity it does the more pay it gets. It makes no paupers, for all have to pay who can, but it never turns the poor away because they are not able to pay the fees.

The work of the hospital is of the highest type. From 13,000 to 20,000 patients are treated during a year, while in surgery it stands second to none. In this connection, special mention might be made of Dr. Snell's four successful removals of the Gasserian ganglian for trifacial neuralgia, and Dr. Russel's operation of thyroidectomy for goitre.

Although, as was mentioned in the opening paragraphs of this article, the Soochow Hospital is self-supporting, it will be understood that the term "self-supporting," as applied to missionary institutions, does not include salaries of missionaries, nor any large building enterprises. For many years now the demands for an increase of staff and an enlargement of plant have been most urgent. The needs of this institution as set forth in the Centenary askings afford a wide opportunity for the consecration of gifts and service that will enlarge its sphere of usefulness and help in carrying on the great work of relieving suffering and reaching the heart of the people of the great city of Soochow.

Dr. Park, the senior member of the staff, in a few words, gives the key to the wonderful success which has attended the enterprise since its beginning. He says: "The Hospital opens its day's work with prayer; its doctors and helpers move in a Christian atmosphere, and many of the men Church members now coming into our Church are started in the right direction by kind treatment in its clinics."

Abundant Health is assured when there is good blood in the veins. Hood's Sarsaparilla is the medicine to make good blood. Begin taking it now. It is just what the system needs at this time and will do you great good. Sharpens the appetite, steadies the nerves.—Adv.

REMEMBER THE GOLDEN RULE.

Perhaps the person is not living who has not certain little peculiarities; but that is no reason why some narrow-minded individual should take it upon herself to weave into whole cloth those tiny, discordant ravelings, and then pass on her "discovery" to any one who will listen. If the listener is a believer in the Golden Rule, she will not only turn a deaf ear to such a recital, but dismiss her uncharitable informant as quickly as possible.—Exchange.

Scientific Treatment For Rheumatism.

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpassed my expectations, for it gave me almost immediate relief; too much can not be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists; price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN.

A MAN AND THE WORLD.

The world owes you nothing, unless by your own achievements you have made it your debtor. The man who imagines that the world owes him a living has taken the first step toward knavery; the second step is taken when he tries to collect the debt which is not due him. The greater his success in this, the greater thief he is, if he takes out of the world more than he has put into it.—Lyman Abbott.

Do not be afraid of being on the losing side. Defeat in a good cause is infinitely better than helping to win a victory for a cause in which you do not believe. Stand by your convictions. One who surrenders them in order to win is really on the losing side.—Exchange.

10 CENT "CASCARETS" FOR LIVER AND BOWELS.

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.—Adv.

Avoid Trouble at Teething Time

by giving baby

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

By causing the stomach to digest food as it should, keeping the bowels open and by giving baby less food, the first teeth never cause trouble.

Contains no harmful ingredients—formula on every bottle. Use it and note how easy and comfortable baby is when teeth come.

At all druggists.

NR Tonight Tomorrow Alright

Get a 25c. Box.

Weekly Health Talks

Where Most Sickness Begins and Ends

BY FRANKLIN DUANE, M. D.

It can be said broadly that most human ills begin in the stomach and end in the stomach. Good digestion means good health, and poor digestion means bad health. The minute your stomach fails to properly dispose of the food you eat, troubles begin to crop out in various forms. Indigestion and dyspepsia are the commonest forms, but thin, impure blood, headaches, backaches, pimples, blotches, dizziness, belching, coated tongue, weakness, poor appetite, sleeplessness, coughs, colds and bronchitis are almost as common. There is but one way to have good health, and that is to put and keep your stomach in good order. This is easy to do if you take Dr. Pierce's Golden Medical Discovery. It is a wonderful tonic and blood purifier, and is so safe to take, for it is made of roots and herbs. Dr. Pierce, of Buffalo, N. Y., stands behind this standard medicine, and it is good to know that so distinguished a physician is proud to have his name identified with it. When you take Golden Medical Discovery, you are getting the benefit of the experience of a doctor whose reputation goes all around the earth. Still more, you get a temperance medicine that contains not a drop of alcohol or narcotic of any kind. Long ago Dr. Pierce combined certain valuable vegetable ingredients—without the use of alcohol—so that these remedies always have been strictly temperance medicines.

If piles are torturing you, get and use Pierce's Anodyne Pile Ointment. The quick relief it gives is hard to believe until you try it. If constipated, Dr. Pierce's Pleasant Pellets should be taken while using Anodyne Pile Ointment. Few indeed are the cases which these splendid remedies will not relieve and usually overcome. They are so good that nearly every drug store has them for sale.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

EXPLANATION.

It was in compliance with the wish of the Editor that the Woman's Page was omitted in the issue of last week. The entire paper was given over to the Centenary with its message to all alike.

ATTENTION, SUPERINTENDENTS OF STUDY AND PUBLICITY.

A beautiful set of posters, 23x34 inches, in colors, ready to mail; to be used by all mission study groups. Price 50 cents for set of seven, postage included. Order from Mrs. B. W. Lipscomb, 810 Broadway, Nashville, Tenn.

Mrs. G. H. THOMPSON,
Supt. Study and Publicity.
Meridian, Miss.

A CALL TO BE FAITHFUL IN PRAYER.

From the Department of Spiritual Resources, Dr. S. A. Neblett, Secretary, comes an urgent request that the women be faithful in prayer. It is by prayer, and through prayer, that the gift of the "Eight-Day Drive" will be consecrated. The following are suggested topics to include in "Our Daily Intercession" for the days immediately preceding the "Drive" and the opening days of the "Drive:"

14. All pastors and campaign directors.
15. Team captains in the Centenary Drive.
16. Day of prayer, confession of sins, and reconsecration.
17. All workers on Centenary teams.
18. Concerted prayer at 11 a. m. for victory.
19. Centenary campaign on all foreign fields.
20. Centenary Drive in difficult pastoral charges in the home land.

May we women be preparing our sons and daughters in such a way that God can call them. Let us pray that God will call them. Highly honored was the home which placed in its window a deep blue star, signifying that a son had answered his country's call.

Mightily honored will be the home, though no star show in the window, perhaps, where the light and might of God's presence shall abound and bring forth a son or a daughter to answer the magnificent call of the Centenary.

WHAT THE CENTENARY MEANS TO ME.

The Centenary means God's answer to one passion and prayer of my heart for seven years. Ever since my health has not permitted my return to Mexico as a missionary, God has led me to be an intercessory worker in all the world. There has been the burden, in prayer, of the Church at "ease in Zion," self-seeking, pleasure-loving, not only indifferent, but prejudiced against our Lord's last command to take the Gospel to "every creature." There has been an equal burden for the salvation of the millions without a knowledge of our Savior.

The Centenary means to me God chooses to use human instruments to show his power in prayer. I could tell, if space permitted, how God has answered me here, in India and in China.

The Centenary means God delights in boldness in claiming the humanly impossible. In hours alone with God, daily in prayer, when I have been led in passionate yearning over some individual, or over some country of the world to the point where I can say to God, "Thou must, I cannot stand it," He has answered then. The Centenary is such an answer given in the wonderful message to Habbakkuk i, 5: "Behold ye among the nations and look and wonder marvelously; for I am working a work in your days which ye will not believe though it be told you."

So I behold and wonder, praise and pray. LINNIE BARCROFT.

THE CENTENARY MOVEMENT.

The Centenary Movement is not a milestone, but a triumphal arch, spanning the highway of Methodism. On one side are chiseled the names of those who have served and sacrificed, to sow the gospel seed; on the other the signs of the harvest, in a reconsecrated Church, which will be a vital factor in the evangelization of the world. Gleaming on the crest, we read C-hristianize E-very N-ation, T-ithe, E-ntreat, N-obilitate, A-cclaim, R-econsecration, Y-e.

The glory of this archway has been reflected in the heavens, and others, seeing it, have been inspired to erect a similar monument, so that to-day the Christian churches of America are marshaling their forces, under the banner of King Emanuel, to drive Satan to his nether abode, and establish upon earth that "peace which passeth understanding."

BERTHA McGEE SCALES.

DISTRICT SECRETARIES, LOUISIANA CONFERENCE.

The following are the names of the District Secretaries for 1919, which were omitted in the Annual Report:

Alexandria, Mrs. T. E. Brown, Oakdale; Baton Rouge, Mrs. C. S. Stewart; Amite; Lafayette, Mrs. C. E. Fike, Rayne; Monroe, Mrs. J. C. Calhoun, Rayville; New Orleans, Mrs. R. H. Harper, 1108 St. Charles Avenue, New Orleans; Ruston, Mrs. S. J. Harrell, Box 35, Haughton; Shreveport, Mrs. Ben Johnson, Mansfield.

WHAT IF THERE WERE NO CENTENARY MOVEMENT?

Where the "people" have "no vision,"
Taught King Solomon of old,
They must "perish" in their blindness;
Let us then the light uphold.
To proclaim His blessed Gospel,
It will you and me behoove,
For the world is full of chaos—
If you're in this movement, move.

If there were no Centenary,
Bolshevism would have sway,
And our problems "Adriatic,"
Be postponed another day:
None would dare rebuke the "grafter,"
Nor the demon "rum" reprove,
In these times of tribulation—
If you're in this movement, move.

'Tis no "hap" or chance, my sister,
While war leaders peace debate,
That one hundred years of effort
We are called to celebrate!
We believe we are "in order,"
And the time we should improve;
Pray, give, work, and go if called on—
If you're in this movement, move.

(Mrs.) A. C. McKINNEY.

THE MASTER'S CHILDREN.

Adapted by Annie Locke MacKinnon.

A weary missionary once fell asleep as she rested after a hard day's work. And as she slept she dreamed that word reached her that the Master was coming. At once she began to make ready for His coming. She sent messengers north, east, south, and west, to call all the children together.

Day dawned, and there were children from all over the world.

There were brown children from India and Persia; there were black children from Africa, and yellow children from China. There were red children and there were white children.

Then she began to arrange them on benches. There were rows and rows of benches as far as the eye could reach just filled with children. She did so want them to be all alike in the eyes of the Master when He came, that she placed the white ones in front, then the red, then the brown, then the yellow, and then the black. But when she looked them over she didn't like to have the black ones so far away. So she brought the little black ones all down to the front, but that left the yellow ones so far away—so far that they would never hear the Master's voice or see His face. Then she brought the yellow ones down in front, but that left the brown ones far back among the shadows.

She did not know what to do. She was anxious to have them ready and right for the Master's coming.

She bowed her head in thought, and as she thought the children began to play with each other, and so became all mingled together. No two alike were at any one place.

Suddenly they heard the steps of the Master approaching, and the missionary bowed her head still lower in shame because she was not ready. But she felt the Master's hand in blessing on her head, and when the Master spoke she looked up at the children, and something wonderful had happened. She saw no little black, red, yellow, brown, or white children. They were just children, and were all alike in the presence of the Master.

"BAYER CROSS" ON ASPIRIN

Always Ask for Genuine "Bayer Tablets of Aspirin"

BAYER

Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

Build your land
after Sugar Cane by planting
NitrA-Germed
Cowpeas. It will improve crop and land.
Costs $2.00 per acre, delivered.
Write NitrA-Germ, Savannah, Ga., for booklet.

Here's Speedy Relief from Kidney Troubles

"Foley Kidney Pills have done me a heap of good." A. T. Bartlett, Brockton, Mass.

Some days it seems as if you can no longer bear the pain and misery you suffer from kidney and bladder trouble. The ache across your back grows worse with every move you make, and with every step you take. It not only robs you of all your strength and energy, but it affects the other important organs of the body as well. Nervousness, headache, disordered stomach, liver trouble, bad eyesight, are only some of the conditions that follow kidney trouble.

Foley Kidney Pills help the sick weak kidneys to regain their normal healthy state and activity. When they are again able to do their work effectively, your system is no longer choked and blocked with poisonous waste matter. Your symptoms clear up, your weariness, pain, misery and weakness go away. Foley Kidney Pills can do you also a heap of good."

SAVE YOUR SHOES.

Allen's Foot-Ease, the antiseptic powder to be shaken into the shoes, not only stops the pain of corns and bunoins, and gives quick relief to sweating, callous, tired, aching, tender feet, blisters and sore spots, but Allen's Foot-Ease rests the feet, keeps them cool and comfortable all the time, saving the constant wear on shoes caused by nervousness of the feet. Shoes and stockings wear twice as long when you walk in comfort. Try Allen's Foot-Ease to-day.

The Romantic Story of Southland's Favorite Shoe, EzWear.

Some five years ago, a prominent citizen of South Carolina, visiting New York on important business, chanced to meet the maker of a shoe built on new and unusual lines; an enthusiastic admirer of its most distinctive features, ease and comfort, had suggested the name EzWear; it was promptly adopted. The business man from the South, knowing how welcome such a shoe would be in his part of the country, urged that its remarkable qualities, including not only comfort, but style, durability and economy, be made known there. That this has been effectively done is proven by the enormous demand that has sprung up in the South for EzWear shoes. It is said that its sale there during the last twelve months has increased fully three hundred per cent. The distributor, Mr. J. R. Simon, of 1589 Broadway, Brooklyn, N. Y., says that all who wish to know about a shoe that combines all worth-while shoe qualities, may have a copy of his money-saving shoe book for the asking.

Foster's Teachers' Agency,

Atlanta, Georgia.

We need teachers for vacancies in our Church Schools, Colleges; also for Public and Private Schools, $500-$2,500. Testimonials typewritten free for teachers enrolling next ten days.

ECZEMA

IS CURABLE. Write me to-day and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. Dr. Cannaday, 1235 Park Square, Sedalia, Missouri.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals. School Books.

KIDNEY TROUBLE Is a deceptive disease—thousands have it and don't know it. If you want good results you can make no mistake by using Dr. Kilmer's Swamp-Root, the great kidney medicine. At druggists in large and medium size bottles. Sample size by Parcel Post, also pamphlet telling you about it. Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents, also mention the New Orleans Christian Advocate.

Heart

Attacks come when least expected. Directly some ill feeling makes you aware that you have a Heart is the time to commence taking some treatment.

Dr. Miles Heart Treatment

is a Tonic and Regulator recommended in Functional Heart Disorders.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

TO THE PASTORS AND PRESIDENTS OF EPWORTH LEAGUES, MISSISSIPPI CONFERENCE.

Sunday, May 11, is Epworth League Anniversary Day, and I urge that it be properly observed. I would suggest that the night service be given to the League, and the program prepared by the Central Office be used, with such modifications as local conditions warrant. I would be glad if the pastors who have no Leagues would have a service for their young people, and besides the part assigned to the young people, the pastor can make a talk on the League looking to the organization of one. In case it is not convenient to hold the service on the 11th, hold it at a later time. Be sure to take the offering, and impress the need of a liberal one.

Be sure to announce the date of the Annual League Conference, Laurel, June 10, 11, 12, and 13, 1919, and have your Leagues to be represented; and let the church where there is no League get two or more young people to agree to attend.

Let us have your co-operation in making the Anniversary Day a splendid service.

Remember the date of our Conference at Laurel—June 10, 11, 12, and 13.

W. D. HAWKINS,
President Mississippi Conference Epworth League.
Meridian, Miss.

PEPTIRON IS GOOD

This Real Iron Tonic Combines Merit Economy and "Pep."

Made from a formula that uses iron in most digestible form, pepsin and gentian, great stomach tonics, nux and celery, the best vegetable remedies for the nerves, and also manganese and other valuable nutrients—there's no question of the value of Peptiron as a blood builder and strengthener.

The larger size of Peptiron contains enough for a full month's treatment, while other so-called iron preparations contain only one-half or less.

The "pep" or promptness with which Peptiron does its work is noted by everyone who takes it.

From the first dose the system responds to the treatment, and you realize you are at last using a medicine that begins right, continues and ends right. Better get a bottle of Peptiron today. Take two Peptiron after each meal—then comes good blood, good appetite, and—pep.

Swamp

Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

Agents—Your Opportunity.

Sell the BEST COLORED History of the World War. The only one that will satisfy the American Colored people. 700 pages—100 illustrations. Biggest Moneymaker out. Patriotic and RELIGIOUS Pictures, "Colored Heroes," "True Sons of Freedom," "True Blue," etc. 300 per cent profit. $1 worth of Picture and outfit of History, 50c in stamps, postpaid. Agents making $7 to $25 a day. HUSE SALES CO., Atlanta, Ga.

MOST EFFECTIVE AND ECONOMICAL.

An expert pharmacist says that the best treatment he knows of for those whose blood is poor, nerves are weak, livers torpid, or whose systems are generally rundown, is: Hood's Sarsaparilla before eating, Peptiron after eating, and Hood's Pills as necessary.

The ingredient of these medicines are indicated, he says, in most cases of blood impurities, nervousness, paleness, constipation, and are prescribed every day by physicians who have long known their efficacy. They are put up for physicians in preparations whose formulas are similar to those of Hood's Sarsaparilla, Peptiron and Hood's Pills, but these already prepared medicines so combine them as to have superlative merit and to be the most effective and economical preparations in which to take them.

Hood's Sarsaparilla, Peptiron and Hood's Pills are products of the C. I. Hood Co., Lowell, Mass., and form their Triple Combination Treatment.—Adv.

Sunday School

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

Are you planning to attend the conference for elementary workers to be held at New Albany, May 27-28? Mrs. Fant is going to give us a splendid program. This is the first meeting of the kind ever held in this Conference. You must not miss it.

We ought to have fifty of our teachers attend the greatest school of religious education on the continent. That school is at Lake Junaluska and is to be held from July 23 to August 6. Go once and you will want to go again.

How about that campaign for new members? It is time to put it on and bring in the soldier boys that have come back home, and thousands of others. When you bring them in, give them something worth while or they will leave you within two weeks.

Have you received the password of the Centenary? Here it is, "Stewardship." Not only the stewardship of the tithe, but the giving of your entire self and all that moves around yourself. Talk about revivals, this revival of stewardship means more to the world than any of the great spiritual upheavals of the past.

The following facts show how seriously we are taking this revival. To May 1, the Aberdeen District, 8 schools in the Centenary movement; the Corinth, 7; the Columbus, 10; the Durant, 9; the Greenville, 12; the Holly Springs, 21; the Sardis, 11; the Winona, 8. Total, 86. Three more weeks and the great Drive will be over. What part is your school taking in the greatest religious forward movement of the ages? The responsibility is upon us all, but the main responsibility is upon the preacher in charge. Put one hour of prayer behind it and ten minutes of work and the thing will be done and thousands will be happy.

SHREVEPORT DISTRICT SUNDAY SCHOOL INSTITUTE AT MANY, LA.

The place of the Sunday school in the Church was fully presented on the second day of the conference. Every charge in the district was represented. The speakers on the program gave information and inspiration. It was well attended—we had fully 200 people to hear us. The paper of S. H. Porter, of Zwolle, was ordered to be presented to the Advocate for publication.

Dr. C. K. Ray, of Vivian, gave a strong speech on the duties of the superintendent. The after-dinner speeches were great.

Rev. C. B. Carter gave a toast to the Wesley Bible Class Federation, and interested his hearers, and spoke in great praise of the Methodist Statewide adult Sunday school meeting.

Dr. Geo. Sexton pleased everybody with his toast to the Sunday schools of the Louisiana Conference.

The meeting was managed so well by the local church at Many that everybody was delighted with it. The P. E., Rev. C. D. Atkinson, was always doing the right thing to improve the conference. ALONZO EARLY.

MISSISSIPPI CONFERENCE SUNDAY SCHOOL NOTES.

The last Sunday in April was spent with Brother Alford at Kingston and Brother Sharpe at West End, both in Laurel. There was one conversion at Kingston, and quite a number asked for prayer at both places. Eleven pledged to take the training course at Kingston and two at West End. The books were ordered for them. Kingston is planning to build a new church, and from what I can learn of the plan it is a very attractive and, best of all, a most usable building.

Monday, I had the privilege of being with the preachers in their Monday morning meeting. Monday night was spent at Ellisville and we had a fine meeting with Brother Howse and some of his workers.

Wednesday, the District Institute of the Seashore District was held in connection with the district conference. We had two hours given and I think it was a most profitable meeting. Mrs. S. S. Brame, our Conference Elementary worker, was at her best and made a fine impression on all. The district officers who were present gave most interesting and instructive talks. The officers for the coming year were elected as follows:

Active Secretary, George L. Carley, Gulfport; Home Department, J. H. Miner, Lumberton; Teacher-training, Col. J. C. Hardy, Gulfport; Elementary, Miss Stella Provost, Poplarville; Wesley Bible Class, J. A. Vanderwall, Moss Point; Missions, H. B. Rush, Biloxi.

The reports of the preachers were fine, indeed, and many told of professions of faith already in the work. I regretted very much the necessity of having to leave. Pray for me and the work. JOHN C. CHAMBERS
1528 W. Capitol St., Jackson, Miss.

SPECIAL ANNOUNCEMENT.

First: The Sunday School Day programs should be in the hands of each pastor by the time you read this. Let each superintendent ask his pastor for them. Sunday School Day is the same as Children's Day of former years. Only a program for each teacher is necessary to give it.

Second: The Mississippi Conference Sunday School Board is offering a banner to the district which has the largest offering, and the most schools observing the day.

Third: A banner is offered to each district for the charge showing the largest percentage of increase over last year, the number of schools observing the day, and the amount of offering.

Fourth: A banner charge of the Conference will be named and perhaps an award will be given.

Fifth: These announcements will be made and banners given at the Annual Conference at the anniversary of the Sunday School Board.

JOHN C. CHAMBERS,
Field Secretary.

THIS GIRL IS A WONDER.

Do you want to make more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you $90 to $300 per month. You can handle the work from your own home; all who sample your bonbons become regular customers. You can start by investing less than $10. Mary Elizabeth started her candy kitchen with less than $5, and has made a million. Cannot you make $1,000? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as fine bonbons command phenomenal prices. Write me to-day, Isabella Inez, P. O. Box 1096, Pittsburgh, Pa.

We secure positions for teachers, who are normal and college graduates, throughout the South and Southwest. Write us. THE YATES-FISHER TEACHERS' AGENCY, 326 Stahlman Building, Nashville, Tennessee.

HOW SHIVAR MINERAL WATER RELIEVES RHEUMATISM.

According to the standard medical books, Rheumatism is not a germ disease but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulate and these irritate and inflame the delicate linings of the joints, the heart and other organs. To relieve Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer from rheumatism, dyspepsia, indigestion, disease of the kidneys, bladder or liver, uric acid poisoning, or any curable conditions due to impure blood, read the following letter, then sign it, enclose the amount and mail it. Only two out of a hundred on the average report no benefit.

Shivar Spring,
Box 17B, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instruction contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name .....

Address .....

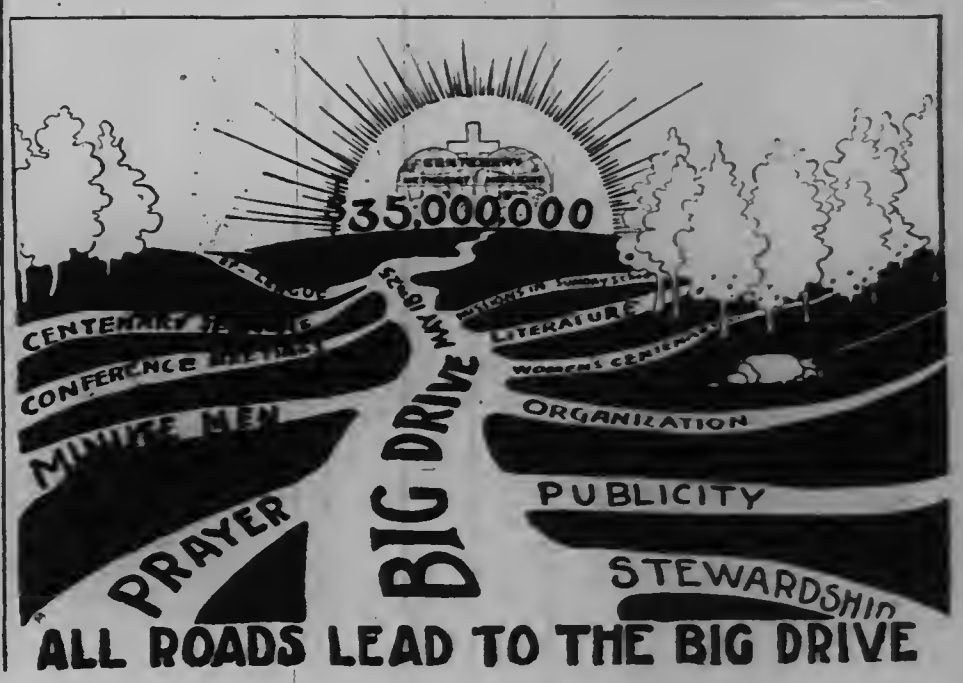
Shipping Point.....
(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

190 bushels of peanuts
to the acre with
NitrA-Germ
Costs $2.00 per acre, delivered. Try it.
Write NitrA-Germ, Savannah, Ga., for booklet.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it to-night. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit-forming. Ask your druggist for it. 25c a box.—Adv.



GOOD SUNDAY SCHOOL WORK.

The Workers' Council of the Methodist Sunday school held its quarterly dinner at 7:30, Thursday evening, April 10, in the dining-room of the church. Covers were laid for twenty-five guests. We were privileged to have with us Rev. R. H. B. Gladney, Sunday School Field Secretary. He delivered a most inspiring message, urging us to make the most of our wonderful opportunity for service in the Sunday school.

Friday morning he met with teachers of the Beginners' and Primary Departments, and Friday afternoon, with the Junior teachers. As a result of these meetings, the teachers of the Elementary Department of the Sunday school have ordered teacher-training books and at once will begin work of training all teachers in the prescribed course. Mrs. H. L. TALBERT,

Supt. Junior Dept.

Clarksdale, Miss.

SECOND ANNOUNCEMENT.

A Jewish Overture to Christian Clergymen.

So many requests have come to J. M., P. O. Box 202, Noroton Heights, Conn., in response to the offer of a copy, absolutely without charge, of Rabbi H. G. Enelow's "The War and the Bible," that the first edition is exhausted and another edition of the book has been ordered, and is now printing. The Committee is delighted with the number and character of the applications that keep coming in and repeats its invitation to those who have not accepted. So many requests have come from non-clergymen to be allowed to purchase copies, it may be well to say that "The War and the Bible" is a regularly published book which can be had of any bookseller.

THE SECRETARY OF THE COMMITTEE.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Holly Springs Dist.—Second Round.

Lamar Ct., at Mt. Hope, May 10.
Randolph Ct., at Spring Hill, May 16.
Toccopola Ct., at Liberty, May 17.
Coffeeville, at Goshen, May 24.

J. H. HOLDER, P. E.

Sardis Dist.—Second Round.

Sardis Circuit, at Cold Springs, May 10, 11.
Cockrum Ct., at Cockrum, May 17, 18.
Coldwater, at Love's, p.m., May 18.
Tyro Ct., at Tyro, May 24, 25.
Senatobia, p.m., May 25.
Horn Lake, at Poplar Corner, May 31-June 1.
Eureka, at Mt. Olivet, June 7, 8.
Oakland, at Tillatoba, June 15.

The District Conference will be held at Oakland on Tuesday and Wednesday, May 27 and 28. The first sermon will be preached on Monday evening, May 26, by Rev. R. G. Mohler, of Sardis. Bishop Kilgo will be present and will preach on Tuesday. The pastors are urged not to make any engagements that will conflict with the time of the District Conference. R. A. MEEK, P. E.

Durant Dist.—Second Round.

Hesterville Ct., at Buhel, May 10.
Sallis Ct., at Shrock, May 11.
Coila Ct., at Enon, May 17.
Black Hawk Ct., at B. H., May 18, 19.
Acona Station, afternoon and evening, May 18.
McCool Ct., at Tabernacle, May 24, 25.
Ackerman, at Ackerman, May 25, 26.

Spring Medicine

Hood's Sarsaparilla

Purifies the Blood

606 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.—Adv.

TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

G.S. The old reliable remedy. Guaranteed for one bottle to benefit any case of Pellagra, Rheumatism or any blood, liver or kidney disease or money refunded. G. S. is a great tonic and system builder. Sold by all druggists or sent prepaid, $1.00 per bottle; six bottles for $5.00. Dealers, order G. S. from your jobber. Write me for testimonials.

L. M. GROSS,

Box 17 Little Rock, Ark.

Chester Ct., at Chapel Hill, May 27.
High Point Ct., at ———, May 31.
Noxapater Ct., at Mt. Pisgah, June 2.
Louisville Ct., quarterly conference, June 3.
Bellefontaine, at ———, June 7.
Eupora and Maben, at Eupora, June 8.
Mathiston Ct., at ———, June 9.

District Conference will convene in Louisville, June 10, at 10 a.m. Preaching Monday night, 9th. Program will be provided in due time.

W. W. MITCHELL, P. E.

Winona Dist.—Second Round.

Drew, at Sandy Bayou, May 10, 11.
Ruleville, at Doddsville, May 11, 12.
Belzoni, May 17, 18.
Isola, at Isola, May 18, 19.
Swiftown, at Lotus, May 24, 25.
Dublin, at Rome, May 31-June 1.
Webb, at Sumner, June 1.
Tutwiler, at Vance, June 7, 8.
Lambert, at Belen, June 8, 9.
Minter City and Philipp, at Philipp, June 14, 15.
Schlater, June 15, 16.

L. M. LIPSCOMB, P. E.

Greenville, Dist.—Second Round.

Friar's Point, May 11.
Glen Allan, at Avon, a. m., May 18.
Shaw, p. m., May 18.
Benoit, at Beaulah, May 25.
Hollandale, at Arcola, June 1.
District Conference, at Hollandale April 8-10.

V. C. CURTIS. P. E.

Columbus Dist.—Second Round.

Shuqualak Ct., at Cooksville, May 10, 11.
Starkville, May 18.
Sturgis Ct., at Pleasant Hill, May 24, 25.

W. L. DUREN, P. E.

Corinth Dist.—Second Round.

Mooreville, at Oak Hill, May 10, 11.
Mantachie, at Hebron, May 12.
Marietta, at Palestine, May 13.
Corinth Circuit, at Mt. Carmel, May 14.
Tishomingo, at Bogg's Chapel, May 16.
Golden, at Patterson's Chapel, May 17, 18.
Silver Springs. May 20.
New Albany Circuit, at Wells' Chapel, May 23.
Rienzi, at Edge's Chapel, May 24, 25.

T. H. DORSEY, P. E.

Aberdeen Dist.—Second Round.

Greenwood Springs, at Pleasant Grove, May 10, 11.
Shannon, at Center Grove, May 17, 18.
Smithville, at Tranquil, May 24, 25.
Tremont, at Mt. Pleasant, May 31, June 1.
Buena Vista, June 7, 8.

THOS. H. LIPSCOMB, P. E.

THREE GREAT BOOKS.

Volume 1 contains 200 Revival Sermons by many of the world's greatest preachers. Price, 75 cents. Volume II contains 150 Revival Sermons. Price, 50 cents. Volume III contains nenarly 1,000 Religions Anecdotes. Price, 50 cents; or the 3 books for $1.50. Money back if not pleased. THE CO-OPERATIVE PUB. CO., KIRKWOOD, MO.

Salts if Bachachy and Kidneys Hurt

Drink Lots of Water and Stop Eating Meat for a while if your Bladder Troubles You.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well known authority. Meat forms uric acid which overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful, effervescent lithia-water drink.—Adv.

Tired Housekeepers

In their ambition to keep the home in order, tidy and attractive, do their social duties and have their children well dressed, many overworked housekeepers develop serious female troubles which make life miserable.

There is a perfectly safe remedy for such conditions which contains no narcotics or harmful drugs, and that is

Lydia E. Pinkham's

Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

FROM MANGHAM CHARGE, LOUISIANA CONFERENCE.

Editor Advocate: As we are approaching the end of the first half of our second year on this charge, and having written but once since coming to this field of labor, we will venture a "squih" about what we are doing.

By referring to the Minutes of last year you will observe that Mangham paid out on all its assessments, which were one-third more than that of any previous year. Besides this, we exchanged the small parsonage for a larger one, which is among the best and most comfortable homes in this community. This was done with a cash consideration of $1600 difference, one thousand dollars of this amount being paid by four members. These were Brother J. G. McCormick and Mrs. W. B. Humble, of Mangham church; Brother C. M. Noble of Union Church, and Dr. A. R. Sartor of Little Creek Church, each of these giving $250. Brothers Bascom Chatman and Frank Hatch gave $100 each, and Dr. C. E. McConnell, Brother Tom Bell, Mrs. Dr. Wooton, and Brother Sim Sayro gave $50 each. A number of others gave $25, and smaller amounts.

The house was insured for three years and a supply of nice furniture was purchased. We are now comfortably quartered in one of the best parsonages in the Conference, and conveniently situated for both the town and school, being about the same distance from each. The house has six large rooms, besides three roomy porches, with store and bath-rooms. There is just a fraction less than three acres to the plot of ground. There are a number of fruit trees, and a fine young pecan orchard just beginning to bear. There are two driven wells, one on the porch and another in the lot. There is a good barn and a garage.

We are to have Dan Kelly, of Mississippi, the middle of June, who will hold two meetings for us. I have taken in some "new ground" this year. We are holding services once a month in communities near here, where our people have, with members of other denominations, built union churches. At one of these places, we have recently organized a church with twenty-three members. We have two Missionary Societies which are doing excellent work.

As I did not get to the Conference last November to represent this work in person, I hope this lengthy article will not burden you, or tax the patience of those who may read it. This part of the State is developing wonderfully fast. Many are coming from Mississippi and other places and buying homes. The prospects are that this country, in a few years, will be one of the most thriving sections of the State. Four large brick business houses have been constructed since our coming to this town. One of the buildings is said to be the largest in Richland Parish. A new brick school building was in course of construction when we got here. So it can be seen that the Mangham work is taking rank as one of the strong charges of the Louisiana Conference. We are going to do our best to conserve our forces and take care of the interest of the Lord's cause as championed by Methodism in these parts.

The Rev. Albert S. Lutz, our presiding elder, has just made his first visit to us, having been hindered because of the influenza. This was a great quarterly conference. Brother Lutz preached three excellent sermons on the Centenary. His lecture Sunday night was nothing short of a masterpiece, and was delivered to a crowded house. He is great both in the chair and in the pulpit.

My board of stewards very kindly advanced our support $300 over that of last year. The assessment for ministerial support, as it now stands, is $2070—$270 for the P. E. and $1800 for the P. C. Our assessment for the benevolences is about $500, a little advance over last year, and our quota for the Centenary is $6000. So you see we are planning great things for our Lord's kingdom at this place.

I am, yours in Christ,
J. M. ALFORD, Pastor.
Mangham, La.

WHEN YOU WAKE UP DRINK GLASS OF HOT WATER

Wash the poisons and toxins from system before putting more food into stomach.

Wash yourself on the inside before breakfast like you do on the outside. This is vastly more important because the skin pores do not absorb impurities into the blood, causing illness, while the bowel pores do.

For every ounce of food and drink taken into the stomach, nearly an ounce of waste material must be carried out of the body. If this waste material is not eliminated day by day it quickly ferments and generates poisons, gases and toxins which are absorbed or sucked into the blood stream, through the lymph ducts which should suck only nourishment to sustain the body.

A splendid health measure is to drink, before breakfast each day, a glass of real hot water with a teaspoonful of limestone phosphate in it, which is a harmless way to wash these poisons, gases and toxins from the stomach, liver, kidneys and bowels; thus cleansing, sweetening and freshening the entire alimentary canal before putting more food into the stomach.

A quarter pound of limestone phosphate costs but very little at the drug store, but is sufficient to make anyone an enthusiast on inside-bathing.

GENERAL FOCH FINDS TIME TO PRAY

A California boy—Evans by name—with the American Expeditionary Forces in France, has recently written a letter to his parents in San Bernardino, in which he tells of meeting General Foch at close range in France.

Evans had gone into an old church to have a look at it, and as he stood there with bared head satisfying his respectful curiosity a gray man, with the eagles of a general on the collar of his shabby uniform, also entered the church.

Only one orderly accompanied the quiet, gray man. No glittering staff of officers, no entourage of gold-laced aides were with him; nobody but just the orderly.

Evans paid small attention at first to the gray man, but was curious to see him kneel in the church, praying. The minutes passed until full three-quarters of an hour had gone by before the gray man arose from his knees.

Then Evans followed him down the street, and was surprised to see soldiers salute this man in great excitement, and women and children stopping in their tracks with awe-struck faces as he passed.

It was Foch. And now Evans, of San Bernardino, counts the experience as the greatest in his life.

During that three-quarters of an hour that the gentleman of all the Allied armies was on his knees in humble supplication in that quiet church, ten thousand guns were roaring at his word on a hundred hills that rocked with death.

Millions of armed men crouched in trenches or rushed across blood-drenched earth at his command; generals and field-marshals, artillery, cavalry, engineers, tanks, fought and wrought across the map of Europe absolutely as he commanded them to do, and in no other manner, as he went into that little church to pray.

Nor was it an unusual thing for General Foch to do. There is no day that he does not do the same thing if there be a church that he can reach. He never fails to spend an hour on his knees every morning that he awakes from sleep, and every night it is the same.

Moreover, it is not a new thing with him. He has done it his whole life. —Los Angeles Times.

TIME WILL TELL

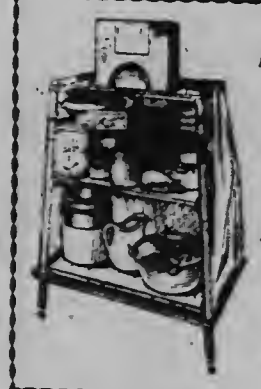
Regardless of circumstances no statements concerning the merits of an article can be so adequately proven as by time itself. An article without merit will die. An article with merit will be everlastingly on demand. Just so with

GRAY'S OINTMENT

for ninety-nine years a family word in every household. Almost a century ago the same claims were made of its merits as today; that it is healing and antiseptic, the very best aid in cases of boils, burns, scalds, bruises, cuts and sores of all kinds. Ninety-nine years have proven its merits. If your druggist hasn't it write W. F. Gray & Co., 806 Gray Bldg., Nashville, Tenn., for a free sample.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS
For MALARIA, CHILLS and FEVER
Also a Fine General Strengthening Tonic.
SOLD BY ALL DRUG STORES



No Ice Necessary with this refrigerator,

and yet it will lower a thermometer 41 degrees in 30 minutes. Cooling process comes from evaporation of water on a thin domestic cover.

The Walkup Iceless Refrigerator

will save you money. It is convenient, sanitary, economical, automatic, substantial and fly and ant proof. Ideal for milk, butter, etc. Prices moderate. *Write for illustrated literature.*

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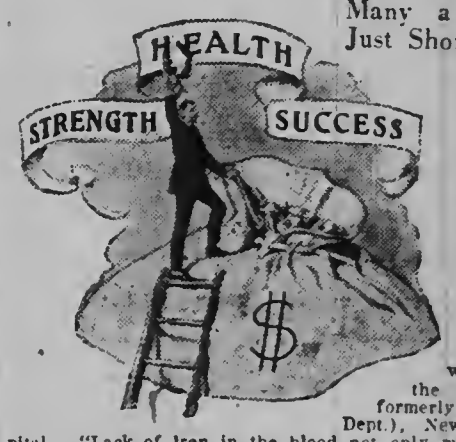
THE BEST MADE
Angell's Cough and Whooping Cough Syrup.
Prepared by Dr. Richard Angell.
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.
All Druggists. Price 25 and 50 cents.

Why Lack of Iron In The Blood May Be Costing You Money Every Day

Many a Capable Man or Woman Falls Just Short of Winning Because They Don't Back Up Their Mentality With Physical Strength and Energy.



Get some of the money—don't let the other fellow have it all just because you are too weak, nervous and run-down to go after it with the same vim that gets him what he wants. Make yourself a man of blood and iron—a woman of power and vitality.

"Many a capable man or woman falls just short of winning because they don't back up their mentality with the physical strength and energy which come from having plenty of iron in the blood" says Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York and the Westchester County Hospital. "Lack of iron in the blood not only makes a man a physical and mental weakling, nervous, irritable, easily fatigued but it utterly robs him of that virile force, that stamina, and strength of will which are so necessary to success and power in every walk of life. It may also transform a beautiful, sweet-tempered woman into one who is cross, nervous and irritable. To help make strong, keen, red-blooded Americans there is nothing in my experience which I have found so valuable as organic iron—Nuxated Iron. It often increases the strength and endurance of weak, nervous, run-down people in two weeks' time."

Manufacturers' Note: Nuxated Iron, which is prescribed and recommended by physicians and which is now being used by over three million people annually, is not a secret remedy, but one which is well-known to druggists everywhere. Unlike the older inorganic iron products it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

NUXATED IRON
The Power Behind Strong Red-blooded Successful Men and Women of To-day.

The Tenth is the Lord's

What If Your Own Were Starving?

From a suffering, devastated nation comes a Macedonian cry—the cry of a homeless, hopeless people, the cry of starving widows and orphans. They are starving for lack of food, clothing, shelter, Christian guidance and love. What are YOU going to do about it?

These heathen hosts need our help. They need our schools, our hospitals, our civilization.

They need our Christian religion and all that it will mean to their dull, despairing lives.

Is It Through Any Special Merit of Yours That You Are Not As These?

This Might be Your Own Little Girl, You Know

She isn't ten years old, but some days she picks 150 pounds of cotton. She needs a chance—a chance for an education, Christian training, for play and childhood's right to be happy. Our country can never be really "safe" for anything as long as its children are not protected. The Centenary comes as a ransom to childhood.

IS IT NOTHING TO YOU THAT THESE NEEDY ONES PERISH FOR WHAT YOU HAVE TO GIVE? THAT MONEY, THAT PROPERTY WHICH YOU CALL YOURS is only held in trust. God, the owner, your father and theirs, wants these, his other children, to share what you hold for him. THE TENTH IS THE LORD'S. THE TENTH IS THE MINIMUM. Your part may be more.

FOR THE SAKE OF HIM WHO HAD NOT WHERE TO LAY HIS HEAD—will you not have pity on such as these and pay your full part of the $35,000,000?

"INASMUCH AS YE HAVE DONE IT UNTO ONE of the LEAST of THESE."

MISSIONARY CENTENARY, BOX 38, NASHVILLE, TENN.

The "Big Drive" Is At Hand; Let's Drive

NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 20. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South. Whole No. 3299.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, MAY 15, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

THE VICTORY LOAN SUCCESSFUL.

According to official reports, the Victory Loan has been oversubscribed by more than fifteen million American citizens who were able and willing to assist the Government in meeting its obligations incurred in its fight for freedom throughout the world. We are glad to note that Louisiana and Mississippi did all that was expected of them. These two States have stood in the forefront of patriotic endeavor.

THE MARTYR NURSE.

The body of Edith Cavell, the English nurse who was summarily executed by the Germans in 1915, has been exhumed and carried to England for interment in its native soil. Military honors will be given at the funeral services, which will be held in Westminster Abbey. This event, in addition to the recognition it gives to the services of the heroic nurse, serves to call attention to the heartless brutality of the Huns at a time when they are complaining of the harshness of the peace terms. We wonder on what grounds they expect to be admitted to the League of Nations in the near future.

THE FIGHT AGAINST PROHIBITION.

Ordinarily, the adoption of an amendment to the Constitution of the United States is supposed to put an end to whatever controversy there may have been concerning the matter at issue. But the adoption of the prohibition amendment has not so resulted. The liquor forces of the country seem deliberately to have set themselves to do everything in their power to discount the validity of the amendment and to make its enforcement impossible. We read that they are planning a monster parade to take place in Washington when President Wilson returns from France to show him that the sentiment of the country is opposed to prohibition. They claim that they will have 250,000 men in line as a protest against what they are pleased to call "interference with personal liberty." They may be able to secure that number of men to march under their banners; we presume that as much as is necessary of the millions of dollars they are reported to have at their command will be used in getting together their supporters from all sections of the country. We should think it not a difficult thing to arrange in any large city in the land with a considerable "floating" population and good railroad connections. But a parade of the kind indicated will not prove that the American people did not know what they were doing when they outlawed the most pernicious business that has ever fastened itself upon a free people. Neither will the loudly acclaimed "indignation" of the returned soldiers at finding a "dry" homeland accomplish the purpose of the brewers and their agents. This country has adopted prohibition after many years of education and agitation concerning the evils of the liquor traffic. "This thing was not done in a corner." And, so far as we are concerned, it would make no difference in our opinion if every soldier who went overseas had returned in favor of the licensed saloon. Their absence has not especially qualified them as censors of public morals and economic reform, and it certainly has not given them the right to dictate the policies of their fellow citizens, right or wrong. But we do not take it for granted that the majority of our returned soldiers are in favor of saloons. We believe that the soldier vote would strengthen the majority that has been steadily growing in this country for the elimination of the liquor traffic. We must, as prohibitionists, however, be on our guard lest we become over-confident because of the victory we have gained and allow our opponents to make void what we have labored so hard to achieve. As we have suggested before, demobilization of the prohibition forces has not yet taken place; and until it has, we must be ready for any situation that may develop.

CAN IT BE POSSIBLE?

Miss Elizabeth Marbury, a war worker under the auspices of the Knights of Columbus, is quoted in a newspaper interview as saying: "I think anybody who has control over a young woman is doing very wrong to let her go to France to entertain soldiers and dance with them, and so on. Of course young girls were needed for nurses, and it was doubtless all right for them to go in that capacity; but as canteen workers and entertainers, no. * * * Seventy-five per cent of the young women who went to do war work smoked cigarettes." We are glad this note of warning has been sounded, by one who is evidently qualified to speak, about overseas service for immature and inexperienced young women—Miss Marbury's opinion is based upon observation. But we are amazed at the declaration she makes concerning the smoking of cigarettes by these girls who have gone abroad. We have been opposed all along to the persistent campaign to make our army a cigarette-smoking army; we knew, from the very nature of the case, that a great many boys and young men who had never formed the habit would succumb to the temptation so insidiously presented to them in camp and on the battlefield. After making full allowance for the good motives of those who have been instrumental in distributing cigarettes to the soldiers, we still believe that it was a part of a well-conceived plan on the part of the tobacco manufacturers to extend their business after the war. But that our girls should take up the habit! We sincerely hope that Miss Marbury is wrong in her estimate of the number of girls who have succumbed to the pernicious cigarette. Public opinion in the United States should make it impossible for this thing to become fixed upon our womanhood. A generation of cigarette-smoking mothers will lower the physical and moral standards of the race beyond computation.

THE PEACE TERMS.

We take it that everybody is pretty well satisfied with the terms of peace offered the Germans except the Germans themselves. And they were not expected to receive them hilariously. We have read the synopsis of the peace treaty as given in the press dispatches as carefully as we could. We do not profess to be able to understand fully and exactly what has taken the great statesmen of the world months to produce; but our conviction is that a most difficult task has been admirably done. Without vindictiveness, the Allies have laid down terms that comport with justice in establishing responsibility for the war, in securing reparation, so far as possible, for the evil that has been wrought, in imposing penalties for the violation of the laws of nations, and in securing protection for the future. The extradition and trial of the ex-Kaiser, the imposition of heavy damages, the territorial limitations of the German Government, and the practical destruction of the military and naval power of the Central Powers, are conditions that will meet the approval of a world that was brought almost to destruction by the reckless acts and unprincipled conduct of a whole people led by their selfish and imperious rulers. A "soft peace" should have been as unthinkable to the Germans as an unjust one was to the Allies. The deliberate, passionless criminal has no right to expect a maudlin sentimentality to sway the scales of justice. "Whatsoever a man soweth, that shall he also reap," expresses a principle that is as eternal as it is just, and that is as applicable to a nation as it is to an individual. The opinion seems to hold in some quarters that the Germans will not sign the treaty; our opinion is that they will—we recall something of a familiar adage about "jumping out of the frying pan into the fire."

IT MUST STOP.

The countenancing of lynching is as direct a thrust at civilization as anything we can conceive of. It means that law is not regarded, life has no protection, morality has sunk to a low ebb, and the pillars of society have crumbled at their foundations. Lynching is as much a crime against the individual and against society as premeditated murder. It substitutes violence for the orderly processes of court procedure, and allows passion to usurp the throne of reason in administering justice. It sneaks to its dastardly work often under the cover of darkness and hides its face behind masks. It is essentially lawless, cruel, and cowardly. We do not believe that a considerable proportion of the citizenship of any community approves lynching; but there is an inertness of public opinion that makes it difficult to lay hold of the members of a mob, and a false conception of duty that makes it hard to convict them if apprehended. Too often the officers of the law are perfunctory in their efforts to discover the perpetrators of the outrage, if not actually faithless in the performance of their sworn duty. This crime against humanity can be stopped by the determined efforts of law-abiding citizens, and the time has come for them to assert themselves in unmistakable terms.

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THE NIGHT PERFECT.

I thank Thee, God, for the perfect night,
The crown of a perfect day.
As the sunset fell in its glowing light
And the dear day passed away,
The calm moon rose in the eastern sky,
While the stars came, one by one,
And I bade farewell to the vanished day,
With its mission of service done.

Came the perfect night, and all was still
Save the thrush-note's distant call,
And I felt again the tranquil thrill
Of a Presence Divine o'er all.
Then my grateful soul knew the spell of prayer
Unuttered, but all sincere,
As I gave myself to the Shepherd's care,
In the sleep that knows no fear.

—Frederic A. Whiting, in "The Christian Register."

VANISHED HANDS.

By J. Marvin Nichols.

The twilight hour had come. The last lingering rays were fading beyond the western hills. The stars had appeared on duty for their long night vigil. The soft southern zephyrs were fanning my tired brow. The fragrant aroma of the tall magnolia and the full-blown lilac were borne to me on the evening breeze. Somewhere from out the evening hush my listening love heard the rustle of a wing. I caught the vision of a baby's face that vanished in the long ago. How thin the veil! Just beyond the flesh, the air was populous with the spirits of my loved and lost. Across the vale of tears, beyond the valley of sighs, I reach toward a beautiful Isle of Somewhere and dwell again with her whose footfall I no longer hear. In that hour of reverie, suddenly a merry child burst into my room. In a clear, flute-like tone, it broke into a wild ecstatic glee. A piano sat in the shadow of the opposite corner. Its keys were without the touch of human hands. The silver chords were dumb and silent. The moment the child uttered its cry of joy my ear caught the sound of soft and distant music. I listened intently. The child's voice had started a sound wave and the piano was gathering it all into one sweet and delightful harmony. And the happy child went away. Like phantoms, multitudes of thoughts trooped in upon me. The dying melody of those silver chords, whose silent tongues were set a-going, stirred me profoundly. Whittier's soliloquy, in "My Soul and I," came to me with renewed power:

Like warp and woof all destinies
Are woven fast,
Linked in sympathy like the keys
Of an organ vast.
Pluck one thread, and the web ye mar;
Break but one
Of a thousand keys, and the paining jar
Through all will run.

Are not our hearts like harps of a thousand strings? Do they not gather unto themselves the vanished voices and the memories of the long ago? Will not the music be like that of some grand cathedral choir whose melodies will reach a distant shore? Ah! your soul may be silent now. But in some twilight hour your ear shall catch the sound of distant voices and your soul will feel once more the touch of a vanished hand. If your heart-chords are swept by spirits who live beyond the shadows, the music will never die. But there is a note whose harmony is soon gone—it soon fades away, for

Time has laid his hand
Upon my heart, gently, not smiting it,
But as the harper lays his open palm
Upon his harp, to deaden its vibrations.

—Central Christian Advocate.

"OVER THERE."

The "S. O. S."

By Elmer C. Gunn.

V.

Dear Mr. Editor: When I landed at Brest, France, last year, I was very much a "rookie" in regard to the terms used to indicate movements and sections of the A. E. F. Among the first expressions that puzzled me was "the S. O. S." People talked casually about that as though the whole ocean had spread itself out over a certain area of the A. E. F., and ships of all descriptions were calling by wireless in all directions for help. That was because I had never heard that term used except in connection with wireless telegraphy at sea. But I made some important discoveries before I had been here long, and one of them is that the "S. O. S." is about the biggest thing in connection with our part of this war. It means simply "The Service of Supplies" for all the armies of the American Expeditionary Forces, without which the Army itself would be at the mercy of the elements, the enemies, and an almost infinite array of loathsome and pestilent disease. We get into the habit of feeling that all war begins and ends in the trenches and hospitals. It is true that all war gets its advertisement, if I may use that word, from the trenches and hospitals, but it is also true that even the work in the trenches and the efficiency of the hospitals depend upon the effectiveness of the Service of Supplies.

Take a pencil and trace a line on your map beginning at Le Havre, on the northern coast of France, taking a southerly direction to Paris, thence south-eastward to Lyon, thence to Bordeaux, and you will have practically all the area covered by the vast system of the Service of Supplies. This system undertakes to do, and this time it actually did, what Napoleon made so bleak a failure of in one or more of his campaigns—that is, it kept the men who are fighting well supplied with necessary food, clothing and ammunition. Let us remember that any port of debarkation is at least three thousand miles from any port of embarkation; let us remember, also, that the railroad facilities found here by the U. S. were hopelessly inadequate to supply even the French armies; let us remember that the man-power when the need was greatest was no more than fifty per cent of what it should have been, and in the light of these facts let us give credit to the men who fought so well the battles of service in the "S. O. S." as to be able to say in the light of experience that no soldier went so hungry as to make him a prey to disease or the enemy, that none went with insufficient clothing, and that no gun was surrendered to the Hun because of lack of ammunition. Behind the Armies that won the day at Chateau Thierry, at St. Mihiel and in the Argonne has stood the tremendous organization of Supplies and when the story of the war is justly written not the least of the services of salvation for the world will be found to have been done back here. I wish to tell specifically about one station from which a great deal of the work of supplies has been done. That station is Gievres, where General Intermediate Supply Depot No. 2 is located. There are here five subposts, namely, the Engineers, the Ordnance, the Medical (within which is a great Signal Service Depot), the West and the Quartermaster. It is with the Quartermaster Subpost I wish to deal, since I am the Chaplain here, also since it is far and away the largest of them all. As indicated by its name, it has to do entirely with supplies for armies, and through its warehouses millions of tons of stuff have passed these last twelve months. Located within the bounds of this subpost and worked by its personnel, is the largest ice plant in Europe, and second largest in the world. The man in charge of the plant is head of one of the biggest packing firms in the world, but over here he looks after the details of this work and draws a captain's pay. His income is $750,000 per year, and he is working for $200 per month. When the Armistico was signed, material, carpenters and personnel were at hand to double this plant, making it just twice as large as it is now. The end of the war put a stop to construction, but this would have been a whale if they had carried out their intentions, wouldn't it?

There are within the bounds of this subpost over one hundred warehouses, with an average length of 500 feet. There are 7,500 soldiers living here in nearly 150 barracks, when, on January 1, 1918, the building consisted of one lonesome warehouse and one shack for an officer. By the way, it is on record that one of the tremendous projects located near here was submitted to the French on paper, with a request that they bid for the business of constructing it. After a long time of figuring and consultation, the French answered that they thought it would be possible for them to do the work required and that they would contract for it agreeing to finish it by 1928. Our leaders smiled, went ahead with the work in their way and completed the entire plant in little more than half as many months as the French had wanted years. Something in American efficiency after all, it seems. Within this great system of warehouses one may find anything he wishes in the way of supplies or equipment, "from a box of matches to a Cadillac eight;" foodstuffs, such as beans, flour, corn, fresh beef, canned meats, all kinds of soup, canned milk, etc. Also more than two thousand tons of smoking tobacco are kept on hand. Enough, it is said, is here, if every New York man, woman and child "rolled their own" to issue each one of them a four-tenths ounce daily allowance for one year and four months, while at the same time every one in Chicago could be furnished with chewing tobacco for 11 days and still there would be enough cigarettes to give a day's ration to every person in Philadelphia. Hundreds of thousands of blankets, puttees and O. D. furnishings of all sorts are kept here. The Red Cross had at one time last winter one hundred thousand pairs of pajamas in their warehouses, all of which are available for the boys who are fighting the battles and finishing the work.

The total length of the warehouses is nine miles. There are in the yards here more than four hundred miles of railway, all of which has been put here by American engineers in the last 14 months. The railroad work is done by American engineers who pull only American engines. American cars also are very numerous, though they are not used altogether. To see two of the great "gons" with a tiny French car between is really ludicrous. Frequently the engine drivers forget where they are, slam one of our cars into a French "toy" and the result is French kindling wood.

At the time of the Armistice we had practically completed a coffee-roasting plant with a capacity for roasting, grinding and sacking one million rations of coffee per day. We had on hand 858 tons of manilla rope, 1497 tons of horseshoes and mule-shoes and 45,442 bake pans.

We have our own electric lighting plant and the camp is as well lighted as any modern city. We have a shoe repairing shop which works 15 to 40 men.

Just by my hut there is a small, black pile consisting of thirty thousand tons of coal. If I were to get too restless and homesick, I could go out and shovel some of this along with the hundreds of men who are working there, but I have not grown quite so desperate as that yet.

Our school system in the subpost is working

nicely. We have several hundred men enrolled both for elementary and advanced classes. While it is not possible to give the men all the technical work of the high school and college, we have found it a practical thing to give them advanced courses in any study they desire. It is a well organized and a well worked system we are using and it gets results.

Not many of our men are going home yet and this is because the work of Supplies has to be carried on as long as there are troops to be supplied. January was the biggest month we have had as a depot, three hundred and twelve thousand tons of supplies having been handled at that time by our subpost. Since one-fourth of the A. E. F. has already returned home, it is natural to suppose that our work will begin to decrease in the near future, but in the meantime we want you to keep in touch with us. Try to get a view of the vastness of the work that has been undertaken and put over here in the last fourteen months and remember that the men of the "S. O. S." have had their trials and difficulties just as much so as those who have fought at the front. Here we have had all the burden and weight of the war without its thrills, all the work without the romance, all the heartbreaking effort without the uplifting enthusiasm of travel, risk, or adventure. University graduates have been pegging away as stenographers, millionaires working as day laborers, high-class professional men doing their bit checking on the yards, spotting cars, taking dictation, copying orders, typewriting and all the other work incident to such an institution as this, but they have done it gladly and willingly and they deserve all credit, do they not, as REAL soldiers of Uncle Sam?

Gievres, France, March 29, 1919.

SHREVEPORT DISTRICT CONFERENCE.

The Shreveport District Conference met in opening session at the Methodist Church, Many, La., on Tuesday, April 22, 1919, the Rev. Bishop John C. Kilgo in the chair. Bishop Kilgo led the devotional exercises and administered the Sacrament of the Lord's Supper.

The roll of the Conference was called and forty-three were reported present, representing 20 pastoral charges.

Rev. W. W. Drake was elected secretary and, upon nomination of the secretary, Leland Clegg was elected to serve as his assistant.

The roll of charges was called and a number of the pastors made their reports. Rev. W. S. Henery, of Leesville, reported $17,000, raised for erecting the new house of worship. Rev. S. A. Seegers, from the Bayou La Chute charge, reported that a Ford car had been bought and turned over to the Mission work in South Louisiana, and that a new house of worship would soon be erected by the congregation at Bayou La Chute.

Rev. A. S. Lutz, P. E., of the Monroe District; Rev. Alonzo Early, Field Secretary of the Conference Sunday School Board, and Rev. Briscoe Carter, P. E., of the Alexandria District, were introduced to the Conference.

Bishop Kilgo preached at the evening hour.

Reports from the different charges were resumed on the second day, and R. T. Ware reported a Bible class of fifty. The report from First Church was very interesting, being one of the features of the Conference. Rev. W. W. Drake told of the wonderful development of the Noel Memorial Church, especially of the Sunday school.

The hour having arrived for the program of the Sunday School Institute, Rev. Alonzo Early came to the chair, and Mr. S. H. Porter spoke on "The Relation of the Pastor to the Sunday School;" Rev. P. O. Lowrey spoke on "The Necessity of More Accurate Records." The address of Mr. Porter brought about much comment, and, upon motion of Rev. S. J. Davies, he was requested to prepare it for publication and place it in the hands of the secretary. The hour having arrived for the preaching of the Word, the Conference stood adjourned to hear a sermon on "Christian Education," by Rev. W. W. Drake.

The Sunday School Institute was continued in the afternoon, and Dr. C. K. Ray spoke on "The Duties of a Superintendent." Prof. R. E. Bobbitt discussed the importance of teacher-training, and the Institute closed with ten-minute-talks on the Sunday School Campaign, by H. W. Ledbetter and S. A. Seegers.

Mr. Jas. B. Grambling, President of the State Epworth League, was introduced to the Conference and spoke briefly on the work in the State, especially of the Assembly at Mansfield in June.

Rev. N. E. Joyner, Missionary Centenary Secretary, was introduced to the Conference.

The roll of local preachers was called, their license renewed and their characters passed.

There was no application for license to preach or for recommendation to the Annual Conference for admission on trial.

Rev. Robert Bozeman was recommended to the Annual Conference for deacon's orders.

The following were elected as delegates to the Annual Conference: W. T. Dowling, J. W. Dean, E. L. Joyner, J. M. Robinson, Dr. C. K. Ray, Mrs. P. H. Moon, Dr. J. M. Middleton and J. C. Foster. S. H. Porter, Walter Mitchel, A. H. Horton, Mrs. Ben Johnson and A. J. Scott were elected to serve as alternates.

Rev. A. S. Lutz preached at the evening hour.

On the third day the Centenary Program was taken up, and C. D. Atkinson and Prof. Bobbitt spoke on the Centenary.

The need of men to fill the pulpit in every church in the district, May 11 and 18, was discussed and a committee was appointed to meet the need.

Rev. W. W. Drake reported for the committee on resolutions. The report was adopted, and resolution 2, 3, 4 and 5 were ordered published in the Advocate.

This was pronounced the best District Conference in the history of the district, and especially of the last four years.

The Conference stood adjourned, sine die, to hear a sermon by Dr. S. A. Steele, on "Missions."

The hospitality of Many was great; the efforts of Rev. J. B. Williams, the host, were untiring; the preaching was deeply spiritual, and the spirit of unity and brotherly love unexcelled.

LELAND CLEGG,
Assistant Secretary.

CLUB-FIST.

By Rev. T. B. Holloman, D.D.

During one of the winter evenings I sat in a circle where the children had great sport, and also renewed my youth by the games that they played; among the amusements was one known, from all time, as Club-Fist, in which, with hands piled upon hands holding to extended thumbs, the question began, "What you got there?" "Bread and cheese;" "Take it off or knock it off!" at which the party holding hand replies as he may wish, and acts accordingly. When the last fist but one has been either taken off or knocked off, as may have been chosen, then the question further is, "Where's my share?" and so on—as doubtless every reader of this knows better than I can tell—about the rat, the cat, the dog, and the ox, and the rope, and the butcher, the church door, the smile or grin, etc.

Hearing the question, "Where's my share?" put so often, I began to muse and in my ruminations I said, "Yes, for forty and five years I've been in the service of the public; and out of it all, "Where's my share?" Curiosity led me to begin a research, so with pencil in hand and the file of the Conference Minutes running from 1874, I began investigation, based upon salaries assessed and receipts upon the same, those forty and five years. First, I made discovery that the pastorates had been an average of three years, making an aggregate of fifteen charges. Second, I find that only five of these charges paid what they promised, and that "my share, which is still in the pockets of others, amounts to $2018, which would go far in these latter years in making a home, furnished with a few of the conveniences of these modern days.

As I went through the records, my curiosity was stirred; so that in the "recapitulation" column I made the almost alarming discovery that in these forty-five years the pastors in the Mississippi Conference had suffered the loss of the enormous sum of $350,000 "hire of laborers which had been kept back by fraud," as St. James puts it.

Early in my ministry I learned that the salary was based upon, not what are his qualifications or what may we expect from his ministry—not what will be the value of his services, but "How much can he live upon?" Indeed, the president of the board of stewards of the largest and wealthiest church I ever served put that question to me direct, to which I made reply, "That depends how and where you expect me to live." Doubtless the how and where of the pastor's living has had much to do with his success or failure to meet the demands of his church.

Again, I find that in some of these deficits the amounts are so small that there were individual members who could have met the deficit, and, divided among the members of the boards, would have been a mere bagatelle. It also appears that the largest percentage of deficits came when the salaries were smallest, and at the time when books must be brought, if I kept the injunction of St. Paul to his son in the ministry, "Study to show thyself approved of God, rightly dividing the word of truth." In this study, as I have recalled the evident inability of some, I have been forcibly reminded of St. Paul's commendation of the churches in Macedonia. One charge which fell behind $175 the first year, on the same assessment paid in full the remaining three; another charge of three years increased from $720 to $800 and came out with a surplus. And that which pleases my vanity most of all is that, almost without exception, my successor received an increase of assessment, the reason for which must be determined by the reader.

One very encouraging feature of my research has been that within the past decades the salaries assessed have been more liberal and the percentage of deficit has been greatly reduced—our people are beginning to value their ministers more highly for their work's sake; and so may it continue until the minister shall receive for his services as other men and not upon the basis of "what can he subsist upon." To some this may be dry; if so, "So mote it be."

Phoenix, Miss.

REPORT FROM J. W. BAKER, LOCAL DIRECTOR, LAKE CHARLES, LA., APRIL 28, 1919.

My organization is complete, my teams selected, lists and cards all prepared and ready for Saturday, May 17; arrangements for suppers and lunches made, and have gone over the plan of campaign with everybody connected with the drive; and on Friday night last I staged a rehearsal of the drawing to take place the night of the 17th, having the 12 teams all seated at their respective tables and using lists and cards, which I had prepared for the occasion, using fictitious names. The rehearsal was a success and I think our machinery is well greased. Lake Charles is in every way ready for the drive, with 12 trained teams.

NEWTON DISTRICT CONFERENCE.

Dear Brother Carley: Please announce that the Newton District Conference will be held at Raleigh, beginning in the afternoon of June 17.

Fraternally,
W. L. LINFIELD, P. E.

Newton, Miss.

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REMINISCENT—AN ECHO OF YESTERDAY.

By Payton A. Sowell.

When, on March 5, 1835, Bishop Wm. McKendree "fell on sleep," his going marked in a more or less perceptible sense a recession from the really heroic period of the planting of Methodism in these United States. It is true that for a long time the itinerants did valiantly; but the spirit of real forgetfulness of self, and the lavish use of all strength in the wonderful service, was never so great after McKendree died. He was the first great American leader—an American who had followed the flag of the thirteen Colonies; he it was who led the thin but growing line of itinerants into the wilderness in its conquest.

The name of Bishop Waugh appears in the Minutes in 1836. Elijah Steel came into the itinerant ranks in Mississippi this year. Without information, there is room to suppose our own eloquent Dr. S. A. Steel is related to this pioneer itinerant.

Thirteen were admitted into the Mississippi Conference in 1837. The same year, Mark W. Gray, a half-brother of Robt. J. Harp, of Louisiana, was admitted into the Tennessee Conference.

At this date—1837—there were 113 white members in New Orleans—eighty-two years ago; at Baton Rouge, 95; at Vicksburg, 100. At that time, Wm. Winans was presiding elder of the New Orleans District; and Jefferson Hamilton, preacher in charge. Those early Methodists, whether their membership was large or small, or the salary full or meager, of one thing the historian can feel safe in writing—they had great preaching, for these were giants. This same year Thos. L. Boswell, father of Dr. J. W. Boswell, once the editor of the New Orleans Advocate, entered the Tennessee Conference.

Before 1839 the States of Mississippi and Louisiana were in the Mississippi Conference. At that time, two districts in Texas—San Augustine and Rutersville—were included. Certainly under such circumstances there was no dearth of territory. By 1841 there were two charges—Poydras and Spain Street—in New Orleans; and soon or at that time, Lafayette Street and a mission also. In 1842, Moreau Street and Carrollton existed. Through these years, the names of Pipkin and Winans frequently appear in connection with New Orleans. In 1844 Poydras Street had 216 members; Moreau, 122; Devergeburg, 284; the German church, 60. The men who wrought in those days must have had great difficulties, but, considering those things, they had frult for their toil. About this time, maybe 1843, Malachiah DuBose was received into the Conference. One queries, "was he a relative of the Bishop?"

This year—1844—the fateful separation came. Men on both sides, of brain and loyalty, finally passed the "Plan of Separation"—and there was a Methodist Church, North, and a Methodist Church, South. We can have but one conclusion: If they had remained united, in spirit and service, the results in the United States, and in the world, would have been much more stupendous. Both sides—both Methodisms—have, in these seventy-five years, performed great tasks. Some day, when they finally see eye to eye, may they be one again. Mr. Lincoln said: "The Methodist Church sends more prayers to heaven and soldiers to the camps than any other church." So Mr. Davis could have said of the M. E. Church, South.

In 1845, our bishops were Soule, Andrew, Capers, and Paine. There were physical changes made in the General Minutes this year as to convenience.

This year, 1846, the Louisiana Conference took its place among the sisterhood of Conferences. The secretaries were either modest or conserving of work and records, for they do not give the place of meeting, or the action of the General Conference authorizing the formation. The only record is "January, 1847," showing the Conference year to be 1846-1847. The Conference began to grow at the first, not by strides, but moderately. Admitted: Christopher C. Preston, Wm. C. Chamberlain, Alex E. Goodwyn, and Zach Thompson—4. Remaining on trial: Henry B. Page, Thos. J. Lacy, David S. Watkins, Reynolds Trippitt, and Uriah Whatley—5. Coming into full connection: Lewis A. Reed, Ed. F. Thwing, R. J. Harp, Chas. J. Halburg and Wm. R. Gober—5. R. J Harp, was reared, and perhaps born, in Lawrence County, Tennessee. When a boy he lived at least a few years on a farm that adjoined the one which afterwards became my father's, and which was my boyhood home. It is more than possible that he was converted at the Old Pleasant Grove Camp Ground, which was in sight of our house. I have many, many times been under the great wooden shelter where he and hundreds were converted. Mr. Murrah said of the young man when he left his home to begin the ministry, "He is smart enough to preach." Ordained Elder: Stephen J. Davies, Frederick P. Nixon, Thos. C. Tinder, John M. Titcomb and Philo M. Godwin—5.

Located: Malachiah DuBose, Daniel Dealy, Thomas Price and Lysander Wiley—4. Perhaps these good men had gone to their lengths in sacrifices and sufferings, and this undeveloped field now stretching before them was a greater sacrifice than they could make. Supernumerary: Wm. Stephens—1. Superannuated: Samuel Walker—1. Withdrawn: Wm. Nicholson—1. Expelled: Farquhar Mathieson—1. Everything Methodistic was carried out at this first Conference.

PORT GIBSON FEMALE COLLEGE.

The seventy-sixth session of Port Gibson Female College has passed into history, and, considering the difficulties under which we labored, we must pronounce it quite a successful session. We opened on September 4, 1918, with our dormitories almost full. Soon we were visited by that very unwelcome visitor, influenza, which walked up and down the land seeking whom he might afflict, which thinned our ranks considerably; but we did not lose a patient, and did not close our doors a single day.

Rev. M. L. Burton, pastor of the Port Gibson Methodist Church, preached our commencement sermon on April 27. The day was almost ideal. The house was filled with eager auditors. The preacher was at his best. For purity of diction, profundity of thought and forceful argumentation the sermon could hardly be surpassed.

Monday morning, April 28, Brother Burton delivered the baccalaureate address. This address was indeed a masterpiece. Such flights of oratory, such logical reasoning, such striking presentation of historical facts, such thoughtful suggestions, such forceful and timely illustrations we seldom hear.

Nine of our pupils received degrees. Ten received certificates and department diplomas. Eleven received from the State Board of Education, upon their examinations here in the College, State Teachers' Licenses.

This closes our five-year contract with the Board of Trustees here. Five years of hard work and checkered experiences these have been. Some successes we have achieved, some reverses we have suffered, but the many kind words we hear from our friends, and the successful career of many of our graduates, persuade us that our work here has not been in vain.

We shall go from Port Gibson with many happy memories clustering around our sojourn here.

Just here we wish to congratulate the Trustees and patrons of the school, and the entire Church, on their good fortune in securing Dr. Rolfe Hunt for president of the school. Without reserve in any degree, I heartily recommend Dr. Hunt as worthy of the full confidence and support and patronage of all who are interested in Christian education. If the Church will give to Dr. Hunt the support that his ability and the merits of the institution should command, I prophesy for the institution, under his presidency, unprecedented prosperity.

T. J. O'NEIL.

Port Gibson, Miss.

IN MEMORIAM—MRS. W. H. LaPRADE.

By F. N. Parker.

A large circle of friends have sustained a great loss in the death of Mrs. W. H. LaPrade. Gracious memories throng our minds as we realize that she is no longer in our midst. To recall something of her life and work will be a benediction to those who knew and loved her.

Mrs. LaPrade was Miss Carrie Smith, a daughter of Rev. Dr. Luther M. Smith, a distinguished minister and educator. He was for many years Professor of the Greek Language and Literature at Emory College, and afterwards president of the Southern University at Greensboro, Ala. Her mother was the daughter of Mrs. Greenwood, who married Bishop Jas. O. Andrew.

Mrs. LaPrade was a native of Oxford, Ga., and never ceased to cherish the warmest affection for the scenes of her early life, especially Oxford, the old college town with rich memories of the good and great whose lives passed that way. Here her husband and son both graduated and entered into the heritage of blessing which this Christian college has given to Georgia and the South.

Mrs. LaPrade graduated from Wesleyan Female College in 1869. On December 2, 1873, she was married to Rev. W. H. LaPrade, of the North Georgia Conference, M. E. Church, South. Of this marriage, two children were born, Carrie Smith and William Henry, now an honored minister in the old Conference where his father's ministry began.

Mrs. LaPrade was widely known as an active worker in the missionary organizations of the Church. For several years she was President of the Woman's Missionary Society of the North Georgia Conference. After the transfer of Dr. LaPrade to the Louisiana Conference, in 1890, she became president of the Louisiana Conference Society. She was afterwards corresponding secretary of the Mississippi Conference Society, Dr. LaPrade having transferred to that Conference in 1904. She was for many years a member of the Missionary Conference of the M. E. Church, South, afterwards known as the Woman's Missionary Council.

Mrs. LaPrade was thoroughly at home in all departments of our church life, but she was preeminent in her wide knowledge of missionary facts and principles. It was not merely a matter of Church loyalty or religious sentiment. The movements of the kingdom of God created the supreme issues. Missionary policies looked forward to the ultimate welfare of States and nations. The measure of the Church's enlightenment and power for service was its grasp upon world-wide evangelism. How she would have rejoiced to participate in the present great Centenary campaign! Her conceptions were large. Narrow plans and slow responses in view of great opportunities fell short of her faith and vision.

She knew and loved the doctrines and principles of her Church. She was an intense believer in its polity, but was progressive in the best sense. She had a comprehensive grasp of Christianity as a whole and knew the special place of Methodism in the larger sphere of Christian history.

Mrs. LaPrade was an ideal minister's wife. Her culture and power of adaptation were great. She possessed the gift of doing things well and seemingly with little effort. She made friends and held them. Her energy and hopefulness attracted old and young and her kindly spirit induced many to share in the work which was so near to her heart.

She was especially helpful to young ministers. Her sympathy and counsel were inspiring. It is now twenty-six years ago since I first met her. In all these years I bave never heard of her losing courage in any work of Christ or failing in tbe serene spirit of tbe goodness that was ber native air.

Mrs. LaPrade said that she had never known tbe time when she did not love God. She grew in tbe nurture and admonition of tbe Lord. Communion with God was the joy and habit of her life. Sbe was enthusiastic with tbe fullness of spiritual joy. The peace of God ruled in her heart. She knew in whom she bad believed. She was one of the chosen spirits, rare gems in the Master's crown—strong and true. Her works follow and will appear yet more and more in lives made richer by her faith and love.

In the eventide of life she came home to the State she loved so well. But it was only for a brief interval of waiting. She suffered an attack of influenza, and, as a result, in a few weeks she died at the home of her sister, Mrs. H. C. Howard, at Emory University, on February 13, 1919. Her remains were buried in West View cemetery, Atlanta. Her immortal spirit has joined the Church Triumphant. A mighty company of the saints were there to welcome her. May we follow her as she followed Christ. Such a life is vocal; arise, let us be going.

Emory University, Ga.

WINONA DISTRICT CONFERENCE.

The Winona District Conferencc met at Webb, Miss., April 23, and was in session for two days: The attendance was especially fine and tbe conference througbout was a manifestation of spirituality and brotherhood. Our popular and much beloved presiding elder, Rev. L. M. Lipscomb, was in his place and presided with grace, gratitude, love and appreciation.

The reports from the charges from pastors and laymen showed decided progress in the work of the Church throughout tbe district. Tbe intense interest being manifested in the Centenary is indeed gratifying, and from all reports the Winona District is certain to go "over the top" in short order. This great call was presented by Rev. B. P. Jaco, Conference Centenary Secretary, and Dr. R. S. Stewart, returned missionary from Japan. The message of Brother Jaco was filled with inspiration and zeal, and his love for the great cause for which he labors seemed to be sbed abroad in the hearts of his bretbren and to fill eacb one with a desire to do more for the Master in the high and noble call. Dr. Stewart's addresses were inspirational, masterful, and exceedingly helpful.

The following were elected as delegates to the Annual Conference: J. J. Board, J. J. Beck, J. R. Stokley, J. H. Price, Rowen Thayer, E. V. Cato, A. L. Marshal and T. M. Coleman.

R. L. Ward was unanimously elected district lay leader.

The following connectional men were present: Dr. Robert Selby, Commissioner for Emory University; Rev. M. M. Black, Commissioner for Millsaps College; Rev. B. F. Lewis, Superintendent of the Orphans' Home; Rev. R. H. B. Gladney, Sunday School Field Secretary; and Rev. B. P. Jaco, Conference Missionary Secretary. Each of these presented the In[illegible] of the Church to which he had been assigned.

Indianola was selected as the place for the next meeting of the Conference.

S. H. CAFFEY, Secretary.

Moorhead, Miss.

Resolution of Thanks and Appreciation.

Since this is the fourth and last year of our capable and beloved presiding elder, L. M. Lipscomb, and since he has done such a great work in bis field of labor:

Be it resolved, That we, the preachers and laymen of the Winona District, go on record as commending tbis great man to tbose of our Cburch who know him not.

Be it resolved, further, That we express, by a rising vote, our thanks to him for his services during tbe past four years; also resolved that the Secretary send these resolutions to the New Orleans Christian Advocate.

Signed: W. N. Duncan, W. S. Shipman, J. J. Brooks, Chas. D. McGehee.

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COLUMBUS DISTRICT CONFERENCE.

Dear Brother Carley: I suppose it is rather late for me to do so, but, as pastor, I feel that I should give you a short account of the Columbus District Conference which was held here, April 14-16. The opening sermon was preached on Monday night by Olin Ray, pastor at Macon. Brother Ray preached an excellent sermon on "Growth in Grace." Tuesday at 11 a. m., J. T. McCafferty, our pastor at Starkville, preached a good sermon on "The Old Paths." In this sermon Brotber McCafferty urged tbe importance of a return to tbe old paths.

Bishop Jno. C. Kilgo arrived here Tuesday evening at 3 o'clock and occupied the pulpit at the evening hour and preacbed a great sermon from 1 Jno. 1:9. Then again Wednesday, at 11 a. m., Bishop Kilgo preached a soul-stirring sermon from Mat. 28:18-20, after which be dedicated our church. Bishop Kilgo lived up to his reputation while here as being one of Southern Methodism's greatest preachers. Those who had the privilege of hearing him will not soon forget his great messages. Bishop Kilgo won all hearts while he was here and he will have a warm place in the hearts of the people of Shuqualak as long as they live. He is not only a great preacher and bishop, but he is a brother among his brethren and wins his way readily into tbe hearts and affections of his brethren.

The District Conference was a source of great blessing to our church and town and I feel quite sure that it will be a great help to our work. The only regret we have is that we could not do more for the comfort of the visitors while they were here. C. WESLEY BALEY, Pastor.

Shuqualak, Miss., May 1.

THE NEW WOMAN'S MEDICAL SCHOOL IN SHANGHAI, CHINA.

Miss Mabel K. Howell, Secretary Oriental Fields, Woman's Missionary Council.

Of the Centenary askings for Woman's Work, none are more important or more appealing than the askings for the new woman's medical school in Shanghai, China. The facts in the case are these: For twenty-five years the women of the Methodist Episcopal Church, South, have been conducting in Soochow, China, the Mary Black Hospital, and the Soochow Woman's Medical School. Since 1909 they have also been conducting a Nurse Training School in connection with the hospital. The Medical School is the oldest medical school for women in all China, a pioneer in the training of Chinese women in the medical profession. It was developed by Dr. Margaret Polk, and has been continued by Dr. Ethel Polk, Dr. Hattie Love, Dr. Louise Ingersol, and Miss Mary Hood, R.N., and Miss Alma Pitts, R.N. During the years it has rendered a most effective ministry to the women and children of Central China.

For several years, however, the Council has realized that the equipment of past years would not meet the needs of the great new day in China. They have known that if the work was to be continued, and maintain its high standard of other years, it must be conducted on a larger scale, with better buildings and laboratories and a larger staff of workers. Then, too, the development of the Laura Haygood Normal School has created a demand that the adjacent property of the Hospital and Medical School be turned over to them. The experience of the years has also taught that Shanghai, with its population of over a million people, affords a larger clinical opportunity and a greater opportunity to secure an adequate staff for a medical school than does Soochow. All these considerations led the Council two years ago to vote to move, at as early a date as possible, its medical plant to Shangbai, and to seek to secure adequate buildings and equipment for the new school.

During the last few years a careful investigation of the medical needs of women and children in China has been made, and it has been found that one hospital and medical school in Central China is the only institution of its kind in the rich, fertile Yangtse River Valley, that stretches from the coast 1500 miles to the western border of Thibet — including eight provinces, with a roughly estimated population of 226,000,000—half of the entire population of China, a population more than double that of the United States. The Council has been convinced that this unparalleled opportunity could not be met by one Board alone, and that the Medical School should be a union enterprise of all the Woman's Boards working in Central China. Other Boards were approached, and the result is that a Union Medical School for Central China, to be located in Shangbai, is about to become a reality.

The women of the Methodist Episcopal Church, South, desire to take a full share in tbe capital stock of the new enterprise (which will take the place of their former work in Soochow), and are proposing to build the Administration building. They will also share with other Boards in staffing the institution and in providing annual maintenance. The money needed for this new enterprise is being asked through the Centenary. The askings for the work are $75,000 for land and buildings, $22,900 for equipment and $3000 each year for five years for annual maintenance, a total of $112,900. This money, together with the money in hand for this purpose and the assets of the old Medical School and Hospital, will make it possible for the Church to do her full part. The item termed "equipment" can be sub-divided into smaller items. This money will be used for furnishing and equipment of classrooms and laboratories, each of which can be a named room and taken as a "special." The Foreign Department, Woman's Work, can supply such a list. The Centenary affords no more attractive "specials" and "big gifts" than the medical school. It is a call to give medical help to the millions of Chinese women who, because of the absence of medical care, live lives of unspeakable physical suffering, and, through this medical means, an opening is made to point to the greatest of all Physicians.

SARDIS DISTRICT CONFERENCE.

The Sardis District Conference will be held at Oakland, Tuesday and Wednesday, May 27 and 28. The opening sermon will he preached Monday evening, May 26, at 8:30 p. m. (new time), by Rev. E. G. Mohler, of Sardis. Bishop J. C. Kilgo will be present, and it is expected that he will preach on Tuesday at 11 a. m. All pastors in the district are requested to call attention to the meeting of the district conference from their pulpits and in the local papers, and to urge the members of the conference in their charges to attend. The names of all delegates who expect to be present should be sent at once to Rev. W. F. Rogers, Oakland, Miss.

The following committees are appointed:

On Orders— Rev. F. H. McGee, Rev. H. E. Carter, and Rev. W. A. Bowlin.

On License To Preach and Recommendation for Admission on Trial— Rev. N. G. Augustus, Rev. W. D. Bennett, and Rev. E. G. Mohler.

Other committees will be named after the assembling of the conference.

The various representatives of connectional interests are cordially invited to be present.

R. A. MEEK, Presiding Elder.

ABERDEEN DISTRICT CONFERENCE.

The Aberdeen District Conference will meet in Pontotoc, Miss., on Thursday morning, May 29. Bishop Kilgo will he with us. We desire that all members and delegates get in on the evening of the 28th. We have evening trains both north and south, but no early morning trains either way. Let all members and delegates be here at the opening. W. M. YOUNG, P. C.

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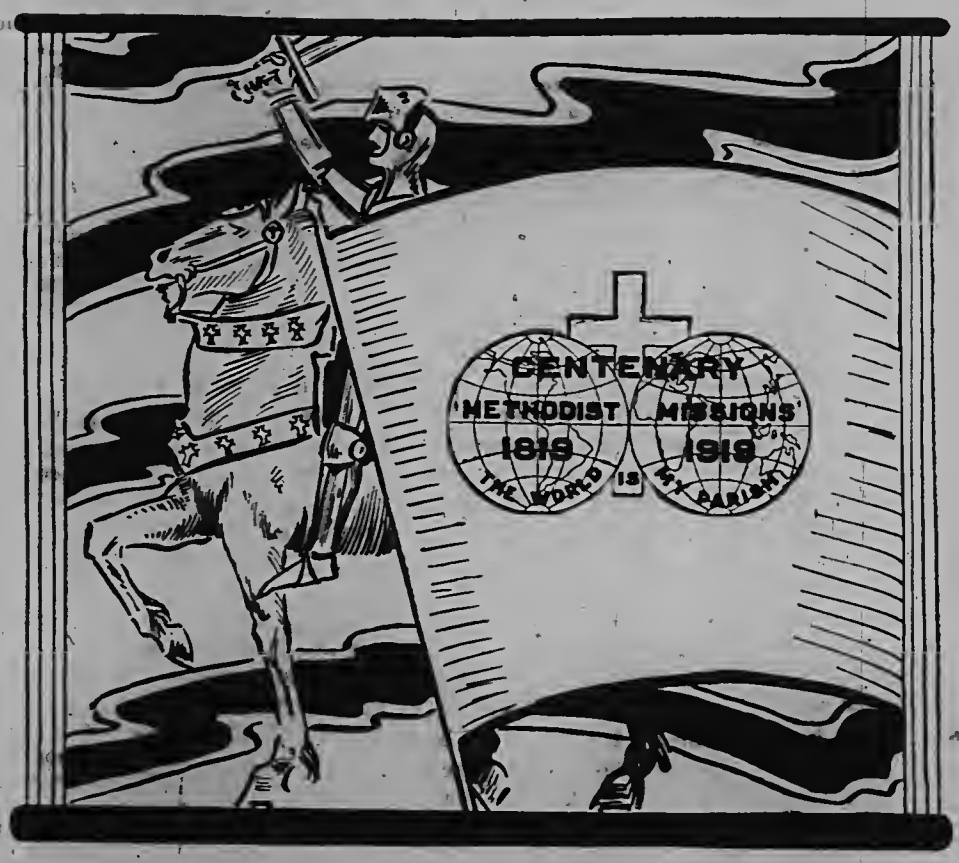

THE CENTENARY----Methodism's World War

THE CENTENARY is Methodism's World War. It stands for those principles for which our warfare against Hun militarism was waged.

VICTORY over autocracy did not settle all things. Our boasted democracy for which we fought and sacrificed must be made safe; and democracy will never be safe until it is Christianized.

The CHRISTIANIZATION of the world is still before us. It is a long and difficult task—a task that challenges the best there is in us, a task most fittingly undertaken by a people who have been led by the outstretched hand of Divine Providence through one hundred years of missionary effort. It is for this task that the Centenary is mobilizing her forces, for the Centenary is Methodism's World War.

The war from which we are just emerging saddened, devastated, ruined, killed. The world war of the Centenary will cheer, comfort, heal, rebuild, and give the message of new life through Christ Jesus. Methodism proposes to plant the banner of Christianity on every outpost of her World Parish.

She will give to the heart-hungry hosts of heathenism the gospel story and the Christian culture they crave.

She will carry the healing touch of love to bruised and bleeding Europe, rebuilding shattered homes, and strengthening broken morale.

She will wage a vigorous warfare against the evils of Ignorance, Poverty, and Vice in our own land.

Methodism's World War is a holy war. If it were a crime to be a slacker in the War for Democracy, so, too, it is an unspeakable reproach to be a slacker in the war which seeks the enthronement of world-wide Christian ideals. The Centenary comes to save.

The Home Circle

WEATHER-VANES.

The weather-vane on grandpa's barn
  Is like a rooster made of gold
With head thrown back as if it crowed
  A cock-a-doodle-doo so bold.

And on the big house by the beach,
  Where fishing people keep their things,
The weather-vane is like a fish,
  All shining in the wind it swings.

I've seen one like a little horse,
  That's just about to run a race;
I've seen an arrow and a ship
  With every tiny sail in place.

They don't seem made for grown-up folks;
  They seem like strong and splendid toys.
The man who makes the weather vanes
  Must think a lot of little boys.

—Alice M. Watts in the Mayflower.

MARY CONTRARY.

On the top step of the back porch sat Mary Belle with her doll Nancy in the pleasant spring air while the sun dropped down into rosy and peach-colored cloud blankets. Mother was cultivating her tiny lettuce plants, and father was setting out tomato plants. When he had finished, there was a little space beween the last sturdy tomato stalk and the lettuce bed.

"There's almost room for another bed here," he said.

"Hardly a whole bed," said mother, smiling; "just a little crib."

That caught Mary Belle's ears. She jumped down the stairs, calling, "Oh, give it to me, please, for my own little garden crib! Please say it is mine before Curtis wants it for carrots or Helen begs it for more peppers."

"Will you truly try to make it grow something that people can eat?" asked mother.

"I truly will," answered Mary Belle, "and I shall have more time, because I go to the kindergarten only in the morning."

And indeed it seemed that whenever Mary Belle was wanted it was wise to look first for her in the back yard. And every day doll Nancy wore her oldest gingham dress, so that she could go out, too, and sit in a grape basket while her little mother watched and weeded the five short rows. The two outside rows and the one in the very middle were going to be beets, as round as a ball and as red as a ripe apple. The two rows in between were to be radishes.

"That's a fine plan," said father, who had thought there could not possibly be more than two rows of anything in the crib garden. "The radishes will grow quickly and give you something to eat this spring, and they will be gone in time to give the beets more room when they get big enough to need it. And they will give you a crop for late summer."

But there were troubles, too, with that garden crib. Even before the tiny plants were up Dorothy came over from next door with her hand half-full of big, flat white seeds.

"I brought them for your garden crib," she said. "They will grow into great big squashes. Let's plant them before school."

"Oh, I wish I could have squashes growing in my garden," said Mary Belle, "but there isn't any space left."

The next week Cousin Beth came over with a pill box full of surprise, more big seeds, which were gay in color. "Even the seeds are good to eat," she told Mary Belle, "but if you plant them they will grow as high as the garage in one summer."

"Oh, what are they?"

"They are sunflowers," said Beth, "and I brought them to plant in your garden crib."

"Oh, I'm sorry," said Mary Belle, "but I have to stick to the beets and radishes. They take all the room I have."

Beth was not very polite about it.

"You're a regular Mary Contrary about your old garden," she said.

It was a week or two later that Curtis brought home from the grocer's a package with a handsome picture on it of cut-open melons.

"Muskmelon seeds," he said. "I'm going to raise a bushel of melons."

"But your space is given to sweet corn and carrots," said Helen.

"Well, I'll stick them in, anyway, and later if it's too crowded I'll decide which I want to pull up and throw away," said Curtis. But he came to Mary Belle with some of the tempting seeds, too.

"You'll let me plant some of my muskmelons in your crib garden, won't you? I'll share up even with you on the melons, and you know how well you like muskmelons."

"But I can't, now. My beets are so big and strong!" Mary Belle felt almost like crying. "I wish I had a whole farm full of land; but I can't have muskmelons this year."

Curtis was a good deal disappointed, or he would never have said, "Cousin Beth is right. You ought to be named Mary Contrary."

After that, some of the other children picked up the nickname and used to sing at her, "Mary, Mary, quite contrary, how does your garden grow?" Mary Belle wished she could talk it over with father, but she did not want to tell tales. She did not know that he knew all the time.

Then one day the whole family were out looking at the garden after supper. Mother's rows had all grown very well, and had been giving them many good things to eat. Father's tomatoes were ripening fast, and his string beans had climbed all over the iron fence. Then they came to Curtis' space. It looked like an African jungle, crowded with a dozen new things that he had planted since he put in his carrots and corn in the spring. None of the plants could grow well; so there was not anything good to eat either above the ground or beneath it. Curtis just made a funny face at it and said, "Next year I guess I'll stick to what I choose in the spring."

Then they came to the crib garden, with the forest of tomato plants on one side of it and, hugging it close, on the other side, the salsify that mother had planted after her lettuce was gone. The radishes had been served for breakfast weeks before, scarlet and crisp, but the beets had grown so big that they filled all the space between the rows. Mary Belle pulled up one. It was as round as a ball and as red as a ripe apple. Mother and Helen and Curtis all said, "How fine! How big and red!"

Daddy said nothing for a moment. Then he reached down and took Mary Belle's hand and squeezed it hard as he said, "I wish we had more Mary Contrary's in this family. It would be good for gardens and for our country."

And Mary Belle told doll Nancy all about it because she was so happy over it.—Emma Mauritz Larson, in The Youth's Companion.

WHAT LOVE CAN DO.

Little Robert had been visiting a family of cousins, and though he had been away from home some weeks, he was not anxious to leave the spot where he had been so happy. "I liked to stay there," he told sister Alice; "they have such a beautiful home."

Alice was five years older than Robert, and she did not always pay much attention to what he said; but this remark seemed so odd that she closed her book and stared at him. "Did you say that Aunt Emma had a beautiful home, Rob Ryerson? What a funny idea. It's just a plain little cottage."

Rob looked puzzled and did not reply.

But his sister continued: "And their furniture is really old, and some of the carpets are 'most worn out, and they haven't nice pictures like ours. What makes you think her house is so beautiful?"

Rob thought a minute before he answered, "I guess it must be because everybody is so nice to everybody else, and nobody scolds or teases."

At first the older sister smiled, and then the color rose in her cheeks. She saw that her brother was nearer right than herself. A fine house, and expensive furniture, and pictures on the walls are not the things most important. Love and courtesy and kindness can make the plainest, poorest home beautiful, and the lack of them will spoil a palace.—Afton Free Press.

There is but one rule of conduct for a man—to do the right thing. The cost may be dear in money, in friends, in influence, in labor, in a prolonged and painful sacrifice, but the cost not to do right is far more dear; you pay in the integrity of your manhood, in honor, in truth, in character.—Selected.

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New Orleans Christian Advocate

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North Mississippi Conference—Rev. J. H. Felts, Rev. T. H. Lipscomb, Rev. J. W. Dorman.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

THE TIME HAS COME.

The time of the "Big Drive" is at hand. For months the Church has been carrying on a campaign of information, inspiration, and preparation, looking to the realization of its hopes and plans during the week of May 18-25. So far as we can see, nothing has been left undone to make the "Drive" successful in every particular. We have been more or less in touch with the work of organization in our three Conferences, and the reports that have come to us have been exceedingly encouraging. We have been told confidentially of charges in all three Conferences that had all their plans completed and their quotas secured weeks ago. "Over the top" has become a familiar term in speaking of what is to be accomplished during this memorable week.

But it is just possible that there are still some charges that are not thoroughly organized, and that are looking forward to the "Drive" with more or less fear and trembling. We should like to say that there is still time to do much by way of preparation. The pastor, the local church director, and even a few earnest and faithful men and women can work wonders within the next three or four days if they throw themselves unreservedly into the work. The plan of the campaign is, after all, simple enough for its outstanding features to be mastered in a short time and put into execution effectively. If there are still those who are not ready for the "Drive," we hope they will make these next few days a time of tremendous energy and enthusiasm.

We confess that we have a strong hope that every charge in the Louisiana, the Mississippi, and the North Mississippi Conferences will reach the quota assigned it. The goal that has been set is not an impossible one, and we want to see a 100 per cent record made by our churches. This is Methodism's world war, in which our loyalty is being put to a test, just as our patriotism was put to the test in the great conflict that has just closed. We covet the inscription, "One Hundred Per Cent Loyal," for every charge in Southern Methodism, when the record of the "Big Drive" comes to be written. All together, now, for success and victory, May 18-25!

THE HATTIESBURG DISTRICT CONFERENCE.

By a happy turn of events, we were able to attend for a very short while the recent session of the Hattiesburg District Conference, held at Petal, Miss. It is true that the motion to adjourn finally had been put and the minutes of the closing session were being read when we arrived on the scene. But the technicalities of parliamentary procedure were cheerfully disregarded, and we were given all the time we wanted for words of greeting and a statement concerning the Advocate. And we had plenty of time to enjoy the bountiful "dinner on the ground" provided by the hospitable people of Petal for their hungry (we were) and appreciative guests.

We learned that the attendance had been unusually good throughout the conference. The number present on the closing day seemed not to have been smaller than is usually found during the busiest part of the program; and the interest in the work that was done was as great, we judged, as the attendance. The presiding elder, Rev. W. B. Jones, had directed the proceedings of the conference skillfully and profitably, and the host, Rev. C. E. Downer, had done everything possible for the comfort and convenience of those who were in attendance. It was good to be there. We trust the efficient secretary, Rev. H. G. Hawkins, will furnish the Advocate with a full report of the proceedings.

THE SUNDAY SCHOOL AND THE CENTENARY.

Reports indicate that the Sunday schools throughout the connection have entered heartily into the Centenary Movement, and that they have enthusiastically assumed their apportionment of five cents a member per month. We fear, however, that some schools have failed to sign the allotment cards that they may be put on record at Headquarters. We suggest that every Sunday school superintendent in our three Conferences look into the matter, and if he finds that his school has not been properly enrolled, that he secure the enrollment card at once, fill it out, and send it to the proper office immediately. Without any specific authority to do so, we suggest that the cards be sent to the Conference Sunday School Field Secretaries, as follows: North Mississippi Conference, Rev. R. H. B. Gladney, Sardis, Miss.; Mississippi Conference, Rev. John C. Chambers, Jackson, Miss.; Louisiana Conference, Rev. Alonzo Early, Amite, La.

MEETING OF THE COMMISSION ON UNIFICATION.

We printed last week a call to prayer by Bishop Mouzon for the meeting of the Joint Commission on the Unification of American Methodism to be held at Cincinnati, Ohio, on July 3. We are sure all our people will respond to this call with sincere and devout hearts. In the settlement of this great question, upon which so much depends, we need Divine guidance above all things. It is not so much a question of convenience or of expediency as it is of the fundamental relationships of great communions within the Kingdom of God. Those who are for unification and those who are against it will agree that the question can never be settled right until it is settled according to the will of God. All parties, therefore, should heed this call for prayer that God may direct the deliberations of the Commissioners as they meet in Cincinnati.

SHALL WE HAVE A REIGN OF TERRORISM?

We have read lately of the sending of infernal machines through the mails to various private individuals and public officials in different sections of the country. Serious results followed the explosion of one in Atlanta. Somebody with an idiot's sense of humor sent what were at first supposed to be bombs to prominent officials and citizens of Mississippi. The "Reds" throughout the country have persisted in trying to hold incendiary meetings and revolutionary parades in spite of the efforts of the officers of the law to prevent them. The boast has been made that every delegate to a meeting of agitators in one of our great cities has served a term in prison for violation of the laws of the land. We can no longer afford to look upon these things with indifference. The United States, as well as Europe, is passing through a period of critical change. Forces are at work that threaten to overthrow our most cherished institutions and customs. Some of the leaders in these movements openly advocate the use of force to bring about their desires. Sound reason and calm judgment are cast aside and men's passions are deliberately appealed to. The time has come for us to realize fully the conditions that exist. Good citizens everywhere must give support to law enforcement that will make those who are criminally inclined fear to bring themselves under suspicion. The "land of the free and home of the brave" is no place for the dissemination of teachings that corrupt the individual, make unsafe the lives of good men, and threaten to overthrow the established form of government. If we would escape a reign of terrorism in this country, we must act vigorously in the adoption of measures that will eliminate the anarchist, the Bolshevist, and the propagandist of violence from among us.

PERSONAL AND OTHER NOTES.

Rev. John W. Ramsey, of Daleville, Miss., has sent 37 subscriptions to the Advocate from his charge this year.

The reception tendered Rev. and Mrs. W. E. Thomas by the Methodists of New Orleans, at St. Mark's Hall recently, was a largely attended and delightful occasion.

Bishop W. R. Lambuth will address a great mass meeting of the Methodists of New Orleans at the First Methodist Church next Sunday evening at 8 o'clock.

Rev. R. H. Harper, the eloquent and scholarly pastor of First Church, New Orleans, will preach the commencement sermon for Mansfield Female College on Sunday, May 25.

Hon. Donelson Caffery, district campaign director for the New Orleans District in the Centenary "Big Drive," will speak in the Carrollton Avenue Church next Sunday morning at the 11 o'clock hour.

Brother J. S. McDonald, of Brandon, Miss., has been reading the Advocate for many years—and he still likes to have it come to his home regularly. He writes in the highest terms of his pastor, Rev. C. H. Strait, and his presiding elder, Rev. W. L. Linfield.

Our church at Lake Charles, La., has presented to Millsaps College the historic bell that was unhoused by the storm of last August. The Lake Charles American-Press of May 5 publishes a letter of thanks from President Watkins to the church through Brother A. M. Mayo.

The Woman's Missionary Society of Galloway Memorial Church, Jackson, Miss., has been greatly bereaved by the death of Mrs. Mary Brown Swann, who passed away, after a long illness, on April 12. The Advocate extends sincere sympathy to the bereaved family and friends of the deceased.

Rev. C. Norman Guice, one of our general evangelists, recently assisted Rev. W. L. Doss, Jr., in a meeting at Homer, La. Reports reaching us indicate that much good was accomplished. Brother Guice is well known in Mississippi, having formerly been a member of the Mississippi Conference.

The Brookhaven District Conference will meet at Tylertown, Miss., on May 27. Rev. H. A. Gatlin, the host of the conference, requests us to ask the pastors of the district to send him the names of delegates at once, in order that he may make arrangements for their entertainment.

There are two members of the Advocate's "Old Guard" on the Rocky Springs charge, Mississippi Conference, of which Rev. A. J. Boyles is pastor: Brother A. Faulk, who has been taking the paper for more than 40 years, and Mrs. M. L. Moody, who has been a subscriber for more than 30 years.

Rev. W. H. Giles, our pastor at Donaldsonville, La., honored the Advocate office with a call recently. This fine young preacher, who came to the Louisiana Conference from Georgia, is doing a great work in his difficult field. He expects the Centenary "Drive" to be successful in his charge.

Rev. L. N. Hoffpauir, of Zachary, La., reports that things on his charge are in good shape. His people are ready for the "Big Drive," salaries have been paid in full to date, and a teacher-training class of twenty members has been organized recently. We do not wonder that he is happy in the work.

The figures in the Louisiana Sunday school attendance contest for last Sunday are as follows: Ruston, 661; Noel Memorial, 516; Alexandria, 396; Baton Rouge, 394; Lake Charles, 374; Monroe, 340; Mansfield, 300. Alexandria, Baton Rouge, and Monroe reported their largest attendance thus far in the campaign.

The attendance contest between the Sunday schools of Homer, La., and Winnfield, La., resulted last Sunday as follows: Homer, 182; Winnfield, 181. This marks an increase of about fifty per cent in the attendance of each school.

Rev. W. T. Woodward, our pastor at Harrisburg, La., paid the Advocate office an appreciated call on Tuesday of this week. He was in the city to secure medical treatment for his wife, who has been a great sufferer for some time.

The Sunday school at Lake Providence, La., has entered an attendance contest with the Sunday schools at Waterproof, Tallulah, Deihl, Rayville, and Oak Grove. Tallulah reported 55 present on the first Sunday of the contest, and Lake Providence, 54. We have no information at this writing concerning the others.

We learn from a press dispatch that our church at Monroe, La., of which Rev. E. K. Means is pastor, is having a tablet prepared, containing the names of 78 Methodists who served with the U. S. forces in the war, to be placed in the church with appropriate ceremonies. The list contains the names of three young ladies.

We acknowledge the honor of an invitation to attend the commencement exercises of Whitworth College at Brookhaven, Miss., June 1-2. There are seven members of the graduating class, and four department graduates. Dr. U. G. Foote, pastor of Rayne Memorial Church, New Orleans, will preach the commencement sermon and deliver the baccalaureate address.

We learn that our work at Flora, Miss., where Rev. B. W. Lewis is pastor, is in a flourishing condition. The Sunday school was unable to hold sessions during January, but it has paid, to date, $90 for missions. The Woman's Missionary Society is unusually well attended, and its members are working earnestly for the furtherance of the great work in which they are engaged.

The Sunday school of the Second Methodist Church of this city is making a fine record. The attendance on Easter Sunday was 152, and the collection for the Orphanage amounted to $61. The superintendent of the Cradle Roll and the Beginners' department has pledged $50 a year for the Centenary cause, and the whole school is heartily supporting the Centenary. The total collection from the church and Sunday school for the Orphanage amounted to $150. Rev. J. A. Alford is the diligent and consecrated pastor.

A telegram from Rev. W. J. Porter, of the Sicily Island charge, Louisiana Conference, received on last Monday, brought the information that the preceding Sunday had been a great day at Pine Hill church, one of his appointments. Rev. A. S. Lutz, the presiding elder, preached a splendid sermon, the Sacrament of the Lord's Supper was administered, a baptismal service for infants was held, $3500 was pledged for the Centenary cause, and a monument to the memory of Rev. T. H. McClendon was unveiled. It was, indeed, a great day.

Rev. Robert A. Clark, pastor of the First Methodist Church, of Covington, Tenn., formerly a member of the North Mississippi Conference, has recently issued a directory of his church that is attractive in appearance and interesting in contents. There are 650 members, with an official board of 25 members. The pastor's salary is $2500. The Centenary allotment to the church is $25,000, which the pastor says will be raised in full. Brother Clark has engaged Rev. C. Norman Guice to assist him in a revival meeting to begin on May 18.

On April 29, 1919, at the residence of the bride's mother, Mrs. E. T. Clark, at Cleveland, Miss., Mr. David La Valle House and Miss Helen Elizabeth Clark were united in marriage, Dr. R. A. Meek officiating. The bride is a granddaughter of Governor Charles Clark, one of the war governors of Mississippi, and a daughter of the late Hon. Fred Clark, who was one of the leading lawyers of Bolivar County. She is a most accomplished young lady, having been educated at the Ward-Belmont College of Nashville and Hollins College, Virginia, and has a large circle of friends and admirers. Mr. House, who is now a prominent young business man at Shaw, Miss., saw service over the seas, being a first lieutenant in the aviation service, and is held in high esteem by all who know him. The Advocate extends congratulations.

Rev. A. J. Boyles, of Rocky Springs, Miss., has shown what can be done in increasing the circulation of the Conference organ by definite and persistent effort. When he reached his present charge, he found only thirteen subscribers to the Advocate; he has sent us a total of sixty new subscriptions and renewals. He gives great credit to Mr. Kline Stanford, who acted as commanding officer of the campaign committee, and the following young ladies who assisted him: Misses Dorris Gilbert, Virgie Marie Hicks, Lida Lloyd, Montlle Henderson, Mildred Howard, Jessie Ford, Julia May Lum, Lissa Agnes McCoy, Roxie Hill, Lillie Alice Pickett, Dollie Curtis, Maggie Greer, Verna Belle Van, Edith Marie Trevilion, Gertrude Taylor, Lucy Taylor, Annie Lee Faulk, Margaret Hallam. We desire to express our appreciation, also, of the fine work accomplished by these splendid young people.

ANOTHER AND DIFFERENT WORLD.

The Centenary Movement will doubtless produce three results:

1. It will expand the thinking of the Church at large. The idea of a world work will produce a world thought, which has never before grasped the multitudes. That world view will produce a sense of world obligation in those whose ideas of obligation have hitherto been only local.

2. This broader view and expanded sense of obligation will open the avenues of liberality and raise the floodgates for the outflow of money to meet the outcry of heathenism and bring the "water of life" to refresh the long-famished millions of the pagan world.

3. The Centenary Movement, together with the present world war, will bring the world to feel its need of Christ as never before.

Christ will be more real, both to the darling son as he dies on the battle field and to the broken-hearted parents receiving cablegram, 'Killed in action!' Christ in the future will be recognized in his true relation as the one and only absolute need of humanity.

This will make our world another and different world from what it has been since the tragic death of the Son of God.—Bishop H. C. Morrison.

THE NEW DEAN OF THE LAW SCHOOL OF EMORY UNIVERSITY.

Judge Samuel C. Williams, an eminent lawyer of Johnson City, Tenn., has been elected Dean of the "L. Q. C. Lamar School of Law"—the law school of Emory University, Atlanta, Ga.

Judge Williams served some five years or more as a member of the Supreme Court of Tennessee, succeeding Chief-Justice John K. Shields, when the latter was elected to the Senate of the United States.

Judge Williams is a man of accurate and extensive scholarship, as well as a jurist of great legal learning. When he retired from the Supreme Court of Tennessee, Hon. W. H. Swiggart said of him, "No justice of the Supreme Court of Tennessee has ever made so great an impression on the jurisprudence of the State in so brief a period," and Chief Justice Neil said of him, "It is a matter of regret that the State is to lose as a member of its highest Court this wonderful lawyer, great jurist, and upright man."

It is a matter of record that more than one-third of the written opinions of Dean Williams, after their publication by the State of Tennessee, have been re-reported in volumes of leading cases of "Lawyers' Reports Annotated," and "American and English Annotated Cases," thus making him a large contributor to the jurisprudence, not only of America, but also of England.

Emory University is to be congratulated on securing such a man for the deanship of the Lamar School of Law, and his election puts the school among the leading law schools of the country.

With its magnificent building, large library, and able faculty, the Lamar School of Law offers the highest advantages to the young men of the South who wish to prepare themselves, thoroughly, for the high profession of the law. In this school at Atlanta, they will find as good opportunities as are offered at any of the great law schools of the country.

BROOKHAVEN DISTRICT CONFERENCE

The Brookhaven District Conference will convene in the Methodist Church in Tylertown, Miss., at 2:30 o'clock p. m., May 27, 1919. Rev. W. W. Graves, of Hazlehurst, will preach the opening sermon in the evening at 8 o'clock.

The pastors are requested to elect their delegates and forward their names to Rev. H. A. Gatlin, Tylertown, Miss., and to me at Brookhaven, Miss. The following committees are appointed to serve during the Conference:

For License to Preach—W. W. Graves, J. L. Decell, W. B. Alsworth.

Admission—W. H. Lewis, W. W. Moore, B. E. Meigs.

Orders—J. E. Gray, H. A. Gatlin, J. W. Thompson.

Local Preachers—J. S. Purcell, A. M. Broadfoot, W. T. Griffin.

Quarterly Conference Records—C. A. Schultz, A. B. Barry, J. T. Weems.

J. T. LEGGETT, P. E.

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THE ADVOCATE CAMPAIGN.

Louisiana Conference.

Previously reported	631
Rev. R. H. Wynn, Ruston	1
Rev. E. D. Fayard, Springfield	2
Rev. L. E. Crooks, Greensburg	1
Rev. J. H. Hoffpaulr, Simsboro	1
Rev. T. J. Embree, Slidell	1
Rev. S. S. Holladay, Pelican	2
Rev. W. W. Lantrip, Enos	2
Rev. John G. Sloane, Haynesville	1
Rev. R. V. Fulton, Bienville	1
Rev. Lastie N. Hoffpauir, Zachary	2
Total	645

Mississippi Conference.

Previously reported	903
Rev. N. B. Harmon, Vicksburg	1
Rev. J. A. Wells, Oak Ridge	1
Rev. A. S. Oliver, Eden	1
Rev. A. J. Boyles, Rocky Springs	9
Rev. C. F. Emery, Hattiesburg	1
Rev. R. A. Sibley, Summit	2
Rev. John W. Ramsey, Daleville	5
Rev. J. W. Price, Perth	1
Rev. W. H. Lewis, Brookhaven	17
Rev. J. T. Weems, Bariow	2
Rev. N. S. Loftus, Woodville	2
Total	945

North Mississippi Conference.

Previously reported	670
Rev. J. B. Randolph, Winona	1
Rev. J. R. James, Wheeler	1
Rev. W. M. Young, Pontotoc	1
Rev. J. A. Biffle, Courtland	1
Rev. E. Nash Broyles, Clarksdale	1
Rev. A. T. McIlwain, Senatobia	1
Rev. M. L. Ward, Ratliff	3
Rev. W. R. Lott, Merigold	2
Rev. E. S. Lewis, Greenville	2
Total	633

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Obituaries.

J. H. KIDD was born on March 1, 1842, and died on February 19, 1919. Brother Kidd was born and reared in Benton County, Mississippi, and was married in early young manhood to Miss Susan Ann Harris. To this union were born thirteen children, three sons and ten daughters. His wife and seven of the children had preceded him to the spirit world. Brother Kidd joined the Confederate Army in March, 1861, Col. Benton's regiment, Co. G, 34th Mississippi. He went through the war and was in several hard-fought battles—the battle of Shiloh, the battle of Corinth, and others. He was once wounded. He professed faith in Christ and joined the M. E. Church, South, when about 15 years old. The writer knew Brother Kidd in the last few years of his life. He was thoroughly religious, loved his church, and gave his presence at the public services regularly, and gave loyal support to his church. A good man has gone to his reward on high in a ripe age in years and grace.

W. M. YOUNG.
Pontotoc, Miss., April 17.

"Thou shalt come to thy grave in a full age, like a shock of corn cometh in his season." Such was the end with Mrs. ISABELLE JOSEPHINE HALE KITCHELL, who died at her home in Lafayette County, Miss., near Freesprings Church, on the 11th, inst., aged 79 years. She had been a member of this church for several years, having come to us from the Presbyterian Church. The last five years of her life she was an invalid from rheumatism and was a great sufferer. In patience she possessed her soul, however, and witnessed well for Christ. In her last hours she woke to consciousness, singing, "Alas, and did my Savior bleed?" and said "I am very happy!" This good woman leaves as a monument to her memory three sons and two daughters, who make themselves useful to their day and generation by sustaining, body and soul, whatever movement for righteousness is propagated in their sphere of operation. The God of the saints of all the ages "stablish, strengthen, perfect them!" We laid Sister Kitchell to rest beside her husband, who had preceded her 13 years, in the Freesprings cemetery on the eve of the 12th inst., the pastor officiating.

Her pastor, A. M. BENNETT,
Tyro, Miss., April 16, 1919.

Mrs. WILLIE EVANS EASON, wife of Dr. J. S. Eason, Coldwater, Miss., first gladdened the parsonage home of Rev. and Mrs. R. M. Evans at Shannon, Miss., July 21, 1891. She died on February 8, 1919, at Lucy Brinkley Hospital, Memphis, Tenn., where she was carried a few days previous, hoping that her useful young life might be prolonged. All that skill and loving hands could do was done, but she answered God's summons to "come up higher" with that stanch Christian faith that characterized her life, with this farewell message to her loved ones: "All is well with me." Reared under the most pious Christian influence, she at the early age of eight years consecrated her heart and life to God and united with the M. E. Church, South. At Courtland, Miss., on December 8, 1909, she was happily married to Dr. J. S. Eason, who, with two small children, a father, two brothers, a sister and a host of friends, mourn her going away.

Miss Willie, as she was familiarly known, was a superior woman, cultured, refined and noble in thought and act. Her intellect was of high order; she loved God's house, and was a worshipper in deed and truth. Her unselfish, uncomplaining life was a benediction to this community. But as a wife and mother her character was more fully revealed. As a helpmate for a doctor, she was ideal, ever ready to lend a helping hand, to comfort the distressed or encourage the downcast. The impress of her beautiful life can already be seen on her two sweet children. She is gone, but her life is a priceless legacy to all who knew her. We laid her body to rest at Magnolia cemetery, Coldwater, Miss., under a profusion of beautiful floral offerings, so typical of her lovely life. To the bereaved ones we say: "You can soon meet her where no bitter parting tears are ever shed and farewells are no more."

Her friend,
Mrs. C. L. GRAHAM.

While the still hours of the day passed away on April 4, 1919, the Death Angel came and called from earth the spirit of Brother JOHN W. CHAMBERLIN, one of the oldest and most beloved Christian workers of our country. Brother Chamberlin was born in Madison County, Tennessee, on April 4, 1826. Possibly his last prayer was answered, as he prayed to live to his next birthday, on which he died, being his 93d. The close of his life found him a consistent member of the Methodist Episcopal Church, South. He was the oldest reader of the New Orleans Advocate and true he was to his Church. As long as he could go, those on his street looked for the gleam of his lantern to walk by to the Wednesday evening prayer meeting, and I say for generations yet to come we shall walk by his light. He leaves to mourn his loss an aged wife, who, for forty years, has been a devoted companion; a daughter, Mrs. Bettie Bridgeforth, of Pleasant Hill, Miss., and a host of grandchildren unto the fourth generation. Those he has left behind feel no uncertainty about his having gone to be with his God. May we all be as ready for the summons when it comes as he was. Brother Chamberlin was laid to rest in Pleasant Hill cemetery, services being conducted by the pastor, assisted by Rev. R. H. B. Gladney.

W. W. BRUNER.
Nesbit, Miss., April 22, 1919.

She left us "with lips fragrant with her blessing that soothed the weary and warmed the cold" and her passing leaves us sorrowing. One had but to come into the presence of our sainted friend, Mrs. MARY BROWN SWANN, to be impressed with her unusual personality; a winning gentleness that drew all to her, and a sympathetic heart that held them fast. She possessed a bright, cheery nature, a brilliant mind, and a tireless strength for the never-ending tasks she was called on to perform for the Master she loved: "Her touch will ever linger, where her hands were pressing the wounds of those she drew within His fold," so her place in the Woman's Missionary Society, the Galloway Memorial Church and community will indeed be hard to fill, and while we question not the wisdom and goodness of our Heavenly Father, yet we grieve for our friend and will miss her unto the end. To the loving loyal sister, our Mrs. Buck, and her brothers, we extend our deepest sympathy, and commend them to Him who alone can heal all sorrow.

Mrs. E. C. ROBIN,
For the Committee.
Jackson, Miss.

TAKES OFF DANDRUFF, HAIR STOPS FALLING.

Save your Hair! Get a small bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine to-night—now—any time— will surely save your hair.

Get a small bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!—Adv.

Anybody can Make Ice Cream

There is a great deal of satisfaction in making your own ice cream and having it just as you want it. This has been almost impossible because of the difficulty and the high cost.

Now, by using Jell-O Ice Cream Powder, anybody can make ice cream easily and cheaply with perfect success. No eggs or sugar needed.

Five flavors of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, Unflavored.

Two packages **25** cents at grocers'.

THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.

Nadine Face Powder
(In Green Boxes Only)
Keeps The Complexion Beautiful
Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. K. P. National Toilet Company, Paris, Tenn.

Cuticura For Baby's Itchy Skin
All druggists: Soap 25. Ointment 25 and 50. Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

HOLMES is a Reliable Store

Connectional Benefit Brotherhood
Methodist Benevolent Association
Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by
1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying $1,200 on $1,000 claim in 12 years.
For information write
J. H. Shumaker, Secretary, 810 Broadway, Nashville, Tenn.

FRECKLES
Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

CHURCH EXTENSION NOTES.

Mrs. Corinne Coitrane Patrick, of Greensboro, N. C., has recently estabiished with the Board of Church Extension a memorial on the Annuity pian.

A good friend of the Church Extension cause recentiy sent in his checks amounting to $3000 estabiishing the "V. Loan Fund." This money will be ioaned for the buiiding of churches, and wiil be doing good throughout all the years to come.

Wiiiam E. Griffin, of Miami, Florida, a loyai Methodist, has recently deeded to the Board of Church Extension property valued at $20,000, on the Annuity plan. Brother Griffin has thus established for himseif a memoriai as iasting as time.

Mrs. B. P. Wilson, of Lake Butler, Fiorida, sent her check some time since for $200 estabiishing a memoriai on the Annuity pian.

Mr. and Mrs. John Ciark, of Videttc, Ga., iifciong Mcthodists, have estabiished a $3,000 memoriai with the Board of Church Extension on the Annuity plan. After these worthy people have been carried home by the angeis they will be making possibie the preaching of the gospel they so much enjoyed while here.

Miss Anna L. Woods, of Roanoke, Virginia, has adopted a unique plan in taking out three one-hundred-doiiar Annuity Bonds with the Board of Church Extension, making the Annuity payable to her two nephews and niece, the amount being payabie just before Christmas. This Annuity comes annuaiiy as a Christmas gift to these iittie foiks, and wiii be continued during their entire iives.

Rev. W. W. Spates, of Fiemingsburg, Ky., recently sent in his check for $500 estabiishing a memoriai with the Board of Church Extension for himself and wife.

Miss Jessie Schriver of Fort Thomas, Ky., recently estahiished with the Board of Church Extension a $1000 Memorial Fund in memory of Miss Jessic Lee.

Mrs. Martha J. Ross of McLoud, Okla., recently sent in her check for $300, and received an Annuity Bond bearing good interest while she lives. This money goes to swell the Loan Fund Capitai.

A good woman from West Virginia recently sent her check for $1000, making a straight donation to the Loan Fund Capital.

Dr. H. A. Boaz, in his report to the Annual Meeting of the Board of Church Extension, states that during the past eleven months as secretary of the Board, he has visited twenty-one Annual Conferences and sixty-nine pastoral charges, traveling more than 53,000 miles, a distance reaching more than twice around the giobe. He has spoken publiciy in deiivering addresses or preaching sermons more than one hundred times, and has assisted in raising $203,958 for the building of new churches or the payment of church debts. In the meantime he added $417,301 to the Loan Fund Capitai.

FROM GLEN ALLEN, MISS.

Dear Brother Carley: I wish to say that things move niceiy on the Gien Ailen charge. We are busy and making progress in ali lines of the church work. Our Sunday schools are well attended and doing fine work, and the outiook is fine for a good growth. The Avon school gave on Easter $7 to our Orphans' Home at Jackson. We have raised in cash a little above $500 at Avon to buy pews for the church. When this church is seated, it wiii be one of the neatest iittie churches in the Conference.

The pastor has received 18 members by certificate, or near 20 per cent increase. Our congregations have more than doubled, the resuit mostiy of new comers and good roads. We serve a fine people and they know how to make the pastor and his wife feel at home with them.

As to the Centenary, we expect to go over the top at each church in the charge. Best wishes to Advocate.

Yours for the Master,
C. T. BARTON.

Gien Aiien, Miss.

RESOLUTIONS.

(Adopted by the Franklinton Epworth League in Honor of the Memory of Vira Richardson.)

Whereas, our Heavenly Father in His infinite wisdom removed from our midst our friend and comrade, Vira Richardson; therefore be it resoived:

That the League has iost one of its most vaiuable members, whose absence we depiore, whose association we miss.

Resolved further, That the Church and community have iost one of their most iovahle Christian characters, who was worthy of our imitation.

Resoived further, That we extend our sympathy to her family and bereaved ones and ask them to iook to our Heavenly Father to guide them over these dark piaces in life.

Resolved further, That we furnish a copy of these resolutions to the family, one to the New Orieans Christian Advocate, the Epworth Era and a copy to be spread on the minutes of our League.

Signed: Myrtie Sweeney, Vanda Burris, Mrs. T. J. Hayes, Committee.

Frankiinton, La., April 16, 1919.

So it is with the entire universe; if we expect it to reach its highest ievei, we must render efficient and iasting service.—Seiected.

190 bushels of peanuts
to the acre with
NitrA-Germ
Costs $2.00 per acre, delivered. Try it.
Write NitrA-Germ, Savannah, Ga., for booklet.

Freckles
are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use
STILLMAN'S Freckle Cream
Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.
"Wouldst Thou Be Fair"
Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. *Sold by all druggists.*
STILLMAN CREAM CO.
Dept. 19 Aurora, Ill.

FROM the FIRST DOSE

Hood's Sarsaparilla Begins Its Reconstructive Work.

First, it creates an appetite.
Second, it aids digestion.
Third, it perfects assimilation.
Fourth, it carries 100 per cent. of the nourishment in the food you eat into the blood and the body, thereby enriching and vitalizing your blood, which in time renews your strength and builds up again your reserve strength and vitality.

This makes Hood's Sarsaparilla one of the great remedies of the world. From the first dose you are on a definite road to improvement. It is of inestimable value just now to restore the health and nerve force so greatly exhausted by war excitement, the grip and influenza epidemic and the changing season. It is the right medicine for you this Spring. Get a bottle today.

And if you need a mild, effective cathartic, get Hood's Pills.

The next time you buy calomel ask for

Calotabs

The perfected calomel compound tablets that are safe and free from the customary nauseating and sickening effects. Medicinal virtues retained and improved by adjuvants and correctives.

In Sealed Packages 20 doses for 35 cents

STOP ITCHING
Skins with Tetterine
50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

The Itching and Sting of Blazing, Fiery Eczema

Seems Like the Skin Is on Fire.

There is a harrassing discomfort caused by Eczema that almost becomes a torture. The itching is almost unbearable, and the skin seems on fire with the burning irritation. A cure from local applications of salves and ointments is impossible, because such treatment can only allay the pain temporarily. The disease can only be reached by going deep down to its source.

The source of Eczema is in the blood, the disease being caused by an infection which breaks out through the skin. That is why the most satisfactory treatment for all so-called skin diseases is S. S. S., for this remedy so thoroughly cleanses the blood that no impurities can remain. Get a bottle to-day at any drugstore, and you will see results from the right treatment. Write for expert medical advice, which you can get without cost, by addressing Medical Director, 21 Swift Laboratory, Atlanta, Ga.

The distinctive flavor of
Coca-Cola

The flavor of Coca-Cola is a composite of natural fruits so delicately blended that the palate is unable to distinguish any one of the component parts—the result is a distinctive flavor.

The art of compounding flavors has become a science which requires a lifetime to master. That is why it is so difficult to imitate the distinctive flavor of Coca-Cola.

The slightest deviation from the delicate balance of flavors reveals the imitation. When you ask for Coca-Cola demand the genuine by full name — nicknames encourage substitution.

THE COCA-COLA COMPANY
ATLANTA, GA.

1A

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

LOUISIANA CONFERENCE

First Vice Presidents, Attention!

Have you organized the young people into a Y. P. M. S.?

The Centenary call is for 500 of our brightest and best young Christians—are you training the young people in your church for missionary work and praying for volunteers?

How happy it would make you to know that through your training some one of your young people had listened, and heard and heeded the Master's call to "Go ye into all the world!" There are such wonderful possibilities wrapped up in the life of every young person!

Do organize a Y. P. M. S. this quarter and claim these young lives so full of energy, ambition and unbounded interest in things for our Master's service.

I wish you could have been with us at our annual meeting in Mansfield. Tuesday night, March 18, was young people's evening and a splendid program was given by the Mansfield Y. P. M. S. Mrs. C. H. Sheppard, their leader, is untiring in her efforts and she is winning these young people into the Beautiful Way. Oh, my dear First Vice Presidents, it is such a blessed privilege!

Katherine Irby, from the Ruston Orphanage Y. P. M. S., gave a beautiful Bible lesson on "Why every girl should be a Christian." Katherine's Society made 101 credits for 1918, and is the only Y. P. M. S. in the State meeting four times each month. We all love and admire this band of splendid Christian girls.

Mrs. J. C. Foster, First Vice President from First Church, Shreveport, and four girls from her Y. P. M. S. attended the meeting and carried off the honors. This Society made 111 credits in 1918, and this being the highest, the silver loving cup given by Mrs. A. W. Baird was presented to these young people. Mrs. Foster gives faithful, loyal service to her Y. P. M. S., and in return she has a society of bright, happy Christian girls.

Keep these items before your young people this year!

A Christian Service Flag in your church and definite prayer for volunteers. June is the month for new organizations.

Send for Mission Study Book, "Ancient Peoples at New Tasks." $250, our Pledge for Mexico and Brazil.

Send to Mrs. B. W. Lipscomb, Nashville, Tenn., for new record books.

Let us make our watchword the slogan for this year, "Each one win one," and then for our goal in the Centenary we want: Each auxiliary 100 per cent in intercessors and tithers; every member contributing to the Centenary; our Y. P. M. S. furnishing its full quota of workers in the Home and Foreign fields.

I know you will do your best. May His blessing abide with you constantly. Most sincerely,

Mrs. W. T. CUNNINGHAM,
First Vice President,
Natchitoches, La.

NO ONE LEFT OUT.

One of the most wonderful things about the world war was the fact that no one was left out. It was not only the soldier who went to battle and was in the firing line, or the soldier who trained in camp, or the fathers and mothers who gave their sons, who had a part, but the farmer who plowed his fields and the men who put over the Liberty Loans and the women who economized and saved food at home, and those who did without and the children who sold and bought war saving stamps—everybody helped and we knew before the war fairly began that we would be victors with all of one heart and mind.

And now the most beautiful part of this Centenary Campaign is that again we may all have a part. It is not just the rich man's thousands and the average man's hundreds and the laboring man's tens, but dimes and nickels and pennies will help. Women, who were last at the cross and first at the sepulcher, can pray, and young people can consecrate themselves to God's service; and so one and all can have a part. The Centenary is going to be put over. It remains for you to say whether or not you will have a part. When the world is won for Christ, would you be willing to say you did nothing to help? What can you do? What will you do?

Mrs. GEORGE S. BROWN.

MEN, OR MONEY—WHICH FIRST?

In putting into effect our great Centenary campaign we need men and money. Upon which have we been laying the greater stress in the months just past? For which have we been interceding daily at the throne of grace? Which quota has been kept constantly before us as a conference, as a district, as a local church—our quota in men or money?

In satisfying my own mind as to the relative importance of these necessary elements, I imagined two scenes in my own church. I saw a church full of money—gold dollars, silver dollars, paper dollars, bank notes, and government bonds, piled away up to the ceiling. Then I saw the church surrounded with men and women on the outside, standing with bowed heads, saying, "I will not go; I will not go." The money became only hard metal and worthless paper.

I looked again, I saw a church full of earnest men and women. A strong young man and a bright young woman with shining faces were standing at the altar offering themselves to the service of Christ and the Church. Then I knew that money would follow them. For when our boys and girls went to France the money followed them. It followed in Liberty Bonds; it followed in Red Cross funds; it followed in the Y. M. C. A., Y. W. C. A., and Salvation Army funds. And it is still following them in the Victory Loan. When our boys and girls go to China, to Japan, to Cuba, to Mexico, to Brazil, to Africa, to France, and to the needy places in America, as Christian missionaries, our money will follow them.

Miss Belle Bennett, in her address at Memphis, said: "The Centenary will bring moneys for the establishment of buildings and the better equipment of the work, but the whole progress depends upon the women who shall offer themselves to this service. We do not hesitate to say that the largest demand of the Church and the Centenary is for women." In the report of the Committee of One Hundred we find this statement: "The need of men and women of capacity, courage, high purpose, and deep consecration is even greater than the need of money." Miss Cordelia Irwin, of Korea, in a four-minute speech at the Memphis Council, said: "I wish to make four points in four minutes. We need missionaries. We need more missionaries. We need some more missionaries. We need still more missionaries."

Let each district furnish its quota in men and women as well as in money.

Mrs. T. W. BAKER.

A NICE WAY TO CELEBRATE YOUR BIRTHDAY.

The ladies of Dubach auxiliary have added a new social feature which is creating quite a bit of interest. Each member entertains informally, on her birthday, and the presents brought by friends, and her gifts, go as a thank-offering for missions.

We are learning, "It is More Blessed To Give Than to Receive."

Mrs. HANCOCK.

NEW DEACONESS AT SHREVEPORT.

Miss Rena Murphy, deaconess of the Methodist Church, arrived in the city Saturday morning, and she will be introduced to the First Methodist Church congregation Sunday, taking up her work as deaconess in connection with the church. Miss Murphy has just served four years with the First Methodist Church in Asheville, N. C., and was transferred to First Church, Shreveport, at the recent meeting of the Woman's Missionary Council at its session in Memphis.

WOULDN'T YOU LIKE AN INVITATION LIKE THIS?

From the Woman's Missionary Society of Ruston Methodist Church.

A-n Invitation and an Earnest Appeal TO YOU.

C-an you come to our Church next Monday at THREE?
E-very woman who does will be served some good tea:
N-ow we shall expect you, bring a friend if you can:
T-o double our membership soon, is our plan.
E-very Methodist woman in town should enlist—
N-ot a name should be missing; on this we insist;
A program that's fine will be carried out,
R-egardless of what you are thinking about.
Y-ou are cordially invited.

C-entenary! we hear it from pulpit and pew.
A-nd we're proud as can be of our leaders so true,
L-et us help with our money, our talents and time,
L-et's "go on to perfection" and reach the sublime.

MRS. UPCHURCH.

WANTED.

Students for our Training School for Nurses. Three year course. Age 19 to 35. Very desirous of enrolling several earnest young women with good education for fall class. For information write, Superintendent Kings Daughters' Hospital Training School for Nurses, Greenville, Miss.

Build your land
after Sugar Cane by planting
NitrA-Germed
Cowpeas. It will improve crop and land.
Costs $2.00 per acre, delivered.
Write NitrA-Germ, Savannah, Ga., for booklet.

For HEADACHE
Take the Old Reliable Liquid Remedy.
20 Years Success Behind it
CAPUDINE
No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

TETTERINE
Makes low necks and short sleeves possible. It clears the skin.
50c at your druggist's, or from the
SHUPTRINE CO., SAVANNAH, GA.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED.

Look, Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.—Adv.

"BAYER CROSS" ON ASPIRIN

Always Ask for Genuine "Bayer Tablets of Aspirin"

BAYER

Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

Save

Your Strength By Conserving Your Nervous Energy

For Nervousness or Sleeplessness, Try

Dr. Miles Nervine

A Nerve Sedative containing Ingredients recognized by Specialists as having great value in the Treatment of Nervous Diseases.

AT ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

Sunday School

SUNDAY SCHOOL NOTES FROM NORTH MISSISSIPPI CONFERENCE.

By Rev. R. H. B. Gladney, Sardis, Miss.

You want to know who should attend the Elementary Institute to be held at New Albany, May 27-28? All the district Elementary superintendents must be there if they want to learn how to do the work committed to them. Cradle Roll superintendents ought to be there to learn something concerning the most important work that a mortal is permitted to do. The superintendents of the Beginner's Department, the superintendents of Primary and the Junior Departments, also the teachers of all these departments, are under obligation to be there. Any young mother that yearns to know something of the precious life committed to her keeping will be welcome. Last hut not least, young people out of whom we are to make our future teachers ought to attend. No such institute has ever been held in the Conference and it will be a year before another can be held. Write to Rev. J. E. Stephens, New Albany, Miss., that you expect to attend and he will provide a home for you. This is the proper thing to do and you will not neglect doing it.

Recently Rev. E. Nash Broyles, pastor at Clarksdale, received forty-four young people into his church. The teachers of the Primary and Junior departments did some intelligent work to help in bringing ahout such results. It is understood that these teachers and the parents of the children must continue to teach and train until the children are rooted and grounded in the knowledge of God.

The Holly Springs District has 26 schools that have signed the card accepting the Five-Cent Allotment and have mailed the card to Rev. J. L. Neill, Nashville, Tenn. Several superintendents in the Conference have signed the card, but have failed to mail it or else the card has been lost. The only thing to do is to sign another and mail it to me. You see, our reputation is at stake, if not our honor.

Let us set apart Friday, May 16, as a day of fasting and prayer. We have worked a great deal and prayed a little, now let us take the Master's instruction, fast and pray. Do this and our God will not fail us—he cannot. The silent, unseen forces are the ones that will hring the victory. Write me a card and say you will be one to join me in this last great struggle against spiritual wickedness in high places.

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

The schools of the Louisiana Conference are the product of the labor of consecrated Methodist men and women. From the sacrifices of these God-fearing workers, we have 350 schools located in the great center of population and in the most ohscure places. Some of these are more than self-supporting, and out of their generous gifts are making it possible for our Church to do effective work. Every school in our Conference is asked to support most loyally and enthusiastically the Church that gave them a religious training, furnished them a pastor, and sheltered them from every storm. The best service you can give, the best investment of your life as well as money, should he in your Methodist Church.

The district Sunday school officers for Shreveport District will wisely lead the forces of our Church to success. The District Secretary is C. O. Beauchamp, Shreveport, and he is a leader. We have the following departmental superintendents: Elementary Superintendent, Mrs. S. L. Williams, Shreveport; Intermediate-Senior Superintendent, Mrs. T. W. Hardee, Pleasant Hill; Young People's Superintendent, H. J. Bussa, Vivian; Adult Superintendent, S. H. Porter, Zwolle; Missionary Education Superintendent, Mrs. T. H. Morris, Mansfield; Teacher-training, Prof. R. E. Bobhitt, Mansfield.

Let every pastor and Sunday school superintendent help make all schools of his district 100 per cent efficient. Keep in mind that the presiding elder is our chief schoolman in the district, then the pastor of the charge and down to the school superintendent.

Every man on the job, every school organized and at work to serve God and humanity—this is your obligation to God through your own church first, and then others.

ALONZO EARLY,
Sunday School Field Secretary.

Special Objects:

1. Sunday school pledge to Centenary.
2. Sunday School Day with offering.
3. Membership Campaign.

A. E.

MISSISSIPPI CONFERENCE SUNDAY SCHOOL NOTES.

Last Sunday was spent on the Blodgett charge. On account of rain and sickness we were not enabled to carry out our program as first arranged. We hope to be able to go hack to this charge.

Tuesday afternoon the District Institute was held at Petal for the Hattiesburg District in connection with the district conference. Rev. J. H. Jolly made a fine Teacher-training speech. Mrs. W. C. Hathaway gave a demonstration of Graded Sunday school work and it made a fine impression upon those in attendance.

The district officers were elected for next year as follows: Active Secretary, Mr. G. G. Hurst; Elementary Superintendent, Mrs. W. C. Hathaway; Teacher-training, Rev. J. H. Jolly; Home Department, E. L. Calhoun; Missions, K. T. Moore; Wesley Bihle Class, C. D. McLemore.

Rev. W. H. Saunders brings to our attention a very inspiring opportunity for our churches to he of real service to our returning soldier boys. He has organized "The Young Men's Victory Bible Class." Motto, "Fellowship," having as their object, the improvement of the church life of the congregation. He is planning also to organize a young woman's memorial Bible class, with the motto, "Improvement;" object, to keep alive the memory of our soldier hoys, hy memorials, observing memorial days, etc.

I hope that this worthy movement will meet a most cordial reception and that we will have quite a number of Victory and Memorial classes. These classes can also be enrolled as W. B. C.

These classes can he composed of the boys coming home, and need not interfere with classes already organized; hut where this is not possihle, it would seem to me to he worth while to take a class already organized or in existence and give it this worthy direction.

I think we owe Brother Saunders a vote of thanks for this idea. Who will he the next to report a "Victory" and a "Memorial" class?

Pray for the work and the workers.

JOHN C. CHAMBERS.
1528 W. Capitol St., Jackson, Miss.

MARRIED.

At the Centenary Methodist Episcopal Church, South, in McComb, Miss., Saturday, April 12, Miss KATIE MAI GALLOWAY to Mr. HARRY O. HOFFMAN, Rev. J. Loyd Decell, officiating.

GOOD WORK AT BRANDON, MISS.

Dear Brother Carley: The following might be of interest to you: On the Brandon and Pelahatchie charge, one hundred and thirteen Fellowship of Intercession cards have heen signed, and fifty-one Tithe cards signed, fourteen new suhscribers to the New Orleans Advocate, ninety per cent of Conference collections in cash, and the Centenary allotment overscribed.

When our congregation in Pelahatchie assembled to worship on Easter morning, it laid upon the altar of the Resurrected Christ a little more than its entire Centenary allotment in cash and pledges.

JOHN W. CHISHOLM,
Pastor.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Durant Dist.—Second Round.

Acona Station, afternoon and evening, May 18.
McCool Ct., at Tahernacle, May 24, 25.
Ackerman, at Weir, May 25, 26.
Chester Ct., at Chapel Hill, May 27.
High Point Ct., at Rural Hill, May 28.
Noxapater Ct., at Mt. Pisgah, May 25.
Louisville Ct., quarterly conference, May 30.
Bellefontaine, at ———, June 7.
Eupora and Maben, at Eupora, June 8.
Mathiston Ct., at ———, June 9.

District Conference will convene in Louisville, June 10, at 10 a.m. Preaching Monday night, 9th. Program will be provided in due time.

W. W. MITCHELL, P. E.

MISSISSIPPI CONFERENCE.

Jackson Dist.—Third Round.

Mendenhall, at Bethany, May 31, June 1.
Harrisville, at Harrisville, June 6.
Bolton, at Bolton, June 8.
Rankin Street, 8:30 p. m., June 8.
Edwards, 11 a. m., June 15.
Capitol Street, Jackson, 8:30 p. m., June 15.
Jackson, Galloway M., 11 a. m., June 22.
Millsaps M., 3:30 p. m., June 22.
Sharon, at Lone Pine, 11 a. m., June 29.
Canton, 8:30 p. m., June 29.
Fannin, at Holly Bush, July 5, 6.
Terry, at Forest Hill, July 12, 13.
Lake City, July 19, 20.
Yazoo City, July 18 20.
Eden, at ———, July 21.
Benton, at ———, July 22.
Camden, at Soule's Chapel, July 24.
Vaughn, at Deasonville, July 23.
Florence, at Ridgeland, July 26, 27.
Madison, at Pearl River, Aug. 2, 3.

J. M. MORSE, P. E.

Swamp

Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

Peptiron

A Real Iron Tonic

Gives vigor and nerve tone to aged and infirm, and those worn-out from overwork, worry, excitement or close confinement in homes or shops.

Made by C. I. HOOD CO., Lowell, Mass.

Try Granger Liver Regulator

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.—Adv.

HOSIERY—Darnproof; 12 pair gents' or ladies', assorted, intense black, guaranteed, $1.50, parcel post, to introduce our highgrade hosiery. Dixie Hosiery Mills, Kernersville, N. C.

Men and Women

Women as well as men are made miserable by kidney and bladder trouble. Dr. Kilmer's Swamp-Root, the great kidney medicine, is highly recommended by thousands.

Swamp-Root stands the highest for the reason that so many people say it has proved to be just the remedy needed in thousands of even the most distressing cases.

At druggists in large and medium size bottles. You may receive a sample size bottle of Swamp-Root by Parcel Post, also a pamphlet telling you about it. Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents, also mention the New Orleans Christian Advocate.

NERVOUS DISEASES

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.

THE BIGGS SANITARIUM, Asheville, N. C.

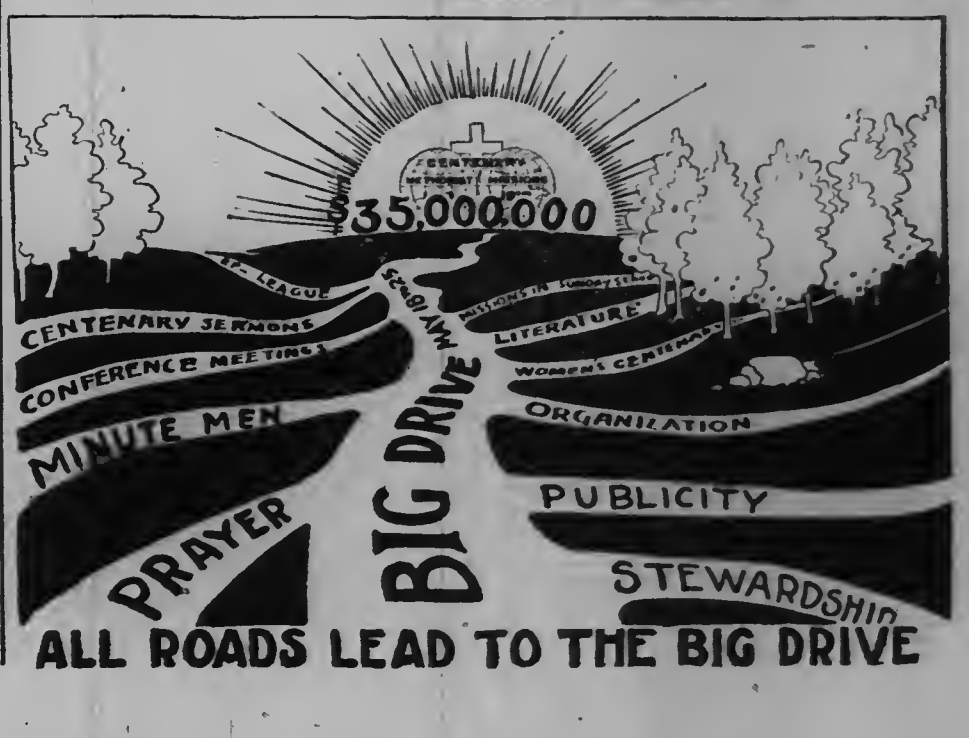
Some time when you are tired drinking just ordinary Coffee and feel like drinking "A REAL GOOD CUP OF COFFEE," try a pound of

Guatemala Blend

Just 'phone Main 2196 and it will be delivered direct to your residence

GUATEMALA-AMERICAN COFFEE CO.

523 LAFAYETTE STREET NEW ORLEANS, LA.



OUR GREAT WORK.

Dear Brother Carley: With the coming of the great Centenary of American Methodist Missions is an opportunity unlike anything we have ever had before. I am glad to live to see our great old Church put on such a worthy and needed program, and I feel that it is the time when we all should renew with full hearts and soul-deep loyalty our oath of allegiance to God, who is our strength; to home, which is our inspiration, and to country, which is our shelter and hope.

While the forces of civilization stood massed in awful battle array against the onslaughts of barbarity and hate and wrong, our leaders everywhere seemed to catch, at the same time, the great heavenly vision, to hear the pitiful world-cry; and not being "disobedient to the heavenly vision," they began at once to pledge our faith, our toil, our treasures, our sacrifices, to rebuilding a torn, bleeding, devastated world upon the only sure foundation—Christian ideals.

It does seem to me that it is no longer the individual need or hope or ambition that counts—the great World Program is the thing. No longer may we live through the ordinary routine of our work or our pleasures, giving what little odds and ends that remain to the Master's work; we must reverse this program. Saving humanity and rebuilding a shattered civilization comes closest to us and should make up the absorbing aims of our days and nights. Our ease and recreations must come now when they can. This work must be done by the whole Church, for the good of the whole Church now and hereafter.

No longer may we live as the flesh would choose; our lives are not our own, for not only as a whole people, but as individuals, are we pledged to this great work. Not one prayer of our hearts, not one dream or one endeavor of our lives but that should be saturated or permeated with the Centenary aim, a worthy cause to which the personal honor and faith of every separate one of us is pledged.

The more we love God and our neighbor, the more we love peace, the more desperately will we work at this thing—as we would put out a fire as we would defend our home and loved ones, or as we would stanch a flow of blood, with no thought of personal interest, or what others think or say, until this overwhelming task is done. And we shall have power to do it when the Holy Ghost is come upon us.

D. H. CROWSON, P. C.
Potts Camp, Miss.

REPORT OF COMMITTEE ON CONFERENCE SUPERANNUATE ENDOWMENT FUND.

(Published by request of the Greenville District Conference)

We, your committee on Conference Superannuate Endowment Fund, beg to make the following report:

We have in the Methodist Episcopal Church, South, 1000 retired ministers who are wholly dependent upon the Church for support. We now have a Board of Finance in behalf of these men, brought into existence by our last General Conference.

Think of the Red Cross: why not have a comradeship in the Methodist Church known as the Triple C, with a membership fee of one dollar a year? With over two million Methodists, if we will adopt this plan, we can easily raise two or three million dollars each year. Insist on your friends joining; every preacher should consider himself an agent.

Our Church has about 7000 active ministers. These men are paid an average salary of $800 or $900. Out of this meager sum they cannot accumulate anything for a "rainy day." There is a dearth of preachers—few men are entering the itinerant ranks. Has God quit calling men into the ministry? No, God is still calling, but men are not yielding. Why not? They dread the last period of their ministry from the standpoint of finance.

Our Church is doing less for her worn-out preachers than many other denominations. We rejoice that our beloved country has heart and vision enough to be the marvel of the world. Certainly this idealism was not born in the saloon—it is the result of preaching Christian ideals. They are great men, yet many of them are forced to retire without funds; they are almost beggars. Is it right, is it just, is it Christian? The minister is the only man who gives his life for the welfare of others.

Respectfully submitted for the committee by C. A. NORTHINGTON.

FROM SENATOBIA.

Dear Brother Carley: The past few days have been great days for Methodism in this part of the country, beginning last Friday night with a Centenary banquet. The Woman's Missionary Society tendered the men of the Senatobia and Tyro charges a banquet in the interest of the Centenary movement. This banquet occasion was in every way a great success. The courthouse was used for the purpose, and when the decorating committee got through beautifying the main auditorium, one could hardly believe his eyes as he beheld the change. The spread was a most elegant one, which was thoroughly enjoyed by all the men. About one hundred plates were fixed, and there were but few vacant seats at the table.

But the supper was not all that made this a great occasion. The speakers' program was indeed interesting and inspiring. Brother E. W. Varner, one of our active young laymen, acted as toastmaster and did credit to the occasion. The following topics were discussed: "The Why and Wherefore of the Centenary;" "The Centenary from a Business Man's View Point;" "What the Centenary Means to the Ministry;" "The Centenary and the Local Church;" "The Centenary Movement Discovering Men in the Church." These topics were ably discussed by the following: Rev. Carroll Varner, Hernando; Mr. C. H. Gunn, Memphis; Rev. N. G. Augustus, Coldwater; Mr. H. I. Gill, Senatobia; and Mr. J. B. Marmon, Memphis. Rev. A. M. Bennett, H. Holmes and others also made short talks, all to the point, and put the Centenary movement well before the people. Rev. R. P. Neblett was present and led in singing the Centenary Battle Hymn. The Centenary "Pot" has reached the boiling stage and by the 18th we expect it to be boiling over. Our laymen are taking hold, and all say it is going over the first day. Mr. J. B. Snider, Jr., our efficient local director, is the right man on the job. He is making things hum.

Following the banquet Friday night, Chaplain W. B. Hogg, under the auspices of the Woman's Missionary Society, delivered his famous lecture, "Christmas On the Rhine," Saturday night, and preached Sunday morning to perhaps the largest crowd ever gathered in Senatobia for a religious service. I had heard that Brother Hogg was better as a lecturer than as a preacher, but I found, after hearing him preach, that if there was any difference it was in favor of the preaching. He is a man with a message and captivates his audience every time. We were fortunate enough to secure his services for a meeting in September. Everything looks bright for our new church building and we hope to have it under way in a short time. Pray for us, brethren, that God may continue his blessings upon us.

A. T. McILWAIN, P. C.
Senatobia, Miss.

LADIES CAN WEAR SHOES

One size smaller and shoes last longer after using Allen's Foot-Ease, the antiseptic powder for the feet. Shaken into the shoes and sprinkled in the foot-bath, Allen's Foot-Ease makes tight or new shoes feel easy; gives instant relief to corns and bunions, prevents Blisters, Callous and Sore Spots. It's the greatest comfort discovery of the age. Try it to-day. Sold everywhere.

If a woman is nervous or has dizzy spells, suffers from awful pains at regular or irregular intervals she should turn to a tonic made up of herbs, and without alcohol, which makes weak women strong and sick women well. It is Dr. Pierce's Favorite Prescription. Druggists sell it in liquid or tablets. Send 10 cents to the Invalids' Hotel, Buffalo, N. Y., for trial package. Then, for the liver and bowels nothing is so good as Dr. Pierce's Pleasant Pellets. These are little, sugar-coated pills, composed of Mayapple, leaves of aloe, root of jalap—things that Nature grows in the ground.

Jacksonville, Fla.—"I was in a generally run-down condition, being nervous, and suffering from want of sleep was tired out and unable to work. My back was so that I could not stoop down. I was advised by my family doctor, a regular physician, to take Dr. Pierce's Favorite Prescription as he was at a loss to know what to do. In taking the medicine I soon found relief, and I have been glad to recommend it to others with the same complaint. No two ways about it, it's a fine medicine for women."—[illegible]

Overworked Women

It is the never ceasing treadmill of household duties — washing, ironing, cleaning, mending, cooking; the house to keep tidy, children cared for and well dressed, church and social duties to perform — that so often overtax a woman's strength, and she falls a prey to those dreaded female ills.

How Mrs. May Recovered Health

Columbia, Pa.: "I was very weak and run down —backache and dragging-down pains. I could not get around and do my housework, and had to sit down and rest often during the day. Lydia E. Pinkham's Vegetable Compound restored my health and strength, and I want to recommend it to every woman who suffers as I did."

Mrs. Elizabeth May. R. F. D. No. 1.

Lydia E. Pinkham's Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

FOR MEN ONLY.

Here's your chance to get the famous "Henshaw Quality" Socks direct from mill, saving retail profit—practically half retail price. Direct by mail, postpaid, half-dozen pairs, $1.60 or one dozen pairs $3. Colors: white, black, dark brown, silver gray, navy blue. Sizes: 10 to 11½. State size of your shoes and color wanted.

"Henshaw Quality" Socks are mercerized special yarn, special knit. Very elastic, very durable, and unusually comfortable. They absorb perspiration, adding greatly to comfort. Every statement made above absolutely guaranteed. Money refunded if not fully satisfied. Order now.

Henshaw Hosiery Mills, Mail Order Dept., C-12, Oxford, N. C.

Lemons Beautify! Make Quarter Pint of Lotion, Cheap

Here is told how to prepare an inexpensive lemon lotion which can be used to bring back to any skin the sweet freshness, softness, whiteness and beauty.

The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quarter pint of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan, and is the ideal skin softener, smoothener and beautifier.

Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands, and see for yourself.

Ever Salivated By Calomel? Horrible!

Calomel is quicksilver and acts like dynamite on your liver.

Calomel loses you a day! You know what calomel is. It's mercury; quicksilver. Calomel is dangerous. It crashes into sour bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out and believe you need a dose of dangerous calomel just remember that your druggist sells for a few cents a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and can not salivate.

Don't take calomel! It makes you sick the next day; it loses you a day's work. Dodson's Liver Tone straightens you right up and you feel great. Give it to the children because it is perfect-

Weak Lungs?

STUBBORN COUGHS AND COLDS

DR. H. JAMES' CANNABIS INDICA COMPOUND

An old and well-tried remedy for the relief of **Pulmonary Ailments, Bronchial Asthma, Catarrhs, Colds, etc.** Fifty years successful use. Book of information sent free. Address **Craddock & Company, Philadelphia, Pa.**

A GREAT REVIVAL.

Dear Advocate: Chaplain Wm. B. Hogg just closed a very successful revival meeting here of ten days' duration. It was truly a revival in the church. Chaplain Hogg preaches the old-fashioned gospel. He uses no high-pressure methods, but appeals to reason, as did Paul, for "righteousness, temperance, and judgment to come." He left an impression upon men of all walks of life, and of every denomination. In a financial way, the people showed their appreciation very cheerfully. A purse of $500 was presented to him for faithful and efficient service; as well as $80 which was presented to the pastor, John W. Robertson. The chaplain also raised the entire assessment for benevolences for the entire charge; making an aggregate of over $1000 raised during the series of services. The benevolences were raised in exactly 12½ minutes. The pastor was literally banked in flowers by the people of the entire community of all denominations.

In all, it was the greatest revival ever held in Hollondale. Visitors from Greenville, Leland, Arcola, Estill, Murphy, Percy, Nitta Yuma, and Anguilla were present. We were glad to have with us at several services the following preachers: Rev. E. S. Lewis, Greenville; S. A. Brown, Leland; J. and J. E. Ferguson, of Anguilla, Miss.

J. A. McALPIN,
Hollandale, Miss. Steward.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

CENTENARY BANQUET AT COLDWATER.

At the suggestion of Brother Augustus, their pastor, the good ladies of our church at Coldwater gave the men of the Coldwater, Cockrum, and Arkabutla charges a banquet at Coldwater on last Wednesday night in the interest of the Centenary. Covers were spread for about 60 and a very tempting menu was served, the ladies themselves acting as waiters. Brother Augustus, acting as toastmaster—and he showed himself a master at the art—introduced the Hon. Herbert Holmes and Brother McIlwain of Senatobia, and Hon. Grady Johnson and the writer from Hernando, who made short addresses on different phases of the Centenary, while Brother Bowlin of Cockrum and Brother Gunn of Como were called on for impromptu remarks. The closing address was a stirring appeal by the Hon. Mr. Beattle of the Memphis bar. Before the benediction, Brother Neblett of Como led us in singing an inspiring song quite appropriate for the occasion. CARROLL VARNER.

FROM LAKE CHARGE.

We have four Sunday schools, some of which have put on new life and are increasing in membership. Our newly organized Epworth League of about 35 members is doing splendidly. The Woman's Missionary Society has an interesting reading circle, and is doing many other useful things as well. Congregations are good at the various churches on the charge. Twenty-six have been added to the church membership—six by baptism, one by vows and nineteen by certificate.

Our presiding elder, Rev. W. L. Linfield, is a stirring man and is using his energies to carry out the Centenary program in good order.

The good women are making some valuable and much appreciated improvements about the parsonage and the church here.

We are planning to make the Centenary Drive. By the help of God we are expecting a revival of religion at each church. R. E. RUTLEDGE.

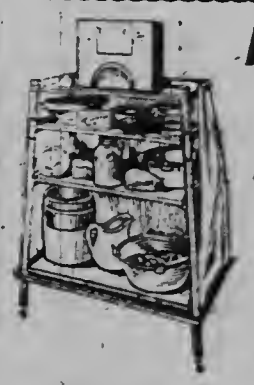
May 1, 1919.

Assist Nature. There are times when you should assist nature. It is now undertaking to cleanse your system—If you will take Hood's Sarsaparilla the undertaking will be successful. This great medicine purifies and builds up as nothing else does.—Adv.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.



No Ice Necessary with this refrigerator,

and yet it will lower a thermometer 41 degrees in 30 minutes. Cooling process comes from evaporation of water on a thin domestic cover.

The Walkup Iceless Refrigerator

will save you money. It is convenient, sanitary, economical, automatic, substantial and fly and ant proof. Ideal for milk, butter, etc. Prices moderate. *Write for illustrated literature.*

Walkup Iceless Refrigerator Co., Waco, Tex.

THE BEST MADE

Angell's Cough and Whooping Cough Syrup.

Prepared by Dr. Richard Angell.

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.

All Druggists. Price 25 and 50 cents.

Why Red Blood Rich in Iron Helps Make Women Strong, Healthy and Beautiful—

While Lack of Iron Keeps Them Weak Nervous, Fretful and Run-down.

How Organic Iron—Nuxated Iron—helps Solve Problem of Supplying Iron Deficiency, Thereby Increasing the Strength and Endurance of Delicate Care-worn Women in Two Weeks' Time in Many Instances.

Many a woman who ought still to be young in feeling is losing the old-time vim and energy that makes life worth living simply because her blood is thinning out and possibly starving through lack of iron. It is through iron in the red coloring matter of the blood that life-sustaining oxygen enters the body and enables the blood to change food into living tissue, muscle and brain.

In commenting upon the alarming iron deficiency in the blood of the average woman of today, Dr. George H. Baker, formerly Physician and Surgeon Monmouth Memorial Hospital of New Jersey said:

"What women need to put roses in their cheeks and the springtime of life into their step is not cosmetics or stimulating drugs, but plenty of rich pure red blood. Without it no woman can do credit to herself or to her work. Iron is one of the greatest of all strength and blood builders and I have found nothing in my experience so effective for helping to make strong, healthy, red blooded women as Nuxated Iron. From a careful examination of the formula and my own tests of Nuxated Iron I feel convinced that it is a preparation which any physician can take himself or prescribe for his patients with the utmost confidence of obtaining highly beneficial and satisfactory results."

Dr. Ferdinand King, a New York Physician and Medical Author says: "I have strongly emphasized the fact that doctors should prescribe more organic iron—Nuxated Iron for their nervous, run-down, weak, haggard looking women patients. Lack of iron in the blood may often transform a beautiful sweet-tempered woman into one who is cross, nervous and irritable—one who makes life a burden to herself, unbearable for her husband, and disagreeable for her children. When the iron goes from the blood of women, the roses go from their cheeks."

If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained.

NUXATED IRON

For Red Blood, Strength and Endurance

Renew Your Health
At Nature's Fountain

Without the Expense and Loss of Time
Necessary for a Visit to the Spring

THE CRISIS

There comes a time in the life of practically every man and woman when their digestive or eliminative organs, or both, fail to respond to drugs prepared by human skill. In fact drugs seem to do them about as much harm as good for their systems rebel against all drugs. These are the cases which physicians call "stubborn" and "chronic" for the reason that they persist in spite of drug treatment. I do not refer to incurable diseases such as cancer and consumption, but to that larger class of functional disorders which we meet every day, where the organs of digestion and elimination are impaired.

For this class of cases our best physicians and our big city specialists send their *wealthy* patients to the mineral springs where, in the great majority of cases, they are permanently restored or decidedly benefited. But what about the *poor* man who has not the money or the *busy* man or woman who cannot spare the time to spend several weeks or possibly months at a health resort? Shall circumstances deny them the restoration to health which Nature has provided? Read my answer in the coupon at the bottom of this page.

I have the *utmost* confidence in the Shivar Mineral Spring Water for to it I owe *my* Restoration to Health and probably my Life. It has made me tens of thousands of friends in all parts of America and even in foreign countries, whose faces I have never seen. Yet I count them *my friends* for the Shivar Spring Water has bound them to me by lasting gratitude.

I ask you to read their letters, a few samples of which I publish below for *your* benefit, and if *you* find among them any encouragement as to your own health, do not hesitate to accept my offer which has no limits or conditions except those shown on the coupon. If you could read the letters that come to me daily, numbering about ten thousand a year, and the vast majority of them similar to those printed below, you would not wonder that I make this offer displaying *my absolute confidence* in the restorative powers of Shivar Mineral Water.

INDIGESTION

I was suffering with indigestion, stomach and liver disorders and all its train of horrifying phenomena for several months. I had lived on milk, soft eggs, shredded wheat, a very insufficient diet for an active working man, and, of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered ten gallons of your Mineral Water which I used continuously, reordering when necessary, and in four months gained twenty-nine pounds was strong and perfectly well, and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice, and it has in every instance had the desired effects. It is essential to use this water in as large quantities as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely Nature's remedy.

A. L. R. AVANT, M. D., Savannah, Ga.

I feel it my duty to suffering humanity to make public announcement of the benefits I have derived from Shivar Spring Water. I have been a sufferer for the past twenty-five years from indigestion and dyspepsia. After one week's trial of Shivar Water I commenced to improve, and after drinking it for four weeks I gained fifteen pounds. I feel better and stronger than I have in twenty-five years. I strongly recommend this water to any one with stomach trouble. I am writing this voluntarily and trust it will fall in the hands of many who are so unfortunate as to be afflicted with indigestion and nervous dyspepsia.

C. V. TRUITT, La Grange, Ga.,
President Unity Cotton Mills.

I wish to add my testimony to the wonderful powers of the Shivar Mineral Water. For a number of years my wife has been a sufferer from indigestion and nervous debility, and her condition had reached such a stage as to baffle the skill of our most eminent physicians. Her extreme nervousness and heart troubles at times were alarming and she had become almost a nervous wreck. The latter part of last May she began using the Shivar Water, which she has continued to this date with most satisfactory results.

H. C. BAILEY, Johnston, S. C.
Editor Johnston News-Monitor.

DYSPEPSIA

I have suffered for many years from gastric troubles, stomach puffed and food sour. I have tried many remedies and a good many waters. Some have helped, but none have given me such relief as your Spring Water. I use it and recommend it to my patients.

W. D. GRIGGSBY, M. D., Blaney, S. C.

For many years I suffered with stomach trouble as a direct result of asthma. I consulted the very best specialist in this country, and spent quite a large sum of money in my endeavor to get relief. However, I had about come to the conclusion that my case was hopeless, but by accident I happened to get hold of one of your booklets, and decided to try Shivar Spring Water. After drinking the water for about three weeks I was entirely relieved, and since that time have suffered but little inconvenience from my trouble. I cheerfully recommend the use of your Water to any one that may be suffering from stomach trouble.

OSCAR T. SMITH, Baltimore, Md.,
Vice-Pres. Young & Selden Co., Bank Stationers.

RHEUMATISM

I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.

C. A. CROSBY, M. D., Leeds, S. C.

Mrs. Carter has had enlarged joints upon her hands, caused by rheumatism. Shivar Spring Water removed every trace of the enlargement.

WM. C. CARTER, Fredericksburg, Va.

I am anxious to get more of the Water. It has done me more good than anything I have ever tried for rheumatism.

MRS. H. C. EDWARDS, Roper, N. C.

I suffered with indigestion and kidney trouble and a year ago was stricken with acute articular rheumatism; was helpless for months, and since using your spring water I am walking without any crutch and improving daily. Indigestion much relieved. I wish I could write Shivar Spring Water in the sky so that the world could become acquainted with it.

MRS. THEO. KUKER, Florence, S. C.

It is doing my rheumatism so much good. My limbs are beginning to feel like new ones.

MRS. JAMES R. CARTER, Warrenton, Va.

BILIOUSNESS

For over two years following a nervous breakdown, I have suffered with a liver so torpid that ordinary remedies were absolutely powerless. Under such circumstances, I came to Shivar Spring, and began drinking the Water. Upon advice, however, the first night I took a laxative; the second night a milder one. Since then I have taken none at all. The effect of the water has been remarkable—its action on my liver most marked, and my health and spirits greatly improved. I am satisfied that the laxative, followed by the Water, was the proper treatment in my case. My condition is now perfect. S. A. DERIEUX, Greenville, S. C.

It is a great pleasure to tell you that your water has been a great benefit. I may say a great blessing, to me. My wife says it has helped me more than anything else I ever tried. I have been, for thirty years, a sufferer from stomach trouble.

REV. E. H. ROWE, Buena Vista, Va.
Co-President Southern Seminary.

LIVER AND KIDNEY

I feel that it is due you that I should give my testimony, unsolicited, as to the benefits derived from the use of your Shivar Springs Water. I was unable to do my work, and had been under the treatment of physicians for six months for kidney and liver troubles when I decided to try your Spring Water, and now after using it for about thirty days I am able to do my work, feel good, and have gained about twenty pounds. I most heartily recommend its use to all who suffer from disorder of the liver and kidneys.

M. L. STEPHENS, Uhoopee, Ga.

It is fine for liver troubles, also for constipation. I cheerfully give you this information as to beneficial results in my case.

REV. A. McA. PITTMAN, Carlisle, S. C.

RENAL AND CYSTIC

I suffered for eight years with kidney trouble and inflammation of the bladder to the extent that I would have to get up during the night some five or six times. After using this water only a few days, I am entirely relieved and suffer no more effect of the trouble whatever.

J. P. D., Columbia, S. C.

Your Water has done me more good than anything I ever tried for bladder trouble.

A. R. F., Virginia, Va.

I had been down with bladder trouble. Couldn't stand on my feet three minutes at a time. In three days after I commenced drinking your Mineral Water my pain was all gone, could walk where I pleased, and felt like a new man.

S. B. D., Wesley, Ga.

My wife has had a bad kidney trouble for several years. She has been using the water only about three weeks and it has already made her a new woman. Her color is much improved, her appetite is all that she could wish for, her digestion seems to be perfect. We give Shivar Springs credit for it all.

T. G. S., High Point, N. C.

URIC ACID

I have been for many years affected with uric acid and kidney trouble, and the Mineral Water has helped me more than anything I have ever done for them, and therefore heartily recommend same to all who need a speedy relief.

W. F. MATHENY, M. D., Chancellor, Ala.

I can recommend your Mineral Water for disorders caused by uric poison. I suffered and have been relieved. It affords me pleasure to recommend this Water to all sufferers.

J. H. WHITMORE, Lexington, Va.

MISCELLANEOUS

I gained in weight ten (10) pounds in two weeks by drinking the two bottles you sent me.

FRED J. ALLENDER, Wilmore, Ky.

Your Water is fine. Have gained nine pounds; am feeling fine. J. A. SCRUGGS, Rahun Gap, Ga.

This Water relieved Mrs. Bowie of one of the most stubborn cases of urticaria I have ever seen or read of. She had tried the most skillful physicians at her command, with little if any results. H. C. BOWIE, Jacksonville, Florida.

Please send me a carboy of Water, as the ten gallons I used did me more good than Hot Springs and all other treatments did. I am nearly as stout as ever.

W. L. EAGLE, Aiston, S. C.

The Water has been a great surprise to me, as I fully expected to call on you to return my money. It is certainly not a faith cure in my case.

PROF. A. S. WEBB, Concord, N. C.
Supt. Concord Public Schools.

The Water is doing wonders for me.

E. S. PHILLIPS, Attorney, Marshfield, Mo.

Your Mineral Water has done my wife more good than anything we have ever tried.

S. P. RICHARDSON, Quanah, Texas.

My wife has used one bottle and is so much improved.

J. S. LAFFERTY, M. D., Concord, N. C.

The Water has done wonders for me.

MRS. E. H. MASON, Brunswick, Ga.

Never found anything to do my wife so much good in such short time.

LOUIS McCLENDON, Edison, Ga.

The Water is doing my wife a great deal of good already. C. E. HEDGES, Marietta, Ga.

Wife has improved rapidly under the use of your Mineral Water, not having had to take a single dose of medicine since beginning its use. I certainly thank you for your kind consideration. (REV.) J. M. FLEMING, Lumberton N. C.

Fill Out This Coupon and Mail It Today.

Shivar Spring,

Box 17T, Shelton, S. C.

Gentlemen:—I accept your offer and enclose herewith two dollars ($2.00) for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with the instructions which you will send, and if I report no benefit therefrom you agree to refund the price of the water in full, on receipt of the two empty demijohns, which I agree to return within a month.

Name..... P. O.....

Express Office.....

☞Please write distinctly.

The "Big Drive" Is At Hand; Let's Drive!

NEW ORLEANS

CHRISTIAN ADVOCATE

Vol. 66—No. 21. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South. Whole No. 3300.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, MAY 22, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

SPIRITUAL STRATEGY.

Christianity started out to conquer the world—the world of sin. In this conquest, all the habits, customs, and institutions of men must be brought into subjection to the authority of the Founder of this spiritual Kingdom. It was not supposed in the beginning that the forces of evil would yield without a conflict, and history has been a record of the efforts of good men to overthrow the strongholds of wickedness. We are to-day witnessing one of the greatest of these efforts. The Centenary Movement of Methodism is one of the strategic attempts of a mighty corps of the army of the Lord to seize and hold advanced positions in the onward march of the hosts of righteousness. It is not merely a developing movement for a great offensive to be launched later—it is the great offensive itself. What it will grow into, no man can tell. Its possibilities are limitless. It was conceived under the inspiration of a great opportunity; it was planned with a wisdom that compels our admiration; its first stages have been executed with a brilliancy that could have resulted only from a heaven-born courage and faith. From this time on we fight from a vantage-ground that makes the ultimate victory sure.

MAKING THE AMENDMENT SAFE.

The adoption of the prohibition amendment to the Federal Constitution was a great victory for the moral forces of the United States. But all has not yet been done that must be done if we are to enjoy the fruits of that victory. Congress must pass suitable legislation to make the amendment effective, and the State Legislatures must provide for the enforcement of the law. It behooves the temperance forces, therefore, to be on their guard lest the interests unfavorable to prohibition succeed in defeating the will of the people by preventing the passage of the necessary enabling acts. It will be well for them to find out how all candidates for office stand upon this question that will demand settlement in the near future, and to see to it that all legislative assemblies are kept informed as to what is expected of them in this connection. Eternal vigilance is necessary in dealing with a wily foe.

IT IS AN INTERESTING QUESTION.

A Western senator has said that he will propose a congressional investigation of the decision of the War Department to dispose of 250,000,000 pounds of surplus army meats in co-operation with Chicago packers so as to avoid lowering the price of meat on the American market. We are not well enough versed in the intricacies of "big business" to know just why the Government should be opposed to the lowering of the price of one of the great staples of consumption to the people at large; we await with interest, therefore, any light that may be thrown upon the subject by any kind of investigation whatsoever.

VICTORY ASSURED.

As the Advocate goes to press on Tuesday of each week, it is impossible to give in this issue anything like a full statement of the results of the "Big Drive." It is possible to say, however, on the basis of reports that have already been received, that the success of the campaign in the Louisiana, the Mississippi, and the North Mississippi Conferences is assured.

Since the office of the State Campaign Director for the Louisiana Conference is located in New Orleans, it is possible for us to get fuller information concerning that Conference than of the others. A report over the telephone from the State Director's office brings the cheering news that present figures indicate that every district in the Louisiana Conference except two "went over the top" on the first day of the campaign, and that those two failed only because a violent rain storm on Sunday made it impossible for the teams in many places to work. There is no doubt, however, about these districts' securing their full allotment. Definite figures show that the New Orleans District exceeded its quota of $100,000 by more than $35,000, and the end is not yet.

As we go to press, we have received no official statement from the Mississippi and the North Mississippi Conferences as a whole; but reports from individual charges, and estimates based upon information previously obtained, leave no doubt as to the outcome of the campaign in those Conferences. Such reports as these have come to us: "Main Street, Hattiesburg, has pledged $77,815 on an allotment of $23,318 at the close of the first day." "Long Beach and Lyman over the top by big odds." "Centenary Church, McComb City, $4025 beyond allotment of $21,000 by 12:20, and only two-thirds solicited; greatest spiritual uplift in the history of the church." "Centenary greetings — Prentiss charge over the top."

Definite reports from North Mississippi have been delayed in reaching us, but a careful estimate of the results has been made by one who is in a position to know whereof he speaks; this estimate indicates that the North Mississippi Conference will exceed its quota by at least twenty-five per cent.

All honor to the conference secretaries, the conference campaign directors, the presiding elders, the district directors, the pastors, the minute men, the local church directors, the committee chairmen and team captains, the faithful team workers, men and women, and the loyal membership of the Methodist Episcopal Church, South, who have made this glorious result possible!

LET SOMEBODY HELP THE CONSUMER.

We have noticed recently that "efficiency experts" are addressing various gatherings of business men to tell them how to manage their affairs in such way as to eliminate waste and increase their profits. We are anxious for somebody to arise in the land to tell the "ultimate consumer" how to escape from his uncomfortable position between the upper and nether millstones of the increasing cost of commodities and the decreasing purchasing power of a dollar. The only encouragement we have held out thus far is the comforting assurance of the purveyors of merchandise that prices will undoubtedly be higher in the future than they are now. The prospect is not pleasing.

THE SAME OLD STORY.

A prominent citizen of New Orleans was shot and killed by a highwayman on a prominent street of the city. A great sensation was produced, the police officials became active, a young man was arrested and charged with the crime, and a full confession followed. In his confession, he lays his career of crime to three things: bad company, drink, and gambling. While making allowance for other factors that probably entered into his downfall, we cannot fail to be impressed by the testimony of this self-confessed criminal concerning the influence of these three things upon his life. According to his confession, he was well-reared; but the sacred ties of home were broken by the vicious influences from without, and what might have been a useful and happy life was brought to destruction. "Bad company, drink, and gambling"—we wish every boy and young man in the country could be made to realize what these things almost inevitably lead to. The sad story of crime, disgrace, and punishment would not then have to be told so often.

IS HE SERIOUS?

We read the other day that President Ebert of Germany said, in connection with the peace terms: "Notwithstanding the night now covering it, I have abiding faith in the future of the German people and in the unconquerability of its soul. This people, which has given the world so much in science, learning, and industry, must not go down to oblivion. It still has a cultural mission to perform and ethical treasures to bestow." We do not find fault with President Ebert's loyalty to his people, and his faith in their ultimate restoration to the society of respectable nations; but we cannot help wondering what he means when he says that they still have "a cultural mission to perform and ethical treasures to bestow." From our point of view, they need to be taught what culture is, and to be instructed in the elementary principles of ethics. Their system of "kultur" and ethics came too near to destroying the world for us to want any more of it. "He who would teach, must first learn."

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BEAUTIFUL HANDS.

Beautiful hands are those that do
Work that is earnest, brave, and true,
Moment by moment the long day through.
Beautiful feet are those that go
On kindly ministries to and fro,
Down lowliest ways, if God wills so.

—Alierton.

PREACHING THE GOSPEL.

The Christian pulpit exists for the preaching of the gospel of Jesus Christ. There can scarcely be any argument about this. There may be other pulpits which are pledged to other work, but the Christian pulpit should surely find its chief work in the proclamation of the gospel of Jesus Christ. This is its work; this is its strength; this is its glory; and the man to whom the gospel appears to be but a message of weakness or superstition has surely no place in the Christian Church.

But what is this gospel? It ought to be easy to answer the question, and yet it is not nearly so easy as it seems. We listened once to a fervent evangelistic appeal, weakened by a profusion of most touching anecdotes, to an audience to yield itself to the Lord, and yet to us the most striking feature in the whole address was the eclipse of the Christ, whom the preacher thought he was preaching. And we have listened to addresses in which the name of Christ was scarcely mentioned, and yet the whole address breathed forth the true spirit of Jesus Christ, and in deed and truth revealed Him. The preaching of the gospel is not merely the preaching of certain truths set in stereotyped and meaningless formulae, nor is it the extravagance which some identify with the real gospel message; but it is the setting forth the ideals of Jesus, in the spirit of Jesus, even though the peculiar ecclesiastical phraseology of the ancient Church may be wholly abandoned. It makes Christ live, and think, and move in the life and thought of to-day. It brings Him again to fishermen and publicans, to the temple, the farm, the field and the home. It makes Him the comrade of earth's toilers, the helper of earth's weaklings, the friend and Savior of sinners.

This is a many-sided gospel. It refuses to be confined within narrow ecclesiastical barriers, but reaches out to touch commerce and industry, legislation and politics, and concerns itself with all that concerns the well-being of our race. It concerns itself with the physical well-being of men, and makes unrelenting war upon evils which prey upon the physical life. It fights the slave traffic, the liquor traffic, and the social evil, and makes no apology for doing so, for its message of good cheer means clean living and righteous laws. It preaches good tidings to the poor, but it does not content itself with merely getting the poor man's soul saved. It demands for him the right to live respectably; it concerns itself alike with his hours of labor, its conditions, and its wages; and it does so not as a matter of mercy, but as representing divine justice. There is no part of life which it does not invade, no domain of human effort to which its laws do not apply. We have yet to see just what the result will be when its law of love shall be translated into terms of the market, the shop and the social life of our day.

Methodism once was inclined to boast that its preachers preached a "full salvation;" and we think the day has come when our preaching should be a "full salvation" for the whole complex life of man; and a fuller salvation than our fathers dreamed of in the days that are gone. To them the term implied freedom from sin, as they understood it, or even "perfect love," as they interpreted it. But "perfect love" to-day must be a much more energetic and wide-sweeping thing than forty years ago. It must touch and transform all our business and social relations; it must reveal itself as the most powerful and radical of all the agencies at work in the world, and must supplant love of gain by love of man. This is the "perfect love" of to-day.

We hear sometimes the complaint that the pulpit no longer preaches "the old, old story." If this is true, then the pulpit is no longer a Christian pulpit, for the story of the Lord is really the oldest story the world ever listened to, the story of love at once forgiving and transforming. The complaint is sometimes made that the Church is trying to force men to be good, and that God's way is by persuasion alone and not by law. This complaint is absolutely untenable, as there is no law of man which approaches the divine law in the inexorableness of its penalties and the omnipresence of its working. The gospel of Jesus Christ does not force man to be good, but it certainly does not counsel that we shall allow the devil to work unhampered in our national and social life. But the very laws which are intended to restrain men from injuring other men are to be moulded and dictated by love, and not by any ignoble passion. If ever the world needed this gospel it is surely now, when a new world is in process of birth, if ever the world was ready for this gospel it is surely at this time, when it has been so chastened by war; and if ever this gospel was welcomed by men it will surely be now, when the whole world is eagerly straining its eyes for the dawn of a new day. The gospel of Christ is still the power of God unto salvation to everyone that believeth, only in these days we need a wider faith leading to a more marvelous salvation than our fathers ever knew.—The Christian Guardian.

JOHN D. IRELAND—AN APPRECIATION.

By J. B. Cain.

In the passing of this faithful servant of Jehovah all of us have felt a personal loss. A quiet and unobtrusive life was his, and yet the simple, kindly spirit that marked his life had made for him a group of friends, more perhaps than he himself knew. We have thought of the ministry as giving to us the finest examples of self-sacrificing service and devotion to the right, forgetting that among the laymen have been found many who denied themselves, took up their cross, and followed the Master.

Such a man was John D. Ireland. He was born near Church Hill, Jefferson County, Mississippi, on October 16, 1854, and was the son of Steven Ireland and Martha Owen. His early life was spent in the stirring days of the Civil War. A school friend of those days says that even then he was known for the manly and straightforward character of his actions. To this strong foundation was added in later years the principles of Christianity in a full measure. He joined the Kingston Church in 1879, but soon afterward transferred his membership to Washington, where it remained until his death on Friday afternoon, April 11. On Sunday morning, at the hour when he had so often attended service in this selfsame church, now crowded with a host of sorrowing friends, his presiding elder, Rev. M. B. Sharbrough, spoke the last words, taking this as his central thought: "He was a good man, full of faith and of the Holy Ghost." Many have said to me that it seemed not to have the sadness of other funeral services, because of the consciousness that his faithful life on earth had given him another and better home. At the close of a day's task, just as he would have wished it, with his simple duties well performed, he quietly slipped away into another world, gone to meet his Savior, and unafraid.

The characteristics of his life were rugged honesty, a simple kindly manner, devotion to his loved ones, and fidelity to the Church and cause and Kingdom of the Christ. A close study of the records reveals the fact that during the forty years of his membership he was for thirty-nine a trustee, thirty-five a steward, twenty-seven recording steward, sixteen district steward, seven years Sunday school superintendent, three years charge lay leader. From the quarterly conference records available, we learn that he answered the roll call one hundred and twenty-seven times, fifty-eight of which he was secretary. When we consider that the nearest church at which these conferences were held was five miles away and the farthest twenty-seven, we realize that it was no small task to which he committed himself. He was the friend of pastor and presiding elder, all of whom found in his hospitable home a warm and cordial welcome.

It was here in this sacred place that the steadfast purity of his soul rose to its highest heights. He was married to Miss Virginia Robson on January 15, 1879, and she, with her daughters, Miss Virginia, Mrs. H. A. Hunderup, and Mrs. W. A. Brown, survive his going. No one, I am sure, ever entered that home without noting their devotion one for another and without getting a higher ideal of domestic fidelity. Their contribution to the social and religious life of the community will not be measured until the final records are revealed.

To have such a man as a friend was a privilege, and while most of us were unworthy of his friendship, we coveted that relation, and rejoiced in knowing that, however much we failed, always he was true to our best interest. To me he was a wise and helpful counsellor and his going has left a vacancy that cannot be filled. We rejoice that he has heard the Master calling, "Come up higher. Well done." But our hearts ache at our own loss. To every former pastor and presiding elder he was the same.

They honor the memories of men who died for their faith. I wonder if it is not a greater thing to live for it? To live, as John D. Ireland lived, not with self as the center of his thought, but with God and his loved ones, the Church, and humanity at the center? Brother Ireland never sought an honor, and never shirked a duty. Let me live as he lived, and then I shall be ready to die as he died.

THE CENTENARY AND PRISONS.

By Rev. H. S. Johns,
Chaplain, Louisiana State Penitentiary.

About twenty-five years ago the late Dr. David Morton, who at that time was the Secretary of the Board of Church Extension for our Church, in addressing the Louisiana Conference upon the needs of some sections of our country, told of a visit to a Missouri city where the Annual Conference was in session. He had never been to that city before, and, on alighting from the train, asked a cabman if he knew where the Methodist Church was. "I know where it is," the cabman replied; "it is right on the street leading to the penitentiary."

Dr. Morton said that was the proper location for a church, and proceeded to tell of places where people could be saved by the erection of churches, and promptly raised a good collection.

The Centenary, while not having in mind any prison relief work, nevertheless will have the opportunity, by reaching the unchurched masses, of preventing many crimes, and while prisons may not be thought of directly, yet if people are brought into the proper relation to God, the sins which bring men and women to prison will never be committed.

It is not the will of God that over 100,000 men and women be confined (as an average) in the

various penitentiaries, both state and federal, of our country.

But a brighter day is just before us in this respect if the opportunity is fairly seized. During the war, the new-comers to prison fell off greatly, owing to the regulation of vice districts by federal authority, and the gathering up of all available young men for the war, and putting others to work in some form of the war enterprises, as well as a general observance of right living.

What a pity if this condition does not act as a warning to the thoughtless and in due time make our prisons empty!

The leaders of our Church were wise to inaugurate this Centenary movement. This is the psychological moment to lay a deeper foundation for world-wide religion, which is the only guarantee of human happiness here and eternal happiness hereafter. May it succeed, is my prayer!

Every church stands figuratively right on the road to the penitentiary, and by lifting up the Lord Jesus Christ and His doctrines every problem is to be solved, and no thought of prisons ever can mar or disturb the peace arising from the pure worship of God and the holy living developed thereby.

It is well to direct all efforts possible to the salvation of those who have become entangled in the pitfalls of sin, but to prevent is better than to cure.

Within the past eleven years I have beheld so many sad scenes which beggar description, that I have often longed to inaugurate some evangelistic work of a preventive nature, but so far no providential opening has manifested itself, and I remain here as at the bottom of a great Niagara to care for those who topple over. But the Church of the Living God, purchased by the blood of our Lord Jesus Christ, will receive a new impetus from the inspiration of this Centenary Movement, which, I trust, will result in doing the work I had hoped to do.

I have in mind a fair-haired youth from the plains of the West. He was barely twenty years of age when he left his mother to wander out into a wide and sinful world. Things did not turn out as he expected and he took to robbery as a means of living. Entering a home to rob, he was detected and arrested and after a trial was sentenced to a long term in prison, where he died recently with the Spanish influenza; and to-day his body lies mouldering into dust on the prison farm at Angola. What a pity! Oh, if he could have fallen into the lap of some church, or Christian man or woman! I did my best in his illness to direct him to the Christ—he would not heed me before, but he was too ill to realize his condition. Poor boy! Laid away on a prison farm when he might have adorned a place in society!

Not every wandering youth can be saved by the Church, because they are shy of the Church, but if even a few are saved even in this direction, the results will be gratifying.

The other benefits accruing from the Centenary have been abundantly set forth, but let us not forget that there will be a reflex benefit in the prevention of tears, and in keeping intact homes which might otherwise be broken up by sin.

So again I say, let us put the Centenary over the top!

Baton Rouge, La.

HOLLY SPRINGS DISTRICT CONFERENCE.

At the call of the presiding elder, Rev. J. H. Holder, the district conference of the Holly Springs District met with Main Street Church, Water Valley, Miss., May 7-9. All the preachers in the district in charge of works were present during the conference, bringing with them very encouraging reports of the work being done on their respective charges. Many laymen were present with much manifested interest in the affairs of the Church. Much information and inspiration was furnished the conference by the following connectional men who were with us: Dr. M. M. Black, Commissioner for Millsaps College; Rev. B. F. Lewis, Supt. of the Orphanage; Rev. R. H. B. Gladney, Sunday School Field Secretary; Dr. A. E. Clement, Field Director for the Centenary; Hon. T. B. King, representing the Memphis Methodist Hospital; D. H. Hall, Conference Campaign Director for the Centenary; and Hon. G. L. Jones, Conference Lay Leader. The session of the conference was a very busy one and reports from every hand indicate fine progress in all the activities of the Kingdom. W. R. Liming and B. E. Crowson were licensed to preach. Rev. R. M. Papasan was recommended to the Annual Conference for local elder's orders, and Rev. T. A. Jones and Rev. G. W. Russell were recommended for local deacon's orders. The laymen of the conference elected a very strong and representative body of delegates to the Annual Conference. They are: Judge J. G. McGowan, Dr. A. W. Milden, Dr. D. H. Bishop, Lester G. Fant, Rev. T. A. Jones, Robt. Sharp, A. G. Carter, B. S. Elliott. Hon. Lester G. Fant of Holly Springs was elected District Lay Leader.

The one all-absorbing theme of the conference was the great Centenary movement. The district is ablaze with enthusiasm over this epoch-making movement and the leaders are determined that the district shall have its full share in the work. Almost every church in the district is organized or being organized for the "Big Drive" and the district is leading the districts of the Conference in the matter of the Sunday schools accepting the pledges for the quota, having more than double the number of any other district. The conference heard some very able addresses in connection with this work by Hon. T. B. King, of Memphis, Dr. A. E. Clement, of Nashville, D. H. Hall and G. L. Jones, of New Albany, and Judge J. G. McGowan, of Water Valley. We feel sure that under the efficient leadership of the presiding elder, Rev. J. H. Holder, and the Campaign Director, Lester G. Fant, that ere this is printed the Holly Springs District will be "over the top and still going."

In connection with the report of the Sunday School Committee, Judge J. G. McGowan suggested what seems to be one of the most plausible movements that have been introduced in connection with this work in a long time. Holly Springs District has the distinction of having within its borders the only piece of exclusively owned property of the North Mississippi Conference, Grenada College, where Rev. J. R. Countiss and Rev. T. M. Brownlee are doing such fine work. In compliance with the rapid development of the Church and with the growing ability of Grenada College, it was suggested that it would be a good and proper thing for the Sunday School Board of the North Mississippi Conference to confer with the President of Grenada College in the matter of establishing a chair of Sunday School Pedagogy in that institution. In this way the young ladies that attend Grenada College could be trained very efficiently for teachers and leaders in the Sunday school work as well as the religious life. This is a matter worthy of consideration. Why not endow a chair of such kind? Surely it can be done.

The conference voted very enthusiastically a resolution of thanks to the pastor for his kindness and to the people of Main Street Church for their kind hospitality, and all went away feeling greatly benefited by the two days spent together. The conference will meet with the Holcomb church next year. R. G. LORD, Secretary.

Coffeeville, Miss., May 13.

SEASHORE DISTRICT CONFERENCE.

By Rev. Jno. D. Ellis.

The conference met April 30, in the graceful city of Lumberton, which sits serenely upon altitude and valley, amid oaks and flowers, and which casts a transquillizing spell upon the nerveless fellow racked by the bang and clatter of strenuous city life. Should the gods ever turn Lumberton into a girl, she will be a beauty, with eyes bright and clear, and on summer nights some fellow will be sure to court her!

Dr. B. F. Jones, the sweet-spirited pastor, was as composed and unruffled as his tranquil parish, and he placed all the preachers and delegates under obligation to him by his brotherly concern for their best comfort.

This scribe was entertained at the hospitable home of Mr. R. W. Hinton, Sr., and the pleasant sojourn with that excellent family will not be forgotten.

Rev. J. A. Moore, Moss Point's cogent preacher, and efficient pastor, was elected secretary, but he is such an admirer of this writer, he pleaded with the conference to instruct me to write its proceedings to the Advocate, in order that I might promote the edification not only of the absent, but of posterity.

It is great to have an admirer, such as Brother Moore. He is warned, however, that he is likely to be disappointed, because oftentimes a man's soul fails to come up to the promise of his face. Still, if he remains consistent, he will be compelled to place this effusion in his archives, to be read by his "chillun's chillun."

Rev. J. R. Jones, presiding elder, sat in the chair without semblance of gawkiness, and the business of the conference was expedited with pleasing force and skill.

By resolutions, the assembly said that Brother Jones is a splendid presiding elder, and the brethren assured him of their genuine indissoluble love. He is serving his fourth year on the district, and the regret is general that we cannot keep him longer. If the bishop appoints him to another district, then there will not be a scarcity of efficient, and painstaking presiding elders on that district. The people will hear the gospel, without the necessity of having to suggest the reading of one of Wesley's sermons! If Brother Jones has troubles, he thrives, as they sit lightly, and he radiates cheerfulness and good will in all his peregrinations. If meekness, or amiableness is proof against social lynching, it is unlikely that he will ever be lynched!

The trip to Lumberton was made by the writer in a "gasoline-buggy," driven by Mr. H. B. Rush, of Biloxi, accompanied also by Rev. J. L. Jordan, local preacher. Brother Rush scared us by his careful driving a number of times, sufficient to make us appreciate life. We reached our destination after a ride of seventy miles over good roads and bad, in the midst of a downpour. So many times did we "skid," it took several hours to travel the last few miles over the muddy road.

Nearly all the preachers and a goodly number of local preachers and lay delegates answered to roll call at the opening session.

The cheerful countenance of Rev. H. Mellard, of Purvis, was helpful.

Time was redeemed by the presiding elder, who quickly organized the assembly, and proceeded to business. The usual committees were appointed, and many pastors made their reports the first day. Local preachers were either present to report, or they sent reports in writing.

Time was devoted to the Sunday school work of the Church, and excellent short talks were made by J. C. Chambers, Geo. L. Carley, J. H. Minor, B. F. Lewis, and Mrs. Sue S. Brame.

The Sunday school work of the district was organized as follows: Geo. L. Carley, secretary; J. H. Minor, superintendent Home Department; J. C. Hardy, superintendent Teachers' Department; Miss Stella Provos, superintendent Elementary Department; H. B. Rush, superintendent Missions; J. A. Vanderwail, superintendent Wesley Bible Classes.

Subscriptions were taken to supplement the salyar of Rev. L. Fayard, a faithful worker on the Coalville mission, which totalled $175.

Prominence was given to the Centenary movement, and those who spoke upon the subject were Dr. D. L. Mumpower, missionary from Africa, W. M. Sullivan, J. A. Moore, and others.

Visiting brethren represented the varied interests of the Church, and those who were given the opportunity to speak were, M. M. Black, T. W. Adams, Robt. Selby, A. F. Watkins, H. W. Van Hook, B. F. Lewis.

The Ad. Int. Licensing Committee was an-

nounced as follows: H. M. Ellis, Jno. D. Ellis, C. P. Jones, L. A. Darsey.

Biloxi was selected as the place for the next meeting of the Conference.

The following delegates were elected to the Annual Conference: J. C. Hardy, Asa Weston, W. H. Wainright, C. B. Gates, J. H. Minor, F. F. Smith, Geo. L. Carley, H. B Rush. Alternates: A. S. Hinton, F. E. Kelley, J. L. Jordan, A. Evans. District Lay Leader: Geo. L. Carley.

All the local preachers passed in examination of character, and the license of each was renewed.

The Conference instructed the Secretary to write a letter of fraternal greeting to Rev. A. P. Cox, a local preacher advanced in years and feebie in health.

Reports, optimistic in the main, were finally made by all the committees, and the entire business of the Church was looked after, with peace, harmony, and good will.

A resolution, thanking the good people of Lumberton for their generous hospitality was unanimously passed.

(To be concluded)

GREENVILLE DISTRICT CONFERENCE.

The Greenville District Conference met in the town of Hollandale, April 8-10, and was cordially received by John Rebertson, pastor, and the townspeople who are well known for their courtesy and enthusiastic interest in the church. Good will and brotherly love marked every sitting of the conference. We had expected Bishop Kilgo to be present, and, of course, there was much disappointment when we learned that he could not come, but Brother Curtis presided with such ease and dignity that we soon dismissed the temporary disappointment. Some of the preachers said that they could make better speeches if the Bishop were not there.

Rev. A. S. Raper, of Friar Point, was elected Secretary and proved himself very efficient.

The pulpit was occupied by Revs. J. R. Bright, Rosedale; J. H. Smith, Coahoma; E. N. Broyles, Clarksdale, and C. P. Moss, Shaw. The sermons were all inspiring and besopke for the preachers a vision of God and an endeavor to follow the Man of Galilee.

Several laymen were present and entered very earnestly into the work and deliberations of the conference. The laymen of the district are showing great interest in the Church; to them much of the progress we are making over here is due. Our Centenary Director, Hon. H. L. Wilkinson, is untiring in his efforts and is accomplishing, by his visits to the various places and the convincing addresses to the laymen, inestimable good. He has the Centenary on his heart.

Space in your valued paper, not our time, would forbid much that should be said about the district conference. We shall give some extracts from the reports of the preachers:

E. N. Broyles has received, since Annual Conference, into the church at Clarksdale, 95; total enrollment in the Sunday school, 230, with 48 in the Home Department.

T. M. Bradley, Cleveland, received 15 into the church; membership of the W. M. S., 65.

J. H. Smith, Coahoma: Two good Sunday schools; two Woman's Missionary Societies; finances up to date.

C. P. Moss, Shaw: General progress; 75 per cent of benevolences ready for the Treasurer.

C. A. Northington, Boyle: 58 additions to church; fine list of subscriptions to the Advocate; $3600 raised to build new parsonage.

J. A. Coleman, Duncan: Good revival in charge. On receipt of their Centenary allotment, the laymen took up the work and, in a few hours, raised $2880. The allotment was $2650.

A. S. Raper, Friar Point, reported great increase in attendance at all services.

C. T. Barton, Glen Allan: 12 additions to church roll; Sunday school roll more than doubled during the month preceding the district conference.

E. S. Lewis, Greenville; 26 additions to church and better congregations.

I. F. Holland, Gunnison, was not present on account of serious illness. He was away for rest and recuperation and hopes to return at an early day to his work. Gunnison has guaranteed the allotment for the Centenary.

J. R. Robertson, Hollandale, has raised on the parsonage debt $600. (Hollandale has an excellent parsonage.) The Sunday schools have accepted the 5c per member Centenary Allotment.

S. A. Brown, Leland, raised as special for Missions $150 and made substantial repairs on parsonage.

W. C. Galceran, Jonestown, is preaching to large congregations in the recently completed church. His Sunday school roll is more than double the church roll.

W. W. Jones, Lula, has finance commitee to secure funds for new church. The Sunday school roll has been increased by the membership campaign.

We failed to get notes on reports of Brothers Wyatt, Shelby; Shearer, Benoit; and Lott, Merrigold, but from personal association with these brethren know they are sustaining the record they have made.

Our beloved Dr. T. W. Dye was not present, owing to his recent bereavement, the death of Slster Dye. Expressions of love and sympathy were conveyed to Brother Dye.

Revs. Robert Selby, Commissioner for Emory University; M. M. Black, for Millsaps College; Ben P. Jaco, Conference Missionary Secretary, and B. F. Lewis, Manager of the Orphans' Home, were present and faithfully presented the claims of the worthy institutions and causes severally represented by them.

The District Educational Loan Fund was created and Brothers J. H. Sherard and A. E. Graham were elected trustees of same.

The following were elected lay delegates to Annual Conference: J. H. Sherard, E. M. Fant, J. T. Mathis, E. T. Spivey, Sol Sealbinder, E. H. Cason, A. E. Graham; alternates: Robert Somerville, J. H. Johnson, J. S. Fincher and T. H. Taylor.

E. M. Fant was elected District Lay Leader.

The following compose the Licensing Committee: Revs. T. M. Bradley, C. P. Moss, S. A. Brown and E. S. Lewis.

Before closing the final session, Rev. V. C. Curtis, P. E., delivered a brief address to the preachers in which he expressed appreciation of the cooperation of the preachers and laymen and placed special emphasis upon the importance of the revival meetings and evangelistic preaching.

W. W. JONES.

Lula, Miss., May 9, 1919.

HATTIESBURG DISTRICT CONFERENCE.

The eleventh session of the Hattiesburg District Conference was held in the Petal Church of the Hattiesburg circuit, May 6-8, 1919, Rev. W. B. Jones, presiding elder, in the chair. Rev. C. E. Downer, the pastor, and his congregation proved excellent hosts. Dinner was served at the church each day, and this was a great convenience and advantage. The attendance of preachers and delegates was good, as was also that of the community. The preaching was by Dr. E. H. Mounger, Wednesday morning, followed by the Lord's Supper, and by Rev. H. G. Hawkins, Wednesday night, followed by dedication of Petal Church.

The following addressed the Conference: Dr. D. L. Mumpower Thursday night, on "The Congo Mission of Africa;" Rev. M. M. Black, on Millsaps College; Rev. J. C. Chambers, and Rev. J. H. Jolly, on Sunday schools; Rev. R. Selby, on Emory University; V. M. Scanlan and K. T. Moore, on the Methodist Centenary; Mrs. S. F. Riley, on the Mississippi Methodist Orphanage; Rev. J. C. Ellis, Jr., on conditions in the U. S. Navy; Rev. H T. Carley, on the New Orleans Christian Advocate.

An attractive feature the first afternoon was a practical demonstration in primary and cradle roll work, given by about twenty-five children of Main Street Sunday school, under the direction of Mrs. W. E. Hathaway, assisted by Mrs. D. L. Turner and Miss Pearl Cochran.

Rev. David Russell Campbell was recommended to the Annual Conference as eligible to the office of local deacon; Clyde Columbus Clark was granted license to preach, and Rev. Stennis Wood Johnson, a preacher of the Baptist Church, was received into the ministry of the M. E. Church, South, and recommended to the Annual Conference for recognition of his orders. The characters of twenty local preachers, deacons and elders were passed; and the report of one of these, H. B. Cottrell, L.D., who lives with his son, Rev. T. B. Cottrell, of Mt. Olive, was ordered spread on the Minutes. The following is the first paragraph of this report: "Brethren Beloved, I bless the Lord that, though past 88 years of age, I am able to do some active service for Him, mostly in the Sunday school, and occasionally in the prayer-meeting and in the pulpit." One local preacher, Rev. Linton L. Barger, had died heroically while fighting in Europe; and resolutions in his honor were passed.

The Quarterly Conference Records of the charges were examined, and the pastors made reports, which became the basis for the reports of a dozen or more committees which had been appointed to consider the various interests of the Church within the district. In all of these was a note of hope and determination. Especially was this true in reference to the Centenary Campaign, of which V. M. Scanlan is District Campaign Director.

K. T. Moore was elected District Lay Leader; and the following were chosen as delegates to the Annual Conference: Jno. A. McLeod, D. McGilvary, K. T. Moore, H. V. Waits, G. W. Holloway, J. T. Jordan, James Hand, W. J. Mucklewrath; with W. S. F. Tatum; H. Ogden, C. L. Neill, and V. E. Habgood as alternates.

Broad Street Church was chosen as the place for next meeting; and the closing moments of the session were characterized by vote of thanks to the presiding elder for his competent and considerate chairmanship; to the pastor, the ladies, and other various persons who had assisted in making the conference an unusually helpful and successful one.

H. G. HAWKINS,
Secretary.

Magee, Miss., May 15, 1919.

THE MONROE DISTRICT CONFERENCE.

The Monroe District Conference will convene at Winnsboro, La., from June 2 to 5. The brethren will please elect their delegates at their church conferences and then send the names and addresses to me.

The opening sermon will be preached on the night of June 2 by Rev. E. K. Means, of Monroe, La.

The following committees will be appointed:

On License to Preach—W. R. Harvell, E. K. Means and J. D. Nesom; on Recommendation for Admission on Trial—J. M. Alford, J. R. Roy and R. F. Harrell; on Recommendation for Re-admission—T. J. Warlick, D. C. Barr and I. T. Reames; for Deacon's Orders—O. L. Tucker, W. J. Porter and A. D. George; for Elder's Orders—Robt. Randle, W. T. Woodward and A. S. J. Nell; for Quarterly Conference Records—W. F. Henderson, Jr., L. W. Smart and J. L. Lay.

The first day will be "Educational Day," giving special attention to a Sunday school institute led by Rev. Alonzo Early, and a sermon on Christian Education at night by Rev. W. W. Drake.

The second day will be given to Missions and the Laymen's Movement under the direction of Rev. N. E. Joyner and Mr. R. O. Randle.

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REPORT OF TREASURER

Mississippi Annual Conference, showing all collections received, both for Local and General work, up to and including May 10, 1919.

Brookhaven District.

Charge—	Amount for Local	General
Fernwood	$313.00	$307.00
McComb, Centenary	100.00	100.00
Magnolia	75.00	75.00
Pleasant Grove	8.68	8.00
Summit	15.00	.....
Totals	$511.68	$490.00

Hattiesburg District.

Collins	$ 30.00	$.....
Court Street, Hattiesburg	365.00	60.00
Eilisville	25.00	.....
Heidelberg	48.50	.....
Mt. Olive	85.00	.....
Purvis	101.00	.....
Williamsburg	10.00	10.00
Totals	$664.50	$ 70.00

Jackson District.

Brandon and Pelahatchie	$202.20	$165.80
Benton	265.00	.....
Bolton	52.00	52.00
Canton	50.00	.....
Eden	144.90	.....
Fannin	67.25	.....
Flora	50.00	.....
Florence	72.00	.....
Capitol Street	50.00	.....
Galloway Memorial	400.00	.....
Lake City	60.00	.....
Mendenhall and D'Lo	92.00	.....
Madison	145.00	.....
Vaughan	43.00	.....
Yazoo City	100.00	.....
Totals	$1793.35	$217.80

Meridian District.

Central Church	$350.00	$.....
East End	60.00	.....
Pachuta	16.00	.....
Porterville	7.35	.....
Shubuta	100.00	100.00
Totals	$533.35	$100.00

Newton District.

Carthage	$ 64.20	$ 32.00
Harperville and Lena	61.00	16.00
Homewood	10.00	.....
Lake	100.00	.....
Montrose	30.00	25.00
Neshoba	20.00	.....
Walnut Grove	23.00	.....
Totals	$308.20	$ 73.90

Port Gibson District.

Centreville	$ 32.50	$ 12.50
Gloster	64.50	64.50
Harriston	78.00	.....
Nebo	35.00	.....
Port Gibson	125.00	125.00
Roxie	19.00	19.00
Silver City	150.00	62.50
Washington	76.00	76.00
Totals	$580.00	$359.50

Seashore District.

Columbia	$585.00	$580.00
Escatawpa	5.00	.....
Harleston	.....	30.00
Logtown	99.00	.....
North Gulfport and Oak Street Mission	8.25	9.00
Ocean Springs	25.00	.....
Vancleave	50.00	.....
Totals	$772.25	$619.00

RECAPITULATION.

	Total Amount for Conference Work	General Work
Brookhaven District	$ 511.68	$ 490.00
Hattiesburg District	664.50	70.00
Jackson District	1793.35	217.80
Meridian District	533.35	100.00
Newton District	308.20	73.00
Port Gibson District	580.00	359.50
Seashore District	772.25	619.00
Totals	$5163.33	$1929.30

Special for Missions, Jackson District, Flora Charge, Bentonia Sunday School, $5.84.

W. D. DAVIS, Treasurer,
Mississippi Annual Conference.

Brookhaven, Miss., May 10.

GIVE US MORE SUCH, MR. EDITOR.

By Rev. T. B. Holloman, D.D.

In view of the fact that these are the months for district conferences, where young men are licensed to preach, I ask the privilege of endorsing your editorial on "A Prepared Ministry" in the Advocate of April 24. As one of the older ministers in my Conference, I would hope that every generation of preachers should be an improvement upon the past. This is not only a day of education, but of special training; and to this end we have institutions supported for greatest efficiency in all kinds of work. Fifty years ago, to have "read medicine" for a year or so under some recognized, successful practitioner, was sufficient to grant a license to practice medicine, but not so now. Four years of study and attendance upon lectures, supplemented by clinical work, must be done before the applicant is counted worthy of recognition. It has been only a few years since a young man might give a few hours daily for a few months in some jurist's office and appear before some officer who, after putting a few leading questions, would grant him privileges of the Bar; but to-day there must be special study and training for such honor. The requirement of special training and examination has eliminated many an inefficient teacher from the schoolroom. But why go further in these illustrations, which are known and read of all men?

If I may speak from personal experience, I would say that as the years have passed I have felt the more keenly this lack of special training for the work to which I have given my life. Though an A. B. graduate of one of our leading colleges—which is represented at this time by four members of the Episcopal college of our Church—I shall ever regret that I did not take training at some theological institution. Because of lack of such preparation I have felt a handicap in the performance of a better work for the Church and in rightly dividing the word of truth.

Soon after my return from college my father proposed that I should take a course in law at Lebanon, Tenn., (which was his preference), or, if I preferred the medicine, to send me to the Louisville Medical College; but when I told him of my convictions for the ministry, with many of that day, he thought all that was necessary was a horse, bridle, saddle and saddle-bags, all of which he provided without murmur or stint, and his boy was ready, thoroughly equipped for the greatest, most delicate work ever committed to men. A special course at Lebanon, that I might unravel the intricacies of the civil laws, but no special training or study that I might understand and expound the law of Moses and the great plan of salvation! Two years at a medical college, that I might learn to diagnose diseases and treat symptoms, but not an hour of special study under a master that I might search out the deeper needs of men and have some skill in turning men to the Great Physician and in applying the balm of Gilead to the wounded hearts of sin-sick men! I shudder now to think of what an adventure for one in a field of thought and study so profound, so delicate in its nature. Beyond what I had learned at the country Sunday school, I knew as little about theology as I did about Sanskrit; and what interpretation to put upon the Scripture was largely guess-work. It is true, I had before me a course of study which was often a greater study as to what I could do with it in preparing for the practical questions that must be met by the pastor. Yes, as a sister once said of my discourses, "she loved to hear me air my eruditon," and why not? It all came out of Watson, Wesley, et id genus omne. I recall advice given by Bishop Keener to the young men at a district conference, in these words: "Young brethren, read books, buy books if you have to sell your shirt." Young brethren, go to Emory for better training if you have to sell your shirt to do so.

Phoenix, Miss.

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THE PORT GIBSON DISTRICT CONFERENCE.

The Port Gibson District Conference is hereby called to meet in Rolling Fork, on Tuesday, July 8, at 2:30 p. m., and to hold over until the proper business is completed, which should not be later than the evening of Thursday, the 10th.

The daytime through train, by which it will be most convenient for members from the south to make the trip, arrives at Rolling Fork at about 2 p. m., giving ample time in Vicksburg for dinner.

The town of Anguilla, six miles from Rolling Fork and conveniently connected with it by rail and by train schedules, and withal well supplied with automobiles, will generously assist in the entertainment of the conference, and there will probably be preaching in both towns every night.

The churches of the district are requested to choose their delegates at once, and report their names to me and to Rev. T. J. O'Neil, the pastor at Rolling Fork.

It is important that the reports from the charges be all presented to the conference by noon of the second day; and in order that these reports be both brief and comprehensive, it is recommended that they be carefully prepared.

The local preachers, who are members of the conference by virtue of their relation to the Church, are requested to be present if possible, and if not, to send a written report of their work to me at Rolling Fork not later than July 8. As a matter of fairness, it is urged that, if possible, all the members be present at the opening session, and remain to the close unless duly excused by the conference.

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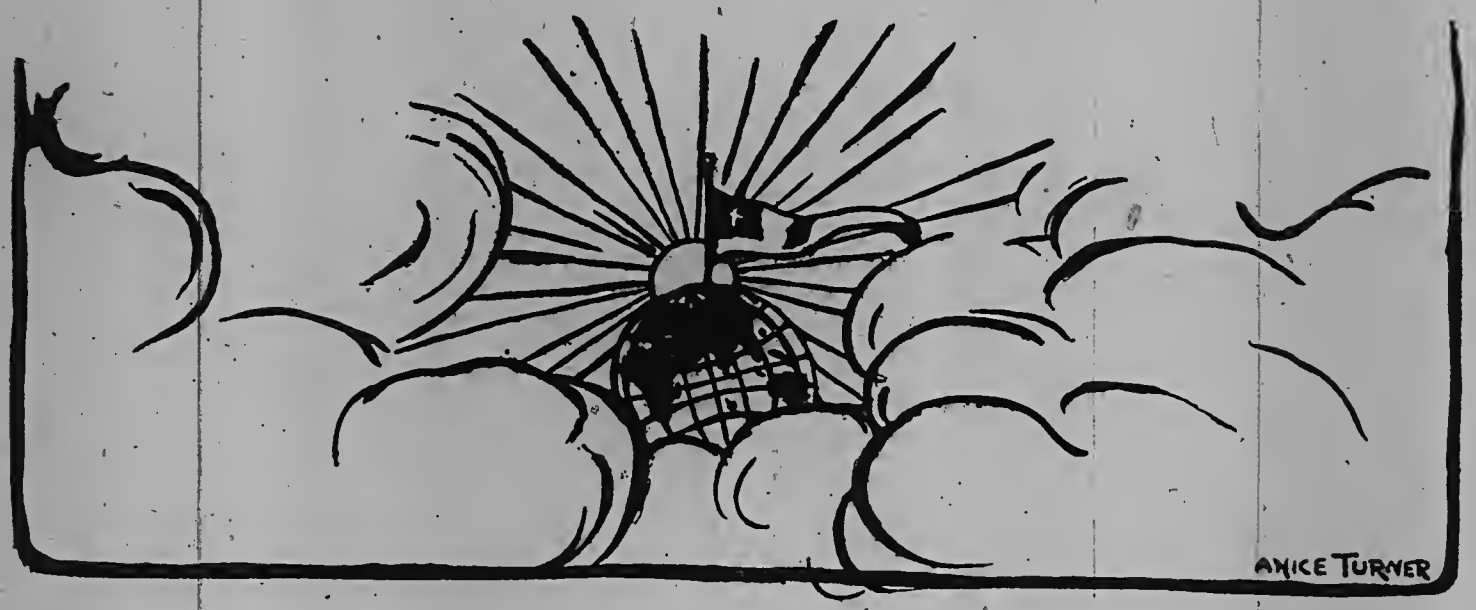
HOW MUCH OWEST THOU?



The Home Circle

OLD RUSTY.

She had been a "crack" engine thirty years before, and long after every other locomotive of her pattern had been broken up into scrap iron Old Rusty was hauling a local express and making her thirty-two miles an hour like clockwork. But at last, because she looked so ridiculous beside the new engines, she was taken off the run and put to drawing freight from the company's shops to the stations on the main line.

Absurd as the old engine appeared, every engineer who handled her soon grew fond of her, even poor Hepburn, who went a little wrong in his head and lost his position. The yardmaster gave him odd jobs to make a living, and when in the course of his oiling and cleaning Hepburn came to Old Rusty he petted her and even talked to her as if she were alive.

There never was a man, though, who made so much of the engine as did young Maitland, Hepburn's successor. Maitland had fought his way up, starting with everything against him. When Old Rusty was given him he set out to master her, and he ended by getting more out of her than any one thought possible.

At the end of the year, when the records of the locomotives were made up, it was found that the old engine had used less fuel and cost less for repairs, considering the number of miles run, than any other locomotive on the road. Then Maitland could have had another engine and a passenger run if he had wanted it.

"No," he said. "Old Rusty can teach me something yet, and I like to be close to the shops, where I can have a chance to experiment and pick up ideas."

One night in September—a night of darkness and drizzling rain and slippery tracks—Old Rusty, with steam up, was waiting for the departure of a "special" that carried the president of the road and an official party.

Of course a fast new locomotive was assigned to that train, which included two Pullmans, a sleeper and a baggage car, besides the president's private car. Five minutes before seven the party appeared on the station platform. The president was holding his watch in his hand and looking worried.

"I have just an hour to make forty miles," he said; and before the words were fairly out of his mouth the yardmaster came up to report that something was wrong with the crank pin of the locomotive, and that it would take twenty minutes to repair it. The engine could make the run, he said, but, according to the rules, she ought not to be sent out in such a condition.

The president of the road was not the man to break his own rules. "Is there any other engine ready?" he asked.

"Old Rusty is the only one, but she might make it," the yardmaster answered.

The president laughed as he looked over at the ungainly old engine; but he had heard something about the performances of Old Rusty and her engineer, and so in two minutes the new locomotive was run on a siding, the other was coupled to the train, and with a screech Old Rusty rattled to make forty miles in forty-eight minutes.

Then a strange thing happened. The new engine had been left alone for the moment, although her engineer and fireman stood only a few steps away. Up sneaked Hepburn, the poor crazy fellow who had once been an engineer, jumped into the cab, pulled open the throttle, and was off on the main line before any one realized what was going on.

The yardmaster rushed to the telegraph office. In a moment it was ticked over the wires to the next stop, eight miles ahead, that a wild engine, manned by a crazy engineer, was loose on the road.

Maitland had none too much of a start, for it did not take Hepburn long to get his engine warmed to her work. There were three minutes between the train and the wild engine at first, but only sixty seconds separated them when Maitland came to the end of the long curve at Berry Hill.

The engineer happened to glance back, and the sight that met his eyes made his heart leap and his face turn pale. Through the darkness, shining like an evil eye, came the headlight of the wild engine.

Maitland shouted a warning to his fireman and opened the throttle wide. He was thankful now that he knew Old Rusty's every strength and weakness. As never before he coaxed her to show her utmost speed. Death was roaring behind them.

As they neared the first station Maitland looked out of the cab and saw the white-faced operator on the platform, frantically waving them forward. There was no hearing what he said, but his meaning was clear enough.

It was six miles to the next station, and Old Rusty made it in a little less than eight minutes. But the runaway was gaining—she would overtake Old Rusty within the next six miles. The ancient engine was showing wonderful speed, but it was trying to do the impossible.

"Stay right here, Jack, and keep the throttle wide open!" Maitland suddenly roared to his fireman.

He dashed from the cab, climbed over the tender and into the baggage car. In a second he had a stout trunk strap in his hand. He rushed through the forward car. The president and his guests stood up, white and silent. They thought that Maitland had come to warn them to prepare for an awful shock.

"Follow me!" cried Maitland to the conductor; and the two men made for the rear platform of the car next to the last one.

It is not very difficult to uncouple cars when a train is moving slowly; but with an engine tearing along as Old Rusty was, and with the knowledge that another engine is swooping down upon you, few men would care to attempt it.

Buckling the trunk strap round his waist so that the conductor might hold him, Maitland crawled over the rear railing and tugged at the coupling. Even when he had managed to free the last car, it had such headway that it did not at once desert the train; but presently it fell behind—a trap for the wild engine, a barrier of preservation for the president's train.

Then Maitland raced back to Old Rusty, while the conductor explained to the officials how their lives had been saved.

It was only a minute or two later when the crash came. The pilot of the runaway struck the uncoupled car and then rose in the air. There was a frightful roar of escaping steam, heard above the grinding of wood and iron, and then the engine rolled over on its side. And, strangest of all, Hepburn, the mad engineer, flung out of the cab at the first shock, escaped with a broken leg.

Old Rusty went speeding on; not until the next station was reached, three miles ahead, did Maitland stop. Then the president got out of his car and hurried up to the engine. "Come out of that cab," he said.

Maitland got down, and every man, beginning with the president, shook hands with him. But no one said a word; no one felt talkative then.

* * * * *

The old engineer had finished, but his appreciative hearer ventured a question or two.

"Oh, yes, the president and directors gave Maitland a cheque for a thousand dollars," the old engineer said; "and they said Old Rusty should never be broken up while they controlled the road. And she hasn't been.

"But the worst of it was that two years after that," added the old engineer solemnly, "they made Maitland division superintendent. It was a sin to take so good an engineer off an engine! A first-class engineer isn't born every day!"—Youth's Companion.

TAKE THEM AS THEY COME.

"The lessons as they come every day are not so hard. It is after awhile, when the examinations come and bring them all at once, that the trouble comes," fretted a girl who wanted to stand high in her studies.

"Take them as they come. If you learn each one well, you will find when you meet them again in examination, that they are old friends," wisely encouraged her mother.

That is the good, old rule. It smoothes away many a Hill Difficulty that seems to loom up ahead. We need not do all our life tasks at once. Take them as they come, master them thoroughly, and each conquered lesson, when we meet it again, will prove an old friend instead of a new foe.—Selected.

"A difficulty is a chance for victory."

Reputation

Luzianne is roasted in New Orleans by The Reily-Taylor Company, known throughout the Southland as "makers of good coffee." For 16 years The Reily-Taylor Company has guaranteed every pound of

LUZIANNE coffee

GUARANTEE
If, after using entire contents of the can according to directions, you are not satisfied in every respect, your grocer will refund the money you paid for it.

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

PUBLISHING COMMITTEE:

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Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. R. Jones.

North Mississippi Conference—Rev. J. H. Felts, Rev. T. H. Lipscomb, Rev. J. W. Dorman.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Commnnications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, nse a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

COMPLETE THE "DRIVE."

The reports that have been received of the results of the first day's work in the "Big Drive," are exceedingly encouraging. The plans for the campaign were carefully made and splendidly executed, and many churches have reported that they "went over the top" without difficulty. They are to be congratulated upon the success of their initial efforts. They have given a magnificent demonstration of what can be accomplished by earnest zeal and prayeful determination.

In most of these cases, however, the campaign was not completed on the first day of the "Drive." From the very nature of the case, it is improbable that every member of every church could be seen in one day. There are doubtless many loyal Methodists, who have not yet made their subscriptions, who are just as anxious to have their part in raising this great Centenary fund as were those who have already made their contributions. They should be given the opportunity without fail. The mere fact that the quota has been reached should not result in any lessening of effort to make the campaign as complete as possible. The "Big Drive" does not close until next Sunday; a complete tabulation of the results cannot, therefore, be made before that time. Those churches that have already reached their quotas can probably largely increase them in the meantime; and those that have not secured the full amount, still have plenty of time to "go over the top." Let us keep steadily at the work until every member of every church in Southern Methodism has been given the definite opportunity of contributing to this great movement that means so much to the Church and to the world.

Let us make "Victory" Sunday the greatest day Methodism has ever known.

THE GENERAL ASSEMBLY OF THE SOUTHERN PRESBYTERIAN CHURCH.

The General Assembly of the Southern Presbyterian Church convened in New Orleans last week, and is still in session as this is written. It is a magnificent gathering of representative ministers and laymen of this great denomination. Its sessions are being held in the Napoleon Avenue Presbyterian Church, of which Dr. U. D. Mooney is pastor.

In function, the General Assembly corresponds to our General Conference. It has many important matters to deal with; the chief interest, however, seems to be centered in the plan for unification with other Presbyterian bodies of the country. The majority report of the committee appointed to make recommendations was in favor of a plan of federation which would give the constituent bodies practically unlimited control of their own affairs; a minority report favored a closer union than the plan of federation called for. The issue has not been decided at this writing.

Many of the Protestant pulpits of the city were filled last Sunday by the visiting ministers. On account of the opening of the Centenary "Big Drive," it was found to be impracticable to change the order of service in all our churches. The situation was thoroughly understood by the delegates to the Assembly, who have expressed themselves as greatly interested in the success of our Centenary Movement.

Methodism cordially welcomes the representatives of this great Church to New Orleans, and bids them godspeed in their work.

BISHOP LAMBUTH IN NEW ORLEANS.

It was the privilege of New Orleans Methodism to hear Bishop W. R. Lambuth in a great address at First Church on Sunday evening of this week. Bishop Lambuth came to New Orleans from a tour of the principal cities of the State, during which he had strengthened greatly the rising interest in the Centenary Movement. The gathering at First Church on Sunday evening was a mass meeting, to bear the Bishop and to receive reports from the churches of the New Orleans District concerning the outcome of the day's campaign for the Centenary fund. A rain storm just before the hour of assembling affected materially the attendance at the meeting, but the church was well filled, and enthusiasm was at a high pitch.

The Bishop's address was such as was to be expected from a man who has been directly connected with the missionary work of the Church all his life, and who has studied missions from every possible angle, enterprised a great missionary undertaking in what is, perhaps, the most difficult field in the world to-day, and who is personally familiar with missionary operations in every corner of the globe. It has long been our conviction that Bishop Lambuth is the greatest living authority on missions; his address on Sunday evening confirmed that opinion.

At the close of the Bishop's address, Rev. J. G. Snelling, the presiding elder of the New Orleans District, called for reports from the various charges of the results of the first day's campaign. Every charge in the district reported that its quota had been secured, many of them reported an over-subscription, and all of them reported that more subscriptions would follow. A tabulation of the results showed that the New Orleans District had exceeded its quota by more than $35,000 on the first day of the campaign.

Mr. F. E. Gunter, the State Campaign Director, read telegrams from the other districts of the Conference, indicating that the Louisiana Conference had reached its quota of $750,000 on the first day of the "Drive."

THE EPISCOPAL ASSIGNMENTS.

As a matter of general interest, we give the list of episcopal assignments as fixed upon at the recent meeting of the College of Bishops at St. Louis. We have received no official announcement, but we presume the press report is correct. The assignments are as follows:

First District—Bishop E. R. Hendrix, of Kansas City: Virginia Conference, November 12; Western Virginia, September 3; Baltimore, March 24.

Second District—Bishop W. A. Candler, of Atlanta: North Georgia Conference, November 12; South Georgia, November 19; Florida, December 3.

Third District—Bishop James Atkins, of Waynesville, N. C.: North Alabama, Tennessee and Memphis Conferences, the dates to be set for each.

Fourth District—Bishop Collins Denny, of Richmond, Va.: Illinois Conference, August 31; Kentucky, September 3; Louisville, September 24; Holston, October 8.

Fifth District—Bishop John C. Kilgo, of Durham, N. C.: North Mississippi Conference, November 12; Louisiana, November 19; Mississippi, November 26.

Sixth District—Bishop W. B. Murrah, of Memphis, Tenn.: Denver Conference, August 21; Missouri, September 3; Southwest Missouri, September 10; St. Louis, September 24.

Seventh District—Bishop W. R. Lambuth: Japan Conference, August 20; Korcan, September 3; China, October 1; Congo Mission, date to be fixed.

Eighth District—Bishop E. D. Mouzon, of Dallas, Tex.: Indian Mission Conference, September 19; West Oklahoma, October 2; East Oklahoma, November 6; North Arkansas, November 10; Little Rock, November 20.

Ninth District—Bishop John M. Moore: Brazil Conference, September 4; Central Brazil, September 18; South Brazil, October 2.

Tenth District—Bishop W. F. McMurry, of St. Louis: New Mexico, October 1; North Texas, November 12; Alabama, December 3; Cuban Mission, January 29.

Eleventh District—Bishop U. V. W. Darlington, of Huntington, W. Va.: West North Carolina Conference, October 22; Upper South Carolina, November 5; North Carolina, November 19; South Carolina, November 26.

Twelfth District—Bishop H. M. DuBose, of Berkeley, Cal.: Northwest Conference, August 27; Pacific, October 5; Los Angeles, October 15.

Thirteenth District—Bishop W. N. Ainsworth, of Austin, Tex.: West Texas Conference, October 8; North Texas, October 22; Central Texas, November 5; Texas, November 19.

Fourteenth District—Bishop James Cannon, of San Antonio, Tex.: Western Mexican Mission, Texas; Mexican Mission and Mexican Conference, dates to be determined.

PERSONAL AND OTHER NOTES.

Rev. A. J. Bonnette, of Cotton Valley, La., gives an encouraging account of his work.

Rev. T. L. Houston, of Sturgis, Miss., writes that everything is moving along nicely on his charge.

The Centenary edition of the Advocate has been entirely exhausted. More than 34,000 copies of that issue were distributed.

"We have a splendid people here, and they are showing their pastor every consideration," writes Rev. E. H. Cooley, of Raleigh, Miss.

Rev. L. H. Floyd, of the Kosciusko circuit, writes that everything is moving along "in a normal way." That means, of course, that the work is prospering.

According to reports reaching us, the largest congregation for several years was present at the morning service at First Church, Baton Rouge, on Sunday, May 11.

Rev. Hilary S. Westbrook, of Silver Creek, Miss., is preaching to good congregations every Sunday, and meeting with encouraging co-operation in all the work of the Church.

The annual meeting at Millsaps College under the auspices of the Y. M. C. A. was conducted this year by Dr. Charles Lane, of Macon, Ga. The meeting accomplished great good.

Brother E. H. Prescott, an official member of our Louisiana Avenue Church, of this city, has recently established an undertaking business here in partnership with Mr. C. J. Schopp.

Chaplain H. G. Gatlin, who has been stationed at Marc Island, Cal., has been assigned to the U. S. S. Brooklyn. He will leave in a few days for the Orient, by way of Manila and Yokohama.

Rev. Albert S. Lutz, the presiding elder of the Monroe District, Louisiana Conference, writes that he expects the Monroe District to raise its Centenary allotment in full within the appointed time.

Mrs. Jennie Lavigne, of Ponchatoula, La., has been a reader of the Advocate since the days of the sainted Bishop and former editor, Galloway. She writes of it as having been a great blessing in her life.

Rev. C. C. Miller, our pastor at Morgan City, La., honored the Advocate office with a call on Tuesday of this week. He was in the city with his wife, who is undergoing treatment at the Touro Infirmary.

Rev. A. Standifer Raper, our pastor at Friar Point, Miss., serves a loyal people who believe in doing things. Brother Raper is confident that the Centenary cause will meet with great success in Coahoma County.

We learn from the pastor, Rev. Nolan B. Harmon, that the entire indebtedness of the Crawford Street Church, of Vicksburg, Miss., has just been canceled. This is a great achievement, upon which we congratulate all concerned.

Services were held in 281 of the 384 churches in the Louisiana Conference on Sunday, May 11. This is a remarkable record when we take into consideration the fact that many of these churches are located in remote rural sections.

The Preparatory School of Millsaps College closed its session on May 14. Prof. R. T. Henry, who has been connected with the School, with his good wife, will soon enter upon the work in one of our mission fields. Their loss will be keenly felt at Millsaps.

Brother S. Hibbert, a member of Centenary Church, McComb City, Miss., honored the Advocate office with a call on Saturday of last week. Brother Hibbert was in the city with his wife, who is at the Presbyterian Hospital, recovering from a recent severe surgical operation.

Bishop Jno. C. Kilgo will preside over the Aberdeen District Conference, which is announced to meet at Pontotoc, Miss., on May 29-30. The presiding elder, Rev. T. H. Lipscomb, has issued an interesting folder concerning the conference. Rev. W. M. Young will be the host of the conference.

The Editor acknowledges the honor of an invitation to be present at the graduating exercises of the Pleasant Hill High School of Pleasant Hill, La., on May 16. Lamar Lowrey, whom we take to be a son of Rev. P. O. Lowrey, our pastor at Pleasant Hill, is one of the graduates, to whom we extend congratulations and good wishes.

The figures in the Sunday school attendance contest in Louisiana for last Sunday are as follows: Ruston, 728; Noel Memorial, 529; Baton Rouge, 403; Lake Charles, 372; Alexandria, 371. The contest closed last Sunday. Ruston won with an average attendance for the thirteen Sundays of 584. Noel Memorial's average was 447.

Bishop H. M. Dubose occupied the pulpit of First Church, Texarkana, Ark., of which Dr. Theodore Copeland is pastor, on last Sunday. He preached to great audiences, which were greatly profited by his ministry. The First Church, on an allotment of $35,000 for the Centenary cause, raised $36,890 the first day of the "Drive."

The recent death of Mr. I. C. Enochs removed one of the most eminent and philanthropic citizens of Mississippi. One of the finest tributes to his memory that we have seen is a statement of the affection in which he was held by the employees of the great Enochs plants at Fernwood and Kokomo. He was thought of more as a friend than an employer.

According to the report of the Department of Spiritual Resources, of which Rev. S. A. Neblett is secretary, the Louisiana Conference has sent in a total of 3747 signed cards of the Fellowship of Intercession, distributed as follows: Alexandria District, 332; Baton Rouge District, 944; Lafayette District, 577; Monroe District, 137; New Orleans District, 495; Ruston District, 577; Shreveport District, 685.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Rev. A. J. Bonnette, Cotton Valley, La., 3; Rev. W. J. Porter, Sicily Island, La., 2; Rev. M. B. Jones, Rose Hill, Miss., 2; Rev. W. M. Sullivan, Columbia, Miss., 2; Rev. R. A. Sibley, Summit, Miss., 3; Rev. B. E. Meigs, Monticello, Miss., 11; Rev. J. S. Purcell, Crystal Springs, Miss., 10; Rev. H. S. Westbrook, Silver Creek, Miss., 2; Rev. W. R. Goudelock, Lexington, Miss., 2; Rev. E. C. Driskell, Greenwood Springs, Miss., 4; Rev. A. R. Beasley, McCool, Miss., 2; Rev. C. T. Floyd, Byhalia, Miss., 2.

THE LATEST FROM THE MISSISSIPPI CONFERENCE.

Just as we go to press the following telegram comes from Mr. W. T. Denman, Mississippi Conference Campaign Director:

"Hattiesburg District reports at noon $152,000; allotment, $140,000. No figures on other districts, but indications are, Meridian District over, Brookhaven District will be to-morrow."

GENERAL CHURCH NEWS.

According to Zion's Herald, the Methodist Episcopal Church requires 1850 recruits each year to maintain its work.

Dr. A. C. Dixon has resigned as pastor of the Metropolitan Tabernacle, London, to take up evangelistic work in this country.

The Book Committee of the Methodist Episcopal Church has selected Des Moines, Ia., as the place for holding the next session of the General Conference.

Practically all our exchanges from other Churches have given extended accounts of the life of Bishop E. E. Hoss and paid tender tribute to his memory.

Dr. J. J. Wallace, editor of the Pittsburgh Christian Advocate, has been elected president of the Editorial Council of the Methodist Episcopal Church. Dr. E. C. Wareing, of the Western Christian Advocate, is the secretary.

St. John's Church, St. Louis, celebrated its fiftieth anniversary during the week of May 4-11. Practically all the bishops were present during the exercises. The St. Louis Globe-Democrat gave a full-page account of the work of this church in its issue of May 4. Dr. Ivan Lee Holt is the pastor.

Bishop John W. Hamilton made the address at the funeral of the late F. W. Woolworth, who became famous by establishing the most successful system of "five and ten cent stores" in the world. Dr. S. Parkes Cadman and Rev. S. W. Brown also took part in the service. Mr. Woolworth was of Methodist parentage.

Press dispatches announce that Dr. Charles Gore has resigned his position as Bishop of Oxford. Dr. Gore explains his action by stating that it is his conviction that he can serve the Church best by seeking such leisure as will enable him to do serious study and write more than "little books," which he felt that he could not do in his former position.

News was received by the Joint Methodist Commission while in session in Columbus, Ohio, on May 16, that the Railroad Administration has decided to grant a reduced rate of one and one-third fare for the round trip for the Centenary Celebration at Columbus beginning on June 20. Official announcement of rates will be made from Washington as soon as tariffs can be computed. This action will increase largely the attendance at the Celebration.

TO THE PREACHERS OF THE NEWTON DISTRICT.

Please send to me at once the names of the delegates from your charges who will attend the district conference at Raleigh on June 17, 18, 19.

On the 17th only autos will meet trains scheduled as follows: Taylorsville, south bound, 9:38 a.m.; Taylorsville, north bound, 3 p.m.; Bay Springs, south bound, 12:07 p.m.; Bay Springs, north bound, 12:57 p.m.; Forest, west bound, 8:33 a.m.; Forest, east bound, 10:33 a.m.

Those who expect us to provide conveyance from railroad to Raleigh will oblige us and insure adequate conveyance for all by answering in their letters to me the following questions:

At what point shall we meet you? By which train shall we expect you? How many delegates do you expect to have with you?

Faithfully yours,

E. H. COOLEY.

Raleigh, Miss., May 17, 1919.

TO THE FRIENDS OF PROHIBITION IN LOUISIANA.

The regular biennial convention of the Anti-Saloon League of America will convene in Washington, D. C., June 4 to 6 in the Billy Sunday Tabernacle near the National Capitol.

Some forty different countries will be represented in the convention. Let each and every congregation that can do so arrange to send a delegate. This will be the greatest convention we have ever held. Since our last meeting, great things have been brought about, one of which is, Louisiana helped to put the nation dry. Another matter of interest is, Congress will be in session and may be considering the World Peace Treaty and the League of Nations' Constitution.

Will Power

Saving is just a good habit—and a good habit is only acquired by will power.

Make up your mind to save a part of your earnings regularly. We will pay you interest on your deposits and lend you a home savings bank to drop your small change in.

After you have made this bargain with yourself come in to see us. We will gladly give you any information you may wish and open an account for as little as one dollar.

Savings Department

Hibernia Bank & Trust Co.,

Carondelet and Gravier

Resources - - - $40,000,000

If the laymen are too busy to go, please see that your pastor goes. He is interested and will enjoy the trip, and at the same time be able to participate in the work of this great convention.

Send names of all delegates to the undersigned.

A. W. TURNER.

Shreveport, La., P. O. Box 32.

YOUNG PEOPLE'S MISSIONARY RALLY.

The Rally Day for the Young People's and Junior Divisions of the Sardis District, will be held at Senatobia on June 4.

The First and Second Vice Presidents of all of the auxiliaries are urged to be present, and bring delegates from each Young People's and Junior Division societies. Visitors are cordially invited to attend.

CLARA SHORT, Secretary,
Sardis District.

Sardis, Miss., May 17.

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There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.
Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

Get a Can of Bee Dee Stock & Poultry Medicine at Your Store Today!

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(Formerly called Black-Draught Stock & Poultry Medicine)
Used Over 35 Years
Give it to your sick animals and fowls for such troubles as Constipation, Indigestion, Liver Troubles, Loss of Appetite and Colds. Also mix a little BEE DEE regularly with your stock and poultry feed. One 30c can will make Two Big Sacks of Tonic Food. Try It!
Merchants: Ask Your Jobber's Salesman about BEE DEE

NEW SONG BOOKS
For Your Church
6c
A wonderful value: 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only $6 per hundred for No. 1 or No. 2, or $10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards, "A Prayer by the Sunday School."
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TETTERINE
DRIVES AWAY PIMPLES
and leaves your skin soft and spotless. 50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

CHARLEY CURTIS, aged 23 years, one of Claiborne County's promising young men, died at his father's home, near Rocky Springs, on March 27, 1919. He was a young man of strong character and of a good family. Many of his friends were shocked to hear of his death, which occurred quite suddenly. He had just recovered from an attack of the Spanish influenza, and was thought to be doing well. He was a member of the Rocky Springs Methodist Church. Charley was buried near Hickory Ridge in a family cemetery. The writer officiated, while a multitude of his young friends sang his favorite songs. One of his sisters was very ill with the same kind of fever, preventing several of the family from being present. Charley leaves a father, two sisters, four brothers and many friends. May God bless and comfort them in this time of sorrow and sadness. ANDREW J. BOYLES,
Pastor.
Rocky Springs, Miss.

MRS. JOSEPHINE BRADFORD HAYNES died at the home of her daughter, Mr. and Mrs. P. B. Woollard, of Cleveland, Miss., on March 21, 1919, at 1:30 p. m. Funeral services were held at 2 o'clock, March 22, in her daughter's home. Her body rests in the cemetery at Shaw, Miss. A large number of friends and loved ones attended the funeral service, paying tribute to her life and memory. Mrs. Haynes had lived to be nearly seventy-three years of age. Her life was lived worthily, and her death was peaceful. Her death came suddenly, but she was ready to go, because her life was right with God. Religion was the normal life to this saint. It was her daily stay and strength. Her life gave hope and courage to all who came within her influence. The pastor always felt assured of the prayers and support of this good woman. Though she could not attend church services for many years prior to her death, on account of ill-health, yet her heart was opened toward the sanctuary and her mind was staid on God. In the home of her daughter, Sister Haynes was the joy of all the inmates. She had right of way in the home, because she loved much, and was deeply loved. Many sorrow because she has gone, yet we rejoice because she died in hope. We know where she is. May the peace of God abide in the hearts of those who sorrow, until they, too, meet Mother Haynes in Heaven. Her pastor,
T. M. BRADLEY.
Cleveland, Miss.

On February 12, 1919, the earthly pilgrimage of Mrs. MATTIE ROBINSON came to an end, at her home, "River View," at Friar Point, Miss., and with its ending a ministry to this world was closed. Mrs. Robinson, eldest daughter of Mr. and Mrs. Jackson Fisher, was born at Friar Point, Miss., on July 12, 1867. She was married to Mr. James D. Robinson, Sr., of Friar Point on February 9, 1886. To this union were born four children: James D. Jr., Milton Fisher, Mrs. S. L. (Lucile) Dodson and Harry Lee. All were at her bedside when the end came, except Milton, who is now in France. Having joined the Methodist Church when quite a child, her life was filled with many golden deeds. She was always ready with her charity to help those who needed help, aiding with her generous hand and willing heart the unfortunate, many of whom will "arise and call her blessed."

There were but few homes in the community that her loving thought and gentle ministrations had not touched, cheering and blessing them with deeds of kindness and encouragement. She was a loving and lovable woman, a devoted wife, affectionate mother, kind and loving sister and daughter, and true friend. Now sadly she will be missed not only in her handsome and hospitable home, in which she delighted and took so much pride, but by all who knew and loved her. While to some of us "the twilight droops so chill and lusterless, so dull and gray" and the stars seem hidden and shadows circle everywhere, may we with sweet submission and loving trust say, "God's will be done."
A FRIEND.
Friar Point, March 28, 1919.

God's providences are often mysterious to us, and truly it often requires a strong faith always to say, "It is all for the best" and "Thy will be done." Such was the case in the life of Miss ERNAL CROSSLEY, oldest daughter of Rev. and Mrs. C. M. Crossley, She was born near McComb City, Miss., on March 29, 1888. It would be saying too much to assert that Ernal never committed a sin, but all who knew her even from early childhood bear testimony that she was a good child, loving and obedient, and early began to manifest signs of genuine faith in Jesus. The writer does not know just when she was converted; but at eight years of age, under her father's ministry, she made a public profession of faith and joined the Methodist Church. From this time on, she loved the Church, as only those who are "pure in heart" can love it. Her faith and love grew stronger and deeper, and soon she expressed a desire to be a foreign missionary. But God ordered otherwise. At 12 years of age, following a severe attack of typhoid fever, a lingering malady seized upon her then weak body, and all that medical skill could do failed to arrest its progress. For about 17 years she was an invalid, and instead of going as a foreign missionary, she became a most effective home missionary. Many in her father's pastorates have already testified that her sweet spirit of submission and triumphant faith have been a blessing to them. Only "over on the eternal hills of glory" will we ever know all the good she did. She ever prayed for her father's success, and especially that souls might be saved from sin. As long as she could, she did fancy work and sold the articles, giving the proceeds to missions. Her last gift was to some war work fund, to help win the war for God and the right. During September of last year, she became much weaker and had to take to her bed, and for about four months she was almost speechless and helpless. But all the while she retained her faith and trust in Him. At about 2 o'clock on the morning of February 4, 1919, the loving Father came and relieved the tired body and took her long-sanctified spirit to himself. On the following day, the writer, a life-long friend of hers, assisted by Rev. S. E. Flurry, conducted the funeral in the Methodist Church in Philadelphia, Miss., and loving hands tenderly laid the body to rest in the cemetery, there to await the resurrection morn. Farewell, Ernal, for a brief season; we know where to find you and shall see you again.
LOUIS F. ALFORD.
Laurel, Miss.

SOMETHING ELSE TO DO.

You will see the pools and the standing water frozen through the winter, when the little running streams are bounding along between fringes of icy gems. Why is this? The streams have something else to do than stand still to be frozen up. Be you like them.—John Hall.

SHOES WEAR LONGER
When you walk in comfort; so do stockings. A package of Allen's Foot-Ease, the antiseptic powder to shake into the shoes and sprinkle in the foot-bath, gives you that "old shoe" comfort. Allen's Foot-Ease stops the pain of bunions, corns and callouses, and makes tight or new shoes feel easy. Ladies can wear shoes one size smaller with the same comfort by shaking some of Allen's Foot-Ease in each shoe in the morning. Sold everywhere.

To make Ice Cream
Empty a package of Jell-O Ice Cream Powder in a quart of milk and freeze it, and you will have two quarts of the finest ice cream, without adding sugar, eggs or anything else.
Figure up what you usually pay for ice cream and compare it with the low cost of this new way.
Vanilla, Strawberry, Lemon and Chocolate flavors and Unflavored.
Two packages for 25 cents at any grocery or general store.
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If troubled with skin eruptions, sunburn, pimples, try
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It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.
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Thomas Communion Service Co. Box 477 Lima, Ohio

PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and $1.00 at Druggists.
HINDERCORNS Removes Corns, Calluses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

HOLMES
is a
Reliable Store

FRECKLES
Now Is the Time to Get Rid of These Ugly Spots
There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.
Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.
Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

FOOT COMFORT ASSURED

Brooklyn Man Solves the Problem.

It is no longer necessary to suffer agonies that are caused by misfit shoes, for Mr. Simon of Brooklyn has proven that he can fit perfectly by mail. Simon's EzWear shoes are built to give every possible foot comfort; they are soft and stylish and do not need breaking in. They fit like the proverbial pair, the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. J. R. Simon will gladly send a free catalogue of over 500 styles of EzWear shoes to all who write him, along with his scientific self-measuring blank. Write for your copy today and give your feet their much needed happiness. Address all communications to Mr. J. R. Simon, 1589 Broadway, Brooklyn, N. Y., and you will receive personal attention.

When travelling, shopping, attending church or theatre, don't forget to have handy a box of

Dr. Miles -Anti- Pain Pills

They will head-off that Headache or any other Ache or Pain.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

RENWAR RELIEVES RHEUMATISM.

It is certainly a pity that so many people suffer year after year the intense pains of rheumatism when it can be so easily expelled from the system by the simple treatment of taking Renwar Rheumatic Salts. Rheumatism is caused by uric acid in the blood; and in order to effect a complete cure, it is necessary to entirely eliminate this acid from the blood. Renwar is guaranteed to relieve or your money is refunded. It contains no injurious drugs. It is the one sure remedy, and it does not in the slightest degree injure the stomach or affect the heart. Mr. Joseph L. Boehmer says: "One 50c bottle has done me more good than all sanitarium treatment, and what it did for me, why should it not do the same for others. Should anyone doubt the virtue of Renwar and the certainty of curing this malady, refer them to me." For sale by druggists, price 50c; or by mail on receipt of price from WARNER DRUG COMPANY, NASHVILLE, TENN.—Adv.

TETTERINE

ENDS COMPLEXION WORRIES.

Healing, Antiseptic, Soothing, Fragrant.

50c at your druggist's, or from the

SHUPTRINE CO., SAVANNAH, GA.

He who is false to present duty breaks a thread in the loom, and will find the flaw when he may have forgotten the cause.—Beecher.

SERVICE.

By H. Croom Armour.

We are living in a time of service—when true and efficient service is required of every one. Our country needs service; the Church of Jesus Christ needs service; every important organization needs efficient service. A man that serves his country in war or in peace is supposed to give good and efficient service—service that will bring him a quick promotion. The private who serves in the army, if he renders efficient service, gains promotion; so it is with the man in the navy or any other department of the Government. Service is the watchword.

In the business world service also stands at the head. A clerk in a store must give good service; the bookkeeper, accountant, stenographer and all are required to render faithful and efficient service to their employers. Without good service, the world would rock on idly and dreamily, never caring whether it attained a high standard or not.

There is such a thing as inefficient service, you know. In the business world, in the Church, and everywhere we find service that is not rendered efficiently, where the world "drags on," we say.

In the Church, where efficient service is most needed, we find it lacking badly. The Church needs the service of every consecrated man and woman in the land to-day—the kind of service that will hold the Church above everything else. Our pastors, most of them, are rendering efficient and faithful service. They are helping to build up the Church as much as they can, no doubt, but what we need is for every man and woman in the Church to stand squarely behind him and give good service all the time. If this were done, we would have very different churches in our land to-day.

Service, applied correctly, is one of the most important words in the English language. Without service, the world coudn't stand. The whole world is carried on by service. The railroads render service to the people, commerce; stores, traffic men, all render service to the public, and countless others do the same. Some of the service given is not good service every time, but we should all strive to have efficient service rendered.

In the Missionary Centenary, which is on now, we need efficient and faithful service. The many pastors should put forth their very best service for this cause. The campaign directors should do the same. Every Methodist should put his heart and soul in the work, and by so doing he would render efficient service in the work. So if every one, pastors and all, render the kind of service that is needed most in this drive, the Missionary Centenary should go "over the top" with a bound and a reverberation that will sound to the four corners of the world.

We secure positions for teachers, who are normal and college graduates, throughout the South and Southwest. Write us. THE YATES-FISHER TEACHERS' AGENCY, 326 Stahlman Building, Nashville, Tennessee.

FROM WALNUT GROVE, MISS.

I am serving an appreciative people. Although I am a single man, the good ladies of Walnut Grove met some time ago and gave the parsonage a good cleaning up, brought dinner with them, and stayed all day. We had a jolly good time together, and enough cake, custards and other edibles were left to feed this preacher nearly a whole week; and in a few days the good ladies of Walnut Grove and Zion churches followed up the visit with nearly $30 as a present with which to buy their pastor a suit of clothes.

At our second quarterly conference the good people raised the pastor's salary, and the people in general seem to be interested in the Centenary movement. I believe we are "going over the top." All these things make this pastor feel good! He has been tithing and is already receiving a reward.

Sincerely,
W. N. WARE.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Jackson Dist.—Third Round.

Mendenhall, at Bethany, May 31, June 1.
Harrisville, at Harrisville, June 6.
Bolton, at Bolton, June 8.
Rankin Street, 8:30 p. m., June 8.
Edwards, 11 a. m., June 15.
Capitol Street, Jackson, 8:30 p. m., June 15.
Jackson, Galloway M., 11 a. m., June 22.
Millsaps M., 3:30 p. m., June 22.
Sharon, at Lone Pine, 11 a. m., June 29.
Canton, 8:30 p. m., June 29.
Fannin, at Holly Bush, July 5, 6.
Terry, at Forest Hill, July 12, 13.
Lake City, July 19, 20.
Yazoo City, July 18-20.
Eden, at ———, July 21.
Benton, at ———, July 22.
Camden, at Soule's Chapel, July 24.
Vaughn, at Deasonville, July 23.
Florence, at Ridgeland, July 26, 27.
Madison, at Pearl River, Aug. 2, 3.

J. M. MORSE, P. E.

Seashore Dist.—Second Round.

Picayune, May 24, 25.
Poplarville, 7 p.m., May 25.
McNeil Mission, at Derby, 11 a.m., May 26.
Lumberton, 7 p.m., May 26.
Brooklyn and Bond, at ———, 7 p.m., May 28.

J. R. JONES, P. E.

Meridian Dist.—Second Round.

Vimville, at Coker's Chapel, May 25.
Meridian, at Poplar Springs, May 25.
Matherville, at Salem, May 31.
DeSoto, at Manassa, June 1.

The District Conference will convene in Quitman, at night, Tuesday, May 13.

GEO. H. THOMPSON, P. E.

Brookhaven Dist.—Second Round.

Brookhaven, May 25, 26.
Bogue Chitto and Norfield, at Norfield, May 25, 26.
Topisaw, at Sartinsville, May 31-June 1.
Meadville, at Edlceton, June 7, 8.
Barlow, at Rehoboth, June 14.
Scotland, at Wright's, June 15.
Wesson, June 21, 22.
Foxworth, at Foxworth, June 28, 29.

J. T. LEGGETT, P. E.

Port Gibson Dist.—Second Round.

Mayersville, at Fitler's, May 25, 26.
Rolling Fork, May 27.
Nebo, at Greendale, May 31-June 1.
Roxie, June 2.
Rocky Springs, June 8, 9.
Hermanville, at Patison, June 15, 16.
Angullia, at Delta City, June 22, 23.

M. B. SHARBROUGH, P. E.

Hattiesburg Dist.—Second Round.

Silver Creek, at Oakvale, May 24, 25.
Prentiss, at Bassfield, May 27.
Eucutta, at New Hope, May 31-June 1.

The District Conference will convene at Petal, Tuesday afternoon, May 6, at 2 o'clock. The preachers will please not make engagements for meetings at this time.

W. B. JONES, P. E.

Jackson Dist.—Second Round.

Jackson, Rankin Street, May 20.
Jackson, Millsaps Memorial, May 21.
Satartia, at Mt. Olivet, May 24, 25.
Flora, at Bentonia, May 25, 26.

J. M. MORSE, P. E.

Germs of Disease should be promptly expelled from the blood. This is a time when the system is especially susceptible to them. Get rid of all impurities in the blood by taking Hood's Sarsaparilla, and thus fortify your whole body and prevent illness.—Adv.

Hopes Women Will Adopt This Habit As Well As Men

Glass of hot water each morning helps us look and feel clean, sweet, fresh.

Happy, bright, alert—vigorous and vivacious—a good clear skin; a natural, rosy complexion and freedom from illness are assured only by clean, healthy blood. If only every woman and likewise every man could realize the wonders of the morning inside bath, what a gratifying change would take place.

Instead of the thousands of sickly, anaemic-looking men, women and girls with pasty or muddy complexions; instead of the multitudes of "nerve wrecks," "rundowns," "brain fags" and pessimists we should see a virile, optimistic throng of rosy-cheeked people everywhere.

An inside bath is had by drinking, each morning before breakfast, a glass of real hot water with a teaspoonful of limestone phosphate in it to wash from the stomach, liver, kidneys and ten yards of bowels the previous day's indigestible waste, sour fermentations and poisons before putting more food into the stomach.

Those subject to sick headache, biliousness, nasty breath, rheumatism, colds; and particularly those who have a pallid, sallow complexion and who are constipated very often, are urged to obtain a quarter pound of limestone phosphate at the drug store which will cost but a trifle but is sufficient to demonstrate the quick and remarkable change in both health and appearance awaiting those who practice internal sanitation.—Adv.

190 bushels of peanuts

to the acre with

NitrA-Germ

Costs $2.00 per acre, delivered. Try it.

Write NitrA-Germ, Savannah, Ga., for booklet.

The next time you buy calomel ask for

Calotabs

The perfected calomel compound tablets that are safe and free from the customary nauseating and sickening effects. Medicinal virtues retained and improved by adjuvants and correctives.

In Sealed Packages 20 doses for 35 cents

HOSIERY—Darnproof; 12 pair gents' or ladies', assorted, intense black, guaranteed, $1.50, parcel post, to introduce our highgrade hosiery. Dixie Hosiery Mills, Kernersville, N. C.

Hood's Sarsaparilla
The Spring Medicine
Purifies the Blood
Creates an Appetite
and Makes the Weak Strong
Made by C. I. HOOD CO., Lowell, Mass.

"CASCARETS" WORK WHILE YOU SLEEP.

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—Take Cascarets To-night.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.—Adv.

Babies Smile
when stomachs do their work and bowels move naturally. Fretful, crying babies need
MRS. WINSLOW'S SYRUP
The Infants' and Children's Regulator to make the stomach digest food, and bowels to move as they should. Contains no alcohol, opiates, narcotics, or other harmful ingredients.
At your druggists

Build your land
after Sugar Cane by planting
NitrA-Germed
Cowpeas. It will improve crop and land.
Costs $2.00 per acre, delivered.
Write NitrA-Germ, Savannah, Ga., for booklet.

"BAYER CROSS" ON ASPIRIN

Always Ask for Genuine "Bayer Tablets of Aspirin"

BAYER

Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

A TUPELO FOURTEEN-YEAR-OLD "EDITOR" ON "MISSIONS."

The whole program was made up by the girls. One wrote an original poem. There were news notes, personals and such matter as make up an interesting paper.

Did you ever try making a "Mission Magazine" program for young girls (thirteen to fifteen years old)? We did recently, and found it good. There were two "editors" who furnished editorials. One girl had a splendid original poem—class prophecy as to where they were to be missionaries. Another had a sketch of a missionary's life. The "children's story page" was furnished by one girl. Then there were "personals" and other subjects. Each was read and handed in. The following is one of the editorials written by Mary Robins, fourteen years old, and is original:

"The purpose of Missions is to bring all people who do not know of Christ and our loving Heavenly Father, to God. This great cause of carrying the Gospel to every creature cannot be accomplished by one person alone, but must be carried on by all people. If you cannot go as a teacher to these people, you can give money to the support of the ones who have gone. Because God gave us money is more the reason that we should give part of it back to Him by giving it to the great cause.

"These people without the knowledge of God are suffering. Help them to get the knowledge that they are in need of. They are ignorant and in need of schools. Give money to send these missionaries to teach them. Each day that we put off giving or doing something for them is letting one person die without the knowledge of our Savior.

"Why should we not send the knowledge that we cherish so much to them? Would they not cherish it as much as we? The people of Africa, China, Mexico, Korea, South America and like countries are dying to-day without the knowledge of Christ because we have refused to send it to them."

LINNIE BARCROFT.

INSTRUCTIONS FROM EDUCATIONAL SECRETARY.

A message from Mrs. Hume R. Steele brings a report of the work in her department for the first quarter which is of interest to the whole connection. 546 new Adult Mission Study Classes were reported, 132 for Young People, 177 for Juniors; 320 Adult Bible Classes, 44 for Young people and 7 for Juniors. North Georgia leads in Mission Study as reported by Superintendents, and Texas in Bible Study.

There seems to be a new seeking after God in prayer and Bible Study; women realize more than ever before the importance of Mission Study, and therefore our Secretary looks forward to marked progress. It is of most vital necessity that our women organize classes for definite study of the Word of God for the inspiration they need to fill the large places they are called to occupy. Prayer circles should be formed in large numbers. Send to Mrs. Lipscomb for leaflets on Prayer Circles.

The study of a new book entitles your class to enrollment. An enrollment card should be filled out each time the study of a new book is undertaken. A class should not be reported in two quarters if the same book is being used. If an auxiliary has failed to receive the enrollment card any quarter, please write me and I shall send it. My roll for mailing is not yet correct. I have received lists of officers from nearly all of the District Secretaries, but find that they do not always tally with names sent to me direct, showing that the District Secretaries have not been kept posted by the Auxiliary Corresponding Secretary as to changes in her cabinet. I can readily see why some of the auxiliaries go without the necessary literature for months at a time, as I am now receiving new names from our District Secretaries which have never appeared before.

The Centenary books are advised as the text books for this year: "Adventures in Faith in Foreign Lands," by Pell, and "Making America Safe," by MacDonnell and Goddard. In the fall new books will be announced.

For Bible Study, I advise "The Meaning of Faith," Fosdick, $1; "The Meaning of Prayer," Fosdick, 60 cents; "Thirty Studies about Jesus," Bosworth, 50 cents. The last named is designed especially for Intermediates, but it meets the needs of most adult auxiliaries admirably, furnishing a number of parallel references which can be distributed among the members for special study.

The auxiliaries are urged to get the new report and record books, which are absolutely indispensable. For Adult Societies, they are 25c each; for Young People's, 20c each, and for Children's, 15c each.

A word might be in place as to use of the report book. On the right hand side of page, the entire length is intended for the District Secretary and should not be cut apart for any other purpose. I got one report this quarter written very carefully on the portion intended for District Secretary, finished 'Sons of Italy.'" As there is no finished 'Sons of Italy.' As there is no place for a name on this portion that was cut from District Secretary's column, I have no idea to whom to credit this report. The postmark was blurred and gave no clew. I mention this case merely to show the necessity for reading instructions and sending proper report to proper person. I shall be glad to hear from the auxiliary who sent this report.

Do not destroy your Bulletins. They contain important instructions and valuable material you will see nowhere else. I find occasion to refer to them constantly.

I am rejoicing in the fellowship of those who are endeavoring to bring to the attention of their sisters the great claims of God as manifest in Bible Study and Mission Study, and am very eager to serve you in any way I can. If you have not done so, Superintendents of Study and Publicity, write me, telling me you are in this office and I shall be so happy to give you any help in my power. Sincerely,

Mrs. R. H. WYNN,
Supt. Study and Publicity, Louisiana Conference.
Ruston, La.

GREAT AND SMALL MINDS.

If you would stand well with a great mind, leave him with a favorable impression of yourself; if with a little mind, leave him with a favorable opinion of himself.—Coleridge.

A BEAUTIFUL LIFE.

Be such a man, live such a life, that if every man were such as you, and every life like yours, the earth would be God's paradise.—T. H. Ibbott.

Free Eczema Remedy

Such wonderful results in eczema and all skin diseases instantly follow the soothing application of Krano-Zema, the new scientific treatment, and so confident is the Krano-Zema Co. that they will gladly send any render a full-sized $1.00 treatment by prepaid mail without one cent in advance. If satisfied after using the treatment two weeks, pay $1.00, but if not, you do not pay one cent. Take advantage of this amazing free offer to-day. Send no money, just your name and address to the

KRANO-ZEMA CO.,
95 Phillips Bldg., Girard, Kansas.

There are two things that we ask the readers of the Advocate to do:

First—Be good.

Second—Buy a bottle of Mentho-Squillo for coughs, colds, hoarseness, sore throat and chest, the "Flu" and it's sequels.

MANSFIELD DRUG CO.,
Adv. Mansfield, La.

Weekly Health Talks

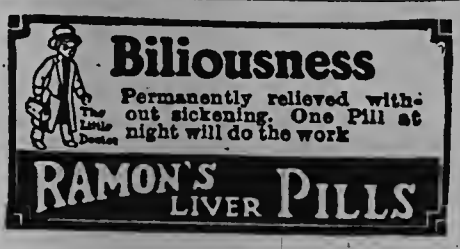
What Doctor Pierce Has Done For Humanity!

BY DOCTOR CRIPPS.

It has always seemed to me that Dr. Pierce, of Buffalo, N. Y., should be placed near the top when a list of America's great benefactors is written. He studied and conquered human diseases to a degree that few realize. Whenever he found a remedy that overcame disease, he at once announced it in the newspapers and told where it could be bought at a small price. He did not follow the usual custom of keeping the ingredients secret, so that the rich only could afford to buy the medicine, but openly printed the name of each root and herb he used. And so to-day the names of Dr. Pierce and his medicines are widely known, and they stand for better health and better citizenship.

One of this great physician's most successful remedies is known as Doctor Pierce's Pleasant Pellets. These are little, sugar-coated pills, composed of Mayapple, leaves of aloe, root of jalap—things that Nature grows in the ground. These Pellets are safe because they move the bowels gently, leaving no bad after-effects, as so many pills do. Very often they make a person who takes them feel like a new man or woman, for they cleanse the intestines of hard, decayed and poisonous matter that accumulates when one is costive. If you are constipated, by all means go to your druggist and get some of Dr. Pierce's Pleasant Pellets. They may prove to be the very thing your system requires to make you well and happy.

Better Than Pills For Liver Ills.
You can't feel so good but what NR will make you feel better.
Get a 25c. Box.
Nature's Remedy
NR-TABLETS-NR
A. H. LEWIS MEDICINE CO.
ST. LOUIS, U.S.A.
25-TABLETS-NR



Paderewski, when asked the reason for his success, said: "After my work with the orchestra of our hours was over, I used to practice twelve hours a day. I did this for fourteen years. The other musicians laughted at me and called me a fool. I persevered in this. Now people applaud me and call me a genius."—Selected.

Sunday School

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

The Sunday School Institute for the Lafayette District will be held in Lake Charles, May 28. The program will be the best for a district meeting. A very important part in this institute will be the selecting of Sunday school district officers.

A very special Sunday school meeting was held on Wednesday, the 15th, when the Executive Committee of the Shreveport District passed a resolution that a district Sunday school worker be provided, and made plans for the financial support of same. It will take a few days only to perfect this plan, and a similar provision can be made for other districts in our Conference. Talk it over with your Sunday school man.

We are counting on schools to make the pledge to the Centenary. Do not fail to do this at once. Less than 100 schools have made their pledge.

PURE TONIC VALUE

In Peptiron, to the Last Particle of the Medicine.

The new and real iron tonic, Peptiron, is prepared in the convenient form of chocolate-coated pills, easy to take, easy to carry about with you; no water, no alcohol, no opiate.

Peptiron is the essence of economy, the acme of efficiency. It is readily assimilated, acts promptly and powerfully upon the blood and nerves, corrects all run-down conditions, creates an appetite, gives stomach comfort and healthful digestion. It wards off impending illness, bridges over the danger spots, and increases power of resisting disease.

Do not put off treatment in these times so perilous to health, but get Peptiron and begin to take it today, two after each meal.

You'll not regret being particular to get Peptiron, and no other. Like many others, you will be surprised at its promptness in building you up.

Pile Sufferers

Don't Wait Another Minute Before Sending For a Free Trial of My New Home Treatment That Anyone Can Use Without Discomfort or Loss of Time. New and Different From Anything You Have Ever Tried.

Let Me Prove That It Will Quickly Rid You of Pile Suffering.

TRIAL FREE.

No matter whether your case is of long standing or recent development—whether it is chronic or acute—whether it is occasional or permanent—you should send for this free trial treatment.

No matter where you live—no matter what your age or occupation—if you are troubled with piles, my treatment is just what you need.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves, and other local applications have failed.

I want you to realize that my method of treating piles is the one safe, best treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply send your name and address to E. R. Page, 430C Page Bldg., Marshall, Mich.—but do this now—TO-DAY.

Swamp

Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

Every Methodist Should Attend the Great CENTENARY CELEBRATION at

COLUMBUS, OHIO, JUNE 20-JULY 13, 1919.

GREATEST MISSIONARY EXPOSITION EVER HELD

STATE EXPOSITION GROUNDS

EIGHT GREAT BUILDINGS OF WONDERFUL EXHIBITS

GREAT World Reconstruction Events

GRAND CHORUS
TROMBONE CHOIR
BANDS AND QUARTERS
SYMPHONY ORCHESTRA
WORLD FAMOUS SPEAKERS

MOTION PICTURES
STEREOPTICON VIEWS

BIGGEST SCREEN EVER USED

MAGNIFICENT PAGEANTS IN COLISEUM SEATING. 10,000

REGISTER NOW. Write for Literature CENTENARY CELEBRATION, 74 E. Gay Street, Columbus, Ohio.

You will plan for observance of Sunday School Day any Sunday in this month or June.

The Loving Cup.

Rules governing the awarding of the cup:

1. Sunday School Day must be observed not later than the last Sunday in June. Remittance of offering must be made to treasurer of Sunday School Board, Rev. C. V. Breithaupt, Alexandria, La.

2. The Sunday School Day program of our own Church must be used.

3. The cup will be awarded the Sunday school attaining points No. 1 and 2, and making the largest per capita offering based on the average attendance for the month of April, except when Sunday School Day is observed on another day than the last day of April; in such cases, the attendance for that day shall be substituted and the average attendance made.

Note—Add the attendance for the four Sundays and divide by four to get the average.

The cup will be presented at the Wesley Bible Class Federation Meeting following Sunday School Day.

Let us have a large number of our schools observing this Day with full celebration. Order your programs.

ALONZO EARLY.

MISSISSIPPI CONFERENCE NOTES.

Saturday, May 10, was spent with the good folks at Pine Grove, on the Leaksville charge. We had two services; 9 signed up to take the Teacher-training Course, a Cradle Roll was organized, and the necessary books and equipment were ordered.

Sunday was spent at Clark's chapel. A Cradle Roll was reorganized and half the Sunday school signed the Teacher-training pledges and the books were ordered. So far as I know, Clark's chapel is the only Sunday school with 50 per cent of its enrollment taking the Teacher-training Course. They also signed the Centenary allotment.

Sunday night was spent at Leaksville. We had an unusually large crowd of folks out to hear a Sunday school talk. Eleven signed the Teacher-training Cards and the books were ordered. This school also signed the Centenary pledge.

I enjoyed my visit to Green County very much. There are great undeveloped resources there, both for the Church and for the State, and blessed is that man who finds the key to unlock the storehouse.

Two of the above schools promised to observe Sunday School Day, and I feel sure that the school at Leaksville will do so, also.

If any of the pastors have not received the Sunday School Day programs, please let me know and I will see that you get them. Remember about the pennants. Also, that it won't take as many programs as usual.

Please at least display the charts and call attention to them and take the offering.

Pray for the work and the workers.

JOHN C. CHAMBERS,
1528 W. Capitol St., Jackson, Miss.

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gledney, Sardis, Miss.

When a cyclone passes over the country its path is marked by fallen trees; the Big Drive will leave a few fallen men and women to mark its pathway. To fool with the Centenary is as dangerous as playing with lightning—it means destruction. This is the judgment day of the Church, but thank God, the Church is pouring out millions to help save the world. Hundreds of appeals have been sent from every quarter to the Sunday schools to take part in this forward movement, and those that have responded have done nobly. So far as the records show, the Aberdeen District has 9 schools reported; the Columbus, 11; the Corinth, 18; the Durant, 9; the Greenville, 12; the Holly Springs, 28; the Sardis, 17; the Winona, 9. I pray that many more will report on the last day and go over with the rest.

The conference for Elementary workers is to be held at New Albany, May 27-28. Miss Kennedy will have charge of the Beginners' Department; Mrs. Weaver, of Tupelo, the Primary Department; Mrs. H. L. Talbert, of the Junior Department, and other experienced teachers will do work bearing on these different departments. Mrs. L. G. Fant has done a great deal to make this the best institute ever held in our Conference. It will be a great success if our teachers take advantage of the opportunity afforded. Write to Rev. J. E. Stephens, New Albany, Miss., that you are coming.

We had a profitable day at Gunnison on the 11th. Mrs. W. W. Hall and Mrs. Potts trained the children to give the elementary part of the program for Sunday School Day. The children did well and the offering was $30.33. The superintendent, Mr. McKnight, has done a work for the church that cannot be too highly praised. He ordered six copies of the School Standard and the five books for his teachers in the elementary department.

The day after taking the offering on Sunday School Day, send it to Rev. J. E. Stephens, New Albany, Miss. Do this and you will save a lot of trouble and expense.

A healthy body is good; but a soul in right health—it is the thing beyond all others to be prayed for; the blessedest thing that earth receives of heaven.—Carlyle.

NATURE'S ANTIDOTE.

BROTHER—With nature's antidote, a pleasant Florida root, any tobacco habit may be easily, inexpensively overcome, without drugs, hardship or nervous shock. So easy to quit you wonder at the simplicity of it. Fine for indigestion. Gladly send full particulars. C. F. STOKES, Mohawk, Florida.—Adv.

6 BELL-ANS Hot water Sure Relief

BELL-ANS FOR INDIGESTION

CAPUDINE

The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for Headache.

BOHNE & WILT, Booksellers, and Stationers, 1323 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it to-night. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit-forming. Ask your druggist for it. 25c a box.—Adv.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years FOR MALARIA, CHILLS AND FEVER.

DANDRUFF

quickly disappears when

TETTERINE

is applied. Fragrant and soothing. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

CHESTER CHARGE.

Dear Brother Carley: Will you allow me space in the Advocate for a few lines from the Chester charge? Thank you. I won't detain you long. On December 19, 1918, we arrived in Chester. We found the parsonage locked up and no key in sight, but we managed to get the door open with the aid of a borrowed key, and entered our new home with a prayer in our hearts that God would guide us in our year's work and that he might use us in the name of his Son to do the work that is so much needed here. Since that day we have felt that God surely guided the cabinet in making our appointment. We are glad to be here. Our people have given us a very cordial welcome at each church. (We have just seven.) No one but a pastor and his wife can know how our hearts fill with praise and thanksgiving to God, as we go in and out among the people and receive the hearty handclasp and the words of love and encouragement that the good people of this charge know so well how to give.

The pastor's salary has been increased over last year, and the stewards have been doing some faithful work. The Conference claims are being looked after, and we feel sure that everything will be reported in full at the next Annual Conference. The great Centenary Movement is also being put before the people from time to time. I think this is the greatest movement that has ever been put before a great Church, and has already done more for the cause of Christ than any other one thing that has been brought before our people. One sweet-spirited woman told me a few days ago that the Centenary has caused her to see that she owed God a tenth, and that she was going to double the amount she had been paying her pastor and also for Conference collections, and was going to pay her part of the Centenary pledge. Brother Carley, what would happen if all of our Methodist people would do that?

Our Sunday school here at Chester is good. The enrollment is more than double that of the church membership. We will observe Sunday School Day on the fifth Sunday in June, and expect it to be a great success.

The camp meeting at South Union will begin on Friday before the fourth Sunday in July. This will be the semi-centennial camp meeting. Just fifty years ago in July they held the first camp meeting here, and we are praying, planning, and working that this may be the best in its history. Brother W. W. Mitchell, of Durant; Brother Parks, of Ackerman, and Brother W. D. Bass, of Corinth, have kindly consented to be with us, and at the request of the pastor we extend a cordial invitation to all former pastors to be present. We will be glad to have them; Brother Carley also has a very cordial invitation to come. We have learned to know and appreciate him through the weekly visits of the Advocate, which is always a welcome visitor in our home. Even the children look forward to its coming and welcome its arrival with a shout, "The Advocate has come!"

Pray for us, that we may be made stronger, and that our work may be crowned with God's approval.

Mrs. J. C. McELROY.

May 10, 1919.

HE APPROVES.

The brother who wrote on "Russellism" interests me very much. This is one of the evils of the present age that we must combat, not alone from a standpoint of some of the things that he mentioned, but there are other doctrines more dangerous, deadly, than these. When a man is taught that he will have a better chance to be saved in the "age-to-come" than he has here and now, naturally he will make no effort to be saved now. "Millennial Dawn," their book of authority, starts out in Vol. I by being very materialistic, but by the time we have reached Vol. IV it denies the literal resurrection of Christ, and his second personal appearance on the earth, and states that he actually came in 1876, and is now present in the only form in which he ever will be present; that the children who die now will be resurrected, spiritually, and teachers selected from resurrected "Russellites" will be placed over them, to teach them the way of salvation, and give them a chance to be saved.

I have known many people to imbibe this delusion, or illusion; and they were never afterwards fit for any phase of church work; they always die a spiritual death. Soon they go off into sin, and forget God and all the experiences that they might have had in the past.

They can, as a rule, answer any theological question put to them, but they are so "wordy" that by the time they have answered it, you are lost in their labyrinth of "wordology," which they call "theology. Some of their arguments are beautiful, and, admitting their premise, they are sound in their reasoning; but you must admit a number of incongruities before the argument starts. You must admit that many of the Old Testament prophecies were not fulfilled in the Jewish nation; therefore, very naturally they must be fulfilled in the future, somewhere, somehow. They say the devil, dragon and Satan, of the 20th chapter of Revelation, are figures, but that the thousand years is literal. A figurative devil, bound with a figurative chain, in a figurative bottomless pit for a literal thousand years, is their argument.

MARION BROWNING.

Tucumcari, New Mexico.

WHAT IT IS.

Philosophers make a great deal of the mystery of life; but when you have got it all summed up, it turns out to be nothing but an opportunity to be a friend to somebody else.—Exchange.

ECZEMA

IS CURABLE. Write me to-day and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. Dr. Cannaday, 1225 Park Square, Sedalia, Missouri.

TO THE EPWORTH LEAGUE PRESIDENTS AND TREASURERS OF LOUISIANA.

No doubt your League followed the regular League topic on Sunday night, May 11, and observed Anniversary Night, taking a special collection for League extension. According to Paragraph 384 in the Discipline, it is required that every penny of this collection be sent without delay to the Conference Treasurer, who, in our State, is Mr. J. J. Hamiter, Box 295, Shreveport, La.

We are in hopes of having a much larger offering this year than we have had for several years.

Trusting you will not delay sending in your collection, I am, yours for a greater Epworth League,

JAS. B. GRAMBLING,
State Epworth League President.

Cuts and Bruises,

burns, stings, sores, boils and the numerous other mishaps amount to little. If left alone, however, and if aided by the careless touch of a dirty hand, an ugly sore will result and frequently blood poison. It is dangerous. Don't trifle. Apply Gray's Ointment immediately. It will instantly soothe the wound, cleanse the sore, kill the germs and put it on a steady road to recovery. Keep it on your shelf for every emergency. Its constant use for a hundred years has made it a family word in every household. Ask your druggist. If he can't supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and you will receive a liberal sample free.

POWER FOR GOOD AND EVIL.

Into the hands of every individual is given a marvelous power for good or for evil—the silent, unconscious, unseen influence of his life. This is simply the constant radiation of what a man really is, not what he pretends to be. Life is a state of constant radiation and absorption; to exist is to radiate; to exist is to be the recipient of radiations.—Selected.

Use Cuticura Soap To Clear Your Skin

All druggists: Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

GRANDMA USED SAGE TEA TO DARKEN HAIR

She Made Up a Mixture of Sage Tea and Sulphur to Bring Back Color, Gloss and Youthfulness.

Common garden sage brewed into a heavy tea with suiphur added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Just a few applications will prove a revelation if your hair is fading, streaked or gray. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get a bottle of Wyeth's Sage and Sulphur Compound at any drug store all ready for use. This is the old-time recipe improved by the addition of other ingredients.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does it so naturally, so eveniy. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all—gray hairs have disappeared, and, after another application or two, you hair becomes beautifuliy dark, glossy, soft and luxuriant.

This preparation is a delightful toilet requisite and is not intended for the sure mitigation or prevention of disease.—Adv.

Inquire of your Druggist
You will find that he sells more Lydia E. Pinkham's Vegetable Compound than any other medicine. This is convincing proof that it is the most successful remedy for female ills obtainable.
Thousands of women drag along from day to day in a miserable condition, suffering from displacements, irregularities, inflammation, ulceration, backache, sideache, headache, nervousness or "the blues." Such women should at once begin to take
Lydia E. Pinkham's
Vegetable Compound
LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

A GREAT REVIVAL.

Under the leadership of our pastor, Rev. J. T. Lewis, and his three brothers, H. P. Lewis, of Madison, J. M. Lewis, of Prentiss, and O. S. Lewis, of Vicksburg, Charleston has just enjoyed one of the sanest and most effective revivals that have ever come to our town. Though the revival lasted but a week, the number of people reached and the depth of the work done through the revival is greater than that of any revival ever held in Charleston. One especially noticeable feature of the revival was the attendance upon and interest manifested in a special service for men that was held on Sunday night, May 4. The Tallahatchie Herald had the following to say relative to that service, and one held at the same time at the Baptist church for the ladies:

"One of the largest audiences of men filled the auditorium of the Methodist church on Sunday night that was ever gathered at a religious service in Charleston. The pastor, Rev. J. Tillerry Lewis, delivered an able and eloquent sermon that will be very helpful to all who heard him. At the same time the Baptist church was crowded with ladies who listened to a very splendid sermon by Rev. J. M. Lewis."

As these men of God held up Christ as mankind's only Savior, and expounded upon the great love of God for man as shown by the sacrifice made by God and Jesus to save man, the hearts of the listeners were drawn to God and many purposed to give to God a more consecrated service of their lives than has ever before been given.

Already our own church has received twenty-six additions, with more to follow, while the Baptist church will also share in additions. Perhaps the strongest indications of the power with which the meeting gripped our town is the fact that a purely voluntary offering was taken for the visiting pastors that netted $385. After this offering had been taken and the visiting brethren had gone, it was suggested by one of our pastor's friends that he be given a purse as an expression of appreciation of his earnestness in leading the revival. Within a few minutes, $100 was secured, thus making an offering of $485. All this came as freely as water bubbling from a spring.

The singing of the Lewis quartet was at first the drawing card of the meeting. But the deep earnestness of all four men, together with the plain gospel messages, soon gripped the hearts of the hearers and caused them to think deeply upon their duty to God and man. At times the audience would sit almost breathless as the sufferings of Christ for man's redemption were pictured to them. After listening to one of these earnest messages upon Christ the Redeemer, one man, who has been a member of the church for years, said: "For the first time in my life I now understand how Christ is my redeemer. I have been thinking that I had to do something to save myself, and have always tried to do right that I might be saved. Now I see that Christ is my redeemer. And because I love Him, I will now do my best to do right to please Him."

Charleston is happy over the fact that the Lewis brothers were permitted to hold a revival in our city. The prayers and good wishes of the Christian people of Charleston will go with these men of God, while the Methodists of our city will follow the leading of our beloved pastor with greater godly zeal than ever before, as he leads them in the work of God. Pray for us.

Fraternally,
R. E. WILLIAMS,
Sect. and Treas. Official Board.
Charleston, Miss., May 12, 1919.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Sardis Dist.—Second Round.

Tyro Ct., at Tyro, May 24, 25.
Senatobia, p.m., May 25.
Horn Lake, at Poplar Corner, May 31-June 1.
Eureka, at Mt. Olivet, June 7, 8.
Oakland, at Tillatoba, June 15.

The District Conference will be held at Oakland on Tuesday and Wednesday, May 27 and 28. The first sermon will be preached on Monday evening, May 26, by Rev. R. G. Mohler, of Sardis. Bishop Kilgo will be present and will preach on Tuesday. The pastors are urged not to make any engagements that will conflict with the time of the District Conference.

R. A. MEEK, P. E.

Winona Dist.—Second Round.

Swiftown, at Lotus, May 24, 25.
Dublin, at Rome, May 31-June 1.
Webb, at Sumner, June 1.
Tutwiler, at Vance, June 7, 8.
Lambert, at Belen, June 8, 9.
Minter City and Philipp, at Philipp, June 14, 15.
Schlater, June 15, 16.

L. M. LIPSCOMB, P. E.

Greenville, Dist.—Second Round.

Benoit, at Beaulah, May 25.
Hollandale, at Arcola, June 1.
District Conference, at Hollandale April 8-10.

V. C. CURTIS. P. E.

Columbus Dist.—Second Round.

Aberdeen Dist.—Second Round.

Smithville, at Tranquil, May 24, 25.
Tremont, at Mt. Pleasant, May 31, June 1.
Buena Vista, June 7, 8.

THOS. H. LIPSCOMB, P. E.

Durant Dist.—Second Round.

Ackerman, at Weir, May 25, 26,
Chester Ct., at Chapel Hill, May 27.
High Point Ct., at Rural Hill, May 28.
Noxapater Ct., at Mt. Pisgah, May 25.
Louisville Ct., quarterly conference, May 30.
Beliefontaine, at ———, June 7.
Eupora and Maben, at Eupora, June 8.
Mathiston Ct., at ———, June 9.

District Conference will convene in Louisville, June 10, at 10 a.m. Preaching Monday night, 9th. Program will be provided in due time.

W. W. MITCHELL, P. E.

LOUISIANA CONFERENCE.

Ruston Dist.—Second Round.

Haynesville, at Dykesville, May 25.
Plain Dealing, at Walker, June 1.
Elmore, at Wesley, June 6.
Haughton, at Doyline, June 8.
Ruston, June 9.
Winnfield, June 11.
Bienville, at Strange, June 15.
Jonesboro, at Hodge, June 22.

J. M. HENRY, P. E.

Shreveport Dist—Second Round.

Logansport and Longstreet, at Longstreet, May 25.
Mooringsport and Trees city, at Mooringsport, a. m., June 1.
Belcher, at Gilliam, p. m., June 1; a. m., June 3.
First Church, p. m., June 4.
Pelican, at Mitchell, June 7.
Bayou La Chute, at Tylertown, a. m., June 8.
Bossier City and Lake End, at Bossier City, p. m., June 8.
Mansfield, June 11.
Cedar Grove and Blanchard, at Mt. Zion, a. m., June 15.

C. D. ATKINSON, P. E.

MARRIED.

On April 18, 1919, by Rev. T. M. Ainsworth, Mr. WALTER HOWARD SCUDDER, of Mayersville, Miss., to Miss MYRTLE GARLAND, of Jackson, Miss., at the Methodist parsonage at Mayersville, Miss.

At the residence of Dr. S. E. Rees, Purvis, Miss., on March 10, 1919, by Rev. Hervie Meliard, Mr. SEAL MYATT MARSHALL, of Purvis, to Miss SYBIL REES.

At the residence of Mr. N. D. Smith, uncle of the bride, Purvis, Miss., by Rev. Hervie Meliard, on April 12, Mr. CHASIE SMITH to Miss CLAUDIA SMITH.

At the residence of the bride's mother, Baxterville, Miss., on April 23, 1919, by Rev. Hervie Meliard, Mr. MARVIN M. BAXTER to Miss MARTHA PICKETT.

At the residence of Mr. J. C. Shedd, sheriff of Lamar County, Purvis, Miss., on April 27, by Rev. Hervie Mellard, Mr. ESTIL STARMS, of Kentucky, to Miss EULA SHEDD.

WANTED.

Students for our Training School for Nurses. Three year course. Age 19 to 35. Very desirous of enrolling several earnest young women with good education for fall class. For information write, Superintendent Kings Daughters' Hospital Training School for Nurses, Greenville, Miss.

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD.

Delicious "Fruit Laxative" can't harm tender little Stomach, Liver and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

WHEN IT COMES BE PREPARED

Insurance the only safe-guard possible against such destruction.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY

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Insures against Fire, Lightning and Windstorm AT COST. No assessments; easy annual payments; legal reserve for protection of policy-holders same as stock company. No agents. Deal direct. Write for particulars to

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Mrs. Alice Hargrove Barclay, Agent, M. E. Church South, 314 Norton Bldg., Louisville, Ky.

EAT LESS AND TAKE SALTS FOR KIDNEYS

Take a Glass of Salts before Breakfast if Your Back Hurts or Bladder Bothers You.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.—Adv.

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.
Prepared by Dr. Richard Angell.
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.
All Druggists. Price 25 and 50 cents.

Which Sort of A Man Are You?

A man of blood and iron, who gets up feeling keen, active and alert—a man of stamina and force—who will forge ahead in the business and political life of the country to-day?

Are You Such a Man?

Or a man who lacks iron in his blood—who has no energy, force nor strength to meet the problems of the day, and wishes he could sleep until noon?

Look around at the men you meet every day. You can tell the ones with plenty of rich, red blood—they are the strong, healthy fellows, vigorous in body and mind—successful in whatever they undertake. One glance is enough to put the others in the weakling class.

That irritable twitch, that fit of despondency, that dizzy, fearful feeling—these are the sort of signals nature gives to tired, listless folks when the blood is starving for strength-giving iron. Iron is absolutely essential to change food into living tissue, muscle and brain. Without iron there can be no strong, red-blooded men, and unless this iron is obtained from the foods we eat, it must be supplied in some form that is easily absorbed and assimilated. Nuxated Iron by enriching the blood and creating new red blood cells strengthens the nerves, rebuilds the weakened tissues and helps to instill renewed energy and endurance into the whole system. If you are not strong or well you owe it to yourself to make the following test. See how long you can work or how far you can walk without becoming tired; next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Nuxated Iron will increase the strength, power and endurance of delicate, nervous run-down people in two weeks time in many instances.

A GOOD LIFE.

About 1840, Calvin Barnes and Nancy Barnes, nee Kea, and Rev. David L. Miller, and Isabelle Miller, nee McCorvey, moved, the Barnes' from South Carolina and the Millers from North Carolina, and settled in Dale and Coffee Counties, Alabama. Among the children born were Dr. W. H. Barnes and Sarah J. Miller. At the close of the war, in which Dr. Barnes served four years, these two young people, November 12, 1865, were united in marriage in Dale County, Alabama. On December 7, 1867, they left Alabama for Neshoba County, Mississippi, arriving on January 12, 1868. There were born to them ten children; among them was Alice Lenora. She was the sixth child, born in Neshoba County, September 20, 1877; baptized by J. H. Holland; united with the Methodist Episcopal Church, South, at the age of six years, at Homewood, Miss.; was happily converted a few years later at Gasque Chapel; from that day she was one of the best daughters, and whatever capacity in life she served, as wife, mother, neighbor, or member of the church, she was not excelled. She began every day with a prayer for God's guidance. She was married to J. H. Windham on May 17, 1894. Six children were the result of this union, five living—Victor, Roy, Mabel, Flora, and Thomas Graham. Sister Alice could not very well help being a good woman because of her good father and mother—Dr. and Mrs. W. H. Barnes. Her grandfather, three great-uncles, and two uncles were Methodist preachers. Brother Windham, a steward at Homewood, has sustained a great loss. For him and family we pray and commend them to our Lord who helps us bear our burdens. Sister Windham left us for heaven on March 13, 1919. Her body was laid to rest in the cemetery at Homewood, the stewards acting as pall-bearers; her pastor was assisted in the services by Brothers Galloway, McJunkin, and Moulder. We so much sympathize with the relatives; their loss is the Church's loss, and their sorrow is our sorrow.

M. L. WHITE.

Homewood, Miss.

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have given satisfaction to ginners and their customers for many years—the MUNGER SYSTEM ginner is usually the leading ginner.

MUNGER SYSTEM outfits for 1919 not only represent the latest practical improvements in ginning, but can be planned to meet any local condition or special need. Write nearest Continental Gin sales office for fuller information.

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MINIMUM EDUCATIONAL STANDARD FOR FOREIGN MISSIONARY CANDIDATES.

Young women desiring to engage in any line of missionary work in the foreign field under the Woman's Missionary Council must be between the ages of twenty-four and thirty-five. The following educational standard has been adopted:

I—Educational Missionary Candidates.

1. A candidate must present a diploma from a State University or a standard college.
2. A candidate will be eligible who presents a diploma from an accredited High School and a State Normal. By a graduate of a State Normal is meant the holder of a diploma from a State Normal requiring four years of work.
3. A candidate must have had two years of successful teaching experience.

II—Evangelistic Missionary Candidates.

1. A candidate must present a diploma from a State University or a standard college.
2. A candidate will be eligible who presents a diploma from an accredited High School and a State Normal. By a graduate of a State Normal is meant the holder of a diploma from a State Normal requiring four years of work.
3. A candidate must have had two years experience in practical religious work.

III—Missionary Nurse Candidates.

1. A candidate must be a graduate of an accredited High School, or its equivalent, and a diploma graduate of a standard hospital.
2. A candidate must have had one year of nurse practice.

IV—Kindergarten Missionary Candidates.

1. A candidate must present a diploma from an accredited High School, or its equivalent, and from a standard Kindergarten Training School or college.
2. A candidate must have had two years of successful teaching experience.

V—Medical Missionary Candidates.

1. A candidate must present a diploma from an "A" Grade medical college.
2. A candidate must have one year of practice interneship or post graduate work.

VI—Additional Requirements.

In addition to the above requirements, all candidates desiring to engage in any line of missionary work in the foreign field under the Woman's Missionary Council, must present a diploma from an accredited Missionary Training Shocol, after which they must have the recommendation of its faculty and of the Council Board of Medical Examiners before acceptance by the Council.

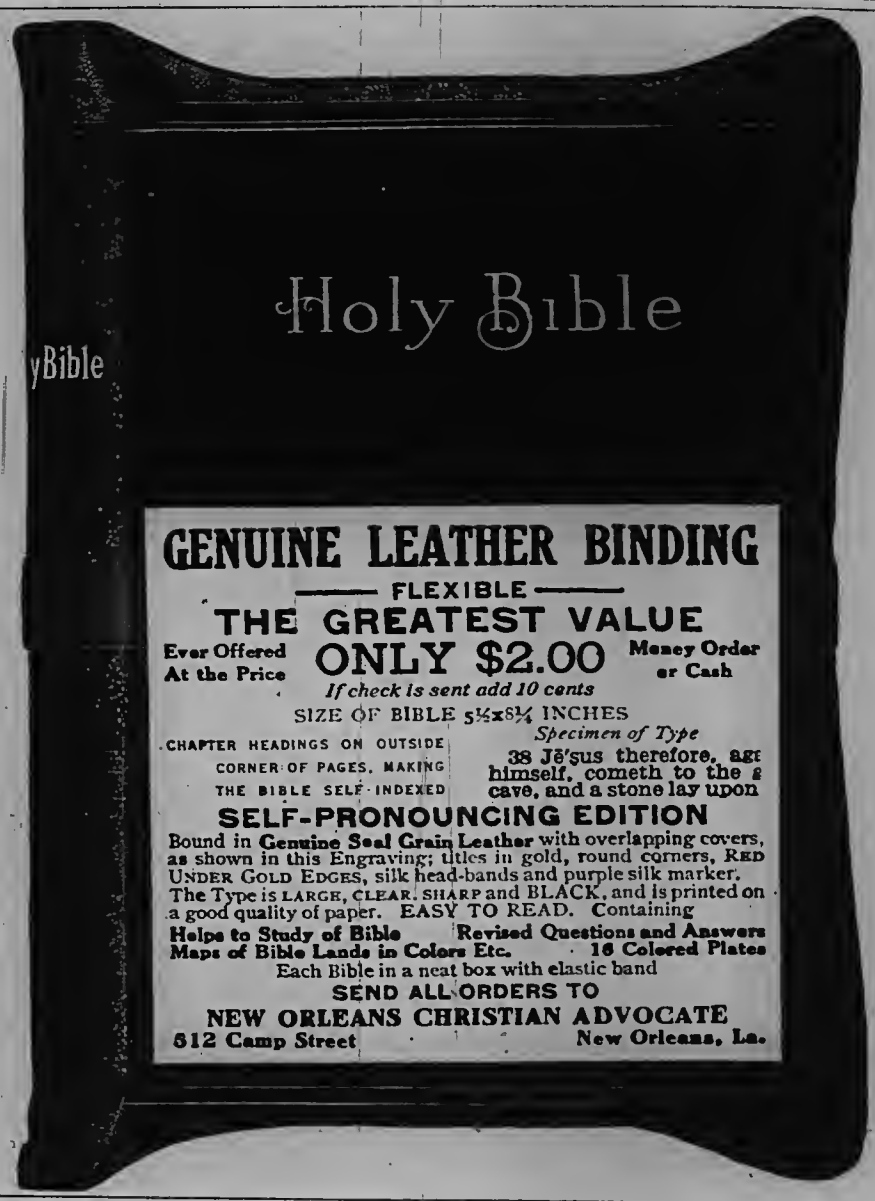
PROGRAM OF SUNDAY SCHOOL INSTITUTE.

To be Held at Harrisville Church on Harrisville Circuit, June 6.

9 a.m.—Devotional, Rev. J. L. Smith.
9:15—The Importance of a Sunday School, Rev. J. C. Chambers, Field Secretary, Sunday School Board.
9:40—Missions in the Sunday school, Mrs. J. C. Morel.
9:55—The Child Life, Rev. J. W. Chisholm.
10:10—How to Have a Successful Sunday School, S. G. Armstrong.
10:25—The Hope of the World, Mrs. Sue Brame.
11:00—Teacher-training, Rev. B. F. Lewis.
11:20—The Qualifications of the Superintendent. Rev. C. H. Ellis.
Round Table.
Adjournment for dinner.
2:00 p.m.—Devotional, Mrs. J. W. Morley.
2:20—The World Outlook, Mrs. B. F. Lewis.
2:40—How to Secure a Sunday School in Every Church, Rev. J. C. Chambers.
What Kind of Music is Best in the Sunday School, and How Obtained, Rev. J. L. Smith.

The second quarterly conference will be held at 1:30 p.m. Let all officials be on hand with a good report for their preacher.

J. M. MORSE, P. E.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38 Jē'sus therefore, agt himself, cometh to the g cave, and a stone lay upon
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NEW ORLEANS
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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, MAY 29, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

CONTRADICTORY.

In one dispatch from Germany, we read that the German people are sad beyond expression, heart-broken, overwhelmed, as a result of the publication of the peace terms of the Allies; in another dispatch, we read that these same people are thronging the theatres, attending in great crowds the dance halls, and gambling recklessly at the race tracks. These reports are, to say the least, contradictory. We cannot reconcile soberness of mind with unrestricted frivolity. A penitent people should bring forth fruits meet for repentance.

THE BOY SCOUTS.

President Wilson has, by proclamation, designated the period beginning Sunday, June 8, to Flag Day, June 14, as Boy Scout Week throughout the United States, for the purpose of strengthening the work of the Boy Scouts of America. In his proclamation, the President pays high tribute to the service the Scouts rendered the Government during the war in the Liberty Loan and War Savings campaigns, and in other effective ways. This is a movement that appeals strongly to the inherent idealism of boyhood by the opportunities it furnishes for unselfish service. We cannot afford to neglect any activity that will train our young people in the elemental virtues of truthfulness, honesty, and cleanliness of life and speech. We must encourage and help our boys in every way possible.

THAT WAS ENOUGH.

Sergeant Alvin C. Yorke, of Tennessee, has been called the individual hero of the war. He put an end to some twenty-five or thirty of the enemy with his own rifle, silenced a nest of machine guns, and captured more than a hundred Germans, including several officers. He has been given the croix de guerre and the congressional medal of honor, and his arrival in New York was marked by notable demonstrations. According to a news dispatch, his presence was discovered while he was visiting the New York Stock Exchange. He tried to get away without attracting notice, but the operations of the Exchange were suspended, he was carried to the platform on the shoulders of the members, and called on for a speech. His speech in full was as follows: "I did the best I could, and that was all I could do." That was enough. Great deeds speak for themselves. A long speech very seldom adds laurels to the brow of a hero. Deeds, and not words, confer distinction. And Sergeant Yorke did enough when he did his best. Perhaps some of us could learn a profitable lesson from this modest Tennessee mountaineer, who reverently says, "I firmly believe that it was impossible for me to go through without the help of God, and I feel that it was He who gave me my great success."

THE PRESIDENT'S MESSAGE TO CONGRESS.

The outstanding feature of the President's message to the recently convened Congress, is the suggestion that the restriction against the sale of intoxicants after July 1 be removed, so far as beer and light wines are concerned. In the message, he declares that he is without authority to remove the restrictions by presidential proclamation, and that action, if any, will have to be taken by Congress. The prevailing opinion of the political press of the country seems to be that the President has very skillfully side-stepped an embarrassing situation. If he had removed the restrictions himself by proclamation, he would have incurred the ill-will of the prohibitionists of the country; if he had recommended that no action be taken, he would have brought upon himself the wrath of the liquor dealers. We are not prepared to speak as to the political acumen displayed by the President, but members of Congress do not seem to be very happy over the fact that the responsibility rests with them for the settlement of the question. We do not know what considerations led Mr. Wilson to take the view expressed in his message. He ought to be in a position to know that the great majority of the substantial citizenship of this country has endorsed, and still stands for, not only war-time prohibition, but also permanent prohibition. He could have felt sure, therefore, of the support of the people at large in the maintenance of the present restrictions. We cannot believe that he would allow a question of political expediency to control his actions in a matter of such vital moral significance. At any rate, the indications now are that Congress will not remove the restrictions against the sale of intoxicants even at the suggestion of the President, and we may hopefully look forward to nation-wide prohibition on July 1.

WE THINK IT IS TIME.

A daily newspaper of New Orleans recently gave an extended account of the organization of a considerable number of socially prominent women in the city in protest against a new dance that has lately been introduced into society. Of course we know nothing about the dance in question—but it must be pretty bad. One of the mothers who attended the meeting is quoted as having said: "It is not a moral attitude which we are taking, but rather a business-like position with relation to these dances." We think it is time that the mothers of the land were doing something to put a stop to the mania for dancing that seems to have seized upon our young people, even though they do prefer to do so as a "business-like" act instead of a moral one, which would be more becoming. The modern dance is so essentially wrong morally that it ought to arouse the opposition of all good people. But it is a hopeful sign that merely as a "business" proposition, some mothers have set themselves in array against it.

MORALITY AND HEALTH.

A report just compiled by the Surgeon General of the Army for the United States Public Health Service reveals the startling fact that of the second million men called to the colors, 5.4 per cent had a venereal disease. We can scarcely overestimate the painful significance of these figures. The cost to the Government, in dollars and cents, in treating and caring for these unfit men was a serious drain upon the resources of the nation at a time when every effort was necessary to meet the insistent demands of the war; the loss of time by those affected was more than incidental in carrying out highly important movements; and the moral significance of this high rate of infection is sad to contemplate. Good health does not necessarily mean good morals; but good morals will go a long way toward securing good health. For the sake of both we are in favor of the "clean-up campaign" now being waged throughout the United States. Municipal sanction of the social evil is as much out of date scientifically as it is indefensible morally.

THE PRICE OF PROGRESS.

For a long time men have striven for mastery of the air. Painstaking and costly experiments have been conducted, and scores of lives have been sacrificed in the effort to extend the limits of man's powers and activities. Doubters there have been, who have laughed at the dreams of those who have held steadfastly to the view that the air is navigable, and have made light of their invincible faith that victory would ultimately be achieved. But the doubters doubt no more. The deeds of the aviators make one of the most thrilling chapters in the history of the great war, and heavier-than-air flying machines are coming to be a familiar sight over our cities. And now the great adventure of a flight across the Atlantic has been accomplished. The honor of this achievement belongs to America; but all praise must be given to the intrepid Britisher who risked his life in the attempt to gain the honor for his country. He failed—but his attempt was not an utter failure. His brave effort has won the admiration of the whole world, and his dashing courage will be an inspiration to heroic men whenever a difficult task is to be performed. He has not lived in vain who has helped the race forward in its struggle for mastery over the forces of nature. The price of progress sometimes seems high; but we thank God that men are still willing to pay it.

The Philippine Mission to the United States for the purpose of securing independence for the Philippine Islands were guests of the American Bible Society at a luncheon given in New York City on April 10. Members of the Commission praised very highly the work of Protestant missionaries in the Philippines, and spoke especially of the great value of the wide distribution of the Scriptures throughout the islands.

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GOD IS VOCAL.

By H. D. Trinkaus.

God is vocal in the springtime,
When with resurrection power
Buds have reached their bursting hour.
God is vocal in the summer,
When the flowers are in their bloom
And all nature seems in tune.
God is vocal in the autumn,
When the fruit trees laden low
Voice the power which makes things grow.
God is vocal in the winter,
When fierce winds we face and fight
And the earth is turned to white;
Then a voice speaks soft and low:
"Your scarlet sins shall be as snow."
Yea, God is vocal all the year;
Let him that hath give ears to hear.

—Christian Advocate (New York).

THE EMPHASIS ON PRAYER

While other thrones have tottered since the war began, the throne of grace has been established on immovable foundations in experience. The daily attitude has been the uplifted look and the reverent mood as the tasks have loomed large because the usual aids for their accomplishment have been absent. God has been invoked as the constant help in every dilemma. "God is our refuge and strength, a very present help in trouble"—these ancient words have been lisped on bended knee times without number. The venerable "Book of Common Prayer" has been thumbed, but the song, "Prayer is the simplest form of speech that infant lips can try," has also emboldened those sick of printed love letters.

Jeremy Taylor wrote as his fine contribution to this subject these famous words: "Prayer is the peace of our spirit, the stillness of our thoughts, the evenness of our recollection, the seat of our meditation, the rest of our cares, and the calm of our tempest. Prayer is the issue of a quiet mind, of untroubled thoughts; it is the daughter of charity and the sister of meekness. He that prays to God with . . . a troubled and discomposed spirit, is like him that retires into a battle to meditate, and sets up his closet in the out-quarters of an army, and chooses a frontier garrison to be wise in. For so have I seen a lark rising from his bed of grass, and soaring upwards, singing as he rises, and hoped to get to heaven, and climb above the clouds; but the poor bird was beaten back by the loud sighings of an eastern wind, and his motion made irregular and inconstant, descending more at every breath of the tempest than it could recover by the libration and frequent weighing of his wings, till the little creature was forced to sit down and pant, and stay till the storm was over; and then it made a prosperous flight, and did rise and sing, as if it had learned music and motion from an angel, as he passed some time through the air, about his ministries here below. So is the prayer of a good man."

Now that the awful carnage of the conflict is over, and the dawn of a new day is heralded by the press, at least surely these lark-like exercises will be resumed. The mid-week service is the concrete pier in the stream which sustains the bridge above and which feels the tug of dark forces at its base. Victory is the word now in the air and in our national affairs. What better word for the Christian disciple now? "Thanks be to God who giveth us the victory through our Lord Jesus Christ."

Should the zeal of Lenten time abide with us for the whole year, and our closet be as free from dust and formality, what triumphs might await the Church of which we are members! Cabot says, "When lost in the woods, you climb to the highest tree in sight. From the top of it you may see where you have come from; where you are and where you should go next. Such a view is precisely what prayer gives. It orients us."

—Christian Intelligencer.

REPORT OF THE COMMISSION ON TEMPERANCE AND SOCIAL SERVICE TO THE COLLEGE OF BISHOPS IN SESSION AT ST. LOUIS, MO., MAY 10-13, 1919.

Dear Brethren: In accordance with Paragraph 420 of the Discipline, the Commission on Temperance and Social Service presents to you its Annual Report.

The Commission organized on May 18, 1918, by the election of Bishop James Cannon, Jr., as chairman, and Dr. Daniel Morton as secretary. Washington City was selected as the headquarters of the Commission, and the chairman was instructed to arrange for a suitable office. In accordance with the action the headquarters of the Commission has been opened at Room 30, Bliss Building, Washington, D. C. It faces directly on the north part of the Capitol grounds and is therefore very suitable for our purpose.

The Commission arranged with the management of the Southern Assembly to hold a conference on the Assembly grounds Aug. 8-10, 1918, at which meeting a number of able addresses were delivered by prohibition and social service workers, and the Commission adopted a statement concerning its work, which statement was sent to the several Annual Conferences and to the church press for publication.

Among other things, this statement declared the purpose of the Commission to hold a summer conference for social workers at Lake Junaluska in the summer of 1919. Arrangements have been made with the Southern Assembly Commissioners to hold this conference on the Assembly grounds, Aug. 17-24, with an able corps of speakers and lecturers in attendance.

During the summer and fall of 1918, the chairman of the Commission gave as much time as he could spare from his other duties to the prohibition legislation before Congress and to the ratification of the Federal Prohibition Amendment by the several States. In the early part of December, 1918, temperance leaders in the United States and other countries decided that there should be representatives of the temperance thought of the world in Paris during the Peace Conference. The question arose as to whether our Commission should be represented, and the Commission by a unanimous vote requested the chairman to go to Europe—first, to confer with the leaders of the temperance organization of European countries with reference to the organization of an international league for the extermination of the beverage liquor traffic, and, second, to join with these leaders in an appeal to the Peace Conference to secure prohibition of the liquor traffic among the native races and to prevent any action which, under the guise of commercial treaties, would require the admission of intoxicants into any country, contrary to the declared will of the people of the country.

After a very thorough consideration of the varying obligations resting upon him, the chairman of the Commission decided that the opportunities for service in Europe at this time were so great that he should comply with the request, and therefore, as the representative of our Commission, he spent four months in Europe traveling in France, Italy, and the British Isles, speaking and holding conferences in many of the larger cities, especially in England, Scotland and Ireland. These activities culminated in the arrangements for holding an International Conference on Alcoholism which met in Paris, April 3-5, at which there were present 45 accredited delegates, representing twelve countries.

This Conference adopted a memorial to the Peace Conference concerning the liquor traffic, the various items of which memorial have been covered in the covenant of the League of Nations. At this Conference, our Church was represented by Dr. Henry B. Carre, Dr. John C. Granberry, and the chairman of our Commission.

During the past year, the Commission has not been able to do all it desired to do. No money was provided by the General Conference to meet the expenses of the operation. The cost of the work, therefore, must be met by voluntary contributions, and it has been somewhat difficult to plan for large things with an empty treasury. It is the purpose of the Commission, however, to ask for sufficient voluntary contributions to enable it to develop a plan of social service work as required by the Discipilne, and to represent properly the social creed of our Church in connection with the making and the enforcement of State and national laws which affect the social order.

Our Commission respectfully suggests that at this most unusual period in our national history, it would be most helpful if the College of Bishops would, as the representatives of our Church, make emphatic deliverance on law enforcement, world-wide prohibition, and the ever-increasing necessity that the teachings of Jesus shall dominate in the social, as well as in the individual life of our people.

Respectfully submitted,

JAMES CANNON, JR.,
DANIEL MORTON,
Secretary.

SEASHORE DISTRICT CONFERENCE.

By Rev. Jno. D. Ellis.

(Concluded)

The return trip from Lumberton to Biloxi was made by a circuitous route, through a corner of the universe of pleasing color, fresh and unspoiled by the art of man, through regions laden with the smell of pine, and where human beings are scarce enough to be curiosities. The entire day was before us for pleasuring, which was enjoyed, from the abundance of verdure to the flitter of birds and blush of wild flowers. The tumbling and splashing of silvery streams on the way to the bosom of the sea chanted the praise of the wonderful Creator.

The company of the Revs. H. W. Van Hook and L. A. Darsey on the return trip, and also Revs. J. R. Jones, C. P. Jones, H. M. Ellis, and others in another "honk-wagon," added greatly to the spirit of gayety, when all would occasionally stop under wide-spreading branches, or at the summit of some high hill, and carry on like a "passel of chillun."

Even a meek presiding elder can get "off'n" his dignity, and be as sprightly as a 2-year-old. Even the sedateness of the assistant secretary failed in restraining influence. Once Brother Van Hook tried to hire this scribe out to a farmer for a field hand, and the farmer, after beholding the form of body, but ignorant of its propensity for rest, agreed to hire. He sat on his gallery, far from any railroad, near a wide, deep river as clear as crystal, where one's breakfast can be purchased with sportful ease, and where one can live unmolested by gas bills, and the conventionalities of the day.

A farmer probably has his troubles, and at times the call for physical exertion is pressing; still, he is the happy man to-day. It is the fellow in the city who has pressing need for money "when

it happens along"; and if it does not happen along, he is in the middle of a bad fix, especially when innumerable hills fall due.

In the country, a fellow is never really alone, but in the city there are so many other people, he gets lonesome, and hardly ever counts for much. If a man in the country never achieves largely, he is comforted by the thought that what a man is, is greater than what he achieves. Should he fail to get a college education, and to be instructed in classic literature, still he may revel in nature's laboratories, and enjoy the wisdom of a white soul.

When it comes to sinning, the human heart is possessed with a self-starter; still, the man far from any railroad is not confronted by the temptations of city life, and with comparative ease, and under the grace of God, he can fulfill his lot, and win for himself a crown and a harp.

If some admirer will deed to this Gentile a few rich acres near a laughing rivulet, where frolicsome trout leap to meet the fly; where the scenery is so grand that the canyons are cathedrals and the bowlder-piles pews; and where the moon lends romance and serenity—then he will gradually and beautifully "decrease," and ultimately drift to the earthly practice to spend the closing years of the pilgrimage in real life, and in a way to make poor city folk envious.

THE RELATION OF THE PASTOR TO THE SUNDAY SCHOOL.

By S. H. Porter.

(A paper read at the Shreveport District Conference, and published by request of that body).

In assigning me this subject, I suppose it was the intention that I should set forth my ideas as a Sunday school superintendent, and also the ideas of the great, progressive religious world, as to what the relation of the pastor to the Sunday school ought to be, and what it must be in the future if the pastor continues in the pastorate, rather than what this relation has been in the past.

In order that we may have a better viewpoint from which to consider this subject, let us notice first the relation of the pastor to the church. What position does he hold in this great body that was founded by Jesus Christ himself for the high and holy purpose of propagating his gospel and bringing men into his kingdom?

The pastor is the overseer, the shepherd of the flock. He is the one man called of God and ordained by the Church to bear the responsibility of her development, her advancement, her nurture and her eternal salvation. He is the general manager of God's business as conducted in the Church, and to him God and the Church are looking for results.

If the Church fails to occupy her God-given place in the community, fails to make her influence felt and falls down on the job, the pastor bears the blame, while, on the other hand, if she fulfills her mission, proving herself a mighty force for righteousness, attracting the multitudes and bringing scores into the Kingdom, the pastor gets the glory. He is the key-man, as we have so often heard, and to his hands are committed all the interests of the Church.

Now, having seen the relation of the pastor to the Church, let us consider for a moment the relation of the Sunday school to the Church.

What place has it in our Methodist economy, and what provisions have been made for it in our polity?

By referring to the laws of our Church as enacted by the General Conference, you may readily see that the Sunday school has been created an integral part and parcel of the Church itself; as witness the fact that a General Sunday School Board is provided for the sole purpose of managing the Sunday school interests of the whole Church, and a Conference Board with like duties within the bounds of the Annual Conference; and the quarterly conference is constituted a board of managers for the Sunday schools within the pastoral charge, thus completing a perfect scheme of Sunday school organization throughout.

Our Discipline also requires very specifically that a Sunday school shall be organized by the pastor in each congregation where as many as ten persons may be gotten together, and makes it obligatory upon the presiding elder to promote the Sunday school cause.

While we see from these facts that the Sunday school is given a very prominent place in our system, according to our laws, yet in practice it occupies a position even greater.

It is in reality the right arm of the Church; the teaching service of the Church, where our children and young people are nurtured in religious things and finally brought into the Church itself; where those of mature age are taught the great principles of righteousness, and having learned of Him "Who came not to be ministered unto, but to minister," go forth to bless and help their fellows.

The Sunday school has been called the nursery of the Church in the past, and occasionally some one refers to it to-day as such, but the fellow who does is a quarter century behind the times, and has been asleep, so far as the Sunday school is concerned, as long as Rip Van Winkle.

No, sir, we've gotten away from that idea long ago, and have no disposition to return to primordial things as did the Negro dough-boy in France who was clad in white pajamas when the camp was suddenly visited one night by German bombers. Every fellow had to get to his own dug-out and Sam had a good way to travel. "What did you do?" he was asked the next morning. "Easy," he replied. "De good Lawd has gimme de bes 'cammyflaj' in de worl. I drapped dem pajamies right whar I stood and made de res' ob de trip in my birfday clo'es."

The Sunday school is the chief recruiting agency of the Church, furnishing eighty-five per cent of her total membership.

In the light of these facts, it is plain that the relation of the pastor to the Sunday school is a very vital one, for, if the Church in all her departments of activity has been committed to his care, and if the Sunday school is the principal department of the Church, as has been shown, reasoning on the basis that the greater includes the less, as his relation is to the Church so it must of necessity be to the Sunday school.

If the teacher is the hinge on which the Sunday school door swings, as has been said by one of our prominent Sunday school men, the pastor is the foundation on which the Sunday school structure rests, for just in the ratio of the pastor's interest and devotion to it does the Sunday school grow and develop.

Time was when the pastor might lounge around the parsonage, or remain in his study during the Sunday school hour, and maintain the esteem of his Church and community; but that day has forever gone, thank God. To-day, the pastor who is bringing things to pass and who is acceptable to his people, is the man who is wrapped up in his Sunday school, who is always there on time, showing a deep interest in every detail of its work and in close touch with the superintendent and his co-workers.

The pastor in this twentieth century who imagines he can continue the old order, and that his only duty is to fill his appointment at eleven o'clock, is worse mistaken than was my nine-year old son the other day when he said, "Papa, do you know what exposhterate means?" I gave him a rather indefinite answer, for frankly I didn't know, and he replied "I can tell you." "Well," I said, "what does it mean?" "It's just the same as when you spit," he answered.

And just as the word "expectorate" was too big for my boy, so the pastorate is too big a job for the preacher who fails properly to appreciate the Sunday school and promote its interests.

In my experience as a superintendent, I have found that when the pastor shows an active, intense interest in the Sunday school, it grows and prospers and he does not lack for an appreciative congregation at his regular preaching services; and vice versa, when the pastor pays no attention to the Sunday school, leaving it up to the superintendent, other laymen and the women, while he maintains an attitude of indifference, the work of the Church lags all along the line and his pastorate with the Church that believes in doing things will be a short one.

Bishop Bell of the United Brethren Church, in an address before an International Sunday School Convention on "The Bible School and the Pastor," sets forth the relation of the pastor to the Sunday school in a much more forcible manner than I can do. Among other things he said: "The pastor is not only the pastor of the church, but of the Bible school as well. The Sunday school is his most hopeful, responsive parish. It affords the pastor not only a choice and approved method of evangelism among all classes, but the only kind of congregation that has promise of becoming a force for the work of God in the world. A pastor who puts himself heart and soul into the realization of a large and effective Bible school is exercising the highest wisdom, and will never want for an appreciative audience at his preaching services.

"The Church of the succeeding generation is in the making. Into that Church of the world's tomorrow we are called to direct the child and youth life on the earth at this hour. We must win to Christ, and the safety and power of a life in Him, the young life now within our reach. The task is assigned by high heaven. If aroused, organized, infilled by the Holy Spirit, possessed with a spirit and purpose of achievement, led on by pastors who are on fire for the victory, the Church of this age may come to this strategic undertaking with assurance of winning the day. No such opportunity ever confronted the Christians of any previous generation. The field is before us and we may reap it if we will. There is a call for every pastor to come to the firing line in an immediate advance in Bible school work throughout the world. Ours, fellow-pastors, is the first responsibility and we must accept it."

THE PAY CHECKS.

The Board of Finance, at its annual meeting in St. Louis, May 6 and 7, instructed the Secretary to make up the table for the next distribution of the net earnings of the Superannuate Endowment Fund, to the Conference Claimants, on July 1, 1919.

Therefore, the attention of all Annual Conference secretaries and also of the claimants on the Fund, is called to the importance of having the reports on the years of service and the addresses of the claimants in the hands of the Secretary of the Board of Finance not later than July 1, 1919. Any claimants whose years of service and addresses are not reported by that time, cannot, by order of the Board, figure in the distribution about to be made. The date for making up the table has been fixed as late as possible so that there would be ample time for all reports on the claimants to come in. If these reports fail to reach the office in time to be considered, it will not be the fault of the Board, for everything possible has been done to secure them.

Also, the Board of Finance has instructed its Secretary to send the remittance checks direct to the claimants as their interests appear. This makes it absolutely necessary for the Secretary to have the correct addresses of all the claimants. If these addresses have not been reported, it will be impossible to mail the checks in such cases where the addresses are not furnished.

Therefore, if any claimant has any doubt about his years of service and correct address having reached us, he should send a letter of inquiry to the office of the Board at once.

THE BOARD OF FINANCE,
801-3 Mercantile Bldg.,
St. Louis, Mo.
Luther E. Todd, Secretary.

All the crimes on earth do not destroy so many of the human race, or alienate so much prosperity as drunkenness.—Lord Bacon.

MONROE DISTRICT NOTES.

Mr. Editor: It occurs to this correspondent that a department in the New Orleans Advocate for news from presiding elders' districts, similar to that of the episcopal districts in the Nashville Advocate, with a correspondent in each, would be an interesting and popular department. Of course, this should be planned and arranged for by the management—"a hint to the wise," etc.—but I am presuming to say a few words without solicitation.

Doubtless, with this intensive Centenary campaign on, our preachers and laymen are busier than ever before. A layman said to two of us the other day, "I've been a member of the Methodist Church and observed Methodist preachers a long time, but I never saw them moving and hustling as they are now." And it is true. Every one is busy—some are running, some flying. The presiding elders and pastors have been running, the connectional men flying. Brother Joyner, for instance, has made two or three "flying trips" to this district this year to attend "group" or "council meetings"; but he soon got enough of flying, or got his wings clipped, and so has settled down in New Orleans, and gives us on the "firing line" invaluable help through the mails.

Brother Alonzo Early, our efficient Sunday School Field Secretary, is also a flier. He recently flew up to Columbia from somewhere (but who knows where?), and from there to Bastrop, and was safely carried on to Humphrey's Chapel for one speech; then he flew on to Oak Ridge, Merrouge, Lake Providence, Tallulah, and Winnsboro. From the latter place he flew all the way to Baker, La., with a possible stop-over at Ferriday or Vidalia, and where else, who knows? "That was flying some, I bound you!"

I suppose it will not be long before "flying" Conference-wide workers will get themselves real flying machines and make trips through the air far above terra firma, "view the landscape o'er," make panoramic surveys, and "drop from the clouds" their instructions, exhortations, and pleadings, and startle the world by their achievements or the whir of their wings. "So mote it be."

Our pastors are all busy at their jobs. You have just read J. M. Alford's report. He seems to be "in high oats" at Mangham. If he hasn't one already, the first thing you know he will have a Ford. And Roy, at West Monroe, going to build a $40,000 church! Think of Roy, pastor of a $40,000 church! He will have to get some kind of polish and rub off that kind of "country parson" look he has on. Be sure of this: he would look better if he could. And there's Neill, at Bastrop, preaching in a brick church! He says that's the first time he's ever "pastured" in a brick church and lived in a bungalow. Perhaps he will polish up a little, too.

A number of our preachers in this neck o' the woods have gotten into various circles of "automobile society." Henderson is in the Baby Saxon circle. Roy started with some kind of a small car and has risen through the Ford and four circles to the "six"; McLean has advanced from the Ford to the four and overtaken George; but Harvell has left them below and risen to the six, while Means, of First Church, Monroe, and Lay, of the Calhoun Circuit, are plodding along together in the Ford circle; Reams, at Rayville, to meet the needs of his large family of one wife and no children, has supplied himself with a seven-passenger "six." The balance, so far as I know, including the presiding elder, are perambulating around in the same old way on the "iron horse" or in buggies, wagons, horseback, or "footback"; but they get there just the same.

The district has made considerable progress materially, or financially, in the last few years, and I hope spiritually, under the leadership of the efficient presiding elder, Rev. A. S. Lutz, and we are confidently expecting to go over our quota in the Centenary drive next week. The presiding elder has spoken in every charge on the movement and tried hard to "deliver the goods," and claims now to have "delivered his soul."

We are hoping for good revivals and a successful year. These items reached me by "wireless." If the brethren of the district like to see them in print, let them send some more that way.

DISTRICT SECRETARY.

May 16, 1919.

TO THE PASTORS—THE MINUTE MEN OF AMERICA.

The following resolution was unanimously passed by the Executive Committee of the Anti-Saloon League of America:

"RESOLVED, That the General Superintendent be requested to draft and publish, in behalf of the National League, a request that the pastors throughout the United States on June 8 bring to the attention of their people the issue of Americanism involved in the attempt to nullify National Prohibition, and urge the members of their congregations to insist that Congress shall immediately pass an adequate permanent enforcement code to carry into effect the 18th Amendment and War-time Prohibition."

The liquor interests, particularly the brewers, who stand convicted of unpatriotic and pro-German activity, are now trying to nullify not only war-time prohibition, but the National Constitutional Amendment as well. They are proposing to desecrate Flag Day, June 14, by holding at the National Capitol on that date a monster parade as a demonstration against prohibition. It can be easily seen by this that the war against the liquor traffic is not over and will not be until the friends of that traffic cease to resist the law of the land. The federated forces which stand for righteousness and which brought about the enactment of prohibition as an expression of the moral conviction of the American people, have no choice excepting to rally their forces as often as the enemy continues his counter-attacks.

The National Convention of the Anti-Saloon League of America will be held in Washington City, June 3-6, followed on Sunday, June 8, by a Field Day for the presentation of the prohibition situation to the churches of the Capital City. Therefore, as the most convincing proof that the better citizenship of the country, which is the overwhelming majority, not only wants the enforcement of prohibition, but intends to see that it is accomplished, the Anti-Saloon League of America suggests and earnestly requests that the pastors of the churches in favor of prohibition throughout the country shall on June 8 bring the issue involved to the attention of their respective congregations to the end that Congress may be advised that not only has there been no reaction against prohibition, but that, on the contrary, the overwhelming majority of the people not directly interested in the liquor traffic want it fully and faithfully enforced, and desire the immediate enactment of the permanent code to carry into effect both war-time prohibition and the 18th Amendment to the Constitution.

Each congregation, in its own way, should make known to the members of Congress and United States Senate from their particular State what their wishes are in this matter.

The Anti-Saloon League of America therefore makes this official appeal to the pastors of the churches for this further demonstration of the splendid loyalty they have given to this cause throughout the years of this tremendous struggle.

P. A. BAKER,
General Superintendent, Anti-Saloon League of America.

Westerfield, Ohio, May 12.

SOME QUESTIONS.

By Rev. S. J. Davies.

After his long sleep of twenty years, on returning to his home village, and his erstwhile companions or their children telling him he was dead, the immortal sleeper exclaims: "If I vas Rip Van Vinkle and Rip Van Vinkle vas dead, den who vas I?" To be or not to be? And all other queries classical or otherwise.

I was duly appointed to my charge, came, saw, was received, entered upon my duties as pastor, preacher, etc., then after this came the deluge. I am struggling with the storm, battling with the waves, and sink, swim, survive or perish. I wonder sometimes who or what I am. The 'phone rings. "Is that Brother Servemall's residence?" "Yes." "Will you please appoint a committee from your church to—to—" "Why, yes; I'll see about it." The country is safe once more. Now that was a real mine of thought I was digging in just then, and I was just uncovering a ledge of gold, but pshaw! it don't shine now.

Then cometh on the scene a lady with a book, and she will enroll this humble servant of the Lord among the great and give him a seat in the midst of the mighty, write his geneaology, biography, and all the things he ever or never did, with his full size photograph—all for five dollars, ten per cent discount on account of his misfortune in being a minister. "Only want your name now, when 'who is what?' is published—"

"Though troubles assail and dangers affright,
I'll cling to the helm and try to sit tight."

Now cometh the mail. One letter from the boy overseas. God bless and keep him. Another from an old friend to whom we ministered in years gone by. These are stars in the storm-cast sky. What means this eager, anxious throng of typed missives? Boards who are evidently bent on stirring up one's pure mind to remembrance, and they don't fail to stir! Plans to insure against all disasters except financial depletion and brain fag! No wonder the postoffice is being complained of. I would get tired and sometimes ineffective, too, if I had all this stuff to carry. But write on, brethren, it will keep you out of mischief, and we men, who are as yet only preachers and not office holders, will throw your letters in the wastebasket, and bring up our collections as usual. Of course we are sadly in need of information, especially about local conditions, and you furnish it gratis. I do not know whether I—private in ranks—am the best advised man in the world, but I am quite sure I am among the most advised of men, and some day I am going to protest and write back at you.

Shreveport, La.

LAFAYETTE: OVER ABUNDANTLY.

I have now been in bed four weeks, first with the "flu," succeeded by a malady more painful.

The Centenary Campaign arrived. The church had no pastor, no distinguished outsiders, no specialists, no banquets, no "whooping-them-up" methods to lean on. A group of women went to their knees, and God gave them the assurance of victory.

On Centenary Sunday, Mrs. Ben Williams made a stirring and moving address. At 1:30 p.m., seven car teams left the church under Campaign Director (Mrs.) Crow Girard. In a few hours the report was 'phoned in that $7095 was signed up, thus passing the quota of $7000; the second day's report, $8088; the fourth day's report, $10,800. These gifted women in four days' work had raised more money than the church had raised in the three years preceding. The pastor's vote for equal laity rights for women has thus been triumphantly vindicated.

Never have I witnessed such many-sided kindnesses visited upon a sick man from a town or a church.

Adding allowed credits, we go well over $13,000 on a basis of actual membership of 210 members.

In addition, the campaign has done far more to deepen the spiritual life of our local church than any professional revival methods.

The church has voted the pastor a month's rest and made up a purse that covers all expenses of a visit to his two sisters in Woburn, Mass., and his brother in Memphis.

HARRY W. RICKEY, Pastor.

Lafayette, La.

Your Eyes
Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle.
For Book of the Eye free write Murine Eye Remedy Co., Chicago.

MRS. MARY BROWN SWAN.

By Mrs. A. F. Watkins.

On the corner of North Congress and Yazoo Streets there has stood for more than seventy years a Methodist church; first the simple, little brick church erected in 1838 which faced south, followed by the large church in 1883, facing east, and the stately Galloway Memorial Church which now adorns the same spot. Adjoining the church lot, always the parsonage has stood, and next to that there has been a little house vitally connected with both the church and the parsonage.

This house was occupied by Mr. W. J. Brown and his wife, Sarah Palmer Brown. But it is not as a house that I wish to discuss this well-built, perfectly kept, splendidly preserved, unpretentious little building, but as a home. There the honor of God dwelt. The dignity of the Church was upheld, and reverence for the ministry was inculcated and maintained. The family altar, the daily prayer, the family pew in the church, these were as much a tradition of the household as the daily bread, the business cares, and that characteristic free masonry which bound the children together in unusual bonds of good fellowship and friendship.

The center and inspiration of this home was the wife and mother. No preacher's wife who lived in the Methodist parsonage will ever forget her wise counsels, her manifold kindnesses, and her gracious ministrations. She was small of person, graceful in bearing even in old age. She had dignity without stiffness, firmness without harshness, gentleness without weakness, sprightliness without sharpness, piety without bigotry and efficiency without pride. Whether your need were trivial or worthy, material or spiritual, she would always meet it or lead you to the source of supply.

In this little house hard by the church and the parsonage, Mary Brown Swan spent most of her well-ordered life. I have set forth something of the home and the character of the influences in the midst of which she was providentially placed as a further exemplification of the truth that when God would make a great Christian, usually his first step is to prepare a thoroughly Christian home to be used as His chief agent for this His supreme work. Every element of this home found a response and bore abiding fruit in her character and life.

At twelve years of age she joined the Church and gave her life to God in singleness of purpose and completeness of consecration, which developed into the strong Christian who lived and worked among us.

In November, 1866, she was married to Henry Swan—a union which was marked by supreme devotion, close comradeship and comprehending sympathy. Their united lives were lived, except for a short residence in Texas, in the little home of sacred memories and in the town in which they were both brought up. After his death she went cheerfully on her lonely way with augmented faith in Him who has promised never to leave or forsake His own.

To those who knew Mrs. Swan no words are needed to portray her character; to those who did not know her, no words are adequate. She possessed poise and evenness of character in an extraordinary degree. In her the passive Christian graces were most delicately blended with the active Christian virtues. Her devotion to her Church was untiring and found expression in many forms of service. Perhaps the greatest of these was that of teaching in the Sunday school. She was richly endowed with ability as a teacher. She taught more by what she was than by what she knew. A disciplined character, united with a well trained mind and a spirit-filled soul, made her truly a great teacher and spiritual leader. For many years she was the beloved teacher of the Priscilla Bible Class in the Galloway Memorial Church. After she was compelled to give up her work, the name of this class was changed to the Mary Swan Bible Class, and all that it has done or will do shall be a memorial to her work and influence.

The latter days of her life were spent in the home of her sister, Mrs. Hadie Buck. These were in large measure days of waiting, in which His will was greater than His work.

On the morning of April 10, the family physician told them that the stupor which had prevailed for several days would probably pass into the last sleep before the end of the day. The two sisters were alone when the transition took place. In calmness and quietness and with perfect trust she met her Savior.

Besides Mrs. Buck, Mrs. Swan leaves two brothers, Mr. W. J. Brown of this city, and Mr. L. P. Brown of Meridian. Her funeral was held in the Galloway Memorial Church. Her class attended in a body. Her pastor, Rev. Charles W. Crisler, conducted the service. By request, no eulogy was pronounced, though the service was a most impressive and inspiring one. The choir, led by Mrs. Chas. Heaid's beautiful voice, sang "O Happy Day that fixed my choice on Thee, my Savior and my God," and at the close of the service, "There is a land of pure delight, where saints immortal reign." "There was no moaning of the bar, when she put out to sea."

Jackson, Miss.

JACKSON DISTRICT CONFERENCE.

The Jackson District Conference met in Pelahatchie, Miss., at 2:30 p.m. on Monday, May 5, and adjourned at 12 o'clock on Wednesday, the 7th. The presiding elder, Rev. J. M. Morse, conducted the business of the conference in a way that was pleasing to all. He, at no time, seemed hurried, but the business was transacted on scheduled time.

The devotional services of the business sessions were conducted by Rev. C. W. Crisler, of Jackson, Galloway Memorial, and Rev. H. F. Tolle, of Jackson, Capitol Street. These services were very helpful.

The preaching services were filled by Rev. B. W. Lewis, of Flora; Rev. C. W. Crisler, of Jackson; Rev. C. C. Evans, of Canton, and Rev. H. F. Tolle, of Jackson. All of the sermons were true gospel messages.

On Tuesday afternoon the District Sunday School Convention held an institute under the leadership of Mr. C. L. Ray, of Madison. Talks were made by C. L. Ray, Mrs. Sue Brame, Mrs. J. W. Marley, Mrs. J. C. Wood, Rev. W. Fred Long, and Rev. B. F. Lewis. Officers for the next year were elected as follows: Mrs. J. W. Marley, Secretary and Treasurer; Mrs. J. C. Turner, Elementary Superintendent; Mrs. J. C. Wood, Missionary Superintendent; Mrs. Sidney McLaurin, Home Department Superintendent; S. G. Armstrong, Superintendent of Organized Bible Classess; J. A. Lindsay, Superintendent of Teacher-training. The presiding elder is to be chairman ex-officio.

The following were elected delegates to the Annual Conference: Dr. J. M. Sullivan, Mrs. B. F. Lewis, W. H. Till, J. H. Singletary, S. G. Armstrong, Mrs. H. F. Tolle, G. R. Bennett, and W. B. Price. A. P. Barksdale, M. S. Enochs, G. P. Cook and Mrs. Suc Brame were elected alternates.

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Resolutions.

The following resolutions were adopted by a rising vote of the Jackson District Conference.

Whereas God, since the last session of this conference, has seen fit to transfer one of our gifted young members, Rev. Mounger Favre Adams, to that greater Conference above, and as we wish to show our appreciation of his life and work among us, be it therefore

Resolved, That we offer our deepest sympathy and sincerest prayers for comfort to the bereaved loved ones.

Secondly, That we hereby express to our Father our thankfulness for the fact that our district was blessed by being the field of his labor; and,

Thirdly, That a copy of these resolutions be spread upon our minutes, a copy be sent to the New Orleans Advocate with a request for publication, and a copy sent to the family.

S. F. HARKEY, Secretary.

TO ALL LOCAL TREASURERS OF CENTENARY FUND AND ALL PASTORS IN NORTH MISSISSIPPI CONFERENCE.

If you have not received instructions and supplies for handling Centenary subscriptions and contributions, please advise me at once and I will forward same.

I am trying to get them out as soon as I receive the names of the treasurers, but there may be some delay on account of supplies reaching me from Nashville. Yours very truly,

S. J. HIGH, Centenary Treas.,
North Miss. Conference.

Tupelo, Miss.

DURANT DISTRICT CONFERENCE.

All who expect to attend the Durant District Conference, June 10, 1919, at Louisville, Miss., will please write Mr. W. J. Newsom or myself. Pastors of the district, please send in the names of your representatives. Mr. Editor, you have a special invitation to be with us.

W. C. CARISLE, P. C.

Louisville, May 20, 1919.

FOR SALE, on Seashore Camp Ground, furnished four-room ceiled cottage; wide hall, sanitary plumbing, gas stove, electricity, galleries; near the Beach. Price $225, if bought before the middle of June. Address, O. K., Seashore Camp Ground, Biloxi, Miss.

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All League Workers and Others Interested Should Attend Eight Days of Inspiration and Instruction.
An Ideal Vacation.

Special Course in Intermediate and Junior Work by Miss Helen K. Boulware of Central Office.

$35,000,000

AND SOME SAID WE COULDN'T DO IT!

With a campaign so well planned and an organization so complete, failure was well-nigh impossible. But Victory in the financial drive is not the end. We may raise $35,000,000 and still fail.

We have not accomplished our Centenary purpose when we have subscribed $35,000,000. It will not be accomplished until we ourselves and all we have are on the altar.

We shall reach ultimate victory for the Centenary only as we make use of every God-given agency. We must have the fullest co-operation, the most loyal devotion, the sublimest faith. We must rediscover the sources of our power. We cannot achieve the task in human strength. We must go to our knees in prayer.

We must acknowledge God as owner of all our material wealth. We cannot pray and not pay.

....

Not only must we give money, but that more costly gift—life service. And this is a task not for the few, but for every child of Methodism. Unless YOU measure up to your full responsibility the cause will fail, no matter how much money is collected. If you fail to do your part, you will disappoint God and betray a trust.

RAISING $35,000,000 IS BUT THE FIRST DRAFT UPON OUR LOYALTY TO JESUS CHRIST!

VICTORY PRAYERS

The Home Circle

A TRIBUTE TO ELIZABETH.

By Dr. Geo. S. Brown.

Your radiator's leaky, and your lights are passing dim,
And because of worn-out tires, you are running on the rim;
And I never heard such discord since the day that I was born,
As emanateth from you when I try to toot your horn.

Your valves are full of carbon, your magneto's on the bum,
And I hear your engine knocking when I ought to hear it hum;
Your carburetor balketh in a way that's seldom seen,
All because, my dear Elizabeth, your mixture is too lean.

Your steering gear is wabbly, and uncertain is your clutch,
And the way your fenders rattle is enough to beat the Dutch;
And ofttimes, we have almost reached the parting of the ways,
When your spark of animation failed on cold and stormy days.

You're a compound, complex problem, but my heart is filled with song,
For with all your faults and defects, you keep moving right along,
And there's nothing anywhere we go, that you and I can't pass,
When you're well supplied with "lub oil" and your tank is full of gas.

So, bless your heart, Elizabeth, I'm loyal to you still;
You hold a place in my woodshed, no other car can fill;
And the thing that binds you close to me, and binds me close to you,
Is the way you helped a busy "Doc" to flabbergast the "FLU."

New Orleans, La.

THE PALACE OF HAPPY HEART.

The cottage in which Greta lived was full of happy and busy little brothers and sisters. Sometimes, however, Greta would waste time in foolish day-dreams, especially when she had to use her needle, for she hated to sew.

Very often she would look up at the great castle near and think how happy must be the little princess, Angela, who lived there. Angela could do everything she wished, Greta thought. She thought of Angela's home as "Castle 'Do-As-You-Please,'" and wished that by some strange chance she might enter it.

One day, while passing the castle and gazing up at it, she stumbled over something and fell. She felt a sharp pain, then knew no more until she wakened in a pretty bed with soft covers.

A nurse came and told her that when she had fallen the good queen had had her brought into the castle, and that she must be very quiet.

One morning, when she was able to sit up, a beautiful thing happened. Little Princess Angela came in to see her. She sat down by Greta's chair and began hemming a handkerchief as she talked to her.

"Do you like to sew?" asked Greta in surprise.

"Not very well," answered Angela, "but mamma wishes me to learn."

"I thought you had nothing to do but have good times," said Greta.

"But they wouldn't be good times if I never earned them," laughed Angela.

"How very strange!" thought Greta. Princess Angela talked of earning pleasures as one earned money.

"Can't a princes always do just as she pleases?" ventured Greta at last.

"No one can," answered wise little Angela.

"Not even kings and queens?"

"No, every one must please some one else. Kings and queens must please, oh, so many people! I have to study hours every day."

Gretna was very quiet for a while. She was thinking busily. Then she sighed, "What pretty little stiches you make! Mine are so long and crooked!"

"I have to hem to the corner to-day," answered Angela. "I play that the corner is a fairy palace called Happy Heart. A little girl is on her way to the palace and can get there only by taking little steps. When she takes a long step or steps out of the path, she must go back and take the step over. Mamma taught me the game, and I like it. There!" she exclaimed, springing up with a laughing face, "I've reached the palace! Now I can play."

"I'd like to play that and learn to make pretty stitches," sighed Greta wistfully.

And the next day some work was brought to her, and she began her slow journey to the palace.

When it was finished she was well enough to be taken home, and a glad little girl she was to see the merry brothers and sisters again and tell all that had happened to her. She was, too, a much wiser and happier Greta than before. She had learned that nowhere in the world is there a castle of "Do-As-You-Please," but she had reached something far better—the fairy palace of Happy Heart.—Emilie Henderson, in Pearls for the Little Ones.

A BASKET OF EARTH

By Edgar L. Vincent

Everybody stopped the young lady who was carrying a flower to admire its beauty.

"Aren't the blossoms lovely? Did you ever see anything more beautiful?"

As long as she was in sight, people turned to look after the plant and the one who was bearing it.

But who gave a moment's notice to the young man who was following the lady, tugging on his arm a big basket of earth? If they looked at it at all, people simply thought, "Only a lot of earth! Common soil! We can see that any day; but that flower is simply gorgeous!"

But a few minutes later the young man had set his load down and was digging a deep hole for the plant. Emptying the fresh earth in, he and his friend carefully placed the flower into the heart of the mellow soil to grow and shed its fragrance over all the garden.

The basket of earth was absolutely necessary to the life of the plant; and he who supplied the need of the flower was doing a deed just as worthy as did she who bore the beautiful thing which won so much attention.

If we can not carry baskets of flowers, we may bring along a little bit of earth for the plant to grow in.

"But," do we say, "the flower is so much more beautiful! We love its sunshiny face! When we grow tired, we may lift the flower and refresh ourselves with its fragrance! That makes the last half of the journey less wearisome!"

And yet, many find happiness in bringing the basket of earth. As they pass along, they, too, catch something of the rich perfume of the flower borne by the friend at their side; and when they think of the lovelier plant that is to be by and by through their work, they are heartened for the day's toiling. So there comes a day when the pot of earth becomes a thing of joy. They are lonely when they at last set it down.

If we can not carry the lamp, surely we may bear the vessel with the oil. If we are not permitted to hold the flower in our hands, we may take up the basket of earth in which the plant may grow!—Pitsburgh Christian Advocate.

A TRUTHFUL BOY.

How people do trust a truthful boy! We never worry about him when he is out of sight. We never say, "I wonder where he is; I wish I knew what he is doing." We know that he is all right, and that when he comes home we will know all about it and get it straight. We don't have to ask him where he is going, or how long he will be gone every time he leaves the house. We don't have to call him back and make him "solemnly promise" the same thing over and over. When he says, "Yes, I will," or "No, I won't," just once, that settles it.—Robert Burdette.

SHOW YOUR COLORS.

A Sabbath school superintendent tells his teachers and scholars that by living consistent Christian lives they show that they are Christians, and glorify God and build up the Church by standing true to Christ under all circumstances. "When Nelson was asked by his friend, Hardy, to put on a cloak to hide his stars which made him a mark for the French sharpshooters, who were huddled in the rigging of the men-of-war, he answered: 'No. In honor I got them; in honor I will show them."

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If, after using entire contents of the can according to directions, you are not satisfied in every respect, your grocer will refund the money you paid for it.

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North Mississippi Conference—Rev. J. H. Felts, Rev. T. H. Lipscomb, Rev. J. W. Dorman.

Editorial

SOME LESSONS OF THE "BIG DRIVE."

The Advocate goes to press too early to give the full results of the "Big Drive"; but it is not too early to say that an epoch-making undertaking has been successfully accomplished. The reports that came in after the first day's work showed that the Church was thoroughly alive to its great opportunities, and succeeding reports have maintained the pace that was set in the beginning. We may confidently say that the complete returns will confirm the high hopes with which the campaign was enterprised. It is not too early, therefore, to undertake to draw some lessons from this wonderful achievement.

In the first place, it has been demonstrated that the Church is still tremendously vital. This is shown both by the largeness of its program, and the success with which it has been carried out. There have been those who have criticised the Church as being out of touch with modern life—as having more concern for the unknown future than for the insistent present. The outcome of the Centenary campaign puts to silence that criticism for all time to come, so far as Methodism is concerned. From the initial survey of the world's needs to the presentation of the Church's plans to "the last man in the last church of Methodism," there have been evident a timeliness, a saneness, and a holy enthusiasm that could have sprung only from a consciousness of the divine presence. The Church is alive to-day, perhaps, as never before in its history.

In the second place, we have learned that men are ready to respond to an appeal to undertake big things. In the beginning, there may have been some good people who doubted the Church's willingness to undertake a program that called for the raising of $35,000,000. But as the campaign progressed, it was evident that its appeal was irresistible. Laymen who had never shown much active interest in the usual work of the Church responded enthusiastically to this call for service in a large way. It may be that we have lost much in the past because we have not ventured to ask our laymen to do things that would appeal to them as being really worth while. We have, at least, learned that we need not hesitate to go forward, no matter how impossible of accomplishment the task may seem to be.

Again, we have learned that organization is the secret of success in any great undertaking. Notwithstanding the greatness of the cause and the hearty response of our people to its appeal, we may well doubt if we could have even approximated present results if we had not used business methods in perfecting our plans. There was a happy blending of the cultural, the inspirational, and the practical in the preparation of the plans of the campaign. And when the plans were made, they were followed with only such variation as was necessary in special cases. It may be well to remark in passing that the perfecting of this organization in the Church constitutes a permanent asset that will be available for all future undertakings. We now have a trained force for the successful carrying out of other great movements that will develop from time to time.

Above all, we have learned that the religious motive is still regnant in the human heart. Revival fires have already begun to burn throughout the Church. As men have planned, they have prayed, and as they have worked they have worshiped. Diffused religious feeling has been precipitated by definite assignment to duty, and the thing we have all longed for is in a fair way of being realized—a great revival of religion among our people. The $35,000,000 is the smallest result of the great campaign.

Many other lessons will suggest themselves to the thoughtful mind.

THE LATEST CENTENARY REPORT.

Nashville, Tenn., Monday, May 26, 6 p.m.—War Savings Stamps cannot be accepted for payment of Centenary subscriptions. Liberty and Victory Bonds should be accepted at face value and sent by registered mail by the local Centenary Treasurer to the Conference Centenary Treasurer, who will receipt for same and give proper credits.

The latest reports from the drive give $31,955,925, without credits, with fifteen Conferences to hear from.

MRS. C. W. TURPIN,
Publicity Superintendent.

See last page for table giving Centenary subscriptions reported through Friday, May 23.

THE PASTOR AND THE YOUNG PEOPLE.

The pastor sustains a peculiarly responsible position with reference to the young people of his charge. He has resting upon him, by the mere fact of his appointment, the duty of ministering to their religious needs, and of interesting them in various forms of Christian activity. This duty is more than a responsibility, however—it is a privilege and an opportunity. No service that he can render will tell more for the efficiency and success of the Church in the future than that which is given to the young people, who need encouragement and help.

The Sunday school and the Epworth League are the normal agencies for reaching these young people and enlisting them in the work of the Church. We cannot understand how any pastor can fail to do his utmost to take advantage of these two really wonderful organizations to relate himself helpfully to the young life of his congregation. These young people will usually respond quickly and heartily to any approach that may be made to them; and the great problem of what to do with those who are ready to engage in some form of church activity is already solved by these organizations, which have departments that appeal to all types of the normal young life.

The season of Sunday school assemblies and Epworth League Conferences is approaching. We hope all our preachers will, so far as possible, interest their young people in these gatherings, and attend them themselves. Let us never forget that we are building substantially for the future when we help our young people to become actively interested in the work of the Church.

PERSONAL AND OTHER NOTES.

"My work is far over the top in the Centenary drive," writes Rev. Henry T. Young, of Jena, La.

Rev. J. M. Porter, a member of the West Oklahoma Conference, paid the Advocate office an appreciated call on Friday of last week.

Mrs. C. C. Miller, wife of Rev. C. C. Miller, our pastor at Morgan City, La., is convalescing. She has been at the Touro Infirmary for treatment.

Among the new church buildings planned through the inspiration of the Centenary are: Lafayette, Abbeville, Indian Bayou, Sulphur, and Rayne.

"Our little church at Zwolle went over yesterday in fifteen minutes after the campaign opened," writes Rev. Leland Clegg, of Zwolle, La., concerning the Centenary "Big Drive."

A telegram from Rev. H. B. Watkins, of Meridian, Miss., dated May 26, 10 p.m., reads: "Meridian Methodists, with a combined allotment of $59,000, have subscribed $63,000 to the Centenary."

Rev. E. H. Cunningham, of Kosciusko, Miss., writes: "Kosciusko went way over its quota in the Centenary drive. Everything goes well up this way. Much credit is due our local campaign director, Brother B. G. Webb, this city."

The report of the attendance contest between the Sunday schools of Homer, La., and Winnfield, La., for May 18, reached us too late for last week's issue of the Advocate. The figures were: Homer, 221; Winnfield, 200.

The Felicity Street Church, of this city, Mr. Van Carter, Campaign Manager, not only secured its quota in the Centenary, but a 40 per cent surplus, and has already paid $1,500 in cash on the first year's subscription.

Rev. J. R. James, of Wheeler, Miss., writes as follows: "Our subscriptions to the Centenary Fund, as taken on Sunday, May 18, are: Wheeler, $200; Asbury, $151. We have just begun—four other churches to hear from."

The Felicity pulpit was filled last Sunday, at 11 a.m., by Rev. W. G. Evans, and in the evening by Chaplain L. N. Taylor of the U. S. Navy. Rev. A. I. Townsley, the pastor, delivered the commencement sermon of the High School at Oakdale, La.

All delegates to the Epworth League Conference of the State of Mississippi to be held in Laurel, June 10-13, will please correspond with Miss Eula Vance, Route 2, Laurel, Miss., and give information as regards size of delegation and the length of stay.

Rev. H. E. Carter, our pastor at Tunica, Miss., accompanied his wife to the Lucy Brinkley Hospital, at Memphis, Tenn., last week, where she was to undergo an operation. Our hope is that she stood the ordeal well, and that she will soon be restored to health.

Dr. Charles L. Goodell, of New York, will preach the baccalaureate sermon for Trinity College on June 3, and Bishop W. F. McDowell will deliver the commencement address on June 4. We acknowledge the honor of an invitation to be present at the commencement exercises.

Rev. T. J. O'Neil, formerly president of Port Gibson Female College, has removed, with his family, to Rolling Fork, Miss., where he is serving as pastor of our church. He writes cheerfully of his reception by the good people of that fine Delta town, and of the outlook on his charge.

Rev. I. F. Holland, our pastor at Gunnison, Miss., has been wholly or partially confined to his bed since January 9 with double bronchial pneumonia and pleurisy following an attack of influenza. He is now at Asheville, N. C., where we trust he will soon be restored to perfect health.

Rev. J. R. Jones, presiding elder of the Seashore District, Mississippi Conference, spent a few minutes in the Advocate office on Saturday of last week. He was enthusiastic over the Centenary campaign, and predicted that the Seashore District would exceed its quota by a considerable amount.

Mrs. M. A. Joyner, the mother of Rev. N. E. Joyner, Missionary Secretary of the Louisiana Conference, though in her eighty-second year, is active and greatly interested in the work of the Church. She spent a few hours in New Orleans last week, on her way to Hammond, La., to visit her daughter.

The Woman's City Mission Board of New Orleans held its final meeting, before being reorganized with an equal number of women and men, on Tuesday, May 27. New Orleans has the honor of being the first city in Methodism to put into effect the new experiment of the joint city mission board.

"As the clock struck twelve on Sunday, May 18, our director, Mr. R. C. Holt, reported Rayne over 'and then some.' The quota for Rayne and Branch was $7000; it will go, approximately, to $12,000. It was a gala day for our Methodism." Thus writes Rev. C. E. Fike, who is serving his fifth year as pastor of the Rayne charge, Louisiana Conference.

Miss Georgia Goldsby, who has had charge of the Girls' Department of the work at St. Mark's Hall, will leave this week for her new field of labor at the Wesley House in Birmingham, Ala. Miss Goldsby has made many friends in New Orleans Methodism. The Junior Epworth League of Felicity Church presented her with a handsome purse.

Rev. C. M. Morris, formerly a member of the Louisiana Conference, is now pastor of First Church, Greer, S. C. A note from him informs us that his church, on a Centenary apportionment of $10,000, raised $12,100 within an hour after the compaign began on May 18. His mother is with him on a visit. He sends greetings to his brethren of the Louisiana Conference.

Rev. J. M. Alford, writing from Mangham, La., May 24, says: "The Mangham charge was out, and 'over the top,' on its allotment of $6000, for the Centenary before the end of the second day's drive. We are happy over our victory and will observe the last day, 'Victory Sunday,' with a jubilee service. We have some members who gave $500 each. This is without doubt the greatest epoch in the history of our great Church, and is the pledge of even greater things in the future. We thank God and take courage."

A telegram from Rev. C. A. Battle announces the results of the "Big Drive" in Baton Rouge, La., as follows: Istrouma, $722; Keener Memorial, $7,735.50; First Church, $30,592. These

amounts give Baton Rouge the fine total of $39,049.50.

Rev. W. G. Forsyth, of Pascagoula, Miss., called at the Advocate office one day last week while the Editor was out. We regret not seeing him.

Rev. W. N. Ware, of Walnut Grove, Miss., writing under date of May 22, says that he has no doubt about his charge's raising its full Centenary quota.

Rev. G. A. Morgan, of Jonesboro, La., reports that he has received fourteen members into the church this year, that Sunday schools are growing, and that the financial condition of his charge is good.

The Bernice charge of the Louisiana Conference, of which Rev. W. A. Mangum is pastor, reported a large oversubscription of its Centenary quota on the first day of the "Drive." Of course, the way had been thoroughly prepared in advance.

Parker Memorial Church, of this city, has made a notable record this year. It has increased its pastor's salary from $1400 to $2000, raised a church debt of $6750, and subscribed $10,150 to the Centenary fund on a quota of $7500. Rev. F. M. Freeman is the pastor.

Brother C. O. Chalmers, who is as faithful in church work as he is diligent in looking after the business interests of the Advocate, conducted the service at St. Mark's Hall last Sunday, in the absence of the superintendent, Rev. W. E. Thomas, who was out of the city.

The Editor had the honor of preaching the commencement sermon for the Magnolia High School, at Magnolia, Miss., on last Sunday. He counted it a privilege to meet many of the fine people of that splendid little city. He is especially indebted to Professor G. C. Thames, Rev. J. Early Gray, and Brother L. L. Lampton and family for appreciated courtesies.

Our church at Pineville, La., is experiencing a most prosperous year under the leadership of Rev. C. V. Breithaupt. The Centenary quota of $2250 was exceeded by about $1200. The contribution to the Armenian and Syrian Relief Fund amounted to about one dollar per capita, and more than $100 was given to the Orphanage on Easter Sunday. There have been eighteen or twenty accessions to the church this year, and the congregations have increased materially.

Rev. A. A. Martin, of Verona, Miss., writes appreciatively of the efforts of the ladies of his charge in adding to the conveniences of the parsonage by placing some new furniture in it, and by making other needed improvements. He was expecting his charge to "go over the top" in the Centenary drive, a hope which we feel sure was realized. He also made mention of the fact that Rev. J. R. Countiss, president of Grenada Female College, had recently preached a great sermon at the commencement exercises of the Verona High School.

The Waterproof charge of the Louisiana Conference deserves credit for the fine way in which it met its Centenary obligations. At Wesley Chapel, through the earnest efforts of W. S. H. Wailes, Steve Smith, Magruder Smith, of St. Joseph, and Brother Goodwin, a splendid member of the Presbyterian Church who is interested in the work at Wesley, and others, the quota was exceeded within an hour after the drive began. At St. Joseph, great credit is due Brother W. R. Baker, and his son, German Baker, for their great interest in securing the full amount. Rev. R. F. Harrell is the pastor.

Miss Clara Chalmers, daughter of Mr. and Mrs. C. O. Chalmers, was graduated from Athens Female College, Athens, Ala., on Tuesday of this week, with the degree of Bachelor of Science. She is also a graduate of Scarritt Bible and Training School. Miss Chalmers is a magnificent type of Christian young womanhood. She will spend two years in teaching in this country, after which she expects to enter upon missionary work in the foreign field. The Board of Missions will have no better equipped or more consecrated worker in its service. She will remain at Athens for two weeks after graduation in connection with the State Epworth League Conference, after which she will return to New Orleans for the summer.

A LETTER FROM THE CAMPAIGN DIRECTOR, NORTH MISSISSIPPI CONFERENCE.

My Dear Mr. Editor: I want to ask for space enough in your good paper to express, publicly, my grateful feelings to the presiding elders, district directors, pastors, and church directors of the North Mississippi Conference for their untiring efforts in helping to put over the Centenary work. It is to them and their work that the whole credit is due. Their untiring efforts, good judgment, and loyalty to the cause, have been inexpressibly admirable.

My work has been directly with the presiding elders and district directors and it has been very pleasant to be associated with such a class of men. They have preached, prayed, and persuaded until our Conference is "over" in good shape and will have a creditable showing as compared with other Conferences.

My individual work in this reminded me somewhat of taking a long-used horse from a "log team" and undertaking to make a saddle horse of him; awkward—falls down in many places, hard on the rider, etc. But we have pulled through and I feel the credit is largely due to their management.

As to Brother Jaco and Dr. Clement—they remind me of what I heard when a boy: "If a turtle bites you, he will not turn 'loose until it thunders." "Thunder" has not affected them in the least. Just what would shake them loose, I am unable to say.

I hope our Conference has been lifted spiritually as well as helped financially.

With a heart full of gratitude to all the above mentioned, as well as to the ladies who rendered valuable help, I am, Sincerely,

D. H. HALL,
Conference Campaign Director.

New Albany, Miss., May 24, 1919.

ATTENTION, MISSISSIPPI CONFERENCE EPWORTH LEAGUERS.

Over the top, Epworth Leaguers, with your pledges to the African Special! We cannot, we must not, we dare not fail to measure up to our obligations. The work of Christianizing the Congo, the darkest spot of the "Dark Continent," has been entrusted solely to the Epworth League; what if we fail? When Christ left the earth, He left the carrying on of His work entirely in the hands of those who knew Him; we who know Him must carry His love to those who know Him not. The Mississippi Epworth League Conference has been alloted $1520 as their part for this year; this has not been raised as yet, but we are on the home stretch—let's all come to Laurel June 10, 11, 12 and 13 with our pledges over-paid. If your League made no pledge, raise all you possibly can and send in to the Treasurer, Rev. L. F. Alford, Laurel, Miss.

Pastors, please call the attention of your League to this appeal and urge them to measure up; if you have no League, see if you can't get some of your young people to attend the Conference in Laurel so that they will get a vision and the enthusiasm to organize a League and render great service to the Master through this organization.

LAURA B. RANKIN,
Sup't Missionary Dept., Mississippi Conf. Epworth League.

Gulfport, Miss.

CHURCH EXTENSION, AS REPORTED BY CONFERENCE BOARD REPRESENTATIVES.

A meeting of the representatives of the Conference Boards of Church Extension convened for its biennial session in the chapel of the Board of Church Extension, Louisville, Ky., at 9:30 a. m., Tuesday, May 6, 1919. Forty representatives from the various Conferences were present and organized for their work by electing W. J. Snyder, of Batesburg, S. C., as chairman, and J. O. Peterson, Wynne Wood, Okla., secretary.

A two days' program, covering every phase of church extension work, had been thoroughly worked out by our Church Extension Secretary, Dr. H. A. Boaz, which was discussed with great interest and profit to the entire representative body. So highly profitable was the meeting that the Conference requested the proper authorities to provide for a biennial meeting of the representatives of the Conference Boards.

Several recommendations were made to the General Board of Church Extension for consideration at its annual meeting in Louisville, May 8th and 9th.

The Conference recorded its delight at the continued growth of interest in our Church Extension work, and the increased appreciation of the ever enlarging field of useful ministry for our Board of Church Extension, and the imperative challenge of the world situation.

The Conference noted with pleasure the marked efficiency and success of the organization under the able and wise leadership of Dr. H. A. Boaz, our secretary. J. O. PETERSON, Secty.

Wynne Wood, Okla.

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TO THE EPWORTH LEAGUERS, MISSISSIPPI CONFERENCE.

The dates for our Conference at Laurel (June 10, 11, 12, and 13) are drawing near, and you should see that each League in the Conference is represented; and where there are no Leagues, at least two of the young people from the church should attend; pastors and presiding elders are expected to come. The district that has the largest attendance present will be presented a banner, and the League in the district winning the banner will be custodian of the banner during the year.

We will have with us for addresses: Dr. A. D. Betts, President Paine College, Augusta, Ga.; Dr. C. C. Menzler, Social Service Expert, Nashville; Rev. R. E. Noliner, Central Office, Nashville; Rev. H. T. Cariey, Editor Advocate, New Orleans; Rev. J. C. Chambers, Sunday School Field Secretary, Jackson. Rev. H. B. Watkins, Meridian, will have charge of the three "Bible Periods."

It is probable that Bishop Lambuth will reach for one address. Reunion of the Volunteers will be held at 11 o'clock a. m., 12th; all of the Volunteers urged to be present. The first evening will be in charge of the local Leagues, and they are going to give us during the Conference an auto ride and a picnic. Be sure that you send delegates and send their names to Rev. L. L. Roberts, and entertainment will be provided for you.

Yours sincerely, "All for Christ,"
W. D. HAWKINS, President.

NOTICE!

The twenty-eighth annual session of the Durant District Conference will convene in the town of Louisville, Miss., at 9 o'clock, Tuesday morning, June 10, 1919. Preaching, Monday night, at 8:30, June 9.

It is earnestly desired that all the pastors, with local preachers and delegates, reach seat of conference by evening of the 9th. Local preachers who find it impossible to attend will send written reports with request for renewal of license if desired.

Pastors will kindly give notice, by public announcement and otherwise, of time and place of conference and see to it that quarterly conference records are brought for examination. Let all who expect to attend, preachers and laymen, notify the conference host, Rev. W. C. Carlisle, at earliest possible convenience.

Committee on Orders—Brothers A. C. McCorkle, J. W. Raper, H. M. Young.

Committee on License and Recommendations—Revs. E. H. Cunningham, W. D. Wendel, C. A. Parks.

W. W. MITCHELL, P. E.,
Durant District.

Durant, Miss., May 22, 1919.

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Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

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Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

On November 10, 1918, while the whole world was in suspense as to the signing of the Armistice, the sad news came that WILLIAM CURTIS GRAHAM, son of Mr. and Mrs. J. C. Graham, was killed in action, on October 6, with the American Expeditionary Forces in France. He was born on November 16, 1895. In 1917 Curtis volunteered, together with a number of other young men from Mississippi Normal College, for service in the U. S. Navy Hospital Corps. Early in 1918, he was sent to France and was rendering first-aid in the front line trenches with the Marines. He was everybody's friend, and an obedient son and loving brother. In college he was the same truthful and courteous young man that he was in his home community, which won to him his college mates. He joined the Methodist Episcopal Church, South, when a small boy and always liked to go to Sunday school and church. While bending over a wounded comrade, he fell a victim to a German bullet through his heart. Although he is dead, nothing greater can be said of any man than that "he died at his post of duty." His body lies in a soldier's grave to await the resurrection morn. His pastor,
OTTO PORTER.
DeSoto, Miss.

The subject of this sketch, OLIA VERNON BAUCUM, was a young man of many admirable traits. He was born in Haynesville, Claiborne Parish, La., on October 31, 1901, in a Christian home, and united with the Methodist Church on July 26, 1914, in which communion he lived to the day of his death, which sad event occurred on Sunday morning, April 13, 1919, in Touro Infirmary, New Orleans, where he had gone for treatment. His dying message to his mother, spoken to his father thirty minutes before he went to God, was, "Tell mother not to grieve for me—I am all right." This is indeed a sweet, consoling message of hope for the loved ones—father, mother and two young sisters—who linger and wait upon the shores of time for the happy reunion in the "house of many mansions." His death was a great shock to the entire community. He was a young man loved by every one, and had a very sunny disposition, which drew to him in strong friendship all the young people of the town. The family has the tender sympathy of all of us in the early taking away of their noble son and brother. May the dear Lord give them the strong consolations of His grace in this dark hour of sorrow.
A tribute to his memory by his pastor, JOHN G. SLOANE.
Haynesville, La.

Miss SUSIE IRENE GRAHAM, the daughter of Mr. and Mrs. J. C. Graham, was born on May 3, 1897, and died on April 6, 1919, with pneumonia, following influenza. The writer had just reached his 11 o'clock appointment on April 6, when the sad news came that Miss Susie was dead. She was buried in the Hebron cemetery at Hebron Church, Alabama, with a host of friends and relatives present to pay her the last tribute of respect. To know her was to love her. She had a smile and a kind word for everybody. Her life was one of service and sacrifice. In the home, she was a ray of sunlight to her loved ones and friends, always willing to give the sweet and take the bitter. In the schoolroom, she was loved and honored for the noble life she lived. At the age of eleven Miss Susie joined the Methodist Episcopal Church, South, and lived her profession. She was a bright Christian and faithful to her Church. Her last testimony is expressed in the song she tried to sing on her death bed, "I'm Going Home." Although she has gone from us, our minds and hearts are satisfied as to her reward, because it is, "the treasure of everlasting joy." Her pastor,
OTTO PORTER.
DeSoto, Miss.

The following two brothers and sister died in the fall of 1918. They were born in DeSoto Parish, five miles East of Grand Cane, La. Two of them died in the same house and room where they were born.
OLLIE P. WILLIAMS was born on July 3, 1886, and died in New London, Conn., on September 30, 1918. He was in the marine service. This splendid young man joined the Church in early life and at the time of his death was a steward in the Mansfield Methodist Church and president of the Moore Wesley Bible Class. Before he took sick, or during his illness, he wrote an article and gave it to his department and asked that in case of his death it be sent to Mr. R. T. Moore, his Bible teacher, at Mansfield, La. In this paper he bore testimony to his Christian faith and peace with God. He was a member of the Masonic order and Woodmen of the World. This exemplary young man made the supreme sacrifice for his country. It can truly be said of him that he was loved and respected.
CHARLIE W. WILLIAMS was born on February 22, 1894, and died on October 15, 1918. He was married, on October 23, 1904, to Miss Grace Gressett. He leaves his wife and two baby boys. Charlie was converted and joined the Methodist Church in 1908. Charlie had a good position in Shreveport, but had come home to take care of his father, and help with the farm. He was very devoted to his father. During the influenza epidemic, several of the family were sick at once and it fell mostly to Charlie to care for them. This he did faithfully, but wore himself down. After he took fever he went in his car through the rain for medicine. So he took the influenza himself and died. It may be said of him that he gave himself for others. Charlie, too, was greatly loved.
Mrs. HILDA WILLIAMS MILLER was born on October 25, 1881, and died on November 26, 1918. She was married to Prof. S. A. Miller, on October 23, 1914. She leaves her husband and five little boys between five and thirteen. She was a graduate of the High School at Grand Cane and taught in the public schools for several years. She joined the Methodist Church when a girl. She was a lovable Christian. Her brothers and sisters looked to her as to a mother. She was beautiful in patience and Christian resignation. Miss Ruth, her sister, who was with her much of the time before her death, says she often tried to console others about her going. She died of a lingering disease. It may be said of her that she was perfected through suffering.
These two brothers and one sister, who died in less than one month's time, are survived, besides the above mentioned, by their father and three sisters and four brothers. Great sorrow but great comfort; they have substantial evidence that they are safe with Jesus. We do not sorrow as they who have no hope. Blessed are the dead who die in the Lord.
H. W. LEDBETTER.
Grand Cane, La.

NATURE'S ANTIDOTE.

BROTHER—With nature's antidote, a pleasant Florida root, any tobacco habit may be easily, inexpensively overcome, without drugs, hardship or nervous shock. So easy to quit you wonder at the simplicity of it. Fine for indigestion. Gladly send full particulars. C. F. STOKES. Mohawk, Florida.—Adv.

To know how to say what other people only think is what makes men poets and sages; and to dare to say what others only dare to think makes men either martyrs or reformers, or both.—Mrs. Charles.

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Use it on cowpeas, velvet beans, peanuts, etc. Costs $2.00 per acre, delivered.
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There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.
Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.
Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

Girls! Use Lemons! Make a Bleaching, Beautifying Cream

The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quarter pint of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smoothener and beautifier.

Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It naturally should help to soften, freshen, bleach and bring out the roses and beauty of any skin. It is simply marvelous to smoothen rough, red hands.—Adv.

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A SIGNIFICANT FACT.

Dear Brother Carley: The first contribution to the Centenary drive of the Sicily Island charge, was by a widow by the name of Goode. She has several small children, with a debt of $600 on her home, and $180 doctor's bill. She had bought $100 worth of War Savings Stamps to make the world safe for democracy, and now gives the stamps to make democracy safe for the world. Will not some who read this statement contribute liberally to evangellze the world, and also assist in canceiling the widow's indebtedness? We expect to go over the top for the Centenary.

W. J. PORTER, P. C.

Clayton, La., May 19, 1919.

NEWS FROM NATCHEZ.

Dear Brother Carley: Dr. A. F. Watkins was with us yesterday morning and evening, and gave us two inspiring and helpful sermons. The one on Stewardship was one of the most helpful it has been my privilege to hear during all the drive for the Centenary.

Had it not been for the storm that came about 3:30 o'clock, we would have had Jefferson Street safely over the top by preaching time at 8 p. m. We will be on top when the time comes to report. My people gave with a cheerfulness that made us feel good. Sunday was a great day with the Methodists everywhere. Saturday, the first trip across the ocean was made by the air; but the thirty-five million dollars raised by the Methodist beat the airship all to pieces. These are great days.

Dr. Watkins met with a cordial reception here, for it was like coming home. The people here are fond of the Watkins family, and they are especially fond of the Doctor.

W. H. SAUNDERS.

Natchez, Miss., May 19.

HOW IT WAS DONE AT TUPELO, MISS.

Dear Brother Carley: We began our Centenary Drive with a banquet Friday evening, when we had the prettiest decorations and best "eats" I ever saw in my life. We had Conference Director, D. H. Hall, and G. L. Jones, of New Albany, with us.

We had a great service at 11 o'clock Sunday morning, in charge of Brother S. J. High, church director; and at 1 o'clock the drive began with fourteen teams. At 7 o'clock, they met at the church and reported; with an allotment of $20,000, they had raised $42,777.50, with more to see. We will reach $45,000 in a day or so. Aberdeen District will go "over the top" nearly twice, it seems now. Brother W. T. Reeves and Brother T. H. Lipscomb have worked incessantly for weeks and months, and the effort has told. In my own church, here, I am indebted to the services of many, but especially to Brother S. J. High, who gave his full time to it, and, besides, led with a subscription of $5000. We believe it has blessed us to do our part in this great call.

O. W. BRADLEY.

P. S.—The first eleven churches of district reporting showed $76,000 subscription on a $42,000 quota.

"O LORD, REVIVE THY WORK."

This should be the earnest prayer of the Church now more than at any time in all the past, because there is more to be gained in the salvation of the world at this time by a genuine work of grace throughout the Church than at any time in the history of the human race. It is also true that if the Church fails in meeting the necessary conditions to bring about a general revival at the present, it means a loss to the cause of Christianity that will never be regained. These facts are so prominent that they should cause praying people everywhere to cry daily to our Heavenly Father for a revival of pure and undefiled religion.

Whatever else we may need, I am sure this is our main need above everything else that is now before us. This is the only solution to our financial problems. As one of the results of a genuine revival, the thirty-five million dollars now being called for would easily come as a little thank-offering. As an illustration of this, I will refer to a great revival recently with Rev. J. H. Rogers, our pastor of Kingston Station, East Oklahoma Conference. The ingathering from the outside was not large, as most of the people held membership in some denomination. But it was one of the best real spiritual revivals in the church life of our people I ever witnessed. The meeting continued three weeks without a single dull service. At the conclusion of a sermon on "Tithing," the larger per cent of the main membership signed cards agreeing to pay the tenth of their income in the future to the cause of Christianity.

Brother Rogers, who came here from North Mississippi, is doing a fine work, and is much beloved by his people. I came next to Stonewall, Okla., where I am at present engaged in what promises to be a great meeting, with Brother Holland, the pastor, and his people.

After closing here, I shall return to my home at Corinth, Miss., and could accept a date to assist some pastor in a revival meeting in June.

W. D. BASS.

WANTED.

Students for our Training School for Nurses. Three year course. Age 19 to 35. Very desirous of enrolling several earnest young women with good education for fall class. For information write, Superintendent Kings Daughters' Hospital Training School for Nurses, Greenville, Miss.

The next time you buy calomel ask for Calotabs

The perfected calomel compound tablets that are safe and free from the customary nauseating and sickening effects. Medicinal virtues retained and improved by adjuvants and correctives.

In Sealed Packages
20 doses for 35 cents

Coca-Cola

Why Coca-Cola is so refreshing

The refreshing quality of Coca-Cola, which has made it a favorite with the millions, is the result of three factors which are entirely natural and wholesome.

First—Coca-Cola is prepared with cold, carbonated water, which alone is quite refreshing.

Second—Coca-Cola contains natural fruit flavorings, which, with pure sugar, are very refreshing.

Third—Coca-Cola contains a purified extract from tea, called caffein, which is both wholesome and refreshing.

Coca-Cola may therefore be described as "a cold, carbonated, fruit-flavored improvement upon tea, of approximately one-fourth the stimulating strength of the average cup of tea."

Coca-Cola is entirely wholesome, delicious and refreshing.

THE COCA-COLA COMPANY
ATLANTA, GA.

2A

Sunday School

MISSISSIPPI CONFERENCE NOTES.

On May 17, I had the good fortune to be with the people at Beulah, on the Coalville charge. I was glad to be there. They are doing a fine work. They have a Wesley Bible Class that is doing excellent work. Sunday they had their Sunday School Day exercises and they were fine. This did not interfere with their drive as they went way over what had been alloted them. Several agreed to take the Teacher-training Course and a set of books was bought.

Sunday morning was spent at Coalville. I think that Coalville will by now have met its allotment.

Monday morning was spent at Red Lake. I can report the finest fish I have had in a long time. I can also say that it won't be long before there will be a thriving Sunday school at Red Lake.

Both Beulah and Coalville signed the Centenary Allotment for the Sunday school.

Wednesday was spent at Whitworth College. Dr. Cooper is the host par excellent. Seven of his graduates will also receive Teacher-training diplomas. I am so glad. His Bible Course is very strong. I had the good fortune to read an examination paper and it was fine.

Brother Lewis was just on the verge of going over the top when I left Wednesday night. I had the privilege of speaking to his workers at prayer service.

I hope some of the schools are going to work for the Sunday School Day banners.

Pray for the work and the workers.

JOHN C. CHAMBERS.
1528 W. Capitol St., Jackson, Miss.

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

Up to the 22d of this month, 10 schools in the Aberdeen District accepted the Five-Cent Allotment; 11 in the Columbus; 24 in the Corinth; 12 in the Durant; 14 in the Greenville; 40 in the Holly Springs; 22 in the Sardis; 10 in the Winona; total 133. We are not through with the job; we have just made a good beginning. We need all sorts of education, but we need missionary education most of all.

The Big Drive is over, the money has been pledged to extend the Kingdom of God, but let us remember that money only pays the expense of the consecrated person that is to do the work. Money is important; but the life filled with Christ, the life taught in the deep things of God and made acquainted with the mysteries of human nature, is the one thing that God is looking for. It is in the Sunday school that life is touched when the touch counts for much. Not many men will occupy our pulpits, not a large number will teach, but very few great and good women will answer the call of God who have not been touched by some Sunday school teacher.

That leads us up to this important matter: We must make teachers, teachers that know God, teachers that are flaming evangels, teachers that will present Christ in such a way that he will be accepted. So then the preacher that is making teachers is helping to make a new world, he is doing most to make the Kingdom of God come in power. Let us get down to hed-rock principles. Let us make teachers.

Any preacher or superintendent or teacher or any one that desires to become a leader, write to me and it may he I can help such to attend the greatest training school for Christian workers that is on the American continent; that school is Lake Junaluska, N. C. We must get not less than one hundred of our men and women to attend this school of the prophets this summer. Write me your wishes and let me see if I cannot help you. The school begins July 23 and continues to August 6. The expenses need not be more than $60 for the entire trip.

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

All the schools of the Louisiana Conference must have a day of rejoicing for the great Centenary of missions. We are counting on your school being 100 per cent on Centenary.

Do you want to he one of the schools in the Conference to make point 4 in the Standard of Efficiency? You can make that hy putting on the Membership Campaign as requested by the General Sunday School Board.

Every loyal Methodist should be ready now soon to observe Sunday School Day. Have you held yours? The Centenary will help us to make a good program and a liheral offering. Make returns to Rev. C. V. Breithaupt, Treasurer, Alexandria, La.

The Field Secretary will spend all the week in the Lafayette District working up to the Institute in District conference. The District Sunday School officers will be elected at this meeting at Lake Charles on the 28th of May.

ALONZO EARLY,
S. S. Field Secy.

FOR MEN ONLY.

Here's your chance to get the famous "Henshaw Quality" Socks direct from mill, saving retail profit—practically half retail price. Direct by mail, postpaid, half-dozen pairs, $1.60 or one dozen pairs $3. Colors: white, black, dark brown, silver gray, navy blue. Sizes: 10 to 11½. State size of your shoes and color wanted.

"Henshaw Quality" Socks are mercerized special yarn, special knit. Very elastic, very durable, and unusually comfortable. They absorb perspiration, adding greatly to comfort. Every statement made above absolutely guaranteed. Money refunded if not fully satisfied. Order now.

Henshaw Hosiery Mills, Mail Order Dept., C-12, Oxford, N. C.

"Christ in choosing his disciples did not look for men without defects, but for men who were willing to follow him."

LOUISIANA CONFERENCE.

Shreveport Dist—Second Round.

Mooringsport and Trees city, at Mooringsport, a. m., June 1.
Belcher, at Gilliam, p. m., June 1; a. m., June 3.
First Church, p. m., June 4.
Pelican, at Mitchell, June 7.
Bayou La Chute, at Tylertown, a. m., June 8.
Bossier City and Lake End, at Bossier City, p. m., June 8.
Mansfield, June 11.
Cedar Grove and Blanchard, at Mt. Zion, a. m., June 15.

C. D. ATKINSON, P. E.

Ruston Dist.—Second Round.

Plain Dealing, at Walker, June 1.
Elmore, at Wesley, June 6.
Haughton, at Doyline, June 8.
Ruston, June 9.
Winnfield, June 11.
Bienville, at Strange, June 15.
Jonesboro, at Hodge, June 22.

J. M. HENRY, P. E.

When the Boys Come Home

Remember to care for their feet. The Government supplied the troops with 1,500,000 pounds of powder for the feet because it made the men more efficient. They could walk twice as far and be comfortable if they had some Allen's Foot-Ease in each shoe. Try it yourself and see what comfort you get from this standard remedy. Ask for ALLEN'S FOOT-EASE, for tired, aching, swollen feet, blisters and sore spots. Sold everywhere.

You Have Been Waiting For This
NEW SONG BOOK
161 Familiar Songs
of the Gospel—Words and Music
Bound in Cloth, Flat Opening, Wide Margins, Extended Cover

Best song book on the market today. Millions in use all over the U. S. and Canada, by all leading churches and evangelists. Send 75c for sample. Same book bound with manila cover 15c, sample. 83 songs with manila cover, 10c per sample. Special prices in quantities on all books.

E. A. K. Hackett, Fort Wayne, Ind.

100% Efficiency

The L. M. C. motor truck has the STRENGTH, RELIABILITY and ECONOMY of operation in hauling costs. It has met every test under exacting conditions, over all kinds of muddy and sandy roads in the Southland.

A FEW SPECIAL FEATURES ARE: Wheel base 161 inches, permitting even distribution of large loads over rear axle; large 35-gallon welded seamed gasoline tank for long hauls; steel rear and front propeller shaft joints. Frame—3-ton standard truck construction; large pedals; heavy steering gear; 4-speed transmission—army type construction.

The L. M. C. Truck will meet every test made of it and is endorsed by Uncle Sam. FOR PRICES SEE L. M. C. DEALER, or write for Catalogue.

Louisiana Motor Car Company
Incorporated
SHREVEPORT, LA.

WINTERSMITH'S CHILL TONIC

SOLD FOR 60 YEARS
For MALARIA, CHILLS and FEVER
Also a Fine General Strengthening Tonic.
SOLD BY ALL DRUG STORES

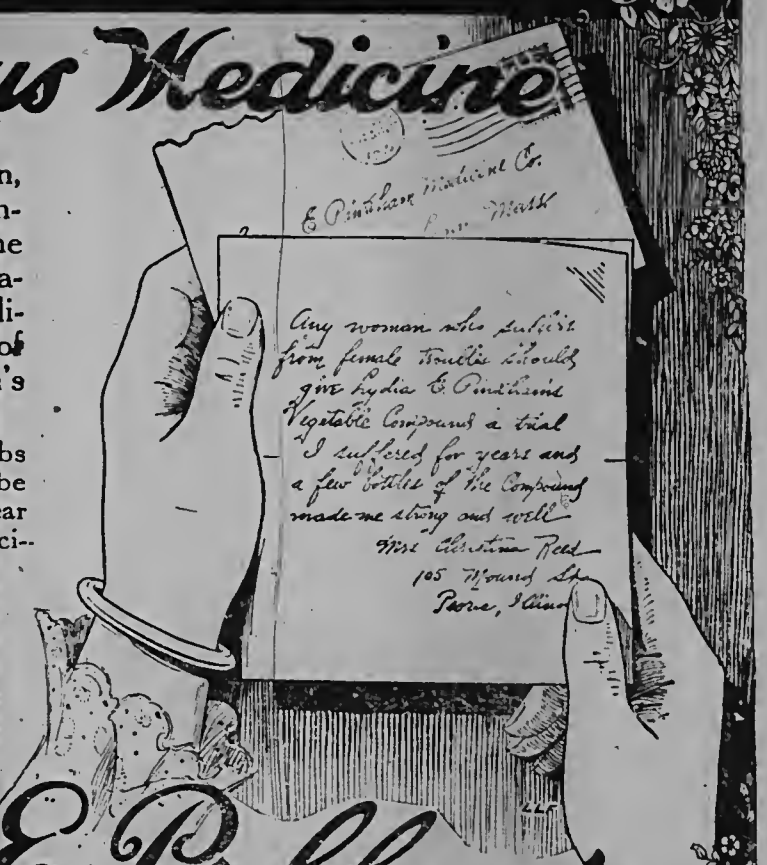
A Famous Medicine

A visit to the laboratory at Lynn, Mass., where this successful remedy is made, impresses even the casual looker-on with the reliability, accuracy, skill and cleanliness which attends the making of this great medicine for woman's ills.

Over 350,000 pounds of various herbs are used annually, and all have to be gathered at the season of the year when their natural juices and medicinal substances are at their best.

It is the wonderful combination of roots and herbs, together with the skill and care used in its preparation, which has made this famous medicine so successful in the treatment of female ills.

Letters from thousands of women who have been restored to health attest to the virtue of


E. Pinkham Medicine Co.
Lynn, Mass.
Any woman who suffers from female troubles should give Lydia E. Pinkham's Vegetable Compound a trial
I suffered for years and a few bottles of the Compound made me strong and well
Mrs. Christina Reed
105 Wyoming St.
Peoria, Illinois

Lydia E. Pinkham's Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

CHURCH EXTENSION NOTES.

At the recent meeting of the Board of Church Extension, out of forty-two members, all were present save three. Bishop Joseph S. Key was detained at home on account of his advanced age, being now in his ninety-second year. Bishop H. C. Morrison was prevented from coming on account of the sickness of his wife, and Dr. W. W. Pinson, because of the illness of his sister. All others were present.

Dr. E. O. Watson and Dr. C. C. Selecman, with a number of the Conference Board representatives and other visitors, were present to attend the session of the Board.

Bishop E. E. Hoss and Bishop James H. McCoy, both members of the Board, have died during the last year.

The Secretary, Dr. H. A. Boaz, had everything in hand and the usual work of the Board was transacted in two days. Everything moved smoothly and much enthusiasm prevailed during the meeting.

The total number of applications for both donations and loans this year was 336, which is 100 less than last year; but the amounts asked for in donations for churches and parsonages was $294,449.19, which is $93,419.10 more than last year. The total amount asked for in loans was $500,750, which is an increase of $102,529 over the amount asked last year. This indicates that the houses of worship that are being built now are on a more expensive scale and more permanent in nature.

Applications for donations and loans amounted to almost twice as much as would be available within the next twelve months, under normal conditions. This accounts for the fact that many of the applications could not be granted in full. As it was, we anticipated largely the expected income from Centenary funds.

On account of certain complications, the Insurance Department was not authorized at this meeting of the Board. A committee was appointed, composed of Bishop W. F. McMurry, Bishop John M. Moore, Dr. J. A. Baylor, Judge Dorman Thompson and Dr. H. A. Boaz, to make further investigation of the work of the Insurance and to report, if need be, to the Executive Committee, which was given power to act, if found expedient.

Mr. James B. Duke of New York City was voted an expression of thanks for his fourth gift of $25,000 to the Board of Church Extension to be used in the State of North Carolina for Church Extension and Missions.

Advance ground was taken in the interest of the Colored Methodist Episcopal Church. At the request of Dr. R. S. Stout, the Secretary, Dr. H. A. Boaz, was authorized to handle for our colored brethren any Annuity funds that might be secured by Dr. R. S. Stout, secretary of the Church Extension department of the Colored Methodist Episcopal Church. It was also agreed that out of the Centenary funds there should be set aside a fund, $50,000 if need be, to cover dollar for dollar all moneys raised by the Colored Methodist Episcopal Church in the establishment of a loan fund amounting to a total of $100,000.

THE METHODIST CHURCH IS BRINGING THE WORLD TO Columbus June 20-July 13

You Will Find---

IN A PARK OF MORE THAN 100 ACRES

Eight (8) Large Exhibit Buildings.

A Coliseum Seating 8,000 Persons

An Amphitheatre Seating 50,000 persons.

All Required to House and Display What the Church is Doing in the Missionary Field of Five Continents.

You Will Hear---

World's Leaders in Religious Thought.
State, National, and World's Figures in Govermental Authority
Heroes of the World War in Europe and the Holy Land.
World's only Trombone Choir of 100 Instrumentalists.
Mixed Chorus of 1,500 Voices in Oratorio Selections.
Symphony Orchestra of 75 pieces.
Colored Quartets, Sextets, and Choruses.
The Kaffir Singing Boys of South Africa.

You Will See---

Exhibits from Every Country and Clime Where the Message of Christ is Being Preached.

Natives from all the Lands Where the Methodist Church has its Outposts.

Pageants with Thousands of Participants, Visualizing the Great Message of the Church.

World's Largest Projection of Colored Views from all Missionary Fields.

SEND REGISTRATION NOW

ROOM RESERVATIONS WILL BE AWAITING YOU IF YOU GIVE DATE OF ARRIVAL. WRITE FOR FOLDERS.

Address Methodist Centenary Celebration, Columbus, Ohio

H. B. DICKSON, Organizing Secretary

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Corinth Dist.—Third Round.

Corinth, First Church, June 1, 2.
Corinth, Southside, June 1-3.
New Albany Station, June 2.
Iuka Station, June 8, 9.
Booneville Station, June 15, 16.
Sherman, at Chesterville, June 21, 22.
Hickory Flat, at Bethel, June 26.
Myrtle, at Pleasant Grove, June 27.
Ripley and Blue Mountain, at Blue Mountain, June 29, 30.
Dumas, at Weiss Chapel, July 1.
Chalybeate, at State Line, July 2.
Kossuth, at Pleasant Hill, July 3.
Ripley Ct., at Rainey's, July 5, 6.
Mooreville, at Andrew's Chapel, July 12, 13.
Iuka Ct., at Bethel, July 19, 20.
Wheeler, at Hebron, July 26, 27.
Corinth Ct., at Box Chapel, Aug. 2, 3.
Booneville Ct., at Blackland, Aug. 9, 10.
Tishomingo, at West Side, Aug. 16, 17.
Golden, at Golden, Aug. 18.
Guntown and Baldwyn, at Pleasant Valley, Aug. 21.
New Albany Ct., at Ecru, Aug. 23, 24.
Silver Springs, at Pleasant Grove, Aug. 27.
Mantachie, at Oak Grove, Aug. 29.
Marietta, at Ozark, Aug. 30, 31.
Burnsville Ct., Sept. 3.
Rienzi Circuit, Sept. 5.

T. H. DORSEY, P. E.

Greenville Dist.—Third Round.

Merigold, p.m., June 1.
Coahoma, a.m., June 8.
Jonestown, p.m., June 8.
Cleveland, a.m., June 15.
Shelby, p.m., June 15.
Clarksdale, a.m., July 13.
Boyle, p.m., July 13.
Duncan, a.m., July 20.
Luia, p.m., July 20.
Leland, a.m., July 27.
Greenville, p.m., July 27.
Friar Point, a.m., Aug. 3.
Shaw, p.m., Aug. 3.
Gunnison, a.m., Aug. 10.
Rosedale, p.m., Aug. 10.
Benoit, a.m., Aug. 24.
Glen Allan, p.m., Aug. 24.
Holiandale, a.m., Aug. 31.

V. C. CURTIS, P. E.

MISSISSIPPI CONFERENCE.

Jackson Dist.—Third Round.

Mendenhall, at Bethany, May 31, June 1.
Harrisville, at Harrisville, June 6.
Bolton, at Bolton, June 8.
Rankin Street, 8:30 p. m., June 8.
Edwards, 11 a. m., June 15.
Capitol Street, Jackson, 8:30 p. m., June 15.
Jackson, Galloway M., 11 a. m., June 22.
Millsaps M., 3:30 p. m., June 22.
Sharon, at Lone Pine, 11 a. m., June 29.
Canton, 8:30 p. m., June 29.
Fannin, at Holly Bush, July 5, 6.
Terry, at Forest Hill, July 12, 13.
Lake City, July 19, 20.
Yazoo City, July 18-20.
Eden, at ———, July 21.
Benton, at ———, July 22.
Camden, at Soule's Chapel, July 24.
Vaughn, at Deasonville, July 23.
Florence, at Ridgeland, July 26, 27.
Madison, at Pearl River, Aug. 2, 3.

J. M. MORSE, P. E.

Seashore Dist.—Third Round.

Logtown, June 1.
Bay St. Louis, 8 p.m., June 1.
Americus, at Tanner Chapel, June 7, 8.
Hub, at Pine Burr, June 14, 15.
Columbia, 8 p.m., June 15.
Long Beach and Lyman, at Lyman, June 22.
North Gulfport and Oak St., at Oak St., 8 p.m., June 23.
Ocean Springs and Mississippi City, at Ocean Springs, July 6.
Biloxi, Main St., 8 p.m., July 6, 7.

J. R. JONES, P. E.

NEED THIS SPRING

Of a Good Tonic Medicine, Nerve Builder and Blood Purifier

Is greater than ever before.

The nervous strain, worry and anxiety caused by the war,—

The debilitating effects of the terrible influenza, grip and pneumonia,—

The depletion of the blood by indoor life in Winter,—

Have tremendously overdrawn the reserve strength of nearly every man and woman.

This makes the favorite Spring medicine, Hood's Sarsaparilla, more of a necessity now than ever before.

For your impure, exhausted blood, and for that extreme tired feeling sure to come, prepare yourself now.

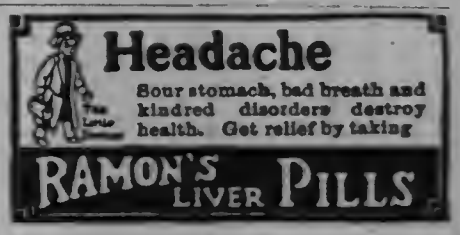
Today begin to recover your lost strength by taking Hood's Sarsaparilla, the standard Spring medicine and blood purifier, which creates a keen appetite, aids digestion and assimilation. Remember Hood's Pills if you need a mild laxative.

Swamp

Chill and Fever Tonic

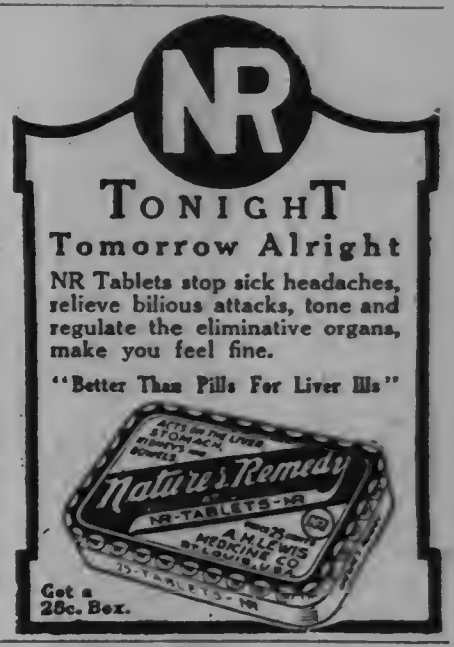
Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.



Try Granger Liver Regulator

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.—Adv.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TONIGHT
Tomorrow Alright
NR Tablets stop sick headaches, relieve bilious attacks, tone and regulate the eliminative organs, make you feel fine.
"Better Than Pills For Liver Ills"
Nature's Remedy
NR-TABLETS-NR
Get a 25c. Box.

THICK, GLOSSY HAIR FREE FROM DANDRUFF.

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a small bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a small bottle of Knowlton's Danderine from any drug store and just try it.—Adv.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

A FINE PLAN.

The Missionary Society of the First Methodist Church of Baton Rouge issued invitations to the foreign students attending the State University to meet them for a social hour at the close of one of their regular meetings. Three Chinese, two Peruvians, three Brazillans, one Cuban, one Porto Rican, one Costa Rican and one Filipino was the gratifying response to this invitation.

These students represent the very best and wealthlest class of people of their several countries and give an opportunity at our very door of planting Christianity into lives which will, in a large measure, in the near future shape the ideals of their respective countries, as practically all of them return as teachers.

In addition to the members of the Society, the pastor, Rev. C. A. Battle, and some of the young men of the church were present to meet them. We were especially fortunate in being able to present to them one of our most talented and consecrated Christian women—Mrs. B. E. Eskridge, who delighted them so much with her music that they insisted that she play for them some of her own compositions.

This work is to be followed by invitations into the homes, that we may give them an opportunity to see something of the Christian homes of the missionaries' native land.

Mrs. S. TAYLOR.

Baton Rouge, La.

AFTER-WAR PROGRAM OF SOUTHERN CHURCHES.

The Southern Regional Conference of the Inter-Church World Movement, in recent session in Atlanta, adopted a statement of principles and plan of work for squaring Christian life with Christ's teaching seven days in the week. While keeping their distinctive organizations and methods, the churches are brigading themselves together for a great reconstruction army, in which each branch of the service shall co-operate to the common end of Christianizing the social order.

Democracy the Answer.

The Atlanta platform was adopted by a vote of 80 to 7, all Southern States and churches being represented. It recognizes the new consciousness among all people "of their common human rights," and the consequent intensifying of the world's racial problems; and that "a thorough-going democracy is the only answer to this universal cry; democracy, which, to be thorough-going, must be Christian." It must "open the door of opportunity to every workman," and must "lead every child to its highest mental and moral development.

Must Begin at Home.

Specifically, "the world task should begin with intelligent community co-operation. Community committees of men and women from all the churches are to be formed, like those already at work in Norfolk, Louisville, Atlanta, and some 40 other cities, which shall work to better the entire life of the community. This includes Negro life; and the committees are to meet with local Negro leaders from time to time for consultation and co-operation.

The Negro the Touchstone.

Since "the supreme test of Christian democracy is the attitude of the strong toward the weak....the Christian churches must accept responsibility for the weaker race." To this end four specific obligations are "accepted frankly and gladly:"

1. The securing of "full justice to the Negro....in our entire legal procedure." This includes an end to lynching "as treason against our government and a criminal violation of the rights of citizens."

2. Housing and sanitary provisions for Negroes being "far below the standard necessary for wholesome living," the churches must "lead the way to right this wrong."

3. In public travel it is Christian duty to secure for Negroes "as courteous treatment, as safe and comfortable provision, as for whites."

4. Education being fundamental to democratic and Christian progress, the platform calls for "more thorough, intelligent and liberal provision for Negro education."

It is a hopeful day for Christianity and for enduring peace when Christian people begin to study local duties in the light of world needs.—Southern Publicity Committee.

THE CALL OF THE HOME BASE FOR 1919.

1. Rally the Membership.

Membership slogan: Every woman in our church a member of the Missionary Society.

Let the members set themselves to the task of bringing into the missionary society for a larger and more enthusiatic service, these women of the church with whom they have worked in the Red Cross. There is a band of union that did not exist before and they may not again, unless the present opportunity is grasped. It is within our power now as it may never be again to make the claims of the missionary society so compelling that these women cannot escape them, so attractive that they cannot resist. Let us take advantage of the God-given opportunity.

2. Renewed Spiritual Power.

Each meeting should be a season of refreshing from God's presence because of the thoughtful study of God's Word and a period of earnest prayer. Every woman should more nearly understand God's will for herself and the world and more truly consecrate herself to doing that will because of the meeting.

3. Increased Intelligence.

There should be increased intelligence regarding the missionary cause by reason of well-planned, attractively presented programs and enthusiastic mission study classes.

4. Enlarged Gifts.

The financial goal should be: Full dues paid monthly and liberal pledges amounting to at least a 15 per cent increase over last year.

SCHOOL FARMS.

One of the new missionary projects launched at the last meeting of the Woman's Missionary Council was the establishment of farm schools for neglected boys and girls. Three tracts of land of five hundred acres each, located in Southern and Northwestern Georgia and in Middle Tennessee, have been given by two wealthy men upon which to establish these schools. The Chairman of the Laymen's Movement of Mississippi has also assured the women that when they are ready for the establishment of an institution the laymen will gladly make a gift of land in that section. Louisiana is also urging a Farm School for that State.

With hope that the Centenary offerings will be adequate to make possible at least two of these institutions during the present year, definite plans are being made to begin the enterprise. It is hoped that four may be opened during the present quadrennium. The plan is to meet the needs of the boys and girls of both races who are uncared for. It is found in a number of States in the South that young offenders coming before the judge must either be turned over to a probation officer or placed in reformatories, jails or penitentiaries with older and hardened criminals. Two of the schools out of the four will be for white children and two for Negro children. They are to be both agricultural and industrial. The boys are to be taught road making, concrete and brick work, as well as many other industries that appeal to all men who must be wage-earners.

METHODIST DORMITORIES.

The women of Texas, in co-operation with the Council, are planning for the erection of a dormitory for Methodist women at the State University in Austin. A lot has been bought and $100,000 contributed for that purpose.

At the University of Oklahoma another dormitory is to be erected, $85,000 having been contributed for that purpose.

WESLEY HOUSE, BILOXI, MISS.

To the Women of Mississippi:

The Wesley House at Biloxi is still in existence, but it is in need of your assistance. The old clothes closet, upon which our sewing school is dependent, is bare. There are calls every week for old clothes.

We are also greatly in need of dresser scarfs, doilies, centerpieces, etc.

How much the little ones in the nursery would appreciate some toys!

Yours sincerely,

Biloxi, Miss. LOIS TINSLEY.

If evil is personified in Satan, good is personified in Christ. If the personification of evil is to be conquered, he must be conquered by the personification of goodness. Christ and his cleansing blood, Christ and the grace of his Spirit and his sacraments, Christ and the virtues which he creates in man are more than a match for evil, whether in the devil or in the world, whether in ourselves or in others.—H. P. Liddon.

Build your land
after Sugar Cane by planting
NitrA-Germed
Cowpeas. It will improve crop and land.
Costs $2.00 per acre, delivered.
Write NitrA-Germ, Savannah, Ga., for booklet.

"BAYER CROSS" ON ASPIRIN

Always Ask for Genuine "Bayer Tablets of Aspirin"

Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

Peptiron
A Real Iron Tonic
Puts iron into the blood, giving nerve strength and endurance, restores appetite, aids digestion, promotes sweet, refreshing sleep.
Made by C. I. HOOD CO., Lowell, Mass.

DANDRUFF
quickly disappears when
TETTERINE
is applied. Fragrant and soothing. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Weekly Health Talks

A WORD ABOUT THE KIDNEYS

BY DOCTOR WATSON.

People are easily frightened when they think something is the matter with their lungs or heart, and well they may be; but few people understand the dangers of diseased kidneys. These organs have a duty of vital importance to perform, and if they are diseased, there is no telling how or where the symptoms may appear. The kidneys are filters, and when they are healthy they remove the poisons from the blood and purify it. When the kidneys are diseased, the poisons are spread everywhere, and one of these poisons is uric acid. The uric acid is carried all through the system and deposited in various places, in the form of urate salts—in the feet, ankles, wrists and back—often forming bags under the eyes. Sometimes the resulting trouble is called rheumatism, lumbago, sciatica and backache. Finally, come stone in the bladder, diabetes and Bright's disease.

Dr. Pierce, of Buffalo, N. Y., in recent years, discovered that a certain combination of remedies would dissolve uric acid (urate salts) in the system. He found this combination to be harmless, so that he made it up in tablets, of double strength, and called them Anuric Tablets. They dissolve uric acid in the human system as hot coffee dissolves sugar. If you have uric acid troubles, don't delay in taking Anuric Tablets, which can be secured in the drug stores. You can write Dr. Pierce, too, and he will tell you what to eat and how to live so that more uric acid will not form in your system. Dr. Pierce will not charge for this advice.

Why Lose Your Hair The Cause is Dandruff and Itching; The Remedy Cuticura
All druggists; Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

Free Eczema Remedy
Such wonderful results in eczema and all skin diseases instantly follow the soothing application of Krano-Zema, the new scientific treatment, and so confident is the Krano-Zema Co. that they will gladly send any reader a full-sized $1.00 treatment by prepaid mail without one cent in advance. If satisfied after using the treatment two weeks, pay $1.00, but if not, you do not pay one cent. Take advantage of this amazing free offer to-day. Send no money, just your name and address to the
KRANO-ZEMA CO.,
95 Phillips Bldg., Girard, Kansas.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED.

Look, Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.—Adv.

A NOTE FROM THE WORK.

Dear Mr. Editor: First, let me speak a few words in appreciation of our splendid pastor, Rev. D. C. Foust. Everybody is highly pleased with him and his good wife; they couldn't be otherwise, for any charge should be glad to have them in their midst. Brother Foust's sermons are strong and forceful, and are enjoyed exceedingly by his congregations.

Sunday school is beginning to revive again slowly but, I think, surely. The hardest problem now is getting the people interested; many are so indifferent.

Mr. R. E. DeBerry was appointed as chairman of the Centenary Drive for Marvin. He has appointed a team of helpers. They met Sunday afternoon, May 18, to get busy.

Yes, he's calling, and oh, let us hear him!
It's Christ this sad world needs;
And they'll surely have peace and victory
Who follow wherever he leads.

So let's come to the help of our Master.
Let our wills with his accord;
As we "are doing our bit" for our country,
Oh, let's do our best for our Lord.

Yours for the Centenary.
ROBBIE L. WOODS.
Holly Springs, Miss.

MISSISSIPIANS IN ARKANSAS.

By Rev. Geo. P. Fikes.

Dear Brother Carley: There are getting to be many Mississippians over here, and most of them are making good. Our worthy Governor, Charles H. Brough, is from Mississippi, and some years ago was in charge for quite a while of Clinton College, that great institution over there for the Baptist Church; and he is, indeed, a great governor. My associate pastor, Rev. T. Y. Ramsey, was many years in the North Mississippi Conference. Prof. J. M. Williams, of Galloway College, is from Mississippi. He was elected a few weeks ago for the thirteenth term president of this great college. Some years ago our beloved Bishop Galloway came here and started this college for girls; it has grown until today it is one among the greatest of its kind, in our conviction. Its hundred thousand dollar dormitory (fireproof) is about completed. The two commissioners, Rev. J. H. O'Bryant and J. J. Galloway, are men in the right place working for its success.

This is a great State for Methodism. A bright future is ahead for great success for our Church in these parts, as I see it. This is my second year here in West Searcy, and bids fair to be the greatest of the past. We are well organized for the "Big Drive" next week for our Missionary Centenary. We are expecting to put our part over. No one can afford to do less than that, it seems to me.

Brother Carley, I wish you were over here to see and eat strawberries with me; on this section strawberries are one of the chief money crops. They are shipping them out to the northern markets by the car loads every day. They bring a fine price. I have one member of my congregation who cleared about nine thousand dollars last year on a small farm of them.

The Advocate has been coming weekly to our home for about fifteen years. We appreciate it. You are giving us a great paper. Blessings upon you and its readers.

Searcy, Ark.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

PRENTISS CHARGE AND THE CENTENARY.

Dear Brother Carley: Just a few words in reference to the Prentiss charge.

This makes our fourth year on this charge, and it is the third charge we have served for four years.

At the Mississippi Conference last winter, when it was moved to make our Centenary quota one million dollars, I voted in favor of it. When I received the quota for the Prentiss charge and whispered the amount to some of my leaders, we all said it could not be done. But after much prayer and fasting on the subject, I came to the conclusion that it must be done. My laymen got interested and they decided that it could be done.

The plan of the Centenary was followed almost to the letter. We preached on Intercessory Prayer during the month of January, and about one hundred and twenty-five of our members signed the prayer pledge. We spent the month of February on the subject of stewardship, and urged our people to get into the habit of tithing their income unto the Lord through the Church channels. The month of March was spent on the subject of the Purpose of the Centenary; April, on Life Service.

Our three-minute men did most excellent service every Sunday, giving to the public some important phase of the Centenary.

We sent out two pastoral letters on the subject, mailing with those letters several tracts and pamphlets. The first letter was mailed out to the membership in the beginning of the year, and the other was sent out a few days before the Drive. Our county paper was very generous in giving us all the space we wanted to boost the Centenary, and we didn't fail to use it.

Our churches were thoroughly organized, and when the Drive was put on it only took a few hours to complete the work. The results are as follows:

	Assessed.	Subscribed
Prentiss	$2500	$4287
Carson	990	1225
Bassfield	1700	1970
Mt. Zion	990	1000
Total	$6180	$8482

I believe I have the best laymen in the Mississippi Conference or anywhere else to work with. They are consecrated, loyal, and true to their pastor and Church. Such men as Livingston, Terrell, Russell, Holloway, McGehee, Laird, Blount, the Carraways and others are jewels in any church. May God bless them. We owe all the success to prayer and the perfect team work of our faithful laymen.

I feel that we are just entering into a great era, not only for Methodists, but for all the Christian bodies.

Your brother,
Prentiss, Miss. JAS. M. LEWIS.

TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Ugh! Calomel Makes You Deathly Sick

Stop using dangerous drug before it salivates you!
It's horrible!

You're bilious, sluggish, constipated and believe you need vile, dangerous calomel to start your liver and clean your bowels.

Here's my guarantee! Ask your druggist for a bottle of Dodson's Liver Tone and take a spoonful to-night. If it doesn't straighten you right up better than calomel and without gripping or making you sick I want you to go back to the store and get your money.

Take calomel to-day and to-morrow you will feel weak and sick and nauseated. Don't lose a day's work. Take a spoonful of harmless, vegetable Dodson's Liver Tone to-night and wake up feeling great. It's perfectly harmless, so give it to your children any time. It can't salivate, so let them eat anything afterwards.

For HEADACHE

Take the Old Reliable Liquid Remedy.
20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

Catarrh is a Real Enemy and Requires Vigorous Treatment

Do Not Neglect It.

When you use medicated sprays, atomizers and douches for your Catarrh, you may succeed in unstopping the choked-up air passages for the time being, but this annoying condition returns, and you have to do the same thing over and over again.

Catarrh has never yet been cured by these local applications. Have you ever experienced any real benefit from such treatment?

Throw these makeshift remedies to the winds, and get on the right treatment. Go to your drug store to-day, get a bottle of S. S. S., and commence a treatment that has been praised by sufferers for nearly half a century.

S. S. S. gets right at the source of Catarrh, and forces from the blood the germs which cause the disease. You can obtain special medical advice regarding your own case without charge by writing to Medical Director, 22 Swift Laboratory, Atlanta, Ga.

NERVOUS DISEASES

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.

THE BIGGS SANITARIUM, Asheville, N. C.

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.

Prepared by Dr. Richard Angell.
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.
All Druggists, Price 25 and 50 cents.

Mother, Why Don't You Take Nuxated Iron

And Be Strong and Well and Have Nice Rosy Cheeks Instead of Being Nervous and Irritable All the Time and Looking So Haggard and Old?—The Doctor Gave Some to Susie Smith's Mother and She Was Worse Off Than You Are and Now She Looks Just Fine

The Childs' Appeal

Any Woman who Tires Easily is Irritable, Nervous and Run-Down, Should Take Nuxated Iron to Help Increase Her Health, Strength and Vitality.

"There can be no strong, healthy, beautiful, rosy-cheeked women, without iron," says Dr. Ferdinand King, a New York physician and Medical Author. "I have strongly emphasized the fact that doctors should prescribe more organic iron—Nuxated Iron—for their nervous, run-down, weak, haggard-looking women patients. Pallor means anaemia. The skin of an anaemic woman is pale, the flesh flabby. The muscles lack tone, the brain fags, and the memory fails, and often they become weak, nervous, irritable, despondent and melancholy. When the iron goes from the blood of women the roses go from their cheeks.

What Is Your Answer?

"In the most common foods of America, the starches, sugars, table syrups, candies, polished rice, white bread, soda crackers, biscuits, macaroni, spaghetti, tapioca, sago, farina, degerminated cornmeal, no longer is iron to be found. Refining processes have removed the iron of Mother Earth from these impoverished foods, and silly methods of home cookery, by throwing down the waste pipe the water in which our vegetables are cooked, are responsible for another grave iron loss. Therefore you should supply the iron deficiency in your food by using some form of organic iron, just as you would use salt when your food has not enough salt."

Iron is absolutely necessary to enable your blood to change food into living tissue. Without it, no matter how much or what you eat, your food merely passes through you without doing you any good. You don't get the strength out of it, and as a consequence you become weak, pale and sickly looking, just like a plant trying to grow in a soil deficient in iron. If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have most astonishingly increased their strength and endurance simply by taking iron in the proper form and this, after they had in some cases been going on for months without getting benefit from anything. But don't take the old forms of reduced iron, iron acetate, or tincture of iron simply to save a few cents.

The iron demanded by Mother Nature for the red coloring matter in the blood of her children is, alas, not that kind of iron. You must take iron in a form that can be easily absorbed and assimilated to do you any good, otherwise it may prove worse than useless.

Manufacturers' Note: Nuxated Iron, which is prescribed and recommended above by physicians is not a secret remedy, but one which is well known to druggists. Unlike the older inorganic iron products it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

REPORT OF MISSIONARY CENTENARY DRIVE BY CONFERENCES, THROUGH FRIDAY, MAY 23.

Conferences—	Quota to be Raised	Total raised Through Friday May 23
Alabama	$1,008,296	$ 900,000
Baltimore	1,084,522	754,076
Central Texas	1,345,431	1,040,000
Denver	46,991	32,304
East Oklahoma	534,636	470,000
Florida	734,769	706,863
Holston	1,129,143	1,096,247
Illinois	75,000	47,800
Kentucky	619,678	537,315
Little Rock	816,824	725,566
Los Angeles	130,478	79,883
Louisiana	707,898	*755,000
Louisville	857,833	633,638
Memphis	1,640,270	1,172,079
Mississippi	954,620	637,703
Missouri	795,533	471,435
New Mexico	195,143	173,000
North Alabama	1,249,083	*1,251,601
North Arkansas	925,534	839,034
North Carolina	1,599,721	1,492,870
North Georgia	2,109,046	1,409,000
North Mississippi	883,284	725,000
North Texas	1,296,214	815,462
North West	121,156	77,000
Northwest Texas	485,761	283,381
Pacific	230,233	122,593
St. Louis	723,874	575,012
South Carolina	995,243	*1,280,135
South Georgia	1,906,160	*2,204,280
Southwest Missouri	829,719	373,834
Tennessee	1,313,420	1,172,750
Texas	1,301,589	980,000
Upper South Carolina	945,658	*1,125,860
Virginia	2,500,415	2,209,542
Western North Carolina	1,750,000	1,082,000
Western Virginia	367,625	*424,300
West Oklahoma	489,918	410,500
West Texas	762,820	468,312
Total		$29,555,315

*Over the top without credits.

First Conference to report quota raised without credits, Louisiana; second, South Carolina; third, Western Virginia.

W. B. BEAUCHAMP, Director General.

Centenary College--- Conservatory

CLEVELAND, TENN.

For Girls and Young Ladies.

Located in beautiful valley, between the Smoky and Blue Ridge Mountains of Tennessee. An old-established and distinctive school. All the advantages you desire for your girl are waiting for her at this college. High altitude is sufficient to give exemption from malaria. Mountain spring water well filtered. Modern buildings and health record unexcelled. Home and Christian atmosphere; refined and cultured. Courses are practical, and liberal elective are offered. Small classes, individual instruction. Music, Art, Expression, Domestic Science and Domestic Art. Outdoor sports, swimming pool, basketball, tennis and croquet. Send for catalogue.

REV. J. W. MALONE, A.M., D.D., Pres., Cleveland, Tenn.

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Meats, Fish, Shrimp and Oysters.

Get a little or big canning plant, $5.00 up to $3,000.

Catalogue and literature on Canning. Cooking and Dehydrating.

NATIONAL CANNER CO., 332 Chartres Street, New Orleans, La.

Piles, Hemorrhoids

A NEW TREATMENT

There are pain-ridden people everywhere who continue to suffer with piles, because they have been unable to obtain relief except at the cost of an operation To these we have a message of great importance. **Hemol**, a new treatment for piles, will bring instant relief. **Hemol** is safe and simple to use; contains no narcotics or dangerous drugs and is guaranteed to give satisfaction **from the first application**, or money refunded. Why suffer longer? Send to-day for a $1.00 tube of **Hemol**, for hemorrhoids and change misery into happiness. **Hemol Company**, Box 307, Detroit, Mich.

QUARTERLY CONFERENCES.

Sardis Dist.—Second Round.

Horn Lake, at Poplar Corner, May 31-June 1.
Eureka, at Mt. Olivet, June 7, 8.
Oakland, at Tillatoba, June 15.

R. A. MEEK, P. E.

Winona Dist.—Second Round.

Dublin, at Rome, May 31-June 1.
Webb, at Sumner, June 1.
Tutwiler, at Vance, June 7, 8.
Lambert, at Belen, June 8, 9.
Minter City and Philipp, at Philipp, June 14, 15.
Schlater, June 15, 16.

L. M. LIPSCOMB, P. E.

Greenville, Dist.—Second Round.

Hollandale, at Arcola, June 1.
District Conference, at Hollandale April 8-10.

Aberdeen Dist.—Second Round.

Tremont, at Mt. Pleasant, May 31, June 1.
Buena Vista, June 7, 8.

THOS. H. LIPSCOMB, P. E.

Durant Dist.—Second Round.

Louisville Ct., quarterly conference, May 30.
Bellefontaine, at ———, June 7.
Eupora and Maben, at Eupora, June 8.
Mathiston Ct., at ———, June 9.

District Conference will convene in Louisville, June 10, at 10 a.m. Preaching Monday night, 9th. Program will be provided in due time.

W. W. MITCHELL, P. E.

Strength comes from well digested and thoroughly assimilated food. Hood's Sarsaparilla tones the digestive organs, and thus builds up the strength. If you are getting "run down," begin taking Hood's at once. It gives nerve, mental and digestive strength.—Adv.

"NOTICE"

Order your song books from John B. Vaughan Music Co., Athens, Ga., for church, revival, and Sunday School work.

Established in 1883; millions sold. Send 25c for "Heavenly Echoes No. 4," the last work of Mr. Vaughan.

"While Peter was warming himself by the enemy's fire it was easy for him to deny his Lord."

AGENTS WANTED—To sell the THREE BOOKS OF KNOWLEDGE. Just off the press. You can make money and do good. We have some agents who sell them by the hundreds. Write us to-day. J. B. SANDERS & CO., Box 229, Cincinnati, Ohio.

Economy and Extra Value in Motor Cars

ECONOMY and LUXURY meet in the BOUR-DAVIS MOTOR CAR.

We invite your closest scrutiny and comparison to the claims we make for the BOUR-DAVIS.

Light in weight constructed with a view to strength and endurance, it is priced within the average man's pocketbook.

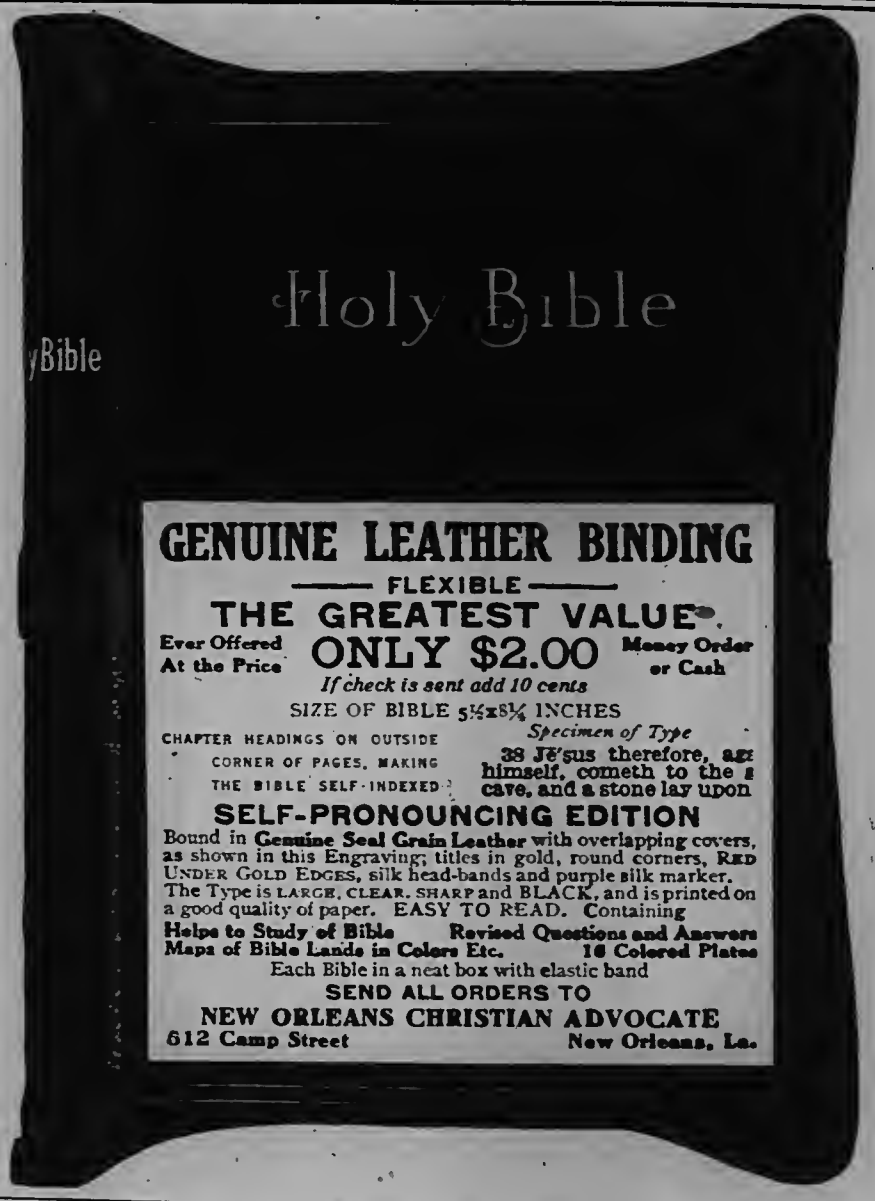
The BOUR-DAVIS is as easy to operate as to buy. The stream-line body is a masterpiece of the body builders' art, and is mounted on an amply powered, thoroughly reliable, standard six-cylinder chassis.

The BOUR-DAVIS motor car commands the admiration of the critical car enthusiast everywhere. The luxurious appointments and distinctive appearance single out the BOUR-DAVIS as an EXCEPTIONAL motor car at the price at which it is sold.

In every section of the country, and under every road test, and under all conceivable weather conditions the BOUR-DAVIS has proved every claim that has ever been made for it and has delighted the owner.

Examine this car at your dealers, or write for catalogue, and know more about the BOUR-DAVIS before you buy any motor car.

Louisiana Motor Car Company, Inc.
SHREVEPORT, LA.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SIZE OF BIBLE 5½x8¼ INCHES
CHAPTER HEADINGS ON OUTSIDE CORNER OF PAGES, MAKING THE BIBLE SELF-INDEXED
Specimen of Type
38 Jesus therefore, as
himself, cometh to the s
cave, and a stone lay upon
SELF-PRONOUNCING EDITION
Bound in Genuine Seal Grain Leather with overlapping covers, as shown in this Engraving; titles in gold, round corners, RED UNDER GOLD EDGES, silk head-bands and purple silk marker. The Type is LARGE, CLEAR, SHARP and BLACK, and is printed on a good quality of paper. EASY TO READ. Containing
Helps to Study of Bible
Revised Questions and Answers
Maps of Bible Lands in Colors Etc.
16 Colored Plates
Each Bible in a neat box with elastic band
SEND ALL ORDERS TO
NEW ORLEANS CHRISTIAN ADVOCATE
612 Camp Street
New Orleans, La.

Give Colicky Babies

Mrs. Winslow's Syrup and watch the smiles that follow. This has been the happy experience of many mothers after being sorely tried over baby's fretfulness, sleepless nights and other disorders due to stomach and bowel troubles.

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

is purely a vegetable preparation that causes stomach to digest food and bowels to move as they should thereby overcoming constipation, diarrhoea, flatulency, wind colic and similar troubles. During teething time it is especially good.

Contains no opiates, narcotics, alcohol or other harmful drugs. Absolutely harmless. Formula on every bottle. Agreeable and useful as a household remedy.

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ANGLO-AMERICAN DRUG CO., 215-217 Fulton St., N.Y.
General Selling Agents: Harold F. Ritchie & Co., Inc.
New York Toronto, Canada

Centenary Celebration Number

NEW ORLEANS CHRISTIAN ADVOCATE

Vol. 66—No. 23. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3302.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, JUNE 5, 1919. CHAS. O. CHALMERS, Manager

EDITORIAL COMMENT

THE DANGER OF REACTION.

Always after a period of unusual activity there is a tendency to slip back into a state of more than usual inaction. This is a perfectly natural result of intensified and sustained effort; but it carries with it a real danger. Relaxation is necessary for the renewal of nervous energy, but when relaxation swings to the extreme of reaction, it is a difficult thing to regain the state of normal activity. This is true in physical, mental, and spiritual work, and we need always to be on our guard lest we lose even more than we have gained. When we stop to rest, we ought to "dig in."

A RARE SPECIES.

In our boyhood days, being greatly enamored of the study of natural history, we came across many interesting facts concerning birds and animals. We remember, for example, the wonder with which we looked upon a picture of the duckbill platypus; and that wonder grew as we read of this strange creature that has a bill like a duck, fur like a beaver, walks on four feet, and lays eggs. We remember, also, the regret we felt when we learned that the great auk was extinct, and that the wild pigeon, which our grandparents had seen by the millions, had disappeared. But as we grew older, our interest was transferred largely to the study of the human species; and we have stumbled upon many striking phenomena as we have pursued that study. At present, we are engaged in trying to discover specimens of what seems to be, at best, a rare species—a man who knows what money is actually worth. We have not given up the search—and we do not intend to do so—but our efforts are not meeting with encouraging success. We know plenty of people who want money, and a good many who have it. The result of our investigation thus far seems to indicate that the whole world thinks that money is worth everything else in the world. "Business" is the big word of the day; "profit" is the goal of endeavor; "commercial prosperity," and "trade expansion" are terms to juggle with. Life is measured in terms of dollars and character is conditioned by coin. There was One a long time ago who put the soul above all else; but a transposition seems to have taken place in the thought of the world. We do not say that it is so—we hope that it is not—we merely record our impression. In the meantime, we continue our search for specimens of this rare species.

ONE OR THE OTHER.

The Germans have not yet signed the peace treaty, and they solemnly protest that they cannot do so. They seem to be unable to realize that they lost the right to dictate terms of settlement when they lost the war. They will sign the treaty—at Versailles or at Berlin; one place is about as good as another. The convicted criminal is not usually allowed to argue with the judge as to the nature of the penalty to be inflicted.

WHAT DO WE THINK THEY ARE WORTH?

There is a movement developing throughout the country in favor of paying school teachers a living salary. This movement seems to have arisen, not because the public conscience has become aroused, or because the teachers themselves have arbitrarily demanded better pay, but because so many teachers have given up their positions to enter more remunerative employment that it has become more or less difficult to supply our schools with the requisite number of instructors. This shortage of teachers has led the public to make some investigations on its own account, and it has discovered, apparently with surprise, that our public school teachers are being paid less than the average day laborer is able to earn. With all this, however, the chief concern is not to see that the teacher receives adequate compensation for his work, but to be sure that there will be somebody on hand to instruct the children when they appear at the schoolhouse. In other words, the average citizen seems to want quantity rather than quality in the work of education, and he wants to get that quantity at the least cost possible. We do not hesitate to say that the American people have been playing at the work of education if their interest in it is to be measured by what they have been willing to pay for it in the past. We read a statement recently to the effect that the average salary of a public school teacher in the United States is less than $700 a year. We submit that such an amount is poor compensation for even the most menial kind of labor—it is pitifully inadequate for the support of those who are engaged in the supremely important work of teaching our boys and girls. It is only when we think of our children as of no more worth than chickens and pigs and calves that we can be content with any such state of affairs. What are our children worth, anyway?

CLEAN HORSE RACING AGAIN.

Readers of New Orleans newspapers have probably been more or less interested in recent revelations concerning the management of the Business Men's Racing Association, an organization which has publicly professed to be committed to the maintenance of clean racing in New Orleans. We have previously had occasion to refer to numerous and persistent reports of "crookedness" at the tracks during the racing season just closed; this recent upheaval in the management of the Association itself seems to bear out all that has gone before. Horse racing and gambling are indissolubly connected; gambling, being evil itself, is the breeder of many other kinds of wickedness; cleanness cannot come out of an unclean thing. Ergo, clean racing is a contradiction in terms. We are hoping that sufficient pressure will be brought to bear upon these "business men" of New Orleans to make them realize that they are engaged in an impossible task.

MILITANT MORALITY.

We might as well realize once for all that morality will have to fight to win and maintain its victories in the world. Academic abstractions and theological theorizings are well enough in their places; but practical planning will have to follow discussion if we are to overthrow evil and enthrone righteousness. The enemies of the good seem never to sleep. We thought the brutal business of prize fighting had been outlawed in this land—but the "championship of the world" is to be decided in Ohio at an early date; horse racing as an institution had practically been abolished in this country—but the daily newspapers give reports from various tracks regularly; vice districts in the great cities had been suppressed by the strong arm of the Government during the war—but press reports indicate deplorable conditions in these same cities to-day; the liquor traffic has been prohibited by constitutional amendment—but there is a determined effort to render the amendment ineffective. The moral sentiment of communities, States, and the whole nation is outraged every day by performances under the auspices of those who regard neither God nor man when their own pleasure is involved. Good men who would stand for the right are caricatured, and organizations that would promote righteousness are denounced as venal and villainous. This is no time for the proponents of public morality to be timorous. The right is on their side, and they can afford to fight; and they must fight if they would maintain the victories they have already won. A militant morality is a necessity for this age.

THEY WILL APPRECIATE IT.

Congress seems to be worried about prohibition legislation. The representatives of the people are in great fear that they will do something that will not meet the approval of their constituents—and all of them probably want to stay in Washington as long as possible. A "letter from home" has great weight with a "public servant." If all those who are in favor of prohibition would write a letter to their senators and congressmen to that effect, they would be helping a good cause—and, doubtless, the said senators and congressmen would appreciate an expression of opinion that would help them make up their minds as to the proper course to pursue.

WHAT'S THE DIFFERENCE?

There is a strong agitation in favor of the repeal of the daylight saving law by Congress. We have tested the law carefully since its enactment and have not been able to discover that it accomplishes what it was supposed to do—its chief effect in our case has been to add an hour or two to each days's labors. Perhaps, though, we could not have finished our tasks without the extra time; but the repeal of the law will not lighten our work. We are still undecided whether it is better to save daylight or to lose sleep. Really busy men, however, will still have plenty to do, law or no law.

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A PRAYER.

"The Lord preserve thy going out."
The Lord preserve thy coming in.
God send His angels round about,
To keep thy soul from sin.

And when thy going out is done,
And when thy coming in is o'er,
When in death's darkness all alone,
Thy feet can come and go no more,

The Lord preserve thy going out,
From this dark world of grief and sin,
While angels standing round about
Sing "God preserve thy coming in."

—Bishop Thomas.

GETTING THE BEST OUT OF A BOY.

A great many people have little use for boys. They are sure the boys of to-day are different from the boys of a generation ago, and the difference is all in favor of the dead ones. They have boys of their own, and their neighbors have boys; and they hardly know which are the worse; but they are sure that both are a sore trial to a man who wants to lead a good and quiet life. They don't know much about demon possession of the long-ago, but they are sure that if ever the devil was in any one, he certainly is in the boys in their neighborhood. One man blames the schools, another blames the neighborhood, and another thinks the whole trouble arises from the fact that the boys have not been "licked into shape." But certainly the boys are a sore trial to godly men. And (whisper it softly) the very preacher is sure that the devil's in the boys. Do you seek proof of it?—then see how they carry on even in church. They laugh when they ought to weep; they utterly refuse to be still; they shun prayer-meeting like the plague, while they will travel miles to see a ball game; they will get into a thousand scrapes and then lie themselves out of it; they will turn up 100 per cent at a good supper and barely 10 per cent at a lecture or sermon. Surely, the boys are bad, wholly and continually bad, and unless the Lord works a miracle we shudder to think of what lies ahead of them.

When we think of the subject we recall Christ's words to Philip, "Have I been so long time with you, and yet hast thou not known me, Philip?" Philip really did not know the Lord, and many a good man to-day does not know the boys who have been with him for fifteen years. He doesn't know them, and so he blunders, and sometimes the consequences are tragic. The boy needs a friend who can understand him, and too often when he asks for bread we give him a stone; when he seeks sympathy he finds only condemnation. We find few people who really understand boy nature, but very many who think they know all about it, and the latter class is sadly averse to learning anything, and we can only follow Isaiah's plan of line upon line, and precept upon precept, here a little and there a little.

How can we get the best out of a boy? We must first believe that there is a best there. The man who has no faith in boys had better leave them alone until he gets a new vision. But in trying to get the best out of boys, we need to have a very clear idea of what that best is. To many men religion is a very solemn and stirring thing, and they expect that a boy's best will be something like a good, quiet, sin-burning sermon or even occasion, church and funerals. But what's an ox plow the six week days. A boy's best isn't for parade, but for service, and it isn't so much in talk as in work. And you can never get it out of him until you reach his heart. A boy's heart isn't for sale. It can't be bought with either money or "taffy," and it seems to have an almost uncanny knack of detecting insincerity. But if you are in earnest, if you really love the boy, if you really believe in him, if you really are what you profess to be, and if you help your work to his, you can get the boy's loyalty to-day and forever.

And it is surprising what a boy's best really means. Measured by ancient churchly standards it may seem of small account, but measured by the standards of humanity and self-sacrifice it makes us stand and wonder. The loyalty of a boy to his friend is unstinted and sincere, and will hesitate at no sacrifice. But the boy still remains a boy, with all a boy's dislike of coercion and all a boy's natural revolt against anything like compulsion. The boy's leader must lead, not drive. But with a real leader wise, boy-loving and boy-like, full of the spirit of Christ and the spirit of humanity, the boy will prove one of the choicest treasures of the Church and of the world.—Christian Guardian.

DR. S. EARL TAYLOR.
Director General of the Methodist Centenary Celebration.

At head of the whole tremendous scheme, Dr. Taylor has enlisted the support of thousands of Methodist men, women and children to make the Celebration at Columbus, Ohio, June 20 to July 13, the greatest gathering of its kind in the world, a success. Dr. Taylor is also the head of the Interchurch World Movement.

THE AFTERMATH.

By S. Curtis Yates.

The Centenary hour has struck. The tones are passing away like the fleeting chimes of cathedral bells. With the hour the voice of God spoke, the orchestral notes of heaven mingled with the passing echoes. The hour is forever past: it is an historical event.

The Centenary movement was inevitable, irresistible. A train of major events told its coming—prepared the way. To oppose it was to challenge the onrushing avalanche, for, like every great event when its hour is struck, the movement rolled forward with a force mightier than kings and armies. It is the part of an infant to oppose an idea when its time has come to move. Like the foolish one essaying to sweep back the rising tides is he who resists the march of destiny.

The Church has experienced a re-creation. The evangelical programme projected through the Centenary of the most fruitful—the most daring scheme ever devised by Protestantism for Christianizing a depraved world. Surely the Church is coming into her own. A new ministry is here a ministry deep and real, but with hope and glorious with possibilities. She stands in the gray dawn of a new day that opens upon untold empires, clothed in brightness, awaiting the summons—yet shining hills and sun-kissed heights beyond mark her. "For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other creature shall be able to separate" the Church from her own.

The great spiritual upheaval the Centenary has wrought—what a beautiful what a living fact from the most optimistic hope the world ever knew! There will never be such bereavement, so many broken hearts, so many hundred lives. War's hell has turned the earth and the rest and established old world ruts for comfort and support to the Church of God. In spite of the horrible cataclysm of war that has swept the world the Church's foundations are undisturbed, it stands unmoved. "The gates of hell shall not prevail against it." Reverses and changes may come and go, but the Church is admittedly the greatest saving and leavening influence that ever came to earth—greater to-day than ever before. Its steeples will point the needy and the fallen to the skies when "the rank thistle shall nod and the wild fox dig his hole unscared" where rise the proudest capitals of the world.

What a happy thought that the Centenary has prepared the Church for the God-commissioned duty of ministering to prostrate mankind, of being good Samaritan to the wretched old world that is "left stripped, wounded, and half-dead." She now has oil and wine, and may pour into the gaping wounds the balm of His salvation."

Holcomb, Miss.

A GENERAL SURVEY OF THE METHODIST CENTENARY CELEBRATION.

The visitor who comes to the Methodist Centenary Celebration at Columbus, June 20 to July 13, will find himself suddenly transplanted into a large park of more than 100 acres, which has cost the State of Ohio millions of dollars to develop, with an immense oval in front of which is an amphitheater seating 50,000 people, the coliseum with a seating capacity of 8000 and eight exhibit building with a floor-space of 200,000 square feet, scattered over these exposition grounds.

The exhibits will come from every part of the world. Settings built under the personal direction of men who have just returned from the country represented are now in construction. Later, natives will begin to arrive, bringing their strange costumes, customs and industries. A true picture of the lives of those people is the aim of the directors of the Centenary.

A miniature Ganges river actually flowing through the India building is the center of queer heathen religious customs. Here are found Hindu Temple, Mohammedan mosque, and sacred monkey temple, filled with 12 chattering monkeys. Here, too, the sacred pigeons are fed every day, amid much ceremony, and a fakir on his bed of spikes proves to less stoical observers that his soul is above the trivial sufferings of this world.

An Indian bazaar, overflowing with silks, wrought metals, idols and flower shops, occupies a large part of the India building. Public letter-writer, sweetmeat seller, tooth-cleaner, beggars and curio-seller mingle with the crowds of sight-seers.

India village scene and Indian marriage procession, with the bridegroom riding an elephant, are included in the plans of Dr. Lewis E. Linzell of India, who is in Columbus to direct this building for the Centenary.

In an immense Kaffir kraal containing five full-sized huts and a cattle enclosure, 60 Ethiopians will be found working at various typical industries, as a part of the African exhibit. The desert life of northern Africa with Bedouin tents and Moorish town is pictured in another section of the African building. This exhibit is directed by T. C. Blackmore of Algeria, who is also directing a reproduction of early Roman civilization in the same building.

Another part of the African building is devoted to Roosevelt and Rainey motion pictures, episodes from the life of Dr. David Livingstone, lion hunts and Kaffir dances, the Uganda railway and African mission scenes. Other sections of Africa are fully represented in the large building which is under

THE CELEBRATION'S GREAT COLISEUM.

The crowning glory of the exposition grounds, which will house the Methodist Centenary Celebration, June 20 to July 13, is the coliseum. This is a modern, fireproof structure, erected by the State of Ohio two years ago at a cost of a quarter million dollars. An additional $50,000 is being spent in preparing it for the Centenary Celebration. When completed it will have the largest stage in the United States. It will also have a seating capacity of 8000 persons, and, very important to the distinguished persons who will address multitudes at that place, acoustic properties second to no hall of the same size in America. A $50,000 organ is being installed in this coliseum to furnish a portion of the musical program of the Celebration.

the direction of Dr. E. H. Richards, of Oberlin.

The high gray walls of Kwang city confront the visitor at the entrance of the Chinese building. At the left is a farm scene; inside the walls are the principal exhibits, including a large Chinese restaurant open to the public; curio shop, money exchange, Confucian temple, typical Chinese homes, and a Methodist church such as is found in the Celestial republic.

Art, medical and educational exhibits revealing the progress of Christianity in that country form a part of the plans of Dr. John M. Gowdy of Fuchau, who with Y. C. Yong of the Chinese legation in Washington is directing this building.

Devastated France and Belgium are realistically represented in the European section, under the direction of Dr. E. M. Tipple, who has recently returned from abroad. The reproduction of a ruined French cathedral which seats 500 people will be used for lectures and motion picture views. Through the shell-shattered walls are seen the plains of Lombardy and ravaged Belgium.

Separate sections dealing with Russia, Scandinavia and the Balkans occupy a large share of the European building. Dr. G. B. Winton, Dr. W. H. Teeter, and S. A. Neblett are in charge of the South American, Cuban, and Mexican sections.

A Japanese garden with wishing bridge, lily pond, pergola and pavilion is being built for the Japan building by a Japanese expert gardener. A gold-mining scene and the famous Hiroshima kindergarten will also be reproduced in this section. Dr. E. R. Bull, formerly of Tokyo, is in charge of the Japan building. Exhibits from Korea, under Dr. W. G. Cram of Nashville, Tenn., from the Philippines under Dr. Harry Farmer of New York, and from Malaysia under Dr. J. R. Denyes of Pittsburgh will be held in the same building.

Two large administration buildings are devoted to scenes and exhibits from every corner of North America, under the direction of Dr. Ralph E. Diffendorfer, of New York. Alaskan and Pueblo Indians, mountaineers, New York shop-keepers and California Japs will be found working at their various industries, and living in widely contrasting environments. A typical Southern plantation scene and a Mexican village will be picturesquely featured in this building. The purpose of these exhibits is to emphasize the work of the church in the diversified sections of the United States and Canada.

A machinery hall containing 40,000 square feet, will be filled with photographs, charts, books and miscellaneous exhibits from all countries represented in the exposition.

OUR CHURCH AND THE METHODIST CENTENARY CELEBRATION.

In issuing a challenge to their brethren of the North for an adequate celebration of the centennial anniversary of Methodist Missions in America, leaders of the M. E. Church, South, have in no wise failed to contribute their full quota of energy, enthusiasm and guidance in the project which is nearing its culmination in Columbus, Ohio, June 20 to July 13.

In the first place, the idea of holding a world-wide celebration on this occasion was originated, three years ago at Saratoga Springs, by Dr. W. W. Pinson, of Nashville, Tenn., General Secretary of the Mission Boards of the Church, South. Dr. Pinson is now chairman of the Joint Commission which is in charge of the huge church event in Columbus.

Dr. W. B. Beauchamp, of Nashville, is associate director general of the Joint Centenary Committee, acting with Dr. S. Earl Taylor, director general, and having full charge of the Southern Church's part in the world mission exposition. Dr. Beauchamp has given up temporarily all other church work to devote the whole of his time to the Centenary movement, in which he also acts as Centenary secretary of the Church, South.

The Joint Commission has as its vice chairman, John R. Pepper, of Nashville, prominent for many years in the Church, South. Other members of the body responsible for the success of the celebration who are of the Southern Church are Miss Belle Bennett, of Richmond, Ky., Bishop James Atkins, of Waynesville, N. C., Bishop John M. Moore, of Nashville, and Dr. Fitzgerald S. Parker, of Nashville, who is also secretary of the Epworth League of the M. E. Church, South.

In order to sustain enthusiasm among all members of Southern Methodism in the Centenary Celebration, Prof. R. D. Smart, of Nashville, has come to Columbus as special commissioner and general secretary. From Centenary headquarters on the very spot of the celebration, he sends out latest news to the Church, South, and keeps up constant communication between the two points.

Many of the pretentious exhibits portraying scenes and life pictures from all parts of the world are being directed and executed by members of the M. E. Church, South. Dr. W. G. Cram, of Nashville, is in charge of the Korean exhibition, which occupies a large share of the Japan building. He is assisted by Miss Anna Irwin, also of the Church, South. Mrs. R. W. McDonell, of Nashville, is associate director with Dr. Ralph E. Diffendorfer of the two large American buildings devoted to home mission exhibitions.

Mountaineer life, a realistic and forceful feature of the American exhibit, is in charge of C. H. Trowbridge, of Brevard, N. C., and E. A. Bishop, of Sevierville, Tenn. New Mexico and the Southwest, with typical plaza scenes and picturesque setting is largely directed by a Church, South, man, J. A. Phillips, of Roswell, N. M. Assisting in Mexican exhibits is Miss N. E. Wynn, of Chihuahua, Mexico. C. A. Long, of Brazil, a representative of the Church, South, is directing the Brazilian exhibits, and J. H. Blackburn, of Oklahoma City, is in charge of the Pueblo Indians who will bring their curios and industries to the big Methodist exposition.

WHY COLUMBUS?

What brought the Methodist Centenary Celebration to Columbus, June 20 to July 13, is the question in the minds of a great many Methodists and non-Methodists throughout the United States and elsewhere.

When H. B. Dickson was chosen organizing director of the Celebration by the Joint Commission of the Methodist Church, South, and the Methodist Church, North, he immediately set about to find the most suitable place for the greatest event of its kind ever held—a city which would care for the 250,000 persons who would come to this gathering and one which was so located that it could be most easily reached by the people most concerned.

Mr. Dickson made a tour of a number of the principal cities of the United States, including Washington, Baltimore, Cincinnati, St. Louis, Kansas City, and others of that class. He came back by way of Detroit, where he received instructions to go over the same territory again, stopping at cities that had not been visited before. On the way, Mr. Dickson stopped at Indianapolis. Indianapolis tried to sell him by showing him the Indiana State Fair Grounds. This gave Mr. Dickson an idea, but he was not convinced on location. Previously, he had not considered the possibility of utilizing buildings such as constitute the equipment of a State fair grounds.

Next he came to Columbus. Mr. Dickson was shown the State fair grounds, or State exposition grounds, and he was captivated at once. There is nothing like these accommodations anywhere in the United States he said, but this was not enough to sell the proposition to the combined board of dignitaries of the two churches most interested. Then it was up to him to get an argument that would sell the bishops, district superintendents, and others in authority in the churches.

Mr. Dickson began to draw circles around the cities of any size in the United States, to find out where the Methodists were. In this way, he discovered that there were more Methodist churches with 1000 members and over in the city of Columbus than in any other city in the world. He also found that there were 100,000 Methodists living within two hours' ride of the city of Columbus; and more than 1,000,000 within a three-hour ride of the city: 3,000,000 Methodists within an over-night ride of the city.

With reference to the Methodist Church, South, it was discovered that there was no city the size of Columbus, even including Baltimore, Washington, and Cincinnati, within an equally convenient railroad distance to as large a proportion of their membership as Columbus.

These facts laid before the Joint Centenary Commission settled all arguments and determined definitely on Columbus as the site for Methodist Centenary Celebration in June and July.

SPECIAL DAYS.

Each of the twenty-four days of the Methodist Centenary Celebration at Columbus, June 20 to July 13, will be a special feature day. From Opening Day to Consecration Day, patriotism, church organization, and agriculture will all have place on the program.

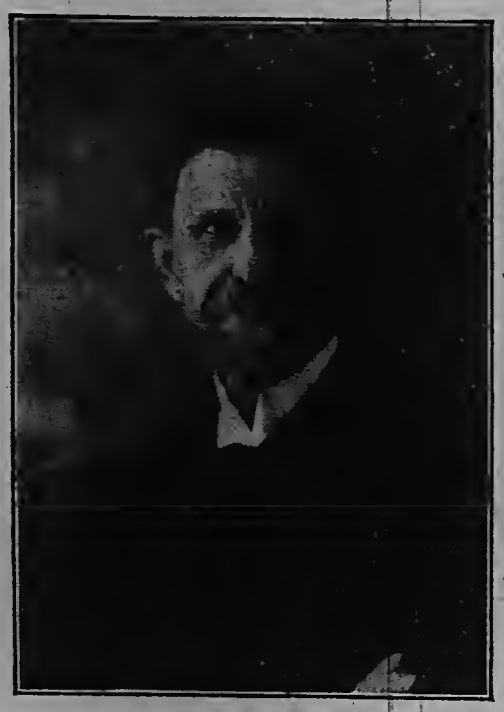
America Day, July 4, will feature a tremendous Patriotic Pageant on the Great Oval, in which thousands of costumed men, women and children will participate.

On July 1, the day when the entire nation is to go dry, Temperance Day will be observed at the Celebration. As this is one of the biggest events in the life of the nation, as well as of religious organizations, it will hold a place of dual importance in the Centenary Celebration.

Another day has been set apart for the Minute Men, that body of thousands of the ablest men of the country who have been talking up the Centenary in every State in the Union.

Ohio Day, Stewardship Day, Africa Day, Women's Day, City Day, Epworth League Day, Sunday School Day, Labor Day, Bible Day, Allies' Day, Centenary Day, Peace Day, Enlistment Day, Eastern Asia Day, Southern Asia Day and Farmers' Day are among the items of special interest which are being planned.

The greatest men in the national life of the world are to be heard on these occasions. President Wilson, Ex-President W. H. Taft, Major-General Leonard Wood, Secretary Josephus Daniels, W. J. Bryan, Premier David Lloyd George, Dr. John H. Howett, Governor Henry J. Allen and General Pershing are being commandeered for these big events, as well as other governors of States, mayors of cities, bishops of the Methodist Episcopal Church, North and South, and eminent educators and lecturers known throughout the world.



REV. W. W. PINSON, D.D.,
Secretary of the Board of Missions,
M. E. Church, South.

Dr. Pinson is the man who conceived the Centenary idea, and he is Associate Director General for the Celebration.

REGISTER EARLY.

The one plea of Mr. H. B. Dickson, organizing secretary of the Methodist Centenary, to Methodists, North, South, East and West, is that they register early. The registration fee is $5 for an individual, or $10 for a family, including all members under 21. Registration covers admission to the Exposition Grounds each day of the Celebration, June 20 to July 13, and it also secures the services of the Methodist Celebration Housing Committee in securing lodging for those who are not in position to make arrangements for themselves.

The Celebration headquarters has put in an organization many times larger than the largest hotel in the United States, which is already busily engaged in making reservations for those who are not acquainted with Columbus.

"There is no use mincing matters," says Mr. Dickson. "Those who register earliest will get the best services and best accommodations. We are trying to provide for an 11th-hour rush, but it is never so satisfactory to work under those conditions as when people take matters in their hands early enough to get good attention. If the Methodists who are coming to Columbus will register early, we are perfectly safe in promising every one adequate accommodations."

THE LARGEST PICTURE SCREEN IN THE WORLD.

Finishing details are being placed on the arrangements for the erection of the largest screen for the projection of pictures ever built in the world. This is to be one of the features of the Methodist Centenary Celebration to be held in Columbus, June 20 to July 13.

This monstrous screen will have a surface for pictures 115 x 115 feet. The actual structure will be several feet larger in each direction. A special lantern has been successfully devised for throwing these tremendous pictures the necessary distance. The screen will be 250 feet from the nearest spectaor and will have a resistence to withstand 40 pounds pressure to the square foot. The lantern which will project these pictures has already successfully thrown pictures on a screen in New York City across a distance of four and a half city blocks. According to Architect Harry C. Holbrook, the monstrous screen will be, in effect, three sides of a house. It is necessary to give it the foundations equivalent to a four-story building.

In order that there may be as much salvage as possible after the screen has served its purpose, the picture face will be of fitted lumber which later will be treated with a white surface preparation. The braces, which will be the second and third sides of the structure, will be of heaviest bolted stays.

The estimated cost of this screen will be $8000. The screen and the lantern will be used in showing the tens of thousands of views all over the world by the Methodist Missionary Survey which has the finest collection of pictorial reviews anywhere in the world.

Accompanying the monster lantern and its screen, will be a voice magnifying device which will permit the lecturer to speak to and be understood by a crowd of 50,000 persons in the open air.

THE TROMBONE CHOIR.

One of the minor triumphs of the Methodist Centenary Celebration will be the vested trombone choir of 100 performers who will be heard daily during the Celebration, June 20 to July 13. The triumph comes in the fact that the idea of a large band of trombone players orlginated with H. B. Dickson several years ago, when visiting among the Moravians in Eastern Pennsylvania. He met a little encouragement among a few ardent trombone players, but, for the most part, band men discouraged it altogether.

H. B. DICKSON.

As Organizing Secretary of the Methodist Centenary Celebration, to take place in Columbus, Ohio, June 20 to July 13, Mr. Dickson has been the "man behind the gun." In co-ordinating matters for the Celebration, he has organized the whole—Church, North, and Church, South—with committees working in practically every Methodist church in the country. He has also over 75,000 Minute Men scattered in the Methodist churches throughout the United States who are boosting the Celebration.

To Mr. Dickson, the outstanding appeal lay in the fact that a completely organized trombone choir never had been gotten together in this country. It was for this organization that the soprano trumpet, as it is known, was resurrected, being almost unknown among musicians. Hector Berlioz had written for it 100 years ago, but from that day to this both the instrument and the music suited for it were unknown quantities, and both had to be provided for the trombone choir. The same was true of the double bass.

When the right and left wings of this musical army were finally in position, supporting the center, the results were a revelation to musicians everywhere, and their comment changed almost instantly from frank skepticism to ardent enthusiasm.

No musical composition of known standing had ever been scored for complete expression by trombones, and from the very outset, providing a program was beset with difficulties. In the end, however, Ohio came to the rescue, as it did in many other features of the Centenary Celebration. Hermann Bellstedt, of Cincinnati, one of the best known bandmasters of America, not only has arranged many well known scores, but has provided original compositions for the use of the choir, while Dr. Edgar Stillman Kelley, occupying the chair of musical composition at Western College for Women, Oxford, Ohio, not only arranged to have the original performance of his harmonization of "America" given by the trombone choir, but is also at work on special music for the organization.

"Until the present time, America has failed to realize the possibility of the trombone, both as to instrument and technique," says Mr. Belistedt. "The tone resembles very much that of the cello, and contains many possibilities which yet remain undeveloped."

"The trombone is the oldest musical instrument known. It was the trombone, which is referred to in Judges 7:16 as a trumpet, which was used in Gideon's attack on the camp of the Midianites."

A GOOD CAUSE.

Dear Mr. Editor: During the Centenary Campaign, a widow in the Sicily Island circuit in the Monroe District, with several minor children and a mortgage on her home of $600, donated to the Centenary fund $100 war stamps, certficate which she had managed by the hardest during the war to save up and purchase from the Government in the shape of war savings stamps.

Rev. A. I. Townsley saw a report of this that we gave the daily papers in New Orleans and suggested that this widow's mortgage ought to be paid off and said he would give $10 towards it.

At Memphis, day before yesterday, in reporting incidents of the campaign, I told of this and stated if anybody there wanted to give $10 I would take it. A few minutes later, Bishop Atkins came around and gave me his check, which I now have.

Please publish this letter in the Advocate as a request to preachers and laymen who care to do so to contribute $10 apiece towards this fund. The contributions will be published and the money should be sent by check to the undersigned at Alexandria, La., and when we have enough on hand, we will handle the matter through her presiding elder and pastor. I trust there will be a liberal response and that I will have the $600 within the course of a week.

You may start the list as follows:

Bishop Jas. Atkins	$10.00
Rev. A. I. Townsley	10.00
Rev. N. E. Joyner	10.00
F. E. Gunter	10.00
T. W. Holloman	10.00

Thanking you, Yours very truly,
T. W. HOLLOMAN.

NORTH MISSISSIPPI EPWORTH LEAGUE CONFERENCE POSTPONED.

My Dear Brother: Will you let me say through the Advocate, that the date of holding the Epworth League Conference of the North Mississippi Conference has been changed to June 17-19? We were compelled to do this in order to secure speakers for the occasion. We want to insist on each pastoral charge's having a delegate present, whether it has a League or not. The Conference meets at Holly Springs, June 17-19. You are cordially invited to be there.

REV. J. E. THOMPSON,
Of Winston Salem, N. C., who was the first man to register for the Celebration.

O. P. ARMOUR.

Houlka, Miss.

TROMBONE CHOIR.

The world's largest trombone choir, consisting of 100 instruments of the different recognized voices of the trombone, is being rehearsed for participation in the Methodist Centenary Celebration at Columbus, Ohio, June 20 to July 13. All horn authorities agree that never before has so large a number of a single instrument been combined in a musical organization, which reproduces every shade and variety of compoltion with the same fidelity and value of a tremendous organ. Frank M. Sutphen is the director and H. B. Dickson the organizer of the choir.

WHAT NEXT?

By Rev. R. P. Shuler.

The Centenary has succeeded and a victory quite glorious has been achieved. Methodism has proved her right to live and battle in this hour of the world's reformation. The Church of the Wesleys is the Church of the modern day, if the unmistakable signs of present-day events are to be believed. Our undertaking in the Centenary has been a challenge to all Christianity; its success, a proclamation that the ears of all evangelical bodies must hear; its program, a prophesy that bids fair to give a new vision to the forces of Jesus of Nazareth, which vision shall inspire and hearten to such energy and activity as shall speedily bring the evangelization of the world and the falling of all men everywhere before the King of kings.

How now shall we proceed? The General Conference has planned an educational campaign for the raising of $15,000,000 to follow this movement of missions that has so wonderfully "gone over the top." Should it follow immediately? Or rather, should not a tremendous revival campaign sweep the church within the next twelve months? Methodism was born in the agony of a mighty wave of conviction and repentance and came into life amid the new realizations of a spiritual awakening, the preaching of salvation by grace, of the living power that comes with faith in the Lord Jesus Christ. It is true that the Centenary can never be completed until our educational institutions are equipped and fitted for the best of service, but it is much more true that both our Centenary and educational activities will be dissipated and their value annihilated unless we can produce a Holy Ghost filled ministry and membership.

To my mind, the hour has come for the authorities of Methodism to call for a mighty spiritual awakening. We need a revival of religion typed after the genuine experiences of the fathers, not a "hold-up-your-hand" manifestation, not a "sign-a-card-and-join" display, not a "one-to-win-one" Easter contest, but a real revival, a spiritual outpouring, a falling of the fires. Suppose, if you please, that the bishops should call together the officials of the various boards of the Church and should inaugurate a campaign looking to such a revival, should throw into and behind this campaign all the organization of the Centenary, should adopt a program as splendidly adapted to success as that which was used in the Centenary, and should call the Church to her knees for a real awakening. I have no doubt on earth of the results.

Why could not these leaders of our great Church set apart the next six months for the preaching of the mighty doctrines of our Church as they relate themselves to the salvation of men? Would not this hour of unrest in the world, this hour when men and nations are groping through the night in search of a "way out," this hour when salvation must be of the Lord or the world be lost—I say, would not this hour be most opportune for the preaching of the doctrines of Conviction, Repentance, The New Birth, Conscious Christian experience, Holy Ghost salvation, pure and holy living? The world needs such a message. The Church needs it not less than the world. Surely this weightiest of all matters should not be neglected.

Then suppose we had some sixty or ninety days of solid attack upon worldliness and the sapping sins that are eating the heart out of the Church and swiftly damning the world. Suppose from every Methodist pulpit there rang a battle challenge in the face of the sensual dance, the gambling mania, impurity, loose social standards, and all those other little foxes that are not only eating the grapes, but destroying the vines. Too long have a few preachers been forced to hear the statement made by many that the Church has no absolute and positive standard of moral rectitude. Too long have those ministers that dared attack these evils been subjected to the defeating argument that the Church and the pulpit are not unanimous at this point. Can we not get together and demand clean living of our people? For myself, I am sure that missionary funds and educational programs will but make more tragic our real failure unless we come to this doctrine of a blameless life and hold it before our people fearlessly.

At the close of this period the active organization for the revival could and should begin. Devotional and prayerful preaching and living should and would attend. And upon some stated day, say Easter Sunday, a mighty knit-together revival, held in every church in Methodism at the same time might be begun. What a wonderful thing if every pastor in our Church, every presiding elder, every connectional officers, every bishop, every local preacher and hundreds of minute men and consecrated laymen could be holding revivals at the same time in the churches, schoolhouses and other places where our churches are organized! With the preparation that I have pictured, it could not fail.

Then, with the fires still burning, with our Church revived, with God pleased with our lives, a mighty educational campaign could close the quadrennium and the history of our Methodism would call this four-year period the very heart of triumph and the very soul of success. Brethren, what about it? Can we not have a revival, an old-time revival, a Holy Ghost revival? If we cannot, I fear our other work will be but a mocking tragedy. If we can, I am as sure that the old ship will gloriously make the landing as I am sure I live.

Paris, Texas.

TO THE PASTORS AND SUNDAY SCHOOL SUPERINTENDENTS OF THE LOUISIANA CONFERENCE.

Brethren: At this writing, Sunday School Day Programs have been ordered for one hundred and twenty-two (122) of the three hundred and fifty (350) Sunday schools in the Louisiana Conference. Two Sunday School Day remittances have been made to your Treasurer. With the exception of the Monroe District, the other districts stand about the same percentage basis relative to number of programs ordered.

As acting pastor of one of our churches in which the Missionary Centenary Campaign was put on, the Treasurer of your Sunday School Board appreciates fully the fact that until now it has been almost impossible to give attention to anything except the Missionary Centenary Campaign. The Campaign, however, is over and your Sunday School Board has, of necessity, borrowed money during the first part of the Conference year with which to carry on its work until Sunday School Day offerings could come in. This letter through the Advocate is to urge you to let us have your order for programs. If you have not already done so, and if you have the programs, we want to urge you to observe the Day, and send in offering as soon as possible. Very truly yours,

C. V. BREITHAUPT,
Treasurer, La. Conf. Sunday School Board.
Alexandria La., May 28.

Your Eyes Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy No Smarting, just Eye Comfort. At Your Druggists or by mail 50c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

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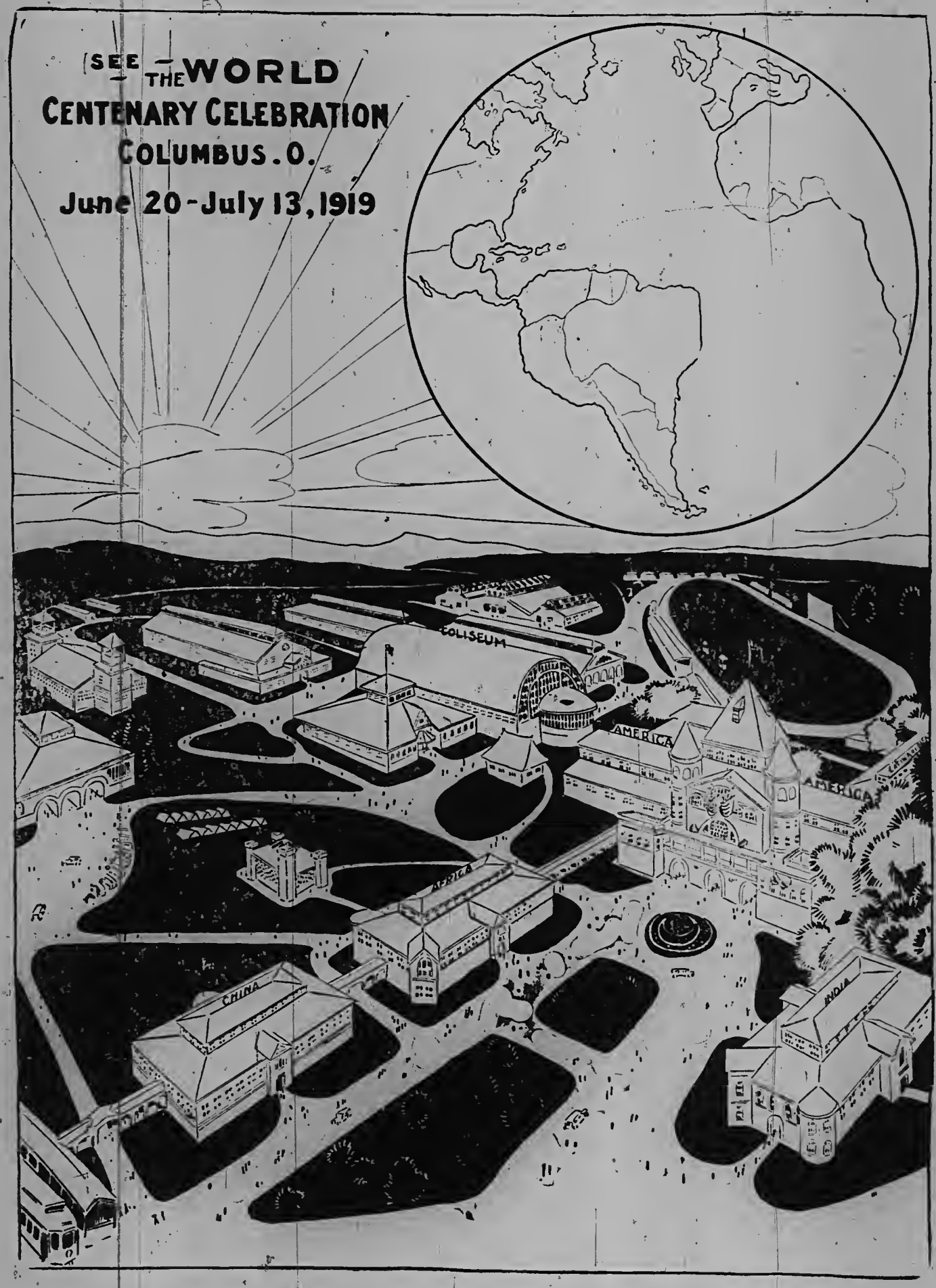

EVERY METHODIST IN AMERICA should attend this great Centenary Celebration. It will not only afford opportunity for a delightful summer vacation, but promises to be the most inspiring educational and missionary event ever enterprised. Send your pastor and go yourself.

REGISTER NOW. FOR LITERATURE AND OTHER INFORMATION
ADDRESS CENTENARY CELEBRATION, COLUMBUS, OHIO.

The Home Circle

I WOULD SERVE.

By Arthur Vincent Bennett.

I would do the best I can,
Every day for every man,
Something to uplift and mend
Broken spirits in life's trend;
I would serve.

I would be with all my might,
Pure and ready for the fight;
In my life to cheer and lift
Souls of men who've gone adrift;
I would serve.

I would follow after Christ,
He who saves from endless strife;
He who healed the sick and blind,
He who cured diseased mind;
I would serve.

—Northwestern Christian Advocate.

TWO THORNS.

It hurt. Every minute it seemed to hurt worse—worser, Elizabeth said. She kept uncrumpling her palm and looking at it, and touching it to make sure it hurt very much—and groaning softly under her breath. There was nobody in the world Elizabeth pitied so much as Elizabeth, for probably there wasn't any other little girl with a cruel thorn in her hand.

Mademoiselle looked very sorry, but Elizabeth would not look at Mademoiselle. You don't look at folks that keep you a whole hour away from your play to learn your spelling all over again, or that say, "What, what!" at you when you say your three-table. Folks like that you—'spise.

"Gov'nesses are dreadful folks," sighed Elizabeth. "I wish my mother'd let me go to school instead of having me governed."

But she could not wish anything very long, except that the thorn would come out of her hand. It certainly did ache worse than ever—there now, didn't it! Hadn't she pinched it to see, and didn't it?

"Elizabeth"—the voice was quite gentle, but firm. Elizabeth did not turn round. Her little white forehead above the tan line was wrinkled with real pain.

"There is still the spelling—"

As if she could learn spelling with a thorn in her hand! But she opened the book again and whispered "A-c-h-e—a-c-h-e" over and over to herself.

Why! Why! That was what she was doing now, this minute—ach'e-ing! Elizabeth laughed softly, in spite of herself. After that the word was easy enough to spell. Elizabeth was eight; but as long as she lived, even when she was eighty, she would know how to spell a-c-h-e.

Some one was talking to Mademoiselle at the door.

"No," Mademoiselle was sighing. "I can not yet come." Some words Elizabeth lost there, then, "She is my little what you call?—thorn in the flesh."

Elizabeth sat up straighter. The speller slid to the floor.

"She means me," she thought. She's got one in her flesh, too, and it's—me!"

It was a rather startling idea. It had never been clear like that before—what her naughtiness was like to Mademoiselle. How much it must hurt if it was like a thorn in her hand! It must burn and sting and ache—a-c-h-e. How much it must a-c-h-e!

Elizabeth found herself beginning to be sorry for Mademoiselle on account of that thorn. If some one would take it out! Nobody in the world could take it out except Elizabeth. And Elizabeth—she turned suddenly and ran to Mademoiselle.

"I'll take it out!" laughed Elizabeth, softly. "I've got one in my hand, too, an' I know how it hurts. I never s'posed before that thorns and—and bad little girls hurt just alike. I can spell a-c-h-e now, an' my tables. Don't you think it will come out of your flesh then?"

Mademoiselle understood. With a little cry, she caught Elizabeth up and kissed her. Then, as gently as she could, she uncrumpled the little aching hand and drew out Elizabeth's thorn. They were both laughing when it was over, so Mademoiselle's thorn must have come out, too.—Annie Hamilton, in Zion's Herald.

THE GIRL WHO ENJOYED EVERYTHING.

"If only we could have one of the bigger girls to help us, we could get along very well."

The small circle of Nimble Needles, engaged in Red Cross work, were planning a little entertainment and social, by which to earn money. The girls were not accustomed to such efforts, and felt their lack of experience, therefore the sigh for help.

"Let us ask Ruth Raymond," was the very first suggestion in response.

"She would be the best help of anybody. She always knows just how. But wouldn't it be asking a good deal?" This a bit anxiously. "She couldn't have much of a good time at such an affair as ours."

"Ruth makes her own good time anyhow, wherever she is," said one of the older and more observant girls. "She just loves to help. Let's ask her and see."

So they "asked her" and they "saw." They saw how she could enter into the interests and efforts of a younger circle, and have a genuine good time. For, evidently, Ruth's enjoyment was not veneer—it was solid.

"Did you go to the lecture last night?" asked one girl of another, after a somewhat noted scientist had been heard in town.

"Yes, I went, and I suppose it was all very good and improving, but it did not interest me very much. It was rather dry. The man knew almost everything about his subject, but he did not tell it with much animation. There was one hearer that enjoyed it, though. I saw Ruth Raymond there, and she listened with such a bright look that I spent part of my time watching her—and wondering."

"Oh," was the hearer's comment, "Ruth gets something out of everything. If there is a juicy morsel anywhere in a heap of dry bones she is certain to find it, and get refreshment out of it, and she always acts as if she had hold of something meant expressly for her."

About this time Ruth and her two sisters planned an outing together, in which the trio anticipated great pleasure. Just before the consummation of plans, an invalid aunt sent for Ruth to come and stay with her during her husband's two weeks' absence from home. Ruth was her choice, and, of course, it was Ruth's choice to go. The family knew that it would be from the moment the request came.

"How can you bear the disappointment and the difference, this way of spending two weeks, and the way you had planned?" asked a friend.

"Oh," answered Ruth happily, "if I can't have just what I like, I can like what I have, and there will be many pleasant things about this visit. I will enjoy the helping, and other things, too, all in a quiet way."

"I wonder how it is that Ruth makes good times out of the most unpromising situations and circumstances," said one of her admiring comrades.

"I saw a saying lately which illustrates the truth about her," was the reply. "It was this: 'Every blade of grass has its own drop of dew.' Ruth's drop of dew, which freshens everything for her, is the faculty for enjoying the best in everything, and finding some good in all."—F. H. Sweet, in Northwestern Christian Advocate.

THE PROCESS OF CONSECRATION.

Unlike temples made with hands, the sanctuary for the use of man is built from within. The thought and ruling mental pictures of its owner outwardly articulate themselves, not only in its facade, but in the proportion of every architectural detail. The process of consecration, of profanation goes on unceasingly by means of the activity of the consciousness. Both are cumulative. If the inherent sacredness of the human temple were constantly felt by the imaging faculty of man, what would become of abnormal out-picturings? There would be no negative from which they could be printed. Then would the office of the fleshy sanctuary be held in high honor. * * When the soul invites the overshadowing of the divine Spirit, the Son or likeness of God will make his advent in outward expression. * * * Seek ye first the kingdom of harmonious spiritual consciousness, and the lower plains and landscapes, dressed in living green, will lie stretched out before you, each in its appropriate order and rank. But, by law of growth, realization must be gradual.—Henry Wood.

"While Peter was warming himself by the enemy's fire it was easy for him to deny his Lord."

Full Flavor

Every pound of Luzianne Coffee comes to you in an air-tight tin can. The original goodness of the coffee is all there—sealed in! Luzianne retains its flavor.

GUARANTEE. If, after using entire contents of the can according to directions, you are not satisfied in every respect, your grocer will refund the money you paid for it.

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New Orleans

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

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North Mississippi Conference—Rev. J. H. Felts, Rev. T. H. Lipscomb, Rev. J. W. Dorman.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

THE MISSIONARY CENTENARY CELEBRATION.

We are giving an unusual amount of space this week to an account of the Missionary Centenary Celebration to be held at Columbus, Ohio, June 20-July 13. We are doing this for two reasons: first, because our own Church has a large part in the undertaking; and, second, because it is an unusual event in the religious history of the world. We are anxious that the readers of the Advocate shall be well enough informed about it to realize that they have a really wonderful opportunity to see with their own eyes, at comparatively small expense, what otherwise would cost them thousands of dollars, thousands of miles of travel, and many months of time.

There will be reproduced in the city of Columbus, Ohio, the most interesting and suggestive features of missionary work in all the mission fields of the world. The State Fair Grounds have been secured for the Celebration, which means that the most perfectly appointed setting in the United States has been provided for what is, in effect, a kind of world's exposition of religious activities as they are conducted in every part of the globe. The men and women who have actual knowledge of these activities are in charge of the reproduction, and no expense has been spared to make them perfect and complete in every detail.

In addition to this feature of the Celebration, there will be many other things that will be worth going thousands of miles to see. A series of pageants has been prepared which will exceed in magnitude and magnificence anything of the kind hitherto attempted. The music will be one of the especially attractive features of the gathering, and full use will be made of the marvelous development of the moving picture. Many of the most distinguished men in the world will be in attendance and will deliver addresses from time to time. We can scarcely overestimate the value of this Celebration as a means of instruction and of inspiration.

Many of our people spend their vacations in travel, and many others are glad to attend any gathering of interest and profit. We should like to commend this Celebration to all such, and to all others who can possibly afford to go. The expenses of the trip will be exceedingly moderate. A registration fee of $5.00 will cover all the charges for admission to the grounds, exhibits, etc. Where families attend, a fee of $10 will secure all the privileges of the Celebration for all members of the family under 21 years of age. Arrangements have been made to accommodate camping parties, and an entertainment committee will assist visitors who desire it to secure hotel and boarding house accommodations.

The U. S. Railroad Administration has granted a rate of one and one-third fare for the round trip. We have been informed that this round trip fare from New Orleans will amount to $41.32, which, of course, does not include sleeping car charges. Ministers who use their clergy permits can make the trip for $30.99 for the round trip. We give the fare from New Orleans simply as a matter of information—it can easily be figured from other points.

We cannot think of a finer thing for a congregation to do to show its appreciation of its pastor's services than to make it possible for him to visit this great Missionary Centenary Celebration at Columbus. We dare say there are a dozen members in every charge who could combine to give their preacher this fine trip without the slightest financial inconvenience to themselves. We hope that Louisiana and Mississippi will be largely represented at this great gathering.

A GREAT ACHIEVEMENT.

Mansfield, the capital city of DeSoto Parish, claims the distinction of being the highest point in the State of Louisiana. Certainly, it is a beautiful, delightful, and healthful little city. But, in our opinion, its chief distinction lies in the fact that it is the seat of Mansfield Female College, that historic institution of Methodism which has sent hundreds of splendidly trained young women out into the world to reflect credit upon their Alma Mater and to bless the communities in which they have made their homes.

An invitation to have a part on the program at the recent commencement exercises of the college gave us the opportunity of visiting again this constantly growing institution. We were prepared to see signs of improvement in the general appearance of the campus and buildings, for we had heard somewhat of plans that had been formed and executed; but we were not prepared for the wonderful changes that have actually taken place. Old buildings have been moved, remodeled, and repainted; a new dining hall of brick and concrete has been erected, with a seating capacity of 250; a re-arrangement of class rooms has increased greatly the conveniences and efficiency of the school. The Church has now, at Mansfield, an institution of which it may well be proud, and which deserves the unstinted support and patronage of Louisiaan Methodism.

It would be impossible to speak of these improvements that have been made, and of the development that has taken place at Mansfield, without paying tribute to the wise planning, the tireless energy, and the indomitable optimism of President Bobbitt. He had a difficult task when he went to Mansfield—an almost hopeless task, some thought it to be. But he has demonstrated his fitness for his position by what we believe to be one of the greatest achievements in the educational history of our Church. He has transformed a small, weak, struggling school into a vigorous, self-supporting, forward-looking institution of learning. He has rallied to his support the splendid citizenship of the town of Mansfield, and has won the unquestioning confidence of the educational leaders of the State. He has made possible the present prosperity of the school and the faith that greater things are yet to come. Already definite plans are laid for notable improvements before the opening of next session.

The pleasure of our visit to Mansfield was enhanced by contact with Dr. S. A. Steel, the scholar, orator, and brilliant writer from the "Pelican Pines," and Rev. A. S. Lutz, Rev. C. D. Atkinson, Rev. W. L. Doss, Jr., Rev. J. M. Brown, Rev. K. W. Dodson, Rev. F. R. Power, and other friends whose countenances we rejoiced to look upon.

The college community was in a state of happy excitement over the approaching marriage of a charming member of the faculty to a prominent business man of the State who has long been otherwise interested in the affairs of this splendid girls' school of North Louisiana.

THE SEASHORE DIVINITY SCHOOL.

The announcement of the program for the Seashore Divinity School at Biloxi, Miss., from June 24 to July 3, brings again to our attention one of the finest gatherings for physical recreation and mental and spiritual profit that we know anything about. We hope that every preacher who can possibly do so will attend the School this year. We have been passing through strenuous times. Various kinds of war activities have had the hearty support of all our ministers, and we are just emerging from the "Big Drive" of the Centenary Movement that has kept us all exceedingly busy. We can think of nothing else, now, that would be so restful and helpful to the weary itinerant as a ten days' sojourn under the shade of the live oaks by the rippling waters of the Mississippi Sound.

It will be the privilege of a lifetime, also, to hear such men as Dr. Cobern, Dr. Gunsaulus, Dr. Anderson, and Bishop Kilgo within the space of ten days. Any one of them would be worth going many miles to hear; all of them may be heard during the sessions of the Divinity School.

We call the attention of the undergraduates especially to the advantages of the School in completing their Conference courses of study. Competent instructors are provided for the various books in the course, who cannot fail to be helpful to the diligent student in mastering the subjects under consideration. We would remind the undergraduates, however, that they must have read the books before going to the School if they would secure credit for the work done there.

Perhaps many of our preachers will be kept from attending the School on account of the expense, which, while comparatively small, may be more than they will feel able to afford. We should like to repeat the suggestion that was made by the Advocate last year: It would be a most gracious act for the members of the congregations in many cases to put into the hands of their preachers enough money to make this delightful and profitable trip comfortably; and if they should include enough for them to take their wives along, so much the better.

We hear, also, that the fishing is unusually good this year.

THE LATEST RESULTS OF THE "BIG DRIVE."

On account of the difficulty of tabulating accurately the results of so great an undertaking as the Centenary campaign, it has been impossible to give the exact figures from the thousands of churches throughout the connection; but the Centenary Commission has announced that at present the Church has undoubtedly raised a sum in excess of $35,600,000, not including credits. We give on the last page the report by Conferences through Monday, May 26.

CENTENARY CELEBRATION DAY.

The Centenary Commission has designated Sunday, June 8, as Centenary Celebration Day, the purpose being to call attention to the great gathering to be held at Columbus, Ohio, June 20 to July 13. The pastors of all our churches are urged to bring this matter before their people on that day.

PERSONAL AND OTHER NOTES.

Rev. W. W. Perry, of Glenmora, La., gives an encouraging report of his work.

Rev. A. S. Oliver, of Eden, Miss., reports "over the top" in the Centenary campaign.

Rev. J. D. Nesom, of Oak Grove, La., reports that his charge is making fine progress along all lines.

Rev. D. R. McDougal, of Calhoun City, Miss., reports that his charge is in good shape in every particular.

Rev. L. C. Wilson, of Athens, La., informs us that his charge more than paid its allotment in the Centenary campaign.

Rev. J. F. Waltman, our pastor at Kentwood, La., preached the commencement sermon of the Kentwood High School on Sunday, May 18.

Rev. J. R. James, of Wheeler, Miss., reported on May 26 that his charge had subscribed $1175 in the Centenary campaign, and that the report was far from complete.

Rev. J. Loyd Decell, pastor of Centenary Church, McComb City, Miss., will assist Dr. B. F. Jones in a meeting at Lumberton, Miss., beginning next Sunday.

"My charge is a splendid one; the work of the Church is moving off nicely; the outlook for a good year is hopeful," writes Rev. Wm. I. White, of Crawford, Miss.

Mr. John T. Sawyer, Jr., and wife, of Milwaukee, Wis., have recently visited Dr. and Mrs. John T. Sawyer, of this city. They left for their home on Monday of this week.

Rev. W. N. Ware, of Walnut Grove, Miss., writes: "Our charge has 'gone over the top' in the Centenary work. The 'Big Drive' was a complete success at every church on the charge."

Rev. John G. Sloane, of Haynesville, La., writes enthusiastically of his second quarterly conference, which was held on May 25. Dr. J. M. Henry, the presiding elder, preached a great sermon which was highly appreciated.

St. John's Church, of Memphis, Tenn., of which Rev. W. H. Coleman, formerly a member of the Louisiana Conference, is pastor, on a Centenary quota of $75,000, has reported more than $86,000 in pledges. A great record!

Brother C. E. Beard writes us that the Sunday school attendance contest, in which several Louisiana schools are engaged, resulted on May 25 as follows: Lake Providence, 56; Waterproof, 38; Tallulah, 44; Oak Grove, 98.

Rev. Paul H. Grice, of Saucier, Miss., reports that his charge has not only subscribed several hundred dollars more than its Centenary allotment, but that it has also provided for all other assessments. The outlook on that charge is, indeed, encouraging.

The Advocate acknowledges the honor of an invitation to be present at the graduating exercises of the Schools of Law and Theology of Emory University on Monday evening, June 2. There are two graduates of the School of Theology, and four of the Law School.

Dr. C. M. Chapman, our pastor at Shubuta, Miss., reports that his church went fifty per cent beyond its Centenary allotment. When he wrote, a fine revival meeting was in progress, in which the preaching was being done by Rev. J. V. Bennett, of Brookhaven, Miss.

So far as we know, our church at Ruston, La., of which Dr. R. H. Wynn is pastor, holds the palm in the Louisiana Conference for number of individual subscriptions to the Centenary fund. The number last week was 534 certainly, and several others were expected.

Mr. T. Wynn Holloman, of the law firm of White, Holloman and White, after spending seven weeks in New Orleans as executive secretary in the office of the Conference Centenary Campaign Director, where he rendered invaluable service, returned to his home in Alexandria, La., last Tuesday.

Dr. Theodore Copeland, of Texarkana, Ark., preached the commencement sermon of the Vivian High School, at Vivian, La., on Sunday evening, May 25. A friend who was present on that occasion says that a great audience heard a magnificent discourse. Professor S. S. Thomas is the principal of the school.

The Sunday school atendance contest between Winnfield, La., and Homer, La., has resulted for the last two Sundays as follows: May 25—Winnfield 198, Homer 196; June 1—Winnfield 233, Homer 174. After a six weeks' contest, Winnfield now stands 7 ahead. The contest will close on the third Sunday in June.

The corner-stone of the Methodist Hospital at Memphis, Tenn., will be laid, with elaborate ceremonies, at 11 o'clock on Thursday, June 12. Bishop Atkins and Bishop Murrah and others will take part in the program. The Editor of the Advocate appreciates the honor of an invitation to be present on that notable occasion.

The Monroe District Conference of the Louisiana Conference met at Winnsboro, La., according to announcement, on Monday of this week. The pastor at Winnsboro, Rev. S. D. Howard, will begin a revival meeting immediately after the adjournment of the district conference. He will be assisted by Rev. R. A. Bozeman.

Rev. Geo. H. Thompson, presiding elder of the Meridian District, Mississippi Conference, has issued a statement giving a complete report of the results of the Centenary campaign in his district so far as the figures were available. It is the most complete report of any district in our three Conferences that we have seen.

The American-Press, of Lake Charles, La., in its issue of May 26, devoted an unusual amount of space to a report of the services at the Methodist church on the day before, and to the Lafayette District Conference, which was to convene on that date. Such items have a real news value—and progressive newspapers are beginning to realize that fact.

Rev. E. L. Cargill, of Gibbsland, La., under date of May 27, writes as follows: "Mrs. Elizabeth E. Blalock, one of the pioneer settlers of this section, who celebrated her one hundred and first birthday last January, died here this morning at 3 o'clock. She had been a member of the Methodist Church for 93 years." The Advocate joins in paying honor to the memory of this remarkable woman.

Rev. J. E. Cunningham, who served as chaplain for several months at Camp Shelby, Miss., has been transferred to Washington, D. C., and advanced to the rank of captain. He has met with much encouragement in the work in which he is engaged. He sends his love to the brethren of the North Mississippi Conference, and asks that his friends remember him in their prayers. He thinks that he will probably be at home again in the fall.

Dr. Rolfe Hunt, the newly elected president of Port Gibson Female College, has received a hearty welcome to his new field of labor, and has already begun work preparatory to the opening of the next session. The college buildings will be renovated throughout and made much more attractive. He is receiving splendid co-operation from the board of trustees and other friends of the college. The next session of the school will begin on September 3.

An interesting letter from Mrs. S. L. Pope, of Columbus, Miss., informs us that her husband, Rev. S. L. Pope, does not know just when he will return from France, though he expects to reach home some weeks before the meeting of the North Mississippi Conference in the fall. He has lately been made chief secretary in charge of the work at two large camps, and his labors have correspondingly been increased. After his work is over, he will spend some time in travel. Mrs. Pope speaks in high terms of the work at First Church, Columbus, and of the esteem in which Rev. and Mrs. J. H. Felts are held.

Dr. George R. Stuart addressed a large audience at the Athenaeum in this city on last Sunday afternoon in the interest of the Anti-Saloon League. His address was a magnificent presentation of the causes that have led to the adoption of the prohibition amendment to the Constitution, and of the influences that must inevitably lead to world-wide prohibition. After listening to him, we were not surprised to learn that Dr. Stuart is preaching to the largest congregations in America, at First Church, Birmingham, since the return of Dr. J. H. Jowett to England. He has a message for the age, which he delivers with compelling force.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Rev. W. E. Dickens, Pachuta, Miss., 2; F. A. Howell, Durant, Miss., 2; Rev. W. J. Porter, Sicily Island, La., 2; Rev. A. F. Moore, Sardis, Miss., 2; Rev. W. N. Duncan, Drew, Miss., 2; Rev. S. S. Bogan, Jackson, La., 3; Rev. J. T. Weems, Barlow, Miss., 2; Rev. W. P. Bailey, Roxie, Miss., 2; Rev. R. M. Evans, Buena Vista, Miss., 2; Rev. W. W. Nelson, Wesson, Miss., 2; Rev. G. A. Morgan, Jonesboro, La., 3; Rev. Rolfe Hunt, Newton, Miss., 4; Rev. S. C. Yates, Holcomb, Miss., 2; Rev. W. W. Lantrip, Eros, La., 2; Rev. N. B. Harmon, Vicksburg, Miss., 3; Miss Ruby Glenn, Decatur, Miss., 2; Mrs. C. C. Jennings, Pleasant Grove, Miss., 4; Rev. W. B. Alsworth, Meadville, Miss., 2; Rev. J. F. Dring, Ringgold, La., 2; Rev. P. H. Grice, Saucier, Miss., 8; Rev. J. D. Nesom, Oak Grove, La., 2; Rev. W. W. Perry, Glenmora, La., 2; Rev. Wm. I. White, Crawford, Miss., 3; Rev. W. M. Young, Pontotoc, Miss., 5; Rev. R. G. Lord, Coffeeville, Miss., 3; Rev. A. R. Beasley, McCool, Miss., 2; Rev. H. M. Ellis, Gulfport, Miss., 2; Rev. J. L. Nabors, Kossuth, Miss., 3.

CENTENARY COLLEGE.

We had the privilege of spending a day at Centenary College, Shreveport, La., last week. The final examinations were in progress, and faculty and students were busily engaged in winding up the year's work, but they were not too busy to show appreciated courtesies to a former fellow-worker. We were gratified to learn that this has been the most prosperous session of the school since its removal to Shreveport, both in the number of students enrolled and in its financial showing.

The board of trustees had just held a meeting, at which important action was taken with reference to the future of the college. Proper announcements from the trustees will be made in due time. Dr. R. H. Wynn, who has been serving as acting president since his resignation of the presidency last year, was closing up the affairs of his successful administration.

Announcements have been made of the Summer School, which will be held this year as usual, under the direction of Professor J. G. Sawyer, dean of the college, assisted by the other members of the college faculty. The Summer School, which has been a very successful part of the year's work, will continue until August 15.

Dr. J. M. Henry was announced to preach the commencement sermon last Sunday at First Church, Shreveport.

Will Power

Saving is just a good habit—and a good habit is only acquired by will power.

Make up your mind to save a part of your earnings regularly. We will pay you interest on your deposits and lend you a home savings bank to drop your small change in.

After you have made this bargain with yourself come in to see us. We will gladly give you any information you may wish and open an account for as little as one dollar.

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Hibernia Bank & Trust Co.,

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Resources - - - $40,000,000

THE DAILY CROWN.

Faithfulness is ever winning and ever wearing the crown. Life is every day putting on a new crown. The judgment seat of God is set every morning, and His rewards are bestowed upon the faithful soul. What life, what love, what joy, does God give day by day, to men who live simple, sincere, unselfish, pious lives! The best is kept in store, but brief foretastes are granted while we suffer and strive.—C. A. Berry.

A man is not the slave of circumstances,
Or need not be, but builder and dictator;
He makes his own events, not time nor chance;
Their logic his: not creature, but creator.
—John Boyle O'Reilly.

"Our lives are what their details are. The goal is reached by God's ordering of their separate steps. The only thing we are to be careful about is that we step each time in the track of Christ."

Wm. Frantz & Co.,

Manufacturing JEWELERS and OPTICIANS

Sterling Silver and Solid Gold Goods

Watches Carefully Repaired. School and College Class Pins and Rings Designed and Made.

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Memorial Windows
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NEW ORLEANS
Vitalized Air for Painless Extraction
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Most Modern and Best Equipped
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A Treat for the Skin
Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritative itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff.
For Restoring Color and Beauty to Gray or Faded Hair.
50c. and $1.00 at Druggists.
HINDERCORNS Removes Corns, Calluses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

Church Furniture
WORK OF THE HIGHEST QUALITY AT REASONABLE PRICES
Write for Catalogue
BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

Individual Cups

Every church should use. Clean and sanitary. Send for catalog and special offer. Trial free.
Thomas Communion Service Co. Box 477 Lima, Ohio

NEW SONG BOOKS
For Your Church
6c
A wonderful value: 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only $6 per hundred for No. 1 or No. 2, or $10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards, "A Prayer by the Sunday School."
E. A. K. HACKETT, Dept. 58, FORT WAYNE, IND.

Soldiers Soothe Skin Troubles with Cuticura
Soap, Ointment, Talcum 25c. each.
Samples of "Cuticura, Dept. M, Boston."

TETTERINE
For the Compelxion
50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Obituaries.

In the town of Grand Cane, La., on the evening of February 14, 1919, Louis H. Richardson passed to his reward. He was born in Alabama, on March 4, 1857. He was married to Miss Eva McClanahan, on November 20, 1890. To this union were born four children. His wife and two of these children survive him. Miss Lucile graduates this year at Sophie Newcomb. She has a sweet Christian spirit. John T. is a young business man of ability, and went on the board of stewards as his father's name was taken off. Sister Richardson worked side by side with her husband in the church. His was a happy home.

Brother Richardson was reared in a good Methodist home and remained true to his teaching. He joined the church in early life and had been a steward since young manhood. One pastor said he was the best steward he ever had. He was a teacher in the Sunday school. The superintendent said he was punctual and faithful. He said, "I would like to have borne testimony at his funeral." He placed himself under every proposition that concerned his church. He let nothing go by default. When the pastor had to put out anything, he looked up Brother Richardson. A business man of the town who is not in the church said of him, "I pronounce him a consistent Christian gentleman." Many Negroes came to his home to view his body. Many of them wept. He was devoted to his Lord, to his home, to his church and to his country. He gave his only son to the army without a mumur. He was tender, sympathetic and sacrificial. His life was fruitful. Many of our young men shouldered new responsibilities after his death. Former pastors knew him as the pastor's strong friend. We have another friend and brother in heaven. Many shall rise up in that day and call him blessed. Too, it can be said of him, he took time to pray. Doubtless his shall be the eulogy, "Well done, thou good and faithful servant." H. W. LEDBETTER.

Grand Cane, La.

W. T. GERMANY was born in Amite County, Mississippi, one mile south of the Old Adams Camp Ground, on May 8, 1865, and on March 19, 1919, he closed his eyes to the scenes of earth and went home to Heaven. He was a son of Dr. W. H. and Mrs. Martha Elizabeth Germany. His father, Dr. Germany, was a prominent physician, a consecrated and highly esteemed local preacher in the M. E. Church, South, having been at one time a member of the Mississippi Conference. Brother Will, as we familiarly spoke of him, was blessed by having one of the saintliest mothers, doubtless, that it has ever been our privilege to know; many a time have we seen her walking the aisles in old Adams church shouting and praising God, and pleading effectively with sinners to seek Christ as a Savior from sin. It is not strange, therefore, that one brought up in a home where God was loved and worshiped, and where the sweet Christian influence of a godly father and mother has served as the sheltering wing, should develop into a strong, positive, Christian character. Such was the case with our dear friend and brother, W. T. Germany. His was a definite and positive Christian experience. He spent much time in secret prayer in communion with God. Often, while overseeing important work, when things were not always harmonious, he has been known to slip aside and spend a season in secret prayer to God for spiritual strength and divine guidance. On September 22, 1888, he was happily married to Miss Bertha Martin. In this happy union they lived for over thirty years, sharing each other's joys and sorrows together as true companions. Of this union eleven children were born, six of whom, two sons and four daughters, with the dear mother, remain on this side to mourn and wait; while five of the sweet little angels with the dear father shout and rejoice on the other side of the beautiful river in the City of God. Oh, what a meeting that was where the five little ones, with grandfather and grandmother, were waiting at the beautiful gate to meet father and welcome him home to heaven! Brother Germany loved his family and strove diligently to provide well for their comforts. He was an affectionate husband, a kind and patient father, and a friend to all. Above all, he loved God and his sanctuary. He enjoyed preaching, and was always at the house of God on Sunday if it was possible for him to be there. His experience was somewhat similar to that of the Psalmist when he said, "I was glad when they said unto me, let us go into the house of the Lord." His happy, smiling face was always an inspiration to us as we tried to preach the Word. He has gone from us and our hearts are sad; but to the dear companion and children who remain, let me say, "You know where to find him; he cannot come to you, but you can go to him." May his greatest desire of all be fully realized—which was that all his family should be saved from sin and finally get home to heaven.

"Servant of God, well done;
Thy glorious warfare's past;
The battle's fought, the race is won,
And thou art crowned at last;

"Redeemed from earth and pain,
Ah; when shall we ascend,
And all in Jesus' presence reign
Withour translated friend."

T. H. KING.

Silver City, Miss.

On March 12, 1859, a little girl opened her eyes in this world. With the highest sense of responsibility and appreciation, the fond parents began training the little one for God, the Church, and a suffering world. This little girl, SUE ELIZABETH KILPATRIC, daughter of Rachel Green and John Kilpatric, moved with her parents from Alabama, when four years of age, and settled in the community of what is now Calhoun City, Miss., where she joined the M. E. Church, South, at the age of thirteen years. From that day on, "Service," was her watchword. On January 14, 1879, this splendid, refined, cultured Christian young lady was happily married to James Thomas Young. God blessed them in their home-life, and gave them a rich experience in grace and love. In this home was erected an altar to the "God of their fathers, where the children heard the word of truth read, and, bowing about this sacred altar, worshiped Israel's God in the "beauty of holiness." In 1894, these good people moved to Sunflower County, and there again, and at once, united with the Methodist Church, South, and proved their faith by their works. To know Sister Young was to love her. The young men of the community that were not even religious held her in highest esteem, and would often speak of her with profound respect, as being the best woman in the community. Sister Young was called to pass through many severe trials, in the loss of loved ones, but instead of becoming sour, and casting away her confidence, she only lived closer each day to her Lord and Master, and not a word of complaint did she utter; but would say, "The will of the Lord be done." Sister Young had been a widow for eight years, but the Comforter had been with her, and was with her when, on April 28, 1919, she was called to pass through the shadows of death. Sister Young is survived by three children: Mrs. W. B. Hammonds, H. E. Young, and Miss Carrye-Loue Young. To these we would commend the Comforter, and pray that they, too, will only be drawn closer to the God of their mother.

A former pastor,

DAVID M. GEAN.

Oxford, Miss., May 9, 1919.

Poor, Foolish Woman

Think of her attempting to make ice cream in the old disappointing way! With
JELL-O
ICE CREAM Powder
she can make the most delicious ice cream in ten minutes, freezing and all, at a cost of about one cent a dish, *and never go near the stove.*
Vanilla, Strawberry, Lemon and Chocolate flavors and Unflavored.
Two packages 25 cents, at grocers'.
THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.

AGENTS Get the Money
YANOL Soft Drinks
An opportunity to make over $10 a day Sell Concentrated Soft Drinks. Greatest Summer seller introduced. Small, compact, condensed. Everybody wild about it. Every home, fair, ball game, lawn fete, picnic, a sure customer. Sells on sight—one taste and they come back for more. So good, so cheap, so easy to make, always ready. Many kinds—Orangeade, Wild Cherry, Vinola. Guaranteed pure.
ENORMOUS DEMAND—BIG PROFITS
Startling, astonishing wonderful seller. Field hardly touched. So convenient—carry right in your pocket. All or spare time. No competition. Exclusive territory being snapped up. Get busy during the warm weather. Just a postal today. We'll show you a quick money maker.
AMERICAN PRODUCTS CO.
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CAN FRUITS AND VEGETABLES
Meats, Fish, Shrimp and Oysters.
Get a little or big canning plant, $5.00 up to $3,000.
Catalogue and literature on Canning, Cooking and Dehydrating.
NATIONAL CANNER CO.,
332 Chartres Street, New Orleans, La.

Freckles
The fairer the skin the more ugly it is when marred by freckles, and they are really unnecessary. As soon as the warm sunshine or the hot winds bring them out, causing the natural embarrassment that every woman feels, get from your druggist a package of Kintho Beauty Cream. This is usually an easy and effective way to remove them, and quickly have a soft, clear, youthful and beautiful complexion, which of course, should have no freckles.
Use Kintho at the first sign of freckles, applying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use Kintho Soap as this helps to keep the skin clear and youthful
KINTHO MFG. CO., Ellicott Sq., Buffalo, N. Y.

HOLMES is a Reliable Store

FRECKLES
Now Is the Time to Get Rid of These Ugly Spots
There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.
Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.
Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

Weekly Health Talks

The Many Mysteries of Nature

BY L. W. BOWER, M. D.

You can take an onion seed and a pansy seed, and plant them side by side in the same spot of ground. In one case, you get an onion, with its peculiarly strong odor, and in the other you get a flower of rare beauty. You can plant a poppy seed and get opium (a dangerous, habit-forming drug), or you can plant a rhubarb seed and get something that helps constipation. No scientist, living or dead, can explain these mysteries of Nature. Behind the invisible life germ in each seed is hidden the deep secret that nobody understands. Everything growing out of the ground seems intended for some use in establishing natural conditions. Dr. Pierce, of Buffalo, N. Y., long since found out what is naturally best for women's diseases. He learned it all through treating thousands of cases. The result of his studies was a medicine called Dr. Pierce's Favorite Prescription. This medicine is made of vegetable growths that nature surely intended for backache, headache, weakening drains, bearing-down pains, periodical irregularities, pelvic inflammations, and for the many disorders common to women in all ages of life. Dr. Pierce's Favorite Prescription is made of lady's slipper root, black cohosh root, unicorn root, blue cohosh root and Oregon grape root. Women who take this standard remedy know that in Dr. Pierce's Favorite Prescription they are getting a safe woman's tonic so good that druggists everywhere sell it.

Favorite Prescription should have the full confidence of every woman in America because it contains no alcohol and no narcotic. Dr. Pierce knew, when he first made this standard medicine, that whiskey and morphine are injurious, and so he has always kept them out of his remedies. Send 10c to Dr. Pierce's Invalids' Hotel, Buffalo. N. Y. for trial pkg. Tablets.

The strain of modern business life is too much for the nerves. You need a nerve sedative. Try

Dr. Miles Nervine

A Nerve Sedative that is recommended for Nervousness, Sleeplessness, Epilepsy, Hysteria, Chronic Headache, Nervous Irritation, and for use by those addicted to the Alcoholic or Drug Habit.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

There is in man a higher than love of Happiness; he can do without Happiness, and instead thereof find Blessedness!—Carlyle.

WHAT ARE WE WORTH TO THE WORLD?

By H. Croom Armour.

This is a burning question, and it can only be answered by each person, individually. No man can answer the question for the other fellow. Each individual should ask himself: "What am I worth to the world? Am I doing any good by living in this old world of ours? Am I helping to build up the world, spiritually, mentally and morally, or am I helping to tear down the world?"

We were all born into this world for some purpose. God is far-sighted, and he meant for each of us to do our part in the world to the very best of our ability.

Some people are valueless to the world. They care not whether they accomplish anything or not. They are content merely to drag through the world, eking out a living here and there from other people. They are parasites on the world. Like the mistletoe that thrives on trees, they are living off the world, free of charge, so to speak.

Everything created by God, from insects on up, was put here for some purpose. All kinds of plants, trees, etc., were meant to carry on a work in the world. If the Lord hadn't meant for everything to be of some use in the building up of the world, he would not have created any world, I sincerely believe.

As man was created in the image of God, he becomes the ruling factor, next to God, in the building up of humanity and everything else that is to be done. It is every man's duty and privilege to be of inestimable value in this old world of ours. He has his choice to be either of some worth to the world, or a mere parasite. He cannot remain neutral. He is either doing his best to live a consistent Christian life and help promote the great questions of the day, or he is content with merely dragging through life, caring not which way the wind blows. The former is worth much to the world; the latter is worth nothing. It all rests with us, individually, whether or not we will be of any true worth to the world.

It takes energy and action to be of general worth to the world. It also takes the true love of God in us, to be of much worth to mankind.

REVIVAL AT ALLIGATOR, MISS.

Dear Brother Carley: Rev. J. H. Bell, North Mississippi Conference Evangelist, of Columbus, Miss., has been assisting me in a meeting at Alligator. I only wish you could have been with us to have seen the manifestation of the power of the Holy Spirit. The secret of Brother Bell's power as an evangelist is his dependence on God in prayer. A number of men and women of mature years were brought to a saving knowledge of our Lord. The church was greatly revived and a spirit of love and harmony is now existing that becomes a living church. The church at Alligator will cherish the memory of this man of God whose love for the souls of men is so pronounced. W. R. LOTT, P. C.
Alligator, Miss.

I'M GOING HOME.

I'm going home!
I've tarried on the alien plain so long,
That in my throat had almost died the song—
I'm going home!

I'm going home!
Where snowy peaks salute the summer sky,
And call to life again the submerged I—
I'm going home!

I'm going home!
I touch again the great ancestral heights,
And lo! my dark blooms into countless lights—
I'm going home!

—Selected.

Home is the one place in all this world where hearts are sure of each other. It is the place of confidence. It is the spot where expressions of tenderness gush out without any sensation of awkwardness and without any dread of ridicule.—Frederick William Robertson.

STOP ITCHING

Skins with Tetterine

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

The distinctive flavor of

Coca-Cola

The flavor of Coca-Cola is a composite of natural fruits so delicately blended that the palate is unable to distinguish any one of the component parts—the result is a distinctive flavor.

The art of compounding flavors has become a science which requires a lifetime to master. That is why it is so difficult to imitate the distinctive flavor of Coca-Cola.

The slightest deviation from the delicate balance of flavors reveals the imitation. When you ask for Coca-Cola demand the genuine by full name — nicknames encourage substitution.

THE COCA-COLA COMPANY
ATLANTA, GA.

1A

Get Back Your Grip On Health

NUXATED IRON

Helps Make Strong, Sturdy Men and Beautiful, Healthy Women

3,000,000 People Use it Annually As a Tonic, Strength and Blood-Builder

Ask Your Doctor Or Druggist

FOR MEN ONLY.

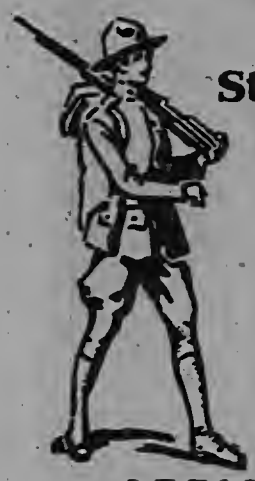
Here's your chance to get the famous "Henshaw Quality" Socks direct from mill, saving retail profit—practically half retail price. Direct by mail, postpaid, half-dozen pairs, $1.60 or one dozen pairs $3. Colors: white, black, dark brown, silver gray, navy blue. Sizes: 10 to 11½. State size of your shoes and color wanted.

"Henshaw Quality" Socks are mercerized special yarn, special knit. Very elastic, very durable, and unusually comfortable. They absorb perspiration, adding greatly to comfort. Every statement made above absolutely guaranteed. Money refunded if not fully satisfied. Order now.

Henshaw Hosiery Mills, Mail Order Dept., C-12, Oxford, N. C.

Those who love the Lord Jesus Christ never see each other for the last time.—E. B. Browning.

Walk Erect



Strengthen Your Aching Back With

ALKAVIS

When your kidneys and bladder fail in the discharge of their duty much of the poisonous waste, instead of being eliminated, is retained, developing inflammatory conditions. The result is Bright's Disease; Diabetes or chronic Inflammation of the Kidneys or Bladder. Rheumatism and Gout follow.

The System Needs Regulation.

ALKAVIS

for

Kidneys

Liver and Urinary Organs will regulate the organs, cleanse the system, drive out the poisons and stop the aches.

Will Put You on Your Feet.

MINISTER

believes it saved his life. Rev. James Binkley states:

"I Believe Alkavis Saved My Life!"

Green Forest, Ark., April 25, 1909. The Alkavis Co.

Gentlemen:—I was bothered with Kidney and Bladder Trouble for about twelve years, and finally got so I could not walk without a cane and had to be careful how I stepped. I tried everything I could get that was recommended for it, but nothing did me any good until I tried Alkavis. I sent for a bottle, which did me more good than anything I had tried. I then sent for six bottles of it, and it cured me. I advise all sufferers from Kidney or Bladder Trouble to try Alkavis, for I believe that it saved my life.

Yours truly,
(REV.) JAMES BINKLEY.

Eight Years Later
Renewed Testimony

Green Forest, Ark., December 26, 1917. The Alkavis Co.

Gentlemen:—Sixteen years have passed since I was relieved of my trouble, and it has not bothered me since. I am now seventy-five years old. For the benefit of suffering humanity, I make this and the above statement.

Yours very truly,
(REV.) JAMES BINKLEY.

TRIAL BOTTLE FREE.

Ask your druggist for ALKAVIS. It will save you many pains. If he can't supply you, write for a trial bottle *free*.

ALKAVIS CO.,
69 Warren Ave., Detroit, Mich.

Sunday School

MISSISSIPPI CONFERENCE NOTES.

Last Sunday was spent at Decatur. These people were in the midst of the wind-up of the Centenary Drive. If the work had been better understood I feel sure that Decatur would have made a better drive. I think they did well. The rains hindered them much in their canvass. They have developed several mighty good church workers in the work and it will lift the life of the church greatly.

Tuesday was spent at the beautiful city of Tylertown, the Brookhaven District Conference meeting there. The Brookhaven District was at that time $25,000 over the top and more to hear from. Tylertown has a most beautiful church. For the place, it is a gem. The efficient pastor has a right to be proud of the building. They are in shape now to do real work for the spread of the kingdom of God.

Pray for the work and the workers. We are anxious to be of service as far as we can.

Galloway Memorial held Children's Day and report $91 offering. Who will do more for this great cause? So far as I know, this is the largest offering ever made by a Sunday school in the Mississippi Conference.

The Sunday School Institute of the Newton District will meet with the district conference on the first afternoon of the same.

JOHN C. CHAMBERS.
1528 West Capitol Street.
Jackson, Miss., May 30, 1919.

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

The conference for elementary workers held at New Albany, May 27, 28, brought together five of the district elementary superintendents. All the districts were represented except the Durant, the Sardis, and the Winona. About four hundred attended the different services. The ideas the teachers received were such as can be put into practice in the classroom. The interest was intense from the first service to the last. Miss Kennedy said we had as fine a group of district superintendents as any of the Conferences. These superintendents will help Mrs. Fant hold institutes during the year in each of the districts. The New Albany people did all that good people could do for our entertainment. The institute will be held at Holly Springs next year.

We will work to bring our districts up to the Third Rank Standard. To do this, forty per cent of the schools must be brought to the Third Rank Standard of Efficiency. To do this will require hard work by all the presiding elders, pastors, superintendents, teachers and workers of every kind. When a school is brought up to the Standard, we will make more Christians of a high order. Our aim is to make great men and women. Is this task worth doing? De we need to undertake it? God help us.

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

Dear Brother Carley:. We are just closing the Lafayette District Conference. The attendance has been good and the sessions well attended. The spirit of the Centenary has been felt in every meeting of the conference. Thanksgiving and praise to Almighty God for his great leadership was ringing in every voice.

A very fine session was held on Tuesday, when the good women came into the meeting and gave us a bit of the educational work and the plans of the work for the future. I am delighted with the Methodist women of the Louisiana Conference. They are doing a great work in extending the interests of the Kingdom.

Wednesday was Sunday School Day, and we had our program, with some excellent talks on live subjects. The brethren are alive to the school work of the district, and so are the good women of the Sunday school.

Your Sunday School Field Secretary is feeling fine over the election of the following district officers: District Secretary, A. M. Mayo, Lake Charles; Superintendent of Elementary Department, Mrs. J. W. Wynn, Rayne; Superintendent of Intermediate — Senior, Mrs. J. T. Adams, Eunice; Superintendent of Young People—Adult, John R. Love, New Iberia; Superintendent of Missionary Education, Mrs. Crow Girard, Lafayette; Superintendent of Teacher-training, Miss Louise Taylor, New Iberia.

The meeting was a good one, and the district conference was awake to all its interests. Brother Bowman was a good brother and warmed up to the occasion, and left nothing undone to advance the work.

ALONZO EARLY.
Field Secretary.

Loss of Appetite is commonly gradual; one dish after another is set aside. It is one of the first indications that the system is running down, and there is nothing else so good for it as Hood's Sarsaparilla—the best of all tonics.—Adv.

THE SUNDAY SCHOOL AND THE GOSPEL.

By Rev. S. J. Davies.

It is a far cry from the Sunday school of Wesley's day to the present institution. Possibly no movement in the religious world during the last two decades has a more important relation to the Kingdom of God on earth than the marked growth and enlargement of the Sunday school. In many, if not most, churches more students are enrolled than the congregations which attend the preaching service. The larger part of the Sunday school leaves before the regular service begins. Despite the unfortunate protest of the preachers, and the repeated exhortation of a faithful superintendent, this condition largely prevails. Such is the problem: How may we reach this crowd of children and young people with the word of life? How may we preach to them?

My place is to preach to them while present. I meet with some success in this way, first, through the officers and teachers of the school. As pastor, I am pastor of the Sunday school. As preacher, I am preacher for and to the school at all times, and especially during the hours of its meeting. I repeatedly urge upon the teachers the importance of bringing the pupils to Christ. I endeavor to make all else subsidiary to this one great purpose. For this we are to teach, work, and pray. A stirring appeal and a practicable application follow the lesson. Here is where the Sunday school crowd gets its preaching. If any are inclined to remain for the regular morning service, all the better; but my plan is not to let them go without some message of life and duty. Such a closing service is really a spring and an impetus to the one that follows.

Make the Sunday school your congregation and preach the gospel to them. It is the power of God unto salvation.

Shreveport, La., May 12, 1919.

Hens Moult Fast

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send $1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order to-day. Send $1 to-day to E. J. Reefer, 4th Floor, Poultry Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.—Adv.

Peptiron

A Real Iron Tonic

Ironizes the blood, steadies the nerves, gives healthy color to pale cheeks, improves the circulation, creates an appetite, aids digestion.

Made by C. I. HOOD CO., Lowell, Mass.

WANTED.

Students for our Training School for Nurses. Three year course. Age 19 to 35. Very desirous of enrolling several earnest young women with good education for fall class. For information write, Superintendent Kings Daughters' Hospital Training School for Nurses, Greenville, Miss.

EYES HURT?

Do they burn or smart?

DICKEY'S OLD RELIABLE EYE WATER

will allay the inflamation, and make your eyes feel better. We stand behind every bottle, but be sure to ask for the genuine, packed in Red Box. 25c at all drug stores, or by mail.

DICKEY DRUG CO., Bristol, Va.

Constipated?

If so, you can obtain sure relief by taking

RAMON'S LIVER PILLS

TETTERINE

Makes low necks and short sleeves possible. It clears the skin. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Drugs Excite Your Kidneys, Use Salts

If your Back is aching or Bladder bothers, drink lots of water and eat less meat.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache.

CAPUDINE

The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for **Headache.**

WOMAN'S MISSIONARY CONFERENCE, SARIS DISTRICT.

The Conference of the Woman's Missionary Societies of the Sardis District of the M. E. Church, South, met with the Davis Chapel auxiliary on Wednesday of this week. This was the first district conference to be held in one of the rural churches, and proved a most successful experiment in every way. The attendance was the largest in the annals of the woman's work in this district, there being 27 delegates, and about 150 visitors present.

The old historic church in which the conference was held is rich in sacred memories to many of the people of this vicinity, and much interest was manifested on the occasion of the first meeting of this kind that its sixty years of usefulness had witnessed. A royal welcome was accorded the guests, as cars rolled in from every direction, bringing workers from Oakland, Charleston, the extreme southern portion of the district; from Hernando, Eudora, Coldwater, and other northern points; from Tyro, Independence, Crenshaw, Emery, Terza, Cockrum, and many other points.

Mrs. R. M. Short, district secretary, aided by Mrs. R. P. Neblett, of Como, first vice president, and Miss Mamie Jones, of Hernando, secretary, carried the program through most successfully. Mrs. Short presided in a most capable manner, and with a dignity and quiet charm that was most pleasing, and was justifiably gratified at the splendid attendance, and the excellent quality of the various numbers on the program.

In addition to those of the district who took part, were several from other sections, who came with messages of importance and interest. Among these were Miss Wynne, deaconess from the Wesley House, Memphis; Mrs. Riley, from the Orphans' Home at Jackson, and Miss Bright, from the student body of Grenada College.

Mrs. F. M. Clyce, in the forenoon, and Mr. C. B. Young and Miss Adelaide Duval, in the afternoon, added most delightfully to the pleasures of the day with the sweet songs they rendered.

The hospitality of the splendid people of Davis Chapel is well known in these parts, but words fail to express adequately the generous and bountiful way in which they provided for their guests, in the dinner which was served at the noon hour, out under the shade of the stately oaks.

Much more could and should be written of this occasion, but time and space forbid a longer account.

Crenshaw, Senatobia, Como and Batesville, invited the conference to meet with them next year. Batesville won.

A VISITOR.

Hernando, Miss.

A GOOD MEDICINE FOR LOSS OF APPETITE

General debility and that tired feeling is Hood's Sarsaparilla. This highly concentrated, economical medicine is a great favorite in thousands of homes. It is peculiarly successful in purifying and revitalizing the blood, promoting digestion, restoring animation, and building up the whole system.

Get this dependable medicine today and begin taking it at once.

If you need a laxative take Hood's Pills. You will surely like them.

Swamp

Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

MUST HAVE REAL MERIT.

Anybody or anything to command confidence must deserve it.

A medicine that has commanded the confidence of the public for half a century, as Hood's Sarsaparilla has done, has merit, real merit.

This is something for you to bear in mind when you are in need of a medicine for your blood, stomach, liver or kidneys, the ordinary diseases or ailments of which are cured or relieved by Hood's Sarsaparilla, as thousands of three generations have voluntarily testified.

When you buy Hood's Sarsaparilla you buy a medicine that has outlived the formative period, in which there is more or less experiment, and has been fully developed for years, during which it has made a unique record by what it has accomplished for the sick and ailing, according to their own story.—Adv.

Poultry Expert Gives Away Chick Food

To introduce to the poultry raisers of this section a Chick Food that is nationally known, E. J. Recfer, the Poultry Expert, 3rd Floor Recfer Bldg., Kansas City, Mo., is giving away free a one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbor about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reefer one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment an extra package absolutely free, which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reefer to-day.—Adv.

MISSISSIPPI CONFERENCE EPWORTH LEAGUE.

Just to remind you again of our Epworth League Conference to be held at Laurel, June 10-13, 1919. Each of you is expected to attend and see that your League is represented. If you haven't a League, send two or more of your brightest young people to the conference to get the inspiration, and when they return they will help you to organize.

A banner will be given the district with the largest attendance at the conference, and the best represented League in the banner district will be custodian of the banner for the year.

We will have with us for addresses during the Conference: Dr. A. D. Betts, President Palne College, Atlanta, Ga.; Dr. C. C. Menzler, Social Service Expert, Nashville, Tenn.; Rev. R. E. Nollner, Central Office, Nashville, Tenn.; Rev. H. T. Carley, Editor New Orleans Advocate, New Orleans, La.; Rev. J. C. Chambers, Sunday School Field Secretary, Jackson, Miss.; Dr. A. F. Watkins, President Millsaps College, Jackson, Miss.

Rev. H. B. Watkins, Central Church, Meridian, will conduct the Bible periods. Bishop Lambuth will probably deliver an address. Laurel will give royal entertainment, auto rides, socials and picnic.

Volunteers will hold reunion at 11 o'clock a. m. on the 12th.

Send names of delegates to Miss Eula Vance, Laurel, Miss., R. 2.

W. D. HAWKINS, President.
ERMA M. KILE, Secretary.

SPECIAL RATES TO TRAINING SCHOOL AT DALLAS.

Dear Brother Carley: Your readers will doubtless be interested to know that a special low railroad rate has been granted the Western Training School for Sunday School Leaders at Southern Methodist University, Dallas, as indicated in a telegram which has just been received. I will appreciate it if you will give publicity to this information. The special rate will make it possible for those who attend the Training School to make the round trip for one and one-third fare. Tickets will be sold on the certificate plan and will be good on condition that 250 or more present certificates or receipts showing that they have purchased a ticket to Dallas. Those whose tickets cost less than seventy-five cents cannot be counted in the 250. The selling dates are June 7-11, with time limit June 19. Delegates should be instructed to purchase one way tickets and secure certificates or receipts from selling agents. These certificates will be properly certified by some one designated for that purpose at Southern Methodist University and will entitle the holder to get return ticket for one-third fare.

Yours sincerely,
J. L. CUNNINGGIM.

Dallas, Tex.

FROM FARMERVILLE, LA.

Dear Brother Carley: I do not often write for publication, and have been criticised for neglecting to do so, but I consider it an imposition on our paper as well as the public to take up time and space with matters that are of little interest and possibly less importance; so I usually wait until I can tell of interesting and important events.

I believe that my readers will agree with me, when I say that the following information is both interesting and important. The Farmerville charge has not always stood in the front ranks, but as it has a past, so has it a future and we are now entering upon that future of which our children's children will not be ashamed.

With four small churches and a total membership of 145, a number of whom are living in other States, we began our year's work with the future looking none too bright; but with confidence in our people and faith in God, we made our plans as though we knew they would not miscarry. The first thing on our program was a Boy Scout organization; then the Epworth League; then came the Junior League, and the perfecting of the Missionary Society; and while the work of the above organization is not altogether satisfactory, we are moving forward, confident of more effectiveness in the future. The Boy Scouts now have 21 members, with 15 applications awaiting consideration. The League has 27 members, and the little Junior League, the pride of our church, has 23 members. We have completed our Missionary drive and are over the top with 11 per cent to spare. Our finances are far ahead of last year, and we are looking forward to a final report of which we will not be ashamed. My people have been seriously opposed in this work by parties both within and without the church, and I feel that they deserve unusual credit for the success they have attained, and as I go to the district conference it will be with a feeling of pride in the people whom I represent. But at the same time I will have a great deal of sympathy for the preacher who, not for lack of effort on his part, but for lack of interest on the part of his people, will have to report the Missionary Centenary a failure in his charge.

Asking an interest in the prayers of my brethren, I am,

Yours fraternally,
SPENCER J. McLEAN.

Farmerville, La., May 27.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it to-night. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit-forming. Ask your druggist for it. 25c a box.—Adv.

Pile Sufferers

Don't Wait Another Minute Before Sending For a Free Trial of My New Home Treatment That Anyone Can Use Without Discomfort or Loss of Time. New and Different From Anything You Have Ever Tried.

Let Me Prove That It Will Quickly Rid You of Pile Suffering.

TRIAL FREE.

No matter whether your case is of long standing or recent development—whether it is chronic or acute—whether it is occasional or permanent—you should send for this free trial treatment.

No matter where you live—no matter what your age or occupation—if you are troubled with piles, my treatment is just what you need.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves, and other local applications have failed.

I want you to realize that my method of treating piles is the one safe, best treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply send your name and address to E. R. Page, 430C Page Bldg., Marshall, Mich.—but do this now—TO-DAY.

Randolph-Macon Woman's College

Lynchburg, Va. One of the leading colleges for women in the United States, offering courses A. B. and A. M. Four laboratories, library, astronomical observatory, modern residence halls. Scientific course in physical development. $20,000 gymnasium with swimming pool; large athletic field. Fifty acres in college grounds. Healthful climate free from extremes of temperature. Endowment, recently increased by $250,000, makes possible very moderate charges. Officers and instructors, 60; students, 624, from 35 states and foreign countries. For catalogue and book of views illustrating student life address WILLIAM A. WEBB, President, Box 23.

THE OWL TONIC

Acts better than calomel or pills and does not gripe. Especially beneficial for colds, chills, fever, malaria, and lagrippe. Five or six doses will positively stop any case of chills and if then taken as a tonic the fever will not return. Excellent as a tonic for that tired, achy feeling caused from malarial colds and lagrippe—troubles so common among Southern people. Sold on its merits under a money-back guarantee by all dealers.

FOR SALE BY ALL DEALERS.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

A WEED IN OUR GARDEN.

Yes, it is a weed! And a weed that comes up every year, and it is going to stay in our garden until we dig the root up; just chopping at it every year does not rid us of it. Oh, it does do our garden so much harm, as it emits a sort of sleeping vapor and makes all the flowers around it forget to throw out their perfume, and causes them to look pale and sick. We all know how this weed appears; some of us have handled it, and its name is Neglect-to-Report. Let us think of it as an ugly weed, and not help to nourish it in the garden we are making for the Master.

There comes to us from the Superintendent of Study and Publicity of tha Louisiana Conference a real plea for help. Do what she may, she has not been able to obtain reports, or to procure proper lists of names for sending literature. This is not only so with one Conference officer, but with all. Every president of every auxiliary should make it her regular, as well as her courteous, duty to see that her district secretary is posted, up to the minute, with names of all auxiliary officers. Circumstances often arise which make changes necessary during the year; in that event, the president should see to it that her corresponding secretary immediately informs the district secretary of any new officers' names and addresses. Seriously, we have been doing our reporting business in such a manner that any man of this world's affairs would discharge us — should we not bring to the Master of men our very best system, order, courtesy, and economy?

We have been offered a part in this great business of missions, this business of sending the glad gospel of salvation to others! Shall we not do our part well?

The following is a full list of names of the officers for the three Conferences:

North Mississippi—Mrs. J. W. Conger, President; Mrs. T. W. Baker, First Vice President, Tupelo, Miss.; Miss Corinne Rogers, Second Vice President, New Albany; Mrs. W. T. Boswell, Corresponding Secretary, New Albany; Mrs. G. C. Jones, Recording Secretary, Belen; Mrs. W. W. Wilburn, Treasurer, Lexington; Mrs. Lester Fant, Superintendent Study and Publicity, Holly Springs; Miss Etter Murry, Superintendent Social Service, Ripley; Mrs. Susie Thomas, Superintendent of Supplies, Starkville; Mrs. Walter D. Naramore, Auditor, Lexington.

District Secretaries, North Mississippi Conference: Aberdeen District—Mrs. Harkey, Aberdeen; Columbus—Miss Alma McGee, Crawford; Corinth not supplied; Durant — Mrs. Elma King, Durant; Greenville—Mrs. W. B. Park, Merigold; Holly Springs—Mrs. Ludle Stokes, Grenada; Sardis—Mrs. R. M. Short, Como; Winona—Mrs. C. A. Neal, Carrollton; Co-Operative Home, Deaconess Adeline Peeples, Corinth.

Mississippi Conference — President, Mrs. B. F. Lewis, Jackson; First Vice President, Mrs. Z. D. Clark, Vicksburg; Second Vice President, Mrs. W. H. Bradley, Flora; Corresponding Secretary, Mrs. H. L. McCleskey, Hattiesburg; Recording Secretary, Miss Mabel Porter, Natchez; Treasurer, Mrs. Wm. Hemingway, Jackson; Study and Publicity, Mrs. Geo. H. Thompson, Meridian; Social Service, Mrs. C. S. Butterfield, Brookhaven; Superintendent of Supplies, Mrs. C. R. McQueen, Meridian.

District Secretaries, Mississippi Conference: Brookhaven—Miss Bessie Kearney, Hazlehurst; Hattiesburg—Mrs. T. B. Cottrell, Mt. Olive; Jackson—Mrs. T. B. Gaddis, Jackson; Meridian—Miss Ella W. Ormond, Meridian; Newton—Mrs. J. H. Hill, Laurel; Port Gibson—Mrs. Ernest Bennett, Natchez; Seashore—Mrs. J. C. Ross, Gulfport.

Louisiana Conference — President, Mrs. C. F. Niebergall, 8011 Jeanette Street, New Orleans; First Vice President, Mrs. Cunningham, Natchitoches; Second Vice President, Mrs. Elma Drew, Mansfield; Corresponding Secretary, Mrs. A. P. Holt, Crowley; Recording Secretary, Mrs. Alonzo Early, Amite; Treasurer, Mrs. J. J. Holmes, Minden; Superintendent Study and Publicity, Mrs. R. H. Wynn, Ruston; Superintendent Social Service, Mrs. W. W. Holmes, Lake Charles; Superintendent Supplies, Mrs. H. L. Baker, Plattenville.

District Secretaries, Louisiana Conference: Alexandria—Mrs. T. E. Brown, Oakdale; Baton Rouge—Mrs. C. S. Stewart, Amite; Lafayette—Mrs. C. E. Fike, Rayne; Monroe — Mrs. J. C. Calhoun, Rayville; New Orleans—Mrs. R. H. Harper, 5830 Prytania Street, New Orleans; Ruston—Mrs. S. J. Harrell, Box 35, Haughton; Shreveport—Mrs. Ben Johnson, Mansfield.

MESSAGE FROM MRS. H. L. BAKER, SUPT. DEPT. OF SUPPLIES.

After the splendid Annual Meeting, we take up this work with new courage and the expectation that this Centenary year will be the best we have ever known in all departments of the Woman's Missionary Society.

Miss Helen Gibson, at St. Mark's Hall, has a Supply Store one day in each week where she sells, for a small sum, the garments that are generously donated by the various auxiliaries, thus meeting the needs of the foreign-born people whom this institution serves and forming a point of contact that makes it possible for her to minister to them in other ways. Many times during the past year her supply has become nearly exhausted and she has thought it impossible to keep up the work: but God put it into the hearts of our good women at Vivian to send her ten boxes during the year and these, with the other donations, enabled her to continue. Shall we let Vivian receive the greatest blessing this year? I hope when we make our report, at the close of this year, there will not be one auxiliary that has not done the best it can in this matter.

Those who heard Miss Eila Hooper, of Houma, tell of the needs of the people among whom she and Mrs. White work felt that they should have our loyal support and encouragement; let us send them all the supplies they can use.

Miss Graham represents us among the factory workers of New Orleans and has many calls for clothing and delicacies for the sick.

Miss M. L. Gibson, of our Training School at Kansas City, Mo., writes me that thirty dollars was donated during last year toward a carpet for the Louisiana Room, but that the room is large and that sixty dollars will be required before the rug can be purchased. Who will send this money that our room may look homelike and comfortable?

There have been some changes in the places where the districts shall send their boxes: Shreveport, Baton Rouge and New Orleans Districts are to send to St. Mark's Hill, 908 Esplanade Avenue, New Orleans, La., Miss Helen Gibson, Deaconess. Alexandria and Monroe Districts are to send to Mary Werlein Mission, 1026 Tchoupitoulas Street, New Orleans, La., Miss Aletha Graham, Deaconess. Lafayette and Ruston are to send to French Mission, Houma, La., Miss Ella Hooper, Deaconess.

THE CONVERTED BRAHMIN.

(From a true incident narrated by Dr. Scudder)

By Mrs. O. W. Scott.

A Brahmin, who'd been taught from early youth
That he was holy, wise and heir to truth;
A Brahmin worshiper of idols old
Like "Jagganatha the Supreme"—of him we're told
That he, some years ago, a Christian book
Obtained and read. He could but look
With scorn upon the words therein.
"What!" murmured he, "is idol worship sin?
And 'Jagganatha the Supreme,' is he
No God? Away with such vile blasphemy!"
Thus spake the Brahmin but he still read on.
He read of one true God, of Christ His Son;
And while his lips with proud contempt denied,
"This doctrine strange is true!" his soul replied.
A Bible next from Christian hands he bought,
And secretly within its lids he sought
Full knowledge of that wondrous personage
Called Jesus Christ.
He read page after page,
The Holy Spirit giving promised light.
Meanwhile he thought with tremulous affright
Of holy waters and of honored dead,
Of angered gods and shrines unvisited.
At length in sheer despair he cried aloud
While o'er the Blessed Book his head was bowed,
"I'll make this night one final test;
Thus shall my soul find peace and rest."
The day wore on; and when the twilight fell,
Throwing its long, cool shadows like a spell
O'er all the land, the Brahmin stole away
Toward Jagganatha's temple, huge and gray.
His only weapon was a sharpened spear,
Not borne in self-defense. He had no fear
Of forces armed; his enemies, unseen,
Were superstitions. But behind that screen
All human hope and fear, and love and hate,
With mysteries he had learned to venerate,
Beset him with their pleading, torturing cries.
He felt the pressure of past centuries,
And still moved on, trembling but undismayed—
A martyr soul, who dared not be afraid.
Quite unobserved he passed the portals wide—
Soon reached a dim recess, and stood beside
A hideous idol—Jagganatha grim!
Wise, "twice-born" ancestors had worshiped him
Through ages past. What if, indeed, 'twere true
That his curse rested on the doctrine new?
What if with thunderbolts his wrath should vent
Itself in swift and awful punishment?
Such thoughts—each one a fiery dart,
Now pierced the Brahmin's troubled heart.
"Is Jagganatha God!" he cried;
"Oh, speak to me thou Crucified!
If thou be God, reveal thy might,
And through the darkness send thy light!
These barriers high break down for me;
Show me thyself—and make me free!"
In agony of soul he breathed this prayer,
Then with firm-clasped, uplifted spear
He struck the wooden god once and again;
Ay, smote it sharply; but no cry of pain
Escaped, no thunderbolt nor flash of fire,
No echoed curse from ancient priest or sire.
The victory was won! A joyful cry,
"O Alleluiah!" seemed to reach the sky.
"My heart believes! for me the Savior died!
There is no God but Thee, Thou Crucified!"
The hoary temple arches caught the word—
"No God but Thee!" and Heaven the echo heard.
Entranced, enraptured, knelt the Brahmin there,
Light filled his soul, for God had answered prayer.
He is but one. The restless millions wait
That Light whose dawning "maketh all things new."
Christ also waits, but men are slow and late;
Have we done what we could? Have I? Have you!

MOTHER'S ALLY.

There is always one good remedy on the family medicine shelf that mother can use in all accidents and mishaps to the members of the family. Burns, bruises, cuts, stings, boils, sores and various forms of skin eruption are quickly soothed and steadily healed with Gray's Ointment. Its constant use for a hundred years has made it a family word in every household. You should keep a box of it on your shelf for emergencies. If your druggist cannot supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be immediately sent you free.—Adv.

A Godsend to Rheumatics.

Here it is. Those awful pains of rheumatism so common during the cold, rainy weather are completely forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking Renwar Salts, which neutralizes the uric acid in the blood. The cause of rheumatism is uric acid in the blood, and Renwar attacks the very cause of this malady and expells the uric acid from the system. Renwar is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if Renwar fails to relieve you of your rheumatism. Give Renwar a trial and you will never regret it. Mr. Benagh, of the Nashville Railway and Light Company, says: "Within two or three days after using Renwar my rheumatism disappeared." Price 50c. Ask your druggist for it, or write WARNER DRUG COMPANY, NASHVILLE, TENN.—Adv.

ALLEN'S FOOT-EASE DOES IT

When your shoes pinch or your corns and bunions ache so that you are tired all over, get Allen's Foot-Ease, the antiseptic powder, to be shaken into the shoes and sprinkled in the foot-bath. It will take the sting out of corns and bunions and give instant relief to Smarting, Aching, Swollen, Tender feet. Used by the American, British and French troops. Sold everywhere. Don't accept any substitute.

AGENTS WANTED—To sell the THREE BOOKS OF KNOWLEDGE. Just off the press. You can make money and do good. We have some agents who sell them by the hundreds. Write us to-day. J. B. SANDERS & CO., Box 239, Cincinnati, Ohio.

"FAKE" ASPIRIN WAS TALCUM

Always Ask for Genuine "Bayer Tablets of Aspirin"

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95 Phillips Bldg., Girard, Kansas.

CENTENARY CADETS.

Methodist Missionary Celebration, Columbus, O., June 20-July 13.

Major-General Leonard Wood, commander Central Department, U. S. A., headquarters in Chicago, has agreed to serve as honorary colonel of a regiment of one thousand Methodist boys to be recruited from every State in the Union, whose applications must be approved by the pastors of their churches. The boys will act as guards, ushers and guides at the Centenary Celebration of Methodist Missions at Columbus. The enlistment period will be from June 16 to July 16, and the applications must be sent immediately. General Wood will review the regiment after it is mobilized.

Candidates must be from sixteen to nineteen years old, inclusive. Their height in stocking feet may be as little as five feet six inches, but not more than five feet eleven inches. Each applicant must present a medical certificate from a physician, stating that he is in good physical condition, and no one will be admitted who has not had sufficient military training to adjust himself to company drill. Boys must have completed at least one year of high school, or the equivalent.

Members of the regiment will receive free all living expenses, including tent or barrack accommodations, mess, laundry and the like. They will be required, however, to defray traveling expenses from their homes to Columbus and return, and the cost of a simple uniform, which will be reasonable.

The regular army regimental organization will be followed. It is planned to have the field officers from the regular service, the companies to be officered by boys selected from the ranks.

Ample provision for recreation and for instruction of the boys has been made. Strict military discipline will be enforced throughout, but opportunity will be afforded for such diversions as drills, sports, hikes, and other camp features.

For further information, address R. D. Smart, Doctor's Building, Nashville, Tennessee.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Jackson Dist.—Third Round.

Harrisville, at Harrisville, June 6.
Bolton, at Bolton, June 8.
Rankin Street, 8:30 p. m., June 8.
Edwards, 11 a. m., June 15.
Capitol Street, Jackson, 8:30 p. m., June 15.
Jackson, Galloway M., 11 a. m., June 22.
Millsaps M., 3:30 p. m., June 22.
Sharon, at Lone Pine, 11 a. m., June 29.
Canton, 8:30 p. m., June 29.
Fannin, at Holly Bush, July 5, 6.
Terry, at Forest Hill, July 12, 13.
Lake City, July 19, 20.
Yazoo City, July 18-20.
Eden, at Pleasant Hill, Monday, July 21.
Benton, at Midway, July 22.
Camden, at Soule's Chapel, July 24.
Vaughn, at Deasonville, July 23.
Florence, at Ridgeland, July 26, 27.
Madison, at Pearl River, Aug. 2, 3.
Brandon and Pelahatchie, at Greenfield, Aug. 15.
Satartia, at Wesley Chapel, Aug. 8.
Florence, at Plain, Aug. 9.
Lintonia, at Dover, Aug. 10.
Ford, at Bentwood, Aug. 10, 11.

J. M. MORSE, P. E.

Seashore Dist.—Third Round.

Americus, at Tanner Chapel, June 7, 8.
Hub, at Pine Burr, June 14, 15.
Columbia, 8 p.m., June 15.
Long Beach and Lyman, at Lyman, June 22.
North Gulfport and Oak St., at Oak St., 8 p.m., June 23.
Ocean Springs and Mississippi City, at Ocean Springs, July 6.
Biloxi, Main St., 8 p.m., July 6, 7.
Wiggins, at Perkinston, 8 p.m., July 9.
McHenry and Howison, at Howison, July 12, 13.
Gulfport, First Ch., 8 p.m., July 13, 14.
Coalville and Mission, July 16.
Mentorum, at Antioch, July 19.
Pascagoula, July 27.
Escatawpa, at Big Point, July 30.
Moss Point, 8 p.m., July 30.
Vancleave, at Bonney School House, Aug. 2, 3.
Pass Christian Mission, 8 p.m., Aug. 6.
Brooklyn and Bond, at Maxie, Aug. 17.
Lumberton, Aug. 23, 24.
Carriere and Picayune, at ...., 8 p.m., Aug. 24.
McNeil Mission, at ———, Aug. 25.
Poplarville, 8 p.m., Aug. 25.

J. R. JONES, P. E.

Newton Dist.—Third Round.

Newton, at Garlandville, May 24, 25.
Philadelphia, May 30, June 1.
Neshoba, at Mars Hill, May 31, June 1.
Shiloh, at Forest Hill, June 7, 8.
Forest and Morton, at Forest, June 15, 16.
District Conference, at Raleigh, June 17-19.
Montrose, at Montrose, June 21, 22.
Rose Hill, at Hopewell, June 28, 29.
Decatur, at Chunky, July 6, 7.
Bay Springs, at Holders, July 9.
Walnut Grove, at Freeny, July 11.
Carthage, at Bethel, July 12, 13.
Laurel, West End, July 15.
Laurel, First Church, July 16.
Laurel, Kingston, July 17.
Homewood, at Carr, July 19, 20.
Harperville, at Forkville, July 26.
Trenton, at Independence, July 27, 28.
Union, at Sebastopol, Aug. 1.
Lake, at Conehatta, Aug. 2, 3.
Raleigh, at Trinity, Aug. 16, 17.

W. L. LINFIELD, P. E.

Aristotle said that the way to learn to do a thing is by doing it. If the saying be applied to the things of the mind as well as to the things done by the hand, great good will come of it.—Selected.

No virtue can be safe that is not enthusiastic. Unless we have a passion for God, we shall fall into base passions, because a cold virtue, obeying formal rules, is powerless against the mighty tumultuous forces which seethe in our human hearts.—Susan E. Blow.

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"When grandmother was young she took Lydia E. Pinkham's Vegetable Compound for some female illness and it helped her. My mother took it during the change of life and it did wonders for her. So when I got into a run down condition and suffered with periodic pains, backache, bearing down pains, I took it and it restored my health."

Thus writes a young woman of the third generation about this great remedy for woman's ills.

Lydia E. Pinkham's
Vegetable Compound
LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

REPORT OF MISSIONARY CENTENARY DRIVE BY CONFERENCES, THROUGH MONDAY, MAY 26.

Conferences	Quota to be Raised	Total raised Through Monday May 26
Alabama	$1,008,296	*$1,012,000
Baltimore	1,084,522	896,464
Central Texas	1,245,431	1,275,000
Denver	46,991	38,869
East Oklahoma	524,636	498,000
Florida	724,769	*771,989
Holston	1,129,143	*1,189,610
Illinois	75,000	55,200
Kentucky	619,678	*641,725
Little Rock	816,824	*819,152
Los Angeles	130,478	86,326
Louisiana	707,898	*755,000
Louisville	857,933	707,978
Memphis	1,640,270	1,354,000
Mississippi	954,620	765,000
Missouri	795,533	551,137
New Mexico	195,143	*201,000
North Alabama	1,249,083	*1,284,000
North Arkansas	925,534	*927,000
North Carolina	1,599,721	*1,630,714
North Georgia	2,109,046	*2,254,000
North Mississippi	883,284	845,000
North Texas	1,296,214	1,014,800
North West	121,156	77,000
Northwest Texas	485,761	283,281
Pacific	230,233	182,297
St. Louis	723,874	*787,000
South Carolina	995,243	*1,383,682
South Georgia	1,906,160	*2,197,411
Southwest Missouri	829,719	461,195
Tennessee	1,313,420	*1,331,000
Texas	1,301,589	1,132,000
Upper South Carolina	945,658	*1,125,860
Virginia	2,500,415	*2,592,439
Western North Carolina	1,750,000	1,082,000
Western Virginia	367,625	*426,800
West Oklahoma	489,918	*513,000
West Texas	762,820	698,699
Total		$33,847,528

*Over the top without credits.

W. B. BEAUCHAMP, Director General.

CENTENARY SUCCESS AT CLINTON, LA.

Dear Brother Carley: While many of our brethren are telling of their splendid success in the Centenary Drive, we wish to advise the readers of the dear old Advocate that we, too, in a small way, have been on the job, with some measure of success. We do not wish to boast, but we do earnestly believe that we serve the most liberal people, in so far as their financial means will permit, in the whole connection. We have a membership of 130, largely women and children, and our subscriptions amounted to $3939, or $30.30, per member. This is exclusive of credits. We did this notwithstanding the handicaps of sickness, rain, and a scattered membership. Adding our credits, the amount will be $4999. We feel that this success was achieved largely through splendid work of our campaign manager, and team captains, and through the prayers of the church. Our campaign manager was Hon. Chas. Killbourne, and our team captains were W. L. Haney and A. J. Hawsey, for Clinton, and W. A. Moody and C. B. Trotter, for Pine Grove Church, each of which contributed liberally. Thank God for such noble laymen! No preacher can possibly fail with such co-workers. Yours for greater things in His name,

A. J. COBURN, Pastor.

Clinton, La.

Hens Moult Fast

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send $1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order to-day. Send $1 to-day to E. J. Reefer, 4th Floor, Poultry Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.—Adv.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Corinth Dist.—Third Round.

Booneville Station, June 15, 16.
Sherman, at Chesterville, June 21, 22.
Hickory Flat, at Bethel, June 26.
Myrtle, at Pleasant Grove, June 27.
Ripley and Blue Mountain, at Blue Mountain, June 29, 30.
Dumas, at Weiss Chapel, July 1.
Chalybeate, at State Line, July 2.
Kossuth, at Pleasant Hill, July 3.
Ripley Ct., at Rainey's, July 5, 6.
Mooreville, at Andrew's Chapel, July 12, 13.
Iuka Ct., at Bethel, July 19, 20.
Wheeler, at Hebron, July 26, 27.
Corinth Ct., at Box Chapel, Aug. 2, 3.
Booneville Ct., at Blackland, Aug. 9, 10.
Tishomingo, at West Side, Aug. 16, 17.
Golden, at Golden, Aug. 18.
Guntown and Baldwyn, at Pleasant Valley, Aug. 21.
New Albany Ct., at Ecru, Aug. 23, 24.
Silver Springs, at Pleasant Grove, Aug. 27.
Mantachie, at Oak Grove, Aug. 29.
Marietta, at Ozark, Aug. 30, 31.
Burnsville Ct., Sept. 3.
Rienzi Circuit, Sept. 5.

T. H. DORSEY, P. E.

Greenville Dist.—Third Round.

Jonestown, p.m., June 8.
Cleveland, a.m., June 15.
Shelby, p.m., June 15.
Clarksdale, a.m., July 13.
Boyle, p.m., July 13.
Duncan, a.m., July 20.
Lula, p.m., July 20.
Leland, a.m., July 27.
Greenville, p.m., July 27.
Friar Point, a.m., Aug. 3.
Shaw, p.m., Aug. 3.
Gunnison, a.m., Aug. 10.
Rosedale, p.m., Aug. 10.
Benoit, a.m., Aug. 24.
Glen Allan, p.m., Aug. 24.
Hollandale, a.m., Aug. 31.

V. C. CURTIS, P. E.

Economy and Extra Value in Motor Cars

ECONOMY and LUXURY meet in the BOUR-DAVIS MOTOR CAR. We invite your closest scrutiny and comparison to the claims we make for the BOUR-DAVIS.

Light in weight, constructed with a view to strength and endurance, it is poised within the average man's preference.

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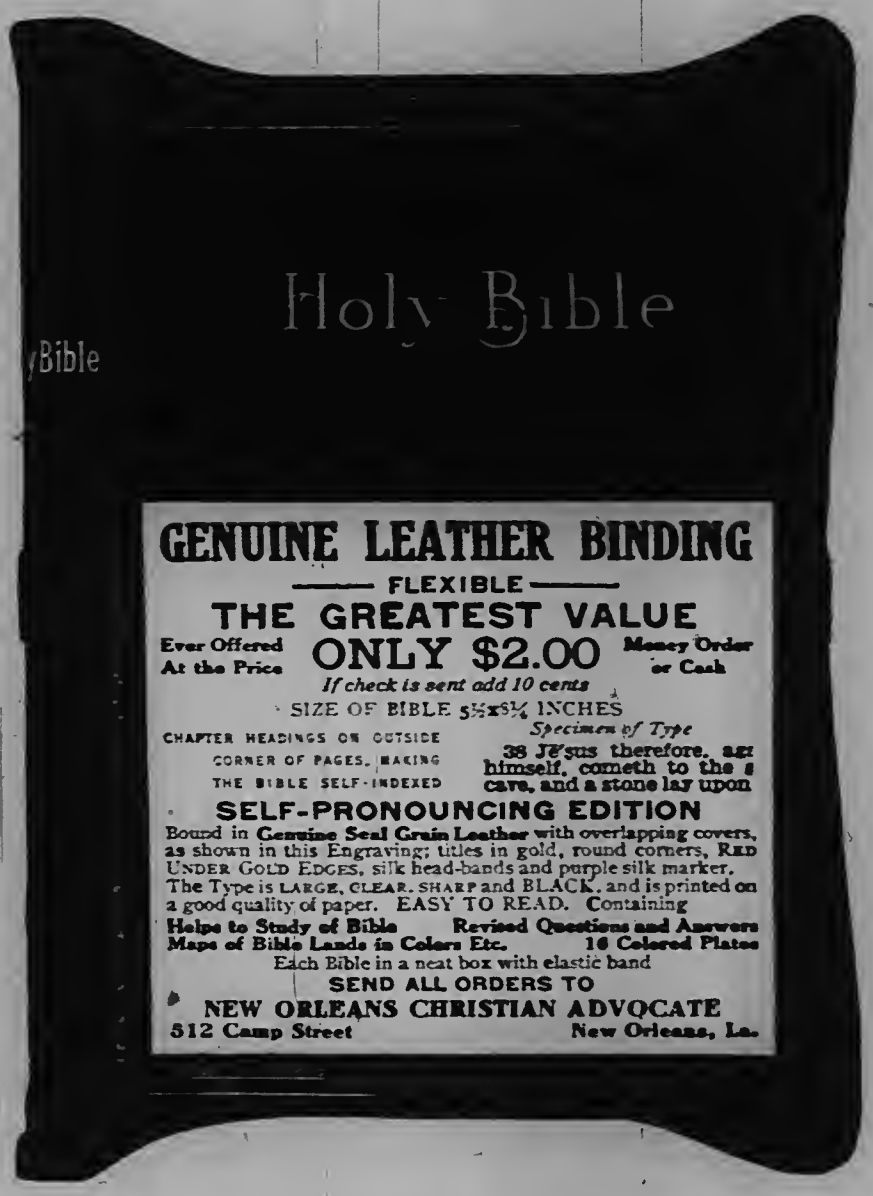
The BOUR-DAVIS motor car commands the admiration of the critical car enthusiast everywhere. The luxurious appointments and distinctive appearance single out the BOUR-DAVIS as an EXCEPTIONAL motor car at the price at which it is sold.

In every section of the country and under every road test, and under all conceivable weather conditions the BOUR-DAVIS has proved every claim that has ever been made for it and has delighted the owner.

Examine this car at your dealers, or write for catalogue, and know more about the BOUR-DAVIS before you buy any motor car.

Louisiana Motor Car Company, Inc.
SHREVEPORT, LA.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himself, cometh to the
cave, and a stone lay upon
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NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 24. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South. Whole No. 3303.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, JUNE 12, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

TOO LATE.

We read the other day of a woman who shot her husband, seriously wounding him, and then surrendered herself to the officers of the law, professing deep sorrow for what she had done. We have no reason to doubt the sincerity of her profession—but the deed had been done. Many of us wait until it is too late to rectify mistakes that we ought never to have made.

THE COST OF CARELESSNESS.

The loss of scores of lives last week in an accident in a coal mine is attributed, in press reports, to gross carelessness. Men engaged in dangerous occupations often lose sight of the danger invoived and do things themselves, or permit others to do things, that, sooner or later, are almost certain to result in serious damage. But the lesson of painstaking care is hard to learn. In great things as well as in small, we go heedlessly along until some catastrophe overtakes us—and then we lament our ill fortune. A great truth is summed up in the saw, "A stitch in time saves nine." Carelessness is a very expensive luxury.

THE STLYES CHANGE, BUT THE PRICES DO NOT.

A report concerning the styles of men's shoes for the fall and winter indicates a considerable change from the present fashion. "The more crazy the shoes in design, the better they are liked," says a recent visitor to the markets. The present style in prices, however, seems to be satisfactory to the dealer, as no reduction is indicated. In explanation of the continued high prices, we are informed that Italy, France, and Finland are buying all the leather they can get in the United States, which necessarily makes the price of shoes go up. We wonder what those countries want with so much leather.

THE WOMEN WIN.

After more than forty years of effort, the advocates of woman suffrage have succeeded in getting Congress to submit a constitutional amendment to the States for ratification. The House yielded to the inevitable on May 21, when it adopted the necessary resolution by a considerable majority; the Senate held out until June 4, when the vote was 56 to 25—two more than the necessary majority. The fight will now be transferred to the State Legislatures, three-fourths of which must adopt the amendment before it becomes effective. The women have demonstrated their ability to keep at a thing till they have their way about it. The "militant suffragettes" will probably claim a large share of the glory of the achievement, though they probably did more to hinder than to help. We hope they will be less radical in their use of the ballot than they were in the methods they used to obtain it. "The proof of the pudding is the eating thereof"—we shall see what we shall see.

AN OUNCE OF PREVENTION.

A series of bomb explosions in different parts of the United States last week has called attention anew to the fact that we are harboring in this country a group of men—and women, too, perhaps—who are utterly out of sympathy with our form of government and our social and industrial order, and who will hesitate at nothing to bring about the establishment of a system that has spelled ruin in Russia and that will mean destruction here. We have been too careless, perhaps, in allowing to land upon our shores thousands of immigrants who have come as propagandists of revolution and anarchy; at any rate, we have not succeeded in assimilating them into our distinctive methods of thought and manner of life. The great "melting pot" of American ideals seems to have stopped boiling by reason of the excessive amount of unsmeitable material that has been poured into it. We need to do two things: replenish the fires of our own ideals, and guard more carefully our ports against the admission of unassimilable material. In these dangerous days of reconstruction, an ounce of prevention is worth a pound of cure in fixing and maintaining a stable civilization.

NO PLACE LIKE HOME.

Sergeant Alvin C. Yorke, "the greatest hero of the war," is back at his home in Pall Mall, Tenn. The whole country is clamoring to see him, and theatrical producers and chautauqua managers are offering him thousands of dollars to appear before the public; but he is finding his greatest pleasure in the companionship of his mother, and in greeting his boyhood friends. We are glad that it is so. The world may bestow its honors and sing its songs of praise, but nothing can take the place of mother's love and the hearty greetings of sincere friends. Sergeant Yorke has taught the world a great lesson in his eagerness to get back to his Tennessee mountains. "Be it ever so humble, there's no place like home."

LOOKING IN THE WRONG PLACE.

A press dispatch from New York states that Professor R. L. Garner, of the Smithsonian Institution, who has been in the French Congo in Africa since December, 1915, has arrived in this country with an ape which he says is the nearest thing to a human being of the ape family he has ever seen. The discussion of the "missing link" theory has, of course, sprung into prominence again. Our contribution to the subject is to remark that it seems to us altogether unnecessary to go to the jungles of Africa to find an "almost human" animal. We have seen specimens native to our own jungles which had every characteristic of a human being except the moral attributes. In fact, it strikes us that we have too many "missing links" at home for us to spend time looking for them elsewhere.

KEEP IT UP.

The sentiment against the present-day sensuous dances is evidently growing. Social organizations and school authorites are beginning to realize the lengths to which many of our young people have gone in their unrestrained search for pleasure, and they are beginning to speak out in plain terms. A distinguished educator, in speaking of conditions at a particular school, recently gave utterance to this sentiment: "The mothers and fathers who send their boys and girls to the university to be educated expect these young men and women to be surrounded by wholesome, moral influences, and the university should prescribe standards which will insure the realization of such expectation." He is right—and we hope he and others will keep up the fight against demoralizing and harmful social diversions.

PERHAPS ANOTHER TAG DAY.

A New Orleans newspaper announces that the bartenders have appointed a committee to solicit funds for the purpose of sending a delegation to Washington to lay before Congress the many hardships the enforcement of the prohibition law will lay upon members of their craft. They will get "able speakers" to present their side of the case to the people of New Orleans, and everybody will be invited to help them in their fight. The significant statement is added that the brewerles have already been asked to subscribe to their fund. Doubtless they contributed liberally. The bartenders seem to think that they are engaged in a great public service—probably a "tag day" would appeal to them as being a peculiarly suitable way of raising money for the carrying out of their plans. If they would spend as much time and energy in trying to adjust themselves to the inevitable as they are spending in the effort to maintain their business a few months longer, the hardships they complain of would speedily disappear.

WHAT MAKES BUSINESS?

We have no complaint to make because legislators seem to be deeply concerned about the effect their acts will have upon business. Material prosperity is, in a large measure, a condition of national greatness. But we do find fault with the assumption that the business interests of the country are represented solely by those individuals and groups of individuals that have amassed great wealth, and that their protection is the paramount duty in all governmental policies. The poor man who has a hard struggle to make both ends meet is entitled to as much consideration as the rich man who has more money than he knows what to do with. The "ultimate consumer" has as much right to a minimum price as the corporation has to a maximum profit. A good deal of the present unrest in the industrial world arises from the fact that business is thought of by a good many people as altogether a one-sided affair. If there were no buyers, the sellers would have a hard time. It takes both to make business.

New Orleans Christian Advocate

OFFICE, No. 513 CAMP STREET, NEW ORLEANS.

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THE ROCK OF MORAL HEROISM

By Wm. C. Allen.

I am the Rock. Black midnight falls;
The terrible breakers rise like walls;
With curling lips and gleaming teeth
They plunge and tear at my bones beneath.
Year upon year they grind and beat
In storms of thunder and storms of sleet—
Grind and beat and wrestle and tear,
But the Rock they beat on is always there!
I am the Rock!

—Charlotte Perkins Gilman.

At Santa Cruz, California, I have watched the huge waves march in great battalions up to the sea-cliffs and with a mighty roar fling their spray high into the air. The more yielding portions of the precipices have been worn away, making deep gashes or holes in the rocky formation, but the firmer sections stand like adamant against the savage assaults of the sea. So it is with the Christian character of many men and women. Their adherence to conviction makes them the unanswerable exponents of the religion of Christ. The following simple stories may help to interpret my meaning:

Not many years ago, in the reign of Edward VII, of England, the mayor of Doncaster was the late Joseph Firth Clark, a Friend or Quaker. During his mayoralty, the celebrated Doncaster races occurred, and the mayor received an invitation—a royal invitation being a command—to meet the King on the race-course immediately after the St. Leger race had been run. Clark refused the proffered dignity, replying in a strain that must have been appreciated by the broad-minded monarch whom he addressed. He wrote to Edward:

"I have a profound respect and regard for the most gracious King whom I desire to honor in every way as one of his most loyal subjects. Though I have lived in Doncaster all my life, I have never once attended the races, and did not, therefore, feel I could consistently break through the rule even for so great an honor."

This incident created a sensation at the time. Many people were scandalized because the mayor of Doncaster had declined to meet the King. But the moral value proved to be very great—an open blow had been administered to a demoralizing sport.

A few years since, Baron Morimura, president of one of the great banks of Japan and a commercial leader of that country, landed in America, and with his suite took apartments in one of the large hotels of San Francisco. Pressed with business cares and desires to avoid intrusion, he commanded that if visitors wished to see him they should be told he was out. Before long a caller unexpectedly appeared in his presence. The Baron was very angry. Upon investigation, he ascertained that a chambermaid had disobeyed orders and had acknowledged that he was in. He called for the disobedient servant and severely reprimanded her. She flung at him the reply, "I cannot lie for any man!"

After his anger had subsided Baron Morimura began to think. He became impressed with the belief that the strength of character indicated by the chambermaid must have been based on Christianity. He said: "Nobody but a Christian would stand for not lying." He commenced to study the Bible and became a secret believer. Finally, he made public confession of his faith and has been a sturdy advocate of his Lord from that day to this. It has since been his great joy to preach Jesus all over Japan, whilst his large influence and gifts have in numerous ways been dedicated to the cause of righteousness. So much for the fearlessness of a hotel servant! So much for the possession of genuine conviction and living up to it!

The moral heroism of some men and women is as impregnable as the rocks of Santa Cruz, and withstands the "curling lips and gleaming teeth" of sin and fear. This splendid heroism is what the world needs to-day. Shall we not practice it?

San Jose, Calif.

GOD IS IN IT.

By Rev. H. Walter Featherstun, D.D.

Rev. J. Lloyd Decell, in a splendid Centenary address at Utica, made a statement to this effect: In May, 1918, before the German drive toward Paris had been halted, and many feared that it could not be stayed, the proposal for a grand after-the-war forward movement to be started by our Church in 1919, involving the raising of $35,000,000 in five years, was made in our General Conference in session at Atlanta; and the proposal was unanimously adopted by the General Conference. So far as I know, the statement is absolutely correct. I have been a member of two of our General Conferences, and have read carefully the proceeding of most of the others, and know that it has been always difficult to secure a bare majority to vote for any proposal to increase materially the assessments. That this Centenary scheme should have received a bare majority would have been a surprise to me; but that it even should approximate to a unanimous vote is astounding, and calls for explanation. This is a time of surprises. America calling, training, equipping, transporting across the Atlantic an army, and staying the victorious onrush of the trained and seasoned troops of Huns at Chateau Thierry, St. Mihiel, and Argonne, and bringing speedily a victory to the Allies unparalleled in history, surprised the whole world—as Cardinal Mercier put it, "saved the world." Everybody knows that it was all because God was in it.

Our General Conference at Atlanta heard God's call: "Speak to the children of Wesley in the Southland that they go forward." Our delegates at Atlanta heard and heeded—they spoke, and the Church has heeded. This morning's paper reports that the Church has gone more than one hundred thousand dollars beyond the Centenary's "objective." Verily, God is in it!

Alas, alas! I have heard of some who have not heeded at all—of some churches who have not heard, who have no vision. That happened to Israel at Kadesh Barnea, and the result was an awful tragedy of the forty years' wandering in the Arabian desert until the men who would not heed and would not see the God-given vision that Caleb and Joshua saw were left in desert-graves, and the two old, faithful heroes led the sons of those dead ones to the conquest of Canaan. The men who failed when the nation called in 1917-18 have been branded "slackers" by universal consent, and the brand will not wear off. The warning is pertinent.

God grant that in the final count in this grand, God-ordered, glorious Centenary Movement there shall be no Methodist "slackers," bat-blind and mole-deaf! "None are so blind as they who will not see!"

Utica, Miss., May 29, 1919.

"It is impossible to work morally except through the individual. But the first duty, as it is usually the most imperative desire, of the man whose will has been renewed, is to see that other men also are within the care and the comfort of God."

THEN AND NOW.

By Rev. E. H. Mounger, D.D.

In the Nashville Christian Advocate and in other papers I read recently of the death of a preacher who aided in rescuing the passengers of the steamer Lady Elgin, wrecked on Lake Superior near the close of the year 1860. Three young men, students for the ministry in Northwestern University, at the extreme hazard of their own lives, did much in this saving work, swimming out into the icy waters after the perishing people. The name of one, who died not long since, I do not remember; the others were C. H. Fowler, afterwards bishop of the Methodist Episcopal Church, and Corydon Chamberlain, of Natchez, whose father was a merchant there.

All deserved the highest praise, and extended sketches of the rescue were published in Harper's Weekly, with pictures of the whole scene and of the three men who thus exposed their own lives for others. In these late accounts, Chamberlain's name is not mentioned, though he did as much as any other. The reason is clear, for while one is represented as inquiring with the deepest concern—"Did I do my whole duty? Did I do all that I could?" Chamberlin was never known to speak of the affair at all, avoiding it even when others were eager to learn of it. He did not want to be accounted a hero or to be honored for doing a plain duty. It was the true spirit of the Master—the man was willing to lose his life that he might save others, and the paltry praises of others were as nothing in his view. Across the lapsing years I desire to place a flower on his grave. I knew him well, as we were classmates in Centenary College of Louisiana, graduating on the same day in 1859; and all the other classmates are gone. When he chose the ministry as his work, every one knew that he was well fitted for it. He was a ready speaker and well equipped in every respect, with a broad mind and a large heart. Coming into the Mississippi Conference and growing constantly in influence and power, he filled important places until 1874, when he went westward to California, and there repeated the same devotion and successes. His ideals did not wither nor did his sacrifice cease until some years ago death came to this true-hearted servant of Christ.

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Doubtless many of your readers have read and admired somewhat the little poem entitled, "The House by the Side of the Road." It is claimed that it was suggested by an incident occurring in England during the war. But nothing of the kind. Take your copy of the Iliad and turn to the sixth book near the beginning and you will find the same:

"Next the valiant Diomed, good at shouting.
Slew Axylus, the son of Teuthones, who had his home
In fair Anoba; rich in substance he,
And loved of all; for dwelling near the road,
He opened to all his hospitable gate."

Thus many things, rich and old, appear again. Mark Twain wrote the "Jumping Frog of Calaveras County," and then found the same in the writings of a Greek author twenty-six hundred years before. Prof. Wright, who taught school in Port Gibson, used to say that the Greek Reader had in it more wisdom than any other book except the Bible. That phrase, "good at shouting," did well for its time. Shouting was effective in battle then, but would be worth little against modern artillery, and machine guns, and Browning rifles. So with boisterous preaching and lion-like roaring.

* * * * * * * *

The Mississippi Medical Association was held recently in Hattiesburg, when a large number of earnest and quiet men met here. They seemed to be intent about finding out things pertaining to their calling, and to be much concerned about original research. And it was intimated that they have become skilled also in political methods. Of all professions, medical men have had in the late war the greatest opportunities for discovery and

advance, and they have used these marvelously well.

The legal profession was entirely shut out as—"Silent leges inter arma."

And there are those who intimate that the preachers are just preaching the same old sermons with different texts prefixed. Some of them went off on the "Second Coming" and were much disappointed.

One thing I observe as quite different between physicians and all other scientific men and theologians. The man of science just takes what comes regardless of the issue, but the theologian wants to prove what he thinks is best for his particular denomination. Any passage of Scripture that wars against his creed is to be rejected in short order; it can not be true.

The fact is, the great doctrines never collide with Scripture, but our little credal notions may do so, with much disaster to themselves.

Hattiesburg is becoming quite a city, and our churches, three in number, are growing as it is fitting that they should. All are well supplied in the ministry and have an earnest and faithful membership. Main Street can hardly be excelled in zeal and ability by any church in our whole domain. What do you think of a Centenary assessment of twenty-three thousand dollars and a contribution of more than seventy-eight thousand dollars and climbing higher? The presiding elder of the district, Rev. W. B. Jones, ranks among the strongest and best in all respects at home or abroad.

Hattiesburg, Miss.

THE CENTENARY STILL ON.

By Wm. I. White.

The Centenary movement is the greatest one in the history of Methodism. And of its kind, it is, perhaps, the greatest movement for the betterment of humanity that has been launched by the Church.

Within the last decade, the world has struggled as never before. Thrones have tottered, empires have fallen. Truly, God has dealt with nations as with individuals, and in every case the victory has been won, not by power and might, but by His Spirit. The power of men and arms, under the guidance of a divine providence, has "made the world safe for democracy."

Now, at this place government stops. Ethics fails to clear the way, and even civic righteousness as dealt out by man to man does not further interrogate as to what the final consequences might be if the end sought be not reached and maintained. This desired end is "democracy made safe for the world." Christianity has always led in every movement for good. The Church joined hands with the Government in winning a lasting peace for the world and mankind. And now, not stopping here, the Church purposes to rest neither day nor night till this great democracy over which the world is bent is made "safe for the world," and a universal peace, founded upon principles of justice, truth and mercy, can be proclaimed forever to the world.

This is the great object of the Centenary. The "Big Drive" may cease; but the movement goes on, increasing in velocity and momentum as it goes. It is evident that it will mark a crisis in the work and history of the Church.

Individuals will become more liberal, churches more prosperous and active; the fruit of the vineyard will be propagated; the religion of Christ will spread, and the Kingdom of God on earth will be further built up in His name. According to Christian writers, this kingdom "is a vital, social order, involving the fatherhood of God and the brotherhood of man."

There is a broad field for work. "The world," says Mr. Wesley, "is my parish." By the horrors of war, lives have been blighted, hearts saddened, homes wrecked and hopes blasted. "The harvest truly is plenteous." And in comparison with the great work to be done, and the few ready and willing to do this great work of the Church for the Master, to build up His kingdom, it is still true that "the laborers are few."

There is a call to service. Each one has his part to act in life. The Centenary gives him a chance and a place to work. The "Macedonian cry" can still be heard. It comes from Europe, from Japan, from Africa, from Brazil, from Mexico, and from other parts of the world. God has actively called through the cry of millions yet unsaved. The Church, "which is the bride of the groom seated in the midst of the Kingdom of God," has heard this call of God. Then should we hear this call of God and the Church? We should passively receive the call as from God, and actively respond to His will.

I do not think it is a question of what church, or what district, leads in this movement for good, but what lives will be won for Christ, what homes will be blessed in His love and made happy forever, what great good will be wrought in the kingdom of God.

Crawford, Miss.

THE PRESENT STATUS OF THE INTERCHURCH WORLD MOVEMENT.

(We give the following official statement conserning the Interchurch World Movement in order that our readers may become familiar with a subject that is attracting much attention throughout the Christian world.—Editor.)

The first national Interboard Conference of the Interchurch World Movement, in which nearly 500 representatives of almost two hundred separate denominational and interdenominational, missionary, educational and benevolent boards participated, met in Cleveland, Ohio, April 30-May 1, 1919. Seventy-six different denominations were represented. The Conference was called in order that the present plans of the Interchurch Movement might be laid before the delegates for advice and counsel. These plans were fully discussed and conclusions were reached of a character to permit of a fairly definite statement as to just where the Interchurch World Movement stands to-day.

First in its program is the proposal for a complete survey of the missionary and benevolent work and responsibility of the American Protestant churches, both at home and abroad. The object of the survey will be to show exactly the preparedness, or unpreparedness, of the church as a whole and of the denominations individually, to grapple adequately with their whole task. The survey will include an examination both of the work now being done or contemplated and also the unoccupied fields both at home and abroad for which the church has a definite responsibility.

The home survey will fall naturally into the divisions in which the various denominations are accustomed to regard their work . The comprehensiveness of this survey may be grasped by quoting from the report of the Committee on Findings which formally expressed the approval of the Conference to the plan.

"We understand that these surveys will not only cover those fields commonly classified as 'missionary' but will include all evangelistic effort: the religious nurture of children; the enlistment and special preparation of youth for Life Service; the educational system of the churches at home and abroad—general, theological, vocational and professional; philanthropic institutions—hospitals, orphanages, asylums and child welfare agencies; the means for the support of the ministry in retirement, as well as in active service; and the contribution of the church to the solution of the definite social and industrial problems of the new day of readjustment and reconstruction."

The foreign survey will include the total responsibility of the American Protestant churches for the entire world. The plans of both surveys are already approved and the work is under way. It is expected that these surveys will be the basis of the entire Interchurch World Movement program. They will make available for the first time in the history of Protestanism a sufficient amount of co-ordinated information to provide the basis for an adequate comprehension of the size and the difficulties of the Christian task, both as a problem in administration, and in the education of the Protestant constituency.

Second only to the surveys in importance in the Interchurch program is a plan of simultaneous education and organization of the denominations and their constituencies associated in the interchurch World Movement. By means of every available educational facility American Protestantism will be presented, according to a unified plan of campaign, with the exact facts with reference to its national and world responsibility.

Upon the information which the surveys supply, a world program will be reconstructed. This program will consist of the separate national and world programs of the associated denominations so related to one another that unity of effort and of presentation to the churches may be achieved. It will be possible not only for every individual church to know what its own part is in the program but also to know what is the part of every other church. In view of the vast complexity of the problems to be studied and the vast distances involved, as well as for the sake of systematized effort, the program will be built not on the basis of a single spasmodic effort for the immediate lifting of the work of the Christian church to its maximum high level, but on a five year basis. This will permit of the gradual setting up of the program with a view to efficiency and permanence. It is contemplated that at the end of the five year period the church ought to have reached a plan of effort which is adequate to the eventual accomplishment of the church's full duty.

Just as the world program will be planned on a broad base, so the Interchurch World Movement will be prepared to function through a five year period, if that shall be the ultimate decision, of which there is little doubt. In any event the Movement constitutes a strong co-operative effort of the American Protestant churches, both to educate their constituency to the duties of the new world, and to extend the work according to a unified and effective plan.

One of the most important objects of the Interchurch World Movement is to stimulate an adequate enlistment of men and women in the service of Christ, not only to meet the present pressing needs for Christian workers, but also to undertake the new obligations which any complete survey of the task of the church will reveal. This campaign also will be unified with a view to the systematic and carefully directed presentation to the Christian young people of the nation of the unlimited opportunities for Life Service with its attendant blessings.

In a similar way the work of the Sunday schools, of religious education in general, and all the benevolent responsibilities of the Church, will be surveyed and presented as a part of an adequate world program.

The Findings Committee of the Interchurch Conference made a statement with reference to the general nature of the Interchurch World Movement, which, in the light of the above plans, will bear careful scrutiny.

"To meet the natural and proper inquiries of our churches as to the character and purpose of the Movement, we deem it wise to state: that the Interchurch World Movement, is a co-operative effort of the missionary, educational and other benevolent agencies of the evangelical churches of the United States and Canada to secure the necessary resources of men and money and power required for these tasks; that it is a spiritual undertaking of survey, education, and inspiration; that it is an instrumentality of co-operation and co-ordination of administrative agencies, designed to serve, not to supplant them. It is this positive character of the Movement that we desire to exalt. At the same time to prevent misapprehension, we affirm our definite understanding that this is not an ecclesiastical movement nor an effort at organic church union. It will not disturb the autonomy or interfere with the administration of any church or board. Neither will it undertake to administer or to expend funds for any purpose beyond its own proper administrative expenses. It has a definite and temporary mission. It will not duplicate or conflict with other denominational agencies. It does not assume responsibility or authority in questions of church or missionary policy, recognizing that these belongs to the co-operating agencies and organizations."

The world program thus worked out on the

scale of previous efforts in the local church, including a million financial campaign, a part of it for the educational institutions and hospitals, which will join in a simultaneous presentation of the needs of the work, to be followed by a united simultaneous financial campaign, to secure the funds necessary to underwrite the new program.

Most important of all in the present program of the Interchurch World Movement is the plan for united evangelistic effort to accompany the call for life service and the presentation of the plans of the world program. There is to be planned the most tremendous intensive spiritual cultivation of the nations Christian churches, working together according to a unified plan which Pentecostian use of term. The Interchurch World Movement is therefore in harmony with the general denominational spiritual programs now being launched, a spiritual movement of tremendous vitality. Great emphasis will be placed upon the development of the prayer life of the Church and upon the enlistment of a great army of intercessors.

Nothing is new in the way of united Christian effort has ever before been planned, much less undertaken. The issues of the war more particularly the issues of peace, and the general conviction which found expression again and again in the addresses and in the discussion at Cleveland, point, however, to such new spiritual hunger within the American church, such as a new desire for effective action, that many of the difficulties seem already eliminated. Apathy is disappearing and there is an insistent desire throughout the nation that the American Christian come forward with a plan of leadership and with a program which will be adequate to the new day.

BARDIS DISTRICT CONFERENCE

The Bardis District Conference met in Oakland May 27 and 28, 1920. A large number of delegates and members were present. The business of the conference sessions was pressed forward rapidly, although ample time was given for sermons, exhortations, and discussions.

Bishop Mo. C. Kilgo was present and presided at the morning session of the first day. From first to last, the atmosphere of the conference was charged with his spiritual ministrations. The Bishop drew the hearts of his brethren to himself at the opening of the first session when he spoke on "Faithfulness in Preaching the Word." Following this talk, at the eleven o'clock hour on Tuesday, the Bishop delivered a moving and melting sermon on the text, "Receive ye the Holy Spirit," the conclusion of which witnessed much handshaking and brotherly fellowship. The Bishop's last sermon was preached Tuesday evening to a large audience, which gathered early in spite of the rain.

The other sermons of the conference were preached by Revs. S. C. Angelina, of Coldwater, and J. T. Lewis, of Charleston. Both of these sermons were earnest messages, true to the fundamentals of the faith, and greatly uplifting to the brethren.

The reports of the preachers revealed marked progress along lines of church building and improvement, increase in pastors' salaries, of revival interest, and also revealed the fact that Bardis District will be considerably beyond the Centenary quota when full reports are finished. A great revival at Tunica has added forty members to the church, while one at Charleston has added twenty-six. Other revivals in the district have likewise yielded increase for the Kingdom.

Much credit is due the presiding elder, Dr. R. A. Meek, for the success of all these enterprises in the district. His careful supervision, looking to the care of the country preachers and their families, has largely made possible the increase of $4,000 in pastors' salaries in excess of last year.

Rev. B. P. Jaco, Conference Centenary Secretary, was present and reported the quota of North Mississippi Conference over-subscribed. Rev. B. F. Lewis, of the Orphanage, and Dr. J. M. Sullivan, of Millsaps College, were also present. The Methodist Hospital enterprise was further presented by J. B. King, Commissioner for the Hospital.

MELVILLE JOHNSON, Reporter

REMINISCENT—AN ECHO OF "ST. LUKE"

By Bryan L. Lowell.

III.

The Louisiana Conference seventy-six years ago set its face to the task of making its labor. Beginning with nine members, P. C. and 2 local preachers and about 3 preachers in charge and presiding there were organized five districts: New Orleans—W. L. Chase, P. E. Opelousas—John Powell, P. E. Attakapas—Wm. F. Brown, P. E. Monroe, Richmond Randle, P. E. Natchitoches—Wm. H. Tinsley, P. E.

There is no room to copy the entire list of appointments, and yet these men who met that eventful hour and laid so earnestly those early foundations, every one of them as they sleep in silence, many of them in unremembered and unmarked graves, deserves to have his name and charges rescued and we all need to in ourselves the honor of recording them. I have felt, as I have opened these old pages brown with the lapse of time, that I could not read their names, although only three or four are at all familiar, with covered head. It appeared to me that this cloud of witnesses for the gospel hovered near.

In New Orleans, at Poydras Church, Joseph Cross, D.D., was P. C. To the average Methodist preacher, simply to call the name of Joseph Cross would mean no more than to call the name of John Smith. In my early memory his name was much on the tongues of Methodists. He had a reputation as a "big" preacher, which he could well "nurse." His face, with spectacles, was often seen in the magazine literature of the Church. He was a "long time ago," endurance "giraffe." He was "soldier" out of numerous "high-steeples." Among the "ante-bellum" prominent churches he served was McKendree, Nashville, Tenn. In time, he became dissatisfied, and entered the "fold" of the P. E. Church. Afterwards some good Tennessee friend found him in a "hot" tavern—sent to organize a church in that town. He told his friend that the Methodists had never treated him so ill. He remained a year at Poydras, and in Louisiana, and passed on to other "green pastures."

As I have read the name of Richard Deering, I have wondered if this was the same man whom I met when he was old—a member of the Kentucky Conference; but all who could answer are gone to the same land he has. There were eight charges in New Orleans, and three societies of Germans. I wonder how and when our then promising work among the Germans in New Orleans and Louisiana failed?

In Opelousas District, there were ten charges. Lafourche and Houma were even then named. Baton Rouge had 102 members—Wm. H. Crenshaw was P. C. With the very beginning of the Conference's history, Plaquemine had existence, and Henry B. Price was P. C. Whoever now hears himself announced for Alexandria knows the "good plum" that has fallen into his hands. When J. W. Harmon was read out there, it was to a wide expanse of country, which made up Alexandria charge, perhaps. And so with Jno. M. Hamil and Zach. Thompson as they were assigned to Natchitoches.

The name of Shreveport had no place among the names on the ecclesiastical map of the Conference at this first session. There was, however, a "Caddo Circuit"—R. J. Harp, P. C. He had entered the Memphis Conference, two years before this, as a mere boy, perhaps in his teens. He was drawn to this new Conference, and was a charter member. The next year Shreveport was a charge, and R. J. Harp was P. C. He planted the early seeds of Methodism in Caddo—and in Shreveport—and long years afterward, when an old man and weary, he ended the journey in Shreveport, and gathered up his feet for the long rest. In our Methodism is a host, and if the giant type is Shreveport. Four church houses, two congregations, large salaries, eloquent and loyal preachers, and a college are there. R. J. Harp and the first humanities rushes, and lives to see much of the Church's magnificent growth. Mr. Harp, now one of the oldest charges, was a circuit. I think if Mansfield, for instance, a minister by a prominent church, paying a fine salary—and Dr. S. A. Steel, a man of rare personal qualities one of the most delightful preachers in the Southern pulpit. William, the old manor in McKendree church, and "forgetting of your great preachers. I think Dr. Steel is the greatest preacher for an occasion in the church." Mansfield 70 years ago, and Daniel S. Vickers as P. C.

I know what Dr. W. W. Holmes thinks about Lake Charles. He feels that a fiery jewel fell into his hands in November last. In 1847 there was in Lake Charles an agreement on all over the premises that then were—now vast rice fields—there was the Parish of Calcasieu, and as far as he was able, John R. Gill, P. C. served Calcasieu circuit. And as my friend Albert Lutz knows he was a "fat job" and the P. C. of Monroe realizes "the lines have fallen in good places;" but 72 years ago Thos. C. Thacker, P. C. served a large circuit and a colored mission. Mac, and Richmond Randle knew nothing of an elegant parsonage, good living, and an auto. Those men labored, and these have entered into their.

THE PORT GIBSON DISTRICT CONFERENCE.

The Port Gibson District Conference is hereby called to meet in Rolling Fork on Tuesday, July 6 at 2:30 p. m. and to hold over until the proper business is completed, which should not be later than the evening of Thursday the 10th.

The daytime through train, by which it will be most convenient for members from the south to make the trip arrives at Rolling Fork at about 2 p. m. giving ample time in Vicksburg for dinner.

The town of Anguilla, six miles from Rolling Fork and conveniently connected with it by rail and by train schedules, and withal well supplied with automobiles, will generously assist in the entertainment of the conference, and there will probably be preaching in both towns every night.

The churches of the district are requested to choose their delegates at once, and report their names to me and to Rev. T. J. O'Neil, the pastor at Rolling Fork.

It is important that the reports from the charges be all presented to the conference by noon of the second day, and in order that these reports be both brief and comprehensive, it is recommended that they be carefully prepared.

The local preachers, who are members of the conference by virtue of their relation to the Church, are requested to be present if possible, and if not, to send a written report of their work to me at Rolling Fork not later than July 5. As a matter of fairness, it is urged that, if possible, all the members be present at the opening session, and remain to the close unless duly excused by the conference.

M. B. SHARBROUGH, P. E.

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GREAT PREPARATION FOR THE CENTENARY CELEBRATION.

Dr. Fred Fisher, of New York, who has been assistant executive secretary of the Methodist Centenary Drive, has been placed in charge of the organized effort to mobilize Methodism in Columbus, June 20 to July 13.

In outlining the campaign which he will place before 78,000 committeemen of the Methodist Church, he says:

"We must stress four things. First, this will be a big Victory Celebration. The Methodists of the United States have lived more in the past year than in any ten previous years of their existence. Now is the time for them to get together and celebrate their victory.

"In the second place, this is an opportunity for them to have visualized the scenes and activities of which they have been talking for the past year, but of which they have no personal knowledge. Of these 78,000 men only a negligible per cent has ever had the opportunity of going abroad. Here they get the trip around the world at their convenience.

"Third, this is the time to finish the job, to gather inspiration and information to enable the organized workers to carry out the program which has been mapped out for the next four years.

"Fourth, and most important of all, if the Celebration realizes the ideals which those who are back of it hold, it must be the inspiration for planning work for the next century. As we look upon the marvels that have been accomplished we should gather new faith and new zeal for enterprises that can be measured only in terms of another century. We must, in a word, gather ourselves together in a great spiritual purpose to strike the bull's eye."

Dr. Fisher indicated that 150 trained executives, in addition to the 78,000 volunteer workers, will stimulate interest in the Centenary Celebration during the next six weeks.

HATTIESBURG AND BROOKHAVEN DISTRICTS SHOW SPLENDID CENTENARY SPIRIT.

In connection with the Centenary campaign just closed in the Mississippi Conference for a pledge of $1,000,000 for missions within the five-year period, special mention is made of the Hattiesburg District and of the Brookhaven District.

In the Hattiesburg District the campaign was under the able, aggressive leadership of Mr. Victor M. Scanlan, of Hattiesburg, assisted by Presiding Elder W. B. Jones and Mr. K. T. Moore, District Chairman of Minute Men. So completely was this district organized by these leaders that by 8:30 o'clock Sunday evening, May 18, the entire allotment to the district, amounting to $140,000, had been pledged and the district was reported "over the top." Since that time $45,000 additional has been pledged; thus putting the district $45,000 over its allotment, without credits. The largest pledge of any individual church in the Mississippi Conference so far reported came from the Main Street Church, Hattiesburg, with a pledge without credits of $79,000. The largest individual gift in the Conference was made by Mr. W. S. F. Tatum, of the Main Street Church, Hattiesburg, in the sum of $40,000.

The Brookhaven District, with an allotment of $155,000, has reported a pledge of $200,000, with a fine spirit of response coming from all the churches in the district, the enthusiasm being quite as high in the rural churches as in the city churches. The District Director reports that credit for this splendid showing is due to the able leadership of the presiding elder, Rev. J. T. Leggett, and the District Chairman of Minute Men, Mr. J. E. Carruth, together with the united co-operation of the pastors and laymen. With becoming modesty, this District Director disclaims any credit for himself.

It is well known to those who have observed the movement in these two districts, however, that much of the success attained is due to the able service rendered and the fine spirit of sacrifice and devotion manifested by the district campaign directors themselves, Mr. Victor M. Scanlan, of Hattiesburg, and Mr. Virgil W. Youngblood, of Wesson.

D. C. HULL.

MOTIVE IN SOUL-WINNING.

Methods will in a great measure take care of themselves in the matter of soul-winning. If this master passion possesses us we shall readily acquire such methods as recurring occasions demand. Individual souls require independent treatment. In physical life the specific remedy successful with a certain disease in one patient may prove valueless for the same disease in another patient. In the spiritual realm there is but one remedy for every diseased soul, but in treatment there must needs be variety of methods.

Our Lord followed no fixed rules. He adopted no inflexible system of homiletics. The adaptation of His sermons to the needs of each case is worthy of careful study. He healed one blind man with clay and spittle; He healed another by commanding the light to shine into darkness. On one occasion He lifted the sufferer by the hand; yet again He healed another by imparting power through the fringe of His garment. His sermon to Nicodemus condemned the flesh nature as utterly worthless, and emphasized the need of a radical second birth. In his conversation with the Samaritan woman He condemned the sins of the flesh. The one He bade look and be saved; the other, drink and be satisfied. Jesus preached righteousness to Simon, the Pharisee, but grace to the weeping penitent. He told the parents of the child raised from the dead to give her food; He commanded the friends of Lazarus to loose him and let him go. Thus did our Lord minister to the bodies and souls of the people in divers ways. He was neither hampered by traditions nor hindered by custom. And His work was neither fanatical in tendency nor lawless in purpose.—George Needham.

CLEVERNESS AND GOODNESS.

Beware of the places, in life's journey, where cleverness parts from goodness! A child may be very clever; but there are clever children who have no goodness at all.

God would have the two in campany—cleverness and goodness together—the two always moving along the same path. But the road to cleverness is one on which there are many partings of the way; and many and many a poor young soul turns aside and takes the path of cleverness without goodness.

That was the case with a school companion of mine. His story is so sad in itself, and so painful to tell, that I am almost sorry I require to tell it. He was one of the cleverest boys I ever knew, and he was as obliging as he was clever; and he was very comely. I think I see him still—tall, well made, with long waving yellow hair, and the bluest and happiest-looking eyes. Everything he did was cleverly done; everything he said was clever. He was far and away the cleverest boy at school. He took all the first prizes; and every boy in the school thought he deserved to take them. When he went to the university he took the same first place in almost all the classes. In the medical classes, to which he next went, he had the highest marks. And his career in these classes for two or three years was so bright with excellence that both professors and students were proud of him.

But long before the time I am describing, this bright and clever boy had turned aside from goodness: he scoffed at goodness. He went aside—trusting to his mere cleverness—to bad ways—to bad companions. He went to vile places and spent his cleverness on sin. Then he forgot his books, got careless in his classes—still trusting to his cleverness—and was actually turned back at the end. Then he got into debt, and took money which was not his own. Then, as many bad people do when they get into trouble, he blamed others for his troubles, and sent a letter to an uncle, in which he threatened to kill his uncle unless money was sent to him. Then, he was hunted out and arrested by the police, and shut up in jail, and tried and banished. And, oh me! then, in his far banishment, he became worse and worse, and at last was put to death for his crimes.

He parted from Christ's goodness. It seemed to him at the time that that was a right movement to make. He did not believe in Christ. The badness of his life made it impossible for him to believe in Christ. He was clever; and he knew it, and trusted to it, and entered on a path where cleverness was not the servant of Christ. The way seemed right to him, no doubt; but the end of it was death. His very cleverness died out of him. He himself died, while he was still young, the bitter, shameful death I have named, in Norfolk Island, over the sea.—Alexander MacLeod.

SPIRITUAL EXPERIENCES RETOLD.

The Experience of a Tyelve-Year-Old Boy.

August 14, 1808. I have had no particular besetment this week. Sometimes the Lord has shone upon my soul, so that I have been all in a rapture, and when I have been alone, I could spend most of the day in praising the Lord. August 21. I have been living to God this week. My chief delight has been in praying to him and praising his name. August 28. I have been beset by many vain thoughts and words this week; but by the grace of God I have withstood them. September 4. At times my thoughts have not been for the glory of God; but, on re-collecting myself I have turned my thoughts to him. September 11. Sometimes this week I have been happy in the Lord: at others my mind has been drawn away. September 18. I have been very happy in God this week. Praise the Lord. September 25. I have been tempted to vain thoughts this week, so that my mind has been drawn away; but by the grace of God I have been delivered. October 24. The Lord has been abundantly present with me this week, although I have had temptations from Satan. November 7. I sin before I am aware, and I pray unto the Lord to give a quick, discerning eye. December 26. I strive to keep "a conscience void of offense," by thinking in the daytime of something good that I have heard or read. December 30. This day, glory be unto the Lord, he hath given me power over sin. I can say, at the conclusion of this day, that I have not knowingly sinned against the Lord. December 31. Glory be unto the Lord, he hath given me power this day also, to overcome sin: and when the tempter cometh, he goeth out empty. January 1, 1809. Glory be unto the Lord. I have this day been filled with his fulness, and this my earthen vessel with heavenly treasure. January 2. This day my cup has run over with God's love, so that I have been enabled to say, "My soul doth magnify the Lord, and my spirit doth rejoice in God my Savior." January 3. Glory be unto the Lord: He hath kept me this day so that I can say, "Walking in all his ways, I find my heaven on earth begun."—From "The Life of the Rev. Joseph Wood," by the Rev. Henry W. Williams.

TRUST!

Why cannot we, slipping our hands into His each day, walk trustingly over the day's appointed path, thorny or flowery, crooked or straight, knowing that evening will bring us sweet peace and home?—George McDonald.

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Sterling Silver and Solid Gold Goods

Watches Carefully Repaired. School and College Class Pins and Rings Designed and Made.

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OVER THE TOP.

A Centenary Victory Poem, by Mrs. Lee Lipscomb.

Over the top with the Centenary!
Ah me, but it was grand!
The soldiers knew they must be true
To God and every land.

Over the top with the Centenary!
Privates and captains, too,
Did their part with an earnest heart,
And the slackers were small and few.

Over the top into "no man's land"
Where souls that were cold and dead
Awoke to life, took part in the strife,
And for God are forging ahead.

Over the top with the Centenary!
We can sing the Victory song,
Take the world for Christ, whatever the price,
For right must conquer wrong.

Over the top with shouts of praise
God's Methodist hosts sweep on;
With songs of cheer and not a fear
The battle was bravely won.

Over the top with the Centenary!
There was victory everywhere;
The people gave, that Christ might save
The world from dark despair.

And the Angels looking from above
Rejoice at the glorious sight,
For they catch the gleam of a world redeemed
And brought into Christ's own light.

Winona, Miss.

ABERDEEN DISTRICT CONFERENCE.

The District Conference of the Aberdeen District met in Pontotoc, Thursday and Friday, May 29 and 30. The conference was opened with a devotional service led by Rev. T. H. Lipscomb, who made a very helpful talk on Faith and Works, emphasizing the fundamental primacy of comprehensive, intelligent faith, and the necessity of a vital service program as the proof, flower and fruit of our devotional life.

The attendance was splendid in view of the rainy weather and bad roads. A number of visiting brethren were present, among them Dr. Meek, Brothers Dodd, Augustus, Gregory, Jaco, Hall, Selby, Gladney, Lewis and Black.

At the Thursday morning session, addresses were made by Mrs. W. D. Taylor, District Secretary of the Woman's Missionary Society, Rev. Robt. Selby, and Rev. M. M. Black. The sermon was preached by Rev. B. F. Lewis from I John 3:1, "Behold what manner of love the Father hath bestowed upon us."

Bishop Kilgo was present during the afternoon session and added greatly to the success of the conference. He asked particularly about the condition of our parsonage and churches, and the welfare of the preachers' families. He also inquired after the attendance on quarterly conferences, and paid a beautiful tribute to the old-fashioned Presbyterian elder, Baptist deacon and Methodist steward, and exhorted our office-holders to exalt their offices and fill them proudly and efficientiy. He also exhorted our members to hold family prayers, and stressed the importance of Christian homes for the nurture of our converts.

The preachers were called on for their reports and substantial advances were shown in membership, finances, and attendance upon religious services.

The following delegates were elected to the Annual Conference: W. T. Reeves, G. J. Leftwich, W. A. Boone, C. A. Lagrone, W. D. Taylor, P. W. Shell, W. M. Nesbitt, C. M. Harrison. Alternates: J. P. Young, E. D. Gilmore, Jeff Busby.

Mr. W. T. Reeves presented the report of the Centenary Committee, showing that more than $175,000 had been raised by the Aberdeen District, and resolutions were adopted thanking Director Reeves for his faithful and efficient service.

The Friday afternoon session was largely given to reports of committees, and reports from local preachers. Rev. B. P. Jaco and Rev. R. H. B. Gladney were given the opportunity to address the conference.

The features of the session were two addresses by Bishop Kilgo—one Thursday night, to the graduating class of the Pontotoc High School on the "Ideals and Traditions of the South," and one Friday morning on the "Revival Power of the Resurrection of Jesus." The presence of the Bishop was greatly appreciated, and his messages were enjoyed by all.

The next session of the conference will be held in Shannon. J. HOWARD BROOKS, Sec'y.

THE MERIDIAN DISTRICT CONFERENCE.

The Meridian District Conference convened at Quitman, Miss., May 13, at 8:15 p. m., 1919, and continued its sessions through May 15, when the conference adjourned its business sessions to meet on the following day with the people of Quitman and visitors from the surrounding country in a Centenary Rally. The Centenary Rally was a success, during which many enthusiastic addresses were delivered.

All the pastors of the district were present, and many of the lay delegates.

Rev. Robt. Selby, Commissioner of Emory University, Atlanta, Ga., Rev. M. M. Black, Commissioner of Millsaps College, Jackson, Miss., Mrs. Sue Stuart Brame, Elementary Superintendent of Sunday school for the Mississippi Conference, and Miss Ella Wayne Ormond, Secretary of Woman's Missionary Society for the Meridian District, were introduced to the conference, and each in an interesting manner represented the work committed to them.

H. B. Watkins, W. J. Ferguson, C. M. Chapman, and V. G. Clifford did the preaching, and each hour under their ministry was an hour of inspiration and spiritual refreshing.

The following were elected lay delegates to the Annual Conference: S. M. Graham, C. W. Cochran, D. W. Heidelberg, W. D. Hawkins, Miss Ella Wayne Ormond, J. W. McNeal, C. G. Stokes. The following were elected alternate delegates to the Annual Conference: F. D. DeLabar, J. B. Holland, J. D. Fatheree, and D. C. Hull.

F. B. Gray and F. D. DeLabar were licensed to preach; and Eira Walter Riley, local preacher in the Methodist Protestant Church, was received as a local preacher in the M. E. Church, South, in the Meridian District.

On motion, the presiding elder was requested to suggest a day for prayer, that our boys and girls be called into Christian service.

In his interesting and forceful way the presiding elder spoke several times on different subjects.

The hospitality of the people of Quitman was unexcelled by any town that has ever entertained a conference, and so pleased were they with the task that they invited the conference to meet there next year; but after some consideration Brother H. B. Watkins' invitation was accepted and the conference will convene at Central, Meridian, for the 1920 session.

J. F. McCLELLAN, Secretary.

THE BROOKHAVEN DISTRICT CONFERENCE.

The Brookhaven District Conference convened at Tylertown, Miss., Tuesday afternoon, May 27, 1919, at two-thirty o'clock, with Rev. James T. Leggett, presiding elder, in the chair. He dispatched the work of the conference in a business-like way, showing intelligent interest in all the work of the Church and manifesting a spirit of brotherhood toward the members of the conference.

Tylertown was ready! The pastor and committees met the trains and courteous drivers sped away with delegates in their automobiles and delivered them to hospitable homes that were ready with wide-open doors to receive the delegates. They were also ready with a magnificent new church building that reflects credit on the enterprising spirit of the town, loyalty of the Methodist people, a progressive building committee, and the wise and efficient labors of the pastor, Rev. Henry A. Gatlin.

All the pastors were present at the opening session but four, and three of these came in during the session, which made only one absentee—Rev. W. W. Murray, who is held in high esteem by his brethren. Interested laymen were there from many of the charges and took an active part in the deliberations of the conference. The reports from the pastors and laymen showed the church in this district was at work and encouraging results had been obtained. The district led all the others in the Conference on amount contributed to Centenary fund, and prospects for genuine revivals are bright.

The devotional exercises were conducted by Revs. J. S. Purcell, W. W. Moore, W. D. Barrett, and W. W. Graves. Sermons were preached by Revs. W. W. Graves, W. H. Lewis and J. Loyd Decell.

Rev. John C. Chambers, Field Secretary, Sunday School Board; Mrs. S. F. Reily, representative of our Orphans' Home; Dr. I. W. Cooper, president of Whitworth College, and Prof. J. Reese Lin, Millsaps College, addressed the conference on matters committed into their hands.

W. H. Morse was elected district lay leader, and delegates to the Annual Conference were elected as follows: W. H. Morse, R. E. Bennett, W. T. Denman, W. W. Godbold, V. D. Youngblood, W. M. Lampton, W. D. Davis and P. H. Enochs. Alternates: J. K. Dunn, J. S. Felder, Mrs. W. B. Lockwood, and B. F. Goza.

The district conference for 1920 will be held at Crystal Springs, in the new church building.

The presiding elder nominated and the conference elected an Ad Interim Committee as follows: W. H. Lewis, I. W. Cooper, J. L. Decell and W. W. Graves.

Various Committees looked after the several interests of the Church, and their reports, if accessible, would prove helpful to the membership over the district.

A resolution was adopted endorsing the movement to endow Whitworth College for $250,000 and requesting the Conference Board of Education to distribute its funds proportionate to the number of pupils in each school. Suitable resolutions were passed expressing appreciation of the labors of W. T. Denman, Conference Campaign Director; V. D. Youngblood, District Director; and Prof. J. E. Carruth, District Lay Leader, in the late Centenary Drive; also thanking the pastor and people of Tylertown for their generous hospitality.

J. LOYD DECELL, Secretary.

TO THE PASTORS OF NORTH MISSISSIPPI CONFERENCE.

The Epworth League Conference will meet in Holly Springs, Miss., June 17-19.

Please send the names of your delegates to Mr. J. O. Tyson, Holly Springs, Miss.

W. L. STORMENT, P. C.

NORTH MISSISSIPPI EPWORTH LEAGUE CONFERENCE

The Epworth League Conference for North Mississippi will be held in Holly Springs June 17, 18, 19, beginning Tuesday night, June 17.

The program is now about ready. A few speakers have not been heard from, but enough to assure us of a good live program all the way through.

It is desired that not only our pastors, League presidents and delegates be there, but that each church shall send a representative from its young people. If you have a Young People's Missionary Society, have them to elect a representative or have the pastor to appoint one.

We are trying to make this a Young People's Conference and invite your co-operation.

Sincerely,
J. H. HOLDER,
President of Conference.

The Home Circle

THE BY-AND-BY BOY.

He lives in the house of things-never-done,
The by-and-by boy I know—
The lights of the windows are broken and out,
And they let in the rain and snow.

In-a-minute's the schedule he works on, you see,
And duty waits on a side track;
His intentions are good—there's no fault found with them—
The doing's the thing that they lack!

"And what happens," you say, "to the by-and-by boy?"
Let any one answer who can—
Unless he soon changes his name, he becomes,
'Tis certain, a Too-Late Man!

—Adelbert F. Caldwell, in Child's Gem.

ABOARD THE SPECIAL.

By Horace N. Hill.

A group of railroad officials stood on the station platform late in the afternoon, chatting pleasantly, while an engine drawing an observation car and a diner slowly wound off a sliding onto the main line. At the farther end of the sheds a tall man, clerically garbed, strode nervously up and down.

"Look!" exclaimed one of the officials, pointing. "That fellow apparently has just missed the Limited and seems considerably put out."

"Bless me; it's Railroad White!" said another of the party. "Hi, there, doctor!" he shouted.

The tall man joined the group at once. It was indeed Railroad White, idol of all trainmen in Texas. His name, though, is not "White," but it suits this story's purposes. There are few railroaders in the Lone Star State who do not know him personally. In his revival work among them he preaches in railroad parlance, drawing his illustrations direct from the rail, thus commanding the most rapt attention and influencing the mental machinery of his auditors.

Dr. White explained that he was slated to address a meeting at the railroad Y. M. C. A. in Denison on the following afternoon, and that he had missed his train by a narrow margin.

"Dismiss your worry," said the vice president, laughingly. "This is our special approaching, on which we leave immediately for the north. We shall be delighted to have you come along; we'll promise to set you out at Denison in fine shape."

"Lord love you, boys!" exclaimed the grateful evangelist. "I'll run over and turn in my ticket and join you in a moment."

The shades of evening were falling. The travelers sat reminiscently over post-prandial cigars. The train drew up at a small station and the preacher stole unobserved from the car to the platform, ostensibly to stretch his long legs. Within the private car small talk progressed sporadically. Fully two hours had elapsed ere the officials noted the absence of their guest.

"Say!" the general passenger agent remarked, looking about, "what has become of the doctor?"

All began talking; none could explain the disappearance. The conductor was earnestly questioned; he knew nothing. "I'd swear he was not around the place we just left—some two hours back, I should say," he offered. "Not a soul was visible except a few station loungers when I passed Joe the high sign."

"Wire back and inquire," he was instructed. The conductor pulled the cord and shortly after, the special halted beside a telegraph stop. The official ran into the little office, and within five minutes was back aboard the moving train.

"The station operator," he reported, "says no stranger is to be located there. Looks like the good brother let us get away from him."

"Well," said one of the officials, regretfully, "isn't that too bad! Dr. White seems strong on missing connections to-day." And thus the matter was dismissed.

"Joe!" cried the fireman across the cab. "Look who's boardin' us!"

The engineer glanced up from the bunch of waste with which he was wiping his oily hands.

"Well, my word!" he ejaculated. "Welcome to our parlor, Brother White; whither bound?"

"Hello, old-timers; put 'er there! Just journeying up to old 661 to talk to the boys to-morrow. How's your good health, and are the switchlights of your general behavior trimmed and burning?"

"In the clear! Happy on the way, and no signals passed up!"

"Great! How is it with you, Fireman Jim?"

"Well, "the fireman replied, "I reck'n I'm trying to stick on the main line, doctor. (All right, Joe—there's the captain's highball). Yes; trying, trying! God took my baby from me two nights ago. Mamie said the Lord knew what he was doing, but I kinder doubt whether it was for the best or not. Can't see it. It's hard to trust God, sir, when he goes to work and takes from a man the thing he loves the most. I tell you, it's tough—awful tough! I—"

"Whoa, now! Throw in the air, Jimmie; release the sand! Don't look at it that way, son. I know how you feel about it. I lost two of my little ones, and their precious mother, too. Look to Jesus; he had everything taken from him, even his very life."

"Yes, I know that," Jim said hoarsely, eyes unseeing. "But I also read that Christ, when he prayed in the Garden just before they killed him, lost his hold and asked God not to make him drink from the bitter cup."

"Ah, yes; so he did, Jim. But he was a man, and he had feeling like you and me. Besides, you know he left the whole thing up to the Father before he rose from his knees. The manner of his death gave him his glimpse of hell, but he knew there was deliverance just beyond the tree. Stand up, Jim; don't you quit God now that you need him more than ever before."

"Brother White, I can't understand you. You have a way—"

"Softly, Jim; I have no way—it's the Lord's. Hah! You have given me a text for to-morrow! Will you be at the meeting?"

"Sure I will, and Mamie will come, too."

"Fine!—Oh, Joe!" The evangelist crossed the cab to the engineer's perch. The driver straightened and smiled.

"Want to feel of the throttle?" he asked genially.

"I am fairly itching to!" the preacher responded. "And I've still got my card, paid up to the scratch; I know every foot of this run, don't forget that!" With which reminder, the doctor parted his coattails, climbed upon the seat and grasped the lever surrendered confidently by the driver. Then the engineer said:

"Through orders; right of way! Call out when you get tired."

Time passed. The preacher-engineer, his collar turned up, kept his eye on the track ahead. The whistle sounded. On the left side of the big iron horse, the fireman muttered:

"What now? We have no more stop orders."

The special halted; five minutes later Jim repeated the conductor's go-ahead signal to the engine man. Wonderingly, yet dutifully from long habit, the evangelist nursed the throttle and the train gathered speed.

Light was breaking in the east when the special entered the yards at Denison. The long reverberating shriek of the whistle awakened the man stretched upon the coal. Jumping up hurriedly and rubbing swollen eyes, he began offering apology:

"Why, Dr. White—what can I say? You see, I had been short on sleep—that is—"

"Joe's been helping us sit up with our sick baby the past two weeks, doctor," explained Jim, brushing a grimy hand over his brow. The preacher looked at the engineer.

"Apologies are out of order, old-timer," he said. "Hah, look at me, will you? Ain't I a pretty looking preacher! Well, I don't care; this has been my most enjoyable night since I walked out of the roundhouse ten years ago! Here we are! See you both at 3 o'clock. So long!"

With a firm hand-clasp for each, the big-hearted man swung from the off side of the cab, walked around a string of freight cars and entered a closed hack.

"Main hotel—side entrance!" he ordered.

San Antonio, Texas.

In the supremacy of self-control consists one of the perfections of the ideal man.—Herbert Spencer.

"My Father, may I be careful of getting weary and missing the best through the need of rest. Intensify my desire for the songs and glorious ways, that I may not settle into dullness and slumber, while others pass on in the light. I pray for a keener sense of the possessions made possible by the deeds and cares of noble men and women. Amen."

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New Orleans Christian Advocate

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DIRECTIONS.

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Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

THE CLOSE OF SCHOOL.

This month all over the land boys and girls, young men and young women, having completed the courses in high school and college, have joyfully gone through the commencement exercises and received their diplomas. They have been approved by their teachers and have received the congratulations of friends and loved ones. They have forgot the labors of the past. Their hearts are full of courage, and they have faith that the future holds success for them. May it he so!

One of the saving forces of the world is the pouring into it year hy year a great stream of young, vigorous life, uncontaminated hy contact with sordid realities, undismayed hy the gigantic difficulties to he faced, animated by high ideals and controlled by lofty purposes. It is this that keeps the stream of progress ever moving onward, and infuses the freshness and strength that save from ruin. There is driftwood in the great current, and sometimes dead things are found; but the pouring in of the floods of new life keeps the stream from hecoming polluted.

These years in school have heen a time of preparation. The discipline of the schoolroom has brought into subjection the restless spirit of youth, and the course of study pursued has trained the mind to think. To some this has meant more than to others. Some have heen willing to he controlled, and have made diligent use of the means of mental training. Others have shirked, and while they have finished the course, they have not received from it what they might have got.

But school has closed and now life has to he faced seriously. School has heen a serious matter, of course, hut the realities of life have not seemed so near. They were in the dim and undefined future. Now they are immediately at hand. What is to be done with them, what is to be made of them? This is the all-important question that confronts every young man, every young woman, whether a graduate of not. We all have to face it.

Many things have to be settled in choosing a life-work, hut there is one that tremendously outweighs every other. That is the thing of moral character. A young man may decide to become a doctor, or a lawyer, or a merchant, or he may choose to enter some other profession or business, but until he has done something more than that he is not ready to hegin life. He has decided what he will do to make a living, but it is infinitely more important to decide what he will do "to make a life."

The fundamental basis of decision is the right. There are many temptations in modern life, and unless there is an unconquerable determination to do the right at all costs, sooner or later there will he wavering, and after awhile the fall will come. Men have made a living by following the principle of expediency; hut no man has ever made a life by it. Character is composed of more rugged material than expediency. A choice between different courses of action does not always involve principle, but where it does there must be no hesitation in choosing the right. The young man or the young woman who starts life firmly fixed upon the foundation of principle has made a beginning which can but lead to success of the highest kind, no matter what else may happen.

In adherence to the right there is but one safe guide. By ourselves we may struggle on, hut at hest our strength is small. The boy, the girl, the young man, the young woman, in school or out of school, needs to make the acquaintance of this safe guide, who is no other than Jesus Christ.

WE MUST TURN THE TIDE.

Dr. Frank M. Thomas, the Book Editor of our Church, has hrought together some statistics from the General Minutes for 1918 which are of the gravest importance at this time. We reproduce them, as follows: number of traveling preachers, 7,771, a decrease of 26; number of local preachers, 4,948, a decrease of 211; number of members, 2,183,993, an increase of 19,301; numher of infants baptized, 24,844, a decrease of 5,695; number of adults baptized, 64,924, a decrease of 11,649; number of societies, 19,204, a decrease of 640; numher of pastoral charges, 6,578, a decrease of 234; number of Epworth Leagues, 3,458, a decrease of 337; number of Epworth League members, 116,975, a decrease of 14,441; number of Sunday schools, 16,701, a decrease of 578; numher of officers and teachers, 145,063, a decrease of 6,727; number of Sunday school scholars, 1,654,715, a decrease of 101,464.

When we take into consideration the general demoralization of the world during 1918; and the tremendous difficulties that we had to face in all our religious work, there is no occasion for undue alarm on account of these figures. In fact, we consider it an encouraging feature of the report that our Church had a net gain in membership of 19,301. But in the era of reconstruction upon which we have now entered, and in view of the general awakening concerning religious work throughout the world, we cannot he satisfied with anything less than a healthy increase in all departments of our work. We need to begin inimediately and press steadily an evangelistic campaign throughout the Church. We are prosperous in material things. We have formulated a great program for our world-wide activities, and, through the Centenary Movement, we have insured the necessary financial resources for our undertakings. But we must lay emphasis upon the purely spiritual side of our ministry if we are to maintain ourselves as a vital religious force in the world. We do not believe there was ever a time in our history when we needed to preach the doctrines of repentance, faith, and regeneration more than we do now.

We think we can already see signs of the greatest spiritual awakening the Church has ever experienced. The preachers are turning their thoughts more and more to the religious needs of the people, and the people themselves are indicating their desire for a great evangelistic movement. Now is the time for us to throw ourselves into the work of the Church with such consecrated energy as will insure a noticeable advance all along the line. We must turn our losses, if such they he, into a gain that will he commensurate with our resources and our opportunities.

IF YOU ARE BUSY, DON'T READ THIS.

We ourselves have lapses of memory—and so do some of our correspondents. Solely for the sake of stirring up their "pure minds by way of remembrance," we should like to call attention again to some simple suggestions that will not add to their labors, and will greatly lighten ours:

1. Do not use a lead pencil to write a manuscript that is intended for publication—use ink.

2. Write on one side of the paper only, and do not crowd words and lines together. Typesetters are paid by the amount of matter they set up—and they like to work fast. They lose money on poorly written "copy." The editor has plenty of patience, and all the time there is—hut his work is "middlin'" heavy.

3. The editor must know who the writer of an article is—anonymous communications are never printed.

4. Obituaries must not exceed 200 words in length unless the excess is paid for at the rate of 1 cent a word. Count the words, and inclose payment for all over 200. Obituaries in verse are not "available" at all.

5. Write all names of persons and places very carefully. Do not ahbreviate words. The editor is a pretty good guesser—hut he misses sometimes. Abbreviated words do not look well in print.

6. Matters of paragraphing, spelling, punctuating, etc., are hard to handle, we confess—but do the hest you can. In case of deficiency, we have a pretty good supply of the letters of the alphabet and of punctuation marks on hand.

There are some other things we should like to call attention to, but we have forgotten what they are. We reserve the "right to print" more at another time.

PERSONAL AND OTHER NOTES.

"We are rejoicing over the Centenary victory," writes Rev. M. W. Porter, of Blodgett, Miss. It is worth rejoicing over.

Mrs. G. W. McGaha, of Clarksdale, Miss., reads the Advocate regularly in memory of her deceased husband, who was a subscriber to it for many years.

L. Nesom, secretary of the Sunday school at Oak Grove, La., reports that the attendance at the school on May 25 was 65, and on June 1, 85. These figures indicate earnest and faithful effort.

Rev. C. H. Strait, of Johns, Miss., has the pleasure of reporting his Centenary quota pledged in full. His charge is in good shape, as those who know Brother Strait would naturally expect.

Rev. A. Inman Townsley, pastor of Felicity Church, New Orleans, assisted Rev. P. H. Fontaine in a meeting at Eunice, La., last week. According to information reaching us, much good was accomplished during the meeting.

Felicity Church, of this city, has assumed as a part of its Centenary offering the entire support of Rev. G. D. Parker, one of our most useful workers in Brazil. Brother Parker was a member of Felicity Church when he was licensed to preach.

Dr. R. A. Meek, who so ahly edited the Advocate for a number of years, spent several days in New Orleans last week, accompanied by his wife. The entire Advocate force was delighted to have a visit from him. He brought cheering news from the work in North Mississippi.

Rev. J. G. Snelling, presiding elder of the New Orleans District, has announced that a joint quarterly conference for the city churches will be held at Rayne Memorial on Thursday evening, June 12, at 8 o'clock. Such occasions in the past have proved to be very interesting and profitahle.

We learn from a personal letter that the work of the Winona District, North Mississippi Conference, of which Rev. L. M. Lipscomb is presiding elder, is making steady progress along all lines. We are glad to say that we belleve there is a general forward movement throughout the Church.

We are indehted to Professor J. Reese Lin, secretary, for the information that Millsaps College has enrolled during the present session the largest number of students in its history—246. He states, also, that the morale of the student body has been unusually high. The contract has been let for the new dormitory, which will he one of the best buildings of its kind in the South.

The Editor had the privilege last Sunday of preaching to the fine congregation of Centenary

Church, McComb City, Miss. The pastor, Rev. J. Loyd Decell, was assisting Dr. B. F. Jones in a meeting at Lumberton, Miss.

From a letter from Rev. E. C. Gunn, who has been serving as chaplain with the American army in France, we learn that he started on the journey to the States during last month, and expects to arrive the last of this month.

Rev. W. A. Bowlin, in a business letter to the Publisher, states that his work is in fine shape, and that the outlook is promising for a good year. Brother Bowlin is serving the Cockrum Circuit, North Mississippi Conference.

Rev. A. I. Townsley being out of the city on an evangellstic trip, Dr. J. T. Sawyer preached at Felicity at the morning hour, Sunday. He reports that there was present a large congregation, which gave perfect attention to his message.

Brother J. B. Streater, of Black Hawk, Miss., one of the most prominent Methodist laymen of North Mlssissippi, was in New Orleans last week, accompanied by his daughters, Mrs. W. M. Meek, of Lexington, Miss., and Miss Ella Rivers Streater.

Sunday school superintendents of the Mississippi Conference are urged to observe Sunday School Day with appropriate program, and to send the collection to Rev. D. S. Harmon, treasurer of the Sunday School Board. Brother Harmon's address is Poplarville, Miss.

The Zachary and Slaughter charge, Louisiana Conference, went way over the top in the "Big Drive." Slaughter raised enough money to send the pastor to Columbus, Ohlo, on last Sunday. All things seem to be on the move for a big revival. Rev. Lastie N. Hoffpauir is pastor of the charge.

We acknowledge receipt of an invitation from Rev. and Mrs. R. Bradley to attend the wedding of their daughter, Ellen Portia, to Mr. Neal Prisock, on Saturday, June 28, at 10 o'clock in the morning, at First Methodist Church, Cleveland, Miss. After their marriage, the couple will make their home at Louisville, Miss.

Writlng from DeQueen, Ark., June 7, 1919, Rev. Theo. Copeland says: "We have just closed our district conference at this place, and it was a good one, too. I preach the Commencement Sermon for the High School at Mena, Ark., to-morrow. Mr. William Jennings Bryan speaks in my church on the evening of June 26, at 8 o'clock. He wiii be my guest at the parsonage."

Rev. J. M. Boykin, of Bossier City, La., gives a fine account of his charge in the Centenary campaign. Brother Boykin, in addition to serving faithfully his pastoral charge, has been attending the High School Department of Centenary College, from whlch he was graduated this year as the valedictorian of his class. He expects to continue his school work until he has obtained a college degree. All honor to him!

In a business communication received in which he sends us three subscriptions, for which, we thank him, Rev. M. E. Scott, of Black Hawk, Miss., says: "We are moving on well with our work just now. Our finances are in good shape. We will begin our revivals the first Sunday in July. I am glad to say Mrs. Scott is fast recovering from a very serious operation she underwent on the 19th of May in the Lucy Brinkley Hospital, Memphis, Tenn."

Rev. A. B. Barry, our pastor at South and East McComb, Mississippi Conference, has given himself unsparingly to his work and gratifying results have followed his labors. More than 80 per cent of the men in his charge have signed the tithing pledge—we know of no better record anywhere. Needless to say, the Centenary quota of this charge was largely oversubscribed. All departments of the work are well organized. Sister Barry has been in poor health for some time, but her condition is improving and she is able to render great assistance to Brother Barry in his manifold duties.

In a letter inclosing a communication for publlcatlon, among other things, Rev. C. H. Ellis, our pastor at Harrisville, Miss., says: "Our third quarterly conference is over and in some ways Harrisville charge seems to be rising on higher ground. We have splendid peopie and some seem anxious to do their best. Our farmers are now practicing the plan of less acreage and more intense cultivation. Harrisville has five appointments and not very near together. If the work could be provided with a closer and more intense plan of moral and spiritual supervision than can well be given as now arranged, I am confident conditions would greatly improve."

In sending in a communication, which is printed elsewhere, Prof. D. C. Hull, of Meridian, Miss., says: "I am enclosing a news item, with reference to the Hattiesburg and Brookhaven Districts, in connection with the Centenary Campaign now closing. The results in these districts are so outstanding as to make them worthy, it seems to me, of special mention. The Mississippi Conference, as you are no doubt informed, has pledged its allotment of $954,700, without credits, and when the final reports are in we will have pledged the million dollars which we started out for. All over the Conference the response has been most gratifying, although there are yet two charges which have not swung into line."

The completion of the Representative Church will be celebrated in Washington, D. C., during the week, June 15-22, with elaborate ceremonies. Bishops Hendrix, Candler, and McMurry are expected to be present, in addition to many connectional officers and other visitors. There will be preaching every afternoon, chiefly by former pastors of the church. The work that is being done by our General Boards will be presented at the evening services. Dr. Geo. S. Sexton, pastor of First Church, Shreveport, La., has served as executive secretary of the movement which has led to the completlon of this great church, and to him much credit is due for the creditable manner in which it has been accomplished.

Mr. W. T. Denman, who, as Conference Campaign Director, so efficiently managed the Centenary "Big Drive" in the Mississippi Conference, is confident that full returns will show that the Conference went well over the million-dollar mark. One of the finest records in the Conference was made by the Hatlesburg District under the leadership of Mr. Victor Scanian as district director. Mr. Scanlan is too modest even to want his name mentioned in connection with the results, but those who are in a position to know say that his enthusiasm, hard work and intelligent direction of the campaign had much to do with the fine record made. He is one of the many laymen who have demonstrated their ability to put big things "over" for the Church as well as for private enterprises. May their number increase!

Rev. W. L. Duren, presiding elder of the Columbus District, North Mississippi Conference, in sending in his third round of quarterly conference appointments, says: "There is nothing unusual in affairs up this way, though things are moving along fairly well. The second round of quarterly conferences showed very satisfactory improvement over last year. We have reached our Centenary quota; but not without credits. I collapsed the day following the opening of the drive, and was not able to get out until the drive was over, having had sore throat. Brother Gregory, of Central Church, lost his little boy, Gladney, on the night of May 23; and that, of course, hurt the Centenary in his church. Nine of my sixteen charges raised their quotas—two of them, Cedar Bluff and Mayhew, without credits. Six churches on other charges raised their quotas. Our figures will finally reach about $115.000, including credits."

REV. A. P. COX PASSES AWAY.

This communication announces the expiration of Rev. A. P. Cox. His death occurred on May 5, in the seventy-sixth year, dating from his birth, and the fortieth year from his entrance upon (into) the "ministry of the Gospel of Christ."

For many years this venerable man has, by profound piety, and love to God and man, commanded the respect, love and esteem of all his associates. He won distinction as an earnest, zealous, faithful and fruitful local preacher. He evinced the most stable patience ever witnessed by the writer in enduring the drastic pain induced by a most awful, long-lived malady. Scores of friends mourn this event. A suitable obituary will be furnished later.

C. Y. HIGGINBOTHAM.

Wiggins, Miss.

Will Power

Saving is just a good habit—and a good habit is only acquired by will power.

Make up your mind to save a part of your earnings regularly. We will pay you interest on your deposits and lend you a home savings bank to drop your small change in.

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SUNDAY SCHOOL DAY RECEIPTS, MISSISSIPPI CONFERENCE.

The following have sent in their Sunday School Day money:

Laurel, West End, L. M. Sharp.....$ 6.00
Galloway Memorial, Jackson, J. T. Lowther. 91.00
Coalville, E. L. Ferris 1.72

Let the brethren send in the amounts as fast as Sunday School Day is observed.

D. S. HARMON,
Treasurer, Mississippi Conference Sunday School Board.
Poplarville, Miss.

NEWTON DISTRICT CONFERENCE.

The Newton District Conference will open its session at Raleigh at 2 o'clock, p. m., Tuesday, June 17. The opening session will be devoted to the Sunday school interests and will be in charge of Rev. J. C. Chambers.

Revs. L. F. Alford, M. R. Jones, and T. B. Winstead, will serve as a committee on License to Preach. Revs. H. J. Moore, L. L. Roberts and R. H. Clegg on "Orders."

The pastors will please heed the request of Brother E. H. Cooley, our host, as published in the Advocate of May 22.

The Editor and Publisher are cordially invited to be present. W. L. LINFIELD, P. E.

Let the dawn of every morning be to you the beginning of life, and every setting sun be to you as its close; then let every one of these short lives leave its sure record of some kindly thing done for others, some goodly strength or knowledge gained for yourself.—John Ruskin.

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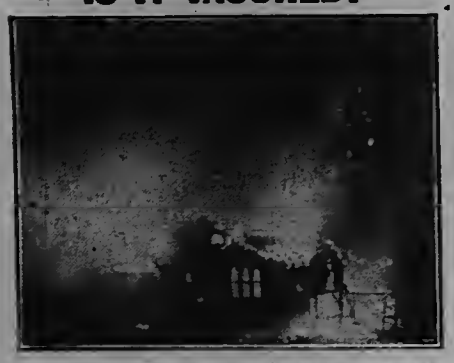

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A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only $6 per hundred for No. 1 or No. 2, or $10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards, "A Prayer by the Sunday School."
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and all inflamation caused by sore eyes, can be speedily relieved and cured with Dickey's Old Reliable Eye Water. Harmless and will not hurt. Demand the genuine packed in Red Box. 25c at all drug stores, or by mail.
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All druggists: Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

On the morning of May 3, 1919, CHARLES, son of W. H. and Rosalie Rodabaugh, was snatched away suddenly from this vain world to a more congenial clime. Charles was a dutiful son, always ready to lend a helping hand. Weep not, dear parents, he has only gone before, watching and waiting for your fond embrace. God will give you back your boy on the resurrection morn.

AUNT ALICE.

Holcomb, Miss.

WILLIAM YOUNG, was born in Catahoula Parish, La., on January 8, 1835, and died at his son's (Ernest's) home on Little River on March 30, 1919, having passed the eighty-fourth milestone on the road of life. So his life was long—and we can as truthfully add—good. He married Miss Martha Elizabeth Hughes in March, 1856. She preceded his going by many years, having passed into the beyond in February, 1888, thus leaving him to be both father and mother in the rearing of a large family of children. But as in all other responsibilities that became his, he was faithful. Hardly had he begun life as a young man when the awful period of civil war came. He fought throughout that dreadful tragedy, wearing the gray. The South had no better soldier. When the cause for which he fought was lost, he, like many others, came back and helped to rebuild the shattered Southland. He was as true to this latter task as he had been to the former. He was as fearless as a lion, but as gentle as a woman, the very embodiment of self-sacrifice. One of his maxims of life was, "Do not unnecessarily trouble others." He joined the M. E. Church, South, in his early youth, lived by its rule and died in the faith. He leaves behind nine children: Edward Young, Jackson, La.; Ernest Young, Utility, La.; Mrs. S. B. Hanes, Jena, La.; Mrs. C. A. Wilkinson, Lavocca, La.; Mrs. J. P. Whatley, Eden, La.; Mrs. J. B. Ray, Greenwood, Miss.; Mrs. G. R. Hanks, Jena, La.; Mrs. J. S. Chenault, Gilbert, La., and Mrs. Henry T. Young, Jena, La.; two brothers, Jno. S. Young, Utility, La., and James H. Young, Monroe, La.; one sister, Mrs. Sarah Hughes, Monroe, La., and a number of grandchildren, and great-grandchildren.

He lived well and blessed the world.
As the setting sun goes home at night,
Wrapped in the glory of its own ray,
So he, who always lives for Right,
Goes thus along his way.

HIS PASTOR.

Jena, La.

Born July 30, 1850; died May 21, 1919, at Baton Rouge, La. These dates note the period of the earthly life of Mrs. M. E. MELSON, widow of Mr. J. H. Melson, East Feliciana Parish, Louisiana; two dates that mark the entrance into earth from eternity and the departure from earth into eternity. To her this period was, as to every child of time, one of joy and sorrow; the making and severing of ties; the welcome to the tender babe and the farewell to the aged father and mother. Sometime, she being a Christian, it seemed a joyous journey through a valley where flowers sprang, birds sang, and the rustle of angels' wings could be heard. Again, it would seem like a fearful journey through a valley darkly over-shadowed by the wings of death. Yet in each event Mrs. Melson's faith could feel that her Savior walked beside her and would safely lead her home.

It was this faith that made her life sweet and sane and whole; it was this that made her girlhood bright and buoyant, her young womanhood one devoted service to father, invalid mother and younger sister and brother; it was this that made her a faithful, comforting wife and the mother whose children rise and call her blessed. As the world counts greatness she has not achieved it; but, if to have done the common everyday duties in a cheerful spirit, if to have met the adverse vicissitudes of life with a smiling front, if to have borne serenely the afflictions of life as sent in love, if to have instilled in the hearts of sons and daughters integrity and honor and righteousness, if to have been unafraid of what time and death and hell could do unto her, manifested the spirit of greatness, it was hers, because Christ's "gentleness did make her great." She was led into this spirit of trust by the precepts and life of a sainted father, Rev. James L. Forsyth, a revered member of the Mississippi Conference for years and now numbered with the Church above.

The writer knew her as a girl, young woman, wife and mother, and he knows that the duties of these relationships were not merely discharged, but sweetened and sanctified by the spirit of the Master, and so had an added grace and tenderness that nothing else can give. It was this spirit that made her cheerful; it was this spirit that made her hopeful; it was this spirit that made her unafraid; it was this spirit that made her confident upon her dying bed and able to say, "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day."

In the quiet sunshine of the beautiful afternoon of May 22, her children, J. H. Melson, Charles A. Melson, Ben S. Melson, Mrs. S. B. Carney, Mrs. Laura Marchand, with her brother, Rev. W. L. Forsyth, an honored member of the Mississippi Conference stationed at Pascagoula, consigned all that was mortal of our friend to the grave in Magnolia Cemetery, Revs. C. A. Battle and J. W. Booth officiating with fitting words and the simple solemn service of the Methodist Church, of which she was a life-long member. The clods fell, the grave was filled, the beautiful flowers were placed upon the mound; and we turned away—friends, pastors, and loving kin—sorrowfully, yes, but knowing that

"As the star goes down
To rise upon some fairer shore;
So, bright in Heaven's jeweled crown,
She will shine forevermore."

Baton Rouge, La.

ISAAC D. WALL.

RESOLUTIONS.

Whereas God in His infinite love and wisdom has seen fit to call our beloved friend and member, Mrs. E. C. Chunn, to her heavenly home, the Hermanville Methodist Church and Ladies' Aid Society have lost a faithful member and loyal worker; therefore, be it resolved:

1. That while we humbly bow to His will, acknowledging His wisdom and goodness, and thanking Him for her life of Christian service, we do most sincerely lament her death.
2. That we cherish the memory of her Christian graces, her patient endurance, and her cheerful submission during her sad and painful illness.
3. That our hearts go out to her family in the deepest sympathy in their sad bereavement.
4. That a copy of these resolutions be sent her family, to the New Orleans Christian Advocate, to the Claiborne County Reveille for publication, and a copy be spread upon the minutes of our Society.

Signed: Mrs. R. N. Scott, Mrs. L. E. Prentiss, Mrs. J. W. Miller.
Hermanville, Miss

MARRIED.

At the First Methodist Church of Pontotoc, Miss., North Mississippi Conference, Miss MITTIE McABEL, of Houlka, Miss., to Mr. FELIX NANCE, of Pontotoc, the Rev. W. M. Young, pastor, officiating.

Did You Ever

It used to be an awful task to make ice cream. Did you ever try it?

Now you will find it easy enough to make ice cream if you use

JELL-O Ice Cream Powder

Stir one package into a quart of milk and freeze it—there is absolutely nothing else to do—and you have two quarts of delicious ice cream at a cost of less than two cents a dish.

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Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

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Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. *Sold by all druggists.*

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Freckles

The fairer the skin the more ugly it is when marred by freckles, and they are really unnecessary. As soon as the warm sunshine or the hot winds bring them out, causing the natural embarrassment that every woman feels, get from your druggist a package of Kintho Beauty Cream. This is usually an easy and effective way to remove them, and quickly have a soft, clear, youthful and beautiful complexion, which of course, should have no freckles.

Use Kintho at the first sign of freckles, applying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use Kintho Soap as this helps to keep the skin clear and youthful
KINTHO MFG. CO., Ellicott Sq., Buffalo, N. Y.

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FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

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Weekly Health Talks

Where Most Sickness Begins and Ends

BY FRANKLIN DUANE, M. D.

It can be said broadly that most human ills begin in the stomach and end in the stomach. Good digestion means good health, and poor digestion means bad health. The minute your stomach fails to properly dispose of the food you eat, troubles begin to crop out in various forms. Indigestion and dyspepsia are the commonest forms, but thin, impure blood, headaches, backaches, pimples, blotches, dizziness, belching, coated tongue, weakness, poor appetite, sleeplessness, coughs, colds and bronchitis are almost as common. There is but one way to have good health, and that is to put and keep your stomach in good order. This is easy to do if you take Dr. Pierce's Golden Medical Discovery. It is a wonderful tonic and blood purifier, and is so safe to take, for it is made of roots and herbs. Dr. Pierce, of Buffalo, N. Y., stands behind this standard medicine, and it is good to know that so distinguished a physician is proud to have his name identified with it. When you take Golden Medical Discovery, you are getting the benefit of the experience of a doctor whose reputation goes all around the earth. Still more, you get a temperance medicine that contains not a drop of alcohol or narcotic of any kind. Long ago Dr. Pierce combined certain valuable vegetable ingredients—without the use of alcohol—so that these remedies always have been strictly temperance medicines.

If piles are torturing you, get and use Pierce's Anodyne Pile Ointment. The quick relief it gives is hard to believe until you try it. If constipated, Dr. Pierce's Pleasant Pellets should be taken while using Anodyne Pile Ointment. Few indeed are the cases which these splendid remedies will not relieve and usually overcome. They are so good that nearly every drug store has them for sale.

Pain

Will Master You If You Don't Master Pain

If you suffer from any Ache or Pain, take One or Two of

Dr. Miles Anti-Pain Pills

They seldom fail to Relieve and do not contain any Habit-forming drugs.

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MILES MEDICAL CO., Elkhart, Ind.

UNITY PREVAILS.

By G. W. Barr.

Unity is a state of being one, which is a means of strength, and strength leads to victory. A great many little sticks bound together are unbreakable, while one of the same lot, taken separately, is easily bent.

The unity and strength of a home or nation is not complete without God. Gideon and his three hundred men won the battle and gained the victory over the great number of Midianites because their unity included God. When the godless heart of Germany, by trained and unprincipled might, set out to conquer the world, God moved upon America to stay her cruel hand and blast her murderous plan. The fires of American patriotism, with earnest confidence in God, burned out German butchery and gave relief to many sufferers.

Uncle Sam's soldier boys left their homes and loved ones with the word of God on their person, and in their hearts; they left these shores with a spirit of bravery, the mark of which has made the world glad. We sometimes think that saying too much for our boys would be difficult to do. They have been faithful in the battle for the relief of suffering humanity, and will be faithful now in giving relief to immortal souls.

We need all of our people in the missionary movement of our Church today. The Missionary Centenary presents to our people the greatest challenge we have ever faced. The Macedonian call for help has been heard, the battle cry has been made, and we must go. The Evil One is pushing his part of the fight, but a people united with God has the prevailing power. God as our leader will give us the victory.

Bailey, Miss.

FROM VANCLEAVE, MISS.

Dear Mr. Editor: At the middle of my second year on the Vancleave charge I have many reasons to rejoice in what has been accomplished, and in the prospects for the future.

To begin with, we received a cordial welcome, and every preacher knows what this means. Then we found a people who were ready to respond to our leadership; and no preacher can accomplish anything without the co-operation of his members.

Then we set about doing some things that ought to have been done. By the help of the Lord and these good people we have had some success. To begin with material things, and at the parsonage, we have made substantial improvement on the building, and additions to the furnishings, all of which were greatly needed. Just recently we have added many years to the life of the building with paint.

We found Mt. Pleasant Church storm-wrecked, and the members somewhat out of heart, for the same storm destroyed their crops, too. A second storm had almost ruined the building. The church has been rebuilt and painted, all of which is paid for. I know of no nicer church building in the country in our Conference. They have a splendid Sunday school, and have just recently bought a good organ, and a good supply of song books.

In addition to all of this, they have subscribed more than a thousand dollars on the Centenary fund, and are ready for a revival. What church that observed the Centenary program all the way through is not ready for a revival? My conviction is that this program has so strengthened the foundations of our faith and encouraged us in prayer and the stewardship of life that, as a whole, we are more ready for a great revival than ever before.

At the other churches, we are moving along in the usual way. Vancleave has bought a nice organ and supply of song books, and has had quite a revival in its Sunday school.

We think the spiritual condition has improved. Quite a number have united with the Church. The attendance upon the services is good.

Now for the revival season. If we carry out the Centenary plan, we will begin at home with our missionary work; and unless the church has a revival within it, how can it expect to extend the borders of the Kingdom? Intensify the work at home, and the extension will be easy. We are "over the top," with a good margin, in the Centenary drive. Yours to serve,

J. H. GRICE, P. C.

Vancleave, Miss., May 31.

Hens Moult Fast

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send $1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order to-day. Send $1 to-day to E. J. Reefer, 4th Floor, Poultry Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.—Adv.

A French painter fitted up a cab for a studio, and went all about Paris making sketches of things he saw. He then transferred to canvas his sketches of scenes and incidents in the city's hidden ways, but put Christ everywhere among them. When the people saw the pictures, and themselves as they were, they were ashamed and startled at the frivolous life with Christ in the midst. Would it shame or startle you, O Christian, if some painter transferred to canvas your relationships to others in your home, church or community life? Jesus is in the midst of it all. What kind of picture does He see?—Selected.

Better Than Pills For Liver Ills.

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

NR Tonight, Tomorrow Alright

Get a 25c. Box.

You Can't Rub It Away; Rheumatism is in the Blood

Liniments Will Never Cure.

If you are afflicted with Rheumatism, why waste time with liniments, lotions and other local applications that never did cure Rheumatism, and never will?

Do not try to rub the pain away, for you will never succeed. Try the sensible plan of finding the cause of the pain, and go after that. Remove the cause, and there can be no pain.

You will never be rid of Rheumatism until you cleanse your blood of the germs that cause the disease. S. S. S. has never had an equal as a blood purifier and scores of sufferers say that it has cleansed their blood of Rheumatism, and removed all trace of the disease from their system.

Get a bottle of S. S. S. at your drug store, and get on the right treatment to-day. If you want special medical advice, you can obtain it free by addressing Medical Director, 23 Swift Laboratory, Atlanta, Ga.

Strong, Forceful Men With Plenty of Iron In Their Blood—

These Are The Ones With The Power and Energy to Win

"Many a capable man or woman falls just short of winning because they don't back up their mentality with the physical strength and energy which come from having plenty of iron in the blood," says Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Out-door Dept.), New York, and the Westchester County Hospital.

"Lack of iron in the blood not only makes a man a physical and mental weakling, nervous, irritable, easily fatigued, but it utterly robs him of that virile force, that stamina and strength of will which are so necessary to success and power in every walk of life. It may also transform a beautiful, sweet-tempered woman into one who is cross, nervous and irritable. To help make strong, keen, red-blooded Americans there is nothing in my experience which I have found so valuable as organic iron—Nuxated Iron." It often increases the strength and endurance of weak, nervous, run-down people in two weeks' time. Unlike the older inorganic iron products it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

The Strong Vigorous Man Is Supreme

NUXATED IRON

For Red Blood, Strength and Endurance

Sunday School

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

We are planning to hold one or more institutes in each district in the Conference. One day will be devoted to the elementary work and one day to the young people and adult departments. These institutes will be worth a great deal to the church where they are to be held. Any preacher that cares to have such an institute will do well to speak now that the date may be set.

The Sunday school under the direction of Brother Ellis Finger, superintendent, at Ripley, is doing high-grade work. His teachers are taking the training necessary for such service. Rev. J. D. Wroten is in high favor with his people, but is in a hospital in Memphis for treatment for a few days.

During the past year the Southern Methodist Church lost 101,464 out of the Sunday schools. Dr. C. D. Bulla, our General Secretary, inaugurated a campaign to get all these, and more, back into the Sunday school. The date set for this membership campaign was May 12-24. Many took advantage of the offer for free literature and have had splendid success in winning people back to the study of God's Word. The need of the world about us demands that it be a universal effort. It is not too late to do this good work. Make yourself, or get some one to make you, do this worth-while job now.

We all know that our deepest need is a revival of vital godliness all over the country; a revival that comes in answer to importunate prayer; a revival of Holy Ghost religion that will show men the exceeding sinfulness of sin; a revival that will bring sinners, big and little, rich and poor, to their knees and to their Lord for salvation. Think of it, there are thousands of this generation that have never witnessed an outpouring of God's Spirit. Such a revival as we need is not going to come because we have made an offering of money for missions; and be sure it will not come by getting some brother to hold a protracted meeting of five or six days; nor will it come by hiring an evangelist to lambast the people, pull off religious stunts, and do a round. We have tried all these and other cheap methods, and who will say that they have accomplished what God wants done? The revival that we must have to save us is one that comes to the world through souls vitalized and filled with the Holy Spirit. May this Spirit make preachers, superintendents, teachers, all of us, willing to pay the price of full surrender to him, that the revival we need may come before it is too late for this generation.

NEWS NOTES FROM SUNDAY SCHOOL HEADQUARTERS.

The Teacher-training Department reports the following Louisiana and Mississippi enrollments during the three weeks ended June 4:

Louisiana Conference—At Liverpool, two individual students. At Darlington and Greensburg, one individual student each.

Mississippi Conference—At Gulfport, Beulah school, three individual students. At Laurel, West End school, two individual students; also six individual students, school not given. At Jackson, Capitol Street school, a class of eight students, Mr. O. H. Wingfield teacher. At Leakesville, a class of eleven students, Rev. H. J. Maddox teacher. At Clark's Chapel, near Leakesville, a class of five students, Mr. A. R. Clark teacher. At Pine Grove, an individual student.

North Mississippi Conference—At Clarksdale, a class of seven students, Mrs. H. L. Talbert teacher.

Registration during the same period is reported of the following Wesley Bible Classes:

Louisiana Conference — "Sunshine Class," Star. Adult Certificate No. 7465, 16 mixed. Mrs. Henry Wynn, teacher; R. A. Malone, president.

"Good Fellowship," Zwolle. Adult Certificate No. 7459, 31 men. Mr. S. L. Carroll, teacher; Mr. C. E. Wood, president.

"Victory Class," St. Francisville. Adult Certificate No. 7472, 16 men. Mrs. N. B. Riddle, Jr., teacher; Dr. A. F. Barrow, president.

"DeRidder Bible and Social Class," DeRidder. Adult Certificate No. 7460, 57 mixed. Mrs. J. H. Cain, teacher; Mr. S. W. Planche, president.

North Mississippi Conference—"Winners," Charleston. Intermediate Certificate No. 2490, 11 boys. Mrs. Ernest Denman, teacher; Henry Barton Lewis, president.

A. L. DIETRICH.

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

A most delightful district conference has just closed at Winnsboro. The presence of God's Spirit was felt throughout the meeting. The attendance of the preachers throughout the conference was noticeable. It was truly a coming together for worship and promotion of the Kingdom of our God.

Tuesday was Sunday School Day, and while we did not have an elaborate program, we did succeed in awakening a responsibility as to a district-wide Sunday school work. The presiding elder and the pastors cooperated commendably, and we had efficient workers for every department from which we could make a choice of leaders.

The following district officers for the Monroe District were elected for one year or until their successors are elected: District Secretary, C. E. Beard, Lake Providence; Elementary Superintendent, Miss Margaret Murphy, West Monroe; Intermediate—Senior, Mrs. J. B. Rawlinson, Gallion; Young People—Adult, Mrs. M. E. Gilbert, Gilbert; Missionary Education, Mrs. H. J. Norris, Oak Ridge; Teacher-training, J. P. Campbell.

The cordial good welcome of Brother S. D. Howard, our pastor host, made everybody feel at home. Brother Lutz kept his program moving all the time. It was a good meeting, and every soul was refreshed.

Please note that my headquarters are now at Alexandria.

ALONZO EARLY,
Field Secretary.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

JESUS' COMING.

I came across this verse in my daily Bible reading the other day: "Be ye also patient; stablish your hearts; for the coming of the Lord draweth nigh." (St. James 5:8.) It came as a message to me, and I am passing it along to others. This message comes with more force, in view of the pan-world war, for I immediately remembered the words of our Lord to the effect that we should hear of "wars and rumors of wars." The time cannot be far distant when our Lord will come again, for everything seems to point that way. We may not know "the times or the seasons which the Father hath put in His own power," but it is ours to be ready when the Bridegroom shall come. Being thus prepared, we can joyfully say, "Even so, come, Lord Jesus!"—Alan Pressley Wilson.

Your Eyes Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine EyeRemedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

ECZEMA

IS CURABLE. Write me to-day and I will send you a free trial of my mild soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. Dr. Cannaday, 1225 Park Square, Sedalia, Missouri.

For the HAIR—

To make it soft, fluffy and free from dandruff use

TETTERINE

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Hens Moult Fast

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send $1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order to-day. Send $1 to-day to E. J. Reefer, 4th Floor, Poultry Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.—Adv.

THE RIGHT SCHOOL FOR YOUR DAUGHTER

Centenary College-Conservatory

Located in Cleveland, Tenn., on the main line of the Southern Railway, 29 miles east of Chattanooga, in the great valley between the Cumberland and Smoky Mountains of Tennessee. Special emphasis placed on out-of-door study and athletics. Unusual equipment throughout the school. College preparatory and general courses. Music, Home Economics, Stenography and Typewriting. Gymnasium, swimming pool, etc. Location very healthful. The College aims at highest development of body, mind and character. Provides a happy, wholesome home life, Christian, but nonsectarian, that stands for sound scholarship, Christian ideals and thorough preparation for the useful life. Every student's room furnished and has hot and cold water. An early enrollment is urged.

Send for catalogue and information. Address

REV. J. W. MALONE, A.M., D.D., Pres., Cleveland, Tenn.

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Randolph-Macon Institute FOR GIRLS. Limited to 100

College preparatory and special course for those not wishing to go to college. Vocal and Instrumental Music, Art, and Expression. Attractive home life. Gymnasium. Branch of the Randolph-Macon System. Rates $300. Catalogue. Address CHAS. G. EVANS, A. M., Principal, Box C.

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CASTLE ON THE TENNESSEE

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11. Military Training in the Essentials, not in the Spectacular, under officers of the A. E. F.

Baylor School is an accredited school of Southern Association of Schools and Colleges. For particulars address J. R. BAYLOR, BAYLOR SCHOOL, Chattanooga, Tenn.

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THE TEACHERS' BIBLE
SELF-PRONOUNCING—REFERENCE
With Flexible Binding, Divinity Circuit, Round Corners, Red under Gold Edges, Linen Lined, Head Bands and Marker, Family Record. Large Type, Flexible Back, Clear Print, Substantially Made, containing 16 Colored Plates, 15 New Colored Maps fully indexed; together with a Concordance containing over 40,000 References.
Especially adapted for the use of Sunday-School Scholars, Ministers, Teachers, Christian Endeavor and Epworth League Workers.
NEW ORLEANS CHRISTIAN ADVOCATE
512 Camp Street NEW ORLEANS, LA.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Columbus Dist.—Second Round.

Columbus, First Church, a.m., June 15.
Columbus, Central, at Marrah's Chapel, p.m., June 15.
Columbus, Central, Q. C., at Murrah's Chapel, June 18.
Macon, June 29, 30.
Crawford and Shaefer's, at Crawford, July 5, 6, a.m.,
Atresia, July 6, p. m., 7.
Blooksville, at Pope's Chapel, July 12.
Macon Ct., at Ex Prairie, July 13.
Longview Ct., at Steele's Chapel, July 19, 20.
Mashulaville Ct., at Macedonia, July 26, 27.
Mayhew Ct., at Lebanon, Aug. 2, 3.
Cedar Bluff Ct., at Pearson's Chapel (Q. C. 10), Aug. 9, 10.
West Point, Aug. 10, p.m., 11.
Shuqualak Ct., at Ridgeway, Aug. 16, 17.
Sturgis Ct., at Bethel, Aug. 23.
Starkville, Aug. 24, 25.
Caledonia Ct., at Flint Hill, Aug. 30, 31.

W. L. DUREN, P. E.

Aberdeen Dist.—Third Round.

Tupelo, June 1, 2.
Aberdeen, at Thompson's Memorial, June 14, 15, a. m.
Pralrie and Strongs, at Strongs, June 15, p. m., Aug. 6.
Houston, at Rhodes Chapel, June 21, 22, a. m.
Montpelier, at Prospect, June 22, p. m., 23.
Nettleton Ct., at Grady's Chapel, July 5, 6.
Verona, at Plantersville, July 6, p. m., 7.
Houlka, at Thorne, July 11.
Pontotoc, July 13, a. m., 14 p. m.
Algoma, at Palestine, July 13 p. m., 14.
Amory and Nettleton, at Nettleton, July 16, 8:30 p. m.
Fulton, at Frlendship, July 19, 20.
Tremont, at Mt. Ollve, July 26, 27.
Okolona, at Union, July 30.
Smithville, at Smithville, Aug. 2, 3.
Vardaman, at Cross Roads, Aug. 9, 10.
Calhoun City, at Pine Ridge, Aug. 10, 11.
Buena Vista, at Boone Chapel, Aug. 16, 17.
Greenwood Springs, at Frlendship, Aug. 23, 24.
Shannon, at Pleasant Grove, Aug. 24, p. m., 25.

THOS. H. LIPSCOMB, P. E.

Winona Dist.—Third Round.

Winona Ct., at Bethesda, June 21, 22.
Winona, June 22, 23.
Carrollton, at Longview, June 28, 29.
Duck Hill, at Mars Hill, July 5, 6.
Greenwood, July 12, 13.
Itta Bena, July 13, 14.
Sunflower, at Fasonia, July 19, 20.
Indianola, July 20, 21.
Isola, at Calle, July 26, 27.
Moorhead, July 27, 28.
Drew, at Sandy Bayou, Aug. 2, 3.
Ruleville, at ———, Aug. 3, 4.
Webb, at Brazil, Aug. 9, 10.
Dublin, at Parchman, Aug. 10, 11.
Swiftown, at Lotus, Aug. 16, 17.
Belzoni, Aug. 17, 18.
Tutwiler, at Mattson, Aug. 23, 24.
Lambert, at Marks, Aug. 24, 25.
Minter City and Phllipp, Aug. 30, 31.
Schlater, Aug. 31.

L. M. LIPSCOMB, P. E.

Corinth Dist.—Third Round.

Sherman, at Chesterville, June 21, 22.
Hickory Flat, at Bethel, June 26.
Myrtle, at Pleasant Grove, June 27.
Ripley and Blue Mountain, at Blue Mountain, June 29, 30.
Dumas, at Weiss Chapel, July 1.
Chalybeate, at State Line, July 2.
Kossuth, at Pleasant Hill, July 3.
Ripley Ct., at Rainey's, July 5, 6.
Mooreville, at Andrew's Chapel, July 12, 13.
Iuka Ct., at Bethel, July 19, 20.
Wheeler, at Hebron, July 26, 27.
Corinth Ct., at Box Chapel, Aug. 2, 3.
Boonevllle Ct., at Blackland, Aug. 9, 10.
Tishomingo, at West Side, Aug. 16, 17.
Golden, at Golden, Aug. 18.
Guntown and Baldwyn, at Pleasant Valley, Aug. 21.
New Albany Ct., at Ecru, Aug. 23, 24.
Silver Springs, at Pleasant Grove, Aug. 27.
Mantachie, at Oak Grove, Aug. 29.
Marletta, at Ozark, Aug. 30, 31.
Burnsville Ct., Sept. 3.
Rienzl Circuit, Sept. 5.

T. H. DORSEY, P. E.

MISSISSIPPI CONFERENCE.

Hattiesburg Dist.—Third Round.

Purvis, at Purvis, June 11, 12.
Seminary, at Eminence, June 14, 15.
Sumrall, at Sumrall, June 18.
Ellisville, at Moselle, June 21, 22.
Hattiesburg, Court Street, June 25.
Hattiesburg, Broad Street, July 4.
Oloh, at East Columbia, July 6.
Hattiesburg, Main Street, July 7.
Hattiesburg Circuit, at Batson, 11 a.m., July 9.
Williamsburg, at Santee, July 12, 13.
Mount Ollve, at Okohay, July 19, 20.
Taylorsville, at Hebron, 11 a. m., July 21.
Collins, at Collins, July 26, 27.
Magee, at Sharon, Aug. 2, 3.
Silver Creek, at New Hebron, Aug. 9, 10.
Richton, 11 a. m., Aug. 16, 17.
Blodgett, at Blodgett, 8 p. m., Aug. 17, 18.
Prentiss, at Prentiss, Aug. 23, 24.
Eucutta, at Boyles' Chapel, 11 a. m., Aug. 29.
Heidelberg, at Philadelphia, Aug. 30, 31.
Leakesville, at Clark's Chapel, 11 a.m., Sept. 4.
Lucedale, 8 p. m., Sept. 5.
New Augusta, at Cross Roads, Sept. 6, 7.

W. B. JONES, P. E.

Port Gibson Dist.—Third Round.

Natchez, July 13, 14.
Harriston, at Lorman, July 16.
Port Gibson, July 17.
Gloster, at Mt. Ollve, July 19, 20.
Fayette, at Ebenezer, July 26, 27.
Roxie, at McNair, July 27, 28.
Utica, at Learned, Aug. 3, 4.
Nebo, at Oak Grove, Aug. 6.
Woodville, Aug. 9, 10.
Centreville, at Centreville, Aug. 10, 11.
Washington, at Kingston, Aug. 13.
Hermanville, at Tillman, Aug. 15, 16.
Oak Ridge, at Bovina, Aug. 23, 24.
Woodville Circuit, at Grange Hall, Aug. 30, 31.
Vicksburg, Crawford Street, Sept. 7, 8.
Vicksburg, at Gibson Memorial, Sept. 7, 8.
Silver City, at Midnight, Sept. 9.
Rilling Fork, at Carey, Sept. 14, 15.
Anguilla, at Anguilla, Sept. 16.
Mayersville, at Mayersville, Sept. 20, 21.
Rocky Springs, at Red Bone, Sept. 27, 28.

The District Conference will convene at Rolling Fork on Tuesday, July 8, at 8 o'clock p. m. The hour has been changed because of a change in railroad schedule by the taking off of the daytime through train. Members from south of Vicksburg will have to spend several hours in that city, and will not get to Rolling Fork until late in the afternoon.

M. B. SHARBROUGH.

Seashore Dist.—Third Round.

Hub, at Pine Burr, June 14, 15.
Columbia, 8 p.m., June 15.
Long Beach and Lyman, at Lyman, June 22.
North Gulfport and Oak St., at Oak St., 8 p.m., June 23.
Ocean Springs and Mississippi City, at Ocean Springs, July 6.
Biloxi, Main St., 8 p.m., July 6, 7.
Wiggins, at Perkinston, 8 p.m., July 9.
McHenry and Howison, at Howison, July 12, 13.
Gulfport, First Ch., 8 p.m., July 13, 14.
Coalville and Mission, July 16.
Mentorum, at Antioch, July 19.
Pascagoula, July 27.
Escatawpa, at Big Point, July 30.
Moss Point, 8 p.m., July 30.
Vancleave, at Bonney School House, Aug. 2, 3.
Pass Christian Mission, 8 p.m., Aug. 6.
Brooklyn and Bond, at Maxie, Aug. 17.
Lumberton, Aug. 23, 24.
Carriere and Picayune, at ...., 8 p.m., Aug. 24.
McNeil Mission, at ———, Aug. 25.
Poplarville, 8 p.m., Aug. 25.

J. R. JONES, P. E.

Jackson Dist.—Third Round.

Edwards, 11 a. m., June 15.
Capitol Street, Jackson, 8:30 p. m., June 15.
Jackson, Galloway M., 11 a. m., June 22.
Millsaps M., 3:30 p. m., June 22.
Sharon, at Lone Pine, 11 a. m., June 29.
Canton, 8:30 p. m., June 29.
Fannin, at Holly Bush, July 5, 6.
Terry, at Forest Hill, July 12, 13.
Lake City, July 19, 20.
Yazoo City, July 18-20.
Eden, at Pleasant Hill, Monday, July 21.
Benton, at Midway, July 22.
Camden, at Soule's Chapel, July 24.
Vaughn, at Deasonville, July 23.
Florence, at Ridgeland, July 26, 27.
Madison, at Pearl River, Aug. 2, 3.
Brandon and Pelahatchie, at Greenfield, Aug. 15.
Satartia, at Wesley Chapel, Aug. 8.
Florence, at Plain, Aug. 9.
Lintonia, at Dover, Aug. 10.
Ford, at Bentwood, Aug. 10, 11.

J. M. MORSE, P. E.

GET A GOOD GRIP ON HEALTH

Look out for the unnatural weakness that indicates thinning of the blood and lack of power. It means that your bodily organs are starving for want of good nourishment; that the red corpuscles are fewer, unequal to demands of health. Hood's Sarsaparilla increases strength of the delicate and nervous, restores red corpuscles, makes the blood carry health to every part, creates an appetite.

If you need a good cathartic medicine, Hood's Pills will satisfy.

Swamp Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

Have Dark Hair And Look Young

Nobody Can Tell When You Darken Gray, Faded Hair with Sage Tea.

Grandmother kept her hair beautifully darkened, glossy and attractive with a brew of Sage Tea and Sulphur. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, improved by the addition of other ingredients, all ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair.

A well-known down-town druggist says everybody uses Wyeth's Sage and Sulphur Compound now because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and beautiful. This preparation is a delightful toilet requisite. It is not intended for the cure, mitigation or prevention of disease.—Adv.

Piles, Hemorrhoids

A NEW TREATMENT

There are pain-ridden people everywhere who continue to suffer with piles, because they have been unable to obtain relief except at the cost of an operation. To these we have a message of great importance. **Hemol**, a new treatment for piles, will bring instant relief. **Hemol** is safe and simple to use; contains no narcotics or dangerous drugs and is guaranteed to give satisfaction **from the first application**, or money refunded. Why suffer longer? Send to-day for a $1.00 tube of **Hemol**, for hemorrhoids and change misery into happiness. **Hemol Company**, Box 307, Detroit, Mich.—Adv.

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Stodents for our Traiuing School for Nurses. Three year course. Age 19 to 35. Very desirous of eorolliog several earnest young women with good educatioo for fall elass. For information write, Superintendent Kings Daughters' Hospital Traioiog School for Nurses, Greeoville, Miss.

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Take the Old Reliable Liquid Remedy. 20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

Try Granger Liver Regulator

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.—Adv.

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ENDS COMPLEXION WORRIES.
Healing, Antiseptic, Soothing, Fragrant.
50c at your druggist's, or from the
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Colds

Can be "nipped in the bud" if you will, right at the start, use

RAMON'S LIVER PILLS

WINTERSMITH'S CHILL TONIC

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER.
Also a Fine General Strengthening Tonic. At All Drug Stores.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

A DAY WELL SPENT FOR THE CENTENARY.

Several weeks since, the Conference President, Mrs. C. F. Niebergall; the New Orleans District Secretary, Mrs. R. H. Harper, with the Conference Corresponding Secretary, Mrs. A. P. Holt, visited Morgan City in the interest of Lafayette District work and the Centenary.

They were the guests at a Centenary luncheon, and carried to the women who gathered to meet them from Lafayette, Franklin, and other points, a message of fine inspiration and practical help.

Mrs. Harper presided over the after-luncheon program, at which time addresses were made by Mrs. Niebergall and Mrs. Holt on the Centenary. Miss Janie Watkins, of Lake Charles, spoke on "What the Centenary Means to China." There were several gentlemen present. Among those who responded with a pledge of earnest co-operation were Mr. Pharr, of Morgan City, Mrs. Crow Girard and Mrs. Kennedy, of Lafayette.

And thus it was, here and there, and in every place, the women have been working, as did the men, that the great Centenary of Methodist missions might be crowned with success.

YOUR FACE?

Is the Complexion Muddy, Tanned, Freckled?

If troubled with skin eruptions, sunburn, pimples, dry

PALMER'S SKIN SUCCESS SOAP

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.

Thoroughly antiseptic. Ask your druggist, or write for free samples to

THE MORGAN DRUG CO.,
1521 Atlantic Ave., Brooklyn, N. Y.

Calomel Salivates and Makes You Sick

Acts like dynamite on a sluggish liver and you lose a day's work.

There's no reason why a person should take sickening, salivating calomel when a few cents buys a large bottle of Dodson's Liver Tone—a perfect substitute for calomel.

It is a pleasant vegetable liquid which will start your liver just as surely as calomel, but it doesn't make you sick and can not salivate.

Children and grown folks can take Dodson's Liver Tone, because it is perfectly harmless.

Calomel is a dangerous drug. It is mercury and attacks your bones. Take a dose of nasty calomel to-day and you will feel weak, sick and nauseated tomorrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tone instead and you will wake up feeling great. No more biliousness, constipation, sluggishness, headache, coated tongue or sour stomach. Your druggist says if you don't find Dodson's Liver Tone acts better than horrible calomel your money is waiting for you.

TETTERINE

DRIVES AWAY PIMPLES

and leaves your skin soft and spotless. 50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

YOUR PLACE.

Is your place a small place?
Tend it with care!
He set you there.

Is your place a large place?
Guard it with care!
He set you there.

Whate'er your place, it is
Not yours alone—but His
Who set you there.

—John Oxenham.

A DAY AT ST. MARK'S HALL.

We always have a plan, but it is unusual for us to follow it; still we accomplish more by having one. After morning prayers and a few early visitors, who have called up from the old courtyard below, have been attended to, we go to the office to begin work which is ever piled up ahead. First, the mail is opened. In it we find a letter from a couple who wish to adopt a baby. Will we please find one for them? Another letter tells of a lonely girl who has recently come to the city. She is a Methodist; will we please help her make ends meet? Another asks us to send a letter telling all about what we do at St. Mark's Hall, so it can be used in the missionary meeting. We are asked to write an article on "What the Centenary means to me as a deaconess." Another letter asks for a set of posters to be prepared for the Centenary exhibit at Columbus, Ohio; this will take a week of our time.

Finally, we proceed to the work of the morning. It may be balancing accounts, or writing a paper—a timid stranger comes in, an old grandmother, with a child to interpret for her. There is sickness in the home and they want the doctor at once, "Is he in?" We explain when he will have a clinic and promise to report the call to the nurse. They are satisfied and we resume work. Just as we begin to work again, another timid stranger comes in. He has brought back a lot of bottles for the druggist and assures us they are very clean. He lingers, and after some encouragement, tells that the mother of the family died with "the influenza." He wants advice about what to do with the children. Again we begin our office work, when the door is thrown open and some boys want to come in and play caroms. We inquire why they are out of school; they hang their heads and we have a problem of truancy to report to the boys' club worker. And thus the morning goes. We have not been able to carry out our plans, but we have long since learned to spell disappointment with an "h," and call it His appointment.

The other workers, who have been visiting for their departments, come in with most interesting reports. One tells of an old Spanish woman who was charmed when the Bible was read to her in Spanish. She laid her hands lovingly on it and said, "Oh, I do not believe I shall ever have one like that; I have wanted one so long." Of course the worker gave it to her. The only way the old woman could read it was by holding a magnifying glass to one eye and closing the other. We expect to have her eyes fitted with glasses soon.

Another worker comes in and tells of a noted courtyard on Decatur Street swarming with foreign people. On the very first floor is a charming looking young girl of about 17 years, who never leaves the house. The mother is dead and she has been the little mother since she was eleven years old. The father keeps her there. The worker tries to take some outside interest and hopes in time to change things.

The nurse returns and tells of a new baby for whom the mother had provided no clothes. This is another opportunity for service in which the women of the missionary auxiliary co-operate.

After lunch, the children begin to come for sewing school. It takes several workers to handle the group and get the rooms ready for classes. Later, the teachers come. Mrs. Brown has the story hour and tells a charming story written by her young daughter. The children show their appreciation by loud applause. After sewing school, the boys come to the game room and we have a lively time till the bell rings for dinner.

Only one worker stays at home—the other three plan to attend a Sunday school conference at First Church. Just as they are starting, a girl appears on the scene who proves to be the lonely girl of whom some one had written. She has been boarding at a miserable place and is afraid of the people. It is Saturday eve, her week is up, she has not thought to let us know earlier. The worker who meets her on the steps gives up her plans without a moment's hesitation. The head resident knows that this young woman has had a hard week and needs the inspiration of the conference—but instead she spends three hours walking the streets, trying to find a boarding place within the girl's means, and then finds only a temporary place.

After dinner, the older boys arrive. It is their club night. We try to make it attractive, for Saturday night has peculiar temptations for boys. They bring their violins and "music lends its charms to the evening." Later, some older girls come and are taken to the Sunday school conference.

We reach home at a late hour, our bodies very tired, but with the sweet consciousness that we have tried to serve His little ones. We commit our unfinished plans to Him, and, as the tapestry weavers who cannot see the design they are weaving, so we are hoping He will take these unfinished tasks and weave them into His great plan for the salvation of the world.

FROM SCOOBA, MISS.

I would like to say through the Advocate that there are many things to encourage us in the work here. On the 30th of March, we began our revival meeting at Scooba, and continued till the 13th of April. Rev. J. V. Bennett, our Conference evangelist, did the preaching, and it was done with earnestness and with power, which had the effect of bringing the people under conviction; and conversions were manifest. Twenty-one were added to the church, most of whom were received by baptism. Brother Bennett's sermons on intercession and stewardship were very helpful in the Centenary cause at Scooba.

Now the drive has been made and Scooba charge has subscribed more than the amount alloted to us, and we are getting still further subscriptions, which makes the pastor glad and the people seem very happy over the fact of having done so well.

J. T. ABNEY.

Scooba, Miss., May 30.

Poultry Expert Gives Away Chick Food

To introduce to the poultry raisers of this section a Chick Food that is nationally known, E. J. Reefer, the Poultry Expert, 3rd. Floor Reefer Bldg., Kansas City, Mo., is giving away free a one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbor about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reefer one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment an extra package absolutely free, which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reefer to-day.—Adv.

GIRLS! MAKE A BEAUTY LOTION WITH LEMONS

At the cost of a small jar of ordinary cold cream one can prepare a full quarter pint of the most wonderful lemon skin softener and complexion beautifier, by squeezing the juice of two fresh lemons into a bottle containing three ounces of orchard white. Care should be taken to strain the juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smoothener and beautifier.

Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It should naturally help to whiten, soften, freshen and bring out the roses and beauty of any skin. It is truly marvelous to smoothen rough,

The next time you buy calomel ask for

Calotabs

The purified and refined calomel tablets that are nauseless, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

Energy

THE WORK OF THE KIDNEYS is to filter and cast out waste products and poisons from the blood stream. When the kidneys are overworked, weak or diseased, the waste matter remains in the system and causes pains in side or back, rheumatism, lumbago, stiffness of joints, sore muscles and other symptoms.

When a person's kidneys are out of order, there is lack of energy, force, vigor, zeal and general effectiveness. Kidneys and bladder must properly function for anyone to enjoy good health.

Foley Kidney Pills

are prompt in action and tonic in their healing and soothing effect on weak, sore, overworked, diseased kidneys and bladder.

Mrs. Mary Henderson, Mt. Carmel, S. C., writes: "Before I used Foley Kidney Pills I was troubled with kidney trouble and my left side hurt me so I could hardly get up in the morning. Pain is all gone now and am feeling fine."

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

GOOD WORK AT HARLESTON, MISS.

Dear Brother Carley: We began our drive on time, and did our best to follow the plans before us. At two of our places, they were over the top in just a very short time. I, having had chills and fever, have not been able to get out much for a week or more, but our good people have been working hard and we are over the top. The Centenary has been a great blessing to our people on my charge. More of our people are working in our church. We have planned and are praying for a great revival all over the charge. We hope to have a nice church building at Hurley by Conference. Pray for us.

E. M. ALLEN, P. C.

Harleston, Miss.

FROM THE PRAIRIE AND STRONGS CHARGE.

Dear Brother Carley: This is my first year on this work (Prairie and Strongs). We have a liberal, broad-minded people. The stewards raised the salary $200 and have kept ahead paying the presiding elder and myself. Our work is small, less than 70 members, situated in as fine part for growing alfalfa as we have in the State.

We were kept warm on the subject of the Missionary Centenary until the drive was over, but we are proud of our showing. Our quota was $2750. We came over with $4101.50; besides our Sunday school pledges, which will be about $250. Too much credit can't be given our presiding elder, and Brother W. T. Reeves, our District Leader, also our own team, for the success that attended us and our district. It's a great move. God is in it. Surely a great revival will follow.

D. W. BABB.

Strongs, Miss.

ON TIME AT AMITE, LA.

Dear Brother Carley: I see from press reports that some churches in the Connection report going "over the top" on the Centenary at one minute past twelve o'clock, Sunday. Amite City went over the top three minutes past twelve o'clock. That is to say, cards were signed and delivered into the hands of the campaign director, H. P. Forshag, sufficient to put us over with good margin by three minutes past twelve o'clock, Western Union time. We figured that a pledge was not a pledge officially till it was in the hands of the director. Of course, cards were already filled out, but they were signed and delivered in three minutes. Amite City will gladly take off its hat to the church that beat us on the foregoing basis. To be sure, there is glory enough for us all in the mighty achievement throughout the Church on Sunday, May 18, but I think it is due the church at Amite City that the foregoing facts be known. Your brother,

ELLIS SMITH, Pastor.

Amite, La.

CONSISTENT.

By W. H. Patton.

The following quotations are from an article with the above caption: "In recommending that the ban be removed from beer and light wines, President Wilson has displeased the extreme prohibitionists, who want to go forward toward world prohibition, and who are intolerant of any halting and especially of any backward steps." The paragraph is wound up by saying, "Then we must remember that the President has never been a prohibitionist, always expressing himself in favor of local option."

In the early 80's a Mr. Moore moved from the country into Shubuta, and I asked him to join a Temperance Society; he said, "I have done passed that, I am a Pro-hi-bi-tionist." The Temperance Army has passed from Local Option and are Pro-hi-bi-tionists, and the whiskey crowd have become local optionists. It was too local and too optional; even after Mississippi secured prohibition, Alabama, Louisiana, Tennessee, and Kentucky shipped in intoxicants and thus continued the making of drunkards in our midst.

The article above mentioned is again quoted: "Our President could have concealed himself under a cloak of silence and in that way kept out of the storm which he has drawn around his head, but this is not his nature."

It is the general consensus of opinion in Congress that no bill will be reported out of Committee repealing the war prohibition act, but if it should be, that it would be defeated on a vote.

The brewers with unpronounceable names were the greatest allies the Huns had during the war. They and their cult are the greatest law violators in the United States. They are spending millions of dollars to corrupt legislation in cities, States and the United States.

The saloon, the point of contact between the public and the liquor traffic, has passed away never to return. The lucky ones who were engaged in the manufacture and sale of intoxicants, are those who read the handwriting on the wall" years ago and have gone into some business in which they have an inherent right to sell their manufactured goods and be producers of wealth, health and good government.

The great United States will never again be a partner in crime with the baleful traffic by legalizing the manufacture and sale of this product that robs it of its man-power, homes of their support, and makes man God's greatest work, something worse than a beast.

Shubuta, Miss., May 27.

JUST A WORD.

Dear Brother Carley: The Centenary quota was raised here and at Doyline without any trouble. Haughton went over with its $3000 quota with the first in the Conference. Doyline followed on Monday with something over its $2200 quota. We have 21 signed tithers on the charge.

Of course you know about the Loving Cup we are holding for the Sunday School Board, because of the "little" collection we raised on our Children's Day last year. We are getting ready for Sunday School Day this year, and hope to keep the cup.

Some time ago, a certain brother told me that another brother told him that conditions are such in Louisiana that it is impossible to have a revival of the "old type" in our churches. Now, it may be that I would not recognize an "old type" revival, being a lad of only a few summers, but I am fully persuaded that we can have a meeting where things catch on fire, and folk forget that they are living in Louisiana. How do I know this? Answer: I was in one not many days ago. Where? Doyline, La. Who did the preaching? Brother Dan E. Kelly, Mississippi Conference Evangelist. What were the results? They can only be given in part:

1. It was planting time with the farmer—but Brother Farmer was there with all the family and everybody else.

2. Cold church members were warmed up.

3. The devil's camp was bombarded and many fine young men joined the Church, and are working for the Lord.

4. How many members did you get? Only fifty-two. What is the population of the place? About 200 souls. Is the revival still living? Yes, we have a prayer meeting every week that is a real live thing. We think our crowds are real good for a small church; of course they would look like midgets when compared to the city churches (?)—our average attendance is 62. There are many other things we could tell you about this meeting and our charge, but will have to do so at another time. Let us say that we believe that the fellow who thinks that we cannot have a sure enough revival in Louisiana is laboring under a delusion. Fraternally yours.

J. LAMBUTH EVANS.

Haughton, La., May 30, 1919.

FOR MEN ONLY.

Here's your chance to get the famous "Henshaw Quality" Socks direct from mill, saving retail profit—practically half retail price. Direct by mail, postpaid, half-dozen pairs, $1.60 or one dozen pairs $3. Colors: white, black, dark brown, silver gray, navy blue. Sizes: 10 to 11½. State size of your shoes and color wanted.

"Henshaw Quality" Socks are mercerized special yarn, special knit. Very elastic, very durable, and unusually comfortable. They absorb perspiration, adding greatly to comfort. Every statement made above absolutely guaranteed. Money refunded if not fully satisfied. Order now.

Henshaw Hosiery Mills, Mail Order Dept., C-12, Oxford, N. C.

100% Efficiency

The L. M. C. motor truck has the STRENGTH, RELIABILITY and ECONOMY of operation in hauling costs. It has met every test under exacting conditions, over all kinds of muddy and sandy roads in the Southland.

A FEW SPECIAL FEATURES ARE: Wheel base 164 inches, permitting even distribution of large loads over rear axle; large 35-gallon welded seamed gasoline tank for long hauls; steel rear and front propeller shaft joints. Frame—3-ton standard truck construction; large pedals; heavy steering gear; 4-speed transmission—army type construction.

The L. M. C. Truck will meet every test made of it and is endorsed by Uncle Sam. FOR PRICES SEE L. M. C. DEALER, or write for Catalogue.

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Facts!

The City of Lynn, Mass., is the home of Lydia E. Pinkham's Vegetable Compound, an old-fashioned root and herb remedy which contains no narcotics or harmful drugs.

There is hardly a town or hamlet in the United States where women cannot be found who bear willing testimony to the value of this most successful of all remedies for female ills, and which your druggist will tell you has the largest sale of any medicine.

Lydia E. Pinkham's Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

"A GROWING CHURCH AND A GROWING SUNDAY SCHOOL."

The above title is the slogan adopted by the Noel Memorial Church in Shreveport; and the record of its work for the first half of the present year has abundantly justified the watchword. A record of some of the elements of its development may interest the reader.

During the past six months, sixty-nine new members have been received, twenty-two of them on profession of faith. During the two and a half years of the present pastorate, 330 names have been added to the roll, which is almost as many as the total membership, 337, at the beginning of that period. The net gain for the period has been 209, or 62 per cent.

The board of stewards has adopted a wise and progressive policy of financial development, making, each year, a substantial increase in the pastor's salary and in other items of the budget where increase means enlarged service. This policy is rapidly placing the church on a basis of equality with the leading churches of the Conference and of the Connection.

The Sunday school has shown steady and remarkable growth, culminating in the recent contest, which has proved it to be the largest Sunday school in the Conference except those of First Church, Shreveport, and Trinity, Ruston. While the numerical reports gave Ruston the leadership in the contest, Noel Memorial was, in proportion to church membership, considerably ahead of all its competitors. The attendance for at least a half-dozen Sundays was greater than the membership of the church as reported at the last Annual Conference, while Ruston, at its highest mark, lacked two of reaching its church membership level.

The aggressive campaign of advertising conducted by the Noel Memorial Sunday school, under the able leadership of Mr. C. O. Beauchamp, the superintendent of the adult department, is said to be unparalleled in Sunday school history, and has attracted attention all over the United States. An incidental result has been to attract attention to the church and help all phases of its work.

The attendance for the nine Sundays in which Ruston was in the contest averaged, for Noel Memorial, 502, for Ruston, 584. For the entire thirteen Sundays of the spring, our school had an average of 446, against its own record of 231 for the same Sundays last year, an increase of about 93½ per cent. There is evidence that much of this increase will be permanent.

The development in the organization of the school has fully kept pace with the numerical progress, and probably no Sunday school in the Conference is more completely organized. Its Easter offering of $553 for the Orphanage was larger than that of any other school in the State except that of Ruston.

The other departments of the church are also well organized and active. The Woman's Missionary Society is alive and growing.

The Epworth League organization is now complete and efficient. Senior, Intermediate, and Junior Leagues are doing excellent work and showing substantial growth.

Our Centenary drive was a notable success, resulting in pledges of nearly $17,500 on a quota of $12,500, not including the credits, which would increase it to about $20,700.

The one thing so far lacking in the development of the church has been that we do not own a parsonage. Plans are now well under way to secure a suitable home for the pastor, which will complete our physical equipment.

The announcement that the College of Bishops has accepted the invitation of Noel Memorial Church to hold its fall meeting in Shreveport has given general satisfaction and pleasure, and will doubtless give us added inspiration.

Perhaps the most notable and encouraging feature of the development of the church is the indefinable but evident spirit of co-operation and the growing enthusiasm on the part of the membership of the congregation. This spirit is reflected in the fact that not infrequently we hear of persons moving to the city who try to find a home "near Noel Memorial Church." With such a spirit, it is safe to predict a continued growth and a constantly widening field of usefulness and service.

W. WINANS DRAKE, P. C.
Shreveport, La., May 31.

The Hot Weather Test makes people better acquainted with their resources of strength and endurance. Many find they need Hood's Sarsaparilla which invigorates the blood, promotes refreshing sleep and overcomes that tired feeling.—Adv.

FROM BROTHER TOWNSLEY.

Dear Mr. Editor:

Brother P. H. Fontaine and I are having a real good meeting at Eunice—having genuine conversions at the altar of prayer at every service. We will close on Tuesday night, this week, as I am compelled to return to my work at Felicity. Brother Fontaine is doing a great work on this big circuit, which includes churches at Eunice, Gayden, Iota, Maxie, and Prudhomme City. He is in high favor with his people!

The last number of the Advocate was good, but, by the best part to me, was the good, strong spiritual pabulum you dished out to us on the editorial page. The article on that "duckbill auk," or what-you-may-call-it, was a "stunner." Shoot us again with these heavy loads! Your editorials are neither "exhaustive nor exhausting," but they actually (dictu mirable) oil the thought-cogs in the empty cranium of a busy pastor. Miracles still extant!

Please pardon my "buttin' in," but suppose you give us a "fetching" editorial on "Summer Meetings, or Revivals." I think we need some "new wine in the old bottles," or some new applications of old truths. You say you never was a great revivalist? Ha, then you are just the chap to tell the rest how to do it. Remember, old maids and bachelors always write the best books on "pedagogy and child training." Excuse this stuff! Pray for our meeting!

A. I. TOWNSLEY.
Eunice, La.

THE WAR IS OVER

But the soldiers and sailors will never stop talking about the comfort they got from the Allen's Foot-Ease, the antiseptic powder to be shaken into the shoes, which their sweethearts, mothers or sisters sent them. Until it is tried no one knows what a quick and wonderful relief Allen's Foot-Ease is to painful, aching, swollen, tender feet, Corns, Bunions and Callouses. It makes walking a delight. Sold everywhere.—Adv.

"The greatest prosperity that a man can have from God is the gift of a heart that loves to give."

"God's love for poor sinners is very wonderful, and so is God's patience with ill-natured saints."

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ECONOMY and LUXURY meet in the BOUR-DAVIS MOTOR CAR.

We invite your closest scrutiny and comparison to the claims we make for the BOUR-DAVIS.

Light in weight, constructed with a view to strength and endurance, it is priced within the average man's pocketbook.

The BOUR-DAVIS is as easy to operate as to buy. The stream-line body is a masterpiece of the body builders' art, and is mounted on an amply powered, thoroughly reliable, standard six-cylinder chassis.

The BOUR-DAVIS motor car commands the admiration of the critical car enthusiast everywhere. The luxurious appointments and distinctive appearance single out the BOUR-DAVIS as an EXCEPTIONAL motor car at the price at which it is sold.

In every section of the country, and under every road test, and under all conceivable weather conditions the BOUR-DAVIS has proved every claim that has ever been made for it and has delighted the owner.

Examine this car at your dealer's, or write for catalogue, and know more about the BOUR DAVIS before you buy any motor car.

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JUST IN TIME
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For the PREVENTION OF DISEASES and for the extermination of
MOSQUITOES, FLIES, FLEAS, BED BUGS, ROACHES, CHICKEN MITES, LICE, ETC.
This Remedy possesses great GERMACIDAL power
Removes Offensive Odors, Kills Germs and Insects, Purifies the Air in Living Rooms, Hospitals, Public Buildings and Closets.
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17 Rooms
Apply to the Keeper
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Kill All Flies! THEY SPREAD DISEASE
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DAISY FLY KILLER at your dealer or 5 by EXPRESS, prepaid, $1.25.
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NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 25. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3304.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, JUNE 19, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

ALL HOPE NOT GONE.

Several distinguished gentlemen have lately given expression to most pessimistic views concerning the future of the world. We are warned that dangerous influences are at work, that revolutionary doctrines are being propagated, that moral restraints are being weakened, and that we must be on our guard against a complete overthrow of a civilization that has been developing through the centuries. We ourselves are not blind to the evils of the present age, and we do not underestimate the strength of the forces that tear down. But we cannot find ourselves in sympathy with those who see evil and only evil continually. The world is not in its infancy, and this is not the only critical period in its history through which it has passed. The purposes of God have not varied through all the ages, and in strange ways he has wrought his will. We cannot believe that it will be otherwise now. If men should lose hope and cease working and praying, the future would be dark; but men will not cease to hope and work and pray. "Hope springs eternal in the human breast," and prayer is an indestructible instinct of the human race. Faith never gives up the fight—and it wins the victory in the end. We have seen too many rainbows after the storm to believe that the sun has been blotted out and eternal darkness is about to settle upon the earth. We have an invincible faith that the Kingdom of God is coming in spite of all indications to the contrary.

WE SHALL SOON KNOW.

According to dispatches from Paris, June 21 has been fixed as the time limit for the acceptance or rejection of the Peace Treaty by Germany. The statement is made that if Germany refuses to sign, the Allies will immediately put into effect a stringent blockade and take such other steps as will insure the full fruits of the victory that has cost so much to win. We have been patient, it seems to us, in dealing with a foe that has done everything possible to justify his own iniquitous acts and to make difficult a return to the normal conditions of world peace. We have full confidence in the ability and the determination of the Allies to finish successfully what they undertook to do in the beginning. We are not especially disturbed, therefore, by any suggestion that Germany may refuse to sign the treaty. We understand that all eventualities have been provided for. We shall soon know what the outcome will be.

WHAT IS THE REGULAR RATE?

A three-line dispatch from Rome states that the Capuchin monks have gone on a strike for double pay in officiating at funerals. The suggestion is strong that some religious institutions have become thoroughly commercialized. Some individuals are more concerned about money received than they are about service rendered. We wonder what the regular rate is, for a funeral in Rome, anyway. Protestant ministers do not look upon such services as commercial transactions.

WILL THE PRESIDENT DO IT?

Organized labor, led by Samuel Gompers, head of the American Federation of Labor, made a public demonstration in Washington on Saturday of last week against the enforcement of the wartime prohibition law. Mr. Gompers, according to press reports, declared that labor leaders would do everything they could to control the situation if the law should be enforced, but expressed himself as "apprehensive of results," and said that he could not foretell "what individual workers would do." Other representatives of the laborers, after declaring that there is little prospect that Congress will act favorably, predicted that the President would do so by proclamation. We do not know upon what grounds the prediction is based. The President seemed to be perfectly willing that Congress should bear the responsibility of repealing or retaining the law, although there is some reason to believe that the liquor dealers knew in advance that he would recommend its repeal. The members of Congress are usually in close touch with public opinion, and the fact that they are not disposed to make any changes would seem to indicate that they are convinced that the great majority of the American people want the law to go into effect on July 1. The President has been absent from the country for some months, and it is not likely that he is better informed concerning the state of public opinion than are the direct representatives of the people. We cannot imagine, therefore, upon what grounds he could defend his action if he should comply with the demands of those who have shown slight regard for the law in their agitation against prohibition. He will have to declare himself in the near future; we are greatly interested in knowing what position he will take when the "show-down" comes.

THE BLAME FIXED.

The responsibility for the continued high cost of meat has at last been placed. The United Master Butchers of the United States have issued a statement through their secretary in which they give the following perfectly clear and simple explanation: "When a butcher buys a beef carcass, he buys many different cuts. If the cost of business is kept down, his sales must show good volume on each sort of cut. If any cut is neglected, the neglected cut must be sold at a higher price, or the popular cut must help bear the selling expense of the unpopular." The rather hazy impression we get from reading the explanation is that the unpopular cuts cost more because they are unpopular, and the choice cuts are expensive because they are in demand. In any case, the dealers are not responsible for the high prices—the consumer is altogether to blame. We presume that all other dealers in foodstuffs who are engaged in the delectable pastime of charging "all the traffic will bear" will seize upon this explanation with avidity.

THIS PROVES SOMETHING.

According to a dispatch from Dallas, Texas, complete unofficial returns from the election of May 24 show that of the four constitutional amendments proposed, prohibition alone carried, with a majority of 20,075. The other amendments provided for woman suffrage, an increase of the governor's salary, and State aid to assist heads of families in obtaining and improving homes. The woman suffrage amendment was lost by 25,029 votes, the salary increase, by 85,767, and the home improvement measure, by 969. The predicted reaction against prohibition has evidently not struck Texas yet—and we do not believe it ever will. And we firmly believe that the same thing is true of the country at large. The people know what they want, and they want it now.

IT HAS BEEN DONE.

Captain John Alcock, an Englishman, and Lieutenant Arthur W. Brown, an American, the one acting as pilot and the other as navigator, have made a non-stop flight across the Atlantic ocean in a Vickers-Vimy biplane. The start was made from Newfoundland on Saturday afternoon, and a landing was made at Clifden, Ireland, on Sunday morning, the trip having taken sixteen hours and twelve minutes. We are so accustomed to the unusual that this achievement will probably cause wonder for a day or two only. But it helps us to realize that we are living in a wonderful age. Nobody can tell what the morrow will bring forth. Jules Verne, by a strange intuition, described accurately many years ago the possibilities of submarine navigation, only to be laughed at for his pains. His "Trip to the Moon" may yet become a fact—who knows? Some of us need to adjust our mental processes to the new world in which we are living.

LET THEM SAVE ALL THEY CAN.

The present Congress, in which the Republicans have a majority, is priding itself upon the claim that it is saving the American people an average of $46,000,000 a day by scaling appropriation bills. We are glad that there seems to be a disposition to handle carefully the funds that are contributed to the support of the Government by the taxpayers of the country. It is usually an easy matter to spend the money of other people. We hope they will follow Mr. Wesley's plan of saving as much as possible. We suggest, however, that necessary expenditures in war times far exceed those in times of peace, and that no special credit is due our lawmakers for having regard to that fact. We overlook the tendency of all parties to make political capital in every way possible.

TO ENCOURAGE CORRESPONDENCE.

On and after July 1, the pre-war postage rates on letters and postcards will be effective—two cents per ounce for letters, and one cent for postcards. There will be no excuse then for not answering that letter that really should have been answered several weeks ago.

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COURAGE, FAINT HEART!

Courage, faint heart! Thy Lord doth care
And he will send relief.
How often hath he heard thy prayer!
How often watched thy grief!

He now he bids thy soul be strong,
Upon the Lord to wait.
Have courage, all the way along;
He'll help thee—soon, or late.

The waiting time, so hard to bear,
Full soon shall pass away;
If thou dost cast thy every care
On him, thy strength and stay.

Have courage, then! Thy Lord doth care.
He waits to bless thee now;
He hears again thy earnest prayer—
Before him humbly bow.

In praise and adoration bow,
For all his mercies past,
For blessings that he gives thee now,
And hope of heaven at last.

—Rachel Q. Britz.

A GREAT REVIVAL NEXT.

By Rev. H. A. Boaz, D. D.

The Centenary financial drive is over. Its results will abide forever. Our highest expectations were surpassed. A new day has dawned for the Kingdom of God. A new era for American Methodism is on. Our Church has been greatly quickened and other denominations inspired to undertake similar campaigns.

The great interchurch World Movement received its inspiration from the Centenary program.

The only disappointing feature was the failure on the part of many of our rich men to respond with large gifts. Where many large gifts were expected, only a few came in. It may be they are waiting to endow our schools a little later. Let us hope that they will catch the vision of a greater day and rally to the call of our schools in the near future.

The securing of this large sum of money was a great achievement. Dr. Beauchamp and all his coadjutors deserve much credit for the splendid work done and the brilliant results achieved. The whole Church was thoroughly organized, and with telling effect delivered itself on this objective. No military expedition has ever been better organized than General Beauchamp's army of Methodists. Greater honor awaits the genius of the commanding spirit.

The greatest results have not yet been achieved. Larger things are in the future. A great revival of religion must result from this campaign. In fact, it is already apparent. "The leaves are rustling in the mulberry trees," and a great spiritual awakening is at hand. The great fund that has been pledged is a sure token of a greater interest in spreading the Gospel throughout the earth. The Church has been awakened to a realization of its own strength.

The Centenary organization should be maintained and its attention now turned to the great work of winning men and women to a deeper consecration of life and a nobler order of living. The one great need of the day is a deeper spiritual life on the part of preachers and laymen and a greater passion for the salvation of lost souls. No mere wave of emotional excitement and religious fervor will prove sufficient. We need to preach the great fundamental doctrines in the light of this new day and look for an abiding spiritual power that will bring men in closer communion with God and lead them into the life of consecrated service. The day of regeneration is at hand. A great program must be planned and executed.

This age will not measure men's piety by loud professions, shouting or singing, but by their deeds of loving service. The need of the day is a revival that will bring better physical, intellectual and spiritual conditions for all men.

The Centenary campaign has revealed some of the latent forces of the Church, and great things will be dared by many congregations. At the Memphis Meeting of Conference Secretaries and Directors, a very successful manufacturer and layman in our church, Mr. W. E. Brock, from Chattanooga, made a memorable statement which shows the new trend of things. He had talked privately with me in the hotel lobby and so impressed me that I asked him to say the same things to the secretaries and directors. When called on by Dr. Beauchamp, he said, something like the following:

"I am sorry I was not called to preach, but as I was not, I desire to do the best I can as a layman. After the world war was in full swing, and the Government and Red Cross and the Y. M. C. A. were all doing business on a new and much larger scale, I was ashamed that our Church was doing so little and remained so long on a pre-war basis. But when the Centenary campaign got under way the Church seemed to be on the new big basis, and I was delighted. The subscription of more than thirty-five million dollars seems a big thing, and it is, but greater things are in the future. This is but the beginning of what will follow.

"I have already called our Chattanooga District officers to meet at the Patton Hotel next Tuesday night. We are to put on a campaign to fill all the Methodist churches in the district. There is no inspiration in an empty pew. We expect to fill them. We want to give our preachers somebody to preach to, and will expect the preachers to have something to tell us when we come.

"While this program is on I expect to begin another campaign to raise two hundred and fifty thousand dollars to build, out of one treasury, seven new churches in and around Chattanooga. Some of our churches would not make a good garage, and yet our children are expected to attend Sunday school in these places and worship God under such uninspiring surroundings. We must build suitable places of worship."

The statement was received with much enthusiasm. It indicates what an awakening there is, at least, in some parts of the Church. Let us hope that many other strong laymen will catch the same vision and dare to undertake big things for the Church.

The day for the general awakening is dawning. Let every faithful soul watch and pray for the speedy coming of the Kingdom of God in new power.

"OVER THERE."

By Rev. Elmer C. Gunn.

Brussels and Antwerp.

The train for Brussels leaves Paris, Gare du Nord, at 7:30 a. m. Being an international express, it is one of the best the war has left this part of the world. The route is through Compeigne, Noyon, San Quentin and Mons—that is to say, through one of the most historic sections of Europe. It was at Mons, you will remember, that Britain's "contemptible little army" met the onrushing Huns in 1914 and checked them, though being outnumbered five to one; they were not able to hold them, and, retreating, they fought one of the most magnificent battles this war-scarred country ever witnessed. At San Quentin some of the bloodiest fighting of the war took place. From August, 1914, to November, 1918, it was never entirely out of shellfire range of one or the other army. At Noyon the French and British joined forces in April, 1918, and definitely checked the German menace after the British Fifth Army had been broken and shattered the latter days of March. Compeigne though under shellfire and frequently threatened was never taken by the enemy.

From Tergnier a city just north of Noyon and completely destroyed, northward for nearly one hundred kilometers, one passes through the heart of the wilderness of destruction wrought by the Germans in the famous "retreat to victory" of February and March, 1917. Over the ruins of a village one of the Huns posted a notice that said, "Look and wonder," and that is just what one does as he sees, on every hand, fine fruit trees cut off just above the ground; wrecked bridges that once afforded passage over canals, rivers, etc.; former villages of which there is nothing left but brickdust and broad fields so torn by shellfire as to require months of work before being fit to farm again—silent witnesses to the "completeness" of the German war spirit. For a long time to come this land will be nothing more than a desert, a wilderness, a no man's land of destruction, for even the home-loving peasant has so far been unwilling to undertake to live under the conditions presented by that waste.

Belgium is a surprisingly beautiful country. Doubtless because Germany expected to annex it bodily, there has been little destruction from Ostend and Mons, eastward and northward. Louvain, Dinant and a few other places have been partially wrecked, but not systematically destroyed. Brussels and Antwerp have little evidence of the invasion save in the matter of brass and copper and bronze fixtures, which were removed by the Germans for use in the manufacture of ammunition, and in the matter of memories, which only the passage of years will wipe out. Principally, Belgium is a manufacturing and mining country, though one is impressed with the many little farms and the pastures that may be seen from the car windows. No cattle were left the Belgians by the invaders. In a way, it was, at the time of the Armistice, like the South in 1865, save that instead of being overrun and mocked by a merciless crowd of carpet-baggers and an inferior race, she is given unlimited credit and permission to work out her own destiny, which is well. From Holland, cattle have been obtained and may already be seen on the hills, while America is furnishing food and credit and, together with England, raw materials.

One arrives at Brussels on the International Express from Paris at 5:30 p. m. and finds a city, historically great, with a present full of eager anticipation and the joyous realization of a new start, and with the glad promise of a future day of prosperity undimmed by shadows cast by the cloud of menace of the godless ambition of any nearby nation, junker or otherwise.

Under the careful administration of Mr. Wilson, food director, food has become more plentiful and less expensive than in France. This holds so far as the hotels are concerned, and that is, of course, as far as a casual observer may go in the matter of judgment. For $6 per day one may have a room and meals at a good hotel. Since the Germans removed all copper and brass fixtures, the bath facilities have, in most hotels and even private homes, not yet been restored. This is being rapidly remedied by the plumbers and gas men.

The Cathedral, the Royal Art Gallery, the Palace of Justice and the City Park are the show places of Brussels. The Cathedral is 13th-15th century Gothic. The Palace of Justice is a magnificent pile of stone and marble in the center of the city. From the ground floor to the dome is 325 feet, and by climbing 525 steps one may have a view which cannot be excelled from any building in Europe. One may have a panoramic view of the city itself, may see Waterloo, Charleroi, Louvain, Namur, and several other places. Across

the top of the rotunda is an iron bar. It is said that on the day of the signing of the Armistice, a German officer crawled out to the middle of this bar and flung himself to the ground floor 325 feet below, his body making a lasting impression on the marble tiling of the floor. The Belgians seemed to have no feeling in the matter except maybe a regret that it didn't affect any others of the invaders the same way.

The Art Gallery has some very fine sculpture and painting. Chief among the former is Paul le Vigne's "Immortality," which is his masterpiece. Among the paintings a perfectly wonderful picture is "The Dreamer," by the Dutch artist, Maes. There are also some very fine works by Rembrandt and Van Dyke.

In Brussels, at the Tir National, early in the war, Miss Cavell, English instructor, was executed by the Germans. Her only crime against them lay in the fact that she was accused of assisting men of her own land and of Belgium to escape to France or Holland, a thing which to have kept from doing she must needs have been untrue to every better instinct of her British womanhood and have lost her ideals rather than imperil her life. She chose the better part, as did that woman of the long ago who endured criticism in order to serve her Master, and, unexpectedly to herself, was made immortal.

On May 13, Miss Cavell's body was removed to her own land, and, on May 14, was laid to rest in the village where she was reared. In a little room in the Tir National, I stood with bared head for a moment by the casket containing her remains. I also looked upon the place of her execution and stood by the grave from which her remains were exhumed in order to be taken home. She is one of the great figures of the fine history of womanhood. Stanton stood over the body of Lincoln immediately after his death and said, "Now he belongs to the ages;" we may well say the same of Miss Cavell. "She has done what she could" for the cause of civilization and Christianity—no more, it is true, than thousands of others would have done, given the opportunity, but one feels when standing by the place of her martyrdom that the world will be safe for us all so long as there are those that will die as did she.

I stood on the historic field of Waterloo, and, in my mind, repeopled it with the mighty forces that fought a gigantic battle there in June, 1815. Standing in the center, one may easily see the whole front of each of the opposing forces, and having been from Lille on the Western to Verdun on the Eastern end of the battle front of the late war, I could but feel that Waterloo is but a toy battle-field, with Wellington and Bonaparte children playing at war with the few thousands engaged—tin soldiers with toy weapons. This I say not because the years have removed these figures and this struggle far into history, but because I wish us all to realize the extent to which we have degraded ourselves as a world in the savage art of making war.

Antwerp is the most American, if I may use that term, of all the European cities I have seen. Thrifty-looking, clean, up-to-date in every sense so far as a casual observer may see, it turns one's mind back to the cities of our own U. S. A. The language is Dutch, though nearly everyone knows a smattering of English. This is the best port in Europe, its water front being along the river Schelde, wide and deep at this point.

Chief among the things to be seen in the city, one finds first, of course, the cathedral, one of the best in Europe—in the matter of architecture and art — and the art gallery which contains many world-famous paintings of the English, Belgian and French schools. It was my privilege to worship in the cathedral at 10 o'clock on Mother's Day. This was the first of the three hours of worship, the others coming at 11 o'clock and 12 o'clock. I was surprised to find in this service at least 2500 people and to realize that the others would have as many in attendance. The organ is beyond description. Within the cathedral there are four of the world's masterpieces in painting. There are "The Head of Christ" by Leonardi de Vinci, the "Assumption of Mary," the "Elevation to the Cross," the "Descent from the Cross" by Peter Paul Rubens, a native of Antwerp and her noblest son. Two paintings there are in Europe, to see which again I should be willing to travel from New York to Paris or Antwerp. They are both by de Vinci, both inimitable, both beggar description and both beyond any monetary value. They are "Mona Lisa" of Paris and "The Head of Christ" in Antwerp.

A striking thing in Belgium is that two languages are in use. Street signs, bill boards, announcements, notices, must all be posted in both languages of the country, French which is the court and aristocratic language, and Flemish, a form of Dutch and spoken by all the people of the northwestern provinces. There seems to have arisen no difficulty during the war because of a divided people. All were united in the business of ridding themselves of the invaders, and doubtless out of the trials through which they have passed these last five years an even closer unity will be formed.

One cannot feel in passing through Belgium that it will be long before her pre-war prosperity will be recovered. Looking at her shop windows, her fields, her railroad traffic, her apparently bountiful supply of foodstuffs, one feels that already she is far on the road to recovery, but the task is great and the lane is long. She must climb a weary way yet before she shall be able to stand on the hills of economic freedom. This generation has sacrificed its youth. Before reaching Brussels, I was told that I would find a city wilder in its gaiety than even Paris, that I would find a people given over entirely to rejoicing and pleasure, rioting and drunkenness; but only the casual observer could form that opinion. There are those whose trade lies in wine and song and these infest the streets as they do of all the cities of Europe, but their number is small. There are the men and women, young in years but old in experience, who are seeking to drown their memories for the moment in the wild gaiety of the white lights, but underneath it all, one sees the steady pull of the old head on young shoulders. There are no young people in Belgium. Her youth was burned by the fires of the German ambition and already she is beginning to realize it. With blood, with unheard of taxes, extorted from her by the merciless hand of the invader, with the fires of youth, Belgians bought the freedom of the world, and forever we shall owe them a debt of gratitude which to grudge would be a fatal mistake, and to forget an unspeakable wrong.

Gievies, France, May 23, 1919.

THE BIG DISGUST OF JONAS BATES

As Recounted by Bildad Akers.

The body of the narrative which follows has been taken from a letter which Bildad Akers wrote to Mrs. Turpin, Superintendent of the Centenary Religious Publicity Department, in response to her request for some homespun views on "Religious Literature." Mrs. Turpin, without any desire to reflect on the old philosopher, gave his letter to the editor of the Christian Advocate for decoding, renovating, and general furbishing.

The editor cannot say that he appreciates the job. Bildad could easily take first prize in hieroglyphics. He invariably writes with a hard pencil on some kind of glazed paper, a supply of which he must have bought at a sale. He has often said that in his schooldays he had "gone through" Smith's grammar and had actually figured with some credit to himself in a public spelling-match. This statement, if his friends were not so well acquainted with him, would cause a creaking in the joints of their confidence in his veracity. They cannot, at least, believe that he is friendly to grammar and spelling, for his speech, oral and verbal, is littered with mutilated fragments of those sacred things of the olden days.

So you can easily realize that the editor does not enjoy decoding Bildad's letters, and especially clearing the field of syntactical and orthographical mutilations, in fact, he hardly ever essays the latter service. Beyond leaving out certain parts, punctuating what remains, and slightly bandaging the most unsightly wounds, he gives the letter as it came into his hands. Here it is:

Dear Mrs. Turrepin,—I understand that you are the lady which has been runnin' the advertisin' bisness of the Cintuary in the Confearance orgins. I allow that what you want are some pints on relijus literchure. I've got 'em ready made from raie life—from my own pussonal experunce of mine. Show 'em to Ivry, and if he says so, let 'er go.

T'other day I went over to the store at the cross roads to get a couple of whang hailters for the mules. I run acrost Jonas Bates over thar. Jonas lost his Boy acrost the water last fall. You read about it in Ivry's paper. Jonas suffered a heap but it made a new man outen him. He had bin the stingiest white man in the whole wurld, ef not in the universe, but arter he lost Jim he wanted to give away all that he had to the Lord. Ef that ain't one of the best signs that relijun bad got holt of him I've shed my powers of jedgment, Mrs. Turrepin. The preacher made Jonas a stewart at the fourth quarterly and it was a fust-rate appintment too. We needed more relijun of a givin' kind in that bunch of stewarts. He tuk to the offus peart enuff, and the way he talked about it was a sight. He never had bin willin' to take it before bekase he thought it was a trick to get money outen him.

I had got my whang hailters and was right ferninst the cotton jin agoin' home when who should I meet but Jonas. He was goin' my way and both of us was afoot.

I seed at once arter I had made a pass at him with a few questions that he had a kind of misery on his mind and wanted to work it off. I sed "Jonas, you have been peart for several months. There's somethin' a pesterin' of you, ain't it?" "Yes, he said, "I'm on a plum disgust with myself. I would be willin' to swap two of my best hosses for one good second-hand kickin' masheen."

Well, to make matters short, he told me this tale consarnin' of hisself.

"I was up at Rolly yistiddy. I happened to run acrost Mose McGinnis, and we was standin' on the corner tawkin when Col. Mills come up. He knowed us both—knowed that we both was Methdists at Ebenezer. He said 'I've been lookin fer two honest men that is Methodists all mornin'. I've got a kind of church case affectin' some church property, and its mighty leetle I know about your church. I belong to the Baptisses, you know. I want you and Mose to come over to my offus fer a brace of minits. I want to bresh up on some church knowledge.'

"When we was in his offus he had me and Mose to set in frunt of him while he rared back like a rale lawyer what he was in his big offus cheer.

"The fust question he popped was somethin' consarin' the guvernmint of the Methdist Church. I kin remember the words he used, fer I've got a good memory ef I ain't got nothin' else. He wanted to know sumthin' about when the Methdist Church was organized. I told him as fer as I could remember it was about the time of John the Baptist and that John Wesley had sometbin' to do with it. He kinder looked quare when I said that, but I thought he thought I was pokin' fun at the Baptisses. He then said he had hearn tell of some kind of Chrismas Confearance away back in anshunt times. I told him Methdists never hold their Confearances at Chrismas time. He looked quare and reched for a seegar. While he was lightin' of it, I looked at Mose and Mose looked rale sad and trubled like.

"The Col. then went into church guvermint. He wanted to know what kind of guvermint we've got anyway. He said that he knowed it was of the Piscopal kind. No, I said, we like the Piscopals, but we ain't got nothin' to do with each other in church bisness. 'Maybe its Presbyterul' he said. This rather fired me, and I said that the Presbyterans is good peeple but they goes their ways and we goes our'n. The Col. cleared his throat and spit and said 'Its Congergational then, ain't it?' 'Yes,' I says, 'you've struck it there Col. We've

got a sight of congergations and one of the best is at old Ebernezer.' Here I looked at Mose agin and he looked sadder'n ever.

"The Col. moved his cheer a leetle and popped this question to me. 'You Methdists have got a system of faith. You've bleeged to have. What is the cheif docterns you perfess which you dig outen the Bible?' This was the fust question. Bildad, which floret me, but I didn't let on but what I knowed. You know me, Bildad; Jonas Bates allers has some kind of answer to all question'. So I said Methdists believe in free salvashun and in practicin' the best economy in runnin' of the church. We believe in shoutin' and big meetin's and payin' the preacher his quarterage by the time he goes to Confearance et we kin. That's a purty good system of docterns, ain't it, Col? When I said that Mose groaned. It scairt me. I said, 'Mose, is that misery in your stummick struck you agin?' You see Mose is my neighbor and I have set up with him whole nights when he had his spells. Mose didn't answer but turned his face to the winder.

"By this time the Col. looked pestered like, sich as I have seed him zamin' of tuff witnesses. I felt sorter like I was on top so fur. I says to myself, Jonas, no Babtis lawyer kin turn you down when it comes to gettin' infermashun about your church.

"But at it he went agin. He says: 'Mr. Bates, you have Bishops, I believe. How many?' I didn't have to study any on this, I said, theres Dr. Killgo who used to run the college over at Durhams. He's one. That's Dr. Jubows who married in this State. Dr. Killgo lives in Sharlot. Don't know whethers he's got a church there or not. Dr. Jubows,—the Lord knows where they have sent him. They transferd him it striked me. Then, that's Dr. Atkins. He lived in Ashvil, but is now preachin' in Tennessy. Then that's—well that about all I know of to my 'zact knowledge.

"He stumped me when he axed me how many Confearances we have and how many members we have got. I made some kind of answer. The main question he axed was about our laws on church property. I told him every church owns its own property and has its title in a board of trustees of which I was one at Ebenezer. When I said this Mose had his misery to come back on him for he groaned agin and the Col. didn't look like he thanked me for all my informashun.

"Then I was knocked offen my pins by what Mose McGinnis done. Mose is ginerally quiet like. He allers heers in sluns whats goin' on, does a lot of readin, makes one of our best stewarts. He is pore, but he always pays his part and more to the church. He is what I call a good sitizen and a good Methdist, but you know, Bildad, he haint got his tongue hung loose as mine is, and is ginerally quiet like. Before I knowed it tho Mose had turned to the Col. and begun to speak. He said that he hated to change anything I had said but kerrect informashun was wanted and he was thankful he could give it. For once Mose's tongue was loose jinted. He made a regular speech and every word he said tood me plum between the eyes. I never felt so mean in all my life. He said it was a Chrismus Confearance in 1784 that the Methdist Church was orginized. He said we do have a Piscopal form of guvermint. He named all our Bishops and said they don't ride sirkuts. He told how many Confearances we have, thirty eight in this kentry in all, how many members, how our law is made. When he got to docterns he talked like a preacher, Bildad. He said aheap about universal atonement, jestification by faith, witness of the Sperit and a heap of other things. He said something' I never hearn before, that there are five pints in our Methdist doctern. He said that every bit of Ebenezer church poperty and all other of our church is secured to the whole Church and that it is not the Methdist Church as I told the Col. but the Methdist Piscopal Church South. I remember every word he said, Bildad, and I learned aheap that day. But jest to think that me the richest man in the county, d'rector of a bank in Rolly and who has axchally been to the Legislatur and is looked up to by all this part of the State should be turned down in a church knowledge match by Mose McGinnis. Bildad, I'm a fool. What is the mater? What's the kickin' masheen?"

We had got to the forks of the road by this time. Mrs. Turrepin, and we had to part. I had listened pashmunly to him, and now I felt that the Lord had delivered him into my hands so I could larn him a lesson that would be worth more'n a forchin to him.

I said to him, "Jonas you ain't no fool. You are just plain fool ignorunt. With all your money and fine house and fine clothes, and big proper way of talking and sense enuff to make money, you are just plain fool ignorunt about things which count most in this life, and so ignorunt that it is a plum scandle and explains why the angels has bin wonderin' a thousand year why the 'Old Ship of Zion' has never made the passage."

"The worst part of it is you have plenty of company. That's a site of high-fliers in the church who are counted larned who couldn't a made as good answrs as you made. Ignorunce in book larnin' seems to settle at the bottom in what you call the classes that has got the least money and s'ciety flashin' ways, but when it comes to ignorunce of the Church of Jesus Christ, why it seems to settle in them classes that has got the most money and shines highest in what you call s'ciety. For this reason the work of the Church is not carried on, as a rule, by them who has been most blessed in worldly means. In makin' money and cuttin' high wing they haven't tuk the time to larn much about the Church. Some of 'em has of course, but the bulk of 'em hasn't. Why, in this Cintuary them millions was paid mostly not by them who was most larned in books and in money makin but them who was most larned in things that belong to the Church of Jesus Christ. T'other bunch, I say agin, hasn't tuk the time to larn about the Church and what God is doin' and wants to do through it.

"Now, Jonas," I said, "the Holy Spirit last fall busted thru your tuff hide into your heart and for the fust time larned you somethin' about God—give you speritual knowledge. Now what you need is to larn something' of what he is and what he is doin' and wants to do through his Church. You caint love the Church when you are so fool ignrunt about it. Do you think I could have courted Liza unless I first learned to know somethin' about her?"

I took Jonas by the hand and looked square into his eyes and said: God bless you, nabor. This Cintuary has brought us to a time when God expects to make a hundred per cent outen every man like you for his kingdom. Go home and subscribe at once fer your Confearance orgin and fer Ivry's paper. No Methdist can have the larnin' that God wants him to have unless he reads his Church paper, no matter what Confearance it is. They can't larn you spellin' and grammar—you already know such truck—but they can larn you to live strait and be of some service to your church, which is a site better. Turn out a heap of that trash on your table and bring in good books and magazeens and the right kind of books. And nabor, don't feel so bad about Mose outshinin' you. Mose keeps up with the church. Go to his home and you'll fine the church papers and magazeens and other relijus literchure there. That tells why he put your light out. That tells why he makes a better Christian than you have bin and why he is so useful to the church. Goodby.

Now Mrs. Turrepin, I hope you think this is all right for your literchure number. So hopin' and in my rite mind and usual health, I sign myself with my left hand,

Yours till we meet agin,

BILDAD AKERS.

"PRINT AND PULPIT."

The Outlook of April 9 carries an article on "Print and Pulpit" in which there are some very striking observations, observations that will not fail to interest every earnest preacher and every honest seeker who will read them. The author says that "the first requisite of preaching is publicity," and that publicity can best be secured through the printed page. He says: "The Church as a human institution has never decayed and never will decay, but religion is so vital an energy that it is always finding new ways to reach people." "The common people still hear gladly, but with their eyes open to the printed page rather than with their ears open to the pulpit." "The transference of the pulpit to the printed page presents certain advantages both for the preacher and the hearer. The man who is inspired to inspire his fellow-man has fewer restrictions on the freedom of his utterances if he speaks on paper than if from the pulpit." "A man devout and devoted may feel greater freedom in a periodical than in a pulpit." Many a man may, often unconsciously, heed the printed word who would not have the temerity to enter a church, where his fellows may observe his reactions." "For both preacher and listener the printed sermon has the advantage of entire personal liberty." The author might have added that a much wider hearing may be secured through the printed page than through the pulpit, and that the wise pulpiteer uses the printed page, either for carrying his own message or that of others, as earnestly and as faithfully as he does the pulpit. He circulates the Church literature and encourages the reading of good magazines and books.—Exchange.

VALUE OF THE RELIGIOUS PRESS.

The value of the religious press is eloquently asserted by the Associated Advertising Clubs of the World, in a recent statement issued to the general public. Of the religious journal it is said: "It has the highest political ideals; it is foremost in promoting good citizenship, education; first in establishing and supporting philanthropy. Equally true is it that the most worth-while portion of the religious element anywhere is that which subscribes to the religious press." It is strange that the value of the Church paper, thus recognized by the secular institutions, is so often unappreciated by its own constituency. It is true that the man who never sees his Church paper must remain in comparative ignorance of the wider vision and larger activity of his Church, and it is very apt to be true that this uninformed man is uninterested save in the life and work of his local Church.—Richmond Christian Advocate.

NOTICE.

The Baton Rouge District Conference will meet in Baton Rouge at 9:30 a. m., July 8, and continue through the 11th. The pastors will please send the names of delegates to Rev. C. A. Battle, Baton Rouge, La., that entertainment may be provided.

Committees: On Order—L. N. Hoffpauir, A. J. Coburn, W. E. Akin. On License to Preach and Admission—L. I. McCain, J. B. Fulton, T. D. Lipscomb.

HARRY W. MAY, P. E.

"Christ, in choosing his disciples, did not look for men without defects, but for men who were willing to follow him."

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NEARLY AS OLD AS THE CENTENARY.

(The Nashville Christian Advocate).

The publication of the Christian Advocate really began in 1834 when it was established at Nashville and was called The Western Methodist. Revs. Lewis Garrett and John Newland Moffitt were the editors. In 1836 The Western Methodist was merged into the Southern Christian Advocate. Rev. Thomas Stringfield was elected editor by the General Conference. In 1840 Rev. Jno. B. McFerrin, D. D., became editor. In 1846 the name of the paper was changed to Nashville Christian Advocate. The word "Nashville" was dropped in 1858 when Rev. H. N. McTeyre, D. D., became editor. Rev. Thos. O. Summers was elected editor in 1866 and served until 1878, when Rev. O. P. Fitzgerald, D. D., became editor. In 1886, Rev. Warren Candler, D.D., was elected assistant editor, and after two years, Rev. Jno. W. Boswell, D.D., was elected to succeed Dr. Candler. The General Conference of 1890 elected Rev. E. E. Hoss, D.D., editor and Rev. E. M. Bounds, D.D., assistant editor. The latter served four years and was succeeded by Dr. Jno. W. Boswell. In 1902, Rev. G. B. Winton, D.D., was elected editor and served until 1910. During this time Rev. S. M. Godbey was assistant editor. In 1910, Rev. T. N. Ivey, D.D., was elected editor. Rev. Jno. S. Chadwick, D.D., became assistant editor and served until the summer of 1918, when he was succeeded by Rev. R. S. Satterfield.

During all these years the circulation of the Advocate did not vary largely. The number on the mailing list ranged from 12,000 to 22,000. The Tennessee Conference for obvious reasons has always furnished the largest number of subscribers. It heads the list at present. The name of the oldest living subscriber is not known. It is nothing unusual for the editors to receive letters from those who speak of their having read the Christian Advocate for sixty years and more. The present weekly circulation of the Christian Advocate is about 38,000. During the recent campaign for new subscribers 23,000 names were added to the list. This means that the paper is now reaching a constituency of nearly 150,000. The Christian Advocate threw all of its resources into the work of helping to make the Centenary of Missions a success. It began to push this enterprise with all its strength from the very first, and week after week continued its efforts. During the Centenary campaign the Centenary matter contained in the Advocate advertising, editorials and contributions, amounted to more than 4700 narrow column inches, representing nearly 200,000 words, or more than four solid issues of the Advocate, or three volumes of good size of 200 pages each. The commercial value of all the space, according to reasonable advertising rates, would be worth more than $6000. This was part of the Christian Advocate's contribution to the Centenary.

The Christian Advocate's relations with the Conference organs have been most brotherly. It has been realized that there is no reason why there should be any competition between the Connectional organ and the Conference organ. Each supplies a need which the other cannot supply. Every member of the Church needs his Conference organ and also an outside general paper like the Christian Advocate.

The Christian Advocate is prepared to adapt itself to the fact that a new era has dawned for Christian journalism in Methodism. The war and the Centenary have wrought conditions under which the Church must suffer unless she be a reading Church in a sense never known before.

WHY THE MISSIONARY VOICE IN EVERY HOME.

By R. B. Eleazer.

1. Missions is the biggest business in the world. No person can be well informed who is not informed about missions.

2. Missions alone can make the world safe. Permanent peace, if it ever comes, will be the fruit not of treaties and leagues, but of the world-wide triumph of the missionary spirit.

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4. The Missionary Voice is the one magazine that represents officially the biggest and most important work of Southern Methodism.

5. Its thirty-two pages monthly are filled with interesting stories from the ends of the earth—China, Japan, Korea, Brazil, Mexico, Cuba, Africa.

6. Home missions figure largely in its pages—Wesley Houses, Immigrant Work, Mountains, Mines, Child Welfare, Social Service, Christian Education.

7. Interesting pictures tell instructive stories to even the most casual glance.

8. The Voice seeks to be a magazine of Christian world vision, vigorous, fearless, progressive—worthy of the support of every Southern Methodist.

9. The Voice is a magazine for men, no less than for women. If you don't think so, send for a sample copy and be convinced.

10. The Voice needs you. You need the Voice. Subscribe to-day.

MERIDIAN COLLEGE COMMENCEMENT, MERIDIAN, MISS.

Meridian College, has just closed the most successful year in its history. Dr. J. W. Beeson retires on account of nervous trouble after thirty-three years as college president, and is succeeded by Dr. Z. J. Edge, an experienced and successful college president.

The College awarded seventy-two diplomas and certificates, and conferred honorary degrees of Doctor of Divinity upon Rev. George W. Matthews, of Fort Valley, Ga., who has attained much success in the Centenary drive; also upon Rev. Robt. S. Stewart, an alumnus of the college, who won distinction as a missionary in Japan and in the Centenary drive; also upon Rev. J. A. Smith, an alumnus, who has done excellent work as College pastor, and is now acting president during the threatened breakdown of the president; also upon Rev. E. J. Edge, the coming president of the College. Miss Nina J. Ridgell, the Dean of the Conservatory, received the honorary degree of Doctor of Music after twenty years of successful work as music teacher in the College; and Mrs. Jean Adams Haynes received the honorary degree of Doctor of Literature as a reward for twenty years of able service as teacher of English.

I will remain for the present as associated president and counsellor, but will retire from the active management. I believe the College is entering upon a new era of success and usefulness.

J. W. BEESON,
Associated President.

Meridian, Miss.

DURANT DISTRICT CONFERENCE.

The 28th session of the Durant District Conference met in Louisville, Miss., June 10, 1919; Rev. W. W. Mitchell, presiding elder, in the chair. The president opened the Conference with an exhortation to keep close to God, the Bible, and sound doctrine.

The attendance on the part of the preachers was good. Some were kept away on account of sickness in their families. Only a small number of laymen were present. Most of them were kept at home to battle with "General Green."

Rev. Robt. Selby, Commissioner for Emory University, and Rev. M. M. Black, Commissioner for Millsaps College, were present and spoke in behalf of these two great schools. Rev. R. H. B. Gladney, our Sunday School Field Secretary was present and had some good things to say. Bro. Gladney is a very earnest man and has the work intrusted to him wholly on his heart.

The reports of the pastors, as a whole, showed a marked advance over last year up to this time. Several charges have all the finances practically in full up to date. Three have the benevolences paid in full for the year.

The spiritual state of the church is, of course, never, perhaps, just what is desired, and yet we are not without fruits along this line, as 153 members have been received into the Church, 43 of these on profession of faith.

Bro. Walter Martin Hester, of Acona, was granted license by the conference as a local preacher. The preaching was done by Rev. G. W. Gordon, Tuesday, 11 a.m.; Rev. C. A. Parks, Tuesday, 8:30 p.m., and Rev. A. C. McCorkle, Wednesday, 11 a.m.

Resolutions were read and adopted by the brethren expressing their high regard for and devotion to the faithful and efficient presiding elder, who has so wisely and successfully led the forces of the Durant District for the past four years.

The following were elected delegates to the Annual Conference: W. C. Castleburg, R. E. Wilburn, J. Lem Seawright, J. T. McLeod, F. A. Howell, Parham Williams, W. J. Newsom, and J. T. Moore.

J. Lem Seawright was re-elected district lay leader. A rising vote of thanks was given Rev. W. C. Carlisle, pastor-host, and the people of Louisville for the generous and careful way in which they provided for our entertainment.

The Conference closed with a prayer of consecration and for a mighty outpouring of God's spirit before the Conference year closes.

C. A. PARKS, Secretary.

OPENING OF NEW CHURCH AT CLEVELAND, MISS.

The new Methodist church at Cleveland is completed at a cost of thirty-five thousand dollars. To build the edifice at present prices, the cost would be much greater. The first service in the new church will be held on June 22.

All former pastors are cordially invited to be present to rejoice with the people of Cleveland in praising God in this first service in the new church.

T. M. BRADLEY.

TO THE PASTORS IN PORT GIBSON DISTRICT, MISSISSIPPI ANNUAL CONFERENCE.

Dear Brethren: Please furnish me at your earliest convenience with the names of your local preachers and lay delegates, including your charge lay leaders, who are expected to attend the district conference in Rolling Fork, Miss., July 8, 1919.

For your information, I will say, the Y. & M. V. train from the south is due in Vicksburg at 11:50 a. m. The A. & V. train from the east is due in Vicksburg at 12:20 p. m. The Y. & M. V. train, north, leaves Vicksburg at 3:10 p. m., and arrives at Rolling Fork, 5 p. m.

The opening sermon will be preached at 8:15 p. m., July 8.

T. J. O'NEIL, P. C.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Jewel Campbell, Norfield, Miss., 6; Rev. R. M. Evans, Buena Vista, Miss., 2; Rev. H. E. Carter, Tunica, Miss., 6; Rev. T. B. Winstead, Burns, Miss., 2; Rev. W. F. Rogers, Oakland, Miss., 4; Mrs. S. M. Carathers, Lisbon, La., 3; Rev. W. P. Bailey, Roxie, Miss., 4; Rev. R. H. Clegg, Harperville, Miss., 2; Rev. W. H. Jordan, Arcadia, La., 3; Rev. M. E. Scott, Black Hawk, Miss., 3; Rev. R. B. Craig, Fulton, Miss., 3; Rev. W. C. Carlisle, Louisville, Miss., 5; Rev. R. H. Barr, Foxworth, Miss., 2; Rev. W. A. Hays, Newton, Miss., 2; Rev. W. W. Hartsfield, Caledonia, Miss., 4; Rev. R. E. Rutledge, Lake, Miss., 3; Rev. C. Y. Higginbotham, Wiggins, Miss., 5.

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has worked overtime to keep you informed about the progress of the great Centenary Campaign.

The successful raising of more than $35,000,000 was largely due to the information given and the inspiration created through the columns of your own Conference paper.

But the accomplishment of this Centenary task is not the end. In the days to come the pages of this paper will fairly burn with the news of the kingdom.

And unless you keep yourself informed, the Methodism of your section cannot be intelligently aggressive.

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It contains short stories of Wesley Houses, Immigrants, our neighbors in the mountains and mines, child welfare, social service. It gives programs for monthly missionary meetings.

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The Home Circle

A CHILD.

A child am I, yet in me lies
  Part of the future of the race.
A child, in whom the good and ill
  Of ages past have left their trace.

A child—with right to dream and play;
  To grow just as God's flowers do.
A child—look deep within my eyes
  And you can read God's message true.

Protect me now, that I may keep
  The flag of freedom floating high;
Protect me—that the altar fires
  Of truth and justice may not die.

Protect me, for the Master said:
  "Let little children come to me.
And ye, whate'er ye do to them,
  Ye do it also unto me."

Protect me—ye of larger growth,
  Hear my appeal: Please take my hand
And lead me safely through the days
  Of childhood into grown-up land.

—Olive G. Owen.

CALEB COOKSTOVE'S COUNSEL.

"Oh dear, oh dear!" sighed Billy Broom. "Will this spring house-cleaning never end? I've swept and I've swept all day long until I'm so tired I can't sleep a wink."

"You can't be any more in need of a rest than I am," rattled Delia Dishpan from her hook by the sink. "I'm so tired of dishes that I'm planning to spring a leak so I can be thrown on the ash heap. At least, that would be a change from dishes three or four times a day."

"I think it's change that I need, too," crackled Billy Broom. "If I could have Felicia Feather Duster's place and dust now and then, I'm sure I shouldn't get so tired of life."

"And I've always felt that I'd like to be Eva Egg Beater," confided Delia Dishpan. "She doesn't work all the time, but what a lively time she has when she does work, hopping and dancing about and singing at the top of her lungs."

"Miss Egg Beater is too noisy for me," remarked Billy. "I like quiet folk better. That's why I should choose Miss Feather Duster's lot. But, of course, I'd prefer to be myself some of the time. It would grow just as tiresome to do nothing but dust forever and ever as it does to sweep, sweep, sweep, until I feel as if every bristle I have is loose."

"You speak the truth, Billy," agreed Delia Dishpan. "I believe that no one who does the same thing day in and day out can ever get far ahead in the world."

Caleb Cookstove creaked and groaned in an effort to make himself heard.

"See here, see here, what do you young folks think of me?" he rumbled. "I'm the oldest inhabitant of this kitchen and I've done the same thing day after day for thirty years. The only rest I ever have is during the hottest weather of the summer, and then I'm not expected to move from my place."

"Yes, and where has work put you?" snapped Billy Broom. "Are you any better off in the world for doing the same thing over and over?"

"Don't lose your temper, my friend. I'm the one who should get hot," answered Mr. Cookstove. "I am growing old now, but I know that I am of more use to the lady of the house than I was when I first came here, for I've tried to do my work better each day and she has found that she can depend on me. She wouldn't trade me for a new stove, and it's all because I've learned to do my work well by doing it over and over. But if I had felt as you do, Miss Dishpan, and tried to make myself useless, I should now be sold for old iron and of not much use to any one. Why don't you brace up and learn how to do your work better, and when you prove that you are worth it and are not likely to spring a leak at any minute, the lady of the house may use you to hold her embroidered napkins while she boils them up.

"And you, Billy, should be ashamed of what every one says about you, 'A new broom sweeps clean.' Get a little ambition and show that you can do better as you grow older. I tell you, my friends, the folks that amount to the most in the world are those that do about the same thing day after day and do it better each time."

"Perhaps you are right, Mr. Cookstove," said Delia Dishpan. "I believe I'll try your way, anyhow."

"And so shall I," said Billy Broom. "You make me feel ashamed of my complaining."

"That sounds more hopeful," said Mr. Cookstove. "I must settle down for my night's rest now, or I won't be ready to wake when the master shakes me down in the morning. Good-night, my friends."

"Good-night," rattled Della Dishpan.

"Good-night," crackled Billy Broom.—Marian Churchill Graves, in The Child's Hour.

A GARDEN HELPER.

"I wish I could kill them all dead—every one in all the world!" cried Trot.

"Whew-ee!" said Uncle Jimmy. "That's a large order. What is it that you want to kill off?"

"Them," explained Trot, pointing a fat finger at a long pink worm on the wet sidewalk. "There was more, but Billy took them. He says it rained them last night."

"It didn't rain worms any more than it rained dogs and cats," said Uncle Jimmy. "Earthworms like the damp and they come out to enjoy it. That's the reason there are so many out this morning, just as there are more little boys and girls out on a sunny day than on a rainy one. Do you like potatoes, Trot?"

Trot's face brightened as she nodded her head.

"And carrots?"

"Course," said Trot, beaming.

"And strawberries?" went on Uncle Jimmy, picking his small niece up.

"Oh, my!" gurgled Trot. "Is it going to be a party?"

"It is not! You had a party yesterday. That ought to do a small girl for one while. But I was going to say that if you should go and kill all of those nice worms"—

"Nice! Uncle Jimmy, they're horrid!"

"If every single one of them should be killed off, by and by there wouldn't be any more potatoes, nor carrots, nor strawberries growing out of the ground for little girls and their uncles to eat."

"What has worms got to do with what we eat?" asked Trot.

"They have a lot to do with it. Aside from all the little fishes that are caught by means of angle worms"—

"Like Billy does," put in Trot.

"Not counting them, Trot, earthworms are great big helpers when it comes to food for us. They are forever busy burrowing and burrowing under the ground. This opens up passages for the water and air, and loosens the ground so that the tiny rootlets of plants can easily push through it to suck up nourishment. The worms eat the earth, too"—

"Eat it!" repeated Trot.

"Yes, they take the soil into their systems and probably get some food from it. Then they throw it out again in a richer form and this makes the soil much richer, so that plants will grow better."

"I 'spect they help father in the garden more than I do," said Trot.

"They always help and they never do any harm."

Trot hung her head.

"I only pulled up plants 'stead of weeds once," she said.

"Well, anyway, if all the earthworms disappeared, in time the soil would become so dry and hard and so poor that none of the vegetables and fruits you are so fond of could grow. Where now?" as Trot slipped off his knee.

"I'm going to put him on a stick and carry him to the strawberry bed," replied Trot, "He might as well be working."—Janet Thomas Van Osdel, in The Sunday School Times.

When the corn is nearly ripe it bows the head and drops lower than when it was green. In like manner when the people of God are near ripe for heaven they grow more humble and self-denying than in the days of their earlier development.—John Flavel.

Grace is determined to complete what it has begun, and to perform the good work until the day of redemption. The whole Church is given to Christ in covenant and every believer has his share in the blessed security. Looking at the internal strength of the Church, we may say it is endangered; but looking at the covenant, it is safe. God's honor is concerned to bring the Church through in spite of all enemies.—J. W. Alexander.

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North Mississippi Conference—Rev. J. E. Felts, Rev. T. E. Linsmith, Rev. J. W. Inman.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page, leave a margin of at least an inch on the left-hand side of the page, do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to pulled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

THE CHURCH PAPERS AND THE CENTENARY.

It is generally recognized that the successful carrying out of the Centenary Movement is the greatest achievement in the history of Methodism. The raising of more than $35,000,000 is a notable event in any undertaking; and the quickening of the spiritual life of the Church through the development of the prayer life and the acknowledgment of the principle of stewardship is worth more than all the millions of dollars that have been poured into the treasury of the Kingdom. It is not wide of the mark to say that the Church has entered upon a new era.

It is well understood, of course, that the idea of the Centenary Movement grew out of a realization of the religious needs of the world and of the present unparalleled opportunities of meeting those needs. It is not too much to say, however, that a full realization of the needs and opportunities came at first as a kind of inspiration to a few great spirits whose work made them peculiarly sensible of the obligations resting upon the Church to enlarge its borders and extend its work. The duty was perfectly clear to these few in the beginning; the problem that confronted them was to get others to see the duty as clearly as they saw it.

In this emergency, they hit upon the one way that was more likely than all others to bring about the result that was desired—they determined to begin a campaign of education that would bring to the "last man" in the Church the information and the inspiration that were necessary if great plans were to be formed and carried out successfully. The success of this plan hinged upon the degree of publicity that could be attained in a comparatively short period of time.

There were two ways of securing this publicity—and both of these ways were used intelligently, persistently, and extensively. The first was by the spoken word, and the second was by the printed page. We cannot overestimate the value of the thousands of speeches that were delivered by thousands of preachers and laymen throughout the length and breath of the land; without these speeches, the Movement could never have succeeded as it has succeeded. Full credit and all honor are due the men and women who gave themselves so unreservedly to the work of propagating the truth by means of addresses in public assemblies.

But it is our purpose at this time to call attention especially to the part the Church press played in making the Movement a success. The circulation of the general organ and of the Conference organs is by no means what it might to be, but these papers—every one of them—became the vehicle for conveying to thousands of people every week the Centenary message in all its forms. The Centenary authorities used full-page advertisements week after week; editorial treatment was given the Movement from almost every possible point of view; contributed articles covered every phase of the subject throughout the campaign. Every Methodist who read his Church paper had a degree of familiarity with the Centenary cause that made it easy for him to enter into its plans and contribute to its success. We are not presumptuous when we say that in our judgment the Centenary Movement could never have succeeded as it did without the help of the general organ and the seventeen Conference organs; and when we say further, that the success would have been proportionately greater if these papers were more generally circulated.

One of the great problems that confronts us now as a result of the Centenary success is to conserve and properly to direct the energies that have been generated and the resources that have been accumulated during the eventful months of the campaign. Many things must be taken into consideration; but we are as firmly convinced as we can be of anything that a largely increased circulation of the Church papers will do more than any other one thing to make permanent the benefits that have come to the Church through the successful completion of this great undertaking.

We read regularly all our Conference organs, as well as the general organ. They are uniformly of high grade, and the measure of their usefulness is limited only by the number of their readers. There is not one of them that does not deserve to have its subscription list increased by the addition of thousands of new subscribers; and we are convinced that nothing else would add so largely to the efficiency of our Methodism as a whole as the multiplying of the readers of these faithful exponents of the Methodist faith.

We hope that one of the next steps in the effort to develop our Church to its maximum efficiency will be an intensive campaign to put the Church papers into the homes of all our people.

COLUMBUS, OHIO, CAN ENTERTAIN THE CROWDS.

Just before going to press, the Advocate received a telegram from T. T. Frankenberg, of Columbus, Ohio, stating that Columbus is prepared to entertain an unlimited number of guests at the Centenary Celebration. Mayor Karb is quoted as saying that no matter how many thousands attend, the hearts and homes of the city are open to them all. James T. Daniels, secretary of the Chamber of Commerce, says that Columbus can easily accommodate 300,000 visitors, the minimum estimate of the attendance, and that twice that number can be taken care of. Let nobody, therefore, stay away from this great Celebration for fear there will not be sufficient accommodations.

MILLSAPS COLLEGE COMMENCEMENT AND ELSE.

We are expecting from a competent hand a full account of the recent commencement exercises at Millsaps College. It was our privilege, however, to be present on Monday and Tuesday of last week at some of the exercises, and we record briefly some of the interesting things that came to our attention.

Perhaps the outstanding feature of the commencement exercises this year was the breaking of ground for the new dormitory. For several years the need of a modern, thoroughly equipped building for the accommodation of students has been urgent. The need has been recognized, but it was necessary to secure the funds before provision could be made to meet it. Rev. M. M. Black was appointed as commissioner of the college to raise the necessary amount of money, and through his energetic efforts the enterprise will soon be brought to completion. The building will consist of three units, only one of which will be erected at the present time. It will occupy what is, perhaps, the most beautiful location on the campus, facing the west on West Street. When completed, it will not be surpassed by any similar building in the State. A happy action of the Board of Trustees in connection with the dormitory was the decision to name the three units Galloway Hall, Murrah Hall, and Burton Hall, in honor of men who are inseparably connected with the history of the institution.

The exercises in connection with breaking the ground were informal and simple, but impressive. President Watkins presented Bishop Murrah, who spoke briefly concerning the significance of the occasion. The Bishop then lifted the first shovelful of dirt from the spot that will mark the corner of the north unit. The Bishop maintained his dignity throughout the difficult task of pushing the shovel into the hard ground, though it was not hard to guess that it was a real pleasure to him that he was not called upon to complete the excavation. The President of the college, the Trustees present, and other visitors then took their turn in following the example of Bishop Murrah. It is expected that the dormitory will be in readiness for the opening of the next session of the school.

A matter that we consider of the utmost importance was favorably acted upon by the Trustees—an increase of $400 in the professors' salaries was voted. Even with this increase, the salaries paid are, in our judgment, entirely inadequate for the kind of service that is rendered by the scholarly men who compose the faculty of the institution. The wonder is that educational institutions have been able to hold thus far in their service men who have suffered real hardships because of the financial sacrifices they have had to make. We feel not the slightest hesitancy in saying that the situation will have to change in this respect if our educational system is not to experience a deterioration that will make it utterly incapable of meeting the needs of the age upon which we have entered. Good teachers make good schools—and good teachers cost money. Of course, there was no opposition to the increase except such as grew out of the limited resources that were available for the increase. In fact, we found a strong sentiment, especially among the alumni, of making a considerably larger increase than was found possible at this time.

The Alumni Meeting on Monday evening was under the auspices of the Class of 1899 in celebration of its twentieth anniversary. Action was taken by the Alumni Association providing that hereafter each class shall have charge of the meeting on its tenth anniversary. It is hoped that this will result in the attendance of an increasing number of graduates every year.

The Literary Address in the college chapel on Tuesday morning was delivered by Dr. Ivan Lee Holt, of St. Louis. It was a scholarly and inspiring discussion of the kind of leadership that is necessary for the new age into which we have come. This was our first opportunity of hearing Dr. Holt, whose reputation as pastor of one of our greatest congregations—St. John's, St. Louis—is Church-wide. So far as we could judge, he made a fine impression upon his audience.

We heard high commendation of the sermons by Bishop John M. Moore, delivered on Sunday morning in the college chapel and on Sunday evening in the Galloway Memorial Church.

We were due at the meeting of the Mississippi Conference Epworth League, at Laurel, on Thursday morning. We took advantage of the opportunity to spend Wednesday under the parental roof at Ellisville, which is near Laurel and connected with it by an electric car line. No happier experience can come to a man than that of "going home"—home, where father and mother are, and other loved ones. Cares are forgotten and burdens are laid aside, and memory recalls a thousand incidents that stir the heart and make the eye grow moist. We are children again, but with a man's understanding of the tender love and affectionate yearning that have only grown strong-

er with the passing years. Truly, "There's no place like home."

The Epworth League Conference was a most profitable gathering, according to reports made to us. We regretted that we could spend only a few hours with that splendid company of young people who are intelligently and actively laboring for the maintenace and extension of the Kingdom of God on earth. We have been promised an account of the meeting for publication. We greatly appreciated the courtesy shown us by the Leaguers, and the opportunity we had of speaking a few words to them concerning the social life of the young people. Mr. W. D. Hawkins, the president of the Conference, is one of the most efficient League leaders in the Church.

PERSONAL AND OTHER NOTES.

The Sunday school at Oak Grove, La., had an attendance of 71 on Sunday, June 8.

"Things are moving along well with us," writes Rev. Paul H. Grice, of Saucier, Miss.

Rev. T. B. Winstead, of Burns, Miss., reports that everything goes well on the Trenton circuit.

Rev. W. A. Bowlin, of Cockrum, Miss., writes that his work is in fine shape, and that the outlook is good for a fine year's work.

Rev. F. M. Freeman, pastor of Parker Memorial Church, of this city, is assisting Rev. W. A. Mangum in a meeting at Bernice, La.

Mrs. Mattie Foster, of Alba, Texas, enjoys reading the Advocate because it enables her to keep in touch with many of her friends in Mississippi.

Rev. and Mrs. H. C. Castles, of McComb, Miss., announce the arrival of a daughter, Eleanor Loui, in their home on June 7. May blessings attend the little one!

Our church at Bunkie, La., has been greatly stimulated by the effort put forth in going "over the top" in the Centenary drive, according to the report of the pastor, Rev. Geo. Fox.

We are greatly indebted to Jewel Campbell, a fine twelve-year old boy, for securing six subscriptions to the Advocate at Norfield, Miss. Rev. Waldo W. Moore is our pastor at that point.

The Lake Arthur Camp Meeting will begin at Lake Arthur, La., on July 17, and continue for ten days. The meeting will be in charge of Dr. S. A. Danford, who will be assisted by the local pastors.

Chaplain J. A. Randolph, of the United States Army, is spending a few days with his family at his home in Memphis, Tenn. He will visit relatives and friends in Mississippi before returning to his post.

Rev. W. F. Rogers, of Oakland, Miss., hopes to be able to put the Advocate into the homes of all his people. We hope that he will be successful in his efforts to do so. He reports that his work is in good shape.

Mrs. J. C. Ross, of Flora, Miss., has been a subscriber to the Advocate since the days when Dr. Linus Parker was its editor. She is personally acqualnted with most of the preachers of the Mississippi Conference.

Rev. H. E. Carter, of Tunica, Miss., has recently been confined to his bed by illness, though his condition is improved now. Mrs. Carter, who was recently in a hospital for treatment, has returned to her home and is gaining in strength.

Rev. C. H. Ellis, of the Harrisville charge, Mississippi Conference, is one of the Advocate's most loyal friends and supporters. He has put the paper into the homes of many of his people this year. We pray that it may be a blessing to all of them.

Rev. Harry W. May, presiding elder of the Baton Rouge District, Louisiana Conference, is not without honor in his own community. His friends of First Church, Baton Rouge, have complimented him with a trip to Columbus, Ohio, to attend the Centenary Celebration.

Rev. C. F. Emery, the pastor of Court Street Church, Hattiesburg, Miss., was a visitor to New Orleans on Monday of this week and honored the Advocate office with a call. It was a pleasure to shake hands with him, and to hear good things of Hattiesburg Methodism.

As an expression of its appreciation of his services, our church at Senatobia, Miss., has given its pastor, Rev. A. T. McIlwain, a trip to Columbus, Ohio, to attend the Centenary Celebration. We trust that this example will be followed by many other congregations in Louisiana and Mississippi.

Mrs. S. M. Carathers, of Lisbon, La., has been duly designated by her quarterly conference to look after the interests of the Advocate in her church. She has accepted the appointment cheerfully, and is meeting with success in her work. We appreciate her efforts in behalf of the Conference organ.

The World League Against Alcoholism was organized at the recent meeting of the Anti-Saloon League Convention in Washington, D. C. An executive committee of fifteen was appointed, with Bishop James Cannon, Jr., as chairman. The first World Convention will be held in Edinburgh, Scotland, in 1920.

Rev. H. R. McKee, pastor of Seventh Avenue Church, Meridian, Miss., and Miss Tomasia Duncan, who has been a teacher in the Wesley House in Meridian for a number of years, were married at the Wesley House on June 4, Rev. Geo. H. Thompson and Rev. H. B. Watkins officiating. The Advocate extends congratulations.

According to information reaching us, Dr. C. M. Chapman, our pastor at Waynesboro, Miss., was elected president of the Mississippi Conference Training School, at Montrose, Miss., at the recent meeting of the board of trustees. We understand, however, that Dr. Chapman has declined the honor, since he prefers to continue his work in the pastorate.

Rev. R. B. Craig, our pastor at Fulton, Miss., writes that a successful revival meeting has just come to a close in Fulton. The meeting was conducted by Rev. Ira A. Brumley, of Whitton, Ark. There were fifteen or twenty conversions during the meeting, an Epworth League has been organized, and a Woman's Missionary Society is in prospect. The spiritual life of the whole town was strengthened.

We were in error last week in prefixing the title, "Rev." to the name of the treasurer of the Mississippi Conference Sunday School Board. Mr. D. S. Harmon, formerly of Meridian, but now of Poplarville, is the treasurer. He has two brothers who are preachers—Rev. G. S. Harmon and Rev. N. B. Harmon—and he would make a good one, but he has never been called to that special form of service.

Rev. H. B. Alsup, pastor of Epworth Church, New Orleans, and Miss Stella Wroten, of Bunkie, La., were married at the bride's home on Monday evening, June 9, Rev. Geo. Fox officiating. Only a few friends and relatives were present to witness the happy event. The bride is a young lady of many personal charms, and is well fitted by disposition and training to prove a real helpmeet to a Methodist preacher. She will be cordially welcomed by New Orleans Methodists.

Rev. A. T. McIlwain, of Senatobia, Miss., assisted Rev. R. P. Neblett in a meeting at Como, Miss., last week. Much interest was manifested in the meeting. Stores and offices were closed during the services, that all who desired to do so might attend. The music was unusually good, and a junior choir, under the direction of Mrs. Grafton Pearce and Mrs. R. P. Neblett, contributed largely to the success of the meeting. The Como church easily exceeded, without credits, its quota in the Centenary drive.

Chaplain A. F. Vaughan, formerly pastor of Carrollton Avenue Church, New Orleans, is at home on a furlough. He delivered an inspiring message to his former parishioners at Carrollton Avenue on last Sunday, and will preach at Felicity Church next Sunday morning. He wears a wound stripe by reason of having been "gassed" in one of the German offensives. As a token of their appreciation of his services with them, the men of his regiment presented him with a gold watch just before he left Brest. He is under orders to report to Hoboken, N. J., on June 26 for assignment to duty.

The corner-stone of the Methodist Hospital, located at Memphis, Tenn., was laid with elaborate ceremonies on Wednesday, June 12. Bishop W. B. Murrah and Bishop James Atkins delivered the principal addresses. A competent judge who heard them states that they were scholarly, eloquent, and appropriate. Rev. J. T. Leggett, presiding elder of the Brookhaven District, Mississippi Conference, made the opening prayer. Representatives of the Mississippi, the North Mississippi, the Memphis, and the North Arkansas Conferences, which are the enterprisers of this great institution, were present. Dr. T. W. Lewis, pastor of the Madison Heights Church, Memphis, presided over the exercises, and T. B. King, the financial secretary of the hospital, read a historical sketch of the events leading up to the erection of the building. The hospital will consist of three units, of which the present building is the first. It will be five stories high, with 225 rooms and 150 beds. The additional units will give a capacity of 450 beds.

AN APPEAL BY THE SECRETARY OF THE TREASURY.

To the Clergymen of America: When real service for the upbuilding and betterment of the nation and community is needed we naturally look to the churches of the country for their loyal assistance and co-operation. During the war they held true to their faith and justified the confidence that all those in authority placed in them as being instruments upon which they could rely for the co-operation and assistance in all the activites of the government necessary to the successful prosecution of a just and righteous war.

The peace-time needs of the nation and the community are as great, and should be as inspiring to the churches, as are the war-time needs. Many of the things that we do under the pressure of war are equally necessary and valuable in time of peace, but it sometimes happens that it needs the shock and force of a war to bring these to our attention.

In no case is this more true than in that of saving and thrift. Under the strain and menace of war we were obliged to practice thrift and economy. We did it for the sake of the country without thought of personal gain or personal interest. In this the churches stood solidly behind the Government and rendered untold assistance. While helping the Government meet its war needs we were learning much that we should know and practice during the period of readjustment and peace-time development following the happy conclusion of the war.

The Treasury Department pledges its full aid in making the habits of real thrift, thoughtful and intelligent use of money, and saving for a real and worthy cause a part of the national habits and activities of the American people. With the idea of promoting this habit among the people and affording them an opportunity to invest their savings safely and carefully, and at the same time, by so investing them, to obtain an increased participation in the Government and take a more intelligent interest in our Government and its activities, the Treasury Department is continuing the Savings Campaign and the sale of Savings and Thrift Stamps. We hope that we can rely on the pastors and members of all the churches of this country to support the Government in the activity, which will mean better citizens, better communities, and a better country.

CARTER GLASS,
Secretary of the Treasury.

June 14, 1919.

There is no limit whatever to the grace promised; let there be no limit to our hope of receiving it.—Selected.

Will Power

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Make up your mind to save a part of your earnings regularly. We will pay you interest on your deposits and lend you a home savings bank to drop your small change in.

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Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Miss MARY L. DORR was born on September 13, 1861, and departed this life on April 30, 1919, at the old Dorr home, five miles southwest of Sardis, Miss. She was in her 58th year of life, but had enjoyed good health up to a few months ago. Since that time she had been confined to her bed the greater part of the time. She suffered much at times, but bore up under her sufferings with great patience and fortitude till death released her. Miss Mary united with the M. E. Church, South, at Davis Chapel and remained a faithful and devoted member of same until the Master called her from us. She served her church well. She loved the church with a great devotion, and its every interest was upon her heart when she passed away. Hers was an unselfish life. She tried to live so the world would be better after her departure. The spirit of sacrifice ran through her life. Her faith in God was strong and her hope of Heaven seemed to be unclouded. Those of us who mourn her loss feel no uncertainty with regard to the future. We feel that our loss is her gain. She leaves four brothers, two sisters and a host of relatives and friends to mourn their loss. But we do not "sorrow as those who have no hope;" we shall meet her in the "sweet beyond." Her pastor.

A. F. MOORE.

Sardis, Miss.

Mrs. M. E. COLEMAN, daughter of James and Mary Hanna, was born on February 16, 1842, and passed through the gates of death unto life on April 13, 1919. Having been reared in a Christian home, Auntie united with the Church at an early age and to the day of her death was a loyal Methodist. Her girlhood was spent near Carthage, Miss., in the Goshen neighborhood, where she was much beloved for her kindness to the sick and suffering. And to her there was never a place like Goshen; and it delighted her to talk of the long ago, of the people and things that clustered around the old home. Truly, old people see visions and young people dream dreams.

Her husband preceded her to the great beyond nineteen years, and since his death she had made her home with her sister, Mrs. John Coleman. Though we miss her, we know she has gone to more than she has left behind—father, mother, brothers, sisters; for year by year the ties of earth have been severed until of a large family only three survive her. But in that beautiful home of the soul, where eternal spring abides and where the Creator dwells, we know we shall find her where we, too, shall cross over the river of death, and shall spend a blessed eternity together. Her niece,

MYRA B. COLEMAN.

Carpenter, Miss.

Miss SUSAN ELIZABETH COLE was born at Selma, Ala., on February 21, 1856. On April 30, 1890, she married Mr. Rufus McLaurin, at Atkins, Ark. Two daughters were born of this marriage: Ada Lavanche, who died at two years of age, and Lizzie Kate, who survives. Sister McLaurin's charitable disposition is shown in the fact that she reared five orphan children. One orphaned niece, Minnie Cole, and two nephews, Charlie and Walter Cole, were with her at the time of her death. She had two brothers and one sister, who are now living in Arkansas. For some years she has been living near Bay Springs, Miss., where she held membership in the Methodist Church. For several years she has been an invalid. For months past she has been constantly confined to her room. Through all, she has suffered in patience and resignation, living in constant expectation of being released for the heavenly home. She died at Bay Springs, May 16, and was buried at Montrose on the 17th.

ROLFE HUNT, P. C.

Port Gibson, Miss.

Rev. LINTON L. HARGER was born on January 11, 1896, and was killed in action with the A. E. F. in France on October 12, 1918. At fifteen years of age he joined the Methodist Episcopal Church, South, and two years later was licensed to preach. Brother Harger was serving the Purvis Mission charge as pastor when he entered the U. S. Army. The purity and beauty of his daily life were an inspiration to all who knew him. His fidelity to his friends and his integrity as a man were unquestioned. He was untiring in his devotion to his parents and his willingness to do kind and obliging things for all who asked them at his hands. His present capabilities gave evidence of a very useful life to the Church by his ministry. Death has indeed done a cruel work, when by its resistless stroke it struck down such a promising life. Nothing more sublime can be said of him than that he died at his post of duty. He knew the fellowship of Christ as exemplified by his noble Christian life. May the God of peace comfort the loved ones in the loss of this son and brother.

OTTO PORTER, Pastor.

DeSoto, Miss.

Mrs. NANCY JOHNSTON was born on October 27, 1807, and departed this life on April 17, 1919, having lived 102 years, 5 months, and 20 days. She joined the Methodist Episcopal Church, South, in 1836, and for 83 years she was a faithful member of the church and a devout Christian. She was married in 1851 to Mr. James Johnston. God blessed this union with 8 children, 7 of whom are still living. Her husband departed this life in 1881. She lived a widow 38 years, making her home with her son, Mr. A. C. Johnston, near Auburn, Miss. She was modest and unassuming in her disposition, yet she often shouted aloud praises to God. Ministers of all denominations were given a cordial welcome in her home. Her life was one of fidelity to God and simple faith in His promises. The silent forces of the Divine Spirit, operating within her heart, crowned her life with loving ministry. Her death was triumphant. She leaves behind to mourn her departure, 7 children, 42 grandchildren, 43 great-grandchildren, and a host of friends. The funeral services were conducted by Rev. J. B. King, assisted by the writer. Her body was tenderly deposited in the grave by loving friends in the cemetery at Auburn, Miss., to await the resurrection morn. We shall see her again.

R. A. SIBLEY, P. C.

On April 10, 1919, at her home, Raleigh, Miss., Mrs. FANNIE MOZELLE MARTIN peacefully fell asleep. She was born on January 22, 1888, the eldest child of Mr. and Mrs. J. J. Roberts, of Trenton, Miss. Early in life she made profession of her faith in Christ, uniting with the Trenton Methodist Church. Influenza, followed by typhoid fever, was the cause of her death. All that medical aid and loving hands could do was done to stay the grim reaper, but in vain. Her mind was bright and clear to the last, and her own sufferings never abated her interest in her loved ones. Her life and faith were a noble example to all who knew her and her loved ones will ever remember her for her many beautiful and kindly deeds of service. The world is richer for her having lived in it. And her memory is precious to a host of friends. A more beautiful character we could not hope to find. She is survived by her husband, J. D. Martin, of Raleigh, and five small children, Mildred, Pauline, Mozelle, J. D. and James; her father, J. J. Roberts, of Trenton, and three sisters, Mrs. George Taylor, of Jackson, Mrs. W. B. Tullas, of Morton, and Miss Johnnie Roberts, of Trenton—these and a host of relatives and friends mourn her death. A strange providence it seems to us, that a life so young and full of promise should be taken away, but by his grace we say, "Not my will, but thine be done." Mrs. F. F. WARE.

SAMUEL AUGUSTUS FORD was born on February 28, 1856, near Waterford, Miss. Reared by Christian parents in a home of wholesome religious influence, his feet in early years turned "unto thy testimonies." When a mere child he joined the Methodist Church, and from that day to the day of his leaving, on Sunday, June 1, 1919, he was consistent in his walk and devotion to that church. Cant and pretension were not in his make-up. He was modest and rather reticent in his service to God, yet there was a quiet and positive strength in the fabric of his inner life or character. Pronounced convictions, clear and sound thinking, compassionate heart, love of his home and devotion to the highest ideals of a religious life, characterized him in his church and community. He was an ardent and thoughtful student of the Bible, and during the full length of his years the Bible was his chief textbook, and his knowledge of its facts was accurate and his interpretation was of a high order. He enjoyed the great hymns of the church, and worship was a means of grace to his soul. From Sunday school, prayer service and all preaching services he was seldom absent and made an inspirational contribution to each service. Here he shall long be missed. Those who knew him intimately loved him and a whole town highly regarded his unimpeachable integrity and purity of life. His sudden and fatal illness was a surprise to himself and friends. I knew he had not been well for some months but I didn't think when he told me of a visit to a specialist and his decision even then "that the chariot was at the door" that in a few days my friend "would soon find his way beyond the shadows into the land where all our sainted spirits stray." An insidious trouble had done its destructive work, but he faced the end as one who had long been on a journey and he hailed his destination. The First Methodist Church of Tupelo misses him to-day, but the youngest to the oldest member on her roll knows where they shall find him.

O. W. BRADLEY, Pastor.

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The fairer the skin the more ugly it is when marred by freckles, and they are really unnecessary. As soon as the warm sunshine or the hot winds bring them out, causing the natural embarrassment that every woman feels, get from your druggist a package of Kintho Beauty Cream. This is usually an easy and effective way to remove them, and quickly have a soft, clear, youthful and beautiful complexion, which of course, should have no freckles.
Use Kintho at the first sign of freckles, applying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use Kintho Soap as this helps to keep the skin clear and youthful
KINTHO MFG. CO., Ellicott Sq., Buffalo, N. Y.

A Pretty Face
should not be marred
PALMER'S SKIN SUCCESS OINTMENT
makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

If your druggist cannot supply you send for a free sample to
THE MORGAN DRUG CO.,
1521 Atlantic Ave.,
Brooklyn, N. Y.

FRECKLES
Now Is the Time to Get Rid of These Ugly Spots
There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.
Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.
Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

Weekly Health Talks

What Doctor Pierce Has Done For Humanity!

BY DOCTOR CRIPPS.

It has always seemed to me that Dr. Pierce, of Buffalo, N. Y., shonid be placed near the top when a list of America's great benefactors is written. He studied and conquered human diseases to a degree that few realize. Whenever he found a remedy that overcame disease, he at once announced it in the newspapers and told where it could be bought at a small price. He did not follow the usual cnstom of keeping the ingredients secret, so that the rich only conid afford to buy the medicine, but openly printed the name of each root and herb he nsed. And so to-day the names of Dr. Pierce and his medicines are widely known, and they stand for better health and better citizenship.

One of this great physician's most snccessful remedies is known as Doctor Pierce's Pleasant Pellets. These are little, sugar-coated pills, composed of Mayapple, leaves of aloe, root of jalap—things that Natnre grows in the gronnd. These Pellets are safe because they move the bowels gently, leaving no bad after-effects, as so many pills do. Very often they make a person who takes them feel like a new man or woman, for they cleanse the intestines of hard, decayed and poisonous matter that accumulates when one is costive. If yon are constipated, by all means go to yonr druggist and get some of Dr. Pierce's Pleasant Pellets. They may prove to be the very thing yonr system requires to make you well and happy.

WATCH YOUR HEART!

Work-shop Strains result in Heart Trouble when you least expect it.

Dr. Miles Heart Treatment

is a Tonic and Regulator for the Weakened Heart.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

It is in men as in soiis where sometimes there is a vein of gold that the owner knows not of.—Swift.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Meridian Dist.—Third Round.

Fifth Street, June 15.
Hawkin's Memorial, June 15.
Scooba, at Wahalak, June 22.
Lauderdale, at Electric Mills, June 22, 23.
Poplar Springs, June 29.
East End, June 29.
Enterprise and S., at Concord, July 12, 13.
Shubuta, July 13.
Buckatunna, at Lewis Chapel, July 19.
Pachuta, at Orange, July 20.
DeKalb, at New Hope, July 25.
Moscow, at Hopewell, July 26.
DeSoto, at Hopewell, Aug. 9.
Matherville, at Theadville, Aug. 10.
Vimville, at Why Not, Aug. 16.
Seventh Ave., at Sageville, Aug. 17.
Quitman, Aug. 17, 18.
Daleville, at Linwood, Aug. 30.
Porterville, at Union, Aug. 31.
Waynesboro Ct., at Hebron, Sept. 7.
Waynesboro, Sept. 7, 8.
Central, Sept. 9.

GEO. H. THOMPSON, P. E.

Brookhaven Dist.—Third Round.

Fernwood, at Knoxo, June 29, 30.
McCalls, at Sontag, July 6.
South and East McComb, at East McComb, July 13.
McComb, Centenary, July 13, 14.
Bayou Pierre, at Sweetwater, July 19, 20.
Bogue Chitto and Norfield, at Bogue Chitto, July 20, 21.
Tylertown, at China Grove, July 26.
Summit, at Muddy Springs, July 27.
Magnolia, July 27, 28.
Adams, at Ebenezer, Aug. 2, 3.
Gallman, at Gallman, Aug. 9, 10.
Crystal Springs, Aug. 10, 11.
Monticello, at Oma, Aug. 16, 17.
Wesson, at Beauregard, Aug. 17, 18.
Pleasant Grove, at Tilton, Aug. 20.
Foxworth, at Sandy Hook, Aug. 23, 24.
Topisaw, at Holmesville, Aug. 31.
Meadville, at Bude, Sept. 6, 7.
Brookhaven, Sept. 7, 8.
Barlow, at Lebanon, Sept. 13, 14.
Scotland, at Gallatia, Sept. 17.
Hazlehurst, Sept. 21, 22.

J. T. LEGGETT, P. E.

Newton Dist.—Third Round.

Forest and Morton, at Forest, June 15, 16.
District Conference, at Raleigh, June 17-19.
Montrose, at Montrose, June 21, 22.
Rose Hill, at Hopeweli, June 28, 29.
Decatur, at Chunky, July 6, 7.
Bay Springs, at Holders, July 9.
Walnut Grove, at Freeny, July 11.
Carthage, at Bethel, July 12, 13.
Laurel, West End, July 15.
Laurel, First Church, July 16.
Laurel, Kingston, July 17.
Homewood, at Carr, July 19, 20.
Harperville, at Forkville, July 26.
Trenton, at Independence, July 27, 28.
Union, at Sebastopol, Aug. 1.
Lake, at Conehatta, Aug. 2, 3.
Raleigh, at Trinity, Aug. 16, 17.

W. L. LINFIELD, P. E.

Hattiesburg Dist.—Third Round.

Ellisville, at Moselle, June 21, 22.
Hattiesburg, Court Street, June 25.
Hattiesburg, Broad Street, July 4.
Oloh, at East Columbia, July 6.
Hattiesburg, Main Street, July 7.
Hattiesburg Circuit, at Batson, 11 a.m., July 9.
Williamsburg, at Santee, July 12, 13.
Mount Olive, at Okohay, July 19, 20.
Taylorsville, at Hebron, 11 a. m., July 21.
Collins, at Collins, July 26, 27.
Magee, at Sharon, Aug. 2, 3.
Sliver Creek, at New Hebron, Aug. 9, 10.
Richton, 11 a. m., Aug. 16, 17.
Blodgett, at Blodgett, 8 p. m., Aug. 17, 18.
Prentiss, at Prentiss, Aug. 23, 24.
Eucutta, at Boyles' Chapel, 11 a. m., Aug. 29.
Heidelberg, at Philadelphia, Aug. 30, 31.
Leakesville, at Clark's Chapel, 11 a.m., Sept. 4.
Lucedale, 8 p. m., Sept. 5.
New Augusta, at Cross Roads, Sept. 6, 7.

W. B. JONES, P. E.

Port Gibson Dist.—Third Round.

Harriston, at Lorman, July 16.
Port Gibson, July 17.
Gloster, at Mt. Olive, July 19, 20.
Fayette, at Ebenezer, July 26, 27.
Roxie, at McNair, July 27, 28.
Utica, at Learned, Aug. 3, 4.
Nebo, at Oak Grove, Aug. 6.
Woodville, Aug. 9, 10.
Centreville, at Centreville, Aug. 10, 11.
Washington, at Kingston, Aug. 13.
Hermanville, at Tillman, Aug. 15, 16.
Oak Ridge, at Bovina, Aug. 23, 24.
Woodville Circuit, at Grange Hall, Aug. 30, 31.
Vicksburg, Crawford Street, Sept. 7, 8.
Vicksburg, at Gibson Memorial, Sept. 7, 8.
Silver City, at Midnight, Sept. 9.
Rolling Fork, at Carey, Sept. 14, 15.
Anguilla, at Angullla, Sept. 16.
Mayersville, at Mayersville, Sept. 20, 21.
Rocky Springs, at Red Bone, Sept. 27, 28.

M. B. SHARBROUGH.

Seashore Dist.—Third Round.

Hub, at Pine Burr, June 14, 15.
Columbia, 8 p.m., June 15.
Long Beach and Lyman, at Lyman, June 22.
North Gulfport and Oak St., at Oak St., 8 p.m., June 23.
Ocean Springs and Mississippi City, at Ocean Springs, July 6.
Biloxi, Main St., 8 p.m., July 6, 7.
Wiggins, at Perkinston, 8 p.m., July 9.
McHenry and Howlson, at Howlson, July 12, 13.
Gulfport, First Ch., 8 p.m., July 13, 14.
Coalville and Mission, July 16.
Mentorum, at Antioch, July 19.
Pascagoula, July 27.
Escatawpa, at Big Point, July 30.
Moss Point, 8 p.m., July 30.
Vancleave, at Bonney School House, Aug. 2, 3.
Pass Christian Mission, 8 p.m., Aug. 6.
Brooklyn and Bond, at Maxie, Aug. 17.
Lumberton, Aug. 23, 24.
Carriere and Picayune, at ...., 8 p.m., Aug. 24.
McNeil Mission, at ———, Aug. 25.
Poplarville, 8 p.m., Aug. 25.

J. R. JONES, P. E.

Jackson Dist.—Third Round.

Edwards, 11 a. m., June 15.
Capitol Street, Jackson, 8:30 p. m., June 15.
Jackson, Galloway M., 11 a. m., June 22.
Millsaps M., 3:30 p. m., June 22.
Sharon, at Lone Pine, 11 a. m., June 29.
Canton, 8:30 p. m., June 29.
Fannin, at Holly Bush, July 5, 6.
Terry, at Forest Hill, July 12, 13.
Lake City, July 19, 20.
Yazoo City, July 18-20.
Eden, at Pleasant Hill, Monday, July 21.
Benton, at Midway, July 22.
Camden, at Soule's Chapel, July 24.
Vaughn, at Deasonville, July 23.
Florence, at Ridgeland, July 26, 27.
Madison, at Pearl River, Aug. 2, 3.
Brandon and Pelahatchie, at Greenfield, Aug. 15.
Satartia, at Wesley Chapel, Aug. 8.
Florence, at Plain, Aug. 9.
Lintonia, at Dover, Aug. 10.
Flora, at Bentwood, Aug. 10, 11.

J. M. MORSE, P. E.

When all seems to be utterly dark, listen to the loneliness of others. Giving is the very seed of getting.—Kaufman.

OLD SORES

Should Not Run on Forever.

While it may not look dangerous and may not rapidly grow larger, its progress may fool you. Dirt and millions of germs will attack it every day. Blood poison is likely to set in at any time. Buy a box of Gray's Oinlment. It immediately soothes the pain, cleanses the wound, kills the germs and begins healing. It is immediately effective with sores, boils, cuts, stings, burns, bruises, eczema and the many similar forms of skin eruption. If your druggist cannot supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.—Adv.

Avoid Trouble at Teething Time by giving baby

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

By causing the stomach to digest food as it should, keeping the bowels open and by giving baby less food, the first teeth never cause trouble.

Contains no harmful ingredients—formula on every bottle. Use it and note how easy and comfortable baby is when teeth come.

At all druggists.

Clear Your Skin While You Sleep with Cuticura

All druggists: Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

"FAKE" ASPIRIN WAS TALCUM

Always Ask for Genuine "Bayer Tablets of Aspirin"

BAYER

If you see the "Bayer Cross" on th package you are sure you are not getting talcum powder. Millions of fraudulent Aspirin Tablets were recently sold throughout the country. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

PARKER'S HAIR BALSAM

A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and $1.00 at Druggists.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

TETTERINE

CLEARS BABY'S SKIN

and drives off the rash and pimples. Harmless, soothing, fragrant.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it to-night. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit-forming. Ask your druggist for it. 25c a box.—Adv.

Your Eyes **Granulated Eyelids,** Eyes inflamed by exposure to **Sun, Dust and Wind** quickly relieved by **Murine Eye Remedy.** No Smarting, just Eye Comfort. At Your Druggists or by mail 50c per Bottle. For **Book of the Eye** free write Murine Eye Remedy Co., Chicago.

WANTED.

Students for our Training School for Nurses. Three year course. Age 19 to 35. Very desirous of enrolling several earnest young women with good education for fall class. For information write, Superintendent Kings Daughters' Hospital Training School for Nurses, Greenville, Miss.

There are two things that we ask the readers of the Advocate to do:

First—Be good.

Second—Buy a bottle of Mentho-Squillo for coughs, colds, hoarseness, sore throat and chest, the "Flu" and its sequels.

MANSFIELD DRUG CO.,
Adv. Mansfield, La.

Free Eczema Remedy

Sach wonderful results in eczema, and all skin diseases instantly follow the soothing application of Krano-Zema, the new scientific treatment, and so confident is the Krano-Zema Co. that they will gladly send any reader a full-sized $1.00 treatment by prepaid mail without one cent in advance. If satisfied after using the treatment two weeks, pay $1.00, bnt if not, yon do not pay one cent. Take advantage of this amazing free offer to-day. Send no money. just your name and address to the

KRANO-ZEMA CO.,
95 Phillips Bldg., Girard, Kansas.

Biliousness

Permanently relieved without sickening. One Pill at night will do the work

RAMON'S LIVER PILLS

For Coated Tongue

Bad Breath, Sour Stomach, Bloating, Gas, Biliousness, Sick Headache, Indigestion, Constipation,—take the always reliable

FOLEY CATHARTIC TABLETS

They clear the bowels, sweeten the stomach and tone up the liver. Do not gripe.

J. E. Colver, 103 Labor Temple, Los Angeles, Cal.: "After 56 years' experience with all sorts and kinds of catbartic remedies, I got wise to Foley Cathartic Tablets, and they are the best I ever used."

HARMLESS
DICKEY'S OLD RELIABLE EYE WATER

cures without pain. It feels good, does not burn, and is soothing in all cases of sore, inflamed eyes or granulated lids. Refuse a substitute and demand the genuine, packed in Red Carton. 25c at all drug stores, or by mail.

DICKEY DRUG CO., Bristol, Va.

CAPUDINE

The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for Headache.

Sunday School

MISSISSIPPI CONFERENCE SUNDAY SCHOOL NOTES.

The first of June was spent at Forest. We had a most pleasant visit. Their school is a good one. They have some corners to round out to make it come up to the standard, and I feel that they are going to do it. Several of the teachers signed to take the Teacher-training Course and fourteen books were ordered.

Thursday night was spent at D'Lo. I do not know of a finer Sunday school, in many respects, than this one—seventy members of the church and 140 members of the Sunday school. They are making an effort to get everybody who is out of the Sunday school in it. $150 a year to the Orphans' Home: for a small school this is fine. I hope that Brother Armstrong will put in the Advocate a write-up of the school, as I think it will stimulate a great deal of interest.

Friday, we had an Institute at Harrisville in connection with the quarterly conference. Revs. B. F. Lewis, J. W. Chisolm, J. A. Smith and C. H. Ellis took part in the program, as did Mr. S. G. Armstrong, Mrs. S. S. Brame and Mrs. B. F. Lewis. Rev. J M. Morse, the presiding elder, presided, and the program was, I think, a most helpful one.

A large attendance, in spite of the grass and the good plowing weather, spoke well for the Sunday school interest of the Harrisville charge.

Sunday, the 8th of June, was spent with Rev. J. S. Purcell at Crystal Springs. I enjoyed this visit very much. This school only missed 100 per cent on the new Standard by a few points. I believe that in a short time they will report 100 per cent.

They are planning to erect a new building, and, with the proper building, they will be enabled to do a much better work.

This past week was spent with the Epworth Leaguers at Laurel. They had a mighty fine program and deserve a better attendance on the part of the pastors of the Conference.

I was unable to stay the whole time, as I am off to Alabama to be with Rev. S. U. Turnipseed in a district institute. I wish it had been my privilege to have enjoyed the whole program. Brother Hawkins deserves the thanks and praise of the Conference for his work with the Leaguers.

Just a word about Sunday School Day: Several of the brethren have suggested that their people were worked down, or thought they were, when they completed the drive. Well, this program is a demonstration and does not take the time that other programs do to get up. If it is impossible to have a program, if the charts which accompany the programs are exhibited and brought to the attention of the congregation, it will count, and the collection taken should be sent to Mr. D. S. Harmon, Poplarville, Miss.

The Mississippi Conference Sunday School Board will appreciate the earnest efforts of the brethren to help us. I hope the effort for the Centenary will fill our coffers, too.

Pray for the work and the workers.

Yours in Him,
JOHN C. CHAMBERS.
1528 W. Capitol St., Jackson, Miss.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

HARRISVILLE SUNDAY SCHOOL INSTITUTE.

Our genial and efficient presiding elder, Rev. J. M. Morse, kindly agreed to hold a Sunday school institute in connection with the third quarterly conference of the charge, Friday, June 6. He further arranged a splendid program and secured efficient speakers for the occasion—Rev. B. F. Lewis and wife, and Mrs. Sue Brame, of Jackson, Rev. J. L. Smith, of Mendenhall, Rev. J. W. Chisholm, of Brandon, and Brother Armstrong, the efficient superintendent of the D'Lo school. Rev. John C. Chambers, our active and efficient Conference Sunday School Secretary, put us on his program, and was with us. All brought us splendid and inspiring messages; but our lay speakers. Mrs. Lewis, Mrs. Brame, and our efficient superintendent, Brother Armstrong, "went to the top and over." Good for the ladies and our lay brethren, for their time has come!

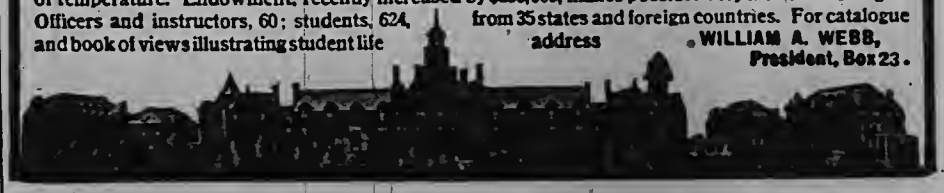
Mrs. Lewis spoke on "World Outlook;" Mrs. Brame, on "The Hope of the World." Brother Armstrong told us how he runs his school at D'Lo. The writer was to speak on the "Model Superintendent," and made his speech by saying, "You have seen and heard the man I was to tell you about." Brother Lewis told us how to read with interest and profit the Word of God. Brother Chisholm told us of "The Value of Child Life;" Brother Smith, "How to Interest the Children in the Service of Song;" Brother Chambers, "How to Run Schools, and how to Equip for this Great Service." Brother Morse filled in and presided, as he always does, with dignity, efficiency, and kindness. Our people brought an abundant dinner, which was served on the ground. The exercises closed at 4 p. m. with the doxology and benediction.

C. H. ELLIS.

Recuperation—there is not so much in the ordinary vacation as there is in a single bottle of Hood's Sarsaparilla, which refreshes the tired blood, sharpens the dulled appetite, restores the lost courage. Take Hood's Sarsaparilla this summer.—Adv.

Randolph-Macon Woman's College

Lynchburg, Va. One of the leading colleges for women in the United States, offering courses A. B. and A. M. Four laboratories, library, astronomical observatory, modern residence halls. Scientific course in physical development. $20,000 gymnasium with swimming poof; large athletic field. Fifty acres in college grounds. Healthful climate free from extremes of temperature. Endowment, recently increased by $250,000, makes possible very moderate charges. Officers and instructors, 60; students, 624, from 35 states and foreign countries. For catalogue and book of views illustrating student life address WILLIAM A. WEBB, President, Box 23.



Economy and Extra Value in Motor Cars

ECONOMY and LUXURY meet in the BOUR-DAVIS MOTOR CAR.

We invite your closest scrutiny and comparison to the claims we make for the BOUR-DAVIS.

Light in weight, constructed with a view to strength and endurance, it is priced within the average man's pocketbook.

The BOUR-DAVIS is as easy to operate as to buy. The stream-line body is a masterpiece of the body builders' art, and is mounted on an amply powered, thoroughly reliable, standard six-cylinder chassis.

The BOUR-DAVIS motor car commands the admiration of the critical car enthusiast everywhere. The luxurious appointments and distinctive appearance single out the BOUR-DAVIS as an EXCEPTIONAL motor car at the price at which it is sold.

In every section of the country, and under every road test, and under all conceivable weather conditions the BOUR-DAVIS has proved every claim that has ever been made for it and has delighted the owner.

Examine this car at your dealer's, or write for catalogue, and know more about the BOUR-DAVIS before you buy any motor car.

Louisiana Motor Car Company, Inc.
SHREVEPORT, LA.

Are YOU one of the 3,000,000 users of NUXATED IRON?

Master Strength Builder of the Blood

The Power Behind the Strong Sturdy Men, and the Healthy Beautiful Women of Today

"To make strong, keen, red-blooded Americans, there is nothing in my experience which I have found so valuable as organic iron—Nuxated Iron," says Dr. James Francis Sullivan, formerly Physician of Bellevue Hospital (Outdoor Dept.) New York and the Westchester County Hospital. Nuxated Iron by enriching the blood and creating new blood cells strengthens the nerves, rebuilds the weakened tissues and helps to instill renewed energy and endurance into the whole system. It often increases the strength of weak, delicate people in two weeks' time.

Manufacturers' Note: Nuxated Iron recommended above is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

A REPORT FROM OAK RIDGE, MISS.

Dear Advocate: Well, the report I have for Oak Ridge relative to the Centenary, spiritually and financially, is, "good measure, pressed down, shaken together, and running over." When my allotment was read in my hearing, my words were: "God only knows how I'll ever get it." I didn't have a layman whom I could really expect any help from except Prof. R. E. Selby, principal of our High School, who was already loaded with work, so in the secret grove I pleaded with God to raise up some men to assist me, and I had some men laid on my heart, and when I approached them they accepted the work as directors of their respective churches. I asked a lady at one church, who does most all the other collecting at her church, to act as director, but just before the Big Drive, after special prayer, I asked a man, who had never taken active part in church work, but who was a real man, to act as director and he said he would do his best, and, in checking up his accounts, I cried as we saw he had cleared the top. An evening appointment that paid $75 for pastor and presiding elder last year has been so wonderfully blessed that they have asked that their church be made a half-station next year, and they promise to pay half the salary, which means an increase of at least $400 for this church. This little church almost doubled its Centenary quota, and its director came to this church, where he was a member, living pretty close by, in February, the first time in ten years. Nearly every member of this church joined the "tithing millions." The church, now, is the most spiritual and interesting church on the Oak Ridge charge, and in all my rounds I've seen mighty few that will measure with it spiritually, and it all came about, mainly, because they are fulfilling Mal. 3:10.

This congregation met in a Sunday school picnic on June 5 and gave Mrs. Wells a linen shower that was certainly appreciated and worth while. Some of the members who were unable to get to town to get the gifts gave money, and they were not stingy with it, either. This little picnic was one of the most blessed days of my life—not because of the shower altogether (however, words cannot express our gratitude for the gift, for it was just exactly what we needed), but the spirit of the day. Everybody seemed so cheerful and happy. The ladies brought the gifts and dinner and the men provided the conveyances and brought the coffee and sugar. We sang awhile, and I undertook to preach a little and thank them for the occasion, and as I cried, others cried; so I quit. What a dinner! And what cheer graced the festal board! After dinner the ladies led the way and asked Mrs. Wells to inspect the shower. Here is where I stop. No words can convey to another one the picture of this meeting! God bless all who had a thing to do with it. Happy and busy,

J. A. WELLS.

BUILD YOURSELF UP SO AS TO FEEL BETTER

Eat and sleep better, as well as look better, by taking Hood's Sarsaparilla. It is an all-the-year-round medicine, good in all seasons.

It purifies, enriches and revitalizes the blood, creates an appetite, aids digestion, assists assimilation of the food you eat, and wonderfully builds up the whole system. In many cases it succeeds where other medicines fail to do any good.

If you need a mild effective cathartic, get Hood's Pills.

SAVE YOUR SHOES.

Allen's Foot-Ease, the antiseptic powder to be shaken into the shoes, not only stops the pain of corns and bunoins, and gives quick relief to sweating, callons, tired, aching, tender feet, blisters and sore spots, but Allen's Foot-Ease rests the feet, keeps them cool and comfortable all the time, saving the constant wear on shoes caused by nervousness of the feet. Shoes and stockings wear twice as long when you walk in comfort. Try Allen's Foot-Ease to-day.

Tired Housekeepers
In their ambition to keep the home in order, tidy and attractive, do their social duties and have their children well dressed, many overworked housekeepers develop serious female troubles which make life miserable.
There is a perfectly safe remedy for such conditions which contains no narcotics or harmful drugs, and that is
Lydia E. Pinkham's
Vegetable Compound
LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Durant Dist.—Third Round.

Vaiden and West Ct., at West, Sunday and Monday, June 15, 16.
Lexington Station, preaching and conference, June 22.
Tchula Station, preaching and conference, June 22, 23.
Ebenezer Ct., at Cobburg, Saturday, June 28.
Sidon and Cruger, at Sidon, Sunday, June 29.
Kosclusko Ct., at Salem, Saturday, July 5.
Kosciusko Station, preaching and conference, July 6.
Sallis Ct., at Pleasant Hill, Saturday, July 12.
Pickens Ct., at Richland, morning, July 13.
Durant Station, preaching at night, July 13.
Poplar Creek Ct., at Friendship, July 19.
Kilmichael Ct., at Salem, preaching and conference, July 20.
Chester Ct., at South Union, July 26, 27.
Ackerman Ct., at Ackerman, afternoon, Monday, July 28.
Hesterville Ct., at Salem, Saturday, Aug. 2.
McCool Ct., at Chapel Hill, Sunday, Aug. 3.
Coila Ct., at Poplar Springs, Saturday, Aug. 9.
Black Hawk Ct., at Emory, preaching and conference, Aug. 10.
Acona Station, afternoon and evening, Aug. 10.
High Point Ct., at Center Ridge, Saturday, Aug. 16.
Noxapater Ct., at Stallo, preaching and conference, Aug. 17.
Louisville Ct., at Rocky Hill, Monday, Aug. 18.
Bellefontaine Ct., Shady Grove, Saturday, Aug. 23.
Eupora and Maben, at Maben, preaching and conference, Aug. 24.
Mathiston Ct., at Providence, Monday, Aug. 25.

W. W. MITCHELL, P. E.

Sardis Dist.—Third Round.

Hernando, p.m., June 22.
Charleston, June 29.
Sardis, July 2.
Courtland, at Shiloh, July 5, 6.
Batesville, p.m., July 6.
Como, July 9.
Evansville, at White Oak, July 13.
Tunica, at Hollywood, p.m., July 13.
Longtown, at Cypress Corner, July 19.
Arkabutla, at Sarah, July 20.
Crenshaw, at Darling, July 27.
Sardis Ct., at Wesley Chapel, Aug. 2.
Crowder, at Oak Grove, Aug. 3.
Coldwater, at Brook's Chapel, Aug. 6.
Cockrum, at Independence, Aug. 9, 10.
Horn Lake, at Hind's Chapel, Aug. 16 17.
Senatobia, Aug. 20.
Tyro, at Free Springs, Aug. 24.
Eureka, at Lovejoy, Aug. 30, 31.
Oakland, p.m., Aug. 31.

We desire to call the attention of pastors particularly to questions 11 and 12, which need to be answered at the third quarterly conference.

R. A. MEEK, P. E.

Columbus Dist.—Second Round.

Macon, June 29, 30.
Crawford and Shaefer's, at Crawford, July 5, 6, a.m.,
Atresla, July 6, p. m., 7.
Blooksville, at Pope's Chapel, July 12.
Macon Ct., at Ex Prairie, July 13.
Longview Ct., at Steele's Chapel, July 19, 20.
Mashulaville Ct., at Macedonia, July 26, 27.
Mayhew Ct., at Lebanon, Aug. 2, 3.
Cedar Bluff Ct., at Pearson's Chapel (Q. C. 10), Aug. 9, 10.
West Point, Aug. 10, p.m., 11.
Shuqualak Ct., at Ridgeway, Aug. 16, 17.
Sturgis Ct., at Bethel, Aug. 23.
Starkville, Aug. 24, 25.
Caledonia Ct., at Flint Hill, Aug. 30, 31.

W. L. DUREN, P. E.

Prayer is like opening a sluice between the great ocean and our little channels, when the sea gathers itself together and flows in at full tide.—Tennyson.

6 BELL-ANS Hot water Sure Relief
BELL-ANS FOR INDIGESTION

DANDRUFF
quickly disappears when
TETTERINE
is applied. Fragrant and soothing. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

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Don't Wait Another Minute Before Sending For a Free Trial of My New Home Treatment That Anyone Can Use Without Discomfort or Loss of Time. New and Different From Anything You Have Ever Tried.

Let Me Prove That It Will Quickly Rid You of Pile Suffering.

TRIAL FREE.

No matter whether your case is of long standing or recent development—whether it is chronic or acute—whether it is occasional or permanent—you should send for this free trial treatment.

No matter where you live—no matter what your age or occupation—if you are troubled with piles, my treatment is just what you need.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves, and other local applications have failed.

I want you to realize that my method of treating piles is the one safe, best treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply send your name and address to E. R. Page, 430C Page Bldg., Marshall, Mich.—but do this now—TO-DAY.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

AFTER THE CENTENARY, WHAT?

At a critcal time like this in the world's history, the Church of God cannot afford to stand still, even upon the zenith of a successful "Centenary Drive." There are greater tasks yet to be accomplished. Let us not rest ourselves in the thought that the task is finished; this is only the beginning of the great plan that God has made for the Church to carry forward. Each succeeding year will find larger things to be done, if we would bring this bleeding and discouraged world to Christ.

There is no place in the Church today for the shirker—each one must answer the personal call.

Every woman must join the missionary forces, for we cannot do the best without her.

Let not another sun go down upon your indifference. Be present at the very next meeting of your society and enroll your name. Be a patriot for your Church as well as for your country. EMMA MONTGOMERY.

A LETTER FROM MISS RANDLE.

Choonchun, Korea, Jan. 23, 1919.
Missionary Societies of the New Orleans District, care of Mrs. I. N. Niebergall, New Orleans, U. S. A.

My Dear Friends:

Christmas eve I addressed this envelope; for a long, long time before that I have been wanting to write to you: but time is just about as scarce as money. Though I do not have time to write to the many people to whom I would like to write, yet the scarcity of time does not keep me from thinking about them. And how often you occupy my thoughts!

After receiving an appointment under the Woman's Missionary Council, I began to wish that some of my people would take my support. Of course, I knew there was plenty of money to support all of the few missionaries we have on the fields; but the support of the other girls in my class was being taken by their own Conferences, and I was wishing that some group in my State would take my support. You cannot know how much joy it afforded me when I was told that you had raised your pledge in order to take my support. I have not lived in New Orleans long, but a sufficient length of time to learn to love you very much for your own sakes as well as for the Lord's sake.

I have not begun to talk much in Korean yet; it took me over twenty years to learn to talk much in my mother tongue, and even yet it is easier for me to keep silent (some of you are acquainted with that fact). But I have been singing in Korean eight or nine weeks; and the first thing these people know, I shall come as near chattering in Korean as I do in English. The study of the language is intensely interesting; my teacher is the best that can be found. There are five of us studying now; Dr. Hill, Mr. Taylor, Mr. and Mrs. Mingledorf, all working under the General Board; and I, under the Council. Mr. Taylor has to talk; I believe he would get sick if anything kept him from talking for an hour or two. As a consequence, he rattles off the Korean; but the rest of us are quiet as yet. To-day he and Mr. Mingledorf came into my study and he was rattling off something to my teacher.

Before Christmas, the missionaries held classes for the women out in the country throughout the district. The last class was begun two weeks before Christmas. Miss Oliver held that class. It was in a place about fifteen li (five miles) from here. The class was to close Thursday night. Miss Jackson and I promised Miss Oliver that we would go out Thursday and come back with her that night after service. Miss Oliver walked across the river when she went; but while she was gone the weather moderated. Thursday, early in the afternoon, Miss Jackson, Mr. Taylor, one of the Bible women, and I started out. Just before we reached the river, we met a woman coming back to town; she told us we could not cross the river. A short distance further a man was returning, and he told us we could not cross. We went on to the edge of the river. Some were crossing, others were going back to town. Not far from the other side the ice was all broken where a cow had fallen in. But Miss Oliver was out there and expecting us, and we felt that we had to go. Some distance down, at the rapids, there was no ice. While we were debating whether we should walk across or not, we saw an ox-cart come up on the other side and start down to the rapids: so did we. We asked the man what he would charge to take us to Sampod and bring us back. Five yen was his price, an outrageous price; but we had to go. We got on the cart; the man said he wanted the money in advance. We said we would give half in advance and the remainder at the end of the journey. Though he would not agree to that, he decided to take us. In the middle of the river was an island; on it the cart halted, and the man demanded payment in advance. We also dismounted and shook his straw from our garments while refusing to comply. Finally he said he would take our word for it, and again we mounted. To the time of the cartwheels grinding on the rocks and the ox splashing the water, the driver mumbled something about going to Sampod, and then Miss Jackson said, "When we get on the other side we are going to have another understanding." The conclusion of the matter was that we four were walking toward Sampod; the ox, the cart, and the man (with one of our yens in his pocket) were again crossing the river. That night after service there were eight of us on our way to Choonchun. The walk to the river was delightful; though it was cloudy, it was not dark. We came to the river. The Korean preacher who was with us asked the ferryman about crossing the river. He answered: "You cannot do it; ten men and several cows have fallen in late this afternoon." The ferries were securely frozen in the ice. The ferryman's house was about eight by twelve feet, and I do not know how many were in his family; there were eight of us. We could not stand on the bank of the river all the night; it was too cold. There was one thing to do. We walked down to the river; some sat down on the sand, others hopped about on one foot while they took the shoe and hose off of the other. Then we raised our garment above our knees and stepped into the ice-cold water. It was delightful as long as the sand lasted, but that was not long; and then—oh, my, those were the sharpest rocks you ever saw or heard of! After we crossed the island, there was ice to walk on for a short distance; but it, like the sand, was of short duration, and again those sharp rocks! All of us did get to the Choonshun side without failing down in the river. While we sat down on the rocks to put on our shoes and hose, I sang "Jesus loves me" in Korean. If there were a phonographic record of our exclamations while wading the river, I think it would excel Uncle Josh. All of us reached our homes in safety; none the worse, save for many stone bruises.

With much love from your own missionary,

PAULINE GLASS RANDLE.

Poultry Expert Gives Away Chick Food

To introduce to the poultry raisers of this section a Chick Food that is nationally known, E. J. Reefer, the Poultry Expert, 3rd Floor Reefer Bldg., Kansas City, Mo., is giving away free a one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbor about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reefer one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment an extra package absolutely free, which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reefer to-day.—Adv.

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RENWAR RELIEVES RHEUMATISM.

It is certainly a pity that so many people suffer year after year the intense pains of rheumatism when it can be so easily expelled from the system by the simple treatment of taking Renwar Rheumatic Salts. Rheumatism is caused by uric acid in the blood; and in order to effect a complete cure, it is necessary to entirely eliminate this acid from the blood. Renwar is guaranteed to relieve or your money is refunded. It contains no injurious drugs. It is the one sure remedy, and it does not in the slightest degree injure the stomach or affect the heart. Mr. Joseph L. Boehmer says: "One 50c bottle has done me more good than all sanitarium treatment, and what it did for me, why should it not do the same for others. Should anyone doubt the virtue of Renwar and the certainty of curing this malady, refer them to me." For sale by druggists, price 50c; or by mail on receipt of price from WARNER DRUG COMPANY, NASHVILLE, TENN.—Adv.

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The slightest deviation from the delicate balance of flavors reveals the imitation. When you ask for Coca-Cola demand the genuine by full name — nicknames encourage substitution.

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ATLANTA, GA.

1A

BENOIT REVIVAL CLOSES.

The great revival meeting which was in progress here for 10 days, recently came to a close, with untold good accomplished. The good work, however, is still going on and the influence of the meeting is being fully felt and is yet spreading, so much so that one of the influential citizens who never before professed Christianity stepped out boldly since the close of the meeting and manifested faith in Christ as his Savior and identified himself with the church.

Another proof of the great good accomplished in this meeting, besides the church being revived and sinners redeemed, was that the good ladies, regardless of church affiliation, made up a purse and presented it to the pastor's wife, Mrs. W. V. Shearer, to take a trip to the great Centenary Celebration at Columbus, Ohio, this month.

The Rev. J. H. Beil, the North Mississippi Conference Evangelist, did the preaching, and it was indeed spiritual and helpful.

The co-workers in the meeting were Dr. J. W. Price, a superannuate member of the North Mississippi Conference, and Mrs. Mary E. Ervin, a devout Christian worker of Columbus, Miss., and also the pastor of the church, the Rev. W. V. Shearer.—Memphis Commercial Appeal.

Hens Moult Fast

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send $1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order to-day. Send $1 to-day to E. J. Reefer, 4th Floor, Poultry Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.—Adv.

Uric Acid in Meat Clogs the Kidneys

Take a Glass of Salts if your Back Hurts or Bladder Bothers you—Drink More Water.

If you must have your meat every day, eat it, but flush your kidneys with salts occasionally, says a noted authority who tells us that meat forms uric acid which almost paralyzes the kidneys in their efforts to expel it from the blood. They become sluggish and weaken, then you suffer with a dull misery in the kidney region, sharp pains in the back or sick headache, dizziness, your stomach sours, tongue is coated and when the weather is bad you have rheumatic twinges. The urine gets cloudy, full of sediment, the channels often get sore and irritated, obliging you to seek relief two or three times during the night.

To neutralize these irritating acids, to cleanse the kidneys and flush off the body's urinous waste get four ounces of Jad Salts from any pharmacy here; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate sluggish kidneys, also to neutralize the acids in urine, so it no longer irritate, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure, and makes a delightful effervescent lithia-water drink.—Adv.

A HAPPY PREACHER.

Dear Brother Cariey: The happiest preacher that I know anything about at this time is the pastor of the Methodist Church in Haziehurst, Miss.

It came about in this way: Last Sunday morning, just before the beginning of the morning service, the pastor was called aside by that bighearted, whole-souied, princely layman, Hon. J. S. Sexton, who said: "When you make your church announcements to-day, I want to have a chance to say a few words." Since he is the lay leader of the church, of course, we were only too glad to have him say anything that might be on his heart to say.

In a few well-chosen words he depicted to the congregation something of the immensity and the marvelous greatness of the Centenary Celebration that is to begin in Columbus, Ohio, on the 20th, saying that it was not only to be the greatest celebration ever enterprised by any religious body in the history of the world, but would not be repeated within the next one hundred years, and that it was too great in its magnitude, and too rare in its occurrence, for his pastor to miss it. So he proposed to the congregation that they vote the pastor a vacation of sufficient time to attend the Centenary Celebration, which was unanimously adopted.

Not satisfied with this act of generosity on the part of the congregation, he then proposed that the church finance the pastor's visit to Columbus, which was also adopted. The preacher sat back in breathless anxiety, wondering what was going to happen next.

And sure enough, the next thing did happen. A telegram came from the Stereopticon Department of the General Board of Missions asking that I assist that Department at Columbus in presenting the use of the stereopticon as an educational force and factor in church work. This I gladly consented to do. So it seems now that I am really to be an active part and parcel of the great Centenary Celebration, the biggest thing of its kind in the world. So mote it be. W. W. GRAVES.

Hazlehurst, Miss., June 12, 1919.

HAND GRENADES AS SAVINGS BANKS.

Souvenir savings banks designed to draw the lesson of thrift from America's victory in the great war have been made available through the Savings Division of the Treasury Department for distribution to the school children of the country. These banks are to be manufactured from hand grenades designed for use by the American troops in Europe, which were ready for service when the armistice was signed. There are fifteen millions of these grenades available for transformation into banks to hold the pennies and dimes which the school children of the country are saving to buy Thrift Stamps and War Savings Stamps.

The souvenir banks have been offered to the Savings Directors of the twelve Federal Reserve Districts who will have complete charge of the distribution to the school children. The District Directors will work out their own plans for placing the banks where they will best accomplish the purpose of aiding the movement by means of which the American people are seeking to perpetuate the habit of thrift acquired under the stress of war-time sacrifice.

Each grenade will be provided with a slot to accommodate the pennies and dimes which go to make up the savings of the school children, and each will bear the words "BUY W. S. S." The War Department proposed to dispose of these grenades for junk, but the Savings Division decided that the souvenir value and the object lessons which the grenades might teach should not be lost.

Under a plan approved by the Treasury Department for the distribution of the souvenir banks, each child under ten years old who, during the coming summer vacation, earns enough money to buy one War Savings Stamp and submits to his teacher an account of how the money was earned would be entitled to receive a bank. Children of more than ten years would be required to purchase two War Savings Stamps.

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A Flavor which is adaptable for any use.

A 35c bottle makes 35 glasses of punch. For sale by all good grocers. If you cannot get it at your grocers, send us 10c together with the name of your grocer, and we will send you a sample bottle—enough for a pint of syrup, to make 10 glasses, also will send recipe booklet.

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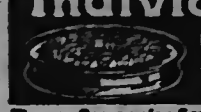

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PONCHATOULA CHARGE.

Dear Brother Carley: We observed Sunday School Day at Ponchatoula with our program at 11 o'clock. May 11 put us on the Centenary Drive in the afternoon and opened our revival services at 8 p. m. in the same day. Our Centenary allotment was $4751. Divided and subscribed as follows: Ponchatoula $1750, subscribed $1900; Wesley, $1250, subscribed $1300; Lee's Landing, $751, subscribed $801 giving a total of $4001. As a general thing our people were deeply interested in the Centenary Movement and it proved a blessing to them.

Rev. E. A. Bowman did the preaching in the revival and did it well, and Brother Thos. A. Spinks led the singing in a splendid manner. Both of these young men know and love the Master. We had a hard battle here for victory came, and we closed the services on June 1. The spiritual life of some people was deepened, a good many professed conversion at the altar; twelve names were added to our church roll and two gave their names for membership in the Baptist Church. Several offered themselves for service whenever God wants them. Since the revival, we have organized an Epworth League and are planning to organize a Junior League.

Since our Annual Conference twenty-eight names have been added to our roll at Ponchatoula, and seventeen infants have been baptized. It is our purpose to have revivals at Wesley and Lee's Landing and press the battle for the Lord as the days pass. You are furnishing us a good paper and we appreciate it.

Brother H. W. May, our efficient presiding elder, was with us June 8, and preached two splendid sermons at Wesley and Lee's Landing and held our third quarterly conference.

Yours fraternally,
T. D. LIPSCOMB.

Ponchatoula, La.

HENS MOULT FAST.

R. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send $1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order to-day. Send $1 to-day to E. J. Reefer, 4th Floor, Poultry Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.—Adv.

A NOTE FROM REV. W. M. YOUNG.

The Aberdeen District Conference has just been held in Pontotoc. Bishop Kilgo was with us and gave us a great sermon on Thursday, the 30th of May. The evening before, his address before the graduating class of Pontotoc High School, on "The South and the High Ideals of the South," was a great utterance. We had a great conference.

Pontotoc, for the Centenary, was assessed $6000 and subscribed more than $8000; and last Sunday morning the congregation voted the pastor a vacation and presented him with a purse of $50 to pay expenses to the Celebration at Columbus, Ohio.

The Secretary will report the district conference.

W. M. YOUNG.

Pontotoc, Miss., June 9.

SOURCES OF HAPPINESS.

Human happiness is produced not so much by great pieces of good fortune that seldom happen as by little advantages that occur every day.—Benjamin Franklin.

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THE SCHOOL OF THEOLOGY, offering the degree of Bachelor of Divinity. Francis N. Peloubet, D. D., Dean.

THE SCHOOL OF LAW, offering the degree of Bachelor of Laws. Judge Samuel C. Williams, LL. D., Dean.

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NEW ORLEANS
CHRISTIAN ADVOCATE

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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, JUNE 26, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

YOUNG ENOUGH TO START OVER.

A recent news item is to the effect that a distinguished inventor, once a millionaire, has started to work at a factory work bench, at the age of 87, for $4 a day, with full faith that he will be able to recoup his fortunes. He may not realize his hopes, but he has given the world a lesson that will mean much to those that learn it—the lesson that faith and hope are not conditioned by time or adverse circumstances. The slogan of the Salvation Army in its recent campaign for funds teaches the same lesson—"A man may be down, but he is never out." Barnaby Rudge's crow, with his monotonous "Never say die," emphasized the same truth. Misfortune and disappointment have embittered many a life that should have kept up the fight with the invincible conviction that all would be well in the end. We all grow old in body, but it is the privilege of our spirits to stay young forever.

BEARING FRUIT.

The opposition to the objectionable dances that have outraged decency in these latter days is gaining strength. The Morning Star, an influential Roman Catholic paper published in New Orleans, in a recent issue, expressed itself in most vigorous terms in condemnation of such forms of social immorality, and called upon Roman Catholic social leaders to put an end to them at once. Various social organizations in New Orleans and other places have issued orders specifically prohibiting certain kinds of dancing at their gatherings, and professional teachers of dancing have declared that they will not allow their pupils to practice the objectionable steps at their schools. The good seed sown by those who are concerned for the social welfare of our people are beginning to spring up and bear fruit.

A SERIOUS MATTER.

Senator Sherman, of Illinois, has called the attention of the Senate to the fact that it is within the range of possibility that the League of Nations may end the separation of Church and State, and bring the civilized world under the domination of the Vatican. We quote his words, in part, as given in a dispatch from Washington on June 20: "From an early age, the occupants of the Vatican believed in the inherent right of papal authority to administer civil government. It is with the utmost regret I fail to find recorded in the course of papal claims of later days any renunciation or disavowal of the doctrine. So far as a layman can discover, the Vatican still believes it ought, and would if the power was permitted, to assume to administer ecclesiastical and civil government as its joint, exclusive and paramount power. Of the original 32 member nations signatories to the proposed League, 28 are Christian nations and four are of other faiths. Of these 28 Christian nations, 17 are Catholic nations, either a majority or an overwhelming preponderance of the population being of that religious faith, and 11 are Protestant. * * * The 17 nations will be represented in the League, in all human probability, by Catholic delegates. * * * The sway over those people and their implicit faith in the infallibility of the head of this great religious organization is supreme. * * * It is a power for good. I cheerfully bear witness to its support of stable government, and, above all, to its steady opposition to a socialistic State, disorder, and Bolshevism in its various forms and manifestations. But the head of the Church proclaims and teaches his infallibility. The separation of Church and State might continue. The peril lies in the claim of papal power never abjured, never disavowed. The temptation to enforce that belief might break down every barrier built up by centuries of struggle and sacrifice. * * * Twenty-four of the forty equal votes of the Christian nations, members of the League, are spiritually dominated by the Vatican." We have heard it stated that the first Secretary of the League, nominated by President Wilson, is a member of the Roman Catholic Church. We are not alarmists, but we think it is worth while to call attention to the matter that Senator Sherman has placed before the Senate in such detail. The old saying, "Forewarned is forearmed," applies here.

WHAT OF IT?

According to press reports, astronomers have succeeded in measuring the spotted area of the sun. They find it to be 45,000 miles in diameter, while the great central spot is 28,000 miles long and 5,000 miles across. Sixteen smaller spots have been discovered in the same area with the big one, and five other groups of 42 spots have been distinguished. This is interesting, to be sure—but what of it?

STRANGERS.

We were greatly surprised a few weeks ago when we read that the "Allied Medical Association of America" had vigorously endorsed the use of wines and beer by workingmen, and had declared that beer is absolutely necessary in the treatment of certain kinds of diseases. Our feeling at the time was that this pronouncement was merely one of the many tricks used by the brewers to promote anti-prohibition sentiment. We are not very well informed as to the organizations of the medical profession, but a careful ransacking of the files of memory failed to produce any recollection of public mention of the "Allied Medical Association of America"—a fact remarkable, not because of the completeness of our mental files of medical data, but because an organization with such a high-sounding name ought to be more or less familiar to every layman in the land. We were not surprised, therefore, when we read under a Washington, D. C., date line, that Dr. Clarence True Wilson, the general secretary of the Board of Temperance of the Methodist Episcopal Church, had charged before the Senate judiciary sub-committee that the aforesaid "Allied Medical Association of America" is not a medical organization in good standing, but one formed by "quack" doctors especially for the purpose of influencing public sentiment in favor of the use of wines and beer. We do not know—but we are inclined to believe that Dr. Wilson has "sized up" the organization properly. It is a stranger in the medical world.

TRUE TO FORM.

The German crews of the interned war vessels at Scapa Flow, a landlocked harbor in the Orkney Islands, sank the entire fleet of surrendered dreadnaughts, cruisers, and destroyers, with one exception, last week. By the terms of the armistice, British guards were not permitted aboard the vessels, and although all explosives had been removed, the only guarantee that the vessels would not be damaged was the honor of the conquered foe. We are expected to believe that the German people are sincere in their protestations concerning the hardships that will be inflicted upon them by the terms of the treaty of peace; we are forced to the conviction that they are not to be trusted in any sense. They were "running true to form" when they violated the most sacred obligations of the armistice terms.

LET THE PUBLIC DO IT.

Mr. William Howard Taft says that his experience as a member of the War Labor Board has taught him that the street car lines throughout the country are in a precarious condition because of lack of funds, and that some remedy must be found to avoid chaos and the possible loss of the $5,000,000,000 invested in traction securities. His suggestion is that fares be raised to a point that will enable the companies to operate at a profit. He is opposed to public ownership on account of its extravagance. We have never made any elaborate study of the management of street railways, and any opinion that we may express is that of an interested observer, only. We recognize the right of capital to a fair return for its investment; but we are not in sympathy with the assumption that the public is under obligation to guarantee that profit to the promoters of public utilities unless the public has some voice in the management of those enterprises. We have had our attention called more than once to cases where, in the face of doubtful financial methods, municipal authorities have authorized higher charges in order that the owners might be guaranteed a "reasonable" profit of five, six, or seven per cent on the amount of outstanding stock — which is sometimes a very different thing from the amount of capital actually invested. "Let the public do it" is getting to be a rather monotonous suggestion for the relief of corporations that are unwilling to run the risks that attend all kinds of business. We do not recall that these corporations have shown any disposition to divide profits with the public—they can take care of the profits, themselves; but it is a pitiful story when losses are incurred.

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To Correspondents

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THE STRANGER'S VOICE

He who weather-wise can read
Must the sky's every feature in
He who wills not clouds about him
Harmless never shall discern.

Those who, blame Love's duty know
That love is a feeling's debt
In the earthen jar we
And His Spirit's power within

Many, then, Tomorrow by love
Love is little he do of grace
The the strength which grace shall give
Use to will to labor to live

Bible is God, I wish to write
That he cannot say relent his
And darkness to His will
Prove the law of Christ still

—Samuel Dickson.

LETTERS TO THE PREACHERS AND METHODIST PEOPLE IN THE LOUISIANA CONFERENCE AND THE MISSISSIPPI CONFERENCES.

By Bishop Jno. C. Kilgo

I

My Dear Brethren: First of all I wish to unite with you in giving thanks for all that has been accomplished by your labors in the Centenary Celebration. Our people have accumulated large wealth; and while this is an evidence of their industry and economic wisdom, yet the power to use wealth rightly is far higher and nobler than the power to accumulate wealth. Our American people have not learned this important lesson and vast amounts of material resources are far worse than wasted even wickedly expended. I earnestly trust that the Centenary efforts will leave on the minds and the consciences of our people a deep and abiding sense of the true meaning and holy use of riches. There is no more seductive and ruinous sin than covetousness, and it is the bounden duty of all who have the spiritual oversight of our people to warn, admonish, and urge them against it.

Now for a full year the thought and the energies of our Church have been devoted to this one cause. Having brought it to a happy conclusion so far as the material phase of it is concerned, I wish to call your attention and secure your labors in the work of calling sinners to repentance and our people to holier living. This is the first work of the Church, the foremost purpose of the ministry. Our zeal in these things is the measure of all success. There should be not the slightest reserve in the complete devotion of ourselves to this supreme aim of the gospel, the one purpose that fills the heart of God in His redeeming grace.

I am not ignorant of the general impression that a revival of religion is needed, and even that it is about to break upon the world. However, if this is no more than an impression, it does not mean anything vital. Revivals do not come out of general impressions, and these impressions may be so general that they evaporate like a morning mist. Personal conviction of the need of a revival among us, a burden for souls, a heart-hunger after God, a deep sense of personal unworthiness, a humble and contrite spirit, a determination to put away every hindrance to the work of God in the heart, a fixed purpose to seek God with the whole heart, and a faith that will not let Him go except He bless us—these are the things that mean revival. Revival is not primarily a church affair, a matter of organization or ecclesiastical machinery, but it is a personal matter of the most intimate character, dealing with the individual heart and soul. No person must look to the ministry or to the church for revival. It is not primarily a church affair, a matter of organization or ecclesiastical machinery, but it is a personal matter of the most intimate character, dealing with the individual heart and soul. No person must look to the ministry or to the church for revival. It is not primarily a community

An exeeutive eommittee was ereated by this first meeting, composed of Revs. W. S. Lagrone, J. R. Jones, W. C. Hetley, Messrs. J. H. Sherard, J. F. Smith, T. K. Riddick, and L. M. Stratton. Rev. H. B. Johnston, of the Memphis Conference, was selected to present an invitation from the Board of Trustees of the four Annual Conferences to the Little Rock and North Arkansas Annual Conferences, inviting them to join in the covenant to build the hospital in Memphis. The invitation was presented at the next session of these Annual Conferences and for geographical reasons the Conferences refused to join the others in building the hospital.

In the summer of 1911, Rev. H. M. Ellis, of the Mississippi Conference, was elected Field Secretary and placed in charge of the detail operations of securing funds with which to build and equip.

In 1912 a Committee, composed of T. K. Riddick, J. R. Pepper and L. M. Stratton, was appointed to select a location upon which to build the new hospital, and to obtain the price of same and report back to the Executive Committee. The first report of the Committee in selecting the site was made in May of 1912 as follows: "We, your committee appointed at your last annual meeting to select a site on which to build our hospital, beg to report that we have agreed on a location and suggest that you authorize the purchase of two lots on Union Avenue. These two lots can be purchased for $17,500." The report of the committee was approved and authority given to purchase the two lots, which was done that year, and the deed for same was given to the Trustees of the Methodist Hospital.

In February of 1914, a eommittee of five was appointed by the Board of Trustees to consider the advisability of selling the two lots purchased on Union Avenue as above described, and reinvesting the money received therefrom in another lot, the said committee to have full power and authority to act in the premises. The commiltee was composed of T. K. Riddick, J. R. Pepper, L. M. Stratton, J. H. Sherard, and H. M. Ellis.

On July 20, 1914, this Committee agreed to purchase what is known as the W. B. Mallory Home at 1025 Lamar Avenue, consisting of a frontage of 535½ feet, with a depth of 672 feet, at a cost of about $100,000, a part of the purehase money being paid by the transfer of the two lots owned by the hospital on Union Avenue. The agreement to purchase the Mallory Home and the deeds of conveyance for same were ratified and approved by the Board of Trustees of the hospital. Each year the Annual Conferences in their regular sessions appointed Trustees who met regularly either in January or February of the following months and retained Rev. H. M. Ellis as Field Secretary until, in the summer of 1917, he offered his resignation to the Executive Committee to take effect at the expiration of the next session of the Mississippi Annual Conference. The resignation was accepted and at that meeting Thos B. King was elected Financial Agent, but did not take active charge until the 1st of November, 1917.

In December, 1916, the Executive Committee, and subsequently approved by the Board of Trustees, unanimously adopted the following as the policy governing the hospital when the same shall have been built and is in operation:

First—The administration of the hospital to be solely without reference to religious belief or preference.

Second—It is to be operated on the most improved scientific hospital plan.

Third—It is to conduct an up-to-date laboratory of researeh for the discovery of disease germs and the cure and prevention of their spread.

Fourth—At least one-third of its beds shall be available for charity.

Fifth—There shall be no diserimination between the pay patients and the ones receiving charity, to the end that charity patients shall not he subjected to the embarrassment or humiliation incident to being treated as sueh.

Sixth—Any doctor in good standing will be welcome to practice within its walls.

Seventh—It is not to make money. All receipts above expenses shall go to charity services, and research work for the betterment and extension of the enterprise.

In January, 1917, a whirlwind campaign was inaugurated for the purpose of raising $150,000 for the new hospital building, with J. R. Pepper as General Chairman and Mr. F. C. Barber of New York in charge of the detail arrangement. The campaign resulted in a total subscription of $175,000.

On Mareh 14, 1918, a charter was granted by the State of Mississippi to the Methodist Hospital, Memphis, Tennessee, which charter was applied for by the following members of the Board of Trustees: T. W. Lewis, H. B. Johnston, Jno. R. Pepper, L. M. Stratton, T. K. Riddick, Mrs. St. John Waddell, J. T. Leggett, J. R. James, E. H. Enochs, L. N. Dantzler, Mrs. C. R. McQueen, W. S. Lagrone, J. C. Park, Jno. H. Sherard, W. T. Reeves, J. K. Farris, J. R. Nelson, T. J. Boston and Mrs. Ada L. Roussan. These incorporators met at Lake View, Miss., the home base of the charter, on June 11, 1918, and approved the charter and elected Jno. H. Sherard, President; Jno. R. Pepper, Vice President; L. M. Stratton, Treasurer, and Thos. B. King, Secretary. At this meeting, by-laws governing the Board of Trustees were adopted.

The charter provides that the Methodist Hospital is authorized to construct, equip and operate a hospital in the City of Memphis under the auspices and control of the Memphis, Mississippi, North Mississippi and North Arkansas Conferences of the Methodist Episcopal Church, South. The Board of Trustees of the hospital shall consist of twenty-four members to be elected annually by the four Conferenees above named, eaeh of said Conferences to elect annually six of said trustees, three of which shall be laymen, two ministers of the gospel and one woman. The corporation is vested with the power to purchase real estate for hospital purposes, and to accept deeds of gift, devises or bequests of real or personal property of any character or kind for any of the purposes of said institution, either by way of permanent endowment fund or endowing particular rooms for the use of said hospital building.

At the first meeting of the incorporators of the hospital, the Board of Managers was elected, consisting of Jno. H. Sherard, T. J. Boston, J. T. Leggett, J. R. Pepper, L. M. Stratton, T. W. Lewis, G. T. Fitzhugh, R. W. Bailey, R. R. Ellis, F. N. Fisher and Joe Newberger. At the same time a Building Committee was created, composed of L. M. Stratton, R. W. Bailey, R. R. Ellis, G. T. Fitzhugh, and F. N. Fisher.

At this meeting a proposition was presented from the Board of Trustees of the Lucy Brinkley Hospital to the Methodist Hospital for the purpose of turning over the hospital with its good will and all of its property holdings, provided that the Methodist Hospital Board would preserve the name of the Lucy Brinkley as a memorial in some wing of the new hospital when the same was erected. The Trustees of the Methodist Hospital accepted the proposition, and on June 21, 1918, a deed was made, signed and recorded, transferring the Lucy Brinkley Hospital; its good will and all property belongs to the Memphis Hospital. The Lucy Brinkley Hospital has been under the control of the Methodist Hospital for nearly twelve months, and it is self-sustaining as to its finances, and is rendering good hospital services as far as its capacity goes.

Following is a list of the present members of the Board of Trustees of the Methodist Hospital:

Memphis Conference—Rev. T. W. Lewis, Memphis, Tenn.; Rev. H. B. Johnston, Paris, Tenn.; Mr. John R. Pepper, Memphis, Tenn.; Mr. L. M. Stratton, Memphis, Tenn.; Mr. T. K. Riddick, Memphis, Tenn.; Mrs. St. John Waddell, Memphis, Tenn.

Mississippi Conferenee — Rev. J. T. Leggett, Brookhaven, Miss.; Rev. G. H. Thompson, Meridian, Miss.; Mr. P. H. Enochs, Fernwood, Miss.; Mr. L. N. Dantzler, Gulfport, Miss.; Mr. W. N. Lampton, Magnolia, Miss.; Mrs. C. R. McQueen, Meridian, Miss.

North Mississippi Conference—Rev. R. A. Meek, Sardis, Miss.; Rev. R. A. Tucker, Grenada, Miss.; Mr. John H. Sherard, Sherard, Miss.; Mr. M. C. Smith, Moorehead, Miss.; Mr. W. T. Reeves, Tupelo, Miss.; Mrs. J. M. Wyatt, Shelby, Miss.

North Arkansas Conference—Rev. J. K. Farris, Fort Smith, Ark.; Rev. J. R. Nelson, McCrory, Ark.; Mr. T. J. Boston, Earle, Ark.; Mr. W. E. Jelks, McCrory, Ark.; Mr. J. P. Lee, Clarendon, Ark., Mrs. Adah L. Roussan, Memphis, Tenn.

The first of the series of contracts for the new hospital building was awarded by the Building Committee under the authority of the Board of Managers on March 19, 1919, which provides for the excavation, draining and the completed reinforced concrete frame structure, including the roofing, at a cost of $95,000. The architects who designed the building and the supervising engineer estimate the entire cost of the new building now under construction to be $350,000, not including the furniture and other necessary equipment.

The splendid business qualifications, as well as the high character of the Building Committee, afford a strong guarantee to the four Annual Conferenees that the cost of the structure will be brought to the minimum consistent with safety, perpetuity and the rendering of the best service to humanity when the hospital is in operation.

The contractors began the work the 5th of April, 1919, and are advancing as rapidly as the weather and labor conditions will permit.

The corner-stone was laid June 12, 1919, in the presence of a good number of Methodists and their friends. Bishops W. B. Murrah and James Atkins delivered addresses of a high nature. The laying of the corner-stone and the exercises pertaining thereto were under the direction of Bishop Atkins.

The total valuation of the property belonging to the Methodist Hospital is estimated at $250,000, which consists of a lot at 1025 Lamar Avenue of eight and one-half acres, the Lucy Brinkley Annex, and good and collectible unpaid subscriptions.

THOMAS B. KING,
Financial Agent.

CONFERENCE, SOCIAL SERVICE WORKERS.

The Commission on Temperance and Social Service will hold its annual meeting at Lake Junaluska, North Carolina, on August 19 and 20. There will be held in connection with the meeting of the Commission a Conference for Social Workers, beginning on Sunday, the 17th, and extending through Sunday, the 24th. There will be addresses in the auditorium morning and evening each day of the conference and lectures and conferences every morning.

Dr. Worth M. Tippey, Secretary of the Social Service Commission of the Federal Council of Churches, will be present the entire week and will lecture every morning. Mr. Raymond Robbins of Chicago will give four platform addresses and hold four conferences. Dr. Edgar H. Johnson of Emory University, Dr. Comer Woodard of Southern Methodist University, Dr. A. M. Trawick of Scarritt Bible and Training School, and Bishop James Cannon, Jr., will also take part in the conference, delivering addresses and lectures. The work will be so systematized and divided as to cover as much ground as possible during the week of the conference.

Special rates have been granted by the Railroad Administration. Tickets will be sold on the certificate plan, full fare being paid going to Lake Junaluska, a certificate of that fact being obtained from the agent, which certificate will entitle the holder to purchase a return ticket at one-third the regular rate. No fee will be charged for attendance upon the conference other than the regular gate fee for entranco to the Assembly Grounds.

For further information apply to the Southern Assembly, Lake Junaluska, N. C.

Let us rather be thankful that our sorrow lives in us as an indestructible force, only changing its form, as forces do, and passing from pain into sympathy—the one poor word which includes all our best insight and our best love.—George Eliot.

IMPRESSIONS OF THE LAUREL EPWORTH LEAGUE CONFERENCE.

By H. P. Lewis, Jr.

For the first time in 19 years, I had the pleasure of attending the Epworth League Conference, which this year was held in Laurel, Miss., June 10-13. I was able to take in only two days of the session, and cannot report on all the proceedings. In fact, this article does not pass as a report of the Conference, but rather some impressions gained by attendance on it.

I count the two days spent with those choice young people from over our Conference as two of the brightest days of my life. The inspiration received will remain with me the rest of my days.

Brother Hawkins, President of the League Board, had arranged a strong program of speakers; but of the four selected from outside the State, only one, Rev. H. T. Carley, Editor of the New Orleans Advocate, was on hand to fill his place. But in spite of this handicap, and the failure of others who accepted a place on the program and failed to fill it, the Conference will go down in the history of the E. L. Conferences in Mississippi as one of the best and most inspirational ever held. Brother L. L. Roberts, pastor of First Church, Laurel, was called away for two days from home during the Conference, but got back before the close, and was so impressed with the spiritual atmosphere that had developed since his leaving, that out of the fullness of his heart he had to tell it. He said that he felt the presence of God on walking into the Conference room.

W. D. Hawkins is the right man in the right place. By his faithful devotion to this arm of the Church in our Conference, he has gradually built up a spiritual fellowship among our young people that has become a large asset towards preparing their lives for definite Christian service. And, while there is a feature of pleasure and recreation in connection with the Conference, the most important feature is the spiritual benefit the young people receive. There is a positive force of spiritual power manifest in the Conference that is exerting a tremendous influence over the lives of the young people who attend.

The Centenary Movement demands many consecrated lives of our young people to carry on the work it has inaugurated. I have been concerned about where they are coming from. But I find in the Epworth League Conference that God has laid His hand on that gathering as one worthy to furnish the volunteers. Almost every Leaguer in attendance on the Laurel Conference joined the Volunteer Band for Christian service, and many of them will find their field for service in foreign lands.

I can safely say that the pastors who encouraged their young people to attend the Laurel Conference will bear testimony to a rich inspiration to better and more loyal service for Christ that these young people received at this Conference.

God bless the work of the Mississippi Conference Epworth League.

Madison, Miss., June 19, 1919.

LAFAYETTE DISTRICT CONFERENCE.

The Lafayette District Conference convened in Lake Charles, May 27. The conference was royally entertained. Rev. W. W. Holmes and wife extended every courtesy to preachers, delegates and visitors.

It was rather a unique conference. The Woman's Missionary Society of the district held its annual meeting in the same church. On Tuesday afternoon, the presiding elder turned the conference over to them and they presented their work in a most interesting manner. Mrs. C. E. Fike, the District Secretary, was assisted by the State President, Mrs. Niebergall, and several others. Our Conference Sunday School Field Secretary, Rev. Alonzo Early, held a Sunday school institute on Wednesday morning that was worth while. The conference expressed itself as highly appreciative of the splendid work done by Brother Early.

Rev. H. W. Bowman, P. E., presided over the conference in a commendable way. The devotional exercises were led by Rev. Briscoe Carter, J. W. Baker and Rev. S. L. Riggs. The preaching was done by Revs. R. W. Tucker and Martin Hebert.

The visitors to the conference were Rev. Briscoe Carter, P. E., of the Alexandria District; Rev. R. W. Vaughan, Superintendent of the Methodist Orphanage, at Ruston, and Rev. Ellis Smith, from Amite City.

The following were elected delegates to the Annual Conference: Mrs. A. P. Holt, A. M. Mayo, A. G. Murry, H. N. Pharr, Miss Janie Watkins, Mrs. H. N. Brown, J. E. Ney and R. P. Howell.

A committee was appointed to plan for a forward movement in French Mission work. A general survey of the field will be made and needs and opportunities ascertained. A Ford car, the best of all cars, was given by the Bayou La Chute church to do French mission work with.

The district conference for 1920 will be held at Lake Arthur.

The Centenary spirit was much in evidence at the conference. The district director reported that every charge in the district had met its quota. Rayne Church got the banner for being the first to put it over with an over-subscription of 119 per cent.

Reports from the preachers showed progress. All went to their works with courage and hopefulness for the future. C. E. FIKE, Secretary.

RESOLUTIONS,

(Adopted on the death of Rev. Linton L. Harger, by the Hattiesburg District Conference.)

The following resolution on the death of Rev. Linton L. Harger was adopted, with the instruction that a copy be furnished by the Secretary to the parents, and also one to the Editor of the New Orleans Christian Advocate, with request that same be published.

Whereas, The Rev. Linton L. Harger, who was a local preacher in this district, supplying the Purvis Mission, although placed in deferred classification, waived all exemptions, asking to be allowed to go to the front in the recent world struggle for righteousness and liberty, and in March of last year enlisted in the service of his country, spending a while at Camp Pike, then later being sent across to take his place at the front by the side of those gallant heroes who were facing death in a foreign land;

And whereas, After a few months of valiant service, he was called upon to make the supreme sacrifice for God and his country; therefore be it

Resolved by this District Conference, in session at Petal, Miss., May 7, 1919:

1. That, while we deeply deplore the untimely death of one who gave promise of great usefulness to the Church, yet we commend his brave and patriotic spirit, and trust that it may inspire us to nobler and more unselfish living.

2. That we hereby extend our sympathy to his bereaved loved ones, praying that God's grace may be their comfort and support.

H. MELLARD,
PAUL D. HARDIN.

THE NEW DORMITORY AT MILLSAPS COLLEGE.

Dear Mr. Editor: In your excellent "write-up" of the Millsaps College Commencement, published in the Advocate of June 19th, you made appropriate mention of the interesting exercises connected with breaking the ground for our new dormitory. You were in error, however, in saying that only one of the three units of which the dormitory is to consist will be erected at the present time. The contract was let three weeks ago for the erection of two units of the new building, and it is expected that the dormitory will be ready for occupancy by the middle of November. The two units, including the furnishing, will cost upwards of $75,000, and will provide first-class accommodations for eighty-four students. It is now realized that it will be impossible to complete the dormitory for less than $100,000.00, exclusive of furnishing. The announcement that the long-talked-of dormitory is now in actual process of construction will be gratifying news to the alumni, patrons, and friends of Millsaps College throughout the State.

I am glad to say that our dormitory fund continues to grow encouragingly. Several weeks ago a big-hearted Mississippi layman, who refuses to let his name be published, made a pledge of $2500. A much-appreciated subscription of $500 was recently made by Rev. D. W. Babb, of the North Mississippi Conference. These brethren have our hearty thanks. Notwithstanding these and other liberal pledges, we still lack several thousand dollars of having enough to complete two units of our dormitory, even if all outstanding subscriptions were paid in full. It would be a shame for work on the new building to be halted because of a lack of funds to complete it. May we not count on the prompt and hearty co-operation of our Mississippi laymen and pastors in this worthy enterprise which means so much to the success of the College? Will not the friends of the College who have not helped hitherto send in cash contributions or pledges during the next sixty days? Liberty bonds of any size will be gladly accepted. Yours fraternally,

M. M. BLACK,
Commissioner.

Jackson, Miss., June 20, 1919.

CENTENARY COLLEGE.

Some Announcements.

Centenary College recently closed what was, in some respects, the most successful session for some years past. War conditions operated to cut down the attendance in the college classes lower than usual, but, in spite of that fact, the total enrollment was more than fifty per cent larger than the previous session. As a result, the college ended its session for the first time in several years without a deficit in running expenses, which was quite gratifying and encouraging.

As has been generally known, Dr. Wynn has planned for several years to return to the pastorate, but continued in the presidency during the uncertain war conditions until the future of the college was more settled, and it is quite gratifying to him, as well as to the Board, to have his last session so satisfactory in attendance and financial status. The Board of Trustees adopted, with very hearty unanimity, strong resolutions of commendation of his unselfish and faithful service for six years of continued crisis in the life of the college.

For many months a committee has been carefully searching for a suitable man for the presidency of the college. Careful consideration has been given to every man regarded as possibly available. At the meeting of the Board on May 27, Mr. W. R. Bourne, who has been in charge of the Department of Education at Birmingham-Southern College, at Birmingham, Ala., was elected to the presidency. He has accepted, and is now in Shreveport, taking hold with vision and energy of the task of organizing the faculty and resources for the next session. Mr. Bourne comes to us highly recommended by leading educators of our church, and with varied educational experience and equipment. He is an A. M. of Peabody University, and has taken the B. D. degree at Vanderbilt. He has prepared himself for educational work, with special reference to the institutions of the church. In addition to his work in Birmingham-Southern and other colleges, he served the State of Tennessee for four years as Inspector of High Schools.

There has never been a time when the people of Shreveport were more interested in Centenary, and the local members of the Board of Trustees are generally optimistic about the prospects of the college. Definite plans are being formulated for the enlargement and expansion of the institution, and President Bourne is planning an aggressive campaign for patronage, and a full attendance is confidently expected during the coming session.

W. WINANS DRAKE,
Secretary of the Board of Trustees.

Shreveport, La., June 21, 1919.

STATE EPWORTH LEAGUE ASSEMBLY IN MANSFIELD.

The first Louisana State Epworth League Assembly convened in Mansfield June 10, and lasted seven days. It was a spleudid success from start to finish, from every standpoint, and laid the foundation for large increase throughout the borders of the State.

So pleased were all concerned with the excellent facilities of Mansfield College, the great courtesy and helpfulness of President and Mrs. Bobbitt and their associates, that it was decided to return to said delightful institutlon for their annual convocatlon.

Fifty-seven delegates were registered, and thorough work was done in every department, eight units being given in recognition. Dr. F. S. Parker conducted the class in Old Testament, while Rev. Alonzo Early, whose services were kindly loaned the League by the Sunday School Board of the Conference, led in an inspiring study of the Life of Christ. Dr. Parker held an institute daily, considering the Senior Plans and Problems. He delivered a splendid lecture on "How to Educate a Man or Woman," in which his careful discrimination, lofty ideals and sane methods were set forth. He conducted the Vesper Service Sunday afternoon at beautiful Bellewood, perhaps the most impressive and meaningful moments of the Assembly in the lives of many.

Miss Helen K. Boulware, Superintendent of Junior and Intermediate League activities from the Central Office, charmed every one with her winsome grace and youthful enthusiasm. She conducted daily an institute, outlining the various courses that are so well adapted to the development of the girl and boy. She had a valuable collection of finished work to use in demonstration which made the theories very practical. At other hours she showed her understanding of the need of young life for diversion, conducting out-of-door sports at Bellewood and on the campus, teaching novel in-door games, narrating wonderful storles, or conducting a Biblical drama, "The Song of Solomon." Nothing in recent years has occurred, if in the history of the Louisiana Epworth League gatherings, that has contributed more definitely to the progress and understanding of Junlor and Intermediate methods than the visit of this rare young woman. She entered lnto the life of every delegate and helped them in making thoir decisions for definite service.

The Mansfield League demonstrated the work of the Third Department the opening evening in a soclal hour calculated to acquaint all Leaguers with each other, following a well rendered program.

Dr. S. A. Steel, the first General Secretary, was most attentive and cordial. His lecture on "My Experlences as a Lecturer" was bristling with anecdotes that could be related only by one who had a natlonal acqualntance. By special request, he entertained the Leaguers informally in the lobby with other life stories of engrossing interest.

The afternoons were given to recreatlon. A trip to the large steel foundry, on the invitation of Messrs. Law and Cleary, was most instructive, as every step in the intricate process was explained.

A picnic at Bellewood was a pleasant feature of the program of sports. After the singing of a medley of popular sacred songs led by Rev. J. B. Grambling, the League President, an opportunity was afforded the visltors of hearing a typical "befo' de wah" Negro sing several of the unique melodies of her race.

Rev. N. E. Joyner presented two stereopticon lectures, "Mexico," and the "Missionary Centenary" scenes in many lands. These were valuable to the Misslon Study Class, as they dealt with the identical material being used daily. He gave, also, a lecture on "Africa" and was lmportuned to tell of his wonderful dellverance after thrilling experiences in the penitentiary at Monterey while serving as a mlssionary in that neglected country.

Mrs. R. H. Wynn, of Ruston, was chaperone for the girls and taught the Mission Study Class.

An elegant banquet closed the session, guests from town partlcipating. Thanks were heartily expressed to Mr. and Mrs. Sharp for their "labors of love" in taking care of the Assembly providing ample and delicious meals and making Mansfield "the homiest school on earth," to President and Mrs. Bobbitt for many kind attentions; to Mrs. Eugene Nabors and others who were always ready with automobiles to serve the Leaguers; to the faithful cooks and maids who gave their best service during the hot summer days, and to any others who had contributed to the success of the Assembly. A number of young ladies in attendance who were looking for a school to attend next session lost their hearts to Mansfield and will return for the fall term.

The election of officers resulted as follows: Rev. J. B. Grambling, Shreveport, President; Mr. Edgar Cayard, New Orleans, Vice-President; Miss Iva Hawthorne, Shreveport, Secretary; Miss Grace Cook, Monroe, Treasurer; Miss Monita Goldsby, Amite, Superintendent Juniors and Intermediates; President R. E. Bobbitt, Superintendent Life Work; Rev. W. W. Drake, Dean; Miss Julia Reid, Lake Charles, Era Agent. District Secretaries were appointed as follows: Alexandria—Miss Inez Manchester, Jena; Baton Rouge—Miss Myrtle Pipes, Amite; Lafayette—Miss Mabel Dobbertine, Lake Charles; Monroe—Homer Foster, Gilbert; New Orleans—Miss Robina Vaught, New Orleans; Ruston—Moreland Lewis, Ruston; Shreveport, Miss Edith Pierce, Marthaville.

Rev. C. D. Atkinson was in attendance several days, taking deep interest in all proceedings and delivering a lecture of power and inspiration on "Life's Problems."

There were a number of decisions as to life work, including the ministry, foreign and home mission service, or any other task to which God might call.

Chapters receiving Certificates of Efficiency were Carrollton Avenue, Senior and Junior (the former with 100 per cent); Amite, Lake Charles, Algiers, Felicity, Senior and Junior; Pelican, Parker Memorial, Rayne Memorial, Second (New Orleans), Mary Werlein, First (Baton Rouge), Franklinton, Mansfield, Ringgold. There were several Leagues who failed to fill out the required Standard of Efficiency blank. Next year no League can score full mark without having a Senior or Junior League organized.

Much credit is due Mr. Grambling, the State President, who has by his deep faith and earnest devotion brought about this happy fulfillment of his purpose to extend the influence of the Epworth League, and it is expected that more than double the number will attend next year. Plans are already launched for the building of a large swimming pool on the campus and for a number of very attractive features for next year. It is particularly desired that the pastors come to the Assembly, and to this end suggestion was made that measures be adopted at once to provide a fund for their expenses as well as for those of the delegates. There is no work of more vital importance to our great church than that with the young people in whose hands lies its future.

The Districts pledged $1600 for the "Africa Special."

Mrs. R. H. WYNN.

THE RAINBOW BRIDGE.

By Jas. F. Dorroh.

The praying hearts, the pleading faces,
  Of father's, mother's, sister's care,
Across the ocean's wind-swept spaces
  Have reared a Rainbow Bridge of prayer;
And o'er its bright, prismatic arches
  The love-thoughts hasten in their flight,
To guard the host that westward marches
  From fields where God has crowned the right.

By day, by night the mother's pleading,
  By night, by day, the father's prayer
For far-off loved ones interceding
  Have reared a shining causeway there:
And up to Heaven's gleaming portals,
  Along its rungs of airy light,
The swift-winged thoughts of anxious mortals
  Toward Mercy's altar take their flight.

And Love has heard, and Love has given
  To many all they asked in prayer
And wings that bore the plea to Heaven
  To far-off France the blessing bear.
And now the souls that fain would falter
  Look up, and they are satisfied,
For lo, the lilies on His altar!
  Peace! Peace had come at Eastertide.

. . . . . .

To-day as anxious, earnest faces
  Are turned towards the eastern skies
Across the ocean's wind-swept spaces
  They see the Bow of Promise rise
Oh, eyes of love, oh, spirits yearning,
  Oh, eyes of faith, by tears made dim
Is it a Seraph's pinions burning
  Upon the blue horizon's rim?

Is it Aurora's radiance streaming
  From Heaven's gate that stands ajar?
No, through the mists of morning gleaming
  Bright flames the Flag of Stripe and Star.
It comes; above the waste of water
  That Rainbow pledge whose bearers swore
The seas of blood and fire and slaughter
  Should overwhelm the earth no more.

It comes; the Soul of Freedom flaming
  In light above a ransomed world.
Old Glory comes, its colors shaming
  The sun-kist clouds about it curled.
Lowly the foe who scorned it first
  Now shall the strife and tumult cease;
To Him be glory in the highest,
  Who giveth earth the gifts of peace.

Oh, you who heard the old flag calling
  And promptly answered, "Here am I,"
Who faced the field where friends were falling
  With fearless heart and spirit high,
We prayed the day with ceaseless yearning,
  When that dear Flag again would come
In triumph from the war returning,
  And bring our soldiers safely home.

And angel ministers, attending,
  Have heard and caught the earnest prayer,
And o'er that Rainbow Bridge ascending,
  To God our hearts' petitions bear;
And mother's eyes have lost their sadness,
  And father's face grows bright once more,
To see, thro' mists of joy and gladness,
  The answer, smiling at the door.

Peace, peace to those who sit repining,
  Who weep for those who will not come,
Whose star of God's own gold is shining
  Within the window of the home;
For He, who suffered in the garden,
  On Calvary bore the cruel ban,
Is still the Keeper and the Warden
  Of man who gives himself for man.

Madison, Miss.

Men are convinced more quickly and certainly by what they see than by what they hear. It is not, "Let your lips speak," but "Let your light shine." The living Spirit is not known and heard of all men, but known and read.—Selected.

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MILLSAPS COMMENCEMENT.

By Rev. T. B. Holloman, D.D.

When we parted, Tuesday noon, at the close of the final exercises, the Editor said, "Give us a write-up of the commencement," adding, "I'll have a general statement—you give more details." It is probable that the readers of the Advocate will get more from the general statement than from the details, as there was such a continuous sitting of the Board of Trustees as to forbid attendance upon any service in the chapel; consequently we know but little outside of that circle.

The membership of the Board, while not full, was well represented, with Bishop Murrah presiding. The annual report of the president of the college was inspiring and emphasized the continuous growth of the institution, the attendance this session being the largest in the history of the college. While the close of hostilities in Europe made the S. A. T. C. no longer a necessity, and many of the pupils in that department returned to their homes, the attendance was normal as compared with previous years, despite the conditions which grew out of the unsettled state of our country.

Fitting notice was taken by the Board of the death of Professor Burton, who died in France, having resigned his chair in the faculty to respond to the call of his country. The report of Rev. M. M. Black, commissioner for the college, evidenced great energy and corresponding success in collecting funds for the new dormitory, there being in bank sufficient funds to that credit to justify the contracting for the erecting of two wings of the building; this report was hailed with delight by the Board, as there has been no need of the college life which has been so greatly felt. The formal breaking of ground for this building was participated in by the Board of Trustes, Bishop Murrah turning up the first sod, followed by the Board in a body.

The faculty as a whole will be substantially as for the past years, though it became necessary to leave it to the Executive Committee to fill one or two vacancies. While some changes were suggested in the matter of college fees, growing out of the necessities of the Institution to meet the demands of the day, nothing radical in character was enacted. Not recalling, so as to state accurately, I would advise those contemplating sending their boys to Millsaps to read carefully the recommendations concerning physical examinations of young men with reference to athletic work.

No question that came before the Board was more thoroughly discussed than the increase of salaries of the professors, in view of the enormous increase in the expense of living. The question was discussed not only from the standpoint of better living for the professors, but also the necessity of better salaries, if we meet the demands of a first-class Institution. Knowing the oft expressed wish of the founder of the college, Major Millsaps, that no debt should ever be incurred, and after a report from a special committee on the financial state of the college, the Board decided that, without jeopardizing the institution, an inerease of $400 to all of the full professors, including the president of the college, could be made, and such was ordered.

The matter of conferring honorary degrees, which was referred a year ago to a special committee, was reported upon and adopted; not having the text of the recommendations before me I would suggest that those who contemplate seeking for their friends such degrees write the president of the college in ample time for full consideration, as the process is something akin to adopting an amendment to the Constitution of the United States.

Medals were awarded as follows: The Founder's Medal for highest average scholarship throughout the four years in college was won by Mr. D. S. Dearman, of New Augusta, Miss. This is equivalent to the first honor of the graduating class. The medal for highest average scholarship for the current year was won by Mr. F. J. Lotterhos, of McComb, Miss. This is known as the Bourgeois Medal, and is open to all members of the college except the seniors. Mr. Lotterhos was a member of the Freshman Class. The Gieger Medal for excellence in Chemistry was won by Miss Ruth Alford, of Pocahontas, Miss. Miss Alford also won the Clark Essay Medal for the best essay of the year. The John C. Carter Medal for best senior oration was won by Mr. H. M. Johnson, of Fondren, Miss. The Buie Medal for excellence in declamation, open to Freshmen and Sophomores, was won by Mr. L. C. Corban, of Fayette, Miss. The Debaters' Medal was won by Mr. F. J. Lotterhos, of McComb.

Memory fails to recall other matters of interest to the general reader, so I close.

MONROE DISTRICT CONFERENCE.

This body convened in the prosperous and progressive town of Winnsboro, Monday, June 2, at 8:30 p. m., with a sermon on the "Infernal Regions," by Rev. E. K. Means, which was followed by the administration of the Lord's Supper. A sermon on this subject might have been more appropriate for opening the district conference on the 18th of June, 1918, when the thermometer registered about 105 degfees above zero.

The conference opened for business at 9 a. m., Tuesday, presided over by the presiding elder, Rev. Albert S. Lutz. The attendance of pastors was fine, there being twenty, and only two absent, both of whom are local preachers serving as supplies. It is significant that out of a list of seventeen local preachers in the district, only five attended the district conference. Two of the five who did attend are serving as pastors, one of the three remaining was an applicant for recommendation for admission on trial; another of the five lives in Winnsboro. Another fact is that from the twenty-five charges there was only one charge lay leader. However, there were twenty-three delegates, including seven women, besides the District Lay Leader, Rob't O. Randle, who is also now Conference Lay Leader.

A goodly part of the first day was given to Rev. Alonzo Early for a Sunday school institute, and Brother Early preached a sermon from manuscript (I don't know where he got it) on "The Significance of Jesus Christ." You can tell from the subject that he had to get it somewhere. Those taking part on the program were: Rev. Alonzo Early, Rev. W. H. Hatfield, Mrs. C. W. Scates, Mrs. Harry J. Norris, Rev. I. T. Reames, Rev. A. S. J. Neill and Mrs. M. E. Gilbert. There was a good deal of interest shown in the program and some good may have been done by it.

Mrs. J. C. Calhoun, district secretary of the Woman's Missionary Society, spoke in the interest of the Society's work.

Visiting ministers were: Rev. W. C. Parrish, of the Baltimore Conference, M. E. Church, now District Secretary of the Y. M. C. A. for Northeast Louisiana; Revs. N. E. Joyner, Alonzo Early, and, of course, Briscoe Carter. The latter represented the Louisiana Methodist Orphanage in place of Rev. R. W. Vaughan, but he couldn't put the "tears in his voice," as "Bob" can; notwithstanding, he made a good speech. One of the brethren said: "It is the best speech of any kind I have ever heard Briscoe make." Now, Bob, don't worry any more because you didn't get there.

There were sermons, in addition to those mentioned above, by W. R. Harvell and Briscoe Carter. N. E. Joyner was to have preached but he can't preach any more. He took all of his time talking on the Centenary. I seriously fear "Nick" never can preach again, especially if he continues in his present position.

The pastors' reports showed that nearly every charge has raised its quota in the Centenary Drive, and Brother Joyner said some complimentary things to us and promised not to say them in the other districts. The reports also indicate some progress. At Oak Grove they are getting material on the ground for their brick church. They have spent $400 in improvements on the parsonage at Gilbert, and expect to build a brick church this year. Bonita has made some parsonage improvements, while West Monroe has over $40,000 in cash and subscriptions, and were expecting the completed plans for the building any day when the report was made. All the others are plodding along, nearly every one reporting a little progress.

E. T. McKee, of the Gilbert charge, was licensed to preach, and Porter M. Caraway, of the Oak Grove charge, was recommended to the Annual Conference for admission on trial.

The election of delegates to the Annual Conference was an interesting feature. With twenty-five voting, on the first ballot there were forty-one names and five elected. The delegates elected are Rob't O. Randle, W. M. Hunt, C. W. Scates, A. B. Clark, W. T. Hunt, Mrs. J. C. Calhoun, Mrs. M. E. Gilbert and Mrs. L. E. Fleming. Alternates: E. B. Farmer, J. B. Coburn, Rev. M. H. Honeycutt and Mrs. J. W. Summerlin.

The following district Sunday school officers were elected: District Secretary, C. E. Beard, Lake Providence; Elementary Superintondent: Miss Margaret Murphy, West Monroe; Intermediate and Senior, Mrs. J. B. Rawlinson, Gallion; Young People and Adult, Mrs. M. E. Gilbert, Gilbert; Missionary Education, Mrs. Harry J. Norris, Oak Ridge; Teacher-training, Jno. P. Campbell, Oak Grove. Robert O. Randle was re-elected District Lay Leader.

The Licensing Committee, elected on nomination of the presiding elder, are: E. K. Means, J. R. Roy, W. R. Harvell, and A. S. J. Neill.

The next district conference is to be held at West Monroe.

This being the last year of a quadrennium for the presiding elder, Rev. A. S. Lutz, on the district, resolutions of appreciation were unanimously adopted, after a number of preachers and laymen had spoken appreciatively of his valuable services. We sincerely regret to have to lose him.

A. S. J. NEILL, Secretary.

Resolutions of Appreciation.

This being the fourth year of official labors of the Rev. Albert S. Lutz as presiding elder of the Monroe District, and it being understood that, according to the law of our Church, his dutles as such will terminate with the close of the present Conference year, and

Whereas, the Rev. A. S. Lutz has, without measure, put his life into the important work of supervising the affairs of the district, and has, at all times, proved himself to be a safe leader, a wise counsellor, and a worthy example of the ideal Christian life, and,

Whereas, the Monroe District, during the time of his incumbency as presiding elder, has had unprecedented success, due largely to his zeal, fidelity, and recognized qualities of leadership; therefore, be it

Resolved, That we, the preachers and lay delegates of this district conference do hereby express our hearty appreciation of the valued services of Brother Lutz, and extend to him our grateful thanks for the high degree of efficiency and deep consecration, which have characterized his administration.

Resolved, further, That we shall regret his removal from the district, and will greatly miss his presence among us, and assuro him of our lasting devotion and brotherly love.

Resolved, further, That we shall be pleased to know that our esteemed co-laborer in our Master's cause shall have the kindly consideration of the appointing powers of our Church as to his future field of labor, and that we will, with prayers and best wishes, note with pleasure his success in the years to come.

Signed: C. W. Scates, W. M. Hunt, J. M. Alford, S. D. Howard, O. L. Tucker, J. D. Nesom, A. D. George, W. R. Harvell.

"The spirtual mind develops not so much by study and meditation as by obedience. No man by searching can find out God, yet the weakest of us, by walking in His ways, may know Him and love Him."

The Home Circle

THE BOY THAT LAUGHS.

I know a funny little boy—
The happiest ever born;
His face is like a beam of joy,
Although his clothes are torn.

I saw him tumble on his nose,
And waited for a groan—
But how he laughed! Do you suppose
He struck his funny bone?

There's sunshine in each word he speaks,
His laugh is something grand;
Its ripples overrun his cheeks,
Like waves on snowy sand.

He laughs the moment he awakes,
And till the day is done;
The schoolroom for a joke he takes;
His lessons are but fun.

No matter how the day may go,
You cannot make him cry;
He's worth a dozen boys I know
Who pout and mope and sigh.

—Exchange.

WHY BRER POSSUM'S TAIL IS NAKED.

Ole Brer Possum uster be de bes' lookin' feller in all er Gum Holler. No, sir, he ain't uster be ugly an' droopy at de mouf jack he is now. No, sir, an' he hole up his haid an' look de worl' in de face jack er own all er Gum Holler. An' his tail—you jus orter see it. It had long gray hairs es fine es silk. An' he kep' it brushed twell it jes' shined. He don't wear nuthin' but new close an' he keep de bes' comp'ny.

Now, de purties' gal in Gum Holler wuz Ole Brer Bear's gal, Miss Betty. Her hair so black twell it jes' shined. An' her eyes sparkled like de stars. She could jes' beat all de yudder gals er daincin'. An' she could play de peanner twell de stars go to bed in de mornin'. She jes' look sweet ernuff ter eat to all de fellers in dat country. But dey ain't nobody got no chance at her but Brer Possum an' Mister Coon.

Mister Coon was a mighty fine lookin' feller hissef, but he ain't nigh up wid Brer Possum. 'Cause his tail got rings eroun' it an' Brer Possum's wus gray. 'Sides he don' take es good kere uv hissef es Brer Possum do.

Now, Brer Possum an' Mister Coon have done lose dey heads over Miss Betty, but Brer Possum way in de lead. Mister Coon try every way he can jes' ter get in a word edgways, but it don't do no good. Brer Possum is a settin' right up by Miss Betty's side ever time he come.

It ain't long fore Ole Brer Bear make he nounc'ment dat Miss Betty an' Brer Possum gwine ter git married. When Mister Coon hear about it he jack ter faint, he did. He drap his jaw an' drag his tail in de dirt all de way home. On de way home he met Brer Rabbit.

Brer Rabbit say, "Mister Coon, what got de matter wid you? You look jack you done lost yo' mammy."

Mister Coon say it's worsen dat if anything. Den he tell him 'bout Ole Brer Bear's 'nouncement. He say he love Miss Betty ter death hissef, but it don't do no good.

Brer Rabbit scratch his haid an' say, "Mister Coon, don' you know its Brer Possum's tail what makes him de bes' lookin?"

Mister Coon say he know it but how kin he hep it, Kin he move de rings fum eroun' his tail?

Brer Rabbit say, "Mister Coon, you jes' ain't got no san' in yo' craw er tall. Now, ef I had yo' chanch at Miss Betty, would I let dat saphead Brer Possum cut me out? Well not much, I wouldn't."

Mister Coon say he'll do anything ter git Miss Betty, but he don' know nuthin' ter do. Brer Rabbit say he er good er-min' not ter hep 'im, but jes' fer pity sake he will.

Now, when Brer Possum go ter see Miss Betty he hafter paiss right by Brer Rabbit's house. De nex night when he paiss Brer Rabbit's he see Brer Rabbit an' Mister Coon out in de front yard. Brer Rabbit got a bottle er ile in one han' an' a brush in de udder. He pour some ile on Mister Coon's hair an' den brush it twell it jes' shine. Brer Possum stop an' ax 'em what dey doin'. Brer Rabbit say he ilin' Mister Coon's hair. He tell 'im de ile make de hair grow long an' look silky.

Brer Possum say, "How much you charge fur one shine?"

Brer Rabbit say two dollars. Brer Possum say he ain't got dat much. He ain't got but fo' bits. Brer Rabbit say he'll shine his tail fur dat much. Soon Brer Possum got his tail shined an' at Miss Betty's house.

He ain't dare long fore Brer Rabbit an' Mister Coon come, too. Miss Betty ax 'em in de parlor an' give 'em a seat. Den Brer Rabbit ax Miss Betty ter play de peanner an' let Brer Possum dance.

Now, Brer Possum mighty proud er his daincin'. Dey ain't nobody but Miss Betty an' Ole Brer Bear dat can beat 'im. When Miss Betty start de peanner Brer Possum throw his haid back an' cut de pigeon wing.

Brer Rabbit say he clair ter goodness he ain't never seen no daincin' like dat. Mister Coon say Brer Possum kin jes' nachly beat anybody er daincin' what he ever saw. Brer Possum so pleased he smile plum behin' his years.

Tereckly Brer Rabbit say, "Brer Possum, git eroun' in front er de fire so we kin see you better." Brer Possum side step eroun' in front er de fire, all de time er keepin' time wid de music. He ain't noticin' nuthin' but Miss Betty.

Tereckly de ile on his tail ketch a fire an' fore you kin bat yo' eye it done burnt all de hair off an' blister de hide clean up ter de seat er his pants.

Brer Possum stop dancing' right now. He so ershamed er his tail he try ter set down on it, but dat hurt him so he hafter hang it off behind er cheer. Den dat look so scan'lous bad he jus' ax Miss Betty ter 'scuse him an' go home.

Brer Possum want ter go back an' see Miss Betty, but he too ershamed er his tail. It ain't long twell he hear dat Mister Coon and Miss Betty gwinter git married. It jes' clean break his heart. He gets droopy at de mouf an' he ain't brush his hair no more. He jes' clean thow hissef away.

An' dat's de reason Mister Coon kin ter de Bear fambly. He marry inter de fambly.

"But that was mean in Brer Rabbit to treat Brer Possum that way," said little Bessie.

Yes, honey, but it wuz all fur de bes'. It never would do fur Brer Possum ter be kin to de Bear fambly. 'Sides he orter know better'n ter fool wid hair medisun.—Uncle Mose, in Alabama Christian Advocate.

THE STORY OF JUMBO.

The elephant was too heavy for Eleanor to play with, so her mother put it upon the wide window-sill in the nursery between two potted red geraniums.

Earle, Eleanor's little next-door neighbor, seeing the pretty plaything in the window, squeezed through a hole in the fence where some pickets were missing and hurried over to Eleanor's house.

"I have come to see the elephant," he said as Eleanor opened the door. "Whose is it?"

"My very own," answered Eleanor. "Uncle Paul brought it to me from Africa."

"Did your Uncle Paul see real live elephants?" asked Earle.

"Oh, yes," said Eleanor, "and he told me a funny story about one of them. It's a true story, 'cause Uncle Paul saw it himself."

"What was it?" asked Earle.

"One day," began Eleanor, "a new keeper came to take care of the pet elephant that belonged to the man where Uncle Paul was visiting. This keeper wasn't a nice man at all, because he began to tease Jumbo (that was the elephant's name) right away by pricking him with a pointed stick. Jumbo stood it for a long, long time, then he picked that bad man up with his trunk and ran straight down to the river with him."

"Did he throw him in?" asked Earle, excitedly.

"No, he didn't throw him in, he just ducked him up and down in the water a few times, then he put him back on the ground all trembling."

"Wasn't he a smart elephant!" exclaimed Earle.

"I think so," said Eleanor.

"P'r'aps," said Earle, "he was saying to himself while he was ducking the man, 'There now, if you don't behave yourself and treat me like a gentleman, I'll give you a worse one next time.'"

"P'r'aps he was," agreed Eleanor.

"Say, Eleanor," went on Earle, "the next time your Uncle Paul goes to Africa, ask him to bring you a live elephant. You could keep him in the garage."

How Eleanor laughed! "I'd rather have my little ivory Jumbo than a big live Jumbo," she said. —The Child's Hour.

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New Orleans Christian Advocate

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

A CHURCH-WIDE REVIVAL.

No subject is attracting more attention now, among both preachers and laymen, than that of a church-wide revival. The Centenary campaign has, necessarily, laid great emphasis upon the material resources of the church and the obligation resting upon us to meet the material needs of our work as it faces new conditions which demand enlargement and expansion. The spiritual element in our activities was not overlooked during the campaign, of course, but the financial goal of $35,000,000 had to be kept steadily in view for the successful carrying out of our plans. But now that the goal has been reached, there is a widespread feeling that the very next step in our plans ought to be a revival that will touch the hearts of our people as the Centenary touched their pocketbooks.

What Do We Mean By a Revival?

In the beginning of any effort looking to the bringing about of such a desirable end, we ought to have definitely in mind what is meant by a revival. We certainly do not mean merely a mechanical movement by means of which a great many names may be added to our church rolls. It is altogether possible, by careful organization and the application of certain well known psychological principles, to enlist the interest of a great many people in a way that will result in their making application for church membership. For example, there are certain social and business advantges to be derived from belonging to the church that appeal very strongly to certain classes of people if they are skillfully presented. We venture to say that in every community a well organized committee, by using modern business methods, could bring a considerable number of outsiders into the church. Such accomplishment might be desirable from some points of view; but it would not be a revival.

By a revival, we do not mean merely an emotional upheaval in the community. We do not question the validity of the emotional appeal in urging people to accept Christ; and we do not discount the value of religious work because it is accompanied by more or less emotional excitement. But a practical psychologist can so play upon certain emotional instincts as to produce remarkable results in the space of only a few days, and the impression may go out that a lasting work has been done, when, as a matter of fact, the results disappear with the excitement that produced them. The emotions must be aroused; but an emotional outburst is not a revival.

By a revival, we do not mean merely the holding of a series of meetings each day in the week, at which appeals are made for consecration of the life to high purposes, and altruistic ideals are held up as the end of individual endeavor. Such meetings may help to maintain a fine moral sentiment in a community; but they do not constitute a revival.

By a revival, we mean a work of grace in the hearts of church members and non-church members which brings them face to face with the eternal verities and makes them realize afresh that every properly lived life must be brought into accord with the laws of God; that makes them realize that sin persisted in inevitably results in eternal damnation; that makes them realize that God's love for man is ceaselessly operative in the universe, and that it has left nothing undone to bring about man's salvation; that makes them realize that the only way to escape damnation is to repent of past sins, and, by faith in Christ, to receive the power that will enable them to abstain from sin in the future; that arouses their emotions, convinces their intellects, and enlists their wills in the determination to comply with the requirements of the gospel and to live godly lives in this present world. Such a work of grace goes to the very bottom of our natures. It brings us under conviction and delivers us from our bondage. It stirs our wills, and refreshes our souls with the bread of heaven. It cheers and brightens and blesses us as we struggle onward and upward toward our heavenly home. It makes us happy ourselves, and gives us an abiding interest in the welfare and happiness of all other men. A true revival does all these things and more. It makes religion a reality and sets up heaven in the heart.

Do We Need a Revival?

There may be some who hold that the world is progressively growing better, and that the success of the Centenary movement is, of itself, sufficient proof that our church is in no special need of a revival. But such opinion is based upon a superficial view of conditions as they exist to-day. We do believe that the world to-day is a better world than it has ever been before; but it will not remain so unless we bring anew into its life the propulsive power of the gospel of Christ. It must go either forward or backward; and it will go backward unless some power gets hold of it that is stronger than the tendencies of unregenerated human nature. A recent writer has said that there are probably fifty million unsaved adult men and women in the United States alone. This estimate must have been based upon the figures of church membership—and we know that church membership does not mean salvation. If the world ever needed anything, it needs a revival.

Do We Desire a Revival?

We need a revival; but do we desire one? This is the crucial question in this hour of the world's need. If we really desire a revival, we will have one; if we do not desire it, there is no power on earth that can produce it. We are masters of our wills, and God himself is not going to save us whether or no. A revival costs something. No individual, no church, can say, "Go to, now—we shall have a revival," and forthwith behold the thing accomplished. It is an easy matter to pass resolutions and form committees and fix dates; but to pray without ceasing and to labor day and night and to search the deepest recesses of our own hearts are not so easy. If we really desire a revival, we shall have to pay the price of one—and it will not be light.

A Call To The Ministry.

No other challenge has ever come so peremptorily to the ministry as falls upon our ears today. "Like priest, like people," is a bitter indictment of our preachers, or a glorious commendation of their faithfulness. We are, by appointment, in places of leadership, and our people are ready to follow us if we show ourselves worthy of their trust. We have had many things to keep us busy—some of them merely a serving of the tables, too—but now the call is for us to give ourselves unreservedly to the work of bringing to pass, with the help of God, a great revival of religion. We must do it—or fail of our mission.

GO TO COLUMBUS.

The following telegram was received by the Advocate on Monday of this week:

"We have attended all great expositions in the United States since 1876. We have never seen one combining entertainment, instruction, and inspiration more successfully than our own Joint Methodist Centenary Celebration, which began here in Columbus, Ohio, on Friday, the 20th.

"This Exposition far surpasses our most sanguine expectations. We are exceedingly desirous that all our people shall realize the greatness of their opportunity to see these accurate, vivid life-representations of conditions in every country, and the self-sacrificing service which is being rendered by the missionaries to brighten the dark places of the world. The Exposition gives the very information which all our people need, and which will certainly delight and inspire those who attend.

"The daily program rendered in the great auditorium and in the buildings set apart for the exhibit of the different nations includes addresses by great leaders, music by great soloists, quartettes, a splendidly trained choir accompanied by the great organ and large orchestra, and spectacular features showing customs of the native people in our mission fields.

"May we not urge all our preachers and people to join to make this the greatest and most helpful Christian exposition the world has yet known?

"Methodism has shown her courage and faith by calling for the greatest offering ever made by any Christian denomination, and the 'people called Methodists' have made a glorious response to the call. Now the directors, with extraordinary constructive ability, have developed this remarkable exposition, and we are so impressed by its value that we want our people to participate fully in this pleasure and profit which will come to all who attend. Come to Columbus; the Exposition closes July 13.

"JOHN R. PEPPER,
"JAMES CAMERON, JR.

"Columbus, Ohio, June 23."

PERSONAL AND OTHER NOTES.

Rev. W. W. Holmes, our pastor at Lake Charles, La., recently assisted Rev. C. E. Fike in a splendid meeting at Rayne, La.

The Fernwood charge, of the Mississippi Conference, raised $20,169 on a Centenary allotment of $15,000. Rev. A. M. Broadfoot is pastor.

Rev. J. D. Nesom, of Oak Grove, La., reports the organization of a new church at Kilbourne and the enrollment of 51 in the Sunday school.

Rev. R. I. Collins, of Shannon, Miss., pays high tribute to the laymen of his charge, who made the raising of the Centenary quota an easy thing.

"These good people are sending the parsonage family to Columbus, Ohio," writes Rev. C. E. Fike, of Rayne, La. Good for both people and family!

Dr. D. C. Hull spent Sunday, June 15, with Rev. B. H. Williams at Florence, Miss., and delivered two fine addresses, to the great pleasure and profit of the people.

Rev. T. J. Holladay, of Plain Dealing, La., preached the commencement sermon for the school at Spring Hill, La., on June 15. He is busy with his work and happy in it.

Mrs. C. C. Anderson, of Natchez, Miss., though 83 years of age, and afflicted, is happy in her religious life. We appreciate very greatly her kind words concerning the Advocate.

Rev. C. T. Floyd, of Byhalia, Miss., reports that his charge is in good shape, and that satisfactory progress is being made in the work of the church. He praises highly the good people whom he serves.

Dr. R. H. Wynn, our pastor at Ruston, La., passed through the city on Tuesday of this week en route to the Seashore Divinity School, at Biloxi, Miss. He made the Advocate office a greatly appreciated call.

Rev. L. N. Hoffpauir, of Zachary, La., and Rev.

J. W. Booth, of Keener Memorial, Baton Rouge, La., have been given trips to the Centenary Celebration at Columbus, Ohio, by their appreciative congregations.

Rev. Briscoe Carter, the presiding elder of the Alexandria District, Louisiana Conference, honored the Advocate office with a call on Saturday of last week. He preached at Parker Memorial Church on Sunday evening.

Rev. Jasper L. Smith, our pastor at Mendenhall, Miss., is attending the Centenary Celebration at Columbus, Ohio, through the kindness of the splendid people to whom he ministers. He left for Columbus last Friday.

Rev. A. H. Williams, well known in the North Mississippi Conference, but now serving the church at Coaling, Ala., writes that the outlook is encouraging on his charge. Of course he went "over the top" in the Centenary drive.

Rev. A. L. Davenport is in his fourth year as pastor of the Corinth circuit, North Mississippi Conference, and, according to his report, this is the best year of the four. Everything will be reported in full at the Annual Conference.

Brother James Hand, of Purvis, Miss., in renewing his own subscription, made a generous contribution to the fund by means of which the Advocate is sent to some devout people who, otherwise, would be unable to receive it.

Rev. H. W. May, the popular presiding elder of the Baton Rouge District, was a pleasant caller at the Advocate office on Thursday of last week. He was passing through the city on his way to Columbus, Ohio, to attend the Centenary Celebration.

Rev. P. H. Fontaine, our pastor at Eunice, La., called at the Advocate office on Monday of this week. He was on his way to the Centenary Celebration at Columbus, Ohio, where he was going through the courtesy of the good people of his charge.

We regret to learn that the home of Rev. J. A. McCormack, our pastor at Merryville, La., has been bereaved by the death of his twelve-year-old daughter. She had been an invalid for a long time. The Advocate extends sincere sympathy to the bereaved family.

The Courtland charge, of the North Mississippi Conference, exceeded its Centenary quota by more than fifty per cent. One or two churches on the charge raised almost 200 per cent. Rev. W. D. Bennett, the pastor, is now planning for some great revival meetings in the near future.

Rev. W. W. Lantrip, of Eros, La., has just closed a successful meeting at that place. The attendance at the services was large and the interest in the meeting was good. There were 17 additions to the church, and two infants were baptized. Rev. W. M. Lantrip, of Nashville, Tenn., did the preaching.

The new Central Church building, at Meridian, Miss., is practically completed. It has been erected at a cost of $85,000. We doubt if there is a church in the State that excels it in beauty, or in adaptation to the needs of the congregation. It is a source of pride to the entire community. Rev. H. B. Watkins is the pastor.

Rev. Robt. W. Vaughan, Superintendent of the Louisiana Methodist Orphanage, located at Ruston, La., has recently returned from a trip through the North and East, where he went to secure ideas to be embodied in the plans for the new buildings to be erected for the Orphanage at Ruston. He was accompanied by Dr. and Mrs. J. M. Henry.

Chaplain A. F. Vaughan, who recently returned from France, will aid in the campaign to raise $250,000 for the Louisiana Methodist Orphanage until the meeting of the Annual Conference next fall. Our information is to the effect that $75,000 of the amount is already in sight. Chaplain Vaughan expects his discharge from the Government within ten days.

Rev. C. A. Schultz, our pastor at Gallman, Miss., is in New Orleans in attendance upon the Home Service Institute of the American Red Cross. Brother Schultz has been appointed Home Service Chairman for Copiah County, the responsible duties of which appointment he will discharge along with his pastorate. The Red Cross was anxious to have him give his full time to the work, but he preferred to remain in charge of his church work.

The good ladies of that delightful little Delta city, Benoit, Miss., presented Mrs. W. V. Shearer, the wife of the pastor, with a purse, recently, of sufficient amount to enable her to visit the Centenary Celebration in company with Brother Shearer. The gift was accompanied by some verses that were expressive of sincere appreciation and affection. We hope that many preachers' wives will have the privilege of visiting this great exposition of missionary work throughout the world.

Rev. A. J. Boyles of the Rocky Springs charge, Mississippi Conference, is giving full proof of his ministry. He has seven regular preaching places now, and another one is in prospect. He has ten Sunday schools on his charge. His presiding elder, Rev. M. B. Sharbrough, preached some fine sermons on the occasion of his recent quarterly conference, held at Rocky Springs. The financial reports for the quarter were good. Brother Boyles has placed the Advocate in about sixty homes this year, and he is kind enough to say that the paper is helping his work.

Rev. F. J. McCoy, our pastor at Houma, La., which is the center of our French mission work in Louisiana, was in New Orleans last week, and honored the Advocate office with a call. He was enthusiastic over the prospects for the early building of a greatly needed new church at Houma. A building committee has been appointed, and plans are being prepared for a thoroughly modern structure. The General Board of Church Extension will assist by a loan of $5000 and a donation of an equal amount; the congregation has subscribed liberally to the building fund, and it is hoped that other friends of the French Mission work throughout the State will help with generous gifts.

GENERAL CHURCH NEWS.

The St. Louis Christian Advocate states that Judge Joseph E. Cockrell, of Dallas, has been elected chairman of the Board of Trustees of Southern Methodist University, in place of Bishop E. D. Mouzon, resigned.

Dr. Marvin T. Haw, presiding elder of the Charleston District, has been made presiding elder of the St. Louis District, to succeed Dr. C. W. Tadlock, who has been appointed pastor of Centenary, the great downtown church of St. Louis.

We have seen the announcement that Bishop John M. Moore will sail for Brazil on July 20.

Southern Methodist University conferred the degree of Doctor of Divinity upon Rev. W. A. Smart, of the Candler School of Theology of Emory University, at its recent commencement.

Meridian College, at its recent commencement, conferred the degree of Doctor of Divinity upon Rev. R. S. Stewart, one of our missionaries to Japan, who did very effective work in Louisiana and Mississippi during the Centenary campaign.

The Raleigh Christian Advocate and the North Carolina Christian Advocate have been consolidated under the name of the North Carolina Christian Advocate. Greensboro, N. C., is the place of publication. Dr. L. S. Massey is the editor, and Dr. H. M. Blair is associate editor and general manager. The first issue under the new arrangement was that of June 19—a splendid promise of what we may expect later.

According to the latest figures we have seen, the Methodist Episcopal Church has raised $109,086,208 in its Centenary campaign.

Mr. B. H. Branscomb, a son of the editor of the Alabama Christian Advocate, a graduate of Oxford University, England, has accepted the chair of Philosophy in Southern Methodist University. He will spend the summer at Columbia University, doing work in his chosen field.

The American Bible Society turned out more than 6,000,000 volumes during 1918, a record-breaking number. The Society, which has just celebrated its one hundred and third anniversary, has published more than 134,000,000 volumes of the Scriptures in 150 languages.

Dr. C. W. Tadlock, pastor of Centenary Church, St. Louis, has been appointed by the College of Bishops as fraternal delegate to the General Conference of the Methodist Episcopal Church, which meets in Des Moines, Iowa, next May.

Bishop James Cannon, Jr., has announced that his address until September 1 will be Lake Junaluska, N. C.

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THE CHRISTIAN CHILD.

You will say often with fear and apprehension, "I am only a child, and cannot do much." You are apt to compare yourselves with some bright and shining grown-up Christians, and say, "I wish I were like them." But if you have Christ's life in you, you will grow more and more to that likeness, and your very failures will have in them the seeds of success, if you use them as you should. I saw one day two large snow-white swans sailing on a pond. They were accompanied by their young ones, whose plumage was of quite a different color, namely, a dingy brown. I thought of Hans Christian Andersen's beautiful story of the ugly duckling, which was in reality one of those cygnets, or young swans. The young swans, you know, have feathers of a different color from those of grown-up swans. But they are swans still; and as they become older they grow more like their parents, and assume pure white plumage. And there is a kind of swan called the Polish swan, whose young plumage is white, the same as the adult plumage. And so; though the religion of children may differ in some respects from that of grown-up persons, it is the same in kind. And children pass through several stages before they take their final hue and form; although some, like the Polish swan, are pure and white from their very childhood. But all Christ's children shall grow into the family likeness, and become fairer as they mature in the Christian life, more like Christ, and more like one another.—Hugh MacMillan.

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Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Mrs. ELIZABETH GIBBS SMITH, wife of Dr. J. Mell Smlth, was born on January 28, 1846, and departed this life on March 16, 1919. She was the daughter of Capt. J. G. and Mary T. Gibbs, of Grenada, Miss. She was married to Dr. J. Mell Smlth, of Coffeeville, Miss., on April 27, 1871; and to this happy union were born five sons and two daughters, all of whom, with their father, Dr. J. Mell Smith, are living. Sister Smith joined the Methodist Church, South, in the blush and bloom of glrlhood; and lived a gentle, refined, loving, consecrated Christian, wife, mother. She loved her church wlth a devotion that was beautiful. She was happy in her Master's service, filling her home with joy and gladness, leading her children in the path of life, and helping her devoted husband to bear life's responsibilities. She never forgot her neighbors. They were her companions and frlends; she had nothing too good to share with them. The home, church and community wlll mlss her. She has gone to make her home with God. To the dear husband and children, may we say, you know where to meet her. May God bless your hearts.

Her former pastor,
W. L. STORMENT.
Holly Springs, Mlss.

ROBERT PINKNEY HOUSTON, son of A. P. and E. B. Houston, was born in Panola County, Miss., on August 7, 1854. He was married on June 28, 1882, to Miss Maggie E. Hendrix. To them was born one child, Robert Hugh Houston. Mrs. Maggie Houston died on July 15, 1888. On June 7, 1893, he married Miss Willie Patton Brahan. To this union was born one son, Rivers Brahan Houston. Mr. Houston dled at his home, in Batesville, Miss., on October 24, 1918. He is survlved by his wife and two sons. He joined the Methodist Church in early childhood; and, whether as Sunday school superintendent or as Church steward, he labored for the interests of his Church with unwavering fidellty. He fixed hls falth on Christ. He talked often of Christianlty as giving a meaning and purpose to life. He was clear in his convictions, yet he was not intolerant; he was attached to his Church, yet his loyalty was not the loyalty of blindness; he was cognizant of the terrible effects of evil in the world about him, yet he kept untarnlshed hls faith in the ultimate triumph of Christianity. Robert Houston did his work so quietly and so faithfully that only death could bring to his fellow-workers a full realization of the fact that there had lived among them a remarkable man, a representative of the best type of chivalrous Christian manhood.

R. N. PRICE, JR.

ROY MAURICE HALL, a son of Brother and Slster P. H. Hall, of Florence, Miss., was born on December 19, 1891. At the age of seven years he joined the Church and gave his heart to God. Roy grew up in Florence and nearby vicinity and attended the High School at that place. It was here that he made many friends and was loved by those with whom he associated. On September 22, 1918, he volunteered his services to his country, which he loved so well. He had not been in the navy very long when the Armistice was signed. But since he was in the service, he concluded that it would be an education to him to visit the war-ruined countries of Europe. He had not been in France long when the order came to return to the States. He had not been traveling long when he had to stop off at Eastleigh, England, to fight the tragic disease of pneumonla, which made lnroads upon his vitality. On April 7, 1919, the Death Angel came and bore his spirit away. It was a sad day in Florence when the message came that Roy was dead. The family was for many days in suspense awaiting the arrival of his body. The corpse came Monday afternoon, May 19, and was buried from the Methodist Church, Tuesday morning, at 10 o'clock, the writer officlating. Roy leaves three brothers and four sisters, a father and mother, to mourn his death. Earl is still in the service. May God bless him while away from home. God bless the sad family.

B. H. WILLIAMS, P. C.
Florence, Miss., June 16, 1919.

On the morning of the 8th inst., the Death Angel called for the spirit of Prof. C. C. DOTY. Prof. Doty was a young man of 27 years, with a promise of a most wonderful future for doing good. He was born and reared at Lexington, Miss., educated at the A. & M. College, and entered upon his life's work as a teacher. When I moved to Lambert, in December of 1918, I met him, as principal of the Lambert High School, and as superintendent of the Sunday school in the Methodist Church. He had tact, was gifted in executive ability, and had that splendid gift of imparting to others, whlch fitted him for his place at the head of the school, and made him a most splendid leader for the Sunday school. His interest ln his church and the growth of the Sunday school, and ln splritual development, won for him the love of the church and of his pastor. As a citizen, he stood for right, equity, and justice, in all moral questlons.

The Methodist Church of Lambert, the Lambert High School, and the town and community have suffered a great loss in his death. His body was interred in the cemetery at Lexington, Miss., on Monday, the 9th inst., and as a token of friendship and love, hls grave was well covered with beautlful flowers. Rev. W. D. Wendel, pastor of the Methodist Church of Lexington, held the funeral services. Brother Doty leaves a young wife, many loved ones and devoted friends to mourn their loss; but we weep not as those who have no hope, but rather look to the meeting again in heavenly realms.

His pastor, H. N. McKIBBEN.
Lambert, Miss., June 11, 1919.

MARY JAMES LeSASSIER was born on November 5, 1885. She joined the M. E. Church, South, at Bethel when ten years of age and married Mr. Louis LeSassier of Weyanoke, La., on April 22, 1908. She died on April 15, 1919, leaving a husband, five chlldren, a loving mother, four sisters, three brothers, and a good many relatives to mourn her departure. In her death the church sustains a great loss, the community loses a rare character, the husband mourns a congenial companion and the dear little children are bereft of a patient and loving mother, which to them is an irreparable loss. Her precious father, a loyal Methodist who was the life and soul of Bethel Church, preceded her to the Mansions of Glory several years ago, and left his sweet-spirited wife, Mrs. L. D. James, to care for the children and rear them religiously. The writer committed her body to the grave ln Evergreen Cemetery, Woodvllle, Miss., in the presence of a goodly number of her loving friends and relatives, who showed their appreciation of her good life by literally coverlng the mound with floral wreaths. May our Heavenly Father comfort all the bereaved ones that survive her, and help them to meet their daughter, sister, wife and loving mother on the shining shores of the Heavenly Canaan, where parting shall be no more, death having lost its sting and the grave being swallowed up in victory.

N. S. LOFTUS, P. C.
Woodville, Miss., June 17, 1919.

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Freckles

The fairer the skin the more ugly it is when marred by freckles, and they are really unnecessary. As soon as the warm sunshine or the hot winds bring them out, causing the natural embarrassment that every woman feels, get from your druggist a package of Kintho Beauty Cream. This is usually an easy and effectivo way to remove them, and quickly have a soft, clear, youthful and beautiful complexion, which of course, should have no freckles.

Use Kintho at the first sign of freckles, applying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use Kintho Soap, as this helps to keep the skin clear and youthful
KINTHO MFG. CO., Ellicott Sq., Buffalo, N. Y.

DAISY FLY KILLER PLACED ANYWHERE ATTRACTS AND KILLS ALL FLIES. Neat, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed effective. Sold by dealers, or 5 by EXPRESS prepaid, $1.25.

HAROLD SOMERS, 150 De Kalb Ave., Brooklyn, N. Y.

One Treatment with Cuticura Clears Dandruff

All druggists; Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

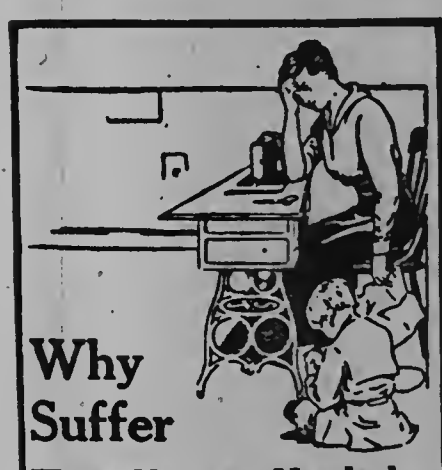
Weekly Health Talks

A WORD ABOUT THE KIDNEYS

BY DOCTOR WATSON.

People are easily frightened when they think something is the matter with their lungs or heart, and well they may be; but few people understand the dangers of diseased kidneys. These organs have a duty of vital importance to perform, and if they are diseased, there is no telling how or where the symptoms may appear. The kidneys are filters, and when they are healthy they remove the poisons from the blood and purify it. When the kidneys are diseased, the poisons are spread everywhere, and one of these poisons is uric acid. The uric acid is carried all through the system and deposited in various places, in the form of urate salts—in the feet, ankles, wrists and back—often forming bags under the eyes. Sometimes the resulting trouble is called rheumatism, lumbago, sciatica and backache. Finally, come stone in the bladder, diabetes and Bright's disease.

Dr. Pierce, of Buffalo, N. Y., in recent years, discovered that a certain combination of remedies would dissolve uric acid (urate salts) in the system. He found this combination to be harmless, so that he made it up in tablets, of double strength, and called them Anuric Tablets. They dissolve uric acid in the human system as hot coffee dissolves sugar. If you have uric acid troubles, don't delay in taking Anuric Tablets, which can be secured in the drug stores. You can write Dr. Pierce, too, and he will tell you what to eat and how to live so that more uric acid will not form in your system. Dr. Pierce will not charge for this advice.



Why Suffer

Those Nervous Headaches which are the lot of so many Housewives and Mothers.

Dr. Miles -Anti- PainPills

Seldom Fail to Relieve Any Ache or Pain.

For Sale by All Druggists.

MILES MEDICAL CO., Elkhart, Ind.

Those who love the Lord Jesus Christ never see each other for the last time.—E. B. Browning.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Durant Dist.—Third Round.

Kosclusko Ct., at Salem, Saturday, July 5.
Kosclusko Station, preaching and conference, July 6.
Sallis Ct., at Pleasant Hill, Saturday, July 12.
Pickens Ct., at Richland, morning, July 13.
Durant Station, preaching at night, July 13.
Poplar Creek Ct., at Friendship, July 19.
Kilmichael Ct., at Salem, preaching and conference, July 20.
Chester Ct., at South Union, July 26, 27.
Ackerman Ct., at Ackerman, afternoon, Monday, July 28.
Hestervllle Ct., at Salem, Saturday, Aug. 2.
McCool Ct., at Chapel Hill, Sunday, Aug. 3.
Coila Ct., at Poplar Springs, Saturday, Aug. 9.
Black Hawk Ct., at Emory, preaching and conference, Aug. 10.
Acona Station, afternoon and evening, Aug. 10.
High Point Ct., at Center Ridge, Saturday, Aug. 16.
Noxapater Ct., at Stallo, preaching and conference, Aug. 17.
Louisville Ct., at Rocky Hill, Monday, Aug. 18.
Bellefontaine Ct., Shady Grove, Saturday, Aug. 23.
Eupora and Maben, at Maben, preaching and conference, Aug. 24.
Mathiston Ct., at Providence, Monday, Aug. 25.

W. W. MITCHELL, P. E.

Sardis Dist.—Third Round.

Sardis, July 2.
Courtland, at Shiloh, July 5, 6.
Batesville, p.m., July 6.
Como, July 9.
Evansville, at White Oak, July 13.
Tunica, at Hollywood, p.m., July 13.
Longtown, at Cypress Corner, July 19.
Arkabutla, at Sarah, July 20.
Crenshaw, at Darling, July 27.
Sardis Ct., at Wesley Chapel, Aug. 2.
Crowder, at Oak Grove, Aug. 3.
Coldwater, at Brook's Chapel, Aug. 6.
Cockrum, at Independence, Aug. 9, 10.
Horn Lake, at Hind's Chapel, Aug. 16 17.
Senatobia, Aug. 20.
Tyro, at Free Springs, Aug. 24.
Eureka, at Lovejoy, Aug. 30, 31.
Oakland, p.m., Aug. 31.

We desire to call the attention of pastors particularly to questions 11 and 12, which need to be answered at the third quarterly conference.

R. A. MEEK, P. E.

Columbus Dist.—Second Round.

Crawford and Shaefer's, at Crawford, July 5, 6, a.m.,
Atresia, July 6, p. m., 7.
Blooksville, at Pope's Chapel, July 12.
Macon Ct., at Ex Prairie, July 13.
Longview Ct., at Steele's Chapel, July 19, 20.
Mashulaville Ct., at Macedonia, July 26, 27.
Mayhew Ct., at Lebanon, Aug. 2, 3.
Cedar Bluff Ct., at Pearson's Chapel (Q. C. 10), Aug. 9, 10.
West Point, Aug. 10, p.m., 11.
Shuqualak Ct., at Ridgeway, Aug. 16, 17.
Sturgis Ct., at Bethel, Aug. 23.
Starkville, Aug. 24, 25.
Caledonia Ct., at Flint Hill, Aug. 30, 31.

W. L. DUREN, P. E.

Aberdeen Dist.—Third Round.

Nettleton Ct., at Grady's Chapel, July 5, 6.
Verona, at Plantersville, July 6, p. m., 7.
Houlka, at Thorne, July 11.
Pontotoc, July 13, a. m., 14 p. m.
Algoma, at Palestine, July 13 p. m., 14.
Amory and Nettleton, at Nettleton, July 16, 8:30 p. m.
Fulton, at Friendship, July 19, 20.
Tremont, at Mt. Olive, July 26, 27.
Okolona, at Union, July 30.
Smithville, at Smithville, Aug. 2, 3.
Vardaman, at Cross Roads, Aug. 9, 10.
Calhoun City, at Pine Ridge, Aug. 10, 11.
Buena Vista, at Boone Chapel, Aug. 16, 17.
Greenwood Springs, at Friendship, Aug. 23, 24.
Shannon, at Pleasant Grove, Aug. 24, p. m., 25.

THOS. H. LIPSCOMB, P. E.

Winona Dist.—Third Round.

Carrollton, at Longview, June 28, 29.
Duck Hill, at Mars Hill, July 5, 6.
Greenwood, July 12, 13.
Itta Bena, July 13, 14.
Sunflower, at Fasonia, July 19, 20.
Indianola, July 20, 21.
Isola, at Calle, July 26, 27.
Moorhead, July 27, 28.
Drew, at Sandy Bayou, Aug. 2, 3.
Ruleville, at ———, Aug. 3, 4.
Webb, at Brazil, Aug. 9, 10.
Dublin, at Parchman, Aug. 10, 11.
Swiftown, at Lotus, Aug. 16, 17.
Belzoni, Aug. 17, 18.
Tutwiler, at Mattson, Aug. 23, 24.
Lambert, at Marks, Aug. 24, 25.
Minter City and Philipp, Aug. 30, 31.
Schlater, Aug. 31.

L. M. LIPSCOMB, P. E.

Corinth Dist.—Third Round.

Dumas, at Weiss Chapel, July 1.
Chalybeate, at State Line, July 2.
Kossuth, at Pleasant Hill, July 3.
Ripley Ct., at Ralney's, July 5, 6.
Mooreville, at Andrew's Chapel, July 12, 13.
Iuka Ct., at Bethel, July 19, 20.
Wheeler, at Hebron, July 26, 27.
Corinth Ct., at Box Chapel, Aug. 2, 3.
Booneville Ct., at Blackland, Aug. 9, 10.
Tishomingo, at West Side, Aug. 16, 17.
Golden, at Golden, Aug. 18.
Guntown and Baldwyn, at Pleasant Valley, Aug. 21.
New Albany Ct., at Ecru, Aug. 23, 24.
Silver Springs, at Pleasant Grove, Aug. 27.
Mantachie, at Oak Grove, Aug. 29.
Marietta, at Ozark, Aug. 30, 31.
Burnsville Ct., Sept. 3.
Rienzi Circuit, Sept. 5.

T. H. DORSEY, P. E.

Greenville Dist.—Third Round.

Clarksdale, a.m., July 13.
Boyle, p.m., July 13.
Duncan, a.m., July 20.
Lula, p.m., July 20.
Leland, a.m., July 27.
Greenville, p.m., July 27.
Friar Point, a.m., Aug. 3.
Shaw, p.m., Aug. 3.
Gunnison, a.m., Aug. 10.
Rosedale, p.m., Aug. 10.
Benoit, a.m., Aug. 24.
Glen Allan, p.m., Aug. 24.
Hollandale, a.m., Aug. 31.

V. C. CURTIS, P. E.

STOP ITCHING

Skins with Tetterine

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritative itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

Ambition

TIRED MEN and WOMEN who "feel old before their time," who are languid, have no energy and lack ambition—these are often sufferers from kidney trouble.

Weak, overworked or diseased kidneys are indicated by ambitionless, always tired, nervous condition, by sallowness of skin and puffiness under eyes, backache, stiff joints, sore muscles, or rheumatic pains.

Foley Kidney Pills

get right at the cause of suffering and misery, regulate the kidneys and bladder and restore to sound and healthy condition.

N. R. Reese, Dublin, Ga., writes: "I want to say I am better. Before I started to take Foley Kidney Pills I could not turn over in the bed I had such severe pain in my back and hips. I was so stiff I could not bend over and I had to get up at night five to six times. By taking Foley Kidney Pills I am up and able to go to work."

Economy and Extra Value in Motor Cars

ECONOMY and LUXURY meet in the BOUR-DAVIS MOTOR CAR.

We invite your closest scrutiny and comparison to the claims we make for the BOUR-DAVIS.

Light in weight, constructed with a view to strength and endurance, it is priced within the average man's pocketbook.

The BOUR-DAVIS is as easy to operate as to buy. The streamline body is a masterpiece of the body builders' art, and is mounted on an amply powered, thoroughly reliable, standard six-cylinder chassis.

The BOUR-DAVIS motor car commands the admiration of the critical car enthusiast everywhere. The luxurious appointments and distinctive appearance single out the BOUR-DAVIS as an EXCEPTIONAL motor car at the price at which it is sold.

In every section of the country, and under every road test, and under all conceivable weather conditions the BOUR-DAVIS has proved every claim that has ever been made for it and has delighted the owner.

Examine this car at your dealer's, or write for catalogue, and know more about the BOUR-DAVIS before you buy any motor car.

Louisiana Motor Car Company, Inc.
SHREVEPORT, LA.

Now Is a Good Time To Drive Out Catarrh

The Trouble Is In the Blood.

Summer catarrh, with its nauseous discharge, stuffed up glands, difficult breathing, and summer colds, is bad enough, but the worst of it is yet to come if you neglect to check the growth that is forming to attack you with ten-fold greater power during the winter.

That's why it is so important to treat catarrhs and other blood disorders with S. S. S. during warm weather, and thus free the system from all impurities.

It is now an established fact that catarrh is in the blood and that lotions and salves do not give relief. The experience of others has proven that S. S. S. strikes at the very root of the trouble and eliminates it. Waste no time in this matter, for it is of the utmost importance. Write to our Medical Advisor about your case. Address Swift Specific Co., Dept. 53, Atlanta, Ga.

Obituaries

When, on March 14, 1919, Mrs. M. B. WRIGHT closed her eyes in death at the home of her son, Dr. Edwin Wright, in Sardis, Miss., the Methodist Church in this city lost one of its brightest adornments, and there was deep sorrow throughout the community. She was the widow of the late Dr. John Wright, who many years ago moved to Sardis from the Davis Chapel neighborhood (in Panola County), and who was long one of the most loved physicians of this section, and a loyal and active member of the M. E. Church, South. Her father, Mr. Ben Burry Walton, who also was a prominent Methodist, came to Mississippi from Lagrange, Tenn., where the deceased was born in 1838.

Sister Wright united with the Methodist Church, South, at twelve years of age, and continned to be an exemplary member of it until she was called to the heavenly home. For a long time she served as organist, and it was her delight to work for the Master among the young people. She maintained for a number of years a society known as "The Little Workers," many members of which, now grown up, are living consistent and useful lives, acknowledging their indebtedness to her for the religious influence that she exerted upon them. She was a woman of deep piety and consecration, having been soundly converted and possessing the sweet consciousness that she had been saved through faith in Christ. As a wife and mother, she measured up to the highest standard. She had the spirit of the Master, and her winsome gentleness attested that she lived in communion with him. Her more than fourscore years found her rich in Christian fruitage and ripe and ready for promotion to the Church Trinmphant. Her illness was brief, and her death was peaceful and victorious. After a fitting tribute by her faithful pastor, Rev. E. G. Mohler, and a few words by the writer, her body was laid to rest in the cemetery at Sardis, amid a large concourse of relatives and friends. The entire inside of the grave was wreathed with flowers, and the heaped-up mound was hidden from view by the beautiful floral offerings, which seemed to speak of immortality.

The deceased is survived by one son (two children preceded her to the eternal world), Dr. Edwin Wright, one of the foremost physicians of North Mississippi, and a beloved sister, Mrs. D. G. Pepper of Sardis, who has long been pressing up the shining way to the Golden City. May the Heavenly Father comfort these bereaved ones, and may their lives be such that they can look confidently forward to a glorious reunion with the departed, where death and heartaches are unknown! R. A. MEEK.

Mrs. JOE F. HARVEY, nee Clara Mercier, was born near Beauregard, Miss., May 5, 1886, and died on Jan. 16, 1919. She was happily married to Mr. Joe Harvey of Amona, Texas, where she was living when the angel of death came. The writer was her pastor for three years at Beauregard, Miss., and many were the happy hours spent in her father's home, where she was the favorite, if such could have existed in that Christian home. She was possessed of a most refined nature, had cultured it with the noblest acquirements, was kind and gentle. She had learned the secret of Isaiah's admonition, that "in quietness and confidence shall be thy strength."

Clara united with the M. E. Church, South, while young, and her devotion to it was unmeasured. Her father's home was one of the John Wesley type, so no surprise at her consecrated life. No family ever had a truer or more devoted father and mother, who, by precept and example, led the way to the highest excellency of the Christian life, and who are now in the glory land with her, waiting for the others of the family to come. She had a most lovely disposition, always greeting her friends, which were many, with a smile; and she was always ready to lend a helping hand to the needy. She leaves a husband, a baby girl of three years, and six brothers and two sisters to mourn their great loss: Mr. W. B. Mercier, of Washington, D. C.; R. M. Mercier, of McComb City, Miss.; L. T., L. L. and C. L. Mercier, of Beauregard, Miss.; Dewitt Mercier, of Culliman, Ala.; Mrs. M. C. Stewart, of Georgetown, Miss.; Mrs. W. H. Cato, of Hazlehurst, Miss. May the grace of God comfort each one in this great sorrow, is the prayer of their former pastor.

"One less at home!
The charmed circle broken;
A dear face missed day by day from
its accustomed place;
Bnt cleansed and saved and perfected
by grace—
One more in heaven!"

R. H. BARR.

Foxworth, Miss., June 12, 1919.

Your Eyes **Granulated Eyelids,** Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Holly Springs Dist.—Third Round.

Red Banks Ct., at Mahon, June 14.
Olive Branch Ct., at Barton, June 17.
Byhalia Ct., at Emery, June 20.
Pleasant Hill Ct., at Baker's Chapel, June 21.
Pott's Camp, at Bethlehem, June 24.
Abbeville Ct., at Cambridge, June 26.
Ashland Ct., at Salem, June 28.

Other announcements in a few days.

The eight-day Drive is now history. Success has been ours. The next campaign is one of organization—better Sunday school organization, a Woman's Missionary Society in every church, an Epworth League where it can serve, a thorough evangelistic campaign during the next three months. J. H. HOLDER, P. E.

LOUISIANA CONFERENCE.

Lafayette Dist.—Third Round.

Abbeville, June 29.
Jeanerette, July 10.
Bayou Blue, July 12.
Lockport, p. m., July 13.
Lake Arthur, at Bell City, July 20.
Crowley, July 23.
Sulphur and Vinton, at S., July 30.
Morgan City, a. m., Aug. 10.
Houma, p. m., Aug. 10.
Kaplan and Eastherwood, at Eastherwood, a. m., Aug 17.
Rayne, at Rayne, p. m., Aug. 17.
Opelousas, at White's Chapel, Aug. 23.
New Iberia, Aug. 31.
Indian Bayou, at Hebron, Sept 7.
Franklin, a. m., Sept. 14.
Lake Charles, p. m., Sept. 14.
Eunice, at Iota, a. m., Sept 21.
Lafayette, Sept. 22.

H. W. BOWMAN, P. E.

Fifty Against Two. It is not reasonable to expect two weeks of outing to overcome the effects of fifty weeks of confinement. Take Hood's Sarsaparilla along with you. It refreshes the blood, improves the appetite, makes sleep easy and restful.—Adv.

FROM BERNICE, LA.

Dear Brother Carley: We have just closed our special revival services here. Rev. F. M. Freeman, of New Orleans, did the preaching, and Rev. J. L. Evans, of Haughton, led the singing. These brethren have been a real blessing to Bernice. This has been a real spiritual revival. I am told by some of the people here that this has been the best meeting held in Bernice in several years.

Brother Freeman is one of the strongest Gospel preachers I have ever heard. He believes the Gospel himself, and preaches in a way that his hearers cannot help but believe his messages. He grips and holds his hearers as none but the true Gospel preacher can. I saw strong men break down and weep as he preached the simple Gospel truth of the awful blighting effects of sin, and the saving power of Christ. His messages are full of love, but strong in denouncing sin and the evil one. Both Methodists and Baptists join in saying, Freeman is the best that we have had in a long time. Brother Freeman helps both church and pastor. He has won a large place in the heart of the church and town, but while here, he won for the pastor a still larger place. He exalted Christ, and won for the church a stronger hold on God. It makes the pastor feel exceedingly happy for a man to take hold of his hand and hold on while we walk two or three blocks and all the time telling him how much good has been done in Bernice as a result of the meeting, and a man is caused to rejoice when one of the best and biggest men in the church and town says to his pastor, "We have just begun to appreciate you," when he has been receiving all the year showers of blessing from the Lord through the church. It would have been hard to get two preachers who would have rendered more faithful service than Brothers Freeman and Evans did while here.

Brother Evans did much good by his Gospel singing, his prayers and his sermons to the young people and the children. He is one of our most progressive young preachers. I haven't space to tell you all about the meeting, but will just say, we are having a good time up here among some of the best and most loyal people in the State. Some time make it convenient to come and spend a few days with us in Bernice. W. A. MANGUM, P. C.

June 19, 1919.

THE WINNFIELD-HOMER SUNDAY SCHOOL CONTEST.

Dear Brother Carley: The contest between the Sunday schools of Homer and Winnfield closed Sunday, June 15, with a victory for Winnfield by 37. The contest has lasted for eight weeks, and during the time each of the Sunday schools has more than doubled its previous attendance.

The Winnfield church, as reported last year, had a membership of 200 members. For the last four weeks of the contest, the Sunday school has had an average attendance of 250. For the past six weeks, the average has been 230, and for the entire period of the contest, the average has been 206, which is six above the membership of the church as reported last year.

Fraternally,
R. S. WALTON.

YOU DO MORE WORK,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness. **GROVE'S TASTELESS Chill TONIC** restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle. —Adv.

THE TRUTH.

Over the triple doorway of the Cathedral of Milan there are three inscriptions spanning the splendid arches. Over one is carved a beautiful wreath of roses, and underneath is the legend, "All that pleases is but for a moment." Over the other is sculptured a cross, and these are the words beneath, "All that troubles us is but for a moment." But underneath the great central entrance, in the main aisle, is the inscription. "That only is important which is eternal."—From the Christian World Pulpit.

HENS MOULT FAST.

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send $1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order to-day. Send $1 to-day to E. J. Reefer, 4th Floor, Poultry Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.—Adv.

There are two things that we ask the readers of the Advocate to do:

First—Be good.

Second—Buy a bottle of Mentho-Squillo for coughs, colds, hoarseness, sore throat and chest, the "Flu" and its sequels.

MANSFIELD DRUG CO.,
Adv. Mansfield, La.

Swamp

Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

Try Granger Liver Regulator

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.—Adv.

ECZEMA

IS CURABLE. Write me to-day and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. Dr. Cannaday, 1225 Park Square, Sedalia, Missouri.

Nadine Face Powder

(In Green Boxes Only)

Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept R. P. National Toilet Company, Paris, Tenn.

MEDICINAL ROOTS, HERBS, BARKS AND BERRIES

And other alteratives, tonics and health-giving ingredients that are recommended in the best medical books, are combined in Hood's Sarsaparilla. It builds up the blood, improves the appetite, invigorates the digestion, tones the stomach and gives nerve strength so as to promote permanent good health. Has merited and held the praise of three generations. You should give it a trial.

As a gentle thorough cathartic many recommend Hood's Pills.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Meridian Dist.—Third Round.

Enterprise and S., at Concord, July 12, 13.
Shubuta, July 13.
Buckatunna, at Lewis Chapel, July 19.
Pachuta, at Orange, July 20.
DeKalb, at New Hope, July 25.
Moscow, at Hopewell, July 26.
DeSoto, at Hopewell, Aug. 9.
Matherville, at Theadville, Aug. 10.
Vimville, at Why Not, Aug. 16.
Seventh Ave., at Sageville, Aug. 17.
Quitman, Aug. 17, 18.
Daleville, at Linwood, Aug. 30.
Porterville, at Union, Aug. 31.
Waynesboro Ct., at Hebron, Sept. 7.
Waynesboro, Sept. 7, 8.
Central, Sept. 9.

GEO. H. THOMPSON, P. E.

Brookhaven Dist.—Third Round.

McCalls, at Sontag, July 6.
South and East McComb, at East McComb, July 13.
McComb, Centenary, July 13, 14.
Bayou Pierre, at Sweetwater, July 19, 20.
Bogue Chitto and Norfield, at Bogue Chitto, July 20, 21.
Tylertown, at China Grove, July 26.
Summit, at Muddy Springs, July 27.
Magnolia, July 27, 28.
Adams, at Ebenezer, Aug. 2, 3.
Gallman, at Gallman, Aug. 9, 10.
Crystal Springs, Aug. 10, 11.
Monticello, at Oma, Aug. 16, 17.
Wesson, at Beauregard, Aug. 17, 18.
Pleasant Grove, at Tilton, Aug. 20.
Foxworth, at Sandy Hook, Aug. 23, 24.
Topisaw, at Holmesville, Aug. 31.
Meadville, at Bude, Sept. 6, 7.
Brookhaven, Sept. 7, 8.
Barlow, at Lebanon, Sept. 13, 14.
Scotland, at Gallatia, Sept. 17.
Hazlehurst, Sept. 21, 22.

J. T. LEGGETT, P. E.

Newton Dist.—Third Round.

Decatur, at Chunky, July 6, 7.
Bay Springs, at Holders, July 9.
Walnut Grove, at Freeny, July 11.
Carthage, at Bethel, July 12, 13.
Laurel, West End, July 15.
Laurel, First Church, July 16.
Laurel, Kingston, July 17.
Homewood, at Carr, July 19, 20.
Harperville, at Forkville, July 26.
Trenton, at Independence, July 27, 28.
Union, at Sebastopol, Aug. 1.
Lake, at Conehatta, Aug. 2, 3.
Raleigh, at Trinity, Aug. 16, 17.

W. L. LINFIELD, P. E.

Hattiesburg Dist.—Third Round.

Hattiesburg, Broad Street, July 4.
Oloh, at East Columbia, July 6.
Hattiesburg, Main Street, July 7.
Hattiesburg Circuit, at Batson, 11 a.m., July 9.
Williamsburg, at Santee, July 12, 13.
Mount Olive, at Okohay, July 19, 20.
Taylorsville, at Hebron, 11 a. m., July 21.
Collins, at Collins, July 26, 27.
Magee, at Sharon, Aug. 2, 3.
Silver Creek, at New Hebron, Aug. 9, 10.
Richton, 11 a. m., Aug. 16; 17.
Biodgett, at Biodgett, 8 p. m., Aug. 17, 18.
Prentiss, at Prentiss, Aug. 23, 24.
Eucutta, at Boyles' Chapel, 11 a. m., Aug. 29.
Heidelberg, at Philadelphia, Aug. 30, 31.
Leakesville, at Clark's Chapel, 11 a.m., Sept. 4.
Lucedale, 8 p. m., Sept. 5.
New Augusta, at Cross Roads, Sept. 6, 7.

W. B. JONES, P. E.

Port Gibson Dist.—Third Round.

Harriston, at Lorman, July 16.
Port Gibson, July 17.
Gloster, at Mt. Olive, July 19, 20.
Fayette, at Ebenezer, July 26, 27.
Roxie, at McNair, July 27, 28.
Utica, at Learned, Aug. 3, 4.
Nebo, at Oak Grove, Aug. 6.
Woodville, Aug. 9, 10.
Centreville, at Centreville, Aug. 10, 11.
Washington, at Kingston, Aug. 13.
Hermanville, at Tillman, Aug. 15, 16.
Oak Ridge, at Bovina, Aug. 23, 24.
Woodville Circuit, at Grange Hall, Aug. 30, 31.
Vicksburg, Crawford Street, Sept. 7, 8.
Vicksburg, Gibson Memorial, Sept. 7, 8.
Silver City, at Midnight, Sept. 9.
Rolling Fork, at Carey, Sept. 14, 15.
Anguilla, at Anguilla, Sept. 16.
Mayersville, at Mayersville, Sept. 20, 21.
Rocky Springs, at Red Bone, Sept. 27, 28.

M. B. SHARBROUGH.

Seashore Dist.—Third Round.

Ocean Springs and Mississippi City, at Ocean Springs, July 6.
Biloxi, Main St., 8 p.m., July 6, 7.
Wiggins, at Perkinston, 8 p.m., July 9.
McHenry and Howison, at Howison, July 12, 13.
Gulfport, First Ch., 8 p.m., July 13, 14.
Coalville and Mission, July 16.
Mentorum, at Antioch, July 19.
Pascagoula, July 27.
Escatawpa, at Big Point, July 30.
Moss Point, 8 p.m., July 30.
Vancleave, at Bonney School House, Aug. 2, 3.
Pass Christian Mission, 8 p.m., Aug. 6.
Brooklyn and Bond, at Maxie, Aug. 17.
Lumberton, Aug. 23, 24.
Carriere and Picayune, at ...., 8 p.m., Aug. 24.
McNeil Mission, at ———, Aug. 25.
Poplarville, 8 p.m., Aug. 25.

J. R. JONES, P. E.

Jackson Dist.—Third Round.

Fannin, at Holly Bush, July 5, 6.
Terry, at Forest Hill, July 12, 13.
Lake City, July 19, 20.
Yazoo City, July 18-20.
Eden, at Pleasant Hill, Monday, July 21.
Benton, at Midway, July 22.
Camden, at Soule's Chapel, July 24.
Vaughn, at Deasonville, July 23.
Florence, at Ridgeland, July 26, 27.
Madison, at Pearl River, Aug. 2, 3.
Brandon and Pelahatchie, at Greenfield, Aug. 15.
Satartia, at Wesley Chapel, Aug. 8.
Florence, at Plain, Aug. 9.
Lintonia, at Dover, Aug. 10.
Flora, at Bentonia, Aug. 10, 11.

J. M. MORSE, P. E.

Life is, it must be owned, full of disappointments; but it is so, in order that we may learn gradually that we have nothing we may safely hope for but the fulfilment of that blessed will of God which has no false hopes or disappointments. We cling to all sorts of things and they snap in our hands, in order that we may learn that God alone is firm and His commandment exceeding sure.—Rev. H. H. Jeaffreson.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

J. I. T.
JUST IN TIME
DISINFECTO

A Powerful Disinfectant, Germicide, Antiseptic and Insect Destroyer
For the PREVENTION OF DISEASES and for the extermination of
MOSQUITOES, FLIES, FLEAS, BED BUGS, ROACHES, CHICKEN MITES, LICE, ETC.
This Remedy possesses great GERMACIDAL power
Removes Offensive Odors, Kills Germs and Insects, Purifies the Air in Living Rooms, Hospitals, Public Buildings and Closets.
MANUFACTURED AND GUARANTEED BY
SOUTHERN DRUG CO.
SHREVEPORT, LOUISIANA.

Overworked Women

It is the never ceasing treadmill of household duties — washing, ironing, cleaning, mending, cooking; the house to keep tidy, children cared for and well dressed, church and social duties to perform — that so often overtax a woman's strength, and she falls a prey to those dreaded female ills.

How Mrs. May Recovered Health

Columbia, Pa.: "I was very weak and run down — backache and dragging-down pains. I could not get around and do my housework, and had to sit down and rest often during the day. Lydia E. Pinkham's Vegetable Compound restored my health and strength, and I want to recommend it to every woman who suffers as I did."

Mrs. Elizabeth May. R. F. D. No. 1.

Lydia E. Pinkham's Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2217 State Street, New Orleans, La.

NOTICE.

We wish very much to have the women of the three Conferences which this column seeks to serve send to us items of interest from their auxiliaries. You have a new plan, perhaps, which has helped your work; send it to us that it may be passed on to others. Your Program Committee has put new features into your programs; these warm summer days, suggestions of this nature would help the tired women who are staying at home carrying on the work.

Take time to sit down, won't you, and send to the Woman's Page the very best you have of plan, of happenings, or of program.

LOUISIANA CONFERENCE.

The Lafayette District meeting of the Woman's Missionary Society was held at Lake Charles, in the Methodist Church parlors, May 27, 1919, Mrs. C. E. Pike presiding.

Several auxiliaries were represented, and good progress was reported.

As the district went beyond the 10 per cent increase asked for last year, we are urged to reach a 15 per cent goal this year.

The pledge for 1919 is $1111.

Mrs. Niebergall, our Conference President, was present and gave some interesting accounts of the late Council meeting held at Memphis. A number of topics were discussed and proved helpful. All enjoyed the hospitality of the Lake Charles auxiliary.

For the next meeting we are invited to go to Lake Arthur.

Mrs. H. N. BROWN.

THE CRYSTAL VASE.

There was once a little golden-haired girl who had the sweetest of fairy godmothers. On her seventh birthday the good fairy gave her a present. It was a very, very tiny glass vase, clear as crystal. It had a tiny glass stopple, and was fastened on a chain of purest gold. "Wear it," she whispered, "every day; it is a magic vase. Sometimes it will say very softly to you, 'No, no.' Always obey it, and it will remain crystal clear."

The little girl wore it and listened, and obeyed for many days and weeks, and it stayed crystal clear and very beautiful. Then one day, when she was talking about something with a girl at school, it whispered, "No, no," and she did not obey, would not listen. Three times it spoke and then was still, and the glass and the water changed a little, ever so little, but she did not know. After that she did not listen so carefully. Once when she was reading a book instead of doing her work, once when she chose a companion her mother did not approve, and again and ever so many times it spoke, and she would not listen or obey.

Little by little the vase grew clouded, and the water, crystal clear, turned gray and she was ashamed to wear it, so she put it away.

One day, long afterward, the godmother came. "Where is the vase with the water, crystal clear?" she asked. The little girl blushed with shame, but she could not hide the vase from the godmother, so she laid it in her hand. The godmother never said a word; just looked and looked, covered her face and went away. The little girl held the vase in her hand and thought and thought of the look on her godmother's face. She remembered how beautiful the vase had been, and cried out, "Ah, I want it back; so clear, so crystal clear! I will obey. I want it back." And the vase whispered, "Put me on." So she did. "Listen and obey," it said. "Be patient; all shall be well."

So the little girl wore it again, and listened carefully and obeyed promptly, and one by one the sparkles came back, until one morning, when the little girl looked at it, lo! it was crystal clear again and very beautiful.—Selected.

IN THE GOLDEN BOOK.

Within the courts of Paradise, at the gate of the palace of the King, stood a little child watching the faces of those who passed in. "May I go in, too?" she asked of the angel who kept watch at the gate.

"I do not know, dear child," said the angel. "Our great King is giving audience to-day to those whose names are written in the golden book of his remembrance."

"But whose names are written in the book?" asked the child.

"They are the names of those whose good deeds the King likes best to remember," the angel said. "Shall I see if your name is there?"

"Please do," exclaimed the child, "and, oh, I do hope it will be there! I have done many kind and good things in my life. My teachers all praised me and said I was the best girl in my class."

Then the angel opened the great golden book of remembrance and searched it carefully. "Dear child," he said, "there is nothing of all that in the book."

"Well," said the child somewhat crestfallen, "please look into the book again. I once gave half the money from my savings box to a missionary for the education of a little Negro boy."

Again the angel turned over the pages of the great golden book. "No, dear child," he said "there is nothing about that here."

Then the child began to be afraid, but she tried hard to think, and she said: "Do you know that at Christmas time I used to give half of my playthings to the poor children? Surely that must be in the book."

Once more the angel sought in the golden book, and once more he shook his head. "It is not written here."

Then the child's face fell, and the tears came into her eyes. "I can remember nothing more," she said. "I am so sorry. Oh, how I wish that I could have done something to make the King glad!"

Then the beautiful angel looked lovingly down at the little child and said: "My little one, there is no deed of kindness but gladdens the heart of our King. But in the golden book are written the deeds that are done with no thought of praise, but just for love's sake; and it is written in the book that once a little girl found a poor, hungry boy in the street and gave him the cake which had just been given to her. You were that child."

And the child looked up doubtfully and said: "Oh, I know nothing about it! If it was really I who gave the cake, I must have forgotten it the next moment."

But the angel smiled sweetly and said: "Dear child, the things we forget are often the things the King likes best to remember."

And he took her by the hand and led her up the shining steps and into the throne-room of the King, and a voice in which was the music of all sweet sounds said to her: "I was hungry, and ye gave me to eat. * * * Inasmuch as ye did it unto one of these my brethren, even these least, ye did it unto me. Dear child, I thank you for your gift."—Everyland.

JEFFERSON STREET, NATCHEZ.

Dear Brother Carley: We closed our fifteen days' meeting here last night, and many pronounced it one of the very best meetings the church has had for quite a time. Seven joined during the meeting, but that was not the most accomplished, as the life of the church was much strengthened, and the spirit of the social and religious life raised. We did not need, as Bishop Candler says, "a religious revival," but we did need a revival of real religion. We did not have that as much as we needed, but we did get a great blessing out of the preaching and singing. Brother J. A. Smith, of Meridian, is a young man, and it would be hard to find a man of his age his equal in the pulpit. His preaching is sane, strong, and direct and reaches the hearts of the people. Our people are delighted with him and pronounced him one of the best that has been this way in many years. He has a future full of usefulness, and will be one of our very best men in the Church. The second Sunday evening of the meeting, the auditorium of the church was full, chairs being placed in aisles, and the evening congregations were good throughout the week-days. We are working and striving to make this the best year in the life of the church, and the outlook is hopeful.

It has been suggested by some of the kind-hearted stewards that it might be a good idea for the pastor to go to Columbus, Ohio, to the Centenary Celebration, and if that is made possible it will be very much appreciated, for he feels as if he needs a rest for several days. The trying times through the winter keeping up with the "flu" situation in the parish, and then having it in our own family, the Centenary drive, and then, last, the meeting, have drawn very heavily on the power of our endurance, and we need to relax for awhile.

Another very important factor in the meeting we had was Brother Hamp Sewell, of Atlanta, Ga., our singer and choir leader. Brother Hamp is a real, big-hearted Georgia Cracker, full of faith and love to God and man, and he loves the work. He is equal to any task he may undertake and will give great satisfaction in the work. If any of the brethren in these parts need a singer, get in touch with this fine man and he will do the work.

Mr. Editor, hope I shall see you at the Divinity School in the near future

Yours very truly,

W. H. SAUNDERS.

Natchez, Miss.

Lemons Whiten and Beautify the Skin! Make Cheap Lotion

The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quarter pint of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smoothener and beautifier.

Just try it! Make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It should naturally help to whiten, soften, freshen, and bring out the hidden roses and beauty of any skin. It is wonderful for rough, red hands.

Your druggist will sell three ounces of orchard white at little cost, and any grocer will supply the lemons.

Poultry Expert Gives Away Chick Food

To introduce to the poultry raisers of this section a Chick Food that is nationally known, E. J. Reefer, the Poultry Expert, 3rd Floor Reefer Bldg., Kansas City, Mo., is giving away free a one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbor about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reefer one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment an extra package absolutely free, which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reefer to-day.—Adv.

LADIES CAN WEAR SHOES

One size smaller and shoes last longer after using Allen's Foot-Ease, the antiseptic powder for the feet. Shaken into the shoes and sprinkled in the foot-bath, Allen's Foot-Ease makes tight or new shoes feel easy; gives instant relief to corns and bunions, prevents Blisters, Callous and Sore Spots. It's the greatest comfort discovery of the age. Try it to-day. Sold everywhere.

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For the Compelxion

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

The next time you buy calomel ask for

Calotabs

The purified and refined calomel tablets that are nauseless, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use

STILLMAN'S Freckle Cream

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair"

Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. *Sold by all druggists.*

STILLMAN CREAM CO.
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Headache

Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking

RAMON'S LIVER PILLS

For HEADACHE

Take the Old Reliable Liquid Remedy. 20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

REVIVAL AT ROBINSONVILLE, MISS.

A very successful revival has just closed. Brother H. E. Carter made no mistake in choosing to help him Brother C. A. Schultz, of Galiman, Miss., who drew the hearts of the congregation to himself at the opening service. In spite of rain, he preached powerful sermons every day. There were four accessions to the Church and we already see signs of the greatest spiritual awakening the community has ever experienced. Brother Schultz will always find a splendid welcome here. A MEMBER.

FROM ACKERMAN CHARGE.

Haif the year is gone and we have not yet given any account of our stewardship. We have not turned the world over, nor "put the big pot in the little one," but just steadiiy marched on. We give you some of the things that have been accomplished to assure you that we have our "working ciothes" on. We have received ten into the Church, baptized three infants, made over one hundred visits, sent $60 to the orphans, raised $655 to pay off notes, most of which was borrowed to pay our church at Ackerman out of debt (and we iearned a long time ago that it is much easier to borrow money than it is to pay it back). We feel very proud over the fact that our Conference collections for the entire year have been paid and the check is in the hands of the treasurer. The Centenary drive was a success. Our quota, and nearly $2000 over, has been pledged. The assessment for the support of the ministry has been raised to $1500 and is aimost in full up to date. We are to begin our revivals the 22d of this month, and hope and pray to have revivals of truly the old-time power. Pray for us.

C. A. PARKS.

Ackerman, Miss., June 14, 1919.

REPORT OF THE EPWORTH LEAGUE OF BROAD STREET, HATTiESBURG, CHAPTER No. 7456, TO THE MISSISSiPPI EPWORTH LEAGUE CONFERENCE IN SESSION JUNE 10-13, 1919.

(Published by request of the Miss. Conf. Epworth League).

Although our League has just passed through the most trying year in its history, and we probably have had to face more difficulties in our work than ever before, God has wonderfuliy biessed us in our work, and by his help we have been abie to accomplish much in his name. And our work at this time is moving along nicely.

A contest which we have just closed brought into our League something like 30 new members and was a great benefit to us in other ways.

We reported at Conference last year: 55 active members, 14 honorary members, totai 69. At present we have an enroliment of 68 active members, 25 honorary members, a total of 93.

We have held eight business meetings during the year and fourteen counci meetings.

One of the aims of our officers for this year is to have a written report at every business meeting.

Forty Epworth Eras come to our League each month—one club of thirty and ten individuai subscribers. And now that our membership has increased, we plan to increase our club of Era subscribers.

Department of Spiritual Work.

We have for our superintendent of this department a very consecrated Christian young lady, and the department is doing fine work. An average of four devotional meetings has been held each month and the attendance has been good. The present average is 75. We observe the quiet hour and stewardship covenants. No Leaguer refuses to take part in the devotional services when called on; 95 per cent of those attending League service stay for church service, and almost any Leaguer is wiliing to take part in church services.

Department of Social Service.

Our new superintendent of this department, too, is a very earnest worker and she is getting her department in fine shape. She is aiways ready to go and send, wherever her department can be of any service, carrying flowers to the sick room, visiting and cheering those who need this service most. Services have been held in the jaiis and other means of help are being used; 150 standard hymnals have been purchased for our church, costing $53.

Department of Recreation and Culture.

This department has for its head Truman Lewis, known to the Wiggins Conference as "one of the twins," and he is providing some reai jolly times for our League. Every sociai seems to be better than the last. Mr. Lewis and his committee are planning many good things for us during the year and we know we shaii not want for good, wholesome recreation, with some culture mixed in.

Department of Missions.

One missionary meeting is held each month. One mission study class is held, with a good attendance, with Mrs. King as teacher. Our African special pledge of $75 has been paid in full; 74 Leaguers have subscribed to the Missionary Centenary, this being over and above our pledge for African special for the coming year; 90 per cent of the team workers who put our church "over the top" in this great work came from the League.

Our former superintendent of this department, Miss Jordan, is a volunteer. The department is now under the leadership of Mrs. King, of whom we expect a good year's work.

Financial.

Our budget for the year was $100. Raised on this budget: Coiiection for song books, $53; coiiections on reguiar budget, $129.81; total collected, $182.81.

Paid out: For song books, $53; African special, $75; Publishing House for supplies, $30.81; miscelianeous (including flowers for sick, expense for social, etc), $24; total paid out, $182.81.

We covet your prayers that we may be led of God's Spirit in our feeble efforts to do his work this year with a greater zeal than ever before.

Respectfully submitted,
J. H. WEEMS, President.
CARRIE GUNN, Secretary.

MARRIED.

At the parsonage, in Vardaman, Miss., on June 11, 1919, Mr. AMA BELEN CRAWFORD and Miss PEARLINE HANNA, of Vardaman, Miss., Rev. R. T. Nolen officiating.

At the residence of the bride's parents, Mr. and Mrs. S. G. Ramsay, Vancleave, Miss., on the evening of June 7, 1919, Mr. CLIFTON B. DAVIS and Miss NELLIE MAY RAMSAY, Rev. J. H. Grice officiating.

At the district parsonage, in Monroe, La., on April 2, 1919, Mr. G. L. CUMPTON, of Rayville, La., and Mrs. EMMA COOPER, formerly of Natchez, Miss., Rev. Albert S. Lutz, presiding eider of the Monroe District, officiating.

Hens Moult Fast

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send $1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order to-day. Send $1 to-day to E. J. Reefer, 4th Floor, Poultry Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.—Adv.

Calomel Dynamites A Sluggish Liver

Crashes into sour biie, making you sick and you iose a day's work.

Calomel salivates! It's mercury. Caiomel acts like dynamite on a sluggish liver. When calomel comes into contact with sour biie it crashes into it, causing cramping and nausea.

If you feel bilious, headachy, constipated and all knocked out, just go to your druggist and get a bottle of Dodson's Liver Tone for a few cents which is a harmless vegetable substitute for dangerous calomel. Take a spoonful and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel to-day you'll be sick and nauseated to-morrow; besides, it may salivate you, while if you take Dodson's Liver Tone you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children; they like it.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

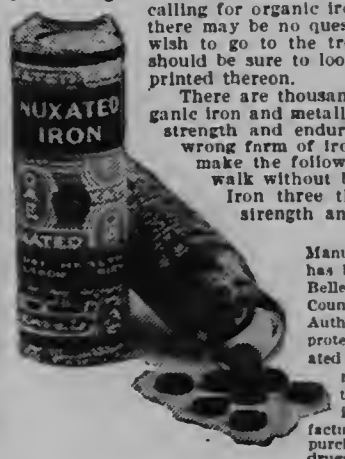
Public Should Demand Original Nuxated Iron

Physician Warns Against Danger Of Accepting Substitutes—Says That Ordinary Metallic Iron Preparations Cannot Possibly Give The Same

Strength, Power and Endurance

As Organic Iron—Nuxated Iron

The remarkable results produced by Nuxated Iron and its widespread sale (it being estimated that over three million people annually are loday using it) has led lo the offering of numerous substitutes, and these physicians mentioned below say that health officials and doctors everywhere should caution the public against accepting subsiitutes for Nuxated Iron, as these substitutes instead of being organic iron may be nothing more than a metallic iron compound which may in some cases produce more harm than good. Those who feel the need of a strength and blood builder, should go to their family doctors and obtain a prescription calling for organic iron—Nuxated Iron—and present this to their druggist so that there may be no question about obtaining the proper article. But if they do not wish to go to the trouble of getting a prescription for Nuxated Iron then they should be sure to look on the label and see that the words NUXATED IRON are printed thereon.



There are thousands of people taking iron who do not distinguish between organic iron and metallic iron and such persons often fail to obtain the vital energy, strength and endurance which they seek simply because they have taken the wrong form of iron. If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength and see how much you have gained.

Manufacturers' Note: The widespread publication of the above information has been suggested by Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Department) New York and the Westchester County Hospital; Dr. Ferdinand King, New York Physician and Medical Author and others so that the public may be informed on this subject and protected from the use of metallic iron under the delusion that it is Nuxated Iron or at least something as good as Nuxated Iron. Nuxated Iron is not a secret remedy but one which is well known to druggists. Unlike the older, inorganic iron products it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

100% Efficiencv

The L. M. C. motor truck has the STRENGTH, RELIABILITY and ECONOMY of operation in hauling coals. It has met every test under exacting conditions, over all kinds of muddy and sandy roads in the Southland.

A FEW SPECIAL FEATURES ARE: Wheel base 161 inches, permitting even distribution of large loads over rear axle; large 35-gallon welded seamed gasoline tank for long hauls; steel rear and front propeller shaft joints. Frame—3-ton standard truck construction; large pedals; heavy steering gear; 4-speed transmission—army type construction.

The L. M. C. Truck will meet every test made of it and is endorsed by Uncle Sam. FOR PRICES SEE L. M. C. DEALER, or write for Catalogue.

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SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

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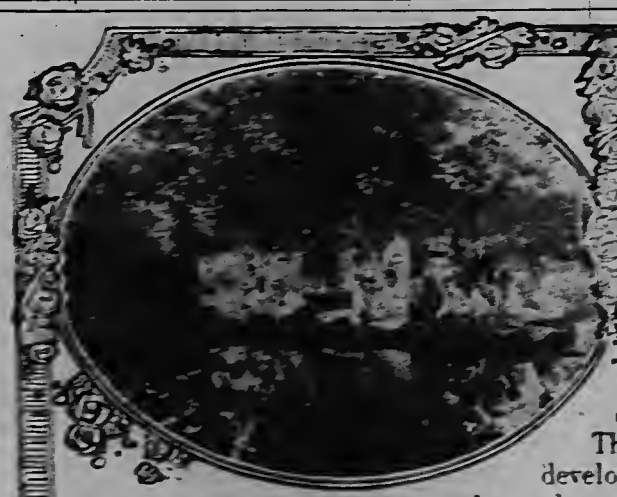

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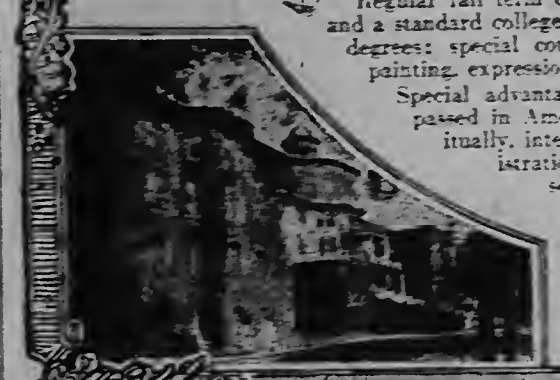

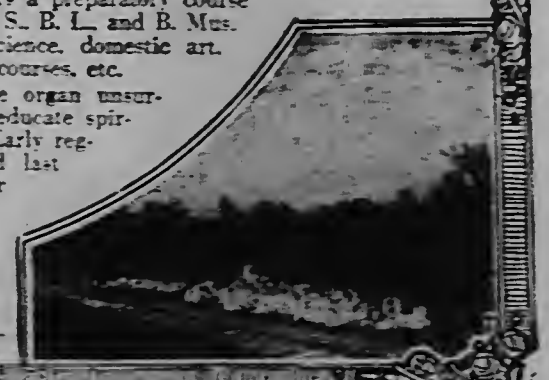

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NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 27. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3306.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, JULY 3, 1919. CHAS. O. CHALMERS, Manager

EDITORIAL COMMENT

PEACE.

On Saturday, June 28, at 3:49 o'clock, p. m., Paris time, the signing of the peace treaty in the Hall of Mirrors at Versailles was completed. Dr. Hermann Mueller and Dr. Johannes Bell signed the document for the Germans. Thus, formally, the greatest war in the history of mankind has been brought to a close. The treaty still has to be ratified by the contracting parties, in the proper legislative assembles, but this ratification will, without doubt, follow in due time. The great adventure in world domination has failed. Unprincipled aggression for the sake of unholy aggrandizement has been overwhelmingly defeated and sternly rebuked. Much ruin has been wrought of material things, and millions of lives have been sacrificed in the successful effort to stem the flood of recrudescent barbarism that threatened to overflow the world. Once more, right has triumphed over might, and the eternal law of justice has been vindicated. Again we may follow the pursuits of peace, haltingly it may be, for awhile, but none the less surely and happily. A great ideal has been set up before the nations of earth, and it is now possible to dream, even in our waking hours, of that federation of the world that only poets have imagined hitherto. We do not suppose that our difficulties are at an end; but we face the future with an unperturbed faith that the God who has brought us to this good hour will be with us all along the way if we quit us like men. Let us pray that we may do so. It were a tragedy to win in war and perish in peace.

POSTAL RATES AND NEWSPAPERS.

On July 1, the country will go back to two-cent letter postage. We believe this reduction in the expense of doing business will be welcomed by everybody. But at the same time a most complicated and onerous method of collecting increased revenue from newspapers will be put into effect. Certain classes of publications, including religious newspapers, are exempted from the operation of the law, but all others will be put to a great deal of trouble and expense in figuring the amount of advertising they carry in proportion to their reading matter, and in certifying weights in relation to different postal zones established by the law. We are perfectly sure that newspaper publishers generally have done their full part in every effort to conserve the resources of the country and to help win the war. We do not understand, therefore, why their business should be penalized by the imposition of largely increased taxes. Several publishers have already announced material increases in their subscription rates, and others will be forced to do so in the near future. In a sense, a penalty has been placed upon the reading public. If the claim is made that the new law is intended to make advertisers pay more for the privileges they enjoy, it should be remembered that advertising is one of the surest ways of developing and maintaining prosperity in the business world. If Congress is not too busy with other important matters, we hope it will give some attention to this most unsatisfactory situation.

THE FOURTH OF JULY.

A strange thing in connection with the annual celebration of July 4, is the expectation that numerous serious casualties will be reported from all over the country. We have come to believe that injury and death are inseparably connected with a nation-wide demonstration of joy. Every year, there is a plea for a "sane Fourth," based upon past experience with fireworks and liquor. We presume we shall have the usual pyrotechnic displays, in spite of the warnings of the past; and, perhaps, we shall have more than the usual amount of drunkenness, though the country will be under the war-time prohibition law. We base our opinion upon the supposition that a good many people who have laid in a supply of liquor will take advantage of the celebration to show that they still have something to drink and upon the further supposition that anti-prohibitionists will report as many cases of drunkenness as possible in order to say, "Prohibition does not prohibit." Would that we could devote the day to appropriate ceremonies in commemoration of the founding of our great nation, and in thanking God for the providence that has been over us thus far!

ARE OUR CHILDREN WORTH IT?

The question of better salaries for teachers will not down. A quiescent public seems to be pretty well satisfied to let things remain as they are; but the teachers themselves, who are face to face with an acute issue, are doing all in their power to bring about an adjustment that will be in keeping with the principles of simple justice. In Mississippi, an aggressive campaign is being waged to secure the adoption of an educational policy that will raise the teachers above the ranks of the "hired servant," and in Louisiana the matter is being agitated in various ways. We prefer to look at it more from the standpoint of the child than of the teacher, though we yield to no one in point of respect for the heroic services of those who have felt themselves called to be instructors of youth. Our children are our most precious possession; they bear our names and they fall heir to all that we have and are; the future is in their hands—we love them for what they are and for what they will be. And yet we presume to think that those who have the responsibility of training them for their future work are worth not more than $65 a month. A good many of them receive less than that pitifully small sum. A speaker at a recent meeting in New Orleans declared that a woman could easily earn more than that by scrubbing floors. If our children are not worth more than that to us, we may very well be content to let things remain as they are; if we love them as we profess we do, we will pay salaries that will insure their having competent teachers. After all, it is a question of the worth of a child.

THE MAN WHO WOULD.

We were greatly interested in reading in the July number of the Review of Reviews a sketch of Mr. Frank A. Vanderlip, one of the most distinguished financiers of this country. His father was a blacksmith by trade. He died when Frank was fourteen years of age. The family was living on a farm; for a summer's work in attending to a bunch of forty calves, the boy was given one of the calves, which he sold for $12. This money he spent for a five-years' subscription to the New York Tribune, with which was included a copy of Webster's Unabridged Dictionary—he wanted to learn something. When he was fifteen years old, he went to work as an apprentice in a machine shop. He wanted a college education, but the family income was too slender to finance it; he studied by night, however, and saved his wages—75 cents a day—until he had $225. He then entered the freshman class of the University of Illinois, and by working in a machine shop on Saturdays for $1.25 a day, he was able to carry on his studies for a year and a half. The rest of his career has been in keeping with the traits of his early life—a determination to succeed and a willingness to work hard. The man who would, did. Those who will, may.

NOTHING BUT A TRICK.

The anti-prohibitionists, facing the inevitable destruction of their nefarious business, are resorting to all sorts of schemes to bring about a reaction in public sentiment that will work to their advantage. One of their tricks is to assure the people that the prohibitionists, not content with outlawing the liquor traffic, will endeavor to have laws passed against all kinds of harmless pleasures and amusements. Such tactics are too puerile to deserve serious attention. Only unthinking people can possibly be led astray by them. We sometimes wonder if the brewers and their friends really expect anybody to be deceived by their transparent fallacies; if they do, they are simple-minded indeed.

PUNISH THE PROFITEERS.

We are not surprised that numerous cases of graft and profiteering have been reported in connection with army contracts, and in connection with the new level of prices upon which business is being conducted to-day. Some people are always ready to take advantage of any situation that may develop to increase their personal fortunes. But we are surprised that such slow progress is being made in dealing with these despicable by-products of war as they ought to be dealt with. Various investigations have been made, but very little seems to have been found out. What everybody knows, nobody seems to be able to prove. We hope the measure recently introduced into Congress to hasten results in such matters will accomplish the desired end.

New Orleans Christian Advocate

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LETTERS TO THE PREACHERS AND METHODIST PEOPLE IN THE LOUISIANA CONFERENCE AND THE MISSISSIPPI CONFERENCES.

By Bishop Jno. C. Hillgo.

II.

My Dear Brethren: A revival of religion must begin with the preacher—yea, it must begin in the preacher. He can not delegate His responsibilities to a committee or an evangelist or an assisting fellow-pastor. He is the shepherd of the flock and must lead. He must be faith for his people, hope for them, courage for them, and guide for them. It takes an extra degree of all these to conduct a revival meeting, and many men fail simply because they haven't the courage to face the world and call men to the altar. I say a revival must begin in the preacher. Then, first of all, let us go apart and examine our own souls in the searching presence of God. Keep nothing back, excuse nothing, and protest against none of the revelations of the Holy Spirit. What is evil or sinful, repent of it and confess it, although it be pride, ambition, jealousy, unforgiven wrongs, real or imaginary. Allow nothing, not a single thing, to remain in us that chills or embarrasses or breaks off our fellowship with God. Stay aside until our own souls have intimate communion with the Lord. Then the revival has begun when we and God are communing, and without it any attempt at a revival is mockery. I know what it is to try to hold a meeting with a pastor whose heart is cold and not in fellowship with God. It is no use.

Next are the officials, stewards, trustees, Sunday school superintendents and teachers. Call them together and talk with them about their own faith and devotion. Do not talk with them about the condition of the church. We have had far too much of this sort of abstract talk about the religion of an organization. Some of us are going down to hell complaining about the low state of piety in the church, when we ourselves are the lowest point in the church. Bring each man face to face with his own religious experience and rejoice with him in all his triumphs, and exhort him in the matter of all his sins and errors. The time has come for us to quit talking so much about personal work, especially that about which we talk entertainingly and never do, and return to the Scriptural plan of talking often one to another. Hold such a meeting with the stewards and mark the result.

If I had a church as a pastor, and I have very many as a chief pastor, I think I would hold a meeting with my folks only, and have a straight talk with them about their own religious experiences. I would thank God for the faith that is in many of them, and then I would faithfully tell them of all the perils and lacks in those who had faults. Some have never been converted, and they should be told of it, not brutally, but fully and with grief. Some have backslidden, and they should be told of it. Some think they love God, but they are full of evil tempers, jealousies and prides, and they should be rid of these sins. Some love and patronize the world and they should come out from among those who do not love the Lord. Let it be a family affair, full of love and sincerity.

When my church got on its knees repenting of its sins which my people committed then I would begin on the folks out in the world. My good father told me this was the way to start a revival, and my senior preacher followed this method, and they were mighty in bringing men to repentance and to the Lord Jesus Christ. A holy church will always be a mighty church. Our weakness is in our own pews. If the preacher will start, his people will follow. I am confirmed in this faith. We can not have too much religion—that is, know too much of God and have too intimate fellowship with Him.

Charlotte, N. C.

AFTER THE CENTENARY "DRIVE."

By the Bishops of the Methodist Episcopal Church, South.

The Methodists of America, by the success of the Centenary Movement, have demonstrated anew their vigor, their capability, and their efficiency. Their own self-respect has been increased. The esteem of their fellow-Christians has been enlarged. And the admiration and applause of the people generally, to a degree hitherto unknown, has been won.

This movement has called into action the unused powers of many strong men and women in our churches, and has quickened their consciousness of personal responsibility for the effectiveness of the church. This new sense of personal obligation, this new consciousness of matters religious, is a tremendous asset which makes possible a greatly enlarged service in the interest of a lost world.

America was never more conscious than to-day of the need of a nation-wide revival of genuine Christianity and personal religion. With our immense wealth has come luxury, softness and selfish worldliness, which can result only in pitiable weakness and woeful wickedness. This is now glaringly evident in our great centers, and is becoming so in all sections. Our national bigness, our vast resources, and the recent exhibition of our mightiness as a world power will develop a sense of superiority and a spirit of haughtiness that will make us despised of men and nations, unless these powers be directed to some high, moral, human purpose. There is danger here which only devotion to noble and holy aims can avert. Nations come to greatness by their virtues; they enter upon their decline by their vices. Religion is essential to keeping pure the current of our national life.

The condition of the world mind to-day seems to make the present time especially propitious for a great religious awakening. Old systems of thought, worship and life have been shattered. Old beliefs have been subjected to profound questionings. The sense of human deficiency has become depressing. There is a heart-cry for spiritual realities. New alignments are being formed. New powers are being sought. New expectations have been awakened. The world seems ready for the great outstanding truths of religion, and the heart of mankind yearns for a new sense of personal relationship to a Heavenly Father and a redeeming Savior.

To whom should the world look at this time of its spiritual need more than to the sons and daughters of Wesley? Their message is, and has been, that of the New Testament—God in Christ reconciling the world to himself. The spring of their evangelistic effort and fervor is a sense of an indefinite debt to Jesus Christ, which has characterized them through all their history. And wherever modern Methodism retains, to any degree, its primal impulse, it is seeking the lost. The life and vigor of Methodism is bound up with the spirit of evangelism. For her to become unfaithful to this task, is for her to perish. The Methodist Church has no foe so deadly as self-satisfaction. Its chief concern to-day, therefore, should not be doctrinal system, or an ecclesiastical polity—these have stood their test—but with the one task of rescuing the lost sinners of this broken and bleeding world with the gospel of power and salvation. This is the primary task of the Christian church in every age, and the spiritual vigor of every congregation of Christians depends upon the fidelity with which the task is pursued. Every congregation should be an evangelistic center and force and every saved man a seeker after his brother's good.

A revival of religion, church-wide, nation-wide, and world-wide has already begun with the Methodists of America. The nine months, and more, given to a campaign in which the emphasis was placed constantly upon intercession, stewardship of property, stewardship of life and service and the claims of the unsaved world, created a new sense of personal responsibility in religious matters in the entire membership of the church. Many are the testimonies of the spiritual uplift which has come to individuals and congregations in the development of the Centenary program. There is, in a word, abundant evidence of the divine approval of this movement, and from every quarter comes the suggestions and appeals that this is "the accepted time" for an intense evangelism, in which the whole world shall be enlisted.

What is now needed is not so much the revival effort as the revival **attitude** and **state**. The genuine revival is not something to be had and done with. Time is an essential element in a great awakening—and a half-year, or a whole year, is not too much to devote, all but exclusively, to this one thing in each church. The Wesleyan revival, which brought Methodism into being, was a **movement**, and it penetrated into the depths of the moral life of the people, purged human hearts of vileness, healed social disorders, and restored national life to the ways of virtue and integrity. A profound revival of religion in America can come only from the honest, vital interpretative preaching of the New Testament gospel of Jesus Christ and the serious call to holy living and to the profound experience of salvation in Him. The pulpit must be marked by sanity, seriousness and competency, and be the herald of consuming passion for the salvation of the people. The pew must awaken to its evangelistic mission and responsibility in every community.

A genuine religious awakening is of God. God is the source, the strength and support of such a holy work. A church may be ever so well equipped, and its organization may be well nigh perfect, and yet all but dead spiritually. It is wanting in the life that God alone can give. The fathers had poor facilities for church work, but they knew the way of God, were able to interpret the leadings of the Holy Spirit, and gracious revivals followed their labors. By its evangelistic activities Methodism has come to its great strength.

We, therefore, call upon our people, who have made such a noble offering of their material wealth for the evangelization of the world, to make a genuine revival of religion the subject of constant prayer at the family altar and in their private devotions. Let all their powers be consecrated to the supreme work of soul winning.

Great prayer and devout and diligent reading and study of the Holy Scriptures in search for the will of God and the communion of the Holy Spirit have characterized every great religious awakening. Deepening of the spiritual life in the ministry and membership of the church cannot be less than primary and essential. Means for the accomplishment of this end should be diligently employed. Enduements with power follow the baptisms of the Holy Spirit. The mind of the church must be set and held upon these things. The great and essential doctrines of Christianity should be faithfully unfolded anew and proclaimed with power. When the gospel in its sweep and fullness is faithfully and powerfully presented and the people are really made to see Jesus the Savior, then worldliness will be abhorred and be straightway put off. The sins of modern life, personal and social, economic and political, will come

to judgment before the uplifted Christ. The one thing needed to-day is that Christ be preached.

The church has created a Commission on Evangelism and charged it with the responsibility of promoting revivals throughout the churches, inspiring the ministry to earnest pastoral and personal evangelism, and developing the evangelistic spirit and method among church members. This Commission is now, we are informed, giving serious thought to this vital work. In each Annual Conference there is a Commission on Evangelism that is auxiliary to the General Commission. The day upon which we are entering furnishes the opportunity for these agencies to justify their existence in providing a leadership in this campaign for souls. The superb organization which brought such generous success to the Centenary might well be put at the command of the Commission on Evangelism, for such service as a church-wide revival movement may require and this organization may be able to render.

We strongly recommend that the Annual Conferences, at their coming sessions, set apart a season for self-examination, reconsecration, special prayer, and earnest consideration of this supreme subject of winning souls, with the end in view that the members of the Annual Conferences, preachers and laymen, may go forth from the annual gatherings with the revival fires burning in their souls. All the exercises of the Annual Conference, including the preaching, addresses, social intercourse, work of Committees and Boards, and reports of preachers, should be so directed as to emphasize the importance of making the ensuing Conference a time of great revival power. Here is an opportunity for the Conference Commission on Evangelism, the committee on public worship, the president of the Conference, the presiding elders and others to lead in the return to the spirit and method of New Testament evangelism, which preaches to the changeless need of the world, with a conviction too deep for hysteria, too holy and reverent for sensationalism, Jesus Christ and Him crucified. No other message is the power of God unto salvation.

Let the evangelistic note be made prominent in all assemblies, institutes, conventions, summer conferences and district conferences. The problem of a popular and profitable program will be solved if the revival fires from heaven begin to fall on these gatherings. The Sunday schools, Epworth Leagues, missionary societies, and other organized agencies among our people should be made the occasion for the study of God's Word and for prayer, looking to a great religious awakening. Let the main feature of one round of quarterly conferences—6504 of them—be the necessary preparation on the part of the official members of the church to meet their obligation to God and to their community in this greatest business of winning men to Christ. These should be occasions of heart-searching and honest dealing in the presence of God.

Our Methodism is a mighty force, with great numbers and large wealth. It has recently shown commendable liberality and a genuine effectiveness in its organized activities. Its supreme need at this hour is a baptism of divine power, a Pentecost of heavenly love, and enduement with the Holy Spirit for bringing salvation to a lost world. For this let all the people make humble, earnest and continued supplication. Tarry, tarry until you be endued with power from on high.

Signed by Wm. F. McMurry, John M. Moore, Wm. B. Murrah, U. V. W. Darlington, Committee.

A GOOD BOOK ON REVIVALS.

Enquiries are coming in my office concerning helpful books on revivals. The most helpful one I have read recently is, "Revivals: Their Laws and Leaders," by James Burns. This is a larger book than some people like to read in these strenuous times, but it is the best discussion of the causes and origin of revivals that I have found. The author seems to have made a careful study of the great historic revivals. That we are on the verge of another great revival seems to be generally assumed by Christian people. The only safe way to interpret any movement is in the light of history. Political, commercial, educational, literary or religious movements can only be understood in the light of their history. He who would interpret the present inarticulate moanings and groanings for a revival had better give himself to a study of how other great revivals came about, and, in the light of these, try to interpret this coming one. Dr. Burns has gone over this in a most interesting and helpful way. Unfortunately, I do not know the price of the book. It has been in my library for some years and I do not recall the price. It is published in London, England, but can be ordered from Smith & Lamar. I would advise every man who wants to have an intelligent opinion as to the coming revival to get this book. It says nothing about the coming revival, but will give you a historic background from which you may interpret this one.

O. E. GODDARD, Secretary,
Department of Home Missions.

THE ANNUAL BOARD MEETING AND THE CAMPAIGN FOR EDUCATION.

It will be remembered that the General Conference provided for two great church-wide, intensive campaigns, one for the purposes of the Centenary, the other for education. In making provision for these campaigns, the General Conference directed: "That the right of way be given to the Centenary during the first two years and to the educational campaign during the second two years of the quadrennium, and that during these two periods, as far as possible, the full power of the Church be delivered in these respective campaigns."

The intensive campaign for the Centenary has just closed, and was a glorious success.

At its recent session the Board of Education provided for a campaign committee and laid out certain definite lines of work in preparation for the campaign to begin actively in 1920. The Board's actions in this matter are contained in the following resolutions:

1. That the Board of Education hereby endorse the spirit and purpose of the Interchurch World Movement and authorize the Campaign Committee on education provided for in Section 2 of this report to co-operate with the movement and to relate our campaign to it as closely as possible under the action of the General Conference.

2. That an Educational Campaign Committee is hereby created to have direction and control of the general church-wide Educational Campaign provided for by the last General Conference. Said committee shall consist of eleven members, five of whom shall be selected by this Board from its own members upon the nomination of the Nominating Committee of the Board, five of whom shall be selected by the Executive Committee of the Methodist Educational Association from the Committee of Ten provided for by said Association at its recent meeting in Memphis, and the Corresponding Secretary of this Board. The Committee may add to its membership if circumstances arise making it advisable.

3. The Educational Campaign Committee is hereby clothed with authority to select a Director General, to decide all questions connected with the campaign, and to adopt such means as may be deemed necessary to make the campaign effective. As Southern Methodist University, through the president of its Board of Trustees, has asked that said University be included in the general intensive church-wide educational campaign, the Committee herein created is instructed to include the university in the campaign on such terms as the Committee and the authorities of the university may agree, and if the trustees of Emory University should apply for inclusion in the campaign, the Committee is hereby instructed to admit such institution on such terms as the Committee and the authorities of the university may agree.

4. The Corresponding Secretary of this Board is hereby instructed to enter at once upon a comprehensive and detailed survey of the educational conditions and needs of all parts of the church, including a complete study of each educational institution of the church, its field of service and usefulness to the church, its elements of strength and weakness, the title of the church to its property, and its financial condition and needs. In making this survey the Secretary is authorized to employ such expert service as he may deem necessary. He shall submit his findings, properly classified and organized, to the Educational Campaign Committee created in Section 2 of this report. After a careful study of the reports of the Secretary and of Exhibit G, published in Vol. VIII, No. 1, May Bulletin of the Board of Education, said Committee shall make up a revised budget of the financial needs of the educational institutions and interests of the church to be submitted to our people in the campaign.

5. That the Corresponding Secretary of this Board is hereby directed to take the necessary steps to have prepared an adequate body of literature covering the whole field of Christian education and to distribute the same throughout the church, as a part of a campaign designed to awaken in the church a full realization of the tremendous issues involved in the cause of Christian education and to develop an informed public opinion on the question that will insure adequate provision for our educational institutions.

6. That the Corresponding Secretary is hereby instructed to have presented to the College of Bishops the desire of this Board that they make such a deliverance to the whole church on the subject of the Educational Campaign as its importance suggests, and that he likewise take the necessary steps to have the cause ably presented to the next session of the Annual Conferences of the church and to secure appropriate actions therefrom.

7. That it is the judgment of this Board that the time is ripe for the establishment of a strong Liberal Arts College of our church in the State of Oklahoma, and our Secretary is directed to present the matter to the two Annual Conferences in Oklahoma this fall with a view to their enterprising and providing through this campaign for such a college as will serve adequately the educational needs of the two Conferences in that State. The Board pledges its hearty approval and support of such a movement.

8. That this body hereby requests through its Corresponding Secretary that the management of the Centenary Campaign, upon the completion of their drive, give appropriate endorsement of the Educational Campaign; that they commend same to the church and that they request the members of their organization throughout the church to give to the Educational Campaign all possible assistance, as the most effective means of developing the trained personnel absolutely necessary in order to deliver the full power of the church in both the home and foreign field.

9. That the Educational Campaign Committee is hereby authorized to represent the Board of Education in considering and collaborating plans for co-operation between the Educational Campaign on the one hand, and the campaign that may be enterprised by the Board of Finance for the Superannuate Endowment Fund on the other hand, in the event that future developments should suggest such co-operation.

The Campaign Committee provided for in the resolutions above is as follows:

From the Board of Education: Bishop E. D. Mouzon, Bishop James Cannon, Jr., Dr. H. N. Snyder, Dr. Paul H. Linn, Dr. J. H. Reynolds, Dr. Stonewall Anderson, ex officio.

From the Methodist Educational Association: Dr. A. F. Watkins, Dr. S. C. Hatcher, Dr. W. P. Few, Dr. C. C Weaver, Dr. C. M. Bishop.

STONEWALL ANDERSON.

Nashville, Tenn.

MONROE DISTRICT CONFERENCE.

Notes and Observations.

Mr. Editor: In closing my report of the proceedings of the district conference, of June 2-4, I promised that "Notes and Obeservations" would follow. In these notes I am indulging in some criticisms, but they are not intended to be other than friendly.

Winnsboro, the seat of the district conference, is the parish site of Franklin Parish and is a progressive, thriving town of considerable dimensions. The Methodist church there was built fifty years or more ago, and for many years was the only church building in the town, and the Methodist ministers were the only preachers of righteousness. Now there is a Baptist organization with a splendid new brick church and a regular pastor. The Methodist church was remodeled about twelve years ago, but now there is need of a new, modern building in keeping with the needs of the day; and, doubtless, our people there will not be long in launching the enterprise. They have a big preacher for pastor, Brother S. D. Howard; he measures fifty-two inches around the waist. (It takes some cloth to make him a pair of trousers!) He has a big head (in circumference) and a big heart.

Our district conferences are not conducted in these days, as your correspondent believes they ought to be because we are in too much of a hurry. This isn't the presiding elder's fault, but the fault of the preachers and delegates. If the pastors, local preachers and delegates would all get aside the necessary time if possible; be present at the opening and stay until the close and all the varied interests were duly considered, with prayer meetings, love feasts, preaching and sacramental services held at the proper hours for such, the district conferences would easily fulfill their mission and be a source of great good to all who attend. It has been so in the past, why not now? But we just haven't time now, so it is difficult to give sufficient time to the most important matters, to say nothing of the less important. It ought not so to be.

The sermons preached during the conference were all good, but in my opinion it would have been better if the order of those at night could have been changed. The opening sermon was doctrinal—on the subject of hell, the old, orthodox Biblical view being forcibly and strikingly presented—strange for this day and time, isn't it? The second night, the sermon was evangelistic, and the third night humorous. My change in the order would be to have the humorist first, to draw the people, the doctrinal preacher second, to alarm the sinners, and the revivalist last, to "put on the ornaments."

I have thought a good deal about Brother Early's Sunday school institute. Early says he is "always Early and never late;" but I think he is sometimes late; yet he is Early even when he is late. He is late with some of those topics. They are hoary with age, but on that account I suppose should be revered. I have been hearing "The Relation of the Pastor to the Sunday School," and "The Duties of a Superintendent" discussed ever since I can remember; and I am no "spring chicken." Think of calling up a superintendent, teacher, or pupil to tell the preachers their "relation!" That is the way it is generally done. That seems about as much in order as it would be for the departmental superintendents, and other employees of a big business to have meetings and lecture the general manager on his relation to their departments. The preacher knows his relation if he has read his Discipline. As to the duties of superintendents, they are so well understood it is quite difficult to get people to assume the responsibility because they consider themselves not qualified for it; and most of them are right—very few are really qualified. The worst, however, is that very few are willing to qualify. My friend Hatfield, in discussing that topic, said, "The superintendent should have his heart in it as he has his heart in his business."

Speaking of Hatfield, he was eleven years an itinerant and now nine years a local preacher and successful business man, residing in Winnsboro. While a member of the Annual Conference, he enjoyed the distinction of being the homeliest member of the Conference, and now, when the opportunity is presented, he enjoys the privilege of meeting and congratulating his successor to that distinction; and he had that privilege at this district conference. He said he has learned some things since he located (that's strange, isn't it?) and told us that if he were pastor again, he would be on the job sixteen hours every day. Maybe so! But isn't a pastor on the job more than sixteen hours every day? Isn't he on twenty-four? When he works, he works on the job; when he plays, he plays on the job; when he sleeps, he sleeps on the job; when he eats, he eats on the job; when he courts, he courts on the job, and when he "rats," he "rats" on the job.

After all, Mr. Editor, isn't it strange that preachers know so little about their jobs and other people know so much? Everybody knows how to preach and run a church except the preacher. He doesn't know what to preach about, how long to preach or, rather, how long not to preach, what to say and what not to say, or when to stop, or how to do anything just right. And yet everything seems to depend on the pastors. We are told that when it comes down to the final analysis. If any big movement in the church, such as the Centenary, succeeds, the pastors must "put it over." And it is true!

Speaking of the Centenary reminds me of my friend "Nick" Joyner, our Centenary Secretary. He told us at the district conference that now, since we have raised our quota in the Centenary Drive, the plan is for us to raise every other claim in full this year, and if we do not he will be after us. I am sure we will all get busy and bring everything up, for fear "old Nick" will not only "get after us," but get us.

Mr. Editor, you know this is the last year of a successful quadrennium of Rev. A. S. Lutz as presiding elder of this district. There was a good deal of talk among the preachers, as there always is at such times, about a successor. It was not finally decided and settled as to who it should be but on the train some one said, "Here are three candidates, Alford, Harvell and Neill, together." Well, you should have seen the trio! Alford was standing, but could not be steady. He swayed to and fro and had to catch the back of a seat for support. When he opened his mouth to speak, his eyes sparkled and flashed and his lips smacked like a little pickaninny when devouring watermelon. And Harvell! He was sitting, but wriggled and sputtered and made so many gleeful exclamations so loud he could be heard all over the coach above the rumble of the train. Neill didn't know what to do, either. He isn't quite as nervous and impulsive as the other two, so he just looked out of the window, down at his feet, up at the ceiling and kept mum. Oh, joy to each at the suggestion of the possibility of such honors coming his way! If it was really a case of a contest by ballot in the churches, doubtless each one would carry his home precinct. The constituents might see prospects of a change for the better.

One of the pastors, in making his report, said, "My charge is a good place to let a presiding elder down on." He meant, we presume, that it would be a good remedy for a Methodist ecclesiastical infection called "elderites." If that conclusion is true, we all think he had better continue taking the remedy himself, as he does not seem to have thoroughly recovered from the infection.

Mr. Editor, there are other things I might comment on, but these notes have lengthened out too long already; I might say, however, that a visit to our district conference by "ye Editor" or a representative of the Advocate, sometime, might result in mutual benefit.

A. S. J. NEILL, Secretary.

KEEP THE CENTENARY ORGANIZATION INTACT FOR THE GREAT REVIVAL

One of the lines of conservation agreed upon by the Ad Interim Committee of the Centenary is a revival campaign. The Centenary organization and the disciplinary evangelistic agencies have been merged as follows: The Evangelistic Commission shall consist of three members from the Ad Interim Committee, three from the Committee on Evangelism and three who hold membership in both the Committee on Evangelism and the Ad Interim Committee. This Evangelistic Commission shall be the steering committee to carry out the policy of the Centenary Commission and the Board of Missions for a church-wide revival. The Annual Conference Commission on Evangelism shall consist of the Conference committee on Evangelism, the Conference missionary secretary, the Conference campaign director, the Conference lay leader, the chairman of the Annual Conference Centenary Commission, and any others that this Annual Conference commission may choose to add thereto. It shall be its duty to carry out the policy handed down to it from the General Commission mentioned above, and to do all else in its power to promote revivals in the bounds of that Conference.

There shall be a district commission in each presiding elder's district, composed of the presiding elder, the district lay leader, district campaign director, district chairman of the minute men, and one pastor elected by the other members. This commission shall function as hitherto, with such additional work as the revival plan may entail as it unfolds.

There shall be in each church an evangelistic commission composed of the pastor, the evangelistic committee of the local church, the local church Centenary director, the chairman of the minute men, and such others as these may desire to add. The commission shall, in addition to doing all in its power to promote revivals in the local church, carry out the standard plan for a revival, which will come down to it later from the General Commission on Evangelism.

It will be seen at once that it is the desire of the evangelistic agencies of the church to use all the power, momentum and organization that now exists in the Centenary for a great church-wide revival.

Some time in the early spring of 1920 a great simultaneous revival campaign will be put on throughout the whole church. Details of the plan will be given later. Let this much be understood now. No one will be asked to delay his revival campaign until this time. Many are going into revivals at once. The time seems auspicious for it. The Centenary and the Department of Home Missions will lend all help possible for revivals from this day forward. It shall be our steadfast purpose to promote revivals, co-operating with the pastors and presiding elders in their plans. We shall supplement their efforts in every possible way. But after all the local plans now being made shall have been carried out, there will still be need of the big simultaneous movement some time about Easter, next year. There are more than four millions of people within our territory who, if ever converted, will likely be converted in a Methodist revival. If they ever unite with a church it will likely be a Methodist church. If all this constituency should be worked up and brought into the church before the Lenten season, we should not need the proposed simultaneous revival, but the probabilities are that there will still be unsaved people within our reach after all these local revivals shall have been held. It is hoped that such an intensive and extensive campaign can be put on about the Lenten season, that on Easter morning we can look up into the face of our risen Christ and say that every man, woman and child for whom we feel responsible has been invited, urged to accept Christ and be saved. This is the kind of campaign we are planning for. This is the kind of campaign that ought to reach many thousands not hitherto reached.

O. E. GODDARD, Secretary,
Department of Home Missions.

"IN LUCK."

By Rev. T. B. Holloman, D. D.

Artemus Ward, Dan Rice, or some other fellow looking more for fun than business, I suppose, was author of "Better to be born lucky than rich," and for the once I realize that as a truth. Big, fat envelopes, full of leaflets, and special editions of the Advocates, had aroused my desire to see the great "Centenary Celebration" at Columbus, Ohio, only to disappoint my hopes and try my nerves. In appreciation of service rendered, or to secure for themselves a much-merited rest, the churches were giving their pastors "trips;" but who ever heard of so happy a hit for the superannuate, though he would appreciate the outing, as well as the opportunity to see the greatness of the thing for which he had labored—the fruition of his hopes as well as result of his sacrifices. Neither by dream nor vision, but from a thoughtful friend came the check with message, "Go to Columbus, see the big men, hear the great speeches, enjoy the outing, and renew your youth."

So here I am at West Point, on the Mobile & Ohio, waiting for train which, with fellow-travelers, will put us into St. Louis to-morrow morning and thence to seat of the great convention. While the iron horse has been hurrying us across the State to this point, my thoughts have been run-

ning up and down the "honor roll," wondering if I shall see other lucky ones of that number whom Dr. Ivey calls "our forgotten men."

I am certain it is only necessary to remind some of our big-hearted, full-pursed laymen to secure this pleasure of a life-time to those who linger with them. This may serve as reminder, and appeal, if it finds place in your columns of July 3, for there will still remain 10 days before the close, and much can be seen in a week.

Our starting point was Greenwood, on the Southern, 9:15 a. m., from which place, all along the way, we have had showers (no sunshine). Crops are small, cotton grassy and corn yellowed. From Winona, east, the topography, soil and growth remind one of Madison county's "Magenta hills," with short-leaf pine, scrubby gum, sage grass and black-eyed Susans. Judging from the signboards, I am convinced that West Point is in (or thinks she is) the alfalfa belt. West Point appears to be a busy, up-to-date town, but the traveling public asks the why of two small, crowded station rooms, instead of one commodious, comfortable union depot. Greenwood, Winona and West Point are all alike in that particular. Why do we have R. R. Commissioners, anyhow? I'll try more after Columbus.

West Point Depot, June 26.

RESOLUTIONS ADOPTED BY THE DURANT DISTRICT CONFERENCE.

Whereas this session of the Durant District Conference will conclude the work of four district conferences of the Durant District over which our capable and much beloved presiding elder, the Rev. W. W. Mitchell, has presided, and whereas Brother Mitchell will have served a full quadrennium on the Durant District with the closing of this Conference year;

Be it, therefore, resolved by the Durant District Conference, assembled at Louisville, Miss., June 11, That we do hereby express by rising vote our sincere appreciation of Brother Mitchell for his unceasing activities, wise planning, for his faithful and consecrated leadership in the interest of our great church and of the Kingdom of God.

Since he has, by his ability as an able administrator and as a beloved brother, endeared himself to all the people of the district, we desire to have a copy of these resolutions adopted and spread on the Minutes of the proceedings of this body, assuring Brother Mitchell of our love and prayers, as we thank him for his faithfulness and efforts that mark with success every department of the Kingdom's interest during his administration.

E. H. CUNNINGHAM,
A. C. McCORKLE,
F. A. HOWELL.

IN MEMORIAM—I. C. ENOCHS.

A giant tree stood upon a lonely hill. It had felt the shock of many a storm. The eagle rested in its branches. It saw the last of the sun. All the stars that shined, shined the more brightly to it, because it stood upon the hill. When the night was the darkest it always first saw the breaking of the dawn. So stood Isaac Columbus Enochs.

He sprang from a race of men. His forbears were pioneers. They battled with adversity. He early learned to be himself. From his youth up he was possessed with a sublime faith in the Triune God. To him all riches of earth, body, mind and soul were his. God fashioned them for men. He was in his Father's house. He read the Books. He put his trust in God and knew that his faith was well founded.

He felt the blast of many storms. While willing to stand alone, when right, he was a diligent searcher after truth. Many a time he labored through the night, gathering information, assimilating data, studying to know. He was endowed with a wonderful memory. When sure he had the facts, his judgments were instant, fortified by reason. Then with and from him there was no appeal.

When prohibition was on trial, he personally made affidavits and, through the courts, helped to enforce the law, and to banish an age-old curse. He pleaded for honesty in municipal administration. He fought the growing disregard for the Sabbath day, and there are some who, if they will hearken, can yet hear him, as his spirit pleads.

He believed in the common school system as a trainer in Democracy. He believed that education not only trained the mind but helped to wing the soul. For more than twenty-five years as superintendent of our Sunday school, he taught religion applied. No journey was too long, no night was too dark for any mission of love or mercy. The orphans were his wards. Year in and out he helped to find and raise the tree; to ring the Christmas Bells, expressing his love and Christian joy as innocent childhood with him sang carols to the new-born King.

In God's own time and way may his life, deeds, prayers and faith yield their full fruition!

Be it resolved, That this memorial be spread upon the minutes of the third quarterly conference of the Capitol Street Methodist Episcopal Church, South, and that a copy be furnished the family and the New Orleans Christian Advocate.

CHAS. R. RIDGWAY, JR.,
A. P. HOLT,
J. W. MARLEY,
Committee.

"WILL I BE REMEMBERED WHEN I'M GONE?"

By Rev. T. B. Holloman, D. D.

Having just read the 49th Psalm—so full of suggestion to a busy, self-seeking world—these words, reported to have been used by the lamented and justly popular President Jas. A. Garfield to his friend, came to my memory. Is this not a laudable ambition? Can any man rightly appreciate his place in this universe and not have such a longing? "And God said, Let us make man in our image, after our likeness and let them have dominion over the fish of the sea and over the fowl of the air and over the cattle and over all the earth." Who has ever read that inspiring sermon of Bishop Marvin based upon the 8th Psalm without feeling that he would thwart the very purpose of his being did he not wish, yea, long to leave behind something more vital than a mere block of marble by which to be remembered? The Psalmist, as though he lived to-day, said that men in their desire to be remembered called their estates by their names—but "this their way is their folly," says the writer. These are they of whom the Master spake when he said, "They love the praise of men more than the praise of God."

Dining with a friend, just yesterday, the subject turned upon the changes that had come within our experiences, and he, being the better versed, called attention to the fact that of the large estates and holdings of which we knew in our youth, only two could go back three generations; and I said, "Truly, man that is in honor and understandeth not, is like the beasts that perish." By what false standards do men measure life! Passing with the rapidity of the weaver's shuttle, yet one thread at a time, we weave a fabric which may last but a season or may prove a wedding garment for all eternity:

"For the structure which we raise,
Time is with material filled;
Our to-days and yesterdays,
Are the blocks with which we build."

If the foundation be of sand, great will be the fall, though the superstructure be attractive; but if built upon the rocks, it will stand through the storms, the winds, the rains, and the floods, to the admiration of the passer-by. The dying president doubtless had in mind those great leaders in state affairs who had preceded him. Amid the many vexing questions which disturb society and the nation, by many he has long since been forgotten, but is there not some sire, or some son who has heard from sire, the story of the boy who rode the tow path, or who recalls the affectionate incident at his inaugural when he turned from the great mass, charmed by his eloquence, to print a kiss upon the furrowed cheek of his aged mother?

Ever and anon, there come to me in these latter days letters bearing names almost forgotten that say, "you still live around our fireside, though you may be retired." Or, best of all, reference is made to some incident, some word of cheer, yea, and to some sermon which still lingers (the text and all are forgotten) that assure us that in the circle in which we move in this life we need only a reminder to call forth pleasant memories. And though by the masses and the great ones we may be forgotten, yet there are those who love us still and possibly through whom, though dead, we may continue to live.

But to what purpose these lines? Well, only that they were set going by the reading of that great Psalm of warning, that man, being in honor and considering not his place in God's plan, is no better than the beasts that perish; yea, and might we not ask if he fills as well the place of his purpose as the ox that draws the cart or the horse that pulls the plow?

Phoenix, Miss.

THE RECONSTRUCTION.

By Rev. U. G. Foote.

Ere long the battle and the shrieking dies!
War's stern commands will be of yesterday.
Where armies met, the child will build at play
The house of toys; and roses blush where lies
Immortal corps at rest; where mothers pray.
And smile their grief, unwilling to display
The deeper wounds that flow beneath the eyes.

The fields will green again! The popples bloom!
Grim ruins grow to form; and windows flame.
Sweet Nature's children free, renew the game.
The touch of trade will whir the mended loom;
And fires of hate will fade to thinner flame:
For tyrant hands will lose their daring game,
And men their saner ways once more resume.

The world, anon, is born anew through blood.
The cross doth vindicate its ancient right
To fling to distant years its beacon light.
Our race must know and feel its brotherhood—
Must grip the hand of fellowship with might,
And see the neighbor's soul with clearer sight,
Till none dare smite a man e'en tho' he would.

Thus through our sacrificial tears we'll see
And learn the ways of God as ne'er before.
For age on age still wider swings the door,
To where Love's lifted wings will come to be
The trysting place of Peace. With wars no more,
The lark may sing on Mar's old threshing floor;
And men may have the things that prophets see.

New Orleans, La.

ALEXANDRIA DISTRICT CONFERENCE.

The Alexandria District Conference will convene July 22-21, at Boyce, La. The opening sermon will be preached by Rev. H. T. Young, of Jena.

Will all who contemplate attending please inform J. W. Faulk when they are coming, and if by train or auto? J. W. FAULK, Pastor.

Boyce, La., June 25, 1919.

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THE NEW EDUCATION AND THE FOREIGNER.

By Lane W. Lancaster.

Of all the aspects of America's reconstruction program there is none which presents more phases or is open to more varied interpretations than what we have come to call Americanization. The problem of imbuing millions of foreign-born citizens with the foundation principles of American life, of assimilating them to our own population, is by no means as easy of solution as doctrinaires would have us believe. It calls into play almost as many active and powerful prejudices as there are intelligent thinkers on the subject. Each American who is in any way connected with industrial, political or educational affairs has his personal or class bias, evolved from his own experience and expressed with a sincerity and an emphasis which we may not doubt. And yet it is not to prejudice that we must turn; it is not by clumsy rule of thumb that we must attempt to solve the matter; nor is it to be a thoughtless policy of laissez-faire which shall bring results. It is to be by none of these nor by all. The matter is far from being so simple. But upon wise Americanization, whatever that may come to mean, depends not only the future of the foreigner but the future of our republic.

While it required the war to impress upon us the urgent nature of the problem, this mixture of peoples is no new thing in America. Before the separation of the original thirteen colonies from Great Britain, we find an infusion of foreign elements as varied, if not so numerous, as confronts us to-day. While New England and Virginia were long predominantly English, we find in the other colonies settlers from most European nations. The Carolinas, for instance, attracted immigrants from Huguenot parts of France, from Germany, Moravia and Switzerland, and from those small districts in Scotland and north Ireland which sent to our shores thousands of hardy Scotch-Irish. In the middle colonies, New York, Pennsylvania, Delaware and New Jersey, we find, besides the prevailing Dutch and English, French, Germans, Swedes, Finns, Welsh, Scotch-Irish, Flemings and Jews. The polyglot population of modern New York is nothing new when we read that in 1643 there were so many French there that public documents were often printed in both Dutch and French and that eighteen languages were spoken in New Amsterdam. The preponderant English population of New England was due to the religious exclusiveness of the northern colonies, while the agricultural system of Virginia, requiring large capital and cheap labor, made that colony undesirable for newcomers.

The fact that a problem similar to Americanization did not arise in colonial days is to be attributed to two reasons. In the first place, the original English was everywhere in the majority and ruled with characteristic British energy over a varied population which was much more interested in economic progress than in political power. To-day this has changed and we find that in the large industrial centers of the East and Northeast the native American stock has been largely replaced by foreign-born population elements, who are numerically in the majority, and who very naturally look forward to gaining a share in colonial management. In the second place, only a small portion of even the English elements had any share in colonial management. In all the colonies there was restriction of the suffrage by means of either a property qualification or religious conformity. In Dutch New York land was held in vast estates by proprietors who let it out on such terms as made it impossible for tenants to aspire to any station in life higher than their fathers; while in Virginia class lines were so closely drawn that much the same effect was produced. With the removal of restrictions on the suffrage following the Revolution and extending into the middle period of our history, the whole aspect of American life changed. When the flood of immigrants began to arrive shortly after the middle of the last century they found a country where citizenship meant participation in government. Naturalization depended upon the ability to read the Constitution and once attained carried with it the right to vote.

It is from this absorption of a large foreign element unused to political freedom that our present problem arises. It is only within the last century that anything like political freedom has come to the people of European nations. Universal suffrage came to Englishmen only two years ago; Germany before the war had an electoral system which placed wealth and birth ahead of natural equality; while southern and southeastern Europe—whence come most of our immigrants to-day—has, in practice, equally harsh restrictions, and much greater lack of educational agencies. The first English colonists, after quarrels with kings and aristocracies, were trained in self-government, and experienced few fundamental changes in the evolution of a political system on a new continent. We of to-day are taking into the heart of our national life many and strange races to whom free institutions are but names and who are unable to take the first steps in self-government.

The presence of the foreigner among us has given rise to all sorts of plans for our treatment of him, ranging all the way from exclusion of immigrants to restriction of immigration. The latter plan has had as many variations as it has had proponents. The literacy test, the physical test, property qualifications, contract labor exclusion and moral degeneracy tests have all their adherents and have all much to be said in their favor. But restriction and regulation, while they are important, do not strike at the root of the matter. The development of the abilities for self-government among the foreigners with us now will go far towards settling the character of future immigrants. The problem is with us now in the shape of millions of hyphenated citizens and is not an affair of the next generation. If the foreigner with us now lowers the standard of American living, then it is our problem to raise him to our established standard; if the foreigner is not an intelligent voter it is our immediate duty to see that he is so instructed as to become one. His ability to rise in the scale of living and to become an intelligent and patriotic member of the commonwealth can not be doubted if we will but look around us. The burden upon us of providing for 33,000 foreign-born paupers is certainly no greater than that implied in the care of 44,000 native white; it is not more expensive to take care of 54,000 foreign-born insane than 120,000 native white; we have no more cause to be ashamed of 19,000 foreign-born criminals than 53,000 native-born. From the other standpoint—the political—Professor Steiner, himself an immigrant, has some suggestive things to say: "Delaware is not controlled by foreigners, yet the peaches in its political basket are rotten both at the top and at the bottom. * * * New Hampshire and Vermont are not model States in spite of the fact that the foreign vote is almost 'nil;' while the city of Philadelphia can not claim to be better governed than the city of New York where the foreign population predominates and dominates. * * * The immigrant, it is true, will sell his vote, but the American buys it, and sells it, too, and he is the greater traitor, because he is betraying his native country."

These facts, which can be substantiated by observation in any community with a large foreign population, ought to dispose effectually of the argument that the immigrant is of inferior stock and inherently incapable of orderly political growth. A glance at foreigners' contributions to the material, artistic and political progress of our country ought to make it plain that, man for man, the alien transplanted to the soil of the New World has produced, proportionately, as many leaders as the native stock, although such leadership may not always have taken the same fields in which to display itself. Jackson, Clay, Calhoun, Andrew Johnson, Edison, and William McKinley were Scotch-Irish in their ancestry; in the Civil War, Schurz, Sigel, Turchin, and many others rose to the rank of general officers in the Union Army, while foreigners thought enough of the Union to fill whole regiments in which no man spoke English; on the Confederate side, to mention but one, Beauregard was of French descent; in later days we see Minnesota with a Swedish governor, Johnson, and Seattle with a Norwegian mayor; while finance has its Baruch, and the ranks of our most famous artists, musicians and actors have been recruited from England, Poland, Spain, Italy, Ireland, Wales, Germany, Austria, Russia, Rumania and Scandinavia.

If we grant the truth of this argument, we are driven to one conclusion. If we have thrown open our country to the oppressed of the earth as a haven where opportunity is, as Emerson said, synonymous with our name, then it is clearly incumbent upon us to supply those opportunities denied by illiberal governments in the Old World. And when we think of it in this way, we are led back to the same method which lies at the root of the solution of so many of our social ills—education. We may plan as we will for social justice, adequate housing, industrial organization, civic reform, welfare service and the host of other programs which bloom about us in bewildering variety, but at the bottom, fundamentally necessary for a real appreciation and right use of all the others, lies the need of an informed, mentally alert electorate. Before we attain social justice we must arouse not only the determination to have it, but we must make intelligent effort possible; before we provide better housing conditions we must create a real demand for such conditions; before we attempt widespread industrial organization we must train intelligent leaders and a healthy, well-informed public opinion among their followers; before we achieve civic reform we must obliterate the indifference which permits corruption to creep in. Before we rear the superstructure we must lay the foundation.

The responsibility for affording the type of education of which we stand so much in need rests mainly upon our public school system—one of the most truly democratic of our institutions. Where it is not adapted to the new education, there it must be amended, for this is a matter which admits of no clinging to old methods. Fortunately there is a changed attitude toward training for citizenship—at least in the schools dealing with native-born students—and we may look forward with some degree of confidence to a better trained class of political leaders. But this sort of work must be carried to the foreigner. The majority of our immigrants, as is pointed out by Professor Commons, are males between the ages of fifteen and forty-five; in other words, men old enough to enter at once into the labor market. Some way must be found to reach these productive classes, who are barred by their age from the schools, if we are to plant seed where it will bear most abundantly in our national life. A liberal extension of our present school system to include trade and night schools would reach many now beyond the reach of the day school and the technical schools. Public libraries with a more direct appeal to the interests of the foreign-born would have a wide influence. In making it possible for the foreigner to be a real American citizen, we are not only rendering him a service, but we are making the greatest contribution possible in these latter days to guarantee the permanence of our institutions.—Pittsburgh Christian Advocate.

ATTENTION, SUNDAY SCHOOL SUPERINTENDENTS, LOUISIANA CONFERENCE.

Nearly every mail should bring in some Sunday School Day returns. On July 1, the Treasurer of your Board will need about $200; $139 is total receipts from Sunday School Day offerings to date.

Let me urge you to make your Sunday School Day remittance at once.

C. V. BREITHAUPT, Treas.,
Louisiana Conf. Sunday School Board.

The Home Circle

WHY THE MOON LOOKS SAD.

I saw the Moon Mother, big and bright,
Bring out her baby stars one night
To play about the fields of sky;
She watched them with a careful eye.

And then, as plainly as could be,
One star looked down and winked at me!
It was a naughty star, I think,
Because it gave a wicked wink.

Just then a cloudy bit of lace
Was blown across Moon Mother's face;
And while her eyes could not see through,
What did the bad star-baby do?

It passed its little brothers by,
And ran away across the sky!
Then with a merry little spark
Jumped out of the sky, right into the dark!

What happened to that baby star
Who ran so fast and jumped so far?
Perhaps he tumbled in the sea,
And now is sorry as can be.

The other stars come out to play,
But poor Moon Mother pines away,
And I can see her grow each night
More thin and faded, sad and white.

—Mother's Magazine.

THE PARTY DRESS THAT STAYED AT HOME.

"Oh! mother, isn't it a beauty?"

Lucile held up her new party dress that had just been finished and sent in. The light from the chandelier fell across the soft folds of dainty blue silk, and Lucile's eyes rested eagerly on it as she spoke.

"It is lovely, indeed, dear," said Mrs. Morton, admiring it as much as even Lucile could desire. "And when is the party to be?"

"On Thursday afternoon; and there are fourteen children invited, and we are to play games out on the lawn."

Lucile ran happily out of the room then to put away her blue dress until the day of the party arrived.

The day came at last, and with it Lucile's small friend, who lived five miles out of the city.

"Isn't it nice that you can go to the party, too?" exclaimed Lucile, as she ran down to the gate to meet her, and then they went in to get ready.

"I only have to fix my hair over," said Lucile's little friend. "You see, I didn't know about the party until too late to get a new dress."

Lucile looked at her simple white dress for a moment before she spoke.

"My mother says that white on little girls is always in taste," she said, "and I think you look very nice, indeed."

Then Luelle turned away and stood looking at her own lovely new dress that was all ready for her to wear. Mrs. Morton saw a wistful look flash across her face for a moment, and then as quickly pass away as she chose a white one that hung beside the lovely party dress and hurriedly slipped it on.

"Now you both look very sweet and party like," Lucile's mother said, as she kissed them both good-by. "And the little girl who chose an old white dress instead of her lovely new one has made her mother very glad," she whispered into Lucile's ear; and then the two little girls ran happily away, while the new party dress stayed quietly at home.
—Exchange.

APPLES OF GOLD.

"What is my little girl dreaming about?"

Uncle Jack's cheery voice broke the silence in the room where Evelyn had been sitting before a cosy fire reading Hawthorne's "Wonder Book." She had closed the book, though, and was watching the fire leap upon the little black coals and turn them to glowing gold. So Uncle Jack found her, just as twilight was stealing in.

"Oh, Uncle Jack, I've just been reading the most wonderful story about a beautiful tree away off in a garden on the other side of the world. It was always covered with golden apples, and a big dragon, with a hundred heads, watched it all the time, so that nobody could touch it. A wicked king sent his cousin, Hercules, who was a giant, to get three of the apples. On his way to the garden Hercules met another giant, Atlas, who was high as a mountain, and who said he would do the errand, because he was so large he could laugh at the dragon. Atlas walked right through the ocean and picked off three of the golden apples before the dragon could touch them, and took them back to Hercules."

Uncle Jack thought that was a fine story, and Evelyn continued:

"Yes, but it is only a fairy story. There aren't any golden apples nowadays."

"I'm not so sure of that, Evelyn. I was reading in a good book the other day about some."

"Golden apples, Uncle Jack? Please tell me about them."

"Go and get the Book you promised me to read every day."

Evelyn went to her room and brought back the little Bible Uncle Jack had given her for Christmas.

"Now turn to Proverbs 25:11, and read me what you see there."

After some difficulty in finding the place, Evelyn read slowly, by the light of the fire:

"A word, fitly spoken, is like apples of gold in baskets of silver."

"That's the verse. Now what do you suppose 'a word fitly spoken' means?"

"I suppose," said Evelyn, after a little thought, "it means saying something nice to somebody."

"You have the right idea, dear. King Solomon, the wisest man that ever lived, wrote that. He had found that kind words, words spoken at the right time for help and comfort, are valuable as golden apples.

"So, little girl, in God's garden of love there is a beautiful tree, filled with apples of golden words. Night and day a hundred-headed dragon of Evil Thoughts guards the tree, but he can be overcome by the giant of Sympathy, who helps the giant of Good Thoughts. Remember, then, that every time you speak a kind word you are picking an apple from God's tree and storing it up in a silver basket to give back to Him when he calls for His own."

"Oh, what a lovely idea, Uncle Jack; I think I shall always remember to be kind after this."

"I'm sure you will," said Uncle Jack, and as he stooped to kiss her good-night he added, "I wonder how many apples the little basket will have by to-morrow evening."

The next night Evelyn rushed into the library, where Uncle Jack was sitting, and cried:

"Oh, Uncle Jack, I think I have three apples, though I'm afraid they're not very big ones. This morning, when I was going to school, I met a little boy who was crying as though his heart would break. He had fallen in the mud, and his clean white suit was all splashed and dirty. I told him not to cry, that he couldn't help falling, and if he told his mother he was sorry, I was sure she wouldn't scold. The sun would soon dry him off, anyway. The little fellow stopped crying, smiled at me through his tears, and went on playing again. Do you think that was one little apple?"

"I think so," said Uncle Jack, smiling; "and what about the other two?"

"Well, at school this afternoon everybody in our class seemed stupid and noisy, and teacher looked so tired. After four I waited till everybody had gone home, and then I went up and told her I loved her. You should have seen how pleased she was. She just took me in her arms and hugged and kissed me."

Uncle Jack, who remembered the pale, tired, little teacher whom Evelyn had once brought home to tea, thought his niece had picked a big apple this time, and Evelyn, much delighted, continued:

"Then, just now, when auntie was washing the dishes, she broke the cup I gave father for Christmas. She felt badly, but I said, 'Never mind, auntie; his birthday is coming soon again, and I'll get him another.'"

"Well," said Uncle Jack, "this is a new story of 'The Three Golden Apples,' and to my mind it is just as pretty as the first one."—Exchange.

It is the highest exercise of reason to seek truth with that reverence which makes no forecast of the finding.—Ex.

Any trouble or anxiety that makes you feel helpless and lonely and in need of a human helper and a human comforter, thank God for it. He is teaching you to cast yourself upon One who is perfectly human because perfectly divine.—Selected.

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The Reily-Taylor Company

New Orleans

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 611 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

CONCERNING RENEWALS.

One of our Conference organs stated recently that it had been losing about $800 a year for several years on account of having to drop subscriptions that were in arrears. We have had occasion more than once to say that a renewal is as important as a new subscription. When a subscription is carried for several months beyond the time it has been paid for, and then has to be dropped because the subscriber fails to renew, there is an actual loss of the amount of arrearage. Of course a subscriber has a perfect right at any time to order his paper to be discontinued, but in such cases, the fair thing to do is to send the request for discontinuance to the Advocate office and at the same time to pay up all back dues.

We do not like to lose a single subscriber, and we never remove names from our subscription files until every opportunity has been given the subscriber to have the paper continued. We send out statements regularly to our subscribers who are in arrears. These are in no sense what are usually spoken of as "duns," but simply business reminders that specified amounts are due the Advocate. We receive such statements every month from the concerns with which we do business. We look for them in the regular course of things; in fact, we look for them as an indication of successful and up-to-date business methods.

We are now engaged in revising our mailing list. There are hundreds of names that will have to be stricken from the list unless their renewals are received within a short time. We earnestly request our subscribers to look at the labels on their papers, and if they find that their time has expired, to send us their renewals without delay. Our preachers can help us very greatly in this matter by calling attention to it, and by doing all they can to secure these renewals. The summer is a dull season with the Advocate so far as receiving new subscriptions is concerned. We would that it were otherwise. But a renewal of the subscriptions that fell due in the spring will enable us to make a satisfactory showing for these dull summer months. The amount of one subscription is small; but when multiplied by hundreds, it becomes a large amount. We hope that every reader of the Advocate whose subscription is now due will send us the amount at his earliest possible convenience. We shall be glad to send to pastors lists of all subscribers within the bounds of their charges if they will give us the names of the post offices served by them.

"ARE THE METHODISTS CIVILIZED?"

Under the above caption, Life, a well-known and widely-read humorous publication, undertakes in its issue of June 19 to discuss a serious subject—the Methodist Centenary movement. We are perfectly willing for Life to try to maintain its peculiar point of view in dealing with any subject whatsoever; and we are prepared to find that some of its attempts at humor are without pith or point at all. In fact, some attempts at humor fall pitifully short, and the less said about them, the better. But when the attempt to be humorous necessitates a crass misinterpretation of facts, we feel at liberty to make a few remarks.

The article in question has the following to say about Methodists in general: "They strike the contemplative mind as a fairly wild and rampageous lot of people, with contracted ideas of human life, and an urgent disposition to pare down their fellow creatures to the dimensions of that restricted model. Most of them would regard as a joke the intimation that Methodists are laggers rather than leaders in civilization, but a lot of strong, enthusiastic support can be had for the suggestion that these centenary millions could not be better spent for civilization than to finance a great movement to civilize the Methodists. Methodism is too puritan, too much given to salvation by legislation, too narrow in its notion of what is wrong, too inventive of new sins and too brash about providing legal penalties to punish them. So long as Methodists provide, and submit to, a discipline for themselves, there is no quarrel with them, but when, grown strong, they seek to impose their discipline on other and unwilling people, they loom up at once as a formidable and tyrannous force, of which account must be taken."

We cannot keep from wondering where the writer of this article has lived all these years, what food he has fed upon, what books he has read, and what people he has associated with, that he should have missed so completely the spirit, character, and aims of one of the greatest constructive movements of modern history. There may be some Methodists who are described by the terms this writer uses—we do not know any such—but we are perfectly willing to have any competent jury of non-Methodists in the world sit upon the question of the sanity, progressiveness, liberality, lack of sectarianism, and freedom from puritanical higotry of "the people called Methodist."

Life is a very good paper in its field; it is not to be taken too seriously as an interpreter of the deeper movements in the world's activities.

A DAY AT THE DIVINITY SCHOOL.

It was our privilege to spend Thursday of last week at the Seashore Divinity School. Dr. Cobern and Dr. Gunsaulus, who had been expected to have places on the program, were unavoidably kept away. Dr. Cobern is, it is understood, in France in connection with the work of the Red Cross, and Dr. Gunsaulus has been compelled to cancel all his engagements for a year on account of ill health. It was a great disappointment that these distinguished gentlemen were not able to be present.

The School was fortunate, however, in being able to secure, on short notice, Rev. Thornton Whaling, D.D., LL.D., President of the Columbia Theological Seminary, of the Presbyterian Church, located at Columbia, S. C. Dr. Whaling is a charming Christian gentleman, with a most engaging personality. His lecture on Tuesday evening was devoted largely to President Wilson, whom he knows intimately, his acquaintance with him dating back to the time when they were schoolmates. We did not have the pleasure of hearing this address, but those who did hear it were given a "close-up" view of our great President. The general theme for Dr. Whaling's lectures had to do with the preacher and his work. We douht if a more suggestive and helpful series of addresses has been given at any session of the Divinity School.

The attendance this year was smaller than usual, due probably to the fact that a great many preachers, who, otherwise, would have been present, were at the Centenary Celebration in Columbus, Ohio, or were planning to make the trip. It is possible, also, that more undergraduates than usual are taking their courses of study this year through the Correspondence School.

The Camp Ground is the same delightful place it has always been, but there is serious need of improved accommodations for the convenience of visitors if it is to maintain its standing as a suitable place to spend the summer. We do not know what the resources of the trustees are, or what their plans for the future are, but we are convinced that this is too valuable a piece of property to pass out of the hands of the church, or to be allowed to fall into disuse. We presume that there is a lack of money enough to do what ought to be done immediately. It is our opinion that the situation should be looked into carefully and some plan devised by which the grounds could be put into proper condition and maintained creditably. We have heard it intimated that there is another organization, not of our church, looking with wistful eyes at this magnificent property and hiding its time to take advantage of whatever circumstances may arise that will enable it to come into possession. We hope a way can be found that will make it possible to restore the Seashore Camp Ground to its former attractiveness and usefulness.

We had to leave on Thursday afternoon, hence are unable to give any personal account of the later features of the program. Bishop Jno. C. Kilgo and Dr. Stonewall Anderson were expected to be present later in the session. Rev. C. W. Crisler, the chancellor, and Dr. H. H. McNeill, the dean, were at their posts of duty, looking carefully after all the interests of the School.

PERSONAL AND OTHER NOTES.

"Things are going nicely here," writes Rev. J. W. Faulk, of Boyce, La.

Bishop W. R. Lambuth has been appointed fraternal delegate from our church to the Methodist Church of Japan.

Chaplain J. Cude Rousseaux, a member of the Louisiana Conference, is now stationed at Headquarters Air Service Depot, Morrison, Va.

Dr. John T. Sawyer reports having preached last Sunday at the Second Methodist Church, of this city, at 11 a. m., and 8 p. m., to appreciative congregations.

Rev. Thurston B. Price, one of our general evangelists who has conducted several meetings in our territory, has recently moved from Siloam Springs, Ark., to Asheville, N. C.

The Central Methodist, the official organ of the Louisville and the Kentucky Conferences, regularly omits the issues during the Christmas holidays and the week of July 4.

District Director Bobbitt, of the Shreveport District, Louisiana Conference, reports that the subscriptions for the Centenary fund, including credits, will reach $200,000.

A note from Rev. H. M. Johnson, pastor of the Millsaps Memorial and Raymond charge, Mississippi Conference, informs us that everything is moving along well on his work.

Rev. C. B. Powell, our pastor at Indian Bayou, La., is meeting with success in his work. On Sunday, June 22, he received eleven girls into the church, and baptized six infants.

"Sunday School Night" was observed at the Representative Church, Washington, D. C., on Tuesday, June 17. Addresses were delivered by Mr. A. L. Dietrich, Rev. J. L. Neill, and Dr. Charles D. Bulla.

Rev. C. H. Ellis, pastor of the Harrisville charge Mississippi Conference, requests us to state that his post office is now Braxton, Miss., instead of Harrisville, as heretofore. Correspondents will govern themselves accordingly.

We are indebted to the pastor, Rev. S. J. Davies, for a copy of the directory of the Queensborough Methodist Church, at Shreveport, La. In addition to the list of members, it contains various items of information useful to the membership.

Dr. W. F. Tillett, for thirty-three years dean of the Theological Department of Vanderbilt University, has been relieved of the deanship at his request, and Dr. O. E. Brown has been appointed to succeed him. Dr. Tillett will continue his work as a professor.

A recent issue of the progressive daily newspaper of Lake Charles, La., contained in full the sermon preached by Rev. W. W. Holmes, the pastor of the local Methodist Church, at the commencement of the Lake Charles High School. It was a good sermon, too.

We learn from a personal letter that Mr. W. R. Bourne, the newly-elected president of Centenary College, at Shreveport, La., has taken up his work and is actively engaged in forwarding the interests committed to his hands. He has made a fine impression upon the friends of the college at Shreveport.

Rev. and Mrs. C. D. Atkinson, with their little daughter, Frances Ruth, are attending the Seashore Divinity School at the Camp Grounds. Mrs. Atkinson and Frances Ruth will soon visit relatives in La Grange and Atlanta, Ga., and Brother Atkinson will go from the Divinity School to the Centenary Celebration at Columbus, Ohio.

Rev. E. H. Cunningham, of Kosclusko, Miss., was offered a place on the editorial staff of the great daily newspaper to be published in Columbus, Ohio, during the Centenary Celebration, but was compelled to decline because he was engaged in a revival meeting in his church at the time. Brother Cunningham is one of the most accomplished newspaper men in the church.

Mr. Homer E. Turner, a son of Rev. A. W. Turner, of Shreveport, La., has entered the competition for the prize offered by the Government for the best discussion of the problems of the overseas men after returning home. Mr. Turner's essay was published in full in one of the Shreveport papers. We predict that it will take high rank with those submitted in the contest.

Professor L. A. Sims, principal of the High School at Cheneyville, La., accompanied by his fine young son, Joe Arthur, honored the Advocate office with a call last Monday. He was passing through New Orleans, with his family, en route to Birmingham, Ala., to visit his old home. Professor Sims is a graduate of Centenary College, who has achieved success in the public school work of the State.

Brother E. E. Williamson, of Crew Lake, La., has been a reader of the Advocate for thirty-five years. He is a loyal layman, greatly interested in all the work of the church. A Sunday school has been organized at Crew Lake, of which Brother Williamson is superintendent, and Earl McIntosh, secretary. The attendance on June 15 was one hundred. Rev. Robert Randle is serving as pastor at that point.

We were glad to shake hands with Rev. W. H. Lane, pastor of Rankin Street Church, Jackson, Miss., on last Monday. He was passing through the city on his way home from Biloxi, Miss., where he had been in attendance at the Divinity School. He spoke very highly of Bishop Kilgo's sermons on Sunday, as did others who were privileged to hear them. Brother Lane gave an encouraging report of the work at Rankin Street.

Rev. E. H. Cunningham, our popular and efficient pastor at Kosciusko, Miss., has recently been engaged in a revival campaign in his charge. The meeting was begun with the help of Rev. L. W. Cain; he was called away, however, by the illness of one of his daughters, and Rev. A. C. McCorkle took his place. The indications were, at the time we received our information, that the meeting would accomplish much good.

We clip the following from the Alabama Christian Advocate of June 26: "Prof. W. R. Bourne, of the Birmingham-Southern College, has accepted the presidency of Centenary College, Shreveport, La. Prof. Bourne made a most favorable impression on the city of Birmingham. He was exceedingly popular with the students of the college. He won many friends throughout Alabama. He is a strong character, and the Alabama Christian Advocate wishes him a great administration in his new field."

Rev. J. H. Foreman, our pastor at Bolton, Miss., paid the Advocate office an appreciated call on Monday of this week. He was passing through the city on his way home, after having spent several days at the Seashore Divinity School. He gave a glowing account of the work at Bolton. The charge, which is now a station, has made extensive repairs on the church and the parsonage, has raised the pastor's salary above what it was when it was part of a circuit, has paid the first year's installment of the Centenary fund, of which it raised $400 more than its quota, and is making progress along all lines. Brother Foreman is evidently a good foreman.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Mrs. W. W. Hall, Gunnison, Miss., 5; Rev. W. C. Beasley, New Albany, Miss., 4; Rev. W. E. Dickens, Pachuta, Miss., 3; Rev. W. A. Wilson, Myrtle, Miss., 2; Rev. H. P. Lewis, Jr., Madison, Miss., 2; Rev. H. M. Young, Eupora, Miss., 4; Rev. J. D. Nesom, Oak Grove, La., 3; Rev. R. I. Collins, Shannon, Miss., 2; Rev. W. D. Bennett, Courtland, Miss., 3; Rev. A. L. Davenport, Corinth, Miss., 2; Rev. C. F. Emery, Hattiesburg, Miss., 9; Rev. B. L. Sutherland, Meridian, Miss., 2; Rev. W. I. White, Crawford, Miss., 2; Mrs. W. T. Hegman, Holly Bluff, Miss, 3; J. E. Miller, Blue Springs, Miss., 2; Rev. C. A. Schultz, Gallman, Miss., 2; J. A. Price, Corinth, Miss., 2; Rev. R. G. A. Carlisle, Longview, Miss., 3; Rev. A. B. Barry, McComb, Miss., 8.

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cave, and a stone lay upon
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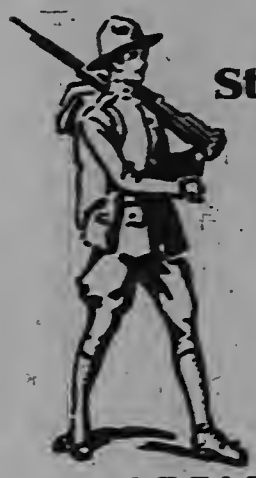

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Green Forest, Ark., April 25, 1909.
The Alkavis Co.

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The Alkavis Co.

Gentlemen:—Sixteen years have passed since I was relieved of my trouble, and it has not bothered me since. I am now seventy-five years old. For the benefit of suffering humanity, I make this and the above statement.

Yours very truly,
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Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

ANN CATHRYN OWINGS died at her sister's home in Hot Springs, Ark., May 21, 1919, of septicemia, four weeks after an apparently successful operation. She was born on June 21, 1893; she seemed too young to go. She joined the Methodist Church when 13 years of age, when Brother Brown was pastor here. She was baptized when an infant by Brother Lowe. She "made good" in her chosen line of work while away from home, gaining friends among her co-workers by her social, loving and kind disposition. Her beautifully written, home-loving letters, are our sweetest treasures. Her body was shipped to Byhalia, for interment, near father, sister and brother. Three sisters and families, two brothers and mother are left to mourn her untimely end.

SALLIE OWINGS.

Byhalia, Miss., June 21, 1919.

MRS. MATTIE COLEMAN, aged 77 years, answered God's call to come home, April 13, 1919. Her body was laid to rest in White Oak Cemetery, April 14, her pastor officiating. She leaves one sister, two brothers and many relatives and friends who feel a great loss, especially her brother-in-law, J. H. Coleman, and family, with whom she had lived for several years. Since Sister Coleman was one of the oldest members of the Carpenter M. E. Church, South, we feel that her place cannot be filled. She joined the church quite young and lived so as to touch many lives for her Master. For several months she had been deprived the privilege of attending church because of ill health, but in all her suffering she never failed to mention her pastor, the working of the church and the interest of the young. We rejoice to sing "The old time religion," hut when we have to say good-hye to the sainted who have lived it so long, we are sad and often get homesick and want to go with them. May we say, "God's ways are best," and live and trust him. Then may His spirit comfort and bless us even in our sorrow.

ANDREW J. BOYLES,
Pastor.

Rocky Springs, Miss.

Mrs. FLORENCE McKOY JORDAN, daughter of Mr. and Mrs. I. Z. McKoy, of Hervey, Miss., was born on February 17, 1878, and passed into her heavenly reward on March 11, 1919. Mrs. Jordan united with the Methodist Church at an early age and her whole life was given to beautiful, loving service to others. She seemed called of God and dowered hy nature for the work of a nurse. Coming to Greenville, Miss., some years ago, she entered the King's Daughters Hospital that she might be prepared for her life work. By her charm of manner and her gracious, thoughtful treatment of the sick she won her way to the heart of the community. The sorrow of her death was as genuine and the regret as sincere as that which marked the going of Dorcas of old.

She went with a patient to Colorado, and upon her return she was taken with pneumonia and never recovered. Her funeral service was beautiful, if a funeral can ever he said to be beautiful. Six of her fellow nurses acted as pallbearers while practically all of the other nurses in town, some twenty or more, dressed in immaculate white, constituted a guard of honor. Beautiful sympathy, hut a more beautiful life. She leaves a mother and father, a son, two sisters and six brothers. Her memory is blessed and her works will follow her.

E. S. LEWIS.

Greenville, Miss.

IN MEMORIAM.

"Say, when thy gentle spirit fled
To realms beyond the azure dome,
With outstretched arms God's angels said,
'Welcome to heaven, home, sweet home.'"

Surely no purer, gentler spirit ever received welcome into the larger, better life than did Willie Eason when her unselfish young life on earth came to its untimely end.

Willie Glynn, daughter of Rev. and Mrs. R. M. Evans, of the North Mississippi Conference, was born on July 21, 1891. On December 8, 1908, she was married to Dr. J. S. Eason.

She was the mother of three children, Eugenia, J. S., Jr., and an unnamed infant dying at its birth. On Feh. 8, 1919, she passed from the earth she had blessed into the home prepared for as she was. She was born of Christian parents, trained in a Chrsitian atmosphere, and grew up into pure, unselfish Christian character. With the religious home training she received, it was to be expected that she would give herself to God in the very first years of her life. Continuous, uninterrupted growth is ever the condition for development. Her soul, schooled from its earliest years to obedience, and unmarred with disobedience, grew into the heauty of a well-nigh perfect life.

As her early life was given to God, so her early womanhood was given in loving devotion to hushand, home, and children. Gentle, loving, tender, self-sacrificing, she gave herself where duty called, and in the full self-surrender, she fully met the ohligation of daughter, wife, mother, and friend. With such early surroundings, she was, of course, a member of the church and a devoted, consistent member. Her friends were as numerous as her acquaintanceship. All who knew her, loved her. The very delicacy, refinement, and sweetness of her character combine to render impossible its portrayal. Only those who knew her well can appreciate the unselfish purity and loveliness of her life and character.

N. G. AUGUSTUS.

Coldwater, Miss., June 24, 1919.

RESOLUTIONS.

Whereas Our Heavenly Father has, in His infinite mercy, called unto himself the sweet spirit of one of our beloved members, Mrs. Pattie Moore Sharkey, the Woman's Missionary Society of Capitol Street Church, Jackson, Miss., which she loved and served so faithfully desires to express its appreciation of her beautiful life; therefore, he it resolved:

First—That in the death of Sister Sharkey we have lost a true friend, a Christlan, and a leader. Her life was an inspiration and henediction. There was about her an irresistible charm of truth, gentleness, and refinement that endeared her to every one. While her tender, gentle voicé is hushed, the husy hands folded over the peaceful hreast, and the earthly mission of our faithful friend is accomplished, yet the influence of such a life cannot end, but live on forever.

Second—That to her noble husband and devoted children and all others within the tender intimacy of the inner circle, we extend our loving sympathy and commend them to the love and care of the Heavenly Father, whom she loved and served so heautifully.

Third—That these resolutions be spread upon the minutes of the Missionary Society, a copy sent to the New Orleans Christian Advocate for publication, and a copy forwarded the family of our late loved friend.

Signed: Mrs. J. W. Marley, Chairman; Mrs. W. C. Fryant, Mrs. J. C. Wilkerson.

Jackson, Miss.

Sleeplessness. You can't sleep in the stillest night, if your digestion is bad. Take Hood's Sarsaparilla—it strengthens the stomach and establishes that condition in which sleep regularly comes and is sweet and refreshing.—Adv.

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There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

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Helps to eradicate dandruff.
For Restoring Color and Beauty to Gray or Faded Hair.
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Use Kintho at the first sign of freckles, applying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use Kintho Soap as this helps to keep the skin clear and youthful
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are easy to take and cause a normal and easy action of the bowels.

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God makes the poison of life work together and antidote one another for the good of His people.—Ex.

FROM COAHOMA AND LYON.

Will you admit a short report of the work of Coahoma and Lyon charge, Greenville District, North Mississippi Conference? Our meetings were gracious revivals.

In Coahoma we had Brother W. C. Galceran, of Jonestown, to do the preaching. Brother Galceran is a true consecrated Christian, a fine preacher and a social charm. How our hearts burned within us as he talked to us of the deep things of God.

Our meeting in Lyon was good for instruction and edification, a real time of refreshing from the presence of the Lord, in spite of the continued rain and the deep sorrow that shadowed the community. Brother W. N. Duncan, of Drew, did the preaching as only Duncan can. He so won all hearts that sometimes the people would get to church before the ringing of the bell. Indeed, we sat together in heavenly places, as the consecrated man of God would unfold the Scriptures and heaven and earth seemed almost to touch as he led us along the way of life.

The Centenary campaign was a success and an inspiration to us. We raised over our quota—all told we footed up 175 per cent.

Our Conference assessments are all paid in cash, and our preacher's salary is paid to date, and by the kindness of Brother E. M. Fant, I am off today to Columbus, Ohio, to the Centenary Celebration. I rejoice that it is my fortune to serve so good and loyal a people. J. H. SMITH, Pastor.

Coahoma, Miss.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Meridian Dist.—Third Round.

Enterprise and S., at Concord, July 12, 13.
Shubuta, July 13.
Buckatunna, at Lewis Chapel, July 19.
Pachuta, at Orange, July 20.
DeKalb, at New Hope, July 25.
Moscow, at Hopewell, July 26.
DeSoto, at Hopewell, Aug. 9.
Matherville, at Theadville, Aug. 10.
Vimville, at Why Not, Aug. 16.
Seventh Ave., at Sageville, Aug. 17.
Quitman, Aug. 17, 18.
Daleville, at Linwood, Aug. 30.
Porterville, at Union, Aug. 31.
Waynesboro Ct., at Hebron, Sept. 7.
Waynesboro, Sept. 7, 8.
Central, Sept. 9.

GEO. H. THOMPSON, P. E.

Brookhaven Dist.—Third Round.

McCalls, at Sontag, July 6.
South and East McComb, at East McComb, July 13.
McComb, Centenary, July 13, 14.
Bayou Pierre, at Sweetwater, July 19, 20.
Bogue Chitto and Norfield, at Bogue Chitto, July 20, 21.
Tylertown, at China Grove, July 26.
Summit, at Muddy Springs, July 27.
Magnolia, July 27, 28.
Adams, at Ebenezer, Aug. 2, 3.
Gallman, at Gallman, Aug. 9, 10.
Crystal Springs, Aug. 10, 11.
Monticello, at Oma, Aug. 16, 17.
Wesson, at Beauregard, Aug. 17, 18.
Pleasant Grove, at Tilton, Aug. 20.
Foxworth, at Sandy Hook, Aug. 23, 24.
Topisaw, at Holmesville, Aug. 31.
Meadville, at Bude, Sept. 6, 7.
Brookhaven, Sept. 7, 8.
Barlow, at Lebanon, Sept. 13, 14.
Scotland, at Gallatia, Sept. 17.
Hazlehurst, Sept. 21, 22.

J. T. LEGGETT, P. E.

Newton Dist.—Third Round.

Decatur, at Chunky, July 6, 7.
Bay Springs, at Holders, July 9.
Walnut Grove, at Freeny, July 11.
Carthage, at Bethel, July 12, 13.
Laurel, West End, July 15.
Laurel, First Church, July 16.
Laurel, Kingston, July 17.
Homewood, at Carr, July 19, 20.
Harperville, at Forkville, July 26.
Trenton, at Independence, July 27, 28.
Union, at Sebastopol, Aug. 1.
Lake, at Conehatta, Aug. 2, 3.
Raleigh, at Tinsley, Aug. 16, 17.

W. L. LINFIELD, P. E.

Hattiesburg Dist.—Third Round.

Bch. at East Columbia, July 4.
Hattiesburg, Main Street, July 6.
Hattiesburg Circuit, at Bethel, 11 a.m., July 6.
Williamsburg, at Salem, July 12, 13.
Mount Olive, at Dunlap, July 19, 20.
Taylorsville, at Hebron, 11 a. m., July 21.
Collins, at Collins, July 26, 27.
Magee, at Sharon, Aug. 2, 3.
Silver Creek, at New Hebron, Aug. 9, 10.
Richton, 11 a. m., Aug. 16, 17.
Blodgett, at Blodgett, 8 p. m., Aug. 17, 18.
Prentiss, at Prentiss, Aug. 23, 24.
Bowers, at Boyles Chapel, 11 a. m., Aug. 24.
Heidelberg, at Philadelphia, Aug. 30, 31.
Leakesville, at Clark's Chapel, 11 a.m., Sept. 6.
Lucedale, 8 p. m., Sept. 7.
New Augusta, at Cross Roads, Sept. 6, 7.

W. B. JONES, P. E.

Port Gibson Dist.—Third Round.

Harrisburg, at Lorman, July 16.
Port Gibson, July 17.
Glosser, at Mt. Olive, July 19, 20.
Fayette, at Ebenezer, July 26, 27.
Rome, at McNair, July 27, 28.
Utica, at Learned, Aug. 2, 3.
Nebo, at Oak Grove, Aug. 6.
Woodville, Aug. 9, 10.
Centreville, at Centreville, Aug. 10, 11.
Washington, at Kingston, Aug. 13.
Hermanville, at Tillman, Aug. 15, 16.
Oak Ridge, at Bowna, Aug. 23, 24.
Woodville Circuit, at Grange Hall, Aug. 30, 31.
Vicksburg, Crawford Street, Sept. 7, 8.
Vicksburg, Gibson Memorial, Sept. 7, 8.
Silver City, at Midnight, Sept. 9.
Rolling Fork, at Carey, Sept. 14, 15.
Anguilla, at Anguilla, Sept. 16.
Mayersville, at Mayersville, Sept. 20, 21.
Rocky Springs, at Red Bone, Sept. 27, 28.

M. B. SHARBROUGH.

Seashore Dist.—Third Round.

Ocean Springs and Mississippi City, at Ocean Springs, July 6.
Biloxi, Main St., 8 p.m., July 6, 7.
Wiggins, at Perkinston, 8 p.m., July 9.
McHenry and Howison, at Howison, July 12, 13.
Gulfport, First Ch., 8 p.m., July 13, 14.
Coalville and Mission, July 16.
Mentorum, at Antioch, July 19.
Pascagoula, July 27.
Escatawpa, at Big Point, July 30.
Moss Point, 8 p.m., July 30.
Vancleave, at Bonney School House, Aug. 2, 3.
Pass Christian Mission, 8 p.m., Aug. 6.
Brooklyn and Bond, at Marie, Aug. 17.
Lumberton, Aug. 23, 24.
Carriere and Picayune, at ....., 8 p.m., Aug. 24.
McNeil Mission, at ———, Aug. 25.
Poplarville, 8 p.m., Aug. 25.

J. R. JONES, P. E.

Jackson Dist.—Third Round.

Fannin, at Holly Bush, July 5, 6.
Terry, at Forest Hill, July 12, 13.
Lake City, July 19, 20.
Yazoo City, July 18-20.
Eden, at Pleasant Hill, Monday, July 21.
Benton, at Midway, July 22.
Camden, at Soule's Chapel, July 24.
Vaughn, at Deasonville, July 23.
Florence, at Ridgeland, July 26, 27.
Madison, at Pearl River, Aug. 2, 3.
Brandon and Pelahatchie, at Greenfield, Aug. 15.
Satartia, at Wesley Chapel, Aug. 8.
Florence, at Plain, Aug. 9.
Lintonia, at Dover, Aug. 10.
Flora, at Bentonia, Aug. 10, 11.

J. M. MORSE, P. E.

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Is it Complexion Muddy, Tanned, Freckled?

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Sunday School

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

The Epworth League Assembly meeting was well attended. Mansfield College is an ideal place for such a gathering. To those who know the College, such words are unnecessary, but some of us learned the value of that great institution. We are expecting the students at the Assembly to prove its real value.

The Baton Rouge District Conference, with its Sunday school institute, will be held on Tuesday, the 8th. A good program is provided. The Sunday school program will begin at 10 a. m., and close with a talk by the presiding elder, Brother H. W. May. This is the meeting at which we elect our district Sunday school officers. The leading officer for a district is district secretary. Who will it be?

Summer time is an easy time to rest. The number of schools in the Louisiana Conference which have not been visited by the Field Secretary will not be reached unless pastors, superintendents and workers assist him in making his dates. If there is any question in your mind about the date given you, write to the office, which is at my residence at Alexandria, 306-15th Street. Give street number, as it will expedite the mail in being delivered.

The Lake Junaluska Training School for Sunday school leaders will be held July 23-August 6. Your Sunday School Field Secretary will attend. He will leave about the 21st and will return in time to conduct a teacher-training course at Bluff Creek Camp Grounds, which continues from August 8-17. The Sunday school hour will be at 9 o'clock a. m., every day. Students who will attend the lectures and do the class work will receive credit in our Teacher-training Department. The text book will be Rall's "The Life of Jesus," 85c, Smith & Lamar, Dallas, Texas.

ALONZO EARLY,
Sunday School Field Secretary.
Alexandria, La.

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

Are you going to attend the great Training School for Leaders at Lake Junaluska? There is not a church that is fully supplied with the leaders needed to do the work.

Six of the teachers of the Holly Springs Church expect to attend this school from July 23 to August 3. These teachers will help do the work in this historic church.

How can money be spent that will bring larger returns than when invested in young lives to be trained for Christian leadership? Had I a thousand dollars to give, I would select a hundred fine young people and have them take the course in Leadership and have them return to their homes and train a hundred classes. The Kingdom does not come by the wholesale, so we must be content to wait and let it come slowly and in small spots.

Lake Junaluska offers courses for preachers, superintendents, and the teachers of teacher-training classes. At least ten schools ought to send teachers to take this last mentioned course. A real live preacher might have this important work done.

The Centenary Drive is in the past, but the work for the next century has just begun. More than one man has asked the question, "Will all the money subscribed be paid?" Most of it will be paid; there are a few people who consider their obligations no more than a "scrap of German paper." They need to be taught common honor. This is one reason why it is more important to give missionary instruction than it is to give missionary money. Some do not believe this.

MISSISSIPPI CONFERENCE NOTES.

The Newton District Conference was a fine conference. The Sunday school has a fine set of officers: W. D. Cook, Forest, Secretary and Treasurer; Mrs. J. E. Okey, Forest, Elementary Superintendent; Rev. M. L. White, Homewood, Teacher-training Superintendent; O. C. Hull, Lawrence, W. B. C.; Mrs. J. T. Brown, Laurel, Missions; Mrs. W. A. McMahon, Union, Home Department.

Brother White's address on Teacher-training was well worth while, and I believe will do much good. Mrs. Okey confined herself to pleading for answers to her letters from the different charges.

I wish to make this request, that each local Sunday school worker please report any advance along Sunday school lines to the different district officers. Please make the yearly reports, at least. Let each director of teacher-training report to the district superintendent; elementary superintendents the same. In this way we can get the information that we so much need to carry on our work.

Sunday and Monday were spent on the Saucler charge. It was well spent. We had two people for prayer and one young girl confessed Christ. Brother Grice is happy in his work. His Centenary pledge is about double and there are many other evidences of progress and advancement.

The Sunday School Board of the Mississippi Conference is trying to serve the Conference to the very best of its ability. We would appreciate the holding of Sunday School Day by the various Sunday schools and the sending of the collection to Mr. D. S. Harmon, Poplarville, Miss.

I am anxious to find some effort for the Banners. Pray for the work and the workers.

JOHN C. CHAMBERS.
1528 W. Capitol St., Jackson, Miss.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Shreveport Dist.—Third Round.

Noel Memorial, July 13, a. m.
Anacoco and Pinson, at Holly Grove, July 19, 20.
Leesville, July 20, p. m.
Texas Avenue, July 27, a. m.
Queensboro, July 27, p. m.
Logansport and Longstreet, at Bethel, Aug. 3, a. m.
Ida and Hoston, at Hoston, Aug. 4, a.m.
Pleasant Hill and Robeline, at Marthaville, Aug. 10, a.m.
Pelican, at Bethel, Aug. 16, 17.
Coushatta and Wesley, at Wesley, Sat., Aug. 23, a. m.
Many, at Belmont, Aug. 24, a. m.
Zwolle, at Noble, Aug. 24, p. m.
First Church, Shreveport, Aug. 31, a.m.
Bossier City and Lake End, at Bossier City, Aug. 31 p. m.
Greenwood, at Belle Bower, Sept. 7, 3 p. m.
Grand Cane, at Keithville, Sept. 7, p.m.
South Mansfield and Naborton, at Naborton, Sept. 14, a. m.
Mansfield, Sept. 14, p. m.
Belcher, at Dixie, 10 a. m., Sept. 15.
Vivian, Sept. 17.
Cedar Grove and Blanchard, at Blanchard, Sept. 21, a. m.
Mooringsport and Trees City, at Trees City, Sept 21, p. m.
Bayou La Chute, at Atkins, Sept. 28, a. m.

C. D. ATKINSON, P. E.

Ruston Dist.—Third Round.

Dubach, at Lisbon, July 6.
Gibbsland, at Oak Grove, July 12, 13.
Ringgold, at Rocky Mt., July 20.
Alberta, at Sanders, July 25.
Arcadia, at Bethel, July 27.
Bernice, at Summerfield, July 29, 30.
Simsboro, at Alexton, July 31.
Sibley, at Pine Grove, Aug. 3.
Cotton Valley, at Spring Hill, Aug. 3.
Bienville, Aug. 10.
Haynesville, at Colquit, Aug. 17.
Homer, Aug. 17.
Athens, at Wesley, Aug. 24.
Minden, Aug. 27.
Elmore, at Longstraw, Aug. 31.
Plain Dealing, at Concord, Sept. 7.
Ruston, Sept. 8.
Jonesboro, at Dodson, Sept. 14.
Winnfield, Sept. 14.
Haughton, Sept. 21.
District conference at Jonesboro, July 15-16. Opening session, Tuesday, July 15, at 10 o'clock a. m.

J. M. HENRY, P. E.

YOU DO MORE WORK,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness. **GROVE'S TASTELESS Chill TONIC** restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle. —Adv.

IMMANUEL, GOD WITH US.

The steps of the way we know not,
But our Leader we know full well;
Our hands are in his, we fear not,
In the depths of his peace we dwell.
He knows where he leads us, we know not,
But we trust in his love each day;
Our hearts are his own, we fear not,
For the way is the Lord's highway.

—Selected.

HENS MOULT FAST.

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send $1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order to-day. Send $1 to-day to E. J. Reefer, 4th Floor, Poultry Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.—Adv.

Swamp Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

For Indigestion

Constipation, Sick Headache, Biliousness, Bloating, Sour Stomach, Gas on the Stomach, Bad Breath—you will find nothing better than that wholesome physic—

FOLEY CATHARTIC TABLETS

Never disappoint. Take one tonight and feel better in the morning.

George Jenner, San Antonio, Texas: "Foley Cathartic Tablets have proven to be the best laxative I ever have taken and I recommend them for constipation and biliousness."

For the HAIR—

To make it soft, fluffy and free from dandruff use

TETTERINE

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

MRS. WINSLOW'S SYRUP
Makes Babies Happy
by causing good digestion and regular bowel movements. Contains nothing harmful—no alcohol—no opiates—just the finest vegetable properties. Especially recommended for teething time.
At all druggists

Your Eyes Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 50c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

Scientific Treatment For Rheumatism.

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpassed my expectations, for it gave me almost immediate relief; too much can not be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists; price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it to-night. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit-forming. Ask your druggist for it. 25c a box.—Adv.

Economy and Extra Value in Motor Cars

ECONOMY and LUXURY meet in the BOUR-DAVIS MOTOR CAR.

We invite your closest scrutiny and comparison to the claims we make for the BOUR-DAVIS.

Light in weight, constructed with a view to strength and endurance, it is priced within the average man's pocketbook.

The BOUR-DAVIS is as easy to operate as to buy. The stream-line body is a masterpiece of the body builders' art, and is mounted on an amply powered, thoroughly reliable, standard six-cylinder chassis.

The BOUR-DAVIS motor car commands the admiration of the critical car enthusiast everywhere. The luxurious appointments and distinctive appearance single out the BOUR-DAVIS as an EXCEPTIONAL motor car at the price at which it is sold.

In every section of the country, and under every road test, and under all conceivable weather conditions the BOUR-DAVIS has proved every claim that has ever been made for it and has delighted the owner.

Examine this car at your dealer's, or write for catalogue, and know more about the BOUR-DAVIS before you buy any motor car.

Louisiana Motor Car Company, Inc.
SHREVEPORT, LA.

ALL RUN DOWN AND WORN OUT

Because you have not thoroughly purified your blood, but have allowed to remain in it the accumulations of waste matter that cause weakness, loss of appetite, dull headache, broken sleep, backache, eruptions and humors and other troubles.

Take Hood's Sarsaparilla, the medicine that renovates, strengthens, tones—it will build you up, make you feel better all over.

Hood's Pills help as a stomach-toning, digestive cathartic.

A GENEROUS PROPOSITION.

Dear Brother Carley: I am sending you this note for publication. I think it is, perhaps, about the fifth or sixth in the past twenty-five years; so if this should be tossed aside, it can't be because of my continual coming.

This is a great day in which we are living; great things are taking place in both church and State. The press is filled with matter that is of much interest to every one, and to the publishing of books there seems to be no end, some of which, of course, are unworthy of our reading, while others bring to us much needed information and should have a place on our mental festal board.

Most of us, if not from choice, were required to form the habit of reading, and this fondness for books has played no little part in what little we may have accomplished in life; and not only so, but it has furnished mental recreation so necessary for a tired body and mind. As I was recently enjoying a good book, Dr. Frank W. Gunsaulus' "Paths to the City of God," I thought of our dear old fathers who in early life acquired a fondness for books, who are now retired on the shameful pittance of two or three hundred dollars a year, which makes a new book entirely out of the question. I should think to bind the old coat, darn the old trousers, or to wear the light suit far into the autumn or the heavy suit far into the summer, is a task far easier than to be forced to do without an occasional good book. As I thought thus in my heart, I asked the Lord to open a way by which this could be, in a measure at least, relieved. The result of this prayer is that a good layman of my church 'phoned me to come to his office for a little conference, in which he said to me, "I have some money that belongs to the Lord and I want you to direct the using of it." In my heart I said, "Thank God for answered prayer!" Brethren, do you know of a better way to place a bit of the Lord's money? I can think of no better way than to buy a good book occasionally for these dear brethren who, by their unselfish labor of love, laid the foundation upon which we are building.

So, my dear brethren, whom we love and honor for the great work you have done, if at any time you should see a good book listed, that you would enjoy, send me the list and the book will be mailed to you.

We have just closed a splendid revival here, with twenty-five accessions to the church and the entire church-life quickened. This, perhaps, is one of the best revivals Philadelphia has known for many years. Rev. L. J. Miller, of Nashville, did the preaching. Brother Miller is safe, sensible and religious. I know of no better revivalist anywhere. Brother Carlton Coleman, of Memphis, had charge of the choir. Brother Coleman is a young man of splendid ability, and will, ere long, take his place among our best song evangelists.

We are trying to do some constructive work to take care of the young life of the church.

Your brother in Christ,
C. M. CROSSLEY.
Philadelphia, Miss., June 24, 1919.

SICILY ISLAND CHARGE.

The following is the report of the Centenary Drive for the Sicily Island charge:

The quota for Sicily Island church was $2000. The church pledged $2956, which, with credits of $532.25, makes a total subscription of $3488.25.

Pineville quota, $300. Pledge, $1420; credits, $182.25; total subscription, $1602.25.

Clayton quota, $1000. Pledge, $1145; credits, $147.25; total subscription, $1292.25.

Tensas Chapel quota $1000. Pledge, $1032.30; credits, $180.80; total subscription, $1150.80.

Ferriday quota $1000. Pledge, $1555; credits, $201.50; total subscription, $1756.50.

Vidalia quota $1000. Pledge, $1000; credits, $72.25; total subscription, $1072.25.

The total allotment for the charge was $6300. The pledges amounted to $9108.30, which, with credits of $1254, make a total subscription of $10,362. The cash paid on the pledges amounted to $907.30.

W. J. PORTER, P. C.

Study to learn all that you can that is good, but more to practice all you have learned, knowing that at the last day you will not be asked how much wiser you have been than your neighbors, but how much good you have done them.—John Keble.

WE MAY DO SOMETHING.

Wherever we are, we may do something for Christ. Some can speak for Him, more can sing for Him, and more still can smile for Him. Willing hands will not remain long idle if wedded to thoughtful hearts and observant eyes.—Rev. Henry W. Little.

THE OWL TONIC

Acts better than calomel or pills and does not gripe. Especially beneficial for colds, chills, fever, malaria, and lagrippe. Five or six doses will positively stop any case of chills and if then taken as a tonic the fever will not return. Excellent as a tonic for that tired, achy feeling caused from malarial colds and lagrippe—troubles so common among Southern people. Sold on its merits under a money-back guarantee by all dealers.

FOR SALE BY ALL DEALERS.

J. I. T.
JUST IN TIME
DISINFECTO

A Powerful Disinfectant, Germicide, Antiseptic and Insect Destroyer
For the PREVENTION OF DISEASES and for the extermination of
MOSQUITOES, FLIES, FLEAS, BED BUGS, ROACHES, CHICKEN MITES, LICE, ETC.
This Remedy possesses great GERMACIDAL power
Removes Offensive Odors, Kills Germs and Insects, Purifies the Air in Living Rooms, Hospitals, Public Buildings and Closets.
MANUFACTURED AND GUARANTEED BY
SOUTHERN DRUG CO.
SHREVEPORT, LOUISIANA.

Sleeping Sickness Fly of Africa

How Method of Fighting This Pest Inspired Manufacture of Sweet Dreams Mosquito Remedy.

A traveler in relating his various experiences in Africa, casually mentioned how the natives protected themselves against the ravages of the Tsetse fly. As is generally known, the bite of this fly results in "sleeping sickness," a malady from which no unfortunate ever recovers.

It was reasoned that a remedy capable of keeping off these flies would also keep mosquitoes off. So, in America this remedy was reproduced as nearly as possible. Having been found exceptionally satisfactory as a mosquito remedy, this mixture has since been offered in commerce under the trade name of Sweet Dreams. The efficiency of the preparation has caused its immediate acceptance everywhere. And the traveler doesn't yet know that his entertaining story resulted in the birth of an industry. When mosquitoes are troublesome, try Sweet Dreams.—Adv.

Inquire of your Druggist

You will find that he sells more Lydia E. Pinkham's Vegetable Compound than any other medicine. This is convincing proof that it is the most successful remedy for female ills obtainable.

Thousands of women drag along from day to day in a miserable condition, suffering from displacements, irregularities, inflammation, ulceration, backache, sideache, headache, nervousness or "the blues." Such women should at once begin to take

Lydia E. Pinkham's
Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

LOUISIANA CONFERENCE.

The literature for this quarter has largely been sent out, where proper addresses are available. Beginning with October, the first month of the last quarter of our fiscal year, all leaflets, except social service leaflets, will be sent to auxiliary presidents by the Conference officer in charge of literature, who is Mrs. Williams, of Oakdale, La. Mrs. W. W. Holmes, of Lake Charles, will send the social service literature.

Upon the presidents of auxiliaries rests a fine responsibility—by her constant oversight and diligent care she will see to the important details of the auxiliary. She must know that her corresponding secretary keeps the district secretary supplied with proper lists of officers, and should any change take place, that the district secretary is notified at once.

FAILURE OF AUXILIARIES TO RECEIVE "INFORMATION FOR LEADERS."

I regret exceedingly that so many complaints come to me about not receiving the necessary material to prepare for the program. As there is occasion for complaint, of course, I welcome them, as that is the only way to remedy the trouble. The literature for May did not reach me until the 9th of that month and I sent it out before twenty-four hours had elapsed. The delay on the part of the Central Office is occasioned by labor troubles that are beyond their control. These matters are now adjusted, however, and I have in hand the leaflets for July and August, one copy of which has been sent to every auxiliary that I can get in touch with. I have been away for ten days, conducting the Mission Study at the Epworth League Assembly at Mansfield, but left the addressed envelopes with a friend, to mail with the June leaflets when they should arrive. I was not then aware that Mrs. W. W. Holmes, Supt. of Social Service, had charge of this work. Evidently, she has not been furnished with a list of the Superintendents of Social Service, as the complaints have reached me in large numbers that they have not gotten this material. It is clearly not her fault and demonstrates the great necessity of Corresponding Secretaries' keeping their District Secretaries posted as to the changes in their offices. I have a letter stating that the name I have listed is that of a lady who held the office several years ago; another stating that the person has moved away and the literature consequently lost entirely.

I am mailing a Bulletin to-day bearing date of June 12, which states: "If your society has not received the leaflets, notify the Conference officer in charge of literature. All of these are attractive and helpful and your society cannot afford to be without them in preparing the programmes. Information for Leaders for September—the Social Service Study—'Making America Safe Industrially.' (In most of the Conferences, this leaflet is sent out by the Conference Social Service Superintendent.) If an Auxiliary has no Social Service Superintendent, or **has failed to send the name of this officer to the** Conference Superintendent, **no leaflet** will be **received.** Attend to this in time to get the literature for the September meeting."

I shall mail with the Bulletin leaving to-day one additional copy of "Information for Leaders" for July and August to every society.

I trust that the faithful women in charge of this important work in the auxiliaries—Study and Publicity—will continue to advise me if they have any trouble in receiving the helps to which they are entitled and must have. If there is anything that I can do to facilitate matters, I shall appreciate greatly being informed of it.

Mrs. R. H. WYNN,
Supt. Study & Publicity, La. Conference.

THE WORK AT BATON ROUGE, LA.

The Missionary Society at Baton Rouge has been busy doing things, and this is one of the things they have recently done: It was on the heart of Mrs. Fred Sheppes to hold a co-operative meeting; she called upon leaders in other churches and found them interested. The subject chosen for the afternoon program was, "The Missionary Work Being Done in Brazil and Cuba." A representative woman from each church told with interest of the work her church is doing in these Latin countries. Before the meeting closed, Mrs. Coats, of the Episcopal Church, made an appeal to the women for a union of their strength to work among the Negroes. As a result of their discussion, a co-operative board has been formed, with representatives from all of the Protestant churches to begin definite activites among the Negroes for their social and religious betterment.

IMPORTANT NOTICE.

The Baton Rouge District meeting of the Woman's Missionary Society will be held in Baton Rouge on July 9, the opening session at 10 o'clock in the morning.

All auxillaries are urged to send delegates.

MISSISSIPPI CONFERENCES.

We have received no communications from the Mississippi Conferences for some time. Please let us hear from you.

RESOLUTIONS.

Whereas, It has been the wisdom of the Great and All-Wise to take from us our beloved Sunday school superintendent, Prof. C. C. Doty, whose call came to him on the 8th inst., and as evidence of the high esteem in which he was held by the Methodist Sunday school, of Lambert, Miss.

Resolved, first, That in his death we not only lose a faithful, efficient, and devoted, business-like official, but a loving, zealous, and influential Christian as well.

Resolved, second, That we, as a body, shall ever hold in fond remembrance his faithful services, his loving companionship, and his generous aid in promoting the success of our Christian workers.

Resolved, third, That we feel deeply grateful for the sincere interest that he always manifested in our soul's welfare and in the teaching of God's Word with a kindly smile of encouragement that urged us on to achieve greater Christian knowledge.

Resolved, fourth, That we extend our prayerful sympathy to and pray God's blessings upon his bereaved loved ones.

Resolved, fifth, That a copy of these resolutions be furnished to the Lexington Advertiser and one to the New Orleans Christian Advocate for publication.

Mrs. E. J. LOGAN,
For the Committee.

June 19, 1919.

A MAN'S LIBRARY.

A little library growing larger every year is an honorable part of a man's history. It is a man's duty to have books. A library is not a luxury, but one of the necessaries of life. Books are the windows through which the soul looks out. A home without books is like a room without windows. No man has a right to bring up his children without surrounding them with books, if he has the means to pay for them.—Henry Ward Beecher.

One Million Five Hundred Thousand Pounds of Powder for the Feet.

That is what the government sent last year to make the soldiers' and sailors' feet comfortable and fit for the kind of war they fought and finished.

In peace and war for over 25 years, Allen's Foot-Ease, the Antiseptic, Healing Powder for the Feet, to be shaken into the shoes and sprinkled in the foot-bath, has been the standard remedy for all aching, swollen, hot, tired feet, blisters and sore spots and for the instant relief of corns, bunions and callouses.

Thousands of people sent packages of Allen's Foot-Ease to their sons, brothers or sweethearts in the army and navy because they knew from experience that it would freshen and rest their feet, make their shoes comfortable and walking easy. Those who use Allen's Foot-Ease have solved their foot troubles.—Adv.

Poultry Expert Gives Away Chick Food

To introduce to the poultry raisers of this section a Chick Food that is nationally known, E. J. Reefer, the Poultry Expert, 3rd Floor Reefer Bldg., Kansas City, Mo., is giving away free a one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbor about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reefer one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment an extra package absolutely free, which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reefer to-day.—Adv.

WANTED.

Students for our Training School for Nurses. Three year course. Age 19 to 35. Very desirous of enrolling several earnest young women with good education for fall class. For information write, Superintendent Kings Daughters' Hospital Training School for Nurses, Greenville, Miss.

The next time you buy calomel ask for

Calotabs

The purified and refined calomel tablets that are nauseless, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

The distinctive flavor of

Coca-Cola

The flavor of Coca-Cola is a composite of natural fruits so delicately blended that the palate is unable to distinguish any one of the component parts—the result is a distinctive flavor.

The art of compounding flavors has become a science which requires a lifetime to master. That is why it is so difficult to imitate the distinctive flavor of Coca-Cola.

The slightest deviation from the delicate balance of flavors reveals the imitation. When you ask for Coca-Cola demand the genuine by full name — nicknames encourage substitution.

THE COCA-COLA COMPANY
ATLANTA, GA.

1A

MRS. T. W. DYE—A MEMOIR.

A great loss came to many hearts when Mrs. Emma Busby Dye passed away at Clarksdale, Miss., April 3, 1919. She was born near Shreveport, La., October 17, 1856, where her parents, William H. and Elizabeth Busby, then lived. She leaves four brothers and four sisters to mourn a great loss. Sister Dye's parents belonged to that great and now extinct class, the old plantation owner of the South. Born of such blood and reared in such an atmosphere, she inherited and illustrated in her noble life the highest virtues and charm of that great and peculiar race. Reared in such an atmosphere of hospitality, she was a gracious hostess, and her hospitable board was a place of delight to the host of friends who loved to resort to her attractive home. Inheriting and practicing the many-sided virtues of her noble ancestry, she was a most practical home-maker and a delightful housekeeper.

She was a lady, a Southern lady, with all that this full and suggestive phrase implies. Her genial and loving nature, attractive temperament and gracious manner drew all hearts to her, and the genial freshness and abounding sympathy made her especially attractive to the young.

She was married, June 15, 1895, to Rev. T. W. Dye, and was with him in the traveling connection until his retirement. She was a most loving and loyal wife, and met to the fullest measure all the demands made upon a preacher's wife, sympathizing with the cares and sharing the duties of this exacting life. How kind and sympathetic she was towards the ministry and how delightful her bearing towards them! She had no children, but she met successfully a situation even more difficult to meet than that of a mother. To her husband's children she became a true and devoted mother, winning and keeping to the end their confidence, respect, and deepest love. She was born and reared in a Christian home and was, about all of her life, a true, devoted, and consistent member of the Methodist Church. She loved her church and its ministry and to both she was a helpful, loyal, devoted friend.

After some months of patient suffering, she fell on sleep, resigned, submissive to the higher will, and in full hope of a glorious awakening into the greater life which is to come. In her death the writer feels bereaved of a true, faithful friend. But what a loss in his latter years to the devoted husband! Would that I could express to him the love and sympathy I feel for him in this time of lonely separation from one who has meant so much to him. Surely, theirs was a noble union of noble souls. Shall we not thank God for such a life and for its glorious ending of patient, yet triumphant, faith? N. G. AUGUSTUS.

Coldwater, Miss., June 24, 1919.

FROM SOUTH SIDE, CORINTH, MISS.

Dear Brother Carley: Please give me a little space in your valuable paper. We have a small membership of mostly all laboring people, working by the day, and I thought, and I still think, ours was the heaviest assessment for the Centenary of any church, considering our ability. Our quota was $1925, and, counting our credits, we ran up to $2187.50. I think this a good record for South Side Church, Corinth, Miss. Only 52 of our members subscribed this amount, my own subscription being included.

B. P. FULLILOVE, P. C.

Corinth, Miss., June 23.

THE TEST OF TIME

When an article is without merit public sentiment condemns it. It immediately dies a natural death. When an article has merit, it will be everlastingly in demand. Gray's Ointment has now been used for a full round century. No greater proof can be offered of its effectiveness. One hundred years of honest, good old-fashioned value for money received has made it a family word in every household. Effective for sores, boils, burns, cuts, bruises, stings, eczema and the many forms of skin eruption. Ask your druggist. If he can't supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.—Adv.

AN AFTER-CENTENARY REVIVAL.

I have been very much interested by the articles as to a great revival to follow the successful Centenary Drive, and am happy to state that God has granted us just such a blessing.

In our preparation for the Centenary Drive, we constantly emphasized prayer, and organized a prayer meeting that has grown in numbers and power. Out of this prayer meeting were developed our Centenary workers, and it is not surprising that we raised more than our assessment.

Rev. A. J. Townsley was with us for more than a week and rendered efficient service. He is not only an attractive preacher, but he is full of zeal and energy in personal work. He carries a Greek Testament with him, and we enjoyed several pleasant occasions searching for and finding the gems of thought that only the original tongues reveal. Every department of our work is prospering and the outlook is bright.

I leave Monday for Columbus, Ohio, to attend the Centenary Celebration.

With a heart full of thanksgiving and a desire to be used solely for the glory of God, I am, Sincerely,

P. H. FONTAINE.

Eunice, La.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

Hens Moult Fast

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send $1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order to-day. Send $1 to-day to E. J. Reefer, 4th Floor, Poultry Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.—Adv.

Pile Sufferers

Don't Wait Another Minute Before Sending For a Free Trial of My New Home Treatment That Anyone Can Use Without Discomfort or Loss of Time. New and Different From Anything You Have Ever Tried.

Let Me Prove That It Will Quickly Rid You of Pile Suffering.

TRIAL FREE.

No matter whether your case is of long standing or recent development—whether it is chronic or acute—whether it is occasional or permanent—you should send for this free trial treatment.

No matter where you live—no matter what your age or occupation—if you are troubled with piles, my treatment is just what you need.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves, and other local applications have failed.

I want you to realize that my method of treating piles is the one safe, best treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply send your name and address to E. R. Page, 430C Page Bldg., Marshall, Mich.—but do this now—TO-DAY.

It is still as safe to trust in God as it was in the days of Job.—Ex.

GIVING ENTIRE SATISFACTION.

There is a remarkably effective combination of blood-purifying, nerve-strengthening, liver-stimulating remedies. It is Hood's Sarsaparilla for the blood, taken before eating, Peptiron for the nerves, taken after eating, and Hood's Pills for the liver, taken as needed.

It is giving entire satisfaction. Persons suffering from a combination of ailments such as cause eruptions on the face or body, paleness, pallid lips, cheeks and ears, and constipation, especially find it beneficial.

The treatment accomplishes so much that, although there are three medicines, it is the most economical. Each of these medicines is of superlative merit for the troubles for which it is especially recommended. Each is good alone; all are good together. Get any one, any two, or all three of your druggist to-day. —Adv.

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NEW ORLEANS
CHRISTIAN ADVOCATE

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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, JULY 10, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

WAR-TIME PROHIBITION.

The war-time probibition law has gone into effect, but it is almost impossible to tell very much about its operation at this time. When Congress refused to act upon President Wilson's recommendation to exempt light wines and beer from the operation of the law, it was believed that its enforcement would proceed along tbe lines of a strict interpretation of the act. But almost at the last minute, the attorney general of the United States, reversing a previous ruling of the Department of Justice, announced that the law would not be enforced against those selling beer and wine of less tban 2.75 alcoholic content, although he did say that future action might be taken against such. The result of this ruling was tbat the dealors themselves hardly knew what course to pursue, and the public generally had the feeling that the brewers had been given such consolation as tbe Government was able to extend. The presumption is that only light wines and beers are being sold—but it is only a presumption. It would take a careful and exhaustive analysis to determine the amount of alcohol in a given bottle or glass of beer, and it would be practically impossible to make such a test in tbe thousands of saloons which are still doing business. However, there is every reason to believe that Congress will soon take action that will leave no doubt as to what constitutes an intoxicating beverage, and we may tben bope to reap the full benefit of the law. In tbe meantime, gratifying results bave become evident. The New Orleans newspapers on July 4 stated tbat only two arrests for drunkenness had been made up to that time since the law went into effect, as compared with an average of about twelve each night under former conditions. This is a fact that cannot be overlooked by those who have decried the economic value of prohibition. According to newspaper accounts, not a single arrest for drunkenness was made in New Orleans on July 4. That is something of a record.

WHAT ARE THE OTHERS PAYING?

One of tbe leading department stores of New Orleans bas announced that hereafter no employee will receive less tban $12 a week, except tbose who, having been newly employed, are still in a probationary class. In addition to the weekly salary, a commission on sales will be paid when the sales exceed a specified minimum. The president of the company adopting this plan has made the following statement: "We are simply going to buy the services of the highest class of people in this whole community and we are willing to pay well for those services." It all depends upon the point of view as to whether or not $12 a week is a liberal wage. Assuming that it is liberal, we wonder what other business concerns in this city are paying tbeir employees. It must not be very much, else some boast of it would be made in the newspapers. We cannot conceive of a just wage very much lower than $12.

"CONSCIENCE MAKES COWARDS."

A man was walking quietly along tbe street. He saw several policemen ahead of him and immediately turned and walked rapidly in the opposite direction. The suspicions of the policemen were aroused, tbey arrested tbe man, and found a lottery outfit and a considerable sum of money in bis possession. He is now awaiting trial on a criminal charge. We do not know whether he will be found guilty or not, but tbe presumption is that he knew that he was a violator of the law. He could not look its guardians straight in tbe eye. He was evidently lacking in the self-consciousness of rectitude. Whether his conscience smote bim or not, his actions showed tbat he was afraid. The man wbo has done wrong cannot conceal his guilt forever. Only tbe man wbo knows he is right can always keep straight ahead. Self-condemnation is tbe severest of all punisbments.

FINERY AND A FALL.

A young man was recently arrested in a local hotel for having in bis possession ten silk shirts, valued at more than $100, wbich be was charged witb having stolen from a fellow-guest. Many a tragedy lies bebind fine clotbes. The desire for tbings beyond one's means has ruined many lives and wrecked many souls. St. Paul was speaking to us all when be said, "I have learned in whatsoever state I am, therewith to be content."

ANOTHER PRODUCT OF THE LOG CABIN.

Dr. Anna Howard Shaw, honorary president of the National American Woman's Suffrage Association, died at her home in Moylan, Pa., on July 2. She was one of the most distinguished women of her age, and exercised a remarkable influence in the movement tbat has culminated in the submission of the suffrage amendment to the Constitution of the United States. But the thing that struck us most forcibly in reading a brief sketcb of her life was the fact that she rose from poverty and obscurity to a position of commanding influence. She came to tbis country from England when four years old, and lived witb her parents in a log cabin in a Michigan wilderness, forty miles from a post office and a hundred miles from a railroad. She began her career as a school teacher, walking eight miles a day to her work and receiving four dollars a week for her services. She worked her way tbrough college, finally being graduated from the Boston Scbool of Tbeology in 1878. She desired to enter tbe ministry, but was refused ordination by the Methodist Episcopal Churcb. Sbe was ordained, however, by the Methodist Protestant Church, being tbe first woman to receive such recognition. We do not commend her public activities as an altogether safe example for our girls to-day, but we do admiringly call attention to wbat she was able to accomplish by her determination to succeed and ber willingness to work for wbat sbe believed to be rigbt. America is a great country in which to make tbe most of opportunities.

THE PROFITS OF PUGILISM.

The recent prize fight at Toledo, Ohio, for the heavyweight championship of the world, lasted nine minutes. One of the participants received $100,000 and the other received $27,500. The promoters of the contest made profits that are expressed by six figures, the city of Toledo received a good many thousands of dollars for its charitable institutions, and the Government received a large sum through tbe tax on admissions. We have taken these figures from newspaper reports, wbicb, we presume, are correct. It was a successful undertaking, financially. But there were losses that must be taken into consideration. The brutal instincts of thousands of men and—sad to say—women were further coarsened by a bloody exhibition; other multiplied thousands of people, many of tbem mere boys, had flaunted before their eyes in the newspaper accounts of the fight what amounts to a kind of deification of brute force—a dangerous tbing at any time, and especially dangerous in this age; public attention was focused for several days upon an event that could not possibly be thought of as elevating; an insidious influence bas been generated that will probably make itself felt for years to come. Money was made—yes; but money is one of the cheapest things in the world. We cannot but feel that the finer treasures of mind and heart of the American people have been sadly depleted. We do not envy Toledo the notoriety she bas gained by permitting this debasing exhibition. We hope public sentiment will make it impossible to have a repetition of it anywhere on the American continent.

NOW THE WOMEN MAY SMILE.

We read the otber day that the Government has just placed an order for 105,000 yards of ribbon—sixty miles of it—to be used in making service stripes for the men who served in the war against Germany. These men deserve the ribbon—we have not the slightest doubt of that—but the women will probably smile "up their sleeves" when they see the men wearing so much ribbon upon theirs.

A LITTLE TOO SEVERE.

Press dispatches announce tbat the Mexican State of Sonora has adopted a very effective means of enforcing its prohibition law: any one convicted of dealing in intoxicating liquor will be summarily executed. We are inclined to think that such penalty is a little too severe, though we admire the determination of the Mexican officials to have the law respected. We have an idea that sucb a regulation in this country would remove the desire of the most hardened saloon keeper to sell a beverage containing as much as one-half of one per cent of alcohol. We understand tbat a penalty of deatb for tbe president of a bank tbat fails has prevented a bank failure in China for a thousand years.

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LETTERS TO THE PREACHERS AND METHODIST PEOPLE IN THE LOUISIANA CONFERENCE AND THE MISSISSIPPI CONFERENCES.

By Bishop Jno. C. Kilgo.

III.

My Dear Brethren: Preaching is the divinely appointed human agency for the promulgation of the gospel. Nothing else can take its place. Singing is a mighty agency in expressing the truths of the gospel and confessing the faith of the saints, but it can not substitute preaching the Word. Neither can banquets and programs and social fellowships take the place of the preacher in God's plan of redeeming grace. So I exhort us all to preach the Word, preach it with fire from on high, preach it with all the powers of soul and spirit, preach it as the last promise of God to dying men. There has never been a religious awakening in the world in which preaching was not the outstanding feature of it.

And the preaching must be doctrinal preaching. Don't run from this statement. Jesus gave the world doctrines just as well as he gave it life. He was as truly a teacher as He was a benefactor. "These sayings of mine" constitute the sure foundation of the indestructible house. All the Apostles put tremendous emphasis on the soundness of doctrines, while St. Paul showed intolerance toward every disposition to belittle the doctrines of the gospel. We need no clearer proof of the vital place which doctrinal preaching fills in revivals than the history of our own church. Mr. Wesley was the greatest doctrinal preacher since the days of the Apostles. His sermons are all on some fundamental doctrine of the gospel. They are, for the larger part, definitions and explanations of the doctrines. Read them, and note their character and the results that followed from them. We take for granted that the world knows what we mean by repentance, but one man out of ten could scarcely give a correct statement of gospel repentance. So it is with justification, regeneration, sanctification, faith, or any of the other cardinal doctrines that lie at the foundation of all Christian life. We have spent too much time in our preaching on the smaller phases of ethics and the simpler tasks of the church, society, and the state. About these things there is not much ignorance or misapprehension. But there is monumental, fatal ignorance about those truths which mean salvation through Christ Jesus. We can not take for granted that the degree of general intelligence carries with it a knowledge of the doctrines of the gospel as well as a knowledge of geography, arithmetic, literature, chemistry, and physics. Scholars in these fields of study are often ignoramuses in gospel truths. My observation has been that there is more startling ignorance of saving knowledge among the so-called learned than there is among the so-called unlearned. Even some educated preachers, those who have had special training, as often quote some poet or essayist or statesman as they quote the Bible, and their utterances about the fundamental truths of redemption are very muddled, to say the least of them. The world needs re-educating in the doctrines of the gospel, and this should be one of the outstanding aims of a revival of religion.

It will be well for us all, preachers, Sunday school teachers, stewards, and Sunday school superintendents, to read Mr. Wesley's sermons on the Fall of Man, Justification by Faith, Repentance, Regeneration, Perfection, Eternity, and others. They will do us great good and fit us to direct others more clearly in the way of truth and salvation. Asbury's Journal is worth prayerful reading at this particular time. Knowledge of his labors and of his faith will give us stirring knowledge of what it is to have a holy passion for the salvation of sinners. I pray that all of us may become filled with a sense of God and devote ourselves through His Spirit to the one supreme work of His eternal Son.

Charlotte, N. C.

EASTER-TIME IN FRANCE.

It is Reveille for the Church—Not Taps.

By Rev. Elmer C. Gunn.

I.

As a church, we have come to what the leading Germans used to speak of as "Der Tag." With fear and trembling we should realize that "the ground whereon we stand is holy," because it has been bought with the blood of Jesus Christ, the Son of God, and with the added sacrifice of the martyrs of all the years since Jesus paved the way on Golgotha for the higher life to have expression in sacrifice supreme. The dawn is reflected on the hill-tops of our day and generation. It is the dawn of a new day, and to us all a strange day, in that it is bringing to us the glory of a new start as a church and as a world. "Watchman, what of the night? Watchman, what of the night? Behold the morning cometh," is the music of the message that is ringing in our souls like a reveille calling us to tasks such as never before faced a people, and opportunities for which Christ deemed His crucifixion but a little thing if, working as a leaven through the years, it might bring this to pass.

In the city of Jerusalem two thousand years ago there was gathered a little band of workers upon whose prayers and efforts the hope of all the world was to depend. One watching them would have been impressed with one thing only, and that the zeal of their offered prayers. The task before them was impossible. With less than two hundred men; without a college; without visible means of support; without political prestige, this little band was called upon to change the course of history, open up the long-checked channels of the spirit of mankind so that the Spirit of God could flow, and in the end bring to pass the long-desired, the angel-heralded, the Messiah-proclaimed Kingdom of Heaven on earth. These disciples were not to be in haste about beginning the work assigned to them; they were to "wait" until the fire of the Holy Ghost of Heaven, falling into their souls, equipped them for their task.

Your task and mine is, in a way, as great as was theirs. Two thousand years have brought the church a blessed testimony of experience, but they have not changed our problem. The world is largely the same as when this faithful band faced it at Pentecost with fearless, Spirit-filled hearts. Only the unseen, leaven-worked results have made for us a better chance to succeed. The way of beginning cannot be improved! The situation demands immediate attention. Never in history could it be said more truthfully that "The King's business requireth haste," but, in God's name, let us not be so impulsive, so impatient, as to plunge ourselves into the maelstrom save only in God's good time and at His direction. Let us "wait in prayer" until the "sound of the gentle stillness" of God's voice speaks to us and orders us forward under his leadership.

II.

As a church, how shall we meet the needs of this great day of opportunity? How shall we face the future this solemn Easter-Time? It is a new world we are facing—"old things are passed away, behold all things are become new"—a new world from which many, many things have been taken, but in which sin with its slimy folds still lurks. In this new world, shall we as a church remain unchanged? "The gates of hell shall not prevail against it." was spoken of principles on which the church should be founded and not of methods by which she should do her work. Was it given to your denomination or mine to form the shibboleth of the soul? Will the years that act as a sieve for all the forces of the universe, leave us untouched simply because our fathers lived and wrought and "fell on sleep" in the faith of the church of yesteryear? It is not so much the fact that our faith needs changing as that it needs liberating. No longer is the criterion of Bildad—whose only comfort to Job consists in the advice to consult the creed and "If the fathers said it, it must be true"—to be the "Balm of Gilead" for the hearts of the world which are torn by doubt and shaken because they cannot quite square their creeds with their experiences. We are launched upon a far journey as a church, but the individual must have a chance to express himself in the matter of what he may or may not believe. "What is that to thee? Follow thou me," spoken first to a wayward individual in the dawn of what proved for him to be the best day of his life, is spoken to a wayward world through the medium of the individual. Heretofore the church has been more than a little afraid to trust the individual. It has been prone always to forget that the great Master worked only through individuals, and, though it is written that "He needed not that any man should tell Him for He Himself knew what was in the man," he yet died on Calvary's Cross that the individual might have his chance. The new age is dawning with its opportunities scattered like diamonds at our feet, but the men who see these diamonds have bought the right to choose their way of gathering them. No longer can the church speak "ex cathedra" to the souls of men save only in the matter of fundamentals left in her hands by Jesus. Too much method, too much "thou shalt," too much power in non-essentials, have been used by the church heretofore. To-day men demand a right to "dig deep" and on their personal findings found the faith to save their souls. It is not that we are facing a breaking up of the fundamentals and a time when we shall have to compromise principles in order to hold prestige, not at all that; there has not been a time in the history of Christianity when there was a better opportunity to spread the great and entirely essential doctrine of the divinity of Christ. The experience through which the world has passed has taught us conclusively that we must have a "Force outside ourselves which makes for Righteousness." Many things must be done away, but in the new system of teaching, two things at least must remain unshaken, the divinity of Christ, expressed both by His life and the teachings of the Holy Ghost—the Triune God—and the blessed experience of new birth through the power of the Holy Spirit, based on personal faith.

III.

Then we must have a broader basis of fellowship. Say what we may of the experience of the past, the church must acknowledge that she has not always and consistently acted as though "the rich and the poor meet together, and the Lord is the Maker of them all." To be just with the world we must confess that sometimes the glitter of gold has been mistaken for the gleam of opportunity; and that sometimes we have followed the glitter rather than the gleam, and because of this we have found ourselves in need of repentance. Conditions face us rather than theories. The future Europe, if not the world, will be either Christian or Bolshevik. Not in the wildest flight of his imagination, has any thinker entertained the idea that these utterly opposed forces will ever walk hand in hand. In the wonderful war picture in Paris, Russian section, Civilization is shown with her back to the onlooker, her right hand reaching upward, writing on the tablet of

history words that are concealed by her hand. Slouching against the tablet on which she writes, a miserable, unkempt wretch of a Bolshevist stands, his eyes turned upward, directing a vacant stare into the face of Civilization, while from his negligent hand has dropped a lighted torch, smoke from which is already curling across the flowing robe of Civilization. It is a prophesy as to the possibilities of the future Europe. If the fires of Bolshevism catch the garment, Civilization is doomed. Bolshevism has shown itself to be Individualism run riot, Socialism gone mad, barbaric man unshackled, entirely controlled by his baser impulses.

Now we of the church may curse Bolshevism, but need we not pause and ask ourselves whether we are in some sense responsible for it? The church of the future must meet the social demands of the working man and millionaire. It must provide a basis for fellowship along the lines of Christian character rather than money values. Those who have been scorched by the fires of the world conflagration of the four years past have learned the uselessness of money in the things worth while. They have learned it, but if the church cannot, or will not, step in now, and, making use of this lession, found a fellowship on other than monetary lines, the lesson will be lost on mankind, and the church will have to answer to a just and angry God for the sin of negligence caused by wilful blindness.

It must be a fellowship of individuals and, through these, of the churches. The time is now when one who is only national in his spirit is provincial. Ours must be a world brotherhood. It is a world task, with an international scope and a universal ideal. As a recent writer has so well said, "All other internationals have broken down, international commerce, international labor, and it is left for the churches to work out an international program based on the sound principles of the fellowship and friendship preached by Jesus Christ." This will mean a "League of Churches," consisting of all the creeds of Christendom, who accept the fundamentals, being left to work out their individual destiny while, at the same time, working hand in hand with each other. Cross-fences in the field of creeds, while probably allowed to remain, must be so lowered that each may see at least the other's virtues. Too long has the mightiest energy of the churches been wasted in quibblings about denominational differences which had practically nothing to do with fundamentals. Shall the nations of the world form themselves into a League to guarantee us against war, while the churches of the world remain in arms against each other? Shall God and the angels be forced to look down upon a world politically at peace and religiously in combat? If so, God help the church's future, for it will be beyond the help of mankind. But can the doctrine of world brotherhood, world-leaguing of the forces of righteousness, be made to square with the gospel of individualism? Why shouldn't it? History shows us that the more freedom of State and individuals a Government has, the broader is its world conception. Unshackle an individual and the scales drop from his eyes; bind his faith and you bind his vision. Yes, freedom of individuals and world brotherhood may go hand in hand down the pathway of the future.

IV.

The church of to-day must take over education. Something has been radically wrong at the roots of the old-time system of education. Has it been because God was made an outsider, and onlooker, as it were? Is it that man's mind took over the vast problems without clearance papers from the Lord of Hosts? Or did the "little learning" of the eighteenth and nineteenth centuries crop out in the fruits of the worst of ignorances which is the half-truth, and that fruit result in the world on fire from Nineteen-fourteen to Nineteen-eighteen? Who knows! Anyone may see that the church had lost control of education, and that it was running amuck, playing havoc with faith and the fundamentals. Now in the New Order we must take over the educational system and give God a chance with the mind of youth. It is not for one man to say how this may be done, but is it not enough to suggest that all great movements have had their beginning in prayer, and that while we "wait" for the voice of the Holy Ghost, let us listen for direction in the things pertaining to this vast question.

Missions will come into their own in this period. Suppose the line had broken and the savage German hordes had swept into Paris in the spring of Nineteen-eighteen! Doubtless the war would have been lost for the Allies, Europe's civilization would have been wiped out, and Idealism would be a thing of the past, and the cloud of world domination by the power-crazed leader of the Germans would have shut out the sunlight of peace and hope for the next hundred pears of Western history. The Far East would have once more had the burden of world salvation. The work of missionaries would have been found not to have been in vain. This is a far-fetched idea, but it is well within the range of possibilities. Christianity may already have roots in the East that make her future safe; but can we afford to risk that? We have put on a program of mission propaganda that would have staggered any three churches five years ago. No possible criticism may be offered against it, save that we are very likely to outgrow it with the time alloted to us for its completion. The East with its teeming millions must be the repository of the large part of the church's future. Any time another menace may arise in the West; we have no guarantee that such is in the realm of things impossible. Let the church be ready to continue its large work there if it is allowed to fall here.

Only the highest ideals must have a place in the soul of the church of to-day. Mr. Wilson rejoices that he has lived to see the world bow at the feet of Idealism. It is enough to make him rejoice; it is worth shouting over; it is worth the Gethsemane through which the world has had to pass in order to obtain it; but let us not forget that the One who preached the Sermon on the Mount, the Magna Charta of Idealism, told the world that the church must be the preservative power, which should keep the good impulses from rotting in our souls. It is a magnificient spirit that dominates the souls of the signers of the Treaty of Peace and the League of Nations, but that spirit can only be kept magnificent by the purifying leadership of the purified church of God. The long run is what counts. If the church allows the souls of men to shrivel during the years that are to come, sooner or later we may look for the Covenant of Nations to become a "Scrap of Paper." God must sign the treaties to make them valid, but God can sign them only through the fingers of mankind. The church must keep the good impulses throbbing in the hearts of the high and lowly men of the world. The standard must not be lowered; it must be kept floating always in the breezes of Golgotha and Olivet. To raise it higher is impossible; to lower it is disgraceful.

The Lord of Hosts has been thundering at the gates of the church these last five years. Literally He has "come on the clouds of Heaven, but too many of us have seen only the clouds." These are the sign and seal of His coming. Shall we lose heart because he fulfills His prophecy? Yes, we have seen the clouds, but now let us raise our eyes and look for the radiance of His face. The earthquake has struck the rocks of indifference asunder; the winds have torn away the devil-mask of pride; the fires have burned away the world's dross of selfishness. It is time for the church to listen for the voice which speaks its wonderful message in "the sound of a gentle stillness," and having heard, to go forth with the Lord of Hosts conquering and to conquer.

Chaplain, A. M. Subpost, A. P. O. 713., A. E. F.
Gievres, France, April 26, 1919.

Before a man's life can fully answer the question, "Lovest thou me?" he must be ready to give up his own choice as to the way of showing it, and passively accept or actively obey the will of God alone.—C. Stanford.

REMINISCENT—AN ECHO OF YESTERDAY.

By Payton A. Sowell.

IV.

The Conference received and readmitted its ministerial supply. The door was open to transfers, and R. J. Harp and Joseph Cross came in. The door was open for exit, and Wm. G. Gould transferred. Thus the circulation goes on, but it is important to take in more than goes out.

Education was not forgotten—D. O. Shattuck was appointed President of Centenary College

The second session of the Conference was held in Minden, January, 1848. At this session, four were admitted, five were received into full connection and five located. We often wonder, in turning the pages of the history of the church, "Why did these men, at this crucial date, retire?" Seventy years ago, it may be, the difficulties were insuperable. There was no real, living Conference Board of Missions, the country was roadless, and the streams bridgeless. Indian ponies compared unfavorably with the autos of the present day. And with all the modern facilities for riding circuits, many men are slow now to choose them instead of towns and cities.

This year there were six districts—and in 1919 there are seven. Shreveport was a separate charge, with R. J. Harp, P. C. Among the districts the name of Shreveport appears, and with no way of knowing otherwise, I suppose it has always remained. Wm. E. Dotey was P. E. of this district. He was admitted in the Tennessee Conference. From every glimpse I have been able to catch of him, I am impressed he was a cultured Christian gentleman. I have no way to learn what character of district it was seventy years ago, but if it at all compared with the Shreveport District my friend Atkinson serves, then Brother Dotey had a good time. I am sure Brother Dotey did not bring to its service a greater resourcefulness than does Brother Atkinson.

Richmond Randle seemed to have had P. E. material in him—not once but often he served. He, also, was received in the Tennessee Conference, and was a brother of T. W. Randle, long a member of the Tennessee Conference. Seeing how well Tennesseeans have fared in Louisiana, I have wished I was young again to try myself.

In 1849, Wellborn Mooney was admitted into the Tennessee Conference. He was once my P. E., and assigned me to my first appointment after Almyra McFerrin had become my wife. I think of him because Rev. A. I. Townsley told me a few days since that he was converted under his ministry, and studied English under Mrs. Sue F. Mooney.

The third year, four were admitted into the Louisiana Conference. It was a great year because that year Linus Parker was admitted. With him came in Henderson A. Morse, Elisha Waller, and John Paule; 1849 was a great year for gold discovery—but the Louisiana Conference found a richer mine in the life and ministry of Linus Parker. This year the New Orleans District had 590 members and had to support four pastors and the P. E.

In 1848, John C. Keener was transferred from the Alabama Conference to Louisiana, after the Conference session, and made P. C. of Poydras Street. In 1849, he was P. E. of New Orleans District, and P. C. of one of the churches. Bishop Keener was reared in Maryland, perhaps Baltimore. When a young man he saw A. L. Green, Fountain E. Pitts, John B. McFerrin and other preachers from the West, and their dress and personnel attracted him; and when he pitched his life-plans, he came far South, and entered the Alabama Conference.

At the end of the year, Holland N. McTyeire who was also a member of the Alabama Conference, followed Keener to Louisiana.

Thus, virtually the same year, Keener, Parker and McTyeire became members of the Louisiana Conference. And in a year they all were set to service in New Orleans.

No one can doubt the people heard constructive

truth on Sundays when these three men rose up to speak. There were no sermons on "The shadow of Peter"—and kindred themes. When these men met in consultation, there was brain volume enough to plan for an empire—at least they did so for a great denomination.

New Orleans, La.

"IN LUCK."

By Rev. T. B. Holloman, D.D.

Leaving West Point we ran into Booneville "just as the sun went down." Here we took on Brother J. W. Ward, our pastor at that place, who was good company until we ran into the Union Station, St. Louis, next morning at 9 o'clock, where we separated; he was routed over the M. & O., I over the Pennsylvania. Nothing was to be seen in Tennessee or Kentucky, as we passed through those States in the night. The weather man was faithful to forecast with his "local showers"—not a puff of dust on all the way. Leaving St. Louis at 12:15 p. m., we are due in Columbus at 12:55 a. m., passing through Illinois, Indiana and over half of Ohio in little over 12 hours. Wheat, wheat, uncut or in the shock, wheat everywhere seems to defy Mr. Hoover's appeal for conservation and speedy return to the five-cent loaf. And at the prevailing price it is no wonder that we see the auto everywhere. As seen from the car window, the apple crop seems abundant, but prices for a cut at the pie counter would suggest a heavy shortage—just double that at Stevens Bros., in West Point, Miss. Recent heavy rains have flooded all the lowlands, the streams having overflowed their banks.

As I make these notes, just opposite me sits a "brother in black" (ebony), with his chocolate wife, in shirt sleeves with feet upon seat, for they have pre-empted two seats with satchels and bundles, enjoying all the privileges—but then I'm in Illinois, the State of Mr. Lincoln.

Grain, machinery and horse labor is the order—have seen but one mule in the day's travel, a colt beside its mother, which will doubtless be sold to a delta planter and not live out half its days. These folks talk so funny and broad through the heart of the "Northwest Territory," worth all the sacrifice at Tippecanoe, with its rich grain fields, busy factories, great railroad systems, and millions of moving, hustling people, a living monument to the bravery and daring of Harrison and Clark. 12:55 a. m., and all for Columbus and more for your columns if—

June 26, 1919.

Impressions of the Great Centenary.

Well, it's a big thing, reminding one of the St. Louis Exposition in extent, only not so well or systematically arranged. All the peoples of the world are represented, emphasizing, more especially, their social and religious customs; but there is a close bordering in some of the exhibits on the usual displays at national and international expositions.

Of course, all speeches and deliverances must partake of the moral and religious character, but there is often a close approach to the political and sectional, especially by those north of the line. The Negro is a hero whenever alluded to, even though to the disparagement of the South. And the matter of union, in my opinion, is farther removed to-day than it was on June 20. Reference is seldom made to any Methodism in statistics or work accomplished, other than the Methodist Episcopal Church and they seem to have run away with the wagon, tongue and all.

As was to be expected, there are Methodist preachers here from all sections, but it has been my fortune to meet more from the South than elsewhere.

The place of meeting is the Ohio State Fair Ground which is already advertised on large placards to hold its 69th session next October. One can readily imagine the immensity of the buildings for such exhibitions as are held. These have been turned over to the management of the Centenary Celebration.

One is deeply impressed with the great brass bands, playing the church hymns almost altogether—"Onward, Christian Soldiers," "I love to tell the Story," and such, go deep into the heart and stir profoundly when played by a great band. One hears almost constantly from different buildings strains of our old missionary hymns.

On the grounds, within enclosure and under lock and key, is the "Grant Cabin"—the very two-roomed house in which the great hero of the war between the States was born in the State of Ohio in 1822. If history does not err, then the two great heroes of the struggle, Grant and Lincoln, were born among the lowly. "Grant Cabin" finds its duplicate on many a cotton plantation and among the mountain people.

Columbus is evidently a Methodist city; of the church notices for Sunday services there were 25 Methodist, and 24 of all other denominations.

Columbus is also a dry city, made so by the vote of the people in a straight prohibition contest. Evidently it is not a dead city, either, judged by the street railway system, palatial stores, magnificent hotels and like evidences. There are ten Methodist churches in the city with membership exceeding one thousand.

To give the personnel of all whom I have met from Mississippi would be tedious to your readers. It was a delightful surprise to meet Mrs. B. M. Keith, formerly Miss Fannie Lou Ellison, with little one. She is now mistress of the parsonage at New Martinsville, W. Va., helping Rev. B. M. Keith take care of that flock. Her many questions were evidence of her continued interest in old Mississippi.

Bishops Atkins, McMurry and Cannon, reinforced by Sam Steel, are looking well to interests of our branch. So much to see, so much to hear, and so much to talk about suggests another communication in conclusion of this.

July 1.

A DAY FOR PRAYER AND FASTING.

The Centenary Commission and the Home Department of the Board of Missions have agreed upon Friday, August 29, as a day for prayer and fasting for a great church-wide revival. The additions on professions of faith to our church have not been what we should expect. Though we succeed in raising great sums of money, though we put over mighty programs, though we do many wonderful things, and do not bring trembling sinners home to God, our work is a failure. The Methodist Church was born in a revival. If was the distinctively revival church in its incipiency. It made revivals respected. It gained thousands of recruits by fervent revivals. To be true to our history we must now be the most distinctively revival church on the continent. To fulfill our unfulfilled mission we must be a revival church. The time for revival campaigns for adult conversions has not passed. There are perhaps fifty millions of unsaved adult people on the American continent at this hour. More than four millions of these, if they are ever reached, will likely be reached in a Methodist revival. The Spirit of God is moving upon our church to put on an aggressive revival campaign. On Friday, August 29, let every Southern Methodist go down upon his or her knees in humble supplication for the greatest revival in our history. The Minute Men of the Centenary will call attention to this for some Sundays before the date. Wherever practicable, let the congregation assemble for a sunrise prayer meeting. Suggestive Scripture lessons will be given later. Wherever it is impracticable for the congregation to assemble in the church, let it be done by families. Instead of assembling at the table for breakfast, let the family assemble at the table and read God's Word, and all the family who will, join in this prayer for a great revival. The old custom of fasting on Friday before quarterly conference is almost obsolete, certainly obsolescent, but once more let all our people have a day of fasting and prayer. Some reasons for fasting will appear in later articles concerning this very matter. Fix the date on the calendar now, August 29.

O. E. GODDARD, Secretary.
Department of Home Missions.

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"TO HONOR AND TO DISHONOR."

By Rev. A. H. Williams.

Any place in God's church is exceedingly important, and this same is true of any service rendered "in His name." The smallest star at the far away distance has its place and purpose, just as does the great sun which flames through the heavens, attended by numerous planets, each proceeding in its divinely given orbit. The great dimensions of the heavenly body may be something to the mind of God, but much more the question, "Does it fulfill the purpose for which it was made?"

In a great building, the foundation stone is little noticed, perchance, but is a feature of the structure in no sense to be dispensed with, and the ordinary door at the entrance has its valued office in like proportion with the beautiful and captivating art-glass window. The latest in flower garden productions are delightful to look upon, and minister to the happiness and cultivated taste of a civilized people, but many a flower must bloom unseen in the fastness of the mountain or invest its sweetness upon the atmosphere of the desert; but each must fill a place, and cannot be without a design in the plans of the wondrous Creator of the material universe.

The Divine Savior said, "Be ye therefore perfect," not of course in the sense of possessing all the power and attributes of the Divine Being, but to be perfect as a man in a man's place, and in the service to which appointed, as God is perfect in his place as the supreme ruler and supporter of all creation.

People are not alike and should not be. A prominent minister antagonized the admission of a man to the Methodist Conference for the reason that he was not highly educated and competent as a prospective college president. Education of course must always be at a premium for service of whatever kind, but only a few college presidents can be used, consequently I may say that God has prepared only a few people for that type of service. This particular preacher was a mountain specialist in the business of preaching, and was called especially, as it appeared, to that class of work. He could do things for God and for the people of his realm, and for the church, which a bishop could not do, and which he is not expected to do. He might even dig up a mountain jewel which in time would make a bishop, and could have been perfect in his position and in the type of service anticipated. God is back of the small blade of grass, just the same as he is present to support the great stalk of corn, and can, as said Bishop Pierce, "with equal ease float a fishing smack or a man-of-war."

Mere prominence does not of necessity produce greatness, any more than does poverty and low position produce merit. It is the kind of person that enlists the thought of God and attracts the attention of the angels. The competency for the place assigned and the type of service rendered, filling the position in keeping with the will of God, is the proper measure of human superiority; the hod-carrier is important, if he be a royal gentleman, as is also the skilled architect, and the high position is nothing without the elements of true manhood which assure the favor of God.

A visitor from Washington, D. C., posed as a

very special personage among plain people, but in conversation a close observer detected tbe limitations and texture of the individual. Not mere possessions, said Bishop Marvin, but "what tbe person is," and again, "not where the person lives but what he is," is the great essential. Improved personality is better than an improved fortune, unless, perchance, the individual shall improve with the fortune. A poorly clad man drove the street in a rickety buggy, drawn by the most ordinary of horses, in worn-out harness, but the man, they said, was worth a million in property, but alas! only two things he had learned: to gather up, and to keep what he gathered. He was a miser, and poorer, in fact, than was the poor animal which drew him to the town. He was dead in sins of omission, if not lost by deeds of evil, and sleeping upon the opportunities of life, the neglect of which was to affect the destiny of human beings, and to fix his own place in the world of eternity.

Possessions and position in some cases indicate tho type of individual, but do not of necessity make the man. Abraham was great in spite of his wealth, and Joseph was a royal personage while yet a prisoner, and was tho same without change when next to the king in power. God invites all alike unto the very best possible attainments. St. Paul said, "I press toward the mark"—ardent service and correct living would bring the reward at the proper time. Later he said, "I have fought a good fight"—and the crown already was manufactured and "laid up," not simply for him, but for all who, in like manner, were faithful.

This same St. Paul possessed heart-solicitude for all kinds of people; the "vessel" now counted ordinary might appear to-morrow in greatest "honor;" such was possible to each and to all. God's plan for human development, like the plan of salvation, comprehends within its ample scope every possible class and condition of humankind. Not that all should possess riches and high position in the sight of men, but in the estimation of God any might come to be a "king and priest" unto Him, and fill the divinely given place and purpose, and at the last "walk with Him in white" upon the boulevards of the Eternal City; not by overturning the foundations and successes of "the other fellow," but by constructing a type of personage which shall be pleasing to God, and by doing the things to which He has appointed. And sooner would crumble the supporting columns of the eternal Throne than that God should desert such an individual, and decline to reward at tbe final day.

Mr. Bryan is reported to have said, "If my son must dig ditches, I would like him to be educated." Knowing a few things increases efficiency, and "the skilled workman is at a premium." The Bolshevist, who hopes to succeed by the business of pulling down and by destroying, must come to grief. Across the files of the ages, in letters never to be effaced, it has long since been written—"He that doeth the will of God shall abide forever." Mr. Wesley was a college man, and this preliminary preparation had vastly to do with his unusual prowess in extending the kingdom of Christ, but never was he a "vessel of honor" in fact until his heart, as he said, was "strangely warmed within him." Christ within was the supreme secret of his wondrous efficiency, coupled, as it was, with his well developed mental powers, and exceptionally splendid physical vigor; but Robert Strawbridge, on Sam's Creek in Virginia, who built the first Methodist "meeting house" in America, was a "vessel of gold and of honor," for the reason that he also was one of God's men, and in his place made the best possible use of his gifts and opportunities and did the work sincerely and cheerfully to which he was appointed of God, and at the final day, with the other multitudes that may not be numbered, will hear the words, "well done."

Coaling, Ala.

Moral courage is nothing in the world but just the capacity for doing what we know we ought to do.—Phillips Brooks.

THE CHURCH PAPER.

By Dr. O. E. Goddard.

There may have been times when a family could afford to be without a church paper (though I should be very reluctant to acknowledge it) but surely not now. The church has just put over the biggest enterprise in its history. It is now preparing for a vastly larger movement. The great revival is to be the most far-reaching movement in our history. It has in it potentialities beyond all previous movements. Interesting developments will be unfolding from week to week. No family can afford to miss the thrill and uplift that this movement will bring. No family can keep up with this, or any other great church movement, without the church paper. The church paper was a mighty factor in the great financial campaign. It will be more indispensable in this great distinctively spiritual movement. The secular press may not lend itself so freely to a revival movement as it did in pushing the strictly financial movement. Only those who read the church paper will know the inwardness of this revival movement. If every family in Southern Methodism had the conference organ, the revival would come sooner and last longer. Much that I shall say concerning the coming revival will be submitted to the church press. Much that many others connected with the movement shall say will also be found in the church papers. Our first desire is, therefore, that whatever we submit through the church press shall reach all our members. If some do not take the papers, our messages will never reach them. I am, therefore, exceedingly anxious for every family in Southern Methodism to have the church paper. Every family should have their conference organ and every outstanding, leading family should have also The Christian Advocate. This secretary is pushing the circulation of all our church papers at every possible opportunity. Let all the people read our church papers.

DO SOMETHING AND DO IT NOW!

To the Pastors and Superintendents of Louisiana Methodist Sunday Schools:

Dear Brethren: Our Sunday school finances are in a critical condition. Only twenty Sunday schools have reported any offerings for Sunday School Day and these are very small.

The Conference Sunday School Board counted upon a thousand dollars or more from Sunday School Day offerings this year, but have received, so far, only $254.49.

From November until the Sunday School Day offerings begin to come in, the Board has absolutely no receipts, except a donation this year from the General Board, and has to borrow money to pay running expenses until the said offerings are received.

Brethren, do something and do it **now**, please. Hold the Sunday School Day service and send the money at once to our treasurer, Rev. C. V. Breitbaupt, at Alexandria, and help to stop the payment of interest on borrowed money, and oblige.

Yours cordially,
WM. SHIELDS HOLMES.
Chairman Sunday School Board.

Baton Rouge, La., July 3, 1919.

"BOOKS ON REVIVALS."

Seeing Dr. Goddard's article in the last issue of the Advocate on the above, called to mind immediately two books which have been of great help and inspiration to me in revival work, and I am sure I will be pardoned for mentioning them, since our minds are turned now to revival work. I have reference to Dr. Goodell's "Pastoral and Personal Evangelism," and Trumbull's "Individual Work for Individuals," both of which are small books and very readable. Dr. Goodell, of our sister Methodism has a remarkable record as a pastor-evangelist and his book is an account of his experiences and success along this lone. A pastor's heart will fairly burn as he reads it. The other book is a classic along its particular line and has had an extraordinary sale. I make bold to mention these two books with the hope that they will be as much help to others as they have been to me.

CARROLL VARNER.

Hernando, Miss.

NOTICE.

The Alexandria District Conference will meet at Boyce, July 22-24. Opening service will be on Tuesday night, July 22, at 8:30 o'clock.

The Wednesday forenoon session will be given to the discussion of the Sunday school interests, and the afternoon session to the Missionary interests.

Preachers will elect their delegates by the church conference in accordance with the rule passed by the last Annual Conference and recorded on page 54 of the Minutes of 1918.

Send the list of your delegates to me so I can make out conference roll.

The preachers will please take up their assessment for district parsonage and bring to district conference, as our notes are due, and it will save us interest.

BRISCOE CARTER, P. E.

THE SMALLEST HOSPITAL IN THE WORLD.

The tiniest hospital in the world is probably the bird hospital in New York City. All sorts of feathered patients lie in tiny wicker baskets filled with soft, white cotton and supported on tall wicker stands that form the beds. Over in the corner, under a green bough, lies a green-and-gold parrot, screaming hoarsely with the pain of an attack of neuralgia, while just opposite is a convalescent robin, trying stoutly to utter a faint "cheep!"

The owner and director of the hospital knows how to take care of birds, and she acts as surgeon, nurse and druggist all in one. There is an operating-room with all kinds of sterilized instruments, fairy-like casts and splints, a sun-room, where the birds may flutter back and forth in a bower of green, and a tiny delicatessen store stocked with fat, wriggly worms in small glass bottles, hundreds of brilliant-colored dragon flies and just the right kind of seed for each patient's diet.

Every one of the birds loves the "Doctor," and when she passes on her morning rounds rows of little feathered heads bob up over the sides of the baskets and dozens of bird voices—some of them very faint and weak, others loud and shrill—chirp and scream and "cheep" at her. When she picks up a helpless little robin and takes it into the operating-room, it perks up its small brown head, as if in gratitude, and actually seems to know that something is being done to help the pain of its broken wing. There have been as many as seven hundred birds in the hospital at one time.—The Youth's Companion.

"If when in your endeavor to achieve a high purpose you meet with misunderstanding and apparent defeat, let your solace be found in the memory of Him whose mission on earth culminated in Calvary."

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QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

Durant Dist.—Third Round.

Bells Ct., at Pleasant Hill, Saturday, July 12.
Pickens Ct., at Kirkland, morning, July 13.
Durant Station, preaching at night, July 13.
Poplar Creek Ct., at Friendship, July 14.
Kilmichael Ct., at Salem, preaching and conference, July 15.
Cheaster Ct., at South Union, July 23, 27.
Ackerman Ct., at Ackerman, afternoon, Monday, July 22.
Pleasantville Ct., at Salem, Saturday, Aug. 2.
McCool Ct., at Chapel Hill, Sunday, Aug. 3
Coila Ct., at Poplar Springs, Saturday, Aug. 6.
Black Hawk Ct., at Emory, preaching and conference, Aug. 10.
Acona Station, afternoon and evening, Aug. 10.
High Point Ct., at Center Ridge, Saturday, Aug. 13.
Sloxagator Ct., at Stallo, preaching and conference, Aug. 17.
Lonsville Ct., at Rocky Hill, Monday, Aug. 18.
Bellefontaine Ct., Shady Grove, Saturday, Aug. 22.
Pogoya and Maben, at Maben, preaching and conference, Aug. 24.
Mathiston Ct., at Providence, Monday, Aug. 25.

W. W. MITCHELL, P. E.

Sardis Dist.—Third Round.

Enonville, at White Oak, July 13.
Tunica, at Hollywood, p.m., July 13.
Longtown, at Cypress Corner, July 19.
Arkabutla, at Sarah, July 20.
Crenshaw, at Darling, July 27.
Hardin Ct., at Wesley Chapel, Aug. 2.
Crowder, at Oak Grove, Aug. 3.
Coldwater, at Brook's Chapel, Aug. 6.
Cockrum, at Independence, Aug. 9, 10.
Horn Lake, at Hind's Chapel, Aug. 16, 17.
Senatobia, Aug. 20.
Tyro, at Free Springs, Aug. 24.
Eureka, at Lovejoy, Aug. 20, 21.
Oakland, p.m., Aug. 21.

We desire to call the attention of pastors particularly to questions 11 and 12, which need to be answered at the third quarterly conference.

R. A. MEEK, P. E.

Columbus Dist.—Second Round.

Brooksville, at Pope's Chapel, July 12.
Macon Ct., at Ex Prairie, July 13.
Longview Ct., at Steele's Chapel, July 19, 20.
Mashulaville Ct., at Macedonia, July 26, 27.

LEMONS BRING OUT THE HIDDEN BEAUTY

Make this lotion for very little cost and just see for yourself.

What girl or woman hasn't heard of lemon juice to remove complexion blemishes; to bleach the skin and to bring out the roses, the freshness and the hidden beauty? But lemon juice alone is acid, therefore irritating, and should be mixed with orchard white this way. Strain through a fine cloth the juice of two fresh lemons into a bottle containing about three ounces of orchard white, then shake well and you have a whole quarter pint of skin and complexion lotion at about the cost one usually pays for a small jar of ordinary cold cream. Be sure to strain the lemon juice so no pulp gets into the bottle, then this lotion will remain pure and fresh for months. When applied daily to the face, neck, arms and hands it should help to bleach, clear, smoothen and beautify the skin.

Any druggist will supply three ounces of orchard white at very little cost and the grocer has the lemons.

Mayhew Ct., at Lebanon, Aug. 2, 3.
Cedar Bluff Ct., at Pearson's Chapel (Q. C. 10), Aug. 4, 14.
West Point, Aug. 14, p.m., 11.
Tuscumbia Ct., at Ridgeway, Aug. 14, 17.
Georgia Ct., at Bethel, Aug. 22.
Starkville, Aug. 24, 25.
Caledonia Ct., at Flint Hill, Aug. 30, 31.

W. L. DURHAM, P. E.

Aberdeen Dist.—Third Round.

Prentiss, July 13, a. m., 14 p. m.
Algoma, at Palestine, July 13 p. m., 14.
Amory and Nettleton, at Nettleton, July 16, 8:30 p. m.
Fulton, at Friendship, July 19, 20.
Tremont, at Mt. Olive, July 26, 27.
Okolona, at Union, July 30.
Smithville, at Smithville, Aug. 2, 3.
Vardaman, at Cross Roads, Aug. 9, 10.
Calhoun City, at Pine Ridge, Aug. 10, 11.
Buena Vista, at Boone Chapel, Aug. 16, 17.
Greenwood Springs, at Friendship, Aug. 23, 24.
Shannon, at Pleasant Grove, Aug. 24, p. m., 25.

THOS. H. LIPSCOMB, P. E.

Winona Dist.—Third Round.

Greenwood, July 12, 13.
Iuka Pena, July 12, 14.
Sunflower, at Pasonia, July 15, 20.
Indianola, July 20, 21.
Isola, at Calle, July 26, 27.
Moorhead, July 27, 28.
Drew, at Sandy Bayou, Aug. 2, 3.
Ruleville, at ———, Aug. 2, 4.
Webb, at Brazil, Aug. 9, 10.
Dublin, at Parchman, Aug. 10, 11.
Swiftown, at Lotus, Aug. 16, 17.
Belzoni, Aug. 17, 18.
Tutwiler, at Mattson, Aug. 23, 24.
Lambert, at Marks, Aug. 24, 25.
Minter City and Philipp, Aug. 30, 31.
Schlater, Aug. 31.

L. M. LIPSCOMB, P. E.

Corinth Dist.—Third Round.

Mooreville, at Andrew's Chapel, July 12, 13.
Iuka Ct., at Bethel, July 19, 20.
Wheeler, at Hebron, July 26, 27.
Corinth Ct., at Box Chapel, Aug. 2, 3.
Booneville Ct., at Blackland, Aug. 9, 10.
Tishomingo, at West Side, Aug. 16, 17.
Golden, at Golden, Aug. 18.
Guntown and Baldwyn, at Pleasant Valley, Aug. 21.
New Albany Ct., at Ecru, Aug. 23, 24.
Silver Springs, at Pleasant Grove, Aug. 27.
Mantachie, at Oak Grove, Aug. 29.
Marietta, at Ozark, Aug. 30, 31.
Burnsville Ct., Sept. 3.
Rienzi Circuit, Sept. 5.

T. H. DORSEY, P. E.

Greenville Dist.—Third Round.

Clarksdale, a.m., July 13.
Boyle, p.m., July 13.
Duncan, a.m., July 20.
Lula, p.m., July 20.
Leland, a.m., July 27.
Greenville, p.m., July 27.
Friar Point, a.m., Aug. 3.
Shaw, p.m., Aug. 3.
Gunnison, a.m., Aug. 10.
Rosedale, p.m., Aug. 10.
Benoit, a.m., Aug. 24.
Glen Allan, p.m., Aug. 24.
Hollandale, a.m., Aug. 31.

V. C. CURTIS, P. E.

MISSISSIPPI CONFERENCE.

Meridian Dist.—Third Round.

Enterprise and S., at Concord, July 12, 13.
Shubuta, July 13.
Buckatunna, at Lewis Chapel, July 19.
Pachuta, at Orange, July 20.
DeKalb, at New Hope, July 25.
Moscow, at Hopewell, July 26.
DeSoto, at Hopewell, Aug. 9.
Matherville, at Theadville, Aug. 10.
Vimville, at Why Not, Aug. 16.
Seventh Ave., at Sageville, Aug. 17.
Quitman, Aug. 17, 18.
Daleville, at Linwood, Aug. 30.
Porterville, at Union, Aug. 31.
Waynesboro Ct., at Hebron, Sept. 7.
Waynesboro, Sept. 7, 8.
Central, Sept. 9.

GEO. H. THOMPSON, P. E.

Poultry Expert Gives Away Chick Food

To introduce in the poultry raisers of this section a Chick Food that is nationally known, E. J. Reeder, the Poultry Expert, 3rd Floor Reeder Bldg., Kansas City, Mo., is giving away free a one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbor about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reeder one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment an extra package absolutely free, which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reeder to-day.—ADV.

Brookhaven Dist.—Third Round.

McCalla, at Sontag, July 6.
South and East McComb, at East McComb, July 13.
McComb, Centenary, July 13, 14.
Bayou Pierre, at Sweetwater, July 19, 20.
Bogue Chitto and Norfield, at Bogue Chitto, July 20, 21.
Tylertown, at China Grove, July 26.
Summit, at Muddy Springs, July 27.
Magnolia, July 27, 28.
Adams, at Ebenezer, Aug. 2, 3.
Gallman, at Gallman, Aug. 2, 10.
Crystal Springs, Aug. 10, 11.
Monticello, at Oma, Aug. 15, 17.
Wesson, at Beauregard, Aug. 17, 18.
Pleasant Grove, at Tilton, Aug. 20.
Foxworth, at Sandy Hook, Aug. 23, 24.
Topisaw, at Holmesville, Aug. 31.
Meadville, at Bude, Sept. 6, 7.
Brookhaven, Sept. 7, 8.
Barlow, at Lebanon, Sept. 13, 14.
Scotland, at Gallatia, Sept. 17.
Hazlehurst, Sept. 21, 22.

J. T. LEGGETT, P. E.

Newton Dist.—Third Round.

Carthage, at Bethel, July 12, 13.
Laurel, West End, July 15.
Laurel, First Church, July 16.
Laurel, Kingston, July 17.
Homewood, at Carr, July 19, 20.
Harperville, at Forkville, July 26.
Trenton, at Independence, July 27, 28.
Union, at Sebastopol, Aug. 1.
Lake, at Conehatta, Aug. 2, 3.
Raleigh, at Trinity, Aug. 16, 17.

W. L. LINFIELD, P. E.

Hattiesburg Dist.—Third Round.

Williamsburg, at Santee, July 12, 13.
Mount Olive, at Okohay, July 19, 20.
Taylorsville, at Hebron, 11 a. m., July 21.
Collins, at Collins, July 26, 27.
Magee, at Sharon, Aug. 2, 3.
Silver Creek, at New Hebron, Aug. 9, 10.
Richton, 11 a. m., Aug. 16, 17.
Blodgett, at Blodgett, 8 p. m., Aug. 17, 18.
Prentiss, at Prentiss, Aug. 23, 24.
Eucutta, at Boyles' Chapel, 11 a. m., Aug. 29.
Heidelberg, at Philadelphia, Aug. 30, 31.
Leakesville, at Clark's Chapel, 11 a.m., Sept. 4.
Lucedale, 8 p. m., Sept. 5.
New Augusta, at Cross Roads, Sept. 6, 7.

W. B. JONES, P. E.

Port Gibson Dist.—Third Round.

Harriston, at Lorman, July 16.
Port Gibson, July 17.
Gloster, at Mt. Olive, July 19, 20.
Fayette, at Ebenezer, July 26, 27.
Roxie, at McNair, July 27, 28.
Utica, at Learned, Aug. 3, 4.
Nebo, at Oak Grove, Aug. 6.
Woodville, Aug. 9, 10.
Centreville, at Centreville, Aug. 10, 11.
Washington, at Kingston, Aug. 13.
Hermanville, at Tillman, Aug. 15, 16.
Oak Ridge, at Bovina, Aug. 23, 24.
Woodville Circuit, at Grange Hall, Aug. 30, 31.

Vicksburg, Crawford Street, Sept. 7, 8.
Vicksburg, Gibson Memorial, Sept. 8.
Silver City, at Midnight, Sept. 9.
Rolling Fork, at Carey, Sept. 14, 15.
Anguilla, at Anguilla, Sept. 16.
Mayersville, at Mayersville, Sept. 20, 21.
Rocky Springs, at Red Bone, Sept. 27, 28.

M. B. SHARBROUGH.

Seashore Dist.—Third Round.

McHenry and Howison, at Howison, July 12, 13.
Gulfport, First Ch., 8 p.m., July 13, 14.
Coalville and Mission, July 14.
Mentorum, at Antioch, July 15.
Pascagoula, July 27.
Escatawpa, at Big Point, July 30.
Moss Point, 8 p.m., July 30.
Vancleave, at Bonney School House, Aug. 2, 3.
Pass Christian Mission, 8 p.m., Aug. 6.
Brooklyn and Bond, at Maxie, Aug. 17.
Lumberton, Aug. 23, 24.
Carriere and Picayune, at ....., 8 p.m., Aug. 24.
McNeil Mission, at ———, Aug. 25.
Poplarville, 8 p.m., Aug. 25.

J. R. JONES, P. E.

Jackson Dist.—Third Round.

Terry, at Forest Hill, July 12, 13.
Lake City, July 19, 20.
Yazoo City, July 19-20.
Eden, at Pleasant Hill, Monday, July 21.
Benton, at Midway, July 22.
Camden, at Soule's Chapel, July 24.
Vaughn, at Deasonville, July 23.
Florence, at Ridgeland, July 26, 27.
Madison, at Pearl River, Aug. 2, 3.
Brandon and Pelahatchie, at Greenfield, Aug. 15.
Satartia, at Wesley Chapel, Aug. 8.
Florence, at Plain, Aug. 9.
Lintonia, at Dover, Aug. 10.
Flora, at Bentonia, Aug. 10, 11.

J. M. MORSE, P. E.

Try It! Substitute For Nasty Calomel

Starts your liver without making you sick and can not salivate.

Every druggist in town—your druggist and everybody's druggist—has noticed a great falling off in the sale of calomel. They all give the same reason. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle costs but a few cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel to-day and to-morrow you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vim, vigor and ambition.

None more deceive themselves than they who think their religion is true and genuine, though it refines not their spirits and reforms not their lives.—Benjamin Whichcote.

TETTERINE

CLEARS BABY'S SKIN

and drives off the rash and pimples. Harmless, soothing, fragrant.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

The Home Circle

BIRTH OF THE NATIONS.

By Lula E. Brown.

Away back in the ages there was a wedding of great renown when Father Time took Mother Earth for his bride. The Sun and the Moon and all the stars brightened and blessed the marriage with their presence.

In due course of time, six children were born to Father Time and Mother Earth, all girls, and known everywhere as "The Continents."

Asia was the first born, and she was fed upon rice and date-figs, coffee and spices, and became large, strong and sturdy. Her parents were proud of her and clothed her in silk and satin.

The next, who was christened Africa, was a decided brunette and a very peculiar child, ignorant, unlearned, always looking on the dark side of life and most superstitious. Of course, as is always the case, the Mother loved her tenderly, pitied her affliction and endeavored to make up to her for her peculiarity by bestowing upon her large quantities of gold and silver and expensive diamonds.

There was great rejoicing over the birth of the twins, North and South America, for they were indeed lovely and very much alike in appearance. However, like the Siamese twins they were joined together, and though they were very fond of each other, they did not relish this. They were happy indeed when the famous surgeon, Dr. Panama Canal, many years after their birth, severed the tie which bound them together. The twins received from their Mother fertile lands where they raised an abundance of wheat, corn, sugar cane, cotton and coffee. Vast forests of wood also abounded, and the "cattle and sheep upon a thousand hills."

The fifth girl was named Europe, a very brilliant and ingenious child, and she was quick to make use of Mother Earth's gifts of luscious grapes which she transformed into wine, also juicy oranges, lemons, olives and other fruit. Wonderful manufactories were established, and schools of science and skill, where her ambition had full sway.

Australia, the baby of the family, never grew very large, but Mother Earth gave her great wealth in the form of gold and tin mines and large diamonds.

Asia was particularly fond of her little sisters, especially Europe and Australia, whom she kept near her all the time in a motherly, protecting kind of way.

Africa did not mix with the others, but kept to herself. The twins continued to love each other with great devotion and one was seldom seen without the other.

While Mother Earth was the moneyed one of the family and bestowed all the wealth, Father Time gave that most precious of gifts, hours and days and months and years, in which each child could grow and expand and develop and take advantage of opportunities.

In the years that followed one after the other, Asia, Africa, North and South America, Europe and Australia had many children and grandchildren of their own, and should have lived happily forever; but after awhile disputes and dissensions arose over possessions and some became greedy and jealous and selfish and war was declared among the nations. For a time it looked as if all the world was to be destroyed. North and South America wished to stay out of the fight. But after awhile one of the children of North America, known as "Uncle Sam," felt that he must go to the help of those who were being cruelly oppressed and slaughtered, so he called together all of his men and a great and wonderful army was formed, and after much bloodshed and sacrifice, Uncle Sam played the part of Peacemaker, and now once more we have a happy family with Father Time smiling benignly and Mother Earth giving with a free hand from her bounteous storehouse to each of her six girls that they may bless and enrich their children's children throughout all eternity.

New Orleans, La.

"MING-CHEE NAN-CHEE."

By Paul Suter.

The twins sat in the sunlight at either side of the broad bay window, trying to do two things at the same time. One of the things was to study the multiplication table of sevens; the other to hear what the missionary lady from China was saying.

The missionary lady was to stay with the Denhams, that day and part of the next, and was to talk in the church that evening. Both Mildred and Frank found her immensely interesting. It was hard to study while she was telling their mother about the wonderful "New China," and it was tenfold harder when she began to talk about the queer schools and the games of the almond-eyed boys and girls in that far-away land.

"I simply can't get that table," Frank declared, at length, throwing his book down upon the window sill.

Mildred sighed woefully.

"I can't either," she admitted.

The missionary lady looked across at them with a twinkle in her eye.

"Did you say that you were studying the table of sevens?" she inquired smilingly. "I was just going to tell your mother of a game which has seven in it. Maybe you would like to play it with me?"

The twins looked pleadingly at their mother.

"I think they may drop their studies for a little while," Mrs. Denham replied.

"First of all, then, we will form into a circle," said the missionary lady. "We need you, too, Mrs. Denham—that will make four of us. There really ought to be more, but four will do. The game is called 'Ming-Chee Nan-Chee,' which means, plain seven, hidden seven. We will call numbers, beginning with one, and go around the circle. Each time we come to a number which can be divided by seven, or which has seven in it—like 27 or 67—the one whose turn it is will slap his knee instead of calling that number, and we will start around in the opposite direction. Do you see?"

The twins nodded their heads, rather doubtfully.

"Suppose I start; then you will catch the idea. One!"

"Two!" said Mrs. Denham.

"Three!" "Four!" called the twins, in quick succession.

"Five!" "Six!"—their mother followed the missionary lady.

"Sev"—Mildred almost had it out, but she remembered just in time, and slapped her knee.

"Eight!" called Frank, confidently.

"You're out, declared the missionary lady. "It was your mother's turn. We go in the other direction, you see, after each number with seven in it. Never mind, though—the rest of us will start over, and before long all but one will be out; then we can begin a new game. Watch how much farther along we go each time."

Sure enough, they went as high as seventeen and then, to Frank's delight, it was his Mother who slipped.

"I had forgotten about the plain seven," she confessed. "I was waiting for the hidden seven in twenty-one."

Mildred did remarkably well. She got up to thirty-five; but there the hidden seven was lying in wait for her. She spoke the number aloud, instead of slapping her knee.

"All out but one," announced the missionary lady. "Now we can start another game."

They started another—and another—and another. It was great sport—especially after the first two games, for it was not always the missionary lady who won. Mildred and Frank found that they knew more about the table of sevens than they would have dared to believe. After they had missed on a number with a hidden seven in it, they were on the lookout for that number in the next game. Finally, when supper time was at hand and the games were all over, the missionary lady asked them to recite the table of sevens, and they got it right, first time.

"Why, we must have learned it in the game," cried Frank, excitedly. "Why can't we play that game with other numbers, too?"—The Child's Hour.

The power to resist is obtained through resistence. An oak cannot be grown in a hot house, but in the open where it meets the blasts and gathers strength through the strain.—Ex.

The forgiveness act of man is generally excited by commiseration for the offender—it is not the plan of his life, it is an occasional act. But Divine forgiveness is a plan settled, eternal, immutable. —Southern Churchman.

Reputation

Luzianne is roasted in New Orleans by The Reily-Taylor Company, known throughout the Southland as "makers of good coffee." For 16 years The Reily-Taylor Company has guaranteed every pound of

LUZIANNE coffee

GUARANTEE
If, after using entire contents of the can according to directions, you are not satisfied in every respect, your grocer will refund the money you paid for it.

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

GIVE GOD A CHANCE.

We believe that the greatest need of this age is a genuine revival of the personal religions life. We have attained a pretty high ethical standard as a people, and the institutional features of Christianity are fairly well established. Our organization as a church seems to be well-nigh perfect, and any addition to our machinery at present is not likely to add to our efficiency.

What we need is an endnement of power from on high that will make religion a joy to us, and that will make our service in behalf of our fellowman spontaneous and whole-hearted. We understand the mechanics of religion well enough; we need now to know more of its dynamics.

A formula will solve a mathematical problem, but it will not produce a spiritual rebirth. Nicodemus was a learned man, but when Jesus became his teacher he had to begin at the beginning. This ruler of the Jews thought that a great spiritual fact could be explained in terms of a physical process. A little later Simon was so gross as to believe that obtaining the richest gifts of Heaven was simply a matter of paying a certain sum of money. He knew what he wanted—but was utterly ignorant of the way to obtain it.

This revival that is so greatly needed, and that we all want, is bound to come from within, out. It will start in the hearts of men and spread through the life, as the blood circulates through the body. It will not begin as a social movement, but as a personal experience. And God will be the outstanding figure through it all.

A plan grows out of an idea—not the idea out of a plan. A revival campaign will develop out of awakened sonls, but very few souls will be born out of a revival campaign of the mechanical sort. Committees can ralse money, but only God can forgive sin. The hand can sign a card, but with the heart man believes unto salvation.

Plans are good things for builders and architects, but God does not work by blueprints. We build houses according to plans and specifications, but God reconstructs human lives by the power of his Spirit. A revival can no more be "worked up" in the beginning than it can be "held down" when once started.

Let us give God a chance in these fateful times. Men everywhere are turning to him in prayer. They are eager to hear the simple gospel of salvation. We have had "drives" without number—how blessed it will be to be led for awhile in the paths of righteousness by the Good Shepherd!

THE MEETING OF THE COMMISSION ON UNIFICATION.

A meeting of the Joint Commission on Unification began in Cleveland, Ohio, last Monday. Apart from the publication of the call for the meeting, and an appeal for prayer for the members of the Commission by Bishop Mouzon, the church press has not had a great deal to say in recent months concerning unification. This has been due, probably, to the feeling that the action of our late General Conference left the matter largely in abeyance until further negotiations were instituted, and to the further fact that the Centenary campaign has been of overwhelming interest and importance.

We believe that the Cleveland meeting of the Commission will prove to be of the utmost importance in connection with the settlement of this question that the two great branches of Methodism in this country are so intensely interested in. We are convinced that the representatives of the Methodist Episcopal Church and of the Methodist Episcopal Church, South, realize the responsibility that rests upon them, and that they are determined to come to some conclusion that will be as nearly a settlement of the issues involved as is possible at this time. They are representative men of the two churches, and we may trust them implicitly to act in accordance with their godly judgment. They are Christian men, and their motives cannot be impugned under any circumstances.

We received a telegram last Saturday from Dr. Frank M. Thomas, secretary of the Commission, stating that the meetings would be open to the editors of the church papers. It was too late for us at that time to make arrangements to attend; otherwise, we should have given our readers a first-hand account of the proceedings so far as we might have been able to record them. The presumption is that a full account of the proceedings will be given to the press for publication, and we will print in the Advocate the results of the meeting just as soon as they are available.

THE INTERCHURCH WORLD MOVEMENT.

Co-operation is a great thing in any kind of work. Without it, the highest kind of success cannot be attained in any undertaking. For this reason, we are inclined to look with favor upon any movement that has as its end the enlistment of all like-minded people in the accomplishment of a good purpose.

This seems to be an age of co-operation—real and attempted. The war, of course, inevitably brought people to see things from a common point of view. In matters of patriotic endeavor, there was no question as to duty. Personal opinions were held in abeyance in so far as they were not in agreement with the general determination to do what was needed to be done in the quickest and best way possible. This was especially true concerning the work of the welfare organizations.

Since the war, there has been a growing feeling that the religious forces of the world should co-operate more closely than ever before in the accomplishment of a common task—the evangelization of the world. There have been various efforts looking toward the formulation of a program that would make use of all the resources of the Christian world and at the same time avoid a wasteful duplication of efforts. One of the chief movements of this kind—perhaps the chief one—is the Interchurch World Movement of North America.

We printed in our issue of June 12 an official statement issued by the Movement concerning its purposes and plans. We have made no comment hitherto concerning this new organization in the religious world, preferring to wait until we should have sufficient data in hand to form a correct opinion, so far as possible, of its implications, tendencies, and probable outcome. We confess that our information is still meager, though we have read everything that has come to hand concerning the Movement. We are inclined, however, to make a few generalizations of the situation as we see it at the present time.

In the first place, we think there can be no doubt as to the value of a unified effort on the part of all Christian denominations to learn what the needs of the world are in this age and to consider how those needs may best be met.

We believe, also, that it is eminently proper for the leaders in the religious life of the world, and all others interested, to come together for consultation and for the working out of plans that will enable the church as a whole to perform its mission in the most effective way.

We are convinced, too, that the denominations represented by those who have entered into these conferences will do well to give serious consideration to the conclusions reached by these representatives as a result of their deliberations.

But we do not believe that the time has yet come for the various denominations of the Christian church to surrender any of their own functions to any organization or body that is, in effect, a kind of holding corporation for administering the affairs of its constituent bodies. We do not at all say that the Interchurch Movement is of such kind. Its advocates specifically declare that it is not intended to interfere in any way with any part of a program that any denomination may have adopted for itself. We merely have in mind what might easily grow out of such a movement unless its functions are clearly defined in the beginning, and rigidly adhered to.

We are not afraid that the Methodist Church, as a denomination, will fall behind, or be left out of, any proper progressive movement that is for the increase of its own efficiency or the betterment of the world. Its whole history is sufficient proof that it has contributed its full share to all such movements. There is no reason, therefore, that we can think of, why we should hastily commit ourselves unreservedly to any undertaking outside of our own urgent and growing obligations, no matter how satisfactorily that undertaking may be underwritten.

As we have stated above, we are in hearty sympathy with the principle of co-operation as it is expressed in the Interchurch Movement, and we are ready to do all in our power to further the praiseworthy aims of the Movement. But in the present status of our denominational enterprises, we believe it is the part of wisdom to make at least some such reservations as the recent General Assembly of the Presbyterian Church made in dealing with the matter under consideration. We give these reservations as we find them summarized in one of our exchanges:

1. The Interchurch Movement must consist only of a co-operation of agencies of evangelical churches.

2. The Presbyterian Church will co-operate through its own New Era committee.

3. The points of co-operation shall be (a) a common survey of home and foreign fields; (b) a united educational and inspirational propaganda for all Protestants; (c) budget campaigns managed simultaneously but separately in the various denominations; (d) the budgets of Presbyterian agencies made known to the Interchurch Movement, but not subjects to its revision.

4. All funds raised in the Presbyterian Church will be disbursed through its own regular agencies.

5. No Presbyterian boards will contribute to the expense of the Interchurch Movement except as authorized by the General Assembly or its executive commission.

PERSONAL AND OTHER NOTES.

"Everything is moving along nicely with me and the work," is the report that comes from Rev. A. Joe Beasley, of Camden, Miss.

Rev. and Mrs. T. M. Ainsworth, of Mayersville, Miss., announce the birth of a son, Frank Alexander, on June 30. The Advocate extends congratulations.

Dr. J. T. Sawyer preached last Sunday at Epworth Church, the pastor being out of town. He reports having had a happy time with the Epworthians.

Rev. R. H. Barr, of Foxworth, Miss., reports that his work is on the up-grade, and that he is hopeful of a successful year.

We have seen the announcement that Bishop W. R. Lambuth expects to sail from Vancouver on August 7 to take up his work in Korea, Japan, and China.

The late H. J. Heinz, he of the "57 varieties" fame, left by his will $100,000 to the University of Pittsburgh for the training of Sunday school workers.

Rev. W. H. Saunders, our pastor at Natchez, Miss., went from the Seashore Divinity School to Columbus, Ohio, to see the great Centenary Celebration.

Rev. Walt Holcomb, one of our general evangelists, who is well known in Louisiana and Mississippi, will begin a tent meeting in Lawrenceburg, Ky., in the near future.

Rev. H. B. Alsup, pastor of Epworth Church, this city, was called to Pineville, La., last week by the sad news of the death of his father. We extend sincere sympathy in this hour of great sorrow.

Mrs. E. G. Morgan, of Grangeville, La., is still in great sorrow over the death of her husband of influenza last October. She requests the prayers of Christian people that she may be sustained by divine grace in her bereavement.

Rev. H. T. Reed, a member of the Louisville Conference, is in New Orleans as one of the instructors in the Home Service Institute of the American Red Cross. He paid the Advocate office an appreciated call on Saturday of last week.

Rev G. E. Cameron, formerly a member of the Louisiana Conference, who served as pastor at First Church, Shreveport, and at Alexandria, was given the degree of Doctor of Divinity by Kentucky Wesleyan College at its recent commencement.

Dr. John Paul, a member of the Kentucky Conference and dean of Asbury College, at Wilmore, Ky., will assist Rev. L. E. Crooks, of the Greensburg charge, Louisiana Conference, in a meeting at Oakland Tabernacle, July 11-20. Dr. Paul has conducted a great many revival meetings throughout the church.

Mrs. S. L. Holt, of Jackson, Miss., has been a reader of the Advocate for more than fifty years. Not only has Sister Holt read it all these years, but she so impressed her family with the value of the church paper that it goes into the homes of her children. We appreciate her kindly words of commendation.

The following Methodist preachers of New Orleans have visited the Centenary Celebration at Columbus, Ohio, through the kindly consideration of their congregations: Dr. U. G. Foote, of Rayne Memorial; Rev. J. A. Alford, of Second Church, Rev. C. C. Wier, of Algiers; Rev. Jno. F. Foster, of Carrollton Avenue.

Rev. Albert S. Lutz, presiding elder of the Monroe District, Louisiana Conference, attended the Centenary Celebration at Columbus, Ohio, during the first week of July. In a business note to the Advocate office, he stated that there had been several successful revivals in the Monroe District, and that the work seemed to be in fine shape.

Southern College at its recent commencement conferred the degree of Doctor of Divinity upon Rev. J. B. Mitchell, pastor of the First Methodist Church, Jacksonville, Fla. Dr. Mitchell is a graduate of Millsaps College, at which institution he made a fine record as a student and orator. He is prominently connected in North Mississippi.

Rev. Chas. W. Crisler, pastor of Galloway Memorial, Jackson, Miss., has been given a month's vacation by his congregation and presented with a purse that will enable him to enjoy a period of recreation to the fullest extent. After presiding over the sessions of the Seashore Divinity School, he left for a visit to the Centenary Celebration at Columbus, Ohio.

The Southern Baptists have begun a campaign to raise $75,000,000 within the next five years, to be used as follows: Education, $20,000,000; Foreign Missions, $20,000,000; Home Missions, $12,000,000; State Missions, $11,000,000; Ministerial Relief, $5,000,000; Orphans' Homes, $4,700,000; Hospitals, $2,125,000; Roger Williams Memorial, $175,000. Of the total amount, Louisiana is expected to raise $3,325,000, and Mississippi, $3,500,000.

Mr. Lowell Flanery and Miss Elizabeth Lee were married in the parlor of the Istrouma Hotel at Baton Rouge, La., on Thursday July 3. Mr. Flanery is a prominent lumberman of Moorhead, Miss., and his bride is a member of one of the distinguished families of Mississippi. Only members of the families and close friends of the contracting parties were present at the ceremony, which was performed by the editor of the Advocate. We pray that the richest blessings of Heaven may rest upon this fine young couple. They will make their home at Moorhead, Miss.

The Bolivar Commercial, published at Cleveland, Miss., in its issue of June 27, gives a full account of the opening service of the splendid new Methodist church at that place. The sermon was preached by Bishop W. B. Murrah, of which a full synopsis is given. The church is a beautiful structure, modern in plan and construction, which reflects great credit upon the liberality and foresight of the people of the community. A $2500 pipe organ has been installed. Seven beautiful memorial windows adorn the building. The movement for the new church was begun under the leadership of Rev. E. R. Smoot, and brought to completion during the pastorate of Rev. T. M. Bradley, to whose efficient ministerial work the Commercial pays high tribute.

INFANT FOR ADOPTION.

Rev. W. E. Thomas, superintendent of our city mission work in New Orleans, requests us to say that a fine infant boy has been left in his care, which may be adopted under suitable conditions. Those who are interested may communicate with Brother Thomas at 1026 Tchoupitoulas Street, New Orleans, La.

INFLUENCE.

The world is just only beginning to understand the extent to which individuals and nations may be and have been swayed by silent mental influence. A man prefers, of course, to believe that he is the master of his own conclusions and the arbiter of his own conduct; but let any one ask himself how he arrived at any given conclusion or decided upon a certain line of conduct, and unless he can own to an intelligent conception of divine principle upon which he relies for guidance, he will have to admit, if he is equal to the analysis, that he has been swayed throughout his career by influences not his own.—Selected.

Will Power

Saving is just a good habit—and a good habit is only acquired by will power.

Make up your mind to save a part of your earnings regularly. We will pay you interest on your deposits and lend you a home savings bank to drop your small change in.

After you have made this bargain with yourself come in to see us. We will gladly give you any information you may wish and open an account for as little as one dollar.

Savings Department

Hibernia Bank & Trust Co.,

Carondelet and Gravier

Resources - - - $40,000,000

Holy Bible
yBible
GENUINE LEATHER BINDING
FLEXIBLE
THE GREATEST VALUE
Ever Offered At the Price
ONLY $2.00
Money Order or Cash
If check is sent add 10 cents
SIZE OF BIBLE 5½x8¼ INCHES
Specimen of Type
CHAPTER HEADINGS ON OUTSIDE CORNER OF PAGES, MAKING THE BIBLE SELF-INDEXED
38 Jesus therefore, as
himself, cometh to the s
cave, and a stone lay upon
SELF-PRONOUNCING EDITION
Bound in Genuine Seal Grain Leather with overlapping covers, as shown in this Engraving; titles in gold, round corners, Red Under Gold Edges, silk head-bands and purple silk marker. The Type is large, clear, sharp and black, and is printed on a good quality of paper. EASY TO READ. Containing
Helps to Study of Bible
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16 Colored Plates
Each Bible in a neat box with elastic band
SEND ALL ORDERS TO
NEW ORLEANS CHRISTIAN ADVOCATE
812 Camp Street
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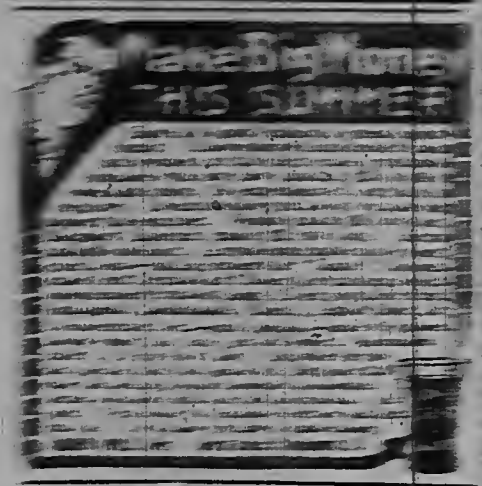
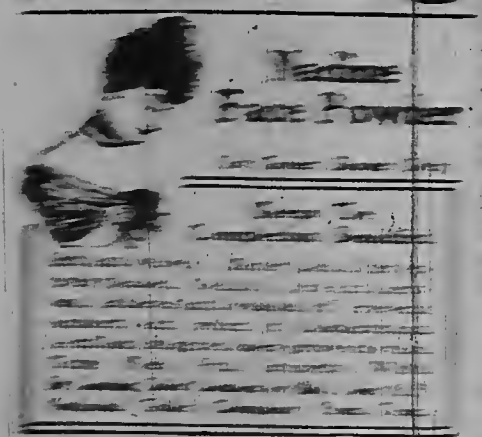
Obituaries.





HOLMES

Retails Store

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Freckles

Oil of Flies

THE WHITNEY-CENTRAL BANKS

SEMI-ANNUAL STATEMENT

WHITNEY-CENTRAL NATIONAL BANK

of New Orleans

AT THE CLOSE OF BUSINESS MONDAY, JUNE 30, 1919.

RESOURCES.		LIABILITIES.		
Loans and Discounts	$21,468,731.13	Capital Stock	$2,500,000.00	
Customers' Liability Account of Acceptances	948,697.00	Surplus Fund	1,500,000.00	
Customers' Liability Under Letters of Credit	186,336.00	Undivided Profits, Net	546,447.28	$4,546,447.28
U. S. Bonds	1,560,000.00	Quarterly Dividend of 4% Now Declared		100,000.00
U. S. Liberty Loan Bonds	2,021,700.00	Discount Collected But Not Earned		100,990.38
U. S. Treasury Certificates	5,456,000.00	Reserved for Taxes		211,255.21
Stock in Federal Reserve Bank	120,000.00	Circulation		1,520,000.00
Other Bonds and Securities	941,667.20	Deposits		34,966,888.95
Banking House	1,983,418.60	Acceptances for Account of Customers		948,697.00
Other Real Estate	34,997.51	Acceptances Under Letters of Credit		186,336.00
Five Per Cent Redemption Fund	76,000.00	Bills Payable, Federal Reserve Bank		3,000,000.00
Exchanges for Clearing House	1,914,623.36			
Cash and due from Banks	8,868,443.72			
Total	$45,580,614.82	Total		$45,580,614.82

OFFICERS

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N. M. WHITNEY	Vice-President	E. E. LEOVY	Assistant Cashier
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E. C. DREWES	JONAS H. LEVY	FRANK B. WILLIAMS
CRAWFORD H. ELLIS	GEO. B. MATTHEWS	

SEMI-ANNUAL STATEMENT

Whitney-Central Trust & Savings Bank

of New Orleans

AT THE CLOSE OF BUSINESS, MONDAY, JUNE 30, 1919.

RESOURCES.		LIABILITIES.	
Loans and Discounts	$ 8,173,260.65	Capital Stock	$ 200,000.00
Customers' Liability Account of Acceptances	50,000.00	Surplus	550,000.00
Stocks and Bonds	1,492,610.72	Undivided Profits	154,286.84
Real Estate	359,155.84	Deposits	10,527,702.76
Cash on Hand and with Banks	1,418,887.39	Acceptances Account Customers	50,000.00
		Other Liabilities	11,925.00
Total	$11,493,914.60	Total	$11,493,914.60

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THIRD DISTRICT BRANCH

Corner Dauphine and Piety Streets

H. L. FRANTZ ..... Vice-President A. FORTIER ..... Assistant Cashier

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8132 Oak Street

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OTHO ELMER	GEO. B. MATTHEWS	NELSON M. WHITNEY
H. M. FEILD	JOHN M'CLOSKEY	FRANK B. WILLIAMS

The Capital Stock of The Whitney-Central Trust & Savings Bank is Owned by, and Held in Trust for, the Stockholders of The Whitney-Central National Bank

Total Deposits - - - - - - - - - - - - - - $45,494,591.71

Total Resources - - - - - - - - - - - - - - $57,074,529.42

It is still as safe to trust in God as it was in the days of Job.—Ex.

Your Eyes Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 50c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

Colds Can be "nipped in the bud" if you will, right at the start, use RAMON'S LIVER PILLS

Health

THE MAN WHO SUSPECTS that he has kidney trouble and neglects to take measures promptly for his relief is taking a dangerously unwise risk. If the kidneys are not properly performing their function of purifying the blood stream, waste products and poisonous acids remain in the system and cause nervousness, rheumatic pains, backache, languidness, sore muscles, swollen joints, stiffness, puffiness under eyes and other weakening symptoms.

Foley Kidney Pills

restore and regulate the healthy and normal action of kidneys and bladder, bringing clean blood, sound nerves, clear head, good digestion, active brain, and all 'round vigorous health.

M. W. Taylor, Calvert, Ala., writes: "My ailment is kidney trouble. I tried three different remedies, but none gave me such relief as Foley Kidney Pills."

NR

TONIGHT

Tomorrow Alright

NR Tablets stop sick headaches, relieve bilious attacks, tone and regulate the eliminative organs, make you feel fine.

"Better Than Pills For Liver Ills"

Get a 25c. Box.

The One Standard Mosquito Remedy ---Sweet Dreams

Sweet Dreams Became the One Standard Mosquito Remedy the Morning the First Bottle Was Made.

It lives up to a reputation that demands utmost efficiency. At the time ingredients were highest, and mosquitoes seemed to be hungriest, Sweet Dreams was made double strength. The double strength quality was found far more efficient. So it's double strength to-day.

There's one thing to remember: When a dealer offers "something just as good," the man next door has Sweet Dreams in large original, sprinkle-top bottles. When mosquitoes are torublesome, try the standard—Sweet Dreams.—Adv.

Sunday School

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

Because you did not make a campaign for new members on the date that was suggested is no reason why such an important matter should be neglected altogether. Do this and it will result in good.

If you failed to observe Sunday School Day in May or June, there is time enough yet. A superintendent recently said he was willing to observe the day if the school wanted to do so. The Methodist Church has a wise law to govern us in such matters. Our orders are written and what we have to do is to carry out the orders. Law-breaking leaders will lead a host into lawlessness. We do not have to make the law; but we do have to execute the law.

This seems to be an age of going to and fro in the earth. The trains are crowded every day in the week with all sorts of people, apparently in a mad rush after something. It is all right to go, if you are going for the purpose of learning how to serve God and for helping others to know and serve him better. More teachers from North Mississippi will attend the training school at Lake Junaluska than ever in the past. Such a trip is not only a good investment of time and money, but it is one of the best investments.

Four teachers in the Clarksdale church have finished the Unfolding Life, have stood the examination and are ready for the next book in the Junior course. What they have done others can do. Trained teachers will make a good school; untrained teachers—well, you see what you have.

Here are the dates set for holding the District Institutes: Aberdeen District, August 19; Columbus District, August 21; Corinth District, August 22; Durant District, August 26; Greenville District, August 28; Holly Springs District, September 3; Sardis District, September 5; Winona District, September 9. If you want an Institute in your church, let me know at an early date. These institutes promise to be the best we have ever held because we will have some trained helpers to do the work. The dates have been settled, now let us fix the places.

LOUISIANA CONFERENCE NOTES.

The Sunday school interest grows everywhere. The people are giving themselves to Christian work all over the land. Strong men are needed to lead this body of Christian workers. The church school offers an opportunity for service. Who will volunteer?

"Sunday School Day" is the one day in our Methodist schools when we should give our members the best information concerning our school and church, and then make an offering that will furnish the Conference Sunday School Board with sufficient funds to finance its work in the State. Let every superintendent plan an offering from his school and send same to Treasurer C. V. Breithaupt, Alexandria. The Board will serve all our schools if you will help.

"Membership Campaign" will help you get those boys and girls who used to be in your school and fell by the way. Very few of our schools have put on this campaign yet. You are the one to receive the benefit. Do it now. Write me for information.

The Alexandria District Sunday School Institute will be held in District Conference at Jonesboro, July 15 and 16. The program will be short, using all of the forenoon of the second day.

ALONZO EARLY,
Field Secretary.
306-15th St., Alexandria, La.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"As the child's intellectual development depends on its environment, so does its moral and spiritual development. Is our church doin' all it ought'o in this respect?"

"Lots of times children picture story-heroes as themselves, so we want to be careful what sort of characters we give the heroes in our stories."

"The child comes naturally into its place as a member of the human family. Ought'n't the church to expect it to come the same way into its place as a member of the church family?"

NEWS NOTES FROM SUNDAY SCHOOL HEADQUARTERS.

During the four weeks ended July 2, the Teacher-training Department reports the following enrollments from Louisiana and Mississippi:

Louisiana Conference—At Mansfield, a class of six students in the Conference Epworth League Assembly, Rev. Alonzo Early, teacher. At Hammond, a class of seven students, Miss Amelia Bradford, teacher.

Mississippi Conference—At Brookhaven, a class of seven students in Whitworth College, Miss Janie Drake, teacher. At Forest, six individual students. At Crystal Springs, fourteen individual students. At Saucier, four individual students.

During the same period the Wesley Bible Class Department reports the registration of the following new classes:

Louisiana Conference — "Earnest Workers" class, Crew Lake, Adult certificate No. 7479; eleven men and women; teacher, Mr. Henry Wynn; president, Mr. McIntosh. "Earnest Workers" class, Zwolle, Intermediate Certificate No. 2501; sixteen boys and girls; teacher, Mrs. R. E. Pearson; president, Miss Louise Mitchell.

Mississippi Conference — "Willing Workers" class, Poplar Head Sunday school near Saucier, Senior Certificate No. 1699; four boys and girls; teacher, Mrs. Cola Lott; president, Mr. Monroe Jordan.

North Mississippi Conference—"Mattie M. Stancill" class, Drew, Adult Certificate No. 7489; twenty-four women; teacher, Mrs. R. W. Parks; president, Mrs. R. B. Kuykendall.

A. L. DIETRICH.

A RECORD THAT SHOULD CONVINCE YOU

Of the merits of Hood's Sarsaparilla as the standard blood purifier, appetizer and tonic. Originated in a famous physician's prescription more than 50 years ago. Adopted as the regular family medicine in thousands of American homes. Has met the tests of a half-century with universal success. Made from the best known roots, herbs, barks and berries named in the Dispensatory. Will prove its merit to you if you will give it a trial.

As a good cathartic, Hood's Pills.

Swamp Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

For HEADACHE

Take the Old Reliable Liquid Remedy. 20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

Skin Tortured Babies Sleep After Cuticura

All druggists; Soap 25, Ointment 25 and 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

MARTHA WASHINGTON COLLEGE

SIXTY YEARS' distinctive leadership in education of Young Women.
THOROUGHNESS of Instruction, Christian culture and refinement, healthfulness of climate, a pleasant home-life in a cultured community of interesting historical associations.
FULL COLLEGIATE, literary and science courses leading to Bachelor of Arts degree, fifteen units required for entrance.

SCHOOLS OF MUSIC, Art, Expression, Home Economics offer courses leading to certificates and diplomas.
BUILDINGS, five, modern, brick, connecting, steam-heated, electric lighted. Modern Gymnasium.
Next Session opens Sept. 11th, 1919.
Rates are moderate. Address
CHARLES C. WEAVER, PRESIDENT,
ABINGDON, - - VIRGINIA

Economy and Extra Value in Motor Cars

ECONOMY and LUXURY meet in the BOUR-DAVIS MOTOR CAR.
We invite your closest scrutiny and comparisou to the claims we make for the BOUR-DAVIS.
Light in weight, constructed with a view to strength and eodurance, it is priced within the average man's pocketbook.
The BOUR-DAVIS is as easy to operate as to buy. The stream-line body is a masterpiece of the body builders' art, and is mounted on an amply powered, thoroughly reliable, standard six-cylinder chassis.
The BOUR-DAVIS motor car commands the admiration of the critical car enthusiast everywhere. The luxurious appointments and distinctive appearance single out the BOUR-DAVIS as an EXCEPTIONAL motor car at the price at which it is sold.
In every section of the country, and under every road test, and under all conceivable weather conditions the BOUR-DAVIS has proved every claim that has ever been made for it and has delighted the owner.
Examine this car at your dealer's, or write for catalogue, and know more about the BOUR-DAVIS before you buy any motor car.

Louisiana Motor Car Company, Inc.
SHREVEPORT, LA.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS
For MALARIA, CHILLS and FEVER
Also a Fine General Strengthening Tonic.
SOLD BY ALL DRUG STORES.

Centenary College---Conservatory

CLEVELAND, TENN.

For Girls and Young Ladies.

An old-eslablished school founded in 1884. It is a select school for young ladies. The campus is spacious and offers an abundance of room for out-door sports. Every bed-room is furnished complete and has hot and cold water. Centenary College offers a six-year course, the completion of which entitles the student to a diploma. A big Christian home between the Smoky and Blue Ridge Mountains of Tennessee, on the main line of the Southern Railway, 29 miles east of Chattanooga, in a beautiful residential city. College preparatory and general courses. Picturesque surroundings, healthful and invigorating location. Educational trips, and liberal electives are offered.

For catalogue address

REV. J. W. MALONE, A. M., D. D., Pres., Cleveland, Tenn.

War or Peace.

The Massey Military School has proven its efficiency, giving a thorough, individual instruction. Ideally located in a beautiful country. Twenty-acre campus. Endorsed by the U. S. Government and state authorities. Graduates admitted to all the leading colleges everywhere without examination. Modern buildings. Gymnasium. Library. All athletics encouraged. R. O. T. C. Enthusiastic corps of teachers who live and study with the students, which develops thoroughness, high sense of honor, system, industry, fine physique, obedience and the ability to command. There is a helpful intimacy between the boys and instructors which fosters better work and better understanding.

Write for catalog or further information. Address

F. M. MASSEY, Principal, Box N, Pulaski, Tenn.

The War Dept. has designated this school as one of the ten Victory Loan Honor Units of the United States.

READ THE ADVOCATE.

The best paper in Louisiana for Methodists is the New Orleans Christian Advocate. It is our mailbox, out of which we get our information. To give our members knowledge will set them on fire with loyalty and put life in their souls. Do not stop talking "Advocate" until we have one for every family.

ALONZO EARLY,
Sunday School Field Secretary.

WORLD'S SUNDAY SCHOOL CONVENTION—TOKYO, 1920.

The Eighth Convention of the World's Sunday School Association will be held in Tokyo, Japan, October, 1920. The opening day will be during the first week of that month. The exact time cannot be stated until the steamer sailings have been announced, which will not be for some months. This Convention was to have been held in October, 1916, but a postponement was necessary on account of the war. At the conclusion of the war plans were promptly made to hold the Convention just as soon as possible, and May, 1920, was stated as the time which was satisfactory to the Sunday school leaders in Japan. Owing to the great difficulty in obtaining sufficient reservations on the Pacific ocean steamers, and that more time might be given in which to prepare a great program, the date has now been fixed for October, 1920.

Already it has been found necessary to restrict the number of delegates since the capacity of the ocean steamers is limited. Space has now been pre-empted on five trans-Pacific lines. The details of the various tours have been placed in charge of Thomas Cook & Son, who handled the work at the time of the convention in Zurich, Switzerland, in 1913. All correspondence concerning the Convention, delegates or tours should be addressed to the World's Sunday School Association, 216 Metropolitan Tower, New York City. Very attractive routes are being mapped out to meet the needs according to both time and purse. Some groups will visit points of interest and missionary work in Japan, China, Korea and the Philippines before the Convention, and others will do their touring at the conclusion of the meeting in Tokyo. This is to be a Convention of Christian and Sunday school people rather than of mere sight-seers. Applicants will be requested to indicate their present church relationship and their Sunday school activities.

The work of building the program has been placed in the hands of a competent committee, which met May 13 at the World's headquarters. Speakers of national reputation will be brought to Tokyo. Pre and post Convention meetings will be held on the various steamers as well as at many places in the Far East. It is planned to have one tour extend around the world, returning via India and the Mediterranean. Meetings will be conducted at many of the port cities en route. It is the purpose of those who have the work in charge to make a real contribution to Kingdom-building wherever the delegates may journey.

Tired Mothers. It's hard work to take care of children and to cook, sweep, wash, sew and mend besides. Tired mothers should take Hood's Sarsaparilla—it refreshes the blood, improves the appetite, assures restful sleep, and helps in many ways.—Adv.

Alexandria Dist.—Third Round.

Merryville, July 11.
DeRidder, July 13.
Carson, July 15.
Longville, July 16.
Provencal, July 20.
Natchitoches, p. m., July 20.
District Conf., at Boyce, July 22-24.
Melville, at Marksville, July 27.

BRISCOE CARTER, P. E.

WHITWORTH COLLEGE

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A most prosperous session. Twenty-two teachers and officers. Two hundred and fifty-five students. Four years of Academy work. Thorough literary course.

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The friends of Whitworth think there is no doubt of, at least, $100,000 endowment within a year.

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Located on the Norfolk & Western, twenty-five miles East of Bristol, Virginia. Noted for beauty and healthfulness. New and modern dormitories. Faculty of University-trained teachers. Courses of instruction up-to-date and thorough. Literary Societies famous for excellence of work. Society halls unsurpassed in the South. Fifteen units required for admission into the Freshman Class. Rates very reasonable. Write for catalog and book of views. Next session opens September 18, 1919.

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A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only $8 per hundred for No. 1 or 2, round or shaped notes, and $15 for No. 1 and 2 combined, round notes only. Send 30c for samples. **Money back if not pleased.**

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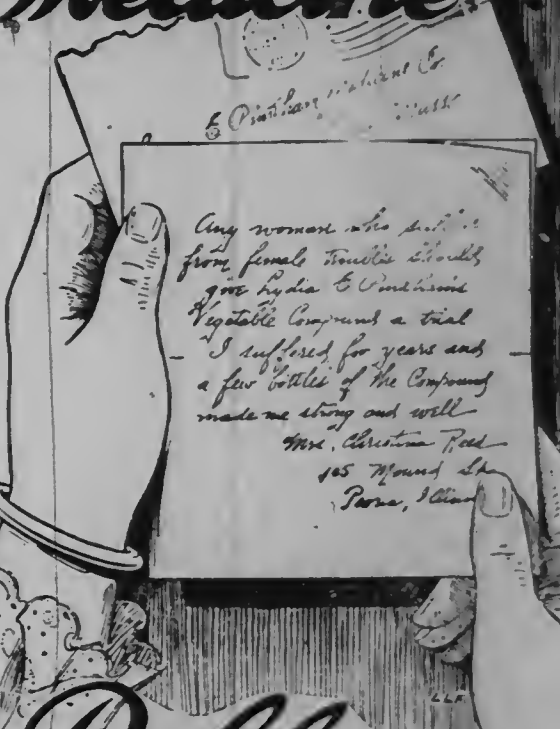
A Famous Medicine

A visit to the laboratory at Lynn, Mass., where this successful remedy is made, impresses even the casual looker-on with the reliability, accuracy, skill and cleanliness which attends the making of this great medicine for woman's ills.

Over 350,000 pounds of various herbs are used annually, and all have to be gathered at the season of the year when their natural juices and medicinal substances are at their best.

It is the wonderful combination of roots and herbs, together with the skill and care used in its preparation, which has made this famous medicine so successful in the treatment of female ills.

Letters from thousands of women who have been restored to health attest to the virtue of


Any woman who suffers from female trouble should give Lydia E. Pinkham's Vegetable Compound a trial
I suffered for years and a few bottles of the Compound made me strong and well
Mrs. Christina Reed
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Peoria, Illinois

Lydia E. Pinkham's Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Shelling, 2317 State Street, New Orleans, La.

PUBLICITY.

This part of our work has as yet scarcely been touched, for with the pressure of the regular literature, which must be mailed at stated times, there has been time for only an occasional news letter sent to the Publicity Superintendents and the Woman's Page of the church organs. For the first quarter of 1918 twenty-eight auxiliaries reported the use of 875 Bulletins and the sending of news to 363 dallies and weekiies; for the second quarter thirty-five auxiliaries reported the use of 846 Bulletins and the sending of news to 368 dailies and weekiies; for the third quarter, thirty-four auxiliaries reported the use of 800 Bulletins and the sending of news to 439 dallies and weeklies; for the fourth quarter, thirty auxiliaries reported the use of 753 Bulietins and the sending of news to 235 dailies and weeklies.

The Publicity work we believe is reaiiy the most important part of our department and is one that should occupy at ieast haif time. The church is one of the greatest educationai forces of the world, and whiie a propaganda is being carried on through our regular iiterature and magazines, yet a very much iarger number of peopie can be touched through the secular press and the conference organ. The great vital missionary facts of the day have a living interest and the people will read them if they can be furnished. To do this, however, there must be time for reading, for keeping in touch with the missionaries on the field, and time for putting the facts gathered into attractive form. In addition to this there must be time for careful, oft repeated cultivation and education of the Publicity women. A most important work can be done through the country papers in the country districts if we have live and wide awake Publicity Superintendents.

We believe that Publicity Work should be done along the following lines: 1. First, by sending to the editors of the Woman's Pages twice each month typed news letters containing Council news and human interest stories from the missionaries. According to the letters from the editors, these are the things they would use. 2. By publishing monthly clip sheets containing news of general interest as well as stories of our accomplishments put in proper form without too much denominational emphasis. These should be sent out in sufficient number to the Conference Publicity Superintendent so that she may mail them to the auxiliary Publicity Superintendent. 3. By sending. perhaps quarterly, printed letters of suggestion and directions to every auxiliary superintendent. 4. Through sets of striking missionary posters printed on canvas and made available for use in the annual conference meetings.—Council Bulletin.

YOU DO MORE WORK,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle. —Adv.

SOCIAL SERVICE MEANS WORK.

Mrs. Downs said of Social Service that it means work and more work and still more work, but it is work that is worth while, and it should be our privilege to help clean up the social and political life of our country, but we must remember that conditions will not stay clean any more than our houses will stay clean; she said it was our duty to be strong enough and courageous enough to accept the opportunity given us to have a part in such work.

INDUSTRIAL CENTERS.

Seventy-five per cent of the city population of this country are industrial people. The conflicts between labor and capital are sharpest here. as the evidence of over-production on one side, and the hardships of the laborer are brought into sharp contest. When it is recalled that 60 per cent of the laboring men do not receive sufficient wage properly to support their families, some measure of readjustment must be established. It remains for the church to Christianize industry. We cannot believe that the differences between capital and labor are never to be harmonized. We believe that there is such a thing as Justice and Democracy in industry, and we dare believe that the church is going to speak the word which will usher in a better day.

Nine Wesley Houses are located in as many English-speaking communities. Seventeen trained workers and 162 volunteers conducted this work among 28,127 people.

ABOUT A WESLEY HOUSE.

Miss Bessie Allen, who has been the head resident at the Wesley House in Nashville for ten years, was then introduced, and talked on the "Meaning of the Wesley House." She briefly defined the Christian settlement as the ministering body of the Son of Man.

She truthfully said that there were many of our Methodist people who did not realize the meaning nor the work of a social settlement. Some understood it to mean a sort of orphanage, others a rescue home, others believed that it was an institution which ministered only to the poor and neglected of God's creatures. She said while the settlement was a friend to the orphan and the dependent and the poor, its primary aim was to interpret the neighborhood to itself. The Christian settlement strives to interpret the rich to the poor, so that the rich may learn to be more sympathetic and to understand the real meaning of the Master's words, when he said, "Inasmuch as ye have done it unto the least of these, ye have done it unto me." It strives to interpret the people to the church, and throughout its ministry it seeks to lift up the fallen, cheer the broken-hearted, and help wherever the need is greatest. Only those who are in close touch with the work of a Christian settlement can realize what the friendly visitor means to those people, as she goes in and out of their homes, winning them first for the settlement, and then for Jesus Christ.

Through the clubs and classes, where cooking and sewing and housekeeping and other lines of industrial work, are taught, the results are remarkable. Homes are transformed, and the members of those homes are taught to live on a little higher plane than they once did. Miss Allen spoke of one home, especially, where the children in it who had been members of the little housekeepers' class, decided to put their theory into practice. They went home one day from the class at the settlement, and started cleaning their house. They commenced on the front room, taking down the curtains, sweeping and dusting until the room fairly shone; then the next room was taken, and finally the kitchen was put in perfect order, according to the order of cleaning they had learned at the settlement. The mother of that home marveled at the change, and the whole family wished for the friendly visitor to come, that she might share the joy of their clean surroundings.

These efforts on the part of the children were not spasmodic, for they saw that their home was always kept clean and tidy, where once only dirt and confusion held sway.

Miss Allen further stated that the settlement tried to administer to the four-fold nature of the people who came to them, and she thought there was no greater church agency that was rendering a larger aid than the Christian settlements in our land.

WANTED.

Students for our Training School for Nurses. Three year course. Age 19 to 35. Very desirous of enrolling several earnest young women with good education for fall class. For information write, Superintendent Kings Daughters' Hospital Training School for Nurses, Greenville, Miss.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Lafayette Dist.—Third Round.

Bayou Blue, July 12.
Lockport, p. m., July 13.
Lake Arthur, at Bell City, July 20.
Crowley, July 23.
Sulphur and Vinton, at S., July 30.
Morgan City, a. m., Aug. 10.
Houma, p. m., Aug. 10.
Kaplan and Eastherwood, at Eastherwood, a. m., Aug 17.
Rayne, at Rayne, p. m., Aug. 17.
Opelousas, at White's Chapel, Aug. 23.
New Iberia, Aug. 31.
Indian Bayou, at Hebron, Sept 7.
Franklin, a. m., Sept. 14.
Lake Charles, p. m., Sept. 14.
Eunice, at Iota, a. m., Sept 21.
Lafayette, Sept. 22.

H. W. BOWMAN, P. E.

Monroe Dist.—Third Round.

Bonita, at Barthoiomew, July 20.
Winnsboro, at Crowville, July 27.
Waterproof, at Wesley, Aug. 3.
Boeuf Prairie Revival, Aug. 6 to 10.
Bastrop, at Collinston, Aug. 11.
Chatham, at Brooklyn, Aug. 13.
Eros, at ———, Aug. 16. 17.
Crew Lake, Aug. 19.
Rayville, Aug. 20,
Columbia, at Hebert, Aug. 21.
Midway, at Floyd, Aug. 24.
Oak Grove, at Kilbourne, Aug. 29.
Lake Providence, Aug. 31.
Harrisonburg, Sept. 2.
Sicily Island, at Vidalia, Sept. 3.
Mer Rouge, Sept. 4.
Farmerville, at Marion, Sept. 5.
Mangham, Sept. 7.
Calhoun, at ———, Sept. 13, 14.
Monroe, 11 a. m., Sept. 21.
West Monroe, p. m., Sept. 21.
Tallulah, Sept. 24.
Gilbert, at Magnolia, Sept. 28.

ALBERT S. LUTZ, P. E.

Ruston Dist.—Third Round.

Dubach, at Lisbon, July 6.
Gibbsland, at Oak Grove, July 12. 13.
Ringgold, at Rocky Mt., July 20.
Alberta, at Sanders, July 25.
Arcadia, at Bethel, July 27.
Bernice, at Summerfield, July 29, 30.
Simsboro, at Alexton, July 31.
Sibley, at Pine Grove. Aug. 3.
Cotton Valley, at Spring Hill, Aug. 3.
Bienville, Aug. 10.
Haynesville, at Colquit, Aug. 17.
Homer, Aug. 17.
Athens, at Wesley, Aug. 24.
Minden, Aug. 27.
Elmore, at Longstraw, Aug. 31.
Plain Dealing, at Concord, Sept. 7.
Ruston, Sept. 8.
Jonesboro, at Dodson, Sept. 14.
Winnfield, Sept. 14.
Haughton, Sept. 21.

District conference at Jonesboro, July 15-16. Opening session, Tuesday, July 15, at 10 o'clock a. m.

J. M. HENRY, P. E.

The next time you buy calomel ask for

Calotabs

The purified and refined calomel tablets that are nauseless, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

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When Nervous, try using

Dr. Miles Nervine

The Standard Remedy for many years for disorders of the Nerves.

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DANDRUFF

quickly disappears when

TETTERINE

is applied. Fragrant and soothing. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Try Granger Liver Regulator

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.—Adv.

GIVE ME TO-DAY.

By Willie C. Page.

Give me to-day—I do not ask to know
What to-morrow's chalice holds, be it deep or strong;
I only ask for faith, that I may always go
In duty's path and dream or fear no wrong.

Give me to-day—I do not ask to see
What picture on life's screen to-morrow may reveal;
I only beg that each glad moment be
Crowned with some kind, some noble, loving deed.

Lexington, Miss.

TREASURERS, SECRETARIES, PREACHERS AND BOARDS.

I joined the Louisiana Annual Conference in January, 1883, at Mansfield. As a Methodist preacher, I have had many and varied experiences. I have served the church as missionary, circuit rider, station preacher, presiding elder, and college man. During these thirty-six years, I have marked with ever-growing interest and with some measure of faithfulness the growth and development of our great church. Men have usually credited me with common sense and even have accused me of possessing some little business acumen and a modicum of scholarship. I have built some churches, parsonages, and collected during my term of service moneys for benevolent and beneficent enterprises. Of these I have kept a strict account, and of these rendered reports manifold to the conferences, quarterly and Annual. I have always despised a fixed, crystallized, only mode, of doing things. Personal freedom to do things in my own way is almost a passion with me; the only master I own here is Right, the only guide I have is Truth. I am not too old to think clearly, and am fully alive to the issues of the age. But in some things of this latter day I am at sea, and some other fairly sensible men are with me.

In connection with the Centenary Movement, I am told to do a thing in a certain way. Having some understanding and being amenable to reason, I proceed to follow instructions. I have about concluded the Boards, or Commissions, or Bureaus who have these things in charge are either helpless or hopeless, or I am stupid. Yet I understand English, speak French fairly well, and can read some Latin or even decipher a little Greek when necessary. But I can't travel both ways at once. I can't follow instructions from a dozen or more sources at the same time—and no one else who has any sense. I am told to follow certain forms, and no forms have appeared. I send many cards and reports, and am told, as though I were a truant schoolboy, that is not the way to do it. If the men in the offices can't keep up with money when sent them, what are they there for?

Just like everything else in the smaller churches, the work of collecting the money is on the preacher. Now hear me—at our Preachers' Meeting in the First Church at Shreveport, it was said, "Send your reports—the pledge cards—to Nashville. To Nashville went mine. Back they came, with instructions to send these reports, pledge cards with addresses, etc., to New Orleans. Forthwith to New Orleans they went. Back again, with a request for a list of the subscribers. Faithfully was the list written and mailed. Now something else is wrong. Certain form shall be followed. Where is the form? I have it not. New York exchange or cash is about all the form I want to handle money. But I am stupid, and don't know much. See you again.

S. J. DAVIES.

Shreveport, La., June 23, 1919.

Hens Moult Fast

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send $1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order to-day. Send $1 to-day to E. J. Reefer, 4th Floor, Poultry Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.—Adv.

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A CORRECTED REPORT.

Dear Brother Carley: Will you please allow me a little space in the Advocate to make a few explanations with reference to the report of the Kosclusko circuit made in our last Annual Conference?

I failed to get hold of a copy of the Minutes until a few days ago, and find in looking over the reports that the presiding elder did not get his full salary and the preacher was overpaid; I am sure if they published the report in the Minutes that I handed in, there was a mistake made by the secretary or the publisher, or some one else. Rev. E. H. Cunningham kindly assisted me in making out my report for the year's work, and I am sure that it was correct, as he is an expert along that line, having had experience from the quarterly conference to reporting for the General Conference.

My name is not found in connection with the Kosciusko circuit. I find Brother White's name as preacher in charge, but he was there only a month or a little over, and I hardly think he sent in a report to the Conference. So far as the proceedings of the Conference anywhere show, my name is not in connection with any work at all. Brother White was the circuit rider for a month or two, and from some cause left the work, and I took charge by request of Rev. W. W. Mitchell, P. E., and was the circuit walker from March until the Conference met in the fall, and missed only two or three appointments, which was due to the influenza epidemic. We were quarantined and not allowed to gather. I walked the circuit all the while, only when I could find some conveyance going my way, and visited six hundred families or more. The people were very kind in assisting me, however, and we had a good year. Now I would be glad if some kind friend could and would give me some information as to the reports. I do not like to appear before the public as having received more than my share of the salary paid by the circuit. I love my presiding elder too well for that.

With many thanks, I remain,

Yours fraternally,

W. J. O'BRYANT.

1617-19th Avenue, Gulfport, Miss.

Watch the Little Pimples; They are Nature's Warning

Unsightly and Disfiguring Signals of Bad Blood.

Pimples on the face and other parts of the body are warnings from Nature that your blood is sluggish and impoverished. Sometimes they foretell eczema, boils, blisters, and other skin disorders that burn like flames of fire.

They mean that your blood needs S. S. S. to purify it and cleanse it of these impure accumulations that can cause unlimited trouble. This remedy is the greatest vegetable blood purifier known, and contains no minerals or chemicals to injure the most delicate skin.

Go to your drug store, and get a bottle of S. S. S. today, get rid of those unsightly, disfiguring pimples, and other skin irritations. It will cleanse your blood thoroughly. For special medical advice free, address Medic. Director, 41 Swift Laboratory, Atlanta, Ga.

100% Efficiency

The L. M. C. motor truck has the STRENGTH, RELIABILITY and ECONOMY of operation in hauling costs. It has met every test under exacting conditions, over all kinds of muddy and sandy roads in the Southland.

A FEW SPECIAL FEATURES ARE: Wheel base 161 inches, permitting even distribution of large loads over rear axle; large 35-gallon welded seamed gasoline tank for long hauls; steel rear and front propeller shaft joints. Frame—1-ton standard truck construction; large pedals; heavy steering gear; 4-speed transmission—army type construction.

The L. M. C. Truck will meet every test made of it and is endorsed by Uncle Sam. FOR PRICES SEE L. M. C. DEALER, or write for Catalogue.

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JUST IN TIME
DISINFECTO
A Powerful Disinfectant, Germicide, Antiseptic and Insect Destroyer
For the PREVENTION OF DISEASES and for the extermination of
MOSQUITOES, FLIES, FLEAS, BED BUGS, ROACHES, CHICKEN MITES, LICE, ETC.
This Remedy possesses great GERMACIDAL power
Removes Offensive Odors, Kills Germs and Insects, Purifies the Air in Living Rooms, Hospitals, Public Buildings and Closets
MANUFACTURED AND GUARANTEED BY
SOUTHERN DRUG CO.
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Healthy Babies Laugh and Play

Health in babyhood comes from proper digestion — by regulating the stomach and causing the bowels to move as they should.

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

for this purpose produces most remarkable and gratifying results. Best of all children's remedies to relieve constipation, flatulency, wind colic, diarrhoea, and other disorders.

This health giving preparation is purely vegetable—contains no opiates, narcotics or alcohol—just an agreeable, highly beneficial and potent remedy, made of the very best harmless ingredients obtainable, as the formula below shows—

Senna	Sodium Citrate	Oil of Anise	Caraway	Glycerine
Rhubarb	Sodium Bicarbonate	Fennel	Coriander	Sugar Syrup

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A MESSAGE TO PARENTS.

A thorough and intensive education is offered your boy at Starke's University Home School, where he will receive individual instruction from a corps of the best teachers in the South. He will receive a military training, the supervision of a home-mother who will provide for his welfare in a modern, steam-heated dormitory. His mental power will be developed by a course of night study by an individual teacher. We prepare your boy for all colleges. Athletic field and playground. Cigarettes and tobacco prohibited. Classes limited. Our patrons and the colleges of the South commend our school highly. Send for catalogue.

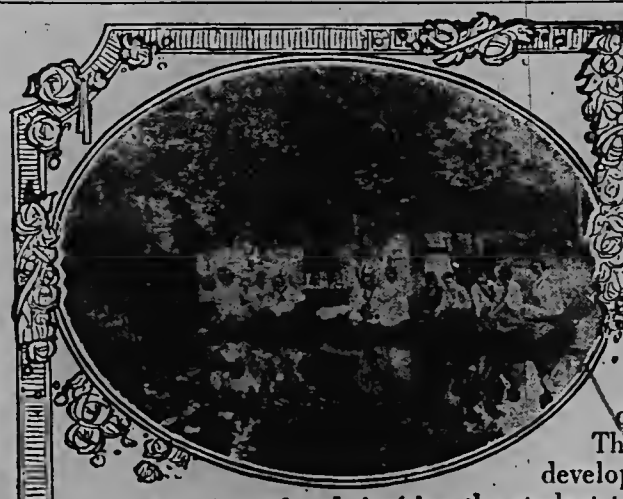
Starke's University Home School
Montgomery, Alabama.

R. K. MORGAN, Principal,
Morgan School, Petersburg, Tenn.

WHAT OF YOUR BOY?

His education and training, and the development of his mind, body, and character depends on you, his parent. It is a grave responsibility, for there are so many antagonistic influences that come into play in a boy's life. As every boy looks back over his education and training he can always point out some one influence, some one life that has had a more profound influence. To thousands of boys this influence has been the guiding spirit, the personal association and the inspiring character of Mr. Robert K. Morgan, principal of Morgan School for twenty-five years. He knows boy nature. The close personal associations which he has fostered between his boy students and himself, his carefully chosen faculty, his careful attention to the boy's work, his thoughts, his talents, and his special needs, have given great prominence to his school and have characterized the success that he has merited in successfully shaping the lives of thousands of youths at the shaping age.

A postal card to Mr. L. I. Mills, Secretary Morgan School, Petersburg, Tenn., will bring you a catalogue and full information about this school.

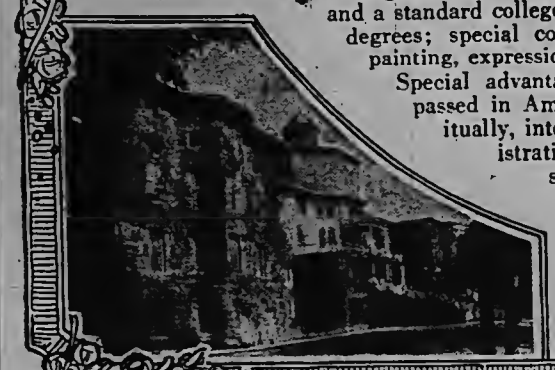


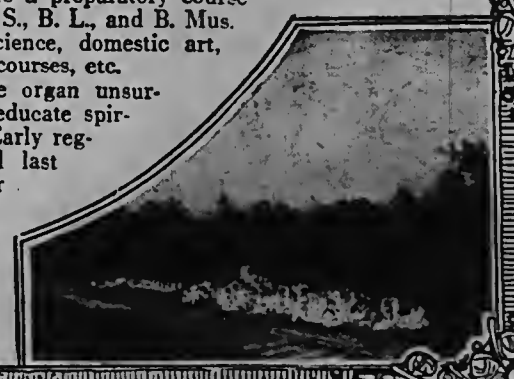
MERIDIAN College and Conservatory

The views of student life illustrated afford a glimpse of the abundant out-of-door recreation given to our young people amid beautiful surroundings. The pictures by no means give an adequate conception of the merit and true worth of the institution. The ideal broad but Christian atmosphere encourages the development of all that is strong and noble in young womanhood and manhood, inciting the student to highest effort in securing a college education.

Located among the health-giving pine forests of Meridian, a more ideal spot with healthful surroundings would be difficult to find. Beautiful campus, modern buildings, 250-acre farm including parks, lakes, dairy farm, etc. Gymnasium, indoor swimming pool. Out-of-door life is possible the whole college year. Sane athletics are encouraged by the new administration. Hot and cold water in bed-rooms.

Regular fall term opens September 15th; offers a preparatory course and a standard college course leading to B. A., B. S., B. L., and B. Mus. degrees; special courses including domestic science, domestic art, painting, expression, oratory, and commercial courses, etc. Special advantages in music and the pipe organ unsurpassed in America. Meridian strives to educate spiritually, intellectually, and physically. Early registration is urged. 575 enrolled last session. Write for catalog or illustrated bulletin.





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NEW ORLEANS
CHRISTIAN ADVOCATE

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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, JULY 17, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

WORTH ALL IT COSTS.

We commend to the attention of those who have so vigorously opposed war-time prohibition the recent statement of the chief of detectives of Chicago that it has brought about a fifty per cent decrease of crime in that great city. This statement, according to press dispatches, was made on July 11. That is not a sufficient length of time upon which to base absolute conclusions concerning the results of the prohibition law, but, taken in connection with other well established facts, it is practically a demonstration of the claim that liquor is responsible for a very large part of the crime committed in this country. We cannot understand how even the most insistent advocate of "personal liberty" can bring himself to oppose prohibition in the face of its social and economic benefits. Apart from all moral considerations, it is worth infinitely more than it costs. It, of itself, will go a long way toward making the world a safe place in which to live.

LOVE AND WAR.

Reports from Germany indicate that American soldiers, while ready to fight German soldiers, are not proof against the charms of the German girls. Since the peace treaty has been signed, more than 140 inquiries have been made at army headquarters to know whether marriages between American men and German women would be allowed. After all, this is one of the beautiful things of human nature—the overwhelming power of personal love. The principle of love is the one thing that makes life worth living. It is an old story that no barrier can stand in the way of it. It is love that will, at last, redeem the world.

"ALL WORK AND NO PLAY MAKES JACK A DULL BOY."

Lord Northcliffe is one of the great newspaper owners of England. According to a London dispatch, he has recently announced that all the regular editors, special writers, and reporters in his employ are to have two days each week for rest or recreation under the "five-day working week," which he is introducing in his newspaper properties. The industrial world has come to recognize the truth of the old saying, "All work and no play makes Jack a dull boy," and the tendency nowadays is to give all employees ample opportunity to renew their strength by affording them suitable opportunities for healthful diversion. There was a time when employers seemed to think that they were entitled to the last ounce of strength the laborer possessed. Skillful bargaining was thought to consist of getting as many hours of work as possible for the smallest wage that would be accepted. Experience has demonstrated the fact, however, that better results are obtained by paying more money for less time. Rest is not a luxury, but a necessity, if the human machine is to be maintained at its highest efficiency.

THE PRESIDENT'S RETURN.

President Wilson returned last week from his epoch-making stay in Paris, and, at the earliest moment possible, delivered the peace treaty to Congress with an address that was intended to insure and hasten its ratification by the Senate. The address, without claiming that the treaty represented the full desires of any of the parties to it, made it clear that it is as complete document as could be expected under the circumstances under which it was written, and that it represents the most successful attempt that has yet been made to bring all the nations of the world into an agreement that will insure future peace and prosperity. He emphasized the fact that it was necessary to incorporate the covenant of the League of Nations in the treaty in order that sufficient provision might be made for the enforcement of the terms that were written into it. It was a clear, dispassionate statement of the efforts that have been made to bring order out of chaos and to set forward the interests of humanity beyond the power of a single misguided or selfish nation to destroy. Its closing paragraph is a beautiful—almost poetic—expression of the high mission and manifest duty of the United States in the new era of internationalism. So far as we have been able to judge from newspaper reports, the reception given the address varies with the political bias of the critics; those who have opposed the policies of the President all along speak disparagingly of it, while those who have been in sympathy with his views speak of it as the greatest of all his utterances. We may well believe that it was the President's purpose in this first address after his return to lay down certain principles upon which he proposes to insist upon the ratification of the treaty, and that he intends, in later communications, to go more into detail concerning the multitudinous interests that had to be taken into consideration in the Versailles conference.

OF COURSE.

When we read in a newspaper headline the other day that the price of gasoline had dropped two cents in a considerable trade territory of the country, we thought that, perhaps, the longed-for downward tendency of prices was beginning to make itself felt. But when we read a few lines further and found that the price of kerosene had been advanced one cent in the same area, we lost hope. We do not know, but we suspect that the one-cent increase in the price of kerosene will more than offset the decrease in the price of gasolene. No matter which way the market turns, the man "higher up" seems to be able to make a satisfactory profit. So distinguished a man as Sir A. Conan Doyle has recently said that unrestrained profiteering is threatening the very foundations of the English social order. Conditions must be pretty bad over there—but we are not prepared to cast any stones from this direction.

NO MORE WAR—BUT WE'LL BE READY.

A news item from Washington, D. C., states that the contract has just been let for a new battleship, which, when completed, will probably be the largest war vessel in the world. We are beginning to learn that nations, like individuals, do not always act as they speak. We might reasonably suppose that, after so much talk about disarmament, the governments of the world would move rather slowly in adding to their already heavy equipment for waging war. Of course we must remember that our present naval program was authorized in 1916—but the peace party is supposed to have made some progress since that time. The man who carries a gun is the one who is likely to shoot somebody; when nations are heavily armed, there is always danger of war. Without universal agreement as to limitation of armaments, however, every nation has to be on the safe side.

KNOWING WHEN TO STOP.

The train stopped at the station a few minutes, and then moved on. The conductor came through the coach, spoke to a young man, reached up and pulled the bell-cord and stopped the train for the young man to get off—he had almost gone by his destination. We do not know what the cause was—we noticed that he was reading a newspaper. But the incident had a lesson. It is not always an easy matter to know when to stop. A preacher will spoil a sermon by going beyond a good stopping place; a visitor will wear out his welcome by staying a little too long; a friendly discussion will grow into a bitter quarrel because one of the speakers goes too far in his remarks. It is generally a misfortune and sometimes a tragedy to go beyond the place where we ought to stop.

ANOTHER ARGUMENT FOR GOOD ROADS.

We have always been of the opinion that good roads are worth all they cost, within reason. The economic value of easy and safe transportation for farm products cannot easily be overestimated; and the social and moral value is considerable. It is sometimes difficult, however, to present these values in specific terms. But now comes an expert of the Live Stock Sanitary Board who says that 90 per cent of the increase of hog cholera in Louisiana during the past winter was due to the poor condition of the roads. It was impossible, in many cases, to answer hurry calls to check outbreaks of the disease because some of the roads were impassable, even on horseback. According to his estimate, enough hogs have died during the past year on account of bad roads to have paid for many miles of good roads. We may not become interested in road building because it increases the value of our homes and adds to our social and moral welfare; but if the lives of our hogs are at stake, we cannot afford to hesitate. Bring on the bond issues and let's put the road machines to work before it is too late!

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LETTERS TO THE PREACHERS AND METHODIST PEOPLE IN THE LOUISIANA CONFERENCE AND THE MISSISSIPPI CONFERENCES.

By Bishop Jno. C. Kilgo.

IV.

My Dear Brethren: I have said we must preach the gospel, the fundamental and eternal truths of the gospel. And the one truth which should be chiefest in all our preaching is the being of the sovereign, eternal, omnipresent, and holy God. He is the final reality of all things. Back of Him there is nothing, above Him there is nothing. Forever and forever God is God. From His presence there is no escape. Go where we may, God is there, and do what we may, the might of His sovereignty is on us.

Religion is union between God and man. This is its essence. It is not a plan of social conduct, a program of world movements, the expression of the best that is in human nature. Its solitary function is to unite the divine and the human natures. Do not forget this. A religion with God left out is the silliest contradiction, veritable nonsense. Keeping this supreme truth of the gospel foremost in our minds, it is absolutely necessary to exalt God, to proclaim His glory, to know and declare His mind, and make men conscious of God with a dreadful sense of holy awe. If there is no God, then there is no such thing as religion. It is a fake. If there were in all the universe no other being but God and me, then religion would be the ultimate thing for me.

The world has lost God, even the church has very vague conceptions of Him, that is, if I am to judge by much of what I hear and read. Science admits that there is something that is absolute, mighty, and universal, and this conception has about supplanted the declarations of the Bible about God. He is a sort of necessity to rational thinking about the universe, an infinite series of cause and effect. The personal God in whom we live and move and have our being, the Father of the Lord Jesus Christ, the source of all life and light and truth, the one and solitary being unto whom all minds and wills must answer day by day, this God of the Holy Scriptures has become largely lost to this generation. The revival we need, the revival we must have is a renewed sense of God, not a new conception about deity and the immanence of deity, but the mighty presence of the eternal God in our hearts and minds and consciences and wills. We have had enough of the heathenism and atheism of academic refinements about the Infinite Being. We must have God, the God whose voice hammered chaos into this vast cosmos, the God whose word upholds all things by its might, the God whose holy will has written every law in all realms, the God who spoke to the patriarchs and prophets in the ancient times, the God whose holy judgments have fallen on sin and whose holy love has upheld the saints in all ages, the God who in Christ Jesus has opened to sinners the way of life, the God who can not tolerate sin, the God whose will in the end of all things will be eternally established in a kingdom of righteousness.

First of all, we as preachers must know this God ourselves, know Him not as a theory or an assumed fact, but know him as Abraham knew Him, as Elijah knew Him, as Isaiah knew Him, as Paul knew Him, as all the saints of all times have known him, within our own hearts and consciences. I am frequently shocked to note how some preachers I hear can so successfully leave God out of their sermons. Then note the much writing about religion in which God is the least mentioned subject. I have heard whole addresses on missionary work and God has had the slightest attention in the thought and plan of the enterprise. We have about assumed that in these times we can get along with a minimum of God, even without Him. This is what St. Paul declared to be the heart of heathendom. "They changed the truth of God into a lie, and worshiped and served the creature more than the Creator, who is blessed forever." How much of this kind of heathendom is in America to-day? How much of it is heard from some pulpits? How much of it is expressed in our so-called learning? How much of it is really in our own hearts? We need God, we must have God. The only revival that will save us from sin is a return of God, such as the prophets in the olden times called for and David cried for.

Charlotte, N. C.

A SECULAR EDITOR'S OPINION OF JOHN BARLEYCORN.

(Some people seem to think that prohibition is the result of religious fanaticism; to offset such a view, we reproduce an editorial utterance of the Commercial Appeal, of Memphis, Tenn., one of the great daily newspapers in this country, which appeared on the morning of July 1.—Editor.)

This morning that most insidious enemy of the human race, John Barleycorn, takes his most welcome departure. He goes with a train of a million evils and ne'er a good to commend him. One last lingering hope of a few months' respite alone remains. Should the army be demobilized before next January, it is possible that a few more days of miserable life may be allowed him until his sentence of death is executed next January. But in the intervening time it is most likely that the majority of his victims will have released themselves from his death grip and he will receive no return welcome even among his former friends. The Department of Justice has decreed that the frail sisters of John Barleycorn—the 2.75 per cent beer and the extra light wines—may live a rather meager and unfruitful existence until the dawn of a new year also sounds their death knell. And then, "farewell, a long farewell to all their greatness"—and to their infamy.

Nothing is truer than that this serpent, held to the breast of this nation for centuries, finally stung itself to death. The arrogance of the whisky interests and their prostitution of politics first attracted the attention of the country to this monster evil. In order to purify our government far-seeing leaders realized that it would be necessary to release politics from the coils of the saloon viper. For a time it was a hard and thankless task. Like all forward-looking reforms the fight against whisky domination was denounced as a species of fanaticism when, as a matter of fact, the only fanatics were the self-seeking beneficiaries of alcoholism and their deluded followers, who struck blindly and in rage at even methods of reform that might have assured them some form of existence.

While in this frame of mind the nation began to take stock of alcohol as an economic and moral factor in these United States. On the debit side of the country's ledger it was charged with a million crimes; on the credit side, not a single virtue. Economically, alcoholism was charged with poverty, disease, hunger and industrial obstruction. It created unemployment, obstructed efficiency, and cut down production in all branches of industry. It retarded progress because it dissipated the mental strength of those upon whom advancement depended. Judged in the most impartial manner, the use of alcohol was found to be a grave economic waste, both in the destruction of wealth and in preventing the production of more wealth. The great industrial leaders of the country and the big employers of labor realized that alcoholic beverages were indefensible and their verdict rejected any appeal.

On the moral side, the debits were even heavier. Alcohol not only debased the individual, but it also wrecked the home, and out of this wreckage a thousand evils flowed. It provoked a host of crimes hardly less heinous than varied. Thievery, murder, social delinquencies and violence offered to women were, in thousands of cases, the products of a brain that had been inflamed or disordered by alcohol. Its last and final crime committed against the individual was his alcoholically inspired self-destruction. The path of the serpent was a path of misery and sorrow and sin.

It remained, however, for the greatest scientists and the most learned physicians to deliver the final blow to alcohol. This they did when they showed without a question of doubt that it had not the slightest medicinal value as a beverage. On the other hand, they demonstrated that the use of alcohol paved the way for a host of diseases of the various organs of the body.

The judgment of this combined wisdom was then formulated and presented. It gripped the common sense of the nation and the dethronement of King Alcohol for years has been but a matter of time. That time has now arrived.

News dispatches from the last remaining loyal fiefs of the king in this country tell us that the observance of his death was in keeping with his life. He was buried in a shroud of his own iniquity. With him went an ocean of tears and a million bleeding hearts. He is gone and he shall not return and in this there should be some consolation. Even to those who have parched throats and a throbbing head to-day there should come a new hope and a new vision of things. We are sure that it will be just as soon as they are freed from the spell of their delusion.

REMINISCENT—AN ECHO OF YESTERDAYS.

By Payton A. Sowell.

V.

Keener, Parker and McTyeire—all were members of the Louisiana Conference in its formative period. I have no doubt they were congenial spirits in their service for the King. They were for a series of years co-pastors in the same Southern city. They all became editors, in turn, of the New Orleans Advocate. They all reached and held the highest office at the disposal of the M. E. Church, South. There was never a dissenting opinion about their ability to be bishops.

In the appointments of 1848, Algiers finds a place. It was then a mere plantation, and H. A. Morse, P. C., rendered his larger service to the slaves. In 1849, 20 members—white—are reported and Zachariah Thompson was P. C. So that our preachers and church have exercised a ministry to Algiers for 71 years. To-day we sorely need a handsome church in which to bear witness to our doctrines and build up the kingdom of Christ. I have no doubt the day will come when such a church will lift up its dome to greet its sister churches across the great river. But it delays its coming. And in these changeful times, a day is a great loss. As a worthy successor of the long line of preachers who, for 71 years, have held up the standard of Methodism in Algiers, Charles C. Wier is P. C. If the Conference and church will build the suitable church, he will do the rest, putting Algiers Methodism permanently on the map.

Even before 1847, antedating this perhaps many years, for in those years there were no records well kept, many heroes of the Methodist ministry perished in the epidemics of cholera and yellow fever. To meet these dreadful epidemics required a courage even superior to that needed on the battlefield of New Orleans, when January 8 saw the riflemen of Andrew Jackson, from Tennessee,

and other sections, save the U. S. To wait quietly in the place of danger, watching a handful of members, who might all leave, and as silent as a shadow the footfall of the pestilence falls upon the walter! Many prominent and many obscure heroes, no doubt, went down in those fatefui years. I write three names, long forgotten, as the city has swept on in growth and in health: Revs. Hinds, Wm. F. Brown, and Wm. Tink, a native Prussian.

In 1857, Joseph B. Walker was P. C. of McGehee charge. Walker at McGehee, McTyeire at Fellcity, H. C. Thweatt at Morean, and perhaps Keener and Parker at other points, made a "team" 68 years ago.

It was at Felicity church, I think, McTyeire preached his sermon on the "Eleventh Hour Servant" that awakened so much comment throughout the church. If not in this sermon, then in another he seemed to teach the "intermediary" state.

Bishop Keener is the only preacher, or any one else, I ever heard seriously attempt to sing "Wrestling Jacob." His daughter-in-law, Mrs. Keener, once told me. "Father Keener was the only man who could sing that song."

I never heard Bishop Parker preach or speak, but I saw him consecrated a bishop in McKendree church, Nashville, Tenn. Through many years my faith was steadied, and my love of Methodism, was reinforced, by seeing and hearing Bishops Keener and McTyeire. McTycire's mind and thinking and preaching were much more definite and clear than Keener's.

It was a privilege, worth going a good ways to enjoy, to hear McTyeire read the Scriptures. He was an imposing man in appearance. Ordinary men felt and realized the smallness of their build in his presence. Once you found way into his heart, you rested against him as against your father.

One characteristic New Orleans Methodism has shown largely through the 72 years: it has been kind to strangers. Many transfers have served them. Looking a moment back over these years—how the emptying has gone on! If those great men were here, and those of to-day—what might be done!

IN LUCK AT THE CENTENARY.

By Rev. T. B. Holloman, D.D.

Even to hint at a description of such an event as this Centenary of Methodism would be a task beyond my powers or the patience of your readers.

Everything is on the grandest scale; if anything is lacking, it is simply that the fertile brains of those who have been in charge have failed to recall. From the great continents to the smaliest isles of the sea, none have been forgotten.

Every mission field in the world, large and small, has its special apartments and displays, with lecturers to advertise. Speakers on every hand, and missionary tunes may be heard. I say tunes, for only the tunes are familiar, yet "From Greenland's Icy Mountains" is all the same, whether sung in Japanese, Indian or played by the great trombone choir of one hundred pieces.

The immense crowds on the grounds are reported at 70,000 and up daily. You meet a friend, give a passing greeting, and go on, not to see each other again.

July 1 was Prohibition Day, and a great day indeed. The chief speaker was Wm. J. Bryan and the chief feature was a grand procession preceding the funeral of John Barleycorn.

The greatest attraction on the grounds is the "Wayfarer," a pageant requiring two evenings of two hours each to present. So popular is the play that tickets must be procured 48 hours or longer before one can gain admission. Doubtless it will be taken from here to the great cities for exhibition. The main idea is the reclamation of the doubter, made so by the great war. To describe it is impossible here. While of entirely different character, its popularity is approached only by the "Birth of a Nation."

To-day, July 2, is "Southern Day" at the Coliseum building, which is the largest auditorium on the grounds, with a seating capacity of 8000 people. One of the greatest events of the day is the Evangelistic Service, conducted under the "Big Tent" by Rev. Bob Jones, of Alabama, and Bob is sustaining the reputation of the Jones family in that field, not equal to, but a good second to the famous Sam.

Well, everything must have an end, so must this, and I am reminded of an engagement at this hour. Good bye. I may have more to send if

Columbus, O., July 2.

BISHOP QUAYLE AND THE DICTIONARY

By Allen P. DeLong.

"Oh, people, there isn't anybody who ever drew breath, that knew how to draw the bow of steel and aim the arrow of strange words, who can use words beautiful enough—" So says Bishop Quayle. Ah, that is it then! Herein lies the secret of convincing, persuasive power. Golden words! Wooing, winsome, beautiful words. Expressive words. Words fitly spoken. To Solomon they were as apples of gold in pictures of silver. Whether or not we understand the art of using them, others do, and because they do they bewitch us.

In a little leaflet written by the Bishop entitled "The Task Golden," in which he tells us of his conversion, there is a sweet humor. And perhaps at first this is all we see. But beneath it there lies a great truth. He says:

"The preacher came over to me and said, 'Billy, you belong with Jesus!' He was a kind of a farmer fellow, and grew all crops but hair, and he wore farmer's clothes, and spoke about farming and sowing; and he said that there was a sower that went out to sow, and there was a great harvest. And everybody paid heed. And then he came and put his hand on my shoulder and said, 'Billy, God wants you to be one of his farmers,' and I came up the aisle of the schoolhouse; not to the chancel—there wasn't anything but the dictionary in the schoolhouse, so I came and bowed at the dictionary. And, oh, me, the wind was wild that night! It was as stormy as on a wide sea, the storm that beat upon that prairie schoolhouse. The wind had its chance, and it blew like it did on the Sea of Galilee; and Christ came over and said, 'Boy, what do you want down here?' and I said, 'I want Thee, O, Christ.' And he said, 'I have come.' "

You see the simplicity and sweet humor of it. He came forward expecting to find an altar, and there was none, and, lad-like, he was bewildered. He wanted something to kneel down by, and seeing the dictionary, he, as he says, bowed down by it. A good place to commence a Christian life, especially a ministerial life. If there had been an altar, and still he had knelt at the dictionary, might it not have been the wiser choice? You will agree with me that if there be any other piety—which we question—intelligent piety is the most potential. So while the dictionary may not be numbered with things ecclesiastic and sacred, we know of no better shrine at which youth can bow, if Christ be there. And do you know of any place where Christ can more easily and comprehensively come to a human soul than in a schoolhouse with a Bible on the desk and a dictionary for an altar? Who will say that the dictionary is not the best help a man ever had in the interpretation of the Bible message of human redemption? He best preaches who best understands words, and has the largest number of them at command.

As it seems to us, that scene of years ago, in the windswept schoolhouse on the wide prairie, was a prophesy of things that now are. This man—this poet, preacher, literatus; interpreter of nature, of history of revelation—walks through our souls, pleadingly, prevailng, masterfully, because he has first gone through the dictionary. He knows words; he reverences them, caresses them, conjures with them. Swift and true messengers are they to convey his thoughts to other men. Fitly chosen, they come at his bidding like shafts of light, to illumine any subject he touches. He dreams dreams, and with the skill of an artist visualizes them in word colorings. While he paints we wonder. When done it is no longer a dream, but a reality that lingers with us as an inspiration to lofty purposes and holy deeds Whence this power? He was converted kneeling at the dictionary, and has fellowshiped therewith ever since.

There is a dumb devil in the world, as there was in the days of Jesus. The dumb devil of men is a beggarly vocabularly. But why should a preacher be dominated thereby, when an honest hour with the dictionary every day will exorcise this binderling spirit?—Central Christian Advocate.

A WORD FROM FRANCE.

Dear Advocate: We are to-day breaking up the three camps, Montrichard, Bonree, and Drill Field, where I have been religious director for the Y. M. C. A. for the past seven months.

The men are all smiles everywhere you see them these days, and the word "Home" is on all lips. I saw a string of troop trains yesterday bound for Brest; on one coach was written, "Good-bye, France; its home now;" on another, "We've paid the Lafayette debt—good-bye;" another, "God's country for me;" still another, "Four thousand miles to God's country."

The men are wild for home, and I confess I share to a considerable degree the same feeling. It has been a hard winter, and most of us "Y" workers are tired and worn-out from the constant round of activities we have had to keep going since the Armistice was signed.

I hope to be home in Columbus, Miss., by August. The ocean voyage will give the needed rest, and I will spend the intervening months until Conference meets in revival work, and some occasional services reporting on "Y" activities in France.

S. L. POPE.

Camp Montrichard, France, June 20, 1919.

THESE SUMMER DAYS.

By Willie C. Page.

What are we doing these perfect summer days? Remembering to be glad and happy, grateful as our hearts are capable of being.

Are we striving to inspire others to be happy? Are we loving and serving with our whole hearts? Are we lending a hand, seeking opportunities to bring cheer and sunshine to those who most need brightness and blessings? Do we realize the amount of good that may be done between the dawn and sunset of these long summer days? Every unselfish deed, little daily act of kindness, if done in His name, will be reflected in our own hearts.

Are we keeping sweet of temper under all circumstances, preserving our poise and serenity of mind and souls so that we may be able to help our neighbors? Are we striving upward and onward, never becoming discouraged by seeming failures, knowing that the Father's hand is on the helm, that some day our frail bark will be guided safely to anchor? Do we realize that the Kingdom of Heaven is not a place to seek afar, but that it lies in our own hearts, and that the quality of our own thoughts makes or mars our life's happiness? That we may be happy or miserable every step of the way, all depends on the manner in which we entertain the silent whisperings that comes to us, the divine communing with the spirit.

At the close of these perfect days, when the twilight folds her soft curtain of purple shadows about us, when night draws her silver, star-decked shades, let us ponder this question:

"What have I done to-day?"

Lexington, Miss.

True friendship is a spiritual relation. God reveals himself to us in many ways through our different friends.—Selected.

CONCERNING A CHURCH-WIDE REVIVAL.

By Bishop Jno. C. Kilgo.

In the Discipline, in the chapter dealing with the duties of the bishop, is this paragraph: "To travel during the year, as far as practicable, through the presiding elders' districts which may be included in his episcopal district, in order to preach and to oversee the spiritual and temporal affairs of the church." Also, in the vows required of the bishop at the time of ordination, he is required to declare his readiness to guard his charge against all erroneous doctrines, as are all who are ordained to the office of an elder in the church of God.

Conscious of the weight and solemn meaning of these duties, I feel under the necessity to call the attention of the preachers and the people under my oversight to certain statements and plans which they should carefully note lest they fall into grievous error, to say the least of it. In doing this I wish it fully understood that I have no thought of criticism or purpose of personal rebuke. Nothing except a desire to perform the grave responsibilities of the office to which I have been appointed moves me to address this communication to our people.

I have on my desk a bulletin dealing with plans for a church-wide revival which the Centenary Commission is endeavoring to arrange, and giving certain directions to be followed by pastors, bishops, presiding elders, and preachers in charge. Also another communication dealing with other specific programs to be observed by pastors. Public notice has been given that early next year there will be put on an evangelistic drive throughout the church. I need not say to you that the one thing that fills my heart and my mind, and is the burden; as it has been during all the years of my ministry, is the salvation of sinners. For it I pray many times a day, and my work among you has this one end in view at all times. Of this I feel sure you have ample knowledge.

But, my brethren, we must exercise diligent care lest in our zeal we run into extremes and violate the most sacred declarations of God in the Holy Scriptures, and mislead the people. The Holy Spirit, who is the sole executor of the mind of God in the church, will never give false utterances and unholy means His sanction and His blessings, and without Him all our work is vain. Of this I am very certain. We are not novices in the work of conducting revivals, and need not to import programs and experiment with mechanisms. Let us turn unto God and He will have mercy on us.

As a sample of what I am trying to warn you against, is this statement taken from the bulletin to which I have made allusion. "Jesus was both a dreamer and a darer, but his dreams were more real than the logic and philosophy of other men. He dared more than any hero that ever lived." That statement gives me deep pain. To me Jesus has always been God and too infinitely holy and exalted to be compared with men, dreamers and darers among men, such as Alexander, Caesar, Napoleon, and the Kaiser. I believe every word in our Articles of Faith and the Apostle's Creed, and nothing shocks my soul like any reference to the Christ of God which places Him on a level less than the "My Son, in whom I am well pleased." But Jesus was not a dreamer, He did not dream or dare "the spiritual conquest of the world." Surprise, experiment, adventure were absolutely unknown to Him. The eternities surged through His consciousness, and His knowledge was the knowledge of the Son of God. If we have only a dreamer, even the greatest of all dreamers, to offer poor sinners, then we have nothing to offer them. Jesus is the Son of God, the crucified Savior of sinners, the exalted Christ at the right hand of the Majesty on High, and let us so preach Him and trust Him. We can never hope to have a revival with a diminished Christ. I beseech you, my brethren, whom I love and with whom I labor, do not allow any sort of zeal to shadow the faith once for all delivered unto the saints. For myself I feel that it is far better that I should be lost than the Holy Christ of God should be diminished. The world has lost God's exalted Son. He has been made by our philosophies less than God and reduced to an exemplary man, and God among us is not known. We must bring Him back to men, to poor lost men, who are groping in darkness calling for God. I say again such declarations pain me beyond expression and out of this sense of pain I send you this warning to protect our people against all forms of error, revival or no revival. Take from our people their health, their riches, their social standing, their political influence, and all else of earthly blessings, but leave them the Christ, their God among them, the Savior of their souls, and the King Eternal, Immortal, Invisible, the only wise God, to whom be glory for ever and ever. He is not a dreamer, He is God with us.

Charlotte, N. C.

TO UNPAID SUBSCRIBERS.

The Board of Trustees and Managers, and those directly in charge of building and financing the Methodist Hospital in Memphis, unhesitatingly and with the best of good will make a special and earnest appeal to all subscribers of the building fund, to send the balance due at once.

The contractors are now calling for $20,000 to $30,000 per month for payment of work and material going into the new building, and this must come from the subscriptions already made, as the Board of Managers have not borrowed anything so far, and think such a step should not be taken until all the subscriptions have been paid up.

The delay in making a special and urgent call for the money on past due subscriptions should in no wise lessen the obligations to pay, but instead should be considered a favor, because they have had the use of the money while many hundreds have receipts in full and are ready to do more. The ministers and laymen of the Methodist Church who read this know whether they owe anything to the Hospital Building Fund or not, and it is to them this appeal is made. If you are in doubt of the amount, write the Financial Agent, who will give the correct information at once.

The non-members of the Methodist Church who subscribed to the Hospital Building Fund have exercised a greater interest in the enterprise and have met their obligations more promptly and more fully than a great many of the Methodists themselves. This is a sad commentary upon church loyalty and of the right appreciation of a legal and moral obligation.

The Building Committee recently decided to let the remainder of the contract for the building and to push the work as rapidly as possible to completion. This Committee is composed of business and professional men of wide experience in commercial matters, and they are taking every step to safeguard the future interest of the Hospital. Surely when such men are giving liberally of their money, time and talent to erect and equip so great, so much needed and so worthy an institution, others should cheerfully pay at once all they owe and then become boosters.

THOMAS B. KING,
Financial Agent.

Memphis, Tenn., July 9.

NEWTON DISTRICT CONFERENCE.

The Newton District Conference convened at Raleigh, Miss., June 17, 1919, under the direction of Rev. W. L. Linfield, the efficient presiding elder of the Newton District. The business of the conference was dispatched with alacrity, and the reports from the various charges show that the Newton District, under his management, has made substantial advancement along all lines of religious endeavor.

During the afternoon of the first day, the conference was instructed as well as entertained by the inimitable John C. Chambers, who, assisted by Rev. M. L. White, and Mrs. J. E. Okey, conducted a Sunday school institute. Brother Chambers knows his business, and his instructive messages, delivered in his own unique manner, are a worth-while feature of any religious assembly.

The second day of the session was largely taken up in hearing the reports of the pastors. The reports from the various charges of the district were very encouraging. No district in the Conference has more enthusiastic preachers and laymen than those of the Newton District.

At the 11 o'clock hour, Rev. L. L. Roberts, of First Church, Laurel, delivered a most impressive sermon, which was well received. At 4 o'clock, Dr. Hull delivered an able address on the Centenary Movement. The sermon of the evening was delivered by Rev. H. J. Moore, of Montrose. His sermon was of a high order.

On the third day, the various committees made their reports. Brothers Warren N. Warre and Chester O. Boyles were recommended to the Annual Conference for local deacon's orders. Rev. Robt. Selby, Commissioner of Emory University, was introduced to the conference, and spoke in behalf of that Institution.

The following resolution was presented and adopted:

"Whereas the King James Version of our Holy Scriptures has made an incalculable contribution to education, literature, poetry; and whereas our Sunday School Board has seen fit to eliminate said King James Version from our Sunday school literature; and whereas the Revised Version of our Holy Scriptures has failed to commend itself to, and win its way with, the general reading public for constant use; therefore be it resolved:

"That we, the Newton District Conference, in session at Raleigh, Miss., this, the 18th day of June, 1919, do enter our protest to said Sunday School Board for eliminating said Authorized Version from our Sunday school literature, and respectfully ask that it be reinstated."

Ordered that the next district conference be held at Walnut Grove, the place being selected by a vote of the conference.

A resolution of thanks to the people of Raleigh was then introduced by Rev. L. L. Roberts, and was adopted by the conference. It was then moved and carried that after the sermon by Rev. M. L. White, the conference adjourn sine die.

SECRETARY.

LAND ABOVE SEA LEVEL.

The amount of land above sea level in the world would make a crust 600 feet thick if evenly distributed all over the globe.—Kind Words.

A good word is just as easily spoken as an evil one. Kind speech is as easy as profane language and is often invaluable, while profanity is absolutely useless and vile.—Young People.

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Sunday School

SUNDAY SCHOOL SUPERINTENDENTS, LOUISIANA CONFORENCE.

Bills for Sunday School Day programs have been sent me for programs sent out by Smith & Lamar to 129 Sunday schools. Twenty-four schools have reported to this office with remittances aggregating $353; 105 schools have had the Sunday School Board pay for programs which have not reported.

There are 225 schools in the Louisiana Conference which have not, as yet, ordered programs, unless they were ordered direct from the Publishing House.

Order your programs, observe Sunday School Day, send in your offerings.

C. V. REITHAUPT,
Treasurer.

Alexandria, La.

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

It is a good meeting where the people are happy and where good themes are discussed. The Baton Rouge District Conference was a grand meeting. Every day was filled with a progressive program that led to something definite.

The pastors gave special emphasis to Sunday schools. They are planning for better schools and more of them. The Sunday school program was well carried out, and every speaker, save two, was there to take his part.

The hearty co-operation of Brother H. W. May, the presiding elder, made the Sunday school institute a marked success. The institute was planned in this case as all other institutes up to date were, viz., to effect a strong district Sunday school organization. We succeeded in this important task. The following persons were elected to serve in the Baton Rouge District:

District Secretary, O. H. Cline, Baton Rouge; Elementary Superintendent, Mrs. J. B. Magee, Hammond; Superintendent of Intermediate-Senior Bible Classes, Miss Frances Dunbar, Baton Rouge; Superintendent of Young People and Adult Bible Classes, Mrs. W. E. Smith, R. No. 4, box 35A, Baton Rouge; Superintendent of Missionary Education Bible Classes, Miss Mamye Reames, Kentwood; Superintendent of Teacher Training Bible Classes, Mrs. James Moore, Slaughter.

We are planning now for an "Efficiency Conference of District Officers" in each district. It is our plan to hold a one-day session at a convenient place where all the duties of the officers will be definitely outlined.

The Ruston District Sunday School Institute in the district conference will be held at Jonesboro, the second day, July 16, at morning session.

ALONZO EARLY.

306-15th St., Alexandria, La.

MISSISSIPPI CONFERENCE NOTES.

The first Sunday was spent at Capitol Street, Jackson. We had a fine service. The orphan children were present, or rather two truck loads of them were. They sang two songs and were mighty nice. They made a fine impression upon the audience.

Tuesday was spent at Rolling Fork. The district conference started well and gave promise of being a very fine one. A series of district conferences was arranged, and, I feel, will do much good.

Monday evening was spent at the Orphans' Home. I enjoyed my visit with the children there.

Wednesday was spent in the Negro Normal at Clarksdale. I had the opportunity of addressing them twice and hope that it was worth while.

Have you held Sunday School Day? If you have not, please do so and send your contribution to Mr. D. S. Harmon, Poplarville, Miss. The Sunday School Board will appreciate your aid.

Pray for the work and the workers.

JOHN C. CHAMBERS.

1528 W. Capitol St., Jackson, Miss.

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

Do you want a district institute held in your town on the date mentioned in the Advocate of last week? If you do, say so, or else some one else will have that privliege.

Do not forget to send the offering for Sunday School Day to Rev. J. E. Stephens, Treasurer, New Albany, Miss. If you attend to this little matter, it will keep the Sunday School Board out of debt.

We have the promise of a large delegation from North Mississippi to attend the Lake Junaluska Training School for leaders this year. It is worth something to run around and see the sights, but it is worth a great deal more to study the wonderful problem of how to nurture an immortal soul.

The teachers and officers of the Liberty school on the Ashland circuit have ordered books to study that they may equip themselves for the work of teaching.

The Potts Camp school has begun the use of the graded lessons in the elementary department. Ten of the young people have agreed to take the course in leadership. Macedonia, on this circuit, has ordered books for their teachers to study.

Brother W. A. Wilson and his wife are doing all they can to bring the kingdom of God into the hearts of the people at Myrtle. They have a fine group of young people that can be trained to do anything that ought to be done to make a great church.

The teachers at Sherman enrolled for the study of the books in the elementary course and have ordered graded lessons for these departments. Brother Baker will leave the Sherman circuit better than when he took charge four years ago.

The excellent school at Tupelo lacks but a few points of attaining to Third Rank Standard in all the departments. Teacher-training is the one thing to be stressed in this school and all other schools of the Conference. We must make teachers if we ever teach religion as well as we teach arithmetic.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Recollect that time the worthless cur-pup 'dopted you an' followed you home, an' how complimented you felt that a reel, sure-'nough dog wanted to be yours? An' how-hard you tried to be the man that pup seemed to b'lieve you was? Well, 'pears t'me if us teachers tried that hard to be Christians like what our scholars think Christians ought to be we'd have more of 'em follerin' Christ."

"No matter how clearly you see the p'int you're adrivin' at in your teachin', your scholars won't git it onless'n they see it too—only they must see it through usin' their own thinkin' apparatuses."

"It's lots more fun usin' 'rithmetic behind the soda-water fountain at the drug store durin' vacation than it was studyin' it in school. Likewise young folks enjoys usin' religion more'n they do just studyin' it."

Permanent Muscular Strength cannot exist where there is not blood strength. Young men giving attention to muscular development should bear this in mind. Hood's Sarsaparilla gives blood strength and builds up the whole system.—Adv.

Too much prosperity begets a spirit of sneering. And God will not have any sneering in his school. * * * When you sneer you are going down; when you sneer God is raising up a wind against you from the east, and it will blow you away.—Joseph Parker.

A STIRRING REVIVAL.

We have just closed one of the best meetings held in Greenville within recent years. Chaplain W. B. Hogg, of the Mississippi Conference, did the preaching. He is splendidly endowed for evangelistic work and ought to be persuaded to devote himself entirely to that kind of work. He is a wonderful success as a lecturer, but he is equally strong as a preacher. He has a quick mind, ready utterance, a marvelous memory and an inexhaustible store of illustration. He has spiritual insight and the power to stir the deepest springs of emotion. He can weave sunshine and shadow into such matchless combinations that his addresses are irresistible.

The revival did our church a great deal of good. Great congregations attended the services. Twenty-five have already been received into the church, fifteen of them on profession. Seventy-five have been received into the church since the first of January, twenty-nine of them being on profession of faith. One hundred and seventy-five have joined our church here since the beginning of my pastorate nineteen months ago.

This is a delightful charge to serve. They are loyal and generous, supporting the church with their money and their presence. We raised our Centenary quota without difficulty and are now planning to carry the revival into every home connected with the congregation.

E. S. LEWIS.

Greenville, Miss.

A SUCCESSFUL REVIVAL.

On June 20, the pastor began a meeting at Bienville, La., and preached until Monday night, when Rev. A. L. Harper, of Sibley, La., came to his assistance. Brother Harper is a safe and efficient revivalist, and did the preaching well. The choir, led by Brother G. W. Bolton, rendered splendid revival music that was really uplifting. Misses Crawford and Dewees presided at the organ with punctuality, grace, and efficiency.

One of the great features of the meeting was the spirit of co-operation existing between the churches. On their own initiative, the merchants closed the stores and came to church at the 11 o'clock hour. At 7 o'clock p. m., the men and boys met at some one of the stores for a prayer service, which were real spiritual feasts. At 7 p. m., the ladies held their prayer service at the church. We received 4 members on profession of faith.

We trust that much other good has been accomplished.

RALEIGH V. FULTON.

Bienville, La.

FROM WINNSBORO, LA.

The Winnsboro charge raised in money and pledges two or three hundred dollars over her Centenary allotment of $8,000. To God be the glory.

Then came the district conference, and the brethren and sisters that came seemed to enjoy it. The pastor and church at Winnsboro enjoyed it very much.

In spite of the criticisms of Brother Neil, we feel that the district conference was a success. The preaching was fine, the reports of the brethren from the different appointments were encouraging and had the ring of victory. Our beloved presiding elder, Brother Lutz, presided with grace and ability. We were glad to have the presiding elder of the Alexandria District with us—Brother C. B. Carter—and enjoyed his sermon very much. Brother Early, our Conference Sunday School Secretary, did well.

As the district conference closed, we invited Rev. J. M. Alford to preach Thursday and Friday nights. Then Sunday night our revival opened. Rev. R. A. Bozeman, evangelist, and Brother Spinks, his singer, were with us for three weeks. The church was greatly revived, and we had 12 additions to our church. Junior and Senior Epworth Leagues were organized, more than 20 members in each one.

Brother Bozeman preaches the gospel with the Holy Ghost sent down from heaven. He is sane, scriptural, and dares to declare the whole truth. As a token of appreciation of faithful services, they were presented with a purse of $318. All things considered we had a fine meeting. To God be the glory.

Yes, we contemplate either repairing the present church, or building a new one here. The matter is being considered just now, and will be definitely decided very soon. Brother Neil is very much mistaken about the Baptist church here. It is simply a brick church, of very small dimensions, without a single Sunday school room. As such, it will not seat as many as our church, by 75 or more.

If we attempt a new building, it will be worth while, otherwise we will repair our present building, and add a few Sunday school rooms.

Yours fraternally,

S. D. HOWARD.

Winnsboro, La.

WANTED.

Students for our Training School for Nurses. Three year course. Age 19 to 35. Very desirous of enrolling several earnest young women with good education for fall class. For information write, Superintendent Kings Daughters' Hospital Training School for Nurses, Greenville, Miss.

We are to reach out in friendliness and fellowship. Life is not meant to be lonely and selfish. God setteth the solitary in families and the friendless he bids to be friendly. If we feel lonely and friendless we are to find some one else who feels the same way, and when we have found and befriended him each will be no more friendless or alone.—R. E. Speer.

Your Eyes **Granulated Eyelids.** Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy No Smarting, just Eye Comfort. At Your Druggists or by mail 50c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago

Poultry Expert Gives Away Chick Food

To introduce to the poultry raisers of this section a Chick Food that is nationally known, E. J. Reefer, the Poultry Expert, 3rd Floor Reefer Bldg., Kansas City, Mo., is giving away free a one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbor about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reefer one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment, an extra package absolutely free, which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reefer to-day.—Adv.

No Mosquitoes In Its Path

"WAKE" OF SWEET DREAMS QUITE NOTICEABLE.

Happy, smiling people free from whelps—these are the users of Sweet Dreams, the wonderful mosquito remedy.

You can pick em out anywhere

It's impossible to fret all night and be pleasant next day. Restful sleep invariably insures a smile, and Sweet Dreams invariably insures the restful sleep.

Sleep that is free from the annoyance of mosquitoes—that's the sort of sleep that Sweet Dreams has made possible.

Your giving Sweet Dreams a trial would be appreciated.—Adv.

NEW SONG BOOKS For Your Church **8c**

A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only $8 per 100. Not for No. 1 or 2, round or shaped notes, or $15 for No. 1 and 2 combined, round notes only. Send 30c for samples. Money back if not pleased.

E. A. K. HACKETT, Dept. No. 56, FT. WAYNE, IND.

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JULY 20
ANOTHER MEMORABLE DAY IN METHODISM

The Day on which your Centenary Dollar Becomes an Active Force on the Missionary Firing Line.

REMEMBER what a thrill went through your being that day in May when you pledged to support the Centenary with your money and thereby promised to have a part in

Winning the world for Christ?

ONE dollar out of every five **enlisted** then is now called to **active service** at the **front.** How happy you should be to fulfill your pledge, and how glorious the thought that your money may now engage in a holy warfare for

Christ and Christianity!

UNLESS otherwise arranged for, the first installment of your Centenary pledge is now due. Don't miss the joy which will come from meeting this obligation promptly and fully. Don't wait to be asked. See the Centenary Treasurer of your church or mail him a check.

Christ's kingdom waits on you!

REMEMBER THE DAY—JULY 20.

Pay Your Money Promptly and "Over the Top for the Centenary."

$ $ $ $

The Home Circle

AFTER AWHILE.

All dem roses gwine ter fade;
Honey, doan' yo' sigh.
Gwine ter be mo' roses made
Foh yo' bye-an'-bye;
Gwine ter be mo' roses grow -
Doan' yo' worry, ehile,
'Bout dem tho'ns dat hu't yo' so:
Roses—afteh 'while.

We dess 'bleeged ter hab some night
Sho' as yo' is bo'n;
Afteh 'while hit gwine be light—
Finest kin' o' mo'n.
Dahkes' clouds dat eveh was
Hangin' roun' dis ehile;
Doan' yo' worry nonc, beeause—
Sunshine, afteh 'while.

All dem teahs dat eome to-day
Has dey puppose, too;
Afteh whlle dey's gwino erway
Hit's de way dey do.
Teahs dess wash erway yo' woe;
Doan' yo' worry, chile.
Sunshine bring de rose, yo' know—
Afteh 'while, a smile!

—Seleeted.

MY FRIENDS, THE HUMMINGBIRDS.

Nellie S. Cowley.

I first saw my little California hummingbird before my window, running her bill into one clematis flower after another. Finding nothing, she darted off; but was soon baek. Evidently she was finding little to eat, so I mixed some honey and water together, and filled the blossoms. Presently she returned, and, half-heartedly, tried a flower. At the first taste, the whir of her wings quiekened, and with an air of pleased surprise, she cleaned up every drop. Two or three other huminers diseovered the new lunch-room that afternoon, and it met with instant approval.

I had always supposed that hummingbirds were timid, but three days after the first meal, one, growing impatient, came down while I was filling the flowers, and began to eat. Afterwards she hovered around my head a minute. Another time she sat down on the vine about a foot from me, and inspeeted me at her leisure. Later I read in a bulletin of the California Fish and Game Commission that the hummingbird was "quite courageous, and seems to have little fear of man. It has even been known to light on flowers held in the hand."

They were eurious as well. If I started to pull weeds, or sat down on the poreh, they sailed down to see what I was doing, and one day I noticed a very interested hummer sitting on the vine at the window, and craning his neck to watch me.

They soon deeided that I was the source of supplies. If they found the flowers empty, they would sit on the wire fenee, or in the pepper trees until I eame. Finally they learned to hunt me up. I would see a hummer hovering before a window; then, when it had attraeted my attention, it would dart away to the ciematis vine.

They soon learned to eat out of a flower held in my hand. One day, about a month after our acquaintanee began, I held my finger in front of the flower, and slowly raised it until it touehed the hummer's body. To my breathless wonder, she straightened out her legs, and finished her luncheon perehed on my finger.

I learned to reeognize only three of them apart. One, whieh eame only a few times, had a fawn colored baek, and was, probably, a rufous hummingbird. The other two were of the Anna variety. Their heads and baeks were green, and they were gray underneath. The larger hummer learned to pereh on my finger also, but he was never as trusting as the smaller one. She would fly up, and examine my faee, sit down and scratch her head (she could also perform this feat in the air) pretend to fall off my finger, adjusting herself with much fluttering, eat out of a teaspoon, and run her tongue out at me. I do not think she meant this impolitely, but as a delicate mark of appreciation.

What puzzled me, however, was where she kept that appalling length of tongue. Her bill was about three-quarters of an inch long, and she could run her tongue out fully as far again. I have since read that there is a small cavity at the back of the bill in which the tongue eoils up like a watch-spring.

The male would drive the female away if he found her at the flowers. One day, after chasing her out of sight, he took his station on a vine over the porch, now and then gazing fireely into the sky for more hummers to eonquer. Meantime, the female came around from the other direction, and took the last drop of honey.

Sometimes she would refuse to be driven away. Then the male would fly at her again and again, like a vicious little pendulum. He never sueeeeded in hitting her, but, if he had, there would have been an explosion of small feathers.

One day, after driving her off, he came to the window where I was, and, hovering in the air, sang a song of victory. It was a sweet song of five or six notes, and he repeated it two or three times. I had never known before that the hummingbirds sang, although they had often chirped when there was no honey waiting for them. When angry, they make a chattering sound, and when they fight, they give a tiny shriek.

The last I saw of my hummers that year was near the end of August. The female disappeared first. A few days after I saw the male at the window. I opened it, but, instead of coming down for the honey, he hovered in the air, looked at me for a seeond or two, and then flew away.—Our Dumb Animals.

WITHOUT WAX.

By Kate S. Gates.

Aunt Martha was knitting as usual, in her own speeial ehair by the south window, in the living room, when Dorothy eame in from a committee meeting to plan for a ehurch supper.

"I feel peeved," she said, half laughingly. "I always do when I have anything to do with Graee Burt."

"I thought that you were all very mueh pleased with Miss Burt," said Aunt Martha looking up in surprise.

"So we were, at first, and she is very sweet and lovely now, but she is not what I call true blue. We met at her house to-day you know. I was the first one there. Grace was up stairs, and evidently her little sister had mislaid something of hers. Grace was dreadfully vexed, and was scolding the poor little thing unmercifully. I could not help hearing what she said, though probably she did not realize that I could. Grace would not even speak pleasantly when Ethel sobbingly told her she was sorry—truly she was. Just before our meeting was over Ethel came into the room with a message from her mother, and Grace was so sweet to her, calling her darling and sweetheart. I have noticed things like that before, and, do my best, I cannot like Grace as well as I thought I should."

"You prefer your friends 'without wax,'" said Aunt Martha smilingly.

"If I knew what you meant by that I could tell better."

"You like your friends to be sincere, as we all do, and the word sincere comes from two Latin words meaning 'without wax.'

"You see in those old times many of the houses were built of marble. Often the edges of the blocks would be chipped and broken, and would present a very untidy appearance if put in place in that condition. So the builder would fill up the broken places with wax, smooth it over and polish it up so that it seemed at first, at least, to be all right.

"But by and by people began to have the clause 'without wax' put into their contracts.

"It might look all right at first, patched up in that way, but it did not wear well.

"And it is so with people; if they are not really and truly at heart what they pretend to be, it is sure to show sooner or later, and we are disappointed. We want our friends to be without wax, true and sincere."

"You are right we do, you blessed Aunt o' mine. I'm just wondering now if I myself am absolutely free from wax," laughed Dorothy, as she ran up stairs with her things.—Exchange.

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New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

A THOUGHT-PROVOKING ARTICLE.

The July number of the Methodist Quarterly Review has come to hand. We have not had time to read it carefully, but in glancing through its pages our eyes fell upon some sentences in the article by Dr. George Trumbull Ladd on "Modern Theism," that held our attention. We believe his position, that the modern ministry is at fault in not grappling with the difficult problems of theology, is well taken. We quote:

"I think it must also be admitted that the ministry of all the denominations, and the schools of theology which have trained them, have been altogether too ignorant and too neglectful in their recognition of the existing conditions, and in their measure to combat and improve them. For to influences of the intellectual order, which have operated most disastrously upon intelligent and well-rounded theistic theology, has been added a certain type of so-called 'Pragmatism,' which has—it makes so little demand for prolonged and logical thinking—captivated the great multitude of specially designated exponents of Christian doctrine. Indeed, so little has this most important function of the pulpit been of late attended to that thoughtful adult men and women, not confirmed in agnosticism nor atheism, and even church-goers, with a certain degree of regularity, have ceased to look upon the ministry as teachers of theology. And, in fact, not a few of them have no theology to teach."

Further on in the same article, Dr. Ladd very strikingly calls attention to the sad neglect of constructive thinking in the realm of theology in the present day. We quote again: "It is fit time for Modern Theism to summon the thought of Christendom to the task of reconstruction. But as the essential prerequisite for a hopeful issue of this summons, it is necessary that the mental temper of Christendom should be greatly changed. It is universally assumed that the last century has been the world's most predominantly and brilliantly intellectual age. The assumption is far enough from being true. In the fields of experimental science, historical research and criticism, the collection and collocation of social phenomena, there has been unexampled diligence, ingenuity, and fruitfulness of results. But for the exercise of prolonged, painful, and profound reflective thinking upon the ultimate problems involved in the discoveries, there has been a comparative lack of interest, where there has not prevailed a somewhat disgraceful neglect. The so-called practical has been exalted in interest and importance; the so-called metaphysical has been regarded as comparatively worthless, if not rightfully subject of contempt. But it is just that metaphysical, in which all the practice of religion has its roots, and without being rooted in which practice withers and dies, that demands the attention of modern theistic belief. * * * We do not wish to revive the ancient way of contention over the grounds of, and deductions following from, theistic belief. But in the interests of unity, and the firmer founding and more solid defense of that belief, there is a loud call for far more profound and even agonizing thought. Let modern theism gird the loins of its mind and enter into the arena for a struggle against the current agnosticism and atheism, with fullness of knowledge, with Christian temper, but with the training of intellectual fiber and the invincible courage of the true gladiator."

We commend this thought especially to our young preachers. It is, perhaps, not difficult to make a show of learning with little real intellectual training, and to meet the requirements of many commonplace positions with a meagreness of doctrinal information. But the man who would make a real contribution to a vital reconstruction program of this difficult age must be willing to pay the price of unremitting toil in the study of the fundamental principles that underlie all real progress. We must never forget that the world is ruled by thinkers.

MEETING OF JOINT COMMISSION ON UNIFICATION.

We have awaited with great interest a report of the meeting of the Unification Commission at Cleveland. We have seen no account of the meeting in the Associated Press dispatches, and there has not come to us any official communication except the telegram given below, which we received from Dr. Frank M. Thomas on last Saturday. It was sent from Cleveland, Ohio, on July 11. It is as follows:

"Joint Commission adjourned without reaching agreement. Methodist Episcopal Commission proposed regional conference for colored membership on parity with white regional conference; Southern Commission proposed subordinate regional Conferences with limit on representation in General Conference. Commission will meet again next January to hear from ad interim committee."

We trust that full details of the propositions submitted by both Commissions will be given to the church as soon as possible. We believe that everything is to be gained at this stage of the negotiations by the fullest kind of publicity. We do not insist upon the recital of the incidentals of discussion, but we feel that both communions are entitled to know exactly what bases are proposed and are being discussed looking to the unification of the two great branches of Methodism in this country. We presume this information will be given, accompanied by a statement as to the personnel of the ad interim committee and the duties with which that committee is charged. We take it as a hopeful sign that such committee has been appointed.

COLLECTION DAY FOR THE CENTENARY.

Sunday, July 20, has been designated as Collection Day for the first payment of the Centenary pledges. This will bring to our attention a very important matter in connection with the raising of our great Centenary fund. The response to the appeal for this fund was most gratifying. We understand that the total amount raised, including credits, exceeds $50,000,000. We must remember, however, that this amount was secured in pledges running over a period of five years, payment to be made in five installments.

The first installment is now due. We hope this will be a busy week for the local Centenary treasurers of all our churches. It is well understood, we presume, that the payments are to be made through them. A complete record has been given each treasurer of the subscriptions made in his church, and a complete system of keeping records has been provided. If any subscriber does not recall the amount he should pay now, the treasurer will be able to give him the desired information.

The collection of this Centenary fund will be the real test of the interest of the church in the great Centenary movement. It is one thing to pledge a specified amount to a cause; it is another thing to pay that pledge. Of course it sometimes happens that unforeseen events make it impossible to meet obligations as they become due; but we believe this subscription will be as nearly a hundred per cent collection as any ever taken in the church. We should use every effort to make it so. Our program has been predicated upon the validity of these subscriptions, and there will be great damage to our work if there should be any serious falling short. Let us make our first payment on July 20, if we have not already done so.

DEATH OF REV. V. D. SKIPPER.

A dispatch to the Times-Picayune, of this city, from Hazlehurst, Miss., announced the death, on Friday of last week, of Rev. V. D. Skipper, an honored superannuate member of the Louisiana Conference. Brother Skipper had been in bad health for a long time and it has been known for several months that he was in a serious condition. The announcement of his death is not unexpected, therefore, but it will bring great sorrow to a large circle of friends in Louisiana and Mississippi to whom Brother Skipper ministered during his active career. The Advocate extends sincere sympathy to those who have been bereaved by his going away. We trust a suitable memoir will be furnished us for publication in due time.

PERSONAL AND OTHER NOTES.

The Southern Christian Advocate has increased its subscription price from $1.50 to $2.00 a year, the change to go into effect on August 1.

Dr. J. T. Sawyer reports a delightful service last Sunday night at Carrollton Avenue Church, where he preached to a large and appreciative congregation.

According to the Midland Methodist, one hundred and seventy-nine members were received by our churches in Memphis, Tenn., during the month of June.

An exchange states that Mr. John D. Rockefeller gave $2,000,000 to the Mission Board of the Northern Baptist Church during the recent Convention at Denver, Col.

We learn from press dispatches that Rev. R. J. Campbell, one of the most distinguished ministers of England, has been given the degree of Doctor of Divinity by Oxford University.

It has been announced that Dr. E. H. Rawlings and Miss Mabel Howell will accompany Bishop Lambuth to the Orient on an extended investigating tour in the interest of the Centenary Movement.

Rev. C. D. Atkinson, presiding elder of the Shreveport District, Louisiana Conference, recently visited relatives in Atlanta, Ga. The Wesleyan Advocate makes mention of his brotherly call at its office.

Rev. W. W. Holmes, of Lake Charles, La., spent a few minutes in the Advocate office last Saturday morning on his way home after having attended the Centenary Celebration. He said the Celebration was a great gathering.

Under date of July 10, Rev. F. L. Applewhite, of Sharon, Miss., writes: "Rev. J. V. Bennett is conducting a meeting here. There is decided interest—several have joined the church. We expect to continue the meeting another week."

We have seen a statement to the effect that the salaries of the home missionaries of the United Presbyterian Church have been raised from $1600 to $1800 a year. Our church ought to increase the salaries of some of its poorly paid men.

Dr. Theodore Copeland, of Texarkana, Ark., recently conducted a meeting at Oakland, Miss. We have not been informed as to the results of the meeting, but we venture to say that the people were greatly edified by Dr. Copeland's preaching.

Other denominations have shown much interest in the Methodist Centenary Celebration at Columbus, Ohio. The Continent, one of the leading Presbyterian periodicals of the country, recently gave a full page to the story of its achievements.

Bishop Homer Stuntz, of the M. E. Church, who presides over the Omaha area, has asked all the preachers of the Conferences which he is to hold to meet one day earlier than the date announced, for the purpose of planning for a great evangelistic campaign during the next Conference year.

Chaplain John A. Randolph, of the U. S. Army, is rapidly regaining his health after having been confined to the hospital for some time. He will spend the summer with his family at Lake Junaluska, N. C. He expects to return to duty about October 1.

According to an exchange, Mr. Henry Ford has asked the Government to appoint expert accountants to examine his books to find out what his war profits were, in order that he may turn the whole amount back to the Government. This action is in striking contrast with that of some "big business" concerns that we have heard of.

Lieut. L. W. Cain, son of our pastor at Minter City, Miss., has been appointed commandant of Grubbs Vocational College, at Arlington, Texas, which is a branch of the Texas A. & M. College. We congratulate Brother and Sister Cain upon the fine record made by their son and the recognition that has been given him by military and educational authorities.

Rev. A. J. Henry, of the Ripley circuit, is delighted with the progress of the work under his charge. The report at the third quarterly conference was unusually good, a large proportion of the financial claims being in hand. The Centenary campaign was, of course, a success on that charge. Brother Henry requests the prayers of the brethren that the revival season may witness a great ingathering of souls.

Just before the Advocate went to press, we received the sad news that Mrs. George Fox, the wife of our pastor at Bunkie, La., passed away early on Tuesday morning of this week. We make this announcement with very great sorrow. Our heartfelt sympathy is extended to the bereaved husband and the splendid little son who are left to mourn, and we pray that divine grace may sustain them in this dark hour.

We clip from an exchange the following statement concerning the denominational affiliation of the present members of Congress: Methodist, 82; Presbyterian, 57; Episcopalian, 31; Baptist, 26; Catholic, 24; Congregationalist, 20; Christian Church, 21; Lutheran, 7; Unitarian, 4; Dutch Reform, 4; Jews, 3; Quaker, 2; Norwegian Lutheran, 2; True Life Church, 1; Mennonite, 1; United Brethren, 1; Christian Scientist, 1; no religion, 10.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Rev. H. B. Thomason, Campti, La., 4; Rev. John C. Chambers, Jackson, Miss., 5; Mrs. F. K. Thetford, Robinsonville, Miss., 2; Rev. W. N. Duncan, Drew, Miss., 2; Mrs. H. J. Norris, Oak Ridge, La., 4; Rev. P. O. Lowrey, Pleasant Hill, La., 2; Rev. J. M. Corley, Wiggins, Miss., 2; Rev. S. F. Harkey, Terry, Miss., 4.

A FITTING MEMORIAL FOR OUR BOYS.

By Rev. W. Winans Drake.

Our boys are coming home, thank God! At least, most of them are coming. Some have given their lives on the field or in camp or hospital. Their sacrifice can never be forgotten by a grateful people. The rest, having freely given evidence of readiness to make the same sacrifice, have been spared by a good providence and will soon be home. The question that rises in many minds as they come is, "How shall we fittingly commemorate their gallant service for the eyes of future generations?"

In answer to this question, the trustees of Southern Methodist University at Dallas, Tex., have conceived a plan to celebrate the service of the soldiers, living or dead, by the erection of a great memorial chapel or temple on the University grounds. It is being so designed that a panel will be provided for the inscription in bronze of the name of each of the soldiers affiliated with our churches in the whole southwestern territory, tributary to the University. The parents or nearest friends of these soldier boys will be offered the opportunity of having their names thus commemorated thereupon for the contribution of the small sum of ten dollars.

The building itself will cost not less than $250,000, and will stand as a noble monument of the patriotism and valor of these thousands of men. It will be in constant use as a place for worship and for the religious development of the young people of the Southwest who may be students of our great University. Many of these students will themselves be returned soldiers; others, in increasing numbers in the years to come, will be the children and grandchildren of our soldiers whose names are inscribed upon the chapel walls.

No more appropriate memorial could be erected in celebration of the valor and service of the heroes of world liberty than such a building, dedicated to the development in trained Christian character of the future leaders of democracy in our own section.

A further merit of this plan is that the sum required for the commemoration of each individual soldier is so small that almost any father or mother can afford to secure for a soldier son, admission to this high roll of honor. In those cases where extreme poverty or the absence of near relatives prevents, there can always be found friends in the local church or community whose interest in individual soldiers or whose civic zeal and gratitude for the service of the boys, will lead them to make this small provision. Judging by my own feeling as a father when this plan was first outlined to me, I feel confident that every father will unhesitatingly say when the plan is presented, "Yes, I want my son counted in on that memorial, and am ready to pay the ten dollars." It is equally certain that thousands who had no sons in the service themselves, but none the less recognize their debt to the gallant service of these crusaders of a new freedom, will cheerfully enshrine the names of the boys who are otherwise unprovided for.

A definite effort is being made now to secure the names of all the soldier boys on the honor rolls of our Louisiana churches, with a view to carrying out these plans. Incidentally, it will be good for our Louisiana Methodists in this way to get in touch with the great university which has been provided by the church for the western section of our territory, which includes Louisiana. It is hoped that all our preachers and people will co-operate in the securing of the names and the enlistment of them in this worthy memorial. If, for lack of such co-operation, any name should be left out, it would be very unfortunate, to say the least. There are probably several thousand boys of Methodist affiliations in Louisiana who should be thus remembered.

When, a year or two years ago, these boys went forth to represent us on the battlefields and protect our rights and liberties, we cheered them on with music and banners. Surely now, as they are coming home, we will not fail to enshrine their victorious valor in a worthy and useful monument.

559 Wyandotte Street, Shreveport, La.

AIMS AND MOTIVES IN MISSIONARY EDUCATION.

By Rev. William A. Brown, D.D.

Missionary education is not so much the impartation of knowledge such as the gaining of mere information, or the mastery of a certain set of facts, or even the becoming familiar with the queer customs and apparent peculiarities of strange people. A man may have all this information and much more and yet not be educated at all. For knowledge alone is not enough. Missionary education is rather an attitude of life, and a man is truly educated in a missionary sense when he is led to accept a personal obligation to help forward the Kingdom of God in all the world. To lead to true missionary service, then, knowledge of other people must be vitalized by the Spirit of the living God. The missionary spirit prevents explorers from becoming exploiters, and makes it exceedingly difficult for discoverers to become deceitful.

The aims in religious education are all in an ascending scale. And when you come to the aims in missions you strike the universal note, and it is in the universals that all themes become grand. Missions is the highest point in Christianity. The aims in missionary education are to broaden the intellectual horizon, to deepen the spiritual life, to make prayer a great reality, to remove racial prejudices, to promote good will among all men, to lead to an enlightened internationalism, to open up fields for Christian service, to give a better understanding of the Bible, and to win all to a more devoted acceptance of Jesus Christ as Savior and Lord. Missionary education of the right sort will inspire the intellect, kindle the emotions, carry the will, and command the full allegiance of the whole man.

There are many motives in missionary education, such as securing support of missions, and enlisting workers for missions, and the desire to help other folks, and all these are worthy motives. But there is only one motive that we can never tire of, nor ever exhaust, nor ever outgrow, and that motive is the love of Christ—His love for us and our love for Him.

"EVEN THE STONES."

Measured by our ideals, the tribute of the first Palm Sunday was pathetically meager. Yet, meager as it was, it was far too extravagant for certain contemporary churchmen. As such men always do, they questioned the good taste of the affair. They were masters of decorums and proprieties. They knew how to measure enthusiasm in gills and inches. They cried out against excitement. Jesus' reply has not yet grown old: "I tell you that if these should hold their peace, even the stones would cry out." We are too tame, too absurdly proper, too disquietingly quiet. If our sires sang too loud, we err in the opposite direction. We have grown afraid of hosannas and waving palm-branches. When our Lord enters a city or an institution of a heart that entry is wonderful enough to justify acclamation. Perhaps, if we should let ourselves go occasionally, with the zeal of the Kingdom, we might help remind our neighbors that the King is approaching.—George Clarke Peck.

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MRS. SARAH EMERLEY ELIZY McNULTY was born on April 24, 1837, near Holmesville, Pike County, Mississippi. She was happily married to Samuel E. McNulty, December 31, 1859. To this happy union were born eight children, all girls, as follows: Miss Katura L. McNulty, McComb, Miss.; Mrs. C. E. Fenn, McComb, Miss.; Mrs. Maggie Ford, Waco, Tex.; Mrs. Mary Turner, Summit, Miss.; Mrs. W. E. Caruth, Cushing, Oklahoma; Mrs. R. J. Hearon, New Orleans, La., and two more who died in infancy, and whose names I do not recall. This was a fine family of girls, and the family is well connected here in McComb. Sister McNulty joined the Methodist Episcopal Church, South, early in life, and lived a gentle, refined, loving, consecrated Christian life, as a young lady, wife, mother and neighbor. She loved her church with a devotion that was beautiful, was always happy in her Master's service, filled her home with joy and gladness, led all the children into the kingdom of God. She never forgot her neighbors and friends, making companions of them all, and during her last illness, in the boarding house of her daughter, Miss Katura, she was loved by them all, and the pallbearers were selected from among the boarders, and all of them followed the remains to the old Adams cemetery, fifteen miles in the country, to witness the last ceremony. She has gone to live with God, and the dear husband, children and loved ones, gone before. The home, church, and town of McComb, will miss her, but, thank God, they know where to find her. Her pastor,

A. B. BARRY.

McComb, Miss., June 20.

JAMES ALEXANDER THOM was born on October 11, 1850, in Wilkinson County, Mississippi, not far from Old Bethel Camp Ground, and died on April 7, 1919, in a sanitarium in New Orleans, where he had gone for an operation for an affliction of a minor nature. He contracted pneumonia at the hospital and, despite the best of care, it proved to be fatal. The body was brought to his home near Rogillioville and laid to rest in the family cemetery on the next day, by the side of a son who preceded him to the grave several years. He joined the M. E. Church, South, in early manhood and lived a true and consistent Christian life. He was not demonstrative, but lived for the good of others and was ever ready to render sympathy, assistance, kindness, to any who were suffering or in distress. Mr. Thom was thrice married. About 1880 Mr. Thom married, as his third wife, Miss Margaret A. Tannett, who, with eight children, remains to mourn for an affectionate father and a devoted husband. Mr. Thom leaves four sons and four daughters, and a large number of relatives scattered over the South. The passing of Mr. Thom leaves a void in a happy home, where the family oft assembled in love for father and mother, but his loved ones are not without hope, for they look forward to the reunion around the great white throne where they will greet husband and father and join together in singing praise to a triune God through the cycles of eternity.

W. R. CAMPBELL,
A life-long friend.

Rogillioville, La.

MRS. LAURA DAVIS, wife of J. W. Davis, and daughter of Dr. W. A. and Mrs. M. M. Russwurm (deceased), of Independence, Miss., was born on December 20, 1863. She joined the Methodist Church in early girlhood, was a devoted Christian, loved her church, supported its ordinances, and attended regularly as long as her health would permit. She was married to James W. Davis, on February 20, 1895. She died at her home at Olive Branch, Miss., on June 9, 1919. She was a devoted wife, an affectionate, indulgent mother of four children, one little son having preceded her to the glory land several years; leaving to mourn their loss two sons, William Denton and Russwurm Lamar; one daughter, Miss Pauline; a devoted husband, three brothers, Sumner, Dr. W. C., and Dr. Sam Russwurm; three sisters, Mrs. Lula Baker, Mrs. Sallie Sandidge, and Mrs. Ellen Ingram. Mrs. Davis was another heroine of the late war to pass into the beyond before its final close. Both of her sons enlisted in the service, Russwurm in training at A. and M. College; Denton, the older son, who was the idol of his mother's heart, is still in France. How fervently the fond mother prayed that her boy would be spared to return to her, and during her last illness she prayed daily to live to see her noble boy again. But alas! She was a self-sacrificing mother, a splendid nurse in sickness, a true friend, a kind and beloved neighbor, a noble, home-loving Christian woman, much loved by her neighbors and friends. Everything that medical skill and loving hands could do was done, but to no avail. Funeral services were conducted by her pastor, Rev. W. S. Sellman, at the residence; and gloom overshadowed our town as the remains were borne to the Blocker cemetery, amid showers of June and flowers of friends, and laid to rest. To the bereaved ones we extend our deepest sympathy, especially to the dear boy in France. May God comfort the bereaved hearts and may they be submissive to divine Providence.

May the light of the Spirit which has
taken its flight,
In gentle obedience to the Master's
call,
Shine on thy pathway and lead thee
aright
Till you realize in the fullest that God
is All.

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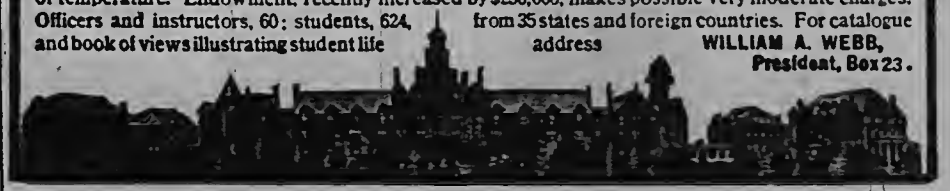

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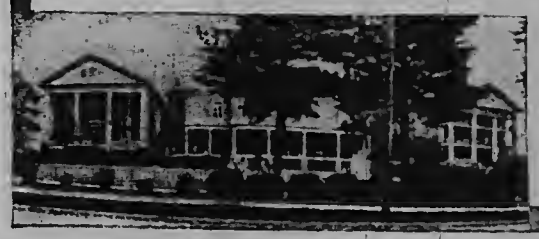

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Some time when you are tired drinking just ordinary Coffee and feel like drinking **"A REAL GOOD CUP OF COFFEE,"** try a pound of

Guatemala Blend

Just 'phone Main 2196 and it will be delivered direct to your residence

GUATEMALA-AMERICAN COFFEE CO.

523 LAFAYETTE STREET NEW ORLEANS, LA.

In answering these ads mention your paper. It commends you.

HENS MOULT FAST.

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send $1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order to-day. Send $1 to-day to E. J. Reefer, 4th Floor, Poultry Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.—Adv.

Pile Sufferers

Don't Wait Another Minute Before Sending For a Free Trial of My New Home Treatment That Anyone Can Use Without Discomfort or Loss of Time. New and Different From Anything You Have Ever Tried.

Let Me Prove That It Will Quickly Rid You of Pile Suffering.

TRIAL FREE.

No matter whether your case is of long standing, or recent development—whether it is chronic or acute—whether it is occasional or permanent—you should send for this free trial treatment.

No matter where you live—no matter what your age or occupation—if you are troubled with piles, my treatment is just what you need.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves, and other local applications have failed.

I want you to realize that my method of treating piles is the one safe, best treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply send your name and address to E. R. Page, 430C Page Bldg., Marshall, Mich.—but do this now—TO-DAY.

TETTERINE

For the Compelxion

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it to-night. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit-forming. Ask your druggist for it. 25c a box.—Adv.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

CAPUDINE

The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for Headache.

RESOLUTIONS OF RESPECT.

Whereas God has seen fit to call into eternal rest our beloved friend, Mrs. Addie Collier; and whereas she was a faithful member and teacher in our Sunday school and a member of the Methodist Church of this place; and whereas her life was that of a good Samaritan, a faithful neighbor and a devout and constant Christian; therefore be it resolved:

1. That we bow in humble submission to the will of our heavenly Father who doeth all things well.

2. That in her death our Sunday school has lost one of its most faithful and useful members, and her class a most competent and consecrated teacher.

3. That we ever hold in grateful memory the useful life, the splendid character, and the unselfish and loving service of this noble woman in our hearts.

4. That we commend her pure life, her love of Christ, and all things good, as the greatest source of condolence to those who mourn for her.

5. That a copy of these resolutions be entered on the minutes of our Sunday school, a copy sent to the bereaved family, a copy sent to the local papers and to the New Orleans Christian Advocate for publication.

Signed: Mrs. J. W. Chadwick, Mrs. Katie Starling, Mrs. Lillian Hattaway, Committee for Walnut Grove Sunday School.

Walnut Grove, Miss., July 3, 1919.

A CENTURY OF SERVICE.

In 1820 a good old-fashioned doctor in North Carolina prepared an ointment for skin eruptions. It met the needs of his patients, and has likewise met the needs of millions of other doctors' patients. Gray's Ointment, the compound he prepared, is now rounding its hundredth year of honest, good old-fashioned service and value. It is very effective for sores, boils, cuts, bruises, burns, stings, eczema and the many similar forms of skin eruption. It soothes the pain, cleanses the wound, kills the germs and begins healing. If your druggist can not supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you.—Adv.

A REVIVAL AT WASHINGTON, MISS.

Dear Brother Carley: I have been away from my work and have not reported a splendid meeting we had at Washington during the first week in June. Brother A. M. Broadfoot, of Fernwood, was with us and captured the hearts of the folks by his gentle, kindly spirit, his strong, vigorous messages, and the deep current of spirituality that ran through all he said and did. For real results it was the best meeting we have had here, and the end is not yet. Five members were received, with more to come. Brother Broadfoot's presence and messages were especially helpful to me as pastor, and the only difficulty I shall find will be in helping the folks to live up to the high spiritual levels and ideals that he held before them.

We failed to go over the top with the Centenary. So far, I claim to be the first one to make that public acknowledgment. Yet the results were deep and far-reaching, and we shall always be a better church and people because of the Centenary. I am willing to strike an average between number, ability, and the amount subscribed, and compare my people with those of any church or congregation. With your permission, I should like to write an article on that much-discussed and sorely-abused subject, "The Problem of the Country Church," and show that it compares favorably with the city churches.

At the meeting of the Historical Society at McComb last fall much was said about the noted Pleasant Valley revival. I am sure some, at least, will be interested in knowing that one person now lives on my work and belongs to the church here who joined during that revival. This is Mrs. Adaline R. Lazarus, a splendid Christian lady and loyal Methodist.

Sincerely, your brother.

J. B. CAIN.

INTERSTATE TRUST & BANKING COMPANY

Member Federal Reserve System

SEMI-ANNUAL STATEMENT

At the Close of Business, June 30, 1919.

This Bank Owns:	
I. Cash on hand and with Banks	$ 2,088,685.23
II. Loans and Discounts, principally Secured by Collateral	5,019,521.22
III. Bonds, Stocks and Mortgages on Real Estate	2,570,979.15
IV. U. S. Bonds and Treasury Certificates of Indebtedness	3,030,813.93
V. Banking House, Furniture, Fixtures and Other Real Estate	196,424.11
Total	$13,111,363.64
It Owes to Depositors	10,877,176.97
It Owes for Money Borrowed	811,500.00
This Leaves a Surplus of	$ 1,425,686.67

Which belongs to the stockholders.

The dividend rate of this Bank is twelve per cent, which is paid one per cent every month.

An extra dividend of 3 per cent has been declared, payable during 1919.

Camp and Canal Sts. "The Convenient Corner" — St. Claude Branch 4101 St. Claude Street — Algiers Branch 644 Bouny St.

NEW ORLEANS

Coca-Cola

Why Coca-Cola is so refreshing

The refreshing quality of Coca-Cola, which has made it a favorite with the millions, is the result of three factors which are entirely natural and wholesome.

First—Coca-Cola is prepared with cold, carbonated water, which alone is quite refreshing.

Second—Coca-Cola contains natural fruit flavorings, which, with pure sugar, are very refreshing.

Third—Coca-Cola contains a purified extract from tea, called caffein, which is both wholesome and refreshing.

Coca-Cola may therefore be described as "a cold, carbonated, fruit-flavored improvement upon tea, of approximately one-fourth the stimulating strength of the average cup of tea."

Coca-Cola is entirely wholesome, delicious and refreshing.

THE COCA-COLA COMPANY
ATLANTA, GA.

2A

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

THE OWL TONIC

Acts better than calomel or pills and does not gripe. Especially beneficial for colds, chills, fever, malaria, and lagrippe. Five or six doses will positively stop any case of chills and if then taken as a tonic the fever will not return. Excellent as a tonic for that tired, achy feeling caused from malarial colds and lagrippe—troubles so common among Southern people. Sold on its merits under a money-back guarantee by all dealers.

FOR SALE BY ALL DEALERS.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snellings, 1417 State Street, New Orleans, La.

NORTH MISSISSIPPI CONFERENCE.

No time to pray"
You've time to work.
You've time to sleep.
You've time to play.
Can you not think of God the while?

Pray

That the membership of our Conference may be extended, and that the spiritual life may be quickened.

That there may be no falling off of missionary effort because of the heated term.

For pastors and leaders.

That the prayer life of the church may be greatly enriched and that God's people everywhere may become worthy stewards.

For a missionary by name.

For laborers to go into the harvest.

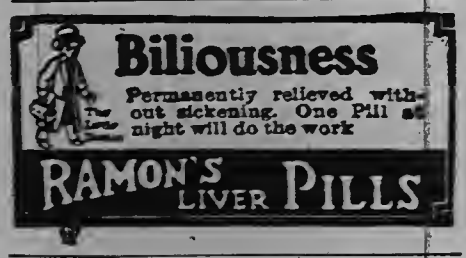
LET POSLAM START NOW TO CLEAR YOUR SKIN

Would you be entirely rid of that distressing skin trouble? Would you drive away those pimples? Do you desire a clear, fair skin free from aggravating eruptions?

Poslam, then, is for you. It awaits your hardest task, the most stubborn and difficult condition of diseased skin you have to overcome. It is qualified and ready. Its makers can put no more of perfection in it to make it more valuable to you. So let it serve you; utilize its splendid healing help.

Sold everywhere. For free sample write to Emergency Laboratories, 243 West 47th St., New York City.

Poslam Soap, medicated with Poslam, should be used if skin is tender and sensitive.


Biliousness
Permanently relieved without sickening. One Pill at night will do the work
RAMON'S LIVER PILLS

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritative itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff.
For Restoring Color and Beauty to Gray or Faded Hair.
50c. and $1.00 at Druggists.

HINDERCORNS Removes Corns, Calluses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

6 BELL-ANS
Hot water
Sure Relief
BELL-ANS
FOR INDIGESTION

Has It Occurred to You?

That after all our boasted "increase in finance" there are eleven Conferences ahead of us?

That this is the month to study the "Conference Minutes" at the meeting of your auxiliary as ordered by the Annual Conference?

That if you have not sent in all your reports, you are holding back the Conference Standard?

That it is time you were "catching on" to the fact you are to purchase your Report Blanks in books, 25 cents per, from Home Base?

That that unique meeting of yours might help others if you would send a bright account of it to the Bulletin?

That everybody is writing on "Ruts?"

That the Centenary Study Books are being rapidly sold out, and soon, like "working women," cannot be had?

That your circle had better be formed after the popular "mid-summer plan," and your books ordered?

That your July and August literature came in one package this time, and if put behind the clock, may come up missing? Clocks do not always watch. Of course if they are "hands off," it's all right.

That half the year is gone and it will take a "long pull, a strong pull and a pull altogether" if we are to round out our work in a creditable manner?

That "a million a month in China are dying without God?"

YOUNG PEOPLE'S DEPARTMENT.

Mrs. T. W. Baker.

New Banner.

There is to be a new banner awarded at the next annual meeting. Who wills to win it? It will stand for the greatest number of credits. Do you know what you should do to win credits?

Organization Campaign.

We simply cannot do without the young people in our work any longer. We must have them. Here is our plan. On the "Rally-the-Membership Day," June 26, the young people are given an hour. A program (No. 1) for this hour was sent to your district secretary to be forwarded to you. At this time each Young Peoples' Auxiliary pledges itself to present the work and organize, if possible, at least one other Young Peoples' Auxiliary in a neighboring unorganized church before September 30. For this work you will be given extra credits in the contest for the banner. There is being appointed in each district a special committee to aid in this work and a special program (No. 2) suggested. If in doubt, apply to me or to your district secretary.

District Rallies.

At Okolona, May 30, at the Aberdeen District meeting, one hour was given to the discussion of Young People's work. On account of the heavy rainfall, Tupelo and Okolona were the only Young People's Auxiliaries represented. These both gave material assistance on the program. Amory has reorganized. Let us have eight instead of four auxiliaries in Aberdeen District—each one organize one.

I understand the young people of Brooksville, led by Miss Lucile Colony, gave an excellent program at the Columbus District meeting on June 11.

I have had no report of the part taken by the young people in the Greenville District meeting in May.

On June 12, at the Holly Springs District meeting held at Grenada, the young people of Grenada gave a splendidly-prepared program. The Conference Superintendent wished that every superintendent of the Conference and every Young People's auxiliary might have been there to catch the meaning of the beautiful object lesson. After the program delicious punch was served while the guests got acquainted. Then came a refreshing car ride. You young people who did not accept Grenada's gracious hospitality have lost an opportunity you cannot recall. Your absence was the one thing that marred my happiness.

On June 4, at Senatobia, the Young People and Juniors of Sardis District held a rally of their own. In spite of

BETTER AND DIFFERENT FROM OTHER BOYS' SCHOOLS.

The oldest school for boys in the South. Established in 1796. Boys from 40 states in the Union and 16 countries outside of United States in North America, South America, Europe and Asia. Sixty-two millions improved ventilation and sanitary arrangements. Limited number of students taken. We are teaching them. The American Home without a boy is un-American. Athletics no craze. Boys expelled from other schools not received. If a boy can get along anywhere he can get along at Bingham. No hazing, drinking and tobacco weapons permitted at Bingham. The continuity of achievement in the Army to commencement, marbooks, discipline and instruction. Graduates of Bingham have taken highest honors in peace and war. President Wilson, army officers and men officials praise and endorse The Bingham Military School. For further information and catalog address

THE BINGHAM MILITARY SCHOOL.
R. F. D. No. 4. Asheville, N. C.

heavy rains, seven Young People's and eight Junior Auxiliaries were represented and took part in the program. They were as follows: Sardis, Lake Cormorant, Independence, Coldwater, Senatobia, Como, Batesville, Hernando, Charleston and Cypress Corner. This meeting was of particular interest because of the fact that it was our first district rally held for Young People and Juniors only; also because of the presence of two volunteers who live in the district, Miss Myrtle Pollard, last year a teacher in Holding Institute, and Mrs. Ida Terry, last year a student at Scarritt. I am certainly expecting great things of the Young People of Sardis District and I don't believe they will disappoint me.

JUNIOR DEPARTMENT.

Organization Month: Our Slogan: "Each One Organize One."

At the next annual meeting a blue ribbon will be given to each Junior Society that organizes another society. For each additional society organized a silver star will be placed on the blue ribbon. No newly organized society that fails to become active will be counted. In every district there are dozens of places that should be organized. I plead with every Junior Society to co-operate in this organization campaign. Do not delay. Begin to make your organization plans at once. Resolve to win a blue ribbon shining with silver stars.

To the appeal sent out for standardizing the Junior work the following societies responded: Grenada, Houston, Cypress Corner, Tupelo, Artesia, Holly Springs, Starkville, Nettleton, Corinth, Como, Iuka, Ripley, Holcomb, New Albany. I thank each one for the beautiful spirit of co-operation shown in the signing of these cards. It is not too late to sign and send it yet. The Junior work of North Mississippi can never be what it should be until we learn to follow the Standard of Excellence. It was very disappointing that more of the Junior workers could not see the importance of reaching Council Standards.

The time has come for the second quarterly reports. Please send them in not later than the tenth of July. Remember the mite box opening picnic must be held before the report goes in.

CORINNE ROBERTS,
New Albany, Miss.

LOUISIANA CONFERENCE.

Woman's Missionary Society Members Visit Lecompte.

On last Wednesday afternoon, June 11, a large number of the members of the Woman's Missionary Society of the First Methodist Church motored to Lecompte in response to an invitation from Mrs. Anna Cox Lyons, president of the Lecompte auxiliary, where, together with that auxiliary, a delightful meeting was held and a splendid program given.

The meeting was in the beautiful home of Captain Matt Cox. Mrs. Lyons, in her usual charming manner greeted her guests and invited them into the spacious reception hall, where they met the members of the Lecompte society, who added much cordiality in the reception of the ladies.

Shasta daisies and gorgeous red dahlias adorned the tables and gave the finishing touch of beauty to the handsome room where the meeting was held.

The president of the Alexandria auxiliary, Mrs. W. D. Haas, presided, and, after a short prayer, in a few well chosen words expressed the appreciation of the ladies for the invitation, and the privilege of being present on this occasion. Then the following program was rendered:

Hymn—"Blessed Assurance."

Devotional—Bible lesson, 12th chapter of Romans—Mrs. C. B. Carter.

Prayer—Mrs. E. A. Owen.

Vocal Solo—"Abide With Me"—Mrs. O. E. Madden.

"Foreign Work," taken from Conference Bulletin—Mrs. S. H. Werlein.

"Home Work," from Missionary Voice—Mrs. C. N. Hirshly.

"How Mission Study Came to Bentonville"—Mrs. J. S. Butler.

"Christian Stewardship"—Mrs. John Evans.

"Temperance and Its Relation to Missions"—Mrs. E. M. Henning.

Vocal Solo—"Teach Me to Pray"—Mrs. Baxter Robison.

Prayer—Mrs. W. V. Thompson.

After the program, Mrs. Lyons made a few appreciated remarks, then a social hour was enjoyed, and delicious ice cream with home-made cake was served by a bevy of lovely girls, members of Mrs. Lyons' Sunday school class.

Those present from Alexandria, not already mentioned, were: Mesdames H. H. Morgan, A. P. Baird, H. J. Cason, Nettie Brown, M. E. Steadman, D. C. Baker, A. C. Simmonds, Ella Curtis, H. H. White, C. A. Wells, J. R. Simmons, E. B. Whitman, J. R. Stanley, J. M. Eicher, A. E. Anderson, and M. W. McLaurin, of Laurel, Miss. X. X.

Notice.

The Alexandria District meeting of the Woman's Missionary Society will be held at Boyce, July 23.

MRS. T. E. BROWN,
District Secretary.

Swamp
Chill and Fever Tonic
Is just as good for colds and grippe as it is for chills and fever.
Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

Economy and Extra Value in Motor Cars

ECONOMY and LUXURY meet in the BOUR-DAVIS MOTOR CAR.

We invite your closest scrutiny and comparison to the claims we make for the BOUR-DAVIS.

Light in weight, constructed with a view to strength and endurance, it is priced within the average man's pocketbook.

The BOUR-DAVIS is as easy to operate as to buy. The stream-line body is a masterpiece of the body builders' art, and is mounted on an amply powered, thoroughly reliable, standard six-cylinder chassis.

The BOUR-DAVIS motor car commands the admiration of the critical car enthusiast everywhere. The luxurious appointments and distinctive appearance single out the BOUR-DAVIS as an EXCEPTIONAL motor car at the price at which it is sold.

In every section of the country, and under every road test, and under all conceivable weather conditions the BOUR-DAVIS has proved every claim that has ever been made for it and has delighted the owner.

Examine this car at your dealer's, or write for catalogue, and know more about the BOUR-DAVIS before you buy any motor car.

Louisiana Motor Car Company, Inc.
SHREVEPORT, LA.

AT THIS SEASON LOSS OF APPETITE

Is very common. In many cases it is due to impure blood, which cannot give the digestive organs the stimulus necessary for the proper performance of their functions.

Thousands know by experience that Hood's Sarsaparilla restores appetite and would advise you to give it a trial this season. It originated in the successful prescription of a famous physician. Get it today.

Take Hood's Pills if you happen to need a laxative—they don't gripe.

EPWORTH LEAGUE DAY AT THE CENTENARY CELEBRATION.

Dear Brother Carley: June 30 was Epworth League Day at the Centenary Celebration, Columbus, Ohio. The Southern Methodist Church was represented on the program by the following: Dr. F. S. Parker, Dr. S. A. Steel, Dr. D. L. Mumpower, Dr. R. L. Russell, and others.

At the Conference of Epworth League officers from the Methodist Episcopal Church, South, held in the big tent on the morning of the thirtieth, there were noted present the following: sixteen members of Annual Conference Epworth League Boards; twenty-one Conference Epworth League officers; eleven District Conference Epworth League officers; thirty-six chapter officers and a large number of chapter members.

When the call was made at the mass meeting in the afternoon for those representing the Church, South, and the Methodist Episcopal Church, fully fifty per cent of those in attendance were from our Southern Church, which is remarkable in view of the fact that the Celebration was quite a distance from Southern territory.

We are proud of our Epworthians! They have attended the Celebration in large numbers, which should mean that the church of to-morrow will have a leadership with a broad vision, a knowledge of the needs of the world, and a knowledge of what it will take to satisfy these needs.

Yours faithfully,
RALPH E. NOLLNER.
Nashville, Tenn., July 7.

ACCEPTED BUT HINDERED.

By S. A. Neblett,
Intercession Secretary.

At this time when missionaries are needed to re-enforce the work and open new work made possible by the Centenary, a number of splendid men and women who have already been accepted or whose applications are reasonably certain of favorable consideration, are hindered from entering service now by various causes more or less serious. In many, if not all of these cases, the cause of the hindrance and delay may be removed by prayer. We ask the church to make daily intercession for these men and women that the will of God may be done in their lives.

A splendid man who was to go out this year fears he has tuberculosis and is now in Colorado.

A young lady may be detained by the sickness of her mother.

Two men think they cannot go until next year for family reasons.

Two fine prospects want to go on contract only.

A candidate for Africa will go provided his wife's health will permit.

Three good men need further preparation, which, if made, will enable them to go out next year.

Others are detained by reasons that are removable by prayer.

Song Books Send 35c for a copy of "RESURRECTED SONGS," or 50c for "VAUGHAN'S REVIVAL." R. S. Contains a greater number of old hymns, and a less number of the revival songs, while V. R. has a greater number of new live gospel songs, and a less number of the old hymns.

JOHN D. VAUGHAN MUSIC CO.,
Mrs. Vaughan, Mgr. Athens, Ga.

MARRIED.

At the home of the bride's parents, Mr. and Mrs. George W. Bolton, on May 11, 1919, Mr. GEORGE W. ELZEY and Miss JOYE BOLTON, Rev. R. V. Fulton officiating.

At the residence of the bride's parents, Mr. and Mrs. T. C. Dick, on July 5, 1919, Mr. GEORGE W. RAY and Miss VIOLA E. DICK, Rev. R. V. Fulton officiating.

Married in the Centenary Methodist Episcopal Church, South, McComb, Miss., at high noon, Wednesday, June 25, 1919, Miss LOUISE ALFORD to Mr. CHARLES DeWITT WALCOTT, of Hollandale, Miss., Rev. J. Loyd Decell, officiating.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Baton Rouge Dist.—Third Round.

Baker, at Deerford, July 12, 13.
Denham Springs, at Alford, July 19, 20.
Zacbary, at Slaughter, 8 p. m., July 24.
Amite, 8 p. m., July 26; preaching, a. m., 27.
Kentwood, at Mt. Hermon, July 28, 29.
Jackson, at Ethel, 11 a. m., Aug. 3.
Wilson, 8 p. m., Aug. 3.
Clinton, Olive Branch, Kentwood and Natalbany, at Bluff Creek, Aug. 9.
Springfield, at Red Oak, Aug. 23, 24.
Gonzales, at New River, Aug. 27.
Franklinton Circuit, at Sun, 8 p. m., Aug. 29; preaching at 11 a. m., 30.
Franklinton Station, 8:30 p. m., Aug. 30; preaching at 11 a. m., 8:30 p. m., Aug. 31.
Baton Rouge, First Church, 8:30 p. m., Aug. 8.
Keener Memorial, 8:30 p. m., Aug. 10.
St. Francisville, at New Hope, Aug. 13, 14.

The Bluff Creek Camp Meeting will begin on August 8 and continue through the 17th. Ellis Smith and Thomas Mills will do the preaching. The preachers of the district are invited.

HARRY W. MAY, P. E.

Alexandria Dist.—Third Round.

Provencal, July 20.
Natchitoches, p. m., July 20.
District Conf., at Boyce, July 22-24.
Melville, at Marksville, July 27.

BRISCOE CARTER, P. E.

Shreveport Dist.—Third Round.

Anacoco and Pinson, at Holly Grove, July 19, 20.
Leesville, July 20, p. m.
Texas Avenue, July 27, a. m.
Queensboro, July 27, p. m.
Logansport and Longstreet, at Bethel, Aug. 3, a. m.
Ida and Hoston, at Hoston, Aug. 4, a.m.
Pleasant Hill and Robeline, at Marthaville, Aug. 10, a.m.
Pelican, at Bethel, Aug. 16, 17.
Coushatta and Wesley, at Wesley, Sat., Aug. 23, a. m.
Many, at Belmont, Aug. 24, a. m.
Zwolle, at Noble, Aug. 24, p. m.
First Church, Shreveport, Aug. 31, a.m.
Bossier City and Lake End, at Bossier City, Aug. 31 p. m.
Greenwood, at Belle Bower, Sept. 7, 3 p. m.
Grand Cane, at Keithville, Sept. 7, p.m.
South Mansfield and Naborton, at Naborton, Sept. 14, a. m.
Mansfield, Sept. 14, p. m.
Belcher, at Dixie, 10 a. m., Sept. 15.
Vivian, Sept. 17.
Cedar Grove and Blanchard, at Blanchard, Sept. 21, a. m.
Mooringsport and Trees City, at Trees City, Sept 21, p. m.
Bayou La Chute, at Atkins, Sept. 28, a. m.

C. D. ATKINSON, P. E.

Lafayette Dist.—Third Round.

Sulphur and Vinton, at S., July 30.
Morgan City, a. m., Aug. 10.
Houma, p. m., Aug. 10.
Kaplan and Eastherwood, at Eastherwood, a. m., Aug 17.
Rayne, at Rayne, p. m., Aug. 17.
Opelousas, at White's Chapel, Aug. 23.
New Iberia, Aug. 31.
Indian Bayou, at Hebron, Sept 7.
Franklin, a. m., Sept. 14.
Lake Charles, p. m., Sept. 14.
Eunice, at Iota, a. m., Sept 21.
Lafayette, Sept. 22.

H. W. BOWMAN, P. E.

"BAYER CROSS" ON GENUINE ASPIRIN

"Bayer Tablets of Aspirin" to be genuine must be marked with the safety "Bayer Cross." Always buy an unbroken Bayer package which contains proper directions to safely relieve Headache, Toothache, Earache, Neuralgia, Colds and pain. Handy tin boxes of 12 tablets cost but a few cents at drug stores. Larger packages also. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

Three Generations
"When grandmother was young she took Lydia E. Pinkham's Vegetable Compound for some female illness and it helped her. My mother took it during the change of life and it did wonders for her. So when I got into a run down condition and suffered with periodic pains, backache, bearing down pains, I took it and it restored my health."
Thus writes a young woman of the third generation about this great remedy for woman's ills.
Lydia E. Pinkham's
Vegetable Compound
LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

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OLD VIRGINIA FRUIT PUNCH

TRADE MARK

FLAVOR

Something you have been looking for
A New Temperance Beverage and a New Flavor

ALWAYS ready for any occasion as a beverage, served with plain or carbonated water. A base for fruit punches, blends with any fruit or can be combined with Sauer's Pure Strawberry, Raspberry or Pineapple Flavors for sherbets, water ices, milk shakes, etc.

A Flavor which is adaptable for any use.

A 35c bottle makes 35 glasses of punch. For sale by all good grocers. If you cannot get it at your grocers, send us 10c together with the name of your grocer, and we will send you a sample bottle—enough for a pint of syrup, to make 10 glasses, also will send recipe booklet.

QUALITY HAS MADE SAUER'S THE
Largest Selling Brand in the U. S.

Quality Has Won for Sauer's
Seventeen Highest Awards for
Purity, Strength and Fine Flavor

Including four conferred at expositions held in countries now allied with us. Manufacturers of 32 other flavors, including Vanilla, Lemon and Spice Flavors.

The C. F. SAUER COMPANY

President
RICHMOND, VIRGINIA

DEEDS AND WORDS.

Deeds are greater than words. Deeds have such a life, mute, but undeniable, and grow as living trees and fruit trees do; they people the vacuity of time and make it green and worthy. Why should the oak prove logically that it ought to grow and will grow? Plant it, try it; what gifts of diligent, judicious assimilation and secretion it has, of progress and resistance, of force to grow, will then declare themselves.—Caryle.

YOU DO MORE WORK,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle. —Adv.

Freckles

The fairer the skin the more ugly it is when marred by freckles, and they are really unnecessary. As soon as the warm sunshine or the hot winds bring them out, causing the natural embarrassment that every woman feels, get from your druggist a package of Kintho Beauty Cream. This is usually an easy and effective way to remove them, and quickly have a soft, clear, youthful and beautiful complexion, which of course, should have no freckles.

Use Kintho at the first sign of freckles, applying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use Kintho Soap as this helps to keep the skin clear and youthful
KINTHO MFG. CO., Ellicott Sq., Buffalo, N. Y.

BE A WINNER.

The prize of life is to be won every day. The winner is always a hero. The doctor wins it who works not for his fees, but for his patient, and who seeks by his teachings to eliminate the need for his own services; the banker who tries to safeguard, not his personal gain, but his client's confidence; the merchant who rejoices not in his profits, but in his utility and the good values he gives; the educator who seeks to develop not scholarship, primarily, but character; the housewife who lives, not for personal adornment, but for the grace and beauty of her home. So to every class, in every rank in life, there comes their call. The prize is obtained in the act of answering that call.—Selected.

HARMLESS.
DICKEY'S OLD RELIABLE EYE WATER

cures without pain. It feels good, does not burn, and is soothing in all cases of sore, inflamed eyes or granulated lids. Refuse a substitute and demand the genuine, packed in Red Carton. 25c at all drug stores, or by mail.
DICKEY DRUG CO., Bristol, Va.

AN APPRECIATION.

David Olney Clark was born on March 4, 1894, at Johns, Rankin County, Miss. He attended school at Mendenhall and Hattiesburg, Miss., and joined the M. E. Church, South, at Johns, on August 11, 1909, under the pastorate of Rev. J. F. McClellan. He came to Louisiana on January 1, 1913. When the war broke out, he volunteered for the army and was trained at Jackson Barracks, La., Camp Forest, Ga., and Camp Jackson, S. C. He was in Co. K., 11th Infantry and early showed proficiency as a soldier. He left camp on April 24, 1918, and reached France, May 2, 1918. He took part in the charge at St. Mihiel Hill

David Olney Clark.

and was promoted to First Sergeant. On September 13, 1918, in the midst of a most terrific battle and with a most daring charge in full face of the enemy at St. Mihiel, he was mortally wounded and later died in the hospital.

This is the short record of one of the finest young men whose lives were offered upon the altar of their country for the cause of liberty. He wrote to his father several times that he was trusting in God, and through His grace was able to withstand the many temptations of army life. He was fully consecrated to the Lord, loved his church and all her ordinances. He was a great lover of singing and had a beautiful voice which he acquired by training from his youth up. Some of his favorite songs were, "I'm a Child of the King," "We Shall See the King Some Day," "Farther On," "Volunteers for Jesus," all of which, he loved to sing; and those who heard him felt that there was a pure soul back of the voice.

He enlisted willingly, gave up home and loved ones willingly, went to battle willingly and died willingly, if need be, that we might live in peace. He was so brave and valiant and never shirked a duty at home, in school or church, and when it came to serving his country, he gladly obeyed and charged the enemy in the midst of a terrific fire and gave the best and all he had—his life. His life was full of self-sacrifice and devotion to those he loved. No one had a more devoted son and brother than his father, mother, sisters and brothers who are left to mourn their loss.

David lived a life of honor and at all times held up for high and noble things. The men under him were tied to him with hooks of steel and gladly followed his leadership right into the jaws of death. Such sacrifices made these latter days of peace possible to all of us. The only grief he had at leaving his native land was parting from his loved ones and friends, to whom he was so passionately devoted. He said that he would come back if it was God's will, but if he should be numbered among the slain, he would be found at his post of duty, and he was. Soon after he was picked up off the battlefield, a card was found on him upon which he had written this inscription:

"May the dear Old Flag, never fall,
But trimphantly wave,
O'er the Land of the Free,
And the Home of the Brave."

ALBERT S. LUTZ.

Monroe, La.

The next time you buy calomel ask for

Calotabs

The purified and refined calomel tablets that are nauseless, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

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It's Stopping Your Work
Use
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SOLD BY ALL DRUGGISTS
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STOP ITCHING
Skins with Tetterine

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

FROM COUSHATTA, LA.

Dear Brother Carley: A few lines to tell the good news of a good meeting which we have just closed here. We began Sunday, June 15, and closed on the 29th. The day services were conducted in the church and the night services at the "Air Dome," located in the central portion of town. It rained almost every day and on several occasions we were chased off to the church.

Rev. A. C. Holder was with us in the power of the Spirit. His messages were timely and very effective. He is a master of such situations and knows how to help men to decide for Christ. Brother J. W. Wetzel, of Comanche, Texas, led the choir in song. His sweet solos filled many a soul with hunger for Him. Mrs. R. T. Lester laid by other things for the time and added her bit that helped so much to make the meeting a success by her faithful attention to the music.

The conversions reached all classes and ages, from the Sunday school boy and girl, to the heads of families in the fifties. The conversions and reclamations totaled nearly a hundred. The church is greatly revived and encouraged. The last night of the meeting presented a gracious scene; in the midst of tears and rejoicing we baptized twenty-three persons, ranging from children to those past middle age. We received, on that occasion, thirty members into our church. We have twelve more to receive at the proper time. Eight persons applied for membership in the Baptist Church during our meeting.

It would be hard for any people to be more appreciative of their pastor than the Methodist people of Coushatta and the tributary district. We are doing what we can to make things go. So far, we have added fifty-five to the roll and dismissed six or eight. Everything seems to be going ahead nicely. Forty-one adults have been baptized, but, strange to say, not an infant! Your brother in Christ,

A. A. BERNARD.

Coushatta, La., July 5.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

MILITANT CAMPAIGN FOR FOREIGN MISSIONS.

According to the best available figures a little less than $40,000,000 is being spent annually in the propagation of Protestant Christianity in non-Christian lands and among the undeveloped races. The total revenues of all the missionary societies and boards of the United States and Canada have been increased at the rate of more than a million dollars each year since 1910. The average increase for the years 1916 to 1918 was more than $1,700,000 a year. In the year 1918 the United States and Canada contributed considerably more than half of the entire fund for Protestant foreign missionary work. Present indications are that the next decade will witness such a rapid extension of the work as will be quite unprecedented in the history of Christianity. The Missionary Centenary of the Methodist Episcopal Church and the Methodist Episcopal Church, South, has just completed a remarkable financial drive of eight days in which a total of nearly $125,000,000 have ben subscribed for a period of five years. It is confidently expected that delayed subscriptions will bring this total probably up to $150,000,000. One-half of this enormous sum, the largest ever raised by any religious body for any purpose, will be devoted to foreign missions. The New Era Movement of the Presbyterian Church reports that already virtually $38,000,000 has been subscribed for the extension of its work and a very large proportion of this sum also is devoted to foreign missionary work. The Interchurch World Movement of North America, recently organized, is now engaged in a very complete survey of the entire religious resources of all non-Christian lands and undeveloped races with a view to presenting before the end of the year a report of the present condition of all American foreign missionary work. On the basis of the facts gathered a unified program of foreign missionary work, defined in the broadest possible terms, will be built with a view to securing the unified effort of all the American Protestant churches in a well considered program for the adequate presentation of Christianity to the entire non-Christian world. It is yet too early to speak of figures in connection with this new program, but it seems a safe prediction that within five years the annual contributions of the United States and Canada will be increased to at least $50,000,000.—From "The Business Side of Foreign Missions," by Tyler Dennett, in "Asia" magazine for July.

It is only when we surrender our lower selves that we find our higher selves in God; thus self-surrender is transformed into self-reliance on our God-given self.—Selected.

Individual Cups

Every church should use. Clean and sanitary. Send for catalog and special offer. Trial free.

Thomas Communion Service Co. Box 477 Lima, Ohio

Hens Moult Fast

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send $1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order to-day. Send $1 to-day to E. J. Reefer, 4th Floor, Poultry Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.—Adv.

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Renwar Relieves Rheumatism.

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a box of Renwar, and forget about that rheumatism. Renwar is an old, well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman, of Varley & Bauman Company, Nashville, says: "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

For Sick Headache

Constipation, Indigestion, Sour Stomach, Biliousness, Bloating, Gas, Coated Tongue, take that wholesome physic—

FOLEY CATHARTIC TABLETS

Act promptly. Never disappoint. Mild and gentle in action. Do not gripe or nauseate. No costive after effects.

Mrs. Sweet Clary, Ante, Va.: "I had a bad headache and took two Foley Cathartic Tablets. In a short while, my head stopped aching."

100% Efficiency

The L. M. C. motor truck has the STRENGTH, RELIABILITY and ECONOMY of operation in hauling costs. It has met every test under exacting conditions, over all kinds of muddy and sandy roads in the Southland.

A FEW SPECIAL FEATURES ARE: Wheel base 161 inches, permitting even distribution of large loads over rear axle; large 35-gallon welded seamed gasoline tank for long hauls; steel rear and front propeller shaft joints. Frame—3-ton standard truck construction; large pedals; heavy steering gear; 4-speed transmission—army type construction.

The L. M. C. Truck will meet every test made of it and is endorsed by Uncle Sam. FOR PRICES SEE L. M. C. DEALER, or write for Catalogue.

Louisiana Motor Car Company

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SHREVEPORT, LA.

J. I. T.

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DISINFECTO

A Powerful Disinfectant, Germicide, Antiseptic and Insect Destroyer

For the PREVENTION OF DISEASES and for the extermination of

MOSQUITOES, FLIES, FLEAS, BED BUGS, ROACHES, CHICKEN MITES, LICE, ETC.

This Remedy possesses great GERMACIDAL power

Removes Offensive Odors, Kills Germs and Insects, Purifies the Air in Living Rooms, Hospitals, Public Buildings and Closets.

MANUFACTURED AND GUARANTEED BY

SOUTHERN DRUG CO.

SHREVEPORT, LOUISIANA.

NUXATED IRON

A DRIVING FORCE BEHIND KEEN SUCCESSFUL MEN AND WOMEN

When you think of the successful men and women you know—people who are doing things worth while—you will find that they possess force, vim and energy—the kind that simply brim over when the blood is filled with iron. Nuxated Iron by enriching the blood and creating new red blood cells, strengthens the nerves, rebuilds the weakened tissues and helps to instill renewed force and energy into the whole system. Three million people use it annually as a tonic, strength and blood-builder.

MAKE THIS TEST

See how long you can work or how far you can walk without becoming tired; next take two five grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have most astonishingly increased their strength and endurance simply by taking iron in the proper form.

A MESSAGE TO PARENTS.

A thorough and intensive education is offered your boy at Starke's University Home School, where he will receive individual instruction from a corps of the best teachers in the South. He will receive a military training, the supervision of a home-mother who will provide for his welfare in a modern, steam-heated dormitory. His mental power will be developed by a course of night study by an individual teacher. We prepare your boy for all colleges. Athletic field and playground. Cigarettes and tobacco prohibited. Classes limited. Our patrons and the colleges of the South commend our school highly. Send for catalogue.

Starke's University Home School
Montgomery, Alabama.

R. K. MORGAN, Principal,
Morgan School, Petersburg, Tenn.

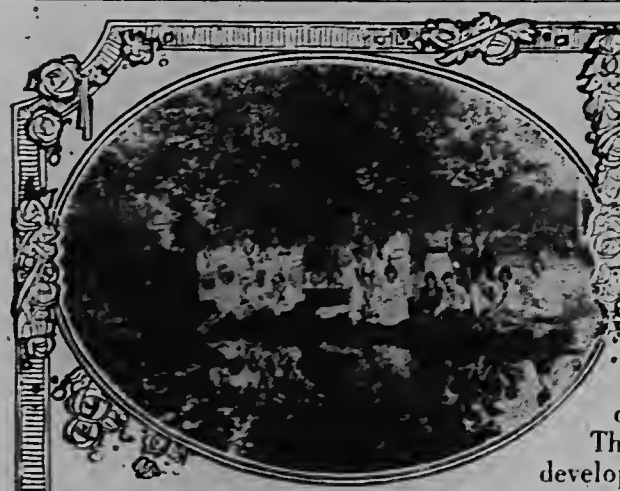
NOT EQUIPMENT, BUT THE MAN MAKES THE DIFFERENCE.

Every great school, college or university has been built around the personality of some one man. The educated men of America who have accomplished great things and who stand well in professions look back on their college training and attribute much of their accomplishments to the dominating personality of the school in which they were educated. The dominating personality of Morgan School is that of Professor R. K. Morgan. His influence for good and better things does much toward the moulding of morals and stimulating of broader ideals in the students who are so fortunate as to attend Morgan School. Mr. Morgan has devoted his life to the training of boys.

The thoughtful, considerate parent feels that the school to which he sends his son must be equipped and its faculty chosen with the primary end of training the boy to become a man—to teach true Christian faith, to develop manly independence and self-confidence, to inspire high ideals of life and service, to strengthen and develop mind and body alike.

Such an institution is the Morgan School, which has been built up around the Christian character and wholesome, inspiring personality of Robert K. Morgan, who has been principal for 26 years.

A postal card to Mr. L. I. Mills, Secretary Morgan School, Petersburg, Tenn., will bring you a catalog and full information about this school.



MERIDIAN College and Conservatory

The views of student life illustrated afford a glimpse of the abundant out-of-door recreation given to our young people amid beautiful surroundings. The pictures by no means give an adequate conception of the merit and true worth of the institution. The ideal broad but Christian atmosphere encourages the development of all that is strong and noble in young womanhood and manhood, inciting the student to highest effort in securing a college education.

Located among the health-giving pine forests of Meridian, a more ideal spot with healthful surroundings would be difficult to find. Beautiful campus, modern buildings, 250-acre farm including parks, lakes, dairy farm, etc. Gymnasium, indoor swimming pool. Out-of-door life is possible the whole college year. Sane athletics are encouraged by the new administration. Hot and cold water in bed-rooms.

Regular fall term opens September 15th; offers a preparatory course and a standard college course leading to B. A., B. S., B. L., and B. Mus. degrees; special courses including domestic science, domestic art, painting, expression, oratory, and commercial courses, etc.

Special advantages in music and the pipe organ unsurpassed in America. Meridian strives to educate spiritually, intellectually, and physically. Early registration is urged. 575 enrolled last session. Write for catalog or illustrated bulletin.

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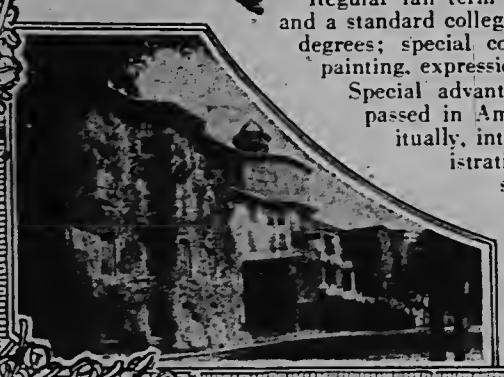

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The College you want.
The College you need.
The College you will enter.
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The College with a common-sense curriculum.
The College that is thorough and carries you somewhere.
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WHY ASBURY COLLEGE SHOULD EXIST

The world is sending for its graduates.

They are carrying the best standards into every walk of life.

It has no new theology, but seeks to present the essential ideals of old Methodism, along with the best there is in science, philosophy, literature and art.

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Write for catalogue of standard courses in College, Theology, Biblical Institute, Commercial School, Expression, Music and Vocal Culture.

JOHN PAUL, Dean of College, Wilmore, Ky.

NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 30. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3309.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, JULY 24, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

THE CHURCH-GOING HABIT.

People are not going to church as they ought to go. We do not believe that their failure to do so is due, usually, to the unattractiveness of the services of the church. We have worshiped with all sorts of congregations and listened to all kinds of preachers, and it has been very seldom indeed that we have found anything that made the service distasteful. We have enjoyed some more than others, of course, and the profit derived has been less in some cases than in others, but there is nearly always something in some part of the service—music, prayers, preaching—that is intellectually stimulating and spiritually strengthening. The chief trouble, we believe, is that we are not developing the church-going habit in our children and young people. Too generally, parents seem to think that it is a matter of no concern whether their children attend church or not. The element of duty is not stressed, and mere childish whim is allowed to fix habits that will exercise a controlling influence upon the life in later years. Church-going need not be impressed upon children as a burdensome obligation; but they ought to be taught from their infancy that they ought to be found in the house of God on Sunday. And the way to teach them is for the parents themselves to be faithful in attendance. Example means much more than precept, though one re-enforces the other. We have very little confidence in the permanent results of a "go-to-church Sunday" unless we have such a Sunday fifty-two times a year.

WHERE WILL OUR SUPPLY COME FROM?

The daily newspapers have recently been carrying display advertisements urging the people to buy coal now, in view of the fact that there has been a great shortage in production during the last few months and there is no prospect of an increase. The advertisements in question are re-enforced by quotations from various public officials emphasizing the importance of buying now to avoid paying higher prices later in the year. Now comes another official, the chief mining engineer of the bureau of mines, who tells us that the United States will have to export a large amount of coal to avert a threatened shortage in Europe. During the war, the American people were perfectly willing to deny themselves of everything necessary in order to insure victory; and they did suffer a great many hardships for the sake of those who were in need oversees. But we have the feeling now that it is time for the Government to give some consideration to our own requirements. It was only a prompt and emphatic protest that brought about a change in the Government's announced plan to sell a large amount of food supplies abroad in order to avoid, as it naively confessed, "breaking the market" at home, and this in spite of the fact the American people are thoroughly convinced that they are paying food profiteers exhorbitant prices for practically all the staple articles of consumption. We are sure that we do not misrepresent our people when we say that they are perfectly willing to share their resources with the needy nations of Europe in order to bring about industrial rehabilitation as soon as possible; but we think we have a right to demand that our officials see to it that there is at least an equitable distribution in which our own people may share. We presume that a good deal of this publicity campaign is to prepare the way for still further advances in the present almost prohibitive prices of many things that are essential to our welfare—if we cannot pay the increase, there are those who can. Europe will get her supply of coal from America—where will ours come from?

THE PRESIDENT AND THE SENATE.

President Wilson is taking so seriously the opposition of a considerable number of senators to the ratification of the peace treaty that, according to newspaper reports, he is calling into consultation daily those who have expressed themselves as opposed to unconditional ratification. By the weight of his personal and official influence, and by the presentation of confidential information he hopes, apparently, to overcome the obstacles in the way of the speedy ratification of the treaty. Several of the senators thus consulted have stated that their views have been considerably modified by the additional light they received in their interviews with the President. This is especially true with regard to the provision of the treaty by which Japan is given great concessions in China—concessions so great that the Chinese delegates to the Peace Conference refused to sign the treaty. We feel sure that urgent considerations lie back of those concessions—but we wish the President would take the entire country into his confidence and clear up what appears, on the surface, to be a grave injustice.

DISCOUNTING PROHIBITION.

Nobody need be alarmed by glaring headlines in the secular newspapers calling attention to alleged attempts by the prohibitionists in Congress to pass laws in restriction of perfectly legitimate lines of business and of thoroughly innocent forms of amusement and recreation. The writers of these headlines oftentimes read their own interpretation into the acts that are proposed, and at other times take advantage of the opportunity to make sensational reading matter that will sell their periodicals. We do not believe that the hitherto sane leadership of the prohibition forces of the country has lost its bearings. There is a stern determination not to allow the fruits of the great victory that has been won to be snatched away, but there is no disposition that we have been able to detect to do unwise and foolish things. We must remember all the time, too, that those who are opposed to prohibition in any form are doing, and will continue to do, everything in their power to bring about a reaction that will result in a poor enforcement of the law. Most of the outcries against prohibition that we see in the newspapers are simply the howls of hard losers.

THE VALUE OF AN EDUCATION.

Nobody doubts now that education pays. Its value has been demonstrated from every possible point of view. But because it is, as the economist would say, a "future good," a great many young people will not go to the trouble to get it, preferring the "present good," though small in comparison, to that, the enjoyment of which must be deferred for a time. We ought not, perhaps, to find fault with the desire of the immature youth to begin "to make money" as soon as possible, as a consequence of which he leaves school before he has completed even the grammar grades, but we ought to point out to him "a more excellent way." The life ought to be constantly enlarging—in its capacity to earn, to enjoy, to serve, to find happiness, to direct and control the forces that determine destiny here and hereafter. The uneducated man lives a constantly diminishing life. The passing years take away his power to earn; they leave him less and less to enjoy because his horizon becomes smaller and smaller; they handicap him in his efforts to minister to the needs of a complex social order which he does not understand; they shut him up to his own small devices for the enlargement of heart and soul in which he may find happiness; they rob him of the power to grapple with the stern problems which must be solved aright if the life is to reach its full fruition. We are hearing much to-day of the tragedy of unemployed hands; the real tragedy of life is unemployed heads and hearts.

WHAT PERCENTAGE?

According to a press dispatch, the waiters of Paris have gone on a strike for the betterment of their condition generally. Among other things they are demanding is the substitution of a percentage of receipts in place of tips. We have a curiosity to know what percentage they want—it must be pretty high if they think as much of tips as the waiters of New Orleans do. The proprietors of restaurants are the only class of people we know of who allow their customers to be "held up" regularly by their employees.

WHAT MONEY IS GOOD FOR.

The daily newspapers had an interesting story a short time ago about a young man, a coal passer in the U. S. Navy, who has recently entered the millionaire class through the discovery of oil on a small farm owned by him in Texas. "What are you going to do with the money?" he was asked. "I am going to use it for the benefit of the people of the world and Christianity," he said. "There are many people in this world who need some one to help them. You know I am a Christian." We have been greatly heartened by the reading of this simple incident. Practically everybody wants money—plenty of it—but too many people want it for the gratification of their own desires. But here is a man—a young man—who, in the application of his simple Christian faith, looks forward to the good he may do with the fortune that has come into his possession. "There are many people in this world who need some one to help them. You know I am a Christian." A professed Christianity that does not make us want to help those in need falls very far short of the teachings of Christ.

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GOD IS MINDFUL OF HIS OWN.

Father, how oft of woe and weal
With anxious mind I fret;
How oft a nameless dread I feel,
As if Thou couldst forget.

Yet ever doth Thy hand supply
My wholesome meat and drink,
With more of pleasing good than I
Could either ask or think.

And oft for this world's good I seek
From Thine indulgent love;
While all too seldom I bespeak
The things that are above.

Yet, Lord, Thou knowest, in my heart
Of hearts I would be blest,
Like Mary, with that better part;
I trust Thee for the rest.

—J. H. Sammis.

MIDDLE LIFE, ITS STRENGTH AND PERILS.

By Ward Adair.

To the literary student who is interested in character analysis, Joab presents unexplored possibilities. Not alone as a military man, but in numerous little passages at arms in times of peace, he repays our careful study. Finally we reach a pivotal text in his career, where the statement occurs; "for Joab had turned after Adonijah, though he turned not after Absalom." In other words, the hero who had gone crashing through all the conquests of early life, with unswerving loyalty to the best things of the kingdom, broke down in his middle years and fell into an error that would have been impossible in the days of youth. The man who scorned alliance with the first insurrection, fell a prey to the second temptation at a time when the casual observer would have pronounced him impervious to such a suggestion.

The incident raises the whole question of why a man who has charged triumphantly through all opposition in the formative days of his life, often succumbs when the victory has apparently been won; why the ship that has weathered all the gales and storms of the voyage sometimes goes down in sight of the harbor.

Breaking Down at Noonday.

The writer of the psalms speaks of "the destruction that wasteth at noonday." The morning of inexperience claims its share of victims, but the noontime of life, with its blazing sun, adds its quota. We probably hear a hundred sermons to the young where we hear one directed especially to people in middle life, and yet it can hardly be doubted that these are very faulty proportions. The middle-aged man is far from being as safe and secure as his friends sometimes think or as his own fancy frequently paints him. Take the spectacular failures of sacred history and note how many of them were made by men in middle life. Achan, the thief, was such a man. Saul, whose youth was so full of promise, breaks in middle life.

The life of Joab's chieftain, King David, turned also on a pivotal verse that was written of him in the days of middle life: "And it came to pass at the time when kings go forth to battle, that David tarried still at Jerusalem." No longer accustomed to the rigors of actual warfare, the king indulged the luxuries of his gilded palace on Easy Street, and the stage was set for the ignominious failure that stains his entire career. Solomon, eloquent in prayer and fervent in promise at the dedication of the temple, is the same man who later in life finds his cup turning to bitterness through failure to "follow the gleam." The traitor who kisses his Master in the shadow of the palm trees in Gethsemane is no plastic and untried youth, but a man of middle life.

The pages of our own history are blotted with the records of Burr and Arnold and others of a later time, whose sun set under the blackest clouds.

The secular papers, with their disheartening stories of defalcation and divorce, have mostly to do with men of maturity. "The destruction that wasteth at noonday" is very far from being false alarm.

The Dangerous Middle Age.

Why should this be so? Is it not reasonable to suppose that one's habits are fixed by the time life reaches its zenith? Are not all the failures and the follies supposed to be left far behind us? Yes, this no doubt is true, but there remain subtle causes for these late-in-life failures that should keep the mature man forever on his guard.

There are certain traits almost uniformly developed by our middle-aged man, particularly if he has achieved a measure of success. In the first place, he is almost sure to be a trifle overconfident, and every military strategist knows how expensive a trait that is. He overestimates his own powers of resistance and as surely underestimates the power of opposing attack. He laughs at youthful mistakes and says, "I'm a long way past that now." Carelessness follows inevitably on the heels of overconfidence and your eminently respectable middle-aged man becomes a logical prey to his first great temptation.

The trait of willfulness also marches hand in hand with success. Byron's old devilish philosophy of the "rights of genius" has its roots in willfulness. Accustomed to command, our middle-aged man "wants what he wants when he wants it," and this makes him a somewhat dangerous member of society by reason of the fact that he is almost certain at some time to want the wrong thing.

Then, too, there are memories of the early days, and few indeed are the men whose recollections are all sweet and wholesome. The tragic moment in Dr. Jekyll's confession, when he slipped involuntarily into the personality of Hyde, was, according to his own admission, when he "sat on a bench in the park, licking the chops of memory." Dangerous business! The mature man who would avoid disaster should shun that practice as he would shun a pestilence. Guinevere is recounting the vows she has just made in her separation with Lancelot:

"Not even in inmost thought to think again.
The things that made the past so pleasant to us;
And I have sworn never to see him more—
To see him more * * * and even in saying this
Her memory, from old habit of the mind,
Went slipping back upon the golden days
In which she saw him first."

Among the pitfalls and perils of middle life there are none more insidious than those opened up by unwholesome recollections.

* * * * * * * *

Diminishing Power of Resistance.

Another factor frequently lost sight of is the effect of wear and tear on a man's resisting power. The dropping of the water eventually wears away the stone. The steel rail deteriorates and becomes useless, even while its appearance is nearly the same as when it left the hearth. Constant pounding against the doors of resistance too often forces an entrance. In Jack London's White Fang an interesting study in resisting power is presented in the case of the two woodsmen who started for the post with the dead body of their comrade bound upon a sled. Every night when they built their fire the glaring eyes of the "huskies" formed a ring about them and peered at them from the bush. At first no thought of resigning themselves to their fate so much as occurred to them, but those who have followed the sad tale to its ending remember how the huskies wore them down and wore them out. One poor fellow rushed into the woods, half crazed, and never came back; the other was snatched from the very jaws of the wolves by a rescuing party, after he had fallen exhausted.

The man in middle life should carefully appraise his powers of resistance and should make certain never to expose himself to a strain that has threatened his undoing in earlier days. The destruction that wasteth at noonday "walks around us," and it is the most sublime folly to make light of it and undertake to laugh it off. We need constantly to remember that the Joab who stood rock-ribbed in the days of youth against every seductive suggestion to disloyalty was the same Joab who in middle life turned against his king and followed wandering fires.

The Strength of Maturity.

The strength of mature age, that constitutes the bulwark against its perils, is altogether sufficient to afford a ground for courage for the remainder of the journey. The strength of experience is a mighty asset in itself. One of the great Oriental religions has its root in the proverb, "Profit by your experience." However insufficient that may be as a religious slogan, it is a most valuable suggestion to the man who has been over the trail. He has had an opportunity to know all the elements of life at their real value, and he is not easily befooled. Knowing so thoroughly the difference between the false and the true, he can stand on guard and keep clear of the nets that are spread for the feet of the unwary. There was much both of good and of evil in the play "Experience" that had such a run on Broadway a year or two ago. The seamy side of life was exposed in a rather disgusting manner—a trick not yet obsolete in stage craft—but above all the crass suggestion of the play the outstanding note of the value of experience was clear and distinct. The fundamental error of the play was in the implication that one must know every rock in the channel, when, as a matter of fact, it is only necessary to know where the deep water is in order to steer a safe course. There is no more dangerous sophistry than that which assumes that familiarity with evil is necessary in order to avoid its dangers. The man of maturity knows that his business is to keep as far from danger as he possibly can.

Ripening Judgment.

Another faculty that ripens with mature age is a man's judgment. The judicial quality is an inheritance of middle life. Along with experience comes the capacity for balancing values and making the wise choice. Just as your middle-aged man contracts hypermetrophia, compelling him to carry an extra pair of glasses, even so he is frequently endowed with a far-sightedness of judgment that helps him to discern between what things seem and what they really are. He is able to deal with the situation, not in the light of its momentary pleasure or advantage, but with a proper estimate of its far-reaching consequences. Matters are settled in the light of their potential result, instead of on the basis of their immediate appeal. This is strength.

The power of right habit is a source of strength known only to the man who, by a steadfast policy of self-denial, has practiced it for years. The psychologist's theory of a brain path for every fixed habit is a heartening idea to the man who for years has "gone straight." "Sow a habit and reap a character," runs the old, but true proverb. It is difficult to unsettle the man who through the decades preceding middle life has formed the habit of doing right. Sir Gareth's exclamation. "He who has slain the morn shall slay the noonday," embodies a great philosophy. Our greatest athletic experts set much store by what they term "the winning habit." The theory is far more vital and important in the moral struggle than in the

realms of athletics. The man who stores the years with victory over self is laying up treasure against which he can draw many a check for his later needs.

Above all, a growing love for God is the safeguard for the man in the midday of life. Where all else fails one may hope for victory through what Dr. Chalmers so aptly called "the expulsive power of a new affection." There is room for only one dominating love in the human heart. If that love is for the highest it must follow, as the night the day, that it will hold a man steady from the appeals of the lowest. Orpheus always sings more sweetly than the sirens, and a dominating love for God will keep the ship off the rocks, regardless of all the alluring voices.—Christian Advocate (New York).

GREAT DAYS AT THE CENTENARY CELEBRATION.

By Rev. T. B. Holloman, D.D.

Every day is a great day, but for certain features some surpass others in interest. Tuesday, the 1st, was Prohibition Day, which was made glorious because of the closing of all saloons under special war enactments. The Woman's Christian Temperance Union was in charge, so to speak, several of their number making addresses.

Two great meetings were held in the largest auditoriums at the same hour, Col. Bryan addressing one, while George Stuart held the other, interchanging places on conclusion of their speeches. These were magnificent deliverances, after which, headed by a procession, we held the funeral of John Barleycorn.

On Epworth League Day, the young people of the church were much in evidence. Of course, as representative of Dixie, Sam Steel came off with honors just such as his friends knew him capable of. While his head is snowy, his heart is still young, and on the platform he still reaches the high-water mark.

Of course the glorious fourth was celebrated as no other day. The crowd on the grounds was estimated between 100,000 and 120,000. The guest of the day was ex-Secretary McAdoo, who delivered a strong appeal in advocacy of the League of Nations. His service in the Secretary's office is so appreciated up here that he is spoken of as the logical candidate of the Democratic Party for President in 1920.

Concededly, the most gigantic feature of the entire Centenary Celebration was a great parade of 10,000 people, representing every nation and country on the globe, and the result of Methodist effort to carry the gospel to every nation and kindred and tongue. Led by the two oldest ministers of the two Methodisms, on horseback, with saddlebags, the procession passed under the review of John Wesley, who proclaimed, "The world is my parish."

Fully 75,000 or 80,000 people witnessed this wonderful pageant, pronounced by some as the grandest thing ever seen on the American continent.

July 5 was Methodist Minute Men's Day. The procession of minute men was estimated as 6,000 strong. When this organization shall have gotten hold of the men of our church, Methodism will take the world for Christ. Secretary Daniels addressed these men in an address of such stirring appeal that when, after an hour, he apologized, cries were heard from all sides, "Go on, go on."

Bob Jones, the Alabama evangelist, preaches to immense crowds under the "Big Tent" every evening.

This will be my last from these associations, as I turn my face towards the Southland to-morrow, convinced "It's better to be born lucky than rich," and praying most earnestly God's richest blessings upon the friend who made it all possible.

Thinking that it might be of interest to some of your readers, some father who lingers or some mother who still recalls her boy in gray, I went out to the Confederate Cemetery at Camp Chase. Here I found a beautiful grove, enclosed with concrete, capped with an iron fence, neatly kept, and gate locked. Upon a stone archway stands a Confederate soldier in his gray, with face turned toward the South; beneath him, a large stone, which bears this inscription:

"Here lie 2,260 Confederate soldiers—Americans."

Each grave is marked with a marble slab 2 inches thick, 18 inches high and 12 inches broad, on which is the name of the party, his regiment and State. As I recall, nearly, if not every State of the Lost Cause is represented in this hallowed spot over which there is such tender care.

I could not learn who were the care-takers of this sacred dust, but I breathed a prayer for them and for those, if still they remain, whose thoughts turn thither. Just recently there had been a memorial service; the decorations, though faded, were there, and by each stone was a small flag of our great country. More at another time if I can reproduce my impressions.

While here, I have met many old friends and made some new ones, but as we passed on we were lost in the mighty throng, not to meet again, like ships that pass in the night. We shall meet again, sometime, somewhere.

THE PORT GIBSON DISTRICT CONFERENCE.

The Port Gibson District Conference was held in Rolling Fork, Miss., July 8-10, with Rev. M. B. Sharbrough, presiding elder, in the chair.

The conference was organized at 8 p. m., July 8, by the election of the writer as secretary, and of Rev. W. J. Dawson, assistant secretary. After the organization was completed, Rev. N. B. Harmon preached the opening sermon, which was a very interesting and instructive dissertation on James 4:13-15.

All the pastors in the district were present, except two, Brothers W. H. Saunders and O. S. Lewis, Saunders being at the Centenary Celebration at Columbs, Ohio, and Lewis being in a meeting at Flora, Miss.

Only two local preachers except supplies were present, and but very few lay members were present. We attribute the small attendance of lay delegates to two things: This is almost exclusively an agricultural territory, and this is a very busy season for farmers; then, some of the delegates would have had to travel a long way to reach the conference, for the district reaches from the "Dan to Beersheba" of the Mississippi Annual Conference, being bound on the north by the North Mississippi Conference, and on the south by the Louisiana State line, and Rolling Fork is in the extreme northern part of the district.

The reports given from the several pastoral charges show the work to be in a fairly prosperous condition, both in point of finance and spiritual growth. Quite a number have been added to the church already this year, though the usual revival season has just begun.

The district as a whole has not subscribed its full quota of the Centenary Fund, yet some charges have gone over the top. With humiliation, we must confess that the charge which the writer serves brings up the rear rank in this great movement.

Rev. R. Selby, Commissioner for Emory University, Rev. M. M. Black, Commissioner for Millsaps College, and Mrs. Mary Riley, representing the Methodist Orphanage, at Jackson, Miss., visited the conference. All were given ample opportunity to represent their work. Selby wears a long face, but he is not at all sour in disposition. In characteristic style, he gave a glowing account of the good work being done at the University. Black is somewhat Zacchaeus-like in physique, but does not find it difficult to make himself heard when he appears on the platform. He delighted the conference with his encouraging report of the progress being made on the new dormitory at Millsaps College.

Our own Dr. Rolfe Hunt brought a very encouraging report from Port Gibson Female College, telling of the good work that is being done in thoroughly repairing, renovating, and painting all the buildings, and that the session has been lengthened to full nine months exclusive of holidays, and that the indications are that there will be a record attendance on the next session of the institution.

Mrs. R. L. McLaurin occupied both the eleven o'clock hour and the evening hour, Thursday. She is a very pleasing speaker. Her messages were well received by the conference and by the citizens of Rolling Fork. She has lived and labored here in other days, and her visits to us and labors among us are always appreciated.

Rev. M. L. Burton preached Wednesday evening. As usual, his sermon was profound and eloquent, entertaining and instructive. Mr. Editor, did you know Burton is one of our strongest preachers?

Thursday evening at 6 o'clock, after finishing the routine business, the conference went in a body to Anguilla, eight miles north of Rolling Fork, and laid the corner-stone of the Kate Field Memorial Methodist Church, which is being builded by Rev. J. E. J. Ferguson and his loyal people. The service was conducted by Presiding Elder Sharbrough, assisted by Rev. N. B. Harmon. The address was delivered by Rev. M. L. Burton. Withal, the whole program was very pretty, and impressive. The church is a brick structure, will cost about $10,000, and when complete will be a perfect gem.

The conference elected Dr. Rolfe Hunt, M. L. Burton, W. W. Hopper, and M. M. Satterfield, ad interim Licensing Committee, chose Dr. Hunt for District Lay Leader, elected W. A. Price, J. M. Sessions, J. G. Parham, J. W. Sharbrough, T. M. Barland, M. M. Satterfield, N. Vick Robbins, and Mrs. M. B. Sharbrough, lay delegates to the Annual Conference, and chose Vicksburg, Crawford Street, as the place for holding its next session.

T. J. O'NEIL, Secretary.

Resolutions of Appreciation of Brother Sharbrough Adopted by the Port Gibson District Conference.

Whereas, Rev. M. B. Sharbrough will have served four consecutive years as presiding elder of this district at the close of the current Conference year, and

Whereas, because of disciplinary limitation, Brother Sharbrough must be removed from this district at the incoming session of the Mississippi Annual Conference; therefore, be it resolved:

First—That Brother Sharbrough has been very helpful to the church in this district during the quadrennium of his incumbency in the office of presiding elder, by his indefatigable labors, brotherly spirit, and fatherly counsels.

Second—That we pray the bishop who shall preside at the next session of our Annual Conference, and his cabinet, to give Brother Sharbrough the kindliest consideration in fixing the appointments for next year.

Third—That our prayers and best wishes shall follow Brother Sharbrough wherever he goes, and that we shall ever cherish his memory, as a true friend and real brother in the Gospel.

T. J. O'NEIL, Secretary.

TOPISAW CAMP MEETING.

Dear Mr. Editor: Allow me space in your paper to say that the Topisaw Camp Meeting, at Felder's Camp Ground, will begin on Friday night before the second Sunday in August. The Revs. A. M. Broadfoot, of Fernwood, Miss., and B. L. Sutherland, of Meridian, Miss., will do the preaching. Rev. A. B. Barry, of McComb, will lead the singing. All ministers are invited to attend; those close by will be expected to attend some.

Write J. H. Felder, of Summit, Miss., just what time and what train you will come on, and he will see that you have transportation to the Camp Ground; this is without cost to ministers. Further, the ministers are looked after and provided free entertainment. There will be a hotel operated by Mr. Coker, of Ruth, Miss. Other visitors can arrange rooms, etc., by writing him.

C. C. McEWIN, Layman.
H. C. CASTLES,
Preacher in charge.

McComb, Miss., July 14.

THE NEW MILLSAPS DORMITORY.

To the Methodists of Mississippi: The need of a well equipped dormitory, adequate in size, has for a number of years been recognized as one of the most urgent needs of Millsaps College. It has long been the conviction of those in a position to know that such a structure would be a valuable asset to the institution, both as a means of securing patronage and of maintaining helpful discipline on the campus. At present, the boarding facilities lack much of being what they should be, and until this deficiency is supplied, no matter how diligently those in charge of the College may work, it cannot progress as it ought.

As a committee representing the Board of Trustees of Millsaps College, we are happy to state that the movement to secure the dormitory so imperatively needed has, under the faithful leadership of Commissioner M. M. Black, made gratifying progress, and that plans for the building have been adopted. It will be a handsome brick structure consisting of three units, and it will occupy the site of the old Hemingway residence—one of the most beautiful spots on the College grounds. The central unit will be called Galloway Hall; the south unit, Murrah Hall, and the north unit, Burton Hall, after the late Professor J. M. Burton, who died in the service of the Government in France. The structure, when completed, will cost more than $100,000.

The immediate objective, however, is to finish as speedily as possible the central unit and the first floor of the north unit, so as to meet the pressing demands which are being made upon the College, and the contract for this work has been let, and it is now going forward. It calls for an expenditure of $68,000, and this does not cover the furnishing. The available resources to meet this outlay are approximately $50,000 in cash, and an uncollected subscription from citizens of Jackson and from over the State, from which it is hoped to realize several thousand dollars. But the funds in sight, upon a conservative estimate, are not sufficient to cover the work contracted for, to say nothing of furnishing the completed portions of the building and the erection of the third unit.

We desire, therefore, to appeal to our pastors in the two patronizing Conferences, the Millsaps alumni, and all other friends of the institution, to assist Commissioner Black, for the next few weeks, all that they possibly can in the work of securing means to consummate this enterprise. The Methodists of Mississippi now have before them no call that is more deserving and urgent than this.

There has been abroad an impression that Millsaps College has ample resources and does not need money. This impression is an erroneous one. Because of the war conditions and the high cost of living, it has been necessary to increase the salaries of the professors and other employees of the institution until its income is not more than adequate to cover its unavoidable current expenses. In consequence, the 125,000 Methodists of the State must henceforth do much more for the College than they have been doing, if it is to continue to develop and keep abreast of other progressive educational institutions. The generous founder of our College is no longer with us, and the time has come when we must depend more largely upon ourselves. To let Millsaps College fail in efficiency would be to weaken and cripple our church in Mississippi in the future. The need for the service it can render, if rightly maintained, is greater now than ever before.

The preachers can immensely aid in the present undertaking by writing Brother Black and opening their pulpits to him. They, and others who are specially interested, can also be of valuable assistance to him by co-operating with him in bringing this appealing cause to the attention of our people who have means.

The parts of the dormitory contracted for will give excellent accommodations to 70 or 75 students, and it is hoped that they will be ready for occupancy by the first or middle of next November. Let us see that this hope is not defeated by our dilatoriness in providing the funds necessary for this enterprise.

Fraternally yours,
W. B. MURRAH,
W. W. WOOLLARD,
R. A. MEEK,
Committee.

THE BATON ROUGE DISTRICT CONFERENCE.

The Baton Rouge District Conference convened at First Church, Baton Rouge, La., July 8-10.

This sitting of the conference was in several respects a red letter period in the history of the Baton Rouge District and registered the best that this scribe of twenty-seven conferences ever attended. The delegation part of the conference registered very high, possibly twice as great numerically as at former conferences. The personnel of the conference was of high order in representative laymen and laywomen of the district.

There was a very fine spirit pervading the conference; brotherly kindness, love, and Christian courtesy were very marked. "Preferring one another," seemed to be the order of the occasion, and not once did this spirit abdicate its rule and authority over brethren.

Our president, Rev. H. W. May, is an executive of no mean ability. He is kind, courteous, and brotherly in his relation to his preachers, and thorough and methodical in business, and accurate and rapid in dispatch—a courteous and elegant gentleman, and an untiring and devoted servant to the church.

Every interest of the church was wisely and carefully considered, according to merit and importance, special stress being put on the spiritual state of the church, missions, Sunday schools, etc.

Our committeemen on the many activities of the church were thorough, safe and sane in their several reports. These reports were comprehensive, yet detailed; full, yet brief; progressive, yet conservative. The secretary lifts his hat and says, "I thank you, brethren; your work is well done and sanely executed."

Our Sunday School Field Secretary, Rev. Alonzo Early, was present throughout the conference. The conference bows to Brother Early in recognition and appreciation of the man and his work—our own Sunday school and our own secretary. When will our Methodist folks learn first of all to support their own Sunday school work and their own Field Secretary? Why should we Methodists permit a parasite to live, thrive, and fatten on our Sunday school branch of the church, while we suffer and own to being underfed and lacking in support?

We have been generous almost to a fault in our support of an interdenominational enterprise, while grievously sinning against our own. This fact reminds one of nothing so much as parents taking up a fondling and giving it the right of way in their home, lavishing upon it affections and every good thing, and yet having no authority to correct, instruct, or direct its actions and conduct, while denying to their own child recognition and support—a mere vagabond within their doors, to whom they hand out a crumb and deny even a meager support. It is high time that this son of the bond-woman was turned out and the son of the free woman given a chance to come into his own.

Dr. Bourne, president of Centenary College, was present at the conference and made a fine impression. Dr. Bourne, in manner, association and address, delighted and pleased all who met and heard him.

There was present at the conference every pastor in the district save one. They were good to look upon, and were pleasing to associate with.

The first appearance of laywomen in the conference was not that of a novice, but that of a veteran.

We had some mighty good preaching, done by Brothers Early, Mills, Smith, Fulton, and Akin.

That prince of laymen, W. S. Holmes, Centenary District Director, was present and greatly endeared himself to his brethren; he can always be depended upon to have the facts and figures that make one "sit up and take notice."

Our new men in the conference and the district, Brothers Ellis Smith, pastor at Amite, and T. H. Mills, pastor at Wilson, won the hearts and affections of their brethren.

Baton Rouge Methodism is strong and progressive and par excellent in the art of hospitality; their entertainment of the conference was gracious and splendid.

Our delegation to the Annual Conference is safe, sane and strong from every view-point, and will worthily represent our great church. They are as follows: Judge R. R. Reed, Col. I. D. Wall, Judge Chas. Kilbourne, Hon. W. T. Holland, W. S. Holmes, O. H. Cline, J. R. Abels, and Miss Nell Richardson.

The preachers of the district are full of plans, purposes, faith and hope for a great ingathering of souls during the coming months of the Conference year.

The presiding elder and associate pastors of the Bluff Creek Camp Meeting are planning for great things there this summer, August 8-18. Let everybody concerned take notice and so arrange his business that he can take in the camp meeting.

The Woman's Missionary Society was represented by Mrs. Niebergall, of New Orleans, and Mrs. Stewart, of Amite. All honor to these elect women.

The conference goes next year to Franklinton, La. That prosperous little city is served and represented by a heavy weight—Ful-ton. So the conference may anticipate some ponderous expression in the way of welcome, entertainment, etc.

S. S. BOGAN, Secretary.
Jackson, La.

REPORT OF TREASURER OF THE MISSISSIPPI CONFERENCE SUNDAY SCHOOL BOARD.

The following Sunday schools have held their Sunday School Day exercises and have sent in their collections:

Gertrude Griggard, Wesley House, Biloxi	$ 5.00
L. M. Sharp, Laurel	6.00
W. M. Sullivan, Columbia	15.56
H. E. Ralley, Matherville	14.50
J. T. Lowther, Galloway Memorial, Jackson	93.50
E. L. Ferris, Coalville	1.72
J. H. Guice, Ocean Springs	28.00
Ed. Rhodes, Pelahatchie	6.00
W. H. Clayton, Heidelberg	7.00
W. C. Hathaway, Hattlesburg	26.00
C. Y. Higginbotham, Wiggins	10.00
Miss Josie Helverton, Bexley	7.55
D. P. Yeager, Pleasant Grove	16.71
R. C. Weems, Shubuta	12.00
H. A. Gatlin, Tylertown	16.03
R. M. Langford, East End, Meridian	10.00

Let the brethren hold their Sunday School Day exercises as soon as possible and send in the money, as we are paying interest on money borrowed at first of the year.

D. S. HARMON,
Poplarville, Miss. Treasurer.

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THE SUPERANNUATE ENDOWMENT—OUGHT IT TO PROSPER?

By Payton A. Sowell.

I am sure my interest in the great cause is at least 99 per cent unselfish. Judging the Methodists by their zeal and enthusiasm, and by their interest and sympathetic touch with the toiling masses, it seems natural to infer that they would be leaders and pioneers among the churches to provide a pension for their retired preachers. Strange to say, the Methodist Episcopal Church, South, has been the "slacker" among all the large churches of the United States.

In the days of Asbury and McKendree, there was no arrangement for superannuation. It was work—or locate—or die. **A modern General Conference,** without hesitation, would put a bishop, as old and broken as Asbury, in the superannuated relation. But these men had to choose between **work until death—or location.**

A great church, filled with the spirit of appreciation, is expected to make provision for the men and women who toiled for a generation to build the church.

The Presbyterians have far outstripped our church. The Methodist Episcopal Church has also. The Baptists will create a fund this year. The Christian Church is taking permanent steps in this direction. The Protestant Episcopal Church, led by Bishop Lawrence, in two years, secured **nine millions;** when it began, it was to get **seven.** They have provided for retirement at 68 years on a minimum of $600; and a maximum possibility of $2,000. There is a disability provision for the same. The widows will receive 50 per cent of the amount their husbands would have been entitled to. Orphans of deceased preachers will receive $100, below age of seven; and $200, between seven and fourteen. These are pension gifts, paid by drafts or checks, in a business-like way, not charity.

Something like twenty or more years ago, our church began in a business-like way to pay annually a sum to the retired bishops. As the changing conditions made living expenses greater, the church has increased their pensions. The retired bishops receive $2,500, and the widows not less than $1,000. These pensioners do not need to have a "Board of Finance" search into their private affairs to see if they need it.

There are approximately **800 retired preachers** in the Methodist Episcopal Church, South, who receive a **charity** of an average of **about $200,** many of them not **over $50.** There are about **1200 widows of preachers**—they get an average of **about 50 per cent of the amount paid the preachers**—**an average of $100.** They must prove their need to **get anything** from the **Conference Boards.**

Why this difference between the plain preachers and their widws, and the bishops and their widows?

Who was it that lengthened the lines and strengthened the stakes? Planted and built the church? Was it not these plain men? Did not their wives bear the brunt and self-denial while it was being done?

I read in a secular paper a few days since this story: "Wm. B. Trembly, a private, swam a river in the Philippine Islands, fastened a rope that could be used in transporting troops; and Col. Funston, using this advantage, defeated and captured Aguinaldo." The government made Funston a brigadier general, but they did nothing for Private Trembly, who lost his clothes in the act and performed the deed in the midst of a hail of bullets. Not even an extra suit of clothes was given him.

Why this difference? Why does the church make this difference between its bishops and ordinary preachers?

Why does this Endowment Fund not prosper?

Why is it that the preachers themselves manifest so little interest? I believe, subconsciously, it is because it is a charity.

I think another reason for its slow growth is, the bishops have never lent themselves to its support. I have attended over fifty sessions of Annual Conferences; I have never heard one make a real address in the interest of the Superannuate Endowment. I have heard them on many subjects, but not on this one.

Lately two or three allusions have been made in the Advocate to gifts made after reading editorials in the interest of superannuates. We must say the cause has had a very small space in the church papers.

Pastors might open every pulpit to Dr. Todd, and others, and in three months' time the bulk of the fund would be in hand. How many pastors have opened their doors, and invited the secretary?

The General Conference declares that an organized effort shall not be made for four years. If they would throttle these retired men, and have the good conscience to do so for **four** years, they will do so at the beginning of the next four years. In one way or another, they have tied a knot for the **seventeen years** of the **effort.**

I was talking to a rector of an Episcopal church, to-day. He said, "By every just and generous consideration, the old men who built the church through this half-century ought to have a part—the first part—of the great gift of the Centenary.

The strange thing is, that Methodists, a Methodist General Conference, should cut them off, and see **800 old preachers** continue through another **four years,** receiving an **average of $200.**

The percentages of the church budget reveal the same lack of interest—read two or three items: Foreign Missions, 35.5 per cent; Church Extension, 19 per cent; Negro Work, 3.25 per cent; Superannuates, 1 per cent.

As long as the cause is considered as this table reveals it to be, we need not be surprised that it does not prosper.

Dr. Watkins, after a lonesome service, retired; Dr. Stewart, after the same circumstances, retired; to date only $527,965.77 has been collected—in seventeen years. I am sure Dr. Todd has a lonesome service. Will he have to retire also?

THE EDITOR OF THE REVIEW ON THE INTER-CHURCH MOVEMENT.

Dear Brother Carley: I am enclosing you an extract from the last Methodist Review, taken from the Editor's Table, from an article entitled, "Will the Churches Be Scrambled," which I would be glad to have you publish. The subject, as I consider it, is one that is liable to become serious and hurtful to churches in general, and especially to ours. M. B. SHARBROUGH

The Extract.

"The Editor of the Review believes strongly in the final unification of Protestantism. He welcomes any wise movement that has a tendency to usher it in. He is not, therefore, hostile to this Inter-Church Movement. But as one who has been observant of the drift of the Federal Council for some time, he is confident that our bishops, connectional officers, pastors and laymen should scrutinize this movement without prejudice, and then determine the attitude of Southern Methodism toward it. Undoubtedly the men who are behind it are earnest, good men, who have the kingdom of God upon their hearts. They are anxious to usher it in among men. But the fact that motives are noble and intentions praiseworthy is no guarantee against error." * * *

"We are developing in America a lot of 'church experts,' men who have never been pastors, whose knowledge of God's Word is superficial, who have no clear conception of the drift of the world order, who are obsessed by the illusion of social salvation. Yet they are men of considerable ability, especially in putting on campaigns, in harnessing up religious forces to business methods. These men the church ought to use. But the church should be careful lest it allow them to deflect it from its divine purpose—the salvation of souls." * * *

"Methodism, by virtue of its organization, is peculiarly exposed to the dangers of a movement like this. By virtue of its connectionalism it has a large number of men long removed from the pastorate, and so long occupied with movements and measures that are inclined to minimize the work of the supreme man in the church—the pastor. They do not hesitate to overload him with their plans, they are tireless in their calls upon him, they leave him but little time for study, and the delicate offices of spiritual healing and surgery. They become so immersed in their task of serving tables that they lose sight of the deeper values of the kingdom of Christ, and are therefore inclined to welcome any scheme, however superficial, that seems to further the ends in which they are concerned.

"One thing is very clear: men of large intellectual and spiritual insight are not going to continue to enter the ministry of any church that becomes a mere business organization. We believe in the Methodist system and the Methodist creed. But as one who has represented the church on the executive committee of the Federal Council, we would warn Southern Methodism that it ought to scrutinize every movement that does not originate in some light upon human life from the great Head of the Church, but has at least a part of its origin in that tendency of some portions of American Protestantism to be dissatisfied unless it is "doing something" or "putting something over." The Master of life said to the Pharisees who spent their lives trying to make religion visible, 'The kingdom of God cometh not in such a manner that it can be watched with the eyes.' What would he say if he should come into our midst where the eternal click of the typewriter seems more important than the inspired preaching of the Word of Truth?"

A FINE SELECTION.

Colonel John E. Edgerton, of Lebanon, Tenn., comes to Centenary headquarters at Nashville, Tenn., to have charge of the Department of Finance for the Centenary Movement. As director of this department, Colonel Edgerton will be in charge of all work connected with the collection of the $53,000,000 subscribed during the Big Drive. He will assume the duties of his office immediately.

Colonel Edgerton is one of the best known business men in the South. He is President and Manager of the Lebanon Woolen Mills at Lebanon, Tenn., President of the Tennessee Manufacturers' Association, Vice President of the National Association of Manufacturers, and one of the directors of the National Council of Industries Defense. During the war he rendered valuable service as a member of the Boards of Federal Fuel and Food Administration. He has long been identified with all the activities of the Methodist Church. He served as Campaign Director for the Tennessee Conference during the recent Centenary Campaign and is also lay leader for the Tennessee Conference.

Colonel Edgerton's connection with the Centenary in the capacity of Director of the Department of Finance insures careful business methods for this most important work. The Centenary Commission is fortunate in securing his services, and Southern Methodists are to be congratulated upon having so capable a representative.

W. B. BEAUCHAMP.

TO THE PASTORS OF THE NORTH MISSISSIPPI CONFERENCE.

Dear Brethren: As treasurer of the Sunday School Board, I want to call your attention to the fact that Sunday School Day is not being observed in our Conference as it should be. Only seven churches in the Greenville, six in the Sardis, six in the Durant, five in the Corinth, four in the Winona, four in the Holly Springs, four in the Aberdeen and three in the Columbus Districts have reported to the treasurer. We have not enough money to pay for the programs.

Now, brethren, this seems to me to be a situation worthy of our notice. Sandy Bayou, Gunnison, Byhalia, and Grenada are leading in the order named. Come on, fellows, help us out of a tight.

J. E. STEPHENS,
Treasurer Sunday School Board.
New Albany, Miss.

A METHODIST PENTECOST.

By Rev. O. E. Goddard, D.D.

The outstanding need of Methodism is a genuine revival. The pre-requisite to having such a revival is that the leadership of the church have the Pentecostal experience in the present tense. We have some who have had it, but the cares of the world, the deceitfulness of riches, the love of ease, money or power, or some other of the subtle sins, that, like a vampire, extract the spirituality of the man, have left but an echo of a former experience. Burnt out enthusiasms, experiences that exist only in memory, will not suffice for the present struggle. Neither will pre-Pentecostal experiences answer the present distress. Many are longing for it, but longings and moanings must be turned into actualities. Those with the pre-Pentecostal experiences and those with the post-Pentecostal experiences must meet at the altar August the 29th, our day of prayer and fasting, and get a present Pentecostal experience that will qualify them for the oncoming revival campaign. Pentecostal power in the present tense is the purpose of the prayer program.

There is no use in our having any controversy about this Pentecostal experience. Let every man have his own way of naming and numbering his. It is not the theory but the fact we want, not an argument to establish any man's or any sect's theory, but the fruits in our lives that were manifest in the early disciples who were at Pentecost. The Word says, "Ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto me in Jerusalem, and in all Judea, and in Samaria and unto the uttermost parts of the earth." Witnessing power is all the power herein mentioned. When the power came they began at once to witness. How gladly they witnessed for Christ! Christ needs just such witnesses to-day. It is not a new theology, not a new form of church government, not new machinery, but witnessing power, such as came to the disciples at Pentecost, that Methodism needs to-day. Now a day has been set apart for prayer and fasting. Why not make this the time to seek the Pentecostal power? Come to this day cleansed from sin, living the justified life, and get this Pentecostal infilling that gives witnessing power. Call it what you may. Number it as you please. Put your own interpretation on it, but get the power. It will be a joy to tell what the Lord has done for you. Let the congregations assemble at the church for a sunrise prayer service. Read Matt. 17:21; Acts 1:18, Matt. 9:29.

Let every member of the church seek definitely this enduement of power. Every member shall need it in the coming revival. This day ought to go down in the history of Southern Methodism as a second Pentecost. Will all our pastors endeavor to make it so? Will all our members join heartily to make the most of this day? Is not this the need of the church? Has not the soul of every devout member longed for it? On this morning may we all hear the Master say: "Receive ye the Holy Ghost."

THE FOOLISHNESS OF PREACHING.

By Rev. Donald Boyce.

There was trouble in the church at Corinth. Four opposing parties threatened to destroy the life of the little church. Paul was an expert in his line. He knew how dangerous sects are in the church of the living God. He realized that strife hindered the progress of the kingdom in Corinth. With these thoughts in mind, he directed an epistle to the Corinthian church.

In the introduction of his epistle the Apostle says: "Now I beseech you, brethren, through the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you. For it hath been signified unto me that there are contentions among you." And then the Apostle plainly tells his former parishioners that he knows the existing difficulty at Corinth. Most of the Corinthian Christians were followers of certain well known Christian leaders. They had lost sight of Jesus Christ, their Lord. Some of them had gone so far as to introduce into the life and worship of the church, Jewish rites and ceremonies, which had been done away with by Christ, while not a few hailed Paul as the leader of their party.

The situation was a delicate one, but Paul was equal to it. Said he: "Now this I mean, that each of you saith: I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. Is Christ divided? Was Paul crucified for you? Or were ye baptized into the name of Paul?" And then Paul goes on to say that during his stay in Corinth he had not spoken to the Corinthians of the destiny of man, of the unity of the race, of the existence of a personal God. While in their city he "determined not to know anything among them save Christ and Him crucified." "We preach Christ crucified, unto Jews a stumbling-block, and unto Gentiles foolishness; but unto them that are called, both Jews and Greeks, Christ the power of God, and the wisdom of God."

Paul proclaimed Christ as the only Savior of men, but to the average Jewish audience his message was not acceptable. The majority of the Jews failed to see in Christ the Messiah of whom Moses in the law and the prophets wrote. The Apostle's message was a stumbling-block, because it was not accompanied with signs.

Moses had given the Jews signs. Had he not exhibited a sign of God's presence with him when the rod, which he carried, turned into a serpent and from a serpent into a rod again? During all the years of their wanderings, Moses had wrought signs for them. And those signs were symbols of God's presence, His favor or His wrath.

Centuries later, a greater than Moses appeared. To Him the Jews said: "Show us a sign." And He said: "An evil and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but of the sign of the prophet Jonah." The earthly ministry of Jesus was a stumbling-block to the chosen people. They closed their ears and blinded their eyes against His message. Their idea of the Kingdom of God was contrary to that which Jesus taught. The old idea of political kingdoms was uppermost in the mind of every loyal Jew. Jewish minds could not conceive the idea that the Kingdom of God is a spiritual kingdom—a kingdom established in the hearts and lives of men. Even to this day the Cross of Christ is a stumbling-block to Israel.

To the Gentiles the Cross is foolishness. The Greeks made sport of Christianity. They would accept no truth that was not commended by philosophical speculation. They preferred to worship an unknown God rather than a God who revealed Himself to men in the person of Jesus Christ. In the eyes of the Greeks the Cross was an abhorrent object. The idea that God would allow His only begotten Son to be crucified was ridiculous. The Greeks had a shallow conception of sin, therefore the Cross to them was an object of ridicule. Such a Gospel as Paul preached might commend itself to simple-minded men, but not to the scholarly Greeks. To them his message was foolishness.

"We preach Christ crucified, unto Jews a stumbling-block, and unto Gentiles foolishness; but unto them that are called, both Jews and Greeks, Christ the power of God, and the wisdom of God." If the Gospel is a stumbling-block to some, and foolishness to others, it is the power of God unto salvation unto those that are called. As in Paul's time, so to-day—men, women and children, who are burdened with sin and shame, see in Christ "the Lamb of God that taketh away the sin of the world." To be sure, the Cross is an abhorrent thing, so is sin. Sin is deadly. "The soul that sinneth, it shall die." I would to God that I might write indelibly upon every heart: "The wrath of God against sin is so great, that rather than it should go unpunished, He hath punished the same in His well-beloved Son: Jesus Christ, with the bitter and shameful death of the Cross." The Christ is the hope of every contrite heart. His blessed body was nailed to the Cross that He might affix thereon the handwriting of our sins. I do not wonder that Paul wrote: "God forbid that I should glory, save in the Cross of our Lord Jesus Christ, through whom the world hath been crucified unto me, and I unto the world." Paul could look at the vilest sinner and say: "There, but for the grace of God, goes Paul." To the great Apostle, Christ was the power of God and the wisdom of God.

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have eternal life." Here are the vital truths of the Gospel. Here is the wonderful story of God's love. Here is the magnet that draws and saves men.

But will men ever tire of hearing the story of God's love and of a suffering Savior? As long as suffering, sin and sorrow remain in this old world, hearts will cry:

"Tell me the old, old story,
Of unseen things above,
Of Jesus and His glory,
Of Jesus and His love.

Tell me the story slowly
That I may take it in—
That wonderful redemption,
God's remedy for sin.

Tell me the story softly,
With earnest tones and grave;
Remember! I'm the sinner
Whom Jesus came to save."

The world is to be saved by the foolishness of preaching. The Gospel is still "the power of God unto salvation." "See that ye refuse not Him that speaketh."—The Christian Intelligencer.

ALABAMA LETTER.

By Rev. W. G. Henry, Ph. D.

How quickly the months pass! The calendar tells me that it has been nearly eight months since the last session of the Annual Conference. When I met a host of the "brethren" of the Mississippi Conference at Columbus, Ohio, a few days ago, I felt quite at home. My friendships have been permanently and helpfully enriched by having known these choice kingdom-makers. It is quite true that we are never the same persons again after other lives have entered our lives. We are noticeably modified in the spirit of work now attempted. So friendship must ever be a matter of serious moment for the adult as well as for the adolescent. "On God, and God-like men, we build our trust." Many splendid laymen, whose philanthropy and probity bless the world, are reckoned among those who help me in the dispensation of the gospel of Christ. Mississippi is rich in noblemen in the ministry and in the laity.

The Centenary drive for intercessors, tithers, volunteers for active Christian service, and for $35,000,000, has come and gone. Now two great opportunities confront us as a church—Revivals and Christian Education. Of all time, the church—every church—must experience a revival. The pastor who does not see the moving of providence towards a higher spiritual demand, is blind indeed. We must either Christianize America now or give up our cause. Unless all signs fail, now is the greatest opportunity ever set before our Zion in all of her illustrious history. Let us pray that we fail not.

Scarcely second to any need in all the world is the imperative demand for Christian education. Our leadership must be both Christian and educated. Mississippi Methodism can make no better contribution to the spiritual progress of the race than to crowd the halls of her Christian institutions with promising students. I must commend the unparalleled example of Dr. I. W. Cooper, who made possible the education of forty ministers in ten years. The home field and foreign territory cry aloud for such men.

All success to the New Orleans Christian Advocate and to every constructive force whose aim is moral excellence.

Huntsville, Ala.

The Home Circle

WISHING.

I wish I had a pair of wings.
Oh, how I'd like to fly
Above the mountains and the clouds,
Up in the deep blue sky!

I'd like to be with fairy folks
One long, long summer day,
And see the places where they live,
And learn the games they play.

A mermaid fair, with golden locks,
I'd surely like to be,
And talk with funny, funny folks
That live beneath the sea!

I'd like to be a princess grand,
All dressed in cloth of gold!
I wish—I wish—oh, half the things
I wish, could not be told!

But still, wherever I might be,
I know that, when 'twas night,
I'd want to come back home, and have
My mother hug me tight.

—Lena B. Ellingwood.

PLAIN WHITE.

Mary June caught sight of the tired little figure by the big range as soon as she reached the kitchen door. "I'll dish up the potatoes, mother," she called out, cheerfully.

Mother turned. She was a little frail woman, with soft brown eyes.

"That you, dear?" she said, with a relieved sigh. "Run in, please, and see if the table is all right. Mrs. Jackson is bringing a friend to dinner to-day and I do want everything to be nice."

"Poor little mother!" she whispered. "She's forgotten to give Mr. Snodgrass a napkin and Mrs. Willets hasn't any fork. It's just a shame she has to work so hard. Boarders are no fun and she has had them so long. If father had just lived," and then Mary June, supplying the missing napkin, sighed a little.

Father had not lived and mother had been obliged to work, and work very hard, to keep food in their mouths and a roof over their heads and Mary June in school.

After seeing that the table lacked nothing, Mary June went back to the kitchen, and for the next few minutes both were so busy that neither spoke. It was just after dinner that the opportunity came.

"Marjory Mills has invited me to her party," said Mary June, suddenly.

"She has?" answered mother, and then just a little shadow crept over the sweet, tired face, for Mary June would have to have a new dress if she went to the party, and with the high cost of living, how was she to give it to her?

When her bills were met there was scarcely anything left. For boarders, to be permanent, must be well fed, and Mary June's mother could not economize at their expense.

Mary June saw the look, and when she came back from the pantry she put both arms about her. "Now, mother," she said, fondly, "if that party is going to worry you, I won't go."

"But your dress," protested mother, faintly.

"Well," replied Mary June, with a practical air, "I've about figured out the dress. What the other girls wear must not influence me. Wasn't it grandma who used to say that we must not 'measure our oats in other people's half bushels?' In other words, what the rest of the world has need not concern us."

"And I thought," added Mary June, in her sweet young voice, "that if you could get me a few yards of plain white goods I could make it myself after school."

Mother looked at Mary June. "Plain white!" she repeated.

Mary June nodded. "Plain white and nothing else. The goods won't cost much and the making nothing. And I can go to the party after all.

"You remember the little rhyme of the 'Birds' Ball' you used to tell me about, and what Jenny Wren said? The other birds were all going to dress up, but Jenny Wren said:

"'I must wear my brown gown,
And never look too fine.'

"I'm Jenny Wren and my mother keeps boarders, but when I get to teaching after I have my diploma, she's going to rest. We can both have better clothes then, but just now it has to be plain white. Why, mother, I don't care a bit, really. That Alice will wear pink chiffon and Edith blue messaline and Mildred lace does not matter to me. If my mother is willing I will be happy to go in the plain white."

For a moment mother did not reply. She could not. Mary June was such a help, and so unselfish, asking for so little always.

And then she saw Mary June in the plain white, with her sweet, glowing young face and her brown curls, and she knew that even in a plain white dress Mary June would still be Mary June—the sweetest little daughter in the world. It was worth all her struggles to feel that. A tear ran down the pale cheek, but there was joy in her heart.

"We will get the plain white, dear," she said, huskily.—Susan Hubbard Martin, in Baptist Boys and Girls.

GENERAL LEE'S KINDNESS.

A humble countryman was driving a loaded wagon over a muddy road in Virginia. His team was light and progress was slow and difficult. At last his wagon sank in a deep rut and his struggling horses stopped. He had "stalled," hard and fast. Nothing he could do—yelling at his horses, whipping them, prizing at his wagon wheels—would extricate him.

Meantime there were passers-by in plenty. But it was war-time and most of them had on hand difficulties of their own. Underling officers pushed ahead of the luckless wagoner; cavalrymen rode by without apparent concern; and even privates afoot were too much engrossed to lend a helping hand.

But just then rode up an elderly gentleman of soldierly bearing and kindly face who proved to be "the noblest Roman of them all." At once he saw the difficulty and at once he dismounted, gave some suggestions, put his shoulder to the muddy wheels and helped the driver out to solid earth and sent him on his way.

Not until later did the grateful beneficiary learn that he had been aided by no less a personage than the Commander-in-chief of the Confederate Army.—Kind Words.

ANY WAY YOU PLEASE.

"Mamma, I wish you'd call the baby in; he's so cross we can't play!" cried Robert one day as he was playing in the yard with his sister and the baby.

"I don't think he would be cross if you were not cross to him," said mamma, coming out. "He does just as he sees you do. Just try him and see. Put your hat on one side of your head."

Robert did so, and presently the baby pushed his straw hat over on one side of his head, just as Robbie had done.

"Whistle," said mamma.

Robbie did, and the baby began to whistle, too.

"Stop mocking me!" said Robbie, giving the baby a push. Baby screamed and pushed Robbie back.

"There, you see," said his mother, "the baby does just as you do. Kiss him now, and you will see how quickly he will follow your example."

Robbie did not feel exactly like doing this, but he did, and baby hugged and kissed him back very warmly.

"Now, you see," said his mother, "you can make a cross or a good boy of your little brother, just as you choose. But you must teach him yourself."—Jewels.

MEANING OF BIBLICAL TERMS.

A day's journey was about twenty-three and one-fifth miles.

A Sabbath day's journey was about an English mile.

A cubit was nearly twenty-two inches.

A span was nine inches.

A hand's breadth is equal to three and five-eighths inches.

A fingers breadth is equal to one inch.

A shekel of silver was about 50 cents.

A shekel of gold was $8.

A piece of silver, or a penny, was thirteen cents.

A farthing was three cents.—Exchange.

TABERNACLE TENT
UNION EVANGELISTIC DRIVE
REV. WALT HOLCOMB, General Evangelist.
Nashville, Tenn., or Cartersville, Ga.

Full Flavor

Every pound of Luzianne Coffee comes to you in an air-tight tin can. The original goodness of the coffee is all there—sealed in! Luzianne retains its flavor.

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The Reily-Taylor Company
New Orleans

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

THE NEW DORMITORY AT MILLSAPS COLLEGE.

We call special attention to the statement in this issue of the Advocate by the Board of Trustees of Millsaps College concerning the new dormitory which is in process of construction. It has to do with a matter that is of great importance to Mississippi Methodism. For a long time the entire church has taken great pride in Millsaps College. It is an institution which has brought honor to the name of its noble founder and munificent benefactor, and which has contributed largely to the educational work of the church and the State. We do not know of any school which has made a nobler record in the same length of time than has Millsaps College.

But it has made this record in spite of certain difficulties in the way of proper boarding accommodations for students. There has been a system of private boarding houses, and a number of cottages in which co-operative boarding clubs were maintained for awhile; but the need of a modern, thoroughly equipped dormitory has been keenly felt. That need is now being met in the erection of the new building. When it is completed, it will not be excelled by any similar building in this section of the South, if, indeed, it will have a superior anywhere.

It should be a matter of pride with the alumni and friends of the College, and with Mississippi Methodists in general, to see to it that ample funds are provided for the completion of the building without debt, and for its proper furnishing before the opening of the next session of the College. We hope the appeal of the Board of Trustees will meet with an immediate and generous response, so that there will be no lack of money to go rapidly forward with the work that has been undertaken. A contribution to any part of the equipment of an educational institution is an imperishable monument to the generosity and high idealism of the donor.

MEETING OF THE JOINT COMMISSION.

By Rev. J. A. Burrow, D.D.

(Dr. J. A. Burrow, editor of the Midland Methodist, attended all the sessions of the Joint Commission on Unification at its recent meeting in Cleveland, Ohio. We arranged with him to give the account of the meeting which appears below.—Editor.)

The Joint Commission of the two great American Methodisms met in called session at Hotel Statler, Cleveland, Ohio, July 7, 1919. Telegrams to church editors announced that they would be admitted, so I hied me thither. For all of the first day I was the only editor present, and remained the only Southern Methodist editor throughout. This does not take into account Dr. Ivey and Dr. Joy, of the Nashville and New York Advocates, who are members of the Commission.

Two editors from the Methodist Episcopal Church came in later, and we three held the reporters' fort unto the end. We were admitted to all the joint sessions. I was welcomed to the sittings of the Southern delegation apart, as I suppose the other editors were to their delegation conferences.

The Commission paid a beautiful tribute to the memory of Bishop Elijah Embree Hoss, ascended. Then they plunged into the middle of things by ordering a committee of ten—five to be elected by each delegation—said committee to proceed at once to consider the status of the Negro to the proposed reorganized Methodism of America. The committee chosen was as follows: Bishop Cannon, Dr. Bradfield, Dr. Thomas, Judge White, Mr. Madden, Bishop McDowell, Dr. Goucher, Dr. Blake, Mr. Harris and Judge Simpson.

The next morning the committee asked for a little further time to complete its work, which was readily granted. In the afternoon the committee made a majority and a minority report. The majority report was brief, and read as follows: "We propose to the Joint Commission that the colored membership of the church shall be constituted and reorganized as a quadrennial or Regional Conference, with proportionate representation in the General Conference." This report was signed by Dr. Bradfield, in addition to the five representatives of the M. E. Church.

The minority report, which will be given further on, provided for the formation of Regional Conferences for Colored People in America; for Latin America, for Europe, for Eastern Asia and for Southern Asia. The purpose of the plan was to place the colored people in line with the Missionary Regional Conferences, needing development, funds, and watchful oversight, under such restrictions as appear in the report. The discussions which followed were candid, courteous, brotherly. I did not hear a sharp utterance, or see the shadow of a discourtesy. Some of the Southern delegation were willing to grant proportionate representation to the colored people in a General Conference under the safeguards hitherto tentatively agree upon. The Northern delegation seemed anxious to protect the minority at every possible point. Dr. Edward Blake made a memorable speech. His mind is as clear as a bell; and his spirit is admirable.

The delegation met separately that night. The Southerners dealt frankly with the situation. What did the majority report mean? What was the full import of its words? If it meant a colored Regional Conference on a parity with the white, with colored bishops in coordinate relations, then the delegation was not willing to agree. Dr. Bradfield, who was serving as an alternate for Dr. Chappell, now in Europe, declared that his signature to the majority report was on the assumption that all restrictions hitherto tentatively agreed upon were in full force. The delegation adjourned to await further light.

The full Commission met next morning. After some discussion, interlarded with cross-questions and answers—all in the finest of spirit—it was decided to recommit both reports with instructions to define more clearly the full meaning of the same. Dr. Young, Mr. Hyer, Dr. Wallace and Mr. Robertson were added to the committee, these being selcted by their respective delegations. The Commission then adjourned to give the committee time to do its work.

On reassembling of the entire Commission, the committee brought in two reports, as follows:

Report No. 1.

We propose to the Joint Commission that the colored membership of the church shall be constituted and recognized as a Quadrennial, or Regional Conference, with proportionate representation and the same rights and privileges in the General Conference as belong to other Regional Conferences, recognizing fully the limitations at present due to the smaller number of members who would constitute the colored Regional Conference.

1. In harmony therewith, we recommend the amendment of Art. IX., Sec. 4, sub sec. 4 (page 12 Savannah folder), by the substitution, in line 3, of the words "two-thirds" for the words "a majority of," so that the section shall read:

"Whenever a majority of each of two Regional delegations shall so request, a vote shall be taken on any pending motion or resolution, except amendments to the Constitution, by Regional delegations, and it shall require the concurrence of two-thirds of the Regional delegation to adopt said motion or resolution, provided, however, that no motion or resolution shall be adopted that does not receive a majority vote of the members of the General Conference present and voting."

2. We recommend that Art. IX, Sec. 3, sub sec. 3 (page 12 Savannah folder), be amended to read as follows:

(5th line) "The General Superintendents, before the General Conference convenes, shall elect from their own number, by a two-thirds vote, one bishop, or more, to preside during the session.

3. We recommend that Art. IX., Sec. 2, sub Sec. 7 (page 10 Savannah folder), be amended by adding after the word "supervision" in the 10th line, the words "if a majority of the resident bishops of the jurisdiction to which he is assigned shall concur in said assignments."

4. We recommend that to Art. VI (pages 1 and 2, Savannah folder), there be added a section to be numbered 7 reading as follows: "The Annual Conferences, Mission Conferences, and Missions embracing the work among colored people in the United States."

5. We recommend that Art. VI., Sec. 2 (page 4 Savannah folder), be referred to the Committee on Conferences for a restatement in harmony with the principles of this report.

6. We recommend that Art. VII., Sec. 1 (page 3 Savannah folder), be amended by the omission of sub-section 1 and that the sub-sections be renumbered accordingly; also that the words "not otherwise provided for" be omitted from sub-section 2.

This report was signed by Bishop McDowell, Dr. Downey, Dr. Goucher, Dr. Blake, Mr. Harris, Judge Simpson, Dr. Wallace and Mr. Robertson.

Report No. 2.

We suggest:

I. That there be the following additional Regional Conferences:

a. Colored People in America.
b. Latin America.
c. Europe.
d. Eastern Asia.
e Southern Asia.

II. These Regional Conferences shall each have representation in the General Conference in proportion to their membership in full standing, provided that each of such Regional Conferences shall be entitled to at least five clerical and five lay delegates; provided further, that the number of delegates from any one of these Conferences shall not exceed five per cent of the entire membership of the General Conference.

III. These Regional Conferences shall have the powers proposed for the General Conferences as contained in the report of the Committee of Conference as amended at the Savannah session of the Joint Commission on Unification.

IV. Whenever the membership in full standing of any of these Regional Conferences shall exceed 400,000, upon request of said Conference, the General Conference shall organize the membership of said Conference into an Associate General Conference with the powers proposed for such Associate General Conference in the report of the Committee of Conference at the Savannah meeting of the Joint Commission. Such Associate General Conference shall have representation in the General Conference of ten clerical and ten lay delegates, with the right to speak and to vote in

the General Conference on all matters which affect their relation to the church.

V. The relation of these Regional Conferences to the General Conference may be changed by the vote of two successive General Conferences.

VI. We reaffirm the action of the Commission taken at Savannah in reference to the Colored Methodist Episcopal Church.

This report was signed by Bishop Cannon, Dr. Bradfield, Dr. Thomas, Judge White, Mr. Madden, Dr. Young and Mr. Hyer. It is identical with the original minority report. Bishop McDowell explained that the two reports were on an exact parity so far as parliamentary rules were concerned, neither having technical nor tactical precedence over the other. Bishop Mouzon, as chairman of the Southern delegation, stated that he was directed to say that said delegation unanimously preferred plan No. 2 (called so for mere convenience); that a majority of said delegation put the plan up to the Methodist Episcopal Church as a distinct proposition; that in the event the Northern delegation could not see its way clear to adopt the plan, an ad interim committee be appointed to consider the whole matter of the unification of American Methodism, and report to the Joint Commission at a time and place to be agreed on.

Bishop McDowell laughingly copied the verbiage of Bishop Mouzon, as expressing the will of the Northern delegation: that is, that they preferred plan No. 1; that they put it up to Methodist Episcopal Church, South, as a distinct proposition; and that, in the event the Southern delegation could not see its way clear to adopt the plan, an ad interim committee be appointed, etc. Judge Simpson, of the Supreme Court of Pennsylvania, moved, as a substitute for both resorts, that an ad interim committee consisting of seven members from each delegation be appointed to consider the whole matter of Methodist unification, and report to a subsequent meeting of the Joint Commission. The motion unanimously prevailed. Each delegation apart selected the following representatives:

Methodist Episcopal Church—Bishop McDowell, Dr. Blake, Dr. Goucher, Mr. Harris, Judge Simpson, Dr. Wallace, Mr. Robertsou.

Methodist Episcopal Church, South—Bishop Cannon, Dr. Thomas, Dr. Linn, Judge White, Mr. Madden, Dr. Young, Mr. Hyer.

The committee will meet in Richmond, Va., November 3. The Joint Commission will meet January 15, at a place to be hereafter agreed upon.

Thus ends another chapter in the history of the union of American Methodism. Slowly but surely the parts are coming together. The M. E. Church has yielded on the point of a Regional Conference for the colored people. The M. E. Church, South, has yielded on the point of proportionate representation of colored people in the General Conference, under specified limitations. In time, with patience and prayer, the remaining distance between the two will be brought together. Dr. Edgar Blake told me that this was decidedly the best meeting the Commission had yet held. Dr. Downey was not so sure of substantial progress. Dr. Goucher, Bishop McDowell and others, were more than hopeful. Of our own delegation, Bishop Mouzon, Bishop Moore, Dr. Charles, Bishop, Dr. Paul Linn, Mr. Blackwell and Mr. Hyer are progressive for union. Bishop Cannon is close on their heels, but a little more cautious. Bishop Denny, Judge White, Judge Sanford, Dr. Lamar and one or two others are conservative. Nobody seems disposed to "take the bit between the teeth."

PERSONAL AND OTHER NOTES.

Rev. C. C. Evans, of Canton, Miss., will assist his son, Rev. J. Lambuth Evans, in a meeting at Haughton, La., in August.

Rev. Paul H. Grice, of Saucier, Miss., is meeting with encouraging success in his work. The outlook now indicates a good report at the end of the year.

The next meeting of the Joint Commission on Unification will be held on January 15, 1920. It is very likely that New Orleans will be the place of meeting.

Rev. O. P. Armour, of Houlka, Miss., reports that his charge is making satisfactory progress, and that a fine beginning has been made in his revival work.

A note from Rev. W. P. Bailey, of Roxie, Miss., informs us that the funeral services of Brother Fred Seab were held on Wednesday of last week. He was a good man.

Mr. Robert O. Randle, of Monroe, La., one of the most prominent Methodist laymen of the State, was in New Orleans on Tuesday of last week, and honored the Advocate office with a call.

We learn from a press dispatch that Dr. J. B. Fearn, for twenty years a missionary to China, is visiting his sister in Yazoo City, Miss., after extended service with the Chinese in France.

The St. Louis Christian Advocate is our authority for the statement that Bishop W. A. Candler has resigned as chairman of the Commission on Unification from our church, and that Bishop E. D. Mouzon has been elected to that position.

We learn from a press dispatch that plans have been adopted for a new Methodist church at Crystal Springs, Miss., and that work will begin at once. The structure will cost $25,000. Rev. J. S. Purcell is our efficient pastor at that place.

We have received copies of the catalogues of Millsaps College and of Mansfield Female College. They are attractive in form and contents. We hope these fine schools will have their halls filled with students at the opening of their next sessions.

A personal note from Dr. R. A. Meek, presiding elder of the Sardis District, informs us that the work in his district seems to be progressing well. Most of the charges are making their best financial reports at the third quarterly conference, which is something unusual.

The Yazoo County Sunday School Association recently held one of the best annual conventions in its history. Mr. A. B. Kling, one of the leading Methodist laymen of the county, and superintendent of our Sunday school at Satartia, Miss., was re-elected to the presidency.

Rev. John W. Ramsey, of the Daleville charge, Mississippi Conference, reports that everything is moving along smoothly in his work. He expects to begin his revival campaign soon, in which he will do the preaching except at one point, where Rev. W. E. Dickens will assist him.

All Methodist pastors of the patronizing territory of the Advocate are requested to send the names of all Methodists moving to New Orleans, and of patients coming to New Orleans hospitals, to Rev. A. Inman Townsley, secretary of the New Orleans Preachers' Meeting. His address is 1818 Chestnut Street.

Rev. W. D. Kleinschmidt, pastor of Louisiana Avenue Church, this city, left on Monday of this week to assist Rev. H. C. Castles, of the Topisaw charge, Mississippi Conference, in revival work. Later, he will assist Rev. B. H. Andrews, of the Louisiana Conference, at Meadow's Chapel, on the Gonzales charge.

Our work at Union, Miss., prospers. In addition to pledging more than the Centenary quota, the church has recently paid off a long-standing debt of $500, and bought an up-to-date bungalow for a parsonage. Dr. D. C. Hull, of Meridian, Miss., occupied the pulpit on the second Sunday of this month, delivering a great message to the people.

The presiding elders of the New Orleans, the Seashore, and the Mobile Districts, who have charge of the Seashore Camp Meeting, have decided, after careful consideration, that it will be inexpedient to hold the meeting this year. We understand, however, that the tenters on the Camp Grounds have invited Rev. W. B. Hogg to hold a series of services, beginning on July 28.

The Christian forces of Koseiusko, Miss., have set themselves steadily and strongly against the demoralization brought about by the modern dances. The churches of that city, led by the Methodist congregation, have taken action condemning attendance upon them, or participation in them, on the part of their members. The pastors have entered into an agreement that they will not receive "offended" members who may desire to change their church affiliations. Some people will be inclined to say that the churches are narrow—overlooking the fact that already a good many purely social organizations have placed a ban on these unsavory forms of social entertainment.

FROM PORT GIBSON FEMALE COLLEGE.

Dear Brother Carley: Since our catalog for Port Gibson Female College was issued, a friend, who asks me to withhold his name, authorizes me to announce four prizes for proficiency in Bible study. Particulars will be announced to our students at the opening in September.

We are still pressing the work on the buildings and adding some improvements not at first contemplated for this season. Conditions will be much improved.

If among your readers there is a devout widow with children to educate who is a good dressmaker, we might be of service to her if she will write me at once, giving references. If she can teach dressmaking and cooking, so much the better. She will need to be in good health. She should write full particulars as to her children and her qualifications. Cordially,

ROLFE HUNT, President,
Port Gibson Female College.

Port Gibson, Miss.

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RESIGNATION OF DR. J. J. STOWE AS CENTENARY TREASURER.

Dr. J. J. Stowe, who, since the inception of the Centenary Movement, has been acting as Treasurer of the Centenary Commission and also Secretary of the Department of Stewardship, has tendered his resignation as Treasurer. This was made necessary because of the importance of the Stewardship Department in carrying on an educational campaign throughout the church and also by the vastness of the organization required to handle the great Centenary funds.

The ad interim committee has accepted Dr. Stowe's resignation and has expressed to him the gratitude which the Commission feels for the services he has rendered in this double connection.

Dr. Stowe will continue as Secretary of the Department of Stewardship, while the office of Treasurer has been placed under the newly created Department of Finance. This department will be directed by Colonel John E. Edgerton of Tennessee, President of the Lebanon Woolen Mills, and President of the Tennessee Manufacturers' Association. Col. Edgerton is one of the most successful business men in the entire country and enjoys a national reputation as such. He will be manager of the Department of Finance and Treasurer of the Centenary funds, and in the future Dr. Stowe will have no connection of any kind with this department. W. B. BEAUCHAMP

REV. H. P. LEWIS SERIOUSLY ILL.

After the Advocate had gone to press on Tuesday, we received a note from Rev. H. P. Lewis, Jr., informing us of the critical illness of his father, Rev. H. P. Lewis, at his home in Jackson, Miss. Small hope is entertained of his recovery. We opened the forms to make this announcement, that prayers might ascend in behalf of this noble veteran of the Cross.

WANTED—Two lady teachers for Mississippi Conference Training School, Montrose, Miss.—one for High School, the other to do grade work; salary, $75, $65; board, $15. Address Rev. E. L. Alford, principal, Centreville, Miss., until July 30.

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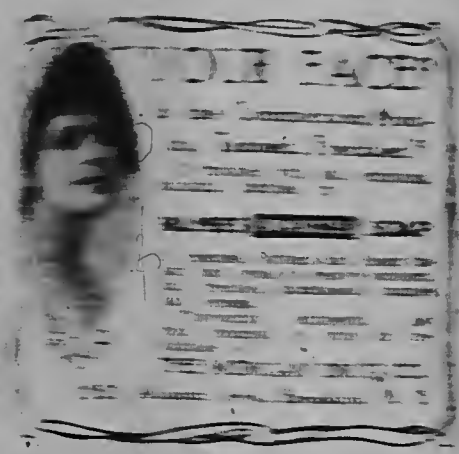

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QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Durant Dist.—Third Round.

Chester Ct., at South Union, July 26, 27.
Ackerman Ct., at Ackerman, afternoon, Monday, July 28.
Hesterville Ct., at Salem, Saturday Aug. 2.
McCool Ct., at Chapel Hill, Sunday, Aug. 3.
Coila Ct., at Poplar Springs, Saturday, Aug. 9.
Black Hawk Ct., at Emory preaching and conference, Aug. 10.
Acona Station, afternoon and evening, Aug. 10.
High Point Ct., at Center Ridge, Saturday, Aug. 16.
Noxapater Ct., at Stallo, preaching and conference, Aug. 17.
Louisville Ct., at Rocky Hill, Monday, Aug. 18.
Bellefontaine Ct., Shady Grove, Saturday, Aug. 23.
Eupora and Maben, at Maben, preaching and conference, Aug. 24.
Mathiston Ct., at Providence, Monday, Aug. 25.

W. W. MITCHELL, P. E.

Sardis Dist.—Third Round.

Crenshaw, at Darling, July 27.
Sardis Ct., at Wesley Chapel, Aug 2.
Crowder, at Oak Grove, Aug. 3.
Coldwater, at Brook's Chapel, Aug. 6.
Cockrum, at Independence, Aug. 9 10
Horn Lake, at Hind's Chapel, Aug. 16 17.
Senatobia, Aug. 20
Tyro, at Free Springs, Aug. 21.

Eureka, at Lovejoy, Aug. 30, 31.
Oakland, p.m., Aug. 31.

We desire to call the attention of pastors particularly to questions 11 and 12 which need to be answered at the third quarterly conference.

R. A. MEEK, P. E.

Mashulaville Ct., at Macedonia, July 26, 27.
Mayhew Ct., at Lebanon, Aug. 2, 3.
Cedar Bluff Ct., at Pearson's Chapel (Q. C. 10), Aug. 9, 10.
West Point, Aug. 10, p.m., 11.
Shuqualak Ct., at Ridgeway, Aug. 16, 17.
Sturgis Ct., at Bethel, Aug. 23.
Starkville, Aug. 24, 25.
Caledonia Ct., at Flint Hill, Aug. 30, 31.

W. L. DUREN, P. E.

Aberdeen Dist.—Third Round.

Tremont, at Mt. Olive, July 26, 27.
Okolona, at Union, July 30.
Smithville, at Smithville, Aug. 2, 3.
Vardaman, at Cross Roads, Aug. 9, 10.
Calhoun City, at Pine Ridge, Aug. 10, 11.
Buena Vista, at Boone Chapel, Aug. 16, 17.
Greenwood Springs, at Friendship, Aug. 23, 24.
Shannon, at Pleasant Grove, Aug. 24, p. m., 25.

THOS. H. LIPSCOMB, P. E.

Winona Dist.—Third Round.

Isola, at Caile, July 26, 27.
Moorhead, July 27, 28.
Drew, at Sandy Bayou, Aug. 2, 3.
Ruleville, at ———, Aug. 3, 4.
Webb, at Brazil, Aug. 9, 10.
Dublin, at Parchman, Aug. 10, 11.
Swiftown, at Lotus, Aug. 16, 17.
Belzoni, Aug. 17, 18.
Tutwiler, at Mattson, Aug. 23, 24.
Lambert, at Marks, Aug. 24, 25.
Minter City and Philipp, Aug. 30, 31.
Schlater, Aug. 31.

L. M. LIPSCOMB, P. E.

Corinth Dist.—Third Round.

Wheeler, at Hebron, July 26, 27.
Corinth Ct., at Box Chapel, Aug. 2, 3.
Booneville Ct., at Blackland, Aug. 9, 10.
Tishomingo, at West Side, Aug. 16, 17.
Golden, at Golden, Aug. 18.
Guntown and Baldwyn, at Pleasant Valley, Aug. 21.
New Albany Ct., at Ecru, Aug. 23, 24.
Silver Springs, at Pleasant Grove, Aug. 27.
Mantachie, at Oak Grove, Aug. 29.
Marietta, at Ozark, Aug. 30, 31.
Burnsville Ct., Sept. 3.
Rienzi Circuit, Sept. 5.

T. H. DORSEY, P. E.

Greenville Dist.—Third Round.

Leland, a.m., July 27.
Greenville, p.m., July 27.
Friar Point, a.m., Aug. 3.
Shaw, p.m., Aug. 3.
Gunnison, a.m., Aug. 10.
Rosedale, p.m., Aug. 10.
Benoit, a.m., Aug. 24.
Glen Allan, p.m., Aug. 24.
Hollandale, a.m., Aug. 31.

V. C. CURTIS, P. E.

MISSISSIPPI CONFERENCE.

Meridian Dist.—Third Round.

DeSoto at Hopewell, Aug. 9.
Matherville, at Theadville, Aug. 10.
Vimville, at Why Not, Aug. 16.
Seventh Ave., at Sageville, Aug. 17.
Quitman, Aug. 17, 18.
Daleville, at Linwood, Aug. 30.
Porterville, at Union, Aug. 31.
Waynesboro Ct., at Hebron, Sept. 7.
Waynesboro, Sept. 7, 8.
Central, Sept. 9

GEO. H. THOMPSON, P. E.

Brookhaven Dist.—Third Round.

Magnolia, July 27, 28.
Adams, at Ebenezer, Aug. 2, 3.
Gallman, at Gallman, Aug. 9, 10.
Crystal Springs, Aug. 10, 11.
Monticello, at Oma, Aug. 16, 17.
Wesson, at Beauregard, Aug. 17, 18.
Pleasant Grove, at Tilton, Aug. 20.
Foxworth, at Sandy Hook, Aug. 23, 24.
Tapisaw, at Holmesville, Aug. 31.
Meadville, at Bude, Sept. 6, 7.
Brookhaven, Sept. 7, 8.
Barlow, at Lebanon, Sept. 13, 14.
Scotland, at Gallatia, Sept. 17.
Hazlehurst, Sept. 21, 22.

J. T. LEGGETT, P. E.

Newton Dist.—Third Round.

Trenton, at Independence, July 27, 28.
Union, at Sebastopol, Aug. 1.
Lake, at Conehatta, Aug. 2, 3.
Raleigh, at Trinity, Aug. 16, 17.

W. L. LINFIELD, P. E.

Hattiesburg Dist.—Third Round.

Magee, at Sharon, Aug. 2, 3.
Silver Creek, at New Hebron, Aug. 9, 10.
Richton, 11 a. m., Aug. 16, 17.
Blodgett, at Blodgett, 8 p. m., Aug. 17, 18.
Prentiss, at Prentiss, Aug. 23, 24.
Eucutta, at Boyles' Chapel, 11 a. m., Aug. 29.
Heidelberg, at Philadelphia, Aug. 30, 31.
Leakesville, at Clark's Chapel, 11 a.m., Sept. 4.
Lucedale, 8 p. m., Sept. 5.
New Augusta, at Cross Roads, Sept. 6, 7.

W. B. JONES, P. E.

Port Gibson Dist.—Third Round.

Roxie, at McNair, July 27, 28.
Utica, at Learned, Aug. 3, 4.
Nebo, at Oak Grove, Aug. 6.
Woodville, Aug. 9, 10.
Centreville, at Centreville, Aug. 10, 11.
Washington, at Kingston, Aug. 13.
Hermanville, at Tillman, Aug. 15, 16.
Oak Ridge, at Bovina, Aug. 23, 24.
Woodville Circuit, at Grange Hall, Aug. 30, 31.
Vicksburg, Crawford Street, Sept. 7, 8.
Vicksburg, Gibson Memorial, Sept. 7, 8.
Silver City, at Midnight, Sept. 9.
Rolling Fork, at Carey, Sept. 14, 15.
Anguilla, at Anguilla, Sept. 16.
Mayersville, at Mayersville, Sept. 20, 21.
Rocky Springs, at Red Bone, Sept. 27, 28.

M. B. SHARBROUGH.

Seashore Dist.—Third Round.

Escatawpa, at Big Point, July 30.
Moss Point, 8 p.m., July 30.
Vancleave, at Bonney School House, Aug. 2, 3.
Pass Christian Mission, 8 p.m., Aug. 6.
Brooklyn and Bond, at Maxie, Aug. 17.
Lumberton, Aug. 23, 24.
Carriere and Picayune, at ....., 8 p.m., Aug. 24.
McNeil Mission, at ———, Aug. 25.
Poplarville, 8 p.m., Aug. 25.

J. R. JONES, P. E.

Jackson Dist.—Third Round.

Madison, at Pearl River, Aug. 2, 3.
Brandon and Pelahatchie, at Greenfield, Aug. 15.
Satartia, at Wesley Chapel, Aug. 8.
Florence, at Plain, Aug. 9.
Lintonia, at Dover, Aug. 10.
Flora, at Bentonia, Aug. 10, 11.

J. M. MORSE, P. E.

Well knows he who uses to consider that our faith and knowledge thrive by exercise, as well as our limbs and complexion. Truth is compared in Scripture to a streaming fountain; if her waters flow not in a perpetual progression, they sicken into a muddy pool of conformity and tradition.—John Milton.

Each high achievement is a sign and token of the whole nature's possibility. What a piece of the man was for that shining moment. It is the duty of the whole man to be always.—Phillips Brooks.

Better Than Pills For Liver Ills.

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

NR Tonight, Tomorrow Alright

Get a 25c. Box.

Babies Smile

when stomachs do their work and bowels move naturally. Fretful, crying babies need

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator to make the stomach digest food, and bowels to move as they should. Contains no alcohol, opiates, narcotics, or other harmful ingredients.

At your druggists

Watch Your Blood

When The Iron Runs Low

You Are In Danger

The Same As When The Mercury Goes Down You Know There Will be a Frost

How To Make The Test That Tells

Actual blood tests show that a tremendously large number of people who are weak and ill lack iron in their blood and that they are ill for no other reason than lack of iron. Iron deficiency paralyzes the [illegible] function, pulls down the whole [illegible] and weakens the entire system. A [illegible] nervous, irritable disposition, [illegible] strength and endurance and the [illegible] cope with the strong. Vigorous [illegible] life these are the sort of [illegible] signals that Nature gives when the blood is getting thin, pale, watery and literally starving for want of iron. If you are not sure of your condition, go to your doctor and have him take your blood count and see where you stand or else make the following test yourself. See how long you can work or how far you can walk without becoming tired, next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained in enriching the blood and creating new [illegible] cells. Nuxated Iron strengthens the [illegible] rebuilds the weakened tissues and [illegible] with renewed energy and power into the [illegible] system.

Unlike the older inorganic iron products Nuxated Iron is easily assimilated, does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

BOYS Clear Your Skin With Cuticura

All druggists: Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of [illegible] Dept. M, Boston.

Vigor

SUCCESS IS ACHIEVED by vigorous men and women. When one is lacking in strength and endurance, when good health is wanting, when physical power is at low ebb, it is impossible to accomplish one's work.

One of the causes of ill health and low vitality is the improper functioning of the kidneys. Trouble results when they fail to eliminate waste and poisonous matter from the system, and rheumatic pains, backache, stiff joints, sore muscles, and other symptoms quickly follow.

Foley Kidney Pills

Banish effects of kidney and bladder trouble by removing the cause. They are healing and curative. They tone up and strengthen the weakened or diseased organs.

H. D. Castleberry, Marine Engineer, Port Vincent, La., writes: "I consider Foley Kidney Pills the greatest medicine for kidney and bladder trouble I ever used. I recommend them to all who suffer with kidney and bladder trouble."

WINTERSMITH'S CHILL TONIC

Sold for 30 Years FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores

Headache

Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking

RAMON'S LIVER PILLS

TETTERINE

ENDS COMPLEXION WORRIES

Healing. Antiseptic. Soothing. Fragrant.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

YOU NEED NOT SUFFER FROM CATARRH

But You Must Drive It Out of Your Blood.

Catarrh is annoying enough when it chokes up your nostrils and air passages, causing difficult breathing and other discomforts. Real danger comes when it reaches down into your lungs.

This is why you should at once realize the importance of the proper treatment, and lose no time experimenting with worthless remedies which touch only the surface.

To be rid of Catarrh, you must drive the disease germs out of your blood.

Splendid results have been reported from the use of S. S. S., which completely routs from your blood the Catarrh germs, for which it is a perfect antidote.

If you wish medical advice as to the treatment of your own individual case, write to Chief Medical Adviser, 42 Swift Specific Co., Atlanta, Ga.

Sunday School

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

The Sunday School Field Secretaries of the church will meet at Lake Junaluska the 22d and 23rd of this month to discuss their work and receive instruction that they may be better prepared for their task. Then they will get down to hard study for two weeks. The men who know most study hardest.

When men and women are called to teach in the Sunday school, they are called to prepare themselves for this holy task. The preacher that has this matter upon his own heart manages to get it upon the heart of some one else.

There is no such thing as standing still. It is go forward or go down. The school makes progress as the teachers make progress. If one teacher does the work as it should be done, the entire school will feel the influence of that teacher.

The wise preacher will not tinker with his school in the details of its management, but he will see that at least one teacher is trained for the work. The truth is, the majority of the teachers feel their lack of preparation and are anxious to do more effective teaching. They need a leader that knows how to lead.

Nearly every superintendent I have been with this year has ordered The Organization and Administration of the Sunday School, price 65 cents. This is a new book, full of fundamental principles. If you want to learn something, get this book and tell others about what you have learned.

We must have at least one summer training school for our teachers. Twelve other Conferences have launched these schools this summer with most satisfactory results. Our sister church working in the same territory has been holding these encampments for several years. The good effect of such training is being felt in every part of the State. We are having our crown taken from us and some day we will wake up and find out how it was done. There is one place for this training school.

Every superintendent should take a definite and vital part in the revival meeting. Have the superintendent call a meeting of the officers and teachers. Make a list of all the unsaved in the school and out of the school. Pray together, plan together, work together in a systematic way. Pray much, read God's promises, pray until your soul is filled with his holy presence, then you will be ready to talk to the members of your class. We judge a tree by its fruit; Christ judges us by the same rule. It is time we were having a revival in the church; let the Sunday school forces help to pray it down.

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

The sixth District Sunday School Institute has just been held for the Louisiana Conference. It was held at Jonesboro, in the Ruston District. The talks on the Sunday school topics were made by Dr. R. H. Wynn, Rev. C. F. Sheppard, Rev. R. S. Walton, Rev. W. L. Doss, Jr., and Rev. J. L. Evans. The forenoon session was given to this Sunday school program. Every program should be made to meet certain needs and I trust it filled this place.

The Sunday school officers for the Ruston District are as follows: District Secretary, E. L. Walker, Jonesboro; Superintendent of Elementary Department, Mrs. A. D. Turner, Ruston; Superintendent of Intermediate-Senior, Robt. Bethea, Winnfield; Superintendent of Young People—Adult. C. R. Kelley, Dubach; Superintendent of Missionary Education, Mrs. V. C. Cupp, Ruston; Superintendent of Teacher-training, Prof. E. H. Fisher.

Every pastor, Sunday school superintendent and co-worker in the Ruston District is asked to clip this list of district officers. You will need them and will want information from their department. Write them for help. You will always get best help for Methodists through your own officers, but make use of all.

An Efficiency Conference for District officers will be called in every district as soon as possible. Keep your eye on these notes every week for information.

The district conference was a very good one. It was warm weather, but everything was well planned, so the meeting moved forward all the time. Dr. J. M. Henry presided over the conference with ease and dispatch. His words of exhortation from time to time were full of food for though and wisdom for action.

The Alexandria District Conference will be held at Boyce July 22-24. The District Sunday School Institute will be held July 23, Wednesday. The former Sunday School Field Secretary, Rev. C. V. Breithaupt, will have charge of the institute in absence of myself. I request all to help make this Institute most helpful. I will leave Saturday for Training School at Lake Junaluska, N. C. ALONZO EARLY,
Sunday School Field Secretary.

MISSISSIPPI CONFERENCE NOTES.

Have you observed Sunday School Day?

Last Sunday was spent at Gallman. We had a fine day and the people were very kind in their reception. A Cradle Roll was promised and a Wesley Bible Class organized. Their school met the Standard for Teacher-training.

The afternoon was spent at Tabernacle. We had a good service. A Cradle Roll was promised and also the observance of Sunday School Day.

Monday was spent at the Negro Normal at Hattlesburg; Wednesday was spent in the Negro Normal at Alcorn and Friday at the one in Jackson.

I have enjoyed carrying a message to the Negroes. I feel that we must help them help themselves. I have been startled at the progress they are making.

The "Willing To Help" Wesley Bible Class sent a picture of their class to me, with a report of their work. This is at the Beulah Church, a little church Brother Louis Fayard built out from Lyman. This class of those dear people spent $62 the past year. One item was paying for the laundry of a sick family; another item was $11 to help a cripple; another item was $26.60 for the Centenary. Who can beat it? Send your picture and your report.

I received from the superintendent of the Bell Grove Sunday school an account of the Sunday School Day. It must have been a great day for them. The roll of the members of the Home Department was called, and as they answered a white flower was pinned upon them, after which "Jesus, Lover of My Soul" was sung to the tune of "Silver Threads Among the Gold" by the Wesley Bible Class. The Cradle Roll was presented and seven infants baptized by the pastor. Who can beat this? Send in your reports.

Some pastor in each district is going to have a banner for the observance of Sunday School Day thrust upon him. Display the charts and take an offering if nothing more; that will count. Send offering to Mr. D. S. Harmon, Poplarville, Miss.

Please call attention of each and every one to the fact that Rev. H. F. Tolle, Jackson, is not the treasurer of the Centenary Fund of the Sunday schools; it goes to J. J. Stowe, Doctors' Building, Nashville, Tenn.

Pray for the work and the workers.
JOHN C. CHAMBERS.
1528 W. Capitol St.

NEWS NOTES FROM SUNDAY SCHOOL HEADQUARTERS.

For the two weeks ended July 16 the Teacher-training Department enrolled the following from our territory:

North Mississippi Conference—At Oxford, a class of three students, Miss Velma Wilson, teacher. Nine individual students, at New Albany, Potts Camp, and Ripley.

In the same period the Wesley Bible Class Department registered the following new classes from our Conferences:

Louisiana Conference—"Mrs. J. A. Isgate Wesley Bible Class," South Mansfield, Adult Certificate No. 7513, twenty-six men and women; teacher, Mrs. J. A. Isgate; president, Mr. Claude Price. "True Blue" class, Blackwater Sunday school (near Baton Rouge), Adult Certificate No. 7518, thirty men and women; teacher, Mrs. W. E. Smith; president, Mr. J. C. Register.

Mississippi Conference—"Character Builders" class, Poplar Head Sunday school (near Saucler), Adult Certificate No. 7509, seven men and women; teacher, Miss Marjorie Stewart; president, Miss Volina Evans.

A. L. DIETRICH.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"The ol' fashioned Methodis' class meetin' helped folks to be religious 'cause it made 'em think religious thoughts, talk religious talk, pray religious prayers, an' do religious things. As we don't have class meetin's any more our Wesley Bible Classes ought to make their members do them same things."

"Of course, when you've helped a old pusson to become a disciple of Christ you've did a good thing; but his life is most ended an' th' ain't much time left for him to serve Christ. But when you've started a young pusson on 'the way' the's a whole row of years ahead for him to serve Christ in."

"I'e's not forget that the destiny of both our Church an' State will be determined by the influences at work among the boys an' girls now growin' up."

DIVINE LOVE.

Give every day a part of your time to your fellow-man by relieving the distress of those who may chance to meet you. The highway has many who are poor and friendless that are worthy, but your gift is worthy if in the Master's name.—Selected.

WANTED.

Students for our Training School for Nurses. Three year course. Age 19 to 35. Very desirous of enrolling several earnest young women, with good education for full class. For information write, Superintendent Kings Daughters' Hospital Training School for Nurses, Greenville, Miss.

ECZEMA

IS CURABLE. Write me to-day and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. **Dr. Cannaday, 1226 Park Square, Sedalia, Mo.**

For HEADACHE

Take the Old Reliable Liquid Remedy. 20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

NEW SONG BOOKS For Your Church **8c**

A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only $3 per hundred for No. 1 or 2, round or shaped notes, and $15 for No. 1 and 2 combined, round notes only. Send 30c for samples. **Money back if not pleased.**

E. A. K. HACKETT, Dept. No. 56, FT. WAYNE, IND.

Swamp

Chill and Fever Tonic

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

Your Eyes **Granulated Eyelids,** Eyes inflamed by exposure to **Sun, Dust and Wind** quickly relieved by **Murine Eye Remedy.** No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

Wonderful Defense Against Mosquito

SWEET DREAMS, THE MOSQUITO REMEDY THAT'S BADLY NEEDED IN MANY HOMES.

Weapons used in any sort of warfare must be dependable.

To bring the idea closer home, it may become necessary for you to start some sort of warfare against those mosquitoes that threaten your rest.

When you do begin your war, start it right. With a bad weapon you're whipped in the beginning.

Where mosquitoes are troublesome, Sweet Dreams offers the one dependable weapon. You never lose by a counter attack, for Sweet Dreams keeps 'em off all night long.

A trial will verify these claims.—Adv.

Loss of Vitality is loss of the principle of life, and is early indicated by failing appetite and diminishing strength and endurance. Hood's Sarsaparilla is the greatest vitalizer—it acts on all the organs and functions, and builds up the whole system.—Adv.

NERVOUS DISEASES

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.

THE BIGGS SANITARIUM, Asheville, N. C.

Economy and Extra Value in Motor Cars

ECONOMY and LUXURY meet in the BOUR-DAVIS MOTOR CAR.

We invite your closest scrutiny and comparison to the claims we make for the BOUR-DAVIS.

Light in weight, constructed with a view to strength and endurance, it is priced within the average man's pocketbook.

The BOUR-DAVIS is as easy to operate as to buy. The stream-line body is a masterpiece of the body builders' art, and is mounted on an amply powered, thoroughly reliable, standard six-cylinder chassis.

The BOUR-DAVIS motor car commands the admiration of the critical car enthusiast everywhere. The luxurious appointments and distinctive appearance single out the BOUR-DAVIS as an EXCEPTIONAL motor car at the price at which it is sold.

In every section of the country, and under every road test, and under all conceivable weather conditions the BOUR-DAVIS has proved every claim that has ever been made for it and has delighted the owner.

Examine this car at your dealer's, or write for catalogue, and know more about the BOUR-DAVIS before you buy any motor car.

Louisiana Motor Car Company, Inc.
SHREVEPORT, LA.

SICK KIDNEYS MAKE LAME BACKS

Cause broken, unrefreshing sleep, and in many cases that tired feeling that makes it so hard to get up in the morning. They also cause loss of appetite, lack of ambition, and other troubles.

Hood's Sarsaparilla contains the medicinal herbs, barks, roots, etc., that strengthen and tone these organs, and relieve their ordinary ailments. Take it.

And if you need a laxative take Hood's Pills,—they work right.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Baton Rouge Dist.—Third Round.

Kentwood, at Mt. Hermon, July 28, 29.
Jackson, at Ethel, 11 a. m., Aug. 3.
Wilson, 8 p. m., Aug. 3.
Clinton, Olive Branch, Kentwood and Natalbany, at Bluff Creek, Aug. 9.
Springfield, at Red Oak, Aug. 23, 24.
Gonzales, at New River, Aug. 27.
Franklinton Circuit, at Sun, 8 p. m., Aug. 29; preaching at 11 a. m., 30.
Franklinton Station, 8:30 p. m., Aug. 30; preaching at 11 a. m., 8:30 p. m., Aug. 31.
Baton Rouge, First Church, 8:30 p. m., Sept. 8.
Keener Memorial, 8:30 p. m., Sept. 10.
St. Francisville, at New Hope, Sept. 13, 14.

HARRY W. MAY, P. E.

Shreveport Dist.—Third Round.

Logansport and Longstreet, at Bethel, Aug. 3, a. m.
Ida and Hoston, at Hoston, Aug. 4, a.m.
Pleasant Hill and Robelline, at Marthaville, Aug. 10, a.m.
Pelican, at Bethel, Aug. 16, 17.
Coushatta and Wesley, at Wesley, Sat., Aug. 23, a. m.
Many, at Belmont, Aug. 24, a. m.
Zwolle, at Noble, Aug. 24, p. m.
First Church, Shreveport, Aug. 31, a.m.
Bossier City and Lake End, at Bossier City, Aug. 31 p. m,
Greenwood, at Belle Bower, Sept. 7, 3 p. m.
Grand Cane, at Keithville, Sept. 7, p.m.
South Mansfield and Naborton, at Naborton, Sept. 14, a. m.
Mansfield, Sept. 14, p. m.
Belcher, at Dixie, 10 a. m., Sept. 15.
Vivian, Sept. 17.
Cedar Grove and Blanchard, at Blanchard, Sept. 21, a. m.
Mooringsport and Trees City, at Trees City, Sept 21, p. m.
Bayou La Chute, at Atkins, Sept. 28, a. m.

C. D. ATKINSON, P. E.

Lafayette Dist.—Third Round.

Sulphur and Vinton, at S., July 30.
Morgan City, a. m., Aug. 10.
Houma, p. m., Aug. 10.
Kaplan and Eastherwood, at Eastherwood, a. m., Aug 17.
Rayne, at Rayne, p. m., Aug. 17.
Opelousas, at White's Chapel, Aug. 23
New Iberia, Aug. 31.
Indian Bayou, at Hebron, Sept 7.
Franklin, a. m., Sept. 14.
Lake Charles, p. m., Sept. 14.
Eunice, at Iota, a. m., Sept 21.
Lafayette, Sept. 22.

H. W. BOWMAN, P. E.

Monroe Dist.—Third Round.

Waterproof, at Wesley, Aug. 3.
Boeuf Prairie Revival, Aug. 6 to 10.
Bastrop, at Collinston, Aug. 11.
Chatham, at Brooklyn, Aug. 13.
Eros, at ———, Aug. 16, 17.
Crew Lake, Aug. 19.
Rayville, Aug. 20.
Columbia, at Hebert, Aug. 21.
Mldway, at Floyd, Aug. 24.
Oak Grove, at Kilbourne, Aug. 29.
Lake Providence, Aug. 31.
Harrisonburg, Sept. 2.
Sicily Island, at Vidalia, Sept. 3.
Mer Rouge, Sept. 4.
Farmerville, at Marion, Sept. 5.
Mangham, Sept. 7.
Calhoun, at ———, Sept. 13, 14.
Monroe, 11 a. m., Sept. 21.
West Monroe, p. m., Sept. 21.
Tallulah, Sept. 24.
Gilbert, at Magnolia, Sept. 28.

ALBERT S. LUTZ, P. E.

Ruston Dist.—Third Round.

Bernice, at Summerfield, July 29, 30.
Simsboro, at Alexton, July 31.
Sibley, at Pine Grove, Aug. 3.
Cotton Valley, at Spring Hill, Aug. 3.
Blenville, Aug. 10.
Haynesville, at Colquit, Aug. 17.
Homer, Aug. 17.
Athens, at Wesley, Aug. 24.
Minden, Aug. 27.
Elmore, at Longstraw, Aug. 31.
Plain Dealing, at Concord, Sept. 7.
Ruston, Sept. 8.
Jonesboro, at Dodson, Sept. 14.
Winnfield, Sept. 14.
Haughton, Sept. 21.
District conference at Jonesboro, July 15-16. Opening session, Tuesday, July 15, at 10 o'clock a. m.

J. M. HENRY, P. E.

NORTH MISSISSIPPI CONFERENCE

Holly Springs Dist.—Third Round.

Holcomb, July 19.
Grenada, July 18.
Water Valley, July 23.
Main and Taylor, at Forest Hill, July 25.
Mt. Pleasant, at New Salem, July 26.
Lamar, at Sylvestria, Aug. 2.
Holly Springs, Aug. 4.
Oxford, Aug. 6.
Paris Ct., at Liberty, Aug. 7.
Waterford Ct., at Soule's, Aug. 8.
Oxford Ct., at Midway, Aug. 9.
Toccopola, at Salem, Aug. 15.
Randolph, at Thaxton, Aug. 16.
Coffeeville, at Bethlehem, Aug. 22.
Wall Hill, at Bethel, Aug. 23.

J. H. HOLDER, P. E.

Song Books Send 35c for a copy of "RESURRECTED SONGS," or 50c for "VAUGHAN'S REVIVAL" R. S. Contains a greater number of old hymns, and a less number of the revival songs, while V. R. has a greater number of new live gospel songs, and a less number of the old hymns.

JOHN B. VAUGHAN MUSIC CO.,
Mrs. Vaughan, Mgr. Athens, Ga.

A CARD OF THANKS.

Through the columns of this paper we wish to thank the former friends and customers of John B. Vaughan for their continued support of the work which he gave so much to build up.

Mr. Vaughan has given to the world a great message in sacred song, the story of Jesus and Him crucified; His love, power and mercy is told in such beautiful variety that the work is a great power for good. We aspire to nothing greater in this life, than to be permitted to successfully carry on the work, as many from over the States write us how the singing of the songs have brought many to a saving knowledge of their Lord and Savior Jesus Christ. Thus the Lord, true to His promise, continues to bless the labor of dear Mr. Vaughan, just as He will that of you and me if we work in His name, and for His glory. Respectfully,

MRS. JOHN B. VAUGHAN.
Athens, Ga.

Mr. Vaughan was among the first writers of new Sunday school songs, and edited the first song book ever published south of the Mason and Dixon line. Advertisement.

MILLSAPS COLLEGE

A. F. WATKINS, President.

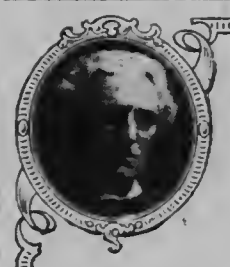
JACKSON, MISS.

A high-grade college. Situated at the capital of the State. Location high, dry and healthful. Entrance requirements and curriculum same as in other leading colleges and universities, North and South. The very finest moral and religious influences. Courses leading to A.B., B.S., M.A., M.S., degrees.

Millsaps Preparatory School, under separate faculty and dormitory management. Unsurpassed training for college.

28th Session Begins September 17, 1919. For catalogue and other information address

J. REESE LIN, Secretary, Jackson, Miss.



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WHY ASBURY COLLEGE SHOULD EXIST

The world is sending for its graduates.

They are carrying the best standards into every walk of life.

It has no new theology, but seeks to present the essential ideals of old Methodism, along with the best there is in science, philosophy, literature and art.

Thirty-six states represented. Fifty student volunteers. Scores preparing for all vocations. Many candidates for the ministry.

Write for catalogue of standard courses in College, Theology, Biblical Institute, Commercial School, Expression, Music and Vocal Culture.

JOHN PAUL, Dean of College, Wilmore, Ky.

Facts!

The City of Lynn, Mass., is the home of Lydia E. Pinkham's Vegetable Compound, an old-fashioned root and herb remedy which contains no narcotics or harmful drugs.

There is hardly a town or hamlet in the United States where women cannot be found who bear willing testimony to the value of this most successful of all remedies for female ills, and which your druggist will tell you has the largest sale of any medicine.

Lydia E. Pinkham's
Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

BATON ROUGE DISTRICT MEETING.

The first session of the District Meeting of the Woman's Missionary Society met at 10 a. m., in the Sunday school room of First Church, Baton Rouge, Mrs. C. S. Stewart, District Secretary, presiding.

Mrs. C. H. Detterly led the devotional service. The Stewardship of Intercession was her subject. Several Bible selections were read, and an impressive talk was given by the leader. Mrs. S. T. Sanders led the prayer and a song by Mrs. J. A. Anderson was appreciated by the listeners. Mrs. Niebergall was presented to the Conference.

Roll call of auxiliaries was the first item of business. Response was made by delegates for Amite Adult, Young People, and Juniors: Baton Rouge, Hammond, Kentwood, Ponchatoula, St. Francisville, Jackson, and Wilson. Franklinton Adult report was read by the secretary. There was no report from Franklinton Juniors, or Gileal Adult. The morning session adjourned, after prayer by Mrs. Niebergall, to go into the church for the 11 o'clock sermon, the district conference being in session. At 12:30 lunch was served by the local auxiliary to all attending.

At 1:15 Mrs. Niebergall called the afternoon session together, using for the opening of the devotional service the hymn, "Tell It Wherever You Go." A psalm of praise was read followed by an experience meeting, in which several told what the Centenary meant to them. Because of limited time, the reading of Minutes of 1918 was dispensed with.

The District Secretary's report gave: Adult Societies 10, members 258; Young People's Societies 1, members 11; Junior Societies 2, members 43; Baby Divisions 2, members 14; Mission Study Classes 5, members 84; boxes of supplies 5, valued at $125.52; subscribers to Voice 56; subscribers to Young Christian Worker 14; total dues District Conference Treasurer, $205.90; total pledge District Conference Treasurer, $205.66; total Conference Expense Fund, $11.80; total Scarritt Treasurer, 80 cents; grand total, $424.16.

With the figures before her, the Secretary showed that eleven charges in the district have no missionary organization, and requested co-operation and prayer that she may be able to put active auxiliaries into these churches.

Young People's Work was next in order. Mrs. H. S. Johns made a strong plea that the older people of the church "hold up the hands" of the young people, that their faith and enthusiasm fail not. Miss Nell Richardson showed a Christian Service Flag and explained how, when each church displayed such a flag with a star for each one doing special work, others would find it easier to answer the call of God. She further hopes the district will have such a flag. A member of the local auxiliary spoke of the joy that is hers because her only son has recently volunteered for mission work when his college course is completed; she asked for prayer to safeguard him against the allurements of college days.

Children's work was discussed. While the reports to our conference are meager, the good work is being done by Young People and Juniors in the Epworth Leagues. Mission Study Classes were urged. The present book, "Making America Safe," is so interesting and so vital that this is a fitting time to begin new classes. A class has been organized at Keener Memorial, with the expectation of having an auxiliary in the near future.

Social Service discussions were inspiring, several reporting for their societies. Mrs. S. T. Sanders told of the efforts of Baton Rouge auxiliary to give a personal, Christian-home touch to the life of the young men of foreign countries attending the State university. The young men had responded, expressing themselves with sincere appreciation.

St. Mark's Hall was laid upon the hearts of all, that the faithful workers be strengthened by material help and by prayer for spiritual strength.

During Bluff Creek Camp Meeting, which meets in August, an hour each day has been set apart for missions. Mrs. Stewart will arrange for the time to be profitably filled.

After a delightful solo by Mrs. W. S. Holmes, the conference was closed with prayer by Miss Richardson.

FLORA I. WATSON, Sec'y.

JAPAN—A NATION PROSPECTING FOR A RELIGION.

When that missionary veteran, Dr. J. D. Davis, was leaving America for his last period of service in Japan, he was asked by a friend to state the situation as he then saw it. He replied: "Have it clearly in mind that the issue in Japan to-day is no longer between Christianity and Buddhism, but between Christianity and nothing. Japan has already turned her back on Buddhism, and is now seeking for some new basis of faith." That statement was made about ten years ago and everything which has happened since in the Sunrise Kingdom has tended to confirm Dr. Davis's broad and striking generalization.

A few years ago the government made a religious census of the students in the Imperial University at Tokyo. Of the 5,000 students, eight reported themselves as Shintoists, fifty as Buddhists, sixty as Christians, 1,500 as atheists, and 3,000 as agnostics. There you have the situation in Japan in a nutshell. The educated classes, with rare exceptions, are either atheists or agnostics. Few care to confess themselves as adherents of any religion. Japan is a country prospecting for a religion.

Shintoism has practically become a patriotic cult and no longer should be classed as a religion. There are certain striking reform movements in Japanese Buddhism, and evidences of a wide-spread desire for better conditions, ethical and religious, on the part of many of the monks. One sign of this reform effort is the almost slavish aping of Christian ways, and institutions. Buddhist Y. M. C. A.'s and Buddhist Sunday schools are being formed, in which these effective agencies of the church are being adopted in order to revive interest in this waning faith. But the process of decadence has gone too far. The government itself has taken cognizance of the situation. The recent conference of religious leaders of all faiths, including the Christian, which was summoned by the government, is significant not only because of its recognition of Christianity, but also as indicative of a state of alarm on the part of governmental leaders. Japan may well be anxious over her future unless the Christian forces can speedily gather momentum. Never was it more clear than to-day that Christ is the only hope of this land. Japan claims to be leading the Orient to-day; but whither?—Selected.

HOW LIGHT WAS SEEN BY JAPANESE WOMAN.

Mrs. Frances Caldwell Macaulay, well known author of "The Lady of the Decoration," and other stories, tells an interesting story about what kindergarten work in Japan is doing for Christianity.

Mrs. Macaulay is demonstrating this work in the Japanese exhibit at the Centenary celebration. She said that while in Japanese kindergarten work, under the direction of Miss Gaines, their attention was attracted to an exquisitely dressed and beautifully reared child that attended the kindergarten regularly, with her nurse. After a short time the nurse's place was taken by the mother of the child.

Mrs. Macaulay said that woman was the very essence of culture and refinement. At first she appeared ill at ease, and it was learned that this was her first contact with outside life. Under the law concubines are not allowed to leave their homes. Later she told Mrs. Macaulay that she had been sold to her master when very young.

She became interested in the prayers and wanted to know what they meant. Mrs. Macaulay gave her a Testament and explained the meaning of it. The little woman took it home and did not go to the kindergarten again for many months. One day two jinrickshas drove up to the door and the woman called to Miss Gaines. In the other jinricksha was a great array of beautiful clothes, crepes, sashes, handsome embroideries, and all kinds of wearing apparel. She wanted Miss Gaines to sell them—said that she had left her master and needed money. She drew the little worn Testament from her belt and said she had been shown another road. Her master finally allowed her to go.

She realized enough money from the clothes to buy a public bathhouse, and after being the petted favorite of a wealthy man, she worked in this sordid business 18 hours a day. She succeeded so well that she was not only able to buy her own child, but she also bought a younger sister, who was being prepared for the same life of slavery she had led. She took them both to another part of the country, where she married happily and is now one of the best influences for Christianity among the Japanese in her part of the country.—Selected.

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The fairer the skin the more ugly it is when marred by freckles, and they are really unnecessary. As soon as the warm sunshine or the hot winds bring them out, causing the natural embarrassment that every woman feels, get from your druggist a package of Kintho Beauty Cream. This is usually an easy and effective way to remove them, and quickly have a soft, clear, youthful and beautiful complexion, which of course, should have no freckles.

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When you feel bilious, sluggish, constipated and all knocked out and believe you need a dose of dangerous calomel just remember that your druggist sells for a few cents a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and can not salivate.

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"TREASURERS, SECRETARIES, PREACHERS, AND BOARDS."

In the Advocate of July 10, under the above caption, there appears an article, signed by Rev. S. J. Davies of the Louisiana Conference, wherein he, with apparent facetiousness, and yet, as I am constrained to believe, with an undercurrent of seriousness, calls attention to some of his difficulties in connection with the Centenary, and points out some of the tangles in the Centenary skein which were made, presumably, by some of the Centenary leaders. Since my own experience, in many respects, has been similar to that of Brother Davies, I wish him to know how much I sympathize with him; and since, as the old saw has it, "Misery loves company," I take this means of reaching across the space intervening to shake hands with him as an expression of my fellow-feeling because of the mutual predicament into which we have fallen.

In company with all the pastors, I was admonished "not to rock the boat," but to follow the "Standard Plan," not a single copy of which came into my hands till the whole church was approximating the date announced by the Centenary leaders for the drive to begin; yet, when I, confused by an ambiguous statement made at the last session of the Mississippi Conference by a Centenary speaker, misapprehended some of the manifold and conflicting directions which were so copiously issued from headquarters at Nashville, I was sententiously informed that I had done my head an injustice in failing to comprehend the financial plan of the Centenary.

While I write there lies on my desk a little booklet entitled, "Instructions to Local Church Treasurers," in which the local church treasurer is directed to designate a local bank as a depository for Centenary funds, and that he will be furnished with cards officially appointing such banks as depositories, stating conditions of deposit, one of which, as stated on the cards and also in the booklet to which reference has been made, is that, the local treasurer should see that the bank pays the customary interest. At the same time, mark you, it is stipulated that said deposit shall be subject to the draft of the treasurer of the Centenary Commission. In pursuance of directions, one of my local treasurers offered money to a bank for deposit on the stated condition and the bank refused to accept the deposit, as was to be expected; for any man who has a speaking acquaintance with the most elementary principles of banking is familiar with the fact that banks do not pay interest on accounts which are subject to draft or check. This is but one instance of many showing how the wires were crossed at Nashville during the preparation for the Centenary.

On the above matter, as well as in various other things in connection with the Centenary, I have been wandering in the wilderness. However, I am indeed glad to ascertain that I am not wandering alone, as I thought, but that I am in the good company of Brother Davies and others, I venture to assert.

The worst of it is, I am still wandering in the wilderness. If I could see some light on the other side, however dimly it might shine, it would not be so discouraging. But as it is, I see no way out unless some man, wiser than I and possessing a humanitarian spirit, will be kind enough to show the way. Among other things, I am now, with all other pastors, confronted with the problem of raising the regular Conference collections, in addition to the Centenary pledges, and, in the general mix-up, I fear that the former important causes are going to suffer. In the preparation for the Centenary, and in the drive itself, I put my best intelligence and every ounce of my energy, loyally following as nearly as possible the suggestions of the belated "Standard Plan." Notwithstanding this fact, urgent requests intended, supposedly, to spur my flagging, because everburdened, energies in the collection of Centenary pledges are already arriving at my postoffice, and, following the precedent set by other Centenary literature which duplicated itself at thousands of post offices, will, I suppose, continue to arrive with increasing urgency throughout the next five years. (The good Lord deliver the long-suffering pastors!) I "beg to be excused," since the local treasurers are for that purpose; and while through this officially designated agency the Centenary Commission is endeavoring to secure the Centenary pledges, I shall be engaged in another task, viz., doing my dead level best to raise the regular collections, although I may be facing a problematic undertaking, especially since the collections are approximately fifty per cent more than they have ever been previously.

Brother Davies, here is my hand, hoping that we shall somehow find our way out of every perplexing situation, though carrying heavy burdens. Amen! JOHN W. RAMSEY.

Daleville, Miss., July 15.

FROM LAKE CHARGE.

I have just closed a glorious meeting at Lawrence. The Holy Spirit was manifestly present in each service. Many, in public testimony, said that the meeting had been a benefit to them and that the Lord had blessed their souls. Three were added to the church membership. Lawrence has a fine Sunday school. We praise God. The pastor did the preaching.

R. E. RUTLEDGE.

Lake, Miss., July 7.

You who are at the summits of society, and you who are at its base; you who teach, and you who learn; you who command, and you who obey; masters and servants, old and young, unlettered and scholars—each of you may bear his witness to our Almighty Savior.—H. P. Liddon.

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NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 31. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3310.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, JULY 31, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

STAYING ON THE MAIN TRACK.

The main business of the preacher is to proclaim the gospel with such persuasive and compelling power as to bring men and women to a consciousness of their lost condition without Christ and to turn from their sins through repentance and faith to a life of righteousness in fellowship with God. Other things he has to do, but none of them should take the place of his main work. It may be easier sometimes to do other things—through his own choice or the suggestions of other people—but at his peril he turns aside from the main track. These are times when collateral issues are numerous, and some of them are important, but the preacher has one chief work to do. Let him do it.

NOBODY SAID IT WOULD.

The opposition of Cardinal Gibbons to prohibition is well known. He has done everything in his power, apparently, to hinder its coming, and to bring into reproach the cause throughout the land. His latest reported comment is just about as strong as any of the arguments he has used hitherto—it has no strength at all. In connection with the race riots in Washington, D. C., he is reported to have said, "It is a proof that legislative suppression of intoxicating drinks is not as it was said to be—a panacea for all social and moral evils." We have been more or less familiar with the arguments advanced in behalf of prohibition a good many years, but we do not recall having come across the claim anywhere that it would be a cure for "all social and moral evils." It will go a long way toward reducing these evils—as a month's experience has demonstrated—but nothing but the grace of God in the human heart will eliminate sin and the evils attendant upon it. The Cardinal was celebrating his eighty-fifth birthday when he made the comment quoted above; we will be charitable, therefore, and suppose that the distinguished prelate's logical faculties have been somewhat impaired by old age. It is a strange process of reasoning that would connect the rioting in Washington with the abolition of the liquor traffic.

ALABAMA DID IT.

The usual excuse for failure to punish mob violence is that the members of the mob cannot be identified. This is doubtless true in some cases. But Alabama has shown that the violators of the law can be identified sometimes, and a just penalty imposed upon them. Sentences of imprisonment and fine have recently been imposed upon the members of a mob that were found guilty of killing a helpless prisoner in one of the county jails. We congratulate Alabama upon what she has accomplished in behalf of law and order; other States will take courage and press forward in their efforts to do away with lynching.

THE GREATEST CIVILIZER IN THE WORLD.

The American Bible Society has received the following testimony as to the value of the Bible from Hsu Shih Chang, president of China: "The instruction concerning all virtue, as contained in the Holy Scriptures of the religion of Jesus, has truly exerted an unlimited influence for good among all Christians in China, and has also raised the standard of all my people along lines of true progress. I earnestly hope that the future benefits derived from the Holy Scriptures will extend to the ends of the earth and transcend the success of the past." The surest way of raising the moral standards of the whole world, of civilizing all the backward nations of all the earth, of eliminating unholy rivalries, and of preventing wars in the future is to circulate the Scriptures and to preach without ceasing and without compromise the fundamental doctrines of righteousness as they are contained therein. We believe in the League of Nations—but we have more confidence in the power of the Bible to make the world what it ought to be than we have in all the leagues that can be formed.

HOW FLEETING IS FAME!

Now comes the announcement that certain residents of San Francisco are preparing to petition the city authorities to change the name of Willard Street to Dempsey Avenue. We suppose that so long as Willard was the champion heavyweight prize fighter of the world, it was a matter of pride with the above mentioned residents to live on a street bearing his name; but now that his crown has been taken from him, said name has lost its charm. How fleeting is fame! The only names that endure are those of men and women who have made the world better.

LET'S ORGANIZE.

So far as we are able to judge, practically every idea under the sun has been organized into a "movement," a "campaign," a "drive," or something else of the kind. We should like to organize something, too, but we cannot think of a single thing that has not already an Honorary President, an Executive Secretary, a Director General and a group of Associate Directors, and a full staff of Departmental Superintendents, etc., etc. If any of our readers have any suggestions to make in this connection, we shall be glad to receive them. We must not let a day pass over our heads without organizing something if we can help it. Unless we can become organizers, we shall have to continue to look after the ordinary affairs of everyday, hum-drum business life. Of course somebody ought to do that, very thing, but everybody seems to have gone into the organizing business; let's join the procession!

THE TESTIMONY OF A HERO.

Somebody asked Sergeant York if he were "fortified" with liquor when he made that fight in the Argonne. His reply was: "I was perfectly sober, as I have been for years. I don't touch a drop, and haven't had a drop for five years. Liquor is no good." The ex-emperor of Germany is reported to have said once that the nation that would win the next world war would be the one that used the least alcohol. We believe he knew what he was talking about.

THE VALUE OF PREVENTIVE MEASURES.

The Director General of the United States Railroad Administration announced recently that 569 fewer persons were killed in railroad accidents during the first three months of 1919 than during the same period last year. This gratifying result is attributed to the "safety campaign" now being waged by the Railroad Administration throughout the country. The natural inference is that a great many people are very careless even of their lives, and that they need to be reminded constantly of the dangers by which they are surrounded. This is certainly true in the moral world. The maintenance of churches and the regular preaching of the Word serve as a warning to millions of souls against the perils of indifference to religion. Too many people go recklessly on to their destruction anyway; but the number would be immeasurably increased if a "safety campaign" were not being waged constantly by the forces of righteousness. We cannot give definite statistics as to the number saved by the activities of the church, but multitudes will stand up in the last day to testify to its saving influence.

ASCENDING PRICES.

The plain citizen of the United States is unable to understand why the prices of the necessaries of life should be constantly increasing, now that the war is over. Europe is still in need of supplies, of course, but most of our own men have come home, and the Government's first duty is to its own citizens. According to reports from abroad, prices have been greatly decreased in France, and even in Germany. The live stock growers are telling the people, through display advertisements in the newspapers, that there is plenty of beef and mutton; the United States Sugar Equalization Board has announced that there is an abundant supply of sugar, and that there is no reason for a retail price in excess of eleven cents; the Government has millions of dollars' worth of food supplies that are not needed for the army; the wheat crop is the largest ever known. But the tendency of prices is still upward. Congress is doing a good deal of "investigating," but without much visible result. In the meantime, "big business" seems to be optimistic. Profits are evidently satisfactory.

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LETTERS TO THE PREACHERS AND METHODIST PEOPLE IN THE LOUISIANA CONFERENCE AND THE MISSISSIPPI CONFERENCES.

By Bishop Jno. C. Kilgo.

V.

My Dear Brethren: I have said we must preach with all our souls and all our minds, and that we must preach the Word, the doctrines revealed from God and contained in the Holy Scriptures. I have exhorted that first of all we become supremely concerned to bring all our people to know God as the eternal God, unto whom we owe all being, devotion, and obedience. I repeat, men have lost knowledge of God, anything like immediate, sovereign knowledge of Him.

I plead that we put in our preaching tremendous stress on sin. Our fathers never passed it by. To them it was the one tragedy of human life, the awful thing in the world. They used the great texts of the Bible that deal with sin. They did not deliver addresses on small matters of social disadvantages, but they cried aloud and told God's people of their sins and the house of Jacob of his transgressions. They spared no man, not even themselves. Let us learn with tremendous meaning that the gospel is God's answer to the sin cry of the world, and to this cry alone.

We give entirely too much attention to the secondary aspects of sins and too little to the essence of sin, that is sin itself. What is it? The world needs to have an answer to this very question. They do not understand its nature, its true meaning. They think it is evil and crime that hinder progress. Beyond this the general idea does not go. Multitudes are willing to help cure social evils and disadvantages, and to unite with the church in doing this kind of work, but they will die before they will repent of their sins, before they will give them a single thought. They are interested in the welfare of men, but care little about God or anything He may think. I have heard sermons that left the impression on my mind that the preacher was much concerned about the comfort of the folks and little concerned about the mind and will of God.

Sin is rebellion against God. This is its real nature, its very essence. It has no other meaning, and if there is no God, there is and can be no sin. Sin is a man's war on God, his hatred to God, his collision with God, his dismissal of God from his life. Every sinner is a man who defies God and takes his life in his own hands independent of what God may say or think or do. This is what we must preach about sin. It is what the Bible declares and is the nature of sin as God judges it. To Him it is always intolerable. He will not occupy any soul that gives place to sin, and He and sin can not abide in the same world. Brethren, I beseech you and myself, let us pray that God will be the eternal reality in our own minds and that He may give us power so to preach Him that He will be felt the glorious reality of all things, and sin may appear in its hideous nature as a protest against God, a rebellion of each soul against all His laws and all His love.

VI.

To preach on sin and its damning power is an awful theme, and if such preaching were left to itself, it would end in a state of despair and madness. Our preaching must put over against every sin and its eternal ruin the blessed Savior of sinners. When the mind and the conscience become sensible of sin in its deep realities and its final results, guilt settles down on the soul and unspeakable remorse fills the spirit. If there is no door of escape, far better never raise the question of sin.

But over against sin stands infinitely mightier the crucified Christ. There is salvation in Him from all sin. He made by His oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world. This is the overtowering glory of the gospel which we preach. It is the gospel of the saving Christ. It is the way of escape from sin and out of hell, and it is our consuming commission to preach it to all men. Preach it to the proud and haughty in the boulevard, preach it to the harlot down in the dives; preach it to the idle by the seaside, and preach it to the burdened laborer in the mines; preach it all and everywhere.

We hear much preaching about Jesus. The pulpit gives Him wide advertisement, but too often it is Jesus the neighbor, the big brother, the worldly ideal, the wisest teacher, the kindest soul, and all sorts of worldly compliments and flattery are bestowed on Him. What we want is the Savior. Men are dying, they are going down to hell in vast throngs, and they need a Savior. Can Jesus save the poor drunkard, the miserable harlot, the vulgar swearer, the adulterous dancer, the proud leader of society and her patrons of lecherous sports? This is the cry that must come out of every awakened conscience, and unless we can answer it, far better that it should never be raised. But, thank God, it is our business to tell all the world of the power of Christ to save unto the uttermost all who come unto Him. Let us be done with this modern hypocrisy and cheap belittling of Christ by putting Him forward in everything except His redeeming blood and saving might. Paying tribute to His moral record and His fine spirit of compassion while the solitary thing that brought Him into the world is pushed into the background, is as horrible to Him as the wild cry of the mob for His blood in Pilate's hall.

THE PROPOSED CHURCH-WIDE EVANGELISTIC DRIVE.

By Rev. R. A. Meek, D.D.

In the New Orleans Christian Advocate of July 3, there appeared an article from the pen of Dr. O. E. Goddard, Secretary of the Department of Home Missions of the M. E. Church, South, entitled, "Keep the Centenary Organization Intact for the Great Revival." In that communication Dr. Goddard outlines the plan that he has in mind for the promotion of this movement, and states that "sometime in the early spring of 1920 (about Easter) a great simultaneous revival campaign will be put on throughout the whole church." Letters are already beginning to reach me from Nashville urging me to communicate with the pastors in my district concerning this undertaking, and one stating that all the presiding elders in Southern Methodism are being called upon to prepare brief statements on "Why a Church-wide Revival Now," for a symposium that is to be published in the church press, lies before me at this writing. Some of the preachers associated with me in the Master's work have also made inquiries concerning my views as to this project. Hence, it seems to me to be entirely in order for me respectfully to submit for publication a few general observations concerning this contemplated movement.

1. That Southern Methodism needs a deep, genuine, and widespread revival of religion is, in my opinion, a fact so obvious that it cannot be questioned. Such a spiritual awakening would mean more to the church than any other undertaking, no matter how successful, could possibly mean. But between a church-wide evangelistic campaign and a real revival of religion extending throughout the Connection there may be a wide difference. The two things are by no means one and the same. There are so-called revival efforts that hurt more than they help. Instead of setting the Holy Spirit to work in human hearts and leading men to repentance, regeneration, and a surrendered, holy life, they get up a superficial stir and induce persons who have undergone no inward change to make a profession of religion and unite with the church. Many of our churches now are water-logged with worldly and inconsistent members. To multiply the number of such among us would, as I see it, be an unspeakable calamity. The crying call of the hour, one that should stir the heart of every spiritual son and daughter of Wesley, is for a deeper work of grace—a work that shall make the church of Christ a holy church, truly adorning the Gospel of our risen and living Lord.

2. The history of revivals does not, in my judgment, warrant the conclusion that a great spiritual revival can be mechanically and simultaneously engendered over any mapped-out wide area of territory. The great revivals of the past, those which have done the most for the church and for humanity, have started in the heart-searchings and earnest intercessions of some little company of believers, and have spread from community to community as the Holy Spirit seemed to lead the way, until whole lands were aflame. This was certainly true of the remarkable Wesleyan revival, out of which Methodism emerged, and of the extraordinary Welsh revival, which attracted world-wide attention a few years ago.

One objection to a "simultaneous" evangelistic campaign throughout a Conference, or a State, or a church, is that it necessarily must ignore the varying conditions in different communities. When the situation in one locality is favorable for a meeting, it may be, because of circumstances which the workers cannot control, quite unfavorable in another. To rush prematurely into a meeting in the face of adverse influences would be to fail, and perhaps block the way for an effort that might be successful at a more propitious time. Why should the judgment of those on the ground be ignored in a matter so important? Has the outcome of the "one-to-win-one campaigns" over large districts taught us nothing respecting such undertakings?

Another objection to large and mechanically arranged evangelistic "drives," simultaneously conducted, is that they do not seem to permit sufficient freedom for the leadership of the Holy Spirit. In a real revival, in which souls are born into the Kingdom, people must work as they are directly impressed by the Holy Ghost. This was the way the early disciples wrought, as is shown in the Book of Acts. Who has not seen harm done in revival meetings by a mechanical sending forth of certain persons to labor with others, when such persons had no impression from the Divine Spirit summoning them to the task? "Where the Spirit of the Lord is there is liberty." A standardized program for winning souls, like a written sermon slavishly adhered to, cannot reasonably be expected to furnish the great Divine Executive the latitude that he needs to accomplish the work of saving human beings, which can be performed by him alone, and for the achievement of which he makes use of human instrumentalities.

3. The Centenary organization, which it is proposed to use in the contemplated evangelistic campaign, was built up for quite another purpose. The best men for raising money were enlisted and brought to the front. That these men are the ones best capacitated to direct an effort to bring souls to Christ and lift those already saved to loftier religious heights, certainly cannot be safely inferred. Well may we meditate upon the significance of the words of the Apostle Paul:

"Brethren, if a man be overtaken in a fault, ye which are SPIRITUAL restore such an one in the spirit of meekness." The law of biogenesis holds in the spiritual world. Life can come only from life. Hence, along with any true regenerating of sinners there invariably goes a new vitalizing of the saints. The work of spiritual regeneration and nurture is too high and sacred for any but blood-cleansed hands and hearts. To have persons who do not know Christ consciously in the forgiveness of their sins to conduct a superficial, drag-net campaign, called evangelistic, throughout the church, would be a poor substitute for the revivals that have been the glory of Methodism in the days agone. Of course, we would not accuse those who are leading in the proposed movement of starting out to do this intentionally; but it is to be feared that this would be the outcome of the methods that they seem to have in view, however pure and good may be their purposes.

4. While Paragraphs 285 and 286 of the Discipline seem to give the Home Department of the General Board of Missions a good deal of authority in carrying forward a work of evangelism, it surely was not intended by the General Conference to give that body the power to control the services and meetings in the well established pastoral charges of the church. It still stands in the Discipline, that it is the duty of a preacher in charge, "in the absence of a presiding elder or bishop, to control the appointment of all services to be held in the churches of his charge." It is he who has spiritual oversight in the field assigned him, and it is he who must answer in the judgment for the kinds of efforts that are made to reach the lost in his parish. To what extent bishops, presiding elders, and pastors will surrender to outside agencies this most fundamental work of their high calling, is a question which each of them must for himself determine. As the law of the church now stands, no organized bureau has the right to say to any one of them, "It is your duty to conform to this, or that plan which we have devised." The co-operation of our preachers in any general evangelistic campaign that may be put on by the Department of Home Missions should be regarded as a matter entirely voluntary upon their part. There should be no undue assumption of authority in any plans that may be formulated, and not the slightest attempt at duress of any kind. It is my conviction that our Home Mission Department would render the church a better service by restricting its operations, so far as a general evangelistic campaign is concerned, to the creation and circulation of a stimulating revival literature and the awakening of a revival spirit among our pastors and more active lay workers, than it will by assuming to be directors and managers of the details of a "church-wide evangelistic drive" of a military type. From the echoes reaching me, I have been impelled to the conclusion that our people are becoming weary of all kinds of "drives" carried forward by high-pressure methods, and that such courses of procedure have about had their day. They originated in the abnormal times through which we have been passing, and were serviceable in the storm and stress born of the exigencies of war; but they cannot be indefinitely substituted for the more normal and Scriptural way of achieving the noble tasks committed to the regenerated followers of the divine Christ.

Sardis, Miss., July 17, 1919.

CHINA AND THE CENTENARY.

By Rev. R. G. Moore.

One week ago, the following cablegram was dispatched throughout the Soochow Mission Compound: "Fifty Millions For The Centenary." It was a message which bore unmeasured joy, which briefly told of the triumphant march of Methodism, which records, perhaps, the most magnificent and far-reaching feat in the history of our great church, which expresses the sacrifice, faith, prayer, and devotion of a large host of Christians whose spiritual worth cannot be appraised, whose courage is undaunting, whose vision and sympathies are as broad as the world. It is the harbinger of a supreme effort of a mighty, unified advance in the ranks of Methodism, looking to the Christianization of the world; of the consummation of a great and purposeful movement as the result of unceasing prayer, oneness of purpose, enthusiastic, and unremitting effort made effective through the power and presence of God; the herald of a Golden Age; the initial stage in the fulfillment of the fond expectations and the prophetic venture of thousands, viz., that the Centenary would be the crowning event in the history of the Methodist Church, a new and glorious epoch in more firmly establishing the Kingdom of God, in making possible the dawn of a new era in missionary enterprise.

Suffice it to say that it seems as if the project has been undertaken and executed at the psychological moment as it is related to the multitudinous needs of the world. When we pause to reflect how it is seeking to carry substantial help and healing balm to the war-stricken nations, to comfort, cheer, reconstruct, to carry the light of the truth of Christ to the dark regions of the earth, does it not seem that Methodism has only rallied to what seems to be the providential coincidence in the history of the world as well as the history of the church of God?

That Methodism has spoken in positive accents to this unparalleled challenge to loyalty and sacrifice, is clearly evidenced and emphatically proclaimed by the enthusiastic response which has come from churches in every section. I hazard the assertion that missionaries have never before received any message that evoked a deeper gratitude, that excited a brighter hope and a stronger faith than that concerning the Centenary, because it announces that the church at home has never before been so completely and universally aroused to the supreme hour of opportunity, the stupendous day of responsibility which the various mission posts are now presenting.

It is, indeed, a source of greatest concern and profoundest gratitude that China may be accounted as one of the needy objects of the beneficent help, the transforming influence which the Centenary holds out to the soul-sick hosts of heathenism in her program of world-evangelization and world-reconstruction. That China is an open door of opportunity to the immediate exercise of the gracious ministry of the Gospel of Christ, is a fact that comes with conviction to every observant, thinking representative of the church who is privileged to share with China in her present perplexities and forebodings.

We are told that for more than a quarter of a century in divers ways the foundations of China have been shaken and that to some extent the superstructure of her huge anatomy, under the influence of Christianity, has, from time to time, sustained definite alterations for the better. A glance at the tables of time show us that this great nation, embracing 400,000,000 of people, or one-fourth of the world's population, has witnessed the complete overthrow of all the ancient kingdoms of the world and has survived twenty-four dynasties throughout forty centuries of civilization. A nation which can successfully emerge from centuries of time, perpetuate itself through conflicting scenes and combating powers surely possesses some of the qualities which go to make a great nation.

Although China has directed her steps, sometimes feebly, sometimes falteringly, over the shores of time, seeing a ray of truth here, a spark of light there, partially accepting, universally rejecting, yet to-day, standing in the beautiful and searching light of world-civilization, world-brotherhood and world-commerce, she beholds the wretchedness of her estate, unfittingly and untimely clothed in the ancient garb of stiff conventionalism, false pride, foolish superstitions, self-satisfaction, lack of enterprise; held in the throes of a dangerous bureaucracy, largely composed of disloyal, corrupt officials who would barter the honor and integrity of their country for a small sum of money. Just at this time, however, thousand of intelligent, and, I believe, justice-loving students, together with millions of the people, to whom the students have been preaching patriotism and liberty by word and by letter, have denounced this type of officials and government, and have demanded and accomplished the impeachment of these traitorous officials. A large number of these student leaders are Christians, and, amid the disorder and confusion, which hitherto has not expressed itself in any serious acts of violence not only do these Christian students recognize the imperative need of a strong moral leadership but many of the non-Christian students are coming to share in this belief as the only immediate hope of saving China. The whole situation is in a stage of fermentation. I believe the wide-spread disturbance is of God. The leaven of righteousness and justice is still abroad and at work in the hearts of the human family. How oft are we taught to-day that the memorials of past ambitions admonish us of the futility of leaving God out of a nation's program, and the triumph and prosperity of present systems re-enforce the truth and wisdom of "happy is that nation whose God is the Lord?"

Now is the time to help save China in her hour of extreme crisis and great awakening. Fraught with internal evils of penurious politicians who, in turn, are arrayed against each other in selfish divisions, threatened by selfish exploitation from without, weakened to a large degree by superstitions and non-Christian influences and ideals, China—a fine part and an increasingly large proportion of China—is striving to assert herself in democratic terms, to take her rightful place along with the great family of the nations of the world. To aid her in this desperate attempt at something better, China needs an increase in Christian leadership. A fine, virile type of leadership is needed; men who can influence and save the intelligent, ambitious youth of her land who in the future shall assume the leadership in church and in State; men who can help model such types of Chinese leaders as Wellington Koo, who is now representing China at the Peace Conference, Dr. C. Y. Chen, a prominent Christian editor and minister of Shanghai, and hundreds of other native lights who are nobly contributing their part toward the enlightment, the illumination of the whole.

It seems that God has timed the Centenary clock to strike at this hour of crisis and supreme need in China as well as in other parts of the world. The Chinese workers have awakened to the opportunity. Many have caught the vision and meaning of the Centenary. The present failures and disturbances in governmental affairs, resulting from a lack of sound morality, are arousing men to serious thinking. Already a few, fine-typed officials have accepted Christianity and have publicly and in the presence of Confucianist, Buddhist, non-Christian or what not, proclaimed their allegiance to Christianity and their faith in it as being the only hope and salvation of China.

The door stands wide open! Hearts are hungry for education and evangelization. Many are waiting at the "forks."

Shall the Centenary point the way in this hour of hesitation and decision? Shall it furnish the balance of spiritual impetus, the corps of spiritually endowed men and women, the needed relief funds, which shall completely re-enforce all lines of endeavor and turn the tide in China for Jesus Christ? We believe it shall. At His command we press forward! In vain we strive to keep pace with the sturdy, triumphant advance of the hosts of God in the home-base. In haste we shall move. In faith we shall await His further biddings in the performance of His wondrous works and holy will.

Soochow University, Soochow, China.

TABERNACLE TENT
UNION EVANGELISTIC DRIVE
REV. WALT HOLCOMB, General Evangelist.
Nashville, Tenn., or Cartersville, Ga.

ALEXANDRIA DISTRICT CONFERENCE.

"Fully up to the average," is what our presiding elder, Rev. C. B. Carter, said of the district conference held at Boyce, La., July 22-24.

The one regrettable thing about it was the meager attendance. Only about half of the pastors and less than one-fourth of the lay delegates reported for duty, but a spirit of loyalty, zeal, and enthusiasm was evident among them, and much good work was done.

The conference was opened Tuesday night with a soul-stirring sermon by Rev. H. T. Young, of the Jena charge.

The conference was organized Wednesday, at 9 o'clock a. m., and began its work in earnest.

The method followed was that of having a committee for each department of the work, and the plan worked well, for the business was transacted with thoroughness and dispatch.

The reports from the several charges were quite encouraging. Almost without exception, the finances were reported as being in good shape.

There was general rejoicing over the success of the Centenary Drive, and the feeling was general that this success should and would be followed by a church-wide revival.

According to reports, the spiritual state of the church was not at all discouraging, as many accessions by profession of faith, and many more by certificate were reported.

But, oh! the women! They were there! They both voted and were voted for. They wore their newly-won, their hard-won honors with such dignity and grace that the prediction was freely made that they would not only do the noblest work of the church in the future, but that as preachers, they would at no distant day, eclipse all the Chrysostoms, the Luthers, and the Wesleys of the past! So mote it be! In real earnest, they acquitted themselves well. Some even defeated their own husbands for office.

The following delegates and alternates were elected to the Annual Conference: Rev. Thomas Carter, L. E.; Rev. C. V. Breithaupt, L. E.; H. H. White, Mrs. W. T. Cunningham, Mrs. W. D. Haas, Mrs. T. E. Brown, Mrs. Briscoe Carter, Miss Lillie Brewer. Alternates: Mrs. P. M. Brown, Rev. E. Valiery, W. D. Haas, J. T. Sandlin.

One young man, Brother Charles William Lehey, was licensed to preach.

On Wednesday afternoon, a most interesting program of the Woman's Missionary Society was ably carried out by the district secretary, Mrs. T. E. Brown, assisted by Mesdames Hargrove, Evans, Harper, and Cunningham. All of these addresses were edifying and showed thorough knowledge of the subjects discussed, and some of them were exceedingly uplifting and inspiring.

The preaching was done by Revs. H. T. Young, Dr. S. H. Werlein, R. M. Brown, and John G. Snelling; and it would be superfluous to say that it was well done.

Brother R. W. Vaughan was with us and presented the cause of the Orphanage in his usual forceful style.

Professor R. E. Bobbitt, President of Mansfield Female College, was with us for a few hours, and gave a very encouraging report of his work.

On Thursday, Prof. W. R. Bourne, President of Centenary College, in a great address, presented the cause of Christian education and the claims of Centenary College.

Following an address by Brother T. W. Holloman, Conference Lay Leader, the following Sunday school organization was effected: District Secretary, A. R. Hyde, Pineville, La.; Superintendent Elementary Department, Mrs. Anna Lyon, Lecompte, La.; Superintendent Intermediate and Senior Department, Mrs. A. W. Bryan, Oakdale, La.; Superintendent Young People—Adult, R. F. White, Alexandria, La.; Superintendent Missionary Education, Mrs. W. T. Cunningham, Natchitoches, La.; Superintendent Teacher-training, H. C. Cooley, Natchitoches, La.

The Sacrament of the Lord's Supper was celebrated on Wednesday night and was a most solemn occasion.

The next district conference will be held at Bunkie.

After reading various reports, and offering resolutions of thanks to the good people of Boyce for royal entertainment, the conference adjourned sine die.

Rev. J. G. Snelling, presiding elder of the New Orleans District, will assist Brother Faulk in a meeting at Boyce from the close of the conference.

H. B. THOMASON, Secretary.

Campti, La.

MEETING OF BOARD OF DIRECTORS, MISSISSIPPI ORPHANS' HOME.

(The following account of the annual meeting of the Board of Directors of the Mississippi Orphans' Home is taken from the Daily News, of Jackson, Miss.—Editor).

At the annual meeting of the Board of Directors of the Mississippi Methodist Orphans' Home all phases of the work were looked into and plans adopted for the future welfare of the institution. The reports of the superintendent, field secretary, auditor and treasurer were carefully examined and approved. The home was found to be in much better condition than was the case last year. The heating system has been overhauled and also the plumbing and lighting. A coal bin capable of holding four large cars of coal has been built and several smaller bins in the various buildings have been put in order. The coal for next winter has been stored.

Two hundred and sixty-one children have passed through the Home during the past year, and sixty-two have been placed in good homes. Since the close of the official year, nineteen others have been placed, making a total since the last meeting of the Board of eighty-one. The field secretary, Mrs. S. F. Riley, has traveled over ten thousand miles the past year getting in touch with the families that have taken a child from the home during the last five years. One hundred and three homes asking for children have been visited and half of these were refused because they were thought not to be suitable for the children. The children are going into the best families of the State.

The curriculum of the school has been steadily raised and next year the same work that is done in the Jackson schools will be done in the orphanage school. Two girls graduated at the High School this year and one girl is being supported at Whitworth College by Mr. Jas. Hand of Purvis.

The following officers of the Board of Directors were re-elected:

John H. Sherard, chairman; M. S. Enochs, secretary; W. M. Buie, treasurer.

Rev. B. F. Lewis was re-elected superintendent and Mrs. S. F. Riley, secretary.

The executive committee consists of John H. Sherard, chairman; M. S. Enochs, A. F. Watkins, V. C. Curtis and Mrs. W. W. Scales, Jr.

RESOLUTIONS ADOPTED BY THE RUSTON DISTRICT.

We, your Committee on Resolutions, respectfully present the following for your consideration:

I.—Minimum Salaries.

Whereas, there has been a very great increase in the cost of living; therefore,

Resolved, That it is the sense of the Ruston District Conference that the minimum salary of a married preacher in charge should be $1,200, and that the lay leaders of each charge be requested to bring this action to the attention of each congregation in the district.

Resolved, further, That the Louisiana Annual Conference is hereby memorialized to take action similar to the above, and formulate some plan by which it may be put into effect.

II.—Our Schools.

Resolved, That we are much pleased to have had in attendance with us the newly elected President of Centenary College, and also the President of Mansfield College;

Resolved, That we pledge Presidents Bourne and Bobbitt our hearty co-operation, and efforts to have at least one representative from every charge in each institution.

III.—The Missionary Centenary.

Resolved, That we rejoice in the financial success of the Centenary Campaign in the Louisiana Conference, and in the Ruston District, and that we express our conviction that there should be a great follow-up evangelistic revival to conserve what has been accomplished.

IV.—The Advocate.

Resolved, That we appreciate highly the editorial direction of the New Orleans Christian Advocate and it is our conviction that this paper should be in the homes of every Methodist family in Louisiana.

V.—The Orphanage.

Resolved, That we are gratified at the loyal, generous support which is being given to the Orphanage in Ruston, and the movement under headway for the enlargement of the plant to meet the constantly increasing need.

VI.

Resolved, That we express our great appreciation of the splendid entertainment given the members of the conference by the citizens of Jonesboro, and pray the richest blessing of God upon them.

R. H. WYNN,
E. L. CARGILL,
A. L. HARPER,
Committee.

REALIZING ON CENTENARY PLEDGES.

By Col. John E. Edgerton,
Manager, Department of Finance.

Through our church and by means of the Centenary, God has wrought a miracle in human achievement that has thrilled all Christendom. Thirty-seven millions of dollars in pledges tell a story of vision, faith, and sacrifice that must stir the souls of all who love the Lord and wish for the dominance of His spirit in the affairs of men. But only the first act of the Centenary drama has been played. The most important acts are yet to come. Until the newly aroused energies of our church have been properly harnessed and hitched to the unfinished portion of the church's program, and until we have resolved into actual cash the pledges that have been made, we will not have justified the high compliment God paid us in the overwhelming success of our first mighty effort for His cause.

The task of collecting these pledges will not be any harder than securing them, if we put into it the same consecrated energy, faith, and determination. Certainly it is of at least equal importance, and its magnitude is just as great. The church is in sore need of the funds, and the people need the stimulus that comes from actual sacrifice.

In response to the call of my church, I have gladly consented to devote a large part of my time to directing the machinery for collecting the Centenary pledges. As a busy business man, I feel that I have a right to call upon the other busy laymen for their unstinted co-operation. Not only are they expected to be prompt in the payment of their own pledges, but to assist in every practicable way to impress the importance of prompt payment upon others.

Of course, we shall have from presiding elders and pastors the same measure of devoted service which they have hitherto rendered. In fact, every worker who assisted in the Eight-Day Drive for pledges is expected to lend himself in some measure to this other drive for cash.

By working loyally together, we shall again win a great victory for God and the church, and show the world that Methodists pay as readily as they pledge.

Harris' Jersey Ice Cream
The Cream of Quality
Made of Fresh Jersey Cream and Milk
Phones, Jack. 1080 or Main 3530
1081 3531

DEATH OF REV. A. C. HOLDER, Ph. D.

Dear Brother Carley: Telegrams received by the family yesterday afternoon announce the sudden death of Dr. A. C. Holder, while engaged in a revival meeting in Texas. Dr. Holder is well known to your readers, having been for some years a member of the Louisiana Conference and later one of the general evangelists of the church, in which work he has had much success in various sections of the church. Dr. Holder and his family have lived in Shreveport for some years, and have been faithful and useful members of Noel Memorial Church. They are held in high esteem among our people.

No particulars of his death have been received here. Doubtless full obituary notice will be furnished later. Fraternally,

W. WINANS DRAKE.

Shreveport, La., July 25, 1919.

A FRIENDLY WORD.

As I turn my face to Tennessee, where my childhood was spent, where the years of my life's service were spent, where the dust of my loved one's reposes, I necessarily experience a sensation of pleasure. But to go, I necessarily have to turn my back on Louisiana and New Orleans.

I have had two short fragments of pastoral service with two small companies of disciples; and at Jeanerette and Jennings, I made a few friends that brought into my declining years a rich aroma.

Most of my stay in Louisiana has been in New Orleans. Four hundred thousand is too large a city for a stranger superannuate. In the multitude there is loneliness. Every one is bent on his own business and pleasure. Forty-nine years of connection with the Methodist itinerancy naturally create an affiliation with and an interest in Methodist preachers.

Brother W. W. Holmes, the past P. E., was very cordial to the stranger itinerant. I felt drawn towards Felicity Street because my life-long acquaintance and friend, tho Rev. Dr. Felix R. Hill, was there for a time to give me a handgrasp. Lately, the bright and enterprising young Townsley has been as warm in his fellowship as if he had known me through life.

Dr. Foote brings from Kentucky—just beyond Tennessee — kindness and an eloquence which make one feel at home.

I have sat oftenest in worship in Carrollton, and have been made to think of the days of the old South and the Southerner, as I have listened to the cultured Foster. And I never entered the church that I did not remember the stalwart form of Bishop Keener. It is no business of mine, but it would be fitting if Carrollton were Keener.

I often heard with pleasure young Harper: with the expected growth of the years, it will be logical that he shall give the church many years of enriched service.

A few times I have sat before the young Texan —Freeman; nature opened her hands as she passed them over his life, and let fall favors which make possible a service of high quality. I have worshiped in Brother Alford's church, but was never favored by hearing him. The Harrisons, good friends I made at Jeanerette, worship there.

While at Jeanerette, I came to know of the intrinsic worth of Brother Wier. Presiding Elder Snelling is both cordial and administrative; he bids fair to succeed. For a time, Brother Vaughan served Carrollton—before he entered the service of the Army. I knew his worth as a man and pastor when he was at Franklin.

At the office of the New Orleans Advocate my fellowship has been pleasant. The publishers—all—have been kind.

My appreciation of the Editors has been high. Meek was true to his convictions. Carley is building—and well—on many worthy foundations. There is evidence of hard work and proof of marked improvements. I shall miss the Advocate office, when I am gone.

PAYTON A. SOWELL.

A MILLION INTERCESSORS IN METHODISM.

By S. A. Neblett, Intercession Secretary.

The remarkable success of the first year of the Centenary served to emphasize very clearly Methodism's unfinished task. Every man, every woman, and every dollar enlisted for definite service, stand out in bold relief against the larger background of the unenlisted. It is because a few have been enabled to do so much, and because so very many have apparently not been actively engaged in the fundamental Christian labors which the Centenary has undertaken to promote, that the second Centenary year must of necessity be a very intense and busy period.

First of all comes prayer, intercessory prayer. The permanent conservation of every benefit that has come to the church as a result of the Centenary depends upon our success in getting a large portion of the membership of the church to engage more constantly and systematically in prayer. No amount of money subscribed and paid in can be made to do the work of prayer. Indeed, tho working power of our money is enhanced by the volume of prayer that is back of it, while money without prayer accomplishes little. We cannot substitute service for prayer and expect to satisfy God's demands upon us.

There is no substitute for prayer. Pastors recognize this, and, therefore, take frequent occasion to pledge people to pray for specific objects. Evangelists for the same reason, at the beginning of a meeting, or before, insist that people pledge themselves to pray for the meeting. On the same principle, we deem it essential to the success of the causes represented in and encouraged by the Centenary, that a very large per cent of the church membership be pledged to participate by prayer in them.

During the past year fifty-three per cent of the pastors and ten per cent of the members of the church enrolled in the Fellowship of Intercession. Even that result, while far short of what ought to have been done, is gratifying as a beginning. But with the larger work before us of more completely manning the foreign fields, discovering a host of laborers and co-operating with them by prayer; with an enlarged view of the home mission problem demanding hundreds of trained workers to be supported by prayer and in many sections by intelligent, personal co-operation; with a church-wide revival just in the first stages, the aim of which is to make the part of America in which we live Christian—is it too much to expect that a million Southern Methodists will give themselves as never before to intercession?

To the end that this additional seven hundred and seventy-five thousand Southern Methodists may definitely associate themselves together in the Fellowship of Intercession, the last week of August has been designated as "Enlistment Week." All pastors have been supplied with intercession literature and enrollment forms. They are requested to utilize their Committees on Spiritual Resources and Intercession in the distribution of literature among Methodist families and in personally canvassing the membership for enlistments. August 24 to 31 should be even more memorable than May 18 to 25, because the church shall in prayer "come up to the help of the Lord, to the help of the Lord against the mighty."

PASTORS AND TREASURERS OF CENTENARY FUNDS, NORTH MISSISSIPPI CONFERENCE, CALLED TO MEET.

Let all pastors and local church treasurers of Centenary Funds in North Mississippi come to whichever place is most convenient and least expensive. In order to make the collection a success, we must have a perfect understanding of, and co-operation in, the set plans. All these matters will be thoroughly discussed. Whoever fails to come, and thus modify our achievement, will hurt our church just that much. Observe times and places, as follows:

West Point, August 6, 1 to 4 p. m.
Tupelo, August 7, 1 to 4 p. m.
Corinth, August 8, 10 a. m. to 2 p. m.
Mathiston, August 11, 1 to 4 p. m.
Holly Springs, August 12, 9 a. m. to 3 p. m
Greenwood, August 14, 9 a. m. to 1 p. m.
Durant, August 15, 11 a. m. to 3 p. m.
Sardis, August 16, 10 a. m. to 3 p. m.

Again, let us request that all treasurers keep the pledge cards, but send me a list of the names and amounts subscribed. Organize the teams that made the drive and use them in making immediate collections. We surprised ourselves in making pledges—now let us do a still more surprising thing. S. J. HIGH, Conference Treasurer.

THE GUIDE OF THE NIGHT.

While traveling in Canada I had occasion one evening to call on a physician for a friend of mine who was ill. I found the doctor most congenial and companionable, and when he learned that I was from "the States," he insisted on a prolonged conversation.

The route from the home of my friend to that of the doctor was somewhat zigzag, which I had no difficulty in finding in the lingering twilight of that beautiful Canadian evening. But when I emerged from the doctor's office a dense darkness had settled down upon the little hillside village, and I soon became confused and lost. Wandering about for a time, amid hope and fear, I concluded to return to the doctor's office—if I could. After more groping in the darkness I succeeded and asked my new-made friend to give me further direction. But he said: "No; I will do better than that. I will accompany you back to your home." Then he and I went out into the night together and my fears were clean gone. I had no further concern about either the winding pathway or the uncertain footing. We walked happily together until we reached a little hillock, when, pointing directly in front of me, he said: "Do you see that light in the window? Make straight for that. That is your home. Good night!"

I have never seen that friend of the night from that day to this. But I have a Friend who has walked with me in all the dark places of life's uncertain pathway, and often when the twilight had faded, and feelings of fear overtook me, and I felt myself hemmed in by the dense darkness of the night, I found walking by my side this one precious and abiding Friend and I was comforted and calmed, not only in the consciousness of His mute presence, but stayed and steadied in my onward course to my mansion home beyond by His assuring direction: "Do you see that light in the window? Make straight for that. That is your home!" Thank God for the Guide and thank God for the light in a window! —Rev. J. H. Shirey.

A NOTE FROM REV. S. L. POPE.

Dear Mr. Editor: I landed in New York from France July 19. I came over with 7000 of our boys on the surrendered ship, "Kaiserin." It feels good to be back again. I will live in Columbus, Miss., 611-3d Avenue, north, until Conference. My plan is to rest a little, then help in some revivals until November. S. L. POPE.

Thy feet, at last, shall stand on jasper floors;
Thy heart, at last, shall seem a thousand hearts—
Each single heart with myriad raptures filled—
While thou shalt sit with princes and with kings,
Rich in the jewel of a ransomed soul.

—Selected.

Wm. Frantz & Co.,
Manufacturing JEWELERS and OPTICIANS
Sterling Silver and Solid Gold Goods
Watches Carefully Repaired School and College Class Pins and Rings Designed and Made.
No. 142 Carondelet St. New Orleans, La.

FROM THE PELICAN PINES.

By Rev. S. A. Steel, D.D.

We have just had supper at "Camp Idlewild" in the Pelican Pines. Camp Idlewild is my study in the woods. I can't study in town—too many interruptions—women book-agents, vendors of new-fangled contraptions of all sorts, frisky promoters of social service schemes, advance agents of the millennium that is to be brought in by "organization," and so on! And study I must—and will! I was brought up with such men for my examples as Doggett, and Sledd, and John E. Edwards, and McTyeire. These men spent the forenoon in their study, closeted with their books, and admitted no disturbance. I can't break the habit. Old Sex, the Humdinger over in Shreveport, may want his office opening on the street. I want mine in the woods!

Coming back to that supper, the guests were Major Liverman and his accomplished wife; Mr. Mac Nabors and his charming wife; Mrs. Sharp, the matron at Mansfield College, and her winsome daughter, Miss Lillian, who had her violin along; Mrs. Fontenay, my daughter, and her frisky little hopeful. I invited these friends out to drink a glass of tea, but Sister Steel spread a sure enough supper in spite of all I could do to prevent it, and from the looks of the dishes when it was over she made no mistake. Sister Steel is a queen—an American queen, the only sort of queens worth having now, queens of love and beauty; and they will go when woman suffrage gets control. Queens over in Europe don't amount to much now. The lustre has faded from their diadems. She of Holland seems to retain something of the old splendor. An ex-emperor is hiding behind her petticoats now. Every now and then he quits sawing wood, and ventures to peep around to see where Foch is. She won't let him chirp, and says to him, "Sh'; hush, Bill, and saw. Maybe they will go away." And he saws!

Mac Nabors is "the gentleman from Missouri." He wouldn't believe that I have watermelons at Camp Idlewild until I led him over the patch and he could count for himself hundreds of the luscious beauties. He knows the way to the patch now. Liverman is a lawyer. I try to keep people out of trouble, and when they won't listen to me, and get in trouble, they trot to him to get them out of trouble! My, if they paid me as they do him! He is chairman of our board of stewards, and one of the best I ever had. But he has a government job to hold fifteen stewards up to his standard of efficiency. We are getting on so far splendidly; finances up, and no paper in bank; and there will be none if Liverman's punch holds out!

But the millennium is not at hand. I understand the millennium to be a time when people will all be so religious that they will give the preference to the things of the Spirit. If that be true, the millennium is not even in sight. Mansfield is above the average town in the character of its citizenship. Most everybody belongs to some church and so far as known lives a decent life. We had a fine protracted meeting this year, conducted by Rev. L. P. Law. The whole community was stirred. The church was packed with the people who were intent to hear the message of the gospel as brought by Brother Law, and his musical wife. The Baptists took almost as much stock in the meeting as the Methodists. I felt sure that we had reached higher ground, for Law certainly preached a pure gospel.

But bless your life, the whole thing fell from grace in six weeks. Do you know Waldrip, the Hot Springs pastor? Well, if you ever have to turn down Taft, or Mott, or Billy Sunday to hear Waldrip, don't hesitate a minute to let them go, and hear the Ozark parson. We brought him to Mansfield to speak about the great Centenary movement, a movement which in itself appealed to every intelligent Methodist as of surpassing interest. And busy as he must be, he came, and made a wonderful address. But he made it to college girls and empty benches. Where were the people? Well, sir, Methodists, Baptists, Presbyterians, "Episcopians," the whole community, all my stewards except one, crowded to see "Nut's Show!" I never was more mortified in my life. I was afraid at Columbus that Waldrip might bob up while I was bragging on Mansfield, and spoil my speech by asking embarrassing questions. But you tell Marse John Kilgo that the millennium is far away when Methodist stewards, the very fellows that clapped their hands at lunch when he made such a fine talk to us last summer, pass right by the open church door, where such a man as Waldrip is speaking on such a theme as the Centenary, and stand for three hours looking at indecently dressed actresses and listening to the smutty wit of vulgar buffoons. Where are we? Say what you please about the times being better than they use to be, such a meeting as we had in Mansfield with Brother Law, when I was a boy would have made it impossible for such a company of coarse comedians to have got a hearing for a long time. Religion seems to be a mere moral veneer, or a sort of pink powder, like the ladies use to improve their complexion, and it is easily washed off.

You may unite the two Methodist Churches if you will, but after my visit to Columbus it is all over with me. I simply will not mix with negroes like the Northern Methodists do, and that is the whole thing in a word. Neither will old Tom Holloman, and ten thousand besides. No use to argue it. The thing is settled. Union means disruption of the Southern Church.

The state of the world is critical in the extreme. The Germans openly call the treaty of peace a "scrap of paper," and declare they will tear it up just as soon as they are strong enough. The treaty has created an eastern "Alsace-Lorraine" in the Shantung question. There is the egg that will hatch a million horrors in time. And sly, treacherous Japan all but put it over with her "secret agreement" with Germany! We will see what we will see. Meantime, my gun is loaded, and it might be well to keep out of my watermelon patch. Will they steal watermelons when the millennium comes? I mean to keep my gun till then anybow.

Mansfield, La.

THE RETURN HOME.

By Rev. T. B. Holloman, D.D.

Leaving Columbus at 5 p. m., we passed over the country in daylight which, on the going trip, was covered in night, thus completing a day trip all the way. Looking out upon the thousands and thousands of shocks of wheat, the orchards laden with fruits, the neatly cultivated fields, fat stock and comfortable homes, I asked "Why would one leave these surroundings to settle elsewhere?" to get reply "over-crowded;" and that recalled the statement of a Jewish friend in Vicksburg, who said, "God quit making land six thousand years ago, but hasn't quit making people yet."

Leaving St. Louis at 8 p. m., we passed through Southern Illinois, dining at Cairo at 2 p. m. On this stretch, we are seeing things more familiar—the one-horse plow, crooked rows, and larger fields of corn—interspersed now and then with the black face of cuffy.

At Cairo, we crossed the Ohio River on the bridge, to which we ascended by a circultous, gradual slant, all of which—the bridge, the ascent and the river—recalled the musing of the colored brother at Niagara, who, looking upon the great cataract for the first time and seeing a heavy train passing over the great cantilever bridge, exclaimed, "God has made great things, and man can make great things, too."

Old Kentuck—Dixie—and we are beginning to recognize our surroundings, as we pass by the little cabin homes with the pickaninnies playing around the door—full brother to those in old Mississip. But what is that cabbage-like little plant that lies so close to the ground? Oh, we are passing through a tobacco field!

And now we pass into Tennessee, the land of the cotton and the corn, and we have found our folks—the typical negro and mule in the cotton patch warring against General Green; flushed and muddy streams tell of recent rains and the "crab" grass tells its own story. Now we are passing a jolly crowd of young people with buckets and pans, gathering the shining berries from the vines which skirt the fields.

Then we come to our native land, the land of cotton, the great delta, the Eden of the negro. Much rain has retarded the planting and increased the grass crop until labor is commanding unprecedented wages, as much as two dollars a day being paid for boe hands. Cotton is from 2 to 4 weeks late and crop spotted. Whether the pledge for reduction in acreage has been faithfully kept, the crop will, of necessity, be short because of unfavorable seasons. My, how hot it is! But there is a moving among the branches of the trees which proclaims the cooling breeze. Home again and in luck!

Greenwood, Miss., July 9.

GREENVILLE DISTRICT NOTES.

The presiding elder has moved into the handsome new parsonage recently purchased, in the town of Greenville, at a cost of $8,500.

We are glad to learn that Rev. I. F. Holland, of the Gunnison charge, is improving. Brother Holland has been for several months away from his charge, on account of ill health. The noble people have continued to pay his salary, thus expressing their love and devotion for the worthy pastor.

Brother A. S. Raper, of Friars Point, is doing evangelistic work on the eastern side of the State. He is at present assisting Brother W. R. Williams, on the Nettleton Circuit.

Brother E. M. Fant, a layman at Coahoma, gave his pastor a check and said: "Go somewhere." Brother Smith went to Columbus, Ohio.

Rev. J. H. Holder, presiding elder of the Holly Springs District, has been a welcome visitor in the district. He conducted a very successful revival meeting at Pace, Miss., where Rev. W. V. Shearer is the pastor.

Brother V. C. Curtis, presiding elder, has recently returned from a deserved outing on the coast.

The two new stewards at Dundee, Mrs. Hubbard and Mrs. Oswalt, have broken all records by keeping the finances of the church up to date.

Dr. J. W. Ellis and Miss Carrie Smith, two valuable members of the Methodist Church at Coahoma, were recently married. They are making their home at Coahoma, where Dr. Ellis is a popular physician.

Jonestown has given Brother W. C. Galceran a vacation. He, with his family, has gone tenting for awhile.

Rev. D. W. Babb, of Strongs, on his way to Columbus, Ohio, stopped off for a few days at the parsonage at Lula. Gracious days were these for us. It is the good fortune of your correspondent to have the privilege of calling Brother Babb, "Uncle Dan'l."

A man who wishes to be known as "the clod-hopper steward" raised the third quarter's salary for the presiding elder and preacher in less than one and a half hours, with a good excess to be carried over to the fourth quarter, and did not get off the walks to do it. Henry Watson is his real name.

Several of the churches in the Greenville District are asking for more time, next year. Pray ye therefore the Lord of the harvest to send more laborers into this part of the vineyard.

WALTER JONES.

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HOUSE OF GIFTS
FURNITURE, DRAPERIES, RUGS,
LIGHTING FIXTURES
213 BARONNE ST., NEW ORLEANS.

The Home Circle

LOVING A CHILD.

Loving a child is key
To Heaven's mystery.
Loving a child, and giving
It knowledge, this is living.
Loving a child brings pain,
And is life's greatest gain.

Loving a child is knowing
The fierce joy of a sowing
That shall cause mighty reaping.
Loving a child is weeping,
And fearing, too, and praying;
This, there is no gainsaying.

Loving a child is being
A part of God and seeing
The world beneath one's hand
Enlarge, expand,
Be different, and grow
To one's thought. Even so.

Loving a child is key
To every mystery.
Loving a child is laughter
And heartache after—
Heartache and grief and pain,
But always joy again.

Mary Carolyn Davies, in Good Housekeeping.

WHY ROBIN STOPPED CRYING.

Robin was crying again. This time it was because his mother called him to come to his reading lesson. Last time it was because he could not find his ball. The time before he had a sliver taken out, and the time before that Uncle Dan had laughed when he saw Robin finishing a slice of bread and jelly—a great irregular line of red, stretching away up under his eyes, far out on his cheeks and down to the tip of his little chin.

Grandpa said it did beat all how many things that lad could find to cry about between daylight and dark. Uncle Dan said that at a moderate calculation Robin shed a pint of salt water every day. By the time he was in college he would weep a gallon a day, and he tried to count up how much it would be when Robin was fifty. Grandma promised him pennies galore if he would go a week without a cry; then, finding that impossible, if only one day should pass without tears. But he was still penniless.

The boys of the neighborhood jeered at Robin, and called "cry-baby" when he passed. But that did not cure him. Papa sent him promptly out of sight when the crying began, saying that so much damp air was bad for his rheumatism. Mamma told him stories of brave people, and encouraged him in every way, but nothing seemed to help when once a cry got fairly started.

To-day the lesson was about George Washington and the flag. Mamma had some flags, tiny ones, such as Robin had never seen before. They crossed some over the door and put some about George Washington's picture, and held one in his hand while they went through the lesson.

At the very bottom of the page were these three lines:

Red says, be "Brave."
White says, "Be pure."
Blue says, "Be true."

They said them over and over, until Robin could say them alone. Then he ran away to play.

Pretty soon mamma heard him saying them over in the parlor, picking out things having those colors. Then he came into her room and tried it with the flowers. The simple lines seemed to have charmed him, so that two or three hours passed before he even felt like crying. The first time the tears started again his mother caught him up and, carrying him to Washington's picture, said:

"What does the flag say, Robin?"

Smiling through his tears, in spite of himself, he began, "Red says, 'Be brave.'"

"That's it! That's my little man! Whenever you feel like crying, just say it to yourself, Robin, and then the boys won't laugh at you and grandma will pay you the pennies, and we'll all be so proud and happy because our little boy has grown to be a little man."

So Robin and mamma went to work hard and said nothing to anyone about it. When trouble came and Robin's face began to screw up, mamma called, "What does it say Robin?" and the clouds cleared away with very little rainfall.

"What does that mean?" asked Uncle Dan one day.

"Never mind! That's our secret," laughed mamma.

"It works pretty well, whatever it is. Must have reduced the salt water to about a gill a day, I should think."

Then papa brought Robin a knife, saying that his rheumatism was so much better that he and Robin would have to celebrate.

He had a jolly time with it for a while, but it was not long before a scream from the back yard brought every one out to see what had happened to Robin. He had cut a gash in his finger and the blood—a terrible sight to the little boy—was drip, drip, dripping down.

Mamma held him in her arms until his fright was over, and then said, "See how bright and pretty the blood is, Robin. What color is it?"

"Red," said he in a very faint voice.

"And what does Red say?"

"Red says, 'Be brave,'" with a smile breaking through the tears.

"What's that?" asked grandpa.

Then Robin told them all about the flag and what its colors meant.

"Every time a drop of blood comes peeping out," said mamma, "it is Mother Nature saying, 'Be brave, Robin, be brave.'"

Then Uncle Dan said: "That's a pretty good idea, young man. Now let me tell you something. Pull your upper lip down tight and hard—so. Now, just as long as you can keep it stiff that way, you can't cry. Did you know that?"

So Robin tried it, not only then, but often afterward, and between the two helps it wasn't so very long before every one came to think a great deal more of the little boy than they used to, and he rattled pennies in his pocket as proudly as you please.—Lucy M. Sprague.

TAKING BOYS SERIOUSLY.

"Come home with me, my dear," said a lady from the city who was calling at the home of one of her country friends. She was speaking to a charming little boy perhaps two years and a half old.

"I should love to have you," she continued. "You could see the horse-cars go by, and we would go to the museum and see that big whale. Won't you go?"

The little fellow's bright, confiding eyes looked sweetly into hers. They did not detect her insincerity. They saw only kindness and admiration there, and he started at once for his coat and cap.

"Mercy!" cried the lady, shocked at his literal way of taking her words. "He thinks I am really in earnest! Bless you, dear! I couldn't carry you off. Your mamma wouldn't let you go."

Then, turning in apology to her friend, she added, "I never thought of his taking me at my word. It is too bad."

The child gazed at her for a moment, his great eyes flaming with indignation. He flung down his little coat and cap with a gesture as imperiously contemptuous as a child's could be. Then he rushed to his mother's side, buried his face in her gown, and cried hard and long. Wounded pride, disappointed hope, and utter bewilderment were expressed in his smothered sobs.

A poem might have been written then and there upon the undying impression of one's first experience in being deceived. The child's confidence had been abused, and he never forgot it.

* * * * * * * * * * *

"Mother," said a boy of ten, rushing in one day in excitement, "we've got a dandy raft down on the river. Edgar 'n' I have fixed it up, an' "—

"Well," cried the mother, who knew that the river was shallow, and felt no further interest in the work there, "don't bother me now. I'm cutting out a sleeve, and I can't hear your nonsense. Run away."

This was that mother's way of taking her boys' communications. She had two sons, and she meant to do right by them; but before they were twelve they had learned that there was no place at home for the outpouring of their hearts, and they naturally sought sympathy elsewhere. The heart of a boy, if he is of the right stuff, is always full and running over. He needs a confidant. His rafts and magic tables and mortice boards are as mighty to him as the settling of the new minister or the rise and fall of stocks may be to his elders. His spirit recoils from the imputation that his affairs are "nonsense," with the same injured feeling as if he were a man.—Presbyterian Banner.

GUARANTEE—If, after using entire contents of the can according to directions, you are not satisfied in every respect, your grocer will refund the money you paid for it.

Such Flavor!

Luzianne is such a coffee as you long have wished for—of distinctive quality and of flavor unsurpassed. It is literally true that you will never know how good coffee can be until you try Luzianne.

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The Reily-Taylor Company
New Orleans

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

DEATH OF REV H. P. LEWIS.

Following the announcement in last week's Advocate of the serious illness of Rev. H. P. Lewis, at his home in Jackson, Miss., our readers will not be surprised to hear that Brother Lewis peacefully passed away on last Saturday morning at 8:20 o'clock. All his children were with him when the end came.

The death of this good man marks the passing of one of the heroes of Mississippi Methodism. His name stood at the head of the chronological roll of his Conference. From 1857, when he was admitted on trial, until his superannuation a few years ago, Brother Lewis served the church faithfully and well. Five of his sons are Methodist preachers—four of them in the Mississippi Conference, and one in the North Mississippi Conference. The name of Lewis is as ointment poured forth in Mississippi.

The Advocate extends heartfelt sympathy to the sorrowing family in its hour of bereavement. We hope to be able to give, in an early issue of the Advocate, an extended account of the life of this servant of God.

A FORWARD MOVEMENT IN EDUCATION.

It is very encouraging to note the progress that is being made in the educational work of the church in Louisiana and Mississippi. Notable improvements are being made in practically all our schools in these two States. In Louisiana, Mansfield Female College will begin the session with greatly improved facilities by reason of a new dining room, and additional rooms for classes and dormitory purposes. Centenary College, according to recent announcements, has come into unconditional possession of its property, and plans have been made for the immediate erection of a new building.

In Mississippi, Grenada Female College will have the benefit of one of the newest and most up-to-date buildings in the State. Millsaps College will be able to offer unexcelled dormitory facilities in the building now being erected. Whitworth Female College is pushing a successful campaign for an adequate endowment, and improvements are being made upon the property that will increase its value materially. Port Gibson Female College is undergoing extensive repairs that will add to its efficiency. We have no definite information concerning our other schools in Mississippi, but we understand that they, too, are looking forward to unusually successful sessions.

We believe these substantial advances in the resources and equipment of these institutions indicate a renewed interest in educational work in these States. For one thing, people are coming to realize that the church cannot afford to neglect the education of its young people if it would maintain its influence and play its proper part in the development of a Christian civilization. We have no fight to make upon the State for fostering education and doing all in its power to bring its advantages within reach of every citizen. In fact, we are of the opinion that the State will, in the near future, find it necessary to give largely increased attention to the maintenance of its public school system and its institutions of higher learning. But we are thoroughly convinced that the church cannot, without great loss to itself and to the State, afford to withdraw from this field of endeavor that is large enough for all parties interested to labor without harmful competition. There is, indeed, ample opportunity for the most helpful co-operation.

Our people are coming to realize, also, that the institutions of the church must be properly endowed and equipped if they are to perform the missions with which they are charged. Mark Hopkins on one end of a log and a student on the other end might have made a university a long time ago—but they will not do it now. This statement is no discount upon the value of the enthusiastic teacher and the eager student, but it is a recognition of the fact that modern conditions demand the investment of money for making available the resources of knowledge, without which our young people are poorly equipped for the battle of life. Too long our school authorities have been forced to think in terms of hundreds and thousands of dollars; the time has come when we must give them the millions without which they will be constantly hampered and hindered in their work.

We confidently expect all our schools to have a record-breaking attendance at the opening of their fall sessions, and we hope to see our people generously contributing to the needs of the institutions in which they expect their sons and daughters to be trained for the highest type of Christian citizenship.

THE AD INTERIM COMMITTEE.

The appointment of an ad interim committee by the Joint Commission on Unification at its recent meeting in Cleveland, Ohio, is a hopeful indication that the difficulties in the way of the coming together of the great branches of American Methodism will ultimately be cleared away. That these difficulties exist, and that they are very real, no one who is familiar with the history of the negotiations thus far will deny. But we believe the complex problems that have confronted the commissioners are gradually being solved, and a basis is being found upon which we may expect to take place the consummation of our hopes.

We take it that comparatively few people in either church are opposed to the idea of unification as such. One in origin, one in doctrine, and one in purpose, there is every reason to believe that the great majority of Methodists look longingly forward to the time when they may be one in organization. We do not believe that unification is desirable at any cost and any hazard—and we do not believe that it is coming in any such way. But the long course of the negotiations has served to clear the atmosphere of a great many uncertainties and perplexities, and we are beginning to feel that we have arrived at the place where, as brethren, we may deal calmly with the things that keep us apart. Our own hope is that an equitable adjustment of the difficulties in the way of unification may be made that will enable Methodism in the United States to present an unbroken front to the enemies of righteousness at home and abroad.

There is no reason to find fault with the personnel of the ad interim committee. We believe all of them to be level-headed, clear-visioned, big-hearted, Christian men who will perform their duty in the fear of God. We await the result of their deliberations with full confidence that no rash action will be taken or inequitable recommendation be made.

THE MISSISSIPPI ORPHANS' HOME.

The report of the work of the Mississippi Orphans' Home made at the recent meeting of the Board of Directors, which we give on another page of this week's Advocate, shows a splendid record for the past year's work. Rev. B. F. Lewis, the superintendent, and Mrs. S. F. Riley, the field agent, assisted by the directors and the many friends of the institution throughout the State, have wrought nobly in behalf of the children committed to their care.

In reading the report, we were especially impressed with the statement made concerning the applications to the Home for children for adoption. About 200 applications were made during the year, but a great many of them were denied because careful investigation revealed the fact that for various reasons, these homes were not suitable places in which to place these helpless and dependent children. We commend the faithfulness of the authorites of the Home in insisting that the children who are sent out from it shall have a fair chance for normal development into good citizens. It is a good thing for all children to have the advantages of a private home; but unless these can be insured, it is infinitely better for them to remain in the institution, where they are carefully educated and trained for positions of influence and responsibility when they reach maturity. We cannot be too careful in dealing with these lives that have been committed to our care as a church. Not one of them should be placed in a home where one will not be received and treated as a member of the family—a home where love for the child reigns.

This same careful policy in placing children is followed by the Louisiana Methodist Orphanage, and all other similar institutions of the church of which we have knowledge. All the more, therefore, do these institutions deserve the generous support of all our people.

DEATH OF DR. A. C. HOLDER.

We carry in another column the announcement of the sudden death of Dr. A. C. Holder, one of the general evangelists of our church, who passed away suddenly while holding a meeting in Texas. Dr. Holder was formerly a member of the Louisiana Conference, but of late years had devoted himself exclusively to evangelistic work throughout the church, in which work he was very successful. He made his home in Shreveport, La., where he and his family were loyal supporters of the Noel Memorial Church. We extend sincere sympathy to the bereaved family, and pray that God's grace may sustain them in the dark hour that has fallen so unexpectedly upon them.

PERSONAL AND OTHER NOTES.

The wife of Dr. Louis Albert Banks, widely known as a Methodist preacher, writer, and temperance worker, died recently.

Rev. J. W. Booth, pastor of Keener Memorial Church, Baton Rouge, La., has been assisting in revival work recently in North Louisiana.

Rev. A. S. Lutz, presiding elder of the Monroe District, Louisiana Conference, assisted Rev. S. D. Howard in a meeting at Crowville last week.

Of the three Chinese who represented their nation in the peace conference at Paris, two are Christians, according to one of our exchanges.

For forty-eight years, Mrs. W. W. Hurst, of Vicksburg, Miss., has been reading the Advocate. She is the widow of the late Rev. W. W. Hurst, of the Mississippi Conference.

Rev. E. H. Cunningham, of Kosciusko, Miss., reports having had a great time at the Centenary

Celebration after the close of his recent successful revival meeting.

We learn from a news item in one of our exchanges that the great organ in the Coliseum at the Centenary Celebration has been purchased by the city of Evansville, Ind., for $30,000.

Dr. Raymond B. Fosdick, formerly chairman of all the training camp social activities for the army, sailed recently for Europe to take a position with the secretariat of the League of Nations.

Rev. N. E. Joyner, Louisiana Conference Missionary Secretary, is making his business headquarters, for the present, at the Advocate office, 512 Camp Street. Correspondents may address him accordingly.

Rev. R. E. Rutledge, of the Mississippi Conference, has just closed a good meeting at Conehatta, on the Lake charge. Five were added to the church—three boys and two girls. The pastor did the preaching.

After a respite of several weeks from strenuous work at training schools and institutes throughout the church, Dr. John A. Rice, formerly of the Louisiana Conference, will preach at Mandel Hall, Chicago, on August 10.

Several of the organs of the Methodist Episcopal Church have opened departments for the discussion of subjects that are likely to be considered at the General Conference, which meets at Des Moines, Iowa, May 1, 1920.

The New Orleans Union Epworth League has undertaken the publication of a monthly paper, which will be the official organ of the various chapters. It is edited by James McGowan, assisted by a competent staff of young Leaguers.

Rev. Lastie N. Hoffpauir is engaged in a great revival meeting at Zachary, La., assisted by Rev. R. A. Bozeman and Brother Spinks. There have already been fifteen conversions and three accessions to the church. The meeting will continue until August 3.

Dr. David Spence Hill, a son of the late Dr. Felix R. Hill, has recently been elected president of the University of New Mexico, at Albuquerque. Dr. Hill has won distinction in the educational world, his fame extending beyond the borders of his own country.

Dr. U. G. Foote, pastor of Rayne Memorial Church, of this city, after attending the Centenary Celebration at Columbus, Ohio, visited friends and relatives in Kentucky. The Central Methodist, of Louisville, makes mention of an appreciated call by him last week.

Rev. J. Lambuth Evans, of Haughton, La., says he saw, as well as heard, things at the Centenary Celebration in Columbus, Ohio. We opine that many visitors to that great gathering came away with their optic nerves somewhat strained—the corners of the earth were brought together.

Dr. E. H. Rawlings, Secretary of the Department of Foreign Missions, will leave in a few days for a tour of our mission fields in the Orient, in company with Bishop W. R. Lambuth. We hope to be able to give our readers some account of the work abroad from the pen of Dr. Rawlings.

Rev. George Fox, of Bunkie, La., who has lately been bereaved by the death of his wife, honored the Advocate office with a call on Thursday of last week. He was passing through the city on his way to Nashville, Tenn., to visit relatives. He was accompanied by his fine six-year old son.

Rev. T. J. O'Neil, our pastor at Rolling Fork, Miss., is diligently looking after the interests committed to his care by the church. A period of seed-sowing will be followed by a harvest in days to come. Brother O'Neil was recently the host of the Port Gibson District Conference.

A press dispatch from Baton Rouge, La., states that police records show that only twenty-one arrests for all causes were made in that city during the first seventeen days of prohibition. During the first seventeen days of July, 1918, eighty-eight arrests were made. Still, "Prohibition does not prohibit!"

Rev. A. S. Lutz, presiding elder of the Monroe District Louisiana Conference, after attending the Centenary Celebration at Columbus, Ohio, continued his journey to Niagara Falls, Toronto, Canada, and other points of interest. While in Toronto, he attended service at the Metropolitan Methodist Church.

From a personal note from Rev. J. L. Neill, superintendent of the Department of Missionary Education of the General Sunday School Board, we learn the Sunday schools of the church are sending in more than $1000 every day of the week, and the indications are that they will soon be doing even better than that.

A digest of the reports of the preachers of the Greenville District, North Mississippi Conference, for the second quarter, shows the following figures: Sermons preached, 459; Pastoral visits, 1613; Members received, 272; Prayer meetings held, 118; Sunday school pupils, 2022. The preachers of that district are manifestly busy and efficient men.

Rev. C. E. Downer, of the Petal charge, Mississippi Conference, has been busily engaged in holding revival meetings. He was assisted at McCallum by Rev. David Ulmer, at Estabuchie by Rev. L. L. Roberts, and at Lux by Rev. W. A. Terry. At each of these places the preaching was splendidly done, and the church and community were greatly helped.

Rev. J. S. Land, pastor of the St. Charles Avenue Branch of the First Presbyterian Church, at St. Charles Avenue and State Street, in this city, is spending his vacation in his home State of South Carolina. Dr. John T. Sawyer has been engaged to fill his pulpit during his absence, and will preach each of the five Sundays of August, at 11 a. m., and 7:45 p. m.

At the recent meeting of the Baton Rouge District Conference, Brother Roy Johns, of Baton Rouge, and Brother Louis A Griffin, of New Hope, were granted license to preach. Brother C. V. Vetter, of Kentwood, was recommended for deacon's orders. The Licensing Committee for the district is composed of Revs. J. B. Fulton, J. W. Booth, Thomas H. Mills, and J. S. Rutledge.

Rev. Payton A. Sowell, a superannuate member of the Tennessee Conference who has been living in New Orleans for some time, left last week for Lawrenceburg, Tenn., where he will make his home in the future. Brother Sowell is a vigorous thinker and a gifted writer, as readers of the Advocate can well testify. It has been our privliege to sit at his feet and learn wisdom. We shall miss his welcome visits to the Advocate office.

According to a statement made at the recent General Assembly of the Presbyterian Church in America, there are 9,823 churches in the denomination Of these, 4,634 had pastors, 3,271 had stated supplies, and 1,907 were vacant. Eleven were reported as unclassified. No additions on profession of faith were reported by 3,526 churches. There were 36 churches reporting 100 or more additions on profession of faith.

Rev. Felix R. Hill, Jr., presiding elder of the San Antonio District of the West Texas Conference, was recently in New Orleans and honored the Advocate office with a call. Dr. Hill was returning from the Centenary Celebration at Columbus, Ohio, which he spoke of as a marvelous exhibition of the achievement of Christianity throughout the world. Dr. Hill is well known and greatly beloved in New Orleans, where he served four years as the pastor of Rayne Memorial Church.

A note from Rev. Geo. H. Thompson, presiding elder of the Meridian District, Mississippi Conference, informs us that his wife, after a six weeks' illness, has just undergone a serious operation. She is still in a critical condition, but it is hoped that the worst is past. The sympathy and prayers of the brethren will go out to Brother Thompson and his family in this time of trial. The sickness of his wife has kept Brother Thompson from meeting many of his engagements, but the pastors of the district have been uniformly kind in helping him with his work.

Rev. Wm. B. Van Valkenburgh, of West Springfield, Mass., is visiting his father, Rev. F. D. Van Valkenburgh, and other relatives and friends at the Seashore Camp Grounds. Dr. Van Valkenburgh recently contributed an interesting article to the Daily News of his city concerning the notable life of the late Dr. Anna Howard Shaw. He is peculiarly well qualified to speak of some of the influences that entered into her life, since he served as pastor some years ago in the village in which Dr. Shaw once served in the same capacity, and he learned many interesting facts concerning her from those who knew her in the early days of her active life.

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THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Rev. J. Wilson Brown, Springfield, La., 3; Rev. J. H. Foreman, Bolton, Miss., 2; Mrs. M. P. Collins, Sumrall, Miss., 2; Rev. O. L. Savage, Webb, Miss., 2; Rev. H. N. McKibben, Lambert, Miss., 3; Rev. O. P. Armour, Houlka, Miss., 2; Mrs. S. M. Carathers, Lisbon, La., 3; Rev. L. E. Crooks, Greensburg, La., 3; Rev. C. Y. Higginbotham, Wiggins, Miss., 2; Mrs. Olivia Browning, Vivian, La., 2; Rev. M. A. Burns, Water Valley, Miss., 4; Rev. A. W. Langley, Cedar Bluff, Miss., 4; Rev. C. E. Downer, Petal, Miss., 2; Rev. R. T. Nolen, Vardaman, Miss., 2; Rev. J. A. Goad, Brooksville, Miss., 4; Miss Annis Carson, Verona, Miss., 3.

IDEALS.

Ideals are like stars: you will not succeed in touching them with your hands; but, like the seafaring man on the desert of waters, you choose them as your guides, and following them, you reach your destiny.—Exchange.

WANTED—Two lady teachers for Mississippi Conference Training School, Montrose, Miss.—one for High School, the other to do grade work; salary, $75, $65; board, $15. Address Rev. E. L. Alford, principal, Centreville, Miss., until July 30.

HENS MOULT FAST.

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send $1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order to-day. Send $1 to-day to E. J. Reefer, 4th Floor, Poultry Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.—Adv.

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Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

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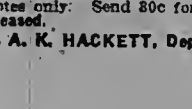

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Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

MRS. SARAH A. DIAMOND was born on January 11, 1825, in Washington, Adams County, Miss., and died in Franklin Parish, at the home of her granddaughter, Mrs. A. D. Moore, near Winnsboro, La., on June 29, 1919, aged 94 years, 5 months and 16 days. She was married to William Diamond when she was 17 years of age. To this union were born eight children—five boys and three girls. Six out of the eight preceded her to the golden shore. Two sons remain, W. B. Diamond, her oldest child, now 76 years of age, and T. D. Diamond. She professed religion and joined the M. E. Church, South, when quite young and lived a consistent life until God called her home. She was living with her granddaughter, Mrs. A. D. Moore, when death came. She leaves fifteen grandchildren, twelve great-grandchildren, and a host of other relatives and friends to mourn their loss. She lost two of her grandsons in France last year, when they were fighting the Huns. As her pastor, I can say that she was a fine Christian character, a holy woman, ripe for heaven. To be in her presence was an inspiration. She was always cheerful and smiling. She was sick only two or three days when the end came. She had wrought well and finished her work, and said good bye to time and the things of time to be with her Father forever.

Her pastor, S. D. HOWARD.
Winnsboro, La., July 7, 1919.

T. J. CURRY was born on June 13, 1857; died on June 25, 1919. He was converted in his boyhood days, and was a member of the Methodist Church even when a lad. It is not enough to say that Brother Curry was a good man, merely and passively good—he was good for something. He was distinguished for his active, energetic service to the church. Of him it is said he creditably served in almost every official capacity committed to the laity. His goodness was not selfishly hid away in an alabaster box: it was present in and diffused through his daily life. His was a soul of heroic proportions. His faith in God and the Christian religion was absolute, profound, serene. During his long-drawn-out illness, which covered a period of many months, he, knowing the consequence of the malady that had fastened upon him, bore his affliction with sublime heroism. Patient resignation to the inevitable was a characteristic of the sick man. He prayed much; loved the Book, sought and found spiritual comfort therein. As the evening bell tolled, there was no stir of hasty preparation; his voyage was ready and prepared for. Living the long Christian life he did in intimate fellowship with the Father would make it inappropriate to speak of death in connection with the man's going away; but, to use another expression, as it was spoken of the Lord's companion of old, "He walked with God; and he was not; for God took him."

S. CURTIS YATES.
Holcomb, Miss.

A MEETING AT MAIN STREET CHURCH, WATER VALLEY, MISS.

I helped Brother M. A. Burns in his meting in Water Valley from June 15 to June 26. It was quite hot all through the meeting, which, doubtless, affected the congregations. But we did not have a service that the Holy Spirit was not manifestly present, and often in great power.

Personally, I was much pleased with the future prospect for this church. Brother Burns, the pastor, evidently has the church well in hand. His folks co-operated splendidly in the activities of the meeting. They have in this church some noble, elect women, who are thoroughly consecrated to God and the church. But the thing that was most striking to me was the splendid body of men, some eight or ten, comparatively young men, who are at the head of things, and with push, intelligence and true manhood, they will make Main Street Church count for much in the coming years.

We had a real revival, with 18 accessions as I remember, all on profession of faith. The meeting had its difficulties in the way of hot weather, sickness, and so many men working for the railroad, and yet God greatly blessed the church. The church has definitely decided to build a modern brick church. These noble young men deserve to succeed and they will.

W. M. YOUNG.
Pontotoc, Miss.

BOILS VANISH

and are gone for good when Grav's Ointment is applied. It enters the pores of the skin, cleanses the wound, soothes the pain, kills the germs and immediately begins healing. The blood is permanently relieved of the disease. Just so with sores, bruises, cuts, burns, stings, eczema and the many similar forms of skin eruption. Its constant use for a century has made it a family word in every household. You should have it on your medicine shelf for emergencies. 'Phone your druggist. If he cannot supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.—Adv.

FROM MOORINGSPORT, LA.

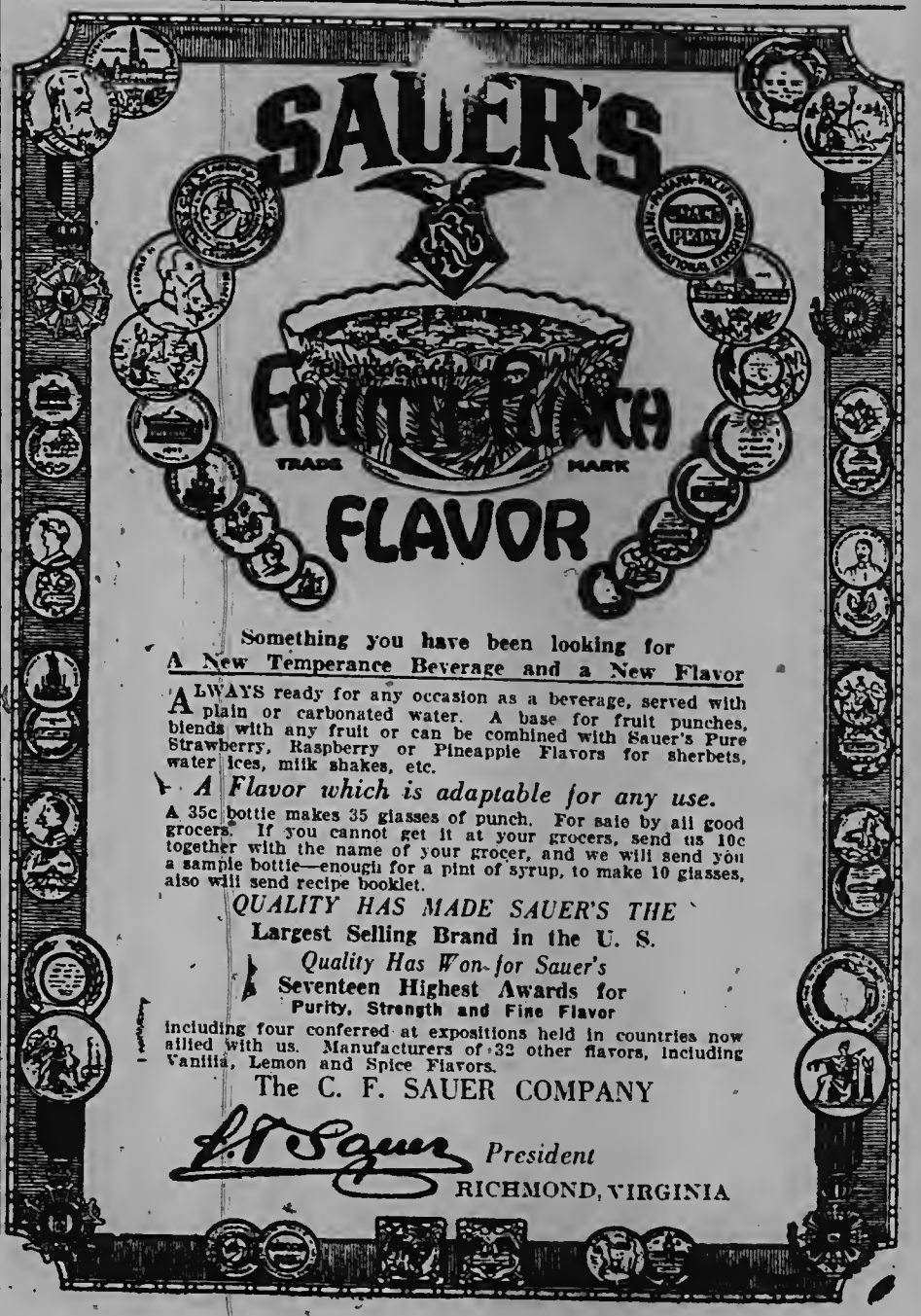
Dear Brother Carley: We are getting along nicely up here. I don't think we have anything to complain of, except that the Texas oil fields are about to get all our people. We have lost about half of our membership so far. We are being kept busy writing church letters, and mailing Centenary pledge cards to those we have lost.

Well, we have just finished up our new parsonage, which is valued at $3,500. We have a building which the people are proud of, and most especially the preacher. It has nine rooms. It has a nice, roomy pastor's study, which, as you know, adds much to the preacher's life.

I have received 55 into the church this year. I have had some real, old-time revivals, where the people did all the talking, and the preacher had to keep silent. In one service, the preacher didn't get to go into the pulpit at all; this was the best service I have had this year. After preaching a sermon on the "Witness of the Spirit," a critic said, "You preach too much doctrine." I said, "What shall I preach, then?" I expect to preach, "Repent ye," "Justification by faith," "Witness of the Spirit," "Ye shall stand before the judgment seat," etc., as long as I live, I don't care what the critics may say. The trouble to-day is, we have too many people who want to serve God and the devil, too. They want to dance, play cards, and do every other devilment, and still be called Christians, but this won't stand in the day of judgment.

We will have our meeting here sometime in September, with Brother F. R. Power to do the preaching; we are praying for a great outpouring of the Holy Spirit. R. T. WARE, P. C.

As the Magi came bearing gifts, so do we also bear gifts that relieve want; gifts that are sweet and fragrant with friendship; gifts that breathe love; gifts that mean service; gifts inspired still by the star which shone over the City of David two thousand years ago.—Kate D. Wiggin.



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are quickly enlivened by Granger Liver Regulator. Try it to-night. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit-forming. Ask your druggist for it. 25c a box.—Adv.

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Let Me Prove That It Will Quickly Rid You of Pile Suffering.

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No matter whether your case is of long standing or recent development—whether it is chronic or acute—whether it is occasional or permanent—you should send for this free trial treatment.

No matter where you live—no matter what your age or occupation—if you are troubled with piles, my treatment is just what you need.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves, and other local applications have failed.

I want you to realize that my method of treating piles is the one safe, best treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply send your name and address to E. R. Page, 430C Page Bldg., Marshall, Mich.—but do this now—TO-DAY.

PALMER'S "BLOOD-SUCCESS" Tablets

A tonic laxative containing iron in organic form for regulating the digestive organs and building robust health with pure, iron-strong red blood. 25c a box.

For eczema, liver splotches and other itching skin eruptions use "Skin Success" Soap and Ointment in conjunction with tablets. A wonderful combination for good health and good looks. Ask your druggist. Samples on request.

THE MORGAN DRUG CO.,
1821 Atlantic Ave. Brook'yn, New York City

Baby Sleeps at Night

when the stomach works naturally and bowels move freely. Mrs. Winslow's Syrup is especially recommended for quickly overcoming wind colic, diarrhoea, constipation, flatuiency, and other disorders. Help baby's digestion by giving

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

and note the health-building sleep that follows. Nothing better for teething time. This remedy contains no opiates, narcotics, alcohol or any harmful ingredients. The formula is on every bottle of this safe, vegetable regulator.

At all druggists

THE INNER ROOM.

The Star of Faith grows dim
To tired eyes;
The Flow'r of Hope droops low on wearied stem:
But still the Moon of Love shall rise
In radiant guise.
Tinging all shadows with the glory clear—
The lucent beauty drawn from Paradise
She sheddeth here.

Still keep a soul serene.
A heart at peace.
That other spirits oftentimes therein
(Wearied with life) may haply please
To lie at ease:
For with those friends may come a greater Guest
To that fresh chamber swept by sun and breeze—
To find there rest.

—Selected.

A PROTEST AGAINST SABBATH DESECRATION.

Dear Brother Carley: The little town—Jeanerette—in which I am pastor, has been very prominent of late. All eyes in the State have been directed towards it. Why? Because some say we have had "a circus," others, fond of military parlance, call it "battle," bombs, trench warfare; some have suggested an auditorium, with a platform, ring and gloves for a fisticuff. In reality, it was a feature of an American gubernatorial campaign. But it was also a fair, and all held on a Sunday. There is no need to describe a Sunday fair in Louisiana—your readers know all it means. During the last four years, I have had to stand a running fire of criticism, some real, some in fun, all because I happen to have been born in England, and still cling to many of "my confounded English notions." Whatever England has been, and whatever she lacks, and whatever she may become, thank God, I never have seen, nor ever shall see, if I live another lifetime, an election battle fought on a Sunday.

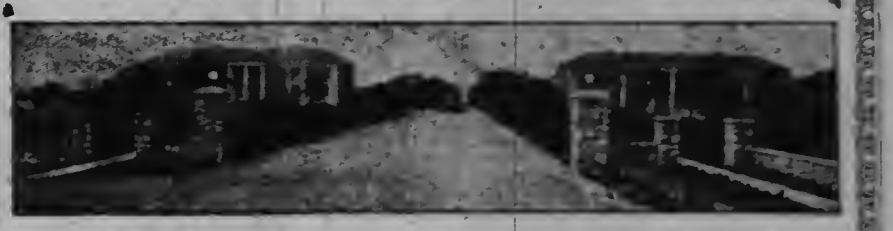
When, three years or more ago, my name was read out in Annual Conference as sent to Jeanerette, more than one minister cautioned me not to fight the religious observance of Sunday, as "it would be running my head against a stone wall." As if it were possible for an Englishman, cradled in Methodism, to remain silent! I will not take up your valuable space with a long letter. I want to ask one question: Is there not one man in this State who will dare run for Governor that will observe the Sabbath in his campaign? Nay, I will ask another question: Are there not enough Methodists, Presbyterians, Baptists — say Protestant church members—who can find such a man and support him? I fought this question in Florida over the election of a mayor for its biggest city, and a Methodist mayor was elected. In Patterson, La., I pleaded for a baseball game on a Saturday with half-holiday, and it has come. "You cannot alter it, Brother Hill, in Louisiana." No, because Protestants support it, and church members aid it, and Methodists are indifferent. In fairness to my church here in this town, let me say they did not attend.

One other note of warning: Thank God, the saloons are closed and prohibition has come, but do you hear what "the man in the street" is saying? "They are cutting off this, and this, and that; what are they going to put in its place?" What is the church's answer? Jesus Christ said, "Repent, repent"—but He put something in its place, or, more correctly, he added something to it—"for the kingdom of Heaven is at hand." Our young people and the men and women, in their social needs and recreation, must be provided for. How? I await the answer from the churches.

F. B. HILL.

Jeanerette, La.

Christ's cure for trouble is very simple. We are not blind to His essentially spiritual meaning when we say that His cure for trouble and fear is mental. The only permanent cure must be wrought upon the mind itself in its attitude towards the source of trouble. Christ's cure is not mental paralysis, stupefaction, a permanent state of intellectual neutrality, carelessness of consequences, but rather a restful faith. First, faith in Christ Himself, which is personal and spiritual; and next a faith in Christ's own faith, and this is mental.—C. C. Albertson.



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A well endowed old college with handsome new buildings, a large, beautiful campus, first-class special and general equipment, and a nation-wide reputation for high standards and progressive policies. Fees and expenses low. Classical and scientific courses leading to Bachelor's degree. Graduate courses in all departments. Schools of Engineering, Education, and Law. Thorough courses in military drill, science, and tactics under government supervision with academic credit.

For catalog and illustrated booklet, address R. L. FLOWERS, Sec. to the Corporation.

Economy and Extra Value in Motor Cars

ECONOMY and LUXURY meet in the BOUR-DAVIS MOTOR CAR. We invite your closest scrutiny and comparison to the claims we make for the BOUR-DAVIS.

Light in weight, constructed with a view to strength and endurance, it is priced within the average man's pocketbook.

The BOUR-DAVIS is as easy to operate as to buy. The streamline body is a master piece of the body builders' art, and is mounted on an amply powered, thoroughly reliable, standard six-cylinder chassis.

The BOUR-DAVIS motor car commands the admiration of the critical car enthusiast everywhere. The luxurious appointments and distinctive appearance single out the BOUR-DAVIS as an EXCEPTIONAL motor car at the price at which it is sold.

In every section of the country, and under every road test, and under all conceivable weather conditions the BOUR-DAVIS has proved every claim that has ever been made for it and has delighted the owner.

Examine this car at your dealer's, or write for catalogue, and know more about the BOUR-DAVIS before you buy any motor car.

Louisiana Motor Car Company, Inc.
SHREVEPORT, LA.

NUXATED IRON
—MASTER STRENGTH BUILDER OF THE BLOOD

The Power Behind the Strong Sturdy Men and Healthy Beautiful Women of Today

"To make strong, keen, red-blooded Americans there is nothing in my experience which I have found so valuable as organic iron—Nuxated Iron" says Dr. James Francis Sullivan, formerly Physician of Bellevue Hospital (Outdoor Dept.), New York and the Westchester County Hospital. Nuxated Iron by enriching the blood and creating new blood cells strengthens the nerves, rebuilds the weakened tissues and helps to instill renewed energy and endurance into the whole system. It often increases the strength of weak, delicate people in two weeks' time. It is estimated that over 3,000,000 people use Nuxated Iron annually as a tonic and blood-builder.

MAKE THIS TEST YOURSELF
And Find Out Where Your Blood Stands

See how long you can work or how far you can walk without becoming tired; next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run down people who were ailing all the while have most astonishingly increased their strength and endurance simply by taking iron in the proper form.

Manufacturers' Note: Nuxated Iron recommended and prescribed by physicians is not a secret remedy but one which is well known to druggists everywhere. Unlike the older inorganic iron products it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

Your Eyes **Granulated Eyelids,** Eyes inflamed by exposure to **Sun, Dust** and **Wind** quickly relieved by **Murine Eye Remedy.** No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For **Book of the Eye** free write **Murine Eye Remedy Co., Chicago.**

A Godsend to Rheumatics.

Here it is. Those awful pains of rheumatism so common during the cold, rainy weather are completely forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking Renwar Salts, which neutralizes the uric acid in the blood. The cause of rheumatism is uric acid in the blood, and Renwar attacks the very cause of this malady and expells the uric acid from the system. Renwar is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if Renwar fails to relieve you of your rheumatism. Give Renwar a trial and you will never regret it. Mr. Benagh, of the Nashville Railway and Light Company, says: "Within two or three days after using Renwar my rheumatism disappeared." Price 50c. Ask your druggist for it, or write WARNER DRUG COMPANY, NASHVILLE, TENN.—Adv.

6 BELL-ANS
Hot water
Sure Relief

BELL-ANS
FOR INDIGESTION

For Biliousness

Sick Headache, Sour Stomach, Bloating, Gas, Constipation—all these distressing consequences of indigestion are avoided if the bowels are keep open and regular.

FOLEY CATHARTIC TABLETS

act promptly, without pain or nausea. They clear the bowels, sweeten the stomach and tone up the liver.

E. R. Whitehurst, R. F. D. 1, Norfork, Va.: "Foley Cathartic Tablets have done me more good than any medicine I ever used."

CAPUDINE

The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for **Headache.**

Constipated?
If so, you can obtain sure relief by taking
RAMON'S LIVER PILLS

VALENTINE BEANS

Special prices will be made on stock for fall, on Hopkin's Imp. Valentine and Black Valentines of newest crop. Write us for samples and prices.

SHUPTRINE CO.,
Savannah, Georgia.

Sunday School

FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

The Corinth District Institute will be held at Ripley, Monday, August 11, with a full program and a full day's work. This institute will be held for the benefit of superintendents and teachers.

Write to Mr. H. E. Finger, Ripley, Miss., that you will attend.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"The's consider'ble diff'rence between habit an' instinct. As I see it you foller a instinct 'cause it's borned into you to do it; but you foller a habit 'cause your own or somebody else's sense made you learn. Habit is the result of learnin'—instinct don't require any thinkin' or learnin'."

"The Sunday school teacher who just fills his scholars full of information about religion but don't help 'em to make use of it, won't have those scholars long—they won't graduate, they'll quituate."

"Accordin' to the parable the talents belonged to the householder, an' he just loaned 'em to the servants to be used an' multiplied. I'm wonderin' if we realized our talents b'long to God an' he expects us to multiply 'em by use."

A GREAT MEETING AT CLEVELAND, MISS.

Chaplain W. B. Hogg has been with me in a meeting here. The services were well attended, and great interest manifested. It is estimated that the evening congregations numbered eight hundred people. Services were held in the courthouse square, under the shadetrees.

Some forty united with the church, most of them on profession of faith. The meeting will be of untold good to the town and churches here. Hundreds came, under deep conviction, to be prayed for and to pray. It was like the old camp meeting experiences. God was with us. The Delta people respond to the gospel message.

Chaplain Hogg won all hearts, and he will be long remembered by the people of Cleveland.

T. M. BRADLEY, P. C.
Cleveland, Miss., July 23, 1919.

REPORT OF COMMITTEE ON STATE OF THE CHURCH (PORT GIBSON DISTRICT).

The reports of the preachers of the district, while indicating progress in some respects, yet in others show a marked tendency toward retrogression. The paying of church debts, the building of churches and the liberal manner in which most of the charges in the district met their Centenary allotments is evidence that the people love the church, and also of material progress. But the small number of accessions on profession of faith, only 80 from the entire district and 50 of the 80 being the result of a revival at Gibson Memorial, reveals to us that the regular stated preaching of the Word of God by the pastors on the Sabbath day is not bearing fruit as it should. This should cause not only serious reflection, but should send us to our knees in prayer.

During the last thirty years, there has not been a time when greater attention has been paid by the ministry to the forms of church worship and the administration of the Sacraments, and yet if our reports are true we are face to face with spiritual dearth.

Is John Wesley's prophecy to be realized in our day, that Methodism shall remain, but it will be a form without the power of godliness? God forbid. And yet the ancient landmarks the fathers set are being renowned. Family prayer, in years past the daily custom of Methodist people, is now practiced by only a few. The teaching of the Scriptures to the children by the parents in the home is fast becoming obsolete. Many children leave professedly Christian homes for the Sunday school on the Sabbath without ever having studied the portion of the Word of God to be recited. Fasting as required by the Word of God and enjoined by the Discipline of the church is almost entirely given up by our preachers and people.

Therefore resolved, That August 24-31 be set apart as a week of house-to-house campaign for intercessors and the erection of family altars, and the 29th day of August be set apart as a day of fasting and prayer.

We are hoping and trusting that the League of Intercession, inaugurated by the Centenary, will revive again vital piety and the spirit of prayer throughout the church.

Methodist preachers generally are not pessimists, but optimists, and when they cry out against worldliness in the church their voices should be heeded. The reports have been unanimous in their condemnation of the dance. The latest modern dances are so indecent that a New Orleans paper, The Morning Star, devoted to the interest of the Roman Catholic Church, declared that no good Catholic could countenance them. Some brand them as products of the underworld. The conference heard with alarm and distress the reported desecration of the Sabbath day by the unholy use of the automobile, depleting both the morning and evening services in the church. Some years ago, the religious life of the people of Vermont ebbed until many of the churches were closed for lack of congregations. It was then the Governor of the State, a Christian himself, issued a proclamation calling the people of Vermont to a day of fasting and prayer, that God might be pleased to renew again fervent piety among the churches. Shall we do less? Do not the tendencies of this day, the dance craze, the spirit of unrest created by the turmoil of war, the system of education in our universities, separate our people from a simple faith in the supernatural in the Word of God, and the lack of parental control in the home call for a day of fasting and prayer?

Resolved, That the pastors of the Port Gibson District be urged to preach a special sermon on family religion and the duty of parental authority in determining the colleges their children shall attend.

Resolved, That in pastoral visiting and preaching they unstintedly condemn the modern dance as grossly irreligious and damaging to the character of our people.

PORT ARTHUR COLLEGE
"THE BUSINESS SCHOOL THAT'S DIFFERENT"
Thorough training for business under Christian influences.
Student-home on Campus with oversight of Matron and regular study hours.
IT WILL PAY YOU TO INVESTIGATE
PORT ARTHUR, TEXAS.

Song Books Send 35c for a copy of "RESURRECTED SONGS," or 50c for "VAUGHAN'S REVIVAL" R. S. Contains a greater number of old hymns, and a less number of the revival songs, while V. R. has a greater number of new live gospel songs, and a less number of the old hymns.
JOHN B. VAUGHAN MUSIC CO.,
Mrs. Vaughan, Mgr. Athens, Ga.

Swamp
Chill and Fever Tonic
Is just as good for colds and grippe as it is for chills and fever.
Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

SWEET DREAMS SOLD EVERYWHERE

THIS GREAT MOSQUITO REMEDY SOLD IN ALL STORES IN EVERY TOWN AND ON TRAINS.

No matter where you go, there's a bottle of Sweet Dreams awaiting your command.
To borrow the expression of a well-known Southern paper, "It Covers Dixie Like the Dew."
And why?
Simply because Sweet Dreams is the best mosquito remedy to be had. It's the conceded standard everywhere. It's the favored among all favorites for it's the greatest mosquito remedy ever made.
Sweet Dreams holds the friendship of a million users.
Liberal sprinkle-top bottles.—Adv.

AN IRRITABLE, fault finding disposition is often due to a disordered stomach. A man with good digestion is nearly always good natured. A great many have been permanently cured of stomach troubles by Chamberlain's Tablets after years of suffering. These tablets strengthen the stomach and enable it to perform its functions naturally. Try them. They only cost a quarter.

Chamberlain's Tablets

A GOOD MEDICINE FOR LOSS OF APPETITE

General debility and that tired feeling is Hood's Sarsaparilla. This highly concentrated, economical medicine is a great favorite in thousands of homes. It is peculiarly successful in purifying and revitalizing the blood, promoting digestion, restoring animation, and building up the whole system.

Get this dependable medicine today and begin taking it at once.

If you need a laxative take Hood's Pills. You will surely like them.

MARRIED.

At the residence of Geo. Young, father of the bride, at Hausford, Miss., June 1, 1919, WILLIAM F. FLANAGIN to Miss ANNA B. YOUNG, Rev. H. Mellard officiating.

At the residence of Joe Cayten, father of the bride, at Hausford, Miss., on June 15, 1919, Mr. WILLIAM E. STUART to Miss ANNABELLE CAYTEN, Rev. H. Mellard performing the ceremony.

At the residence of Henry Dearman, uncle of the bride, at Dearman, Miss., on June 18, 1919, by Rev. H. Mellard, Mr. WILL LAWLER to Miss IDA MEA ANDERSON.

At the residence of Mrs. Stella Holleman, at Purvis, Miss., on July 23, 1919, by Rev. H. Mellard, Mr. JOHN W. REYNOLDS, of Gillsburg, Miss., to Miss ANNIE HOLLEMAN.

At the Methodist parsonage in Pontotoc, Miss., on June 30, 1919, HELEN ROSALEE YOUNG, who has been teaching in the Agricultural High School at Meadville, Miss., for the past two years, and daughter of Rev. W. M. Young, was married to Mr. WILLIAM LEWIS WOOD, of Brookhaven, Miss., the father of the bride officiating. The young people will make their future home in Brookhaven.

In the Methodist Church at Pontotoc, Miss., on July 22, 1919, by the pastor, Rev. W. M. Young, Mr. FRANK RAY PRICE, of Carpenter, Miss., to Miss NANCY PEARL JACKSON, of Pontotoc, in the presence of special friends and the parents of both groom and bride. The splendid young couple will make their home in Carpenter, Miss.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Meridian Dist.—Third Round.

Matherville, at Theadville, Aug. 10.
Vimville, at Why Not, Aug. 16.
Seventh Ave., at Sageville, Aug. 17.
Quitman, Aug. 17, 18.
Daleville, at Linwood, Aug. 30.
Porterville, at Union, Aug. 31.
Waynesboro Ct., at Hebron, Sept. 7.
Waynesboro, Sept. 7, 8.
Central, Sept. 9.
GEO. H. THOMPSON, P. E.

Brookhaven Dist.—Third Round.

Adams, at Ebenezer, Aug. 2, 3.
Gallman, at Gallman, Aug. 9, 10.
Crystal Springs, Aug. 10, 11.
Monticello, at Oma, Aug. 16, 17.
Wesson, at Beauregard, Aug. 17, 18.
Pleasant Grove, at Tilton, Aug. 20.
Foxworth, at Sandy Hook, Aug. 23, 24.
Topisaw, at Holmesville, Aug. 31.
Meadville, at Bude, Sept. 6, 7.
Brookhaven, Sept. 7, 8.
Barlow, at Lebanon, Sept. 13, 14.
Scotland, at Gailatia, Sept. 17.
Hazlehurst, Sept. 21, 22.
J. T. LEGGETT, P. E.

Newton Dist.—Third Round.

Union, at Sebastopol, Aug. 1.
Lake, at Conehatta, Aug. 2, 3.
Raleigh, at Trinity, Aug. 16, 17.
W. L. LINFIELD, P. E.

Hattiesburg Dist.—Third Round.

Magee, at Sharon, Aug. 2, 3.
Silver Creek, at New Hebron, Aug. 9, 10.
Richton, 11 a. m., Aug. 16, 17.
Blodgett, at Blodgett, 8 p. m., Aug. 17, 18.
Prentiss, at Prentiss, Aug. 23, 24.
Eucutta, at Boyles' Chapel, 11 a. m., Aug. 29.
Heidelberg, at Philadelphia, Aug. 30, 31.
Leakesville, at Clark's Chapel, 11 a.m., Sept. 4.
Lucedale, 8 p. m., Sept. 5.
New Augusta, at Cross Roads, Sept. 6, 7.
W. B. JONES, P. E.

Port Gibson Dist.—Third Round.

Utica, at Learned, Aug. 3, 4.
Nebo, at Oak Grove, Aug. 6.
Woodville, Aug. 9, 10.
Centreville, at Centreville, Aug. 10, 11.
Washington, at Kingston, Aug. 13.
Hermanville, at Tillman, Aug. 15, 16.
Oak Ridge, at Bovina, Aug. 23, 24.
Woodville Circuit, at Grange Hall, Aug. 30, 31.
Vicksburg, Crawford Street, Sept. 7, 8.
Vicksburg, Gibson Memorial, Sept. 7, 8.
Silver City, at Midnight, Sept. 9.
Rolling Fork, at Carey, Sept. 14, 15.
Anguilla, at Anguilla, Sept. 16.
Mayersville, at Mayersville, Sept. 20, 21.
Rocky Springs, at Red Bone, Sept. 27, 28.
M. B. SHARBROUGH.

Seashore Dist.—Third Round.

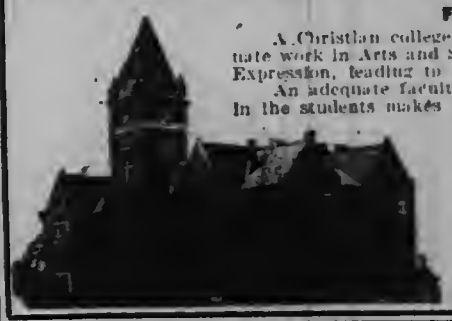
Pass Christian Mission, 8 p.m., Aug. 6.
Brooklyn and Bond, at Maxie, Aug. 17.
Lumberton, Aug. 23, 24.
Carriere and Picayune, at ...., 8 p.m., Aug. 24.
McNeil Mission, at ———, Aug. 25.
Poplarville, 8 p.m., Aug. 25.
J. R. JONES, P. E.

Jackson Dist.—Third Round.

Madison, at Pearl River, Aug. 2, 3.
Brandon and Pelahatchie, at Greenfield, Aug. 15.
Satartia, at Wesley Chapel, Aug. 8.
Florence, at Plain, Aug. 9.
Lintonia, at Dover, Aug. 10.
Flora, at Bentonia, Aug. 10, 11.
J. M. MORSE, P. E.

CUMBERLAND UNIVERSITY

FOUNDED IN 1842



A Christian college offering excellent facilities for undergraduate work in Arts and Sciences, Law, Music, Home Economics, and Expression, leading to the usual degrees.

An adequate faculty of college graduates personally interested in the students makes an atmosphere of fellowship, industry, and service.

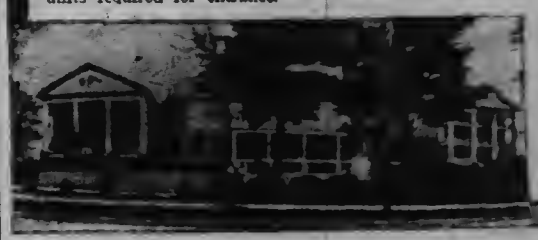
Unexcelled location, large campus, ample athletic facilities, active student organizations.

Necessary expenses relatively low. Date of opening September 10, 1919. Address,

EDWARD P. CHILDS, President, or
JAMES O. BAIRD, Registrar,
Lebanon, Tennessee

MARTHA WASHINGTON COLLEGE

SIXTY YEARS' distinctive leadership in education of Young Women.
THOROUGHNESS of instruction, Christian culture and refinement, healthfulness of climate, a pleasant home-life in a cultured community of interesting historical associations.
FULL COLLEGIATE, literary and science courses leading to Bachelor of Arts degree, fifteen units required for entrance.



SCHOOLS OF MUSIC, Art, Expression, Home Economics offer courses leading to certificates and diplomas.
BUILDINGS, five, modern, brick, connecting, steam-heated, electric lighted. Modern Gymnasium.
Next Session opens Sept. 11th, 1919. Rates are moderate. Address
CHARLES C. WEAVER, PRESIDENT,
ABINGDON, - - - VIRGINIA

In Every Continent There is a Reason WHY ASBURY COLLEGE SHOULD EXIST

The world is sending for its graduates.

They are carrying the best standards into every walk of life.

It has no new theology, but seeks to present the essential ideals of old Methodism, along with the best there is in science, philosophy, literature and art.

Thirty-six states represented. Fifty student volunteers. Scores preparing for all vocations. Many candidates for the ministry.

Write for catalogue of standard courses in College, Theology, Biblical Institute, Commercial School, Expression, Music and Vocal Culture.

JOHN PAUL, Dean of College, Wilmore, Ky.

Tired Housekeepers

In their ambition to keep the home in order, tidy and attractive, do their social duties and have their children well dressed, many overworked housekeepers develop serious female troubles which make life miserable.

There is a perfectly safe remedy for such conditions which contains no narcotics or harmful drugs, and that is

Lydia E. Pinkham's

Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 1721 State Street, New Orleans, La.

GIVE US STRENGTH.

Give us the strength to climb
The slippery way,
Leaving the way for those
Millions who stray,
Out of our crosses
Must this not be
Now we have fought and won
To set them free?

—Agnes Maude Ewell in
New York Times.

AT THE CENTENARY.

Exhibits and Demonstrations.

Exhibits showing the homes, temples, shrines, music and songs of different lands were arranged by the skillful use of curtains and beaver board to picture as to be truly typical of the country represented. In all these places the customs and costumes of the people were shown by means of pageants, demonstrations, impersonations, stereopticon and movie. So great was the zeal of those who would have the needs of non-Christian nations made known, that if one went to rest for a few minutes in the air and sunshine, he would most likely witness a Moslem funeral with its train of mourners, or a Korean wedding party passing by. Camels and elephants carried passengers about and posed patiently for photographs. Donkeys, goats, monkeys and cocks added to the realistic side of life. Hospitals and schools set forth the practical work done for the bodies and brains of men, while exquisite paintings and embroideries, dainty enough to revive one's faith in fairies, were to be seen in different booths.

Of especial interest to our church people was the exhibit of the Hindu kindergarten. A group of Japanese children were brought from our work in Oakland and during the two hours each day that they had their kindergarten exercises the crowds gathered around to admire these dear little ones. Many who watched them play their games and heard them sing their songs determined that all the children everywhere should know the One who said, "Suffer little children to come unto me."

One of the most impressive demonstrations given in the buildings was the India Mass Movement. The time was that missionaries in India prayed that the door to the hearts of the people might be opened. Now their prayer has been answered. It is no unusual occurrence for men representing twenty villages to come to the missionaries begging for a preacher. The preachers, missionaries and workers in India are overworked. They cannot answer the calls that come to them. When a delegation comes, asking for a teacher to tell the villagers about Christ, the missionary has to send them away without help in many cases. The people are distressed when they find that no help is coming, for they have destroyed their idols and cut the sacred lock of hair and cannot go back to their own religious faith. These returned missionaries at the Celebration are telling by demonstration over and over again and again how the people of India are coming in masses and how greatly they need missionaries and workers to go to them and tell them the glad tidings which they long to hear. Schools are needed to train the younger generation so that when they are grown they may go out and evangelize their own people.

Another demonstration in the African building showed the treatment of the sick; the family tried charms, ground tiger claws and dead men's eyes in vain; then the witch doctor was called, but his incantations were fruitless, and only the timely arrival of the Christian doctor saved the patient. Here also a native wedding was shown. A young man came and overlooked the daughters of the family and chose the one he thought could do the most work. The father and brother of the family were bargained with, and when they had run the price as high as they felt the young man could be made to pay, the daughter was sent away with him.

And thus it was by acting out the life and customs of the people of the countries of the world, that the great need of the gospel was made vivid before the eyes of the thousands and thousands who witnessed this world in miniature. On the fourth of July, 125,000 people passed through the gates of the Exposition, and from that time on the crowds seemed not to be on the decrease. Thousands were unable to witness the great pageant because of the numbers present.—Exchange.

WOMAN'S DAY AT THE CELEBRATION.

The work of the Woman's Missionary Societies of both churches was graphically portrayed on Woman's Day, not only by the strong speeches that were made from the platform, but also by the impressive processional of the loyal and consecrated missionaries and members of missionary societies who were present. The banner which headed the procession had upon it a symbolic figure of the Woman's Missionary Movement encircling the world. Following the banner marched the Conference Officers of the missionary societies, who preceded a long line of the membership of these societies. The meeting was presided over by Miss Belle H. Bennett, the president of the Woman's Missionary Council, M. E. Church, South. It is a notable fact that Miss Bennett was the only woman who was a member of the Centenary Commission. Her appointment to the commission was due to the fact that at the time of her election the Board of Missions of the M. E. Church, South, with one exception, was the only Board that admitted women to its membership.—Exchange.

LIFE SERVICE AT THE CENTENARY.

The response of the young people at the Centenary for life service was one of the great outstanding features during the first two weeks of the Celebration and ten young people signed life service pledges, and the number will be increased. Workers in the Life Service Department said as many as thirty interviews in one day with prospective missionaries. The high-water mark of the Celebration was probably reached on Sunday, July 6, when Bishop Henderson put three propositions to the young people asking them to respond by coming forward to the platform. The first call was for those who knew that if they did God's will they would be led to the foreign field; the second was for those who were willing to respond if it should be God's will for them to serve in the home land; the third was for those who were willing for God to direct their lives into whatever channel he might choose. The response was spontaneous, and at each call masses of young people looked forward without a moment's hesitation until the platform and the adjoining inclines were filled. The number that came was between four hundred and fifty and five hundred young people.—Exchange.

METHODIST DORMITORIES.

It has been said that the State University has been the neglected continent in the Methodist world. In 1916, 25,000 Methodist young people were enrolled in State schools throughout the country. Approximately 11,000 of these were young women. To meet this need the Centenary asking: have included funds for the building of Methodist dormitories at State schools. The work is proceeding rapidly at the State University in Oklahoma. The Board of Control for the Methodist Girls' Dormitory met in Oklahoma City, elected officers and perfected plans to finance the new dormitory. The Treasurer's report showed $12,576 in hand with a subscription list of $15,000 which will be available when the contract is let.

PRAYER REMEMBRANCES.

A Book of Prayer Remembrances convenient in size and attractive in style has been prepared to aid auxiliary members in the work of Intercession. It contains suggestions for objects of prayer and also blank pages intended to be filled with the names of those you may wish to remember daily. Prayer Remembrances will make an attractive gift. Order for yourself and your friend of Mrs. B. W. Lipscomb, 810 Broadway, Nashville, Tenn. Price, 25 cents.

PRAYER REMINDERS.

Pray for the young people of our church who have decided to give their lives to missionary service at home or abroad.

Pray for those who are trying to make the decision for life service. Hundreds have heard the call at the Centenary and in the Summer Conferences. Ask that God's will may be done in their lives.

Pray for the young people who are now hearing God's voice in making the decision for their life work that they may listen to the call and do His will.

Loss of Appetite is commonly greatest just after sickness is set aside. It is one of the first indications that the system is running down, and there is nothing else so good for it as Hood's Sarsaparilla—the best of all tonics.—Adv.

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You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, lassitude, nervousness and sickness.

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Freckles

The fairer the skin the more ugly it is when marred by freckles, and they are really unnecessary. As soon as the warm sunshine or the hot winds bring them out, causing the natural embarrassment that every woman feels, get from your druggist a package of Kintho Beauty Cream. This is usually an easy and effective way to remove them, and quickly have a soft, clear, youthful and beautiful complexion, which of course, should have no freckles.

Use Kintho at the first sign of freckles, applying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use Kintho Soap as this helps to keep the skin clear and youthful. KINTHO MFG. CO., Ellicott Sq., Buffalo, N. Y.

Poultry Expert Gives Away Chick Food

To introduce to the poultry raisers of this section a Chick Food that is nationally known, E. J. Reefer, the Poultry Expert, 3rd Floor Reefer Bldg., Kansas City, Mo., is giving away free a one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbor about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reefer one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment an extra package absolutely free, which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reefer to-day.—Adv.

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OAKLAND TABERNACLE MEETING.

Dear Brother Carley: We have just closed our Oakland Tabernacle meeting. This project was started four years ago by Brother J. L. Cady, the pastor of the Greensburg charge that year, and some of the far-seeing laymen, as a central meeting for the Day and Center churches, the largest churches on the charge, and for any or all of the other churches that would co-operate in the enterprise.

The first two meetings were held under a brush arbor; last year we built a tabernacle that will seat 500 people. The location is ideal with one exception, i. e., water supply, which is not quite sufficient even for Methodists. The meeting the three previous years was held by our most efficient and popular Conference evangelist, Rev. H. T. Young, who did the preaching well and endeared himself to the people for the very work's sake. His works do follow him.

This year we secured the service of Dr. John Paul, of Wilmore, Ky. His messages gripped the mind and heart of the people. The meeting was well attended by people from every section throughout the parish and the adjoining parishes and from the State of Mississippi. Our people were greatly blessed. We did not put on a special campaign for membership; while that was looked after or received due attention, we received 3 on profession of faith. This, no doubt, is due to the fact that a large per cent of the people of this section are members of the church.

Special attention was given to, and laid upon, a godly life, the building up of the faith of our people, and quickening of the church life, in which we were more successful than we estimate or can tell till we go hence.

A great number professed to have found that peace for which they had longed, i. e., peace with God. Others were reclaimed from their backsliding, among them some of our old brethren, and many were definitely blessed. More than 50 went on record that they would erect family altars, and many gave their hands that they would be more loyal to Christ and His church.

The Advocate's interest was looked after and we secured more than a dozen new and renewal subscriptions. Three of the new we are sending at this time; the others I hope to have in hand in the next two weeks. I find it pays in many ways to circulate our church paper and all other good literature.

Dr. Paul goes from here to Old Scottsville camp meeting for the next ten days' battle, thence to Indian Springs, (Ga.) camp meeting, and will return to Wilmore for his school work.

Faithfully yours,
L. E. CROOKS, P. C.
Greensburg, La.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

PROFANING THE SABBATH.

By W. H. Patton.

Owing to illness of the pastor, there were no preaching services at the local Baptist church last Sunday. I went to the Methodist church to hear Dr. Huntley preach.

It is one of the requirements that the General Rules of "The United Societies" organized by Mr. Wesley in 1739 be read once each year, and this Dr. Huntley did, they being in part as follows:

"There is only one condition previously required of those who desire admission into these societies, a desire to flee from the wrath to come, and to be saved from their sins, but wherever this is really fixed in the soul, it will be shown by its fruits. It is therefore expected of all who continue therein, that they should continue to evidence their desire of salvation; first by doing no harm, by avoiding evil of every kind, especially that which is most generally practiced, such as taking the name of God in vain; profaning the day of the Lord, either by doing ordinary work therein or by buying or selling; or drunkenness, or drinking spirituous liquors except in cases of necessity," etc.

"It is expected of all who desire to continue to evidence their desire of salvation: thirdly, by attending upon all the ordinances of God, such as the public worship of God; the ministry of the Word, either read or expounded; the Supper of the Lord; family and private prayer; searching the Scriptures, and fasting or abstinence." The Rules close with these words: "We will admonish him of the error of his ways; we will bear with him for a season, but if then he repent not, he hath no more place among us. We have delivered our own souls."

Brother Huntley commented at length on the first two named. He spoke of hearing of one expert cusser residing here, and of there being some aggravated cases of profaning the Sabbath here; he dwelt quite awhile on it. He was as hard on the buyer of goods on the Sabbath as he was on the seller, calling upon a lawyer to know if they were not particeps criminis, and he assented.

So many of the church members make a practice of buying cold drinks, ice cream, cigars, etc., on the Sabbath, and are so indifferent about attending the stated meeting of the church, and the officers of the law "go blind" to the violations of the laws of God and State and town, that it is disheartening to the ministers and Sunday school superintendents.

That evening I heard the presiding elder, Dr. Thompson, preach a fine sermon from 2d Cor. 13:14, where he showed Christ's redeeming love and comforting influence of the Holy Ghost in the Christian life.

Our dear Savior was the meekest and most patient character recorded in history, but even he was so aroused by the desecration of God's temple that he drove the money changers out with a scourage; and the slumbering anger of God-loving men and women will yet break forth and in their righteous wrath they will put a stop to the flagrant and open, boastful desecration of God's day, and enforce that great commandment, "Remember the Sabbath day to keep it holy."

Shubuta, Miss., July 17, 1919.

It is a very easy thing to toss a copper to a beggar on the street; it is generally an easier thing than not to do it. Yet love is just as often in the withholding. We purchase relief from the sympathetic feelings roused by the spectacle of misery at a copper's cost. It is too cheap—too cheap for us, and often too dear for the beggar. If we really loved him we would either do more for him or less.—Henry Drummond.

Hens Moult Fast

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send $1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order to-day. Send $1 to-day to E. J. Reefer, 4th Floor, Poultry Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.—Adv.

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When angry itching skin cries through every nerve of your body for relief, turn to Poslam and let it soothe and allay all inflammation. Learn how efficient Poslam is, what speedy help it can render in healing eczema, disposing of rashes, pimples, acne, scalp-scale and like disorders. The test is to apply Poslam at night to a small affected surface and in the morning to look for improvement. The effect of its concentrated healing energy shows agreeably soon.

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OUR DAILY INTERCESSION FOR AUGUST

Day
1. General Conference Editors Meet.
2. Missionary candidates arraigned for examination by Bishops.
3. Foreign Secretaries of the Board of Missions en route to visit fields.
4. Bishop W. F. Lambuth en route to the Orient.
5. Bishop J. M. Moore and our work in Brazil.
6. Missionaries returning to their fields.
7. New missionaries preparing to sail.
8. New work to be inaugurated in various fields.
9. Christian native workers in all lands.
10. All members of the Fellowship of Intercession.
11. Workers for permanent world peace.
12. Business men and industrial leaders of the world.
13. Laborers of the world.
14. Christian workers among the city poor.
15. Wesley and Bethlehem homes and their workers.
16. Recently demobilized soldiers.
17. Centenary campaign for literature.
18. Christian schools in Japan.
19. Christian literature society in Japan.
20. Japan Mission Conference, in session at Karuizawa, Bishop Lambuth presiding.
21. Denver and Illinois Conferences, Bishops Murrah and Denny, respectively, presiding.
22. The Centenary in the Indian Mission.
23. Revivals being held in many places.
24. That 100,000 Southern Methodists may join the Fellowship of Intercession this week.
25. Our pastors and deaconesses.
26. Centenary Conferences, Lake Junaluska, N. C., August 27, 28.
27. The Northwest Conference, Bishop H. M. DuBose, presiding.
28. Columbia Junior College, Milton, Oregon.
29. **Day of Fasting and Prayer for Church-wide, Spirit-led Revival.**
30. Centenary and Conference Committees on Evangelism.
31. Christian homes.

S. A. NEBLETT,
Intercession Secretary.

Remember that your work comes only moment by moment, and as surely as God calls you to work, He gives the strength to do it. Each moment, as you need it, strength will come, only do not look forward an hour; circumstances may be different from what you expect. At any rate, you will be borne through each needful and right thing "on eagles' wings." Do not worry yourself with misgivings; take each thing quietly.—Priscilla Maurice.

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NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 32. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3311.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, AUGUST 7, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

THE ENLARGED HORIZON.

The higher we stand, the farther we see. We may have clearness of vision under all circumstances, but our range is limited by the elevation of our viewpoint. It means much to see clearly; it means much, also, to see far. Broad sympathy is not characteristic of narrow vision. Intensity of conviction we must have if our lives are to count for very much in the world, but catholicity of spirit does not interfere with usefulness—it ministers to it. World-mindedness is one of the marks of true greatness. Christ did not preach a provincial gospel; Paul was not disobedient to the vision of the Macedonian man; John Wesley took the world as his parish. These are times when we need to know not only how "the other half lives," but also how it feels and how it thinks. We cannot attain that knowledge by living in a hole or by working in a groove. Reading a good book may lift us to a mountain peak; hearing a messenger from afar may enable us to catch a glimpse of purple-topped hills out on the rim of things; shaking hands with a stranger may cause to blow upon us the refreshing breezes from vast seas beyond. By whatever means we may, we should constantly widen the range of our vision and of our interests.

INTERESTING TO SIGHTSEERS.

It is understood that the Prince of Wales will make a visit to the United States in the near future. Municipalities all over the country are presenting requests through the Department of State to be included in the Prince's itinerary throughout the nation. It will be interesting to our democratic people to look upon and pay homage to a real prince. We do not recall that he has rendered any special service to humanity—but that is a small matter, since he was born "with a gold spoon in his mouth." We honor heroes—but we dearly love a scion of the royal line. We understand that the Canadian Parliament has recently abolished all orders of nobility.

MIGHT AS WELL.

The House recently voted to take a recess from August 2 to September 9. The recess resolution was supported by the leaders of both parties. There was some opposition, however. One member expressed himself rather vigorously as follows: "I don't charge it against either side, but I want to say that the high cost of living has got to have attention from somebody, and at once. You have got to do something." Since Congress has not done anything, and since it does not seem to have anything in mind to do, we suppose it might as well take a recess until the trouble "blows over," or something "turns up." Doubtless the members of the House will be glad of a little leisure in which to frame plausible excuses to their constituents for their failure to do anything more than "investigate." In the meantime, the profiteers are waxing fat.

WHAT WILL THEY SEE?

The chairman of the House Immigration Committee has proposed that the Committee visit the Pacific coast and the Mexican and the Canadian borders to study immigration questions, particularly the smuggling of aliens into the United States. We are sure the Committee would have an enjoyable trip—at public expense—and doubtless its report would embody various suggestions and ideas picked up along the way. But if the members of Congress are unable to see the need of legislation concerning some of the vital issues that are confronting the American people to-day, restriction of profiteering, for example, we wonder how much the members of that Committee would see at the end of a journey across the continent. We respectfully suggest that they can serve the country very well at present by remaining in Washington and proceeding to "saw wood" from the pile that has assumed vast proportions. It is human nature, though, to want to investigate things away from home, regardless of conditions near at hand.

PRACTICE MAKES PERFECT.

Feats of manual dexterity are performed as the result of long and faithful practice. The performer exhibits such ease of manner and skill in manipulation that the onlooker is tempted to believe that he himself could soon acquire similar perfection. But he is sadly in error. No pearl of great price can be obtained merely for the asking; work—long-continued, hard and painstaking effort—is the price of success. All the more is this true of the higher virtues. Character is not formed overnight. Conversion may take place in a moment, but the crowning excellencies of faith and hope and love reach their fullest development after years of patience and prayer and the practice of doing good. Back of every great achievement is the period of preparation. Heroes are not made in an hour, though they may show their greatness in a moment of crisis. Well may we ponder those profoundly significant words: "Let us not be weary in well-doing, for in due season we shall reap—if we faint not."

RACE RIOTS.

The recent rioting in Chicago is to be regretted from every point of view. It has unsettled business to some extent, intensified an acute economic situation, and made more perplexing the difficult problem of racial adjustment in this country. We do not believe at all that the occurrence of these disorders in Chicago is indicative of the normal attitude of the races toward each other any more than we believe the occurrence of a lynching in the South indicates that attitude in this section of the country. They do show one thing, however, that is elemental in the Southern viewpoint: there is a radical difference between the races that cannot be overcome by any possible process of philosophizing about social solidarity or moralizing about the great doctrine of brotherhood. This conception does not at all mean that prejudice is to be developed or maintained, or that strict justice is not to be observed in all social relations. It means that the white man is a white man wherever found, and that the sanctity of his racial instinct is inviolable in any quarter of the globe. We would not taunt our friends above the Line with the suggestion that those who live in glass houses should not throw stones; but we do call upon them to recognize the fact that when they are brought face to face with conditions as they actually exist they feel and think and act pretty much as we do. There is this difference, however; we are satisfied when the guilty individual has been punished.

WOMEN IN POLITICS.

We do not know to what extent women will take part in politics when full suffrage is granted them—as it unquestionably will be. They will determine the extent of that participation for themselves, and we may be very sure that they will be a force to be reckoned with in the settlement of any question in which they wish to have a voice. We believe that the great majority of them will uniformly be found on the right side of every moral question. We are encouraged in this belief by the recent action of the Equal Suffrage League of Memphis, Tenn., in calling upon local candidates for office to express themselves upon certain matters of great local interest. The matters specified are the following: violation of the speed limit, by which many deplorable accidents have occurred, and the lives of children are constantly endangered; the prohibition of loitering, with special attention to boys between 16 and 21 years of age; the appointment of women police officers, to deal with certain conditions which cannot be properly handled otherwise; the keeping of a probation officer of the Juvenile Court on duty until midnight, with authority to keep boys and girls away from places that are a menace to their morals; the severe punishment of those who are guilty of adulterating milk; strict enforcement of the prohibition laws; careful police supervision of the parks of the city, to prevent their being used for improper purposes. Every one of these matters is of great importance, and most of them deal with moral issues. The women will be likely to get what they want.

PLACE OF MEETING OF LOUISIANA CONFERENCE CHANGED.

Rev. Briscoe Carter, presiding elder of the Alexandria Dist., Louisiana Conference, asks us to announce, upon request of Bishop Kilgo, that after consultation with all parties involved, the place of holding the Louisiana Annual Conference has been changed from Oakdale to Ruston, La.

New Orleans Christian Advocate

OFFICE, [illegible] NEW ORLEANS

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LETTERS TO THE PREACHERS AND METHODIST PEOPLE OF THE LOUISIANA AND THE MISSISSIPPI CONFERENCES.

By Bishop [illegible]

IV.

My dear brethren: I come now to call your attention to the supreme subject of the office of the Holy Spirit in the divine administration of redeeming grace. It must be all essential in our thought and in all our plans the essential truth that the Holy Spirit is the sole executive of the divine kingdom and will in all things in every realm. In the beginning He moved on the face of the waters and caused chaos into orderly creation. He created the heavens and the earth. He created the church and in all the history of redemption He and He alone, has been the immediate and effective interpreter and executor of Christ in Scripture. Without Him preaching is nothing more than sounding brass. We know it as others. This is the final reality with which we must reckon in all our endeavors.

One of the things which astonished my Christ in His disciples is to convict the world of sin. "Of sin, because they believe not on me." Sin is not an idea, it is an experience. Its reality is to be read wrong in the will of the Holy God, and it is realized as an experience, or it is not realized in any sense. Remorse and suffering and spiritual anguish resulting from sin will never produce a sense of sin. They may stir a sense of horror at the effects of sin and suffering, but such horrors are distinctly away from the realities of sin. Sin rides, sin is wholly a personal attitude and can only be realized through its history in conscious persons. All the glories above, all the heavens all the universal ministry, and all the combined influences of the race can never convict a soul of sin. This is distinctly the work of the Holy Spirit. It is His purpose to make men sensible of the fact; it is absolutely no process by which such a result can be produced in the unregenerate.

His approach to the inner thoughts and motives of spiritual beings is immediate. He enters within the sacred realms of the consciousness and delivers His judgments directly on the conscience, bartering remorse with, and an awful feeling of wrath upon the soul. Men suddenly wake under a sermon, a song, a prayer, an exhortation, or some other circumstance, or under no obvious circumstances, to know with dreadful reality that they are sinners, rebels against God and at war with his will. From this there is no escape. The conviction has seized them with the weight of eternal bitterness. They may try to run away, but it goes with them. They may try to sleep, but it keeps them sleepless all the night. They may try to delude themselves with all sorts of sophistry, but they know they lie. They are sinners and this is the outcry of every voice within them. This is the work of the Holy Ghost, and when He does this work, altars are crowded with broken-hearted men, women, and children, and they repent unto God with repentance that needeth not to be repented of. Unless such results attend our ministry, we only enact a farce the shame of which is only heightened by the solemnity of the name in which it is perpetrated.

You and we have it now with the remembrance sacred feature of a revival of religion. An organized round of an elected program may be run through a community, and it is probable it will call such a performance a revival of religion, but a revival of religion is the supreme achievement of the Holy Ghost. In how few may be universally admitted as a brother who sent to be my presence. "Of course the Holy Ghost is taken for granted." That is just what He is not. He is a person with His own infinite and sovereign will, and as a reservoir of spiritual energy is to be united in and all as we in vain or in spiritual success. Because being a person, He is the most sensitive person in the Godhead. His regard Him a personal interest. To grieve Him is fatal to all church efficiency. The final success of any church work is with Him and even the seeming success of the church may be purchased with most dreadful calamities because of His absence.

It is important beyond words to express that we discern His will and we have submit His administration in our ministries. We can not ignore His sovereign liberty without grieving Him, and thus we may by living a schedule by which He must work. He will not be subservient to our orders and plans. He has always been a hindrance to which He would not submit. All the great adventures of the church have been in the highly unreasonable courses and above the chairs of orthodoxy. He exercises the freedom of the wind, and thus we must expect.

He will not be in our ministry if we rely wholly or partially upon other means than Him for our success. Advertisement is good for commerce and other worldly enterprises and within certain limits is permissible in a revival. Organized services and the employment of large agencies are not in themselves grievous unto Him. But we to the preacher who says, "I am bound to have a great meeting. I have the best preacher available, the best choir leader in the land, the best selected and trained choir, the weather is fine, my people are enthusiastic and everything is propitious." Everything except the one and only person in whose absence there can be no meeting and that is the presence of the Holy Spirit, and now that the preacher has put his trust in, or partially in, things of his own arrangement, it is very certain he will not have the Spirit. His Lordship has been set aside or ignored. There may be a religious commotion in town for ten days or more, but there will be no revival and every one of them in town will know something is wrong and what that something is. The direst thing on earth is a revival season without revival power. Do not make this violent error. If we are not willing to trust absolutely the Holy Spirit we are in no fit to attempt a revival meeting. Of this I am as certain as a human being can be certain of any ultimate truth.

And let us remember we can not adopt unholy means through which the Holy Spirit is called on to administer truth. Leaving girls and boys singing in a revival meeting is a piece of impudence which the Spirit of Truth will not tolerate. I had a meeting to fail recently and then as even now I believe because of godless young folks packed into the choir, and nothing I could say relieved the situation. A dancing woman singing "Jesus, I my cross have taken, All to leave and follow thee," is a brazen falsehood that will quench the Spirit in a moment. He is the Holy Spirit, and let us keep that in mind. Perhaps if some of us search deep and squarely into our own lives, we may find why He has withdrawn from us and our work is not as powerful as it was other times. If so, let us throw far from us the sin that grieves Him.

Then how may we have His presence? Every true preacher of the gospel earnestly desires Him. I have good confidence that not a single one of my brethren is indifferent to His presence with him in all his work. How can we have Him. The Spirit reveals the things of God, the deep things of God, to them that love the Lord Jesus Christ. He does not accompany the enemies, or even the strangers, to the Lord. Love is the condition of His presence; it is that to which He speaks the things of love; it is love without which we can not see Him. We measure our endowment of spirit by our devotion to the Lord. An unlimited devotion to the Lord gives us boundless realms in the guidance of the Holy Spirit. Intercession, consecration, all unselfishness is what He will [illegible] divine.

Love of the Lord with all possible emphasis is the confession of this article, but our own personal devotion to the redeeming Master will demonstrate if our will is the will of the Father, is the work of which a personal Christ calls for some or that it [illegible]. In our every [illegible] ministry is to be [illegible] by prayer, by our daily [illegible] people to be wholly [illegible] spirit from all things of the world and solitarily devoted to Christ and [illegible] to the will of His Father. This is a consuming concern for power.

FROM LAKE JUNALUSKA, N. C.

Greetings of the Advocate and its readers from the summer capital of Methodism in the "land of the sky." Truly it is good to be here for Junaluska seems a veritable mount of the Lord, where the Spirit moves in mighty power and speaks in accents unmistakable to the listening ear. "Beautiful for situation" beyond all words is the heavenly spot in the heart of the Blue Ridge mountains. Nature has covered it with a thousand charms, living and abounding it for its high mission as the center of a great religious movement—the sacred and gathering place of our beloved Methodism. Every close student of the Lord, who considers the rise of a Southern Methodist assembly and whose [illegible] as its permanent meeting place, were led and inspired by the Lord. Only high and holy thoughts can fill and satisfy the heart in such an environment. The poetic and exalted speech of the Psalmists seems the only fitting expression for the majesty of reverence worship. Thanksgiving and praise which surge through the soul. Even that falls short of a fully adequate response to the majesty of God as it is enthroned upon the mountains and in the glory as it is interpreted in the shimmering beauty of the lake.

Fortunate indeed is the Methodist pilgrim who finds his way to this beauty-spot in the mountains this summer during one of his church. Here he enjoys his physical rest in the pure mountain air and to refresh his soul with high communion with the Father and in Christian fellowship with kindred minds. What can [illegible] felt as he [illegible] such spiritual inspiration as indeed "like to that above"?

The often heard-weary Methodist preacher who can steal a while away from the cares of a busy pastorate in the heated duty valleys below to this mount of inspiration, finds strength for the tired body rest and exhilaration for his soul. Thanks to his considerate and generous parishioners the pastor of Shelby Miss.—[illegible] and his wife [illegible] is permitted to enjoy the wondrous privileges of a month's vacation at Lake Junaluska.

That splendid body of men which this writer has the privilege of teaching—the Business Men's Bible Class of the Sunday school in Shelby—gave [illegible] the joyous surprise of her life in the form of a generous purse, providing for the [illegible] and much-needed season of rest and inspiration. Two liberal-hearted laymen were equally kind to their pastor. So here we are with a song of praise in our hearts and thanksgiving upon our lips. Such evidence of the appreciation and good will of our people is a powerful challenge to the best that is in us; and impels us to renewed consecration and service. "Truly the Lord hath done great things for us, whereof we are glad."

The conferences at the Junaluska Assembly this season are wonderful in the character and scope of their work. Many of the brightest luminaries of Methodism, both from the home and foreign fields, are lending inspiration to the occasion.

The Centenary flood-tides, which ran so high at Columbus, Ohio, are now flowing outward over the entire country. A mighty current of this spirit has found its way to Junaluska, to the enrichment of the Assembly programs and work.

Everywhere there is evident the high purpose to heed the Master's divine law of consecration, and "gather up the fragments, that nothing be lost."

The Epworth League conference, which is now in session, can but make a great contribution to the spiritual life of the young people of our church. I doubt not that to many it will prove a Mount of Transfiguration, where the Christ and life-service to his cause shall be so glorified as to compel life-long obedience to the "heavenly vision."

The wonderful ministry here of Dr. F. S. Parker, of the Epworth League Board; of Rev. C. G. Hounshell, Educational Secretary; of Rev. R. S. Stewart, Missionary to Japan; of Rev. H. R. Bardwell, President of Candler College, in Cuba, supplemented by the presence and help of other consecrated workers with the Leaguers, can not fail to bring forth abundant fruitage to the glory of God. Their messages fall with marvelous power upon the hearts of old and young alike.

The Assembly orchestra and choir, under the capable leadership of Rev. Jas. B. Grambling, of Shreveport, La., are making a very enjoyable contribution to the pleasure and the spiritual uplift of the conferences.

The Chautauqua members of the season are providing delightful, wholesome and cultured entertainment from time to time. Only the highest-class platform attractions are offered Junaluska audiences.

The Sunday school conference, which is to be the greatest gathering of the season here, opens on next Wednesday, July 23. This is scheduled to bring together an unusually brilliant galaxy of instructors, preachers, lecturers, and Christian workers. It proposes to set the highest standard of intensive study and work ever yet attained by the Sunday school forces of Southern Methodism. But of that we shall, perhaps, hear more anon.

With cordial good wishes, and Christian greetings, Mr. Editor, I am sincerely,

MRS. J. M. WYATT.

Lake Junaluska, N. C., July 19, 1919.

THAT EDITORIAL.

By Rev. James H. Felts.

Mr. Editor: Some of your editorials please me greatly. Sometime since, you "shot at me." More, YOU HIT ME. For a long time I thought to play innocent, and say, "He didn't touch me." But I havn't succeeded in getting all the shot out. The innocent role becomes increasingly difficult. Even my best friends say I am noisy.

"When the mortar is thin you have to throw harder to make it stick"—Davis.

"Some men expend a prodigious amount of energy in accomplishing a very small task. That is their affair; but they must be content for the world to value them by what they accomplish rather than by the noise they make"—N. O. Advocate.

Phew! You may not have had a special target before you, but I am hit. I can locate others. Sermons (?) made up of "sweetened wind," provoking "perfectly lovely," "a breath from the land of Araby the blest." Cold tongue dissertations on "The Whyness of the What;" sleep producers guaranteed to cure insomnia. Were you speaking the truth in love, puncturing a plug hat, or just using a slipper where nature intended?

"The noise they make." I don't feel lonesome, Mr. Editor, I just feel guilty. "Misery loves company"—AND COMPANY I HAVE! Look at that new P. E., walking like a thoroughbred, presiding like an old hand, and making a noise like an E-L-E-PHANT. Surely, you have "hung" on the burning words of the evangelist who was the greatest preacher of his age. Havn't heard of him since you "hung." Then you must have pitied yourself because of the ignorance indicated in not knowing the best known leader of men in the country. Also, there was the case of Brother Blank who captured a whole town in about four weeks, and—MOVED THE FOLLOWING FALL. Nor have you forgotten Brother Catchem, the brilliant star of the first magnitude, who preached like a bishop. The particular bishop is not mentioned. We would know more of the youngster's preaching ability if we knew what bishop was referred to. When it comes to preaching, some of our bishops—ah, excuse me, Mr. Editor, I had nearly forgotten Brother Scholarly. He makes a fe How think of a second-hand encyclopedia.

It was an interesting cabinet meeting, the late Bishop Hoss presiding. A well known P. E. was speaking "dissertationally" on the merits of one of his men. Incidentally, he was nominating him for a mighty good place in another man's district. The other elder quietly remarked, "If he is so good as all that, Mr. President, suppose you place him in station Blank in the brother's own district." The bishop: "That would seem to be a most fitting place for him. Put him down there, Mr. Secretary." The chin music ceased. A wail, long drawn out, followed. "Bishop, my dear Bishop, that would never do. He is the longest-winded man in the Conference, never knows when to stop, and is as dry as dust." Selah.

Young folks like noise. Make-believe appeals to them because they have fertile imaginations. Many of us get by with it, "Heap Big Noise" sounds like something doing. And this noisitis is not confined to the "night-shirt brigade," sir. The animalcule sometimes found under a plug hat and a swallow-tail coat, sporting a swag-belly well swaddled in silk, often catches the disease. Instead of putting crape on the chin in token of a defunct brain, white hair appears. Overwork, sir, just overwork. Talk, talk, talk. The engine runs away but the car goes nowhere. One thing is certain, the real doers are in the minority. Big headlines do not always appear in the papers because of their doings, either.

We killed enough Germans, on paper, during the war to repopulate a world. We have killed sin often enough, on paper, to fill the maw of the infernal regions. We report "out" in the middle of the year often enough, on paper, to make a missionary to the cannibals shout, but the boys in the home fields do not find it out from the treasurer. We have heard of whole towns' being saved so often that it is no surprise to hear of their being saved again another year.

Experience has taught me, to say nothing of observation, to prefer following a man who has done more than he told. When a man strains his diaphragm telling how patriotic he is, I get uneasy. I fear, when doing time comes, he will prove to be a flamboyant fizgig. And, I can't get enthusiastic when a man tells me how to run my charge who has never made any special progress in that field himself. Evidently some of us havn't enough steam to "run and whistle at the same time"—so we just whistle.

One of these days we will get away from hyperbole (pronounced HIGH-PER-BOWL by college men) when reporting simple facts, and speak the truth in love. Fuss and feathers do not make a bird. Beard and britches do not make a man. Sound and substance are sometimes as far apart as the hee-haw of a donkey and the treble note of a mock-bird. God made them both, but the one is less musical than the other.

I thank you, Mr. Editor, for that special remark among the many remarks. It was a hot shot. It hit me. It did me good. More than once I have been "thundering away" since reading that squib, when the thought of it sobered me, quieted me, caused me to lower my voice and put more sense into my message. Given a chance, I believe it would even put fresh air under plug hats and make D. D.'s "sit up and take notice."

1 Kings 19:9-16. Read verses 11-12 twice.

Weather, hot. Prices, high. Quality, poor. Money, cheap. Folks? About the same.

Columbus, Miss.

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THE MORE EXCELLENT WAY.

By Rev. S. J. Davies.

The apostle uses this phrase at the close of the 12th Chapter in his first letter to the church at Corinth, and then breaks forth in words of ever living grace and beauty incomparable elsewhere in literature. It is confessedly the work of a master, the loftiest reaches of redeeming love, the greatest thing among the great. How its cadences live and sing in the heart and memory of God's children! For in this lyric, the highest note of gospel love and life is sounded. It lives, throbs and pulses with the vast movement of saving grace and holy passion. This message is the hope of the world to-day, as it ever has been since the day of the ascension from the hill in Galilee. No uncertain note is sounded in Paul's gospel in any part of his writings. His is a message of victory, since it is a message of faith and hope.

Bishop John C. Kilgo's clarion call to our preachers upon the efficiency and power of the spoken word should claim the attention of all. Great movements in the world, past and present, whether they be for good or evil, are propagated more widely and successfully through the medium of human speech than in other ways. From the soapbox ranter to the senator, this statement is evidenced. Our great President places before the world splendid state papers, rich in thought, pure in dicton, giving the conclusions of himself and fellow-statesmen on the momentous issues of the day now stirring the hearts of men. Yet he sees fit to enforce final convincement of these questions by speaking before Senate and people. Why leave the desk for the forum? Is it not because he full well knows, that in the voice of the living man, Truth lives, moves, and has its being? Expressed in strong, sympathetic speech, crystallized in the master man, in the cadence of his voice, with all the skill of one trained in schools and scholarship, the triumph for his cause is assured. Much is said of the power of the press. Yet it eagerly follows the train of the orator in pulpit, hall, or on the public platform. When a real orator speaks, men are moved and stirred to action, as no news leader can or may influence them. Great sermons linger in our memory, but who remembers the editorial in last Sunday's Times? It is through preaching, the power of the gospel that God has appointed that the world be saved, and not through your money, your fads, and fancies.

Preaching, says Phillips Brooks, is "declaring Truth through personality." So, when the personality is absent, it is a mere Barmecide feast, a shadow of the substance. Music charms and soothes, but eloquence, the loftiest reach and swing of human speech, breaks down opposition, and, like some cleansing, sweeping flood, bears all before it. "Preaching is a man's job;" you are right, Bishop. It takes all the virile strength of a man, all his brain energy, all his nerve force, and all the help he can get from Almighty God to do in the right manner, and it is never done rightly unless God and man are united in the message and deliverance. Better than the dream of the alchemist, does your true preacher transmute revealed Truth into the gold of life

Some churches are crying, too often like children in the dark, give us a "mixer," or an "organizer," or a "financier." Yet we have more company than we can meet, more societies and fads than we can attend, and just about as much money as men can safely handle. When I attend church I am not going to a concert; I want to hear a preacher preach, preach the unsearchable riches of Christ, preach the terror and penalty of violated law, the glory and triumph of redeeming love, the comforting sense of sins forgiven, the blessed witness of the Spirit, and the assurance of sonship in the faith. This alone makes life and living worth while.

Shreveport, La., July 12, 1919

Anybody can smile when everybody smiles, but it is the wise fellow who smiles when other folks don't.—Caxton.

PROF. A. G. SANDERS ELECTED TO CHAIR OF ROMANCE LANGUAGES IN MILLSAPS COLLEGE.

Millsaps College has been fortunate in securing Prof. A. G. Sanders of Emory and Henry College to fill the Chair of Romance Languages vacated by the death in France of Dr. J. M. Burton.

Prof. Sanders is a native of Tennessee and a graduate of Dr. Wm. Rapp of Maryville University. After three years of study at Southwestern University in Texas, he went to Yale and graduated from Yale in 1907 with the degree of B. A.

Prof. A. G. Sanders.

He then spent three years at the University of Oxford, England, and received the degree of B. A. in the Romantics. In 1914 he received the degree of M. A. from the University of Oxford.

Returning from Oxford in 1911, he spent two years in the Yale Graduate School, after which he was for one year Acting Professor of Greek in Emory College, Ga. For the past six years he has been Professor of Modern Languages in Emory and Henry College, Va.

A born Southerner, of distinguished ancestry, trained in two of the oldest and most famous universities in the United States and England, with a record of success in teaching in two excellent colleges, and a profound scholar in both ancient and modern languages, Prof. Sanders comes to Millsaps under the most flattering auspices and with bright prospects of success.

His family consists of his wife and himself, and they will be a welcome addition to the cultured society of Jackson, as well as an added strength to the College. A. F. WATKINS.

SHALL WE SET A GOAL IN THE COMING REVIVAL?

By Rev. O. E. Goddard, D. D.

Human beings are so constituted that they will work more intensely for a definite goal than they will for a vague and indefinite end. With a definite objective they can mark progress and take courage and go forward. In all enterprises, great and small, other things being equal, the more definite the goal the more likely will the end be realized.

But there are valid objections to setting as a goal so many additions to the church. Counting converts, counting souls, numbering Israel, have their great danger. We have a historic example that it is not pleasing to God. A campaign for so many additions to the church could easily degenerate into a cold-blooded, dry-eyed campaign for members, void of spiritual power. It could fill the churches with unregenerate folks who would hinder more than they would help in the advancement of the Kingdom. All saved people should be in the church of their choice, but, to be true to our history, we must at least insist that the candidates for membership show such a fixed desire to be saved that it will show itself in their changed lives. Some churches have set as a goal a certain number of additions to the church a year. If I may speak for my church, I should say we might do so or not.

For a definite goal should be set. Not for getting so many members but for presenting Jesus Christ to the very best of our ability to every man, woman and child for whom we are responsible. An accurate religious census of the community will reveal how many unidentified Methodists there are, how many unconverted people who ought to be Methodists a-coming, and how many here in church preferences. This measures the local church's responsibility in its immediate surroundings. It ought to set about presenting Christ to every one of the potential members in the best way possible. Begin to announce a protracted meeting and send out invitations to all to come, and if they do not come it does not close the meeting, is neither wise nor scriptural. Let no church feel that it is absolved from future responsibility when it has held a protracted meeting and the unsaved would not come. We must take Christ to them. We shall likely have to go to them one by one. This has quite as much scriptural authority and precedent as holding a protracted meeting. What then should be the goal in the coming revival? "To present Jesus Christ to every man, woman and child for whom we are responsible." Our denominational lines have been so clearly drawn in most communities that those outside of the churches have their preferences quite as well defined as those within. We should be quite happy to help every potential Baptist to Christ and into the church of his choice, and so with every potential Presbyterian and all the other evangelical churches. But these people are not so accessible to us. They may entertain certain prejudices against us. If we will work in our own constituency and set an example of thorough-going work to our sister churches, they, too, will soon begin this intensive effective method of reaching their constituency. Thus in discharging our responsibility we stimulate others to do likewise.

It is contemplated that in the great simultaneous campaign next spring plans will be adopted by which Christ will be presented personally and persistently to every person for whom the local church feels responsible, until he says "yes" or "no" for Jesus Christ. Such a goal is legitimate. Such a goal is commendable. Such a goal is obligatory. Such a goal ought to be set by every local church in Southern Methodism.

THE SUPERANNUATE.

By Rev. T. B. Holloman, D.D.

In conversation with a real live bishop at Columbus, Ohio, he asked: "Why don't you write something in the interest of the Superannuate?" "Because that would be pleading my own cause and to 'beg I am ashamed'—I belong to that gang," I replied. "Oh, submerge yourself and write," he responded: "So here goes the submerger."

Who is the Superannuate? Technically, he is one beyond the years of usefulness in the itinerant ministry, but commonly designated as "worn-out," even so great a journal as the Advocate (Nashville) so classing him.

One does not need to go far to find machinery that is so worn that it can not be used longer, but to find such a human being is rare in any of the walks of life. The eye may not be as sparkling, the ear not as acute or the step as agile; but the brain, from its long training, is quicker to detect error and more ready to bring forth things new and old out of its treasure house. It has been my experience, in my pastorates, to be associated with some of this honored class, whose counsel was invaluable and whose presence in the community was a benediction; yet, because of some physical infirmity of minor character, had been deprived of exercising those functions to which God had called them.

Referring to one of these honored men recently—one who has held rank among us—I asked by what art in financiering he was able to care for himself and his invalid wife on the pittance doled out by the Board to Pilgrims, which I got reply "From my pocket." Well, I have my own ideas and [illegible] to live [illegible] which I [illegible] I shall [illegible] it the best possible [illegible] I shall [illegible] it [illegible] and it [illegible] and [illegible] [illegible] [illegible]

have found within my soul an utter contempt for all sham, cant, hypocrisy, two-faeedness, arbitrary class distinetion and all things else that smack of sin and selfishness. My mother was so sweet, gentle and amiable that I have never thought that my righteous hatred of these things were inspired by her life. For many years I did not know just exactly whence they eame. I was so foolish, for awhile, as to believe God had just developed them in me, without any especial human aid. But during the past few years I have come to know that God used the stalwart, noble and godly nature of my dear father to stamp that righteous hatred, of things evil, in my heart. Father was honest to the core. He was honest to his own hurt. There was absolutely no deception in him at all. He was altogether uncompromising with sin and evil. If ever there was a human who was guileless, that human was father. it was impossible for him to deceive any one. Nor was he designing in the least. He lived altogether in the open and invited men and devils to read him through and through. It was impossible for him to reconcile the spirit of deception towards, and designing against, his fellow-man with the spirit of Christ. His perception was quite acute enough for him to know that some of his brethren in his Conference were designing and deceiving in their dealings with other men, whom they called brethren, but no living man can in honesty lay that heinous sin at his door. Yea, he suffered at the hands of men who called him brother, but no living man ever suffered at his hand. When he stands before the judgment bar of God no man will be able to point the finger of accusation at him and charge him with having wronged him.

Speaking of his honesty: On one oceasion I remember to have run in on him while he was groaning as though he would die in despair. I asked him what was the trouble. He then made known to me the faet that because of adverse circumstances he was unable to meet his obligations. For days and weeks he hardly slept or ate. He could see no light. He was honest and would have gladly paid his obligations, over and over again, if he had been able, but misfortune had him in her grasp and he could not meet his obligations when they were due. Most of his creditors, knowing the circumstances, bade him not to worry over what he owed them, but to just do the best he could and pay the obligations when he got able to do so. One man, however, was like that man about whom Jesus told whose Lord forgave him a great dept, then who went and threw in prison another man who owed him a small debt. This alleged brother went so far as to threaten to sue father, when he knew that father had not the wherewith with which to pay. Like Shylock, that man demanded the pound of flesh. When father was able, he gladly met the obligation, and he died owing no man anything, save to love him.

The rulers and elders did not think much of him, but the common people loved him. He was of the common people and he loved the common people. His joy and delight was to preach to them the gospel of glad tidings. In that section of the State where he spent the vigorous part of his ministerial life he was known by almost every one as "Uncle Henry." Every one who knew him both honored and loved him.

At the time in his ministerial life when he was strongest as a preacher, he had to locate with his aged father near Homesville, Miss., and care for his father and mother in their declining days. He spent twelve years both preaching and running his father's farm. Grandfather owed a small debt at Summit when he turned things over to father. He willed father his farm with the understanding that he would take up that debt. After the decease of grandfather, he sold the farm and paid both his own and grandfather's debts. When father was leaving the store to take his buggy for home, Mr. Atkins, the merchant, was heard to say: "There goes one honest Methodist preacher." Wherever he lived, that kind of reputation followed him.

Together with being an honest man, he was a man of much Bible reading, prayer and earnest

The Late Rev. H. P. Lewis

effort to get men converted. His one business throughout life was to get men reconciled unto God, through Jesus Christ. He loved dearly the Methodist Church, South, but he spent his energies in behalf of the Kingdom of God, primarily. He had discretion enough to know that the Methodist Church is but one of the many branches of the visible church of God on earth. In this he was altogether Methodistic.

We five preacher-boys of our dear father are proud of him and the work he did for the Kingdom. We well know that being only a poor circuit rider, during the days of his active ministry, the officials of the visible church regarded him as but one of the many whom they could manipulate as suited their desires and conveniences, but we boys knew him as a man of God who did effective work for his Lord and Master wherever he toiled. I now well know that he labored unseen and unsung, by the lords of the church, from choice. There came a time in his life—like there comes a time in the life of all capable preachers—when father had to choose between laboring in obscurity, or surrender his noble Christian character. He chose to walk in obscurity and keep the companionship of his Lord. Personally, I glory in the fact that he made that choice. He neither had nor wanted a "pull" by which to get into the coveted places of the Conference. He was not one of the world's noblemen for which I thank God. Had he been one of the world's noblemen I could not now honor and love him with the devotion with which I regard him. But he is one of God's noblemen. Over yonder God will trust him, because of his honesty and guilelessness. God can afford to trust him anywhere in His universe. If circumstances should arise that would demand God's attention elsewhere to such an extent that God would have to leave the business of a planet in the hands of some one of the redeemed for a period of time, God could easily afford to endow father with the necessary wisdom, then leave everything to his hands with the assurance that righteousness and justice would be done, without fear or favor.

When our dear Heavenly Father called our earthly father from this mundane world to the glories of the spiritual world that God has for those who love Him, and when the funeral services had been said over his earthly remains, we, his six sons (who for almost a week, together with our sisters and his dear wife and faithful doctor and friends had cared for him as life was ebbing away), took his precious body to McComb, and with our own hands lowered the casket into the ground to rest beside the sacred remains of our dear mother till Easter morning. On that glorious day we will, as an unbroken family, meet our Lord in the air as He comes back to rule the earth for a thousand years. Till then I pray that each of us five preacher-boys shall be as faithful, earnest, self-sacrificing and prayerful for the highest interests of the Kingdom of God as was him whom we tenderly laid to rest on Sunday afternoon July 20, 1919!

In conclusion, I hereby make acknowledgment to God and the world of the rich heritage that God gave to me in the earthly father and mother that were mine. I acknowledge with shamefacedness that I have not always appreciated, at their true worth, these two grand and noble children of God. But as the days come and go, and as I am made to see more and more of the sham, cant and hypocrisy of humanity, I appreciate more and more the rugged honesty of purpose that dominated the life of dear father, and the sweet, trustful faith that marked the life of dear mother. I thank God every day for the privilege of having been born in such a devoutly Christian home.

With love I lay this unworthy tribute upon the grave of both mother and father. Humbly,

JOHN TILLERRY LEWIS.

Charleston, Miss., July 29, 1919.

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Intercessors Must Be Enlisted

Family Altars Must Be Established

THE CHURCH MUST GO TO HER KNEES IN PRAYER
WE DARE NOT FACE THE TASK IN HUMAN STRENGTH

Men have lost confidence in materialism and rationalistic philosophy. They are hunting the paths that lead to God. We must know how to show them. To do so we must have power. We must get our hands on the altar. Prayer releases power. The path of Prayer is the path to God.

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The Home Circle

IN AS MUCH.

It was only a group of children,
Ragged, dirty, forlorn,
Who had strayed from the slums of the city
That glorious springtime morn.

It was only a hush of lilacs.
Colorful, fragrant, sweet,
In the rear of a princely mansion
At the end of a quaint old street.

But it tempted the little wanderers
Whose hearts for beauty were starved,
And they sought to reach the blossoms
From the iron fence, richly carved.

It was only a harsh word spoken,
But it filled their hearts with fear,
And they fled like frightened rabbits
Back to the tenement drear.

And methinks He who made the blossoms
To gladden the hearts of men,
Who said, "Suffer the little children,"
Was grieved and saddened then,

That those he had showered with blessings
Should refuse a blossom wild,
That might with its beauty and fragrance
Have heartened a little child.

God help us to share the blessings
That fill our lives to the brim!
For when we have done it unto the least,
We have done it unto Him.

—Irene Plymton Hoyt, in Zion's Herald.

ONLY THE SCRAPS.

Miss Mary's class had met at the church to make scrapbooks for the missionary box. Now the books were ready to go on their long journey across the sea where they would show little children over there what American places and peoples are like, and would help them to listen to the missionaries as they told them of Jesus.

"We shall have to earn the money to send the box," said Miss Mary," and the sooner we earn it, the sooner it can go."

As they cleared up the room they talked of ways to earn the dollar to pay the postage on the box. All at once the telephone bell rang, and some one called for Miss Mary to come home right away. The children went, too. "I wish we could have finished cleaning up," said Miss Mary.

"Only the scraps are left," said Elsie.

"I'll stay and pick them up," said Anna.

"That is just like my faithful little Anna; thank you, dear," said Miss Mary.

They all had gone but Anna and she was slowly, carefully picking up all the tiny scraps, when the minister came hurrying down from his study looking troubled. "I have just time to get down to the train," he said, and I forgot to send an important paper to Mr. Kellog. I was going to ask Miss Mary to take it, and tell her that I would give a dollar to the class; but I see she has gone."

"I will take it," said Anna. "I know where he lives."

"It is a very important errand," said the minister, "but a little girl who picks up the scraps well can surely be trusted," and he handed the paper and the dollar to proud and happy Anna.—The Sunbeam.

MOTHERS AND DAUGHTERS.

Frances Littlefield Sherrill.

A circumstance was brought to my notice recently which set me to thinking of mothers and daughters. There are all kinds of mothers and all kinds of daughters.

Some mothers keep young with their girls. That is the kind of a mother I admire. It is hard, I confess, to be young with your girls when you are tired with a tiredness that saps the strength of mind, body, and nerves; tired with a tiredness that rebels at the light-hearted frivolity of youth just budding into young womanhood; tired with the tiredness that brings the sharp reproof for the noisy gaiety of joyous, irrepressible, giggling girlhood; but if we can put the bridle on our own lips, it will repay us many times over in the future, for it means so much to the daughter to feel free to come to mother with all the happenings, big or little, bad or indifferent, which she meets with day by day.

I have found that the girl who makes a confidant of her mother and tells her what she and her companions have been doing, what this boy said and how that boy acted, and what she said and did and what her girl friends said and did, has a mother who keeps young with her daughter. She probably does not approve of all that is said and done, nor of her daughter's share in the fun, but she is wise enough to conceal that disapproval and continue to draw out the whole story with sympathizing interest.

This is a kind of diplomacy that requires much prayer and all the tender love of the mother heart to protect the young mind and lead it in right paths, to be able to say enough and not too much, to know where to draw the line and still make her daughter feel that mother wants her to have the best kind of a time always, and always be ready to come and share it with mother. The very worst thing that can befall a young girl is to have her fear the sharp reproof. Fear develops more evil thought than actual desire to do wrong. Once a girl's impetuous and impulsive confidence in mother's ability to understand all her moods and tenses is checked and chilled by stern disapproval or fretful impatience, their pathways diverge, and confidence once broken will never be restored.

A mother's duty toward her children is a complex and fearful thing. She must combine the love that passes knowledge with the insight of the seer into the plastic mind of youth. She must build for her child on the failures of her own life: build anew on the ashes of her dead hopes, desires, and ambitions a stronger and more beautiful structure, hoping to realize in her daughter all she ever hoped to be, and do, and fell short of.

When I hear a girl say, "Oh, don't let my mother know," I feel sure that something has gone wrong between mother and daughter, and I confess I am more apt to find fault with the mother than with the daughter. She had the training of the child from the time it was laid in her arms, a helpless little bundle of humanity. When it was little it came to her with all its troubles and worries, and if she did not have time or take time to listen with sympathy to the little tale of woe and give advice and counsel as only mothers can do, she has no one to blame but herself if, as the child grows older, it gradually is weaned away from these loving heart-to-heart confidences and sets up a court of justice of its own.

No young girl can judge always properly of the things she should and should not do. Youth can not see with the eyes of mature experience.

Of course, all mothers are not in every instance the best guides for daughters. It is a terrible thing to know that a mother is not fit to be the guardian of her child. I think, sometimes that her trouble dates back to a time when confidence was broken between her and her mother.

I am speaking now to the average mother, with plenty of care and worry and anxiety, who wants to do her best for her children. Try to keep your heart young with your children, so that they will feel free to come and tell you of the little happenings of the day, sure of a sympathetic listener who has not forgotten the time when she was young and foolish. And when you have sifted the things you did not like to hear from the things that were all right and nice. If you are a wise mother you will be sure that the little pill of good advice is sugar-coated. It is so much pleasanter to take, and I believe the results will be just as beneficial. Keep your girls close to you with loving, tender interest, so that they will never feel obliged to use that heart-breaking sentence, "I'd never dare to tell my mother that."—Parke County Times.

LIVE DAY BY DAY.

Finish every day and be done with it. You have done what you could; some blunders and absurdities no doubt crept in, forget them as soon as you can. This day for all that is good and fair.—Emerson.

The Christian prays as he lives and lives as he prays. But Christian prayer is the prayer of faith and not merely of form; it is prayer of the heart and not merely of the lips, it is prayer which rests not in bodily posture but in spiritual power.—James Hastings.

Let every one that hath a calling be diligent in pursuance of his employment, so as not lightly or without reasonable occasion to neglect it.—Jeremy Taylor.

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All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

THE FIRST CENTENARY CONSERVATION GROUP MEETING.

An invitation from the Centenary Commission to take part in the discussion of the subject, "The Relation of the Church Paper to the Conservation Program," gave us the opportunity of attending the first Centenary conservation group meeting, held at St. Louis, Mo., July 30-31.

It was a great meeting. Dr. W. B. Beauchamp, Director General of the Centenary Movement, was in charge of the meeting. Practically every member of the organizing and directing force of the movement was in attendance. Four bishops were there—Atkins, Darlington, Murrah, and McMurry. A host of presiding elders, Conference Centenary secretaries, Conference directors, and Conference treasurers were present. The meeting was held in Centenary Church, our great down-town institution in St. Louis, of which Dr. C. W. Tadlock is pastor.

Every phase of the conservation program that must necessarily be carried out as a result of the marvelous success of the Centenary Movement was fully discussed.

The opening address was delivered by Bishop Atkins. It was a ringing statement of the opportunity of the church in view of its awakened conscience, its increased resources, and the needs confronting it. Dr. Beauchamp from time to time illuminatingly discussed the various phases of the work as it now presents itself to us. Other speakers stressed the importance of continued activity and explained plans that have been formed to conserve the great results that are manifest to all as growing out of the Centenary campaign.

Col. John E. Edgerton, General Centenary Treasurer, very forcibly brought to the attention of those present the necessity of collecting the full amount pledged during the "Big Drive," and explained the methods that have been adopted to that end. He declined to entertain the idea that the collections will be less than the subscriptions, and it was suggested that a slogan be adopted, "No shrinkage, but a surplus." There seems to be good reason to believe that the amount collected will actually be in excess of the amount subscribed.

We shall, very likely, have occasion from time to time to speak of various questions that were considered during the meeting; but it is our purpose now to mention briefly the suggestions that were made with reference to the proposed church-wide evangelistic campaign.

It was very evident that the Centenary Commission is not unmindful of the difficulties in connection with the carrying on of a great revival movement, especially of the danger of allowing a mechanical organization to take the place of a real work of grace among our people. Emphasis was laid upon the fact that it is the great hope of the Commission to be able to co-operate helpfully with all the agencies of the church in bringing about a revival, and not in any sense to dictate a policy that must be followed. Dr. O. E. Goddard stated specifically that it must be distinctly understood that every preacher is to hold his own meeting at his own time in his own way. All the resources of the Centenary organization will be at his command for the successful carrying out of his plans, but there will be no attempt to dictate in any sense whatsoever the plans to be followed.

So far as we were able to observe, there was no difference of opinion as to the need of a concerted evangelistic movement throughout the church. The address of Bishop Darlington on Wednesday evening was, in fact, an impassioned evangelistic appeal to the large audience present to the reconsecration of life to the service of God. And the response to that appeal was spontaneous and overwhelming.

We believe the church is ready for a great revival, and we believe the revival is coming. A mighty volume of prayer is ascending daily for this quickening of our spiritual life, and already the revival fires are beginning to burn brightly throughout the church. If we are faithful in prayer, faithful in preaching the Word, and faithful in work, we believe we are going to experience one of the most remarkable spiritual awakenings in the history of Methodism.

THE PRAYER MEETING.

Dr. S. C. Black, in his helpful book, "Building a Working Church," devotes a chapter to the prayer meeting, and in the beginning he calls attention to the significant fact that Europe's first convert to Christianity was a woman, and that that woman was converted at a prayer meeting. The few Jews in the city had no synagogue, but every Sabbath they had a prayer meeting outside the city, on the river bank, and Lydia was wont to attend. When Paul and Silas came to the city, they attended that prayer meeting, and Lydia was converted. So Dr. Black thinks we should not find it remarkable that there should be conversions in the modern prayer meeting, but that we should work to that end. But certainly it would seem remarkable in the average prayer meeting.

It is surely a sadly neglected meeting of the church, by the people, and sometimes by the pastor. The pastor, in many instances, does not look upon it as a service of any importance. Consequently he does not esteem it of great importance to give much time and preparation to it—to what he shall say, and to the way it shall be conducted. A friend attended the prayer meeting in a certain church, and afterward expressed his appreciation of the helpful service, and of the fine talk which the pastor had made. But he said he felt it his duty to warn the pastor that he was devoting too much time to his prayer meeting. Indeed! Perhaps if more pastors would follow that pastor's plan their mid-week meetings would be a larger means of grace to a larger number of people. As it is, preparation for the meeting is often evidently put off until the last moment, a few thoughts are got togther while on the way to the church, and a passage is read, and talked "from" indeed, or "a running commentary" is made on the chapter.

It would be a genuine surprise to the faithful (often few) who attend if the pastor would vary the meeting by making a real talk upon the scripture which is adapted to the people's needs, and which is the product of real and prayerful work—work which is done before it is time to start for the church, rather than the terrible work which is sometimes done by one standing before the people and struggling with the problem of what to say next.

On the other hand the majority of the people in every church, who seem not to know that a meeting is held during the middle of every week in their church; might get together and give their pastor a surprise party that we never read about—all the members of the church at prayer meeting.

Certainly we would do well to realize the manifold possibilities of the prayer meeting, and to ask the help and direction of the Spirit that this mid-week meeting may be more profitable to the church.

R. H. H.

INVESTIGATION OF VICE CONDITIONS IN NEW ORLEANS.

Captain Harold M. Wilson, investigating vice conditions in New Orleans under the orders of his government, having encountered antagonism on account of charges which he made as to conditions here, and an effort to have him recalled, Rev. Alfred Berkeley, rector of St. Paul's Episcopal Church, as President of the New Orleans Ministerial Union, called a special meeting of the Union in the rooms of the Methodist Association, Carondelet Street, Wednesday, July 23, to hear Captain Wilson and Dr. Edler, physician in the government service, and to take such steps as might be necessary to assist them in the work which they have been doing in this city. Strong resolutions were passed endorsing the work, and the resolutions were given to the press. The whole matter was then referred to the Committee on Social Betterment, with full power to act. Reference to some of the members of this Committee is made in the column of Personals. The first work of the Committee was to send a telegram to Secretary Baker in Washington, urging that Captain Wilson be retained here in the work which he has been doing.

Sunday, July 27, the majority of the Protestant pastors in this city spoke in no uncertain terms concerning conditions charged to exist here, endorsing the work of the government, and calling for the fullest publicity and rigid enforcement of the law against professional vice. This concerted effort has been far-reaching and telling in its influence. The press of Monday following gave good space to the sermons which were preached upon the subject. Judging from the remark of a prominent business man, the evident sincerity of the ministers has made a good impression upon the public, and the publicity given to the matter has already accomplished much good, while the campaign is by no means ended. It is claimed by some that New Orleans is no worse respecting vice than any other city, but this does not satisfy. "Worse" is the comparative degree of bad, and it is used to draw a comparison between two things, both of which are bad. We who are interested in the highest welfare of New Orleans want it to be a better city than others. Sometimes those who point out the evils of a city or community are at once branded as its enemies. Evil-doers are the real enemies of any city, and also those who seek to hide its evils for fear that the city may be injured. That which can be exposed ought to be exposed. We welcome the light—the fullest investigation of conditions here. It would be the best advertisement New Orleans ever had for the news to go abroad, from coast to coast, that the people of the Crescent City do not propose to "stand for" vice of any kind.

We are convinced that pastors should, when necessary, lift up their voices upon public questions that involve public morals, and our people should be depended upon to rally to their leadership in the eradication of any evil which is a public menace. Old John Barleycorn has followed many of his victims to the grave. But other evils remain, which will require our untiring watchfulness, and our unceasing efforts, with the help of God, to remove.

R. H. H.

PERSONAL AND OTHER NOTES.

A letter from Rev. J. D. Harper of Opelousas, La., brings the money for two renewals. We thank him.

The second Sunday in September Rev. Theodore Copeland of Texarkana will begin a union meeting in Gilmer, Texas.

We thank Mrs. Martha Rye of Amory, Miss., for

three new subscriptions. She writes that she has been a reader of the Advocate for thirty years.

Dr. and Mrs. R. M. Riley, and Mrs. T. P. Bell, all members of Algiers Methodist Church, have left on a trip to Colorado.

Rev. James E. Selfe, our pastor at Covington, La., will assist the pastor, Brother Sweeney, in a meeting at Sun. La., beginning the second Sunday in August.

Dr. S. H. Werlein of Alexandria, La., expects soon to enjoy a month's vacation, probably at the Seashore Camp Ground at Biloxi, Miss., where he has a cottage.

Misses Vernette and Eleanor Wier, daughters of Dr. Wier of Beaumont, Texas, have recently returned home after spending a week with their uncle, Rev. C. C. Wier, our pastor in Algiers.

Mrs. James A. Peterman, a prominent member of the Franklin, La., church, has been sick in the Presbyterian Hospital of this city, but she is rapidly recovering. Her sister, Mrs. Cross, has been with her.

Rev. John F. Foster, pastor of Carrollton Avenue Church, this city, reports that the first payments on Centenary pledges are large, and that the prospect for full collections on subscriptions are encouraging.

The recent meeting at Boyce, La., where the pastor, Rev. J. W. Faulk, was assisted by Rev. J. G. Snelling, presiding elder of the New Orleans District, was well attended, and the church was greatly revived.

Rev. Briscoe Carter, presiding elder of the Alexandria District, Louisiana Conference, was in New Orleans during the past week, and was present at the prayer meeting of Parker Memorial Church on Wednesday night.

Rev. W. P. Bailey of Roxie, Miss., reports a good meeting at that point. The preaching was done by Rev. N. S. Loftus of Woodville, Miss. The services closed with four accessions to the church, and prospects of more to follow.

Miss Janie Watkins, for twelve years a missionary in China, and now at home on furlough, spent Sunday, July 27, in New Orleans, and while here spoke to the Sunday school of First Church, and worshiped with the congregation at the 11 o'clock hour.

The people at Sontag, Miss., under the leadership of Rev. W. D. Barrett, have just completed a church building at a cost of $500. At McCall Creek, where he resides, Brother Barrett was being assisted by Brother Westbrook last week in a meeting. We have not yet had a report of the results.

Rev. Elmer C. Gunn writes that he reached the good old U. S. A. without mishap, after serving nearly a year as chaplain in the army. Having been discharged from the army service, he desires his brethren to know that he is ready to serve the church in any way that he can. His address is Gloster, Miss.

We thank Brother J. J. Garner, our pastor at Sidon, Miss., for six renewal subscriptions to the Advocate. He writes that Sunday School Day was observed at Sidon on the second Sunday in July, with good results. One of the interesting features of the occasion was the baptism of eight infants by the pastor.

We thank the following friends of the Advocate, whose names do not appear elsewhere, for sending in two or more subscriptions to the Advocate: Rev. J. H. Brooks, Okolona, Miss.; Rev. C. M. Chapman, Waynesboro, Miss.; Rev. D. R. McDougal, Calhoun City, Miss., and Rev. M. L. Burton, Port Gibson, Miss.; Rev. W. W. Lantrip, Eros, La.; Rev. T. B. Winstead, Burns, Miss.

Rev. A. I. Townsley, pastor of Felicity Methodist Church in New Orleans, has been very active in the campaign against vicious conditions in this city, and practically all the Methodist pastors in the city joined with other Protestant ministers in speaking in no uncertain tones upon the matter, Sunday, July 27.

Rev. J. M. Boykin of Bossier City, La., announced a meeting at Powhattan, La., to begin August 3. Powhattan is a new town in the valley of Red River. Until recently it had no regular services. Brother Boykin reported last week that a very successful meeting was in progress at Bossier City. Rev. Frank Power of Shreveport was doing the preaching.

Rev. W. D. Kleinschmidt, pastor of Louisiana Avenue Church of this city, has been busy recently assisting brethren elsewhere in revival meetings, first near McComb, Miss., and during the past week at Meadow Chapel, Gonzales charge, Louisiana Conference. Rev. B. H. Andrews is the pastor. Both meetings were well attended, and the results were good.

The work at Charleston, Miss., is prospering under the pastorate of Rev. J. Tillerry Lewis. Owing to the hot weather, Brother Lewis suggested that arrangements be made for holding Sunday evening services on the grounds of the courthouse. The suggestion met with enthusiastic favor, and approximately five hundred people are attending these open-air services.

From Rev. F. L. Applewhite, our pastor at Sharon, Miss., comes the following report of a gracious revival in his charge: "We closed a fine meeting here last week. Rev. J. V. Bennett, Conference Evangelist, did the preaching, which is equivalent to saying it was well done. Thirteen joined our church; four joined other churches. The membership is greatly revived."

Rev. P. O. Lowrey, pastor of the Pleasant Hill charge of the Louisiana Conference, plans a meeting for Robeline the latter part of the month. The church at Robeline has recently sustained a heavy loss in the death of Major James Caldwell, one of its leading members. Brother Caldwell was a Masonic lecturer for many years, and he was one year head of the Masons in Louisiana.

During the past week the Editor was in St. Louis, attending an important Centenary meeting. It was his intention, after the meeting there, to visit Chicago, Cincinnati and Louisville, in which last city he expected to spend last Sunday. Meanwhile his substitute on writing the personals for this week wonders why you do not write the Editor more about what is happening in your charges.

Among the organizations of New Orleans asked to express an opinion as to whether the city should erect an auditorium or build a parkway as a memorial to her soldiers in the great war, the Ministerial Union voted in favor of an auditorium, and Rev. W. H. Allen and Rev. R. H. Harper were appointed to represent the Union. Sentiment is rather evenly divided, and the form of the memorial has not yet been definitely decided upon.

It may soon be necessary to use an aeroplane to reach the prevailing high prices, and the average man is not able to buy or rent an aeroplane. But Rev. J. A. Wells of Bovina, Miss., is not troubled, judging from the number of good things which were recently brought to his home. The first thing that appeared was a half barrel of flour, and other good things in proportion followed. A number of happy people of his charge came with the good things, and a pleasant evening was spent with the pastor and his family.

Rev. J. W. Lee, who has done a splendid work at Natchitoches, La., in paying off the indebtedness upon the new church building, is planning to have the church dedicated the latter part of September. He and his people have been ready for the dedication since last autumn, but the prevalence of influenza necessitated postponement. Brother Lee was educated in Louisiana State University, and he is well fitted for the pastorate he now serves in the town where the Louisiana State Normal School is located.

The Kiwanis Club of this city, which in the recent Boy Scout drive won the beautiful loving cup offered to the organization securing the largest number of memberships, announced Boy Scout day at the luncheon for last Tuesday at Kolb's Restaurant in St. Charles Street, when every member of the Club should bring a scout as his guest, and when Chaplain A. Floyd Vaughan, recently returned from service in France, should be chief speaker. Chaplain Vaughan was formerly pastor of Carrollton Avenue Methodist Church of New Orleans.

Rev. H. H. Ahrens expects soon to reach New Orleans to spend a short vacation with his son, F. Herman Ahrens, after which he will leave for points in Florida, Alabama, Mississippi and Texas. He has just returned from a trip to the far west, especially to Washington and Oregon. The work in which Brother Ahrens is engaged keeps him the greater part of the time in the eastern cities. He writes: "Have met all classes of people, but I love the Southern Methodist preacher best of all. * * * My greatest desire is to attend the next Louisiana Annual Conference."

In the absence of Dr. Foote, Rev. F. M. Freeman, pastor of Parker Memorial Church of this city, was asked to serve as chairman of the Social Betterment Committee of the Ministerial Union in its recent activities concerning vice conditions in New Orleans. On account of the absence of a number of the members of the Committee, three other ministers were added to the Committee, among whom was Rev. R. H. Harper. Three Methodist pastors are thus members of this important Committee, which is still engaged in a campaign which promises good results. Dr. Foote has recently returned to the city and taken up his duties as chairman.

TRY THE COMBINATION.

The Conference for Social Workers will be held at Lake Junaluska, North Carolina, August 17 to 24. The Conservation Conference of the Centenary Commission will be held August 26 to 28. Combine attendance on these meetings, getting a full week or ten days of helpful conference in a delightful climate in beautiful surroundings at a minimum of cost. Board can be had at from $12 to $15 per week.

Or combine Conference for Social Workers with the Bible Conference, August 10 to 17, staying for both, or for part of both.

For information concerning the Conference for Social Workers, address the writer,

JAMES CANNON,
Lake Junaluska, North Carolina.

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Savings Department
Hibernia Bank & Trust Co.,
Carondelet and Gravier

Resources - - - $40,000,000

REPORT OF TREASURER OF THE MISSISSIPPI CONFERENCE SUNDAY SCHOOL BOARD.

The following Sunday schools have remitted their Sunday School Day money since last report:

Scotland Charge, W. W. Nelson	$18.50
Union Church, J. W. Price	9.00
Homewood, W. N. Tadlock	2.35
Wesson, V. D. Youngblood	5.00
Fernwood, F. E. Enochs	24.52
Logtown, J. H. Winton	8.81
Meadville, W. B. Alsworth	13.00
Bolton, J. H. Foreman	4.50
Wiggins, C. Y. Higginbotham	20.00
Moss Point, F. Colmer	8.39

What is the matter with Sunday School Day this year? Up to this time last year 87 Sunday schools had reported. This year only 28 have reported. Besides the money raised on Sunday School Day, the object is to train the children, and get them personally interested in the work of the church. If the schools are not going to observe the day by appropriate exercises, let them at least take up a collection one Sunday for this cause. If not, the Sunday school work will suffer this year.

D. S. HARMON, Treasurer.
Poplarville, Miss.

All growth, all strength, all uplift, all power to rise in the world and to remain arisen, come from the myriad holds we have taken upon higher surrounding realities. —James Lane Allen.

WANTED—Two lady teachers for Mississippi Conference Training School, Montrose, Miss.—one for High School, the other to do grade work; salary, $75, $65; board, $15. Address Rev. E. L. Alford, principal, Montrose, Miss.

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SOUTHERN DESK COMPANY,
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All druggists: Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

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8c
A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only $8 per hundred for No. 1 or 2, round or shaped notes, and $15 for No. 1 and 2 combined, round notes only. Send 30c for samples. Money back if not pleased.
E. A. K. HACKETT, Dept. No. 56, FT. WAYNE, IND.

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Keeps The Complexion Beautiful
Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail. Dept. S. P. National Toilet Company, Paris, Tenn.

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Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.
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Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

GOLDMAN SEIDEL, son of Mr. and Mrs. August Seidel, of Prudhomme, La., was born on August 20, 1909, and died on July 17, 1919. Everything that medical skill and loving hands could do was done, but to no avail. The father, mother, brother and his many friends who are left to mourn their loss, may look forward to the reunion in heaven. He was a kind, affectionate child, loved by all who knew him, both young and old. He loved Sunday school. Funeral services were conducted by Rev. H. B. Vandenburg at the Prudhomme cemetery and a gloom overshadowed the community as he was laid to rest. Dear mother, father and brother, do not be without hope, for we know where to find him. May God comfort the sad hearts.

HIS TEACHER.

Church Point, La., July 25.

MRS. A. GUISE was born on September 24, 1872, and died at her home in Hamburg, Miss., on July 9, 1919. She was happily converted and united with the Methodist Episcopal Church, South, at the age of sixteen. When twenty years of age she was married to C. V. Guise, who died on October 8, 1905. Sister Guise had been in ill health for some time. But at all times she bore her suffering patiently, always submissive to God's will. As her pastor, I visited her often. She would usually request the children to bring the Bible, for us to read to her some of God's Word and have prayer. In this sweet communion my life has been made richer. The pastor being away at district conference, Rev. W. B. Alsworth, of Meadville, Miss., conducted the funeral service. Sister Guise leaves behind five children and two grandchildren to mourn their death. We pray that God's blessings may rest upon them in their sorrow.

W. P. BAILEY, Pastor.

Roxie, Miss., July 22, 1919.

WILLIAM FRED SCOB was born on June 11, 1850, near Roxie, Miss. He was the youngest son of Joseph Scob. At the age of twenty-five he was married to Isadora Combs. To them were born seven children—five boys and two girls. Brother Scob was converted and joined the Methodist Episcopal Church, South, when he was about thirty years old. He was faithful to the church and trusted himself into God's care. Until about a year before his death he was strong and vigorous. The last few months of his life were spent in intense suffering. But through it all he showed the true Christian spirit. He often expressed himself as not dreading to die. In fact, he knew that death would be a relief. Brother Scob is at rest with the redeemed of the Lord. He leaves a brother, three sisters, seven children and a number of grandchildren to mourn their loss. Services were held in the Methodist Church at Roxie, conducted by the writer, assisted by Rev. C. H. Herring. May the God of all grace comfort the loved ones. Some day we hope to see him again, face to face. His pastor,

W. P. BAILEY.

Roxie, Miss., July 22, 1919.

MRS. MOLLIE E. FOUST, daughter of Rev. and Mrs. J. E. Hudgins, was born on March 10, 1842, and was reared near Oxford, Lafayette County, Miss. She gave her heart to God, and joined the Methodist Church when but a child, and lived a true Christian life. She was married to George Foust, on July 2, 1865. Ten children were born to them, all of whom are still living. As her whole life was given to God, so her symmetrical womanhood was given to husband, home and children. For several months she had been deprived the privilege of attending church because of ill health, but in all her sufferings she never complained. She died suddenly, on May 2, 1919, and was buried at Salem, on the Toccopola Circuit. Aunt Mollie—as she was familiarly called—was noted during her long life for her industry, neatness and piety. All of her children were present at her funeral except a daughter who lives in Oklahoma. She leaves an aged husband, who is awaiting the Master's summons, "Come up higher," ten children, a host of grandchildren, several great-grandchildren, besides other loved ones and friends to mourn her departure.

ONE WHO LOVED HER.

Coldwater, Miss., July 20.

SUE ELIZABETH KILPATRICK was born in Alabama in 1859, and died on April 29, 1919. On January 14, 1879, she was married to James Thos. Young. Mrs. Young was converted at 13 years of age. She was the mother of four children, three of whom are now living. One of Mrs. Young's joys was to entertain those who love God. Her heart and her home were always wide open to her pastor. She was like Mary of Bethany—no one ever entered her home or sat at her table without her breaking the alabaster box of loving ministrations and happy hospitality. She was not counted among those women who longed to loom large in the limelight of the public eye. She was content to fulfill the humble and heroic mission of daughter, sister, wife, and mother in the home circle. While she was much alive to the signs of the times and took a deep interest in the great outside world round about her, her supreme delight was her home. Her tireless devotion to husband and children was beautiful and sublime. No duty was too great, no task too heavy, if it brought to them some comfort and happiness. She was one of those home makers and home keepers who always seemed to know just what to do to keep the atmosphere of the home ideal. Mrs. Young was a member of the Methodist Church at New Salem. I commend the bereaved family to God, who alone can sustain and keep them during this sad hour. Her remains were laid to rest in New Salem cemetery to await the resurrection morn.

C. A. NORTHINGTON.

Boyle, Miss., July 16, 1919.

WILLIAM ROSS DAVID was born at Dead Lake, Jackson County, Miss., on November 17, 1870. He was the son of Edwar David and Margaret Lyons. The family were pioneer Methodists and he was baptized in his infancy by the Rev. Charles C. Gillespie and in early life united with the church, being a member at Pine Grove, Mentorum Circuit, until his death. At this church, in 1904, he was converted, or reconsecrated his life to the Master's service, and remained a faithful follower, serving for a number of years as Sunday school superintendent and steward, devoted to the principles of Methodism, loyal and generous in support of its enterprises. He served his county as member of the Board of Supervisors and as Representative in the State legislature.

As I knew him, he was a friend worth having and his influence for good, especially among the young people, cannot be estimated. His own education was limited and self-secured, and he was one of the most persistent workers for better schools in the rural districts that his county had. In temperament he was altogether French, his grandfather, Edwar Batties David, coming directly from France in 1836. He had many friends in South Mississippi to lament his untimely death, which occurred on May 23, 1919. Besides, he had a great number of relatives, being one of twelve children, one of whom is the Rev. M. W. David of the Mississippi Conference. He was married in 1897 to Miss Mary M. Carter, and she, with four children, survives him.

His friend,

J. B. CAIN.

Washington, Miss., July 22, 1919.

Lemons Beautify! Make Quarter Pint of Lotion, Cheap.
Here is told how to prepare an inexpensive lemon lotion which can be used to bring back to any skin the sweet freshness, softness, whiteness and beauty.
The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quarter pint of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan, and is the ideal skin softener, smoothener and beautifier.
Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands, and see for yourself.

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Is the Complexion Muddy, Tanned, Freckled?
If troubled with skin eruptions, sunburn, pimples, try
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QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Baton Rouge Dist.—Third Round.

Clinton, Olive Branch, Kentwood and Natalbany, at Bluff Creek; Aug. 9.
Springfield, at Red Oak, Aug. 23, 24.
Gonzales, at New River, Aug. 27.
Franklinton Circuit, at Sun, 8 p. m., Aug. 29; preaching at 11 a. m., 30.
Franklinton Station, 8:30 p. m., Aug. 30; preaching at 11 a. m., 8:30 p. m., Aug. 31.
Baton Rouge, First Church, 8:30 p. m., Sept. 8.
Keener Memorial, 8:30 p. m., Sept. 10.
St. Francisville, at New Hope, Sept. 13, 14.

HARRY W. MAY, P. E.

Shreveport Dist.—Third Round.

Pleasant Hill and Robeline, at Marthaville, Aug. 10, a.m.
Pelican, at Bethel, Aug. 16, 17.
Coushatta and Wesley, at Wesley, Sat., Aug. 23, a. m.
Many, at Belmont, Aug. 24, a. m.
Zwolle, at Noble, Aug. 24, p. m.
First Church, Shreveport, Aug. 31, a.m.
Bossier City and Lake End, at Bossier City, Aug. 31 p. m.
Greenwood, at Belle Bower, Sept. 7, 3 p. m.
Grand Cane, at Keithville, Sept. 7, p.m.
South Mansfield and Naborton, at Naborton, Sept. 14, a. m.
Mansfield, Sept. 14, p. m.
Belcher, at Dixie, 10 a. m., Sept. 15.
Vivian, Sept. 17.
Cedar Grove and Blanchard, at Blanchard, Sept. 21, a. m.
Mooringsport and Trees City, at Trees City, Sept 21, p. m.
Bayou La Chute, at Atkins, Sept. 28, a. m.

C. D. ATKINSON, P. E.

Lafayette Dist.—Third Round.

Morgan City, a. m., Aug. 10.
Houma, p. m., Aug. 10.
Kaplan and Eastherwood, at Eastherwood, a. m., Aug 17.
Rayne, at Rayne, p. m., Aug. 17.
Opelousas, at White's Chapel, Aug. 23
New Iberia, Aug. 31.
Indian Bayou, at Hebron, Sept 7.
Franklin, a. m., Sept. 14.
Lake Charles, p. m., Sept. 14.
Eunice, at Iota, a. m., Sept 21.
Lafayette, Sept. 22.

H. W. BOWMAN, P. E.

Monroe Dist.—Third Round.

Boeuf Prairie Revival, Aug. 6 to 10.
Bastrop, at Collinston, Aug. 11.
Chatham, at Brooklyn, Aug. 13.
Eros, at ———, Aug. 16, 17.
Crew Lake, Aug. 19.
Rayville, Aug. 20.
Columbia, at Hebert, Aug. 21.
Midway, at Floyd, Aug. 24.
Oak Grove, at Kilbourne, Aug. 29.
Lake Providence, Aug. 31.
Harrisonburg, Sept. 2.
Sicily Island, at Vidalia, Sept. 3.
Mer Rouge, Sept. 4.
Farmerville, at Marion, Sept. 5.
Mangham, Sept. 7.
Calhoun, at ———, Sept. 13, 14.
Monroe, 11 a. m., Sept. 21.
West Monroe, p. m., Sept. 21.
Tallulah, Sept. 24.
Gilbert, at Magnolia, Sept. 28.

ALBERT S. LUTZ, P. E.

Ruston Dist.—Third Round.

Bienville, Aug. 10.
Haynesville, at Colquit, Aug. 17.
Homer, Aug. 17.
Athens, at Wesley, Aug. 24.
Minden, Aug. 27.
Elmore, at Longstraw, Aug. 31.
Plain Dealing, at Concord, Sept. 7.
Ruston, Sept. 8.
Jonesboro, at Dodson, Sept. 14.
Winnfield, Sept. 14.
Haughton, Sept. 21.

District conference at Jonesboro, July 15-16. Opening session, Tuesday, July 15, at 10 o'clock a. m.

J. M. HENRY, P. E.

God is girding every man for a place and a calling, in which, taking it from Him, even though it be internally humble, he may be as consciously exalted as if he held the rule of a kingdom. The truth I propose, then, for your consideration is this: "That God has a definite life-plan for every human person, girding him, visibly or invisibly, for some exact thing, which it will be the true significance and glory of his life to have accomplished." Man persons, I am well aware, never think of any such thing. They suppose that, for most men, life is a necessarily stale and common affair. What it means for them they do not know, and they scarcely conceive that it means anything.—Bushnell.

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for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.—Adv.

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[illegible]

[illegible]

[illegible]

QUARTERLY CONFERENCES

[illegible]

Vernon Dist.—Third Round.

[illegible]

Bowlaver Dist.—Third Round.

[illegible]

Vernon Dist.—Third Round.

[illegible]

Hattiesburg Dist.—Third Round.

[illegible]

Jackson Dist.—Third Round.

[illegible]

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The purified and refined calomel tablets that are nauseless, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

When travelling, shopping, attending church or theatre, don't forget to have handy a box of

Dr. Miles -Anti- Pain Pills

They will head-off that Headache or any other Ache or Pain.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

NORTH MISSISSIPPI GROUP MEETINGS CALLED OFF.

Since a much larger scope, membership, and prepared program have been given these meetings it is necessary to make larger the publicity and larger the preparation for them, so that all pastors and local treasurers will hereby take notice that these meetings on dates given in last week's Advocate are annulled, and further notice will be given as to time and place later.

S. J. HIGH,
BEN P. JACO.

PRAYER.

By S. A. Neblett,
Intercession Secretary.

Right-minded people pray instinctively. The first thing a convicted sinner does is to cry out his penitence to God. We turn to God in joy and sorrow, in pleasure and in peril. We voice in prayer our gratitude for blessings received, or our plea for relief needed.

Prayer underlies the other means of grace. It enables one to get the most out of public worship. By prayer we are prepared to rightly partake of the Supper of the Lord. The Scriptures yield their choicest treasures to him who rises from his knees to search them. Good works unaccompanied by prayer are "dead works" or "vain works."

"More things are wrought by prayer than this world dreams of." Jesus did not find it necessary, when planning for the evangelization of the world through human agency, to provide his disciples with material means for the accomplishment of the task. Prayer was their unfailing and sufficient resource. "Truly, truly I tell you, whatever you ask the Father, he will give you in my name." They were to be sorely tempted and tried, yet power to endure and conquer was to come to them through prayer.

The sense of a personal need often leads one to pray overmuch for one's self and to lose sight of the needs of others and of the wider reach of prayer. Selfishness at this point may dwarf the Christian life and defeat the very purpose of prayer. For prayer should enlarge our sympathies, increase our ability to serve our fellowman, rescue life from narrowness and littleness and cause us to grow more like the Master. Such will be the case if we are keenly alert to use this wonderful means of grace on behalf of others. "He who embraces in his prayer the widest circle of his fellow creatures," says Goulburn, "is most in sympathy with the mind of God.

The leaders of the church have squarely faced the fact that most of our failures in the past have been due directly to an inadequate prayer life. The Centenary message, therefore, to every individual member is, "First of all, pray." No man can live at his best spiritually who does not begin, continue and end every day, every activity, every enterprise in prayer.

It is by prayer that we come into direct communion with God and learn to appreciate things at their true value. Prayer, then, should be first of all because it makes us realize both our utter dependence upon God and the impotency of human plans that are not realized by prayer.

The slogan of the Centenary from the beginning has been, "Make God First." It has been well said that the primacy of prayer in any heart means the primacy of God in that life.

We do only the lesser half of the task when we collect men and mobilize men and women for winning the unsaved masses. The big thing is to literally envelop them in prayer.

In a very real sense we may actively participate through intercession in the work of a missionary on the field thousands of miles away. Our intercession releases divine power which clears away difficulties that have never yielded to human solutions. Prayer strengthens the hands of the worker for whom it is offered and saves him from discouragement. Constant daily intercession for specific missionary objects will soon dissipate the idea of distance and we will find ourselves thinking of them as close at hand.

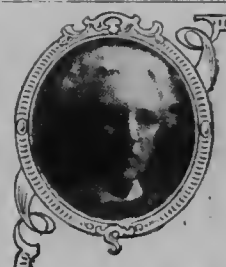
YOU DO MORE WORK,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality By Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 50c per bottle. —Adv.



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They are carrying the best standards into every walk of life.

It has no new theology, but seeks to present the essential ideals of old Methodism, along with the best there is in science, philosophy, literature and art.

Thirty-six states represented. Fifty student volunteers. Scores preparing for all vocations. Many candidates for the ministry.

Write for catalogue of standard courses in College, Theology, Biblical Institute, Commercial School, Expression, Music and Vocal Culture.

JOHN PAUL, Dean of College, Wilmore, Ky.

MERIDIAN College and Conservatory

The views of student life illustrated afford a glimpse of the abundant out-of-door recreation given to our young people amid beautiful surroundings. The pictures by no means give an adequate conception of the merit and true worth of the institution. The ideal broad but Christian atmosphere encourages the development of all that is strong and noble in young womanhood and manhood, inciting the student to highest effort in securing a college education.

Located among the health-giving pine forests of Meridian, a more ideal spot with healthful surroundings would be difficult to find. Beautiful campus, modern buildings, 250-acre farm including parks, lakes, dairy farm, etc. Gymnasium, indoor swimming pool. Out-of-door life is possible the whole college year. Sane athletics are encouraged by the new administration. Hot and cold water in bed-rooms.

Regular fall term opens September 15th; offers a preparatory course and a standard college course leading to B. A., B. S., B. L., and B. Mus. degrees; special courses including domestic science, domestic art, painting, expression, oratory, and commercial courses, etc.

Special advantages in music and the pipe organ unsurpassed in America. Meridian strives to educate spiritually, intellectually, and physically. Early registration is urged. 575 enrolled last session. Write for catalog or illustrated bulletin.

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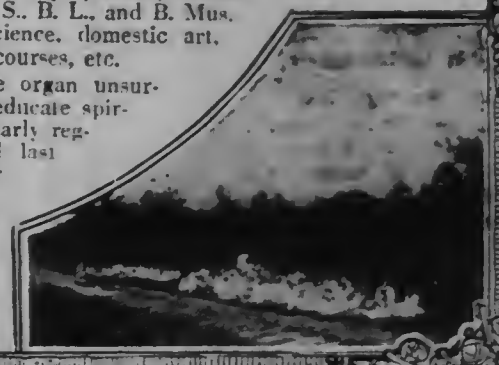

GET A GOOD GRIP ON HEALTH

Look out for the unnatural weakness that indicates thinning of the blood and lack of power. It means that your bodily organs are starving for want of good nourishment; that the red corpuscles are fewer, unequal to demands of health. Hood's Sarsaparilla increases strength of the delicate and nervous, restores red corpuscles, makes the blood carry health to every part, creates an appetite.

If you need a good cathartic medicine, Hood's Pills will satisfy.

REV. THEO. COPELAND VISITS GRENADA, MISS.

Rev. Theo. Copeland of Texarkana, Ark., spent last Friday and Saturday in Grenada, a guest at the home of Mr. and Mrs. W. M. Dubard, on Third Street. Dr. Copeland had just concluded a ten days' revival meeting at Oakland and came from there to Grenada to renew old acquaintances and to look the church and parsonage over where he and his good wife spent some happy days, now seventeen years ago. Since Mr. Copeland's pastorate in Grenada, he has served some of the most important charges in Southern Methodism, among which are St. Paul and Cabanne churches in St. Louis, both of which he remained with for the full four years allowed under the laws of his church. From St. Louis, Dr. Copeland was sent to Hot Springs, Ark., where he remained another four years.

He is a unique character in many respects. He possesses some distinctive elements of character that set him apart from the average of mankind. He has the love of humanity deeply rooted in his being and has cultivated to a marked degree the habit of discovering the aroma and seeing the brightness in every life. He has chosen, somewhat after the life of the busy bee which sucks honey where the spider finds poison, to believe that there is a luxury of the better things in every life if it can find an avenue or field of activity. He learned long ago that only a small, a very small, per cent of men are swayed by cold logic or reason, and that the toughening of the tender cords of sympathy and companionship is far more potent in getting the confidence and the co-operation of men than these tools of the philosopher and the statesman.

Dr. Copeland has shown that he has the ability to fasten the learned and the great as well as the less renowned and the humble to him with hooks of steel. Men admire and esteem him for the melody and unaffected simplicity in his life and for the fact that he is able to think with them and get up or down with them and make them feel that he is a kindred spirit, regardless of life's condition. Taking the man's measurement as a whole, it is little wonder that great clergymen and renowned statesmen as well as the humble and the meek are glad to call him their friend and brother.

Grenada enjoyed Dr. Copeland's visit, and another one of the evidences of his graciousness and of his thoughtfulness was his visits to the homes that had been bereft since he was here and whose occupants he had the honor to call his friends.

O. F. LAWRENCE.

Grenada, Miss., July 23, 1919.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Holly Springs Dist.—Third Round.

Waterford Ct., at Soule's, Aug. 8.
Oxford Ct., at Midway, Aug. 9.
Toccopola, at Salem, Aug. 15.
Randolph, at Thaxton, Aug. 16.
Coffeeville, at Bethlehem, Aug. 22.
Wall Hill, at Bethel, Aug. 23.

J. H. HOLDER, P. E.

Durant Dist.—Third Round.

Coila Ct., at Poplar Springs, Saturday, Aug. 9.
Black Hawk Ct., at Emory, preaching and conference, Aug. 10.
Acona Station, afternoon and evening, Aug. 10.
High Point Ct., at Center Ridge, Saturday, Aug. 16.
Noxapater Ct., at Stallo, preaching and conference, Aug. 17.
Louisville Ct., at Rocky Hill, Monday, Aug. 18.
Bellefontaine Ct., Shady Grove, Saturday, Aug. 23.
Eupora and Maben, at Maben, preaching and conference, Aug. 24.
Mathiston Ct., at Providence, Monday, Aug. 25.

W. W. MITCHELL, P. E.

Sardis Dist.—Third Round.

Cockrum, at Independence, Aug. 9, 10.
Horn Lake, at Hind's Chapel, Aug. 16 17.
Senatobia, Aug. 20.
Tyro, at Free Springs, Aug. 24.
Eureka, at Lovejoy, Aug. 30, 31.
Oakland, p.m., Aug. 31.

We desire to call the attention of pastors particularly to questions 11 and 12, which need to be answered at the third quarterly conference.

R. A. MEEK, P. E.

Columbus Dist.—Third Round.

Cedar Bluff Ct., at Pearson's Chapel (Q. C. 10), Aug. 9, 10.
West Point, Aug. 10, p.m., 11.
Shuqualak Ct., at Ridgeway, Aug. 16, 17.
Sturgis Ct., at Bethel, Aug. 23.
Starkville, Aug. 24, 25.
Caledonia Ct., at Flint Hill, Aug. 30, 31.

W. L. DUREN, P. E.

Aberdeen Dist.—Third Round.

Vardaman, at Cross Roads, Aug. 9, 10.
Calhoun City, at Pine Ridge, Aug. 10, 11.
Buena Vista, at Boone Chapel, Aug. 16, 17.
Greenwood Springs, at Friendship, Aug. 23, 24.
Shannon, at Pleasant Grove, Aug. 24, p. m., 25.

THOS. H. LIPSCOMB, P. E.

Winona Dist.—Third Round.

Webb, at Brazil, Aug. 9, 10.
Dublin, at Parchman, Aug. 10, 11.
Swiftown, at Lotus, Aug. 16, 17.
Belzoni, Aug. 17, 18.
Tutwiler, at Mattson, Aug. 23, 24.
Lambert, at Marks, Aug. 24, 25.
Minter City and Philipp, Aug. 30, 31.
Schlater, Aug. 31.

L. M. LIPSCOMB, P. E.

Corinth Dist.—Third Round.

Booneville Ct., at Blackland, Aug. 9, 10.
Tishomingo, at West Side, Aug. 16, 17.
Golden, at Golden, Aug. 18.
Guntown and Baldwyn, at Pleasant Valley, Aug. 21.
New Albany Ct., at Ecru, Aug. 23, 24.
Silver Springs, at Pleasant Grove, Aug. 27.
Mantachie, at Oak Grove, Aug. 29.
Marietta, at Ozark, Aug. 30, 31.
Burnsville Ct., Sept. 3.
Rienzi Circuit, Sept. 5.

T. H. DORSEY, P. E.

Greenville Dist.—Third Round.

Gunnison, a.m., Aug. 10.
Rosedale, p.m., Aug. 10.
Benoit, a.m., Aug. 24.
Glen Allan, p.m., Aug. 24.
Hollandale, a.m., Aug. 31.

V. C. CURTIS, P. E.

It is still as safe to trust in God as it was in the days of Job.—Ex.

What Is Rheumatism? Why Suffer from It?

Sufferers Should Realize That It Is a Blood Infection.

Doubtless like other sufferers, you have often asked yourself this question, which continues to remain unanswered.

Science has proven that Rheumatism is caused by a germ in your blood, and the only way to reach it is by a remedy which eliminates and removes these little pain demons. This explains why liniments and lotions can do no permanent good, for they cannot possibly reach these germs, which infest your blood by the millions.

S. S. S. has been successfully used for Rheumatism for more than fifty years. Try it to-day, and you will find yourself at last on the right track to get rid of your Rheumatism. For treatment of your individual case address Chief Medical Adviser, Swift Specific Co., Dept. 43, Atlanta, Ga.

Overworked Women

It is the never ceasing treadmill of household duties — washing, ironing, cleaning, mending, cooking; the house to keep tidy, children cared for and well dressed, church and social duties to perform — that so often overtax a woman's strength, and she falls a prey to those dreaded female ills.

How Mrs. May Recovered Health

Columbia, Pa.: "I was very weak and run down — backache and dragging-down pains. I could not get around and do my housework, and had to sit down and rest often during the day. Lydia E. Pinkham's Vegetable Compound restored my health and strength, and I want to recommend it to every woman who suffers as I did."

Mrs. Elizabeth May, R. F. D. No. 1.

Lydia E. Pinkham's Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

FROM THE FRANKLINTON CIRCUIT.

Dear Brother Carley: We have held two good meetings in the Franklinton circuit, at Zona and Bush. Brother A. I. Townsley helped me at Zona. We had a fine attendance from the beginning. There was a spirit of unity and Christian fellowship between tho Baptists and Methodists. All took part, and enjoyed it. There were eleven accessions to the church.

We closed at Bush Tuesday night, having run six days. The preaching was done by Brother T. D. Lipscomb, of Ponchatoula. All fell in love with him and want him back next year. We had sixteen accessions to the church on profession of faith, and 30 conversions, and reorganized the Sunday school.

When I returned home, I found a letter from Sister E. L. Corklin, of Zona, accompanied by a splendid pounding, consisting of all the good things one could mention, so you may know here is one happy preacher. She also stated that they had sent Brother Townsley eight chickens. Now, Brother Carley, I feel uneasy about Townsley, for it won't do for a city preacher to have eight fat chickens at once, these times, and I wish some of you brethren would go around and see about him.

Yours faithfully,
F. N. SWEENEY, P. C.
Franklinton, La., July 24.

STATEMENT OF THE ANTI-SALOON LEAGUE OF AMERICA.

The 18th Amendment to tho Constitution prohibits the manufacture, sale, transportation, importation and exportation of intoxicating liquors for beverage purposes. The Congress and the friends of prohibition have been seeking the enactment of a reasonable law enforcement code that would represent the average sentiment of the people of the country, to carry into effect the purpose of this constitutional amendment. We believe that the enforcement code just adopted by the House of Representatives, except in minor details, does represent this average public sentiment. Wo confidently expect that these details will be corrected in the Senate. The House of Representatives, in the face of the most determined opposition and widespread propaganda to misrepresent the provisions of the enforcement code, has discharged its costitutional obligation with credit to itself and fidelity to the nation.

Signed by:

James Cannon, Jr., Chairman; Wayne B. Wheeler, Secretary; Ernest H. Cherrington, Arthur J. Barton, William H. Anderson, Legislative Committee; E. C. Dinwiddie, Legislative Superintendent; P. A. Baker, General Superintendent.

Ugh! Calomel Makes You Deathly Sick

Stop using dangerous drug before it salivates you! It's horrible!

You're bilious, sluggish, constipated and believe you need vile, dangerous calomel to start your liver and clean your bowels.

Here's my guarantee! Ask your druggist for a bottle of Dodson's Liver Tone and take a spoonful to-night. If it doesn't straighten you right up better than calomel and without griping or making you sick I want you to go back to the store and get your money.

Take calomel to-day and to-morrow you will feel weak and sick and nauseated. Don't lose a day's work. Take a spoonful of harmless, vegetable Dodson's Liver Tone to-night and wake up feeling great. It's perfectly harmless, so give it to your children any time. It can't salivate, so let them eat anything afterwards.

FROM MAIN STREET AND TAYLOR, WATER VALLEY, MISS.

The work of the charge is fairly good at this time, considering the sickness and hot weather. Our presiding elder came to us yesterday, 25th inst., and held the third quarterly conference, which was very successful.

We have held our meeting at Main Street church, with good results. Nineteen were added to the church and the whole membership greatly built up. The preaching was done by Rev. W. M. Young, our pastor at Pontotoc, Miss. Needless to say that it was up to the standard of gospel preaching. Brother Young is a prince among men, a preacher of power, and a very devout Christian. His messages were very much enjoyed by all who heard him.

Our Centenary quota and Conference assessments are all provided for in cash and subscriptions.

We hope to have a great report at the approaching Conference session at Aberdeen, Miss.

With every good wish for you and the readers of the Advocate, and hoping to see you at Aberdeen, Miss., this fall,

Yours very truly,
M. A. BURNS, P. C.
Water Valley, Miss., July 26.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

A FINE REPORT FROM OAK RIDGE, MISS.

Dear Advocate: A miscellaneous report from Oak Ridge might not be amiss right now. First, let me say the Centenary drive was a success viewed from any angle. We first undertook to raise the Centenary money only, but rains interfered and we decided, while we were collecting, we would take advantage of credits and get our Conference collections. The rains kept up and we kept collecting and the Lord kept blessing good! So, finally, we decided we would collect the Centenary and Conference collections all in full. The result: We have paid to Brother W. D. Davis every dollar of our Conference assessments, and the Centenary, in cash and pledges, is in full and a few dollars over; and we never did get around to the whole membership because of the excessive rains' delaying us till district conference and the revival season came on. The other money that comes in will take the form of a special. Our allotment was $4,900 for the five years: Conference assessments, $408; the present Oak Ridge work is assessed $379 more than last year for presiding elder and pastor, and this money is coming right along. Besides the money side of the Centenary, the spiritual blessings have been wonderful, I myself being more wonderfully blessed, surely, than any individual in the whole church. Amen!

A Young People's Union has been organized at Bovina church, and is doing splendid work among the young and old. Its work is practically the same as Epworth League work, but takes in all denominations. Since its organization, a prayer meeting has been started, and, mind you, all this religious work is being carried on by the young women and men. It makes our heart rejoice to see these young people carrying on the Lord's work so enthusiastically and so successfully. Our protracted meeting there will have closed before these lines are printed. The railroad engineer, from South Side Church, Meridian, has just closed two meetings on the charge, one at Porter's Chapel and the other at Flower Hill. He did good work at both places and is to be with me at Bovina if his strength will allow it. He sojourned ten days at the Centenary celebration just before coming to me, and the strain is telling on him, coupled with the unusual work it takes even to have a "protracted meeting" in this county. He is a walking demonstration of God's power to save and keep!

The Flower Hill people have organized a Sunday school this year that is doing good work, while the other Sunday schools on the charge are doing very little, because of some of the tireless workers' being kept away by sickness and for the lack of genuine leadership.

All and in all, we have no right to complain, over this way, but have so many thousands of reasons for rejoicing. The Lord is with us and some of our people are deeply interested in His work, and I look for some decided and specific progressive developments on the charge before Conference.

Cordially and brotherly,
J. A. WELLS, P. C.

P. S. — This railroad engineer's name is Rev. F. B. Gray. He is a local preacher, as well as an engineer for the last 29 years. He's fine—get him to wake up some of your dead churches.
—J. A. W.

Indigestion

DO YOU KNOW that indigestion can be cured, permanently cured, so that you can eat any kind of food that you crave? It has been done not only once, but in almost every case when Chamberlain's Tablets are used. An instance: Mr. J. Pominville, Stillwater, Minn., who had spent over $2,000.00 for medicine and treatment was permanently cured by these tablets.

Chamberlain's Tablets

100% Efficiency

The L. M. C. motor truck has the STRENGTH, RELIABILITY and ECONOMY of operation in hauling costs. It has met every test under exacting conditions, over all kinds of muddy and sandy roads in the Southland.

A FEW SPECIAL FEATURES ARE: Wheel base 161 inches, permitting even distribution of large loads over rear axle; large 35-gallon welded seamed gasoline tank for long hauls; steel rear and front propeller shaft joints. Frame—3-ton standard truck construction; large pedals; heavy steering gear; 4-speed transmission—army type construction.

The L. M. C. Truck will meet every test made of it and is endorsed by Uncle Sam. FOR PRICES SEE L. M. C. DEALER, or write for Catalogue.

Louisiana Motor Car Company
Incorporated
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JUST IN TIME
DISINFECTO

A Powerful Disinfectant, Germicide, Antiseptic and Insect Destroyer
For the PREVENTION OF DISEASES and for the extermination of
MOSQUITOES, FLIES, FLEAS, BED BUGS, ROACHES, CHICKEN MITES, LICE, ETC.

This Remedy possesses great GERMACIDAL power
Removes Offensive Odors, Kills Germs and Insects, Purifies the Air in Living Rooms, Hospitals, Public Buildings and Closets

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SHREVEPORT, LOUISIANA.

Before Deciding on Your Daughter's School

Send for catalog. Centenary College, Cleveland, Tenn., located 29 miles from Chattanooga, on the main line of the Southern Railway, stands for sound scholarship, true Christian ideals, and will thoroughly prepare your daughter for the true Christian and educational life. Facilities for study unexcelled. Bracing mountain air, pure, filtered spring water and a home atmosphere. Only a limited number of boarding pupils taken. College preparatory and liberal electives are offered. All out-door sports. Swimming pool, basket-ball, tennis and croquet. Healthy surroundings and high Christian ideals mould the well-bred girl of to-day into the comprehensive woman of to-morrow.

Send for catalogue to-day. Address

REV. J. W. MALONE, A.M., D.D., Pres.,
Cleveland, Tenn.

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A thorough and intensive education is offered your boy at Starke's University Home School, where he will receive intensive individual instruction from a corps of competent teachers. He will receive military training, the care of a home mother who will provide for his welfare in a modern, steam-heated dormitory. His mental power will be developed by a course of right study under supervision of a teacher. We prepare your boy for college by giving him that training which comes from study and discipline. Athletic field and playground. Cigarettes and tobacco prohibited. Small classes. School highly commended by patrons and colleges. Write for catalogue.

Starke's University Home School
Montgomery, Alabama.

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Randolph-Macon Institute FOR GIRLS. Limited to 160

College preparatory and special course for those not wishing to go to college. Vocal and Instrumental Music, Art, and Expression. Attractive home life. Gymnasium. Branch of the Randolph-Macon System. Rates $425. Catalogue. Address CHAS. G. EVANS, A. M., Principal, Box C.

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Buildings renovated throughout.
The College you want.
The College you need.
The College you will enter.
The College you will cling to.
The College you will work for.
The College with a common-sense curriculum
The College that is thorough and carries you somewhere
The College that is home-like, safe, cheery, with innocent amusements and entertainments.

Send for Catalog

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Port Gibson, Miss.

MILLSAPS COLLEGE

A. P. WATKINS, President.

JACKSON, MISS.

A high-grade college. Situated at the capital of the State. Location high, dry and healthful. Entrance requirements and curriculum same as in other leading colleges and universities, North and South. The very finest moral and religious influences. Courses leading to A.B., B.S., M.A., M.S., degrees.

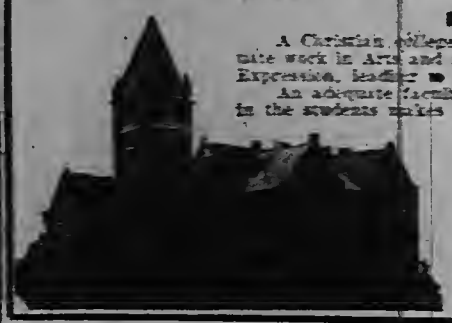
Millsaps Preparatory School, under separate faculty and dormitory management. Unsurpassed training for college.

28th Session Begins September 17, 1919. For catalogue and other information address

J. REESE LIN, Secretary, Jackson, Miss.

CUMBERLAND UNIVERSITY

FOUNDED IN 1842



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An adequate faculty of college graduates personally interested in the students makes an atmosphere of fellowship, industry, and service.

Unexcelled location, large campus, ample athletic facilities, active student organizations.

Necessary expenses relatively low. Date of opening September 16, 1919. Address,

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THOROUGHNESS of instruction. Christian culture and refinement, healthfulness of climate, a pleasant home-life in a cultured community of interesting historical associations.
FULL COLLEGIATE, literary and science courses leading to Bachelor of Arts degree, fifteen units required for entrance.

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BUILDINGS, five, modern, brick, concrete, steam-heated, electric lighted. Modern Gymnasium.
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For catalog and illustrated booklet, address R. L. FLOWERS, Sec. to the Corporation.

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1. Thorough Scholastic Training. Small Classes. Experienced Teachers.
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3. Compulsory Public Speaking, Writing, and Spelling for every student.
4. Six fine brick buildings, new equipment, 40-acre campus in mountains.
5. Splendid Library, Laboratory and large Gymnasium.
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NEW ORLEANS
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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, AUGUST 14, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

"LET THERE BE LIGHT."

In the beginning, the earth was without form and void, and darkness was upon the face of the earth. But out of this chaos, God produced the cosmos, or beautiful world that we now inhabit. He said, "Let there be light"—and there was light. So we may hope that by the instrumentality of light, intellectual and moral, the present chaotic condition of the world will give place to a calm and peaceful order that will rejoice the heart of man.

"GOOD NEWS."

The modern English of "gospel," is "good news." Good news should be received gladly. We sometimes wonder whether the gospel as preached to-day is really "good news" to those who hear it, or whether it is a burdensome message that they listen to through the force of habit or a stern sense of duty. Perhaps we preachers should consider our interpretation of the gospel and our presentation of it to see whether or not we have caught its spirit. It may be that we have taken all the joy out of it by our crudeness in stating it.

DEATH OF ANDREW CARNEGIE.

Andrew Carnegie, retired steel magnate, after a short illness, died at his summer home, Lenox, Mass., at an early hour on Monday morning, August 11. He had accumulated one of the greatest fotunes in the history of America—perhaps of the world. He became famous a few years ago by declaring that it is a disgrace to die rich, and by proceeding to dispose of a large part of his wealth by establishing and endowing libraries, by establishing institutes for the advancement of knowledge, by providing an endowment for the pensioning of teachers under certain conditions, by promoting the movement for world-wide peace, by establishing hero funds in the United States, Scotland, France, and Germany, and by contributing liberally to many other causes that appealed to him as worthy of encouragement. We do not undertake to pass judgment upon the wisdom of all his benefactions; some of them we certainly could not approve unreservedly. But we do commend his professed belief that rich men are simply trustees of the wealth that has come into their possession, which is to be administered for the benefit of all men. His own words are: "The highest use of great fortunes is in public work and service for mankind. This is the true antidote to unequal distribution and would pave the way for the communist ideal in the yet unevolved future. He must consider his surplus trust funds as held for the community, and the best means of distrubution is by giving free libraries, parks, works of art, and public institutions of various kinds." Mr. Carnegie was born in Scotland in 1835. He came, with his family, to the United States in 1848, and began work in a cloth factory at $1.20 a week. His vast wealth was due to his foresight in developing the steel industry. His life is an illustration of the fact that material success is not conditioned upon favoring circumstances, but is dependent upon the man himself.

IT COUNTS.

We believe that no stranger or infrequent visitor should ever be allowed to leave a church where he has worshiped without having been spoken to cordially by at least four persons. It is a small thing, perhaps, but it counts tremendously in the impression the stranger receives of the hospitality and Christian fellowship of that particular congregation. We have had just a little experience in visiting churches where we were a total stranger. In some of them, we were soon made to feel at home; in others we never forgot that we were an alien. We have no idea that there was any thought on the part of anybody of being inhospitable; it was just nobody's business to look after visitors—they were supposed to be able to take care of themselves. So they are—but they generally prefer to receive a friendly greeting. If at least four people will make it their business to extend such greeting, they can change what appears to be a cold, formal, indifferent church into one noted for its cordiality. This applies to small churches as well as to large ones.

THE PRESIDENT AND THE PROFITEERS.

President Wilson addressed Congress last week in connection with the high cost of living. As was to be expected, he took advantage of the opportunity to advance some strong arguments for the immediate adoption of the plan for a League of Nations, but he dealt principally and forcefully with the need of measures to restrain the profiteers, who are piling up fortunes at the expense of needy and over-burdened consumers. Public interest is largely centered now in the control of food prices, to the exclusion of the League of Nations and all other subjects. So many ominous signs are appearing throughout the nation that all departments of the Government have at last begun to realize that something must be done for the protection of the people. Sometimes, wrong conditions right themselves, but human greed is a hard thing to deal with. Patriotism and business are as clearly dissociated as politics and religion used to be. We may misinterpret the signs of the times, but it seems to us that the patience of the American people has almost reached the breaking point. The disclosure of the fact that millions of tons of foodstuffs are being hoarded in cold storage plants for the sake of the inevitable rise in price, when thousands of people are actually suffering for something to eat, has aroused intense indignation throughout the country. The President has done well in calling the attention of Congress to the necessity of prompt and vigorous action. We hope his efforts will not be in vain. The time has come for definite measures of relief to supercede platitudinous words.

A GOOD EXAMPLE.

We met at one of our city churches recently a splendid Methodist couple man and wife. They do not live in New Orleans, but were spending a few days here as visitors. The gentleman had been sick enough on Saturday to require the services of a physician—but on Sunday morning he was at church. It was a good example they set. It is too easy for many of us, when we are away from home, to forget our obligations to the church, or to allow some pretext to keep us away from the place of worship. "When in Rome, do as Rome does," is a poor excuse for neglecting a duty. We ought to go to church at home or abroad.

LAYING THE FOUNDATION.

A large building is to be erected just across the street from the Advocate office. As we sit at our desk, we can look through the window and see the work going on. But the workmen are not yet rearing the superstructure—they are digging away the dirt for the foundation. For many monotonous and weary days they have labored with pick and shovel, slowly and painfully, little by little, removing the soft surface of the ground that a firm foundation may be reached. After awhile, the beautiful and useful building will appear. It would be a great waste of time and money and energy to begin to build before the foundation is properly prepared. So it is with life. The superstructure of a beautiful character must be erected upon the broad and deep foundation of truth and justice and righteousness. Otherwise, there is danger of a fall—and how great that fall will be!

SIMPLE REMEDY.

According to newspaper reports, the governor of the Federal Reserve Board has proposed a very simple remedy indeed to relieve the difficulties connected with the present high cost of living. We quote from his statement as given in the newspapers: "The Federal Reserve Board believes any currency legislation at this time is unnecessary and undesirable, and would suggest that, whether viewed from an economic or financial standpoint, the remedy for the present situation is the same, namely, to work and to save; to work regularly and efficiently, to produce and distribute the largest possible volume of commodities; and to exercise reasonable economies, that money, goods, and service may be devoted primarily to the liquidation of debt and to the satisfaction of the demand for necessities, rather than to indulge in extravagance or the gratification of a desire for luxuries." We repeat that this is a simple remedy indeed. The only trouble with it, as we see it, is that it is utterly senseless. It is very much like telling a hungry man not to want food and he will not be hungry. It takes all the average man can earn to buy the necessities of life, working as hard as he can. He might be able to save something if he did not have to pay out all he makes for rent and food and clothes. It would have been very much more to the point if the honorable governor of the Federal Reserve Board had suggested some means by which those who are responsible for the present high cost of living could be made to disgorge some of their ill-gotten gains. If all men who are poor had saved enough money to make them rich, they would not now be poor. We submit that this is as good logic as is that of the above-mentioned governor.

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THE NEW BIRTH

By Rev. John W. Langley

In the first chapter of St. John's Gospel there is recorded the interesting story of the meeting of two great teachers—Jesus and Nicodemus the ruler of the Jews. The question, "How can a man be born when he is old?" has provoked discussion and more or less controversy. Some Bible commentators assert, that in the light of the context the conversation of the night between Jesus and Nicodemus was not intended to be taken literally, but that the new birth was a figurative expression for the change of heart and life which should take place in the soul of the sinner when he accepted Christ as his personal Savior. Others, with equal positiveness, assert that the new birth is a literal experience, and that the conversation of the night between Jesus and Nicodemus was intended to be taken literally. Whether the new birth is literal or figurative, it is a fact that it is the most important experience that can come to the human soul. This statement would not be true if there were any other way by which the sinner could enter the kingdom of God. But there is no other way. Jesus said, "Except a man be born again, he cannot see the kingdom of God." "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." "Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven." "Ye must be born again." Whether we accept the literal or figurative interpretation of the new birth, we must admit that it is the most important experience that can come to the human soul. This statement would not be true if there were any other way by which the sinner could enter the kingdom of God. But there is no other way. Jesus said, "Except a man be born again, he cannot see the kingdom of God." "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." "Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven." "Ye must be born again."

Now, if we are to be born again, then we must know what is meant by the new birth. We must know what is the process of regeneration. We must know what is the work of the Holy Spirit in the heart of the sinner when he is born again

sumes the holy vows and obligations of church membership; but still, with all her heart, she loves the vain pomp and glory of the world. The secret of the inconsistencies of such people is to be found in the fact that they were never convicted for sin.

Conviction for sin means something, and a change of heart has a profound significance for every heart and life. It means to be turned upside down, outside in, and inside out—a thorough renovation of the heart and life. This is what Jesus Christ meant when he said to Nicodemus, "Ye must be born again."

V.

The Manner of the New Birth.

How are we born again? Jesus Christ said to Nicodemus, "Verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God." Nicodemus said, "How can a man be born again when he is old?" Jesus Christ said, "Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth," etc. Nicodemus said, "How can these things be? How can an old man, or, for that matter, any other man, old or young, be born again?" Herein lies the mystery of the New Birth. We can lead a man through the various steps of approach to God, but when he reaches the brink of this mysterious change of heart we can only watch him as he plunges in, grasp his hand upon the other side, and rejoice with him that he has been born again. But how, we cannot tell. We only know that "the wind bloweth," etc. **"So is every one that is born of the Spirit."**

VI.

Similitudes of the New Birth.

While we cannot understand the process of regeneration, the how of the New Birth, yet the Bible gives us similitudes illustrative of the operation of the Spirit upon the human heart. It is called, first, a new creation, having reference, possibly, to the creation of the world. "If any man be in Christ, he is a new creature"—or creation; "old things are passed away! behold, all things are become new."

It is called, again, a transformation. "Be not conformed to this world, but be ye transformed." etc. I hold in my hand an ugly seed; but when I plant it in the soil the sun warms and kisses it into life, and it continues to grow till it is crowned with a beautiful flower. Some morning, at an early hour, I see a dewdrop hanging upon a rose leaf. It is only a drop of water; but the rising sun pours into it all its rays till it reflects all the prismatic colors of the rainbow, and it becomes a sparkling gem—transformed into a thing of beauty. Thus, by the mysterious operation of the Spirit, the hearts of men are transformed. Some one has said: "Autumn is often a disappointment and winter seems like death; but life and sunlight touch the cold, dead clod and it responds with waving grasses and beautiful flowers." So the Spirit touches the cold, dead hearts of men, and the soul rejoices in the power of a new life.

"Come, Holy Spirit, come,
With energy divine,
And on this poor, benighted soul
With beams of mercy shine.

"O melt this frozen heart;
This stubborn will subdue;
Each evil passion overcome,
And form me all anew.

"The profit will be mine,
But thine shall be the praise;
And unto thee will I devote
The remnant of my days."

PROPAGANDA.

By Rev. John A. Rice, D.D.

We have at last discovered the power of propaganda. Armies have crumbled before it. Governments have risen and fallen by it. Public opinion has been changed, directed, created even. Good men and good causes have been ruined while bad men and bad causes have been carried to the fore. No man, no cause, is safe in a community where there is as much as one sinister person bent upon making trouble. The human mind is so constituted that it tends to act out any suggestions persistently kept before it. The up-to-date advertiser knows this and seeks so to frame his advertisements as to grip the mind and induce action. Foods are so described as to create hunger. Theatricals are so sketched as to stir the sensation to seek fuller gratification. The psychology of advertising is fascinating; the man who understands how to use it has already made his fortune. Publicity agencies are so numerous and available that, properly used, they could soon bring us to a body of opinion on almost any subject. Organized intelligence is in sight.

This highly complex piece of social machinery brings with it a menace as well as a promise. The Congressional Committee recently discovered how vast sums of money are paid to publicity men by big business; greater even, in some cases, than the highest salaries of administrative officers. The papers are full of columns of addresses to the "Dear Folks" intended to create sentiment favorable to certain interests whose ways are devious, whose profits are drawn from the pockets of the people by exorbitant prices, by crowding competing concerns to the wall, by low wages and intolerable working conditions for employees, by long hours and autocratic control, by manipulating legislatures, evading the law and using all the devices of inventive genius to give the least and get the most. We need to be on our guard against the rain of pamphlets, papers and books intended to mislead and capable of deceiving even the elect.

The worst of it is that the underdog has and can have no publicity agents. His story is never told. Money can, as never before, make the worse appear the better cause.

The church is, or should be, deeply concerned. The battle is on and threatens many an idea, many an institution, indeed, hitherto accepted as righteous, or at least tolerable. Whether she lines up on the human side of the fight and holds all life as her province, her parish, or dodges the issue with the self-complacent claims that labor, for example, is not a religious question, will determine her future. The old psychology which sought to cut the soul up into distinct apartments and assign one to religion is gone. All life is one. Whatever enters into or affects the remotest corner of the soul affects all the personality and issues in the whole life. Every human question is therefore a religious question. Wherever there is one person of any color, creed, kind or condition that is denied his right to life, liberty and the pursuit of happiness, deprived of his human wants and without a chance to perfect his powers, there is the church's call. Her answer to that call will make her place in the new order of affairs in the world. She cannot stand by, therefore, while the people are being exploited by misinformation. Nor can she escape responsibility for those within the fold who hire themselves to conceal the truth by facile utterance or for those whose business lives by such deception. Nothing that is human is alien to her.

The making of millionaires by insidious propaganda suggests also an opportunity for the church. I was passing through a town on a belated train with one of our bishops one Sunday morning a year or so ago, when he, observing the crowd at the station, wisely remarked that we ought to have tracts and papers for distribution at such places. I have for a long time been wanting a series of booklets giving in brief compass the vital truths of the Gospel in simple, up-to-date English. I was glad to be backed by Bishop DuBose in an appeal for such a series. Here is a great opportunity for the church or for some person of means. Even our own people, to say nothing of the great outside, are ignorant of religious reality in terms of their personal experiences. Wesley knew how to meet this need. But we are, unfortunately, not Wesleyan, either in vision or spirit. If we were, we would take the world for Christ; rather we would take the whole Christ to the whole world, which alone is our mission. We would not be afraid of him, no matter how mercilessly he smashes our idols.

This is the method of Scriptural evangelism. Leaven-like, the gospel experience is to be spread by the contagion of life till it becomes all pervasive; like the mustard seed, it is to grow till it becomes all-inclusive. By propaganda the world is to be saved.

OUR BRAND-NEW GOD.

By Rev. Bob Shuler

The old fashioned God of early Methodism might be a very interesting study to many of the young people of our flocks. Before He became modern and reached that up-to-date altitude to which he has evolved, there were matters of vital interest that ought to be remembered, even if they are of no longer use, save as a matter of historicity.

First, the old-fashioned God of Methodism demanded that the people deny themselves, that they bear crosses, that they follow diligently in the very footprints of Jesus Christ. The fight was one against the love of the world, the lure of the flesh and the insiduous wiles of the devil. In the days before our Methodist women were among the first prize winners in social gaming, before our Methodist young people were leading experts in the cheek dance, before our Methodist men played Sabbath golf and "rooted" at baseball games on Sunday, the old-fashioned God demanded that His people be a separate, a distinct, a peculiar people, in whose nostrils the pleasures of the world were offensive and to whose tastes the sweets of fleshly lusts were bitter as gall.

Second, the old-fashioned God of the church of the Wesleys demanded a faith that brooked the impossible and boldly championed the cause of a supernatural divinity. Men were saved as by miracle. The power of God moved the people in an inexplicable and indefinable manner. In this day of Methodism's modern God, we hear and read much of the fact that the old-time revival is an impossibility. No more are we to see the fires kindle in the stubble and flame into a mighty conflagration. We are living in an age of sanity, they tell us. Ours is a scientific day in which we must evolve. Truth appeals no longer to the heart of man. Mind, as the self-termed female half of God has said, is everything. Men think to-day, and thinking is hard on the old-fashioned God, according to the modernist. Emotion is ruled out of court in religion. They had it in Europe and won the war with it. They win baseball games with it. They carry elections with it. They raise mighty collections for the needy with it. They court and marry by its help. It works well everywhere else, it would seem, but it is laughable in a revival. It makes a revival ridiculous, distasteful to scholarly culture, obnoxious to the wise, and there are multitudes of Methodists who have gotten wise, almost as wise as those who one-time builded a tower so much higher than God that the crash of its fall is still echoing over the earth

Third, the old-fashioned God of early Methodism insisted on the place of absolute authority and credit being given to Him. He was the same God who dried up a sea, brought water from a solid rock and turned the sky into a bakery that Israel might know her dependence upon Him. He was the same God who sent home the daring, boastful, self-sufficient warriors while He took a handful to the valley without so much as a shotgun and whipped a grass-hopper-like host "into a frazzle" without the firing of a single gun or the producing of one earthly hero. He was the same God who cured the blind by putting mud on their eyes, who drove leprosy away by causing the leper to dip in a mud hole, and who waited until a man had been dead for days and was partly decomposed in order that He might teach the people His power and sufficiency. Such was the old-fashioned God, before whom early Methodist preachers fell for hours, preparing their sermons by calling upon Him for an "infilling."

But to be sure, we have reached a new day in the progress of our church. We are educated to-day. We were not in the days of the old-fashioned God. We are rich to-day. We were the poorest of the poor then. We are cultured to-day. There

[illegible] Pierce Texas.

UNITY REQUIRED TO MAKE OUR COUNTRY GOD'S COUNTRY.

By Rev. T. J. Ogle.

"The earth is the Lord's, and the fullness thereof" is the announcement of Holy Writ. In the earth is included our country. God made our country, and endowed it with unequaled wealth, and crowned it with unrivaled beauty. The fertility of its valleys; the grandeur of its towering mountains; the beauty and wealth of its forestry; the greatness of its well-nigh inexhaustible mineralogy are all manifestations of God's interest in its inhabitants.

These superior natural endowments make our country almost a veritable Eden, and many seeking wealth have been attracted to our shores and now that the World War has ceased, and the Peace Treaty of Versailles has been signed, no doubt many more will be attracted to our shores; so our ambition and effort should be so completely to set up Christ's kingdom here that the rich temporal endowments of our country shall not be the greatest attraction to immigrants and our posterity, but that these temporal things shall be overshadowed by Edenic innocence and purity and harmony. To do this will require unity—unity of churches, and unity of individuals.

That under the shadow of Calvary Jesus prayed that his people might be one. Why did he pray for this unity? Possibly he understood that increase of power results from the uniting of forces, as is demonstrated in his declaration "One shall chase a thousand, two shall put ten thousand to flight."

In the name of my Master, in the name of the church of which he is the sacred Head, and in the name of a common humanity, I plead for unity. I say a common humanity, for all individuals of Adam's race have been, for about six millenniums, linked together by the ties of a common origin, the obligations arising from a common interest, the care of a common Father, and redemption through a common Savior.

This plea for unity neither renders nor implies surrender of what any denomination or individual holds sacred, but does call for fresh loyalty to the organic union of any two or more denominations, but by perfect obedience of all to common ones.

It is thrilling to me to study the glorious benefits and unexampled sufferings of the victories of our own Methodism in the past, to enjoy the glorious prospects that shall yet be future to many a generation that shall live in this world, and to contemplate the glorious victories that the coming years will have in store to make this country God's country will be found many Southern Methodists with a history made resplendent by their unselfish devotion to God and immeasurable service for humanity.

Whether it was a real providence that drove the cleavage that caused the division of the great and growing Methodism of 1844, I shall not presume to declare, but it is with pride that I study the phenomenal growth of our side of the cleavage since the division, indicative of divine approval and divine blessing.

In the ante-bellum period, almost unrivaled prosperity, our membership grew from 687,000 in 1845, to 717,000 in 1860, an increase of 64 per cent, against an increase of but 14 per cent in the population of the country.

When the bloody war of the 60's stopped our country, it made heavy drafts on our slaves. Abraham Lincoln, though unreasonably partial, announced the sacrifice made and the service rendered by the Southern as well as the Northern branch of the church, when he said: "The Methodist Church sent more soldiers to the field, more nurses to the hospitals and more prayers to heaven than any other."

In 1870 our membership had sunk to 340,000, but that small force was as the gilded sentinel on the top of the mountain. Nourished by the dews of heaven and tended by divine power, it has grown till in less than half a century, we stand up nearly two millions strong. Surely, we can say with the Psalmist, "The Lord hath done great things for us; whereof we are glad."

Satisfied with these divine credentials of our origin and record, we ask no favors of the efforts or of the pretensions ecclesiasticism, but we recognize our inability to perform the Herculean task of making this country God's country, and if we felt that we were endued with the power we do not possess the arrogance or the exclusiveness to undertake a monopoly; but I am sure I voice the sentiment of my brethren when I say, the Southern Methodist Church is willing to join hands with her sister churches in the effort to bring our entire country under the dominion of the Lord Jesus in the unity of the Spirit of the Most High.

May we study some of the conditions that indicate the necessity of united effort? In the first place the magnitude, the difficulties, and the urgency of the task which is before us demand the most fruitful and effective use of all our resources. Our task is to carry the Gospel to two-thirds of the population of our country, and persuade them not only to embrace the truth, but to place themselves under the transforming influence of the Gospel. The task contemplates changing the opinions of men, not upon impersonal questions or matters of material interest, but upon matters of religion, the things of which men are ever most reluctant to think exactly, if indeed they think at all. The work involves not only the changing of men's opinions, but also the revolutionizing of their characters, and it does not suffice to do this in individuals only. That is fundamental, but through that, and beyond that, it is necessary to introduce new principles into society, and to drive out, as far as possible, all that is alien to the kingdom of God, and that will not be naturalized in his kingdom. This work is to be done, not only among one class, but among all classes, from the unlettered to the most enlightened.

This work must be done by purely persuasive and moral agencies. The inducements which commercial and political and military powers wield are not available. Men must be won to the truth by motives to which the [illegible] men will be moved. The task is so great and momentous, and requires so many and mighty agencies, it may not that we may [illegible] the work for God to achieve the impossible by the help of God. Without God's help, our work is necessarily unavailing, but that help will be available to us in our endeavors. We must not let [illegible] The [illegible] that the supreme [illegible] all our forces. The task is so great for any [illegible] of Christians to expect to accomplish it alone, and the slothfulness of any Christian body not able to accomplish the task alone from other Christian bodies is indefensible. Even one Christian body might hope to accomplish the work of making that God's country in fact in many generations were we to wait for it. We cannot afford to wait, for men are fast passing away and before they pass they are entitled to know the Lord who died for them, and who would be their light and life and to the body of Christians [illegible] the right to them the whole country as its responsibility and to ask the generations to wait till it can better them all into a denominational name.

In the second place the elementary needs of the people call for what is fundamental and essential in Christianity. The great evils of our country are the elementary moral evils of impurity, depravity and ungodliness. Our country does not know the character of God, therefore it is useless; our country does not know the love of God, therefore men are our brethren; our country does not know the life of God, therefore men despair and commit suicide. These three things—the character of God, the love of God, and the life of God—are not the things on which we disagree. They constitute the great fundamental and elemental things in Christianity, and it is for these, and not for any of the points about which we are at variance, that our people call. Our country wants Christ. If we bring it to Christ, he will take care of the complicated problems.

In the third place, we are already agreed on the intellectual basis of common faith which is necessary for unity. We believe in one God and Father of us all, and in one Christ who would be Savior of us all, and in one Holy Spirit, and in one Bible, and in one salvation. It is true to reach such a basis of agreement, we must go back beyond the origins of many of the denominations which separate us, but many are now ready to do that. We must go back, not simply to creed or confession or ritual, but to the New Testament. Here we have an adequate basis of intellectual agreement, and what more should we require? We differ as to the symbols in which Christianity expresses itself, and as to the institutional forms in which it is embodied, but we are all agreed as to the spiritual principles which are expressed in these symbols and embodied in these institutions, and surely that agreement in spiritual principles is the fundamental and essential thing. Even in a great united church, there is room for disagreement as to symbol and form.

We are sufficiently agreed in our intellectual convictions to make unity in effort entirely practical. We all agree that we have one common Lord, and each commends the other's love for him. Believing this, surely no one can say less than the Bishop of New Castle said in a conference at Nottingham, England, in 1907: "When men agree in love for a common Lord, and can thank him for admission into his kingdom on earth, and trust him for time to come, it is certain that this community of faith will find expression in ways which scarcely need to be classified as though else it would cease to exist. If they do not love one Lord, no unity of ecclesiastical organization will ever bring them together. If they do love one Lord, no difference of organization can really keep them permanently apart." As the good Bishop recognized the love of God as the bond of union for the Anglican Church more than twenty years ago, so we should recognize the love of God as our

bond of union, and address ourselves in solid phalanx to the task of making this God's country in fact.

Now, having studied the conditions that make unity practicable and necessary, let us, in the next place, consider the degree and kind of unity to which these conditions summon us.

First, they call manifestly to a union that shall prevent waste and friction; for all waste is disloyalty to the world, and all friction is disloyalty to Christ. All friction is disloyalty to Christ, because it argues another principle superior to his principle of brotherly love and unselfishness; and all waste is disloyalty to the world because it denies to great masses of our fellowmen a Gospel that might be carried to them, if there were no waste and duplication and overlapping. I do not mean to say there is a great deal of waste and friction, but there is some, and any at all is too much. There is need and room for full and practical co-operation of effort that will make our work more powerful and fruitful. The considerations which we have just reviewed show how necessary and practicable that co-operation is.

Secondly, these considerations demand not only avoidance of strife and collision, but they command us to draw near, and march and labor together. The great things that are to be accomplished in the evangelization of our country cannot be done by companies of Christians who agree to differ. They can be done only by great companies of Christians who unite themselves for common and conjoined action. Not only do the existing conditions in our country demand that we should avoid, negatively, the things that impair the efficiency of our efforts, but they require also that we should provide positively the things that will make our efforts more powerful and more effective.

Thirdly, these considerations call not only for the external form of co-operation of which we have spoken, but they call for living and spiritual unity. We believe this, first of all, because this was the kind of unity for which our Lord prayed in his intercessory prayer to which we have referred. Our Lord did not pray that his people might be one as John and James are one, or as any other brothers are of one blood, or as two or more citizens are one in national preference and interests, but he prayed, "That they all may be one as Thou, Father, and I are one." Just as the Father and the Son are united in reciprocal fellowship, so should all Christians be united. We hold this as our ideal for Christian unity, because we believe that is the kind of unity for which our Lord prayed, and because any other kind of relationship among Christians misrepresents the Gospel of Christ. We cannot express God in divided effort.

The Gospel is a message of one God, of one Savior, of one human family, and until we have got all this embodied in human symbol that speaks of a unity as real and complete, we have not a symbol that represents correctly the great Gospel of the Savior of the world, and without this unity our Gospel can not put forth its full power. We must give Christ a body (and he says the church is his body) in which he can express himself to the whole human family that he came to save. We must give to the Holy Spirit a channel through which he can pour himself out over the whole race that he came to keep in the salvation and purity of the Savior. Until we have this oneness, our Gospel will go lame and halt, and cannot have the fullness of the divine power for the world's conviction which our Lord himself said it would have only when at last his people had arrived at a unity perfected into one as he and his Father are one.

With this conviction of ours, a quotation from the Sunday School Times agrees: "In common with very many of our brethren, both clerical and lay, we have had the conviction brought home to our conscience that the lack of visible unity among Christians is one of the chief hindrances by which all efforts to advance the Kingdom of our Lord are impeded. The faith that overcomes the world is a collective thing. It is only the full and solidary faith of a living church that can possess the secret and the command of these marvelous results which so far appear but sporadically and come and go like the wind. When the Spirit dwells in a sanctified and unified church as he dwelt in the holy Son of God in the unity of the life of the Godhead, then the church will be able to do the wonders that he did, the power of the highest will come upon her, and the world will believe that the Father sent the Son to be the Savior of all men."

The tasks before us are tremendous and require haste. We believe it is possible to make this to be God's country—that is, a Christian country in fact—in this generation, if we set ourselves to the task with devotion and energy. But in the undertaking we will need the backing and co-operation of the whole church. We must be one in spirit, one in aim, one in effort.

"Christ for the world," is our Gospel. The world for Christ is our mission, and our beginning is Jerusalem. That the whole of "Jerusalem"—that is to say, our country—may be leavened, and that right early, with the Gospel leaven, we invite a uniting in heart, if not in head, of Canterbury, Herrnhut, Geneva, Epworth, Zurich, Plymouth, and Port Royal under the leadership of the Holy Spirit.

And unto him who is able to do for us exceeding abundantly above that we ask or think, according to the power that worketh in us, we will ascribe all the glory in the church, and in Christ Jesus unto all generations, being persuaded that eye hath not seen, nor ear heard, and neither hath entered into the mind of men, the achievements possible for them that co-operate in the spirit of unity as it is in Christ who is all and in all.

Rolling Fork, Miss.

CENTENARY COLLEGE AND ITS PROSPECTS.

When I accepted the presidency of Centenary College in 1913, I felt what I interpreted as an unmistakable impression of divine leading. After the lapse of six years, I have returned to the pastorate with the same impression of providential guidance, and many circumstances indicate that the change has been made at the right time.

The Methodists of Louisiana should rejoice in the bright prospects that are now immediately before our institution. The generous removal by the donors of all conditions to the title brings us into undoubted possession of the splendid property which is constantly increasing in value and makes a great forward movement certain.

The Centenary Trustees deserve congratulation for their wise selection of President W. R. Bourne to preside over the Institution at this important time in its history. He is a young man of attractive personality, well equipped professionally for educational leadership, possesses a sympathetic understanding of the mission and character of the church college and has entered upon the work with great wisdom and earnestness.

The Trustees are planning big things and there is a note of confidence and expectancy throughout the city. Sexton, Drake, Scales and others are splendidly co-operating. Watch out for announcements from time to time that will surprise you.

Some of us have dreamed of this hour and prayed for the time to come when Centenary would be a really great institution, and our prayers are being answered. R. H. WYNN.

BETTS MEMORIAL FUND.

From the Dean of Trinity College

It will be read with much interest all over the church that Dr. A. D. Betts, a widely known and much beloved superannuate of the North Carolina Conference, who died at an advanced age last December, had been for many years sending annually to Trinity College a part of his meager income for the help of some young man preparing for the ministry. Without the knowledge of Dr. Betts, the college replaced his gifts from other sources, and allowed his donations to accumulate. It has been proposed to increase this sum by contributions and to establish out of it a memorial to Dr. Betts, to be known as the A. D. Betts Memorial Loan Fund, for the aid of young preachers at Trinity. Among the letters received along with contributions to the fund, there is given below one from a young minister and his wife which reveals a beautiful spirit of co-operation in a good cause and which is greatly appreciated:

Kannapolis, N. C., July 29, 1919.

Dear Dr. Few:

Mrs. Vick and myself have thought for some time that we would like to give something to Trinity College.

We have just read in the Advocate that you propose to raise a memorial fund to the great Dr. A. D. Betts, which is to be used to help young preachers in their struggle for an education. We are enclosing a subscription to this Memorial of $1,000. We wish that we could make it more and hope that we can in the future.

We feel that we want to leave some of the fruits of our labor upon earth to be a power in the world for good after we are dead and gone. The best way to do this, according to our judgment, is to leave something that will aid young men to prepare themselves for the ministry.

Then we want to honor Dr. Betts because he was so good to us and our parents.

Dr. Few, may the good Lord, who loves and keeps us, bless you in this new effort of yours to honor the saints and help mankind. We are

Your faithful friends,
(Signed) Mr. and Mrs. G. W. VICK.

PRIZES OFFERED FOR TRACT LITERATURE.

At a meeting of the Board of Managers of Tract and Evangelistic Literature held at the Publishing House, Nashville, Tenn., July 30, 1919, it was voted to offer a first prize of $25 for the best tracts on the following subjects:

First, for two evangelistic tracts, one describing the condition of an unsaved soul, the other setting forth the character and blessedness of a soul saved by Christ. These two tracts to be limited to 2,000 words each.

Second, two tracts for instructing applicants for church membership in their duties and privileges—one for adults and one for children. These two tracts to be limited to 1,000 words each.

Third, two tracts, one on Baptism and the other on the Lord's Supper. These two tracts to be limited to 10,000 words each.

All manuscripts submitted in this contest must be typewritten, and must be in the hands of the Secretary of the Board not later than December 1, 1919. The name of the author must be placed in a sealed envelope accompanying the manuscript but must not appear elsewhere. The Board reserves the right to purchase the second best manuscripts for the sum of $15 each. It also reserves the right to reject any and all manuscripts submitted. The Board would caution all contestants that while it values a scholarly presentation of Biblical truths, it must be borne in mind that these tracts are designed to convince men and women of varying intellectual grade, and that therefore the presentation must be mainly to the popular mind and buttressed by Biblical quotations.

Signed for the Board,
A. J. LAMAR, Chairman.
FRANK M. THOMAS, Secretary.

A REAL IRON TONIC.

It is good to know that there is today a truly effective preparation for the relief of those that suffer from nervousness, weakness, the effects of overwork, of care, anxiety and worry.

It is called Peptiron, and has many advantages as a preparation of iron in that it does not cause constipation, nor disturb the stomach, nor injure the teeth.

It is a real iron tonic, combining iron so as to secure the best effects of this great strengthener, with nux, celery, pepsin and other equally approved tonics and digestives. There is no extravagance, no overstatement in the claims that are made for it. There is no flambe key in its advertising. It is a product of the long-established and widely known C. I. Hood Company, and this fact is a guarantee of its superior worth. Peptiron is sold by all druggists.—Adv.

Harris' Jersey Ice Cream

The Cream of Quality

Made of Fresh Jersey Cream and Milk

Phones, Jack. 1080 or Main 3530
1091 3531

A SERMON ON PRAYER

By J. E. Wood

During the Centenary Celebration in Cincinnati I had charge of the building which housed the Latin America and European exhibits. In the Latin American section we had nearly a hundred workers representing the nine countries which are ours. There people from all parts of Spanish and Portuguese America with natives and missionaries were in attendance and wide-awake young Christian men from all parts of America. They had exhibits on the Missionary work in Colombia, the Republic of Panama, the country with Colombia the meaning of the war and on on, but the very heart of all subjects for them and the one on which their opinion was of the most vital importance, was the question of Christian education in America. The Christian and National way in which this must be accomplished in some Latin American countries, more than others.

The reason is not far to seek. An unenlightened race of good will toward the United States is in all Latin America. These countries do not look on ours as their friend. As a result missionary work is prosecuting beyond anything we have ever known. The doors are wide open.

[illegible] was discussing and agreed with what I have just said. If we are to win the rich Mexico and [illegible] means that our work should be done [illegible] will take Mexico also. The [illegible] will depend largely on [illegible] missionary enterprise will be [illegible] In view of this situation [illegible]

AN OPEN LETTER TO PAYTON A. POWELL

By Rev. T. B. Neblett, D.D.

And the very first question is "Who is Payton A. Powell—is he a thoughtful honored layman or is he just a [illegible] preacher?" Which or whatever he may be Mr. Editor your readers are indebted to him for some mighty [illegible] communications.

In appreciation of one of the articles in the Advocate I wrote him. If I recall correctly it was New Orleans and in his reply was addressed from [illegible]

[illegible] I am sure I [illegible] I am sure I [illegible] I am sure I [

The Home Circle

AT SLEEPY TIME.

"Oh, dear!" the little Tin Soldier cried,
"I've marched this whole day long,
Though my gun is heavy and hard to hold
And my legs are far from strong.

"And now I should like to take some rest;
It certainly can't be right
To expect a veteran like myself
To stand on guard all night."

The little Toy Horse in great distress
Called: "Who will attend to me?
I want to be put in my nice neat stall
And be given some oats for tea.

"I've been to the market town and back
To-day at my fastest trot,
And now I am lying upside down
With my harness tied in a knot."

Cried Jack-in-a-Box: "I've jumped and bounced
Till I'm quite worn out to-night.
Will somebody please shut up my house
And fasten the roof down tight?"

"I'm hoarse as a crow," said the Barking Dog.
"I'm tired," sighed the Woolly Sheep.
"We are all of us that," cried the Jumping Jack.
"And we need some rest and sleep.

"We should like to go to our beds at once
And shut our eyes quite tight.
Will our dear little master please to come
And settle us for the night?"

But mother it was who put them up
In a row on the nursery shelf;
For never a word the master heard;
He was fast asleep himself.

—Ellen Manly, in Little Folks.

"WHEN JOHNNIE WENT FISHING ON SUNDAY."

By Miss Virginia Bransford.

"How I wish I was not a Methodist!" Mother looked at Johnnie with dismay; father looked over his glasses at his young hopeful with a puzzled expression, while big sister plainly giggled.

"Mother, just lots of boys are going fishing today, and because I am a Methodist, I can't go," added Johnnie, while he stared out of the window at a lazy buzzard, flying high in the deep blue sky, and the warm air came in caressing touches on his flushed, unhappy face. Mrs. Burton was a wise mother. She didn't lecture, or as Johnnie termed it, "give a preachment." She just reminded Johnnie that it was almost church time, and he would have to change his collar and wash his face.

On the way to church, Mrs. Burton, in her most gentle manner, tried to show her boy the true meaning of the Sabbath and keeping it holy, and that Methodism and Christianity were synonymous terms.

Johnnie liked the minister. He was young, and strong, and out of the pulpit, he was real jolly—and Johnnie liked him much better out of the pulpit than he did in it.

Just about the time Johnnie's mind had gone back for the fiftieth time to a vision of the "Gang" on their way to the fishing hole, Mr. West's strong voice startled him with the words. "And Jesus said, 'Follow me, and I will make you fishers of men.'" Now this was the first text that ever held Johnnie's attention.

In graphic terms, Brother West pictured the scene of Peter's fishing trip; one could almost feel the air of the lake, and smell the fishy odor of the nets—it hadn't been long since Brother West was a boy himself, and he knew what he was talking about. Then, in simple language, so that even Johnnie could comprehend, the way was shown how Peter became such a successful fisherman for his Lord, that he caught many men for the kingdom of Heaven.

Going home from church, Johnnie was perfectly enthused with a new vision—he might become a fisherman like Peter. Why not?

The subject was broached timidly to his mother; she might laugh at him, and if there is anything on earth a boy dreads, it is to be ridiculed. No, mother had noticed his rapt attention, and fully agreed that he might start on his "fishing trip" that very evening. You see, Johnnie's mother was a wise "fisherman" herself; she wanted to put her active young son to work before his enthusiasm waned, knowing the good seeds sown in his heart should be carefully nurtured.

"But, mother, you forget," said he, "to-day is Sunday, and people shouldn't fish on Sunday." But mother explained the difference, and Johnnie was so relieved, for he was in real earnest. "Now son," said mother, "Do you like to fish for minnows, or big fish?" Johnnie eagerly replied, "Good sized ones, sure." "Well then," said she, "tell me some boy who you think is not a good boy, and you feel like he is worth catching."

Johnnie hung his head, for the first boy he thought of was Jimmy Crunch, the ring-leader of the "Gang," the one who had tried to entice him to go fishing on Sunday.

"Say, mother, I'd sure like to catch Jimmie; I wish he was—well, I wish he was—a Christian."

Mother smiled to herself. "Come, Johnnie, we will go fishing. If you will let me carry the bait, I will go too."

So Mrs. Burton fixed a nice lunch, and she and Johnnie "went fishing."

Johnnie and mother, with the bait, tempting lunch, waited under the shade of a big tree till Jimmy and his gang came along. Johnnie called Jimmy to come over, and mother seconded the invitation; the others, thinking Jimmy was in for a lecture, took to their heels, but Jimmy reluctantly came on over. Mrs. Burton invited him to sit down, and in her nice way, insisted he have some lunch with them.

Jimmy was ravenously hungry, just as Mrs. Burton knew he would be, so to save him any embarrassment, she walked away. While Jimmy ate, Johnnie talked about the pleasant morning he had spent, told Jimmy the interesting story his Sunday school teacher had told him, gave him a card with verses on it, and timidly offering Jimmie a lesson paper with the next Sunday's lesson on it, he extracted a promise that he would come over on Saturday and study it with him, adding that mother said if they would study together, she would always have a treat for them.

Summer gradually faded away, and Johnnie and Jimmy became good friends, under his mother's wise guidance. Two fish were caught, for she fully realized her own boy had been only nibbling at the bait.

With the ringleader interested in higher things than breaking the Sabbath, the "Gang" soon got tired of each other, and Johnnie, with Jimmy's help, brought many boys into the fold of the church, and Johnnie, even when a man, useful and saved into the kingdom of his Lord, laid it all to the time when he went fishing on Sunday.

Baton Rouge, La.

SPRING'S FIRST ARRIVAL.

The bluebird is among the first, often the first to arrive in spring in the northern part of the United States from the Southern States, where this aristocrat has been spending the winter, says the American Forestry Association, Washington, which is conducting the nation-wide campaign for the building of birdhouses by school children, who are showing great interest in this movement. Sometimes more hardy bluebirds will pass the winter as far north as southern New England. The bluebird builds its nest in bird boxes, or in crannies about buildings or in holes in trees, particularly orchard trees. It lines the bottom of its nest with grasses for the four or five blue-white eggs which it lays. The female is paler in color than the male bird. Exchange.

EATS A THOUSAND BUGS.

A cliff swallow will eat a thousand flies, mosquitoes, wheat midgets or beetles that injure fruit trees in a day, and therefore is to be encouraged, says the American Forestry Association of Washington, which is conducting the nation-wide campaign among school children for bird-house building. This bird is also known as the cave swallow because it plasters its nest on the ouside of a barn or other building up under the eaves. Colonies of several thousand will build their nests together on the side of a cliff. These nests, shaped like a flattened gourd or water-bottle, are made of bits of clay rolled into pellets and lined with straw or feathers. This bird winters in the tropics. Exchange.

I am inclined to think that as churchmen we are a little too much wedded to de luxe editions of whatever we undertake. I believe that Christ lived to sanctify the common things in ordinary life.—I. P. Johnson.

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¶Make no mistake. ¶At whatever price you pay, you cannot get a better coffee value than Luzianne. ¶If it doesn't go farther and taste better than any coffee you ever had, go to the merchant who sold it to you and get your money back. ¶Our guarantee is your protection

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New Orleans

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

GRATEFUL ACKNOWLEDGMENT.

We desire to make grateful acknowledgment of the kindness of Rev. R. H. Harper, pastor of the First Methodist Church of this city, for editorial assistance in bringing out last week's issue of the Advocate. His willingness to help a "brother in need" is exceeded only by his ability to do splendidly whatever he undertakes. We enjoyed our visit to other cities all the more because we knew that the editorial management of the Advocate was in good hands while we were away. Our readers will agree with us that he wields a facile pen.

IS IT TOO LATE?

Press dispatches on Saturday of last week announced that Dr. Stonewall Anderson, Secretary of the Board of Education, had gone to Lake Junaluska, N. C., to meet with the educational campaign committee of the church to plan for the campaign for $25,000,000 for the benefit of our colleges and universities early next year. It is well known, of course, that this campaign was provided for by our recent General Conference, though it was stipulated that it was not to take place until the Centenary campaign had been completed.

There can be no question as to the urgent need of more liberal provision for our colleges and universities, and this effort to add to their resources will meet with the approval of all those who are interested in the welfare of our educational institutions. And we predict that our people will respond generously to the appeals that will be made, and that the full sum asked for, even more, perhaps, will be given. It is of the utmost importance that we make adequate provision for the proper training of our young people in institutions that are specifically and directly under the control of the church, in order that they may have brought to bear upon their lives, in their formative periods, the influences of a sound Christian faith.

But we are thinking of another cause that is resting heavily upon the mind and heart of the church, and that must be fully provided for at no distant day. The demand for the proper support of our superannuate preachers, their widows and dependent orphans, is becoming insistent and urgent. We have a great department of our connectional activities devoted to the securing of adequate funds for this appealing cause, and the Secretary of that department is giving himself unreservedly to the work which has been committed to his hands. But by the action of the General Conference, no general campaign is to be undertaken for the support of this department during the present quadrennium, the Centenary movement and the educational interests of the church having been given right of way for four years. In the meantime, the cost of living has risen enormously, and many of the men who have given their lives to the service of the church are compelled to suffer under the constantly decreasing purchasing power of the pitifully small sum they have been receiving. We can wait two years longer to go to their relief—but they need that help now.

We do not wish to make any suggestion that is, in the slightest degree, out of order; nor do we wish to embarrass the Board of Education in its praiseworthy efforts to make adequate provision for the interests committed to its care. But we are wondering if it is at all possible to make any arrangement by which the educational campaign could be combined with a campaign for the superannuate fund in a way that would meet the approval of all concerned. Two things, at least, can be said in favor of a united campaign. One of these, the urgent need of our superannuate claimants, we have already referred to; the other is the practical wisdom of avoiding a succession of highly organized and intensively conducted appeals for large sums of money throughout the church. We do not suppose for a moment that our people gave to the point of exhaustion in the Centenary campaign; and we do not doubt their willingness to contribute liberally in the future to any worthy cause that may be presented to them. But the payment of the Centenary pledges, running through a period of five years, the payment of the pledges to the educational fund, running, presumably, through a similar period, to be followed by a church-wide campaign for the superannuate fund, will bring us face to face with practical difficulties that must not be underestimated.

There are some who believe, in the light of experience, that it would have been well to include all these claims in one great campaign, according to the budget system. The Southern Baptists are following that plan in their great movement to secure $75,000,000 for their work.

If it is not too late to do so, we hope this matter will be given serious consideration. If it can be done legally and equitably, we believe the campaigns ought to be combined.

HERE AND THERE.

I.

New Orleans—St. Louis.

We left New Orleans on Monday evening, July 28, at 7:30 o'clock, for St. Louis. The occasion of the trip, as we have previously indicated, was an invitation to take part in the discussion, at the Centenary conservation group meeting at St. Louis, of the question of the relation of the church paper to the Centenary conservation program. We fondly hoped that there would be some congenial acquaintance on the train to make the trip with us, but when we surveyed the occupants of the Pullman to which we were assigned, we saw not a familiar face. We resigned ourselves to our fate, read the late editions of the afternoon papers, glanced through a magazine or two, and at an early hour went to bed and to sleep.

When we awoke on Tuesday morning, we were in Memphis, Tenn. We felt very uncomfortable—it was too early to get up, and too late to go back to sleep. We compromised by stretching and yawning for awhile and then making our way to the lavatory for a refreshing ablution and a necessary but troublesome shave. An old-style razor is a thing to conjure with on a firm foundation; but on a rocking, swaying train it is a treacherous and dangerous implement. We managed, however, to escape injury for the time being. Pretty soon, Rev. J. M. Morse, presiding elder of the Jackson District, Mississippi Conference, made his appearance, having boarded the train at Jackson. His expressed belief was that Rev. J. T. Leggett, presiding elder of the Brookhaven District, was also on the same train, hidden away somewhere, but that he would appear in ample time for breakfast. His belief was confirmed by the appearance of Brother Leggett on the scene in due season. The journey thenceforward was most enjoyable indeed in the company of these brethren.

We went to the dining car with exceedingly pleasant anticipations of what we fancied was in store for us. But when we glanced over the menu and noted the prices attached to the more appetizing articles of diet, our pleasant anticipations gave way to a forlorn feeling—a kind of combination of indignation, disappointed hope, and eager yearning. We would not state it as a fact, but we imagined that we could see on the faces of the apparently imperturbable waiters a leer of malignant glee as they watched us struggling with the problem of bringing a sufficient repast within the limits of a month's salary—more or less. Perhaps, though, they themselves were harassed by the fear that we would not have enough left for a tip after we had paid for what we had eaten. We ate lightly—breakfast is never a heavy meal with us—and tipped accordingly.

We have read more than one dissertation concerning the ways of profitably employing one's time. The most common suggestion is to read a good book. We ourselves have, on various and sundry occasions, advanced that very suggestion. But personally, we find most profit, when traveling, in looking out of the car window. In fact, we find it almost impossible to do anything else. If we had ridden up and down the land, and to and fro, as so many of our brethren have, we might be able to glue our eyes to a book, utterly unaware of the changing scenes through which we were passing. But being, as it were, a countryman traveling abroad for the first time, we must needs keep our eyes open to see what we may see. Our sorest trial is that we cannot look through the windows on both sides of the car at the same time. We always have a kind of uneasy feeling that we are missing something that we really ought to see—and we determine within ourselves that the next time we pass that way, we will sit on the other side.

From Memphis to St. Louis, about all we saw was corn in all stages of development, and garnered wheat fields. A drouth was upon the land, and the corn showed unmistakably the effects of dry weather. This condition was especially noticeable in Illinois. We read in the newspapers after we got to St. Louis, however, that rain had fallen sufficient to insure a good crop.

Of course we passed through many villages and towns, some of which the train stopped at, others of which it ingloriously passed by. We cannot imagine anything more depressing to the spirits of a proud and patriotic citizenship than to have a passenger train go rushing by without so much as a "by your leave." It is a magnified and intensified form of the "cut direct," which rankles in the heart for many a day. At Fulton, where the train stopped some fifteen or twenty minutes, we first put foot on Kentucky soil. The country is "bone-dry," the automobile has displaced the horse, and there were no women at the station, so we are not prepared to express an opinion as to the validity of Kentucky's claim to greatness. We saw some tobacco fields near by, however. At Cairo, Ill., we crossed the Ohio River on the great bridge at that place. We had to refresh our memory of the geography of the country to convince ourselves that it was not the Mississippi. Certainly it was wide enough at that point to be the "Father of Waters."

We were due at St. Louis at 4:45 p. m., and, mirabile dictu, we arrived on the minute. When we rolled into that great station, our first impression was that the whole city had a roof over it, and that all its streets were filled with trains. By proceeding cautiously, however, making inquiries at the information bureau, of policemen,

and of taxicab drivers, and under the skillful guidance of Brothers Morse and Leggett, we arrived at the Maryland Hotel in a reasonable length of time. We found there Rev. W. B. Jones, presiding elder of the Hattiesburg District, Mississippi Conference, Dr. D. C. Hull, Mississippi Conference Campaign Director, Rev. T. H. Dorsey, presiding elder of the Corinth District, North Mississippi Conference, Rev. Ben P. Jaco, North Mississippi Conference Missionary Secretary, Rev. J. L. Neill, of the church at large so far as his work is concerned, but a member of the Mississippi Conference, and a host of other notables. We were assigned a room with Dr. A. C. Johnson, presiding elder of the Mexico District, Missouri Conference, whom we found to be a most considerate room-mate, and a charming gentleman withal. We got supper in the cafeteria connected with the hotel, rambled around the business section awhile in company with Rev. W. B. Jones, and then went to bed in the largest city we have thus far set foot in. Remember, we were a countryman abroad for the first time.

PERSONAL AND OTHER NOTES.

We regret to learn that Rev. A. J. Gearheard, our pastor at Bogalusa, La., has been ill, though not seriously, for some time.

Rev. G. A. Klein, one of our general evangelists, will assist Rev. W. H. Lewis in a meeting at Brookhaven, Miss., beginning on Sunday, October 5.

Rev. W. A. Mangum, our pastor at Berniee, La., is rejoicing over the arrival of a fine young son in his home. The Advocate extends congratulations.

Under date of August 5, Dr. Theodore Copeland, of Texarkana, Ark., wrote that he was in the beginning of what promised to be a fine meeting at Muldrow, Oklahoma.

Rev. A. L. Davenport, of Corinth, Miss., recently reported the holding of a great meeting, in which the preaching was done by Rev. T. H. Dorsey, presiding elder of the Corinth District.

The meeting mentioned in the "Personals" of last week's Advocate as occurring at Roxie, Miss., where Rev. W. P. Bailey is pastor, was really held at McNair, Miss. We beg pardon of all concerned.

Rev T. M. Bradley and Mrs. Bradley, of Tupelo, Miss., are spending several weeks at Waynesville, N. C., through the kindness of their parishioners, who gave them a well-filled purse for a vacation.

Among the staff of operators for the stereopticons at the Centenary Celebration at Columbus, Ohio, were Rev. W. W. Graves, of Hazlehurst, Miss., and Rev. N. E. Joyner and C. N. Joyner, of New Orleans, La.

Rev. W. H. Lewis, our pastor at Brookhaven, Miss., recently assisted Rev. D. P. Yeager in a meeting at Mallalieu Church, on the Pleasant Grove charge. Five persons professed faith in Christ and joined the church.

Mr. W. P. Bales has been secured as coach and athletic director by Millsaps College. Mr. Bales was, for two years, physical director of the Army Y. M. C. A. at Fort Oglethorpe, where he was eminently successful in putting out winning teams.

Rev. A. Inman Townsley, of Fellcity Church, this city, was engaged in a meeting at the Biloxi Wesley House last week. The interest was so great that the meeting will be continued for another week. Rev. M. L. McCormick is the pastor.

Rev. W. B. Hogg delivered his lecture, "Christmas on the Rhine," under the auspices of the Woman's Club at Gulfport, Miss., on Tuesday evening of last week. Brother Hogg is assisting Rev. A. C.McCorkle in a meeting at Durant, Miss., this week.

Our work is making progress at Brooksville, Miss., under the leadership of Rev. J. A. Goad. A good meeting was recently held at that point. The Sunday school is in good condition. Twenty-three members have been received into the church to date.

The Centenary conservation conference, held recently at St. Louis, adopted as a slogan, "No shrinkage, but a surplus," for the collection of the Centenary pledges. This slogan was proposed by Dr. H. A. Boaz, Secretary of the Board of Church Extension.

The following good news comes from Rev. F. N. Sweeney, of Franklinton, La.: "Closed a good meeting at Fisher, Franklinton circuit, last Sunday night (August 3). Eleven accessions on profession of faith. Rev. J. B. Fulton, of Franklinton, did the preaching."

Mr. C. F. Niebergall, an active member of First Church, New Orleans, and vice president of the Commercial Bank and Trust Company, has been appointed Centenary treasurer for the Louisiana Conference. He will be assisted in the work of the office by Mr. C. N. Joyner.

Rev. C. B. Powell, of Indian Bayou, La., was lately assisted in a fine meeting by Rev. H. W. Bowman, presiding elder of the Lafayette District. He says his presiding elder is one of the best. Brother Powell recently assisted Rev. S. S. Holladay in a meeting at Mitchell, La.

A personal note from President Watkins of Millsaps College informs us that work is proceeding rapidly on the new dormitories. One unit is expected to be ready for occupancy by the opening of the fall term, and another by January 1. The outlook for attendance during the coming session is encouraging.

We learn from a personal letter that Rev. A. B. Barry, pastor at South and East McComb, Mississippi Conference, has been transferred to the Northwest Conference, and that he will leave on August 20 for Milton, Oregon, to attend the sessions of that Conference. Brother Barry has done a splendid work in the Mississippi Conference.

Our church at Como, Miss., has suffered a great loss in the tragic death of Mr. R. M. Short, who was killed in an attempt to settle a difficulty that arose at the courthouse at Sardis, Miss., on the night after the Mississippi election. The funeral services were conducted at Como, Miss., by Dr. R. A. Meek, Rev. E. G. Mohler, and Rev. R. P. Neblett.

According to information received by us, the Senior Epworth League of Carrollton Avenue Church, New Orleans, is the only League chapter in Louisiana, Mississippi, Alabama, and Tennessee to receive 100 points in the League standard of efficiency. Rev. Jno. F. Foster, a great lover of young people, is the pastor at Carrollton Avenue.

Our congregation at Pleasant Hill, Miss., has had the great misfortune to lose its church building by fire. As we understand it, lumber had been bought at a near-by mill to rebuild, when the mill burned with all but one load of the church's lumber, thus entailing a double loss. Pleasant Hill is on the Eden charge, of which Rev. A. S. Oliver is pastor.

Dr. G. D. Van Devender, editor of The Messenger, general organ of the Congregational Methodist Church, published at Ellisville, Miss., had his hand painfully hurt by its being caught in the printing press a short time ago. The injury was not sufficient to prevent his giving us a cordial handclasp, however, when we stopped off at Ellisville between trains one day last week.

Professor W. W. Moore, who saw overseas service during the war, has returned to his work at Centenary College, Shreveport, La. He is spending a part of the summer in canvassing for students, and reports encouragement everywhere he has been. Dr. W. R. Bourne, the new president of Centenary, is actively engaged in pushing the interests of the college in every way possible.

We regret exceedingly that typographical errors sometimes appear in the Advocate. We try to do our best to prevent them, but they will occur in spite of our efforts. The fault is sometimes our own, sometimes that of the writer of the manuscript. We especially regret that in the obituary of William Fred Seab, in last week's Advocate, the name was misprinted "Scob." Other errors are, we trust, self-explanatory.

Rev. R. H. Harper, the popular pastor of First Church, of this city, left on Friday of last week for an extended vacation at Lake Junaluska, N. C., and other points. He was accompanied by Mrs. Harper and their young son, Robert. The official board of the church generously made ample provision for the expenses of the trip. The editor of the Advocate had the privilege of preaching to attentive congregations at First Church last Sunday.

Rev. R. T. Nolen, of the Vardaman charge, North Mississippi Conference, has recently held two good meetings—one at Derma, and one at Atlanta—in which he was assisted by Rev. D. H. Crowson, of Potts Camp, and Rev. D. W. Babb, of Strongs. Rev. D. R. McDougal, of Calhoun City, preached one sermon during the meeting at Derma. The work of all these brethren was highly appreciated. Brother Nolen was assisted in a good meeting at Vardaman by Rev. W. M. Young, of Pontotoc.

Rev. J. Lambuth Evans, of Haughton, La., honored the Advocate office with a call on Monday of this week. Brother Evans is serving as one of the field agents to organize the campaign by which the Louisiana Methodist Orphanage is expecting to raise $250,000 for the enlargement of its work. He reports gratifying progress in the territory to which he has been assigned—the Florida parishes of the State. He is doing this work in addition to his duties as pastor at Haughton.

One of the great privileges the editor enjoyed during his visit to St. Louis was taking lunch with Dr. A. C. Millar, of the Arkansas Methodist, Dr. W. E. Arnold, of the Central Methodist, and Dr. Alfred F. Smith, of the St. Louis Christian Advocate. There was not a great deal of "shop" talk, but the fellowship was delightful. Dr. Smith is well known to the members of the Mississippi Conference, having formerly been pastor of Galloway Memorial, Jackson, Miss. He holds his Mississippi brethren in high esteem. This editor is especially indebted to him for brotherly courtesies while in St. Louis.

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CHURCH EXTENSION HANDBOOK.

We are indebted to the Secretary, Dr. H. A. Boaz, for a copy of the Handbook of the Board of Church Extension for 1918-1919. It contains the thirty-seventh annual report of the Board, in addition to a great amount of interesting and valuable information concerning this great department of our church's work. It is handsomely printed and most conveniently arranged. Every pastor in the church ought to have a copy of it for reading and for reference.

WHITWORTH ENDOWMENT.

Without any special solicitation, the endowment for Whitworth Female College is growing. Brother P. H. Enochs, of Fernwood, Miss., has notified Dr. Cooper that he would contribute $25,000 to the endowment, probably specifying some particular chair in the college as the beneficiary. This brings the endowment up to $60,000 from three Methodist laymen.

The desired goal is $250,000, and the indications are that the goal will be reached within twelve months. The Methodists of the Mississippi Conference are asked to think of this much needed endowment as a great opportunity for the investment of their money. An endowed college for our girls is the imperative need of the hour, and Whitworth is the logical college. W. H. LEWIS

Brookhaven, Miss.

No earthly prosperity need pervert enchain the soul and dull all its finer sensibilities, and kill out of it its sense of high destiny, if only the love of God is there to extract whatever is of lasting value and to cast the dross away. H. P. Liddon

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Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

SHERWOOD C. COWAN, the subject of this sketch, was born in Georgia on March 11, 1837. In his early manhood he moved with his parents to Louisiana, and settled near Lapine, in Ouachita Parish, and there lived the remainder of his life. Brother Cowan joined the M. E. Church, South, while young, and he lived as a faithful member until his tragic death on June 2, 1919. While returning with his daughter from the Lapine postoffice, their horse became frightened and threw them from the buggy. Brother Cowan was entangled in the buggy, and dragged a hundred yards. He died soon afterward. At the beginning of the Civil War, Brother Cowan entered the Confederate Army, giving four years of service to the cause he believed was right. Returning to his home in 1866, he became a farmer, and contributed a great deal to the reconstruction of Ouachita Parish. On November 11, 1871, he was married to Miss Margaret E. Rawls, who, with five children, is left to mourn her loss. Brother Cowan lived a long life of usefulness, and we feel that he is at home at last in "the Father's house."

W. B. INABNET.

BENJAMIN FRANKLIN PACE, son of James Minor and Sallie Holliday Pace, was born on August 6, 1890, and died on February 19, 1919. He was converted July, 1907, joining the Methodist Church at Sharon, Miss., of which church he was at the time of his death secretary and steward. This briefly chronicles a few salient facts in the career of a splendid young man. There was no stain on his record. Honest in word and deed; conscientious, faithful, pure, genuinely religious, a good son to a widowed mother, loyal in his friendships, a faithful and consistent member of the church—all this, and more, can be said, without exaggeration, of our departed friend. He was my intimate personal friend. We were much together. When I told him of my plan to nominate him as steward, he replied, "I will do my best to make a good steward." That reply defined his characteristic attitude toward duty. He always attempted to give the best in him to the work in hand. His death was a tragic loss to a dear old mother and to his brothers and sisters. It was a great sorrow to us all, but the memory of his good life and the hope of seeing him again in a fairer land comfort us.

"This world is but the rugged road
Which leads us to the bright abode
Of Peace above.
So let us choose that narrow way,
Which leads no traveler's foot astray
From realms of love."

His pastor,
F. L. APPLEWHITE.

THOMAS WARREN HACKLER was born in Hinds County, Miss., on February 17, 1856, and died in Edwards, Miss., on July 1, 1919. In 1876 he united with the Presbyterian Church, serving as a deacon for a number of years. In 1890 he joined the Methodist Episcopal Church, South, in which church he served as steward during practically the entire time that he was a member. He was married to Miss Lily Sharbrough in December, 1877. To this union were born seven children, two of whom—Robert and Carroll—died in infancy. His widow, one daughter, Florence, and four sons, L. Percy Hackler of Amarillo, Texas, H. Leonard Hackler of Holly Bluff, Miss., W. Warren Hackler, and Earl S. Hackler of Edwards, Miss., survive him. This is in brief the history of a true, noble and honest man. His life was spent in the community where it came to a close, and he was known by every member of the community as a man whose hand was extended to help others, a man who loved peace and harmony. His was a life without guile, without hypocrisy. His friends knew they might rely upon him always. Known as "honest Tom Hackler," he has left to his children the inheritance of a good name. We pray that the survivors may love the God of their father, that the children may follow in his steps and be as true and noble as was he. In apparent good health, he had gone to a neighbor's when the message came to meet God. 'Twas midday, and as the sun reached its meridian the soul of this good man rode on, we feel sure, to where it is always high-noon.

G. P. McKEOWN.
Edwards, Miss.

The spirit of WILLIAM H. ROBINSON on the early morn of January 14, 1919, bade farewell to the flesh and this life, and awoke on the eternal shore to enjoy the light and presence of the Son of God. Brother Robinson was born on September 20, 1877, near Raleigh, Miss. On September 16, 1900, he was married to Miss Ellie Wicker. To them were born seven children, all living, who, with his aged father, one brother, one sister, many relatives and friends, survive to mourn their loss. He possessed many noble traits of character, had a very congenial spirit, and was a neighbor and fellow-citizen whose place cannot be filled. He served his community in various public interests, and at his going left an unexpired term in the office of county assessor. He was a tireless laborer in all walks of life. He joined the M. E. Church, South, at Boykin's Chapel at the age of 17, and in 1906 became a charter member of the Burns Methodist Church, where he lived and served the rest of his life. During the last few years he was greatly devoted to the church and was a very efficient Sunday school superintendent. He was a conservative, but a progressive man along all lines, very much interested in the welfare of his church and community, and took active interest in the education of his children. He was a kind, loving father, and devoted husband. One of the mysteries to the human life is, why a strong, young man, as he was, just in his prime, should be taken from a church and community that so much needed him, and from a family so dependent upon him, and whose devotion to him was so beautiful, but the Heavenly Father knows. The writer counts it a great privilege to have been his pastor for more than three years, and recalls many a time where we enjoyed the rarest Christian fellowship. His funeral was preached by Rev. W. L. Linfield, his presiding elder, in the church at Burns on May 11, before the family and a large gathering of relatives and friends. To the bereft loved ones permit me to say, only God can ease and calm the disturbed soul amidst such sorrows in life. To Him I commend you, and pray that there may be another family reunion some day—a day which is not followed by night, and a coming together never to be separated one from the other.

His pastor,
T. B. WINSTEAD.

On the morning of July 21, 1919, ere the light of day had dawned, that peaceful sleep fell upon Brother R. BASKERVILLE HARDY which "kissed down" his eye-lids in death. He came to Mississippi from Virginia, his native State, having been born in Ludenburg County some 59 or 60 years ago. He became a citizen of Lowndes County, and a useful and influential one. He married Miss Lucy Bailey, and the union was, indeed, a happy one in every way. God blessed their lives with happiness, and their home with children. Three children, two sons, John and Robert, and a daughter, Sarah, together with his wife, are survivors left to mourn their loss. He was a planter in the prairie section, a very successful one, indeed, and enjoyed the blessings and comforts of prosperity. He loved his State, and desired her government to be of the finest type; he loved his county, and sought to make it progressive; but politics had no charms for him—his other interests at home were too great. No one who knew him as he really was is surprised to find that every friend and neighbor of his mourns his loss in his departure from their midst in life. He was a devoted husband, a tender father, an affectionate brother; he was a lover of righteousness, a friend to the friendless and a lover of his neighbor and fellow-men. Being naturally adapted to society, he was a leader among men. But in the midst of the vicissitudes of life, he saw the church of Christ, which institution he loved and to which he gave liberal support. No earthly business and thoughts led his mind away from the church in which he so frequently worshiped. It does seem, to one who knew him well, that he did "seek first the Kingdom of God;" and most certainly the blessings of this world were added to his life. Bereaved ones, I commend you to our loving, Heavenly Father. He knows your sorrows. He knows one's needs in life. "Ask and ye shall receive."

"Life, we've been long together,
Through pleasant and through cloudy weather,
'Tis hard to part when friends are dear;
Perhaps 'twill cost a sigh, a tear;
Then steal away, give little warning,
Choose thine own time;
Say not 'Good night,' but in some brighter clime,
Bid me 'Good morning.'"

His pastor, WM. I. WHITE.

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THE GOLDEN KEY.

It is very difficult to realize it sometimes, and again it is very hard on our pride to admit it when we do realize it, but it is a fact nevertheless, and a fact that we should let get hold of us, and stay with us—that the joy and happiness and satisfaction of our lives depend very much more upon ourselves and the kind of people we are than upon the kind of things that happen to us. It is the kind of will I carry around with me, and the attitude of my mind and the temper of my spirit that decide whether my life shall be happy and hopeful, and not the things that come to me. Given the right kind of will, the sane attitude and the wholesome temper of soul, and I will be able to adjust myself to life, with some comfort and satisfaction, no matter what its accidents and incidents are, but without these it is absolutely hopeless to attempt to improve the accidents and incidents until they become quite satisfying. I carry the key of my own happiness myself and no one can give it to me or take it away.—Christian Guardian.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Meridian Dist.—Third Round.

Seventh Ave., at Sageville, Aug. 17.
Quitman, Aug. 17, 18.
Daleville, at Linwood, Aug. 30.
Porterville, at Union, Aug. 31.
Waynesboro Ct., at Hebron, Sept. 7.
Waynesboro, Sept. 7, 8.
Central, Sept. 9.
GEO. H. THOMPSON, P. E.

Brookhaven Dist.—Third Round.

Monticello, at Oma, Aug. 16, 17.
Wesson, at Beauregard, Aug. 17, 18.
Pleasant Grove, at Tilton, Aug. 20.
Foxworth, at Sandy Hook, Aug. 23, 24.
Topisaw, at Holmesville, Aug. 31.
Meadville, at Bude, Sept. 6, 7.
Brookhaven, Sept. 7, 8.
Barlow, at Lebanon, Sept. 13, 14.
Scotland, at Galiatia, Sept. 17.
Hazlehurst, Sept. 21, 22.
J. T. LEGGETT, P. E.

Hattiesburg Dist.—Third Round.

Richton, 11 a. m., Aug. 16, 17.
Blodgett, at Blodgett, 8 p. m., Aug. 17, 18.
Prentiss, at Prentiss, Aug. 23, 24.
Eucutta, at Boyles' Chapel, 11 a. m., Aug. 29.
Heidelberg, at Philadelphia, Aug. 30, 31.
Leakesville, at Clark's Chapel, 11 a.m., Sept. 4.
Lucedale, 8 p. m., Sept. 5.
New Augusta, at Cross Roads, Sept. 6, 7.
W. B. JONES, P. E.

Port Gibson Dist.—Third Round.

Oak Ridge, at Bovina, Aug. 23, 24.
Woodville Circuit, at Grange Hall, Aug. 30, 31.
Vicksburg, Crawford Street, Sept. 7, 8.
Vicksburg, Gibson Memorial, Sept. 7, 8.
Silver City, at Midnight, Sept. 9.
Rolling Fork, at Carey, Sept. 14, 15.
Anguilla, at Anguilla, Sept. 16.
Mayersville, at Mayersville, Sept. 20, 21.
Rocky Springs, at Red Bone, Sept. 27, 28.
M. B. SHARBROUGH.

Seashore Dist.—Third Round.

Brooklyn and Bond, at Maxie, Aug. 17.
Lumberton, Aug. 23, 24.
Carriere and Picayune, at ...., 8 p.m., Aug. 24.
McNeil Mission, at ———, Aug. 25.
Poplarville, 8 p.m., Aug. 25.
J. R. JONES, P. E.

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LOUISIANA CONFERENCE.

Baton Rouge Dist.—Third Round.

Springfield, at Red Oak, Aug. 23, 24.
Gonzales, at New River, Aug. 27.
Franklinton Circuit, at Sun, 8. p. m., Aug. 29; preaching at 11 a. m., 30.
Franklinton Station, 8:30 p. m., Aug. 30; preaching at 11 a. m., 8:30 p. m., Aug. 31.
Baton Rouge, First Church, 8:30 p. m., Sept. 8.
Keener Memorial, 8:30 p. m., Sept. 10.
St. Francisville, at New Hope, Sept. 13, 14.
HARRY W. MAY, P. E.

Shreveport Dist.—Third Round.

Pelican, at Bethel, Aug. 16, 17.
Coushatta and Wesley, at Wesley, Sat., Aug. 23, a. m.
Many, at Belmont, Aug. 24, a. m.
Zwolle, at Noble, Aug. 24, p. m.
First Church, Shreveport, Aug. 31, a.m.
Bossier City and Lake End, at Bossier City, Aug. 31 p. m.
Greenwood, at Belle Bower, Sept. 7, 3 p. m.
Grand Cane, at Keithville, Sept. 7, p.m.
South Mansfield and Naborton, at Naborton, Sept. 14, a. m.
Mansfield, Sept. 14, p. m.
Belcher, at Dixie, 10 a. m., Sept. 15.
Vivian, Sept. 17.
Cedar Grove and Blanchard, at Blanchard, Sept. 21, a. m.
Mooringsport and Trees City, at Trees City, Sept 21, p. m.
Bayou La Chute, at Atkins, Sept. 28, a. m.
C. D. ATKINSON, P. E.

Lafayette Dist.—Third Round.

Kaplan and Eastherwood, at Eastherwood, a. m., Aug 17.
Rayne, at Rayne, p. m., Aug. 17.
Opelousas, at White's Chapel, Aug. 23
New Iberia, Aug. 31.
Indian Bayou, at Hebron, Sept 7.
Franklin, a. m., Sept. 14.
Lake Charles, p. m., Sept. 14.
Eunice, at Iota, a. m., Sept 21.
Lafayette, Sept. 22.
H. W. BOWMAN, P. E.

Monroe Dist.—Third Round.

Eros, at ———, Aug. 16, 17.
Crew Lake, Aug. 19.
Rayville, Aug. 20.
Columbia, at Hebert, Aug. 21.
Midway, at Floyd, Aug. 24.
Oak Grove, at Kilbourne, Aug. 29
Lake Providence, Aug. 31.
Harrisonburg, Sept. 2.
Sicily Island, at Vidalia, Sept. 3.
Mer Rouge, Sept. 4.
Farmerville, at Marion, Sept. 5.
Mangham, Sept. 7.
Calhoun, at ———, Sept. 13, 14.
Monroe, 11 a. m., Sept. 21.
West Monroe, p. m., Sept. 21.
Tallulah, Sept. 24.
Gilbert, at Magnolia, Sept. 28.
ALBERT S. LUTZ, P. E.

Ruston Dist.—Third Round.

Haynesville, at Colquit, Aug. 17.
Homer, Aug. 17.
Athens, at Wesley, Aug. 24.
Minden, Aug. 27.
Elmore, at Longstraw, Aug. 31.
Plain Dealing, at Concord, Sept. 7.
Ruston, Sept. 8.
Jonesboro, at Dodson, Sept. 14.
Winnfield, Sept. 14.
Haughton, Sept. 21.
J. M. HENRY, P. E.

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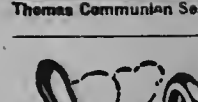

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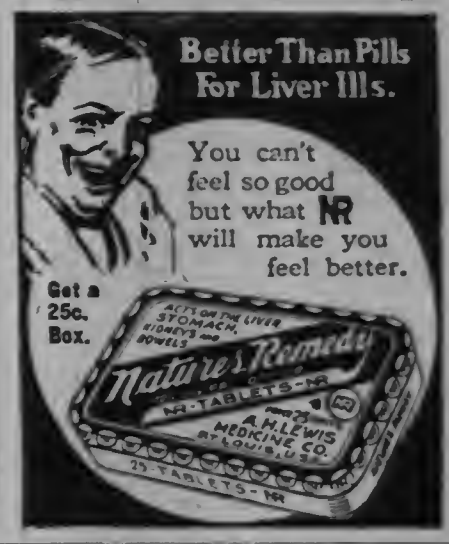

Better Than Pills For Liver Ills.
You can't feel so good but what NR will make you feel better.
Get a 25c. Box.
Nature's Remedy
NR TABLETS-NR
A. H. LEWIS MEDICINE CO.
25 TABLETS-NR

Economy and Extra Value in Motor Cars

ECONOMY and LUXURY meet in the BOUR-DAVIS MOTOR CAR.
We invite your closest scrutiny and comparison to the claims we make for the BOUR-DAVIS.
Light in weight, constructed with a view to strength and endurance. It is priced within the average man's pocketbook.
The BOUR-DAVIS is as easy to operate as to buy. The streamline body is a masterpiece of the body builders' art, and is mounted on an amply powered, thoroughly reliable, standard six-cylinder chassis.
The BOUR-DAVIS motor car commands the admiration of the critical car enthusiast everywhere. The luxurious appointments and distinctive appearance single out the BOUR-DAVIS as an EXCEPTIONAL motor car at the price at which it is sold.
In every section of the country, and under every road test, and under all conceivable weather conditions the BOUR-DAVIS has proved every claim that has ever been made for it and has delighted the owner.
Examine this car at your dealer's, or write for catalogue, and know more about the BOUR-DAVIS before you buy any motor car.

Louisiana Motor Car Company, Inc.
SHREVEPORT, LA.

IS YOUR BLOOD HUNGRY FOR IRON?

Modern Methods of Cooking and Living Have Made An Alarming Increase in Iron Deficiency in Blood of American Men and Women

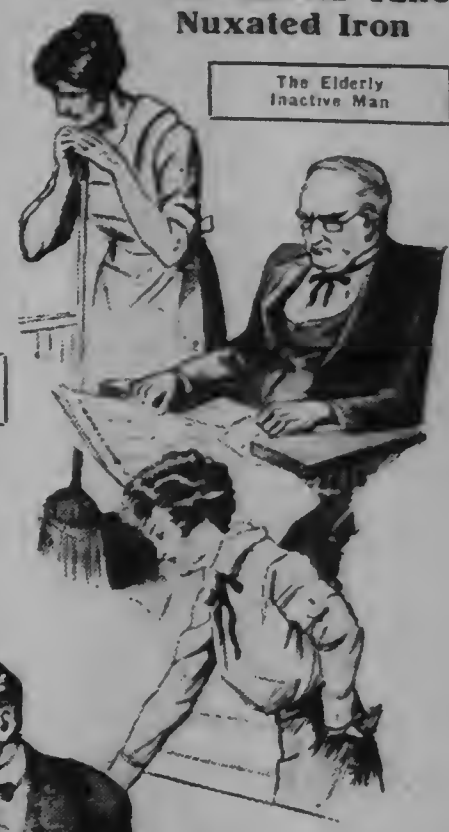
NUXATED IRON Helps Make Red Blood

The Kind That Puts Roses Into the Cheeks of Women and Force Strength and Courage Into Veins of Men.

"Is your blood starving for want of iron? Iron is red blood food. If you were to go without eating until you became weak, thin and emaciated, you could not do a more serious harm to yourself than when you let your blood literally go hungry for want of iron—iron that gives it strength and power to change food into living tissue," says Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital.

"Modern methods of cooking and the rapid pace at which people of this country live has made such an alarming increase in iron deficiency in the blood of American men and women that I have often marveled at the large number of people who lack iron in the blood and who never suspect the cause of their weak, nervous, run-down state. But in my opinion, you can't make strong, sturdy men and women by feeding them on metallic iron. The old forms of metallic iron must go through a digestive process to transform them into organic iron. Nuxated Iron before it can be taken up and assimilated by the human system. Notwithstanding all [illegible] been said and written on this subject by well-known physicians, thousands of people still insist in dosing themselves with metallic iron simply, I suppose, because it costs a few cents less. I strongly advise readers in all cases to get a physician's prescription for organic iron—Nuxated Iron—or if you don't want to go to this trouble, then purchase only Nuxated Iron in its original packages and see that this particular kind (Nuxated Iron) appears on the package. If you have taken preparations such as Nux and Iron and other similar iron products and failed to get results, remember that such products are an entirely different thing from Nuxated Iron."

If you are not strong or well you owe it to yourself to make the following test. See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have increased their strength and endurance in two weeks' time while taking Iron in the proper form.


Who Should Take Nuxated Iron
The Elderly Inactive Man
The Tired Nervous Housewife
The Exhausted Business Man
The Run-down Business Woman

W. M. S.

All communications for this department should be sent to Mrs. J. E. Hall-ing, 2011 State Street New Orleans La.

A PSALM OF THE HELPERS

The ways of the world are full of haste and turmoil,
And will sing of the wine of heaven who love Jesus.

He that turneth from the path to seek another
Turneth toward his grave
He shall arrive in the time of the judgment a beggar
But will be in the grave.

He that hasteth in the byways of the morning
Lighteneth the day coal
The almighty will put his arms underneath him.
He shall lean upon the Lord.

He that speaketh unfavorable words of another
Speaketh as evil spirit
In the time of need they shall return to remembrance
And will be vain for him.

He that cometh for the sick and wounded
Visiteth my alone
There are three in the darkness together
And the third is the Lord.

Blessed is the way of the helpers
The companions of the Christ.

—Henry Van Dyke.

Your Eyes Granulated Eyelids, Sore inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. Nothing like it for Comfort. At your Druggists or by mail 50c per Bottle. Write for Book of the Eye free. Murine Eye Remedy Co. Chicago.

SELECT THE RIGHT SCHOOL FOR YOUR SON

The Kentucky Military School offers unsurpassed facilities for the education of boys. It combines the best in academic and military instruction, giving a thorough and individual attention that results in as much as two years advancement in one session. Every boy learns every lesson every day. Each one develops according to his own ability. Through preparation for College, a military spirit that is endorsed by the U. S. Government, healthful athletics and recreation. The boys are divided into companies, each one under the command of a cadet officer selected by the Faculty. Every graduate admitted to the best colleges. The school has been under the charge of Dr. J. M. Massey for the past seventeen years. For catalog and information address **J. M. Massey, Pres. Box K, Pulaski, Tenn.**

The War Dept. has designated this school as one of the ten Military Schools of the United States.

Mosquitoes Meet Their Master

SWEET DREAMS TEACHES THEM THEIR LESSON QUICKLY

Did you know that a thousand men will sing where one whistles? So you may be will in the minority—but how can it matter. It's part of the fun.

Even when the mosquito does "the song of destiny" around your head, it's quite possible you will regret your decision not to use Sweet Dreams. But it's never too late to learn.

If the mosquito that "bit the hand that made" Benjamin Franklin could only have tasted Sweet Dreams, he would have died then and there.

Therefore it is urged that when mosquitoes sing some bewitching lullaby to you, you answer Sweet Dreams. Then and there.—adv.

PROGRESS IN THE NEW ORLEANS DISTRICT

I was the aim of the New Orleans District to have the dues and pledges on the first six months paid to date before the general going over time. Just a little figuring and you will see how we came out with this plan. We have fifteen auxiliaries and three mission and twenty-three members. Our treasurer does splendid work. We have paid to date $[illegible]. Our undirected pledge this year is $[illegible]. We have paid to date $[illegible]. These figures are encouraging and we feel sure that the dues of the year will find all finances in full. Louisiana Avenue has paid the pledge in full and has planned for still greater things this fall. First Church has just raised a scholarship in the Saltillo School. Mamie it is given as "The Mary Keener Scholarship," in memory of one who lived and worked well in the world of missions. It seems that the whole world must be aroused ready for "Forward, March." We see this one of the Lord's work when we read of that splendid scene in Jerusalem as follows:

"The response of the young people to the sermons for life service was one of the great outstanding features. The high water mark of the Jerusalem was reached on Sunday, July 2 when Bishop Henderson put three propositions to the young people, asking them to respond by coming forward to the platform. The first call was for those who knew that it was the will of God's will they would be let to the foreign field. The second was for those who were willing to respond if it should be God's will for them to serve in the home land. The third was for those who were willing for God to direct their lives and whatever channel he might choose. The response was spontaneous and at each call masses of young people flocked forward without a moment's hesitation until the platforms and the adjoining aisles were filled. The number that came was between four hundred and fifty and five hundred young people."

We have been purposely silent concerning the work with the young people and the children in the district, but the telling of this incident is a challenge to the superintendents of these departments.

Remember, let us keep before us page 7 of our Annual Minutes with the heading "HOW TO ORGANIZE A MISSIONARY SOCIETY."

Mrs. J. E. Hall,
New Orleans District Secretary.

FROM GREENWOOD SPRINGS, MISS.

Dear Sister Carter, Will you give me space to report my services? I began at Greenwood Springs with Brother J. L. Martin doing the preaching. He surely gave us some strong sermons that will long be remembered by all that heard them. We had about fifteen conversions and united with the church. From here we went to Pascagoula and Brother J. E. Thomas gave us some of those fine sermons that have lasting results. Only four united with the church, but I am sure much good will follow. From here we went to New Hope and met with Brother E. F. M. Bullard. He won the hearts of the people from the first service, and much good was accomplished. Family altars were erected and Bible reading began with interest. Only one united with the church, but I know that results will follow in the near future.

I am with Brother L. F. Ford at Beauvoir. All this week and much interest is being manifested, and we hope to have several souls converted before we close.

With best wishes to you and the Advocate, I am yours truly,

L. F. Threadgill, P. C.

August 7, 1911.

Eczema—There is no need to suffer with any form of Eczema, Salt Rheum or Tetter when Hunt's Cure is guaranteed to relieve you in 30 minutes and cure in 7 days. Sold by druggists or sent by mail for 50c. Hunt Remedy Co., Proprietors, Memphis, Tenn.

A CALL TO PRAYER.

I put more value on prayer which is the work of all the Christian in devotional world, consecrated all our activities to the service of God, to minister which makes it more a joy because and it our actions to every human which makes it real to all the world. It includes every which makes us dear to all times that it includes ministry, literally virtues which is our every at most ground and are more valuable to use. And these more specific virtues are a little dangerous because they militate great more against the necessity which is the true touch of all the virtues.—St. Francis de Sales.

A SLIP OF THE KNIFE

results in a ruined face, a scarred lip, a scarred or ear other of the most serious kind, whether cuts are likely to happen any time, but are seldom serious if the first aid is applied by the careful user of a safety razor. Instant relief and healing can be had with Hunt's Quick Relief. Don't just wipe the blood away. Stop it immediately—it will stop it all cuts, injuries. It gives immediate relief, soothes the pain, stops the bleeding, heals the wound. Its prompt use for over seven years has made it a family word in every household. Ask your druggist for it, or write W. F. Gray & Co., 530 Gray Bldg., Nashville, Tenn. for sample.—adv.

BIRDSEYE VIEW OF WAR OF KENTUCKY FREE

Last sample copy Free of the new pictorial DE LUXE, fully illustrated. Thirty-two pages. Seventy-five thousand readers. Address

KENTUCKY DE LUXE JOURNAL
No. 13 Inter-Southern Bldg., Louisville, Ky.

ECZEMA

IS CURABLE. Write me to-day and I will send you a free trial of my home treatment that has proved successful in thousands of bad cases. Describe your trouble and get my opinion free. Dr. Cummings, 2806 Park Square, Indianapolis, Ind.

SIGN OUR NAME HERE

If you suffer with any chronic disease that does not seem to be benefited by usual methods of treatment, indigestion, constipation, nervousness, rheumatism, liver or kidney disease, or any almost incurable malady about you are [illegible] to accept the liberal offer made below. It is a mistake to suppose that your case is incurable simply because remedies prescribed by [illegible] have not benefited it heretofore. Put your faith in Nature aided by Mineral Water and you will never have cause to regret it.

I believe this is the most wonderful Mineral Spring that has ever been discovered for its waters have given relief or benefited 98 per cent of thousands who have accepted my offer. Make your fight in this Spring against all possible odds and if the water does not relieve your case I will make no charge for it. Only this notice and your name entitles the bearer and he also wonderful water test to convince you what it can do for you as it has a thousand others.

Sweet Springs

Dr. J. A. Simmons

Gentlemen

I accept your [illegible] Mineral Water. I have [illegible] Sweet Springs Water. I have it [illegible] it according to instructions [illegible] will send me 2 [illegible] must [illegible] to [illegible] full name [illegible] Sweet Springs Mineral Water. I have used it for [illegible] and find it a [illegible] of others.

Name

Address

Signature of Doctor

—Adv.

Holy Bible

GENUINE LEATHER BINDING

FLEXIBLE

THE GREATEST VALUE

Ever Offered At the Price **ONLY $2.00** Money Order or Cash

If sent is sent add 20 cents

SIZE OF BIBLE 5¾ x 8¼ INCHES

Specimen of Type

CONTENTS READING TO LUKE

CONCISE BIBLE DICTIONARY

THE BIBLE SELF INTERPRETED

35 Pages Concise, but complete, contain to the Bible, and a Guide to Daily Bible Study

SELF-PRONOUNCING EDITION

Bound in **Genuine Seal Grain Leather** with overlapping covers, as shown in this Engraving; size 6 inches wide, 8¼ inches high; gilt edges, silk head-bands and purple silk marker. The Type is Large, Clear, Bold and Black, and is printed on a good quality of paper. EASY TO READ. Containing

Helps to Study of Bible **Revised Questions and Answers**
Maps of Bible Lands in Colors Etc. **16 Colored Plates**

Each Bible is packed in a box with cloth lined.

SEND ALL ORDERS TO
NEW ORLEANS CHRISTIAN ADVOCATE
512 Camp Street New Orleans, La.

BUILD YOURSELF UP SO AS TO FEEL BETTER

Eat and sleep better, as well as look better, by taking Hood's Sarsaparilla. It is an all-the-year-round medicine, good in all seasons.

It purifies, enriches and revitalizes the blood, creates an appetite, aids digestion, so that all the nourishment of the food you eat, and good health, builds up the whole system. In many cases it succeeds where other medicines fail to do any good.

If you need a mild effective cathartic, get Hood's Pills.

Sunday School

MISSISSIPPI CONFERENCE NOTES.

Have you observed Sunday School Day? Some of the schools have observed the Day, but have not sent their offering to Mr. D. S. Harmon, Poplarville, Miss., yet. Please attend to this at once.

Make a display of the 11 charts sent with the programs. These charts are fine and will call attention in a most striking way to each department of the Sunday school.

First Church, Laurel, has ordered 15 teacher-training books. They are beginning at the right place for the future of the church.

Last Sunday was spent at Pelahatchie and was very much enjoyed. One Senior Wesley Bible Class was organized. There are many complimentary things that can be said about this loyal people. Their church is way above the average for the size of the town. They are using graded literature and there are many other fine things.

Brookhaven District, take notice: September 9 and 10, the District Sunday School Institute will meet at Brookhaven. Rev. S. U. Turnipseed, of the Alabama Conference, will be with us. I hope each pastor will try to have a representative from each school present, especially for the day of the 10th.

Pray for the work and the workers.

JOHN C. CHAMBERS,
1528 W. Capitol St., Jackson, Miss.

THE MISSIONARY CENTENARY CELEBRATION.

I attended the Methodist Missionary Centenary Celebration at Columbus, Ohio. I was there twelve days. I had attended two world fairs in years gone by. I felt while I was at Columbus that the Celebration was the greatest thing I ever attended. I have had thirty days to consider it, and I still believe in its greatness, for it grows greater the further removed I get from it. I tried to keep my old mossy-back ideas hid, but they would crop out occasionally. I rubbed up against some of those big fellows that had a broad vision, a big heart, and lots of pep about them, and I feel that I am a Methodist with a larger vision than ever. It was no place to carry a dirk under your clothes, or a chip on your head, or old ante-bellum (civil war) notions. It was a place to make you think that "a man's a man," and it was the business of the Christian to reach, save, and edify the man—wherever you found him, whether he wore clothes like you or a skin like you. Sometimes I would get so happy I would feel like shouting. Almost everybody seemed in a good humor. The fellowship was so pleasant I said, "I can understand Heaven better." I never heard a word on those grounds that could not have been uttered in the presence of any refined lady. When I saw the extent and fully understood the meaning of the Celebration, I thanked God for two things: first, that I am a Christian, and, second, that I am a Methodist. Since going there I can never think of two Methodisms. It will forever be in my mind, Methodism. Let us not talk about any North or any South, but talk in terms of our illustrious founder, John Wesley, of a world Methodism. Methodists, the world is our parish!

The Celebration was observed on the Ohio State Fair Grounds. There was ample area and plenty of commodious buildings. The buildings were all marked: Office Building, Administration Building, Asbury Building, China, India, Europe, Japan, Korea, Malaysia, Philippine Islands, American Building 1 and 2, Africa.

In the Office Building were the Postoffice, Telegraph, Ticket, Information Bureau, R. R. Information, Employment Offices, and a time table, giving London time, New York time, Columbus time, Denver time, San Francisco time.

The Administration Building was used by the two churches as headquarters for their different Boards, etc.

The Asbury Building was the home of the Stewardship Hall, Book Concerns of both churches, American Bible Society Exhibit, Sunday School and Epworth League Exhibits, W. C. T. U. Headquarters, St. Luke's Hospital Unit, Lecture Hall for prayer, preaching, etc.

The building marked for each nation emphasized the religion, the education, the home, and the products of that country or nation.

There were men and women to explain every feature of every country. They would explain the religion and the home life, and there were schools taught in these buildings to show how these people were instructed. Their marriages, their funerals, etc., were explained by illustrations. They showed how they beat the devils out of a fellow.

The big Evangelistic Tent was a great feature, and Bob Jones, of Alabama, preached there every night to thousands of people. In almost every building there were from two to five lectures or religious services telling the needs and possibilities of the people of that particular country. It seemed to me like a great world fair—with the Macedonian there to call us to his people. The whole thing had an intense religious meaning, and a religious feeling seemed to predominate and direct the daily program. I came away wiser, broader, I believe a better man. It had to be seen to be fully appreciated.

WALDO W. MOORE
Hogue Chitto, Miss.

A GOOD MEETING AT PONTOTOC, MISS.

Dear Mr. Editor: Our meeting at Pontotoc began on the second Sunday in July. Our presiding elder, Rev. T. H. Lipscomb, preached for us, in the morning, a most appropriate sermon. Then Brother E. R. Smoot, of Amory, took charge in the evening service, and day and night he preached for ten days. All the sermons were of a high order, thoroughly evangelistic, and some of the sermons no less than great. Our people feasted on a high class of Gospel preaching in the power of the Holy Spirit. Much real strength came to the believers of all the churches. But one of the strange things that seems unreasonable, the sinners and unbelievers did not hear this Gospel; they seemed determined not to hear. In this way, an ingathering was defeated. My church was greatly benefited and stimulated, but not all. Has anybody else such experience? W. M. YOUNG, P. C.

Pontotoc, Miss., August 4.

HOSIERY Unrepoof, 12 pair gents' or ladies', assorted, Intone black, guaranteed, $1.50, parcel post, to introduce our high-grade hosiery. Dixie Hosiery Mills, Kernersville, N. C.

MARTHA WASHINGTON COLLEGE

SIXTY YEARS' distinctive leadership in education of Young Women.
THOROUGHNESS of Instruction. Christian culture and refinement. Healthfulness of climate, a pleasant home-life in a cultured community of interesting historical associations.
FULL COLLEGIATE, literary and science courses leading to Bachelor of Arts degree; fifteen units required for entrance.

SCHOOLS OF MUSIC, Art, Expression, Home Economics offer courses leading to certificates and diplomas.
BUILDINGS, five, modern, brick, connecting, steam heated, electric lighted. Modern Gymnasium.
Next Session opens Sept. 11th, 1919. Rates are moderate. Address
CHARLES C. WEAVER, PRESIDENT.
ABINGDON, . . VIRGINIA

YOU DO MORE WORK,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle. —Adv.

Inquire of your Druggist

You will find that he sells more Lydia E. Pinkham's Vegetable Compound than any other medicine. This is convincing proof that it is the most successful remedy for female ills obtainable.

Thousands of women drag along from day to day in a miserable condition, suffering from displacements, irregularities, inflammation, ulceration, backache, sideache, headache, nervousness or "the blues." Such women should at once begin to take

Lydia E. Pinkham's
Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

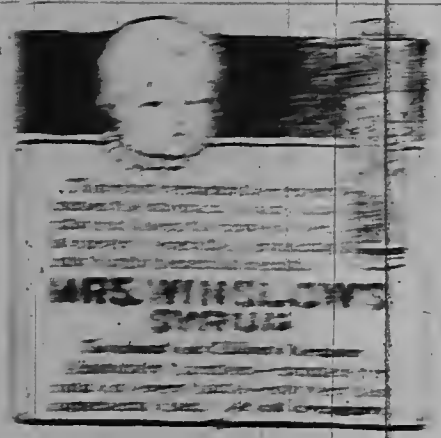
A Perfect Face Powder

Calotabs

Remove

Dr. Miles Liver Pills

For Coated Tongue



AWAY WITH THE DANCE!

Dear Brother Carley: I am so glad to see some of the brethren come out in the paper against the dance. There can't be a bigger curse in the world than the dance. It wrecks religion and morals wherever it is practiced. The dance destroys all consciousness of true virtue, and forever destroys modesty and respect. I think the time has come when we should cry aloud and spare not. Our young people are being swept off their feet by the thousands. The most heart-breaking thing I have ever seen was a mother going to the dance and her daughter of about sixteen following her; she seemed to be in a great hurry—I guess she was afraid they would get the fiddle tuned before she got there. God pity such a mother, if I should call her a mother.

What are we to do when a great majority of our church members are regular dance-goers, and worse, still, they are teaching our boys and girls in the Snnday schools? Where can we expect them to land, sailing on that kind of a boat? "If the blind lead the blind they both shall fall into the ditch." I don't understand how people can feel that they are religious, and dance, or believe they are in favor with God. I suppose their conscience has not been awakened to the fact that dancing is a sin and the means of damning thousands of souls and blocking the way into the kingdom of God for others. I asked a young man the other day to become a Christian. He said, "I have a desire to, but I can't see any difference in church members and others, and for that reason I have been unable really to see what Christ means in the life of a man." He said, "They all dance and curse and play cards; I see no difference." This is a sad state of affairs. "If the light which is in thee be darkness, how great is that darkness." I said the other day in a sermon, "If these bucks will go out and dance by themselves twice a week for six months, they might make me believe there is some pleasure in dancing."

The Gospel made the devils tremble in the days of Christ, and it is the same Gospel to-day. I would to God that more of them could be made to tremble. God help the preachers of to-day to cry aloud and spare not. God help us to realize that we are the "watchmen on the tower," to give warning of approaching danger. May the Lord bless us. R. T. WARE.

Mooringsport, La.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Holly Springs Dist.—Third Round.

Toccopola, at Salem, Aug. 15.
Randolph, at Thaxton, Aug. 16.
Coffeeville, at Bethlehem, Aug. 22.
Wall Hill, at Bethel, Aug. 23.

J. H. HOLDER, P. E.

Durant Dist.—Third Round.

High Point Ct., at Center Ridge, Saturday, Aug. 16.
Noxapater Ct., at Stallo, preaching and conference, Aug. 17.
Louisville Ct., at Rocky Hill, Monday, Aug. 18.
Bellefontaine Ct., Shady Grove, Saturday, Aug. 23.
Eupora and Maben, at Maben, preaching and conference, Aug. 24.
Mathiston Ct., at Providence, Monday, Aug. 25.

W. W. MITCHELL, P. E.

Sardis Dist.—Third Round.

Horn Lake, at Hinds Chapel, Aug. 16 17.
Senatobia, Aug. 20.
Tyro, at Free Springs, Aug. 24.
Eureka, at Lovejoy, Aug. 30, 31.
Oakland, p.m., Aug. 31.

We desire to call the attention of pastors particularly to questions 11 and 12, which need to be answered at the third quarterly conference.

R. A. MEEK, P. E.

Columbus Dist.—Third Round.

Shuqualak Ct., at Ridgeway, Aug. 16, 17.
Sturgis Ct., at Bethel, Aug. 23.
Starkville, Aug. 24, 25.
Caledonia Ct., at Flint Hill, Aug. 30, 31.

W. L. DUREN, P. E.

Aberdeen Dist.—Third Round.

Buena Vista, at Boone Chapel, Aug. 16, 17.
Greenwood Springs, at Friendship, Aug. 23, 24.
Shannon, at Pleasant Grove, Aug. 24, p. m., 25.

THOS. H. LIPSCOMB, P. E.

Winona Dist.—Third Round.

Swiftown, at Lotus, Aug. 16, 17.
Belzoni, Aug. 17, 18.
Tutwiler, at Mattson, Aug. 23, 24.
Lambert, at Marks, Aug. 24, 25.
Minter City and Philipp, Aug. 30, 31.
Schlater, Aug. 31.

L. M. LIPSCOMB, P. E.

Corinth Dist.—Third Round.

Tishomingo, at West Side, Aug. 16, 17.
Golden, at Golden, Aug. 18.
Guntown and Baldwyn, at Pleasant Valley, Aug. 21.
New Albany Ct., at Ecru, Aug. 23, 24.
Silver Springs, at Pleasant Grove, Aug. 27.
Mantachie, at Oak Grove, Aug. 29.
Marietta, at Ozark, Aug. 30, 31.
Burnsville Ct., Sept. 3.
Rienzi Circuit, Sept. 5.

T. H. DORSEY, P. E.

For the love of God is broader
Than the measure of man's mind,
And the heart of the Eternal
Is most wonderfully kind.

Chrocheters Wanted: Positively no canvassing. Stamped, addressed envelope for particulars. Mrs. Meixel, 517 Lycoming St., Williamsport, Pa.

Biliousness
Permanently relieved without sickening. One Pill at night will do the work
RAMON'S LIVER PILLS

THE OWL TONIC
Acts better than calomel or pills and does not gripe. Especially beneficial for colds, chills, fever, malaria, and lagrippe. Five or six doses will positively stop any case of chills and if then taken as a tonic the fever will not return. Excellent as a tonic for that tired, achy feeling caused from malarial colds and lagrippe—troubles so common among Southern people. Sold on its merits under a money back guarantee by all dealers.
FOR SALE BY ALL DEALERS.

Headache

THOUSANDS OF WOMEN suffer miserably from periodic attacks of headache, never dreaming that a permanent cure may be had. Headache nearly always results from some disorder of the stomach, liver or bowels. Take Chamberlain's Tablets. They will correct these disorders and there will be no more headache. Many have been permanently cured by Chamberlain's Tablets.
Chamberlain's Tablets

POSLAM LIKES BAD CASES OF FIERY ECZEMA

When Poslam takes hold of virulent and stubborn eczema, it soothes and cools at once, putting a stop to the terrific itching. On raw parts of the skin it feels immeasurably grateful. As Poslam continues to penetrate there develops just the healing process needed. Contrast the ease of healing with the severity of the trouble, and Poslam's work seems remarkable indeed. One ounce of Poslam is worth a pound of ointment less efficient.

Sold everywhere. For free sample write to Emergency Laboratories, 243 West 47th St., New York City.

Urge your skin to become fresher, clearer, better by the daily use of Poslam Soap, medicated with Poslam.

HARMLESS
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cures without pain. It feels good, does not burn, and is soothing in all cases of sore, inflamed eyes or granulated lids. Refuse a substitute and demand the genuine, packed in Red Carton. 25c at all druggists, or by mail
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NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 34. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3313.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, AUGUST 21, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

THE HOPE OF THE WORLD.

We are not blind to the dangers that threaten us to-day; but we are not pessimistic as to the final outcome of things. There is a God over the universe that humanity can trust. He is a God of love, of power, of wisdom, and of ceaseless activity. From the dawn of history to the present time, he has revealed himself in numberless ways, all of which have been for the betterment of mankind. And he is dealing with a humanity that is conscious of moral law, that is subject to conscience, that is responsive to the call of duty, and that aspires to that which is high and holy. All these things work together for righteousness. The coming of the kingdom of God is no idle dream.

PROHIBITION AND WORLD TRADE.

So far as we know, Col. E. M. House, President Wilson's confidant and adviser, is not especially noted for his interest in temperance reform. But, according to recent newspaper reports, he is not unobservant of the meaning of prohibition in its larger aspect of economic efficiency. We quote from a letter he is said to have written from England to a friend in America: "Prohibition in America will mean prohibition everywhere, sooner or later. Europe will not be able to compete with us under such a condition. The British press does not represent the real feeling here. There is already a strong sentiment for prohibition among the young men, and this will grow as the experiment proves successful with us." We are glad to note, also, that our American newspapers, with comparatively few exceptions, seem to be willing to recognize the fact that prohibition has already demonstrated its value in promoting the industrial and moral welfare of the country. We confidently expect to see a "dry" world in the not distant future.

THE SHANTUNG AGREEMENT.

One of the most serious objections urged against the peace treaty is the provision by which Japan is given control of Shantung, a part of Chinese territory which Germany had acquired. The Chinese delegates to the peace conference considered it so great an injustice that they refused to sign the treaty. The moral sense of a large part of the American people has been shocked by the provision. In defense of the action, it was stated that momentous issues depended upon the concession to the demands of Japan, and that Japan had definitely agreed to restore the territory to China in due time. In a recent statement, the Japanese authorities renew their pledge to restore the territory; but they state that "the length of time required for such arrangements depends largely upon the attitude of China." Since Japan will insist upon being the judge of China's attitude, we presume that her declaration is merely a diplomatic way of saying that she will return Shantung when she gets ready. Poor China!

SALARIES OF TEACHERS AND PREACHERS.

The Progressive Farmer, one of the most ably edited and widely circulated agricultural journals in the country, has, more than once, given attention to the necessity of better salaries for teachers and preachers if the highest welfare of the people in our rural communities is to be maintained. In its issue of July 5, it returns to the subject in the following ringing editorial expression: "There is not much hope for developing a really satisfactory rural civilization in our time unless we actually double teachers' and preachers' salaries. We say double and we mean what we say. Little piddling advances will not suffice. We might as well face the fact that these salaries must be actually doubled—and the communities that get and keep the best teachers and preachers will be those that have the grit and grace to act first in this matter. And these, too, will be the neighborhoods which will most easily attract settlers and laborers and renters, and where land values will advance most. People worth while will go where they find good schools and churches, good teachers and live preachers. And people will move away from communities where their children must go to school to scrub teachers and where churches and other civilizing agencies are most poorly supported." We have given this liberal extract from the Progressive Farmer for the purpose of calling attention to the fact that better support for teachers and preachers is not merely an academic issue. It is a question that must be faced fairly and squarely, and dealt with justly.

HE LOST ALL.

We have heard of a man who allowed the love of money to become the absorbing passion of his life. At first, he was merely economical in his expenditures; but as he grew older, he became stingy. Constant questions with him were, "What does it cost?" and "Shall I have to pay?" He was able to live comfortably, but he deprived himself of many of the necessities of life. He sought eagerly for bargains when he made his purchases, being much more concerned about price than he was about quality. He would walk half a mile to save five cents, though time was an important consideration in the conduct of his affairs. He was always willing to receive social courtesies that involved considerable outlay, but he learned to avoid his friends for fear he might feel called upon to reciprocate their conventional favors. His friends at first smiled at his penuriousness, and then became scornful. Their liking for him changed to bare tolerance. But he was so absorbed in his pursuit of gain that he failed to notice that he was avoided by all except those who had business dealings with him. Yet he spoke beautifully of friendship, and he really longed for companionship. He cut himself off from the interests of his fellow-man because he was not willing to pay even a small sum for the privilege of identifying himself with them. He thought only of the time when old age would come upon him and he would have to depend upon his investments for his living. But in the end, his investments turned out badly, and his old age found him reduced to poverty. He had acquaintances, but no friends. In bitterness of spirit he bewailed his fate, charging his misfortunes to the ingratitude of men and the harsh dealings of a cruel Providence. In laying up for himself treasures upon earth, as he thought, he lost all that makes life worth living. So it is with many.

WHAT THEY WERE ELECTED FOR.

A dispatch from Washington, D. C., last week, stated that so many members of the House are absent from their places that the majority and the minority leaders have issued instructions for them to return in order that legislation dealing with the high cost of living may be taken up at once. Fewer than 100 members were in attendance at the session of the House on Thursday of last week. Our general impression is that members of Congress are elected to attend to the business of the people in Washington; if they prefer to stay at home, they can doubtless be elected to do that, also.

GETTING READY FOR WAR.

Along with the movement to make future wars impossible, most of the nations of earth seem to be making every effort to be fully prepared for the next one that happens along. Our own country is considering a bill before Congress for the maintenance of an army of 576,000 men, with a provision for compulsory military training for a period of three months for all young men in their nineteenth year. The chief objection to the plan on the part of our military authorities seems to be that the army will be too small and the period of compulsory training too short. A mere civilian might add that the expense of the proposition something like $900,000,000 a year, is worth considering. We do not believe that the majority of the American people are in favor of a militaristic program.

WHAT WILL HE DO WITH IT?

Our readers will probably recall that Mr. Henry Ford brought suit for damages several weeks ago against the Chicago Tribune for having referred to him as an anarchist. After a lengthy trial, the jury last week awarded Mr. Ford damages to the amount of six cents. Mr. Ford claims that the verdict has vindicated him, while the Tribune declares that it has, in reality, won the case. We presume the opinion depends upon the point of view. But we are wondering what Mr. Ford will do with this addition to his already large fortune. It may "come in handy," since we read recently that Mr. Ford has lately spent $300,000,000 in buying up the stock of his automobile company owned by outsiders.

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FAITH.

By Willie Conger Page

No matter how heavy the burdens,
Or the duties that press and throng;
No matter how rugged the pathway,
Or if the night be weary and long;
Look up with a psalm of thanksgiving,
For Love, Truth, and Right will prevail.
Be cheerful, be glad, and be happy;
Know that God's love does not fail.

Lexington, Miss.

THE LIFE-SAVER.

By Wm. C. Allen.

Years ago the writer was on a ship that had just left the river Clyde for America. The increasing motion and tumultuous swash of white-crested waves against the sturdy sides of our vessel indicated that the broad Atlantic had been reached. Night had fallen and the mist-robed shores of old Scotland had disappeared from view. Suddenly a sailor fell overboard. A life-buoy—one of the kind that automatically ignites when it touches the water and sends a flaring flame across the sea—was immediately thrown after him. A boat was launched and, guided by the clear and steady light which by that time was left two miles astern, the men pulled over the dark and heaving waters for the life-buoy. They were assured that if their unfortunate comrade would swim to it as his only hope he would be safe. He did so and clung to it until deliverance came. When the little boat regained our ship we were all very happy because a life had been rescued from the greedy sea.

Do we realize how many men and women are daily submerged in the waters of wickedness and sorrow? Sometimes they become willful or reckless, often we cannot accuse them of evil intent, frequently they are victims of heredity or circumstances beyond their own control. The sullen sea of despair threatens them. They feel that it is useless to struggle toward any place of safety because so few human hands are extended on their behalf. Our great cities supply many of these moral unfortunates, the countryside contributes its unseen quota, they represent all classes of the social world.

May not the life-buoy be considered an imperfect type of the Son of God? Over the troubled ocean of human agony and waywardness He sends forth a beam of hope to the spiritually drowning children of men. He, our Savior, and His cause, too often seem tossed upon those waters as He partakes of the common lot. Can He deliver? He does. The splendor of the light He offers shows where He is to be found—on the cross and in the human heart—and how succor may be obtained. Is this just a beautiful fancy? No—we are speaking of verities testified to by generations of unnumbered men. We are wise if in time of extremity we, like the sailor I tell about, buffet the raging sea of difficulty and, with uplifted face, swim to Jesus and cling to Him.

In soul-saving as in life-saving the willing hands of men become the instrument of rescue—human participation is part of the glorious way of God. Why do not we who know these things enter more gladly into this superb service? Is it because with too many of us the faith of Jesus is simply a religion and not a matter of daily life? Are our lives too often inconsistent with His commands? Is it possible that because we personally fail in self-sacrifice we are unable to hold aloft the Light of Life to others? Are unhappy people around us, for these reasons, lost in the blackness of a dreary night? If so, God pity them and us; but will not we who have neglected to search for others need His forgiveness more?

It is the privilege of those who are almost hopeless in the billows of suffering and sin, and those who want to save them, to hasten together to the Beacon Light, the rays of which are shed abroad for the deliverance of sinking men. There, surrounded by darkness but where Jesus is, the nearly lost, the brave rescuers shall meet with joy. As is the romance of the sea, so is the grand old story of the soul—the seekers and the found rejoice together in the Lord. To all of us He calls across life's restless waters, "Come, come to Me, I am the Light of Life!" Shall we go? Are we longing for deliverance? Are we willing to save men for Jesus Christ?

San Jose, Cal.

THE SHORT CUT.

By Leon C. Prince,
Professor in Dickinson College.

Something over four hundred years ago an Italian sailor in command of a small Spanish fleet—the largest vessel in it not much larger than a trolley car—started on the most memorable voyage ever undertaken by any navigator, with the possible exception of Noah. Columbus was looking for a new way to reach an old place. The old way, which men had traveled ever since the crusades had made India the trade center of the world, had been overrun and shut off by the Turks. A new route had been promptly found by an enterprising Portuguese, but it proved too long and too slow for an age that was beginning to demand speed. For two centuries the nations of Europe followed the lead of Columbus, trying to find a short cut to the East by sailing west. But they never found it. They found other things much more valuable, but they never found what they were looking for. There was no such thing.

It is characteristic of mankind to want to get to the point of destination by the quickest and shortest route. That is the motive and the mainspring of all discovery, all invention, all improvement. That is what Columbus was looking for when he stumbled across a continent. That is the reason the locomotive superseded the stage coach and the reason electricity is superseding steam. That is the why and wherefore of harvesting and linotype machines, of airplanes, submarines and forty-two centimeter guns. It is better to tunnel a mountain or bridge a chasm than to detour for fifty miles in order to get around them; better to save your energy by taking an elevator than to climb stairs.

But there are some things which cannot be reached or realized by the method of abbreviation. We must distinguish between the short cut which brings us to an actual goal, with a real economy of time and labor, and the short cut which connects nothing and gets nowhere; the short cut which defeats its own end by eliminating the only means by which that end can be safely and profitably attained.

Cutting Corners.

We are seeking to reach speedily and without labor a goal or a possession which only effort and struggle can realize or make of any value. We are hunting for a short cut to about everything that is worth while and to a good many things that are not: a short cut to wealth for the man who does not want to work, by way of stock gambling and speculation; a short cut to health by way of fake sanitariums and patent medicines for the man who thinks he can violate the laws of nature and escape the inexorable penalty, a short cut to knowledge by prodigested substitutes for the difficult and disagreeable process of concentration; a short cut to good government by the initiative and referendum, the direct primary, the popular election of senators, and a hundred other inventions of a lazy citizenship to annul the irrevocable law that "eternal vigilance is the price of liberty;" a short cut to the millennium by reform bills and social legislation; and, finally, a short cut to heaven—which we are not quite sure exists, but which we want to make in case it does—by scalper's ticket or a free pass. In brief we are looking for a short cut not only to the benefits and enjoyments of this world, but to the blessings of the next.

Our newspapers and magazines abound and our mails are swollen with advertisements of commercial schemes which bear upon their face the palpable stamp of fraud: corner lots on the "lake front" that prove to be twenty feet deep in the Florida Everglades; gold mines and oil wells guaranteed to pay a hundred per cent dividend the first year. Officials of the United States post office have estimated the annual losses of the "unsuspecting public" who invest in this species of short cut alone at sixty-five million dollars.

Here is a young bank clerk, living beyond his income. He has a small salary and an extravagant wife. Or, not to lay all the blame on his wife, who may be the old-fashioned, home-loving sort—though the probabilities are she is nothing of the kind—he wants an automobile or a new house, when he has not money enough to buy a lawnmower. What does he do? Work hard and save? Not at all. That is too slow, too "old-fashioned." He thinks he will play the stock market. Most every one who tries that game fails, and fails disastrously, and the young man knows it, but he thinks he is going to be the exception. He is "lucky" and the ordinary risks do not hold for him. He will succeed where others failed. He has no capital, but that does not worry him—the bank has. He has no credit, but that worries him still less—he does not need any by the method he proposes to employ. He borrows from the bank, without security and without saying anything to the directors, but fully intending to pay it all back as soon as he has turned the trick, and buys Reading or Steel on margin. And as soon as he buys it, it drops. He borrows more to cover. It drops again, and he borrows still more. In a few days he has borrowed and lost twenty thousand dollars of the bank's capital. He is a defaulter, with a sensational exposure and a prison sentence staring him in the face.

Now, reverse the hypothesis, and suppose the young man wins. He pays the bank what he borrowed, secretly, of course, just as he took it. He stands a winner by twenty thousand dollars. Nobody is the wiser and the bank has not lost a cent. He pats himself on the head and makes up his mind to try it again, not for a petty twenty thousand, but for a hundred thousand. He repeats the process and loses. And he is bound to lose in the long run.

The Ultimate Effect.

The short cut in finance has made some men rich, but that is not the point. The ultimate question is not, What is going to be the effect of your method of making money on your fortune? but What is going to be its effect on you? The young man who tries the short cut described and loses is ruined. If he wins, he is even worse off than if he had lost, for he is lulled into a false security because he has "got away" with a dangerous game. He has made money which he did not earn, and by a method which, had it failed, would have involved a criminal prosecution and public disgrace. He has become confirmed in the pernicious doctrine that the penalty and obloquy of wrongdoing attach not to the wrong act, but only to its detection and exposure. In justifying his course by its success he has blinded his moral perceptions and in making his excuses pass currency with his conscience he has deprived himself of all protection against future temptation. There is a great difference between making a living and making a

life. The short cut to building a fortuune is all right provided it does not defeat the paramount task ol building a character. You can make the process of getting a living minister to the aim of building a life, but I leave it to you whether most methods of getting a living without work will bring you very far toward the goal of character.

Now and then something occurs which passes for "luck" and which seems to open a short cut to an otherwise distant goal, but it offers nothing reliable by which we may safely and surely shape our course. A poor man may once in a lifetime pick up a coin of value in a place where such things are not usually discovered, but the profession of scrutinizing sidewalks and floors for chance coins would not be a paying business. A four-leaf clover is a "lucky" find, but the vegetation that colors the landscape and feeds the herds is the ordinary grass and herbage. There are a few men in every generation who are exceptionally well endowed, just as there may be four-leaf clovers in every lawn and hayfield and an occasional five-dollar gold piece turning up in unexpected places. But the work of the world is not done in the main by the genius; it is done by the average men, of indusirious plodding habits and toilsome accomplishment. Even men of acknowledged genius attribute their success principally to hard work.

When Theodore Roosevelt entered Harvard College he was an undeveloped youth of feeble health and frail physique, a capital subject for tuberculosis. He became one of the "seven wonders of the world" for physical stamina and endurance. How did he do it? Did the proverbial "Roosevelt luck" uncover some magic elixir, hid from the foundation of the earth, awaiting the advent of America's favorite son? Quite the reverse. It was the slow and painful product of laborious effort, of systematic cultivation, of self-restraint when others gave free rein to the riotous impulses of youth. Theodore Roosevelt found no short cut io health. It was all a matter of method and not at all of magic.

One day when Edmund Burke had overwhelmed Parliament by his eloquence, his brother Richard, amazed and bewildered, stood alone in a revery and was overheard saying to himself, "How on earth has Ned contrived to monopolize all the talent of the family? O, I think I see it. While we were at play he was always at work. I shall rival the ease with which he seizes immortality by the certainty with which I shall seize oblivion." Edmund Burke found no short cut to statesmanship and power. He invoked the law of patient endurance.

Darwin labored for twenty-two years on the Origin of Species, which revolutionized the world of science. Darwin found no short cut to scientific knowledge. He followed the beaten course of concentrated purpose.

The school and the college are famous for the short cut, sought by tho lazy, who lack ambition or the ambitious who lack persistence. You can get your degree—if the degree is all you want—with a minimum of study and application; by cheating, if you are clever enough, or by bluffing, which is a sort of first cousin to cheating, but you will never gei an education that way. To get the diploma or the degree without the education is like having a bankbook with nothing on deposit or a check book with nothing to draw. The knowledge that is power is more than information, more than the mere accumulation of facts. It means the ability to ihink and to produce with the independent stamp of your own mind and individuality. These things are not the sole property of genius, certainly they are not in any sense the possession of the cheat or the bluffer. They are the natural return of consistent intellectual toil.

New Paths in Religion.

Old-fashioned Christianity is a pretty hard thing to live. It is not easy to love your neighbor as yourself. It is not easy to encounter reverses, disappointments, ingratitude, misfortune and keep the spirit sweet, the mind charitable and faith unshaken. It is not easy to meet prosperity or possess power and keep the heart humble and the life uncontaminated. If anybody has not found these things hard, it is probably because he has not tried them. What an inviting field for the short cut! What is more desirable than heaven, and what is more difficult than getting there? So we invent a new cult. We take the words of Jesus and carefully prune them; leave out all His hard sayings; take the backbone out of His scathing denunciations and the bite out of His sarcasm; take the virtue out of faith and the inspiration out of sacrifice and struggle; borrow a pretty sentiment from some pagan poet, a few moral precepts from Confucius and a handful of intellectual fog from Buddha; shake them together and label the mixture "New Thought" or "Christian Science" or "Ethical Culture." It sounds elevated and religious and at the same time lays no burden upon the conscience and exacts no tribute from our jaded intellects and enfeebled wills.

If the world were made up of the same people who lived on from age to age, it would learn its most important lessons after one hard course in the school of experience. But it is not. It is a new world every thirty or forty years and each generation begins and ends at the same place. By the time one has paid the price and learned its lesson it is too late to profit by it because the time is all used up and the next simply repeats the process. Perhaps bye and bye we shall reach the point where we shall be ready to heed the warnings and apply the wisdom of competent tutors. When we do we shall hit a faster pace.

Now and then a bad man seems to reform by an instantaneous conversion. But he really does not. He only starts to turn around. The reformation of character, like the formation of character, is a long and toilsome process. You cannot sow wild oats, wallow in the mire of vicious indulgence, systematically neglect your higher interests for the best years of your life, and then in some sudden spasm of emotion begin all over again and strike a short cut to sobriety, virtue and saintlhood. Possibly some one is mentally asking the question, How about the Prodigal Son, didn't he strike a short cut? No, he did not. He found his way home, but it was a long, hard, rough road and he traveled it on foot. He was welcomed back and he probably lived a respectable life afterward, but he was never the man he would have been had he not wandered to the "far country" and lived with the harlots and the swine. No short cut here—only the slow, remorseless grinding of the mills of God.

The essential thing, the permanent thing is always the impulse, the motive, the purpose, the ideal which lies back of every act and directs and individualizes every achievement. Whatever we may be striving for—whether it is wealth, or knowledge, or power, or a plain, simple living—the essential thing, the thing that counts, is not the dollar, not the diploma, not the title, not even the livelihood, but the honesty of the aim, the persistency of the effort, the nobility of the struggle, the courage with which we meet disaster and defeat, the earnestness and self-abnegation with which we turn talent and opportunity to the God-like purpose of helping mankind.

The goal of true leadership, the path of true achievement, the accomplishment of true usefulness all lie the way of effort and struggle and sacrifice. Only as we apprehend and accept the stringent demands of this immutable law of spiritual development shall we attain the rugged proportions of strength and power. For there is no short cut to character.—The Christian Advocate (New York).

OPENING OF CENTRAL CHURCH, MERIDIAN, MISS.

Dear Brother Carley: Sunday, August 10, was a great day for Methodism at Central Church, Meridian.

You know, of course, that our old building was burned six years ago; and that since that time, as our pastor expresses it, we have been "dwelling in the wilderness," worshiping part of the time in the old City Hall, and the rest, more than four years now, in the County courthouse. We reached "the Promised Land" Sunday (I speak reverently) in the opening of our splendid new church now completed at a cost of about $80,000.

We have passed through fires of difficulty in getting the task done. Almost ready to build five years ago, we were compelled by the outbreak of the war and the coming of the tropical storm, which devastated our section, to postpone. But in January of last year the spirit of determination which had been long gathering burst into flame; and in spite of war times and war prices, the campaign for funds was launched. In April of last year the contract was awarded; and without an interval from the time ground was broken until the task was done the work went forward, resulting now in a building of which any congregation in any city, even much larger than Meridian, might well be proud. I have nowhere seen a more complete or more practical Sunday school equipment, or a more beautiful and satisfactory auditorium, seating, as it does, about 1,400 persons, with acoustic properties practically perfect.

Credit for such a task cannot be localized. It is due to the whole working organization of the church, co-operating in as complete and beautiful harmony as ever delighted the heart of a pastor on an official board. Mention may be made, first, of the generous spirit of the members and friends of the church, who so cheerfully provided the funds; secondly, of the building committee, who planned and supervised the construction, especially of its chairman, Mr. C. W. Cochran, whose large gifts of time and of money meant much to the realization of our hopes; thirdly, of Messrs. Hancock and McArthur, the builders, whose integrity, ability, and courtesy made the committee's work a pleasure; fourthly, of the tact, untiring energy, patient devotion, and wise leadership of Rev. Herbert B. Watkins, the pastor. Over all and through all was the Father's blessing, hearing our prayers and leading us to victory.

The great auditorium was taxed to its capacity Sunday morning by the people of all the churches who came to rejoice with us. We are looking forward eagerly to the coming of the Conference in December. Dr. A. F. Watkins, of Millsaps, who was here Sunday, was heard to remark, "What a splendid place for a session of the General Conference!" Why not?

Very cordially yours,
D. C. HULL, Chairman,
Board of Stewards.

Meridian, Miss., August 12.

LET US ORGANIZE SOMETHING.

By Rev. Jno. W. Hoswell, D.D.

Dear Brother Carley: I join you in the desire to "organize something," but am a little surprised that you "cannot think of a single thing that has not already" been organized and fully officered. What about organizing an Anti-Unification Society? For fifty years and more I have religiously kept out of all kinds of organizations and societies except the Methodist Episcopal Church, South, and a temperance brotherhood—the latter long out of existence—but I am ready to join a body of respectable men and women who will throw themselves in the way of the unification of Methodism such as now threatens to blot out our church.

For the purpose of rallying the forces of Southern Methodism, and solidifying them into a compact and permanent organization, I hereby nominate the following officers: For President, Dr. C. W. Lovett, of the Wesleyan Christian Advocate; Vice-President, Rev. T. B. Holloman, of the Mississippi Conference; Secretary and Treasurer, Dr. S. A. Steel, of the Louisiana Conference, with the understanding that he is to do the talking for the organization; to collect his salary and traveling expenses—all surplus funds to be applied in reimbursing him for raids on his watermelon patch during his campaign.

Seriously, Brother Carley, is it not time that something was being heard from the "rank and file" of the church on this great matter, which, not very far in the future, is destined to agitate the church and create divisions? The unificationists

and unionists for a long time have had everything their own way; and as far as I know nobody except Dr. Steel and Dr. Lovett has lifted a voice in opposition. We have been so quiet that north of Mason and Dixon's line the opinion prevails that nothing remains but to put on the finishing touches. South of the line it is said that nine-tenths of the people favor the project. I have not the figures in hand to disprove the statement, but I do not believe it.

When unification was first proposed, and a plan set forth by our General Conference, I favored it. I thought I saw in it the re-adjustment of certain things, and the bringing about of better conditions without destroying the identity of our church. But, in about a year, I discovered that the removal of difficulties, getting rid of irritations, eliminating the waste of men and money, etc., were not the chief ends in view. The goal was organic union. As well as I remember, Zion's Herald, of Boston, was the first to intimate such a thing. The Herald persistently clings to that idea. And the Herald knows as well as anybody that organic union, or unification if adopted as the matter now stands, means one of two things: Southern Methodism will be absorbed, or the negro element in the General Conference will hold the balance of power. I would not turn around for the difference.

Sentimentalism rather than reason influences too many. "Brotherly love should prevail," they say. That is true. But I can love my neighbor without moving into his house or inviting him to move into mine. "We would be stronger if united." So it is said. But in what sense? If the Methodists, North, should unite with the Methodists, South, we would be nearly three times as strong as we are in numbers and material resources. The Methodists, North, would be mightily strengthened if the Methodist, South, would go over to them in a body. But the union of the two churches under a different name would not be a particle stronger than the two churches are now, each working as a separate organization, maintaining fraternal relations with each other, and presenting an unbroken front to the common enemy. No sort of argument can change this. The only damper is the fact that our Northern brethren have entrenched themselves in the South, often in places where Southern Methodism is established and fully able, so far as men and means are concerned, to take care of the situation. For this state of things Southern Methodism is not to blame.

Again, it is said, "There are no difficulties separating us which the world respects." But we are not discussing our differences for the benefit of the world—neither the world of sinners nor the world of Christians outside of Methodism. The world does not know what our differences are. The world thinks that only the negro stands in the way of union. This is as far from being true as the oft-repeated saying that the negro caused the disruption in 1844. The negro was only incidental. The cause was found in the violation, on the part of the majority of the General Conference of 1844, of one of the essential principles of Episcopal Methodism. The violation of this principle the Northern Methodists have never acknowledged.

This is one of the "by-gones" unificationists North and South wish us to forget. Personally, I believe our Southern delegates in that great struggle were right, and I would not feel true to my convictions, nor true to the fathers of the church, were I to ignore the violation of that principle which resulted in the unrighteous and unlawful condemnation of Bishop Andrew. Besides this, the "Plan of Separation" overwhelmingly adopted by the General Conference of 1844 was repudiated by the Northern General Conference of 1848. This was a virtual declaration that the property of the church, houses of worship, publishing houses, the chartered fund, etc., was still the property of the Methodist Episcopal Church. It was doubtless with this thought in mind that Bishop Ames took charge of our churches in the South and appointed his preachers to them. Has the Methodist Episcopal Church ever repented of these acts? As far as I am personally concerned I am ready to forgive. It is not so easy to forgive the wrong done my church.

All this we are informed is "ancient history." So it is, but it is history of unrepealed acts—acts that form an insuperable barrier to the organic union of the two branches of Methodism.

EPWORTH LEAGUERS AND PASTORS OF LOUISIANA.

No doubt every young person in our State who is interested in the forward movement of our Epworth Leagues has noticed in print, or heard from the lips of some friend, enthusiastic words about our "First Annual Assembly," held at the Mansfield Female College, Mansfield, La., in June. The Lord wonderfully blessed the Assembly and it was indeed a success. I will not go into detail about the program, for in this paper, under date of June 27, Mrs. R. H. Wynn gave a very fine report, which I hope every Leaguer and pastor of our Conference has read.

I would like to ask just here that every League get a copy of this item and post it on its bulletin board in the lobby of the church. If there is no League in your church, don't let that stop you, but post the article anyway, for some others may be interested.

For some time past I have been trying to figure out a way by which our State organization could get information direct to the individual League otherwise than by correspondence. A large number of "ways" have been suggested to me, but very few "means," therefore I have not been able to connect "ways and means" in every case. But I have in mind one "way" by which I am sure the "means" will be cared for.

The Editor of this paper, which as you know, is our Conference organ, has very kindly offered to give space for articles of interest to the Epworth League, and it is possible that, in connection with the Mississippi and the North Mississippi Conferences, we might arrange for a regular department, like the Sunday school and other departments of our church have, for our Leagues are at present entering upon a new era and it is very important that we keep in close touch with each other. It is true that we will depend largely on our district secretaries to work out details with the local chapters, but why not a general message, so all Leaguers may see what is doing in every chapter?

Now the question comes up, "How many Leaguers read the Advocate?" Well, I do not know, but I do know how many should read it; and to start the movement, why not do this? Let every League cabinet in the Conference vote to take one subscription to the paper, and have it mailed to the corresponding secretary or secretary of the League. Then let this officer clip the article and tack it on a small bulletin board which each League should have for this kind of publicity. Then let the Era agents sell as many individual subscriptions as possible.

We must educate our young people in keeping in touch with these messages from time to time. So why lose any time? Start now. You may send your chapter subscriptions direct to the New Orleans Christian Advocate, or to our State Era Agent, Miss Julia Reid, Lake Charles, La.; but do it at once and I am sure you will gain by it. Let no chapter in our State be without a subscription. Get your bulletin board ready and post this article at once.

Louisiana Epworth Leaguers must be in the first ranks. Yours for a greater League,

JAS. B. GRAMBLING, President,
Louisiana State Epworth League Conference.
Shreveport, La.

The true way to be humble is not to stoop until you are smaller than yourself, but to stand at your real height against some higher nature that will show you what the real smallness of your greatest greatness is.—Phillips Brooks.

THE BRIDLE OFF—ON A LARK.

By Rev. T. B. Holloman, D.D.

For the first time in my life, the fetters and all restraints having been removed, I am on a lark. At McComb, last December, the brethren took the harness off and sent me forth to roam—at large. Finding my bearings, and adjusting myself to new conditions was no hard task. Why, yes, the soil was the same and old Beck gee-hawed just the same as in the earlier days, but, somehow, the rows were longer and the sun delayed her setting and my feet grew heavy earlier than in those days of the long ago. That legislation at Washington didn't make the evenings one bit shorter and my Waltham refused to make up the difference. So that when I received that check with instructions to go to the great Centenary, I said, "Clear the tracks, ye old fogies (P. C.'s), we hows hold the reins."

And that was a grand occasion, which will stimulate thought for years to come. Twenty days might have been profitably lengthened into as many weeks to gather fully all of its lessons. It recalled Pope's, "Drink deep or taste not of the Pierian spring." Marvelous? Yes. Big? Yes, and some more. Instructive? Yes. And talks! Well, it was a time to sympathize with the Chinaman who said, "Talkee, talkee, too much."

But the bridle was off—no three weeks' vacation, no apprehensive telegram calling back to the flock, menaced our days. For one time the pocket-book alone set the limit, so I said to myself, "Eat, sleep and be merry; the harness is off." Now, as I study quietly the great Methodist Exposition, I am reminded of the average visitor, who halts in his efforts to tell and says, "Oh, you just ought to have been there!"

Impressed that there is a time for all things, my face is turned toward the land of the cotton and the cane, and here I am in the heart of the wonderful Mississippi Delta, playing hide and seek with the graudies. A short visit to Memphis, where one of the tribe is located, gave opportunity for observations. What possibilities are here! What rapid developments! What allurements! What temptations! What will be the output of this section a hundred years hence? To-day it is the home of the negro and the mule, the cotton king and the automobile. Of the last, the master and the tenants enjoy alike. Crops in this section are late and small, corn "firing" for lack of rain, cotton just beginning to put on its covering of white and pink.

While waiting for connections, I heard this (nonsense) from one colored citizen to another: "Why, man, you look so indifferent I didn't know you," which recalled one of Luther Manship's quotations, when one said to the other, "You look so simmerly like, I liker not to know you."

Memphis boasts of being a Mississippi town, and many there are from "Ole Miss" in all the walks of life, and leaders in their professions, too. A few minutes with Hal Spragins was all of the clerical force that I met. First Church folks report well of this Mississippian and Madison Heights says Tom Lewis can't be beat. Coleman is holding St. John's down.

And here I am ready to go back to the eternal hills and not a fish-line wet.

Itta Bena, Miss., July 25.

Give diligence, that thou come with a pure mind, and, as the Scriptures saith, with a single eye, unto the words of health and of eternal life; by the which, if we repent and believe them, we are born anew.—Tyndale.

Wm. Frantz & Co.,
Manufacturing JEWELERS and OPTICIANS
Sterling Silver and Solid Gold Goods
Watches Carefully Repaired. School and College Class Pins and Rings Designed and Made.
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THE DREAMER.

The world needs men of action, men of intensely practical nature who can do the things that need to be done; but the world needs also the dreamers who can dream beautiful dreams that will be so beautiful and so entrancing that they will kindle the imagination of men and so will make possible things which merely practical men would have pronounced impossible. Long ago it was said that when the Spirit of God rested upon men they would see visions and dream dreams; and to-day the same Spirit inspires the dreams which are needed to uplift our race and create a new world.

But our age is a very matter-of-fact and exceedingly business-like age, and there is a tendeney to tone our visions to meet the criticisms of "praetical men," with the result, as one writer recently put it, that "our Utopias are not nearly Utopian enough." This means that the appeal to the imagination of men is weakened to such a degree that our Utopia becomes so much like the world we know as to lose its attractiveness; and this means that the dreamer has falled in his mission and his dream has lost its power.

We need to remember that even the most stolid humanity has its visions, and even the men who sneer at the dreamer are often caught by the beauty of his dream. The world's history is made memorable by the fulfillment of great dreams. Emplres were founded, new worlds were discovered, and the race was helped to a higher plane by the men and the women who persisted in dreaming noble and inspiring dreams, and who were not ashamed to face laughter, scorn and persecution in trying to make those dreams come true.

And now men are dreaming again, and the dreams are more marvelous than any that our fathers dreamed. They are dreaming of a conquest of the air as complete as the conquest of the earth; they are dreaming of the mastery of disease and of a new era in the physical life of man; they are dreaming of a warless world, of the abolition of poverty, and of the inauguration of an era of equality and brotherhood; they are dreaming of a new church without "isms" and without bigotry, to which men shall turn as naturally as a child to its home; they are dreaming of a Utopia such as was never conceived before; and the world is the better for these dreams.

In all ages wise men have taken great pleasure in puncturing what they deemed the airy bubbles of a superheated fancy, and wise men have always prided themselves upon their practical common sense and their ability to decide upon the practicability or impracticability of any new scheme; and yet the wise men have blundered and the fools have been crowned. The wisdom of God is wiser than man, and God-inspired dreams have a singular habit of confounding us all with their marvelous and seemingly impossible fulfillments. God laughs at impossibilities, and the things which we refused to believe possible spring into being before our eyes. The dreamer surely has his day, and the dreams which God inspires are sure to come true.

The pessimist has his day; the praetical man has his; and the dreamer also has his. There are few things to-day that can move and sway men more than some magnificent dream; and even the money-loving, intensely practical manufacturing peoples love to listen to some great dream. Despite the cynic and the scoffer, despite the incurable pessimist and the pronounced sceptic, the world to-day is cherishing its dreams as never before. The "new heaven and new earth wherein dwelleth righteousness" seems nearer than ever before, and even the present state of well-nigh universal flux, when Governments and dynasties, national boundaries and economic theories, prejudices of caste and race and religion, forms of church government and creed, methods of church activity, and all that concerns the life of men are facing an unknown future, even amid the unrest necessarily involved in these stupendous changes there stands out more clearly than ever before in the world's history the dream of a universal brotherhood inspired by the Spirit of Christ. The dreamer is dreaming still. Let him not be ashamed nor afraid to tell his dream, for these God-inspired dreams are helping to transform the world.—The Christian Guardian.

Your Eyes **Granulated Eyelids,** Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 50c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

HELP THE ADVOCATE!

READ THE FOLLOWING PROPOSITION.

To the Pastors of Mississippi and Louisiana:

Dear Brethren: We will give you or any member of your congregation a Teacher's Bible if you will send us 10 new or renewal subscriptions to the New Orleans Christian Advocate by November 10. This Bible is one of the best made, and retails at $3.50. It is bound in genuine leather and has a concordance and all the usual helps in a Teacher's Bible; it is printed with large leaded-type, and is fit for a queen. In asking persons to subscribe, just tell them that you are trying to get a club of ten subscriptions for the Advocate for the express purpose of getting one of these nice Bibles, and this will help you persuade them to subscribe. If you will not yourself undertake the job, please get some winsome lady or tactful layman to work up the club. The subscription price is $1.50 a year. Ten subscriptions at $1.50 each will earn the Bible.

If you fail to get 10 subscriptions, we will give you a $2.00 Bible for seven subscriptions. This Bible is bound in genuine leather also, and is a nice book.

If you fail to get seven subscriptions, but secure five, we will give you a copy of "Alpheus W. Wilson—A Prince in Israel," by Rev. Carlton D. Harris. This book contains the life and labors of the late Bishop Wilson. It is bound in cloth and has 210 pages.

The Advocate has always been supported by the efforts of the preachers in Louisiana and Mississippi. We are about to lose nearly 1000 subscriptions, most of them in arrears to the amount of $1.50 each, and consequently we are compelled to devise some way of stimulating interest.

If you will take this matter up for us, and work this plan, or find some one to work it with your assistance and encouragement, we will be greatly helped.

This offer will hold good until November 10 after which date it will be withdrawn.

REPORT ON SUNDAY SCHOOL DAY FOR NORTH MISSISSIPPI CONFERENCE.

Aberdeen	$15.55
Verona	9.39
Tremont	1.00
Prairie	7.15
Montpelier	9.09
Friendship, Fulton Ct.	5.32
Buena Vista	10.09
Tupelo	25.00
Columbus, First Church	20.00
Brooksville	17.77
Macon	15.43
Hickory Flat Ct.	10.93
Iuka Ct.	7.25
Corinth, South Side	2.48
Guntown	6.65
Tishomingo Ct.	5.31
Aekerman Charge	15.06
Acona	10.00
Shady Grove, Hesterville	12.00
Louisville	6.65
Durant	6.09
Kosciusko Ct.	3 70
Sidon	13 10
Vaiden and West	7 00
Boyle	17.30
Coahoma	25 00
Gunnison	30.33
Shelby	10.60
Merigold	7.00
Alligator	6.30
Lyon	10.64
Leland	7.00
Grenada	28.67
Harris Chapel	2.50
Oxford	8.85
Ryhalia	30 00
Ashland	3.00
Winborn	5.30
Longtown, Cypress Corner	5.37
Longtown, See's Chapel	15 50
Wesley's Chapel, Courtland Ct.	10.00
Horn Lake Ct.	13.50
Pleasant Hill Ct.	8.53
Charleston	14.00
Winona	12.64
Sandy Bayou, Drew	32.60
Webb	12.48
Greenwood	11.44

Brethren, we have hardly enough money to pay our bills for this month. Take due notice thereof and govern yourselves accordingly.

Yours very truly,
J. E. STEPHENS, Treasurer.
New Albany, Miss., Aug. 12, 1919.

Whitworth College.

Officers and Faculty for Session 1919-20.

I. W. COOPER, A. M., D. D., President and Treasurer
Miss JANIE HOWARD DRAKE, A. M., Dean
Miss LOIS W. COOPER, A. B., Asst. to the President.

LITERARY DEPARTMENT.

English and Bible—Miss Janie H. Drake, A. M., Whitworth College; two years student Goucher College, Baltimore; nine years chair of English at Whitworth College; two years Lady Principal at Sullens College; six years Dean of Whitworth College, student of Cornell University and Columbia University Summer Schools.

History and Education—Mrs. M. S. Spalding, A. M., University Missouri.

Science—Miss Ruth Audrey Kellogg, A. B., Whitworth College; A. B., I. I. & C.; Summer Student of Tulane University.

French and Latin—Miss Sara C. Ried, A. B., Galloway College; two years student Hendrix College; L. I. Ark. State Normal, Student University Chicago Summer School, and Columbia University Summer School.

Mathematics and Spanish—Miss May Ramsey, A. B., Union Springs Female College, Ala., student of Columbia University; several years experience as teacher in Colleges and Normal Schools.

Chaperone—Mrs. T. E. Pond.

Librarian—Mrs. M. L. Herring.

SPECIAL DEPARTMENTS.

Expression—Miss Mamie Boykin, Student of Columbia School Expression, Chicago; Curry School Expression, Boston.

Musical Direstress and Teacher of Piano—Miss Elizabeth McVoy, Graduate of Mrs. Harding of the New England Conservatory, pupil of Theodore Bohlman, Cincinnati.

Piano—Miss Lois W. Cooper, A. B., B. M., Whitworth College; B. M., Cincinnati Conservatory; pupil of Geo. Boyle, Peabody Conservatory, Baltimore.

Harmony, Theory, History and Piano—Miss Alma E. Sauls, A. B., B. M., Whitworth College; pupil of Theodore Bohlman, Cincinnati; Certificate pupil of Geo. F. Boyle, Baltimore.

Piano—Miss Mildred Carruth.

Violin—Miss Wyeth Jones, Cincinnati Conservatory.

Voice—Miss Letitia Carter, Graduate in Voice of Edward Clark and Piano under Bogoslawski at Bush Conservatory, Chicago. Student of Harmony and Theory under Brazelton and Bradley. Miss Carter comes to us with unusual testimonials.

DEPARTMENT OF ART.

Drawing, Painting and Art Crafts—Miss Boykin, Post-Graduate in Art Marion Seminary, Ala.; Student of Art Institute Chicago, Asgood Art School, New York.

Department of Home Economics—Miss Clara E. Chalmers, B. S.

Department of Commerce—Miss Ruby O'Mara.

Faculty for the Academy of Whitworth College— Miss Esther Bryant, A. B.; Miss Sudie Cowden, A. B.; Miss Virginia Pepper.

DOMESTIC DEPARTMENT.

Housekeeper—Mrs. M. E. Brown.

Nurse—Mrs. Galbreath, of Jefferson County.

Physician—J. T. Butler.

Students will leave home September 10, 1919.

Harris' Jersey Ice Cream
The Cream of Quality
Made of Fresh Jersey Cream and Milk
Phones, Jack. 1080 or Main 3530
1081 3531

Mark this date on your Calendar

AND GET READY FOR METHODISM'S NEXT TASK

A Church-Wide, Spirit-Led Revival

Soul Winning

METHODISM'S chief objective is not dollars but souls. To this end the Centenary has issued a call for soul winning. All the force and machinery of the great Centenary organization will be used to put over the greatest soul-winning campaign America has ever known. **A Million Souls for the Kingdom of God is the goal.**

Pray

How to Do It

PRAYER is the one force that removes all barriers, overcomes all obstacles, brings desired results. **Prayer Gets Things Done.** Because somebody prayed the destiny of a world was fixed and nations were brought nearer to the feet of God. As prayer helped to win the battles of the earth so, too, prayer will bring the spiritual victory.

Without

Who Will Do It?

METHODISTS everywhere should heed this call to prayer in behalf of the great revival. Let every Methodist observe the **Day of Fasting and Prayer.** In the morning, at evening, in the Church, in the family circle, in the secret place pray in earnestness and faith for such an outpouring of the spirit and such a turning of men to God as has never yet been witnessed.

Ceasing

CO-OPERATE WITH GOD THROUGH PRAYER

1,000,000 CONVERTS
100,000 FAMILY ALTARS

"This Kind Goeth Not Out But by Prayer and Fasting."

The Home Circle

THE AFTERNOON TEA.

Betty McGee to an afternoon tea
Invited my dolly, my kitty, and me.
"An afternoon tea, in the morning at nine,
And please to be prompt in the rain or the shine.
The tea will be cocoa, of course, you must know,"
Said Betty to me; and I promised to go.

An afternoon tea is the stylishest thing!
I put on my prettiest necklace and ring,
And mother's long skirt, and a bonnet of red,
And did up my hair on the top of my head.
I made dolly sweet in a blue kimono,
And dressed kitty up in her very best bow.
Then I took sister's cardcase, with cards for us three.
I know how to act at an afternoon tea!

But what do you think? When the morning had come
And we asked if Miss Betty McGee was at home,
They giggled and said she had "gone out to play;
She must have forgotten that this was the day!"
Forgotten her guests, though the clock stood at nine,
And we were all ready for rain or for shine!

Forgotten the cocoa—forgotten it all,
While she was unstlyishly playing at ball!
"Please tell her," I said, in my haughtiest way,
"It was very bad form!" Then we bade them good-day.
And that was the end of the afternoon tea
For poor little dolly and kitty and me.

—Abby Farwell Brown, in The Churchman.

THE BLUE DAY.

Freddie glanced up into his mother's face as she came down the stairs and he saw that her eyes were tired and that she looked hot and weary.

"Father is so ill, dear," she said, "and I have so much to do. Could you take this prescription downtown for me? Oh, dear, it is such a blue day!"

"What is a blue day, mother?" asked Freddie.

"A blue day, dear, is one when everything goes wrong and it seems as if they would never be right again, and when you are tired and when—oh, when everything is topsy-turvy, as it is here just now!"

"But, mother dear, the sun is out and the birds are singing and the sky is so blue—not that kind of a blue at all—so why should you be blue?"

"Why, indeed!" said his mother, as she looked down into his merry face where the dimples in his cheeks were playing hide and seek with each other.

After he had brought home the prescription Freddie went to school. He carried a rosy-cheeked apple in his pocket which he thought he would eat at recess, but when the time came he noticed that the teacher leaned her head wearily against her hand as if she were very tired, so he went up quietly and laid the apple on her desk with a beaming smile.

"Oh, thank you, dear," she said, and as she ate it her face brightened.

"Is it a very blue day?" Freddie asked.

Smiling back into his eyes, she said: "It was—but it isn't now."

Skipping out into the yard, he remembered the lolly-pop that his father had given him because he had helped pick up the apples, so he took it out and sucked it happily until he spied little lame Peter standing all by himself in a corner of the yard watching the other boys play marbles. Freddie ran over to him.

"Want a lick?" he said, holding out the lolly-pop.

Peter's eyes sparkled as he took several good licks and then handed it back to Freddie.

"Good, isn't it?" said Freddie; "It's peppermint."

"Thank you," said Peter. "I haven't tasted a lolly-pop in a long time."

"Haven't you?" asked Freddie. "Well, we'll take turns. You take a lick and then I will."

When they had finished and there was nothing but the stick left, he said:

"Does your leg hurt you very much to-day."

"It did," said Peter, "but it doesn't seem to now."

When Freddie was on his way home from school one of the big boys passed him running.

"Better hurry, Fred—it's going to rain," he said.

Fred laughed as he replied, "Why, that's funny, I thought the sun was shining!" and he hurried home to get there before the storm.

When he reached the house he saw his mother sitting quietly on the porch sewing.

"Father is better," she said, "and the work is all done and it's been such a nice day after all—so bright and sunshiny and pleasant."

"Why, mother," said Freddie, laughing, "don't you know that it is raining right now?"

"Why so it is," she replied, as she hugged Freddie up close; "but look! See that beautiful rainbow over there?"

"There is always a rainbow when there is sunshine in our hearts, Freddie," she added.—The Christian Work.

HOW A BABY ELEPHANT WAS TAUGHT MANNERS.

In a recent exchange it is stated that elephants are amazingly like human beings in the way they discipline their young. In proof, it tells an amusing incident seen by a French traveler in an extensive lumber-yard in Burma.

While the adult elephants were faithfully at work, the youngsters played about the yard. The elephant that attracted the traveler's particular attention was hauling, in her chain harness, huge tree trunks from the bank of the river. She had a heavy load, a fact that her offspring did not realize. Bent on playing a prank, he wound his little trunk about one of the chain traces and pulled back with all his strength.

Conscious of the suddenly increased weight, the mother stopped and looked around. She saw the youngster back there, and shook her head solemnly, but paying no further heed to his teasing, bent again to her work. Meanwhile, however, the little rascal with his mischievous trunk had loosened the ring that fastened the traces to the load.

While the mother was straining to set her burden in motion again, her rascally son pulled with all his might against her, and pulled so sturdily that she was quite unaware that she had been disconnected from her load. Then, suddenly, the youngster let go. Naturally enough, the mother was thrown to her knees, and her driver hurled in a wide circle from her back.

The culprit sought a huge wood-pile that seemed to offer him at least a temporary protection. His mother, however, was soon in pursuit, and he had to flee. Round and round the wood-pile he dodged, but his mother, with her iron harness clanging noisily behind her, kept close at his heels.

Although the little one's greater agility gained some space for him at the corners, his mother eventually overtook him. The first blow of her trunk drew from him a bawl of pain. At the second he sank, quite humbled, to his knees; and then he endured without a murmur, although with many tears, a sound thrashing. Finally the mother let him up. With tears still streaming and with drooping trunk, he took his disconsolate way out of the yard.

The little fellow had won the complete sympathy of the observer. Consequently, he was overjoyed to witness during the noon hour a touching reconciliation. The mother did all she could to comfort the penitent little sinner; she caressed him with her trunk, cuddled him up against her, and looked at him as if to say, "You still have a mother who loves you." -Our Dumb Animals.

HE NAILED IT TO HIS BUNK.

A sailor lad just after his conversion went to a Christian man and said: "I want you to write some words for me on a card. You can do it better than I."

"What shall I write?"

"Write these words, sir. 'I love Jesus; do you?'"

The gentleman wrote them, and then said: "What are you going to do with the card?"

The sailor replied: "I am going to sea to-morrow, and I am afraid if I do not make a stand at once, I may begin to be ashamed of my religion, and let myself be laughed out of it altogether. Now as soon as I walk on board I shall go straight to my bunk and nail up this card on it, that every one may know I am a Christian, and may give up all hope of making me ashamed or afraid of standing for Christ."

The young man and his card won ten others to Christ on that voyage. Review of Christian Work.

The large liberty of others displeaseth us, and yet we will not have our own desires denied us. We will have others kept under by strict laws, but in no sort will we ourselves be restrained; and thus it appeareth, how seldom we weigh our neighbor in the same balance with ourselves.—Thomas a Kempis.

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New Orleans

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.
CHAS. O. CHALMERS, Manager.

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

A SPECIAL OFFER FOR SUBSCRIPTIONS.

On another page of this week's Advocate will be found a special offer concerning the securing of new and renewal subscriptions. This offer is special in the sense that we cannot afford to make it as a standing proposition. But at this season of the year, when our receipts are considerably below what they are at other periods, although our needs are just as great, it becomes necessary that we do something to stimulate the work of securing subscriptions. The Bibles, and the Life of Bishop Wilson, which we offer as an inducement to our friends to help us maintain our subscription list at a creditable number, are worth having. They are standard editions, and sell for the full price put upon them. Yet they may be had upon the terms laid down in our special offer without any expense whatever, and with only the comparatively small expenditure of time and effort necessary to secure a club for the Advocate.

Unless we receive their renewals, we shall have to drop a considerable number of names from our files in a short time. A personal appeal by the pastor or by some one appointed by him, would probably secure these renewals. And with the coming in of the fall crops, it will be possible to secure many new subscriptions. This offers a fine field for those who would like to get a fine Bible for themselves or for somebody else, or who would like to read the Life of one of the greatest of our bishops. Now is the time to act.

We must call attention to one thing especially: This offer is good only until November 10. After that date it will be withdrawn.

THE FOURTH QUARTER.

The announcement of the fourth round of quarterly conferences reminds us that the Conference year is rapidly drawing to a close. This has been an unusual year for Methodism thus far. The Centenary movement has overshadowed everything else in interest, and most of our energies have been concentrated on securing our quotas in the "Big Drive." But all along, there has been the feeling that the year should be marked by great evangelistic efforts. The reports that have come to us from various meetings indicate that there has been much good accomplished. In some places, there has been a genuine revival of religion—not merely a religious revival.

While the Conference year is drawing to a close, there is still time for the holding of meetings and for a great ingathering of soundly converted people. We should not allow anything to interfere with our main business of preaching the gospel of salvation to a world that is in need. There are certain items of business that must be attended to during the fourth quarter that need not be neglected; but with increased intensity we should be concerned for the souls of men. It is a great thing to go to the Annual Conference with all our financial claims met in full; but it is a greater thing to be able to report that the Lord has added daily to the church multitudes that were being saved.

We should pray that our Annual Conferences this year may be seasons of great spiritual profit to the preachers and the laymen who attend them, and to the communities in which they are held. It will mean much to the work of the church next year for us to go away from our annual gatherings with the consciousness that the Lord has met with us and blessed us in all spiritual things. We want a great revival to sweep over the church, and we are expecting to see it; but it is not necessary to wait until next year for it. It may come, if we will it so, during the closing quarter of this year.

THE NORTH MISSISSIPPI CONFERENCE DOUBLY BEREAVED.

The North Mississippi Conference has been doubly bereaved within the past week by the death of two of its honored superannuate members—Rev. J. H. Mitchell, who died in a sanitarium at Jackson, Miss., on Sunday night, August 10, and Rev. T. G. Freeman, who died at Grenada, Miss., on Wednesday, August 13. Both of these brethren had rendered distinguished service to the church during their pastorates of more than forty years each, and their going away will be felt throughout the bounds of the Conference. Our heart goes out in sympathy to those who are in sorrow because of the death of these good men. We have the promise of suitable memoirs in due time.

HERE AND THERE.

II.

St. Louis—Cincinnati.

The two days we spent in St. Louis were practically all taken up with attendance upon the sessions of the Centenary conservation group meeting. The meeting was held in Centenary Church—a church famous in Methodism for its success in dealing with the problems of the down-town population. It is a substantial building, but not especially attractive to the casual visitor, we should say, either from the exterior point of view, or on the interior. Some repairs were being made on the auditorium, which necessitated the holding of the Centenary meeting in the Sunday school room. The Sunday school room is not a basement affair, as too many of our Sunday school auditoriums are, but it has a kind of basement effect, which is not altogether inspiring. A more modern building would probably be somewhat differently planned for the accommodation of the work in what we presume is an especially difficult field.

The hours of meeting for the daily sessions were: 9:30 to 12:30; 2:30 to 5:30; 8 to 10. These hours are merely suggestive of the intensiveness of the program that was carried out. Every item of importance was taken up in due time, discussed by speakers who were thoroughly prepared, and disposed of in a way that seemed to be satisfactory to the meeting as a whole. Opportunity was given for the asking of questions, and it was noteworthy that practically every difficulty had been foreseen and provided against. Our very definite impression during the meeting was that the Centenary Commission has worked out a comprehensive, necessary, and reasonable conservation program which will have back of it the same enthusiastic efforts for realization that made the "Big Drive" so successful.

There was very little opportunity for sightseeing, as can very well be imagined. By missing dinner on Wednesday, we found time to make a visit to St. John's Church, of which Dr. Ivan Lee Holt is pastor, and, by missing supper, we got to spend an hour or two at Forest Park, one of the beauty spots of St. Louis. St. John's is a magnificent building, although it was planned long enough ago to make its provisions for Sunday school work inadequate for the demands of the present.

We had planned to go from St. Louis to Chicago, but the newspaper reports of the strike of the street car conductors and motormen were such as to convince us that the one day we could spend there would be very unsatisfactory; we changed our plans, therefore, and left St. Louis for Cincinnati at about 9 o'clock Thursday p. m. We are perfectly willing to admit that New Orleans is a rather warm place in July and August; but we have never seen it as hot as it was in St. Louis on that Thursday night. When we got on the Pullman, the berths had been made down, there was no breath of air stirring, and the best we could do was to keep from suffocating. We had to do some writing—but it was done under difficulties. In the sweltering atmosphere of the berth, with a suitcase across our knees for a table, with considerably more of perspiration than inspiration, we labored with "Editorial Comment" in a most uneditorial frame of body and mind, while the train lunged on toward Cincinnati. In due course, our "comments" were made and we proceeded to do what probably many of our readers commonly do after a season with the first page of the Advocate—go to sleep.

Cincinnati is a hilly city, as hilly as Vicksburg, except more so in some of the principal residence sections. It is a beautiful city, however. Some of the scenes from the summits of the surrounding hills are worth going many miles to see. The best view of the surrounding country, though, is to be had from the top of the Union Central Life Insurance Company's building—said to be the highest building in the world outside of New York City. We stood 450 feet above the street, and then were 85 feet from the summit of the tower, where visitors are not permitted to go. Fountain Square is to Cincinnati what Canal Street is to New Orleans—a kind of starting point for trips in various directions, and a meeting point for visitors and tourists. Practically all the street cars of the city run into Fountain Square.

Cincinnati was baseball mad just at the time we were there. For the first time in fifty years, according to the newspapers, the Cincinnati team has a chance to win the pennant in the National League and to contest with the winner in the American League for the championship of the world. The New York team was in the city for a series of three games, and the outcome of the race was felt to depend largely upon the result of those games. Cincinnati won two out of the three, and joy was unconfined. The attendance at the games ranged from 16,000 on Friday to 33,000 on Sunday, according to the figures furnished the public.

There are many things worth seeing in Cincinnati, but we had our hearts set on two especially—the Muscum of Art, and the "Zoo." We saw both of them. The Museum of Art is a wonderful collection of statuary, paintings, and other things that appeal to the esthetic sense of those who are sufficiently trained in the technique of art to appreciate them. Our training in such matters is elementary. We could, perhaps, find some ecstatic expressions to describe what we saw, but we should be very much like the man who is "carried away" with a program of classical music although he does not know the difference between an overture and a chandelier. But no visitor to Cincinnati should fail to see the Museum of Art!

We spent several hours in the "Zoo," and would have spent more if we could have controlled the time. Something can be said, of course, against the custom of confining wild animals merely for the purpose of exhibition; but when we remember that they are well provided for, and that they furnish entertainment and instruction for thou-

sands of people who, otherwise, would never have the privilege of seeing many of these wonders of nature, we are not prone to press the argument too far. We believe that a first-class zoological collection is a real asset to any city.

Of course we called at the office of Dr. E. C. Wareing, editor of the Western Methodist. We were disappointed in finding that he was out of the city; but the assistant editor, Dr. S. W. Wiant, showed us every brotherly courtesy and brought us under lasting obligations for his kindness in conducting us through the Cincinnati plant of the Methodist Book Concern, one of the largest publishing houses in the land. All the Sunday school literature of the Methodist Episcopal Church is printed in the Cincinnati plant, the output running into the millions of pieces. We judge that it is a model institution of its kind.

On Sunday morning, we attended the service at Trinity Church, a downtown church confronted, we presume, with all the problems and difficulties of such situation. The pastor, Dr. S. Clark Riker, preached a fine sermon. There was no attempt at oratorical display, but for helpfulness of theme and suggestiveness of treatment the service was thoroughly worth while. The attendance was not more than seventy-five—the summer slump was on, as it is in all cities so far as we know. We have thought of the 33,000 attendance at the baseball game that afternoon, and wondered if all the non-church-goers stay at home during the summer, while the church-goers take a vacation. We met Dr. Riker after the service, and found him to be as pleasant in personal converse as he was helpful in public discourse.

On Sunday evening, we attended the service at Wesley Chapel, the famous tithing church of Methodism, of which Rev. Gervaise Roughton is pastor. This is the mother church of Cincinnati Methodism. The present site has been occupied since 1806, if we recall correctly, and the present building was erected in 1831. It is a small building now—but when erected, it had the largest seating capacity of any building in the city. It was in the suburbs of Cincinnati then—now it is in the heart of the business section of the city. The congregation on Sunday evening was small; and again we wondered if the church-going people were taking a vacation. We did not have the privilege of meeting Dr. Roughton, but Mr. C. Ed. Winkle, a steward and teacher of the Young Men's Bible Class, very kindly gave us several items of interesting information.

PERSONAL AND OTHER NOTES.

Rev. J. L. Williams, of Shreveport, La., favored the Advocate office with a call on Monday of this week.

Rev. A. S. Brisco, of Duck Hill, Miss., writes that he is having some good revivals on his charge.

A fine son was born to Rev. and Mrs. J. S. Purcell at Crystal Springs, Miss., on August 17. The Advocate extends congratulations.

Rev. F. M. Freeman, of Parker Memorial Church, this city, will assist Rev. W. W. Holmes in a meeting at Lake Charles, La., early in September.

Rev. F. N. Sweeney has just closed a good meeting at Sun, La., where he was assisted by Rev. J. E. Selfe, of Covington, La. There were three accessions to the church.

Rev. H. W. Van Hook, president of the Seashore Camp Ground School, will occupy the pulpit at Bogalusa, La., on August 24, in the absence of the pastor, Rev. A. J. Gearheard.

Announcement has been made that a new volume by Dr. Edward Leigh Pell, "How Can I Lead My Pupils to Christ?" is in press. Dr. Pell is the author of some thirty volumes, of which this promises to be one of the most helpful.

We have received a copy of the Methodist Bulletin, the organ of our church at Okolona, Miss., where Rev. J. H. Brooks is pastor. Among other interesting matters, it contains an exhortation in behalf of the Conference organ, which ought to be fruitful.

Rev. T. M. Bradley has sent us a beautiful post card view of a night scene on Lake Junaluska. We know he is enjoying his stay there—we almost envy him the joy of those cool nights in the mountains of North Carolina. New Orleans is a hot place in August!

Rev. A. J. Gearheard, whose illness we made mention of last week, has recovered sufficiently to be able to carry forward vigorously the work of the church with which he is entrusted. He is assisting Rev. J. F. Waltman in a meeting at Mt. Hermon this week.

The Texas Christian Advocate has entered upon its sixty-sixth year. It serves a great constituency and serves it admirably. We congratulate the brilliant editor, Dr. A. J. Weeks, upon the success that has attended his labors in the difficult field of church journalism.

Felicity Church, New Orleans, has not only paid the first installment on its Centenary pledge, but it has also recently raised in cash the second installment, which is not due until January of next year. Mr. Van Carter was the efficient local campaign director, and Mr. James T. Monroe is the local treasurer.

We learn from "A Member" that a splendid meeting was held in Carpenter, Miss., beginning on the first Sunday in August and continuing through the following Thursday, in which Rev. M. L. Burton did the preaching. Two members were received into the church, and much lasting good was accomplished.

Rev. Leland Clegg, of Zwolle, La., assisted Rev. P. O. Lowrey in a good meeting at Marthaville, La., recently. Rev. H. N. Harrison will assist Brother Lowrey in a meeting at Robeline, beginning on the fifth Sunday of this month, and Rev. C. E. Fike will assist him at Williams Chapel, beginning on the second Sunday in September.

It was only recently that we learned that Rev. P. O. Lowrey, our pastor at Pleasant Hill, La., delivered the alumni address at the commencement exercises of Hiwassee College this year. We do not know the subject of the speaker's address, but we venture to say that this worthy son of a noble Alma Mater delivered a thought-provoking discourse.

Miss Wessie Tilley Barry, daughter of Rev. A. B. Barry, of McComb, Miss., was married to Mr. T. K. Barefield, of Meridian, Miss., at the South McComb parsonage, on Sunday evening, August 17, Rev. J. Loyd Deceli officiating. This fine young couple will make their home in Meridian, Miss. We pray that Heaven's richest blessings may rest upon them.

Rev. A. F. Vaughan, recently released from duty as chaplain with the overseas forces of the U. S. Army, and now engaged in the campaign to raise $250,000 for the Louisiana Methodist Orphanage, at Ruston, La., desires us to announce that his post office address is Abita Springs, La. Brother Vaughan is away from home a good deal of the time in connection with his work, but mail addressed to him at Abita Springs will reach him promptly.

Mr. and Mrs. J. W. Elston, of Shreveport, La., have issued invitations to the marriage of their daughter, Julia Moore, to Professor Buford Dean Battle, at the First Methodist Church, Shreveport, on Wednesday evening, August 27, at six o'clock. Miss Elston is a charming young woman, member of one of the most prominent families of North Louisiana. Professor Battle is a popular member of the faculty of Centenary College, and a brother of Rev. C. A. Battle, of First Church, Baton Rouge.

Port Gibson Female College will open its fall session on September 3. The buildings have been thoroughly renovated, new bath-rooms and sanitary fountains have been added to the equipment, and several additions have been made to the faculty. Indications are that this historic institution has entered upon a new era of prosperity and usefulness. It has developed that the four prizes to be awarded for proficiency in Bible study are gold medals. Dr. Roife Hunt is the president of the college.

Rev. John W. Ramsey, of the Daleville charge, Mississippi Conference, has already held two revivals, one at Andrew's Chapel, where he was assisted by Rev. W. E. Dickens, who did excellent preaching, winning the hearts of the people, and the other at Linwood, where the pastor did the preaching. At the latter place, there were four accessions to the church and a deep work of grace was wrought in the life of the community. Brother Ramsey began a meeting at Souie's Chapel last Sunday, doing the preaching himself.

Dr. E. L. McGehee, Sr., one of the best known physicians in Louisiana, and for many years an active member of the Methodist Church, passed away at his home in Hammond, La., on Wednesday of last week. He was a native of Mississippi, in which State he had many relatives and friends. He was, for a long time, president of the board of trustees of the Seashore Camp Grounds. He is survived by his wife and five sons. Four of the sons have achieved success as physicians, and one is a prominent lawyer. The Advocate extends sincere sympathy to the bereaved family.

The Advocate office was honored on Monday of this week with a call from Dr. Elbert E. Satterlee, who is one of the field secretaries assisting in the campaign to raise $250,000 for the erection of a Soldiers' Memorial Building at Southern Methodist University, Dallas, Texas. Dr. Satterlee preached on Sunday morning at Rayne Memorial, and on Sunday evening at First Church. He will spend the remainder of the month of August in Louisiana in the interest of his work, visiting Baton Rouge, Alexandria, Monroe, Shreveport, and perhaps other points. Sunday, August 31, has been designated as Memorial Day, at which time all pastors in the territory of S. M. U. are expected to present this matter to their congregations. Dr. Satterlee stated that much interest is being taken in this movement to provide our great university with a building that will be a worthy memorial to Methodist boys who had a part in the great war.

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THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Rev. W. M. Young, Pontotoc, Miss., 3; Rev. C. B. Powell, Indian Bayou, La., 6; Rev. W. P. Bailey, Roxie, Miss., 2; Rev. T. B Winstead, Burns, Miss., 2; Rev. J. C. Ellis, New Augusta, Miss., 2; Rev. J. E. Williams, Sumrall, Miss., 3; Rev. H. Walter Featherstun, Utica, Miss., 4; Miss Gussie Shroeder, Bond, Miss., 3; Rev. F. N. Sweeney, Franklinton, La., 4; Rev. J. L. Nabors, Kossuth, Miss., 2; Rev. P. O. Lowrey, Pleasant Hill, La., 2; Rev. A. S. Brisco, Duck Hill, Miss., 2; Mrs. C. R. Baldwin, Sharon, Miss. 3; Rev. J. E. Stephens, New Albany, Miss., 10.

TWO YOUNG MEN LICENSED TO PREACH IN ABERDEEN DISTRICT.

At a meeting of the Licensing Committee Thursday, August 14, at Amory, Miss., two splendid young men were examined and given license to preach. Connie Mattox, of Fulton circuit, and Leonard Betterton, of Vardaman circuit, both passed a creditable examination and gave evidence of a clear experience and definite call to the Christian ministry. We bid them God speed in their work and pray that they will be soul winners for the Master.

T. H. LIPSCOMB, P. E.
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Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Death has closed the eyes of our dear brother, J. BYRD FELDER, to this world, upon which he had appreciatively looked for 61 years and 2 months. He first beheld its light April 20, 1858, and viewed its beauties last on June 19, 1919. He joined the Methodist Episcopal Church, South, at the age of 12 years, in which he lived until God called him into the church triumphant. Brother Felder was twice married, first, to Miss Dollie Jane Greer, to which union were born six children, three of whom, with their mother, preceded him to heaven; the other three, with his present wife, who was Miss Lenora A. Fail, were left to mourn his going. He also leaves one brother and sister, who are sad and lonely for his going. Brother Felder was a member of that large and commendable family of Pike County. He was a loyal citizen, a faithful father and husband, and a Christian gentleman. We laid him to rest in the Topisaw Cemetery on the evening of June 20, his pastor, Rev. H. C. Castles, and Rev. J. L. Decell assisting.

P. H. HOWSE,
Former pastor and true friend.
Ellisville, Miss.

WILLIAM FRED SEAB was born on June 11, 1850, near Roxie, Miss. He was the youngest son of Joseph Seab. At the age of twenty-five he was married to Isadora Combs. To them were born seven children—five boys and two girls. Brother Seab was converted and joined the Methodist Episcopal Church, South, when he was about thirty years old. He was faithful to the church and trusted himself into God's care. Until about a year before his death he was strong and vigorous. The last few months of his life were spent in intense suffering. But through it all he showed the true Christian spirit. He often expressed himself as not dreading to die. In fact, he knew that death would be a relief. Brother Seab is at rest with the redeemed of the Lord. He leaves a brother, three sisters, seven children and a number of grandchildren to mourn their loss. Services were held in the Methodist Church at Roxie, conducted by the writer, assisted by Rev. C. H. Herring. May the God of all grace comfort the loved ones. Some day we hope to see him again, face to face. His pastor,

W. P. BAILEY.
Roxie, Miss., July 22, 1919.

FESTUS DUDLEY, son of Ira P. and Sophronia C. Beasley, was born on November 4, 1854, and died on March 13, 1919. He was baptized on August 7, 1859, by Rev. A. J. Foster. At a later date he was formally received into the Methodist Church, South, and continued a faithful and appreciated member of the same until death. Being reared by devoutly religious parents, he grew from childhood in love to God and man. His faith in Jehovah and his truth was beautiful. During many of his last years he was a great sufferer. This he endured with becoming patience, seldom speaking of his afflictions, even to his most intimate friends. He was never married. After the death of his parents he continued to live at the home of his boyhood, with his sister, Mrs. T. A. Alexander. He enjoyed a good degree of material prosperity, which he used freely in the interest of suffering humanity. He was truly a good man, of whom those who knew him best say, "He was the best man I ever saw." In a conscious interval before he passed to his reward he desired that some of his favorite songs should be sung, in which he joined with his own tremling voice. Later, with triumphal faith, he said, "It shall be glorious when I sing in my Father's house." May peace and blessings abide with his loved ones left behind.

W. L. GRAVES.
Montpelier, Miss.

T. J. BRATTON was born on February 5, 1846, and departed this life July 22, 1919. He sprang from a hardy, rugged race in the commonwealth of Tennessee, whose physical sturdiness he inherited, and which enabled his life to pass the distant milepost of three-score years and ten.

While yet a young man, he became a Christian convert and member of the Methodist Episcopal Church, South. For nearly half a century he walked in the fellowship of the sons of God. His contemporaries loved him well, and reverenced him for his godly life. His excellency in the sight of God and what distinguished him from many, was his purity of character. His friends were as numerous as his acquaintances. They were fastened to the man as hy hooks of steel. He left behind him no triumphant record of startling deeds; he builded for himself no monument of vast wealth; he left the pleasant memory of what he was. He went his own quiet way without a show of pride or unholy ambition, a humble convert to the philosophy of life taught hy the Master: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighhor as thyself."

His death was not unexpected; it was prepared for. As the "dusky harge" hove in sight there was no stir of hasty preparation; he had expressed himself as "ready." Entering the waiting craft, he set sail as one returning to his native shore when the task he set out on is accomplished. Funeral services were conducted by the writer at Spring Hill church, Grenada County. A host of friends were in attendance. While sorrow was manifested, there could be no place for lamentations, for God permitted him to live a long life, which was crowned with beauty and righteousness and honor.

S. CURTIS YATES.
Holcomb, Miss., July 24, 1919.

JOAN VIRGINIA (ELLZEY) RATLIFF was horn near Providence Methodist Church, in Pike County, Mississippi, on Sunday, March 10, 1844. At the early age of thirteen she united with the Methodist Church and for 62 years, 1 month and 27 days she remained within its pales and walked faithfully and consistently before God and the world. On Nov. 8, 1865, she was married to S. R. Ratliff, and for nearly fifty-four years they "twain were one", and side by side they shared life's sorrows and victories. Their home was one of simple goodness and generous hospitality. To live near them was a privilege. To this union there were born nine children, three of whom preceded her to the grave; Mrs. T. S. Conerly, Mrs. A. B. Conerly and Dr. W. D., of Lucedale. Those who yet remain are her devoted husband, who waits in the "light at eventide," and T. R., M. S., Dr. R. F., Dr. S. R., Mrs. D. M. Holmes, and Mrs. J. H. Lampton. For the past few years Brother and Sister Ratliff made their home in McComb and were members of the East McComh Methodist Church. Sister Ratliff loved her church and delighted in its services. Her life was a witness of her readiness to meet God, yet her testimony was always ready. Her last days were spent next door to her devoted son, T. R., who, with his good wife and two sons, was always pleased to see that father nor Mother Ratliff wanted for anything. Sister Ratliff went to heaven just at the dawn of that beautiful morning, May 7, 1919, and the next morning, after services in the Centenary Methodist Church, of which her son, T. R., has long been an efficient steward, her body was laid to rest at McComh to await the resurrection. May God sustain and bless the father and each child and hring them all with mother to the heavenly home above.

J. LOYD DECELL.
McComb, Miss.

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The juice of two fresh lemons strained into a hottle containing three ounces of orchard white makes a whole quarter pint of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should he taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smoothener and beautifier.
Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It naturally should help to soften, freshen, bleach and bring out the roses and beauty of any skin. It is simply marvelous to smoothen rough, red hands.—Adv.

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QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Meridian Dist.—Third Round.

Daleville, at Linwood, Aug. 30.
Porterville, at Union, Aug. 31.
Waynesboro Ct., at Hebron, Sept. 7.
Waynesboro, Sept. 7, 8.
Central, Sept. 9.
GEO. H. THOMPSON, P. E.

Brookhaven Dist.—Third Round.

Foxworth, at Sandy Hook, Aug. 23, 24.
Topisaw, at Holmesville, Aug. 31.
Meadville, at Bude, Sept. 6, 7.
Brookhaven, Sept. 7, 8.
Barlow, at Lebanon, Sept. 13, 14.
Scotland, at Galiatia, Sept. 17.
Hazlehurst, Sept. 21, 22.
J. T. LEGGETT, P. E.

Hattiesburg Dist.—Third Round.

Prentiss, at Prentiss, Aug. 23, 24.
Eucutta, at Boyles' Chapel, 11 a. m., Aug. 29.
Heidelberg, at Philadelphia, Aug. 30, 31.
Leakesville, at Clark's Chapel, 11 a.m., Sept. 4.
Lucedale, 8 p. m., Sept. 5.
New Augusta, at Cross Roads, Sept. 6, 7.
W. B. JONES, P. E.

Port Gibson Dist.—Third Round.

Oak Ridge, at Bovina, Aug. 23, 24.
Woodville Circuit, at Grange Hall, Aug. 30, 31.
Vicksburg, Crawford Street, Sept. 7, 8.
Vicksburg, Gibson Memorial, Sept. 7, 8.
Silver City, at Midnight, Sept. 9.
Rolling Fork, at Carey, Sept. 14, 15.
Anguilla, at Anguilla, Sept. 16.
Mayersville, at Mayersville, Sept. 20, 21.
Rocky Springs, at Red Bone, Sept. 27, 28.
M. B. SHARBROUGH.

Seashore Dist.—Third Round.

Brooklyn and Bond, at Maxie, Aug. 17.
Lumberton, Aug. 23, 24.
Carriere and Picayune, at ...., 8 p.m., Aug. 24.
McNeil Mission, at ———, Aug. 25.
Poplarville, 8 p.m., Aug. 25.
J. R. JONES, P. E.

LOUISIANA CONFERENCE.

Baton Rouge Dist.—Third Round.

Springfield, at Red Oak, Aug. 23, 24.
Gonzales, at New River, Aug. 27.
Franklinton Circuit, at Sun, 8 p. m., Aug. 29; preaching at 11 a. m., 30.
Franklinton Station, 8:30 p. m., Aug. 30; preaching at 11 a. m., 8:30 p. m., Aug. 31.
Baton Rouge, First Church, 8:30 p. m., Sept. 8.
Keener Memorial, 8:30 p. m., Sept. 10.
St. Francisville, at New Hope, Sept. 13, 14.
HARRY W. MAY, P. E.

Shreveport Dist.—Third Round.

Coushatta and Wesley, at Wesley, Sat., Aug. 23, a. m.
Many, at Belmont, Aug. 24, a. m.
Zwolle, at Noble, Aug. 24, p. m.
First Church, Shreveport, Aug. 31, a.m.
Bossier City and Lake End, at Bossier City, Aug. 31 p. m.
Greenwood, at Belle Bower, Sept. 7, 3 p. m.
Grand Cane, at Keithville, Sept. 7, p.m.
South Mansfield and Naborton, at Naborton, Sept. 14, a. m.
Mansfield, Sept. 14, p. m.
Belcher, at Dixie, 10 a. m., Sept. 15.
Vivian, Sept. 17.
Cedar Grove and Blanchard, at Blanchard, Sept. 21, a. m.
Mooringsport and Trees City, at Trees City, Sept 21, p. m.
Bayou La Chute, at Atkins, Sept. 28, a. m.
C. D. ATKINSON, P. E.

Lafayette Dist.—Third Round.

Kaplan and Eastherwood, at Esther-
Opelousas, at White's Chapel, Aug. 23
New Iberia, Aug. 31.
Indian Bayou, at Hebron, Sept 7.
Franklin, a. m., Sept. 14.
Lake Charles, p. m., Sept. 14.
Eunice, at Iota, a. m., Sept 21.
Lafayette, Sept. 22.
H. W. BOWMAN, P. E.

Monroe Dist.—Third Round.

Columbia, at Hebert, Aug. 21.
Midway, at Floyd, Aug. 24.
Oak Grove, at Kilbourne, Aug. 29.
Lake Providence, Aug. 31.
Harrisonburg, Sept. 2.
Sicily Island, at Vidalia, Sept. 3.
Mer Rouge, Sept. 4.
Farmerville, at Marlon, Sept. 5.
Mangham, Sept. 7.
Calhoun, at ———, Sept. 13, 14.
Monroe, 11 a. m., Sept. 21.
West Monroe, p. m., Sept. 21.
Tallulah, Sept. 24.
Gilbert, at Magnolia, Sept. 28.
ALBERT S. LUTZ, P. E.

Ruston Dist.—Third Round.

Athens, at Wesley, Aug. 24.
Minden, Aug. 27.
Elmore, at Longstraw, Aug. 31.
Plain Dealing, at Concord, Sept. 7.
Ruston, Sept. 8.
Jonesboro, at Dodson, Sept. 14.
Winnfield, Sept. 14.
Haughton, Sept. 21.
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The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer from rheumatism, dyspepsia, indigestion, disease of the kidneys, bladder or liver, uric acid poisoning, or any curable conditions due to impure blood, read the following letter then sign it, enclose the amount and mail it. Only two out of a hundred on the average report no benefit.

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Box 17 A. Shelton, S. C.
Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with instructions contained in hooklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

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Address .....

Shipping Point .....
(Please Write Distinctly)—Adv.

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Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking

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Sunday School

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

Sunday School Day has not heen observed in your charge this year? It is not too late. I know it is hard to get some one to attend to the training of the school in this program. We must not give the devil one inch of ground. We are in danger when we yield one day to him. Ohserve the day the best you can as soon as you can. When you say you can't, you have made a mistake, hut when you say you can, you have told the truth. What do you say? Rev. J. E. Stephens, New Alhany, is the treasurer of the board.

We had seventeen people to take credit work at Lake Junaluska this summer: Mrs. Alma Coker, Mrs. J. C. Donald, Mrs. Victoria Hoyle, Mrs. L. L. Scruggs, Mrs. J. M. Wyatt, Misses Ione Mansker, Lillie Mullins, Mary Ross, Minnie White, Wylodine Gabbert, Mildred Gabbert, Rev. J. M. Wyatt, Mrs. L. G. Fant, and R. H. B. Gladney. A few others thought it best to hear different specialists and did not take credit work. I believe the people who knew most studied hardest.

The following have earned credits by studying at home: Mrs. R. R. Scott, of Horn Lake, has earned a Blue Seal Diploma; the same can he said of Mrs. J. W. Belk, Miss Mary Laudin, Miss Julia McCrary of West Point, Misses Lizzie Horn, Katharine Tucker, Heard Lawrence, Louise Stokes, Ruth Stokes, and Thelma Horn of Grenada, two units each, on Life in the Making. Thus the good work goes on slowly. There ought to be ten times this number who take the work of teaching religion seriously.

On August 11, we held the Corinth District Institute at Ripley, Miss. Seven schools were represented. The people at Ripley did their full share to make the day a success. Rev. J. E. Stephens and Mrs. Beulah Boswell, two of the district officers, did most excellent work. They worked for and ohtained results. The day was hot, some people were away for the summer, meetings were being held all around, other things happened, but the institute was held and good was accomplished.

When dates and places are settled upon for the other district institutes, I can arrange for help from Nashville and can have time to advertise. Let the men to whom I have written settle upon the date, so necessary arrangements can be made to accomplish the most good. Some things can be accomplished at a district institute that can not be done at any other meeting. The law of the church says hold them, and we will. Do not think that the same thing that you already know is to he thrashed over again; we mean to put your school at work it has not done as well as it ought to be done.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"If you keep your soul down to peck size don't 'spect God to put a bushel o' hlessin's in it at one time. Us teachers ough'to be growin' bigger souls all the while."

"When young folks quit Sunday school in their teen-ages they go out with idees of God an' his religion as crude as their idees of other things at that age, an' if they don't study Scripter any more they're not likely to become hright and shinin' lights in the church."

"Yes, I been over to the Lake Junalusky trainin' school, an' I certainly do feel sorry for you folks what couldn't go. It's better'n any farmers' institoot I ever seen. In my humble 'pinion it's the most constructive single piece of work our church is doin'."

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect Price 60c.

Here is the beauty and glory of Christ, as a Redeemer and Savior of lost man, that He goes before, always before and never hehind His flock. The works of love that He requires from us in words are preceded and illustrated by real deeds of love, to which He gave up all His powers from day to day. He bore the Cross Himself that He commanded us to take up and bear after Him. In all which He is our Shepherd, calling, hut never driving; bearing all the losses He calls us to hear; meeting all the dangers, suffering all the cruelties and pains which it is given us to suffer, and drawing us to follow where He leads.—Horace Bushnell.

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College preparatory and special course for those not wishing to go to college. Vocal and Instrumental Music, Art, and Expression. Attractive home life. Gymnasinm. Branch of the Randolph-Macon System. Rates $425. Catalogue. Address CHAS. G. EVANS, A. M., Principal, Box C.

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Summer catarrh, with its nauseous discharge, stuffed up glands, difficult breathing, and summer colds, is bad enough, but the worst of it is yet to come if you neglect to check the growth that is forming to attack you with ten-fold greater power during the winter.

That's why it is so important to treat catarrh with S. S. S. during warm weather.

It is now an established fact that catarrh is due to impure blood and that lotions and salves do not give relief. The experience of others has proven that S. S. S. strikes at the root of the trouble by its action upon the blood. Waste no time in this matter, for it is of the utmost importance. S. S. S. is a splendid system cleanser; it is not sold or recommended for venereal diseases. Write to our Medical Advisor about your case. Address Swift Specific Co., Dept. 53, Atlanta, Ga.

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As a gentle thorough cathartic many recommend Hood's Pills.

"TO TOKYO I WANT TO GO."

When the International Sunday School Convention was held in Buffalo last year, a badge was distributed in the exhibit room of the World's Sunday School Association bearing the words "TO TOKYO I WANT TO GO." These words express the sentiment of a large number. Though the eighth Convention of the World's Sunday School Association will not be held until October, 1920, many are now applying for credential blanks that they may become delegates to this world gathering of Sunday school workers in Tokyo. Bulletin No. 1, giving suggested routes and rates, has been distributed to many inquiries. Copies can be had upon application to the World's Sunday School Association, 216 Metropolitan Tower, New York City. Since the number of delegates for whom accommodations on Pacific Ocean steamers can be obtained is limited, it is important that early application should be made to the World's Association by all who purpose attending this Sunday School Convention in the Far East. The Committee has arranged for one thousand reservations. At least ten different tours have been outlined by the Transportation Committee and an additional tour, which goes around the world, will be announced as soon as arrangements can be made. The entire space on one steamer has been reserved for Tokyo Pilgrims. Including the time at the Convention in Tokyo, three weeks will be spent in Japan. The ship used is the "Empress of Japan," starting from and returning to Vancouver. This trip will occupy 49 days. Other tours will extend to Korea, China or the Philippine Islands.

TREMENDOUS VALUE FOR 15c.

Washington, D. C. (Special).—An unusual offer is being made by the editor of the Pathfinder, to send the paper to new readers 13 weeks for 15 cents. This well known national weekly magazine contains all the worth while news of the world, illustrated and presented in a most entertaining manner. It is clean, sincere, non-partisan, reliable — well printed in large type. It puts everything clearly, fairly and briefly.

Washington, the home of the Pathfinder, is the nerve-center of civilization, history is being made at this world capitol. The Pathfinder's illustrated weekly review gives you a clear, impartial and correct diagnosis of public affairs during these strenuous, epoch-making days. It is the only big weekly magazine at the seat of government. Send 15 cents for 13 weeks trial subscription to the Pathfinder, 111 Douglas St., Washington, D. C. The 15 cents does not repay the editor but he is glad to invest in new friends.—Advertisement.

THE MEETING AT VARDAMAN.

We began a meeting with Brother R. T. Nolen at Vardaman on the fourth Sunday in July, and preached a week in the hottest weather I ever experienced in a meeting, save one other at Sardis, when I helped W. S. Shipman there. We had a good meeting for the church, with only one converted, a lady who joined the church. We have here what so often happens: the last service gave promise of a great meeting, but as a pastor already one Sunday out of my own charge, I had to leave.

Brother Nolen is a choice spirit to work with, a man of energy, zeal and enthusiasm. Two sons from Chicago were visiting the home-folks, which added to the joy of parents and little sister.

Brother Nolen has an unusually large circuit for a man of his age. He has been untiring in pastoral visiting. Vardaman charge is getting ready to rebuild the parsonage, which will add greatly to the convenience and comfort of the pastor.

W. M. YOUNG

Pontotoc, Miss.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Winona Dist.—Fourth Round.

Carrollton Ct., at McCarley, Sept. 6, 7.
Greenwood, Sept. 7, 8.
Winona Ct., at Marvin, Sept. 13, 14.
Winona, Sept. 14, 15
Duck Hill, at Chapel Hill, Sept. 20, 21.
Itta Bena, Sept. 27, 28.
Moorhead, Sept. 28, 29.
Sunflower, at Blaine, Oct. 4, 5.
Indianola, Oct. 5, 6.
Belzoni, Oct. 11, 12.
Isola, at Inverness, Oct. 12, 13.
Ruleville, at R., Oct. 18, 19.
Drew, at D., Oct. 19, 20.
Webb, at Sumner, Oct. 25, 26.
Dublin, at Dublin, Oct. 26, 27.
Tutwiler, at Tut., Nov. 1, 2.
Lambert, at Lambert, Nov. 2, 3.
Swiftown, at Morgan City, Nov. 4.
Minter City, Nov. 8, 9.
Schlater, Nov. 9, 10.

L. M. LIPSCOMB, P. E.

The One Great Mosquito Remedy ---Sweet Dreams

Sweet Dreams is called a great mosquito remedy because it does a great service to a great degree of satisfaction.

All over Dixie it works continuously and tirelessly every night. For the sick, the well, the old, the young, the weak or the strong; Sweet Dreams works, works, works.

For the rich or the poor, Sweet Dreams works just the same. No favoritism is displayed at any time or place.

Can't you allow Sweet Dreams to become your mosquito remedy

It keeps mosquitoes off to a great degree of satisfaction.—Adv.

Thin People Should Take Phosphate

Nothing Like Plain Bitro-Phosphate to Put on Firm, Healthy Flesh and to Increase Strength, Vigor and Nerve Force.

Judging from the countless preparations and treatments which are continually being advertised for the purpose of making thin people plump and replacing ugly hollows and angles by the soft curved lines of health and beauty, there are evidently thousands of men and women who keenly feel their excessive thinness.

Thinness and weakness are often due to starved nerves. Our bodies need more phosphate than is contained in modern foods. Physicians claim there is nothing that will supply this deficiency so well as the organic phosphate known among druggists as bitro-phosphate, which is inexpensive and is sold by most all druggists under a guarantee of satisfaction or money back. By feeding the nerves directly and by supplying the body cells with the necessary phosphoric food elements, bitro-phosphate should produce a welcome transformation in the appearance, the increase in weight frequently being astonishing.

Increase in weight also carries with it a general improvement in the health. Nervousness, sleeplessness and lack of energy, which nearly always accompany excessive thinness, should soon disappear, dull eyes ought to brighten and pale cheeks glow with the bloom of perfect health.

CAUTION:—While Bitro-Phosphate is unsurpassed for the relief of nervousness, general debility, etc., those taking it who do not desire to put on flesh should use extra care in avoiding fat-producing foods.—Adv.

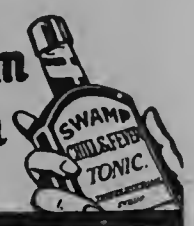
DANDRUFF

quickly disappears when

TETTERINE

is applied. Fragrant and soothing. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Relief from Malaria



This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription

60c at All Dealers. C-161

SWAMP
CHILL & FEVER TONIC

For Sick Headache

Constipation, Indigestion, Sour Stomach, Biliousness, Bloating, Gas, Coated Tongue, take that wholesome physic—

FOLEY CATHARTIC TABLETS

Act promptly. Never disappoint. Mild and gentle in action. Do not gripe or nauseate. No costive after effects.

Mrs. Sweet Clary, Ante, Va.: "I had a bad headache and took two Foley Cathartic Tablets. In a short while, my head stopped aching."

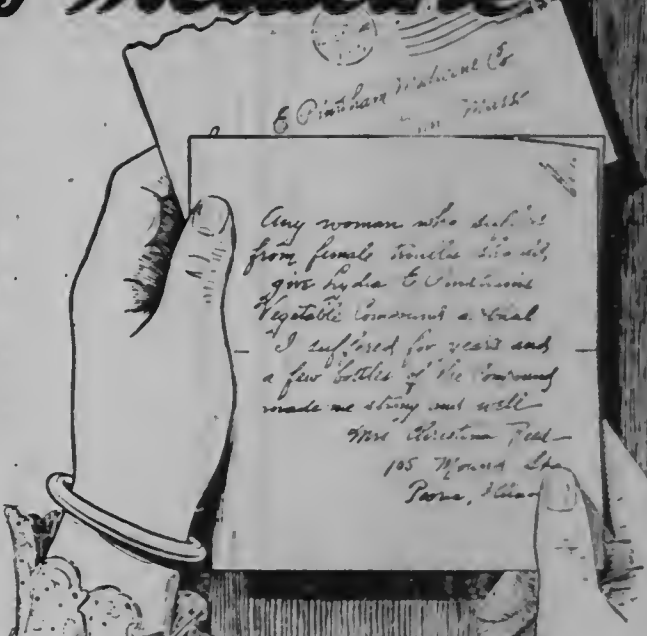
A Famous Medicine

A visit to the laboratory at Lynn, Mass., where this successful remedy is made, impresses even the casual looker-on with the reliability, accuracy, skill and cleanliness which attends the making of this great medicine for woman's ills.

Over 350,000 pounds of various herbs are used annually, and all have to be gathered at the season of the year when their natural juices and medicinal substances are at their best.

It is the wonderful combination of roots and herbs, together with the skill and care used in its preparation, which has made this famous medicine so successful in the treatment of female ills.

Letters from thousands of women who have been restored to health attest to the virtue of


E. Pinkham Medicine Co
Any woman who suffers from female troubles like mine, give Lydia E. Pinkham's Vegetable Compound a trial
I suffered for years and a few bottles of the Compound made me strong and well
Mrs. Christina Peal
105 Wood St.
Peoria, Illinois

Lydia E. Pinkham's Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

THE CENTENARY "CARRYING ON."

The following letter from Mrs. M. L. Hargrove contains a message to every woman in the Woman's Missionary Society. We urge, therefore, that same be read carefully by every member.

My Dear Co-Workers: At the beginning of our Centenary Year of Conservation or "Carrying On," I come to you with another letter of instruction and I trust also of inspiration.

The Centenary Millions have been more than subscribed; but now we come to the stabilizing the work already accomplished, to the vitalizing of the spiritual life of our church that God may have an instrument meet for His use in the immediate effort to bring the world to the feet of its Redeemer. Four lines of Spiritual Service will be specially stressed during the Conservation Year—Intercession, Stewardship, Life Service, and Evangelism. Each of these has its special time on the calendar for the coming year.

Intercession, as hertofore, comes first—"First of all, Pray." The month of August has been set apart as the time for the campaign for signers to the League of Intercession. I realize that this will be a hard month in which to accomplish much in our city churches; but it is the time of all others to reach the rural charges. I am earnestly longing to have our missionary officers set as a goal, every member of our Auxiliary a signer to the Intercession Covenant, and to work during the month of August to accomplish this result. Divide the members of your Auxiliary who have not as yet signed the Intercession Covenant, into groups of five and give each of the lists to some earnest member who is an Intercessor, furnishing her with Intercession Blanks and asking that she return those signed, at the monthly meeting of the Auxiliary in September.

The week included between August 24-31 has been set apart as "Intercession Enlistment Week" for all the churches of Southern Methodism and I want to urge every member of the Woman's Missionary Society to render her pastor all the service possible during this week, so that every church may make a great forward movement in Intercession—"The more people a pastor has in his congregation pledged to pray, the better armed is he for the work of the Kingdom." Eight hundred thousand Intercessors enlisted during this week, August 24-31, is the desired goal for Southern Methodism. Do your part faithfully that you may merit the Master's plaudit, "Well done."

August 29 has been appoinied as a day of fasting and prayer for a church-wide, Spirit-led revival. See that this is stressed in every Auxiliary, and women pledged to abstinence and prayer for that day. Read Matthew 17:19-21, and see the marvelous promise Jesus gives to the observance of fasting and prayer. Enter into true observance of this day and claim the Master's promise for our church, our country, and the world. May God make the month of August a month of greatest power in our church, and may we all have a part in the earnest work required!

The month of September will be used to stress the taking of Specials by churches, Sunday school classes and individuals, that is, directing the subscriptions made during the Eight Day Drive for the support of some special feature of missionary work. September 21-28 will be "Assignment Week" all over Southern Methodism, for the placing of the Specials asked for in the Centenary booklet, "Carrying On." Let me repeat here what I have already striven to make clear to you in a communication from Mrs. Lipscomb and myself sent out last spring—The Auxiliaries of the Woman's Missionary Society must not confuse their contributions to their regular Missionary Work and the subscription made as individual church members during the Eight Day Centenary Drive. All the dues and pledges of the Auxiliaries go to Mrs. Ross, Treasurer of Woman's Missionary Council, and the individual Centenary subscriptions must be paid to the local church treasurer of the Centenary Fund. Your Council Leaders strongly insist that Auxiliaries, as Auxiliaries, shall not take any of the Centenary Specials. Nor shall they, as Auxiliaries, assume any part of one of these Centenary Specials, for this will make for the confusion of funds. As individual members of the local church or as teachers of Sunday school classes, or Epworth League workers, they have full liberty to take any part in Centenary Specials they may deem wise; but as Auxiliaries, their funds must not be diverted, but must be sent to Mrs. Ross. Please heed this admonition, for any other course will bring about a very undesirable confusion in the funds contributed by our women.

My prayers ascend daily for the Christian women of our church.

Your Co-Worker for the Master,
MRS. M. L. HARGROVE.
Nashville, Tenn.

NORTH MISSISSIPPI CONFERENCE.

Report of Superintendent of Supplies for Second Quarter, 1919.

Twenty-two donations to Orphans' Home valued at $1,006.55. Your Superintendent was in the Orphanage during the quarter and the matron told ber that they were in great need of underclothing for girls about 14 years of age and all clothes for boys. Miss Peeples, our deaconess at Corinth, asks that we remember the Co-operative Home during these days of high prices. MRS. SUSIE THOMAS,
Superintendent.

Report of Treasurer of Woman's Missionary Society of North Mississippi Conference for Second Quarter, 1919.

Dues: Adult, $1,461.79; Young People's Membership Offering, $84.15; Junior Division Membership Offering, $150.45; Baby Division Membership Offering, $21.60; Life Membership, Juniors, $50.

Pledge: Adult, $1,338.55; Young People, $119.82; Juniors, $247.60; Baby Division, $30.28; Scholarships, $50; Bible Women, $270.30.

Retirement and Relief: Adult, $40.58; Young People, $5.25; Scarritt, $21.60; Japan Sunday School, $115.40; Mary Black, $28; Carolina Institute, $40; Kindergarten, Japan, $150; Kindergarien, Japan, $250; Scholarships in Holding Institute, $250; total sent to Council Treasurer, $4.900.37.

Local Work.

Special, $79.75; amount Expended on Local Work, $1,921.55; Co-operative Home, $15; Value of Supplies sent off, $852.45.

N. B. This report shows an increase over the second quarter of 1918 of $1,484.84. MRS. W. W. WILBURN,
Treasurer.

LOUISIANA CONFERENCE.

ST. MARK'S HALL.

Bulletin for July, 1919.

There has been no relaxing of effort at St. Mark's Hall during the month, but rather an adaptation to the vacation opportunity which is a most favorable one.

Deaconess Bertie Breeden of Roanoke, Va., has come to take charge of the Boys' department. She has specialized in manual training and athletics. Every kind of boys' work appeals to her and she has already met with excellent response. Miss Breeden is asking for a tennis or volley ball net. Can you send one?

Summer School.

The Vacation Bible School seems to go by its own momentum; in reality much thought and work have been put into it. The enrollment is 157. Our new resident worker, Miss Breeden, brought some new ideas from the Vacation Bible School in Louisville, Ky., which we have used to fine advantage.

We feel that we are filling a long-felt need and that the Vacation School is one of the most successful features of the work we have ever launched. Our record-breaking attendance was 103. Come to visit us on Monday, Wednesday, or Friday from 9:30 to 11:30. Our greatest need is volunteer teachers. Phone Hemlock 1458 and tell us you can come.

We are trying to fill a pint bottle with pennies for war orphans. First the pennies must reach the top of a red band at the bottom of the bottle, then a white band is placed above the red, and later a blue band is used. The children watch the bottle daily and we have a wonderful response.

Our Guests.

We have had some interesting guests this month, foremost among whom was Mrs. J. H. McCoy, the new Secretary of Home Missions of the Council. She takes Mrs. R. W. McDonell's place. Deaconess Maude Fail of Mobile, Ala., two missionaries from Chihuahua, Mexico, Miss Ethel McCaughan and Rebecca Quixoaces. Mmes. J. B. Parker, C. F. Niebergal, and H. F. Baldwin, were also among our guests. Miss Amy Hamburger of Boston spent two weeks at the Hall studying foreign groups for a New York organization which is financed by the Carnegie Foundation. They will soon publish a report with recommendations for better co-operation in the work of Americanization.

Boy Scouts.

Two Scout troops meet each week and are quite active in summer plans Prof. Russ and wife dined with us recently. We believe he is one of the best Scout Masters in the city and the boys agree with us.

Supplies.

Supplies have come from the following: Auxiliaries — Mansfield Adult Mansfield Young People, Carrollton Adult, Grand Cane; Individuals—Mrs Lewis Clarke, Mrs Bamburger, Mrs H. F. Baldwin, Mrs. J. B Parker, Mrs. W. J. Helmke.

Statistics.

Number of visits made, 209; number of visits received, 419; number of visits to institutions, 18; number of letters and cards written, 23; number of clinics held, 8; number of new patients, 122; number of old patients, 107; total number of patients, 229.

Receipts

Vacation School	$ 3.35
Clinic Dues	11.95
Supply Store	25.76
Total	$41.06

HOSIERY—Darnproof; 12 pair gents' or ladies', assorted, intense black, guaranteed, $1.50, parcel post, to introduce our high-grade hosiery. Dixie Hosiery Mills, Kernersville, N. C.

For HEADACHE
Take the Old Reliable Liquid Remedy.
20 Years Success Behind it
CAPUDINE
No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

Coca-Cola

Why Coca-Cola is so refreshing

The refreshing quality of Coca-Cola, which has made it a favorite with the millions, is the result of three factors which are entirely natural and wholesome.

First—Coca-Cola is prepared with cold, carbonated water, which alone is quite refreshing.

Second—Coca-Cola contains natural fruit flavorings, which, with pure sugar, are very refreshing.

Third—Coca-Cola contains a purified extract from tea, called caffein, which is both wholesome and refreshing.

Coca-Cola may therefore be described as "a cold, carbonated, fruit-flavored improvement upon tea, of approximately one-fourth the stimulating strength of the average cup of tea."

Coca-Cola is entirely wholesome, delicious and refreshing.

THE COCA-COLA COMPANY
ATLANTA, GA.

2A

A LETTER FROM REV. W. B. WALDROP.

Dear Brother Carley: This is the first time I have tried to write anything to the members of the Mississippi Conference in over three years. On account of bad health, I took a supernumerary relation when the Conferencc met in Jackson, Miss., December, 1916, and for the past two ycars I have been in the Seashore District with Brother J. R. Jones as my presiding elder, and at Pascagoula with Brother W. G. Forsyth as my pastor. I have not been physically able to do all there was to be done since I located. I have lived in hopes of an early recovery, but in some respects I have failed to improve, and, at this writing, I am making preparation to go to the hospital in Mobile, Ala., for an operation, which I trust will be the turning-point for the better.

I suppose I should have written earlier to the Advocate, but I am constitutionally afflicted with a certain amount of timidlty about my own doings; and what I have done for the church seems to have been so little that I fcel very hesitant to write. My heart is in the right place, as ever, and why not? Should wc not be even more subservient in our wills and disposition to the Lord when we are under the lash of affliction? None can ever know some of the suffering I have gone through in the last eighteen months, except myself and family and Brother Forsyth, who has had opportunity to know. At one time it certainly appeared that I could not endure much longer. Yet I am still here, and hope, not for my sake, but for my family's sake, and the church's, to be able again to announce at the roll call, "Here, Bishop." And by God's grace I will. I have felt lonesome for these nearly three years. No one knows what it means to be cut off from that active relation to that department of God's kingdom that forges ahead more than does the preacher who sustains that relation and is forced by circumstances to stop.

Pray for me, brethren. I have not forgotten you. It may be that when you get this message, I'll be under treatment in Mobile, but pray that I may successfully pull through.

As ever your brother in Christ,
W. B. WALDROP.

Pascagoula, Miss., August 5.

REVIVAL AT PLEASANT VALLEY, MISS.

Dear Brother Carley: The Bayou Pierre charge consists of four churches, and three of them are on good roads and only five or six miles apart, with Pleasant Valley in the middle. This year we built a brush arbor at Pleasant Valley and held a meeting there for the Sweet Water, Center Point and Pleasant Valley churches. We secured Rev. D. E. Kelly to hold the meeting. We had what many claim to be the best that has been here in years. It ran from August 3 to August 10. Some of the results were sixty professed conversion, thirty agreed to hold family prayer, and sixteen joined the church. The churches are very much revived.

This is an historical place in Methodism. About one hundred years ago the Mullens, Millsaps', Decells, Thompsons, and Wheets moved in here and organized the Millsaps church. About the same time the Sweet Water church was organized on the Homochitto River. Several families moved away and so weakened the churches that they decided to consolidate, which they did in 1845, and in the next two years they sawed the lumber by hand and built a church in a beautiful little valley and named it Pleasant Valley. The pastor was H. J. Harris. In 1848, S. L. L. Scott held a meeting that ran for twenty-eight days, and it is said that there was not a person in ten miles of here that was not converted. The revival lasted till the breaking out of the Civil War. They would have prayer meeting or class meeting somewhere nearly every night. At that meeting twelve young men were called to preach. Among them were the two Wheets, three Millsaps', Elijah Mullens, and J. Smiley. Several laymen were converted that have been felt in the church, such as Maj. R. W. Millsaps, Ruben W. Millsaps, and Billie Mullens. One negro, Abe Vencint, lives near the church and claims to have been converted at that meeting. He is now at death's door and seems to be ripe for eternity.

Many people remember Dr. Wheet. He soon began to preach after the meeting and held the Dudley Bond Camp Meeting in Amite County. Dudly Bond was a local preacher and had an Irish overseer by the name of Dan Kelly, who was converted at that camp meeting and lived a consistent Christian life till he went home to glory a few years ago. He was the father of Rev. D. E. Kelly, one of the best and safest evangelists in our church. D. E. is the product of that great Pleasant Valley meeting, and seventy-one years after the meeting he holds a great meeting on the same spot and the people of this community are reaping the benefit of it. He would not be the preacher he is had he not had the Christian father he had.

Respectfully,
W. W. MURRAY.

Giancy, Miss., Aug. 12, 1919.

A GOOD MEETING AT DAVIS SPRING, LA.

On July 27, 1919, our revival meeting began at Davis Spring, and I am glad to say that the Lord came down in mighty power. He was with us in every service. The church was greatly revived. Brother H. B. Thomason, our pastor, did the preaching. He did not have any other ministerial help. He didn't need any help. He surely did some good preaching. This is the greatest meeting we have had, except one, in twelve years. There were four bright conversions at the altar, and eight additions to the church. May God bless Brother Thomason in this good work wherever he goes, is my prayer.

J. A. WAFER

Coushatta, La., August 11.

YOU DO MORE WORK,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine. It is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle. —Adv.

Calomel Salivates and Makes You Sick

Acts like dynamite on a sluggish liver and you lose a day's work.

There's no reason why a person should take sickening, salivating calomel when a few cents buys a large bottle of Dodson's Liver Tone—a perfect substitute for calomel.

It is a pleasant vegetable liquid which will start your liver just as surely as calomel, but it doesn't make you sick and can not salivate.

Children and grown folks can take Dodson's Liver Tone, because it is perfectly harmless.

Calomel is a dangerous drug. It is mercury and attacks your bones. Take a dose of nasty calomel to-day and you will feel weak, sick and nauseated tomorrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tone instead and you will wake up feeling great. No more biliousness, constipation, sluggishness, headache, coated tongue or sour stomach. Your druggist says if you don't find Dodson's Liver Tone acts better than horrible calomel your money is waiting for you.

MARTHA WASHINGTON COLLEGE

SIXTY YEARS' distinctive leadership in education of Young Women.
THOROUGHNESS of Instruction, Christian culture and refinement, healthfulness of climate, a pleasant home-life in a cultured community of interesting historical associations.
FULL COLLEGIATE, literary and science courses leading to Bachelor of Arts degree, fifteen units required for entrance.

SCHOOLS OF MUSIC, Art, Expression, Home Economics offer courses leading to certificates and diplomas.
BUILDINGS, five, modern brick, connecting, steam heated, electric lighted. Modern Gymnasium.
Next Session opens Sept. 11th, 1919.
Rates are moderate. Address
CHARLES C. WEAVER, PRESIDENT.
ABINGDON, - - VIRGINIA

HERE IS A DESK THAT *Stays Rigid*

because the frame is of extra heavy semi-steel and the wood work is solidly dove-tailed to it. The seats have noiseless hinges and cannot loosen, and are extra wide. The frame has no scroll work to catch dust and the high arch makes sweeping easy. The only desk made in the South. Send for our descriptive catalogue. Opera Chairs and School Supplies.
SOUTHERN DESK COMPANY, HICKORY, N. C.

Biliousness

WHEN you have a bilious attack your liver fails to perform its functions. You become constipated. The food you eat ferments in your stomach instead of digesting. This inflames the stomach and causes nausea, vomiting and a terrible headache. Take Chamberlain's Tablets. They will tone up your liver, clean out your stomach and you will soon be as well as ever. There is nothing better.

Chamberlain's Tablets

J. I. T.
JUST IN TIME
DISINFECTO

A Powerful Disinfectant, Germicide, Antiseptic and Insect Destroyer
For the PREVENTION OF DISEASES and for the extermination of
MOSQUITOES, FLIES, FLEAS, BED BUGS, ROACHES, CHICKEN MITES, LICE, ETC.
This Remedy possesses great GERMACIDAL power
Removes Offensive Odors, Kills Germs and Insects, Purifies the Air in Living Rooms, Hospitals, Public Buildings and Closets
MANUFACTURED AND GUARANTEED BY
SOUTHERN DRUG CO.
SHREVEPORT, LOUISIANA.

Meridian College

And Canservatory of Music

Meridian College is located among the health-giving pine forests of east Mississippi; a more ideal spot with healthful surroundings would be difficult to find; 150 miles from the Mississippi River; beautiful campus; hot and cold running water in the bed rooms of the main dormitory; 150 acre farm; gymnasium; swimming pool. Outdoor life is possible the year around; physical culture teacher for young women; coach for young men: R. O. T. C. established by the Government.

No college in this country has a stronger literary faculty. The Conservatory of Meridian offers advantages unsurpassed by any conservatory in the South. Among the teachers of the musical faculty are: Mr. Maurice G. Beckwith, who has had training in the leading conservatories of America and Europe; Dr. J. E. W. Lord, D. M., F. I. G. C. Dr. Lord's compositions have been played at practically every organ recital in the United States; Paul Verpoest, violinist, who received his training at the Royal Conservatory, Ghent, Belgium; Miss Nina Jeanne Ridgell, M. Mus., has received training in America's greatest conservatories. The other departments of Art, Expression, Home Economics, Commercial, etc., are as strong as the very strongest.

Through the generosity of two friends of the college, thirty scholarships are available; also an opportunity for thirty young ladies to pay a part of their expenses by doing light work.

No college has made more rapid progress than Meridian College. Five hundred and seventy-five students were enrolled last year. More students are now enrolled than ever in the history of the college on this date. For catalog and view book, address,

Z. J. EDGE, President

Meridian College, Meridian, Miss.

In Every Continent There is a Reason

WHY ASBURY COLLEGE SHOULD EXIST

The world is sending for its graduates.

They are carrying the best standards into every walk of life.

It has no new theology, but seeks to present the essential ideals of old Methodism, along with the best there is in science, philosophy, literature and art.

Thirty-six states represented. Fifty student volunteers. Scores preparing for all vocations. Many candidates for the ministry.

Write for catalogue of standard courses in College, Theology, Biblical Institute Commercial School, Expression, Music and Vocal Culture.

JOHN PAUL, Dean of College, Wilmore, Ky.

MILLSAPS COLLEGE

A. F. WATKINS, President.

JACKSON, MISS.

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NEW ORLEANS
CHRISTIAN ADVOCATE

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HENRY T. CARLEY, Editor, NEW ORLEANS, LA., THURSDAY, AUGUST 28, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

SPIRITUAL VISIONS.

To the natural eye, visions of beauty are always delightful and inspiring. So to the eye of the soul, spiritual visions become like Bunyan's Delectable Mountains—they charm and rejoice the heart and lift the soul heavenward.

THE LESSON OF THE PILE DRIVER.

We have been watching a pile driver just across the street hammer home the long piles for the foundation of a great building. It does its work by dropping a heavy weight repeatedly upon the pile to be driven down. The weight does not vary, and the length of the drop is practically the same every time. But its action is steady. Sometimes an obstruction is met, but the driver hammers away, and soon the difficulty is overcome. So it is with our work. Steady effort, directed in one direction long enough, will inevitably produce results. There is sound wisdom in the suggestion to "hammer away" at a thing until we get it done.

PREVENTABLE DEATHS.

Recent statistics show that at least 150,000 deaths occur in the United States each year from tuberculosis. If this terrible disease were beyond the reach of medical science, unknown as to origin and uncontrollable as to its spread, we should simply record and lament the fact. But it has been demonstrated that tuberculosis is a preventable disease; hence, these deaths—150,000 of them—are unnecessary. They are not only a serious drain upon the economic resources of our country, but they are also a sad reflection upon the intelligence and wide-awakeness of our people. Of course, it is no easy matter to control the ravages of this insidious disease. But by intelligent care and unremitting attention, it can be done. Enough of our people die of unpreventable diseases; it is a pity that so many of them should go down to untimely graves.

THE REAL TROUBLE.

We have followed with great interest the steps that have been taken by Congress and other agencies to fix the responsibility for the present high cost of living. We confess that we have not learned very much. Various investigations have been ordered, and many "hearings" have been held, but the real culprit is hard to discover. We have just about come to the conclusion that the real trouble is that every kind of business that is under suspicion is so afraid that its unusual opportunities for making gain will be interfered with, that it does all it can to make it appear that no kind in particular is responsible for the present exorbitant prices. In other words, there seems to be a kind of "gentleman's agreement" to keep the public mind befuddled just as long as possible. And in some instances, the investigators themselves do not seem to be especially anxious to place the blame.

FEED THE CHILDREN.

We are all more or less familiar with the tragic conditions in the Far East, as a result of which thousands of children are actually starving to death, and the sympathy and financial help of the American people have gone out to them in large measure. But perhaps we are not so familiar with the fact that in our own country from three to six million children are not getting enough to eat. Our authority for this statement is a bulletin issued by the Children's Bureau of the U. S. Department of Labor. Parents and teachers of these children often speak of them as "delicate," or "ailing," or "lazy," when the plain truth is, they are suffering for the lack of food. There are various causes of this condition. In some cases, parents are not able to buy a sufficient amount of nourishing food to sustain their children. The high cost of living has made it impossible for them to secure more than enough merely to keep soul and body together. In other cases, mothers do not know how to spend their money to get the best return in food values, or how to plan healthful, nourishing meals for their families. In still other cases, parents have not sufficient control over their children to induce them to eat the right things and to take the sleep and rest necessary for proper development. Be the cause what it may, it is a tragedy that we are rearing a generation of undernourished children, whose physical shortcomings will be reflected in our standards of life in years to come. We shall do well to give serious attention to the proper feeding of our children.

A BIG PRICE FOR SPEED.

It is a well known fact that the development of railroads has practically destroyed transportation by boats. During the war, it is true, the Government, having taken over the railroads, seemed to be willing to make use of the rivers of the country, especially of the Mississippi River, to relieve the congestion of traffic on the railroads that made the carrying out of war measures a difficult matter. But the railroads, which will probably soon be returned to private ownership, have always been the enemies of river transportation, and it is reasonable to suppose that they will do all in their power to prevent a further development of this slow but cheap means of transportation. Freight rates play a large part in the cost of living. Goods can be profitably shipped by water much cheaper than by rail. If the representatives of the people in Congress would set themselves to the task, they could probably do much to relieve many of the hardships of the consumer by the encouragement of inland waterways transportation systems. The mere fact of competition would probably force a lowering of railroad freight rates, and there would be a cheapening of commodities all along the line. But we want our freight in a hurry—and we are willing to pay whatever the carriers demand for quick service. Even then, we do not always get it.

THE VALUE OF MISTAKES.

We suppose there is not a man living who would deny that he has made mistakes, some of them serious, during the course of his life. The only kind of being that we can imagine would not make mistakes, is one with an infallible judgment—and men have not yet become infallible. The value of mistakes lies in the use we make of them. If we let them teach us what not to do the next time, they have served a good purpose; if we make the same mistakes again and again, we are poor students in the school of experience.

NOTHING TO BE AFRAID OF.

Newspaper dispatches from a neighboring State report that the citizens of a small town have been greatly terrified by strange noises heard from the neighboring woods. Tracks, as of some strange animal, were reported to have been seen, and some people asserted that they had caught glimpses of the animal itself—a monster to be dreaded. Houses were locked early at night, and people were afraid to leave their homes except by daylight. But an investigation revealed the fact that the terrifying noises were produced by a drum and a rosined string in the hands of some boys. This incident, while trivial, is illustrative of a trait of human nature that we see almost every day—a tendency to lose heart before a big noise. Many of the things we are afraid of are no worse than a drum and a string!

POOR COMFORT FOR THE ANTIS!

We have heard a good deal about the attitude of the returned soldiers toward the enactment of the national prohibition amendment. The effort has been made to show that the great majority of these returned men resented vigorously the adoption of the amendment, and that they would take an active part in bringing about its repeal or in destroying its effectiveness. We have never felt that they were properly represented in the statements we have seen. We take great pleasure, therefore, in reproducing a recent statement of the chairman of the executive committee of the American Legion, the organization of the American veterans of the world war. In answer to an inquiry from the New York State Anti-Saloon League, Henry D. Lindsley, the chairman of the executive committee of the Legion, wrote: "I beg to advise that neither the Paris convention nor the St. Louis convention of the American Legion took any action relative to prohibition, nor has the national executive committee of the American Legion taken any such action. Furthermore, the question of committing the Legion either against prohibition or for prohibition never has been discussed, either at the conventions stated, or by the national executive committee of the Legion. I believe that I correctly represent the views of the members of the American Legion in stating that, as an organization, it will take no part in any movement either for prohibition or against prohibition." The anti-prohibitionists are entitled to such comfort as they can get from this statement.

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THE CITY OF GOD.

By Wm. C. Allen.

He looked for the city that hath the foundations whose builder and maker is God. Hebrews xi: 10, R. V.

What lifts thee up? What shakes thee? 't is the breath
Of God. Awake, ye nations! Spring to life!
Let the last work of His right hand appear
Fresh with His image, man.

—Walter Savage Landor.

When in the year 409 the Visigoths entered ancient Rome the Christians of that era were sorely puzzled and distressed by the momentous fact that for the first time in nearly eight hundred years her enemies had taken the proud city. Just as the twilight of the ancient heathen gods had come upon them and civilization had adopted the glorious light of Christianity, the city fell before the onslaught of the barbarian hosts. To those early believers it seemed as if civilization and the fruits of generations of wealth and art were destroyed forever. In their agony they sent word to the venerated Augustine, bishop of Hippo, asking for his thought regarding the great political cataclysm.

Augustine in his reply did not attempt to belittle the sorrowful circumstances and test of the church's faith. He admitted the truth of all that they presented. But he told his people that they must look beyond present conditions. True, "the city" had fallen. But meanwhile the spiritual city of God—of which they were citizens—was to last forever. The conception he presented to them was known as Civitas Dei, or the City of God.

We moderns can also appropriate to ourselves the great truth that the eternal realities, the things that endure—the things that consequently are of most importance—are not the material things, but the spiritual. Cities may fall before the forces of nature or the sins of men. Governments may go down. Politics will change. Wealth may be depreciated or squandered. Human ambitions may collapse. The pride and strength of men will become exhausted. Beauty will perish. But Christianity is not founded on transitory things. The follower of Jesus not only has the glorious traditions of the past, but possesses the ideal, the hope and the realities which, generation after generation, have grown more luminous and inviting to His people, and which can never fade away. His city, the realm to which He belongs—the Kingdom of Heaven—grows every year. It is a kingdom not of this earth. "My Kingdom is not of this world," said the Savior to Pilate, "else would my servants fight." So the city in which Christ's people dwell is not only impregnable and glorious, but it is also a place of peace. Earthly vicissitudes cannot rob Christians of their inheritance. One of their early apologists most tellingly explained its nature, in the first century, when he wrote of his fellow-believers, "We live on the earth, but our citizenship is in Heaven."

Do we belong to the beautiful City of God? Are we trusting in the spiritual things that will endure forever? Is our availing hope centered in the gold of this world, or on Jesus Christ? In the tumult and dangers of the present era shall we not look beyond the shaken things of earth up to the spiritual and eternal city whose builder and maker is God?

San Jose, Cal.

THE UNRECOGNIZED CHRIST.

By Rev. J. D. Jones, D. D.

(Dr. Jones is recognized as one of the foremost English preachers of to-day. He was one of the speakers at the recent General Conference of Christian Workers at Northfield.—Editor).

That was Christ's fate all the way through life—He was unrecognized. That statement which John makes in the preface to his Gospel will serve as a sort of summary of our Lord's earthly experience: "He was in the world * * * and the world knew Him not." No one knew Him at His birth. No one knew who the little babe was who was born in Bethlehem's town. Caesar did not know; Herod did not know; the chief priests and scribes in Jerusalem did not know. No one guessed that Mary's little son was He of whom prophets dreamed and poets sang.

No one imagined that the little child, to whom His parents gave the name of Jesus, had already been named by Isaiah: "Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace." So ignorant were the people of Bethlehem of His true estate that there was no welcome for Him when He came. Mary brought forth her first-born son amid the beasts of the stall, and they laid Him in a manger, because there was no room for them in the inn. At His birth He was the unrecognized Christ.

Unrecognized in Nazareth.

No one knew Him during those silent years at Nazareth. Mary may have pondered certain things in her heart. Nevertheless, it is true to say that no one knew Him. No one knew Him during His years of school life. His schoolmates sat by His side and played with Him—with a sense of His goodness, no doubt, but with no idea of His greatness.

The townspeople did not know Him during those years of humble service in the carpenter's shop. They thought of Him as the village joiner, and nothing more. "Is not this the carpenter?" they said. They classed Him with the other members of His family. "Is not this," they said, "the son of Mary, and brother of James and Joses and Judas and Simon? And are not His sisters here with us?" They never dreamed that in the person of this carpenter, who mended their plows and chairs, they had in their midst the only begotten Son of God. During all His years in Nazareth He was the unrecognized Christ.

No one knew Him during his brief years of public ministry. He did His works of grace, and spoke Hs words of wisdom and truth, but no one seemed to realize that God was in their midst. Some said He was a good man, and some said He was a prophet; but others thought He was a deceiver of the people, while the Pharisees and scribes did not hesitate to call Him "drunkard" and "glutton," and declared that He accomplished His mighty works only by an unholy alliance with Beelzebub.

The crowning evidence of the failure of the people to recognize Christ was the cross. Far from realizing that He was the Prince of Glory, they thought Him a more dangerous malefactor than the robbers who hung one on either side. From cradle to cross, He was the unrecognized Christ.

Even His Disciples Knew Him Not.

But the most amazing thing of all is that even His disciples—the chosen and favored Twelve—did not recognize Him. The indiscriminate multitude only heard some of His wonderful words, and saw only some of His deeds of love and grace. But these twelve who were chosen to be with Him saw and heard them all. The effect of the hearing of one solitary sermon, and the sight of one solitary deed of power might be only to startle, but one would have expected that the cumulative effect of the Christ's sermons and miracles would have been to produce conviction.

Occasionally in a moment of high vision one of them, like Peter, would rise to the recognition that He was more than a prophet; but as a rule their eyes were holden that they should not know Him. In the circle of His intimates Christ was the unrecognized Christ. "Have I been so long time with you," He said, on His last night on earth—and there is disappointment and something like heartache in the reproach—"and dost thou not know Me, Philip?"

Unknown to the World of To-Day.

And the same sort of disappointment must fill Christ's heart still, for to a large extent He is still the unrecognized Christ. He has been in our world a long time now. For nineteen centuries men have been familiar with Him, they have heard His words, they have seen His works, and yet they do not know Him.

The great multitudes do not know Him. That any one should ignore and reject Christ is always an astonishment. For Christ is the gladness of life. He is our best Friend, our Mighty Helper, our Great Deliverer. For all who receive Him, He does still what He did for the wedding feast in Cana long ago: He turns the water of life into wine. And yet the amazing fact stands—there are thousands and tens of thousands who ignore and reject Him. There are some who regard Him with a kind of furious hate.

"There is one good thing this war has done," said a workman in one of the London shops to a good Methodist who happened to be at the next machine—"it has put an end to your Jesus." And I can imagine Christ looking down upon this indifferent, not to say hostile, multitude, and saying, with a touch of heart-break in His tone, "Have I been so long time with you and you do not know Me?" For the indifference and the hostility are inexplicable except on the score of ignorance. No doubt they ought to know Christ better. He has been a long time in the world. All these generations He has been lifting up the poor out of the dust, and the needy from the dunghill. He has been the Friend of the outcast, the Helper of the tempted, the Comforter of the sad. He has proved Himself the Giver of Life and Strength and Joy. He has transfigured life for multitudes; and yet, somehow, men treat Him as if He were not a benefactor, but a foe. As far as the great multitudes are concerned, He is the unrecognized Christ.

Correct Views But Not Knowledge.

But, more amazing still, He is the unrecognized Christ amongst His own people. We have correct views about Him, but we do not know Him. Is it to be harsh and censorious in judgment to say that there are multitudes of nominal Christians who simply do not know what Christ stands for, who have no inkling of His fundamental principles, who do not in the least share His outlook on life? The lines on which society is run, the principles on which our individual lives are based, are really not Christian at all.

When we compare our lives, seriously and honestly, with the sort of life pictured for us in the New Testament, is it the likeness that strikes us? Is it not the contrast rather? Take a word like this: "Whosoever would save his life shall lose it, but whoso loseth his life for My sake shall find it." Is that our notion of living—to give life away? As a matter of fact, is not self-seeking rather than self-sacrifice the rule of life for us?

How reluctant, for instance, Christian parents often are to give up their children to the mission field! If a boy decides to stay at home and make money, parents are gratified; if he listens to the call of Christ, and resolves, like Henry Martin, to burn himself out for God, preaching the Gospel in some heathen land, they are disappointed and mortified. They are Christian people, in a sense, but they simply have not begun to understand Christ.

Much the same kind of thing can be said about the lines on which our modern society is run. No one can read the New Testament and believe that unlimited competition is the Christian scheme of

things; no one can believe that to buy in the cheapest and to sell in the dearest market constitutes the whole duty of the Christian man; no one can believe that in the realized Christian society the ghastly extremes of frantic luxury and abject poverty which characterize our twentieth-century English society will have any place. But Christian people defend these things, and all of us settle down quite placidly and comfortably in face of them.

It requires no stretch of the imagination to conceive of Christ looking down upon this society of ours, based upon self-interest, and upon us as individuals, living lives in which self-sacrifice has so little place, and as He sees us acquiescing so contentedly in all this, not realizing that it clashes with everything He had come to teach—I say it requires no stretch of the imagination to think of Him as looking down upon us and saying, "Have I been so long time with you and do you not know Me?" Even amongst His disciples He is the unrecognized Christ.

How long is Christ to remain disappointed? How long is He to be in our midst, unacknowledged, unrecognized? This is our most urgent need—as individuals, as churches, as nations—to understand Christ, to get His point of view, to share His spirit, to become more simply and truly Christian. When we as individuals know Christ, our lives will commend His Gospel; when the church knows Christ, she will become His real and glorious body; when the nations know Christ, there will be peace on earth.—Zion's Herald.

IN MY NAME REBUILD THE WORLD.

By W. W. Pinson.

The significance of this topic lies in the two facts—That the world is to be rebuilt, and that if it is to be rebuilt securely, it must be done on the foundations of Christianity. The world is in ruins and the name of Christ is its only salvation.

The need of a reconstructed physical and social order from the top to the bottom is evident to all thinkers. The ideals of international relationships which have prevailed in the past mean conflict and war, as has been clearly demonstrated. The persistence of these ideals has been manifested in recent months to a marked and discouraging degree. The substitution of new ideals rather than reliance on new forms is a necessity that wise men everywhere recognize. The same thing is true of the social and industrial life that underlie national life. A new spirit of brotherhood must be introduced. The conflict and antagonism between interests and classes must be eradicated, not by force but by the substitution of the spirit of brotherhood for selfishness and greed. Unless this is done, the most stupendous structure of civilization that can be built by human genius and toil will in the end crumble and leave the world in blood and tears.

There is not only need for rebuilding civilization. There is such an opportunity as never before existed. The whole world is humble and plastic in the presence of the awful catastrophe that has just befallen it. Men are crying for light as never before. The things on which they have depended have fallen in a heap of ruins at their feet. They are trying to find a way out, and all human ways seem vain and insufficient. There is only one teacher who stands unchanged and unchanging at the cross-roads of history pointing the way to safety. That teacher is Christ.

Christianity alone has come out of this war resplendent and strong, stripped of the mere external forms in which men have clothed the Gospel in the easy-going times of peace, and breaking forth upon the world in her spiritual strength and glory as its only help and hope in its darkest hour. Christianity has had a sort of rebirth to the faith and hope of mankind. This is true, specifically, of Protestant Christianity. Romanism had a great opportunity. There was a revival of faith in her leadership at the beginning of the war, but the vacillation and uncertainty in the attitude of the Vatican shook this confidence later, and finally, the very definite indication of the sympathy of the Vatican for the Central Powers caused a depressing reaction. Once again the Vatican threw its shadow on the church. Now that Germany is defeated and utterly discounted among the nations of the earth, and Austria dismembered and reduced to an uncertain, even negligible factor, France more resolute and determined than ever against the temporal power of the Pope, and Italy having learned her lesson in the bitter hours of the war, the church of Rome is not in a position to take even the share she might have been expected to take in world reconstruction.

The Greek or Eastern Church, whose chief stronghold is in Russia, is unfortunately more allied with the ruling dynasty than with the masses of the people. It was connected in the thought of the people with the government now so thoroughly discredited.

Unfortunately the church was thrown into the scrap-heap along with the old regime so utterly despised by the people. In the midst of their confusion and disorder, unfortunately the church had no message of restraint and carried no steady light of guidance. It found itself without any adequate voice of command or comfort. This leaves many millions of people, who still believe in Christ and who still hold fast to their traditional mysticism, without religious guidance that they are willing to trust.

Mohammedanism, which has lain as a menace across the path of Christianity, has been smitten with a deadly blow. The Turk has been driven out of Europe. His Empire disintegrated in the East. He has lost Arabia, Mesopotamia, Syria and Armenia. Its horrid threat is no longer held over the heads of millions of Christians. Its numbers are reduced to a mere handful. It is no longer a power to be dreaded. Likewise Mohammedanism lost its dominance over its own people. The shock of a great world tragedy loosened its grip on Egypt and India that not only made a holy war impossible, but brought millions of Moslems to the side of the allied Christian nations.

Thus the pathway to the East is cleared of this great obstruction. Let it be remembered that the nations that won in this war were Protestant nations; that the strength and capacity of these Protestant nations has been thoroughly demonstrated; also that by every token of the hour the hope of the future lies in Protestant Christianity. The United States, England, Australia, Canada, English-speaking Protestant peoples, face an unparalleled responsibility. The war-stricken nations of Europe, crushed and torn and weakened, cannot be counted on in any large way. Among them all, the United States of America is the only nation which stands out as the hope for leadership in world reconstruction. Her losses in the war, compared with those of the other allies, were negligible. Her war debt is proportionately not more than one-eighth that of France or Italy. She was spared the destruction of her young men and boys, while the other allies sacrificed their young manhood on the altars of liberty. We have grown immensely in our commercial power in the world, and are in a position to maintain our commercial supremacy. God has in His providence put us as a people in a position to finance the Kingdom in a large way without heavy sacrifice. The hour is such as to call for any sacrifice which men can make. Our young men are filled with the ideals of service, the war has glorified the spirit of sacrifice. It will no longer seem a hard and unreasonable thing to ask men to devote their lives to preaching the Gospel in foreign lands. Volunteers are crowding to the front. If ever in human history a nation was called upon to stand for God and His Kingdom, it is this nation at this hour. If the Christian church in America falls, then by all human indications the cause fails. If we rise to our duty, it is possible to rebuild the world in the name of Christ.

All this for Methodism has special significance. In the very moment of this great world catastrophe and awakening we are celebrating our Missionary Centenary. Methodism has rediscovered her power. She has reassessed her responsibility, and has been thrilled by a new world vision. It is as if the Master had laid upon her special responsibility and entrusted her with the measureless honor of a great opportunity. Will Methodism respond? In the answer to that question lies the whole future of the church. Answered in the affirmative, it gives to Methodism an honorable place among the forces that count for the world's redemption. Answered in the negative, it will leave Methodism a discounted and dishonored church whose shame will be proportioned to the magnificent and compelling call which is now ringing in her ears.

THE MINUTE MAN AND THE ENLARGED PROGRAM FOR THE LAYMAN.

W. B. Beauchamp, General Secretary, Laymen's Missionary Movement.

The financial results of the Centenary drive went beyond the calculation of those closest to the movement. Not only is this true of the financial part of the Centenary, but the Centenary revealed to the church some facts which we must take into consideration in our future plans. We have said from time to time that in the laymen of the church we have a great latent force. The Centenary Movement put into activity this latent power. The laymen came into place of leadership in every phase of the Centenary program. More and more this lay-force must be utilized in all of the program of the Kingdom of God.

The Minute Man or Lay-Messenger.

One of the most striking factors of the Centenary Movement was the Methodist Minute Man. Into every church in city and country he went carrying the message of the Centenary until the message had been delivered over and over again to our people everywhere. This made possible the actual Eight-Day Drive.

The Minute Man, or Lay-Messenger, must be made a permanent part of the program of Southern Methodism. We ought to be able to carry every Sunday to every church at least one message. In other words, every church ought to be open at least for one religious service every Sunday of the year. The Lay-Messenger is the solution of this problem. Not only can he carry effectively and pointedly the message of the Conservation program to the church, but at the same time it is enlisting in service thousands of our laymen who stand ready to give a definite portion of their time to the service of the church.

Lay-Messenger to Become Part of Program of the Laymen's Missionary Movement.

In order to get up effectively the Minute Man program and to perfect the organization for the most efficient service, Mr. J. M. Way has been brought in as associate secretary in the Laymen's Missionary Movement to have charge of the Minute Man department. Brother Way has had large experience in the Sunday school work in holding conferences of teachers, set-up meetings for conference, district, et cetera. He has had just the training necessary to do the work which is now proposed. He brings to his new work great confidence in the Laymen's Missionary Movement and a burning passion for missions. During this Conservation year he will meet in groups the District Minute Men Chairmen and carry to them the plans and program for this year's work.

No department of the Centenary has awakened greater interest throughout the church than the Minute Man. The Commission and executive committee of the Laymen's Missionary Movement feel confident that this permanent program for the laymen of the church will bring to the service of Southern Methodism a multitude of finely equipped laymen ready to carry the message of the Centenary and the church to our people as the program and plan of the organization will demand.

We earnestly request the heartiest co-operation of pastors, presiding elders and all forces of our church in this very vital department of our Conservation program.

THAT DAY OF PRAYER AND FASTING.

By O. E. Goddard.

Let no church and individual forget that day. Friday, August 29. Every church is urged to observe it in its own way. Have the service at such hour as will best serve the interests in your community. One of the best hours will be sunrise for town and city churches. Rural churches might have it at 11 o'clock in the morning. On circuits, the live pastor will have appointed leaders for all the classes which he cannot reach. Life in city or in country should not be so strenuous that we cannot pause for this day of prayer and fasting. Southern Methodism is facing the largest, the most important and the most critical undertaking in her history. Our church is worldly, money-loving, pleasure-loving. To revive such a church and make it what a New Testament church should be, is more important than any other campaign ever launched in our history. If we do not have vital godliness in the church, we might as well have no church. Can Methodism be revived? Can we have such a turning to the Lord as has not been seen in our day? Let every soul which yearns for a genuine heaven-sent revival spend this day in prayer and fasting.

THE FIRST MEETING OF THE EDUCATIONAL CAMPAIGN COMMISSION.

The Educational Campaign Commission provided for by the Board of Education held its first session, beginning August 12, at Lake Junaluska. The Commission organized by electing Bishop James Cannon, Jr., President; Dr. J. H. Reynolds, Vice President; Dr. H. N. Snyder, Secretary; Dr. Stonewall Anderson, Treasurer. These, with Drs. Paul H. Linn, A. F. Watkins, and C. C. Weaver, were constituted its Executive Committee.

The following is a statement of the most important items of business transacted by the Commission at this session:

First—The time for beginning the educational campaign was fixed as May 1, 1920, and the time of the financial drive was fixed for April or May, 1921.

Second—The method of financing the campaign was determined upon, the basis of which is that the expenses incident to the campaign shall be borne by the institutions participating in the campaign in proportion to the approved askings of said institutions.

Third—The committee labored faithfully to adopt a method by which the campaign for the universities and the campaign for the schools and colleges might be merged in a way satisfactory to both classes of institutions. While the Commission found very real difficulties in finding a method just and equitable to all interests concerned, it took the position unqualifiedly that the colleges and universities are under the compulsion of a high moral obligation to conduct but one campaign of such character as to absorb the whole energies, and all the forces, of the entire church for the realization of the complete educational program, and in which no beneficiary institution should have agents in the field making appeals for its special interests, and that the campaign should be popular, intensive, church-wide, for the whole budget. Involved in merging the two educational campaigns are the two important matters (1) of determining the askings of each institution, and (2) the apportionment to each Annual Conference of its share of the whole amount. The method so far as developed by the Commission for accomplishing these two important results is as follows:

1. The Executive Committee was instructed to give careful consideration to the askings of the institutions of the church for the purpose of making such adjustments as seemed advisable and necessary. These adjustments are to be made on the basis, approximately, of the total figures approved by the General Conference for the schools and colleges and for the two universities.

2. When the allotments have been made by the Executive Committee to the several institutions concerned and reported to them, each institution shall then have opportunity, if desired, to discuss its askings and needs before the Executive Committee.

3. The Executive Committee will prorate the total amount of the askings when approved by the Commission among the various Annual Conferences on an equitable basis.

4. When the askings of the several institutions have been determined by the Executive Committee and the apportionment of the whole amount to the several Annual Conferences made, the Executive Committee will report to the Campaign Commission for its approval.

Fourth—The Commission expressed its appreciation to the Sunday School Board for its cordial and genial offer of co-operation made through Dr. E. B. Chappel, and the Executive Committee was instructed to take up with the Committee of the Sunday School Board the matter of the most effective method of co-operation.

Fifth—Action was taken relative to the establishment of an "A" grade college in the State of Oklahoma.

Sixth—The Commission endorsed the evangelistic campaign now being carried on by the Centenary, and pledged the cordial co-operation of the educational forces of the church.

JAMES CANNON, Jr.,
President Educational Campaign Commission.
STONEWALL ANDERSON,
Corresponding Secretary Board of Education

HELP THE ADVOCATE!

READ THE FOLLOWING PROPOSITION.

To the Pastors of Mississippi and Louisiana:

Dear Brethren: We will give you or any member of your congregation a Teacher's Bible if you will send us 10 new or renewal subscriptions to the New Orleans Christian Advocate by November 10. This Bible is one of the best made, and retails at $3.50. It is bound in genuine leather and has a concordance and all the usual helps in a Teacher's Bible; it is printed with large leaded type, and is fit for a queen. In asking persons to subscribe, just tell them that you are trying to get a club of ten subscriptions for the Advocate for the express purpose of getting one of these nice Bibles, and this will help you persuade them to subscribe. If you will not yourself undertake the job, please get some winsome lady or tactful layman to work up the club. The subscription price is $1.50 a year. Ten subscriptions at $1.50 each will earn the Bible.

If you fail to get 10 subscriptions, we will give you a $2.00 Bible for seven subscriptions. This Bible is bound in genuine leather also, and is a nice book.

If you fail to get seven subscriptions, but secure five, we will give you a copy of "Alpheus W. Wilson—A Prince in Israel," by Rev. Carlton D. Harris. This book contains the life and labors of the late Bishop Wilson. It is bound in cloth and has 210 pages.

The Advocate has always been supported by the efforts of the preachers in Louisiana and Mississippi. We are about to lose nearly 1000 subscriptions, most of them in arrears to the amount of $1.50 each, and consequently we are compelled to devise some way of stimulating interest.

If you will take this matter up for us, and work this plan, or find some one to work it with your assistance and encouragement, we will be greatly helped.

This offer will hold good until November 1, after which date it will be withdrawn.

Do justice to your brother (you can do that whether you love him or not), and you will come to love him.—Ruskin.

"EFFECTIVE PRAYING."

By H. F. Lewis, Jr.

Our church leaders are feeling greatly the need of prayer to carry on the program mapped out for the Centenary Movement. When the Centenary was planned, the first call was for a league of intercessors from all over the church for its success. And that call was stressed up to the time set for the great drive for $35,000,000. But out of a membership of over 2,000,000 only about 10 per cent responded to the call. Why?

On my own charge I laid the call before every member time and time again, both publicly and privately, and out of a membership of over 300 secured only 44 signers. Why would they not sign? I can think of only two reasons: either indifference, or a feeling of unworthiness to assume the responsibility of doing the praying that the church and times demand.

But now, in light of the great success of the financial drive for $35,000,000, the hugeness of the task before the church, and the spirit of the times, our leaders are feeling more than ever the need of much prayer on the part of the whole church.

It is not an easy thing to do effective praying. It requires much study of the Word, heart-searchings, confessions both to God and man, straightening up of the life, humility, willingness to do or go, and taking the burdens of lost souls on one's heart.

There is a vast difference between **real praying** and saying prayers. Most of us have been taught to say prayers, and it is a good habit to have; but **real praying** is far more difficult and requires a far greater effort of heart and mind.

When the sinner really prays, he feels the deadening weight of his own sins, and is made to cry like David, "Against thee, thee only have I sinned," or like the publican, "God, have mercy on me, a sinner."

Real praying will lead men to **come clean** with God. One reason many prayers are not answered is found right here. Too many to-day are like those described in Isaiah 1:10-15. God is eternal and unchangeable, and will not hear and answer prayers from hearts that will not get right with Him.

Right praying is backed up by **right living**, and will get men in time with God and His ways for doing His work, as was the case with Isaiah in the 6th chapter, and the disciples on the day of Pentecost (Acts 2), and later when persecutions arose (Acts 4:23-30). How many Christian workers can recall the time they fought out with God and themselves God's call to the work He would have them do? And to most of us it was no easy matter. Pride, self-will, worldly ambition, shrinking from the hardships of real Christian service, and every imaginable objection the mind and flesh brought up, had to be laid on the altar and all surrendered to the Divine will.

Real praying on the part of one who is willing to carry the burden of lost souls on his heart, will bring conviction that will melt the sinner's heart in most cases and cause him to come to Christ. How many of your sinner friends know that you are carrying the burden of their souls on your heart? How great is that burden on you? Is it as intense as Daniel's was for Jerusalem? (Dan. 9). Is it as desperate as was the prayer of the woman of Canaan for her daughter? (Matt. 15: 22). Intense earnestness, willingness to fast and pray, and that for the unrighteous and unlovely all about us, is a condition of "effective praying."

Brother Minister, have you ever thought what it cost the prophet Elijah to pray the prayer that shut up the heavens so that it rained not for three years and six months? Then, of the intenseness of the prayer that brought again the rains? God and the church are on the lookout for those who will do **real effective praying.** (II. Chr. 16:9).

"The effectual fervent prayer of a righteous man availeth much."

Madison, Miss.

THE WHIRLWIND.

By Lucien Clark, D.D.

Many cities have been suffering recently from a wave of crime. In Washington it has been a whirlwind, reminding one of the saying of the prophet Hosea. "They have sown the wind and they shall reap the whirlwind." Many have been doing the sowing who would not be willing to acknowledge their share of the blame. Some say it is an after effect of the war, and there is truth in what they say. Others say the high cost of living is responsible for this unhappy visitation, and there may be some truth in that also. Some believe that there are not enough policemen and that those we have are not adequately remunerated, while others attribute it to race prejudice.

Whatever truth there may be in these explanations, they do not sufficiently account for the existing conditions. There are two prominent facts which must not be overlooked if we are searching for a satisfactory account of this overwhelming calamity.

Lax Administration.

Laxity in the administration of law must be taken into account. Those whose business it is to enforce the law are not at all alike. Some of them are just judges and conscientious servants of the people, and some are not. We are informed that certain judges will not enforce the law against criminals in cases where they do not approve the law themselves. Policemen have complained that when they arrest an offender and try to bring him to justice the case is summarily dismissed because the judge does not happen to like the law. The proof of guilt may be ever so clear, but the criminal knows he will not be punished.

If one judge may treat with contempt one law which he does not like, another judge may act in a similar way with another law, and then where is justice? It is fallen in the streets, as the prophet said. If a judge tramples on the law with scorn because he does not like it, has not a criminal or a man with criminal instinct a right to do likewise? This is a sure way to teach men to despise government. In his second epistle Simon Peter condemns in strong terms those who "despise government." When the judge himself despises it, may we not expect the people to follow his example? There is no surer way to encourage crime. Such a judge is on a par with the criminal.

Can we expect policemen to continue to arrest violators of the law when they know from experience that they will be allowed to go free? Such conduct in the judge is a silent but effectual rebuke of the policeman for making the arrest. We have heard that policemen have boldly given this as a reason why they do not arrest certain criminals.

It is well known that in some cities criminals enter into a bargain with the officers of the law, agreeing to share the booty and plunder with them if they will not disturb them in their wickedness. And so it has come to pass that America has an unsavory reputation in all the world because she does not rigidly enforce her own laws. One result of this criminal negligence is an alarming increase in the number of crimes committed every year. The most thoughtful citizens have become alarmed at the statistics showing the constant increase of crime. It is not altogether an after effect of the war. The ugly business of systematically growing crime began before the war began. It is not a temporary visitation which will soon come to an end when things settle down.

Of the multitude of criminals only a small proportion are detected; and of those arrested and brought to justice only a small proportion are convicted and punished; and of those convicted a large proportion are pardoned out of prison after a few months, and sent about their terrible business again.

Crime receives strange encouragement in these days. Young men and boys with criminal instincts are led to hope that since most criminals escape punishment they may expect to escape also; and they do expect it. The large volume of crime is not due altogether to greater wickedness in men. It is partly because government is inefficient. There is too much partisan politics and too little justice; too much graft and too little sense of duty.

The Church Delinquent.

Let us not excuse the church altogether. It is easy enough for ministers of the gospel to cry out against crime when it is too late to do any good. The church is largely responsible for the moral character of the people. It is the business of churches so to represent God and His truth as to create moral sentiment, moral conviction and moral fiber in the masses. "Ye are the salt of the earth." When the life of the people becomes abominably corrupt there must be something lacking in the salt.

Have ministers of the gospel been preaching a genuine, unadulterated, whole gospel during the past twenty-five years? Have they eliminated nothing? Have they sounded out every note clear and strong? Has not the pulpit imitated the courts in picking and choosing? Some pulpits, at least, have been very eloquent on sociology, social religion and social salvation, and quite dumb on "the weightier matters of the law." Much has been said about the love of God, but very little about the justice of God. The tender mercy of God is an attractive theme. We all like it. It gives a preacher unspeakable delight to tell the people that God never despises any one, no matter how bad he may be. He does not despise the prodigal, the criminal, the thief nor the harlot. He dearly loves them all. This is a true doctrine and should never be overlooked by the preacher; but it is not the whole truth. It is also true that "the wages of sin is death," and that "whatsoever a man soweth that shall he also reap."

The pulpit once appealed to fear with powerful effect, but the reaction is proceeding to a dangerous extreme. If a preacher should now dare to make a strong appeal to the fears of sinners, some of his people would not return to hear him again. They insist that this generation is too intelligent to be frightened into religion. They insist on a soft gospel, which is really another gospel.

The man with criminal instinct is not afraid now. He is not afraid of the law. He is not afraid of sin. He has heard nothing about the deadly nature of sin for a long time. He has heard that sin is merely a stage in human development. He has no fear of God before his eyes.

A Call to Repentance.

Is there a way out? Increase the police force, call in the soldiers to aid them, break up the mob by military force, and the wave may be slightly reduced for a day. It will soon break out again in some other form or some other place. It is like a deadly epidemic and cannot be put down by superficial treatment. Epidemics run their courses and die out; but this whirlwind will not die out. It must be uprooted. The only cure is that proclaimed by John the Baptist and our Lord: "Repent, for the kingdom of heaven is at hand." Let public men repent. Let officers of the law who have helped to create an unwholesome sentiment against law repent. Let every preacher who has neglected his whole duty to his Master repent. Let the church of God repent and "bring forth fruits meet for repentance."

The recent crusade which has raised $112,000,000 in pledges for the Centenary is a notable triumph of faith and zeal, but it is nothing compared with a crusade we might wage which should raise a tide of repentance throughout the land, resulting in a keener sense of sin, a quickened sense of duty and a higher standard of righteousness, and save the country from this whirlwind of sin and ruin. The Christian Advocate (New York).

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DISTRICT CONSERVATION GROUP MEETINGS, NORTH MISSISSIPPI CONFERENCE.

All Presiding Elders, Pastors, Church Lay Leaders, Members of District Cabinet, Church Directors and Treasurers, Minute Men, Superintendents of Sunday Schools, Presidents of Epworth Leagues and Woman's Missionary Societies, and District Committee on Evangelism are members of these meetings, and each one of all such persons should attend at the most convenient time and place one of the following:

September 8	Corinth
September 9	Tupelo
September 10	West Point
September 11	Mathiston
September 12	Holly Springs
September 16	Durant
September 17	Greenwood
September 18	Cleveland
September 19	Sardis

A full program for the day, from 9 a. m. to 4 p. m., with speakers who will discuss the various phases of all conservation work, has been prepared. Special and full explanation of the work and duties of local church treasurers will be given. Pastors are requested to give special notice to all persons in their charges who are due to attend these meetings. Your servants,

G. L. JONES.
D. H. HALL.
S. J. HIGH.
BEN P. JACO.
Conference Cabinet.

AS THY DAY, SO THY STRENGTH SHALL BE.

Spiritual victories are won more steadily by those habits of mind and heart which have a tendency to render the inner life immune. The promise of old was, "As thy day so shall thy strength be." The word "day" stands for the whole set of outward circumstances in a man's environment. When we say, "This has been a hard day," we mean that the pressure brought by the special demands of that day was unusually heavy. "The day" denotes the whole list of duties and responsibilities, temptations and trials, disappointments and sorrows. Every one has his own "day" to face and to put through. In the precise way in which it presses upon him at this point and at that, his day is not just like any other man's day. The "day" stands for the entire demand made upon the inner life.

And the word "strength" denotes that measure of personal efficiency which one can bring into the field where his particular day is to be met. Physical endurance, mental insight, sound judgment, moral stamina, spiritual adequacy are all to be considered in appraising a man's ability to measure up to the demands of his particular situation. The word "strength" is used to designate all that enters into the make-up of what is called "personality."

Now the promise means that by a right life a certain equilibrium will be maintained between the inner and the outer. The personal efficiency of the individual will be made adequate to the demands of his own particular situation in life. In meeting a given situation he will not be thrown down nor beaten back nor sidetracked in his main purpose. He will be empowered from within to show himself master of the situation.—Chas. R. Brown, D.D.

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WHAT IS THE CHURCH GOING TO SAY?

[illegible]

[illegible] criticism [illegible] Young Men's Christian Association more than he [illegible] or done what may happen [illegible] organization [illegible] work [illegible] Y. M. C. A. [illegible] the Association as always considered itself a child of the Church [illegible] has been pretty generally recognized [illegible] International Conventions [illegible] Washington in 1[illegible] and Toronto in 1[illegible] and Cincinnati in 19[illegible] when the Y. M. C. A. was ever ready to give [illegible] allegiance to the Church and religious work [illegible] answered by reaffirming and strengthening its evangelical basis. It remains to be seen whether in this time of need the Church will [illegible] and help [illegible] present is with child. [illegible] does or does not come, or because [illegible] later.

This statement is made [illegible] more intelligent [illegible] of the fact that there has already arisen another organization which proposes to do many things in parallel to the work of the Y. M. C. A. [illegible] announcement has already been made of plans to take over the work formerly done by the Y. M. C. A. without the handicap of religion. This is a rare chance for naturalists and those out of sympathy with religious tests and aims of the Young Men's Christian Association. Will the Church sit idly by and see what it shall see, or will it not? We shall see what we shall see.

The situation is not made any more comfortable by the fact that the bulk of the criticism is known to be the result of a feminine propaganda which some day will be understood and proclaimed to the world. One of the saddest facts in connection with the whole business is that our splendid organizations that must and do know better with late years and held their peace. Whatever profit may have come or his or program must in the end prove very costly.

It would certainly not be out of place for the Church in convention and conference and assembly to undertake to find out the truth, and then when all the evidence is in to act accordingly. Some day when the whole truth is known some people will be ashamed of themselves, and it will not be the Young Men's Christian Association which has sought to represent the united churches of Christ in a special mission to the soldiers and sailors of the American Expeditionary Forces.

13 Rue d'Agnesseau, Paris, France

The success of every life as well as its happiness depends very largely on its friendships. Take time to make friends, take time to keep them. There are a great many unnecessary things which can be omitted from our daily activities and no harm done, but for the making and for the keeping of our friendships in repair one must find time whatever else is neglected.—Selected.

The Home Circle

WITH THANKS.

Helen M. Wilson.

Glad little Jane with the dancing eyes,
Viewing life in a sweet surprise;
Eager smile on your small, round face,
Clippity feet that scarce keep pace

With the sparkle and rush of your busy words:
Wing of butterfly, song of birds;
Wonderful pebble, or tassled grass;
Naught of pleasure do you let pass.

Appreciation!—that tells it all,
Glad little Jane, I will heed your call.
—Northwestern Christian Advocate.

THE MIX-UP.

Dot lay wide awake in the trundle-bed, and could not sleep. She had been in this wide-awakeness for many hours, for Dolly, who lay beside her, would start at dawn on a great trip.

It would seem, this being the case, that Dolly should be the one awake and Dot the sleeper, but Dolly had a naturally drowsy brain, and Dot a restless, eager one that had been ten times more restless and eager than usual since Uncle Henry's telegram at dinner: "Have your eldest girl waiting at the door at five-thirty to-morrow, sharp. Am swooping by on my way to the city; will return in a day or two."

It had seemed wonderful. Uncle Henry, who lived in another State, would "swoop" by in a big touring car; he would treat you like a princess in town, for years ago the two had gone down with him, and had never forgotten the delightful experience. To think that the eldest girl was to be waiting on the doorstep at dawn for such a time again! The eldest girl herself went to sleep smiling widely.

The youngest sighed now, and wriggled under the counterpane. She did not grudge anybody such a great happiness, but she wished, and wished hard, that there might have been another "teenty" seat in the automobile; and she simply could not go to sleep. After a while, however, she dozed, to wake with her heart thumping. Daylight, faint and pale, was in the room. She gave Dolly a swift punch that brought forth a sleepy "Ouch!"

"It's morning, morning!" she whispered. "Get up and dress!"

She had slipped into her own clothes before sleepy Dolly, blinking and groping in the gloom, had found one stocking. "I'll go down and listen, and when I hear a honk, I'll rush back and let you know." She was off like a nimble little rabbit.

Downstairs, the front porch was still and gray, and in the east a beautiful pink and pearl dawn grew each moment. Uncle Henry would come from the southeast, and Dot turned her eager face in that direction. "I'll walk the porch," she decided presently, "and pretend that I am waiting to motor into town."

It came suddenly when it did come—a joyous blast of a horn, loud and clear, and then, plunging out of the pink sunrise, appeared the car itself, like a swift bird, big and blue.

Dot stood spellbound. She tried to move, but her feet stuck fast; she tried to call, but her heart beat so hard that it choked her. The flying car, coming nearer and nearer, slowed down; somebody waved a hand. An instant more and Uncle Henry was running up the steps.

"Hey, there, Curly Top! Right on the spot!" With one lunge he caught her up in his long arm and, dashing back down the steps, dropped her into a niche on the front seat. Before anybody could say Jack Robinson the wheels were whirring and they were up and away!

Again Dot opened her mouth and could not speak. The wild wind was in her throat and sang. Ah, how they were going swiftly, and skimmingly, like a bird always, down hills, up hills along levels, flying, flying! The road had turned now, and they seemed rushing back into the pink and pearl, only it had turned to pink and gold now.

"I—Uncle Henry, Uncle Henry!" Dot stirred and struggled, but again her words were blown queerly away. She could not help laughing for sheer delight, and yet how dreadful this was! A vision of Dolly—poor, puzzled Dolly—rose before her, and she stopped laughing. Uncle Henry must be made to hear.

Then a terrible temptation beset little Dot. Why must he? It was not her fault that she was in the machine, but here she was, and they had gone several miles, and were doubtless in a great hurry. Besides, she had tried hard to make them hear. Besides, again—it was so splendid, so glorious!

The next moment she gave herself an angry shake. "Why, Dot Taylor!" she breathed, and began to struggle to her feet, determined now.

"Eh?" said Uncle Henry, bending down. "Not the right one? Upon my word; then you must be as alike as two peas. Tut, tut, tut—what's to be done about this?" He slowed the car and turned to the ladies behind.

"Why didn't you say something, dearie?" one of them asked Dot.

Dot gulped. "The wind choked me at first," she answered, "and after that— oh, it was all so lovely!"

The ladies looked at Uncle Henry, and he looked at the ladies.

"I never rode in such a wonderful car before," Dot went on. "It's like flying. But poor Dolly; let's get back to her, quick."

"I don't mind catching another train," somebody said, and the machine began to turn slowly, making a great racket, as though annoyed at being interrupted.

Dot shut her eyes. The flight back would be short, but she was going to enjoy it with all her heart and soul. Away they went, and away! It seemed little more than a second before they were stopping again, and there on the porch steps Dolly was standing, red and perplexed.

"They mixed us up," Dot cried. "They mixed us up, but you haven't lost your ride, Doll. My, but it's fine!" She got to her feet, oh, so reluctantly!

But just then Uncle Henry made another sudden dive. With one arm he held Dot down, and with the other he scooped Dolly up. Then, before either could speak, while they were still gasping, his hands were on the wheel again, the wind was in their faces, and the automobile took them flying straight toward the laughing yellow sun. The Sunday School Times.

LITTLE BOYS AND LITTLE SHEEP.

Joe came home with his clothes, and even his curly hair, all wringing wet. "Just knew the ice wasn't strong enough!" he grumbled.

"Then why did you slide?" asked Auntie.

"'Cause all the other boys did," said Joe; "so I had to, or they'd laugh."

His aunt gave him dry clothes, set him down by the fire, and made him drink hot ginger tea. Then she told him a story.

"When I was a little girl, Joe, my father had a great flock of sheep. They were queer things—where one went, all the rest followed.

"One day the big ram found a gap in the fence, and he thought it would be fun to see what was in the other field. So in he jumped, without looking where he was going. And down he tumbled to the bottom of an old, dry well, where father used to throw stones and rubbish.

"The next sheep never stopped to see what had become of him, but just jumped right after, and the next, and the next, although father tried to drive them back; and Watch, the sheep dog, barked his loudest. But they just kept on jumping till the well was full. Then father had to pull them out as best he could, and the sheep at the bottom of the well were almost smothered to death."

"My, what silly fellows," exclaimed Joe. Then he looked up at his aunt and laughed.—Sunday School Times.

To love abundantly is to live abundantly, and to love forever is to live forever. Hence, eternal life is inextricably bound up with love - Henry Drummond.

"The weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds." The passive virtues of the Christian martyrs were stronger than the active energies of their heathen persecutors; stronger—that is, in the end. They had before them a new ideal the image of an Immaculate Sufferer, "who, when he was reviled, reviled not again; when he suffered, threatened not."—H. P. Liddon.

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New Orleans Christian Advocate

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

A PRAYING CHURCH.

We cannot fail to be in hearty sympathy with any movement that has as its end the intensifying of the spirit of prayer among our people. We do not think it needs to be said in this day that prayer is an essential in the development and maintenance of religious character. A man may be moral without prayer, but he cannot be spiritually-minded. And true religion is a matter of spirituality rather than of morality.

Emphasis has been laid upon the value of prayer from the beginning of the history of the Christian church. Unless we have made the study already, we shall be surprised, when we look into the matter, to find how large a place prayer had in the life of Christ and the early disciples. It was not looked upon as a desirable accompaniment of a consecrated life, but as the inevitable condition of that life.

Intercessory prayer is the purest expression of unselfish devotion to high spiritual ideals. It is practically the elimination of self for the sake of others. It is possible only to those who have been led to see that the need of others cannot be neglected by those who have been satisfied as to their own wants. In fact, the satisfaction of personal needs of a religious kind invariably creates a desire to see the needs of others supplied.

A great movement for the enlistment of intercessors is being carried forward in our church at this time. It means infinitely more than the signing of a pledge to utter certain petitions at specified times. It means the mobilization of the spiritual resources of the church in carrying forward its work of evangelizing the world. It means that the church is beginning to realize that spiritual tasks require spiritual forces for their accomplishment, and that these spiritual forces are now being called into action. The signing of cards is, in itself, a small matter; but the emphasizing of the necessity of intercessory prayer to thousands of congregations is a thing of tremendous significance. A new Pentecost will come when we learn to pray as we ought to pray.

GO-TO-COLLEGE TIME.

Our colleges for boys and girls will soon begin their fall sessions. The indications now are that they will have an unusually large attendance; but it is altogether likely that many young people have not given serious consideration to the question of adequate educational preparation for life, and that many parents are not especially concerned about what their sons and daughters are planning to make of themselves.

We wish we could deal with this matter of education as forcefully as its importance deserves. If we could, no reader of these lines could maintain a quiescent attitude toward the fact that tens of thousands of our young people are going out into life heavily handicapped because they are not prepared to realize its opportunities or to shoulder its responsibilities.

We do not believe that a college education of itself is a guarantee of success in any undertaking. We are willing to admit that in many cases it has semed to accomplish very little good. But experience and observation combine to make us believe that there is nothing else in the world that will come nearer making a life realize all its possibilities than the opportunity of coming into contact with the inspiring influences that center in a Christian college. We covet for every young man and young woman the privilege of beginning life with the enlargement of vision and the ennobling of purpose that come normally with a college course.

Difficulties give way in the face of steadfast determination. There may be some who would like to go to college this fall, but "there is a lion in the way." That "lion" will slink off before a determined attack. It takes money, or its equivalent, to go to college; but the "wherewithal" can be secured by those who are willing to work and make sacrifices. And if an education is not worth working for and making sacrifices for, then we might as well begin to sing, "Let us eat, drink, and be merry, for to-morrow we die," and give up hope of helping ourselves and the world in the onward and upward struggle.

THE OBSERVANCE OF SUNDAY SCHOOL DAY.

Although the Discipline specifically provides that Sunday School Day shall be observed by every Sunday school "on the last Sunday in April, or as near thereto as practicable," we learn from the reports of our Conference Sunday School Field Secretaries that many schools have failed thus far to make any report concerning its observance.

As we see it, this is a serious matter from two points of view. In the first place, a law of the church is of binding force. The provision for the observance of Sunday School Day was not enacted merely by way of suggestion—it is mandatory, and it is in full force until modified or repealed. We cannot afford utterly to neglect a clear and specific provision of our Discipline unless we are willing to bear the reproach of disregarding our law.

In the second place, a great part of our Conference Sunday school work is projected on the basis of the funds to be collected on Sunday School Day, and the work inevitably suffers if those funds are not forthcoming. The Sunday School Boards supply programs to all schools requesting them, and there seems to us to be no good reason why the Day should not be observed in practically all our schools.

It is not too late to have Sunday School Day yet. In many instances, the month of September will be an unusually favorable time for those schools which have put off the observance thus far. Renewed interest will be taken in the work of the church with the beginning of the fall, and a well prepared and interesting program early in the month would give the Sunday school work a good start. We hope every school in our three Conferences will observe Sunday School Day before the year has ended.

A DAY OF PRAYER FOR KOREA.

We received a few days ago the following telegram from Rev. S. A. Neblett, Intercession Secretary: "Japanese persecution of church in Korea menacing lives of missionaries and native Christians, and hindering work. Tuesday, September 2, appointed as day of prayer for Korean ministry and church. Please give same emphatic editorial announcement. Prayer and publicity are great companion agencies of God's kingdom."

The printing of this telegram is, of itself, an urgent call to our people to remember at a throne of grace their persecuted fellow-Christians in a foreign land. We are sure all of us will be glad to heed the call, not waiting until the day designated to ask God to strengthen our Korean brethren in their time of trial, but using that day especially for intercession in their behalf. We have already seen indications in the press dispatches of a changed attitude for the better on the part of the Japanese Government toward the Korean people. Prayer is a wonderful power.

HERE AND THERE.

III.

Mammoth Cave, Birmingham, And Home.

We have not seen it so referred to, but in our opinion Mammoth Cave is the greatest gold mine in America. The Cave is about nine miles from Glasgow Junction, on the L. & N. Railroad. A branch road, owned by the Mammoth Cave proprietors, runs from the Junction to the Cave—fare, $2.20 for the round trip. If one would see all of the Cave, one must make four trips—$2 for the first one, and $1 each for the other three. A suit of overalls is to be rented from the management—25 cents. The visitor is advised to buy a cap—20 cents. Meals are furnished for 65 cents each—reasonable enough. Souvenirs will be bought, of course, and the guide will be "tipped." The number of daily visitors runs from 50 to 1600. Figure it out for yourself—it is a gold mine.

However, the Cave is worth going a long way to see. The story is, that a hunter following a wounded bear discovered the Cave. We are not told how far the hunter followed the bear—but it was a brave bear that would venture alone into the cavernous depths of that black opening on the hillside. A member of our party ventured the assertion that the first man to explore the cave had a head about the size of a small peanut—otherwise he would have had more sense. We are free to confess that we felt greatly reassured when we learned that the guide who escorted our party through the Cave had been in the guiding business for fourteen years.

Not having time to make a complete exploration of the Cave, we took Trip No. 1, which, we were told, would give us a better idea of the magnitude and grandeur of this subterranean cavern than any of the others. We do not know as to that; but we are satisfied with what we saw. Some travelers we have met, after finding out that we did not see some things that they saw, have dilated upon the wonders of what we missed. But we struggled through "Fat Man's Misery," took a boat ride on Echo River, peered up "Rubberneck Dome," gyrated through the "Corkscrew," and saw various and sundry other interesting and suggestive sights, all of which are enumerated in the guidebook, to which we respectfully refer those who would know more of this eighth or ninth or tenth or whatever wonder of the world it is. We stayed underground for three and a half hours, which satisfies us for the present.

We left Glasgow Junction late in the afternoon, changed trains at Nashville, Tenn., about 10 o'clock p. m., and arrived at Birmingham about 4:30 a. m., Tuesday. By a surprising consideration of the railroad authorities, we were allowed to stay on the Pullman at Birmingham until a reasonable hour for arising. Such arrangement is doubtless as profitable to the porter on the Pullman as the location of railroad stations in different parts of a city is to hackmen and taxicab drivers. A traveler is much more likely to be generous with his tips after a good night's rest than he is after being pulled out of bed before daylight.

We took advantage of our few hours' stay in Birmingham to call on Dr. L. C. Branscomb, the versatile and accomplished editor of the Alabama Christian Advocate. We found him in his office on the seventeenth floor of a great bank building. We could see that he was a busy man, as soon as we peeped in at the door; but he professed to be glad to see a visitor from afar. And

that visitor will not soon forget his brotherliness of greeting and treatment while with him. After awhile, he took us to the roof of the building—we forget how high it is—and showed us Greater Birmingham in all its glory. It is a magnificent city in extent of territory and in the evidences of material prosperity and increasing growth. Birmingham is a progressive city—Dr. Branscomb told us that he had just received notice that his office rent would be increased by about 150 per cent. if we recall correctly, in the very near future.

We left Birmingham, by way of the Southern Ry., at 11:25 a. m., bound for New Orleans. But when we came to Ellisville, Miss., we had to stop. Father and mother and sister live there, and the grandmother, long since past her eightieth year, and the tug on our heart-strings was strong enough to pull us off the train for a stay overnight. We took them by surprise as they sat at the supper table—but fathers and mothers have a way of always being on the lookout for their children, and perhaps the surprise was not as great as we thought it was. We had a joyous time together.

We completed the circle at New Orleans about 1:30 p. m., on Wednesday. We had enjoyed the trip—every hour of it—but what traveler is not glad to get back home? We had been separated from loved ones for longer periods of time, but we had never before been quite so far away. But distance makes no difference—there is no other place under the shining sun like home. Getting back home must be a foretaste of getting to Heaven—the happy ending of a long journey.

Since then, the office has kept us pretty busy.

PERSONAL AND OTHER NOTES.

Rev. and Mrs. J. F. Campbell, of Benton, Miss., announce the birth of a daughter on August 22. The Advocate extends congratulations.

The Mississippi Conference Training School, at Montrose, Miss., will open its fall session on September 8. Rev. L. E. Alford is the principal of the school.

Rev. W. F. Henderson, Jr., of Bonita, La., reports that he has had some splendid revivals on his charge, and that his work is making good progress.

Rev. R. E. Rutledge closed a good meeting at Eureka, on the Lake charge, Mississippi Conference, on August 7. There were three accessions to the church

Rev. F. N. Sweeney, pastor of Franklinton circuit, recently held a successful revival at Fitzgerald church. He was assisted by Rev. A. Inman Townsley, of Felicity Church, this city.

The Christian Advocate (Nashville) states that Rev. Isaac D. Borders, well known in Mississippi, has returned to his home in Kansas City, Mo., after nineteen months of service overseas.

We regret exceedingly to learn that Mrs. B. E. Meigs, wife of our pastor at Monticello, Miss., is critically ill. Many readers of the Advocate will offer a prayer in behalf of the afflicted one.

We learn from the St. Helena Echo that Rev. L. E. Crooks, of the Greensburg charge, Louisiana Conference, was assisted in a good meeting at Pine Hill by Rev. J. L. Cady, of Natalbany.

Friday, August 29, is the day set apart for fasting and prayer for the coming of a great revival throughout our church. Its general observance will hasten the coming of the day we all long for.

The Kentucky Conference will meet at Shelbyville, Ky., on September 3, and the Louisville Conference will meet at Elkton, Ky., on September 24. Bishop Collins Denny will preside over both sessions.

Rev. A. Floyd Vaughan, field agent for the Louisiana Methodist Orphanage, filled the pulpit at Lake Arthur last Sunday and presented the orphanage cause. He is meeting with much encouragement.

Rev. Hugh W. Jamieson, Y. M. C. A. Personnel Secretary for the Southern States, is spending his vacation with relatives in New Orleans and will fill the pulpit at Felicity Street Church next Sunday, August 31.

Dr. James W. Lee, chaplain of Barnes Hospital, St. Louis, is in Roosevelt Hospital, New York City, suffering with a fractured hip received in a fall at Rye, N. Y., recently. The sympathy of the whole church will go out to Dr. Lee.

Dr. J. W. Hill, better known as "Gulliver," who is an occasional contributor to the pages of the Advocate, had the misfortune to break a leg in a recent accident. We extend to him our sincere sympathy. He is pastor at Denton, Texas.

Dr. W. B. Beauchamp was elected associate secretary of the Foreign Department, and Dr. R. L. Russell, of St. Louis, associate secretary of the Home Department of the Board of Missions at a called meeting of the Board at Nashville on August 19.

The Minutes of the Annual Conferences of the Methodist Episcopal Church, South, a compact volume of 346 pages, is just from the press. It is a complete record of the work of our church for 1918. The price is $1.00. It may be had of the Publishing House

Felicity Church will hold a "Home Coming Week" the second week in October, which all former pastors and members are invited to attend. This historic church was founded by the late Bishop Holland N. McTyeire, in October, 1850, and has only one living charter member.

Rev. J. Tillery Lewis, of Charleston, Miss., reports that the attendance at his evening services, which are being held on the courthouse lawn during the summer, has ranged from four to six hundred people. We do not know of another preacher in our territory who is preaching to such large congregations.

Mr. T. L. Boswell, son of Dr. Jno. W. Boswell, of Nashville, Tenn., made the Advocate office an appreciated call on Thursday of last week. Mr. Boswell has recently been bereaved by the death of his wife. His many friends in Louisiana and Mississippi will sympathize deeply with him in his great sorrow.

Rev. J. W. Ramsey recently closed a meeting at Soule's Chapel, on the Daleville charge, resulting in three accessions to the church and a general reviving of the church membership. The pastor did the preaching, and the people expressed themselves as well satisfied with the results of the meeting.

The Port Gibson District Epworth League held an interesting two-days' session at Gibson Memorial Church, Vicksburg, Miss., last week. Several of the State officers were in attendance, and various phases of the League's work were profitably discussed. The Daily Herald, of Vicksburg, gave full reports of the proceedings.

Rev. W. W. Lantrip, of the Eros charge, Louisiana Conference, reports that he has had good meetings at Douglass, Oak Ridge, and Indian Village. The church membership was revived, backsliders were reclaimed, and penitents were converted. There were thirteen accessions to the church, and sixteen children were baptized.

Rev. A. M. Broadfoot, of Fernwood, Miss., favored the Advocate office with a short call on Tuesday of last week. He was in the city with the Fernwood troop of Boy Scouts, en route for the Seashore Camp Grounds, where they were to spend a week as the guests of Mr. P. H. Enochs, of Fernwood, one of Mississippi Methodism's loyal laymen.

Rev. Albert S. Lutz, presiding elder of the Monroe District, Louisiana Conference, has been very busy of late, helping the brethren in their revival meetings. There have been many conversions and additions to the church as a result of these meetings. Brother Lutz left on Monday of this week to attend the Centenary conservation group meeting at Lake Junaluska, N. C.

Second Church of this city, of which Rev. J. A. Alford is pastor, has begun the publication of Church Notes. The first number contains many interesting items of news to the members of the congregation. The necessary financial support of the Notes has been assumed by the members of the K. B. C., an interesting class of boys in the Sunday school between the ages of fourteen and eighteen.

Some men are rich and do not know it—rich in health, rich in a large and happy family, rich in friends, rich in influence and standing in their communities, rich in the spirit of charity and brotherly love. These same men may be poor in this world's goods; but they are rich, just the same.—Crosman.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Rev. W. F. Henderson, Jr. Bonita, La., 5; John Franklin, Anacoco, La., 2; Rev. B. E. Meigs, Monticello, Miss., 2; Rev. W. H. Huntley, Shubuta, Miss., 5; Miss E. L. Hunter, Boyce, La., 2; Rev. A. M. Broadfoot, Fernwood, Miss., 3.

WHY I AM NOT A BAPTIST

A setting forth of Methodist democracy versus Baptist bigotry. Makes Methodists loyal and the way of the proselyter hard. Price 10 cents; three for 25 cents.

Order of Rev. P. O. Lowrey, Pleasant Hill, La

WANTED AT ONCE—Household manager for gentleman and daughter. Want neat, educated and refined widow, 35 to 40. Protestant. Applicants will please write fully regarding themselves. Good salary and good home for right party. References exchanged. Address P. O. Box 887, Lake Charles, La.

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Saving is just a good habit—and a good habit is only acquired by will power.

Make up your mind to save a part of your earnings regularly. We will pay you interest on your deposits and lend you a home savings bank to drop your small change in.

After you have made this bargain with yourself come in to see us. We will gladly give you any information you may wish and open an account for as little as one dollar.

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NEW ORLEANS
Vitalized Air for Painless Extraction
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FRECKLES
Now Is the Time to Get Rid of These Ugly Spots
There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.
Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.
Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

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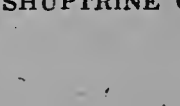
Every church should use. Clean and sanitary. Send for catalog and special offer. Trial free.
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Why Bald So Young

Rub Dandruff and Itching with Cuticura Ointment
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Druggists: Soap, Ointment, Talcum 25c. each.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle. Periodicals. School Books.

Freckles
The fairer the skin the more ugly it is when marred by freckles, and they are really unnecessary. As soon as the warm sunshine or the hot winds bring them out, causing the natural embarrassment that every woman feels, get from your druggist a package of Kintho Beauty Cream. This is usually an easy and effective way to remove them, and quickly have a soft, clear, youthful and beautiful complexion, which of course, should have no freckles.
Use Kintho at the first sign of freckles, applying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use Kintho Soap as this helps to keep the skin clear and youthful.
KINTHO MFG. CO., Ellicott Sq., Buffalo, N. Y.

PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff.
For Restoring Color and Beauty to Gray or Faded Hair.
50c. and $1.00 at Druggists.
HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

TETTERINE
For the Compelxion
50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

On the morning of July 19, the death angel visited the home of Mr. and Mrs. H. E. Harrison and carried their little daughter, CHRISTEEN, to her eternal home. Christeen was a bright and cheerful child of only eight years and seven months. How heartrending it was to her parents, brother, and four sisters to have to part with her! Little Christeen suffered much with a complication of diseases during her three weeks' illness, but abscessed lungs caused her death. She bore her suffering with little complaint and talked of getting well. How pathetic the scene just before she passed away, when she called her mother to her bedside and said, "I just wanted to love you around the neck!" And in trying to put her arms around her mother's neck, she said, "I can't hug you like I want to," and her little arms fell and she said no more, but quietly passed away. All that willing hands could do was done, but God in his infinite wisdom saw fit to carry her to a brighter and better land. Grieve not, father, mother, and children dear, for your loss is her eternal gain; and when you start to cross death's chilling tide, she, with her baby brother, who had gone before, will stand with outstretched arms to greet you. The little body was laid to rest in the Mt. Vernon cemetery, Rev. E. A. Philips conducting the funeral.

FOND MEMORIES OF RELATIVES.

Hickory, Miss., Aug. 18.

W. E. MURRAY, son of S. L. and Nancy Eubanks Murray, was born on September 13, 1853, near Brandon, Miss. He was married to Miss Fannie Cawthorn on December 17, 1873. To them were born four boys and nine girls. Three of the girls preceded him to the other shore. He died suddenly at Soso, Miss., May 16, 1919. He often expressed a desire to live as long as he could make his own living and then pass away suddenly; and so his wish was fulfilled. He was converted under the preaching of A. M. McBride, a Cumberland Presbyterian minister, and joined Lime Prairie church of that faith in 1869. In a few years he united with the Methodist Church and was one of the members who organized New Providence church, near Pelahatchie, in 1874. He served as steward the greater part of the time until death claimed him. He was also Sunday school superintendent a great deal of the time. When he moved to Soso, Miss., in December, 1908, he found no Methodist Church there, and in August, 1909, he got his son, W. W. Murray, to hold a meeting and organize a church. He was a man of high ethical standards and had the courage of his convictions. He knew and loved the doctrines of his church. In his early days he felt that he was called to preach, but God had a higher position for him, that of steward in the church. He leaves behind his aged mother, who is 93, three brothers, his wife and nine children: W. W. Murray, of the Mississippi Conference; Mrs. A. C. Hinton, and Mrs. W. B. McKay, of Pelahatchie; Mrs. T. B. Watkins, and Mrs. S. E. Odom, Miss Ila Murray and H. L. Murray, of Soso; Paul and Alex Murray, of the U. S. Navy. He is gone; his pastor and family will miss him; earth is poorer but heaven richer. ONE WHO LOVED HIM.

WILLIAM THOMAS WAX, son of Geo. E. and Elnora Wax, was born at old Millville (now Detroit), Ala., on June 5, 1846. At twenty years of age he moved with his parents to Smithville, Monroe County, Mississippi, where he spent the remainder of his life. While a mere youth he volunteered as a Confederate soldier and served faithfully under the stars and bars until that glorious symbol of a sovereignty fell to rise no more. In 1871 he was married to Miss Lou Harkey, daughter of Rev. David Harkey. To them five children were born, two sons and three daughters. In the same year that he married he joined the Methodist Church, and shortly thereafter was called to official place in the church, and so served his church at Smithville to the end of his life. He was a subscriber and reader of the Nashville Christian Advocate for fifty years. He was a recognized leader in all moral and religious movements, having written and, with others, circulated the first petition for local option in Monroe County, Miss. He never let up in his fight against the saloon and intemperance until the victory was won. Clean of speech, he was never heard to use profane language, or even a slang phrase. He believed in and walked the ways of old Methodist circumspection. Always kind and courteous, even when conducting his campaigns against entrenched and organized vice, he commanded the respect of those whom he fought. Loving his church as his own life, he never faltered in any of the duties it imposed upon him, and rarely ever missed its stated services. Whoever else might fail to be at church on time, the preacher knew that Brother Billy Wax would be there. His home was the preacher's home, and it is not surprising that one of his daughters, Mrs. W. A. Bowlin, is now the wife of an itinerant preacher. Only a few days before his death he received from the United States Department of Agriculture a letter commending him for faithfully reporting for 20 years, without a break in the monthly statements, the crop and live stock condition of his township. This letter, which lies before me, says, "Your work has been particularly valuable to the Government," and many other similar phrases of appreciation. He died on May 12, 1919, and was buried at Smithville. The funeral services were conducted by Rev. B. F. Owen and Rev. E. R. Smoot. Brother Wax was one of the best men I ever knew. He was one of those quiet, unobtrusive, but resolute men, who stood unfalteringly for what was right. No one ever had a moment's doubt as to what was his position on an issue wherein the church of Christ was a factor. His reading of the church press kept him fairly well informed as to its high ideals, and he always stood for what the church espoused. His faith in God and his Son, Jesus Christ, was a clear faith, and by it he daily lived. In addition to the reading of good books, he was a constant student of the Word of God, and for a long time was a teacher of the Bible class in the Smithville Sunday school. He served his generation faithfully and well, until at last God gave him rest.

WM. W. WOOLLARD.

Oxford, Miss.

RESOLUTIONS.

Whereas God in His infinite wisdom and love has seen fit to claim for His own our beloved member and coworker, Oiyer Baucum, be it resolved:

That we, members of the Epworth League of the M. E. Church, South, of Haynesville, La., with sorrowing hearts bow in submission to the will of the loving Father, knowing that he knoweth best and doeth all things well.

That this faithful member, loving son and brother, constant friend and unselfish helper, may prove as a guardian angel and a daily inspiration to his loved ones and to the members of our League.

That we desire to express to the bereaved father, mother, and sisters our deepest and most heartfelt sympathy.

That a copy of these resolutions be sent to the family, a copy be spread on our minutes, a copy sent to the Epworth Era and the New Orleans Christian Advocate for publication.

Signed by: Mrs. J. R. Bevill, Miss Norine Sale, Miss Meda Taylor, Dr. F. J. Hearne, Robert Winn.

$5000.00 FREE for Best Laying Hens

Now is the time to insure yourself an ample egg supply for the coming winter. Give your hens **"TWO for ONE,"** the tonic that makes them stronger, healthier and better laying hens. **Increase your egg supply and double your profits.** The price is small, the profits are large.
Don't wait. Begin now. Get your hens into condition so they will be laying **all winter** when your neighbor's hens have quit. **"TWO for ONE"** will be a greater profit-maker for you than you ever dreamed of. Order today and notice the immediate improvement in your flock.
Only $1.04 for trial box, or, $2.08 for large box containing as much as 3 trial boxes, which is enough for an entire season. This costs you 1/15 of a cent per day per hen, **or less than 1c per dozen for the additional eggs you will receive from your flock.**

Greatest Egg Producer
"TWO for ONE" is a scientific tonic consisting of every beneficial ingredient known to poultry experts blended together in proper proportions to produce in concentrated form a tablet which when given to the hens revitalizes the flock so they become **daily layers.**
Make the laggard lay and productive hens **more** productive. Increases the weight of your chickens without making them fat. It is a muscle and bone builder and digestion regulator. Produces fertile eggs which will insure you 100% hatchings. It has produced more eggs and healthier chickens for others than anything known, and it will do the same for you.

$5000.00 FREE
To stimulate egg production—to learn from experience of its users its wonderful value as an egg producer—To place **"TWO for ONE"** in the home of every chicken raiser in the United States. We have set aside the sum of $5000.00 for an egg laying contest—open to all.

213 Prizes
Remember these prizes are **free** to users of **"TWO for ONE"**—no strings—no entry fee—no obligation of any kind. All you have to do is to fill in coupon and give your hens **"TWO for ONE."** If you have only 10 hens you have the same chance as the owner of 1000, as the prizes are all awarded on a percentage basis. Open to all—men, women and children.

35 Prizes Every Month
We will give 35 prizes each month to the owner of the flock of hens producing the most eggs in proportion to the size of their flock for the months ending September 30, October 31, November 30, December 31, 1919, January 31, February 29, 1920. Winners will be notified on the 15th of each month.

1st Prize	$250.00
2nd "	100.00
3rd "	75.00
4th "	50.00
5th "	25.00
10 next prizes, each	10.00
20 " " "	5.00

3 Grand Prizes
In addition to the above monthly prizes we will give 3 grand prizes to the owners of the flock showing the first, second and third best single months record of any month during the entire period from September 1, 1919, to February 29, 1920, as follows:

1st Prize—Ford Automobile, Value	$565.00
2nd Prize—Victor Victrola, "	225.00
3rd Prize—Johnson Incubator "	100.00

Winners of grand prizes will be notified April 1, 1920.
Order Today—Make every chicken that you hatch a greater money maker. Fill in the coupon now—This entitles you to an entry in the big prize contest. Don't put it off. Remember we are giving **35 prizes every month.** You have as good a chance as your neighbor to win one of them. **Fill in coupon.**

MONEY-BACK TRIAL
Don't take our word for it. **"TWO for ONE"** is sold under the distinct guarantee that if you are not entirely satisfied **you get your money back.**
Take advantage of this offer and send for a box of **"TWO for ONE"** today, which entitles you to an entry in the big contest, which is absolutely **free** to all users of this wonderful tonic.

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Gentlemen:—I want to increase the egg laying ability of my hens, make more money out of my chickens and take advantage of the high prices that will be paid during the coming fall and winter. So please find enclosed $ for a box of **"TWO for ONE"** as checked below:
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This order entitles me to an entry in your prize contest, and my money is to be returned if I am not entirely satisfied with the tonic.
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NEW SONG BOOKS For Your Church **8c**
A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only $5 per hundred for No. 1 or 2, round or shaped notes, and $15 for No. 1 and 2 combined, round notes only. Send 30c for samples. Money back if not pleased.
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Also sample copy Free of the KENTUCKY OIL JOURNAL. Fully illustrated. Thirty-two pages. Seventy-five thousand readers. Address
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The next time you buy calomel ask for

Calotabs

The purified and refined calomel tablets that are nauseless, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

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Will Master You If You Don't Master Pain

If you suffer from any Ache or Pain, take One or Two of

Dr. Miles Anti-Pain Pills

They seldom fail to Relieve and do not contain any Habit-forming drugs.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

ECZEMA

IS CURABLE. Write me to-day and I will send you a free trial of my mild soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. **Dr Cannaday, 1226 Park Square, Sedalia, Mo.**

A FLOWER SERVICE AT EUPORA, MISS.

It was a glad, sad day. Many hearts were happy over the good things that had come to pass. Many were sad because larger numbers had not been saved. Business had suspended for an hour throughout the town. Under the leadership of Mrs. DuBerry, special music had been prepared—violins, piano, mixed voices, solo. The pastor was happily smiling. The helper was giving general directions. Two of the old songs were sung by the congregation. Then came the program proper. The visiting pastor spoke for nine minutes on "The Message of the Flowers." A hush came over the congregation. A few words of instruction were given, and the heart of the service was on. "A Little Bit of Love" was beautifully rendered. A strange harmony followed as the soft strains of a violin reached the ear and heart. The spell of the service came like a dream. Slowly, quietly, reverently came the people, first by twos and fours—then an endless stream circled about the altar on which rested a rich profusion of fresh flowers. Seeking some friend, one of those buds went from God's altar in a living hand to find resting-place on a living bosom. Whispered "God bless you's" were heard; falling tears were noted; an embrace, a smile, nearly hidden by falling tears, brought myriad rainbows of peace. The friction of life was forgotten. Only good was remembered. Strong men, unaccustomed to tears, silently wept. A victory note was heard occasionally, almost as soft as the strains of the violin. Scarcely controlled emotion pervaded the whole assembly. Nothing evil could live in that atmosphere. The flowers were fast disappearing. They were speaking the language of heaven on heaving bosoms, over healed hearts. Children were hushed to a strange silence under the mystic majesty of unseen forces. Matured people were awed to as strange a silence. Wave on wave of emotion passed through that moving throng; never an outburst; never an expression that lessened the tension. As gently as God rocks a world to sleep on a cloudless night, the work was done—then perfect quiet. Faces turned again towards the minister. Smiles as refreshing as the dawn were in evidence. Happiness had found a home. We scarcely knew why or how—WE JUST KNEW. Every breast bore the mark of love. Every heart felt the thrill of peace, "the peace that passeth all understanding." It was helpful to an unusual degree, and beautiful beyond expression. It was a holy hour.

Thus ended one of the happiest occasions this writer has enjoyed in many seasons. It was the closing service of a ten days' meeting at Eupora. It was good to be there. It was an occasion that none who were present are likely to forget. Brother Young, the pastor, is respected and loved. The church has many splendid men and women who stand for the best things. They are progressing. The congregation has a notably large number of young people in it. There should be a great future for them. Whatever my ministry may have meant to them, they were a blessing to me. My home with the Eudys was all that one could ask or desire.

JAMES H. FELTS.

Columbus, Miss.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE

Jackson Dist.—Fourth Round.

Mendenhall, at Mendenhall, Sept. 7, 8.
Harrisville, at Braxton, Sept. 9.
Bolton, Sept. 10.
Edwards, Sept 12
Canton, Sept. 14.
Sharon, Sept. 14
Fannin, at Andrew's Ch., Sept. 20, 21.
Terry, at Byram, Sept. 27, 28.
Vaughan, at Winn, Oct. 4, 5.
Benton, Oct. 5, 6.
Camden, at Camden, Oct. 8.
Yazoo City, Oct. 10.
Lake City, at Carter, Oct. 11, 12.
Eden, at Eden, Oct. 12, 13.
Florence, at Monterey, Oct. 18, 19.
Rankin St., at Pearson, Oct. 26.
Madison, at Ridgeland, Oct. 28.
Satartia, at New Hope, Oct. 29.
Lintonia, at Anding, Thurs., Oct. 30.
Jackson, Galloway Memorial, Nov. 9.
Jackson, Capitol St., Nov. 9.
Millsaps Memorial, Nov. 6.
Flora, Nov. 2.
Brandon and Pelahatchie, Nov. 23.

J. M. MORSE, P. E.

NORTH MISSISSIPPI CONFERENCE

Winona Dist.—Fourth Round.

Carrollton Ct., at McCarley, Sept. 6, 7.
Greenwood, Sept. 7, 8.
Winona Ct., at Marvin, Sept. 13, 14.
Winona, Sept. 14, 15
Duck Hill, at Chapel Hill, Sept. 20, 21.
Itta Bena, Sept. 27, 28.
Moorhead, Sept. 28, 29.
Sunflower, at Blaine, Oct. 4, 5.
Indianola, Oct. 5, 6.
Belzoni, Oct. 11, 12.
Isola, at Inverness, Oct. 12, 13.
Ruleville, at R., Oct. 18, 19.
Drew, at D., Oct. 19, 20.
Webb, at Sumner, Oct. 25, 26.
Dublin, at Dublin, Oct. 26, 27.
Tutwiler, at Tut., Nov. 1, 2.
Lambert, at Lambert, Nov. 2, 3
Swiftown, at Morgan City, Nov. 4.
Minter City, Nov. 8, 9.
Schlater, Nov. 9, 10.

L. M. LIPSCOMB, P. E.

LOUISIANA CONFERENCE.

Baton Rouge Dist.—Third Round.

Franklinton Ct., at Sun, 8 p. m., Aug. 29; preaching at 11 a. m., 30.
Franklinton Station, 8:30 p. m., Aug. 30; preaching at 11 a. m., 8:30 p. m., Aug. 31.
Baton Rouge, First Church, 8:30 p. m., Sept. 8.
Keener Memorial, 8:30 p. m., Sept. 10.
St. Francisville, at New Hope, Sept. 13, 14.

HARRY W. MAY, P. E.

Shreveport Dist.—Third Round.

First Church, Shreveport, Aug. 31, a.m.
Bossier City and Lake End, at Bossier City, Aug. 31 p. m.
Greenwood, at Belle Bower, Sept. 7, 3 p. m.
Grand Cane, at Keithville, Sept. 7, p.m.
South Mansfield and Naborton, at Naborton, Sept. 14, a. m.
Mansfield, Sept. 14, p. m.
Belcher, at Dixie 10 a. m., Sept. 15.
Vivian, Sept. 17.
Cedar Grove and Blanchard, at Blanchard, Sept. 21, a. m.
Mooringsport and Trees City, at Trees City, Sept 21, p. m.
Bayou La Chute, at Atkins, Sept. 28, a. m.

C. D. ATKINSON, P. E.

Lafayette Dist.—Third Round.

New Iberia, Aug. 31.
Indian Bayou, at Hebron, Sept 7.
Franklin, a. m., Sept. 14.
Lake Charles, p. m., Sept. 14.
Eunice, at Iota, a. m., Sept 21.
Lafayette, Sept. 22.

H. W. BOWMAN, P. E.

Monroe Dist.—Third Round.

Oak Grove, at Kilbourne, Aug. 29
Lake Providence, Aug. 31
Harrisonburg, Sept. 2
Sicily Island, at Vidalia, Sept 3.
Mer Rouge, Sept. 4.
Farmerville, at Marion Sept 5
Mangham, Sept. 7.
Calhoun, at — , Sept 13, 14
Monroe, 11 a. m., Sept. 21
West Monroe, p. m., Sept. 21
Tallulah, Sept. 24.
Gilbert, at Magnolia, Sept. 28

ALBERT S. LUTZ, P. E.

Ruston Dist.—Third Round

Elmore, at Longstraw, Aug. 31
Plain Dealing, at Concord, Sept. 7.
Ruston, Sept. 8.
Jonesboro, at Dodson, Sept. 14.
Winnfield, Sept. 14.
Haughton, Sept. 21

J. M. HENRY, P. E.

Sleeplessness. You can't sleep in the stillest night, if your digestion is bad. Take Hood's Sarsaparilla—it strengthens the stomach and establishes that condition in which sleep regularly comes and is sweet and refreshing.—Adv.

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"Magnolia" Brand Seeds FOR FALL FIELDS and gardens will bring satisfaction wherever planted. Sow the grains for feed and cash crops and the wonderful legumes for soil building and winter grazing. Plant a Fall Garden with "Magnolia" Brand Seeds. Catalog and price list sent free.

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The Live Seed House
MERIDIAN, MISS.

"BAYER CROSS" ON GENUINE ASPIRIN

"Bayer Tablets of Aspirin" to be genuine must be marked with the safety "Bayer Cross." Always buy an unbroken Bayer package which contains proper directions to safely relieve Headache, Toothache, Earache, Neuralgia, Colds and pain. Handy tin boxes of 12 tablets cost but a few cents at drug stores. Larger packages also. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

Constipated?

If so, you can obtain sure relief by taking

RAMON'S LIVER PILLS

THE OWL TONIC

Acts better than calomel or pills and does not gripe. Especially beneficial for colds, chills, fever, malaria, and lagrippe. Five or six doses will positively stop any case of chills and if then taken as a tonic the fever will not return. Excellent as a tonic for that tired, achy feeling caused from malarial colds and lagrippe—troubles so common among Southern people. Sold on its merits under a money-back guarantee by all dealers.

FOR SALE BY ALL DEALERS.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

Sunday School

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

Sunday School Day can be made to serve a double purpose when observed in the month of September: you can make it your Rally Day as well. By doing this you can enlist all your people that have been away for the summer and take advantage of the good weather we usually have in the autumn months. Brother Superintendent, get the programs you have laid aside, read them over carefully, assign each teacher in the school the part that is intended for her department, and you will render a great service to your school and to the church at large. Do not let the devil hinder you.

Through the kindness of Presiding Elder Holder, I had the opportunity of rendering some service to the Toccopola and Randolph circuits last week. We held four services at Toccopola. Brother W. C. Ferrell is superintendent and Rev. R. M. Papasan is pastor. The school ordered the graded lessons for beginners, and all the teachers in the elementary department ordered books for their study. This school agreed to observe Sunday School Day and put on a campaign for new members. Brother Holder preached a sermon shot through and through with the evangelistic spirit Saturday night and received three girls into the church.

The quarterly conference was held at Salem, Friday. Brother M. L. Riley is the superintendent of this school. For some reason the school had gone into "summer quarters." The forces were rallied and the teachers ordered a sufficient number of books for each officer and teacher in the school. This school ordered graded lessons for beginners and agreed to observe Sunday School Day and give the Missionary program monthly. Sister Patsy Wells has been a member of this church for seventy years. She could not hear the sermon, but said she enjoyed feeling what the preacher had to say.

We spent Saturday at Thaxton, on the Randolph circuit, holding a quarterly meeting and giving instruction in the work of the Sunday school. Brother Brodie, the pastor, every superintendent and some of the teachers ordered books to learn more about the task of giving religious education to all the people.

Sunday was a great day at Lafayette Springs. We held three services, preached to about three hundred people, ordered books for all the teachers, and graded lessons for the beginners. At all these places we met as fine young people as live anywhere, good looking, well dressed and courteous in their manners. But they need religious instruction in a more definite way than they have been receiving it. The church ought to erect a modern and properly equipped building, a comfortable parsonage, and put a strong man in charge and let him stay long enough to give the people what they need.

Mr. M. W. Brabham at the last meeting of the General Sunday School Board, was elected as Superintendent of Rural Work in the church. Mr. Brabham has promised to give the North Mississippi Conference his services from September 8 to 14. The places where he is to help hold Institutes will be published next week.

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

We are ready for the busy time of closing up a good year. Every pastor has his head and heart set on making a good report to Conference. Let us make the Sunday school report accurately and in full. Your report to my office should be made soon. Dear pastors and superintendents of schools, be prompt and fill in every blank when you make this report. Blanks have not been mailed out yet, but will be soon. We have been very derelict about reports in the past. Please answer every blank with a full statement.

It will not be possible for me to make many new dates during the balance of the year. I will have to make long trips and hold efficiency conferences with the district officers. Let every district officer be making preparation for such a meeting. The object of this meeting is to tell each officer in the district how he can best do his work. Then we want to divide each district into sub-districts, so we can easily do our work next year. Please, brother pastor, help me hold these Efficiency Conferences before November 19. Do not feel I have failed you and turned away from you when I write you of another date. I will be in every district in the Conference this year with an Officers' Training School.

Many thanks to all for loyal support.

ALONZO EARLY,
Field Secretary.
306-15th Street, Alexandria, La.

MISSISSIPPI CONFERENCE SUNDAY SCHOOL NOTES.

We had the pleasure of being with Rev. T. B. Winstead at Burns for a few days the past week. He has a fine people and they are doing a fine work. Two Wesley Bible Classes were organized, one Intermediate and one Young Peoples'.

So far as I know, Galloway Memorial is away in the lead for the banner observance of Sunday School Day in the Conference. They now report $95, and hope to make it one hundred. Shall they have the Conference banner? Who will beat them?

Some most encouraging reports are coming in. I am anxious that we do better than we did last year, for it is necessary, if we are to maintain our Standard, to do more work than ever before, and we are anxious that every Sunday school have a part in this great work. This they may do by observing Sunday School Day.

Pray for the work and the workers.

JOHN C. CHAMBERS.
Jackson, Miss.

NEWS NOTES FROM SUNDAY SCHOOL HEADQUARTERS.

During the last four weeks the teacher-training department has enrolled the following from the Mississippi Conference: A class of 4 students at Gallman with Rev. C. A. Shultz, teacher.

During the same period the following Wesley Bible classes were enrolled:

Mississippi Conference — "Church Builders," Byram, Adult Certificate No. 7534; a class of 10 men and women with Mrs. H. B. Davis, teacher, and Mrs. S. L. Coison, president.

"Church Helpers," Rankin Street Sunday School at Jackson, Adult Certificate No. 7526; a class of 18 men and women with Mrs. W. H. Lowe, teacher, and Miss Maggie Wilson, president.

"Lend a Hand," Summit, Adult Certificate No. 7520; a class of 20 men and women with Mrs. J. D. King, teacher, and Miss Pauline Felder, president.

"Helpers," Gallman, Senior Certificate No. 1702; a class of 7 boys and girls with Mrs. J. D. Carney, teacher, and Mr. Joe Traweek, president.

"Gideon," Byram, Intermediate Certificate No. 2513; a class of 16 boys and girls with S. L. Carson, teacher, and Donald Davis, president.

Louisiana Conference — "Willing Workers," New Hope Sunday School at Alice, Adult Certificate No. 7538; a class of 13 men and women with Mrs. T. E. Spillman, teacher, and Miss Ezzie Whit, president.

"Busy Workers," St. Francisville, Adult Certificate No. 7528; a class of 12 women with Mrs. W. R. Daniel, teacher, and Mrs. Murphy, president.

"Always Faithful," DeRidder, Adult Certificate No. 7530; a class of 15 men with Mr. J. H. Cain, teacher, and Mr. Willie Gladson, president.

"Always Ready," New Hope Sunday School at Alice, Senior Certificate No. 1705; a class of 13 boys and girls with Mr. T. E. Spillman, teacher, and Llewellyn Spillman, president.

A. L. DIETRICH.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"I went over to Bunktown to the county fair las' week an' saw some fine up-to-date farm machin'ry runnin' beautifully, but it wasn't doin' anything but run—wasn't makin' no crops at all. Demonstratin', they called it. When it takes a hull year's work of a hundred Methodists to gain one new member, it's pretty near like that farm machin'ry a-runnin' at the fair."

"One time the' was a farmer who ridiculed the idee of having' a surveyor survey off his land—'lowed he c'd measure it well 'nough by guess. So he did, an' laid off his fields an' worked 'em for fifteen years, when the county surveyor tol' him he'd been missin' sixteen acres that was his. It's also a good idee for a church to make a real survey once'n awhile t'see if it's cultivatin' all its territory."

"Mebbe you won't b'lieve it, but I was a Sunday school superintendent once for quite a spell. I've thought lots of time since how much help it'd a been to me if one of my pastors had took me into his study an' told me what the Discipline says 'bout Sunday schools, an' 'specially the superintendent's part in 'em."

POSLAM MAKES SKIN SUFFERERS GLAD INDEED

Cover that itching skin disorder with Poslam—now you have real relief, and skin is being urged through the most persuasive healing influence to throw off its diseased condition, to yield and become clear again.

Splendid response is the rule when Poslam is used for eczema, however stubborn, acne, pimples, scalp-scale, herpes, all itching troubles, inflammation, undue redness of nose or complexion.

Sold everywhere. For free sample write to Emergency Laboratories, 243 West 47th St., New York City.

Poslam Soap, medicated with Poslam should be used if skin is tender and sensitive.

Eat Less and Take Bitro-Phosphate To Put on Flesh

A PHYSICIAN'S ADVICE.

Frederick S. Kolle, M. D., Editor of New York Physicians' "Who's Who," says that weak, nervous people who want increased weight, strength and nerve-force, should take a 5-grain tablet of Bitro-Phosphate just before or during each meal.

This particular phosphate is the discovery of a famous French scientist, and reports of remarkable results from its use have recently appeared in many medical journals.

If you do not feel well; if you tire easily; do not sleep well, or are too thin; go to any good druggist and get enough Bitro-Phosphate for a two weeks' supply—it costs only fifty cents a week.

Eat less; chew your food thoroughly, and if at the end of a few weeks you do not feel stronger and better than you have for months; if your nerves are not steadier; if you do not sleep better and have more vim, endurance and vitality, your money will be returned, and the Bitro-Phosphate will cost you nothing. —Adv.

Centenary College of Louisiana

SHREVEPORT, LA.

1. A standard College for Men. Under the auspices of Louisiana Conference of the M. E. Church, South.

2. A new era of improvement and growth has been inaugurated. A New Main Building is being erected.

3. A larger Faculty has been employed.

4. Thirty-six acres of splendid campus in Gladstone Heights.

5. Located in a progressive city of fifty thousand with citizenship unexcelled and church facilities unsurpassed.

6. Controlled by a body of Christian business men who believe that education can create Christian citizenship.

The patronage of Centenary College is composed of people who believe that education must be secured under force of Christian ideals; who think that personality, ambition and force of moral character are the outstanding elements of manhood; and who insist that teachers must be men of ability and character and furnish an environment of ethical action.

The discipline of young manhood is given under conditions that are most nearly ideal, since home life is extended under the guidance of a strong faculty.

Only the work leading to the degrees of A. B. and B. S. is attempted.

In connection with the college, Centenary Academy is maintained, which offers regular high school work of College preparatory type.

For catalogue and full information write

WILLIAM R. BOURNE, President,
SHREVEPORT, LA.

ALL RUN DOWN AND WORN OUT

Because you have not thoroughly purified your blood, but have allowed to remain in it the accumulations of waste matter that cause weakness, loss of appetite, dull headache, broken sleep, backache, eruptions and humors and other troubles.

Take Hood's Sarsaparilla, the medicine that renovates, strengthens, tones—it will build you up, make you feel better all over.

Hood's Pills help as a stomach-toning, digestive cathartic

REVIVALS ON THE COCKRUM CHARGE.

Dear Brother Carley: I am now in my revival campaign on the Cockrum Circuit, North Mississippi Conference. Beginning at Cockrum on the first Sunday in August, I was assisted by Rev. E. G. Mohler, of Sardis, Miss., who rendered us fine service. Mohler is a strong preacher, and a good man. Rev. J. B. Randolph, of Winona, Miss., came to us for the second Sunday at Old Greenleaf, where he preached for us through the week, to the delight of all the people, resulting in 22 accessions to Methodism.

I am now at Independence where we began yesterday (third Sunday). We were delighted to have with us for the opening service Rev. J. J. Brooks, who is here visiting his father's old home. Rev. Carrol Varner, of Hernando, came to us for the evening service, and will be with us for the week. Praise God from whom all blessings flow! W. A. BOWLIN, P. C.

Cockrum, Miss., Aug. 18, 1919.

BLUFF CREEK CAMP MEETING.

This old camp ground has been doing business for the Lord for about 30 years. You know that was in the days when camp meetings were in great favor. The people at this session, which has just closed, often spoke of the meeting "Joe Jones" held. I suppose it was suggested by the interest and good work which was going on.

The circuits of Olive Branch, Greensburg and Natalbany and the station of Clinton are the churches from which the Camp Meeting Association gets its officers. Mr. E. O. Townsend is President and Mr. H. C. Lipscomb is Secretary, both of Oaknolla, La., a little post office near the camp ground.

The Association two years ago asked the presiding elder of the Baton Rouge District, Rev. H. W. May, to take charge of the services and provide preachers. He made a good record, leading the camp meeting last year, and the Association officers were directed to give him supervision again this year. He assumed this responsibility with some hesitancy, but threw himself into the work with all his might. All people who enter the camp ground are supposed to purchase tickets for the small amount of 25 cents for the season. The gatekeeper reported twelve hundred season tickets sold and reported that many times it was impossible for some to secure tickets on account of the crowds at the gate. This great assembly of people, perhaps reaching twelve hundred, gave Brother May the impression that offered too great an opportunity for good for him to do anything else during the ten days than to spend it at the camp meeting. He had Rev. Thomas H. Mills, of Wilson, La., and Rev. Ellis Smith, of Amite, preach at the 11 o'clock service and at the night service. The services of these two brethren were supplemented by each other and made it an excellent combination. I presume about fifty people made profession of religion during the meeting.

Every morning at the 9 o'clock hour a lecture was given on the Life of Jesus by Rev. Alonzo Early, Sunday School Field Secretary of the Louisiana Conference. These lectures were based on Rall's "Life of Jesus." The 3 o'clock hour was occupied by the Woman's Missionary Society, under the leadership of Mrs. C. S. Stewart, of Amite. This was a profitable hour and added much to the success of the educational feature of the camp meeting.

A model Sunday school was held Sunday morning under the leadership of the Sunday School Field Secretary. With the assistance of the Sunday school workers on the ground, we were able to hold a most valuable session. All the classes were graded and the sexes were separated. At the closing of the school we had two hundred and fifty pupils to join in its worship.

The Bluff Creek Camp Meeting is over for another year and everybody is pleased with what it has accomplished. It is predicted by its friends that it will continue to grow from year to year. The grounds are being improved, and the people are building or repairing the tents. New cement walks have been laid.

Many of the people in the Baton Rouge District should take advantage of the religious instruction offered by this great camp meeting. Keep it in mind next year.

ALONZO EARLY,
Sunday School Field Sec'y.

PERSONAL.

BROTHER —. Tobacco is expensive, nasty; ruins heart, nerves, stomach, eyesight, sexual system. Discovered pleasant root, quickly, easily, inexpensively overcomes any tobacco habit. Fine for indigestion. Just send address, C. F. Stokes, Mohawk, Florida.—Advertisement.

POSITIONS

We want three young men and four young women (16 to 38), from each county, to train at home for office positions paying from $1,200.00 to $2,000.00 a year. For list of positions and other valuable information, address

DRAUGHON'S COLLEGE, Box D. 210, Nashville, Tenn.

WANTED—Representatives for **Bijou Toilet Goods.** Large commission. Rapid sale. Write for particulars. Goods worth $2.00 sent for $1.00. S. M Swain, 811 Polk Ave., Memphis, Tenn.

150 REVIVAL SERMONS AND 1000 RELIGIOUS ANECDOTES AT ONCE, and 25 to 150 sermons each month for a year, including 150 funeral and sermons for all special occasions, all for $1.50 Money back if not pleased. The Co Operative Pub. Co., Kirkwood, Mo.

Try Granger Liver Regulator

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.—Adv.

"I Want No More Substitutes For Nuxated Iron" Says Woman Who Threatens To Sue Druggist

Because of Injurious Effects She Claims Resulted From the Use of Spurious Article.

Physicians Warn Public—Say That Ordinary Metallic Preparations Cannot Possibly Give The Same Strength, Power and Endurance As Organic Iron—Nuxated Iron.

With the threat to sue her druggist because he sold her a substitute for genuine Nuxated Iron, the tonic, strength and blood-builder, one woman has set in motion a wave of indignation over the country against a practice which offers such countless dangers to the health and welfare of the public. This woman claims that instead of obtaining increased strength and improved health as she had with the true Nuxated Iron, she was seriously upset and in fact became ill as a result of using the substitute. Such instances as these have led physicians mentioned below to emphasize that health officials and doctors everywhere should caution the public against accepting substitutes for Nuxated Iron.

Those who feel the need of a strength and blood builder should go to their family doctors and obtain a prescription calling for organic iron—Nuxated Iron and present this to their druggist so that there may be no question about obtaining the proper article. But if they do not wish to go to the trouble of getting a prescription for Nuxated Iron then they should be sure to look on the label and see that the words NUXATED IRON are printed thereon. There are thousands of people taking iron who do not distinguish between organic iron and metallic iron and such persons often fail to obtain the vital energy, strength and endurance which they seek simply because they have taken the wrong form of iron. If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength and see how much you have gained.

Manufacturers' Note. The widespread publication of the above information has been suggested by Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Department) New York and the Westchester County Hospital, Dr. Ferdinand King, New York Physician and Medical Author, Dr. George H. Baker late city physician and surgeon of Monmouth Memorial Hospital of New Jersey, Dr. H. B. Vail, formerly physician in the Baltimore Hospital and Medical Examiner, and others so that the public may be informed on this subject and protected from the use of metallic iron under the delusion that it is Nuxated Iron, or at least something as good as Nuxated Iron. Nuxated Iron is not a secret remedy but one which is well known to druggists. Unlike the older inorganic iron products it is easily assimilated and does not injure the teeth, make them black, nor upset the stomach. The manufacturers guarantee satisfactory and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

Three Generations
"When grandmother was young she took Lydia E. Pinkham's Vegetable Compound for some female illness and it helped her. My mother took it during the change of life and it did wonders for her. So when I got into a run down condition and suffered with periodic pains, backache, bearing down pains, I took it and it restored my health."
Thus writes a young woman of the third generation about this great remedy for woman's ills.
Lydia E. Pinkham's
Vegetable Compound
LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

MISSISSIPPI CONFERENCE.

Meeting of Executive Board.

The Executive Board of the Woman's Missionary Society of the Mississippi Conference held an important business meeting in the parlors of Galloway Memorial Church, Jackson, Miss., Aug. 6, when several important matters were decided upon.

The President, Mrs. B. F. Lewis, presided. The meeting was opened by singing "Blest be the Tie That Binds." The Scripture reading by the President emphasized the importance of being armed with the Word and prayer.

Mrs. Lewis then read a letter from our missionary, Mrs. Edwards, which very much impressed us with the work being done by our Bible women.

Mrs. McCleskey then led in a special prayer for our Bible women and for Mrs. George H. Thompson, who is quite ill.

Reports of officers were then called for. The First Vice President reported the work of the Young People getting along fairly well, though not as well as she wishes it might. The salient need in this work is for the Adults to take more interest in the Young People, and for more efficient leaders for the Young People.

The Superintendent of Supplies, Mrs. McQueen, then gave her report. She suggested that we do more for our superannuate preachers. Mrs. McQueen also suggested that each auxiliary in the Conference should do something for Miss Sarah Brinkley, one of our own girls, who is soon to go to Africa as a missionary. Each auxiliary should count it a privilege to have a part in showing appreciation of this splendid young woman, who has done so much for the Cause. She gave herself and all she had.

The condition of the Wesley Houses was next discussed. Mrs. McCleskey reported the Biloxi Wesley House in good condition. Some improvements are anticipated soon.

Mrs. Ormond reported the Meridian Wesley House in need of supplies, old clothes, etc. It was decided that a day he set apart for the auxiliaries to give a shower to the Wesley Houses.

The Corresponding Secretary gave her report. She reported that she was instructed by the Conference in Natchez to pledge $6500, hut at Council she and the President decided the Mississippi Conference could do a little more, so they pledged $7000.

The Treasurer, Mrs. Hemingway, then gave her report. Finances for the first quarter came up fine, second quarter not so good. but have not fallen behind last year.

The reports of District Secretaries were called for. Mrs. Gaddis, Secretary of the Jackson District, reported her district well organized, and the work progressing nicely.

Miss Ormond, Secretary of the Meridian District, reported seven new auxiliaries in her district, which was very gratifying.

Miss Kearney, Secretary of the Brookhaven District, reported four new auxiliaries, and the work getting along nicely.

At this point a motion was carried to send Mrs. Thompson a telegram of appreciation.

The first Monday in Octoher was the day set aside for the Wesley House drive. Money, canned goods, household linens, old clothes, etc., are to he sent.

The Mississippi Conference was urged to send items of interest to the New Orleans Advocate. This will be attended to in the future.

Papers. which had already been passed upon, regarding the application of Miss Willie G. Hall for entrance to Scarritt, were read and endorsed by the body, and funds for her support provided for.

There being no further business to come before the body, the meeting adjourned.

Respectfully,
Mrs. Z. D. CLARK.
Secretary Pro Tem.

YOU WILL WRITE A LETTER LIKE THIS.

I wish I knew which one of the thousands of letters I receive would have the most weight with you, my friend. I can't quote all of them here, hut I am going to ask you to read these carefully and then give me a chance to renew your health and make you write me one very much like them:

Barnard St., Savannah, Ga.
Mr. N. F. Shivar, Shelton, S. C.

Dear Sir: I was suffering with indigestion, stomach and liver disorders and all its train of horrifying phenomena for several months. I had lived on milk, soft-boiled eggs, shredded wheat, a very insufficient diet for an active working man, and, of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered ten gallons of your Mineral Water, which I used continuously, reordering when necessary, and in four months gained twenty-nine pounds, was strong and perfectly well and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice and it has in every instance had the desired effects. It is essential to use this water in as large quantity as possible for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely Nature's remedy.

A. L. R. AVANT, M.D.
Leeds, S. C.

I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time it will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter. C. A. CROSBY, M.D.

These are not selected cases, nor are the results unusual. I receive thousands like them from physicians, ministers, lawyers, merchants, farmers, manufacturers and every conceivable profession. I want the satisfaction of receiving such a letter from you. No matter what your complaint may he, dyspepsia, indigestion, nervous headache, rheumatism, kidney or liver disease, or any curahle ailment that has not responded to drugs. I invite you to match your faith in the Spring against my pockethook. If the water fails to benefit you simply say so, return the empty demijohns, and I will promptly and willingly refund your money—every cent. Sign helow:

Shivar Spring,
Box 17 C, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with instructions contained in bookle you will send and if it fails to henefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name .....

Address .....

Shipping Point .....
(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

GOOD MEETING AT NOXAPATER, MISS.

Dear Brother Carley: On the fourth Sunday night in last month we closed a two weeks' meeting at Noxapater. Brother W. M. McIntosh, of Iuka, Miss., did the preaching, and R. L. Cooper, of Aherdeen, Miss., conducted the singing. Sister McIntosh rendered valuable help in the meeting. About 25 years ago, Brother McIntosh conducted a meeting for us at Coffeeville, Miss., which was a great meeting. The meeting here was great, and we are sure the effects of it will abide. Our prayers go with him and his efficient helpers.

We are winding up our fourth year on this charge and expect to go elsewhere another year, but have not yet decided where we will land. Have three more meetings to hold before we complete our summer campaign.

G. W. GORDON.
Noxapater, Miss., Aug. 14, 1919.

AN ACKNOWLEDGMENT.

Dear Mr. Editor: When Rev. W. J. Porter asked me to contribute to the Centenary fund, I was the widow of the late Mr. Henry Good, with six dependent children and a deht of six hundred dollars on my home, and one hundred and eighty dollars' doctor bill. I did not see how I could aid in the matter, but after prayerful consideration decided to contribute my war savings stamps to the amount of one hundred dollars. Being informed that the stamps could not he used by the Mission Board, and not heing able to collect them unless I made an affidavit that I was in great need, I deposited the same in hank and paid fifty dollars, and will pay the remaining fifty in two annual installments.

On July 24, Brother Porter hrought me two letters, one from Mr. T. W. Holloman of Alexandria, La., and one from Rev. A. S. Lutz, of Monroe, La., relative to an appeal in my behalf, together with six $10 checks with the following signatures: Alhert S. Lutz, James Atkins, N. E. Joyner, F. E. Gunter, T. W. Holloman, and W. J. Porter. At first I did not know what to do, as I was no longer a widow, hut decided to accept them and deposit in favor of the Centenary Cause, which I have this day done.

I wish to express my appreciation for the interest thus manifested for my welfare. Yours very truly,

MRS. R. E. DUMONT.
Sicily Island, La., August 14.

A SPLENDID MEETING AT MARS HILL CHURCH.

Dear Brother Carley: We have just closed a good meeting at the Mars Hill church in Wilkinson County. This is an afternoon appointment on my circuit and, by reason of being somewhat inaccessihle, it has never had very much pastoral attention and of course its possihilities are by no means developed. Yet the people are kind and hospitahle and attend church in goodly numbers at every service. Brother J. O. Ware, my neighbor at Fayette, hegan the services on Sunday morning and preached twice a day until Thursday night. The people were pleased and helped hy his preaching. He combines the qualities of force, clearness of thought, and evangelical earnestness in such a way as to make his preaching the most consistent and effective I have heard for a long time. We were all impressed by his kindly manner, genial spirit, and high moral character. I enjoy being with him and having him among my people.

If any reader of the Advocate has a copy of the General Minutes for the years 1831-44, I should like very much to get some facts from it, without which it will be impossible to complete the sketch I have attempted of the Washington Circuit.

J. B. CAIN.
Washington, Miss.

Scientific Treatment For Rheumatism.

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpassed my expectations, for it gave me almost immediate relief; too much can not be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists; price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN

Relief from Malaria

This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161

SWAMP
CHILL & FEVER TONIC

PALMER'S
"BLOOD-SUCCESS"
Tablets

A tonic laxative containing iron in organic form for regulating the digestive organs and building robust health with pure, iron-strong red blood. 25c a box.

For eczema, liver splotches and other itching skin eruptions use "Skin Success" Soap and Ointment in conjunction with tablets. A wonderful combination for good health and good looks. Ask your druggist Samples on request

THE MORGAN DRUG CO.,
1521 Atlantic Ave. Brooklyn, New York City

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

CAPUDINE

The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for **Headache.**

6 BELL-ANS
Hot water
Sure Relief

BELL-ANS
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EYES HURT?

Do they burn or smart? DICKEY'S OLD RELIABLE EYE WATER will allay the inflamation, and make your eyes feel better. We stand behind every bottle, but be sure to ask for the genuine, packed in Red Box. 25c at all drug stores, or by mail.

DICKEY DRUG CO., Bristol, Va.

A REPORT FROM HOLLANDALE, MISS.

Dear Brother Carley: As you are well aware, my communications to the Advocate have been few and far between, for reasons which would take quite a lengthy epistle to explain; I will only say that possibly the fundamental reason, is lethargy, or, in every day terms, laziness. But for fear some of my good friends may think that I have been located, I will ask your indulgence for a short time to tell you and the readers of the Advocate some of the news of the Hollandale and Arcola charge.

We will not give a review of the whole Conference year, but will only go back as far as the date of the Greenville District Conference, which convened here April 8, because it was truly a season of refreshing showers, not only of blessings, but of rain.

We had anticipated the entertaining of our good friends of the Greenville District, as well as all others who would attend, with so much pleasure, and had planned so many little outside details of entertainment, which of course we were unable to do, that we felt just a little perturbed over the weather at the time; but of course it was the Lord's rain, and we should be satisfied to adjust ourselves to His plans, even if we are preachers, and some of us feel that if we had the running of the universe in hand we could be more successful with it.

However, we thoroughly enjoyed the fellowship of the brethren, for the rain prevented the "sisteren" from attending. In fact, some of the visiting brethren preferred to have their hostesses entertain them with the sweet melodies of the Victrola than to listen to the inspiring and sometimes soothing discourses and discussions of the brethren. But with all, these interferences and late arrivals and early departures, we really had an altogether inspiring and helpful conference.

Our faithful and efficient presiding elder, V. C. Curtis, of course presided with the grace and ability of a bishop, and although he is not the best looking elder in the Conference, we defy any other district to produce one more faithful and zealous for the church, people and preachers, than V. C. Curtis.

A. S. (Bud) Raper, of Friars Point, handled the duties of secretary like an old hand, although his heart, mind, and I liked to have said soul, were back in Friars Point, because it had happened only a very short time before.

The reports of the pastors were all at high-water mark, and of course all reported that the Centenary would go over the top in their respective charges, except one, and he said, "If I can organize an Epworth League, our work will go over." I was never able fully to understand just what his position was, but suppose he had something up his sleeve.

Following immediately the conference, we commenced our revival at Hollandale, with Chaplain Wm. B. Hogg assisting us. It was truly a revival, and our only regret was our inability to provide seats for the crowds that thronged every service. People came from all over this section of the country, from Greenville, Leland, Arcola, Estill, Murphy, Percy, Anguilla, Delta City and Rolling Fork, and our one great mistake was not having a tent to accommodate the crowds.

Chaplain Hogg is a safe, sane, inspiring and convincing preacher, with a wonderful personality and a power to grip the hearts of men not surpassed by any man of my limited acquaintance.

As a token of love and appreciation, our big-hearted and generous people of all denominations gave him a purse of $500, as well as numerous personal gifts to his family. They also remembered the pastor in a nice substantial way, but that which was most appreciated was the service of appreciation given to your humble servant, when he was literally buried in flowers, each bud and blossom representing love and appreciation of his services. Surely God will never forget this service, if He hears and answers my prayers.

Hollandale will long remember and feel the influence of Hogg's preaching. May God bless him and his, is our prayer.

The following week, we started our meeting at Arcola, with the pastor doing the preaching and Miss Lottie Wisdom, of the much-beloved Wisdom sisters, conducting the singing and personal work.

May I modestly say that this also was a great spiritual treat? And even though our good people at Hollandale, as well as at Arcola, had just gone through the great meeting at Hollandale, we were pleased to see a good many of them at each service. We appreciate the good people of Arcola, and the work there is on the up-grade. We attribute the success there, to a great degree, to the faithful personal work and prayers of Miss Lottie, for truly she is one of the Lord's anointed.

We also had the privilege and pleasure of entertaining the Woman's Missionary Conference, of Greenville District, at Hollandale, and our new district secretary, Mrs. Walter Parks, of Merigold, won the hearts of all, in her new capacity, and promises to be an efficient leader for the district. Miss Corrine Rogers, of New Albany, First Vice President of the North Mississippi Conference, delivered several helpful and inspiring addresses from the Council. Our good women of Hollandale, of course, in their usual way, made the conference as a whole a delightful occasion.

We have not held our meeting at Murphy, up to this time, but are anticipating a great time out there on the river. It is an afternoon appointment, but the people are faithful though few, and are loyal to the church and their preacher. Miss Aileen Mallatte secured the allotment of the Murphy Church for the Centenary, and collected the cash for the entire first year's assessment in one week. Have any of you one who can beat her?

Now, I know you wonder if I have anything else to do; I will explain that my good folks have granted me a month's vacation, to spend as I see fit, and I know of no other occupation that suits a preacher better than blowing his horn—hence the tooting.

Our work is up to date in all financial matters, and as far as we are individually concerned, we are ready for the Annual Conference, even though we have been sick practically the entire year, which I failed to mention; of course you could understand that something was vitally wrong, or I would have written more.

As one writer says, "Good folks, good crops, but poor preaching" explains our work. If I have missed anything, I will mention it later.

Thanks for your patience.

JNO. W. ROBERTSON, P. C.
Hollandale, Miss., August 9.

YOU DO MORE WORK,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood. 3

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle. —Adv.

Sleeping Sickness Fly of Africa

How Method of Fighting This Pest Inspired Manufacture of Sweet Dreams Mosquito Remedy.

A traveler in relating his various experiences in Africa, casually mentioned how the natives protected themselves against the ravages of the Tsetse fly. As is generally known, the bite of this fly results in "sleeping sickness," a malady from which no unfortunate ever recovers.

It was reasoned that a remedy capable of keeping off these flies would also keep mosquitoes off. So, in America this remedy was reproduced as nearly as possible. Having been found exceptionally satisfactory as a mosquito remedy, this mixture has since been offered in commerce under the trade name of Sweet Dreams. The efficiency of the preparation has caused its immediate acceptance everywhere. And the traveler doesn't yet know that his entertaining story resulted in the birth of an industry. When mosquitoes are troublesome, try Sweet Dreams.—Adv.

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Sick Headache, Sour Stomach, Bloating, Gas, Constipation—all these distressing consequences of indigestion are avoided if the bowels are keep open and regular.

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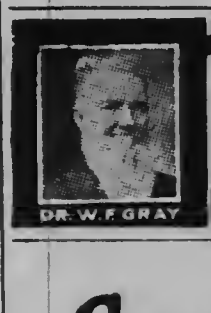
act promptly, without pain or nausea. They clear the bowels, sweeten the stomach and tone up the liver.

E. R. Whitehurst, R. F. D. 1, Norfork, Va.: "Foley Cathartic Tablets have done me more good than any medicine I ever used."



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for ninety-nine years a family word in every household. Almost a century ago the same claims were made of its merits as today; that it is healing and antiseptic, the very best aid in cases of boils, burns, scalds, bruises, cuts and sores of all kinds. Ninety-nine years have proven its merits. If your druggist hasn't it write W. F. Gray & Co., 806 Gray Bldg., Nashville, Tenn., for a free sample.

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THERE IS NOTHING equal to Chamberlain's Tablets for constipation. When the proper dose is taken their action is so agreeable and so natural that you do not realize that it is the effect of a medicine. These tablets possess tonic properties that aid in establishing a natural and regular action of the bowels. Chamberlain's Tablets have cured many cases of chronic constipation.

Chamberlain's Tablets

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For the PREVENTION OF DISEASES and for the extermination of

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Removes Offensive Odors, Kills Germs and Insects, Purifies the Air in Living Rooms, Hospitals, Public Buildings and Closets

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OUR DAILY INTERCESSION FOR SEPTEMBER.

Day.
1. Korea Annual Conference, in session at Wonsan, Bishop W. R. Lambuth, presiding.
2. Korean native church and ministry.
3. Western Virginia, Kentucky and Missouri Conferences, in session.
4. Brazil Conferences, in session at Petropolis, Bishop J. M. Moore, presiding.
5. Rev. J. M. Lander, Sunday School Editor, Brazil.
6. Oswaldo L. da Silva, Epworth League Secretary, Brazil.
7. Bello Horizonte District, Brazil, Rev. W. B. Lee, P. E.
8. People's Central Institute, Rio de Janeiro, Brazil, Rev. Carlock Hawk, director.
9. Publishing House, Brazil, Mr. J. W. Clay, agent.
10. Southwest Missouri Conference, in session.
11. Scarritt Bible and Training School, Dr. Ed F. Cook, president.
12. Rev. Henry Isser, Bohemian pastor, Ft. Worth, Texas.
13. Rev. G. V. Romano, Italian pastor, New Orleans, La.
14. Rev. F. Boan, Cuban pastor, Key West, Fla.
15. Miss Ella K. Butcher, Mexican Methodist Institute, San Antonio, Texas.
16. Centenary Conference, Dallas, Texas, September 17 and 18.
17. Collegio, Piracicabano, Brazil, Miss Lilly Stradley, principal.
18. Central Brazil Conference, in session at Piracicaba.
19. Indian Mission, Bishop E. D. Mouzon, presiding.
20. Rev. R. C. Imotichey, Indian Mission, pastor.
21. Rev. Kicking Bird, Indian evangelist.
22. Prof. A. D. Betts, Paine College, Augusta, Ga.
23. Ferrum Training School, Ferrum, Va.
24. Louisville and St. Louis Conferences, in session.
25. Centenary Bureau of Specials, Miss Carrie R. Porter, secretary.
26. Our Methodist Commission on European Work.
27. Our fellow-intercessors.
28. For 100,000 family altars in Southern Methodism.
29. Evangelistic services in colleges.
30. For 250 missionary volunteers by New Year.

S. A. NEBLETT,
Intercession Secretary.

RESOLUTIONS.

Whereas, the hand of death has entered the home of our much esteemed and greatly beloved Mrs. R. M. Short, efficient secretary of the Woman's Missionary Society of the Sardis District, and so ruthlessly taken her loving and devoted companion from her; therefore be it resolved:

That the members of the Woman's Missionary Society at Cockrum, Miss., do hereby extend to Mrs. Short our deepest sympathy and love in this awful hour of sorrow.

That while we must bow to the will of our Heavenly Father, at all times acknowledging His supreme power and wisdom, our hearts bleed at the tragic end of her dear husband.

That we pray that this grief and sorrow may only sweeten and mellow her great heart of love, and life of service, and may the Heavenly Father, in whom she so implicitly trusts, guard, guide and keep in sweet peace this lonely companion and wife.

That a copy of these resolutions be sent to Mrs. Short and family, to the "Panolian" and the New Orleans Christian Advocate for publication, and a copy be entered on the minutes of our society.

Signed by: Mrs. V. C. Langton, Mrs. C. J. Langton, Mrs. L. S. Clayton, Committee.

Sometimes a light surprises
The Christian while he sings;
It is the Lord who rises
With healing in his wings.

When comforts are declining
He grants the soul again
A season of clear shining
To cheer it after rain.

—Selected.

He is the noblest who has raised himself by his own merit to a higher station.—Exchange.

Your Eyes **Granulated Eyelids,** Eyes inflamed by exposure to **Sun, Dust and Wind** quickly relieved by **Murine Eye Remedy.** No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago

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"THE BUSINESS SCHOOL THAT'S DIFFERENT"
Thorough training for business under Christian influences.
Student-home on Campus with oversight of Matron and regular study hours.
IT WILL PAY YOU TO INVESTIGATE
PORT ARTHUR, TEXAS.

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Thorough training of brain, body and morals. Ideal conditions, bracing air, sunshine, healthful climate near beautiful Asheville, N. C. Modern, single story barracks, large campus—gymnasium—swimming pool—new club house. Athletics encouraged. One of the oldest schools in the United States. 126th year. Founded in 1793. $80,000 equipment. Individual instruction without extra charge. Large, experienced faculty, small classes. Modern infirmary for the care of students, in case of illness. Army officers detailed. Unit R. O. T. C. Early enrollment advised. Bingham takes pride in its continuous and successful achievement during the past 126 years. Alumni all over the world honor Bingham. For catalog address

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A thorough and intensive education is offered your boy at Starke's University Home School, where he will receive intensive individual instruction from a corps of competent teachers. He will receive military training, the care of a house mother who will provide for his welfare in a modern, steam-heated dormitory. His mental power will be developed by a course of night study under supervision of a teacher. We prepare your boy for college by giving him that training which comes from study and discipline. Athletic field and playground. Cigarettes and tobacco prohibited. Small classes. School highly commended by patrons and colleges. Write for catalogue.

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They are carrying the best standards into every walk of life.
It has no new theology, but seeks to present the essential ideals of old Methodism, along with the best there is in science, philosophy, literature and art.
Thirty-six states represented. Fifty student volunteers. Scores preparing for all vocations. Many candidates for the ministry.
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JOHN PAUL, Dean of College, Wilmore, Ky.

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A high-grade college. Situated at the capital of the State. Location high, dry and healthful. Entrance requirements and curriculum same as in other leading colleges and universities, North and South. The very finest moral and religious influences. Courses leading to A.B., B.S., M.A., M.S., degrees.

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28th Session Begins September 17, 1919. For catalogue and other information address

J. REESE LIN, Secretary, Jackson, Miss.

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If check is sent add 10 cents
SIZE OF BIBLE 5½x8¼ INCHES
CHAPTER HEADINGS ON OUTSIDE CORNER OF PAGES, MAKING THE BIBLE SELF-INDEXED
Specimen of Type
38 Je'sus therefore, ag: himself, cometh to the g cave, and a stone lay upon
SELF-PRONOUNCING EDITION
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NEW ORLEANS CHRISTIAN ADVOCATE

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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, SEPTEMBER 4, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

UNUSED TREASURE.

An old man died in a Chicago hospital the other day. He was clothed in rags, and nothing was known of his history. When his clothing was removed, bonds to the value, approximately, of $10,000 were found encased in the rags. This incident is a little out of the ordinary, perhaps, but the truth it illustrates is discernible all about us. Many a man goes to his grave, poor in life and poor in achievement, who had that with which he might have made his own life happy and with which he might have ministered helpfully to his fellow-man. Great treasure was in his possession, but it was unused. His talents had lain for many years wrapped in a napkin. He might have been a benefactor to his community—but he died "unhonored and unsung." It may not be too late for some of us to learn that we are poor only because we do not use the treasure that has been committed to our keeping.

STRICTLY BUSINESS.

A great World Cotton Congress will be held in New Orleans, October 13-16. Distinguished visitors from abroad will be present, and will take part in the program. Many set addresses will be delivered by men who are recognized throughout the world as authorities on the subjects they will discuss, but—all addresses will be restricted to fifteen minutes! In general discussions, each speaker will be allowed ten minutes, unless his time is extended by a majority vote of the meeting; no one will be permitted to speak twice on the same subject without unanimous consent, and all speeches are to be confined to the subject under discussion. Such restrictions would work a great hardship upon some of us who are accustomed to express ourselves at length in ecclesiastical gatherings. But this is a meeting strictly for business.

WITHOUT COMPULSORY MILITARY TRAINING.

A new army reorganization bill has been introduced into Congress without any provision for universal military training. We believe that a bill of this kind is in keeping with the desires of the American people. If the one great nation of earth that has hitherto been able to maintain itself without compulsory military training and without a great military establishment is to be forced into a militaristic policy as a result of the world war, we cannot see that we have made very much progress toward the world peace for which the war was fought. We believe in such preparedness as comes from the inculcation of patriotic sentiments, the development of national resources, the conservation of national energies, and the strengthening of moral principles. If we ever need a "big stick" in our dealings with other nations—which God forbid—we believe a suitable one can be found when occasion arises for its use.

A STRANGE REQUEST.

The American National Association Masters of Dancing, at its recent meeting in New York, according to press reports, adopted the following resolution: "Resolved, that we stand unitedly for dancing that is decent and beyond any possible censure of church and municipal authorities. We pledge ourselves to improve, where possible, the standard of our profession. We decry all efforts made to introduce jazz or other music that tends to degrade or sensualize dancing. We believe in dancing as an art, a social accomplishment, as relaxation, and as exercise. We request the Methodist Episcopal Church, assembled next May in Des Moines, to have the General Conference remove the Methodist ban on dancing. We urge our own members, and the dancing profession generally, to co-operate with progressive Methodists to alter the amusement paragraph of the church's book of discipline. We believe that with prohibition an accomplished fact the greatest evil to good dancing has been removed." We are glad to see that the dancing masters have come, at last, to realize that the Methodist Church is a force to be reckoned with in the social and recreational life of the people. And we cannot find fault with them for declaring that they stand for dancing "that is decent and beyond any possible censure of church and municipal authorities." That is the kind of dancing we have always stood for—though we never expect to see it. In the words of the rustic who was looking at a giraffe for the first time, "There ain't any sich animal." We are willing to admit that some people who dance are irreproachable in their personal morals, but they are so in spite of their dancing. It is a strange thing that the church should be asked to countenance a practice that, through all its history, has been the prolific source of sin, shame, and degradation.

GOOD FOR EVERYBODY.

We saw recently the rules the coach of a football team has laid down for observance by those students of the great university where he is employed who expect to be candidates for the team this fall. Among other things, he tells them to abstain absolutely from the use of tobacco and liquor of all kinds; to avoid dissipation in any way, shape or form, to eat regularly, and to take plenty of vigorous exercise. We commend these suggestions to all young men, whether they expect to play football or not, especially the ones dealing with the use of tobacco and liquor. Prohibition has done away largely with the temptation to drink; but unfortunately smoking seems to be on the increase. There are still some boys who think it is manly to puff away at a cigarette. Their thinking so is due, of course, to ignorance, but the evil results follow just the same. Playing football requires a high degree of physical and mental efficiency, and long experience has taught the trainers of teams that this efficiency cannot be reached by those who smoke. Making good in life is infinitely more than making good on a football team; all the more, therefore, should we avoid everything that lessens our chances of success.

THE MAN MAKES THE JOB.

A report is going the rounds that the young scion of a wealthy American family—one of the millionaire class—has secured a position as a reporter on a New York newspaper at a salary of $25 a week. In explanation of his action he said: "I wanted to be a reporter because I have always found newspaper men to be the brightest and most alert people I know. When in France with the Twenty-seventh Division I always noticed that the duty calling for resource and initiative was nearly always given to a former newspaper man." We wish the young man much success in his new calling—but he will need to remember that success is dependent upon the individual himself, and not upon the accident of his occupation. This is a lesson that all young men should learn. It is everlastingly true that the man makes the job, and not the job the man.

SOMETHING FOR NOTHING.

According to press dispatches, a member of the French Chamber of Deputies has introduced a bill providing for a lottery loan for 60,000,000,000 francs. Every day for two years a prize of 1,250,000 francs will be drawn, and after that weekly lotteries will be held until the termination of the issue. We sincerely hope the bill will be defeated. It is simply an appeal to what seems to be a fundamental weakness of human nature—the desire to obtain something for nothing. Being essentially wrong in itself, it inevitably produces demoralization wherever it is encouraged or allowed. The Louisiana Lottery is a case in point. The evil effects of that nefarious institution are too well known to need discussion. During the war, lotteries were carried on unblushingly in many communities in behalf of most worthy causes, the excuse being the old-time fallacy that the end justifies the means. The seeds sown then are bearing fruit now in various schemes for promoting all sorts of enterprises. The church needs to be thoroughly alive to the devices that are being used to weaken the moral sense of the people. Little children are allowed to "take a chance," whose parents would indignantly deny that they were being encouraged to gamble. But, in the end, it amounts to the same thing. It still holds true that "a pearl of great price is not to be had for the asking."

SUCH HONOR!

We understand that a bill has been introduced into Congress to give Sergeant Yorke, "the greatest individual hero of the war," the rank of second lieutenant on the retired list as an expression of a grateful country's appreciation of his marvelous achievement! We should like to suggest as an amendment that the bill be made to include an appropriation sufficient to buy him a bag of peanuts about once in two weeks. We cannot be too grateful to our heroes.

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THE PLACE OF THE PREACHER.

We have a thousand faults to find with him. We criticize everything about him, from his sermon to his necktie, and we think his wife and family are just as much public property as he is. We insist that he attend ninety-nine different committees and be there without fail, and then we quietly remark that if he would only spend a little more time in his study it would be easier to listen to him. We tell him how he ought to preach and what he ought to preach. We insist that he keep out of debt, and we pay him so little that it can't be done without painful economy, and then we wonder if the dear brother isn't just a trifle "close." As the leader of the church we expect him and his family to mingle with the "best" society, and we keep his salary at the point where to do so makes them feel like paupers. We want him to preach the "old-fashioned" gospel, and when he does so we go off to listen to Bro. Up-to-date, who is much more interesting. While he is alive we riddle him with our criticisms, but after he is dead we canonize him.

We complain that the church isn't holding its own, and we blame it largely on the preacher, and we publish columns of close reasoning to show that the day of the pulpit is passed, and that the preacher must now take a back seat; but, despite everything, we are compelled to recognize that the preacher is still easily one of the most important men in the community. He occupies a unique position, and if he occupies it worthily his influence for good is almost incalculable. Other men may be wealthier than he, but to none is greater deference paid. The pulpit is a throne and the preacher is a king, and his words carry a weight which is not easily measured.

The preacher gets very close to the lives of his people. If there is sickness, the preacher must come. If there is trouble, we want to see him. If there is a marriage, he is there to give the church's benediction. If there is a death, he is there to perform the last sad rites. We each have our personal friends, but the preacher is the friend of the whole congregation, and they seldom call upon him in vain. Other professional men enter our homes because they are called, and we pay them for their services, but the man of God enters because he is the shepherd of the flock, and it is his duty and pleasure to care for their need.

In some churches the preacher is held to be a different being from the man in the pew, and it is certain that this gives him a unique position in society, which some think esseutial to his influence. But with the evangelical churches the preacher is simply the spiritual leader, whose leadership depends much more upon his identification of himself with his people than upon his isolation from them. And in this case the preacher cannot speak with authority and declare "Thus sald the church," and hurl the threat of excommunication agalnst all who disobey;" but he can speak with a power that is all the greater because his message is the result of his own thinking and expresses his own deep conviction.

The cry has sometimes been raised that our preachers were "dumb dogs" who were afraid to preach anything but soft things which would offend no one. But this cry has very little behind it, as the history of Methodism will show, and it is usually raised by men who are disappointed that the preacher does not say what they would like him to say. There is no doubt that there is a danger at this point—a danger that the preacher will be afraid to speak the truth as he sees it, and a danger that influential and strong-willed men will atempt to prevent the utterance of unwelcome truths. But we do not think this danger in our church has ever been very great. It is true, probably, that every year we have men, well-to-do and influential men, who leave the church, either temporarily or permanently, because the preacher has said something which they did not like; hut this has been going on for years, and will go on just so long as human nature remains what it is. But it has not silenced our preachers, and we do not think it ever will.

And, more than that, we do not believe in the theology which damns a man merely because he is rich. We believe that the rich men in our church are just as anxious to know the truth as the poor men, and they have more respect for the man who fearlessly tells them the truth than for the man who is an obsequious time-server, and afraid to speak his mind. Of course it is natural that a rich man should expect his opinion to carry greater weight than it really deserves, and it is natural, probably, for him to flourish his purse at any one who disagrees with him; but the rich man who is really a Christian cannot well be an unreasonable man or a tyrant, and he will in the end thank God for the prophet who, without fear and with Christian earnestness, tries to show him his duty. We cannot browbeat rich men any more than we can poor men, and the wise preacher will not try; but we can convince rich men just as we can poor men, and we can reach their hearts just as we can the hearts of the poor; and this the preacher should do, and does.

And then the preacher's personal influence counts to an extraordinary extent. We have been struck, as we studied civic and national life, to find out how often great national benefactions might be traced back to the personal influence of some preacher, possibly himself an obscure man. And we have been encouraged to learn often that the genesis of some great reform and the awakening of some great reformer could be traced back to the quiet, personal influence of some heaven-inspired preacher. No brethren! the preacher isn't nobody, unless he is so by his own deliberate act. The preacher of to-day, if he keeps close to his Lord and close to his people, will be still a power for righteousness in the land.—Christian Guardian.

THE CONSERVATION PROGRAM OF THE CENTENARY.

W. B. Beauchamp, Director-General.

The Program of the Centenary Movement has three periods quite definitely outlined: first, the time of preparation for the financial drive; second, the period of the intensive drive; and, third, the follow-up or Conservation Program.

We have passed the first two periods of the Centenary Movement. We are now distinctly entering upon the Conservation Program. This conception involves not only the most efficient method of securing payment of the pledges made during the intensive drive or the collection of the millions of dollars that have been subscribed by the membership of the church, but it involves also the conservation and enlargement of those cultural principles which brought Methodism to see the need of this vastly increased financial income for the missionary enterprise.

Careful Planning Needed.

The Conservation years demand the same careful planning, the most definite organization, the most complete team work and the same passionate interest in the Kingdom of God as was found needful in the two preceding periods. To make permanent in the most remarkable movement in the history of Methodism, to learn how to use efficiently the forces and men developed in this world-wide program demands even larger development of spiritual resources and the wisest leadership of man, and, at last, can only be done by the guidance of God who has vouchsafed in a wonderful way his presence and leadership in all the Centenary plans.

Collection of the Pledges.

The result of the Eight-Day Drive in our church was an astounding success financially. Encouraged by this result, we enter upon the collection period of these pledges with this slogan, "NO SHRINKAGE but an INCREASE."

We are sending to all treasurers of the Centenary fund, to pastors and others involved in the program of collection, a "Standard Plan" which, if carefully followed, will make real the slogan which has been adopted for theso collections. We are certain that the "Standard Plan" will bring as good results in the matter of collections as the Standard Plan for the Eight-Day Drive brought in the pledge. We, therefore, urge the cabinets, Conference, district and local church, to follow in letter as well as in spirit the program of the "Standard Plan for Collection of Pledges." We realize at the same time that no mechanical plan for collection is adequate for the largest results, for at last we are dependent upon the same spirit in preachers and people which brought to such a glorious success the Centenary up to this time. We, therefore, for this year have wrought out a "Standard Plan" for Conservation covering all departments for developing and enlarging the Centenary ideal.

Spiritual Resources and Intercession.

In the Conservation Program, therefore, first of all we are emphasizing Intercession, a pledge of a still greater number of Methodists who will definitely and daily give themselves to intercession to God. Throughout the Centenary Movement the realization came to us that the things accomplished could not have been done except many were bearing this Program to the throne of grace and guidance. Underneath every department of the Conservation Program and fundamental to every plan now, as from the beginning, our motto is "FIRST OF ALL, PRAY."

Stewardship and Tithing.

The pledge and comprehensive declaration of Christian Stewardship by thousands of speakers, preachers and laymen, during the two previous periods of the Centenary drive has been the greatest single lifting force in all the Centenary Program. The realization of responsibility of stewardship to God of time and property and life has come to Methodism in a remarkable degree and yet we know that we are only at the beginning of the application of this great fundamental truth in the life of the individual member and church. The purpose, therefore, of the Centenary leaders is to proclaim with even an increased faith this doctrine of Christian Stewardship in all its relations to life. We definitely stress tithing as the minimum financial expression of stewardship of property. We do not believe it is the measure of responsibility, but that it is both a rational and scriptural rule for giving. In the Conservation Program, therefore, for this year Christian Stewardship will hold a central place.

Life Service.

The survey of the world field, at home and abroad, revealed more impressively and definitely the need for a vastly increased number of men and women who would give themselves to the Kingdom of God for life service. The enlarged program of the missionary enterprise as we face the world's need to-day cannot be met except with an increased number of men and women who will heed the call of God in this hour in even greater proportion than the increased giving of the church in this hour. We must, therefore, in the Conservation Program give forth the call for life service. We must also bring to the churches the call for enlistment of the membership of the church for a definite tithing of time for service in the

Kingdom of God. More fundamental than money is the need of men who, in the spirit of Christ, shall go forth with the message of life to the ends of the earth.

Church-Wide Evangelistic Program.

The Centenary Program has brought to the church a great revival spirit. Many men and women have been brought into the Kingdom of God in the ongoing of the Centenary Program. The Movement has so quickened the life of the church, has so awakened the membership, has so called into service multitudes of men and women who have been idle in the Kingdom before that on every hand there is a faith and feeling that we are on the edge of a still greater revival and that, at the very heart of the Centenary Conservation Program of this year, there must be a church-wide evangelistic program. We must call into action definitely every agency in our church for this supreme objective this year—the pastor, the presiding elder, the layman and the evangelist. For this task Methodism should be prepared with the keynote of the life of the church from the beginning, which has been a burning passion for the redemption of the world.

Other Items in the Program.

The plans of the Conservation Program contemplate utilizing the agencies which have been most effective in bringing this thing to the surprising success to date.

Every legitimate method of publicity, secular press and church press, speech, stereopticon, pamphlet, literature of all sorts, must play their part just as effectively in this financial follow-up program.

The Minute Man.

Standing out in a prominent way for carrying the message of the Conservation to the last church of Methodism is the well developed Minute Man plan by which thousands and thousands of speeches were made in country church and city church and to groups of people from one end of the nation to the other. The re-discovery of the layman as a great factor and force in the church program, is one phase of a revival of the highest order. The purpose, therefore, of the Centenary Movement in this Conservation Program is to use and enlarge every force and factor which has made for so complete success in the whole Centenary Movement.

THE PRAYER SPECIAL.

By Rev. S. A. Neblett, Intercession Secretary.

It is true, as one writer has said, that no church is doing its full duty to its chosen representatives on the mission field that lavishly provides for their sustenance and equipment and does not support them in their arduous work by prayer. Thus every missionary, foreign and home, and every native worker, should be a "Prayer Special." No missionary worker is fully supported who has not the spiritual support by intercessory prayer of the individual or church which provides his material support. Those who are taking on a special should do so with the understanding that the person or institution assigned to them becomes also their "Prayer Special."

Missionaries regard daily constant prayer for them as a very real part of their support. They are constantly writing to the missionary secretaries, requesting that some district or congregation take them as a "Prayer Special." Many cases are of record where missionaries have been enabled to overcome obstacles that were humanly speaking insurmountable and accomplished the impossible through the prayers of the folks back in the homeland.

The "Prayer Special" has been established by this Department of the Centenary in co-operation with the Bureau of Specials for the purpose of securing for every missionary, native worker and missionary institution the spiritual support of some group of Methodists in the homeland, who pledge themselves to pray regularly for their "Special."

Any group of earnest Christians may have their "Prayer Special," because it carries with it no financial obligation. Every group of Christians should carry a "Prayer Special," because of the obligation that rests upon them to give forth spiritual aid to their representatives who labor in a Christless environment, and for the reflex blessing that will come to them as a result of helping others in this manner.

More spectacular than marvelous and practical was the achievement of the Germans in building a gun that would throw a shell into Paris from a point seventy-five miles distant. It is a marvelous and practical fact, if lacking in the spectacular, that a Christian from his closet in the United States can by prayer throw a shell into Satan's hosts in Africa, Brazil, Korea, or any remote spot, and actively share with the missionary in the winning of men and women for Christ. Are we excusable if we continue to fire into the air when we might, by having a "Prayer Special," shoot to hit?

MEANING OF THE SPECIAL TO THE MISSIONARY.

The SPECIAL means much to the missionary, both directly and indirectly. Directly it helps him to do work that he could never do were it not for the Special coming at the opportune time. It ties him to the contributor or contributors, and links the lives of all closer together, making it possible for prayer for each other to be made with a clearer conception of the other's need. In other words, all can pray more intelligently. It gets the people at home and those abroad interested in each other and the tie of friendship is strengthened. I have known young Chinese to get in touch with Sunday school classes at home, correspondence taken up, pictures exchanged, Christmas presents given, and an interest developed that would not have been otherwise.

Personally, one of the great helps to me has been when I have met contributors here at home I have found that they have not only been contributing but they have been praying for me and for the work to which they were giving. Nothing helps one so much as to know that the people at home, strangers even, have been remembering, one before the Father's throne. To have made a sweater for a soldier who stood on the Argonne front means much to the heart which prompted the hands. But to have a part in a work that is breaking down the strongholds of the enemy in one of his oldest and most strongly fortified centers will mean more to the heart that cries out in the secret place and then goes with the cry with some of God's money.

China JOHN C. HAWK.

A WORD TO PASTORS CONCERNING THE STEWARDSHIP CAMPAIGN.

By J. J. Stowe

Under God the Centenary Movement has been a wonderful success. It was conceived in prayer and wrought out in faith and made possible by the response of the church to the providential leadings of the hour. It has developed through the passing months far beyond our first plans or even our highest hopes.

Among the main causes of the contributions made we must place the new emphasis that was laid during the campaign upon Christian Stewardship and Tithing, the spiritual and financial sides alike, for indeed these cannot be separated. The progress and permanency of this movement will be largely determined by the character of work done on Stewardship and Tithing. Too often in the past our methods have been defective, lacking in fundamental qualities and the results have been both inadequate and transient. The acceptance by the church of the principles of Christian Stewardship and Tithing will make our processes Scriptural and will insure progress and permanency as a result. We have been drawing water from a well with a bucket; if we lead the church to practice Christian Stewardship and Tithing, it will be the sinking of an artesian well whose abundant waters shall perennially overflow.

The week of December 7-14, has been named as the time when the whole church will set itself to the task of securing at least twenty per cent of the membership signed up as Tithing Stewards. Certain suggestions or plans to be followed and methods to be employed will later be offered. But this campaign for Tithing Stewards will not succeed unless a very earnest and intelligent and persistent effort is made to educate the membership of the church in these matters. Before people can be brought to practice tithing as an acknowledgment of God's sovereign ownership, and as an act of worship, very many of them will have to be instructed. The attitude of the average man towards the property he controls is the attitude of an owner. This position is diametrically opposed to Christ's teachings of Stewardship and Tithing.

To bring even good men to accept Christian Stewardship in theory and in practice, is not always easy. Many will object to becoming tithers, some from one motive—some from another. The pastors of Southern Methodism of course accept the principles of Christian Stewardship—God's ownership of all things, our position as stewards holding and handling in trust what comes to us. Most of us accept tithing as a divine moral obligation and many have heroically practiced tithing on salaries utterly inadequate to meet their actual needs; but many of us in the past failed to present these things to the people with the urgency and emphasis the vast issues involved demand.

Twenty per cent of our membership signed up as Tithing Stewards is not the ultimate, but only the immediate goal. If any should practice tithing, then all should. If Stewardship is the law of God, it is binding equally upon ministers and members, upon saints and sinners.

If we are to reach the first milestone, December 7-14, wide-spread and thorough cultivation of the field must precede that date. The Methodist preacher, the key-man and the one who, after all, determines more than any other what his people will be and do—upon him falls most largely the responsibility for this campaign of education. Any attempt to sign members as Tithing Stewards without proper preparation will prove a failure, both as to numbers pledged and the depth and permanence of impression made upon those who are pledged.

This educational campaign must be carried on through the intervening months or the Eight-Day Drive for Tithers will be a failure. Each pastor must decide for himself in a large measure just what and when and how he can best do this work. It is not merely a matter of finding and following a wise financial plan; it is a question most vitally related to the spiritual life of the church, with all that term connotes.

Let Christian Stewardship, and Tithing not as a substitute for, but as an expression of Christian Stewardship be one of the dominant notes in revival services, one phase of the manifold message that we bring the people in the weeks ahead.

In addition, every pastor should see that the Tithing cards already signed are sent at once to the Stewardship Department, Box 38, Nashville, Tennessee. Please see that the name and address of each signer, with the name of his Conference, district, charge and church is plainly written on the card. This is important in order that each signer may receive the Certificate of Membership in the Methodist Million and the follow-up literature. Some sixty thousand signed cards have been received by this office, but thousands of cards are still being held in local churches. A list should be made and retained by the pastor of all in his church who have signed the tithing card.

Nature is the raw material which grace molds for God: and a strong nature does not lose its strength because it has been made holy and pure. Such is the range and power of grace that we can despair of no man. Out of the very stones of pride and of unbelief it can raise up children to the Father of the faithful.—H. P. Liddon.

REV. V. D. SKIPPER—A MEMOIR.

Rev. Virgil D. Skipper was born in Clarke County, Ala., December 9, 1853. His parents, John W. Skipper and Martha J. Skipper (nee Stanford), moved to Stewart County, Ga., when he was an infant. In his boyhood days he attended the common country school during the summer months and worked on the farm the balance of the year.

When he was nineteen years of age his father sent him to a good school where he learned rapidly because he applied himself diligently. When attending this school he was converted. He had joined the M. E. Church, South, six months previously. Soon after his conversion he felt a call to preach, which he kept to himself; but it grew on him clearer and clearer for eight years. During this time he was a class-leader, would pray in public and occasionally make little talks in the prayer meetings and class meetings. He was a school teacher and taught both public and private, or subscription, schools. In the year of 1881, he taught eleven months.

On the 27th of July, 1881, he was licensed to preach. At this time, he was living near old Spring Church, within the bounds of the De Kalb Circuit in the Mississippi Conference. After two years as a local preacher, he was admitted on trial in the Mississippi Conference, at Crystal Springs, Miss., in December, 1882.

His appointments have been as follows: Brandywine Circuit, 1883 and 1884; Meadville Circuit, 1885, 1886 and 1887; Mayersville Circuit, 1888 and 1889; Rocky Springs Circuit, 1890; Walnut Grove Circuit, 1891; Sharon Circuit, 1892 and 1893; Clinton Station, La., 1894; Homer Station, La., 1895; presiding elder of the Alexandria District, 1896, 1897 and 1898; Louisiana Avenue Church, in New Orleans, 1899; New Iberia Station, 1900.

In August of 1900, Bishop Galloway transferred him back to the Mississippi Conference and stationed him at Edwards, Miss., where he spent the balance of 1900 and all of 1901, 1902 and 1903. He was stationed at Morton in 1904, West End, in Meridian, in 1905, Hazlehurst in 1906 and Wesson Station in 1907.

In 1908, Bishop Key transferred him to the Missouri Conference and appointed him to Canton Station in Northeast Missouri. The climate was too cold for him; so in 1909, he was transferred to the Louisiana Conference and was stationed at Mer Rouge. He was stationed at Leesville in 1910, 1911 and 1912; at Tallulah in 1913, 1914, 1915 and 1916; then back to Leesville in 1917 and 1918.

After thirty-six years of continuous service, finding himself afflicted and his strength failing, he was granted a superannuate relationship at the last Conference. Brother Skipper was a most remarkable preacher. Some of his sermons were masterpieces and people would ask to have them repeated time and again. He assisted in a great many revivals and a large number joined the church under his ministry.

On the Sunday night prior to his death, he had a glorious vision of Heaven. It was during the hour of evening worship and the song "More Like the Master" was being sung across the street at the Presbyterian Church. He heard the music and in his feeble voice took up the strain and sang two verses. He said he saw the glories of God, the pearly gate wide open, and his loved ones calling him to come. He said: "Help me up and let me go; it is enough. I have suffered long enough." Thus he lingered as a patient sufferer until Friday, July 11, 1919, when he passed away and entered into the rest that remaineth for the people of God. He was buried at Hazlehurst, Miss., on Saturday, July 12, 1919. He leaves a widow and three children to mourn their loss.

Monroe, La. ALBERT S. LUTZ.

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REPENTANCE.

By Rev. J. Tillerry Lewis.

One of the fundamental doctrines taught in both the Old and the New Testament is the doctrine of "Repentance." In order that we may get a clear knowledge of repentance, I shall discuss it under two heads: I. Who are commanded to repent? II. What constitutes repentance?

I.

Who are commanded to repent? Of course I am not herein speaking dogmatically, but my study of the Bible leads me to the conclusion that only those who knew the moral law of God, and who had been living in disobedience to that law, were commanded to repent. The Apostles preached repentance only to the Jews. When they went among the heathen to proclaim the gospel, they preached Jesus Christ and belief in him as the only condition of salvation. But to the Jew they preached REPENT and BELIEVE. Since the heathen knew not the law, therefore was ignorant of the fact that he was living in violation of the law of God, he did not have to repent of having turned away from God in the violation of the laws of God. With the Jew it was different. The Jew had the laws of God and had turned from God in the violation of those laws; therefore, before the gospel of salvation could become efficacious in his behalf, he was under the necessity of returning to God through repentance before he could reap the benefits of salvation prepared for him in Christ Jesus.

In our day the same law applies. With the citizenship of Bible lands, it is as it was with the Jew. Those citizens of our country who have heard God's Word preached all their lives, yet who are knowingly and willfully living in sin, must repent of their sins before they can believe in Christ for salvation. Of course we do not need to preach repentance to a sweet child who has just reached the years of accountability, said child having been brought up in a religious home. All we need to preach to such a child is, "Believe on the Lord Jesus Christ and thou shalt be saved." The church needs only to lead such a child in the exercise of faith, belief and trust in Jesus. The wise preacher does not deal with the child as he does with the hardened sinner. The method of approach to the innocent child to get him to become a Christian is altogether different from the approach made to the sinner-man. With the sinner-man it is REPENT and BELIEVE: With the innocent child we just take his little hand and teach him from childhood to walk with Jesus. Then when we come to present the claims of the gospel to the heathen it is Jesus Christ, alone, that we preach as mankind's Redeemer and Savior.

II.

What constitutes "Repentance?" In repentance the sinner-man assumes a three-fold new attitude: 1. He assumes a new attitude toward God; 2. He assumes a new attitude toward sin; 3. He assumes a new attitude toward those against whom he has sinned. In other words, repentance is: 1. Godly sorrow for sin; 2. Turning away from sin, and 3. Restitution for sin.

1. Godly sorrow for sin. "Godly sorrow worketh repentance unto salvation that needeth not to be repented of; the sorrow of the world worketh death." The difference between godly and worldly sorrow is this: godly sorrow is looking upon the Cross and weeping because of hurt done to God in Christ upon the Cross, while worldly sorrow is looking at the consequence into which sin is about to lead the sinner, and he cries out in fear because he is caught. The one is repentance toward God, while the other is repentance toward hell. The one is sorry because "His sins have helped to nail Him there;" while the other is sorry because he is about to be paid the legitimate wages of sin, which is death. While yet in the vigor of life the one thinks on his ways and weeps before the Father because of the hurt done to the heart of God by his sins; while the other, with stiff neck, goes on in his sins until he sees hell yawning before him, then, like the cowardly cur that he is, he whines and cries for mercy from God only that he might be saved from the eternal consequences of his sins. God said to the Jews on one occasion: "Ye sorrow like the thief; you are sorry because you are caught." John Newton has given us a beautifully poetic expression of the mind and heart of him who exercises godly repentance:

In evil long I took delight,
Unawed by shame or fear,
Till a new object struck my sight,
And changed my wild career.

I saw one hanging on a tree,
In agonies and blood,
Who fixed his languid eyes on me,
As near the cross I stood.

Sure, never to my latest breath,
Can I forget that look;
It seemed to charge me with his death,
Though not a word he spoke.

My conscience felt and owned the guilt,
And plunged me in despair;
I saw my sins his blood had spilt,
And helped to nail him there.

Another look he gave, which said,
"I freely all forgive;
This blood is for thy ransom paid,
I die that thou mayest live."

Death-bed repentance, on the part of one who with hard neck has persisted in sin till the hour of death, is a practical impossibility. Such a sinner is too frightened over his contemplation of spending eternity in hell for him to exercise godly repentance.

2. Turning away from sin. "Let the wicked man forsake his way, and the unrighteous man his thoughts, and let them return unto me, saith the Lord, and I will have mercy upon them and will abundantly pardon them." God requires that the sinner-man forsake both his wicked ways and his unrighteous thoughts before saving faith in Jesus can be exercised by him. That is, he must have the purpose in his heart—God helping him—to turn his back forever upon every known sin both of thought and deed. However strongly a man may believe in the power of God to save a sinner unto everlasting life, through faith in Jesus Christ, he can not himself become the recipient of that salvation till he has made up his mind—God helping him—that he will turn from sin unto God. God does not save man IN HIS SINS. God saves man FROM THE POWER, DOMINION AND CONSEQUENCES OF SIN; therefore man must be not only willing to forsake sin, but it must be the purpose of his life to be forever done with sin.

3. Restitution for sin. In the sixth chapter of Leviticus, the first to the seventh verses, you will find God's law to the Jews on restitution. When Zaccheus had entertained Jesus at his home, and had heard Jesus explain "THE WAY," Zaccheus stood up before all the people and said: "Behold, Lord, the half of my goods I give to feed the poor; and if I have taken anything from any man by false accusation, behold I restore him four-fold." What was required of the Jew under the restraining mandates of the moral law can not possibly be a higher ideal of life than what God teaches us through the constraining law of LOVE; therefore all, and more, that was required of the Jew under the moral law is required under the law of LOVE, relative to men in Bible lands who would repent.

In the foregoing I have attempted to set forth BIBLE REPENTANCE. In the study of the history of Israel we find that Israel frequently turned from God into sin and was compelled to REPENT before God would come to the rescue. In the history of the Christian church it has happened, time and again, that the church has sinned and turned from following after God. When the church has thus done, God has attempted through his goodness, to lead the church back to Himself through repentance. When God has failed to get the church to repent, He has always led some one of his children in the organization of another branch of the church of God, that through this new branch

He might have the opportunity of leading in the redemption of humanity through and by the power of the Holy Spirit. We note another fact in our study of the history of Israel and in the study of the history of the Christian church; it was the leaders, chiefly, with whom God had trouble. I think a careful study of the history of humanity, in every phase of life, will reveal the fact that humanity's leaders are responsible for the sin and degradation into which nations have been sunk. Some men adorn themselves with the garb of leaders, not knowing the tremendous responsibility that attaches to leadership. Satan is wise. For centuries upon top of centuries he has been in the business of tempting, deluding and damning human souls. He reaches men through their lower nature—through selfishness. Even into the holy sanctuary of God he goes with his temptations. Yea, into a heart that has been washed in the blood of the Lamb he insinuates his slimy self with a temptation that is alluring, sometimes, to the point of completely bewitching one of God's faithful children. Brethren, we are all weak, without Him. When He is not dominating our lives by the power of the Holy Spirit, then it is that Satan worms himself into our souls and subtlely leads us astray.

Gentle reader, might not all of us profit by a little INTROSPECTION? May our Heavenly Father help us who are the leaders of His people to examine our own souls in the light of the fullest meaning of repentance; then, if sin be found there, may the Holy Spirit help us that we shall repent! Only thus are we safe leaders of God's people.

Charleston, Miss.

THE UNDERPAID PREACHER AND THE CENTENARY.

By R. B. Eleazer.

A recent press report from Rome says that the priests of Loreto, a celebrated religious center, have gone on a strike asking for amelioration of their financial condition, owing to the high cost of living. This is something new in ecclesiastical circles, but perhaps not so inexplicable as it seems.

I know nothing about the financial provision made for the Roman Catholic clergy, but I do know that there are a thousand or two preachers of our own denomination who could make a strong case for similar course of action. According to the records of 1917, there were more than 2700 of these men, nearly one-half of our active preachers, who were receiving less than a living wage according to present day standards.

Apart from the injustice involved in paying such insufficient salaries, depending upon the preacher's sacred calling to make them submit, this policy is also suicidal from the standpoint of the pew. We cannot hope to continue getting efficient men for the ministry unless we can guarantee them at least a decent measure of support. Consequently the pew, at last, and not the preacher, will be the greater sufferer.

The Centenary, among its many fine objectives, set out to remedy this deplorable condition by means of Conference Mission funds to supplement these salaries, the lowest to receive a minimum of $600, and those now above that figure, to a minimum of $1000. This is a timely and worthy objective, and ought to be realized.

The subsidy idea, however, is attended with grave peril, and should be employed with care. It must not be made a means by which stingy congregations may shift their honest obligations to other shoulders. Rather should the Centenary result in a stewardship education of the whole church that will lift to liberal self-support thousands of charges now depending on Conference funds. This would release for actual home mission work in destitute fields hundreds of thousands of dollars that now go to the relief of charges that are fully competent to care for themselves.

I do not mean to suggest that Conference Mission subsides should in every case be withdrawn. In many instances, doubtless, they are worthily applied. It is a well known fact, and universally acknowledged, that the Conference Mission fund is often dreadfully abused. With larger means available because of the Centenary, the greatest care must be taken to make this fund a stimulus for the weak, and not a crutch for the able-bodied.

The Centenary impetus should by all means have that result—doubtless it will, but not unless the leaders of the church, connectional and local, clerical and lay, bring it to bear vigorously upon this problem. As a beginning, let every layman determine that henceforth his charge shall pay his preacher a living wage, if it is not already doing so, a wage that will enable him to care for his family in decency and comfort, to read and study and theorize, and fit himself for leadership, and for the highest degree of spiritual service.

RESOLUTIONS CONCERNING CHAPLAINS IN THE U. S. ARMY.

Adopted by the Bible and Evangelistic Conference of the Methodist Episcopal Church, South, Junaluska, N. C., Aug. 10-17, 1919.

Whereas the World War has demonstrated more fully the importance of the work of our Army Chaplains, and the necessity for removing all legal discriminations against them, and the offering of such inducements as will attract to this field of service the best men of the churches to the end that our sons and brothers in the service of our country and our youth in camps of military instruction may have competent religious guidance and oversight:

Therefore be it resolved by the Bible and Evangelistic Conference of the Methodist Episcopal Church, South, in session at Lake Junaluska, N. C., August 10-17,

1. That we urge our Senators and Representatives in Congress to support by all honorable means the Section of the Army Reorganization Bill now before Congress which provides for the promotion of chaplains upon the same terms that other officers are promoted;

2. That the provision be made for at least one chaplain for every twelve hundred officers and men in our army;

3. That sufficient appropriation be made to furnish our chaplains with ample equipment for efficient performance of their duties;

4. That we urge the formation of a Corps of Chaplains, that the work of the chaplains in the army may at all times be under the direction of a man who understands and is in sympathy with their work.

INSTRUCTIONS FOR LOCAL CENTENARY TREASURERS.

All Local Treasurers of the Louisiana Conference are to remit Centenary funds directly to C. F. Niebergall, 311 Camp Street, New Orleans, La. Three methods may be used in remitting:

New Orleans exchange, bought at local bank; postoffice money order; the money may be deposited in the local bank subject to draft of J. E. Edgerton, Treasurer, per C. F. Niebergall.

In any case, a monthly report should be sent to 311 Camp Street on the regular report blank furnished. If any of the local treasurers have not received these blanks or other supplies, a letter to C. F. Niebergall, 311 Camp Street, New Orleans, will bring prompt results.

Please state the name of your charge, church, and district, also your own name and address carefully.

CALVIN N. JOYNER,
Secretary to C. F. Niebergall

THE INSPIRATION OF BRAVE SOULS.

How admirable are those brave souls who in the presence of trial and temptation, disappointment and sorrow, maintain their equilibrium! They do not become hysterical in the face of trial. They do not sink into despondency nor go to pieces. They are not upset nor thrown off their foundations. There may come a more serious expression in the eye, a firmer drawing of the lines about the mouth, a new thoughtfulness of demeanor replacing the bubble of earlier years, but they go straight ahead, bearing it all as part of the day's work.

How is that moral poise which does not suffer defeat in the presence of temptation to be attained? By maintaining an open relation between the soul with the Source of all strength. Here are two glass tubes in the laboratory, one of them ten feet high and as many inches in diameter, the other slender as a straw. When water is poured into the larger tube in any amount the height of the water in the smaller tube will be the same because the tubes are connected at the base. The God of things as they are is also the Author and Giver of moral strength. Let any man in that section of his nature which is fundamental to all feeling and action maintain an open relation with the Source of all strength and the same adjustment will be witnessed in him. His personal strength will rise to the same level with the demand made upon him by the facts of his environment. Charles R. Brown, D. D.

HELP THE ADVOCATE!

READ THE FOLLOWING PROPOSITION.

To the Pastors of Mississippi and Louisiana:

Dear Brethren: We will give you or any member of your congregation a Teacher's Bible if you will send us 10 new or renewal subscriptions to the New Orleans Christian Advocate by November 10. This Bible is one of the best made, and retails at $3.50. It is bound in genuine leather and has a concordance and all the usual helps in a Teacher's Bible; it is printed with large leaded type, and is fit for a queen. In asking persons to subscribe, just tell them that you are trying to get a club of ten subscriptions for the Advocate for the express purpose of getting one of these nice Bibles, and this will help you persuade them to subscribe. If you will not yourself undertake the job, please get some winsome lady or tactful layman to work up the club. The subscription price is $1.50 a year. Ten subscriptions at $1.50 each will earn the Bible.

If you fail to get 10 subscriptions, we will give you a $2.00 Bible for seven subscriptions. This Bible is bound in genuine leather also, and is a nice book.

If you fail to get seven subscriptions, but secure five, we will give you a copy of "Alpheus W. Wilson—A Prince in Israel," by Rev. Carlton D. Harris. This book contains the life and labors of the late Bishop Wilson. It is bound in cloth and has 210 pages.

The Advocate has always been supported by the efforts of the preachers in Louisiana and Mississippi. We are about to lose nearly 1000 subscriptions, most of them in arrears to the amount of $1.50 each, and consequently we are compelled to devise some way of stimulating interest.

If you will take this matter up for us, and work this plan, or find some one to work it with your assistance and encouragement, we will be greatly helped.

This offer will hold good until November 1, after which date it will be withdrawn.

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SPECIALS

Are now ready for assignment. Every Methodist who made a gift to the Centenary should take a Special and thereby have a definite share in the work of the kingdom.

THE WEEK OF SEPTEMBER 21-28
has been set as the time for intensive work in the campaign for Centenary Specials. **Specials Day, September 28.**
Don't let this day pass without having assumed your Special.

YOU DENIED YOURSELF
to give to the Centenary, then you should experience the full joy of sacrifice by directing your money and keeping in touch with your representative on the home or foreign field.

THE CENTENARY BUREAU OF SPECIALS
will help you do this by assigning you a missionary Special to the amount of your Centenary subscription. In this way you can

GO WITH YOUR MONEY
on its errand of love and mercy. Through headquarters you can hear from the missionary or native evangelist, the deaconess or home mission worker whose support you undertake. Maps and pictures will also be furnished. If you invest in a scholarship or endow a hospital, you can know at first hand of the aid and comfort your money provides.

NO MATTER HOW LARGE OR HOW SMALL
the amount of your Centenary pledge, you can secure a Special and thereby have a close personal touch with the work your money makes possible. Write to-day for your Special.

Centenary Bureau of Specials, 810 Broadway, Nashville, Tennessee.

The Home Circle

THE BOY THAT STAYED AT HOME.

"Oh, mother, please let me go."

The tears that he was bravely holding back made Robin's voice sound husky. A boy of ten ought not to cry just because he couldn't go to help put out the fire. That was what Robin would have done a week ago, when he had been nine, but a boy of ten was supposed to have self-control enough to choke back a few tears, even if it did sting his throat a little to do it.

"Mother, why can't I go?" he pleaded. Zenas Parsons passed the window on a run, waving a beckoning hand.

"I have told why, Robin," his mother answered in a firm tone.

"Luther always gets the best of everything! He doesn't have to ask, either, he just pitches in and goes," the boy passionately burst forth.

"Why didn't Robin 'pitch in and go?'" the mother asked, with a tender note in her voice.

"Because—because, well, because I knew you didn't want me to. Luther just went, as he always does, without asking," Robin stammered, as if almost ashamed to confess his loyalty to his mother's wishes.

"Luther is nearly four years older than you are, my son, and will be of great assistance to the men who have gone to the rescue of lives that are in danger. Besides, the fire may spread; should it do so and reach our wood lot I should be alone but for you. Do you care to listen to a story?"

Robin's brown eyes answered by their sudden look of interest.

"Once, very long ago," began the mother, "there was a great war. Young men were enlisting by the thousands. The son of a village blacksmith felt his young heart burn to join the little company that was forming in his own village; but the father had already joined, and the shop must be kept open. Horses must be shod to be of service; and this little lad, by a little practice, had learned his father's trade well enough to keep the business going during the latter's absence. So, smothering his own longing, this brave youth donned the blacksmith's apron and presented a cheerful countenance to the customers who daily brought their horses to be fitted with new shoes.

"One morning, in great haste a man in a splendid uniform dashed up to the door of this humble blacksmith's shop and begged this young boy to use all possible speed in shoeing the animal that he rode. A great battle was to be fought, and he a general, must be on duty to lead his troops.

"You can imagine the feeling of pride with which this lad took in his hand the hoof of this restive charger and went immediately to work. Perhaps his father might be in this very battle—who could tell? He put forth his best efforts, and in a very short time the horse was made ready to continue his onward hurried flight.

"Had this little village shop been closed, the battle that ended so victoriously would have been lost, for a limping horse could not have covered the distance required to carry this brave general to his post of duty. So the boy who stayed at home that day and kept his father's shop open, in a way served his country better than did the father who had left his work to join the ranks."

As the last words were spoken, from the window near which he was standing Robin's eyes caught sight of a lurid flame that suddenly shot up into the sky, and discovered that the fire had already reached a wood lot very near their home.

Rushing to the door, the boy was met by sparks that at first caused him to shrink back, but only for a moment. Springing across the threshold, he shouted back to the mother who was watching him. "Mr. Hanson and Mr. Rhodes both have cows out in that wood lot," and he was dashing down the road before her answer could reach his ears.

The timely warning and the aid of Robin in helping to get the cows home in all probability was the means of saving their lives, for nothing so terrifies animals as fire.

Hard and prompt service on the part of the citizens prevented the fire from gaining further headway.

When Luther returned, several hours later, to relate his thrilling experience, brave little Robin lined up beside him and told of his own.

The story that his mother had told him remained in his mind, however, and at night he said to her, "I suppose I was something like the blacksmith's son who stayed at home."

Robin's mother's only reply was a fond kiss upon his uplifted forbead.—Morning Star

"SECOND FIDDLE."

By H. A. Dettmars.

A clothesline reaches across our back yard. It is a stout wire with good strong fasteners at each end. A number of birds sit on the line every day and try to get acquainted. The other morning when we got up we saw a little gray bird seated very importantly puffing up his feathers as though wishing to look very wise and solemn. Then he began to sing. It wasn't a pleasant song but the ugliest—shrillest—loudest cry that you ever heard. Wondering what he could be saying we got very near. Then we heard:

"Listen to me. Listen to me."

Very soon another bird came along. It was one of the most beautiful singers that live in our garden. It took a seat on the wire and sang a lilting song that rose clearly from its throat in perfect notes that grew sweeter and sweeter. But the more beautifully it sang the more loudly cried the other bird:

"Listen to me. Listen to me."

Finally, the lovely singer asked:

"What are you trying to do?"

"I am singing," replied the little gray bird. "You are disturbing me and I wish you would go away."

Then he began to cry again:

"Listen to me. Listen to me."

The little gray bird is like some boys and girls. They try to think themselves very important. They like to look down on another who hasn't so many pennies and to walk about as though they were "somebody." If they can get to the piano, they like to sit and make just as much noise as they can, and if some one that can really play comes, they just make more noise and cry:

"Listen to me. Listen to me."

And there are a great many older people who are just as foolish as the little boy or girl. They are the people that believe that they must always do something and that there is no one that can possibly do it better.

We boys and girls must learn that what we are to do is to be kind and good to the one that can do just a little bit better. We cannot always be the first fiddle and keep the first place, for after all, the only way to learn how to do better ourselves, is to listen to the one that can do better. For that little bird is just a selfish little fellow that always wants to be heard, and nobody likes to have him anywhere around.—Exchange.

GET THE HABIT.

Get the habit of economy.
Get the habit of early rising.
Get the habit of eating slowly
Get the habit of retiring early.
Get the habit of being grateful.
Get the habit of being punctual.
Get the habit of fearing nothing
Get the habit of speaking kindly.
Get the habit of a forgiving spirit
Get the habit of being industrious
Get the habit of speaking correctly
Get the habit of radiating sunshine
Get the habit of promptness at meals.
Get the habit of closing doors gently
Get the habit of being accommodating
Get the habit of apprehending no evil.
Get the habit of daily physical exercise
Get the habit of relying on self always.
Get the habit of seeking sunshine daily.
Get the habit of being a good listener.
Get the habit of neatness in appearance.
Get the habit of anticipating only good.

Nautilus

Loving God is but letting God love us; giving welcome that is, to God's love, knowing and believing the love God hath to us. Horace Bushnell

A man can gain much profit every day, if he refer all actions not in themselves praiseworthy or blameworthy, such as eating, drinking, walking, sleeping, etc., to the divine Will; and, therefore, he neither eats nor drinks, hungers nor thirsts, but because it has pleased God that he should do so.—Selected.

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New Orleans Christian Advocate

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

DATE OF LOUISIANA CONFERENCE CHANGED.

We have just received the following communication from Rev. Briscoe Carter, presiding elder of the Alexandria District, Louisiana Conference:

"Please announce in the Advocate, upon the authority of Bishop Jno. C. Kilgo, that the time of holding the Louisiana Conference has been changed from November 19 to November 12."

This change of date, making the Louisiana Conference meet one week earlier than the time originally set, emphasizes the fact that the Conference year is rapidly drawing to a close. We still have time, however, to wind up a good year's work.

MISSIONARY SPECIALS.

One of the great problems in the development and maintenace of interest in the missionary work of the church, is to get the individual contributor to the cause to realize that he has a definite part in the work of evangelizing the world. He feels, in a general way, that his money is helping, but oftentimes the feeling is more or less vague and indefinite.

As the solution of this problem, the Board of Missions has developed the plan of "missionary specials." A "special" is simply some definite object which is assumed by an individual, toward the support of which his contributions are to be applied. It may be the support of a Bible woman, or a native evangelist, or a missionary, or some other specific work undertaken by the direction of the Board. By this means, a close personal connection is established between the contributor and the mission field, and he comes to feel that he has a vital part in carrying forward the great work.

The missionary secretaries are authority for the statement that it is only by means of these specials that the work of the Board has been maintained and extended for a good many years past. If these specials had been dropped, if no church had done more for missions than was required by the annual assessment, not only would all extension have been impossible, but it would have been necessary also to withdraw at least one-third of our force from the foreign field.

In view of these facts, the Centenary Commission is making a special campaign for the placing of specials among those who contributed during the Eight Day Drive, and others who may become interested. These specials may be taken by individuals, Epworth Leagues, Sunday schools, or any other organization in the church, or the church as a whole. The Commission has issued a catalogue of missionary specials which are available for the direction of pledges made during the Eight Day Drive. These specials range in value all the way from a $50 folding organ for a kindergarten to the erection and maintenance of a great university involving nearly a million dollars. All the information desired concerning these specials may be had by writing to the Centenary Commission at Nashville, Tenn. We heartily commend the campaign for missionary specials.

"A VOTE ON UNIFICATION."

Under the above caption, Dr. Alfred F. Smith, editor of the St. Louis Christian Advocate, in his issue of August 27, gives an account of an action at the Illinois Conference concerning unification that, doubtless, will be of great interest to our readers. We have no other information concerning the matter, but we presume that the same procedure will be followed at the approaching sessions of all our Conferences. The Illinois Conference and the Denver Conference were the first to hold their fall meetings, both having convened on August 21. We have seen no account of the proceedings of the Denver Conference.

In order that an intelligent expression of opinion may be had if the matter should be brought to the attention of our Conferences, we suggest that all our preachers acquaint themselves with the plans mentioned in the ballot as submitted to the Illinois Conference. The account in the St. Louis Advocate follows:

"Bishop Denny stated to the Conference that the chairman of the joint commission of our church had requested that the church be sounded on the matter of unification and the minds of the members of our Conferences on the several plans proposed be learned. A session of the Conference for Friday afternoon was therefore held in order that the bishop might give the members an opportunity of expressing themselves. At this special session the bishop stated that the principal differences between the commissioners of the two churches were three: 1. The regional conferences; 2. the judicial conferences; 3. the relation of the Negro. He made a clear statement of these differences and of the work of the joint commission at its various sessions. His knowledge of the entire history of the efforts of the churches to arrange a plan of unification is accurate and full. He has been on the commission all the while, and no man has taken a larger interest in it than he. After he had gone over the plans that have been suggested and had explained them, he caused printed slips of paper to be distributed to the members of the Conference and asked them to express their minds by filling in the blanks or by checking the plans they would be willing to vote for, if the proposition ever reached the Annual Conferences, the blanks being worded thus:

In the Matter of Unification.

1. I will.....vote for the plan suggested by our Oklahoma Conference.
2. I will.....vote for the Savannah plan.
3. I will.....vote for the plan offered at Cleveland by our commissioners.
4. I will.....vote for the plan offered at Cleveland by the commissioners of the Methodist Episcopal Church.

"We did not learn the result of this test vote, though we hope to be able later to give the information to our readers."

THE CONFERENCE COLLECTIONS AND THE CENTENARY FUND.

A misunderstanding seems to have arisen in some places concerning the relation of the Conference collections to the Centenary fund. In spite of the fact that it was specifically stated in the beginning, and emphasized throughout the campaign, and so stated on the pledge cards that the Centenary pledge was IN ADDITION TO THE REGULAR CONTRIBUTIONS for the support of our missionary work, certain churches which exceeded their quotas in the Eight Day Drive have declared it to be their understanding that the regular collections will be taken care of out of the excess.

We do not believe that this misunderstanding is widespread, but it is important that everybody understand clearly, before the meeting of our Annual Conferences, that the Conference collections are to be taken as usual. It is these regular collections which furnish the basis for the appropriations for the established work of the Board of Missions. If they are not forthcoming as usual, the work will inevitably suffer. We must pay our Centenary pledges, of course; but we must not fail to raise our regular Conference collections also.

LABOR DAY.

On Monday of this week, the labor organizations of the country observed what has come to be one of the most notable holidays on the calendar—Labor Day. The usual form of celebration is a great parade, in which all branches of organized industrial activity take part. Business is practically suspended for the day.

The laboring men of the world have acquired unusual influence as a result of the war. They have come to realize more fully than ever before the fact that material prosperity is dependent upon their toil, and they have resolutely set themselves to the task of securing such recognition as will guarantee them the rewards of industrial independence and political and social consideration. Only those who are inseparably wedded to the old idea of the masses versus the classes would have it otherwise. It is a growing sign of universal democracy that the men who produce the wealth of the world are beginning to stand side by side on terms of equality with the men who administer the results of their labor.

It is inevitable that there should be misunderstandings and disagreement in this great readjustment that is taking place. Newly gained power is not always wisely used, and old privileges are not usually quietly given up. But we may well hope that gradually capital and labor will come to see eye to eye, and that the period of antagonism will give place to one of mutual sympathy and co-operation. In the long run, the sound common sense of the average man will overcome the difficulties that arise in the adjustment of conflicting interests.

The church cannot afford to be indifferent to the profound changes that are taking place in our industrial and social order. As an institution, it should be representative of the best interests of all classes of people. For some reason or other, it has failed to gain the hearty sympathy of the great mass of laboring men. We do not know where the fault lies, but we do know that the church is under obligation to minister to all men alike. When it becomes the representative of a particular class of men, or of a distinct industrial or social order, it has departed from its mission and lost its power. One of the greatest opportunities of the church to-day lies in the field of human need as it is represented in the organized labor movement.

A CORRECTION.

In the announcement two weeks ago concerning the special offer for securing subscriptions to the Advocate, we stated that the offer would expire on November 10. Since that announcement appeared, we have found it necessary to change the date of expiration to November 1.

We earnestly request our friends to take advantage of the special offer to secure as many new and renewal subscriptions as possible to the Advocate before November 1. The time is short, but it will be possible in most cases for the preachers, who have always shown their willingness to help the Conference organ to present the matter themselves or through some one appointed by them, to all their people. It is of very great importance to the Advocate to secure the renewals of those who are in arrears with their subscriptions, but we

believe it is of equal importance to the church itself that the paper have as large circulation as possible. There never was a time in the history of our work when it was more necessary to have our membership fully informed as to the activities of the church than the present. If we are to accomplish what we ought to accomplish as a great denomination, our people must be kept informed as to the needs and plans of the work. An Advocate in every Methodist home ought to be the goal in every pastoral charge, and we ought not to rest until that goal is reached.

Please remember that the special offer will expire on November 1. In order to secure a Bible or the Life of Bishop Wilson all clubs must be sent in by that date.

OPENING DATE OF CENTENARY COLLEGE.

On account of extended repairs which are being made, and the installation of new equipment, and the completion of the details for the plan of the new building, the opening date of Centenary College, Shreveport, La., has been postponed to September 25. This announcement is made on the authority of Dr. Wm. R Bourne, president of the college.

PERSONAL AND OTHER NOTES.

Several of our churches in New Orleans held services on Friday, August 29, the day appointed for fasting and prayer in behalf of a great revival movement throughout the church.

In a personal note to the editor, Rev. W. W. Mitchell, presiding elder of the Durant District, North Mississippi Conference, states that the prospects for the fourth quarter are good.

A note from Sister T. S. Randle, now at Beaumont, Texas, informs us that she may visit Louisiana in the near future. She has many friends in this State who are always delighted to see her.

Rev. Walt Holcomb, one of our general evangelists, recently closed a fine union tabernacle tent meeting at Adairville, Ky. Brother Holcomb is now in the midst of a union tent meeting at Kingston, Ga

We greatly enjoyed a call from Mr. J. W. Dean, of Mansfield, La., one day last week. Mr. Dean is greatly interested in the work of the church, and is a delegate to the approaching session of the Louisiana Annual Conference.

During the absence of Dr. Rawlings in the Orient and of Dr. Beauchamp in Europe, Rev. S. A. Neblett will serve as Staff Secretary and will be in charge of the home office of the Foreign Department of the Board of Missions.

Rev. C. A. Allday, of Cartersville, Ga., has invested $9000 in an Emory University Annuity Bond. By doing this, he has insured for himself a satisfactory rate of interest and, in addition, has helped the great cause of Christian education.

Dr. W. R. Bourne, president of Centenary College, Shreveport, La., is actively engaged in preparations for the opening of the fall session. He was scheduled to speak at the First Methodist Church, of Lake Charles, La., last Sunday morning.

We take the following from the Texas Christian Advocate of Aug. 28: "Bishop Edwin D. Mouzon and Mrs. Mary Pearl Langdon were united in marriage at Grace Methodist Church, Thursday, August 21, at 6 p.m., Dr. W. D. Bradfield officiating." We extend all good wishes.

Rev. R. B. Craig, of the Fulton charge, North Mississippi Conference, reports the holding of a great meeting at Van Buren, one of his appointments. There were twenty accessions to the church Rev. B. F. M. Bullard, of the Tremont charge, did the preaching.

Rev. W. J. Dawson, of Woodville, Miss., gives an encouraging report of his work. Congregations are growing all the time, and progress is being made along all lines. He speaks in very high terms of the services of Rev J. L. Decell, of McComb, Miss., in a meeting which he held at Woodville in July.

The third quarterly conefrence of the Daleville charge, Mississippi Conference, has just been held. In the absence of the presiding elder, the pastor, Rev. John W. Ramsey, presided. The reports from the churches were better than those for the first and second quarters, although in those quarters the charge broke all previous records in finances.

We hope our readers will act in accordance with the suggestion in the advertisement, which appears on another page, of our new Sunday school publication, THE CHURCH SCHOOL, and send for a sample copy if they are not already familiar with it. We need to keep abreast of every forward movement in this great department of our church's work.

Rev. C. E. Downer, of the Petal charge, Mississippi Conference, has recently held two good meetings—one at Batson, where he was assisted by Rev. J. M. Corley, of Wiggins, Miss., and another at Rawls Springs, where he was assisted by Rev. F. B. Ormond, of Richton, Miss. He will hold a meeting at Petal, beginning on September 11, in which he will be assisted by Rev. W. M. Sullivan, of Columbia, Miss.

A church social was announced for the evening of September 3, at the First Methodist Church of Lake Charles, La., in recognition of the one hundred new members received into the church this year, in honor of the boys and girls who are going off to school, and as a get-together meeting in the interest of the revival services which are to begin on September 11. Rev. F. M. Freeman, of New Orleans, will assist the pastor, Rev. W. W. Holmes, in the revival meeting.

Rev. T. J. Embree, who was serving his fourth year as pastor of our church at Slidell, La., has been transferred to the Kentucky Conference, and has left for his new field of labor. The third quarterly conference of the Slidell charge, held on Aug. 24, unanimously adopted resolutions commending Brother Embree for his faithful and efficient labors as preacher and pastor. Brother Embree has made many warm friends in Louisiana, whose best wishes will go with him as he returns to his native State.

A TIMELY SUGGESTION.

By Rev. T. B. Holloman, D.D.

Ever since that bishop suggested that I write in the interest of the superannuate preachers, I've been on the alert for something to say, and now that I have found a real, live suggestion, I am calling attention to the same; and, by the way, Brother Carley, if all the other Advocates are giving as much space and prominence to that cause as the New Orleans, it won't be very long until our people will realize the justice of the claims of these old worthies upon the church.

The Nashville Advocate has made frequent reference to the "forgotten man" in our Centenary budget, and has suggested that it might and should be corrected in some way. When it was announced that our great church would make a drive for $35,000,000 for missionary work, many of us shook our heads in doubt of its accomplishment; but when the returns were all in, our fears were abated and our blood ran with a tingle, to be told that we had not only "gone over the top," but had almost doubled the amount. In the Nashville Advocate of last issue, we have the solution of the dilemma in the action of the Rome District Conference, of the North Georgia Conference, in a resolution that of this surplus there be set aside $5,000,000 for the Superannuate Endowment fund. In a pastorate of forty-five years, I do not recall a single objection to contributions to the fund for the "worn-out preachers," and I am certain if the church had been consulted as to including his cause in the great Centenary fund, there would have been only a hearty approval.

Instead of deferring this cause to a future date, it, like the King's business, demands haste. On the plea of high cost of living, a board of trustees of one of our colleges, at their last meeting, increased the pay of the professors $400—their salaries were already around the $2,000 mark.

And yet, within rifle-shot of that institution there was living one of our early Methodist heroes beyond the four-score years, with his faithful wife, receiving the pitiful sum of $400 annually The plea for increase of $400 in salaries was made that the younger men might live more comfortably: then, what about the comforts of these aged servants of the church with only yearly stipend of $400? A young lady school teacher with whom I was talking a few days ago expressed unwillingness to consider $85 per month for 8 months as sufficient compensation, after paying board and meeting other expenses, and yet her salary would be more than three times as much as the average paid the superannuates in the great Southern Methodist Church—$200.

A few days since, I applied to a negro man to help in some manual labor such as necessitated more brawn and muscle than I possess to be told that at the present high cost of everything he must have $1.50 per day—the work remains undone. The washerwoman calls for higher wages (steam laundry prices are forbidding), but we must have this adjunct to the housekeeping or the superannuate's wife must do the work. The superannuate goes to the nearby mill for his peck of meal to be told that corn has gone out of sight, but "being he's a preacher" he can get the peck for 70 cents. But why add items? The same high cost of living reaches the humble cottage of the superannuate just as other homes. He does not complain, for that would be construed as begging, and to do that his church pride and love for his church forbid; to dig he tries, but to beg he will not. What about the Rome, Georgia, resolutions? Why can they not find response in other church bodies? Why not form Conference Claimants Clubs in every church and report to Dr. Todd the results? Without apology, because that bishop said do it, I have written what I have written

Phoenix, Miss.

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Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

On April 9, 1919, God in his mercy called unto himself the sweet spirit of AUNT JANIE ANDERSON. Sarah Jane Ingram was born on April 23, 1835, in Anson County, N. C. Her husband and daughter passed to their reward several years ago. Aunt Janie was a devout member of the Methodist Church from girlhood. She was always ready to welcome her friends with a cheerful word and bright smile. To be in her presence was an inspiration. She was a charter member of our Missionary Society and as long as health permitted was present at every meeting. She is now in the home land, but her example and influence abide with us to bless each member of our Society. May we live so that we will greet Aunt Janie some day!

Signed by: Mrs. J. R. Brinson, Mrs. E. B. Horn, Mrs. T. D. Burrow, Committee.

The community of Stony Point, La., has suffered a great loss in the death of Mrs. N. J. STOCKWELL, who departed this life on the 14th of August, 1919, at the ripe old age of 86 years. Hers was a life, the sweet aroma of which will be with all who knew her for many years. She was a faithful wife, mother and grandmother, and a loving sister. She joined the Methodist Church during her early years, and was always ready in the service of her Lord. Through all her great suffering she was submissive to His will and sang praises to Him with almost the last feeble breath. Death had lost its sting in the sweet assurance that her blessed Savior was near. Interment was made in the family cemetery, Rev. Mr. Akin officiating, assisted by Rev. Ed Craig, who is an old friend of the family.

"How sweet the name of Jesus sounds
In a believer's ear.
It sooths his sorrows, heals his wounds,
And drives away his fear."

ONE WHO WILL MISS HER.
Indian Mound, La.

RESOLUTIONS.

Whereas God saw fit on July 5, 1919, to call to her eternal rest our friend, Annie Bolton, member of our church, Sunday school, and Junior Missionary Auxiliary, therefore be it resolved:

1. That we bow in humble submission to the will of our Heavenly Father, who doeth all things well.
2. That in her death the community and our work have lost an earnest Christian character.
3. That we hold in grateful memory her gentle, unobstrusive life, her patience in suffering and her desire to please the Master.
4. That we commend her unselfish life, her love for Christ and her faith in Him to those who mourn for her.
5. That a copy of these resolutions be entered upon the minutes of our Auxiliary, a copy sent to the family and to the New Orleans Christian Advocate for publication.

Signed: Dorls Ferguson and Alma Lee Blackson.
Learned, Miss., Aug. 23, 1919.

A NOTE FROM REV. W. D. BASS.

Dear Brother Carley: I recently assisted Rev. W. M. Williams in a good meeting in Collins, Miss. Next I came to this town, Washington, Ark., which is the county site of Hemstead County. We are in the midst of a great meeting. I have an open date for September, also one in October, that I could place with our pastors at such places where there are many sinners outside of the church to be converted, either in station or circuit charges.

W. D. BASS.

Corinth, Miss.

FROM GIBSON MEMORIAL, VICKSBURG, MISS.

Dear Brother Carley: I have time only for a short report from Gibson Memorial, Vicksburg. This is my third year here, and, so far, the most satisfactory. All departments of the church have made better progress this year. We are especially blessed with a fine body of young people in the church. The League has taken on new life and more young people are working through this channel. According to reports, the Young People's Missionary Society of Gibson Memorial is the best in the Conference. These young ladies are always busy.

We are working to pay off an old parsonage debt that has been a heavy burden for many years. The amount has been provided for in cash and subscriptions. We went over the top on the Centenary, but not without credits. We are willing to compare with any other church in the Conference when we consider the financial resources and the allotment of $8200.

During the first sixteen days of June we were blessed with one of the greatest revivals ever held in Vicksburg. Rev. Dan Kelly did the preaching. I have been associated with Brother Kelly in several other meetings, but he was better this time than I have ever seen him before. The Lord wonderfully used him both in and out of the pulpit, in the railroad shops and on street cars. He loves God and men, preaches with great spiritual power, is sensitive to the leadership of the Spirit, and then does a great deal of personal work. The preaching of the old-time gospel with the old-time power resulted in tremendous conviction, a great spiritual uplift to the church and the conversion of many souls. About fifty or more joined the church, 44 of whom united with Gibson Memorial, 30 being by profession of faith. Most all are grown people, most of the children of the Sunday school having already joined. The ages of those taken in the church ranged from seven to nearly seventy.

The revival spirit abides and we are looking for more victories. Many of the new members are entering into active work for the church with great zeal and earnestness. We feel confident that a new and better day has dawned for Gibson Memorial. We need the prayers of the brethren.

O. S. LEWIS.

Vicksburg, Miss., August 22.

GIRLS! MAKE A BEAUTY LOTION WITH LEMONS
At the cost of a small jar of ordinary cold cream one can prepare a full quarter pint of the most wonderful lemon skin softener and complexion beautifier, by squeezing the juice of two fresh lemons into a bottle containing three ounces of orchard white. Care should be taken to strain the juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smoothener and beautifier.
Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It should naturally help to whiten, soften, freshen and bring out the roses and beauty of any skin. It is truly marvelous to smoothen rough,

POSITIONS
We want three young men and four young women (16 to 38), from each county, to train at home for office positions paying from $1,200.00 to $2,000.00 a year. For list of positions and other valuable information, address
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MAKING ALIENS ALLIES.

By Mrs. J. H. McCoy.

"He does most to Christianize the world and hasten the coming of the kingdom, who does most to make thoroughly Christian the United States."

In 1917, because of war conditions, a bad year, numerically considered, for immigration to the United States, three hundred thousand aliens landed on American soil, avowing their purpose to the immigration officials to make the United States their permanent future home. Of this number more than one hundred and five thousand were of the laboring or servant class. Nearly one hundred and twenty thousand of the number had less than fifty dollars in money in their possession; nearly sixty thousand had no friend or relative in America to whom they could go for counsel, protection or relief. About thirty thousand of this number, or one in ten, indicated their purpose to settle in the Southern States. It is reasonable to assume that of the number coming South about twelve thousand had less money than it would take to live for six weeks, and that between six and seven thousand had no friend or relative to whom to apply in time of distress.

In view of pre-war conditions, it seems likely that with the close of hostilities and the completion of the mighty task of bringing our soldiers home, many ships will be released for the passenger service, and the old tides of immigration will again set in towards America. The new immigration laws, and the new literacy tests are not likely to hold back to any great degree the home-seekers of devastated Europe. That the tides may turn southward in increasing ratio is not unlikely.

America has made friends with the nations more rapidly in the last four years than in any similar period of her history. Foreigners are in our midst, and the foreigners who are coming to us are more nearly our allies, in sentiment and intent, than they have ever been before. Let America beware of exploiting or neglecting these people who come seeking the hospitality of our shores.

The Methodist Episcopal Church, South, is endeavoring, through its Home Mission Department, to measure up to its responsibilities.

Along the Texas border, where vast numbers of Mexicans are temporarily established, the Christian minister, the deaconess, the doctor and the teacher are rendering concerted help, seeking to unfetter the imprisoned intelligence of illiterate people, to heal their diseased and suffering bodies, and to illumine their superstitious and benighted souls with the glory of the living Christ. More than a million Mexicans are now finding harborage on our borders. For work among the Mexicans, $181,000 will be set aside by the women of Southern Methodism from Centenary offerings.

Along our Gulf Coast, at Biloxi, Miss., New Orleans, La., and Galveston, Texas, the church is reaching out a friendly hand to the foreigners in our midst, and to those who shall come to us.

The disadvantaged French people of Louisiana, held in bondage by Roman Catholicism, are not being overlooked. Too strong a bond exists between the French and the American for the American to undervalue our French citizens or neglect them. From the Centenary askings the women of Methodism will set aside $82,500 for work on the Gulf Coast.

A larger program is being prepared for reaching the foreigner of our inland cities, and Southern Methodists have reason to believe that God's power will be released to supply the workers and money in proportion to the high conception of the church of the needs of the hour.

"Let no man suppose that progress can be divorced from religion, or that there is any platform written for the minister of reform, other than the platform written in the utterances of our Lord and Savior."

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE

Jackson Dist.—Fourth Round.

Mendenhall, at Mendenhall, Sept. 7, 8.
Harrisville, at Braxton, Sept. 9.
Bolton, Sept. 10.
Edwards, Sept. 12.
Canton, Sept. 14.
Sharon, Sept. 14.
Fannin, at Andrew's Ch., Sept. 20, 21.
Terry, at Byram, Sept. 27, 28.
Vaughan, at Winn, Oct. 4, 5.
Benton, Oct. 5, 6.
Camden, at Camden, Oct. 8.
Yazoo City, Oct. 10.
Lake City, at Carter, Oct. 11, 12.
Eden, at Eden, Oct. 12, 13.
Florence, at Monterey, Oct. 18, 19.
Rankin St., at Pearson, Oct. 26.
Madison, at Ridgeland, Oct. 28.
Satartia, at New Hope, Oct. 29.
Lintonia, at Anding, Thurs., Oct. 30.
Jackson, Galloway Memorial, Nov. 9.
Jackson, Capitol St., Nov. 9.
Millsaps Memorial, Nov. 6.
Flora, Nov. 2.
Brandon and Pelahatchie, Nov. 23.

J. M. MORSE, P. E.

NORTH MISSISSIPPI CONFERENCE

Winona Dist.—Fourth Round.

Carrollton Ct., at McCarley, Sept. 6, 7.
Greenwood, Sept. 7, 8.
Winona Ct., at Marvin, Sept. 13, 14
Winona, Sept. 14, 15
Duck Hill, at Chapel Hill, Sept. 20, 21.
Itta Bena, Sept. 27, 28.
Moorhead, Sept. 28, 29.
Sunflower, at Blaine, Oct. 4, 5.
Indianola, Oct. 5, 6.
Belzoni, Oct. 11, 12.
Isola, at Inverness, Oct. 12, 13.
Ruleville, at R., Oct. 18, 19.
Drew, at D., Oct. 19, 20.
Webb, at Sumner, Oct. 25, 26.
Dublin, at Dublin, Oct. 26, 27.
Tutwiler, at Tut., Nov. 1, 2.
Lambert, at Lambert, Nov. 2, 3.
Swiftown, at Morgan City, Nov. 4.
Minter City, Nov. 8, 9.
Schlater, Nov. 9, 10.

L. M. LIPSCOMB, P. E.

LOUISIANA CONFERENCE.

Baton Rouge Dist.—Third Round.

Baton Rouge, First Church, 8:30 p. m., Sept. 8.
Keener Memorial, 8:30 p. m., Sept. 10.
St. Francisville, at New Hope, Sept. 13, 14.

HARRY W. MAY, P. E.

Shreveport Dist.—Third Round.

Greenwood, at Belle Bower, Sept. 7, 3 p. m.
Grand Cane, at Keithville, Sept. 7, p.m.
South Mansfield and Nahorton, at Nahorton, Sept. 14, a. m.
Mansfield, Sept. 14, p. m.
Belcher, at Dixie, 10 a. m., Sept. 15.
Vivian, Sept. 17.
Cedar Grove and Blanchard, at Blanchard, Sept. 21, a. m.
Mooringsport and Trees City, at Trees City, Sept 21, p. m.
Bayou La Chute, at Atkins, Sept. 28, a. m.

C. D. ATKINSON, P. E.

Lafayette Dist.—Third Round.

Indian Bayou, at Hebron, Sept 7.
Franklin, a. m., Sept. 14.
Lake Charles, p. m., Sept. 14.
Eunice, at Iota, a. m., Sept 21.
Lafayette, Sept. 22.

H. W. BOWMAN, P. E.

Monroe Dist.—Third Round.

Mer Rouge, Sept. 4.
Farmerville, at Marion, Sept. 5.
Mangham, Sept. 7.
Calhoun, at ———, Sept. 13, 14.
Monroe, 11 a. m., Sept. 21.
West Monroe, p. m., Sept. 21.
Tallulah, Sept. 24.
Gilbert, at Magnolia, Sept. 28.

ALBERT S. LUTZ, P. E.

Ruston Dist.—Third Round.

Plain Dealing, at Concord, Sept. 7.
Ruston, Sept. 8.
Jonesboro, at Dodson, Sept. 14.
Winnfield, Sept. 14.
Haughton, Sept. 21.

J. M. HENRY, P. E

For Simple Stock and Poultry Troubles, such as *constipation, indigestion, liver troubles, loss of appetite and colds:*

A concentrated liver medicine and tonic for hogs, chickens, horses, cattle, sheep, etc. which has been

In Successful Use For Over 35 Years.
(Formerly called Black Draught Stock & Poultry Medicine)

Get a can of Bee Dee from your Merchant.

Mix a little Bee Dee regularly with your stock and poultry feed. It pays!

Merchants. Ask Your Jobber's Salesman about BEE DEE!

Calomel Dynamites A Sluggish Liver

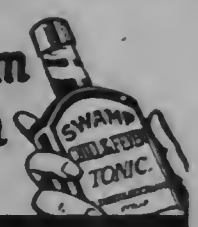
Crashes into sour bile, making you sick and you lose a day's work.

Calomel salivates! It's mercury. Calomel acts like dynamite on a sluggish liver. When calomel comes into contact with sour bile it crashes into it, causing cramping and nausea.

If you feel bilious, headachy, constipated and all knocked out, just go to your druggist and get a bottle of Dodson's Liver Tone for a few cents which is a harmless vegetable substitute for dangerous calomel. Take a spoonful and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel to-day you'll be sick and nauseated to-morrow; besides, it may salivate you, while if you take Dodson's Liver Tone you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children; they like it.

Relief from Malaria



This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161

SWAMP
CHILL & FEVER TONIC

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it to-night. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit-forming. Ask your druggist for it. 25c a box.—Adv.

Swell SUIT FREE

Express or Postage Prepaid

Sent prepaid—just for showing your friends our beautiful woolen samples and stunning fashions. We will make it to your own individual measure, cut in the latest style and it won't cost you a penny.

No Extra Charges for anything—All the latest fancy styles, tunnel belt loops, golf bottoms, pearl buttons, etc. *Everything FREE.*

$35 to $50 EXTRA A WEEK besides getting your own clothes absolutely **FREE.** You can easily earn this amount in your spare time. Write today for the big **FREE** Money Making Tailoring Outfit—also samples to choose from.

THE PROGRESS TAILORING CO., Dept. 165 Chicago, Ill.

For Indigestion

Constipation, Sick Headache, Biliousness, Bloating, Sour Stomach, Gas on the Stomach, Bad Breath—you will find nothing better than that wholesome physic—

FOLEY CATHARTIC TABLETS

Never disappoint. Take one tonight and feel better in the morning.

George Jenner, San Antonio, Texas: "Foley Cathartic Tablets have proven to be the best laxative I ever have taken and I recommend them for constipation and biliousness."

Rely On Cuticura For Skin Troubles

All druggists; Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

Better Than Pills For Liver Ills.

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

NR Tonight, Tomorrow Alright

Get a 25c. Box.

GRANULATED LIDS

and all inflamation caused by sore eyes, can be speedily relieved and cured with Dickey's Old Reliable Eye Water. Harmless and will not hurt. Demand the genuine packed in Red Box. 25c at all drug stores, or by mail.

DICKEY DRUG CO., Bristol, Va.

MRS. WINSLOW'S SYRUP

Makes Babies Happy

by causing good digestion and regular bowel movements. Contains nothing harmful—no alcohol—no opiates—just the finest vegetable properties. Especially recommended for teething time.

At all druggists

Sunday School

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

The Aberdeen District Sunday School Institute will be held at Okolona, Tuesday, September 9. Mr. M. W. Brabham, recently elected as Superintendent of Rural Work in the church, will be with us. Mrs. L. G. Fant, Conference Elementary Superintendent, will hold a conference for the elementary workers. The superintendents of the different departments in the district will present the work they represent.

On September 11 the same program will be carried out at Sardis for the Sardis District; at Itta Bena, September 12, for the Winona District; and Red Banks, September 16, for the Holly Springs District. The presiding elder of each district will be present to lead and direct in the services.

These Institutes will be religious, they will be practical, they will deal with soul-winning and soul nurture, they will give examples of correct teaching, they will endeavor to give something of the highest education. There are worldly, sensual people who do not hesitate to go around and get up a car full of young people and drive from fifty to a hundred miles to attend a vile dance. Will not the leaders of the church do more to save our youth than the worldly are doing to ruin them? Get together and fill your car with the teachers and attend your institute. Write to the pastor a few days before the institute and let him know that you are planning to attend.

Do not overlook the article in the September number of the Magazine by Dr. Barclay on "Methods of Teaching the Training Class." The articles in the Adult Student on "Women and Moral Standards," "The Moral Quality of Dress," and "The Modern Dance" are worthy of careful notice. Read them and call attention to them as you have opportunity. Look over the School Standard—every article is valuable. Do not fail to read the last article, "A Monthly Program for the Sunday School."

How can a man get it into his head that he has had a "great year," "everything in full," "salary overpaid," when he has failed to have each Sunday school observe Sunday School Day? The Centenary Drive is no excuse for neglecting this duty—that is only a pretext. A few men have observed the day under the same conditions that exist in your charge. There is time yet to do the square thing by the children, young people, and the adults of your congregation.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"The child comes into the world without ideas or ideals, but with the ability to acquire both. Folks an' things 'round him form 'em. Seems to me we ough'to be very careful of our speech an' actions in the presence of children."

"If us older folks don't give the youth of to-day a larger hope, a wider vision, an' a stronger faith than we had as youths, have we done our duty by 'em?"

"In selectin' a name for our Wesley Bible Class, le's get one we can live up to. I don't want to be called a 'Willin' Worker,' an' then refuse ev'ry time we're asked to do somethin'; or be a 'Big Brother' an' take the best room in the church-house for the class, while the infant class has to meet in the cubby-hole back of the pulpit."

SUNDAY SCHOOL SPECIALS.

By J. L. Neill.

The Centenary Commission of the Methodist Episcopal Church, South, through the Department of Missionary Education of the General Sunday School Board, has presented to the Sunday schools of our church the most attractive list of Specials which, in all probability, has ever been offered by any church to its Sunday schools. Each item was carefully selected with the Sunday school needs in view.

The Specials have been arranged in sections for the various classes or departments of Sunday school work. The sections are as follows: those for Teacher-training classes; those for Home Departments; those for Young People's and Adult Departments; those for Intermediate and Senior Departments; and those for the Elementary Department. This has been done because it is much better from an educational standpoint for each class or department to carry its own Special than for the entire school to carry one large Special. In order to make it easy for classes or departments to assume separate Specials, arrangement has been made whereby any item in the entire list can be assigned in shares of $25 each. That is, a class or department can ask for one or more $25 shares in any item listed, regardless of the total cost of the item. This arrangement will also allow any class or department to assume more than one form of Special, which plan will have its added educational value.

The most noticeable and immediate result of carrying a Special will be found in an increased enrollment, a higher average attendance and much finer class and Sunday school spirit.

Sunday schools carrying definite Specials have, without exception, become more interested in efficient and effective teaching methods and better equipment for the school.

By far the greatest advantage attached to the carrying of a Special will be found in its educational value. The pupils begin to know personally the nature of the work done and the results attained; their sympathies will be broadened; they will become more interested in personal work at home; many will be inspired to volunteer for definite missionary work; and, above all, they will give to the church a generation of Methodists who are missionary to the core. There is no better way to enlist the interest and to make a permanent missionary impression on the minds and hearts of Sunday-school pupils than the support of a Special.

A peaceable man doth more good than he that is well learned.—Thomas a Kempis.

This is the high enterprise of the new day: To lift everything that concerns our life as a nation to the light that shines from the hearth fire of every man's conscience and vision of the right.—Woodrow Wilson.

PERSONAL.

BROTHER — Tobacco is expensive, nasty; ruins heart, nerves, stomach, eyesight, sexual system. Discovered pleasant root, quickly, easily, inexpensively overcomes any tobacco habit. Fine for indigestion. Just send address, C. F. Stokes, Mohawk, Florida.—Advertisement.

For the HAIR—

To make it soft, fluffy and free from dandruff use

TETTERINE

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores.

Colds

Can be "nipped in the bud" if you will, right at the start, use

RAMON'S LIVER PILLS

For HEADACHE

Take the Old Reliable Liquid Remedy. 20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

Holy Bible
yBible
GENUINE LEATHER BINDING
FLEXIBLE
THE GREATEST VALUE
Ever Offered At the Price
ONLY $2.00
Money Order or Cash
If check is sent add 10 cents
SIZE OF BIBLE 5½x8¼ INCHES
CHAPTER HEADINGS ON OUTSIDE CORNER OF PAGES, MAKING THE BIBLE SELF-INDEXED
Specimen of Type
38 Jesus therefore, agt himself, cometh to the g cave, and a stone lay upon
SELF-PRONOUNCING EDITION
Bound in Genuine Seal Grain Leather with overlapping covers, as shown in this Engraving; titles in gold, round corners, RED UNDER GOLD EDGES, silk head-bands and purple silk marker. The Type is LARGE, CLEAR, SHARP and BLACK, and is printed on a good quality of paper. EASY TO READ. Containing
Helps to Study of Bible
Revised Questions and Answers
Maps of Bible Lands in Colors Etc.
16 Colored Plates
Each Bible in a neat box with elastic band
SEND ALL ORDERS TO
NEW ORLEANS CHRISTIAN ADVOCATE
812 Camp Street
New Orleans, La.

A RECORD THAT SHOULD CONVINCE YOU

Of the merits of Hood's Sarsaparilla as the standard blood purifier, appetizer and tonic. Originated in a famous physician's prescription more than 50 years ago. Adopted as the regular family medicine in thousands of American homes. Has met the tests of a half-century with universal success. Made from the best known roots, herbs, barks and berries named in the Dispensatory. Will prove its merit to you if you will give it a trial.

As a good cathartic, Hood's Pills.

SPECIALS—INDIAN WORK.

By O. E. Goddard.

The Muskogee District, East Oklahoma Conference, took the regular Indian Work among the Five Tribes as a Special. (1) We have three pastors in the West Circuit, among what was formerly called "Wild Indians." These pastors are not yet provided for as Specials. Two pastors receive three hundred each per year. Any church or individual desiring to assume the support of any or all of these may do so.

(2) We have an itinerating school for preachers and their families. A course of study has been provided and quarterly conferences are turned into schools. We have the male members of the faculty provided for, but the two women members, salaries $800 per annum, are not taken. This offers two attractive specials for churches or individuals.

(3) It is planned to form a school in McCurtain County for Indian and Mountain Whites. Salary of superintendent, $1800, and teachers, $1500, are not yet taken. The building fund has not been taken yet. Any person or church may choose this school in buildings or maintenance as a special. The school is to be called "Willis Fulsom Academy" in honor of the greatest Choctaw preacher our church ever had.

Particulars concerning any of these specials may be had on application to the Home Department, Nashville, Tenn.

GOOD MEETING AT FITZGERALD, LA.

Dear Brother Carley: Just closed another good meeting at Fitzgerald, which makes my fifth meeting. Brother A. I. Townsley did the preaching. Large congregations attended both day and night. Six united with our church, and hundreds promised to lead better lives. I appointed a building committee to see to finishing the church, and they are enthusiastic and the work will begin right away. I have received 48 members, and baptized 30 infants. There is a good meeting in progress here. Rev. J. A. Smith, of Meridian, Miss., is doing the preaching. Considerable interest is being manifested. To God be all the praise.

F. N. SWEENEY, P. C.

Franklinton Circuit, Franklinton, La.

GOOD NEWS FROM THE BATON ROUGE DISTRICT.

My Dear Brother Carley: This will inform you that we are having great revivals in the Baton Rouge District. The Bluff Creek Camp Meeting was pronounced by some as being the best in its history. We have had revivals on the following named charges since the District Conference: Greensburg, at the Tabernacle and Pine Hill; Zachary; Olive Branch, at Clear Creek and Gilead; Denham Springs, at Denham Springs and Live Oak; Springfield, at James' Chapel; Red Oak, at Huff's Chapel; Baker, at Black Water; Kentwood, at Mount Hermon. The meting at Ethel begins to-day. Ponchatoula and the Baton Rouge churches had splendid revivals during the spring. The outlook for the greatest year in the history of our district is promising.

My plan to attend the meeting of the elders at Junaluska was disturbed by personal indisposition. My physician has prescribed a few days' rest and treatment for my throat.

Blessings upon you in your good work.

Cordially,

HARRY W. MAY.

Baton Rouge, La.

Tired Mothers. It's hard work to take care of children and to cook, sweep, wash, sew and mend besides. Tired mothers should take Hood's Sarsaparilla—it refreshes the blood, improves the appetite, assures restful sleep, and helps in many ways.—Adv.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Seashore Dist.—Fourth Round.

Logtown, Sept. 6, 7.
Bay St. Louis, 8 p. m., Sept. 7.
Hub, Sept. 14.
Columbia, 8 p. m., Sept. 14.
Long Beach and Lyman, at Nugent, 3 p. m., Sept. 21.
North Gulfport and Oak St., at Wesley House, 8 p. m., Sept. 21.
Ocean Springs and Miss. City, at Miss. City, 11 a. m., Sept. 28.
Wiggins, 7:30 p. m., Sept. 28.
Biloxi, Main St., 11 a. m., Oct. 5.
Gulfport, First Church, 7:30 p. m., Oct. 5.
Americus, at Salem, Oct. 11, 12.
Vancleave, at New Prospect Camp Ground, Oct. 17, 18.
McHenry and Howlson, at Saucier, Oct. 19.
Brooklyn and Bond, at Brooklyn, Oct. 26.
Mentorum, at Alexander Memorial, Nov. 1.
Pass Christian Mission, 7:30 p. m., Nov. 5.
Poplarville, Nov. 8, 9.
Carrier and Picayune, at Picayune, 7:30 p. m., Nov. 9.
McNeil Mission, at Orvisburg, 11 a.m., Nov. 10.
Lumberton, 7:30 p. m., Nov. 10.
Coalville and Mission, 11 a. m., Nov. 12.
Moss Point, Nov. 15, 16.
Escatawpa, 3 p. m., Nov. 16.
Pascagoula, 7:30 p. m., Nov. 16.
Biloxi, Main St., 7:30 p. m., Nov. 17.
Gulfport, First Church, 7:30 p. m., Nov. 19.

J. R. JONES, P. E.

MERIDIAN COLLEGE offers opportunity for thirty young women. Pay more than half of entire expenses by doing light work. Address immediately, President Meridian College, Meridian, Miss.

Worthy of the Name.

Have you seen the new Sunday school periodical? It is the best publication of its kind that has ever come from any press.

Walk a mile, if necessary, and borrow your neighbor's October number, or write Smith and Lamar for a sample copy.

Read it from cover to cover and get your Sunday school to supply every officer and teacher.

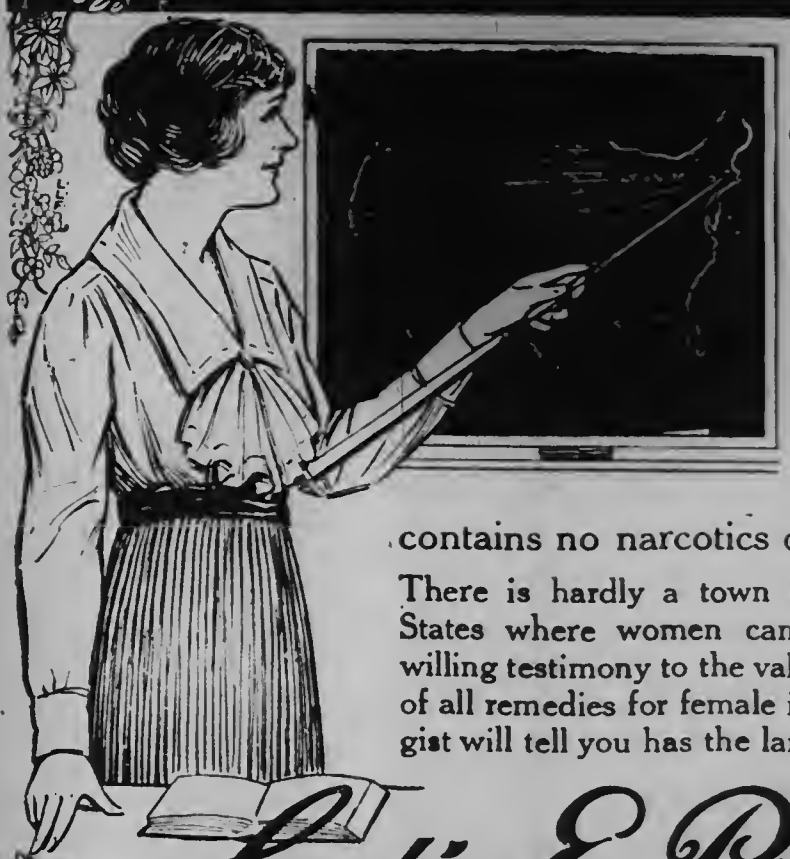
Sunday school workers will be quick to see the importance of securing for this new periodical a large circulation, because it carries monthly vital messages of outstanding leaders in the realm of Christian education to our constituency.

Its name? It was first called "The Workers' Council;" afterwards it was known as "The School Standard." It is now THE CHURCH SCHOOL, and it is worthy of the name.

In clubs of five or more to one address, one dollar per annum.

Smith & Lamar, Agts.

Your Eyes **Granulated Eyelids,** Eyes inflamed by exposure to **Sun, Dust and Wind** quickly relieved by **Murine Eye Remedy.** No Smarting, just Eye Comfort. At Your Druggists or by mail 50c per Bottle. For **Book of the Eye** free write **Murine Eye Remedy Co., Chicago.**



Facts!

The City of Lynn, Mass., is the home of Lydia E. Pinkham's Vegetable Compound, an old-fashioned root and herb remedy which contains no narcotics or harmful drugs.

There is hardly a town or hamlet in the United States where women cannot be found who bear willing testimony to the value of this most successful of all remedies for female ills, and which your druggist will tell you has the largest sale of any medicine.

Lydia E. Pinkham's Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

MEMBERSHIP DRIVE, LOUISIANA CONFERENCE,

September, 1919.

"Every Woman in the Church a Member of the Missionary Society."

At the last meeting of our Missionary Conference in Mansfield the membership for the entire State was reported at about twenty-seven hundred. I am sure you will agree with me that this is considerably smaller than it should be, particularly at this time, when the Centenary has kindled the flame of missionary zeal in tbe heart of many a hitherto indifferent woman. Upon the women of the church already in the Missionary Society rests the responsibility, to a great extent, for keeping this flame burning. Undoubtedly, therefore, this is the time for a drive for membership in the Missionary Society tbat shall reach every woman in the church. And to this end, at the first meeting in September every president should be prepared to lay before her auxiliary a definite plan for such a campaign. Tbe work may be much more easily planned if every president will secure from her pastor a complete list of church members, and then check off those who are already members of the Missionary Society. I might also state, by way of suggestion, that one society be divided into teams, each team being made responsible for a certain list of names, another society divided into two sides, the Red and the Blue. Whatever plan is adopted, the campaign should be begun with prayer; there should also be frequent called meetings, and end with a rally of old and new members planned for the first meeting in October.

MRS. C. F. NIEBERGALL.

CONSERVATION PROGRAM

As Outlined by Mrs. M. L. Hargrove.

At the Ruston District Conference of the Woman's Missionary Society, Mrs. M. L. Hargrove presented the plans that our church has formulated, which will be called a "Carry-On" or Conservation program. She spoke as follows:

"There are six phases of the work we propose, which may last one year or four. The first is world-vision, giving a picture of this old world and its needs. This has been the plan adopted preparatory to the Centenary Drive and will be continued with greater zeal and earnestness than ever before. Dr. E. H. Rawlings said that a certain recent happening at Columbus may be God's way of helping us in this matter. Mr. D. W. Griffith was there a great deal of the time and did all the staging for "The Wayfarer." When asked for his bill he said, 'I charge nothing; my mother was a Methodist in Kentucky and I give my services as a memorial to her!' He has filmed all the high points of the Centenary Celebration and the "Wayfarer" Pageant, as well as the one setting forth the "India Mass Movement," and is offering half a million dollars to show them all over the country in our large cities; so we may have the Columbus Celebration to come to us and may get our world vision largely in this way.

"II. Intercession. Our goal for next year is to get the names of all the preachers and all the official members of the church signed up and 40 per cent of the membership and to call on those 200,000 who have signed, to rally and truly pray. Only 53 per cent of the preachers of Southern Methodism have signed to date.

"III. The establishing of 100,000 family altars. I fear some of our boys and girls will hardly know what it means when we say family altar. That boy or girl, child of Christian parents, who has not seen his father every day call the family together and read a portion of God's Word and offer to Him petitions and thanks, has been defrauded of what belongs to him. When we fail, God is going to ask of us why we did not follow the example of Abraham, who would command his household after him and teach them the way of the Lord.

"IV. To bring to every missionary society, Sunday school and home a prayer special.

"V. Evangelism. When Methodism loses the revival spirit, God will not have any more use for it; He will have to sidetrack it and take the Salvation Army or some other organization to carry on His plans. Fifty-nine per cent of the people of America are non-Christian. How are they going to be saved, the foreigner, the unsaved child in your home, in the town, who walks our streets continually? Nothing but evangelism will do it. Dr. O. E. Goddard is going to give himself wholly this year, and maybe for other years to come, to the propagation of the spirit of evangelism. It is more than likely that I shall give the greater part of my time this fall at least in visiting our colleges, in an endeavor to get our young women to consecrate their lives fully to their Heavenly Father.

"VI. Life-Service and Stewardship. Seven hundred and thirty-five new missionaries will be required in the next five years at home and in the foreign field to carry on the work which the church is enterprising. We are robbing God of His time when we violate the sanctity of the Sabbath. The war taught us that we do not own our business or our time, but that the U. S. Government could claim either or both whenever it saw fit to do so. When Uncle Sam sent you word that you had been appointed District Director of this or that Liberty Loan, you responded without a word and gave your time, no matter how valuable or how greatly in demand for other responsibilities. If they could just learn this lesson for their Lord! Whole time for many, part time for all, will be our slogan. May the time soon come when every Methodist will feel it is just as religious to give money as to testify in class-meeting. Every one who contributes should send his gift forth with a prayer. If we could get 40 per cent of our church to tithe, every financial difficulty would be settled. If you would make a definite transaction with God, you would count it an era in your spiritual life. With the farmer's wife, it may be the tenth egg or the tenth pound of butter, but whatever it is, God recognizes the love and devotion and honors the tither."

Quoting John R. Mott, who crossed the ocean six times during the late war and was in every country of Europe except Germany, Austria and Russia, she said: "We are looking upon a shaken world, upon an impoverished and over-burdened world, a worn and exhausted world, upon a torn and embittered world, upon a suffering world, physically, mentally and spiritually, but we look also upon a plastic world that can now be easily molded, upon a teachable world, humble in the very dust, but expectant, with its eyes turned to the United States of America, expecting justice, stability, betterment—Christ! God never forgets his world, though He may allow it to suffer because of unholy ambitions and self-sufficiency, but He never yet has failed to have a remedy ready and that remedy is Jesus Christ, His sacrifice and His teachings. If to the world in this crucial hour of its history we can bring these two together, its crisis, its cry of agony, its gloom, shall be changed to brightness and joy."

RHEUMATISM AND INDIGESTION.

Practically all physicians and medical writers are agreed that there is a close relationship between Indigestion and Rheumatism. This view is substantiated by the fact that Shivar Spring Water, which is probably the best American mineral water for Dyspepsia and Indigestion, relieves Rheumatism and the Rheumatoid diseases, such as Gout, Sciatica, Neuralgia and Nervous Headache. All of these diseases are probably related and all are probably due in whole or in part to imperfect digestion or to imperfect assimilation of food. Physicians who have studied this water and who have observed its effects in their practice believe that it relieves these maladies by rendering the digestion complete and perfect and thereby preventing the formation of those poisons which inflame the joints and irritate the nerves, and also by eliminating, through the kidneys, such poisons as have already been formed.

The following letters are interesting in this connection:

Dr. Crosby, a South Carolina physician, writes: "I have tested your Spring water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick headaches and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver and Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant of Savannah writes: "I suffered for years with a most aggravating form of stomach disorder, and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began using Shivar Spring Water, and in a short time I was entirely relieved."

Mr. Rhodes of Virginia writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter of Virginia writes: "Mrs. Carter has had enlarged joints on her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism or any curable disease accept the guarantee offer below by signing your name. Clip and mail to the

Shivar Spring,

Box 17-D, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name .....

Address .....

Shipping Point .....

(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

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NEW ORLEANS CHRISTIAN ADVOCATE
512 Camp Street NEW ORLEANS, LA.

THE BLUFF CREEK CAMP MEETING, AND OTHER MEETINGS.

The Bluff Creek Camp Meeting has just closed out one of the best revivals in its history. We had a good program and it took well. During the Bible hour, many took the course and great interest was shown. The Missionary program was splendid and many took part in it. The preaching was excellent. Many were converted and there were several accessions to the church.

We have recently closed two good church revivals. One was at Gilead. Brother G. D. Anders did the preaching. Good interest was shown from the beginning. The church was spiritually helped, and many were reclaimed and converted. We commend Brother Anders as splendid help in revivals.

The other meeting was held at Clear Creek. Brother J. F. Waltman did the preaching. We had splendid interest all the while. The church was generally revived. There were twelve accessions to the Methodist Church, and one applicant for membership to the Baptist Church. We commend Brother Waltman as being splendid help in revivals. Both churches made liberal offerings for the meetings. Our work is doing splendidly, and we feel hopeful that we can meet our Annual Conference with a full report. We pray that the Lord will bless us with everything in full. Fraternally,

B. D. WATSON.

Clinton, La., August 19.

FROM PIONEER, LA.

Dear Brother Carley: We have just closed a grand revival meeting at Midway church on our charge. My father helped me in the meeting all the way through. He did as good preaching as I ever heard in my life. We began on Saturday night with a revival. This revival began back in May in the prayer meeting. The church caught a new spirit during the Centenary campaign, which has grown until it caught on fire during the meeting. We were hindered some on account of sickness, but the church went to work and relieved the preachers of all the burden they could in visiting the sick, administering to the wants of the needy and in carrying the work right on. The Baptist people went to work with us and all worked together for one purpose, and that the salvation of souls. The Christian people went from house to house holding prayer services and talking to the people, begging them to come to church, and to live for God. I never saw such interest for the building up of the church in my life. The preaching services were to the church mostly and had their effect.

We took fourteen into the church, ten upon profession of faith and baptism, four by letter and order of church conference from other churches—all adults but one. The people say that this was the best meeting that has been in this church since they could remember, and I am praising God for the victory in Jesus' name.

We went from Midway to Bayou Macon and held our meeting, but did not have such a spiritual outbreak; but I believe there was quite a deal of good accomplished. The people were certainly serious.

We hope that things have been accomplished that will last forever. Praise God from whom all blessings flow! Yours in His service,

L. W. SMART, Pastor.

August 10, 1919.

With all this outward success, however, I am not satisfied. There does not seem to be that deep spiritual piety among the members that there should be and must be, if we are to hold the young converts and increase in spiritual power.

People cry for the "good old days" and bewail the fact that the church has permitted worldliness to overrun her. Some of the "mourners" say, with a sad note in their voice, "We'll never see it again as it was when your papa used to preach in this country." No! They never will. Conditions have changed.

I have'nt the time in this article to develop those "conditions." Suffice it to say now, those grand preachers of 50 years ago had great laymen who were mighty in prayer and character to back them up in their preaching, and to assist in the great revivals. Wherever those great revivals were held, the people were in love with God and their fellow-man. And let me say here, wherever those same conditions are met, as they were met in those olden days by the church, we still have great revivals, and the mighty outpouring of God's Spirit is manifest.

Yours truly,

JAS. M. LEWIS.

Prentiss, Miss., August 20.

After you have been kind, after Love has stolen forth into the world and done its beautiful work, go back into the shade again and say nothing about it.—Drummond.

YOU DO MORE WORK,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle. —Adv.

Thin People Should Take Phosphate

Nothing Like Plain Bitro-Phosphate to Put on Firm, Healthy Flesh and to Increase Strength, Vigor and Nerve Force.

Judging from the countless preparations and treatments which are continually being advertised for the purpose of making thin people fleshy, and replacing ugly hollows and angles by the soft curved lines of health and beauty, there are evidently thousands of men and women who keenly feel their excessive thinness.

Thinness and weakness are often due to starved nerves. Our bodies need more phosphate than is contained in modern foods. Physicians claim there is nothing that will supply this deficiency so well as the organic phosphate known among druggists as bitro-phosphate, which is inexpensive and is sold by most all druggists under a guarantee of satisfaction or money back. By feeding the nerves directly and by supplying the body cells with the necessary phosphoric feed elements, bitro-phosphate should produce a welcome transformation in the appearance; the increase in weight frequently being astonishing.

Increase in weight also carries with it a general improvement in the health. Nervousness, sleeplessness and lack of energy, which nearly always accompany excessive thinness, should soon disappear, dull eyes ought to brighten and pale cheeks glow with the bloom of perfect health.

CAUTION:—While Bitro-Phosphate is unsurpassed for the relief of nervousness, general debility, etc., those taking it who do not desire to put on flesh should use extra care in avoiding fat-producing foods.—Adv.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect Price 60c.

FROM PRENTISS, MISS.

Dear Brother Carley: The revival season for the Prentiss charge closed the week following the first Sunday in August, with the Mt. Zion meeting. We have four churches on this charge, and the revival campaign began with the Carson meeting. Brother Bennett, our Conference Evangelist, was with us at Carson and Prentiss. He did some of the best preaching I ever heard him do, and this was the third year I have had him. He has the true evangelical note in his preaching and he always brings results when the church meets her part of the obligation.

Brother W. A. Terry, of Hattiesburg, assisted us in the meeting at Bassfield, and the Lord blessed us with a great meeting.

Brother W. W. Graves, of Hazlehurst, came to our assistance at Mt. Zion and we had the best meeting there of any we have held at that place in the four years we have been on this "dear little circuit."

We have received 49 members into the church through the meetings and otherwise, and we feel that, from the standpoint of material growth, our labors have not been in vain.

LAXATIVE for Aged People

THE BANE of old age is constipation. The bowels become weak and unable to perform their functions without aid. For this purpose only the mildest and gentlest laxative should be used. The use of harsh cathartics aggravates the trouble and makes the constipation worse. Chamberlain's Tablets are a favorite with people of middle age and older on account of their gentle action.

Chamberlain's Tablets

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QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

Corinth Dist.—Fourth Round.

Corinth, First Church, Sept. 7, 8.
Corinth, South Side, Sept. 7, 9.
New Albany Station, Sept. 14, 15.
Ripley and Blue Mountain, at Ripley, Sept. 19.
Dumas, at Jacob's Chapel, Sept. 20, 21.
Sherman, at Belden, Sept. 26.
Iuka Station, Sept. 27, 28.
Myrtle, at Union Hill, Sept. 30.
Hickory Flat, at Ebenezer, Oct. 1.
Chalybeate, at Walnut, Sept. 2.
Ripley Circuit, at Brownfield, Oct. 3.
Booneville Station, Oct. 4, 5.
Guntown and Baldwyn, at Guntown, Oct. 19, 20.
Kossuth, at Kossuth, Oct. 21.
Iuka Ct., at Hebron, Oct. 22.
Wheeler, at Wheeler, Oct. 23.
Mooreville, at Mooreville, Oct. 24.
Mantachie, at Shiloh, Oct. 25, 26.
Marietta Circuit, Oct. 27.
Corinth Ct., at Jones Chapel, Oct. 29.
Booneville Ct., at Blythe's Chapel, Oct. 30.
Rienzi, at Bethel, Nov. 1, 2.
Golden, at Belmont, Nov. 4.
Tishomingo, at Tishomingo, Nov. 5.
New Albany Ct., at Union Hill, Nov. 7.
Silver Springs Circuit, Nov. 8, 9.
Burnsville Circuit, Nov. 10.

T. H. DORSEY, P. E.

Aberdeen Dist.—Fourth Round.

Aberdeen, preaching, Aug. 31; Q. C., Oct. 14.
Amory and Nettleton, at Amory, preaching, Sept. 7; Q. C., Oct. 23.
Tupelo, Sept. 14-17.
Okolona, preaching, Sept. 21, a. m.; Q. C., Oct. 10.
Houston, Sept. 21, 22, p. m.
Nettleton Ct., at New Chapel, Sept. 27, 28.
Verona, at Palmetto, Oct. 4, 5.
Houlka, at Concord, Oct. 11, 12.
Montpeller, at Sparta, Oct. 12, 13.
Algoma, at Camp Ground, Oct. 18, 19.
Pontotoc, Oct. 19, 20.
Fulton, at Van Buren, Oct. 21.
Tremont, at Asbury, Oct. 23.
Greenwood Springs, at New Hope, Oct. 25, 26.
Smithville, at Greenbrier, Oct. 26, p. m., 27.
Shannon, at Shannon, Nov. 1, 2.
Buena Vista, at Pleasant Grove, Nov. 2, 3.
Prairie and Strongs, at Prairie, Nov. 3, 8 p. m.
Calhoun City, at Pleasant Hill, Nov. 8, 9.
Vardaman, at Derma, Nov. 9, 10.

Remember the Annual Conference meets early this year, at Aberdeen, November 12; so let all pastors and officials of the church keep this in mind as they prepare to meet all obligations in full. "Freely ye have received; freely give."

T. H. LIPSCOMB, P. E.

Columbus Dist.—Fourth Round.

Starkville, preaching, Sept. 7.
Brooksville, preaching, Sept. 14, a. m.
Columbus, Central, preaching, Sept. 14, p. m.
Macon Ct., at Salem, Sept. 20, 21, a. m.
Macon, Sept. 21, p. m. 22.
Mayhew, at Sessums, Sept. 27, 28 a. m.
Artesia, Sept. 28, p. m. 29.
Cedar Bluff Ct., at Cedar Bluff, Oct. 4, 5, a. m.
West Point, Oct. 5, p. m. 6.
Sturgis Ct., at Mt. Airy, Oct. 11, 12.
Longview Ct., at Pugh's Mill, Oct. 18, 19.
Mashulaville Ct., at Mashulaville, Oct. 25, 26 a. m.
Shuqualak, at Shuqualak, Oct. 26, p. m. 27.
Caledonia Ct., at Piney Grove, Nov. 1, 2.
Crawford Ct., at Shaefer's Chapel, Nov. 8, 9, a. m.
Columbus, First Church, Nov. 9, p. m., 10.

W. L. DUREN, P. E.

Greenville Dist.—Fourth Round.

Cleveland, a. m., Sept. 7.
Jonestown, p. m., Sept. 7.
Greenville, a. m., Sept. 14.
Coahoma, at Lyon, p. m., Sept. 14.
Shelby, a. m., Sept. 21.
Merigold, at Alligator, p. m., Sept. 21.
Shaw, preaching (Conference later), a. m., Sept. 28.
Leland, preaching (Conference later), p. m., Sept. 28.
Lula, at Lula, a. m., Oct. 5.
Duncan, at Duncan, p. m., Oct. 5.
Boyle, at ———, a. m., Oct. 12.
Benoit, at Pace, p. m., Oct. 12.
Rosedale, at Rosedale, a. m., Oct. 19.
Gunnison, at Deeson, p. m., Oct. 19.
Clarksdale, a. m., Oct. 26.
Friars Point, p. m., Oct. 26.
Glen Allen, at Glen Allen, a. m., Nov. 2.
Hollandale, at ———, p. m., Nov. 2.

V. C. CURTIS, P. E.

Durant Dist.—Fourth Round.

Durant Station, preaching Sunday a. m., Aug. 31.
Pickens charge, at Pickens, Sunday night, Aug. 31.
Hesterville Ct., at Shiloh, Saturday, Sept. 6.
Vaiden and West, at Vaiden, Sept. 7, 8.
Ebenezer Ct., at Liberty, Saturday Sept. 13.
Lexington Station, preaching and conference, Sept. 14.
Tchula Station, preaching at night, conference a. m., Sept. 14, 15.
Coila Ct., at Smith's Chapel, Saturday, Sept. 20.
Sidon and Cruger, at Cruger, Sunday, Sept. 21.
Kosciusko Ct., Pierce's Chapel, Saturday, Sept. 27.
Kosciusko Station, Sunday a. m. and afternoon, Sept. 28.
Sallis Ct., at Sallis, Sunday night and Monday, Sept. 28, 29.
Poplar Creek Ct., at Poplar Springs, Friday, Oct. 3.
Kilmichael Ct., at Kilmichael, Saturday, Oct. 4.
Black Hawk Ct., at B. H., Sunday a.m., Oct. 5.
Acona Station, afternoon and night, Oct. 5.
High Point Ct., at Rural Hill, Friday, Oct. 10.
McCool Ct., at Chapel Hill, Oct. 11, 12.
Ackerman charge, at Salem, Oct. 18, 19.
Chester Ct., at Salem, Oct. 20.
Louisville charge, at Louisville, Oct. 25, 26.
Noxapater charge, at Noxapater, Oct. 26, 27.
Eupora and Maben, at Maben, Nov. 1, 2.
Mathiston Ct., at Mathiston, Nov. 2, 3.
Bellefontaine Ct., at Bellefontaine, Nov. 4.

W. W. MITCHELL, P. E.

All we want in Christ we shall find in Christ. If we want little, we shall find little; if we want much, we shall find much; and if, in utter helplessness, we cast our all on Christ, he will be to us the whole treasury of God.—Bishop Whipple.

If we would indeed have knowledge thrive and flourish, we must water the tender plants of it with holiness.—Selected.

A MESSAGE TO PARENTS.

A thorough and intensive education is offered your boy at Starke's University Home School, where he will receive intensive individual instruction from a corps of competent teachers. He will receive military training, the care of a house mother who will provide for his welfare in a modern, steam-heated dormitory. His mental power will be developed by a course of night study under supervision of a teacher. We prepare your boy for college by giving him that training which comes from study and discipline. Athletic field and playground. Cigarettes and tobacco prohibited. Small classes. School highly commended by patrons and colleges. Write for catalogue.

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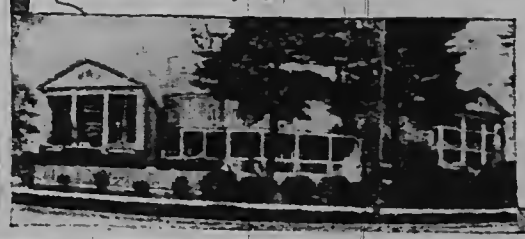

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WILLIAM R. BOURNE, President,
SHREVEPORT, LA.

NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 37. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3316.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, SEPTEMBER 11, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

CHARACTER AS AN ASSET.

A man with good character is richer than a Croesus without it. He has the respect and confidence of his fellow-man, which are treasures that money cannot buy. He is not immune to errors of judgment, and his personality may be altogether unattractive; but men know the motives that control his life, and they give him credit for trying to do right. His word does not have to be re-enforced by a bond, and his friends do not sleep uneasily when they have interests in his keeping. His self-consciousness of rectitude fortifies him against the fear of being misunderstood, and he follows the path of duty unflinchingly. His position on moral questions is known without his having to declare himself, though he does not hesitate to take a stand, because moral consistency has made him what he is. He does not debate the question, "What is best?" but he does ask, "What is right?" and his loyalty to the right is not conditioned by his personal well-being. The community in which he lives honors him for what he is, and weak men are strengthened by his example and influence. How true it is that "a good name is rather to be chosen than great riches, and loving favor rather than silver and gold!"

HOW TO PREVENT PROFITEERING.

Thus far, Congress does not seem to have been able to enact any legislation that will effectually curb the profiteer. All kinds of suggestions have been made, and various remedies have been suggested, but the mad money-maker goes on his merry way. If anything is done, the people themselves will have to take action. This is not a suggestion that violence of any kind should be used, but that a grim determination not to be fleeced by the robber barons of trade will produce results that are likely to be highly satisfactory. The Savings Division of the Treasury Department is making a campaign for more careful spending on the part of the people. We commend the campaign unreservedly. If all of us would make up our minds absolutely to do without the things for which exorbitant prices are charged, until a new level of prices had been established, the hoarders and extortioners would, in self-defense, have some consideration for public opinion. We should like to have a new pair of shoes, even if they do cost $15—but we can have our old ones half-soled and patched and wear them awhile longer; a new suit of clothes would make us rather more presentable on public occasions—but the old suit might be repaired and used for another season, leaving the new $40-$60 suit in the dealer's hands. It might be embarrassing and humiliating in some cases to act thus, but we had to make a good many sacrifices during the war for the sake of the cause, and we survived. We can do it again if we will. There is a good deal of truth in the statement that the people themselves are responsible for the high cost of living because of their readiness to pay whatever prices may be demanded.

A HUNDRED YEARS OF METHODISM.

Methodism has grown from a personal experience into a world power. Its influence is measured, not by the individuals who yield allegiance to it, but by the institutions it has produced. It is no longer an incident in the course of events—it is a part of the life of the world. The old law that development is from within, out, is illustrated in the growth of Methodism. It had a personal center, as all great movements have, and at first its circumference was only an arm's length from that center; now, however, its reach can be measured only by the sweep of the eye—and even vision falls as its borders extend into the uttermost parts of the earth. What began as the passion of one man, has become the possession of millions. God has manifestly used Methodism as a means of propagating the Kingdom. Through it, he revived the spiritual life of the world at a time when other agencies were powerless. It was the satisfying answer to the passionate demand, "Show us any good!" Its power has increased with the passing of the years. To-day it is speaking to the souls of men a compelling message of faith and hope and love, and in answer to that message, myriad souls are saying, "Here am I—send me." Methodism has fulfilled its mission in the past, and it is meeting its obligations to-day. A new baptism of power has come upon it that makes it one of the strongest and surest hopes for the future.

KEEPING UP STEAM.

We have been watching that piledriver across the street some more. The fireman whose business it is to see that the engine has plenty of steam all the time, is a busy man. He watches the gauge closely, and when the pressure seems to be falling, he opens the furnace door and shovels in coal. Sometimes he takes a long-handled rake and pulls out cinders, which, though blazing, have lost their power to produce the necessary amount of heat. He watches the water barrels all the while, to be sure that the raw material of steam does not get too low. He evidently does the right thing at the right time, for not once, so far as we have observed, has the engine failed to deliver the power necessary for the operation of the big machine. Keeping up steam is a very important thing in life. It is a tragedy to be face to face with work that needs to be done without the power to do it. It is easy for us to allow our faith to grow cold, or our hope to become faint, or our love for our fellow-man to die out—and then we lose the power to do the good we ought to do. Our lives may become choked with the dying embers of disappointments and discouragements, and we find it impossible to renew our strength for the tasks that come with each day. We ought to be working machines in a working world; but if we fail to keep up steam, we cannot but fail of our mission.

DISAPPOINTED HOPES.

Local newspapers recently had a good deal to say about the discovery that an immense fortune in Europe was awaiting the claims of American heirs, several of whom are in Louisiana. Full details were given and the account had every mark of the truth. But recent revelations show that the story was a fabrication—and now eager hope has given place to bitter disappointment. It is worth something, perhaps, to indulge in the fascinating sport of building air castles; most of us, though, gain our fortunes by hard work.

ARE THERE ANY VACANCIES?

We read a news item from London the other day to the effect that waiters in London restaurants and hotels are earning from $3000 to $5000 a year. We read, also, that common laborers in Wales are making from $40 to $90 a week. We are wondering if there are any vacancies in those highly remunerative occupations—we understand that some of our university professors make as much as $1500 a year. It will be a sad day for the world when brawn comes to be worth more than brains.

MAKE WORSHIP ATTRACTIVE.

There is no good reason why the church should not be the most attractive place in the community. It frequently is not—and a great many people, therefore, do not especially care to go to it. A dilapidated fence, a littered-up yard, doors awry on their hinges, weather-beaten roof and walls, broken window panes do not appeal very strongly to beauty-loving and happy-hearted young people. An unswept floor, uncomfortable seats, a rusty stove, a smoke-stained ceiling with cobwebs festooning the corners are not particularly conducive to a devotional spirit. A "clean-up and paint-up" campaign would be a pretty good thing to start in some communities this fall.

THE ETHICS OF ADVERTISING.

We do a good deal of reading, of one sort and another. Among other things we read a good many advertisements (how can we keep from it when the newspapers and magazines are full of them?) Many of these advertisements, we are glad to say, are altogether unobjectionable. But we cannot escape the feeling that some of them, especially those of great mercantile establishments appearing in the daily newspapers, are at least unethical if not positively wrong, in a time like this. They make every appeal that skillful salesmanship can conceive of to the prospective purchaser to spend his money freely, an almost invariable suggestion being that higher prices are almost sure to come later, and that present prices are far below what the value of the goods would justify. This may be doing the public a good turn—though we doubt it—and it is evidently good business; but there is not much evidence of a desire to bring about a speedy return to normal business conditions.

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A LETTER FROM BISHOP KILGO.

My Dear Brethren: It is now the closing period of the Conference year and heavy pressure is on all of us to bring our work to a successful end. Our minds have been totally, or at least absorbingly, occupied with a single subject and a single effort during the year which is closing, and virtually nothing else has been undertaken. Perhaps as preachers we have preached on a narrower line of subjects during the past year than we ever did before, and our people have not been spiritually edified with the usual diversity of thought and expansion of faith. All this seemed necessary, but it was recognized as a special requirement, and all our preachers joined heartily in the plan, and it was duly brought to a wonderful success. But there are equally important tasks which demand our attention and we must now return to them—the Sunday schools, the colleges and academies, the orphanages, and most sacred of them all, if there is a difference, the care of our veteran preachers of the gospel, and a multitude of other matters. I doubt not that this has been a year of the most unsatisfactory pastoral work many of our most faithful pastors have accomplished, not because they were indifferent to this work, but because they were too engaged with the missionary drive to give their accustomed ministry to their people, and in other respects they feel that their regular work has been largely put aside.

I must now ask you to join me in devoting our attention and labors to these pressing matters. There is always danger of giving such intense thought to one idea that it utterly usurps consideration and diminishes all other duties. This is the temptation against which all specialisms and expert programs must be vigorously guarded, lest we all become one-minded men, warped and congested in our thoughts, sympathies, convictions, and labors. The zeal which proclaims any one Christian virtue or work as the one supreme mission of the church in comparison with the other appointed duties of it, may be easily explained, but can never be justified. All our work is of infinite meaning, but it is never Christian to starve one interest in our zeal for another interest. That would not only be an immoral narrowness, but a sinful inequality. We can do all our work and should not allow a greed for one cause to be filled while another sorely lacks. There is no Christian reason why we should not be as profoundly interested in every work of the gospel as we are in any one work of it. God is neither a respecter of men nor of virtues. We have but one speciality and that is holiness unto God. We must now turn our thoughts to the tasks which have, during the year, been set aside for the missionary drive, and all of us must devote our efforts to their accomplishment.

JOHN C. KILGO.

Charlotte, N. C.

Life is made up of little things. It is but once in an age that occasion is offered for doing a great deed. True greatness consists in being great in little things.—Exchange.

LOVE.

By Wm. C. Allen.

I have met many people of many races in many parts of the world. I have learned that if you scowl at men, they generally return the scowl. If you smile on them, they respond in kind. If you are impatient with them, they will resent it. If you fear them, they will fear you. If you meet them with genuine frankness, they will reply with open hearts. I have seen that as we do unto others so they do unto us. I have witnessed the wonderful rewards accruing to Christians when they obey the law of love that Jesus taught.

Love is the fulcrum supporting the hope of the world. Love is the one great untried factor in human relationships. Love is in the song of the birds and the thunders of the sea. Love is at the center of the heart of God. Love proclaims kinship with Jesus Christ.

There are millions of homes in civilization today where lightness of heart and the joy of life would reign if husbands, in the midst of their anxiety, would use the old-time gentleness with their wives, if the wives would speak forgivingly to their husbands, if the parents sympathized with their children and the children with their parents. If any of my readers doubt this, let them, with infinite patience, try to the very full the beautiful and satisfying power of domestic love.

When love shall become more generously the motive of our lives, conservatives and radicals alike will find that the mutual forbearance and justice which it creates will constitute the only solvent of the hard problems which we are all compelled to face. Love does away with exploitation and oppression—love is the cure for envy and strife. Love is not softness—it is strength—it often takes supreme courage to love.

There are hundreds of thousands of offices and stores, there are gigantic mills and humble shops where the use of the perfectly practical sentiment of love will neutralize the restlessness and greed that so cruelly threaten the foundations of human relationships to-day. As a one-time active business man, I know that such sentiments are far more serviceable in affairs even among men of the largest business calibre than many think. Human interests will clash, disputes will arise, irritations will unnerve, but those who have faith to look beyond the present stress are able to meet opponents with courtesy and poise and exemplify the healing and tremendously winning power of love. It pays!

The international situation appeals to every loyal follower of the Prince of Peace. How shamefully and sometimes shamelessly—even with good intent—we have failed in the application of the gospel of love! Church unity will come when church people really love one another. When the Church Universal in all lands, with her prestige and influence, shall be federated in the bonds of Christ and when she shall absolutely yield allegiance to the service of love before all earthly powers—then shall wars cease. Apprehension with respect to non-Christian peoples shall be appeased when the heathen heart of an all too-grabbing Christendom shall itself be altered, for then only will the Asiatic races cease to fear, and cease to prepare for, the coercion of battleships and guns. Then will be exercised the loftier patriotism that shall make national life secure, because words and acts of love applied to foreigners at home create friends, not enemies, abroad. Then shall apply the test of discipleship from the lips of the Master: "By this shall all men know that ye are my disciples, if ye have love one to another." Then shall the angels once more rejoice in the hymnody of peace. Then shall the blood-stained earth blossom with the lily and the rose.

The delightful possibility of participating in the joy of the practice of love rests with every one of us. The most needed potentiality in the world to-day is love. I ask my readers to indulge in sentiments of love—to preach the glad tidings of love. I ask them to mount above the things of earth and search for the balm of contact with Christ—then will they discover the richness and fullness of love. I ask them to pray for changed hearts that their thoughts may be made beautiful and strong in the translucent atmosphere of love. I ask them to trust in the hope of the world—the spiritual and material defenses of love. I ask them with courage to tread the shining ways of love.

San Jose, Cal.

SAYING GOOD-BYE.

By E. H. Rawlings.

The little good-bye prayer meeting held in the assembly room of the publishing house was trying to at least one person present. I do not like to say good-bye. His colleagues and associates in the Mission Rooms were holding this meeting to speed away the Foreign Secretary on the eve of his departure to be gone for many months and through many countries. At its last session, the Board of Missions voted that I should visit the three Oriental fields, China, Japan, and Korea; and with the lady who for many years has been the better half of me, I was to leave Nashville going via Chicago and thence over the Canadian Pacific Railroad to Vancouver, where I was to meet Bishop Lambuth and Rev. G. C. Emmons, who is to be our secretary, and sail for Yokohama, Japan, going thence immediately to Kariozawa, where the annual meeting of the Japan Mission will be held.

Not that I was not glad to go. Since coming to the office of Foreign Secretary, I have struggled with the problem of doing difficult work at long range, and of helping to accomplish delicate and pressing tasks half the distance round the world from the scene of their transpiring. I have not a good architectural imagination, and helping to build a church, far from its base in non-Christian lands, was a most tantalizing and unsatisfactory thing. Last year I felt the need of going, but the Centenary was on. The big debt on the Board was barely paid, and the Secretary naturally felt that he had no sure "purchase" for the big plans for advance proposed in that movement. Let him stay at home for a year, lend the best hand he can in the great campaign, and if it is a success, then sail away with confidence, to help as a Secretary might in such an hour.

A Bishop's Estimate of the Centenary.

And such a campaign! I heard Bishop Atkins say that he would give up any year of his life rather than the year of the Centenary, and I suppose in all his busy and useful life no year was so full or counted for so much for the church and the Kingdom as the one in which he did so nobly his part as President of the Centenary Commission. From the beginning, when it was not popular, on through the triumphant climax at Columbus, he has been a "good scout," a "regular fellow." There are crucial and mountain-top experiences that come in one's life, high and solitary, as when one is born again with a conscious assurance of acceptance into the Invisible Kingdom, or he decides to preach, or he comes to the church's altar and the best of good women stands by his side, and taking a great risk, promises "for better, for worse," to go with him life's way. But barring a few of these great experiences and the years that lift all others, I am sure that no year of my life has been as busy, as full of the joy of service, as the year I was privileged to work so close to the heart of the church when she was straining muscle and sinew and soul as never in her history to meet loyally and faithfully a great providential call. How much better I know the heart of the church, and know its deep loyalty to the Master's will, and how much more confident I feel for the Kingdom because of the experiences of this wonderful year! I would not have missed it for anything.

But the drive is over, the goal achieved and more. Think of it! We started out to raise thirty-five million dollars fearful—with the recollection of other campaigns of the church, none reaching in its goal a single million, and those daring a hundred thousand dragging heavily along, and coming out with a few thousand—fearful, I say

in our secret soul that we might not reach half of thirty-five million, we came to the end of the greatest drive any church has ever known on this continent or any other, to find that we have reached, credits and all, an amount between fifty and fifty-five million dollars.

Certainly at that the work of the Centenary has only begun, and the plastic days for moulding the best are still ahead of us. The big business of finishing up and of following up is on; the year of conservation, in strong and skillful hands, is well advanced; and except for saying good-bye and getting out of the middle of the fray of Centenary promotion, the Foreign Secretary can hold up his bead, and if perchance he can help a little, go forth with joy on the still greater business of Centenary administration. "The end of the exploration is the beginning of the enterprise."

A Quiver Full of Problems.

It is an unusual time even for a trip to the Orient, and we shall find ourselves battling with a "quiver full" of problems. There is, first of all, the Independence movement in Korea. Gradually there is sifting through to us authoritative information as to that uprising, and there is enough already through at our office to make us sure that when all the facts come to light the world will be shocked to find out that at the very time a Peace League of the nations is being made, such cruelties as have been perpetrated in Korea in the last six months could be possible in any country of the civilized world. I must believe that the Japanese Government at Tokyo will punish and restrain its imperialistic representatives and gendarmerie and bring relief to Chosen. But for the time the work of the Christian church in Korea is most seriously handicapped and hindered.

Then there is the student movement in China. In the high schools of the country, including many of the Mission schools, students have gone on strike in protest against what they feel to be the unpatriotic policies of the present government. To sympathize with the best in these movements and at the same time avoid political entanglements, requires on the part of our missionaries courage and discretion far beyond the ordinary.

The Lure of a Great Opportunity.

But our problems are for the moment almost forgotten in the bright light and lure of the opportunity that calls us. For one thing, our fields abroad are in the midst of their Centenary Campaigns. We have been so busy at home that we have said little about the movement abroad. But a plan as carefully wrought out as "the Standard Plan" is being projected in each of the fields, and, according to reports that are coming to us, enthusiasm is running at white heat. As chairman for the field I have kept in touch with the movement abroad and esteem it a great privilege to be in these countries when I may lift a little at the height of their campaigns.

Then we are proposing to spend five million dollars over and above what we are now spending in the East, multiplying by three and a half the work we are now doing in these fields. Pleas many and touching, far beyond their earlier schedules, have poured in to us in the surveys. But the big "askings" do not dismay us any more. I know we must "walk carefully," "hold the reins firmly," and do all the other things so often admonished that make up a wise business administration. But I can not forget how the old debt pressed, how persistently and almost hopelessly through the years we had to deny our missionaries when they wanted to go forward. But now the debt is paid, the big war has been fought, and the big world is wide open, and I do not doubt, "the stage is set, the destiny is revealed. It was by no plan of our own devising, but the hand of God has led us up into this way. There is only one thing to do and that is to move forward with uplifted eyes and freshened spirit to follow where the vision leads." So said our president concerning the present world situation, and so it is proper for a Secretary to say concerning the church's part in it, and which for us means that the Centenary calls, the hour for advance has struck, and so, by night and by day, in the months I am to be in those countries it will be my joyful privilege to sit unafraid with our missionaries in their conferences, see their plans for advance in the making, share their vision, catch the contagion of their courage and faith, and, hearing first hand their proposals, bring them back in faithful and sympathetic report to the Board and the church in America.

Great Expectations and a Great Resolve.

And it is to be advance, very real and very large. In the little meeting in the assembly room the friends who said good-bye and other things that embarrassed me more, but pleased me better, reminded me that the time was unusual, the opportunity such as had never come before, and the church would expect great things of the men who represented her on the frontiers now. Yes, that is the significant thing. The great Head of the church has put into her heart a great expectation —nay, rather, a great determination to cross the frontiers and push the battle as never before against the world's sin and suffering. Five million in five years—the work three and one-half times multiplied—well, no human calculation can meet or compass the expectation of the church. Mathematics fails when we come to the realm of miracle, and nothing less than miracle can meet the church's responsibility in the present world situation. That is what Jesus means when he says, "Greater things than these shall ye do." And he gives the secret in the next verse when he says, "If ye ask anything in my name I will do it." That is why the friends, when saying good-bye, took time to pray, why their pledge to remember me again and again and again in their noon-day prayer meetings, I am carrying in my heart as a precious treasure, and why I am venturing to ask that thoughtful, earnest friends, good workers in the Centenary, patient, prayerful watchers for this better day and hour, reading in the papers these words, will breathe back the pledge to pray that Bishop Lambuth may be led as he goes forth to lead, and that the Secretary who goes with him may be given the heart and courage to meet the responsibility that comes to his shoulders in the East during this unusual hour.

But, Mr. Editor, my pen is slipping away into unpardonable length. Put it in this time and I will shorten up the next.

THE READY RESPONSE.

By Rev. S. J. Davies.

Men are trained in the divine school for great purposes. The discipline of difficulties seemingly against them are the birth throes of a larger, fuller life. No moral hero ever gained the goal, only by the pathway strewn with thorns and flints. **Ad astra per aspera** is as old as Rome, yet its truth will hold good so long as the stars shed their light. By the rough ways men are fitted to hold princely places of honor. God's roll-call is sounding every day; only the chosen and trained few answer "Here am I, send me." Jacob was ready for Gosben, after Bethel, twenty years of service, desperate fear of avenging Esau, answered prayer of deliverance, and deepest sorrow.

The scene by Jabbok's ford was a crisis, a culmination of his life's experience, as well as a testimony of triumphant faith and invincible courage which cried "I will not let thee go except thou bless me." An old meaning of the patriarch's name, "God follows," reveals the deep meaning and problem of his varied and checkered career. When the famine came upon Egypt and Canaan, and all the marvelous journeys from the tents to Pharaoh's palace, Jacob's loneliness brought him nearer to God. For when Joseph's wagons came for that emigration which was the divine movement in the beginning of Israel's history as a nation, another vision came to the aged father. This time when his name was called the response was ready, "Here am I."

A man must study God and his ways for years and enter into all that life holds of joy and sorrow before he learns truth's greatest lessons. The richest service springs from the lowliest heart and only God knows its real worth.

A soldier was bent over the microscope in a laboratory, intent upon his work. His major leaned forward and addressed him. One glance upward and the chemist caught sight of the maple leaf. Instantly, automatically, he sprang to attention and snapped his salute. The officer kindly reassured him for the seeming lack of etiquette. But months of training in the ranks brought the ready response.

When the Master of Life calls for some duty, some service, some sacrifice, or to take the long, long journey, have you and I that faith which worketh obedience? And is this willing, ready, even quick and joyous? Isaiah must needs have the touch of the living, burning coal from off the altar before his response to become the great messenger of righteousness to a recreant nation was given. By this his soul was lighted and he became not only a prince in Israel but prince of all the prophets—God's approved messenger of truth for all time.

"Here am I, send me," let us pray.

Shreveport, La.

"HERE AND THERE."

By Rev. W. H. Saunders.

Dear Brother Carley: After a severe tussle with the situation caused by the "flu" during the winter and spring, the Centenary drive, and a fifteen days' meeting during the first part of June, my congregation gave me a month's vacation and means to pay the way. The preacher that serves the Jefferson Street Church in Natchez is in good bands and they will see to it that he has some consideration more than the actual necessary means of living.

The latter part of June, I went to the coast and attended the Divinity School, enjoyed the breezes, the bathing, the rest and the fellowship of those excellent spirits that gather there every summer.

How can any one fail to enjoy and profit by these sessions of a school that is the equal of any summer school in the church? Mississippi, Alabama and Louisiana should see to it that this is made the one great center in the coast section for a summer gathering. There is not the least reason why it should not bo the equal of Winona Lake, Stony Brook and other great resorts of a high social and moral nature.

After the session of the Divinity School was over, in company with the pastor of Galloway Memorial Church, at Jackson, and Brother S. B. Watkins, of Moscow charge, I left Biloxi and landed at Columbus, Ohio, at about noon on the fourth day of July to attend the great Centenary Celebration of Methodism's hundred years of missionary work.

On our way we found that on the same train was that fine Christian gentleman and leader of the laymen of Louisiana Methodism, and a member of the Unification Commission, Judge White, of Alexandria, La. In his capable hands, the interests of our church are in a safe condition, and he is an ideal Southerner without the spirit of sectionalism, and will deal with the facts as they are. On our way, at Nashville, Tenn., Dr. Lamar joined our party and went as far up as Cincinnati. There he and Judge White left our party and went by another route to Cleveland, Ohio, to be at the meeting of the Commission on Unification.

Let me say here, that it was fortunate that the Commission met at the time it did. From what I saw and heard at Columbus, it is clear that the other branch of the church is going to contend for such conditions as will do vastly more harm than good if a union is accomplished on their terms. Until they can see the facts as they are, we had best remain as we are, two great churches doing the work of the Lord.

I shall not attempt to tell my impressions of the Celebration, as it would require more space and time than would be well to put in one letter. Will say just one thing: as a whole, it was the greatest religious gathering that has ever taken place on the American continent, and it will do more to impress on the American mind the aim and purpose of Protestant Christianity than any other meeting ever held.

When a high dignitary of a great church stands in a pulpit, condemns divorce and vice and pleads for whiskey and other drunk-producing drinks, it is so inconsistent and unreasonable that it makes one wonder how such things can be. Yet this is the actual case.

Drunkenness is the cause of more vice than any other one thing. Nine-tenths of the divorces granted in the country were due to it, and the cities where there is white slavery are the ones ruled hy the saloon. To condemn the fruit and defend the tree is a little peculiar moral view and conscience. This is actually done by one great bishop of a great church. The celebration of the death of John Barleycorn at Columhus shows where Methodism stands.

At Columbus we were joined by the pastor of Capitol Street Church, at Jackson, Miss., and the genial and complacent presiding elder of the Jackson District, Mississippi Conference. Of course we had the pleasure of heing with others as we moved around in the grounds, but these constituted our party that stuck to each other day and night.

There was so much to see, so much that one wanted to see, that it was a difficult matter to teil the best way to go. It was a real feast all the time and everywhere. The great pageant was the wonder of the occasion and filled one with delight that he belonged to a cause that stood for so much in the lifting of the human race to such moral levels.

On our way back home, we stopped off in Kentucky and spent a day looking at the great cave—Mammoth Cave. To be three hundred and sixty or eighty feet under the ground, in boat crossing a river, is a little experience that one may be glad that he has had, but not anxious to take again. Our big elder from the Jackson District had a little trouble pushing his big body through the "Misery of a Fat man." He, with the rest of the party, has been in one tight place. I would not have missed it, that is the trip, for twice the amount it cost.

Landed home, I spent two weeks and then finished up my vacation hy going to my old home community in the very north end of Clay County. During the week at that place I mixed with my kinsfolk, and preached for the pastor, Rev. R. M. Evans, of the Buena Vista charge. His fellowship was delightful and revived the associations of former years, and the touch with those with whom I was reared helped me to live over again some of the most precious hours a hoy ever spends on earth. At this old church, father and mother took me to church; there I heard for the first time the songs of Zion, heard the word by such men as walked with God; there my heart burned as the Word was expounded, and there I felt the first touch of God's Spirit on my heart; and there I was recommended to preach the gospel by those among whom I was reared. Many familiar faces are gone and those who fill the places in the community and church life are worthy sons and daughters of as good a set of parents as any boys and girls ever had. I was glad to find some of the most substantial men and women with whom it has been my pleasure to work, are there—those I left thirty years ago when I entered into the work.

After spending the week with these good people, I had the very great pleasure of spending four days at Ebenezer, on the same charge, five miles from my old home. It was here that I was licensed to preach, under the pastorate of Rev. J. T. Cunningham, of precious memory, and one of the most refined and cultured Christian gentlemen I have ever known. A sweeter spirit and a better life I will hardly ever know than this friend of the young people.

The presiding elder was that matchless preacher, Gilderoy Porter, a man whose heart was as good as his head was large. Men like Dr. J. M. Ford, Dr. J. T. Harrington, James Westbrook, J. S. Henley, William Boyce, Brother Medlock, Brother Bar and Brother Spragins, were among those who composed the quarterly conference. At this same church, Hal Spragins, of the Memphis Conference, and Chas. Spragins, of Texas, were also authorized to preach, and sent into the work. The week at this place was a continuation of the same delightful associations as at the former place. The men and women who constitute the leaders were my young friends more than thirty years ago. They are still my friends. They have as fine and promising a set of young people as any community I know, and they, with the Pleasant Grove community, will make as good a pastoral charge as can be found in the future. When they come to what they should and will, they will take all the time of a pastor. Some of the older ones still linger on the way, not anxious to go, but ready when the Bridegroom comes.

I got to see Mitchell, Lewis, the pastor of Durant, and that pretty little new church they have built since I left there, and that saintly man, J. E. Thomas, of Aberdeen, and also Rev. T. H. Lipscomb, presiding elder of the Aberdeen District. The new church at Aberdeen is a beauty and reflects great credit on our people there. In fact, the building would do honor to a town of twice the size. It will not be long till West Point will begin the building of a much-needed new house, and I am sure they will build a good one when they do begin. When a board composed of such officials as compose that one undertake a job, they will be satisfied with nothing less than the best.

At home and waiting for the hot season to end.

Natchez, Miss.

THE JOINT COMMITTEE ON EVANGELISM ANNOUNCES ITS PROGRAM FOR CHURCH-WIDE REVIVAL.

The Joint Committee on Evangelism met in Junaluska, August 26, and adopted the following plan for a church-wide revival campaign. The Committee is the composite committee made up of representatives from the Committee on Evangelism, the Centenary Commission and three others: Bishop U. V. W. Darlington, J. W. Perry, H. K. Boyer, J. J. Stowe, E. B. Chappell, W. B. Beauchamp, C. G. Hounshell, H. A. Boaz, J. L. Neill, W. E. Brock, W. H. Stockholm, Mrs. Kirkwood, W. G. Cram and O. E. Goddard.

Bishop Darlington is President, C. G. Hounshell, vice-president, O. E. Goddard, Secretary. The Executive Committee is composed of the above mentioned officers and W. G. Cram and W. E. Brock.

Standard Plan for Evangelistic Campaign.

Statement.

The Centenary propaganda has produced a revival. It is clearly the duty of the Centenary Commission to conserve its own product. The Centenary Commission has no disposition to usurp the work delegated to the Committee on Evangelism created by the General Conference. Hence, after a thorough conference, the Committee on Evangelism and the Centenary Commission agreed to combine and promote a church-wide revival.

Organization.

The following is the plan of organization:

Joint Committee.

The Joint Committee on Evangelism shall be composed of three members from the Committee on Evangelism, three members from the Centenary Commission and three members who are members of both committees, and three others who have no membership in either, the Associate Director of the Missionary Centenary, and the secretaries of the Department of Home Missions. This Joint Committee shall carry out the policy of the Centenary Commission and the Board of Missions for a church-wide revival.

Annual Conference Committee on Evangelism.

The Annual Conference Committee on Evangelism shall be composed of the Annual Conference Cabinet, the Committee on Evangelism, and the Chairman of the Annual Conference Centenary Commission.

It shall be the duty of this committee (1) to promote evangelism within the bounds of the Conference; (2) to nominate to the Joint Commission one of their number for the Evangelistic Campaign Director of that Conference.

District Committee on Evangelism.

The District Committee on Evangelism shall be composed of the District Cabinet, District Secretary of the Epworth League, the District Secretary of the Woman's Missionary Society, and one pastor elected by the other members.

It shall be the duty of this committee (1) to promote evangelism within the bounds of the District; (2) to nominate some one as District Evangelistic Director to the Conference Evangelistic Director.

Committee on Evangelism in the Local Church.

The Local Church Evangelistic Committee shall be composed of the Local Church Cabinet, the Evangelistic Committee of the Local Church, and such others as these may desire to add.

The duties of this committee shall be (1) to promote evangelism within the local church; (2) to nominate a church evangelistic director to the District Evangelistic Director; (3) to see that a survey of the local church is made according to the Standard Plan.

Plan.

1. The Joint Evangelistic Committee shall assist pastors, presiding elders and evangelists in every way possible in promoting revivals throughout the connection during the summer, autumn and winter. The committee is creating a good supply of evangelistic literature in the way of leaflets, pamphlets and posters, which it will be glad to distribute throughout the church gratuitously.

2. The Joint Committee is planning a great simultaneous campaign culminating on Easter Sunday. Prior to the time for this simultaneous campaign it is desired we shall have accurate surveys in every local church, to determine each church's evangelistic responsibility.

In order that this survey may be accurately made, the Centenary has employed an expert who is now making a survey of one dozen typical churches in rural, city, suburban and mountain districts.

Based on the survey of these typical churches, a book will be prepared giving minute instructions as to how to put on a survey in the churches of each of these classes throughout the connection.

The Easter Campaign.

Two weeks prior to Easter Sunday, or as near thereto as may be satisfactory to the local church, the revival campaign shall begin. Let there be public services in the churches every night. (See "Simultaneous Revival Campaign for Rural Work," page 21.)

Survey.

1. The Local Church Evangelistic Committee shall make a survey of all its contiguous territory, according to the Standard Plan set forth in the standard book on surveys. This survey must be completed at least three weeks before Easter Sunday.

2. They shall classify prospective members as follows:

(a) Placing the names of unidentified Methodists on blue cards.

(b) The unconverted who express a preference for the Methodist Church on brown cards.

(c And those that have no church preference on white cards.

Local Church Organization.

At least one week before the public services of this campaign begin, the Evangelistic Committee of the Local Church shall perfect an organization by which every prospective member shall he interviewed personally, as frequently as necessary, to secure definite decision for Christ.

Teams.

1. The Local Church Director shall appoint one captain for each group of ten prospective members.

2. On Wednesday night, eighteen days before Easter, the team captains and local campaign director, with the pastor, shall meet and make up the teams for the several captains.

3. Each captain shall select from five to ten members from the church roll to compose his team of personal workers.

4. The following night, or as near thereto as the teams for the several captains.

captains, and their teams shall meet and divide the lists of prospective members among the teams as their judgment may dictate.

5. On the following night the pastor shall meet all the teams and instruct them how to do personal work.

6. On Sunday, March 21st, immediately after the eleven o'clock service, the evangelistic committee, local church director, captains and teams, and the pastor, shall meet for conference and for luncheon, wherever practicable, preparatory to the visitation that afternoon.

7. The team captains are urged to confine themselves to visit the names on the blue cards the first Sunday afternoon and every day thereafter until the list shall have been properly worked.

8. On Sunday night, fifteen minutes before the public service, each captain will meet his team and hear reports. All names for church membership and letters received that afternoon shall be handed to the pastor for announcement at the services that night.

9. At the close of the service on Sunday night, and on all subsequent nights during the campaign there shall be a meeting of all the team captains and team members with the pastor and director for conference. Where necessary, at these conferences, there may be an exchange of names from one team member to another, also any other matter of vital importance may be considered.

10. After the blue cards shall have been exhausted, work shall begin simultaneously on the brown and white cards.

11. It is suggested that all the preaching the first week of the meeting be on the line of personal evangelism. The pastor shall give brief instructions to the teams in the after-conferences each evening.

Reports.

Each pastor will be furnished with blanks on which to make reports to his presiding elder on the following items:

1. As to the survey, showing the liability of his church.

2. As to the campaign, showing the number interviewed and the number added to the church from May, 1919, to May, 1920.

Simultaneous Revival Campaign for Rural Work.

A vast majority of our churches are in the rural districts. Our country churches have been the base of supply whence have come our preachers and leadership among the laity. The Joint Evangelistic Centenary Commission is anxious that the revial campaign be put on in the most effective way possible on all circuits.

The Survey.

This should begin on all of the circuits immediately after the preacher returns from the Annual Conference. Weather conditions will likely be more favorable during the autumn than in February or March. The pastor should organize his forces and make the surveys in all his churches according to the "Standard Plan," making such modifications only as are necessary for his particular field. This work should be completed before Christmas. The cards should be carefully filed, if possible, in a fire-proof vault for use next spring. The pastor in all his visitations during the fall and winter should be gathering data for the revival campaign.

The Simultaneous Campaign.

There is great advantage in having the whole church engaged in a revival campaign at the same time. It is quite as important that the circuits join in this campaign as the stations. The "Standard Plan" can be substantially carried out on the circuit.

The circuit pastor should begin his revival campaign as many weeks before Easter as will be needed to complete the work on Easter Sunday. By beginning several weeks in advance of Easter he can probably secure the services of some station preachers. The "Standard Plan," set forth in the previous paragraph, should be followed as far as is practicable. The Centenary Commission is expecting great results from the campaign in the rural districts.

Church School Evangelistic Campaign.

Statement.

1. The Conservation Program includes the plan for a church-wide revival of religion.

2. The church school or college is the strategic center of the denomination. No adequate plans for the revival can leave out the college.

3. We are seeking to reach the college life in this campaign and are earnestly seeking the co-operation of the college authorities that this may be done in the most effective way.

Plans.

1. Rev. R. S. Stewart is the Secretary for the Joint Committee on Evangelism for Church Schools.

2. The Life Service Department will co-operate with the evangelistic program in the colleges, and every evangelistic campaign will include a presentation of and enlistment for life service.

3. The services of some of the best qualified men and women in the church are being obtained to carry this message to the colleges.

4. The organization in the college for the evangelistic campaign shall be a cabinet composed of the college president, one member of the faculty, the president of the Christian Associations and two other representative students.

In case of co-educational institutions, the president of the Y. W. C. A. shall be added to this cabinet.

5. All correspondence shall be with this cabinet through the director of the evangelistic campaign, whom the cabinet shall elect. The school cabinet shall plan, with the assigned evangelistic leader, all matters that concern the program of this evangelistic campaign. The cabinet also shall elect a chairman of minute men. The minute men will be furnished with a definite outline of speeches.

U. V. W. DARLINGTON, President.
O. E. GODDARD, Secretary.

AN APPEAL.

My Dear Brother Carley: Please allow me the privilege of appealing to the readers of the Advocate for assistance. We have a church building under construction here at Roxie. The few Methodists of the community have been struggling for about three years to complete the building. We have been holding our services in it since March of this year. It is yet to be ceiled, painted and furnished with a stove. Unless this work is done within the next two months, we shall be forced to hold our services elsewhere, which would, of course, be embarrassing.

So, I beg you who are able to do so to send us a subscription at once. For this church to stand as it is, is hurtful to the cause of Christ and to the cause of Methodism. May our hearts be made glad on account of your coming to our assistance in this worthy cause.

Assuring you of our appreciation of any subscription you may give us, I am, sincerely,

W. P. BAILEY, Pastor.

Roxie, Miss.

P. S. Send subscriptions to the above address.

CHURCH EXTENSION NOTES.

Misses Ella M. Julian, Ida M. Julian, and Emma J. Julian, of Hamilton, Maryland, have contributed $600 to the Board of Church Extension, in establishing The Julian Memorial Loan Fund.

Rev. John W. Parrish, of Clearwater, Fla., a superannuated member of the Virginia Conference, recently sent in his check for $1000, establishing a Memorial Loan Fund with the Board of Church Extension.

A very warm friend of Church Extension has made additional contributions of $2000 to the "V. V." Loan Fund. This makes a total of $5000 on this Loan Fund.

Miss Sarah Elizabeth Scarbrough, of Mt. Gilead, N. C., recently made a cash contribution to the Board of Church Extension, in establishing The Sarah Elizabeth Scarbrough Loan Fund. This contribution is on the annuity plan.

Rev. R. H. Barnett, of Clearwater, Fla., has sent in his check for $1000, establishing a Memorial Loan Fund in honor of his deceased son. Brother Barnett has named the fund The Robert Vivian Barnett Memorial Loan Fund.

One of our good preachers in Oklahoma recently made a contribution of $1000 to the Board of Church Extension, and established a loan fund in honor of a deceased child.

A good woman from California has made another contribution of $500 to the Loan Fund Capital, which amount has been added to a loan fund already established.

Miss Lelis Steger, of Milan, Tenn., recently sent in her check for $1500, and established The Gus F. Steger Loan Fund. This contribution is on the annuity plan.

The Church Extension Hand Book for 1919, the thirty-seventh annual report of the Board of Church Extension, has recently been mailed to every preacher in Southern Methodism. It is a book of 264 pages, attractively bound and full of valuable information. Copies will be mailed on request.

"The Department of Architecture," is the title of an attractive little eight page folder recently issued by Rev. J. A. Baylor, Secretary of this Department, setting forth the advantages of securing church and parsonage plans from the Board of Church Extension.

WHY I AM NOT A BAPTIST.

A setting forth of Methodist democracy versus Baptist bigotry. Makes Methodists loyal and the way of the proselyter hard. Price 10 cents; three for 25 cents.

Order of Rev. P. O. Lowrey, Pleasant Hill, La.

HELP THE ADVOCATE!

READ THE FOLLOWING PROPOSITION.

To the Pastors of Mississippi and Louisiana:

Dear Brethren: We will give you or any member of your congregation a Teacher's Bible if you will send us 10 new or renewal subscriptions to the New Orleans Christian Advocate by November 10. This Bible is one of the best made, and retails at $3.50. It is bound in genuine leather and has a concordance and all the usual helps in a Teacher's Bible; it is printed with large leaded type, and is fit for a queen. In asking persons to subscribe, just tell them that you are trying to get a club of ten subscriptions for the Advocate for the express purpose of getting one of these nice Bibles, and this will help you persuade them to subscribe. If you will not yourself undertake the job, please get some winsome lady or tactful layman to work up the club. The subscription price is $1.50 a year. Ten subscriptions at $1.50 each will earn the Bible.

If you fail to get 10 subscriptions, we will give you a $2.00 Bible for seven subscriptions. This Bible is bound in genuine leather also, and is a nice book.

If you fail to get seven subscriptions, but secure five, we will give you a copy of "Alpheus W. Wilson—A Prince in Israel," by Rev. Carlton D. Harris. This book contains the life and labors of the late Bishop Wilson. It is bound in cloth and has 210 pages.

The Advocate has always been supported by the efforts of the preachers in Louisiana and Mississippi. We are about to lose nearly 1000 subscriptions, most of them in arrears to the amount of $1.50 each, and consequently we are compelled to devise some way of stimulating interest.

If you will take this matter up for us, and work this plan, or find some one to work it with your assistance and encouragement, we will be greatly helped.

This offer will hold good until November 1, after which date it will be withdrawn.

Harris' Jersey Ice Cream

The Cream of Quality

Made of Fresh Jersey Cream and Milk

Phones, Jack. 1080 or Main 3530
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FROM THE PELICAN PINES.

By S. A. Steel.

To use a sportsman's phrase, Unification is "a dead cock in the pit." His legs may jerk awhile, but it is all over. For one I thank you for reprinting Bishop Kilgo's admirable article on "Unavailing Discussion." He expresses what nine out of ten Southern Methodists think and feel about the union of the two Methodisms, North and South. Our friends who have favored it are just as loyal to Southern Methodism as those of us who have opposed it; but they did not realize as some of us have done all along, that the Methodist Episcopal Church stands for social equality with the negro, a matter that is so completely settled with us that we do not even discuss it.

If anybody had any doubts on that point, they would all be removed by recent utterances of the Northern Methodist press on the race troubles in Washington City and Chicago. So eminent a man as Dr. Warren, President of Boston University, attributed the trouble in Washington City to the failure of Mr. McAdoo to revoke the separate coach law, the very thing that prevents race trouble, such as they had in Chicago, here in the South. They all take the same position. The Methodist Church, North, demands that all laws separating the whites and blacks shall be abrogated, and negroes be admitted to hotels, cafes, cars, public parks and places of resort, churches and schools, on an equality with the white people. As soon as our people understand that, they see the impossibility of union. An honorable effort has been made to get together, and it is found to be impossible; now let it drop, and let us try to restore the fine spirit of fraternity that we had before the attempt to unite us almost spoiled it. I wish you would publish Dr. Spencer's editorials on the race riots in Washington City and Chicago. They alone would settle the matter. However, it is settled for good anyhow.

All seems to be going well up here in this "neck 'o the woods." Old Centenary College seems to be entering on a new and larger life. The title to the fine property has been perfected, cleared of all limitations now, and the way made safe for our men of means to endow it. The new President, Dr. Bourne, starts off with excellent prospects. We ought to have 500 students in Centenary, and I hope to see that many there before long. Methodist boys of Louisiana, come to Centenary College. Carley, Shreveport is going to be a big city. In ten years it will have a hundred thousand population. It is going to keep us moving to keep the church abreast of the growth of the city. It is up to old Sex to see that we do it. He is the king bee in the hive over there, and his bunch has millions and making more. Mansfield College here is going to be full to the brim and running over. President Bobbitt is wide awake, and if the Methodist people of Louisiana will stand by him, and co-operate with his wise plans, he will make this old institution a still greater blessing to the country than it has been. If he could take care of them, he could easily double his attendance. The college building, the grounds, all about the place, look spick and span, ready for the merry maidens who are expected in a few days.

I had a card from our "Sliding Elder" the other day, from "The Land of the Sky." What do you think of that! Presiding Elders taking vacation, and cavorting around a thousand miles from home! Atkinson is a mighty fine presiding elder. We have to give him up this year; or does the removal of the time limit apply to the office of P. E. too? I know that once an elder, always an elder, seems to be the rule; but I am not sure that we can keep the energetic little scamp with us here. He is a good one.

The boll weevil has about got the cotton and the excessive rains killed off the watermelon crop; but everybody seems to be in a good humor in spite of H. C. L. We've had a good year, taken in over fifty new members on profession of faith, made improvements on the parsonage, and are planning others for the church. The millennium is not in sight, though there are a lot of folks here who think that "Jesus is coming any day." I think they are chiefly among our Baptist friends, and that not many of our Methodist people are entangled in the illusion. We are expecting to hold a meeting beginning the last Sunday in September, and the preaching will be done by Rev. E. B. Ramsey, of the Memphis Conference. The object of the meeting will be, not so much to reach the unconverted, as to develop and deepen the spiritual life of the church. Our Baptist brethren recently held a good revival meeting, and whoever goes to hell from Mansfield cannot blame the preachers or the churches; for we have given them abundant opportunity to repent, and escape the wrath to come. But our church people need spiritual culture, need to be led to the high places of Christian experience, and quickened by the Holy Spirit.

Can't you make Tom Holloman write oftener? The rascal is loose now, and has nothing else to do, and wields a racy pen. And that live skeleton up about Nashville, yclept Jno. W. Boswell, has a mind full of animating reminiscences, as rich as a jar of Mac Nabor's Jersey cream. Can't you tickle him into telling these youngsters of to-day something of how the pioneers did it?

Carley, what are spiders made for? There is a world of them out at my health resort, Camp Idlewild. They hide in the legs of my pantaloons, and weave webs across the top of my shoes, and spin invisible cords across my walks, and work the most dainty, delicate patterns on the bushes all around me. What "function" in the scheme of nature do they fulfill, if "nothing walks with aimless feet?" If you know, tell me; if you don't, let some bright boy or girl, who reads the Advocate, write me a letter, and tell me what spiders are good for anyhow.

Mansfield, La.

A NEW SYSTEM OF TRAINING SCHOOLS.

By John W. Shackford,
Superintendent of the Department of Teacher-Training.

One of the most promising movements in the church in behalf of the training of our lay workers and the advancement of thorough-going religious education is the new series of Standard Training Schools which have come into prominence during the last year. Standard Training Schools are high-grade schools for Sunday school leaders and teachers conducted by the Annual Conference boards and city or district boards under a plan of general supervision by the Department of Teacher Training. They are schools in which the General Sunday School Board renders more or less assistance both in planning the schools and in supplying some of the instructors to do the work. They are called "Standard Training Schools" because they measure up to the requirements of the General Sunday School Board for schools of this class in the character of their courses of study, instructors, conditions of work, organization, administration, etc., and because on the ground of this standardization they issue the credits of the Department of Teacher Training.

Standard Training Schools are offering the same courses of study that are given in the two Summer Schools of the General Sunday School Board, the one at Lake Junaluska, and the other at Southern Methodist University, these schools of the General Board being demonstration schools in which certain ideals and principles are worked out for the Conference Board Schools, the latter being co-ordinated with the former in a general system of training schools for the church.

Through this system of schools in which Conference Sunday School Boards and the General Sunday School Board co-operate, there seems to be promise of carrying this new and more thorough-going form of training work into all our Conferences and into all the great centers of Sunday school membership. A unique thing about these schools is that they are based upon a plan of enlistment of the most gifted college and university professors and expert teachers in the church. The plan is to put one such school at the center of each Annual Conference, and one in each of our great cities, and to use in these schools our foremost college professors and other teachers who are especially equipped to teach the various subjects required.

Among these well-known instructors who have assisted in these schools during the last six months are the following: Dr. Andrew Sledd, Dr. H. H. Harris and Dr. W. A. Smart, of Emory University; Dr. P. B. Kern and Dr. J. L. Cunninggim, of Southern Methodist University; Dr. Ivan Lee Holt; Dr. John A. Rice; President William R. Bourne of Centenary College, Louisiana; Prof. H. E. Spence, of the Department of Religious Education, Trinity College; Rev. J. C. Robertson, Lynchburg, Va.; Miss Nannie Lee Frayser, of Louisville, Ky.; Mrs. Clay E. Smith; Mrs. W. B. Ferguson; Miss M. Anne Moore, of Texas State Normal College, at Denton, and a number of other well known teachers and specialists in religious education, in addition to the regularly employed officers of Conference and General Sunday School Boards.

During the first six months of the year Standard Training Schools were held in Knoxville, Tenn., Lynchburg, Va., Little Rock, Ark., Durham, N. C., Columbia, S. C., Richmond, Va., Jackson, Tenn., Lander College, S. C., Bamberg, S. C., Myrtle Beach, S. C., Ovoca, Tenn., and Port O'Connor, Texas. There are requests now on the desk of the Superintendent of Teacher Training for assistance in more than thirty schools during the coming Sunday school year. Every Conference in the connection in which the Sunday school work is well organized is planning for one or for several Standard Training Schools and the effort will be made to keep all of these schools up to the highest grade of thorough-going work, and to supply them with the strongest and best equipped teachers of Bible and religious education in the church.

At the heart of this system of schools, as their inspiration and model, and as the means through which leaders for these schools are to be developed, there will stand the Summer School at Lake Junaluska and the like School of the West at Southern Methodist University. These schools have already taken rank among the foremost of their kind on the continent and each year our instructors for these schools will be selected from the best known and best equipped teachers in America, so that the leaders who are to carry forward regular work in our Conferences and in the great centers of the church may, in these Summer Schools of the General Board, come into contact with the most vital and representative leaders in religious education of their time.

During the first seven months of this year, more than eleven hundred persons completed credit courses in these schools and have gone out both to continue their studies, and to carry the gospel of an enlarged Sunday school vision and of efficient Sunday school service to the church. Those who have some acquaintance with what has been done in these training schools since the beginning of the year are not only deeply gratified at what has been accomplished, but see in these first fruits the promise of better things and a demonstration of a very practical means through which we are still further to solve what has been one of the most perplexing problems in the work of the church in the training of our lay religious workers.

Nashville, Tenn.

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The Home Circle

THE MAGIC WORD.

Bennie was cross. In the first place it rained when he wanted the sun to shine. Then he had cut his finger, and now he was angry and Jane wouldn't give him anything to eat. "You've got to give me some bread and butter," he said.

"You go along and stop your noise," replied Jane.

So Bennie wandered out in the garden and found George playing with his ball.

"Give me my ball," he said, crossly. "You've had it all the morning."

"Don't bother me," replied George; "I have not finished with it."

Bennie turned away half crying. Annie was sweeping the parlor. "I want you to put some salve on my finger and tie it up," he said. "It hurts."

"Wait a little," replied Annie. "I'm so busy now."

The tears in Bennie's eyes got bigger, and soon began to fall fast. He lay down on the sitting-room couch and sobbed, and there mamma found him a little later.

"Why what's the matter, Bennie, boy?" she asked.

"Any one won't do a thing for me," he cried. "They just send me off instead of doing what I ask them to do."

"Perhaps you haven't used the magic word."

Bennie brushed away the tears and looked up. "Magic word?" he said.

"Why, yes. Didn't you know there was a magic word that would make people do just what you wanted?"

"What is it, mamma?" cried Bennie.

Mamma whispered in his ear. Bennie wiped his eyes, grinned, and then jumped down and ran to the kitchen. "Oh, Jane," he cried, smiling, "please give me some bread and butter."

"Of course I will," said Jane, and she put jam on it, too.

Bennie sat on the doorstep to eat it, while he watched the clouds break away and let the sunlight through. Then he went out in the garden.

"Please, George, may I have the ball now?" he asked, smiling.

"Catch it," said George, tossing it to him. "I'd have let you have it long ago if you hadn't been so cross."

When he had grown tired of playing, he went and stood beside his mother where she sat sewing. "Well, Bennie boy, how does the magic word work?" she asked.

But before he could answer, little May came in with a frown on her face. "You promised you'd make me a dollie, and you didn't do it," she complained.

Bennie laughed. "I think I'd better teach May the magic word, too," he said to mamma.—Exchange.

MR. TOAD, POLICEMAN.

"There's a big, ugly, brown toad out in our garden, mother," said Milly. "He's sitting under a leaf, and I want him to go away."

Her mother's eyes met Steve's with a smile. She was busy canning berries for pies next winter, so she could not stop just then. But Milly's big brother, Steve, took his sister's hand and, to her surprise, said quietly, "Come on out and get acquainted with the toad."

"Oh, my!" Milly looked up at him and her blue eyes said, "Get acquainted with that horrid, brown toad? I should say not!"

As she ran ahead towards the cabbages she picked up a stick. "You chase him off," she coaxed, thinking surely her brother was joking.

But he replied, "When you know Mr. Toad, you'll invite him to stay all summer right in this garden." And she saw that he was not in fun this time.

She wore a tiny frown as she peeped under the green roof where Mr. Toad had moved in secretly. Steve stooped down, too, whispering, "Don't get after him yet. Just watch a minute."

"Watch him! Ugh!" Simply looking at him made cold shivers wiggle up Milly's back. She would almost as soon touch a cold, slippery fishing worm as to touch that warty-looking toad.

Just then Mr. Toad seemed to wake up. Before, his eyes were half shut, Milly thought, as if he had a right to take his nap in the shade of their cabbage. Now his slender red tongue shot out, and in went a fat cabbage worm for dinner. Mr. Toad's dinner, I mean.

"Dear me!" gasped Milly.

"Watch him," said Steve softly. The next second a big hairy worm strolled along, not knowing a thing about Mr. Toad. Snap! Milly shivered to see that worm vanish inside of Mr. Toad.

"It must tickle him awfully," she told Steve.

"It tickles me," chuckled Steve. "Now do you see why we want him to spend the vacation in our cabbage patch?" And he drew Milly away, for fear they might frighten Mr. Toad. "He's a regular little policeman. He keeps the vegetables safe by getting right after their enemes. I wish he had brought his folks and all his neighbors in Toadville! Bugs and worms come here to eat the tender young vines and plant leaves. Mr. Toad comes to eat the bugs and worms, you see."

"I see," nodded Milly at last. She bubbled over in a laugh. "What a funny policeman!" Then, waving her hand toward his cabbage home, she called, "Glad to have you, Mr. Policeman Toad! Don't go away, please."

And, in the shade of the broad green leaf, wise Mr. Toad swallowed another bug and winked his eye.—The Sunbeam.

A CURE FOR SLANG.

The boy, a lad of ten, was quick to learn, and particularly good in "language," as his report card showed. His vocabulary was not so choice as varied, and the slang of the street was irresistible.

"By heck, I'm cold!" he would exclaim as he came in, and at a request from his mother would inquire, "Who do you think I am?"

She explained to him that these phrases were not used by well-educated people; but he was unconvinced.

"All the fellows talk that way; but I can cut it out if you say so."

But he continued to use the expressions; and, while his mother did not wish to "nag," she felt that she ought to show in some way that she disapproved and that the language was undesirable, even though it was not profane.

One evening, as she was reading aloud from "Swiss Family Robinson," and noting its formal, precise sentences, a sudden thought came to her. She acted on it instantly, and continued to read

"'It seems absolutely necessary, my dear wife,' I began, 'to return at once to the wreck while it is yet calm, that we may save the poor animals left there and bring on shore many articles of infinite value to us, which, if we do not now recover, by heck, we may finally lose entirely. On the other hand, I feel there is an immense deal to be done on shore, and that I ought not to leave you in such an insecure shelter as this tent.'"

The boy raised his eyes in startled surprise; but the mother continued her reading:

"'Cut it out. Return to the wreck by all means,' replied my wife cheerfully. 'Who do you think I am? Patience, order and perseverance will help us through all our work, by heck; and I agree with you that a visit to the wreck is without doubt our first duty. Come, let us wake the children and set to work without delay.'"

The boy's face was red with embarrassment, which changed to anger as his sister giggled.

"That isn't there," he declared rather impatiently, but the mother continued her reading, with no comment at all; but she inserted no more slang. She had shown him for once just how the words sounded to her.

He sulked a little during the evening, but was himself at breakfast. And, when his mother asked whether he wished another dish of oatmeal, he cried, "Yes, it's good, by —; yes, mother." He did not overcome the habit at once, but he had become conscious of how the words sounded, and in time he succeeded. His mother saw he was trying, and they never spoke of that peculiar page in "Swiss Family Robinson."—Christian Endeavor World.

ONLY THE SMALL BIRDS SING.

Have you thought of it?, It is only the small birds that sing. You never heard a note of a song from the eagle, or from the turkey, or from the ostrich; but you have heard it from the robin and the lark and the song sparrow and the canary; and how they can sing!

So it is from the little folks that we expect the best and sweetest things, the most cheerful and most loving work. So, too, we expect to hear them sing as they go.—Our Dumb Animals.

Full Flavor

Every pound of Luzianne Coffee comes to you in an air-tight tin can. The original goodness of the coffee is all there—sealed in! Luzianne retains its flavor.

GUARANTEE. If, after using entire contents of the can according to directions, you are not satisfied in every respect, your grocer will refund the money you paid for it.

LUZIANNE coffee

The Reily-Taylor Company

New Orleans

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

DATE OF NORTH MISSISSIPPI CONFERENCE CHANGED.

On Monday morning of this week, we received a telegram from Bishop Jno. C. Kilgo authorizing us to announce that the date of the North Mississippi Conference has been changed to November 19. This is a week later than the time originally set. We are sure that the additional week can be used to advantage in winding up what has been, according to reports, a fine year's work in this great Conference.

HAS THE BIBLE LOST ITS AUTHORITY?

We were talking with an unusually intelligent and successful professional man the other day, when he ventured the opinion that one great lack in the preaching of to-day is the note of authority. There are expositions of the truth aplenty, and interesting and helpful discourses concerning many of the subjects that are occupying the public mind, but there is a noticeable absence of the imperative "Thus saith the Lord" in many of our sermons.

We wonder if people, preachers most of all, have come to look upon the Bible as a book of dissertations concerning religious truth rather than as an authoritative statement concerning the requirements of divine law. We have heard it said a great many times that the world is tired of being told what it must or must not do in order to be saved; that men are intelligent beings who are able to decide for themselves what constitutes righteousness, and that the function of the preacher is to explain and illustrate rather than to declare and apply. There is much justification for the feeling indicated by such statement, we confess; but it is altogether possible for us to go to a dangerous extreme in our failure to declare the stern requirements of the gospel.

We cannot agree with those who say that it is the easiest thing in the world to be religious. When a man enters upon the Way, he may as well understand that he has assumed obligations that will tax his best powers to discharge faithfully. Being a Christian is infinitely more than entertaining pious reflections concerning the moral life here and hereafter: it is a continuous warfare against the world, the flesh and the devil. And it is a warfare that cannot be concluded successfully unless we are willing to fight as good soldiers. For this reason, we need not expect the Bible, which is our "manual of arms," to be merely a book of friendly suggestions concerning the things it will be advisable for us to do; it is an authoritative statement of what we MUST do if we expect to be saved. If we are not willing to give it this place of authority, we might as well place alongside of it the moral reflections of the sages of all ages and give them equal importance in determining our course of action.

We do not, of course, advocate an offensive presentation of the divine imperatives. All of God's laws are permeated by the spirit of love, and his will must be declared in keeping with that spirit. But the point is, it must be declared forcibly and unmistakably. In a very real sense, the preacher is speaking for Another when he stands in the pulpit. His commission is from on high, and by divine guidance he is impelled to speak as an ambassador to men. The words are his, and the form of the message is his, but the message itself is given to him of God. If he has no such message, or if he does not consider it of supreme authority, he cannot preach.

We believe that the era of evangelism upon which we are now entering will be marked by a new appreciation of the Bible as the Word of God.

AS A MATTER OF EXPEDIENCY.

Everybody is rejoicing over the magnificent success of the Centenary Movement, both as to its spiritual results and its financial outcome. It was a great idea, splendidly conceived, efficiently managed, and enthusiastically carried out. And the conservation program has been as carefully outlined and organized.

Now we are getting ready for a great campaign in behalf of the educational interests of the church. Nobody can doubt the urgent necessity of making better provision for our educational institutions, or the wisdom of a movement to enlist the interest of the whole church in the support of this extremely important part of our work.

But the carrying out of the Centenary plan, and the inauguration of the educational campaign have involved a stressing of financial matters such as the church has never known before. The Eight Day Drive was the most strenuous financial campaign our church has ever passed through. Preachers and minute men spoke to our congregations Sunday after Sunday concerning it; committees were thoroughly organized and actively at work for weeks; hundreds of thousands of pieces of literature were distributed among the people. The plan of "reaching the last man in the last church" of Methodism was pretty thoroughly carried out.

As we have had occasion to say before, we do not believe that the financial resources of the church were at all exhausted by the pledges that were made to the Centenary cause. We are satisfied that many of our people did not give beyond their ability to give, and that many of them did not contribute as liberally as they should have done. But some of our most loyal, intelligent, and generous people assumed obligations that will heavily tax their resources for five years to meet.

In view of these facts, we believe that, as a matter of expediency, we should be very careful for some months to come about harping upon the large amounts of money that are necessary for carrying out the plans of our various departments of work. Our people have shown that they are willing to give when they are shown the necessity of giving, and we doubt not that they will be as liberal in the future as they have been in the past. But, to express the idea in familiar phrase, we believe they "need a rest" for the present. A sound psychological principle is involved here: attention too long concentrated upon one subject becomes wearied, and there is danger of a reaction that will offset much of the good that has been accomplished. We do not mean to suggest that any such reaction has yet set in, but we would avoid even the possibility of its coming. Perhaps we have been "driving" long enough; it may be time to "dig in" for awhile, that we may hold what we have gained.

We are more than ever convinced that we need a thoroughgoing, concerted evangelistic movement in our church, without the stimulation of mechanical methods and manipulations. We need an era of good preaching upon gospel themes that have to do with the fundamentals of the personal religious life. We need to emphasize for a whole year at least the distinctively spiritual elements of our faith. We have every confidence that we are going to do what needs to be done in the way of making provision for the material support of the work we have undertaken; but we are tremendously concerned that we make equal provision for the building up of a generation of Methodists who shall know in their hearts the truth and the power of the gospel we preach, and who shall be equipped, by reason of their personal experience, to carry forward, through the years to come, the work that has been so gloriously begun in this day.

WHY THOSE RENEWALS SHOULD BE SECURED.

The Advocate is not published for the benefit of any individual or group of individuals—it is published for the benefit of the church we all love. No intelligent Methodist nowadays will question the necessity of the church's maintaining religious newspapers if it would accomplish its work in the best way possible. Even in cases where the paper is not self-supporting, it has been found advisable to make provision for the publication just the same.

The New Orleans Christian Advocate is self-supporting. It has had back of it the loyal co-operation of scores of preachers and friends among the laity in our three Conferences, and this co-operation, along with careful business management in the office, has enabled the Advocate to weather all financial storms thus far. Of course, if our friends should lose interest in maintaining our subscription list at a creditable number, the financial burden would become increasingly heavy, and it would not be difficult to foresee the outcome.

But our plea for the renewal of subscriptions that are expiring is not based upon the financial needs of the paper so much as it is upon the need of the church for the general circulation of the church organ among its members. Such statistics as are available show that every forward movement of the church has been most easily and most successfully carried out in those communities where the church paper was most generally circulated and read. We presume that every Conference organ in the connection receives scores of testimonials every year as to its value in helping forward the work of the church. We have every reason to believe that the New Orleans Advocate is a real help to our work throughout its territory.

Hundreds of subscriptions are now in arrears, and many more will soon fall behind unless the renewals are sent in. This will be a severe loss to the Advocate at a time when we need to conserve every possible resource in order that we maintain our efficiency in the face of the high cost of everything that goes into the making of a newspaper. Our friends must remember that the price of the Advocate has remained the same, in spite of increase in the price of practically everything else on the market. Measured in terms of the buying power of the dollar, our subscription price is actually lower now than it has ever been before. Those who have to face the high cost of living—and that means everybody—can understand what all this means to us.

But, as we have said before, those renewals should be secured for the sake of the church and its constantly enlarging program of service. The Advocate is one of the best friends the pastor can have to help him in the multitudinous tasks that fall to his lot. It goes into the home every week with information and, we trust, with messages of inspiration, that prepare the minds of the people for the preacher's work and message and that insure him their intelligent and hearty co-operation in the plans he puts forward. In spite of bad weather, sickness, or any of the many other hindrances that interfere with personal visits, the Advocate goes on its mission each week without fail. We repeat the statement—it is one of the pastor's best friends. And in saying that,

we mean that it is a great instrument of good on every pastoral charge where it is circulated.

For the sake of the cause, therefore, we hope that our preachers, busy though they are, will do all they can to secure the renewal of all subscriptions in their charges.

PERSONAL AND OTHER NOTES.

Rev. H. E. Carter, of Tunica, Miss., writes that he is ready for Conference. This has been a good year with him, in spite of a good deal of sickness.

Rev. and Mrs. H. Wade Cudd, of Greenwood, La., announce the birth of a son, Colweil Lambeth, on September 1. The Advocate extends congratulations.

According to the Nashviiie Christian Advocate, Rev. J. D. McAliister, pastor of McKendree Church, in Nashviiie has resigned his charge to give his time to the work of the Anti-Saloon League.

Rev. R. E. Simpson has been appointed to fill out the unexpired term of Rev. A. B. Barry at South and East McComb, Mississippi Conference. He is at his post and has entered energeticaliy upon his work.

The St. Louis Christian Advocate of Sept. 3 carries a striking likeness of Bishop W. B. Murrah on its front page. Bishop Murrah was presiding over the Missouri Annual Conference, in session at Mexico, Mo.

Rev. A. B. Barry, who was recently transferred from the Mississippi to the Northwest Conference, has been stationed at Coquilie, Oregon. A note from Sister Barry informs us that the appopintment is a most delightful one.

Rev. C. D. McGehee, of Indianola, Miss., accompanied by his familiy, is visiting relatives in New Orieans. We had the pleasure of meeting him at the services at Carrollton Avenue Methodist Church on last Sunday morning.

Rev. S. A. Arnold, a nephew of the Editor of the Central Methodist, Dr. W. E. Arnold, has become business manager of that splendid organ of the Louisville and Kentucky Conferences. He is a member of the Kentucky Conference.

According to the statement of the Louisiana Conference Missionary Secretary, Rev. N. E. Joyner, the Baton Rouge District, of which Rev. H. W. May is presiding elder, is leading the Conference in payment of piedges on the Centenary subscription.

Rev. E. M. Alien, our pastor at Harleston, Miss., requests us to announce that the Salem Camp Meeting wiil begin on Sunday, October 5, and run through the following Sunday. Rev. D. E. Kelley wiii do most of the preaching. All the preachers of the Seashore District are invited to be present.

Rev. W. A. Mangum, of Bernice, La., reports that he has recently held good meetings at Aiabama Church, where he was assisted by Rev. Henry T. Young, and at Summerfieid, where he was assisted by Rev. J. Lambuth Evans. He speaks very highly of the services of these brethren.

According to press reports, Dr. Beverly Carradine is seriously iil in Wesiey Hospitai, Chicago. He has never recovered from the shock of a severe accident in Tacoma, Washington, more than a year ago. This wiil be distressing news to the many friends of Dr. Carradine in Louisiana and Mississippi.

We iearn from the Lincoln County Times that Rev. Robert Selby, Commissioner of Emory University in Mississippi, preached two fine sermons recently at the Methodist church in Brookhaven. Brother Selby has been eminently successful in promoting the cause of education in the Mississippi Conference.

Rev. and Mrs. W. T. Griffin, of Summit, Miss., have issued invitations to the marriage of their daughter, Heien Wiihoft, to Mr. Carl Peter Noite, on Wednesday evening, September 17, at 8:30 o'ciock, at the Methodist church in Summit. We take the priviiege of extending best wishes in advance of the happy event.

Rev. J. L. Cady, of the Natalbany charge, Louisiana Conference, has heid three good revival meetings recently. He was assisted at Nataibany by Rev. J. W. Booth, at Killian's Chapei, by Rev. L. E. Crooks, and at Montpelier, by Rev. J. S. Rutledge. All these brethren rendered efficient service, and lasting good was accomplished.

The officiai board of our church at Como, Miss., the Young Men's Bible class, and the Woman's Missionary Society have all passed suitable resoiutions in connection with the recent tragic death of Mr. R. M. Short, who had long been identified with the church at Como, although he heid his membership at Sardis at the time of his death.

Brother J. R. Ables, a prominent layman of our church at Ponchatoula, La., suffered a broken ankle by being run over by an automobile truck in New Orleans on Tuesday of last week. His injuries were attended to at a local hospital and he was able to return home the next day. His many friends will sympathize with him in his misfortune.

We congratuiate Mr. W. T. Holland, of the St. Helena Echo, upon the successful completion of the twenty-seventh year of his connection with the interesting newspaper which he conducts. We commend Mr. Holland's fixed policy of giving due prominence in the columns of the Echo to the religious happenings in his community. We wish for him many more years of prosperity and usefulness.

The Sunday school of Central Church, Meridian, Miss., made a vigorous campaign for an attendance of 1000 on September 7. We have not heard the results of the campaign, but we trust the number was more than reached. The goal has been set at 1200 for next Sunday, and at 1500 for September 21. This great church, with its unexcelled equipment in its magnificent new building, is enterprising great things for the advancement of the Kingdom. Mr. T. K. Barefield is superintendent of the Sunday school, and Rev. H. B. Watkins is pastor.

OPENING OF PORT GIBSON FEMALE COLLEGE.

Dear Brother Cariey: We had a delightful opening at Port Gibson Female College the 3d inst. The superior quality of our giris and young women excites general comment. In addition to literary courses, we are offering special inducements in piano, voice, brass instruments, stringed instruments, art, expression, domestic science, bookkeeping, typewriting and stenography.

Had you been present at the reception tendered the faculty and students in the coiiege parlors last Friday, you would have enjoyed such an inspiring occasion as to elicit gratitude. There was a large and enthusiastic company present to assure us of their appreciation and co-operation. One lady present said that the fourth generation of her familiy was now represented by a fine young woman in the student-body. Another present said three generations of her connection had attended. These incidents reminded me that a recent letter from Mrs. Ventress, of the renowned Galloway family, stated that both she and her mother had attended here.

We invite the co-operation of the friends in making this institution a worthy monument of the past and a practical benefit to the future.

ROLFE HUNT, President.

Port Gibson, Miss., Sept. 6.

MISSISSIPPI CONFERENCE CONSERVATION GROUP MEETINGS.

Dear Brother Cariey: Picase announce the foiiowing dates and piaces for the Conservation Group Meetings to be heid in the Mississippi Conference. The Conservation Group Meeting is composed of the District Cabinet, members of the District Committee on Evangelism, the District President of the Woman's Missionary Society, the Church Lay Leaders, the Church Directors, the Minute Men, representatives from the Sunday school, Epworth League, and Woman's Missionary Society, the pastors of the District, and the local Church Treasurers. It is earnestly urged that every pastor and every local church treasurer arrange to be present.

Meridian, Wednesday, October 1.
Hattiesburg, Thursday, October 2.
Gulfport, Friday, October 3.
Newton, Tuesday, October 7.
Jackson, Wednesday, October 8.
Brookhaven, Thursday, October 9.
Port Gibson, Friday, October 10.
Roxie, Saturday, October 11.

Very cordially yours,

D. C. HULL.

Meridian, Miss., Sept. 6.

NATCHITOCHES CHURCH DEDICATION.

Dear Brother Carley: Please give me a little space in the Advocate to announce the dedication of our church on Sunday, September 28, at 11 a.m. Brother R. H. Harper, who built the church, will preach the dedicatory sermon. A cordial invitation is hereby extended all former pastors to be with us on this happy occasion.

We were to have dedicated the church last fall and so announced through the columns of the Advocate, but the "flu" butted in at the wrong time and upset our plans. Fraternally,

J. W. LEE.

Natchitoches, La.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Miss Lucy Winstead, Crowville, La., 2; Rev. C. E. Downer, Petal, Miss., 2; Rev. J. F. Campbell, Benton, Miss., 2; Rev. T. H. Porter, Victoria, Miss., 2; Rev. L. E. Crooks, Greensburg, La., 2; Rev. W. J. Dawson, Woodville, Miss., 4; Rev. L. M. Sharp, Laurel, Miss., 20; Rev. H. E. Carter, Tunica, Miss., 5; Rev. W. M. Williams, Collins, Miss., 6; Rev. H. J. Boltz, Clay, La., 2; Rev. T. B. Cottrell, Mount Olive, Miss., 2; Rev. J. M. Boykin, Bossier City, La., 3; Mrs. Olivia Browning, Vivian, La., 2.

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Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Mrs. JENNIE CLINKSCALES, the subject of this sketch, was born at Sedalia, Mo., and came to Mississippi with her parents when a child. She departed this life on April 16, 1919. She was a devout Christian, a loving mother and a kind friend. She was twice married—first to Mr. Marshall, of Marks, Miss., to whom four children were born, and second, to Mr. Clinkscales, of Sardis. She leaves two sons, one brother, and a host of other relatives to mourn her death.

A daughter-in-law,
Mrs. WILL MARSHALL.
Batesville, Miss.

Mrs. FRANCIS CAROLINE EASTERLING (nee Watkins) was born in Simpson County, Miss., in the year 1854, and died at her home near Mt. Olive, Miss., on July 1, 1919. She was married to H. D. Easterling in 1871. This union was blessed with twelve children, six of whom, with her husband, survive to mourn their loss. For a long time she had been a member of the Methodist Church, and while she lived well as a Christian, in her case it is still true that "Methodists die well." She was patient during a long illness, and left the evidence that she was ready to go. Her last utterances were that she was going to heaven, requesting those about her to meet her there. She has laid down the cross, borne so long, and gone to receive the crown, and has heard that welcome: "Well done, good and faithful servant, enter thou into the joys of thy Lord." This should encourage her loved ones not to mourn as those who have no hope, but to live so as to meet again.

Her pastor, R. T. PICKETT.
Collins, Miss., Sept. 1, 1919.

Mrs. LOUISA ANN LINDSEY THORN, daughter of Mr. and Mrs. William Lindsey, was born in Sumpter County, Alabama, in August, 1844. She moved with her parents to Scott County, Mississippi, when a small child. Here she lived till March 17, 1892, when she married Mr. J. N. Thorn, of Rankin County, Mississippi. She was a dutiful and faithful wife and step-mother to the end. She joined the M. E. Church, South, in early life and was a loyal Christian member to the day of her death. She endured the hardships of the Civil War and the World War and was the last of a large family to die. She had no children, but gave her love and service freely to the children of her husband and relatives. She died at the home of her stepson, Mr. Toliver Thorn, at Morton, Miss., May 15, 1919, and was buried in the Morton cemetery. She leaves a husband, seven step-children, a host of relatives and friends to mourn their loss. She was an intellectual, modest, and refined woman. "She is gone but not forgotten." A long, useful life like hers can never be. Her earthly body is dead, but her influence can never die, and her soul will live forever with Christ above. HER NIECE.
Crowville, La.

ELLENGER ELIJAH MARBLE, son of Livingston and Mary Susan (Gray) Marble, was born on October 13, 1867, and died on August 2, 1919, at the age of 51 years, 9 months and 20 days. Brother Livingston Marble married quite young, and entered the war at the age of 21. There were born to him and his wife four children, two boys and two girls. The girls have been dead some time, and now there is left only one brother—John Gray Marble—of the original family. Ellenger Elijah was born near Utica, Miss. He moved to Louisiana at the age of twelve, spent two years there, then moved back to Utica, where he lived until 1904. He then moved with his brother near Carpenter, where he lived as farmer and mechanic until his death. He was never married. He was received into the M. E. Church, South, July 20, 1919. Though realizing death was near, he was calm and prayed to the Lord for strength. Several hours before he died he was happy and told his brother that all was well, and died with a smile on his face. The friends, accompanied by their pastor, gave the body back to mother earth in the Bear Creek cemetery, the old family burying place near Utica. May God comfort the bereaved in this their great sorrow, is the prayer of their pastor.

ANDREW J. BOYLES.
Rocky Springs, Miss., Aug. 29, 1919.

WANTED—Representatives for Bijou Toilet Goods. Large commission. Rapid sale. Write for particulars. Goods worth $2.00 sent for $1.00. S. M. Swain, 811 Polk Ave., Memphis, Tenn.

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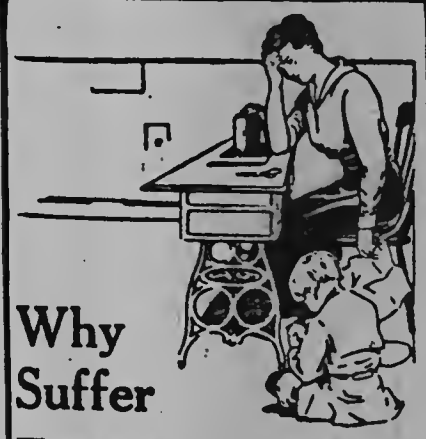

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RESOLUTIONS.

Whereas God, in His infinite wisdom and love, has seen fit to remove from our midst one of our most devoted and beloved members, coworkers and friends, Mrs. M. B. Larguier, be it resolved:

1. That we, the members of the Ladies' Aid Society, of Keener Memorial M. E. Church, South, of Baton Rouge, La., with sorrowing hearts bow in submission to the will of the loving Father, feeling that He knoweth best and doeth all things well.

2. That this faithful and substantial member, loving daughter and sister, constant friend and unselfish helper, may prove to be as a guardian angel and a daily inspiration to her loved ones and to the members of our society.

3. That we desire to express to the aged mother, faithful brother and family our deepest and most heartfelt sympathy; and while we know that our loss is her gain, may we truly realize that God and heaven are nearer because of this treasure that is now over there.

4. That a copy of these resolutions be sent to the family, a copy spread upon our minutes and a copy be sent to the local press and the New Orleans Christian Advocate for publication.

Signed: Mrs. O. H. Cline, Mrs. J. D. Doyle, Miss Stella Murphy, Committee.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Corinth Dist.—Fourth Round.

New Albany Station, Sept. 14, 15.
Ripley and Blue Mountain, at Ripley, Sept. 19.
Dumas, at Jacob's Chapel, Sept. 20, 21.
Sherman, at Belden, Sept. 26.
Iuka Station, Sept. 27, 28.
Myrtle, at Union Hill, Sept. 30.
Hickory Flat, at Ebenezer, Oct. 1.
Chalybeate, at Walnut, Sept. 2.
Ripley Circuit, at Brownfield, Oct. 3.
Booneville Station, Oct. 4, 5.
Guntown and Baldwyn, at Guntown, Oct. 19, 20.
Kossuth, at Kossuth, Oct. 21.
Iuka Ct., at Hebron, Oct. 22.
Wheeler, at Wheeler, Oct. 23.
Mooreville, at Mooreville, Oct. 24.
Mantachie, at Shiloh, Oct. 25, 26.
Marietta Circuit, Oct. 27.
Corinth Ct., at Jones Chapel, Oct. 29.
Booneville Ct., at Blythe's Chapel, Oct. 30.
Rienzi, at Bethel, Nov. 1, 2.
Golden, at Belmont, Nov. 4.
Tishomingo, at Tishomingo, Nov. 5.
New Albany Ct., at Union Hill, Nov. 7.
Silver Springs Circuit, Nov. 8, 9.
Burnsville Circuit, Nov. 10.

T. H. DORSEY, P. E.

Aberdeen Dist.—Fourth Round.

Aberdeen, preaching, Aug. 31; Q. C., Oct. 14.
Amory and Nettleton, at Amory, preaching, Sept. 7; Q. C., Oct. 23.
Tupelo, Sept. 14-17.
Okolona, preaching, Sept. 21, a. m.; Q. C., Oct. 10.
Houston, Sept. 21, 22, p. m.
Nettleton Ct., at New Chapel, Sept. 27 28.
Verona, at Palmetto, Oct. 4, 5.
Houlka, at Concord, Oct. 11, 12.
Montpelier, at Sparta, Oct. 12, 13.
Algoma, at Camp Ground, Oct. 18, 19.
Pontotoc, Oct. 19, 20.
Fulton, at Van Buren, Oct. 21.
Tremont, at Asbury, Oct. 23.
Greenwood Springs, at New Hope, Oct. 25, 26.
Smithville, at Greenbrier, Oct. 26. p. m., 27.
Shannon, at Shannon, Nov. 1, 2.
Buena Vista, at Pleasant Grove, Nov. 2, 3.
Prairie and Strongs, at Prairie, Nov. 3. 8 p. m.
Calhoun City, at Pleasant Hill, Nov. 8, 9.
Vardaman, at Derma, Nov. 9, 10.

Remember the Annual Conference meets early this year, at Aberdeen, November 12; so let all pastors and officials of the church keep this in mind as they prepare to meet all obligations in full. "Freely ye have received; freely give."

T. H. LIPSCOMB, P. E.

Columbus Dist.—Fourth Round.

Brooksville, preaching, Sept. 14, a. m.
Columbus, Central, preaching, Sept. 14, p. m.
Macon Ct., at Salem, Sept. 20, 21, a. m.
Macon, Sept. 21, p. m. 22.
Mayhew, at Sessums, Sept. 27, 28 a. m.
Artesia, Sept. 28, p. m. 29.
Cedar Bluff Ct., at Cedar Bluff, Oct. 4, 5, a. m.
West Point, Oct. 5, p. m. 6.
Sturgis Ct., at Mt. Airy, Oct. 11, 12.
Longview Ct., at Pugh's Mill, Oct. 18, 19.
Mashulaville Ct., at Mashulaville, Oct. 25, 26 a. m.
Shuqualak, at Shuqualak, Oct. 26, p. m., 27.
Caledonia Ct., at Piney Grove, Nov. 1, 2.
Crawford Ct., at Shaefer's Chapel, Nov. 8, 9, a. m.
Columbus, First Church, Nov. 9, p. m., 10.

W. L. DUREN, P. E.

Greenville Dist.—Fourth Round.

Greenville, a. m., Sept. 14.
Coahoma, at Lyon, p. m., Sept. 14.
Shelby, a. m., Sept. 21.
Merigold, at Alligator, p. m., Sept. 21.
Shaw, preaching (Conference later), a. m., Sept. 28.
Leland, preaching (Conference later), p. m., Sept. 28.
Lula, at Lula, a. m., Oct. 5.
Duncan, at Duncan, p. m., Oct. 5.
Boyle, at ———, a. m., Oct. 12.
Benoit, at Pace, p. m., Oct. 12.
Rosedale, at Rosedale, a. m., Oct. 19.
Gunnison, at Deeson, p. m., Oct. 19.
Clarksdale, a. m., Oct. 26.
Friars Point, p. m., Oct. 26.
Glen Allen, at Glen Allen, a. m., Nov. 2.
Hollandale, at ———, p. m., Nov. 2.

V. C. CURTIS, P. E.

Durant Dist.—Fourth Round.

Ebenezer Ct., at Liberty, Saturday Sept. 13.
Lexington Station, preaching and conference, Sept. 14.
Tchula Station, preaching at night conference a. m., Sept. 14, 15.
Coila Ct., at Smith's Chapel, Saturday Sept. 20.
Sidon and Cruger, at Cruger, Sunday, Sept. 21,
Kosciusko Ct., Pierce's Chapel, Saturday, Sept. 27.
Kosciusko Station, Sunday a. m. and afternoon, Sept. 28.
Sallis Ct., at Sallis, Sunday night and Monday, Sept. 28, 29.
Poplar Creek Ct., at Poplar Springs, Friday, Oct. 3.
Kilmichael Ct., at Kilmichael, Saturday, Oct. 4.
Black Hawk Ct., at B. H., Sunday a.m., Oct. 5.
Acona Station, afternoon and night, Oct. 5.
High Point Ct., at Rural Hill, Friday, Oct. 10.
McCool Ct., at Chapel Hill, Oct. 11, 12.
Ackerman charge, at Salem, Oct 18, 19.
Chester Ct., at Salem, Oct. 20.
Louisville charge, at Louisville, Oct. 25, 26.
Noxapater charge, at Noxapater, Oct. 26, 27.
Eupora and Maben, at Maben, Nov. 1, 2.
Mathiston Ct., at Mathiston, Nov. 2, 3.
Beliefontaine Ct., at Beliefontaine, Nov. 4.

W. W. MITCHELL, P. E.

Cuts and Bruises,

burns, stings, sores, boils and the numerous other mishaps amount to little. If left alone, however, and if aided by the careless touch of a dirty hand, an ugly sore will result and frequently blood poison. It is dangerous. Don't trifle. Apply Gray's Ointment immediately. It will instantly soothe the wound, cleanse the sore, kill the germs and put it on a steady road to recovery. Keep it on your shelf for every emergency. Its constant use for a hundred years has made it a family word in every household. Ask your druggist. If he can't supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and you will receive a liberal sample free.

BITRO-PHOSPHATE IS GOOD FOR THIN NERVOUS PEOPLE

A PHYSICIAN'S ADVICE.

Frederick S. Kolb, M. D. Editor of New York Physicians' "Who's Who" says that weak nervous people who want increased weight, strength and nerve-force should take a 5-grain tablet of Bitro-Phosphate just before or during each meal.

This particular phosphate is the discovery of a famous French scientist, and reports of remarkable results from its use have recently appeared in many medical journals.

If you do not feel well; if you tire easily, do not sleep well, or are too thin, go to any good druggist and get enough Bitro Phosphate for a two weeks' supply. It costs only fifty cents a week.

Eat less; chew your food thoroughly, and if at the end of a few weeks you do not feel stronger and better than you have for months; if your nerves are not steadier; if you do not sleep better and have more vim, endurance and vitality, your money will be returned and the Bitro-Phosphate will cost you nothing.

"BAYER CROSS" ON GENUINE ASPIRIN

"Bayer Tablets of Aspirin" to be genuine must be marked with the safety "Bayer Cross." Always buy an unbroken Bayer package which contains proper directions to safely relieve Headache, Toothache, Earache, Neuralgia, Colds and pain. Handy tin boxes of 12 tablets cost but a few cents at drug stores—larger packages also. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

CAPUDINE

The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for **Headache.**

6 BELL-ANS Hot water Sure Relief

BELL-ANS FOR INDIGESTION

A Pretty Face
should not be marred
PALMER'S SKIN SUCCESS OINTMENT
makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

If your druggist cannot supply you send for a free sample to
THE MORGAN DRUG CO.,
1521 Atlantic Ave.,
Brooklyn, N. Y.

PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c and $1.00 at Druggists.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

Permanent Muscular Strength cannot exist where there is not blood strength. Young men giving attention to muscular development should bear this in mind. Hood's Sarsaparilla gives blood strength and builds up the whole system.—Adv.

Try This For Your Health

For diseases which do not readily yield to drug treatment, such as chronic dyspepsia, indigestion, rheumatism, uric acid poisoning, and diseases of the kidneys, bladder, and liver, the best physicians send their wealthy patients to the famous mineral springs. Some even spent months at the Spas of Europe and were almost invariably benefited, or permanently relieved.

I believe that the Shivar Spring is the greatest mineral spring ever discovered, and I believe it so firmly that I offer to send you enough water for a three week's treatment (two five gallon demijohns) on my guarantee that if it falls to benefit your case I will refund the price. You would hardly believe me if I told you that only about two out of a hundred, on the average, say that they have received no benefit. The water is restoring thousands. It restored my health when my friends and physicians thought my case was incurable and I am willing and anxious for you to match your faith in the Spring against my pocketbook. If I win you become a life-friend of the Spring. If I lose I will be sorry for you but I will appreciate your courtesy in giving the water a trial and will gladly refund your money on request. Sign the following letter:

Shivar Spring,

Box 17-E, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name .....

Address .....

Shipping Point .....

(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

NEW SONG BOOKS
For Your Church
8c

A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only $5 per hundred for No. 1 or 2, round or shaped notes, and $25 for No. 1 and 2 combined, round notes only. Send 30c for samples. Money back if not pleased.

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Sent prepaid—just for showing your friends our beautiful woolen samples and stunning fashions. We will make it to your own individual measure, cut in the latest style and it won't cost you a penny.

No Extra Charges for anything—All the latest fancy styles, tunnel belt loops, golf bottoms, pearl buttons, etc. *Everything FREE.*

$35 to $50 EXTRA A WEEK besides getting your own clothes absolutely FREE. You can easily earn this amount in your spare time. Write today for the big FREE Money Making Tailoring Outfit—also samples to choose from.

THE PROGRESS TAILORING CO., Dept. 188 Chicago, Ill.

Sunday School

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

The Sunday School Institute for the Greenville District will be held at Cleveland, Thursday, Sept. 18; the Columbus District Institute, at Brooksville, Tuesday, Sept. 23; the Durant District Institute at Mathiston, Thursday, September 25. Mrs. L. G. Fant, Conference Elementary Superintendent, and the superintendents of the different departments in each district are expected to take part in the program. One object of these meetings is to strengthen our district organization by bringing the workers in direct contact with the work they are to do. These institutes are intended to deepen your spiritual life, inspire your soul, and inform your mind that you may be better qualified for the task of giving real religious education.

The following has been suggested by the General Sunday School Board: "We urge that the last Sunday in September of this year be observed as Teacher-training Day." This is the same day that has been recommended for Promotion Day, and the idea is that this feature shall be a part of Promotion Day exercises and the day observed as Promotion and Teacher-training Day.

Let it be understood once and for all that no real progress can be made in giving religious education to the rising generation only as we train teachers for this work. The teachers must be made out of the material we have at hand. The preacher and superintendent are at the head of this business. The man of vision will surely undertake this important task. The best book to use for training young people to become leaders is "Life in the Making." price 65 cents. Order of Smith & Lamar.

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

The "Officers' Training Camp" for the district Sunday school officers will be held for the purpose of giving information and direction to those who are to lead the several districts in school activities. The presiding elders are asked to write the date for their districts into their fourth rounds, and the pastor of the local church is asked to do his best to get his members out to the meeting, especially the night meeting, while the afternoon meeting will be valuable for all school workers.

All interested will clip the following:

New Orleans	Oct. 7
Baton Rouge	Oct. 8
Alexandria	Oct. 9
Ruston	Oct. 10
Rayville	Oct. 11
Sunday not decided	Oct. 12
Shreveport	Oct. 13
Not decided	Oct. 14
Crowley	Oct. 15
New Iberia	Oct. 16

The Conference Sunday School Board has sent out this week through its Field Secretary a full set of report blanks covering all the school. Will every pastor see that every school in his charge makes report at once? If there is any question about where to send report, mail to me. We are going to work for a perfect record of our Methodist Sunday schools. If any school did not get blanks, write the office. Your secretary has not written you many letters, but tried to see you. Now for a good report from every school. Pastors, help me get this report and keep it in duplicate for Conference report.

ALONZO EARLY,
Sunday School Field Secretary.
306-15th St., Alexandria, La.

MISSISSIPPI CONFERENCE SUNDAY SCHOOL NOTES.

The fourth Sunday in August and a few days were spent with Rev. M. L. White at Pulaski in a meeting. Brother White is a great soul. God has blessed and is blessing his labors. It was such a pleasure to be with him and his good people.

The fifth Sunday was spent at Pleasant Grove. There were representatives from all the charge there and it was a most profitable meeting. These people have a fine opportunity of doing a great work. May the Spirit give them the vision. Brother Yeager is in great favor.

Have you held Sunday School Day? Have you sent your offering to Mr. D. S. Harmon, Poplarville, Miss.?

Are you praying for the Sunday School work?

The fourth Sunday in September is set apart by the General Sunday School Board as Teacher-training Day. It is the Annual Promotion Day and the Board is asking that as the classes are promoted that the Sunday school consider the claims of Teacher-training. Won't you consider this most important subject and give it a place on your Promotion Day program?

September 28, the Teacher-training School at Jackson begins. All pastors and Sunday school workers who can, are urged to come and profit by this opportunity. We hope to make a Conference Training School out of this effort.

To each rural school in the Conference: I am anxious to have an exhibit at Annual Conference of the rural Sunday schools. Will you take a kodak picture of your classes or school and get your secretary to write up a report of this year's work and send it to me that I may have it by Conference? Pray for the work.

JOHN C. CHAMBERS,
Field Secretary.

The center of the center, the real heart of Christianity, is the resurrection of Jesus.—Selected.

TREMENDOUS VALUE FOR 15c.

The Pathfinder, Leading Weekly Magazine of Nation's Capitol, Makes Remarkable Attractive Offer.

Washington, D. C. (Special).—People in every section of the country are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated review of the whole world thirteen weeks for 15 cents. It costs the editor a lot of money to do this, but he says it pays to invest in new friends, and that he will keep the offer open until the Pathfinder passes the 300,000 circulation mark, which will be in a few weeks. Fifteen cents mailed at once with your application to Pathfinder, 120 Douglas St., Washington, D. C., will keep the whole family informed, entertained, helped and inspired for the next three months. —Advertisement.

For Coated Tongue

Bad Breath, Sour Stomach, Bloating, Gas, Biliousness, Sick Headache, Indigestion, Constipation,—take the always reliable

FOLEY CATHARTIC TABLETS

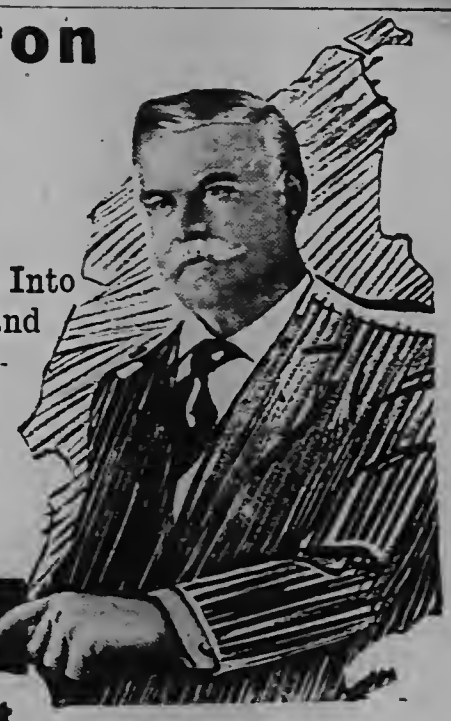
They clear the bowels, sweeten the stomach and tone up the liver. Do not gripe.

J. E. Colver, 103 Labor Temple, Los Angeles, Cal.: "After 56 years' experience with all sorts and kinds of cathartic remedies, I got wise to Foley Cathartic Tablets, and they are the best I ever used."

Nuxated Iron Helps Make Red Blood

The Kind That Puts Roses Into the Cheeks of Women and Force, Strength, and Courage Into the Veins of Men

Watch the People You Meet On the Street—You Can Tell Those Who Have Plenty of Iron In Their Blood—Strong, Healthy, Vigorous Folks



Cut this Out

Sworn Statement of the Composition of the FORMULA of Nuxated Iron

It is conservatively estimated that this remarkable formula is now being used by over three million people annually. Among those who have used and strongly endorse it are many physicians who have been connected with the best hospitals and medical societies, former United States Senator and Vice-Presidential nominee, Chas. A. Towne, of Minnesota; U. S. Commissioner of Immigration, Hon. Anthony Caminetti; Judge Atkinson of the United States Court of Claims at Washington; Wm. L. Chambers, Commissioner of the United States Board of Mediation and Conciliation at Washington, and former Health Commissioner Wm. R. Kerr, of Chicago.

Newspapers everywhere are invited to copy this statement for the benefit of their readers. It is suggested that physicians make a record of it and keep it in their offices so that they may intelligently answer questions of patients concerning it. Everybody is advised to cut it out and keep it. A copy of the actual sworn statement will be sent to anyone who desires such. It is as follows: Iron Peptonate (Special Specific Standard) Quantity given below. Sodium Glycerophosphates U. S. P. (Monsanto). Calcium Glycerophosphates U. S. P. (Monsanto). P. E. Nux Vomica U. S. P. Cascarine Bitter, Magnesium Carbonate Po. Ginger U. S. P. Oil Cassia Cinnamon Precip. U. S. P. Calcium Carbonate Precip. U. S. P.

Each dose of two tablets of Nuxated Iron contains one and one-half grains of organic iron in the form of iron peptonate, of a special specific standard, which in our opinion possesses superior qualities to any other known form of iron. By using other makes of Iron Peptonate we could have put the same quantity of actual iron in the tablets at less than one-fourth the cost to us, and by using metallic iron we could have accomplished the same thing at less than one-twelfth the cost; but by so doing we must have most certainly impaired their therapeutic efficacy. Glycerophosphates used in Nuxated Iron is one of the most expensive tonic ingredients known. It is especially recommended to build up the nerve force and thereby increase brain power, as glycerophosphates are said to contain phosphorus in that particular state so similar to that in which it is found in the nerve and brain cells of men.

As will be seen from the above, two important ingredients of Nuxated Iron (Iron Peptonate and Glycerophosphates) are very expensive products as compared with most other tonics.

Under such circumstances the temptation to adulteration and substitution by unscrupulous persons is very great and the public is hereby warned to be careful and see every bottle is plainly labeled "Nuxated Iron" by the Due Health Laboratories, Paris, London and Detroit, U. S. A., as this is the only genuine article. If you have taken other forms of iron without success, this does not prove Nuxated Iron will not help you.

Manufacturers' Note—Nuxated Iron is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach. Nuxated Iron is not recommended for use in cases of acute illness, but only as a tonic, strength and blood builder. (In case of illness always consult your family physician and be guided by his advice.) If in doubt as to whether or not you need a tonic, ask your doctor, as we do not wish to sell you Nuxated Iron if you do not require it. If you should use it and it does not help you, notify us and we will return your money. It is sold by all druggists.

AT THIS SEASON LOSS OF APPETITE

Is very common. In many cases it is due to impure blood, which cannot give the digestive organs the stimulus necessary for the proper performance of their functions.

Thousands know by experience that Hood's Sarsaparilla restores appetite and would advise you to give it a trial this season. It originated in the successful prescription of a famous physician. Get it today.

Take Hood's Pills if you happen to need a laxative—they don't gripe.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Seashore Dist.—Fourth Round.

Hub, Sept. 14.
Columbia, 8 p. m., Sept. 14.
Long Beach and Lyman, at Nugent, 3 p. m., Sept. 21.
North Gulfport and Oak St., at Wesley House, 8 p. m., Sept. 21.
Ocean Springs and Miss. City, at Miss. City, 11 a. m., Sept. 28.
Wiggins, 7:30 p. m., Sept. 28.
Biloxi, Main St., 11 a. m., Oct. 5.
Gulfport, First Church, 7:30 p. m., Oct. 5.
Americus, at Salem, Oct. 11, 12.
Vancleave, at New Prospect Camp Ground, Oct. 17, 18.
McHenry and Howison, at Saucier, Oct. 19.
Brooklyn and Bond, at Brooklyn, Oct. 26.
Mentorum, at Alexander Memorial, Nov. 1.
Pass Christian Mission, 7:30 p. m., Nov. 5.
Poplarville, Nov. 8, 9.
Carrier and Picayune, at Picayune, 7:30 p. m., Nov. 9.
McNeil Mission, at Orvisburg, 11 a.m., Nov. 10.
Lumberton, 7:30 p. m., Nov. 10.
Coalville and Mission, 11 a. m., Nov. 12.
Moss Point, Nov. 15, 16.
Escatawpa, 3 p. m., Nov. 16.
Pascagoula, 7:30 p. m., Nov. 16.
Biloxi, Main St., 7:30 p. m., Nov. 17.
Gulfport, First Church, 7:30 p. m., Nov. 19.

J. R. JONES, P. E.

Hattiesburg Dist.—Fourth Round.

Purvis, at Purvis, Sept. 14, 15.
Sumrall, Sept. 21, 22.
Oloh, at Oloh, Sept. 27, 28.
Ellisville, at Ellisville, Oct. 4, 5.
Seminary, at Seminary, Oct. 8.
Hattiesburg, Court Street, 11 a. m., Oct. 12, 13.
Hattiesburg, Broad Street, p. m., Oct. 12, 16.
Williamsburg, at Oakvale, Oct. 18, 19.
Hattiesburg Circuit, at Petal, p. m., Oct. 25, 26.
Hattiesburg, Main Street, 11 a. m., Oct. 26, 27.
Collins, at Collins, Oct. 28.
Mount Olive, at Mount Olive, Oct. 29.
Magee, at Magee, Oct. 31.
Taylorsville, at Taylorsville, Nov. 1, 2.
Leakesville, at Leakesville, Nov. 7.
Lucedale, at Lucedale, Nov. 8, 9.
Silver Creek, at Bethel, Nov. 12.
Prentiss, at Carson, Nov. 13.
New Augusta, at New Augusta, Nov. 15, 16.
Eucutta, at Goodwater, Nov. 19.
Heidelberg, at Heidelberg, Nov. 20.
Richton, at Richton, 11 a. m., Nov. 23.
Blodgett, at Ovett, p. m., Nov. 23, 24.

W. B. JONES, P. E.

Brookhaven Dist.—Fourth Round.

Fernwood, at Fernwood, Sept. 28.
Summit, at Summit, Oct. 5.
McComb, Centenary, Oct. 5, 6.
Adams, Auburn, Oct. 11, 12.
Tylertown, at Tylertown, Oct. 18, 19
Magnolia, Oct. 19, 20.
Monticello, at Georgetown, Oct. 26.
Wesson, at Wesson, Oct. 26, 27.
Gallman, at Old Crystal Springs, Nov. 1, 2.
Crystal Springs, Nov. 2.
Barlow, at ————, Nov. 8.
Bayou Pierre, at Pleasant Valley, Nov. 9.
Hazlehurst, Nov. 9, 10.
Foxworth, at Foxworth, Nov. 12.
Pleasant Grove, at Pleasant Grove, Nov. 15.
McCall's, at Hawkins, Nov. 16.
South and East McComb, at South McComb, Nov. 16.
Scotland, at Bethel, Nov. 19.
Bogue Chitto and Norfield, at Norfield, Nov. 20.
Topisaw, at Topisaw, Nov. 22.
Meadville, at Meadville, Nov. 23.
Brookhaven, Nov. 24.

J. T. LEGGETT, P. E.

Jackson Dist.—Fourth Round.

Canton, Sept. 14.
Sharon, Sept. 14.
Fannin, at Andrew's Ch., Sept. 20, 21.
Terry, at Byram, Sept. 27, 28.
Vaughan, at Winn, Oct. 4, 5.
Benton, Oct. 5, 6.
Camden, at Camden, Oct. 8.
Yazoo City, Oct. 10.
Lake City, at Carter, Oct. 11, 12.
Eden, at Eden, Oct. 12, 13.
Florence, at Monterey, Oct. 18, 19.
Rankin St., at Pearson, Oct. 26.

Renwar Relieves Rheumatism.

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a box of Renwar, and forget about that rheumatism. Renwar is an old, well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman, of Varley & Bauman Company, Nashville, says: "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

Madison, at Ridgeland, Oct. 28.
Satartia, at New Hope, Oct. 29.
Lintonia, at Anding, Thurs., Oct. 30.
Jackson, Galloway Memorial, Nov. 9.
Jackson, Capitol St., Nov. 9.
Millsaps Memorial, Nov. 6.
Flora, Nov. 2.
Brandon and Pelahatchie, Nov. 23.

J. M. MORSE, P. E.

All Need Treatment.

The blood, the nerves and the liver—there are cases in which they all need treatment at the same time, the blood being impure and deficient in iron, the nerves weak and unsteady, and the liver torpid and sluggish. In these cases such a combination of medicines as Hood's Sarsaparilla, the great blood purifier, Peptiron, a real iron blood and nerve tonic, and Hood's Pills, the gentle yet thorough cathartic, is of signal service.

The many effective and highly approved ingredients of these three successful medicines cannot all be included in one medicine because of incompatibility, but they are practically combined by taking the medicines in conjunction — Hood's Sersaparilla before eating, Peptiron after eating, and Hood's Pills as needed. It was a happy thought of Mr. Hood's to suggest that they be so combined in the treatment of such cases as are referred to here, which nowadays seem to become much more common.—Adv.

NORTH MISSISSIPPI CONFERENCE

Winona Dist.—Fourth Round.

Carrollton Ct., at McCarley, Sept. 6, 7.
Greenwood, Sept. 7, 8.
Winona Ct., at Marvin, Sept. 13, 14.
Winona, Sept. 14, 15
Duck Hill, at Chapel Hill, Sept. 20, 21.
Itta Bena, Sept. 27, 28.
Moorhead, Sept. 28, 29.
Sunflower, at Blaine, Oct. 4, 5.
Indianola, Oct. 5, 6.
Belzoni, Oct. 11, 12.
Isola, at Inverness, Oct. 12, 13.
Rulevilie, at R., Oct. 18, 19.
Drew, at D., Oct. 19, 20.
Webb, at Sumner, Oct. 25, 26.
Dublin, at Dublin, Oct. 26, 27.
Tutwiler, at Tut., Nov. 1, 2.
Lambert, at Lambert, Nov. 2, 3.
Swiftown, at Morgan City, Nov. 4.
Minter City, Nov. 8, 9.
Schlater, Nov. 9, 10.

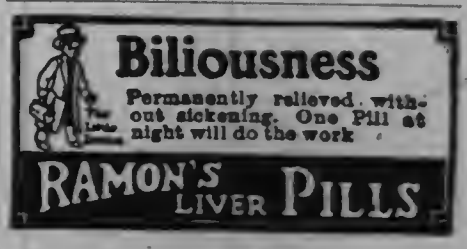
L. M. LIPSCOMB, P. E.

A prayer in its simplest definition is merely a wish turned Godward — John Smith.

Greatest Egg Producer.

Mrs. Butler writes: "Please send me another box of 'TWO for ONE.' I am now getting 119 eggs instead of 11." All poultry owners can do as well. Now is the time to insure yourself a big egg supply for the coming winter, when they will be selling at 75c to $1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic composed of every beneficial ingredient known to poultry experts. A few cents spent this way will double your egg profits.

Send $1.00 to the Kinsella Co., 2906 Le Moyne Bldg., Chicago, for a trial box of this wonderful tonic, or $2.00 for a full season's supply. It makes every chicken you own a greater money maker. Your order also entitles you to a FREE entry in our $5,000.00 egg-laying contest. You can double your egg supply and win a big cash prize besides. Order to-day and we will send you full particulars of contest which are enclosed in every box of "TWO for ONE."—Adv.



TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Tired Housekeepers
In their ambition to keep the home in order, tidy and attractive, do their social duties and have their children well dressed, many overworked housekeepers develop serious female troubles which make life miserable.
There is a perfectly safe remedy for such conditions which contains no narcotics or harmful drugs, and that is
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W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

WORK IN THE FRENCH MISSION FIELD.

The following letter from our workers in the French Field should be of much interest:

Our women have said that they like to read of interesting, or unusual, meetings of the Missionary Society, so we ask the privilege of telling of an auxiliary recently organized in our district. Point au Chien is a community twenty-five miles from Houma, and to reach it one must travel over very bad roads. The people there are consequently cut off from nearly all advantages and have grown up in ignorance and poverty. Nevertheless, some time ago a Methodist church was organized, and about a year ago a Sunday school was started. The women, however, needed more particular help, and, as there is no organization so helpful to them as a Woman's Missionary Society, we decided to start one.

The date set for the first meeting was August 7. Two earnest French-speaking members of the Houma Auxiliary went with us, and, as the revival meeting was going on at that time, we found a good crowd and had the two preachers to help explain the work. A good program in French was presented. We organized with five members, including two officers, a president and a treasurer. The payment of dues seemed to present a real obstacle to some, but it was explained that these could be met by bringing eggs, chickens, and other farm products, which they have in abundance, and we expect generous contributions and interesting times when it comes to paying the dues.

A discussion of the local work to be undertaken followed, and it was decided to establish a library. As few of the people can read, and that few only in the first and second grades, the books must needs be very simple, but we were prepared for that. We had on hand four picture scrap books, sent by the Juniors of Oak Ridge, and a dozen readers and story books for beginners. So a librarian was appointed and the books placed in her charge. Those members of the Alexandria District who gave us twenty-five subscriptions to the Young Christian Worker will be glad to know that three of them go to members of this new auxiliary, and that the materials for the programs will be drawn almost entirely from this paper.

After further discussion, it was decided that in order to have a successful missionary society, our members must learn to read and write, so a study department was organized; and after each meeting the different classes will separate and spend an hour in the study of the English language. This is along the line of the social service program mapped out for us, but it works backwards in this case. Besides the five members, five or six other women will join the study classes and eventually become members of the auxiliary.

I am sure our women will be interested in this new "Junior-Adult" Missionary Auxiliary, and that they will not forget to pray for its growth and development, and for our two splendid volunteer workers, without whom it could not be carried on.

Summer is a busy time in the French Field, as the children are out of school, the crops are laid by, and the mothers and wives have more leisure. It is the opportune time for intensive educational and evangelistic work.

In the early part of the summer, we both had the wonderful privilege of spending ten days at the great Centenary Celebration in Columbus. Aside from the enlarged vision and great inspiration that came to us there, we received many practical suggestions for the working out of problems in our own field. This fact with the one above mentioned, stirred us up to put forth our very best efforts during the eight weeks from the time of our return till the opening of school. The results have, indeed, been gratifying and encourage us to plan for even larger things for next summer.

One of the most delightful "events" was the house party of little girls. We had planned to have ten spend the week with us, but heavy rains the week before prevented our going after those who lived farthest away, and so only five came. Housework, singing periods, Bible study, sewing, and plays filled the morning hours, and every afternoon we met at the church with the town girls of their own age and had a story hour and a sewing school. It was a busy, happy week for them and for us.

Later, we were able to try out a long cherished plan for some intensive local work at Bayou Blue. Armed with school books, Bibles, song books and whatever kindergarten material we could invent on short notice, a change of raiment, umbrellas, and overshoes, we boarded the faithful "Tin Lizzie" and started out. The welcome we received was very cordial, the choicest accommodations to be had were given us, and our "creature comforts" were affectionately looked after.

The program included regular day school work in the mornings from 8 to 12. There were two sessions, the first for kindergarten pupils and beginners in the art of English and school work, and the second included the grades from the third to the sixth. The enrollment was thirty-two. Each session was opened with songs, a Bible lesson and prayer. The eagerness and earnestness of the pupils were an inspiration to the teachers and we all had a busy time.

The afternoons and evenings were given to visiting in the homes, getting acquainted with the inner life of our people, helping and encouraging the young folk with their church work, especially with their music and the work of the missionary societies, and holding services in homes too far from the church center for the folk to attend regularly. This is a work that has long been on our hearts. We were greatly blessed in it this summer and hope next summer to have a longer session at Bayou Blue and short ones at other points in the field.

During the fall and winter, we plan to continue the special work with girls that has been so helpful in the past. Two little fatherless girls have been in the home with us all summer and we want to keep them. We are also eager to have the two splendid daughters of our French pastor, Rev. A. D. Martin. These girls have completed the course of the little country school near their home, and the parents, though eager for them to continue their education, are unable to send them off to school. The girls are in the sixth grade and if we can keep them in our home they can attend the public school here in town. We have no funds for their support, but I am sure the Methodists of Louisiana will welcome the opportunity to help these daughters of their faithful representative who labors in the most difficult place in the French Field.

ELLA K. HOOPER,
LAURA M. WHITE.

Houma, La., Sept. 1.

Statistics for August.

The work in the French Field is so varied and irregular that one of the most complicated and difficult things we have to do is to keep statistics. During the month of August, however, we have succeeded so well in this art that we are glad to give the results for publication.

Visits made in homes, 200; auto guests, 89; guests in the home, 25; business letters, 42; telephone calls, 40; religious services attended, 69; Bible classes taught, 32; enrollment in Bible class, 44; classes taught, school, 80; enrollment, 33; books lent or given, 86; number of garments distributed, 135; number of miles traveled, 522; new families reached, 22; singing periods conducted, 18.

Two boxes of supplies were received during August: a box of books from the Franklin Auxiliary, and a box of clothing and other supplies from Homer. To the members of these auxiliaries, as well as to the many others who have helped us from time to time, we extend our grateful appreciation.

ELLA K. HOOPER,
LAURA M. WHITE.

Houma, La.

THE GREAT NEED.

By Mrs. S. C. Newman.

The great need of the church and of the world to-day is love; not love for our relatives and friends—all of us have that—but the great love for humanity that Christ had.

The great commandment that overshadows all other commands, because, if we obey it, we cannot violate the others, is a command to love. "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself."

The keynote of the ministry of Paul, the first and greatest missionary, was love. The keynote of the ministry of our Savior was love.

Let's make that a part of our intercessory prayer, that the Lord will fill our hearts and the hearts of all Christians with love for Him and for our fellowman. He has promised us that whatever we ask in his name we shall receive. With all Christians, or even all Methodist Christians, asking and receiving a heart overflowing with love for God and for our fellowman, how soon his kingdom would come, when the knowledge of Him would cover the earth as the waters cover the sea!

Germania, Miss.

POSLAM REAL TREAT FOR SKIN THAT ITCHES

Only those who have itched and scratched and still itched continually can appreciate what it means when the aggravation is ended by the soothing, penetrating, antiseptic influence of Poslam. And what relief to be rid of any eruptional blemish which has entailed prolonged embarrassment! Turn to Poslam first for the quick healing help which ailing skin must have. You do not have to wait in uncertainty for indications of improvement. It soon SHOWS.

Sold everywhere. For free sample write to Emergency Laboratories, 243 West 47th St., New York City.

Urge your skin to become clearer, healthier by the daily use of Poslam Soap, medicated with Poslam.

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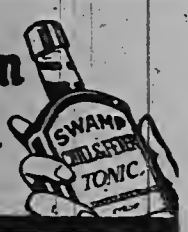

This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

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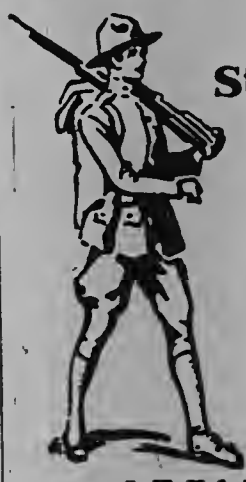

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believes it saved his life. Rev. James Binkley states:

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Green Forest, Ark., April 25, 1909.

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Yours truly,
(REV.) JAMES BINKLEY.

Eight Years Later
Renewed Testimony

Green Forest, Ark., December 26, 1917.

The Alkavis Co.

Gentlemen:—Sixteen years have passed since I was relieved of my trouble, and it has not bothered me since. I am now seventy-five years old. For the benefit of suffering humanity, I make this and the above statement.

Yours very truly,
(REV.) JAMES BINKLEY.

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According to the testimony of hundreds of people living in the southland and elsewhere, J. R. Simon of 1589 Broadway, Brooklyn, N. Y., has successfully developed a system of shoe building having for its prime object the conquering of foot and shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require his remarkable comfort shoe, known as the EzWear, but obtainable only of the inventor. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices and is now ready for free distribution.

HARMLESS
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DICKEY DRUG CO., Bristol, Va.

REVIVALS ON ROCKY SPRINGS CHARGE.

Dear Brother Carley: As the other boys are making reports of revivals and wondering why they cannot hear from me through the columns of the Advocate, I will say a word. I had thought that I would complete my meetings, then write them up. I have had five, thus far and have three more to hold.

On the second Sunday of July I opened fire at Hickory Ridge. Brother T. A. Ferguson, of Hermanville, did the preaching. We had a hard fight there. The devil had strong fortifications, though the earnest and good sermons of Brother Ferguson caused him to flee. There were no accessions, though the members were greatly revived and seemingly lasting good was done. We closed on the following Thursday night with the majority of the members pledging themselves to stand by the church and the right.

The third Sunday I put on a drive at Willows. Brother J. O. Ware, of Fayette, did the preaching. Brother Ware's messages were such that Satan soon beat a retreat. We had three accessions there to the church. The people were strengthened and all feel that it was good to be there. His work will never be forgotten. We closed there on Thursday night with a crowded house.

Then on the fourth Sunday the campaign was launched at the Wayside Sunday school hall, in Warren County. Brother Charles Wesley, of Foxworth, Miss., doing the preaching, and Miss Clara Faulk, of Baton Rouge, La., leading the singing. It was a treat to hear Miss Faulk's solos; and then Brother Wesley's messages were stirring and helpful. We had two accessions to the church there. The last day, Thursday, we had fast day; the ladies conducted a prayer service and the real old-time revival spirit was felt.

On the first Sunday of August I started work at Carpenter. On Monday, Brother M. L. Burton, of Port Gibson, came to me and did the preaching. Though politics was raging, there was no way around Brother Burton's messages. All denominations enjoyed them. We had five accessions there—two by baptism, three by letter. We closed on Thursday evening, but the revival work is still going on.

The second Sunday we started work at Rocky Springs, Brother M. L. Burton preaching and Miss Emmette Currie, of Utica, Miss., furnishing the music. The crowds grew daily; people came to church who had not been for several years. Though we had no accessions, the work is going on. We feel that Brother Burton did us much good, he being such a great and good man, full of the Spirit and truth.

"Where do I go from here?" From Burtonton to Shiloh and Cedars. Though often tired in the work, not of the work. I am indeed in a great work on a great circuit. Pray for me while I keep busy.

ANDREW J. BOYLE.

Rocky Springs, Miss.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect Price 60c.

FROM LAKE CHARGE.

I have just closed our revival services at Lake. Had a fine meeting. Eleven were received into the church by baptism and one by vows. Two infants were baptized. Brother J. M. Morse, of the Jackson District, did the preaching. This makes fifty-eight we have added to the churches of this charge this year.

R. E. RUTLEDGE.

Lake, Miss., Aug. 29, 1919.

FROM ESCATAWPA, MISS.

Dear Brother Carley: May I have space in the Advocate for a message from Escatawpa? We began the year by the entire family's having the "flu," which was followed by a "pounding" that filled the pantry with good things to eat, and the preacher's memory with the "poundings" he received in childhood days when he was almost empty of good things, such as words, deeds, etc. And they didn't stop at one, but have given us several, besides different kinds of showers.

Escatawpa church gave the pastor a new suit of clothes and the other three churches paid his expenses to the Seashore Divinity School.

We doubled our Centenary allotment. Orange Grove church came within a few dollars of the entire charge's quota.

Our revivals have been fine. Rev. W. G. Forsythe did the preaching at Orange Grove, and it was of the highest and most attractive sort. Brother R. A. Allums was at Big Point and Escatawpa and preached clear, scriptual, sermons which caused many to get nearer to God.

At Caswell Springs I had Rev. L. Fayard, famous as the "Baby baptizer," who drew crowds from miles around and brought messages of inspiration and hope to all who heard him. Each meeting was fine and there was an increase in membership; but time only can tell of the souls that will be in the glory-world on account of the faithful service of these three brethren.

We have just held our third quarterly conference, with finances in a good condition despite the increase in pastor's salary and other higher assessments. We are looking forward with sorrow to the last quarterly conference because it will be the fourth one of the fourth year of Rev. J. R. Jones as presiding elder, whom every one has learned to love.

Our campaign in behalf of the Fellowship of Intercession is beginning to grow warm and we hope to wind up the year at a higher tide of Christian experience than ever before.

Your brother in Christ,

VAN R. LANDRUM, P. C.

Escatawpa, Miss., August 19.

SECRET OF CONCENTRATION.

One reason for the remarkable powers of concentration possessed by some is the intense love of their work, into which they throw themselves with such ardor as to forget everything else about them; and this, after all, is the secret of all success—to forget oneself in one's work and to become a part of that work itself, and so achieve, "forgetting and forgot" of all about except the one task to which force, physical and mental, has been brought.—Exchange.

The great lack of our life is that we do not pray enough. And there is no failure so disastrous or criminal as this. It is very difficult to account for it. If in all times of discouragement and vicissitude we could have access to one of the wisest and noblest of our fellow-creatures, or to some venerated departed saint or to the guardian angel deputed to attend our steps or to the archangel that presides as vicegerent over [illegible] worlds, how strong and brave we should become. Whatever our need we could at once seek his aid, gain access, and obtain his counsel and assistance. How extraordinary is our behavior, then, with respect to prayer, that we make so little of our opportunities of access into the presence of our Father, in whom wisdom, love and power dwell perfectly, and who is always willing to hear us—nay, is perpetually urging us to come! F. B. Meyer.

Watch the Little Pimples; They are Nature's Warning

Unsightly and Disfiguring Signals of Bad Blood.

Pimples on the face and other parts of the body are warnings from Nature that your blood is sluggish and impoverished. Sometimes they foretell eczema, boils, blisters, and other skin disorders that burn like flames of fire.

They mean that your blood needs S. S. S. to cleanse it of these impure accumulations that can cause unlimited trouble. This remedy is one of the greatest vegetable compounds known, and contains no minerals or chemicals to injure the most delicate skin.

Go to your drug store, and get a bottle of S. S. S. today, get rid of those unsightly, disfiguring pimples, and other skin irritations. S. S. S. is a splendid system cleanser; it is not sold or recommended for venereal diseases. For special medical advice free, address Medical Director, 41 Swift Laboratory, Atlanta, Ga.

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SHREVEPORT, LOUISIANA.

A LIVE CHURCH.

Dear Brother Carley: Our church here in Homer is showing the effect of missionary cultivation. Last year the Sunday school supported three afternoon Sunday schools in Japan at a cost of twenty-five dollars each. We also supported a scholarship in the Hiroshima Girls' School last year. This year the Sunday school is again supporting these same specials and has also recently taken the support of a scholarship for the training of a Chinese student in preparation for the ministry in the Sunkiang Bible Training School in Sunkiang, China. This is at a cost of fifty dollars. Thus our Sunday school is helping to train a young woman for service in Japan, is supporting three Sunday schools in Japan that are having a telling effect on the communities in which they are located, and is also making it possible for a young man in China to be prepared to preach the Gospel in his own language to his own people.

The Missionary Society has increased its pledge this year by fifty per cent over what was raised on pledge last year. This is an increase that is of real importance to the ladies of the Missionary Society.

In the campaign for funds for the Centenary last spring, we were asked for $7490 and our people subscribed in pledges $10,500. This was considerably over what we were asked for. When the credits are counted, we have gone on the Centenary allotment to something like one hundred and ninety per cent. In harmony with the policy of the Board of Missions and the Centenary Commission, we have taken a special that will be about equal to our annual payment to the Centenary cause. This special will be for the support of Dr. J. W. Tarboux, of Brazil. Thus the Homer Church comes to have its own missionary on the foreign field.

Beside all these things, we are accustomed to pay our regular assessments to the cause of missions and expect to do the same thing again this year.

We have some fine people in Homer and some people who are true to the cause of God. They are always to be depended upon for the support of the work of the church. However, there are many of our peole who are somewhat cold and lax in their devotion to the church. This pastor longs for the time to come when the large number of our people who are so little interested may be brought to a greater interest in the affairs and the work of the church as are these who are so greatly interested.

You are giving us a good paper. It does me good to see how good you are making it. Go ahead with your good work. With best wishes, I am,

Yours faithfully,

W. L. DOSS, Jr.

Homer, La., Sept. 2.

LOUISIANA CONFERENCE.

Shreveport Dist.—Third Round.

Grand Cane, at Keithville, Sept. 7, p.m.
South Mansfield and Naborton, at Naborton, Sept. 14, a. m.
Mansfield, Sept. 14, p. m.
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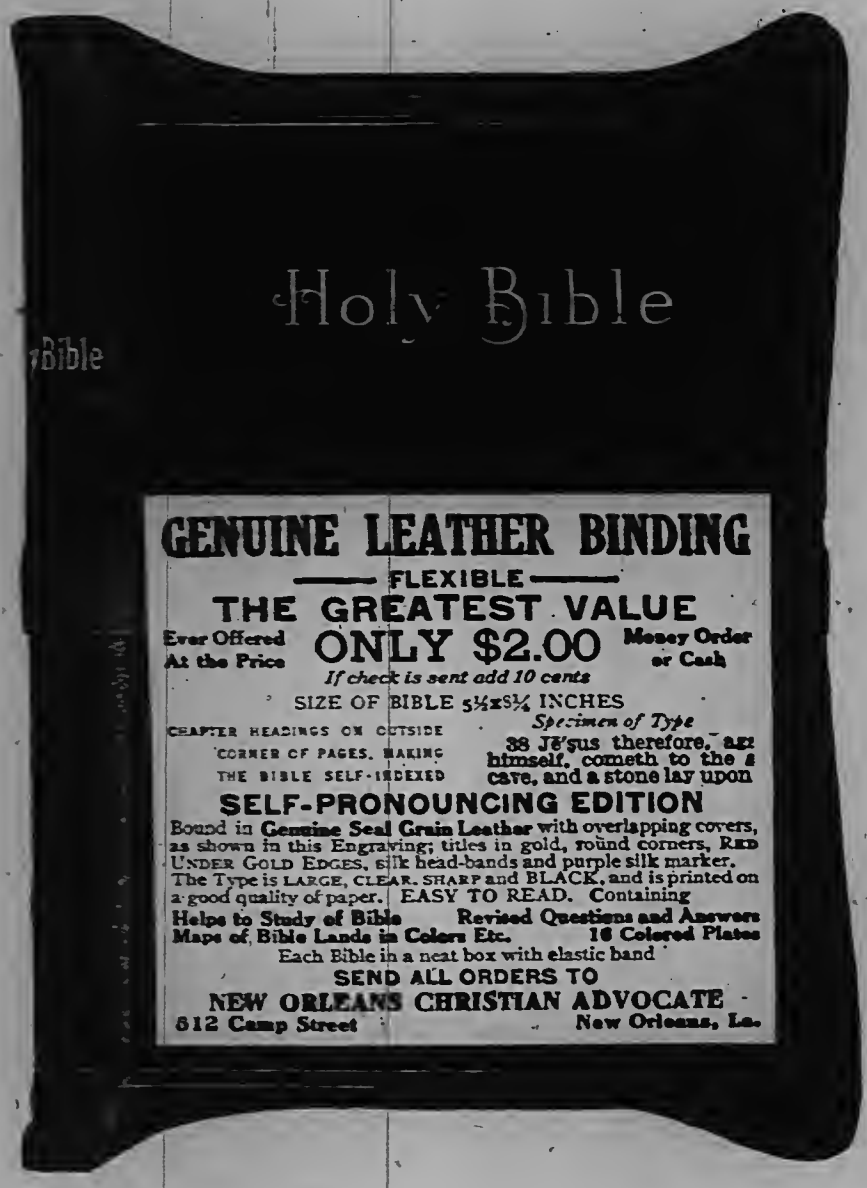
Vivian, Sept. 17.
Cedar Grove and Blanchard, at Blanchard, Sept. 21, a. m.
Mooringsport and Trees City, at Trees City, Sept 21, p. m.
Bayou La Chute, at Atkins, Sept. 28, a. m. C. D. ATKINSON, P. E.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NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 38. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3317.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, SEPTEMBER 18, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

A REAL HOME.

A genuine home is not merely a place where the body can stay and find physical comforts, but it is a place where personal affection, intellectual companionship, and spiritual enjoyment predominate over material conditions. We work at our places of business—but we LIVE at home. Any disturbing influence in the home affects adversely the character of our living. Making a home is, therefore, a large part of the most important work we have to do in this world. If we give our earnest attention to it, we shall find greater joy in thinking of "the home over there."

WHAT NEXT?

According to press dispatches, the National Funeral Directors' Association has determined to demand of the United States Government that the bodies of all the soldiers buried in France be brought to the United States for burial. We have no fault to find with the perfectly natural desire of the families of these deceased soldiers to have their bodies repose in their native soil; but we think it is in very poor taste for the undertakers to prefer such a request. It is impossible to escape the feeling that mercenary motives are back of this action of the Funeral Directors' Association, and it does not reflect credit upon them as an organization. We know that many conscienceless profiteers have taken advantage of the war to enrich themselves, but this is the baldest attempt to coin the tears and heartaches of bereaved fathers and mothers that we have come across. We have known all along that "business is business" is the ruling motive in many a life; but we were not prepared for anything like this. We wonder what is coming next.

WHERE IT HAS ALWAYS BEEN.

The Association Opposed To National Prohibition has announced that it will go into politics in the November elections, devoting its attention to electing anti-prohibitionists as Governors and members of State Legislatures. This announcement is of little interest apart from the fact that it is a confirmation of the charge brought against the saloon throughout its history. It always was in politics. So much of political corruption in this country has been traced to barrooms that they came to be looked upon as the natural gathering place of those who would prey upon the rights and liberties of the people generally. So powerful had their influence become that otherwise reputable politicians seemed to think that their sole chance of success was in catering to the wishes of those who engaged in the iniquitous traffic. The people became tired of this debauching of public servants, and put the saloon out of politics and out of business at the same time. It is going back "into politics!" Well, we shall see. Thus far, the American people seem to be very well satisfied with the elimination of the saloon altogether; we do not imagine they will change their minds by next November.

THE HURT IS HEALED—BUT THE SCAR REMAINS.

Travelers through France and Belgium bring reports of the marvellous way in which Nature is healing over the war-scarred bosoms of those heroic countries. We quote the words of one of these travelers: "No Man's Land everywhere is covered with a mass of scarlet poppies, and the disappearance of the rusty barbed wire makes one almost forget that the place was ever the most desolate prospect one ever saw. But the trenches still are there, and so is much of the timber, both startling reminders of the days when we did not know just what was going to happen next." So it is in life. We pass through experiences that try our souls; sorrows overwhelm us; temptations assail us sorely; sin commits its ravages and leaves the life in wreck and ruin. But Time comes with the balm of passing years. Those soul-harrowing experiences become sources of help and strength; those sorrows teach us the lessons of humility and patience; those temptations are set up as milestones to guide us on the way; even our sins, having been blotted out by grace divine, warn us of ever-present dangers to be avoided. But the scars remain. No "scarlet poppies" can ever make us altogether what we might have been if war had not wrought its ruin. The hurt is healed, yes—but the scar remains.

ALL IN A NAME.

The purchaser of some paintings reputed to be by distinguished Flemish masters has brought suit against the seller for the return of the purchase price on the ground that the pictures are not authentic. We cannot, of course, apply the principles of commercial transactions to matters of art; but we wonder if it is the name of the artist, rather than the intrinsic value of the work itself, that gives worth to the things we want. "A rose by any one name would smell as sweet"—but it may not be the perfume that we are interested in.

INDUSTRIAL EQUALITY.

The Polish Congress has recently unanimously passed a land-owning bill which is tremendously significant of the present world-wide movement toward the democratization of industry. The bill in question provides that no man, prince or peasant, shall own more than 750 acres of land. The present large owners, who possess thousands of acres, must sell to the peasants and demobilized soldiers, who have first claim upon the land. The law goes into effect immediately, though it will take years for all the lands now in the hands of the large proprietors to pass into the possession of the agrarian proletariat. Recent happenings in this country show that there is a strong tendency toward a new industrial order that would revolutionize the present system. We have entered upon a new order of things, the outcome of which no man can tell. It behooves us to think clearly and act wisely in these momentous times.

A VOICE FROM AFAR.

Recent dispatches announce that the government wireless station at Bergen, Norway, has heard distinctly, over the wireless telephone, a voice from the shores of America. This is an almost unbelievable triumph of modern scientific development. But we should not wonder overmuch. Long before the wireless telephone system was thought of, those whose ears were spiritually attuned were hearing voices from a sphere far beyond the stars. And to-day, out of the limitless spaces of the infinite, comes a voice, clear as a bugle call and straight as a beam of light, having the accents of One "who spake as never man spake." We do well to listen to this Voice.

HONORING THE MAN.

A movement is under way to raise a fund of $5,000,000 throughout the country for the purpose of providing a suitable memorial in Washington of the late Theodore Roosevelt. Whatever we may think of some of the personal views of Colonel Roosevelt, we cannot escape the fact that he was the most virile exponent of true Americanism this generation has known. The man who inspires a deeper feeling of patriotism in the hearts of his fellow-citizens deserves all the honor they can bestow upon him. It is interesting to note that this movement is being furthered by prominent men of all creeds and political parties in the United States. It is especially gratifying that many Southern Democrats, including Governors of States, Congressmen and Senators, and others prominent in our political life, are lending their efforts to make the movement a success. "A man's a man, for a' that," is a most wholesome doctrine in these days of turmoil and unrest.

LIVING IS BIG BUSINESS.

Most of us, perhaps, have felt that if we had plenty of money, we would work when we felt like it, and take a vacation the rest of the time. But the possession of money does not release a man from the obligations he owes to the world in which he lives. We saw a statement not long ago to the effect that several of the well known millionaires of this country had not taken a vacation in four or five years. It is not a question of money with them, of course, but one of exacting business cares. We do not commend the wisdom of their course in not seeking relaxation, and we do not vouch for their unselfishness in giving such unremitting attention to business affairs, though we presume they will average up pretty well with poorer men; but we are struck by the fact that the possession of a fortune does not always enable a man to do as he pleases. In fact, this thing of living is big business. It involves the establishment of relationships that cannot be lightly regarded; it imposes obligations that cannot be carelessly thrown aside; it brings responsibilities that outweigh personal preferences and desire. "He that saveth his life shall lose it"—what a wonderful commentary upon the wonderful thing of life!

began. Since that time, I have gone occasionally to help him a little, and the preacher from 28th Township goes often. But most of his growth has come through his own study of the Bible and his own prayer."

There's the whole story. A simple one, yet to me it reads like another chapter from the Acts of the Apostles. What will be the end of it? I don't have the slightest idea. With this start, he may become one of the great religious leaders of South China. Or he may lose out spiritually! So far his life is wonderful. His character is compelling. His faith is almost sublime. Personally, I am sorry that he lives in our neighboring conference (Yenping). I wish he were close so that frequently I might go and learn of him. To me he spoke and speaks now as a man of God, speaks by the power of a life that has had something happen to it. It was not a case with him of a change of mental allegiance. God came to him through Christ and he was born again.

* * *

Since the above article was put into type we have received another letter from Mr. Cartwright, from which we quote as follows.—(Editor).

"There is a sad P. S. to add to my story of Mr. Ling of the Yenping region, which it grieves me to write. The "Tu-pis" (bandits) got him just a few days ago, capturing that seemingly impregnable fortress, carrying off his wife and some of his children and killing him. His eldest son was away at our school in Yuki, so was safe. The preacher with whom we had such good times on that journey, Rev. Mr. Chai, is also missing. Surely that is a tragic ending to the story.—F. T. C."—China Christian Advocate.

IN MEMORIAM—MRS. R. B. DOWNER.

By Mrs. A. F. Watkins.

One of the choicest spirits "among our elect women" passed away from us when, on November 25, 1918, Mrs. R. B. Downer entered into the rest that remaineth for the people of God.

Mrs. Downer was born in Baltimore, August 16, 1839. Her parents, Captain and Mrs. Jonnte Equen, came to New Orleans when she was ten years of age. Here she spent her girlhood and acquired her education. Early in life she joined the church and was always devout and consecrated.

She was married to Rev. R. B. Downer, an honored member of the Mississippi Annual Conference, on November 20, 1866, and became an important factor in his great work for the church.

As a wife and mother she upheld all the traditional ideals of Christian womanhood and through the long years of unwearying activity showed boundless devotion to her family—expressed more by action than by words. Her whole life proved her love.

Her parsonage home was a charming one to enter, and one never came under its sheltering roof without being refreshed with its sacred influence. The preachers, especially, delighted to share the genuine hospitality and good cheer of this consecrated home, and the memory of the days spent there will linger long as a blessed benediction.

The most salient trait of Mrs. Downer's character was her childlike faith in God, which met even the final test of fire and suffering unwaveringly. Her last words were an attestation of her trust in Him.

At eleven o'clock on Sunday morning she stood before the fire with her Book of Proverbs in her hands. In some way her clothing was ignited and she was fatally burned before the flames could be extinguished. After six long hours of excruciating suffering she died. Such a tragedy we cannot understand. If her faith did not falter, surely ours must not question.

Mrs. Downer is survived by a twin sister, Mrs. A. E. Barnes, of Monticello, Miss., and four children: Mrs. K. L. Barlow, Mrs. Gus Cooley, R. E. Downer, and Rev. C. E. Downer, pastor of the Hattiesburg circuit. These sons and daughters after the manner of the children of Solomon's perfect woman, "Rise up and call her blessed."

Jackson, Miss.

AM I MY BROTHER'S KEEPER?

By Richard H. Edmonds,
Editor Manufacturers Record.

Above all else this country needs a nation-wide revival of old-fashioned prayer-meeting religion—

A religion that makes men realize that if there is a Heaven, there must also of necessity be a Hell—

A religion that makes a man realize that every act is recorded on his own conscience, and that though that may slumber, it can never die—

A religion that makes an employer understand that if he is unfair to his employes and pays them less than fair wages, measured by his ability and their efficiency and zeal, he is a robber—

A religion that makes an employe know that if he does not give full and efficient service, he too is a robber—

A religion that makes a farmer who packs bad fruit at the bottom and deceives the buyer by the good fruit on the top, realize that he is a thief just as much as the one who robs a hen roost at night—

A religion that makes a man who robs a railroad of its fare, or its freight bill, know that he robs himself of all right to feel that he is an honest man—

A religion that makes a man realize that by driving too hard a bargain with his servant, his employe, or his merchant, he can be just as much a profiteer as the seller or producer who swindles by false weight, false packing or false charges—

A religion that will teach church members who fail to contribute to the extent of their ability to the support of religion, and that compels them to recognize that if they are paying their pastor less than a living salary, they are robbing God and man alike—

A religion that will make the laboring man, who by threats or by actual violence against the non-union man, strives to keep him out of employment, realize that he is at heart a murderer and is murdering the individuality, and the liberty of his fellow-man, and is displaying a hatred which, if it has the opportunity, will commit physical murder—

A religion that will make the politician who yields principle for the sake of party, who worships at the feet of any class and sells his soul for political preferment, know that he is not only a coward and a poltroon, and unworthy of the respect of any decent man, but which will also make him see that he is helping to murder human liberty, as great a crime as murdering the individual man—

In short, we need a revival of that religion which will make every man and woman strive in every act of life to do that which, on the great Judgment Day, they will wish they had done, as with soul uncovered they stand before the Judgment Seat of the Eternal.

Until the people of this nation accept and live this religion, there will be strife where there should be peace; there will be strikes and lockouts and murder where there should be co-operation and harmony; there will be hatred where there should be friendship and love.

In the Golden Rule, followed in the fullness of the spirit of this kind of religion, there would be found a solution for every business trouble; there would be created friendship between employer and employe; capital and labor would work in harmony and with efficiency, efficiency for the capital and efficiency for the labor, with profit to both.

Religion of this kind is not measured by the hope of a Heaven hereafter, but by the full fruition now of "Peace on earth to men of good will."

It is not merely the chanting of hymns here or in the world to come, but it is in the recognition and full application by rich and by poor, by learned and unlearned, that each one is indeed his brother's keeper, that we can bring this country and the world back to safety.

A nation-wide acceptance of this, the only true religion in action, would bring business peace and world peace where there is now turmoil, and men would then cease to seek to gain their aims by lawless acts of immorality, but would in spirit and in deed follow the Divine command, "All things whatsoever ye would that men do to you, do ye even so to them."

DURANT DISTRICT CENTENARY REPORT.

(We have the privilege of publishing the following report, made by a District Director to the Conference Director. We give it as an example of the faithful and efficient work done by our laymen throughout the church.—Editor.)

Mr. D. H. Hall, Conference Director,
North Mississippi Conference.

I beg to hand you my final report, which shows the name of each church, its quota, its pledge, its credit for connectionals, and the total for five years, with the following observations:

Number of churches on working list, 101; number actually filing written reports, 69; total quota, $110,000; total pledged, including all connectional credits, $102,140.96, missing the quota by about eight thousand.

Just before the close of the Drive, a "report-from-every-church" contest was started, and the following charges made a report from every church: Ackerman, Acona, Durant, Eupora and Maben, Kilmichael, Kosciusko Station, Lexington, Louisville, Mathiston, Pickens, Sidon and Cruger, Tchula Station, and Sallis circuit, all reporting (about) $86,000.

The following lacked one church: Black Hawk, Ebenezer, McCool, Vaiden and West circuits.

Acona more than doubled her quota within two hours after the Drive began at 12 noon, May 18, and reported it first, and is easily the banner station in point of promptness and pledge combined. Lexington pledges the largest quota, with $11,660.50.

The banner rural circuit is Sallis, presided over by Tom Oakes, with seven churches, all of which made a written report and promptly.

The next banner rural circuit is presided over by the other Oakes at Ebenezer. This Oakes got in his Ford and, rain or no rain, acted as Minute Man and as a general stimulant to his local directors. They met him half the way.

Circuits making no report whatever are: Colla (no preacher), Poplar Creek (no preacher) Hesterville, and High Point. 'Tis mighty sad to say it. New Hope church in High Point Circuit did make a report, but this is a church at which the Louisville pastor preaches.

Taking the reports and the work of the Centenary as a whole, it is easily observed that the district in many places is suffering from passiveness, disorganization and the lack of much needed religious repairs.

On the other hand, notwithstanding the district failed to reach its quota as stated, those churches and organizations that did work in accordance with the Standard Plan, and spent much time in prayer, came very near exploding into a positive revival on Monday, May 19, about 6 o'clock, including also your director, while the reports were being made.

Total expense incurred by the District Director, including all postage, help, traveling, etc., $106.80.

Number of New Orleans Christian Advocates sent out, 1000, being 10 for each church.

The preachers, with few exceptions, have done all they could do, and it is to them the District is indebted for the splendid results shown. The preachers had to lead the local directors in many cases.

Your servant,
J. W. CONGER,
Durant District Director.

UNIFICATION NOT A DEAD ISSUE.

Dear Mr. Editor: I have just read with much interest Dr. S. A. Steel's communication, entitled "From the Pelican Pines," which appeared in your issue of September 11, as I do everything that comes from his brilliant pen. As those who have read the Advocate within recent years doubtless know, Dr Steel and I are pretty much in accord concerning the great issue of Unification, in that neither of us desires to see it come along the lines of the tentative plan which for some time has monopolized consideration; but I cannot concur in the Doctor's view that we may now regard "Unification as a dead cock in the pit," along with the inference that might be drawn from such a conclusion—that we do not henceforth need to give the matter any very serious concern. On the contrary, in my opinion, "Unification," considering the form it has taken, is now a graver menace to the Church, South, than it has been at any time since the negotiations were begun. In substantiation of my position, I will quote from two letters received from members of our Commission on Unification since the occurrences upon which Dr. Steel lays so much stress took place.

One of our Commissioners, a man of great sagacity and ability, writes as follows: "It was clear to every member of our Commission at Cleveland that a majority of our Commission, in order to accomplish unification, was willing to accept what they called the "ultimatum" of our Northern brethren. That ultimatum was that we were to consent to a seventh Regional Conference to be composed of the colored membership of the M. E. Church, with proportionate representation in the General Conference and all the functions of a Regional Conference. A joint committee of fourteen—seven from each side—is to meet in Richmond, Va., on Novemher 3 to go over the whole matter of unification. The full Commission is to meet at some place yet to be determined on January 15, 1920, to receive the report of the committee of fourteen. In my judgment, our church was never in so critical a position."

Another Commissioner says: "The situation is most critical with referenee to the Unification question. The people who are for union at any price are aggressive, determined, and uncompromising. The people who are opposed to surrendering everything dear to the South are not standing up, and are evading and compromising. I look to see an effort made to convene our General Conference in a special session next February or March, and the greatest propaganda ever hurled at a people instituted."

These quotations speak for themselves. It is no time for those who are opposed to union, with the Northern Methodist Negroes represented in the General Conference and on all the judicial tribunals of the proposed new church, to take anything for granted. The plan of unification that now holds the stage contemplates this, as well as a chopping up of the Methodist Episcopal Church, South, in the very heart of its territory, and if we are not to have union along these lines, those opposed to it need to get busy and make themselves heard. Even if such a scheme of union should be submitted and defeated in our Annual Conferences, the heated controversy that would follow would do Southern Methodism incalculable harm. It is certainly to be hoped that no such storm of contention will be precipitated upon us.

Sardis, Miss. R. A. MEEK.

HATS OFF TO DR. BOSWELL!

By Rev. T. B. Holloman, D.D.

Thanks to you, my good Doctor, for the honor you would confer, as suggested in your communication to the New Orleans Advocate of August 21, to make me vice president of a new organization, and for associating me so intimately with Drs. Lovett and Steel. Like yourself, I have not been much of a "jiner" and have refused every office proffered me in the few organizations to which I may have been joined; I have eschewed everything that migbt interfere with any appointment that the bishops might give, or that might embarrass me in my ministerial work. I am perfectly satisfied to spend the remaining years in qulet and leave the honors to others. I joined the Methodist Episcopal Church, South, when about ten years old, and, while I knew very little difference between churches (or denominations), and of course nothing of the causes of the divlsion of the Methodist Church in 1844, the more I have read of that affair and learned of the spirit of those north of the Mason and Dixon's line, the better I have been satisfied with my choice; and my visit of ten days at the great Methodist Centenary at Columbus has confirmed me the more with my associations and connectlons. When I recall some of the flings at the South, the failure to give the South credit where it could have been easily done without offense to any; and the very evident disposition to magnify the Methodist Episcopal Church and utterly ignore the Southern branch, I want no union in mine. Unification? Yes, if that means fair treatment, courteous recognition and less assumption of superiority. And right here I diverge long enough to say that Bishop Atkins should stand higher and higher in the estimation of every member of the Church, South, for his defense of our section and church, though under very embarrassing circumstances. So much has been written about the plan of separation, and other agreements which have been treated by the Church, North, as "scraps of paper" that it would be wearying to rehearse them here. Better let well enough alone. Our great old dreadnaught has landed many a thousand and she'll land as many more.

Much of this talk of union reminds me of an incident, in my own yard, where several boys had gathered for a game. One of the smaller ones was being urged for choice, but was objected to by the chooser on account of his size, to which reply was made "It's not the big but the good that counts;" and so it proved, for the little boy under discussion won the game. Figures, we are told, "don't lie," and on that score Southern Methodism need not be ashamed by comparison.

Right here I am handed the latest issue of the New Orleans Advocate, which has a timely and most suggestive communication from Bishop Kilgo on this vexing question. I believe the Bishop is correct in his statement, if put to the test, that there are multitudes of members of the Church, South, whom he calls "silent" who would not endorse the proposed union. I am not so sure that Dr. Werlein, in his article in the Nashville Advocate of July 4, is so safe when he says, "We of the majority appeal to the Southern commissioners to face this problem and act in accordance with the expressed wishes of the several Annual Conferences as indicated by resolutions passed." In his first proposition, the good Bishop suggests that it may not be so certain that it is the will of the church at large because of actions and resolutions by either Annual or General Conferences. I have met many members, both male and female, since this agitation was begun who have said, "Better let well enough alone," and not a few who have expressed purpose to seek church affiliations with other peoples.

No, thank you, Doctor, I am not a candidate for even the vice presidency of anything; but as the old Confederate soldiers used to say, let me remain a "high private in the rear ranks." How does it go?—"With malice toward none and charity toward all?". I am, yours for peace.

August 29.

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A LETTER TO THE EPWORTH LEAGUERS AND PASTORS OF THE LOUISIANA CONFERENCE.

Dear Co-workers: Word comes to me every week from the district secretaries of our State, showing a marked increase of interest in our League work, and especially in our African Special. This year, we as a State, Junior, Intermediate, and Senior Chapters, must raise $1600. And we will raise it, provided every chapter and every pastor gets in touch with the district secretary and helps. We will not try to raise this amount in the old way; this year we expect every chapter to make a pledge to the State, then every member, Junior, Intermediate, and Senior, to make a one-year pledge to his local chapter.

The total, $1600, has been divided into district quotas, as follows:

Alexandria District, $100; Miss Inez Manchester, district secretary, Jena.

Baton Rouge District, $200; Miss Myrtle Piper, district secretary, Amite,

Lafayette District, $100; Miss Mabel Dobbertine, district secretary, Lake Charles.

Monroe District, $100; Homer Foster, district secretary, Gilbert.

New Orleans District, $400; (accepted $500), Miss Robina Vaught, district secretary, New Orleans.

Ruston District, $200; Miss Pauline Wynn, district secretary, Ruston.

Shreveport District, $500; Miss Edith Pierce, district secretary, Marthaville.

These district quotas are being divided by the district secretaries and handed down to the local chapters; but if, by chance, any chapter has failed to receive its quota, and a supply of individual pledge cards, please do not delay writing your district secretary or this office, and we will supply you with cards.

The New Orleans District reported on August 12 that they have, to date, received ten chapter pledge cards, amounting to $435. Now, that's the way to do it. Do not delay sending in your chapter pledge cards.

Sunday, September 28, is **African Rally Day,** and on that day we will complete our canvass, and every chapter is expected to have a pledge in to the district secretary, and every member, Junior, Intermediate, and Senior, to have a one-year pledge in to the local chapter.

The slogan throughout the entire Southern church must be our slogan: 1. A pledge from every chapter; 2. A pledge from every member; 3. All chapters pledging by September 28 (pledging only for year June, 1919, to June, 1920); 4. Every member subscribing by September 28 (one year); 5. Every chapter treasurer remitting monthly to our treasurer, Miss Grace Cook, Grammont Street, Monroe, La., using the chapter treasurer's remittance book.

If this plan is carried out, we shall go over the top early.

Now, do not wait, but let's get this lined up. Write me if you need help. I am at your service.

Why not 100 per cent of our members giving monthly to Africa, at home and abroad?

All together! Pray, work, and give and we'll go over.

Yours in our Master's service,
JAS. B. GRAMBLING, President,
La. Conf. Epworth League.

Shreveport, La.

SEND THE WORD.

Shall we, whose souls are lighted
By wisdom from on high—
Shall we, to men benighted,
The lamp of truth deny?

Salvation! O Salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

—Selected.

Endeavor to be patient in bearing with the defects and infirmities of others, of what sort soever they be.—Thomas a Kempis.

THE TREASURES AROUND HOME.

We read a story the other day which greatly impressed us. A good Methodist brother in England was an enthusiastic botanist, and his speciality was a certain genus of plants of which his herbarium contained every species save one, which was known to grow only in Syria. For years he sought that species unavailingly. Twice he visited the Holy Land to find it, and he had commissioned other collectors to procure it for him; but, after spending hundreds of pounds in the search, its place in the herbarium was still vacant. Then one day, as he walked along a railway embankment in England to take a week-night appointment, he spied the long-sought plant growing beside the rails. He had no idea how it came there, but there it was. "And," he said, "do you know, the very week before I found it I had written to Prof. Henslow and told him that it never grew outside of Syria. If I hadn't been so sure it was not here, I might have found it years ago."

One of the unceasing marvels of life is the discovery of unsuspected treasures in our backyard. The glamor of distance makes Palestine, or England, or California, or the Yukon seem wonderfully fair, but when we visit them we find that much of their beauty could have been seen from our own doorstep, and we spend hundreds and thousands of dollars in the search for something we could have had for the plucking. To see what others do not see, to find what others do not believe exists, to bring Syria to Ontario and the glory of the East to our own doorstep, is one of the miracles of life; and yet this miracle is possible to us all. If our eyes are open, we shall see strange things and behold modern marvels.

We read the other day of a man who went bird-hunting in a certain locality, and who succeeded in identifying nearly one hundred different varieties of birds, and we venture to say that many a man would have passed over the same ground and not have seen a dozen. Even the telescope and the microscope are useless without eyes, but with wide-open eyes we can see clear to the throne of the Eternal. Heaven itself is always visible from our own window, and Canada has just as many saints and just as many angels as ever walked Judaen roads or sang in Syrian skies. Your own neighborhood is full of God and His works, if only you have eyes to see.—Christian Guardian.

ESTABLISHMENT THROUGH TESTIMONY.

The evidence produced by reliable witness is of the greatest value in establishing a "case." Mere hearsay evidence is practically valueless, but first-hand evidence is what is wanted and needed if the case is to be on its merits. For it is in the mouth of witnesses that the truth is established. This is true with reference to the kingdom of God as well as with reference to matters pending in a court of justice, for instance. Christian testimony that is based upon experience, and not the stringing together of mere idle words, lies at the foundation of the faith. It is one of the things that give faith vitality and that help mightily in its maintenance in the earth.

There will be no question as to the fact that everyone who has come into vital relations with Jesus Christ ought to be ready and willing to give a reason for the hope that has fastened itself upon his very soul. This is in a measure a test of the reality of the Christian experience. The follower of Jesus is required by the conditions of his discipleship to be a witness for Jesus. And while there are many ways in which one may bear successful and efficient witness, yet there is none more useful to the cause of Jesus Christ and more helpful to the individual soul than the utterance of the sure word of Christian testimony.

One of the worst conditions of religious life is that of spiritual apathy. All the great work achieved for God and humanity has been accomplished through the faithful and intelligent application of the exhortation of the apostle to stir up the gift of God that is in thee—especially when this gift has direct relation to the matter of Christian testimony. If one does not care for the salvation of others it is a fair assumption that he does not care very much for his own salvation. The kingdom of God is dependent upon the testimony of the life—the life that is hid with Christ in God. —Selected.

FLOWERS AND FRIENDS.

One of the very prettiest stories I have heard for a long time is found in St. Nicholas. It tells how a little girl found everything all made over, including herself, through her determination to make the most of such happiness as was hers, and which came to her through a little flower garden. This little girl longed for beauty, and so she went to work to find it, and in the right way, too. She faithfully cared for her little garden. From one small step to another, the flowers that grew therein were her messengers—messengers that carried her friendly words to others. Little by little, these won for her many friends who filled her life with many of the very things she had ofttimes wished to have. Moreover, these friends even changed her so that instead of being a forlorn-looking little maiden in a dull, brown gown, with hair all dragged tightly back from her face, she was a daintily dressed girl in blue, with soft, fluffy locks and a laughing face. And all this came about by cultivating beauty and love—making the most of what little loveliness she had.

Now this tale of friendship for, and through, and by flowers is a thing quite full of pleasant thoughts. Many people have sought the same method ever since the world began. The great and good poets, the teachers of all time, have loved flowers and used them as messengers to proclaim their ideas to mankind. Certainly no little girl can have a happier way to express herself than in owning (if it be possible) a little flower garden, making it as lovely and as fragrant as she can with her own hands, and then sharing its lovely blossoms with her playmates and school fellows. Rest assured, my dears, that flowers make friends. —The Presbyterian.

HELP THE ADVOCATE!

READ THE FOLLOWING PROPOSITION.

To the Pastors of Mississippi and Louisiana:

Dear Brethren: We will give you or any member of your congregation a Teacher's Bible if you will send us 10 new or renewal subscriptions to the New Orleans Christian Advocate by November 10. This Bible is one of the best made, and retails at $3.50. It is bound in genuine leather and has a concordance and all the usual helps in a Teacher's Bible; it is printed with large leaded type, and is fit for a queen. In asking persons to subscribe, just tell them that you are trying to get a club of ten subscriptions for the Advocate for the express purpose of getting one of these nice Bibles, and this will help you persuade them to subscribe. If you will not yourself undertake the job, please get some winsome lady or tactful layman to work up the club. The subscription price is $1.50 a year. Ten subscriptions at $1.50 each will earn the Bible.

If you fail to get 10 subscriptions, we will give you a $2.00 Bible for seven subscriptions. This Bible is bound in genuine leather also, and is a nice book.

If you fail to get seven subscriptions, but secure five, we will give you a copy of "Alpheus W. Wilson—A Prince in Israel," by Rev. Carlton D. Harris. This book contains the life and labors of the late Bishop Wilson. It is bound in cloth and has 210 pages.

The Advocate has always been supported by the efforts of the preachers in Louisiana and Mississippi. We are about to lose nearly 1000 subscriptions, most of them in arrears to the amount of $1.50 each, and consequently we are compelled to devise some way of stimulating interest.

If you will take this matter up for us, and work this plan, or find some one to work it with your assistance and encouragement, we will be greatly helped.

This offer will hold good until November 1, after which date it will be withdrawn.

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ATTENTION, PASTORS AND SUNDAY SCHOOL SUPERINTENDENTS!

Dear Brethren: About nine thousand Sunday schools have made a definite pledge to the Centenary to date, totaling around sixty thousand dollars per month. THANK YOU.

The Sunday school contribution is to be made monthly on Missionary Sunday and mailed at once, direct to the General Centenary Treasurer, Box 38, Nashville, Tenn. To September 1, a total of $65,000 had been received. While this amount is fine, it shows that many schools have made no payments and others are behind with their payments.

Please give immediate heed to the personal letter that has just gone out to each superintendent from the Centenary Treasurer's office urging prompt remittances. It is exceedingly important. A Treasurer's Record Book for Sunday School Missionary offering with remittance blanks will be mailed you free on request to J. L. Neill, 810 Broadway, Nashville, Tenn.

The Sunday school has the privilege of directing its Missionary contribution to some one or more of the Centenary objects. Write to the above address for copy of Centenary Specials for the Sunday schools, if you have no copy, and direct your offering. You will find that it will pay in every respect.

Yours sincerely,

J. L. NEILL, Superintendent,
Department of Missionary Education, General Sunday School Board.
810 Broadway, Nashville, Tenn.

IMPORTANT ANNOUNCEMENTS FROM THE HOME DEPARTMENT, BOARD OF MISSIONS.

All communications concerning sustentation work in the Conferences, the 10 per cent Centenary money coming to the Annual Conference Boards, work among foreigners in the United States, mountain work, including mountain schools, all war work taken over by the Board of Missions, and Textile Industrial Institute, Spartanburg, S. C., should be addressed to Rev. R. L. Russell, 810 Broadway, Nashville, Tenn.

All communications concerning Indian work, Negro work, city work, the training school for ministerial students of foreign parentage, and literature, should be addressed to Rev. O. E. Goddard, 810 Broadway, Nashville, Tenn.

All communications concerning evangelism, the evangelistic campaign and work of the evangelists, should be addressed to Rev. O. E. Goddard, Centenary Office, Box 38, Nashville Tenn.

Attention is called to the fact that communications concerning evangelism are sent to a different address from those sent to the other departments of the work under Dr. Goddard's care, mentioned above.

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BRING TO Millions of Heathen The Message of New Life Through CHRIST JESUS
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For full information regarding selection and assignment of Specials, address

CENTENARY BUREAU OF SPECIALS, 810 BROADWAY, NASHVILLE, TENN.

The Home Circle

LITTLE BEGINNINGS.

A little girl on a little bench
By a little window stood,
And a little trouble was in her heart—
"Ah! if I were but good!"

"Not very, very good," she thought,
"Like Cousin Jane who died;
But only patient, true and kind,
And free from wicked pride."

"I'll pray for that at first," she said,
"Our Father will help me try,
And then, perhaps, he will show the way,
To be very good by and by."

Then upward rose the little prayer—
So earnestly it went,
That the little heart of the little maid
Was filled with a sweet content.

And standing there on a little bench,
She looked up to the sky;
"I'll try to be good right off," she said,
"And better yet, by and by."

—Selected.

NEAL'S MOVING DAY.

"If I could live in a tent or the barn," grumbled Neal, "it would suit me lots better than here in the house." Neal had been sent from the table to wash his hands and came back pouting. "I just wish I was an Indian."

"It would be very nice in some ways to be an Indian or a tramp," remarked papa pleasantly. "I always enjoyed camping out when I was a boy."

"I wish I could do that now," said Neal, letting a little of the frown fade away. "The new corn-crib would be a dandy place."

"Why don't you try it?" asked papa, as if living in a corn-crib were an everyday affair with small boys. "We won't put any corn in it till cold weather comes."

"Mamma wouldn't let me," said Neal. "Please, please let me do it, mamma. It would be such fun."

"Well, you might try it," said the mother easily. "When do you want to begin?"

"This very day," cried Neal hurrying down his food. "I'll have this for my moving day."

No one seemed to notice that he hurried through with his dinner or that he left without saying "Excuse me." He hurried to the play-room, and began selecting things to move to his new home. It took only a little while to get all the things out that Neal wanted. By one o'clock all were in the corn-crib.

"I—I guess I'm hungry," said Neal to himself after he had tried the blanket in which he was to sleep, and had arranged his playthings to his liking. "I'll go and see if Mary has some cookies."

"So you are a tramp, are you?" asked Mary, looking him over as he rapped at the back door. "I never feed tramps unless they earn what they get. You carry in all those kindlings and I'll see about something to eat."

Neal had seen the real tramps splitting wood for Mary many times before she gave them bread and meat and coffee, but he did not know how they felt doing the work before eating. Long before the wood-box was filled he thought he must take one of the nice fresh cookies, but when the last stick was neatly piled in the box, Mary was ready with tin of milk and some bread and butter.

"Sit on the step," she said.

"Please, Mary, I'd like to have a cooky," said Neal timidly. "I'll wash my hands before I take it, if you'll only let me."

"Beggars mus'nt be choosers," said Mary grimly. "If I fed cookies to every tramp that comes this way, I wouldn't have any for my folks."

Neal was very glad for the bread and milk, but he could not forget the smell of the warm cakes. Mary always saved the big corner cakes for him when he washed his hands particularly clean, but to-day he scrubbed and soaped to no purpose. After the little lunch he wandered forlornly to the new corn-crib and wrapped himself in his blanket to cry. It was twilight when he awoke, and he went to the house to find the family eating supper, just as if they had forgotten all about him. He could stand it no longer, but rushed in and sobbed out his troubles.

"I want to move back," he wept. "I don't like the new corn-crib a bit."

"All right!" said papa and mamma together. "Come right up to the table now." But Neal would not come until he had washed his hands and brushed his hair, and from that very day there was no more pouting about being clean. Two movings in one day have been all Neal has ever wanted.—Exchange.

THE FARMER'S IDLE WIFE.

The farmer's wife is now so occupied with social affairs that she has lost the art of making butter and jam and doing the work of the farm that her grandmother did. This results in a great economic loss to the country! The substance of a government report issued from the Agricultural Department:

The farmer's wife, in early days, got up at half-past two,
And shined the plows and milked the cows and put the prunes to stew;
The breakfast for the hands she'd set upon the stroke of four,
And then she'd bake her bread and cake and scrub the kitchen floor;
But nowadays the farmer's wife has time to call her own.
"Good gracious!" says the Government, "how idle she has grown!"

The farmer's wife, in times gone by, brought up the sows and lambs,
And sacked the oats and fed the shoats and smoked the hickory hams.
And when she'd cooked three great big meals she cheerfully arose,
And with her churn sat down to earn the money for her clothes.
But now she often visits 'round and gossips like as not,
"My goodness," says the Government, how worthless she has got!"

The farmer's wife, some years ago, was wholly free from nerves;
Twelve hours a day she'd slave away at putting up preserves;
Six children dangling at her skirts, a seventh on her arm,
She'd gamely set herself to get the mortgage off the farm.
But now she sometimes takes a rest, like city women do,
"Great heavens!" cries the Government, "What is she coming to?"

The farmer's wife departed from this vale of toil and tears,
For happier climes in those old times, when under thirty years,
The farmer got another mate, he somehow always found
The ideal wife who toiled through life and rested—under ground.
But now sometimes her years add up their full alloted sum,
"Great Scott!" exclaims the Government, "how shiftless she's become!"

— Exchange.

AN INTELLIGENT CAT.

Buster was a fine cat. His master said he could do everything but talk. The two of them, master and cat, were close friends and spent many evenings together. They had spent so much time together that there was a complete understanding between them.

One evening, Buster's master was sitting with his back to the light reading, when he felt something touch his foot. He shuffled his foot over the carpet, thinking the cat wanted to play. But Buster did not jump at his ankle as he had expected. Instead, in a moment, the soft little tap came again. He did not look up but said, "Buster, what do you want?" and went on reading. For the third time, the cat touched his fool. This time he looked down and said:

"Why, Buster! What's the matter?"

The cat touched him again, and he noted that the cat's eyes were directed past his face at something behind him. When he turned, he saw the lamp blazing high out of the chimney and threatening to set fire to a lace curtain which was blowing out into the room in the breeze from an open window.

He turned down the flame and stooped to stroke the cat, who rubbed, purring, against his hand with every indication of gratification. That man will never be convinced that Buster did not apprehend the danger and deliberately attract his attention and so save his house, if not his life.—Our Dumb Animals.

Inquisitive people are the funnels of conversation. They do not take in anything for their own use, but merely to pass it to another.—Steele.

To love playthings well as a child, to lead an adventurous and honorable youth, and to settle when the time comes into a green and smiling age is to be a good artist in life and deserve well of yourself and your neighbor.—Stevenson.

GUARANTEE—If, after using entire contents of the can according to directions, you are not satisfied in every respect, your grocer will refund the money you paid for it.

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New Orleans Christian Advocate

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Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. R. Jones.

North Mississippi Conference—Rev. J. H. Felts, Rev. T. H. Lipscomb, Rev. J. W. Dorman.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

MEETING OF THE PUBLISHING COMMITTEE.

The Publishing Committee of the New Orleans Christian Advocate is hereby called to meet in regular annual session on Thursday, October 9, at 11 o'clock, a. m., at the Advocate office, 512 Camp Street, New Orleans, La. A full attendance is desired. JNO. F. FOSTER, Chairman.

New Orleans, La., Sept. 18, 1919.

THE ATTITUDE OF THE SOUTH TOWARD THE NEGRO.

In spite of the hope that the race problem in the United States, especially in the South, would solve itself by the gradual process of racial adjustment, we are face to face with the fact that the situation appears to be more acute now than it has been for years past. Serious race riots have occurred in various parts of the country, and many individuals and organizations are devoting much attention to the causes leading up to these riots, and to the best ways of preventing their recurrence. We have to deal with a more or less inflamed state of the public mind.

We are not presumptuous enough, of course, to undertake to speak for the South, or for any group of individuals in any section of the country. The most we hope to do is to give a fair interpretation of the attitude of the South toward the Negro as it appears to one who has spent his whole life in the section where the Negro is at home, and who has had, therefore, the opportunity, as well as the inclination, to study the problem at first-hand. The views of individuals who are radical in their attitude and expression are not taken into account; we have in mind what we believe to be the attitude of the great majority of intelligent, prosperous, thinking, Southern-born men and women.

The Moral Attitude.

There is no disposition in the South to deny that the Negro possesses the moral attributes of mankind gencrally, or to deprive him of the means of developing those attributes in the highest possible degree. The fact that he has not, thus far, made much progress in the attainment of a high moral standard is not counted against him except as a reason for not entrusting him generally with commissions that involve a high degree of moral responsibility. As a matter of fact, however, even the menial colored laborer, in the every-day conduct of business, is given privileges that would never be extended to one who was suspected of incorrigible moral delinquency. Both in private homes and in business establishments the Negro employe has the confidence of his employers, and he is allowed to work under conditions that should not at all react harmfully upon his self-respect.

There is a ready willingness on the part of the South to give the Negro opportunity for religious development, and to assist him in every way possible in making provision for his religious needs. Very few Negro churches are built without financial assistance from white people. White preachers and other influential citizens are always glad to accept invitations to speak to colored audiences. This attitude on the part of individuals is showing itself in various kinds of organized activites for rendering assistance to the Negro in cultivating his religious life.

This same attitude is shown by the provision the South has made, and is constantly enlarging, for the maintenance of public school facilities for the Negro race. We do not claim that all has been done that ought to be done in this direction; but when we remember the difficulties under which the South has labored in providing the money necessary for the development of an adequate educational system of any kind, we cannot say that the Negro has been treated with indifference.

The Industrial Attitude.

The Negro is recognized as an important factor in the industrial development of the South, and, in general, he is given opportunity to work in such industries as he is qualified for, with wages that are in keeping with the value of his services as measured by the scale of wages in the community where he works and in the labor in which he is engaged. There is no prejudice against him as a laborer. As a rule, he can get all the work he is willing to do.

The Political Attitude.

The Negro is denied participation in politics in the South on account of his unfitness as a race, in its present stage of development, to have a part in the administration of governmental affairs. It is not a theory, but a fact, that we have to face here. On the face of it, it is not a reasonable supposition that a race so recently removed from a state of complete ignorance of even the elementary principles of representative government would be fitted to take part in our highly intricate and complex form of democracy. Those who hold any other view may very easily discover the error into which they have fallen by putting themselves in position to observe the racial life of the Negro as it exhibits itself in any typical Southern community where he lives under normal conditions. It would be as wise to extend the franchise to ten-year-old children as it would be to extend it to the Negro race in its present state.

There is no disposition to deny the Negro the protection of the law, both in his person and his property, on the part of the great majority of the Southern white people. We do not claim that our courts are perfect in their administration of justice, but we do maintain that sincere effort is made, on the part of the courts and officers of the law, to see that the ends of justice are attained in cases brought to trial. whether white or black.

There is no defense of mob law on the part of the leaders of Southern thought. Its evil is recognized, and it is unsparingly condemned by the pulpit and press in all Southern States. The difficulty of bringing members of a mob to trial is just as great where the victim is a white man as it is where he is a Negro. In every community, North or South, there is always a certain element of the population that wants to take the law into its own hands in cases of unusual provocation.

The Social Attitude.

The social attitude of the South toward the Negro is one of uncompromising, irrevocable, and determined aloofness. This attitude is based, not upon color as such, hut upon racial instinct. The white and the black races are socially incompatible. Oil and water will not mix chemically, though a mechanical process may be carried out that may make them seem, for a time, to be one. They eventually return to themselves, even when contained in the same vessel.

This attitude is not based upon racial prejudice, as some who occupy detached points of view would have us believe. It is not the result merely of heredity and a favoring environment. It is the result of an ineradicable feeling that the races are different. It is not in violation of the great doctrine of the brotherhood of man, because social separation does not involve the neglect of any of the duties connected with social ministry.

This social attitude necessarily affects the relationship of the races in all respects, though it does not involve injustice or unbrotherliness in any way. We do not believe that the leaderrs of the Negro race have it in mind to insist upon any course of action leading to what is commonly spoken of as social equality. We doubt if any large number of Negroes of any class scriously think of the matter at all. We believe present signs point to a spirit of co-operation between the influcntial members of both races that will make it possible to work for the right settlement of the problems involved on the unequivocal understanding that social equality is not a point at issue. Of one thing we feel perfectly sure: No influence of any kind whatsoever, from any source whatsoever, will ever break down the social barriers that exist between these two races in the South—barriers not erected by the races themselves, but placed there by the Power that has made human nature what it is.

A LETTER FROM BISHOP MOUZON.

In the Advocate of September 4, under the caption, "A Vote On Unification," we reprinted from the St. Louis Christian Advocate an account of the action of Bishop Denny in submitting to the Illinois Conference a form of ballot concerning unification, with the statement that he did so at the requcst of the chairman of the Joint Commission of our church. We think it fair, therefore, that we give the following letter from Bishop Mouzon, which appeared in the St. Louis Christian Advocate of September 10.

Dallas, Tex., Sept. 5, 1919.

Rev. Alfred F. Smith, Editor, St. Louis Christian Advocate, St. Louis, Mo.

My Dear Doctor: I note that in your report of the Illinois Conference you say: "Bishop Denny stated to the Conference that the chairman of the joint commission of our church had requested that the church be sounded on the matter of unification," etc.

I think it very important that our bishops and all others should know just what the mind of the church is on the matter of unification. I believe that the General Conference meeting in Atlanta clearly indicated what the church desired in this matter. I have myself often sounded groups of preachers and laymen with interesting results. If all our leaders could come to discover just what the mass of our people think at this time, that would be wonderfully helpful.

But I write this note to say that you evidently misunderstood the Bishop at the Illinois Conference. I am myself chairman of the commission representing the Methodist Episcopal Church, South. I have not requested that our bishops present the matter of unification at the Annual Conferences with a view to having the preachers and laymen vote on pending matters; and I capitally doubt the wisdom of such procedure. Possibly the request came from Bishop Cannon, who is chairman of our ad interim committee. But I myself have received no such request.

I am writing this note because I am unwilling for the church to think that as chairman of the commission for the Methodist Episcopal Church, South, I have requested that our bishops discuss the matter of unification at their conferences, and then call on brethren to express their views by vote.

Fraternally,

EDWIN D. MOUZON.

Dr. Smith, the Editor of the St. Louis Christian Advocate, added the following comment on the above letter:

"The above letter is published, with Bishop Mouzon's consent, in order that he may be set right before the church. This editor cannot think he misunderstood Bishop Denny in the statement above quoted in part, and he is all the more confident of his accuracy since the editor of the Arkansas Methodist was also present and in writing of the event made practically the same report of it."

PERSONAL AND OTHER NOTES.

A new parsonage, costing $6,000, is nearing completion at Rosedale, Miss., where Rev. J. R. Bright is pastor.

Rev. J. E. Selfe, our pastor at Covington, La., paid the Advocate office an appreciated call on Wednesday of last week.

Mr. A. B. Kling, a prominent Methodist layman of Satartia, Miss., was a visitor to New Orleans last week. Of course he called at the Advocate office.

Rev. W. A. Bowlin, of Cockrum, Miss., reports that he has finished his round of revival services. The spiritual life of the people was quickened, and there were 27 additions to the church.

Rev. C. Wesley Baley, of Shuqualak, Miss., reports that his work is moving along well, and that he is meeting with encouraging success in his efforts to forward the interests of the church.

Announcement has been made that Dr. E. O. Watson, secretary of the War Work Commission of our church, will return to South Carolina on October 1, to take work in his Conference for the coming year.

Rev. T. J. Embree, who was recently transferred from the Louisiana Conference to the Kentucky Conference, was appointed to the Tilton circuit, in the Maysville District, at the recent session of that Conference.

Dr. G. E. Cameron, who served two of the leading pastorates in the Louisiana Conference some years ago, was appointed presiding elder of the Lexington District at the recent session of the Kentucky Conference.

Rev. H. W. May, presiding elder of the Baton Rouge District, Louisiana Conference, reports that the revival spirit is aflame in his district. This has been a great year for spritual quickening in the pastoral charges under his care.

Mrs. J. K. Dunn, of McComb, Miss., as a girl, read the Advocate in her father's home; when she was married, 24 years ago, she subscribed for it, and has taken it regularly since. We are helped by her kind words of appreciation.

So far as the records show, Sunday School Day has been observed at every church on the Daleville charge, Mississippi Conference this year for the first time in its history. The results, of course, were splendid. Rev. John W. Ramsey is the pastor.

The cover-page of last week's Nashville Christian Advocate is of special interest to members of the Mississippi Conferences and to Mississippi Methodists generally. It contains pictures of the late Rev. H. P. Lewis, his five preacher sons, and his preacher son-in-law.

Edwin Day Roberts is a new member of the family of Rev. L. L. Roberts, pastor of First Church, Laurel, Miss. He took his place in the home on September 5 and has already assumed an important position therein. The Advocate extends congratulations.

Rev. W. W. Perry, our pastor at Glenmora, La., has had a successful year's work on that charge. Bishop Jno. C. Kilgo is expected to dedicate the church at Glenmora in the near future. A $2000 parsonage is nearing completion, and there are other marks of progress.

We learn from a press dispatch that Rev. J. O. Hanes, of Birmingham, Ala., will assist Rev. K. W. Dodson in a revival meeting at Minden, La., beginning on Sunday, September 21. The singing will be under the direction of Mr. J. B. Stalnaker, and the Minden Male Chorus will assist with the music.

A note from Rev. C. T. Barton, of Glen Allen, Miss., informs us that he has been transferred to the Western Virginia Conference, and stationed at Long Branch, W. Va. He will keep in touch with his Mississippi friends through the Advocate, which he instructs us to send to him at his new address.

We learn from the Wesleyan Christian Advocate of September 12 that Mrs. Candler, wife of Bishop W. A. Candler, was inured in an automobile accident on September 6. The extent of her injuries was not stated. We sincerely trust that it was not serious. The sympathy of the church will go out to her in her misfortune.

Mrs. W. O. Rawls, wife of Maj. W. O. Rawls, of the U. S. Army, with her infant son will leave this week for Fort Amador, Panama Canal Zone, where Maj. Rawls has recently been stationed. Mrs. Rawls is the daughter of Dr. Felix R. Hill, Jr., who served some of the leading pastorates of the Mississippi and the Louisiana Conferences.

Rev. W. W. Holmes, the pastor of our church at Lake Charles, La., A. M. Mayo, the superintendent of the Sunday school, and J. Bryant Horne, the president of the Epworth League, united in addressing a cordial welcome to the public school teachers as they took up their work for the new session in that progressive Louisiana city. It was a thoughtful and courteous thing to do.

Miss Clara Chalmers, daughter of the Publisher of the Advocate, left last week for Brookhaven, Miss., to begin her work as a teacher in Whitworth College. Miss Chalmers is a graduate of the Scarritt Bible and Training School, and of Athens Female College, of Athens, Ala. Whitworth College is to be congratulated upon securing the services of such a well qualified instructor.

Rev. Charlie Tillman, the noted evangelist and singer, will be with Rev. E. G. Mohler in his meeting at Sardis, Miss., which will begin on September 28. A number of excellent meetings have already been held in the Sardis District, and all the pastors are energetically at work and are hopeful of making good reports at Conference. Dr. R. A. Meek is the efficient presiding elder of the District.

We learn from the proceedings of the Kentucky Conference, as printed in the Central Methodist, that Rev. Roy H. Kleiser has been transferred from the Mississippi Conference to the Kentucky and stationed at Scott Street, Covington. Brother Kleiser rendered most efficient service in the Mississippi Conference, where he has many friends who will follow him with their interest and prayers in his new field of labor.

Bishop W. F. McMurry honored the Advocate office with a call on Monday morning of this week. He was passing through New Orleans on his way from Pensacola, Fla., where he had just dedicated the First Methodist Church of that city, to Dallas, Texas, to attend a meeting of the Texas presiding elders. The work of the church is on his heart, and he is not sparing himself in his labors for the advancement of the Kingdom.

We regret to learn that Rev. Isaac L. Peebles, one of the best known members of the Mississippi Conference, has been confined to his bed for more than two weeks as the result of a fall from a scaffold. His condition is improving, however, and he hopes soon to be well. As is usual with him, Brother Peebles has done much studying and writing in spite of physical ailments. He is "a workman that needeth not to be ashamed."

Mrs. F. R. Hill, the widow of the late distinguished Dr. F. R. Hill, visited her granddaughter, Mrs. W. O. Rawls, at Jackson Barracks, New Orleans, last week. It was a benediction to spend a little while in the company of this devoted Christian woman who loves with all her heart the church in which her husband rendered such notable service. She went from New Orleans to be with her son, Dr. F. R. Hill, Jr., presiding elder of the San Antonio District, San Antonio, Texas.

We learn from a note from Rev. J. H. Holder, presiding elder of the Holly Springs District, North Mississippi Conference, that the district will have a great report this year. The third quartor was better than the second, and the second was better than the first. There have been revivals of deep and abiding results. The emphasis placed upon the collection of the Centenary pledges has delayed somewhat the regular Conference collections, but the indications are that these funds will be well in hand by the time Conferenco meets.

There are souls in this world which have the gift of finding joy everywhere and of leaving it behind them when they go.—Faber.

Will Power

Saving is just a good habit—and a good habit is only acquired by will power.

Make up your mind to save a part of your earnings regularly. We will pay you interest on your deposits and lend you a home savings bank to drop your small change in.

After you have made this bargain with yourself come in to see us. We will gladly give you any information you may wish and open an account for as little as one dollar.

Savings Department

Hibernia Bank & Trust Co.,

Carondelet and Gravier

Resources - - - - $50,000,000

LOCK THE DOOR IN TIME.

By Robt. B. Eleazer.

There is an old proverb about the uselessness of "locking the stable door after the horse is stolen." That has too often been the policy of good people with regard to other things than horses. An apt illustration is to be found in the race antagonism which has recently broken out, in Washington, Chicago, and other cities, and which, unless promptly checked, may conceivably swell into a tide that will sweep the country.

It can be checked, without doubt. THE AMERICAN PULPIT IS THE POWER THAT CAN DO IT, AND NOW IS THE TIME. The two hundred and fifty thousand preachers in this country are irresistible when they unite for the accomplishment of any righteous task. In a few months' time they can do what they will with public sentiment. The power of the press, however great, is a pigmy as compared to that of the pulpit. If the preachers of America, realizing the gravity of the situation, will set themselves to the creation of an attitude of Christian forbearance between the white and colored races, the danger can be obviated speedily.

This is an appeal to the ministers of our own church to wield the vast influence of their pulpits unitedly and persistently toward that end. Let us lock the door before the horse is stolen. Realizing the danger, we shall be inexcusable before God and man unless we do our utmost to avert it. Sermons and resolutions will amount to little after the damage has been done. Now is the time for speech and action on the part of every man, preacher, or layman, who desires to see our difficult racial problems settled on a Christian basis.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Rev. J. B. Cain, Washington, Miss., 10; Rev. A. S. Brisco, Duck Hill, Miss., 5; Rev. M. L. Ward, Ratliff, Miss., 11; Mrs. R. S. LeGuin, Dubach, La., 9; Rev. J. F. McClellan, DeKalb, Miss., 2; Rev. J. R. Bright, Rosedale, Miss., 2; Mrs. Olivia Browning, Vivian, La., 4.

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Vitalized Air for Painless Extraction
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SEEDS FOR FALL
MAGNOLIA BRAND SEEDS
"Magnolia" Brand Seeds FOR FALL FIELDS and gardens will bring satisfaction wherever planted. Sow the grains for feed and cash crops and the wonderful legumes for soil building and winter grazing. Plant a Fall Garden with "Magnolia" Brand Seeds. Catalog and price list sent free.
KIMBROUGH-MITCHELL SEED CO.,
The Live Seed House
MERIDIAN, MISS.

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is a
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BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

Freckles
are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use
STILLMAN'S Freckle Cream
Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.
"Would'st Thou Be Fair"
Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.
STILLMAN CREAM CO.
Dept. 59 Aurora, Ill.

Nadine Face Powder
(In Green Boxes Only)
Keeps The Complexion Beautiful
Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. P. National Toilet Company, Paris, Tenn.

A Treat for the Skin
Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritative itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Miss GEORGIA ECHOLS, daughter of the late Hannibal and Mattie Mimms Echols, of Marshall County, Miss., was born on May 30, 1882, and died on June 16, 1919. She joined the Methodist Church in childhood and lived a devout Christian to the end. She had a partial stroke of paralysis at the age of nine years, from which she never recovered, and for the rest of her life she was a great sufferer. But she bore her sufferings with Christian fortitude. Her cheerful disposition and her implicit trust in God were an inspiration to all who knew her. She contributed cheerfully of her means to the church and other charitable institutions. After the death of her parents, she made her home with her aunt, Mrs. John R. Cochran, of Mahon, Miss., who ministered to her as affectionately and tenderly as her own mother would have done. Her death was a full triumph of the Christian's faith. For while she was dying, she requested them to play "Nearer, my God, to Thee," and, with the strains of this grand old hymn floating in the air, she raised both hands as high as she could towards heaven and passed away.

Her pastor, T. H. PORTER.
August 26, 1919.

REV. SAMPSON E. BALL was born in Marion County, Miss., in 1844. In his boyhood he was converted and joined the M. E. Church, South. He was licensed to preach in the M. P. Church. For many years he has served well, leading in singing, teaching singing schools, and devoting his life to making the world better. Years of his life were spent near Tylertown, Miss., where he had many relatives and friends. His last home was at Thompson, Miss. He died, after long illness, at his son's, Joe Ball, in Summit. There are left his wife, three sons and four daughters, to await a final home-coming. His last days were peaceful, and his faith triumphant. He enjoyed his experience in grace, and let others know what the Lord had done for him. His body rests at Thompson, near the old home. Many will rise up and call him blessed—he helped many. "Mark the perfect man—his end is peace."

W. T. GRIFFIN.
Summit, Miss., Sept. 6.

EDWARD HERBERT CUTRER, one of God's noblemen, died at Osyka, Miss., Feb. 17, 1919. He was born at Covington, La., in August, 1858. His life had been spent on the I. C. R. R., living at Wesson, Magnolia, and Osyka, where he had many relatives and a host of friends. "Brother Ed" was of a cheerful, hopeful disposition, and everybody's friend. He was never happier than when helping others. He was one of the truest stewards with which the church was ever honored. As Sunday school superintendent, every child loved him. In his home he was idolized—there was never a happier home, and never one more bereaved. He was taken so suddenly and unexpectedly. He leaves his wife, Lucy Wellman, and six children to mourn. There was never a shadow of a doubt about his salvation, as his faith was abiding and his devotion to the church constant. He lived for the coming of the kingdom, and made any sacrifice to make possible the coming of our Lord, often doing the most menial service "as unto Him." It seems no one can just take his place. The church at Osyka misses him so much. Brothers Decell and Gray assisted the pastor in the last service we could render him. The Masons, in large numbers, took charge at the cemetery. He still lives and his works follow him. W. T. GRIFFIN.
Summit, Miss., Sept. 6.

JULIA DAVIE was born on June 28, 1881; professed religion and joined the M. E. Church, South, when young; was married to Geo. W. Vaughn, of Caledonia, Miss., on March 5, 1903; and passed to her reward on May 13, 1919. Mrs. Vaughn was the mother of two sons and one daughter. She loved her church and rejoiced to serve it in every possible way. She was a noble wife, making glad the heart of her husband, and a devoted mother. "traveling home to God" and leading her children, "in the way our fathers trod." In every relation of life she played well her part. Her religion was a possession, a source of wealth from which she drew in time of need. She knew God, walked with him, communed with him continually, and departed in the Christian faith for "a building of God, an house not made with hands, eternal in the heavens." "Like a lily her life did close; angels uncurtained that repose, and the next waking dawned in heaven."

W. W. HARTSFIELD, Pastor.
Caledonia, Miss., Sept. 2, 1919.

RESOLUTIONS.

Whereas God, in His infinite wisdom and love, has seen fit to claim for His own, our beloved member and co-worker, Mrs. Mary Faulk, be it resolved:

That we, the members of the Woman's Missionary Society of West Monroe, La., with sorrowing hearts bow in submission to the will of the loving Father in taking from our midst this faithful member, devoted mother and unselfish friend.

That we desire to extend to the bereaved children and grandchildren our deepest and most heartfelt sympathy.

That a copy of these resolutions be sent to the family, a copy be spread on our minutes, a copy sent to the News Star and New Orleans Christian Advocate for publication.

Signed: Mrs. W. A. Kirkpatrick, Mrs. M. M. Roy, Mrs. W. A. Strong.
West Monroe, La., Sept. 4.

First, keep thyself in peace, and then shalt thou be able to make peace among others.—Thomas a Kempis.

WANTED—Representatives for Bijou Toilet Goods. Large commission. Rapid sale. Write for particulars. Goods worth $2.00 sent for $1.00. S. M. Swain, 811 Polk Ave., Memphis, Tenn.

450 REVIVAL SERMONS AND 1000 RELIGIOUS ANECDOTES AT ONCE, and 25 to 150 sermons each month for a year, including 150 funeral and sermons for all special occasions, all for $1.50. Money back if not pleased. The Co-Operative Pub. Co., Kirkwood, Mo.

Lemons Whiten and Beautify the Skin! Make Cheap Lotion
The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quarter pint of the most romarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softenor, smoothener and beautifier.
Just try it! Make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It should naturally help to whiten, soften, freshen, and bring out the hidden roses and beauty of any skin. It is wonderful for rough, red hands.
Your druggist will sell three ounces of orchard white at little cost, and any grocer will supply the lemons.

For HEADACHE
Take the Old Reliable Liquid Remedy.
20 Years Success Behind it
CAPUDINE
No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

Holy Bible
GENUINE LEATHER BINDING
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THE GREATEST VALUE EVER OFFERED AT THE PRICE
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HERE IT IS AT LAST! JUST WHAT YOU HAVE BEEN LOOKING FOR!
THE TEACHERS' BIBLE
SELF-PRONOUNCING—REFERENCE
With Flexible Binding, Divinity Circuit, Round Corners, Red under Gold Edges, Linen Lined, Head Bands and Marker, Family Record. Large Type, Flexible Back, Clear Print, Substantially Made, containing 16 Colored Plates, 15 New Colored Maps fully indexed; together with a Concordance containing over 40,000 References.
Especially adapted for the use of Sunday-School Scholars, Ministers, Teachers, Christian Endeavor and Epworth League Workers.
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612 Camp Street NEW ORLEANS, LA.

STOP ITCHING

Skins with Tetterine

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

To abort a cold and prevent complications, take

Calotabs

The purified and refined calomel tablets that are nausealess, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

Dizzy Spells

and Sickheadaches are often caused by Constipation.

Dr. Miles Liver Pills

are easy to take and cause a normal and easy action of the bowels.

AT ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

IMMEDIATE RELIEF

DICKEY'S OLD RELIABLE EYE WATER

will heal and soothe all cases of sore or inflamed eyes or granulated lids of the children or grown-ups. It feels good; does not burn or hurt and is harmless. Look for the genuine in Red Carton at all drug stores or by mail, 25c.

DICKEY DRUG CO., Bristol, Va.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Sardis Dist.—Fourth Round.

Sardis, preaching, Sept. 7; Q. C. Oct. 14.
Hernando, a. m., Sept. 14.
Como, Q. C., Sept. 15; preaching, p.m., Oct. 26.
Charleston, Sept. 21.
Courtland, at Pope, a. m., Sept. 28.
Batesville, p. m., Sept. 28.
Evansville, a. m., Oct. 5.
Tunica, p. m., Oct. 5.
Sardis Circuit, at Davis Chapel, Oct. 8.
Longtown, at Mastodon, Oct. 11.
Crenshaw, at Crenshaw, Oct. 12.
Cockrum, at Greenleaf, Oct. 18.
Senatobia, preaching, a. m., Oct. 19; Q. C., Nov. 3.
Arkabutia, at Hunter's Chapel, p. m., Oct. 19.
Crowder, at Crowder, Oct. 22.
Tyro, at Emory, Oct. 25.
Coldwater, a. m., Oct. 26.
Horn Lake, at Hinds Chapel, Nov. 2.
Eureka at Eureka, Nov. 8.
Oakland, at Oakland, Nov. 9.

Pastors are requested to be ready to report the amount of money collected at each church on the Centenary subscription, and to inform church trustees and their Woman's Missionary Societies that written reports will be expected from them.

R. A. MEEK, P. E.

Winona Dist.—Fourth Round.

Duck Hill, at Chapel Hill, Sept. 20, 21.
Itta Bena, Sept. 27, 28.
Moorhead, Sept. 28, 29.
Sunflower, at Blaine, Oct. 4, 5.
Indianola, Oct. 5, 6.
Belzoni, Oct. 11, 12.
Isola, at Inverness, Oct. 12, 13.
Ruleville, at R., Oct. 18, 19.
Drew, at D., Oct. 19, 20.
Webb, at Sumner, Oct. 25, 26.
Dublin, at Dublin, Oct. 26, 27.
Tutwiler, at Tut., Nov. 1, 2.
Lambert, at Lambert, Nov. 2, 3.
Swiftown, at Morgan City, Nov. 4.
Minter City, Nov. 8, 9.
Schlater, Nov. 9, 10.

L. M. LIPSCOMB, P. E.

Corinth Dist.—Fourth Round.

Ripley and Blue Mountain, at Ripley, Sept. 19.
Dumas, at Jacob's Chapel, Sept. 20, 21.
Sherman, at Belden, Sept. 26.
Iuka Station, Sept. 27, 28.
Myrtle, at Union Hill, Sept. 30.
Hickory Flat, at Ebenezer, Oct. 1.
Chalybeate, at Walnut, Sept. 2.
Ripley Circuit, at Brownfield, Oct. 3.
Booneville Station, Oct. 4, 5.
Guntown and Baldwyn, at Guntown, Oct. 19, 20.
Kossuth, at Kossuth, Oct. 21.
Iuka Ct., at Hebron, Oct. 22.
Wheeler, at Wheeler, Oct. 23.
Mooreville, at Mooreville, Oct. 24.
Mantachie, at Shiloh, Oct. 25, 26.
Marietta Circuit, Oct. 27.
Corinth Ct., at Jones Chapel, Oct. 29.
Booneville Ct., at Blythe's Chapel, Oct. 30.
Rienzi, at Bethel, Nov. 1, 2.
Golden, at Belmont, Nov. 4.
Tishomingo, at Tishomingo, Nov. 5.
New Albany Ct., at Union Hill, Nov. 7.
Silver Springs Circuit, Nov. 8, 9.
Burnsville Circuit, Nov. 10.

T. H. DORSEY, P. E.

Aberdeen Dist.—Fourth Round.

Okolona, preaching, Sept. 21, a. m.; Q. C., Oct. 10.
Houston, Sept. 21, 22, p. m.
Nettleton Ct., at New Chapel, Sept. 27, 28.
Verona, at Palmetto, Oct. 4, 5.
Houlka, at Concord, Oct. 11, 12.
Montpelier, at Sparta, Oct. 12, 13.
Algoma, at Camp Ground, Oct. 18, 19.
Pontotoc, Oct. 19, 20.
Fulton, at Van Buren, Oct. 21.
Tremont, at Asbury, Oct. 23.
Greenwood Springs, at New Hope, Oct. 25, 26.
Smithville, at Greenbrier, Oct. 26, p. m., 27.
Shannon, at Shannon, Nov. 1, 2.
Buena Vista, at Pleasant Grove, Nov. 2, 3.
Prairie and Strongs, at Prairie, Nov. 3, 8 p. m.
Calhoun City, at Pleasant Hill, Nov. 8, 9.
Vardaman, at Derma, Nov. 9, 10.

Remember, the Annual Conference meets early this year, at Aberdeen, November 12; so let all pastors and officials of the church keep this in mind as they prepare to meet all obligations in full. "Freely ye have received; freely give."

T. H. LIPSCOMB, P. E.

Columbus Dist.—Fourth Round.

Macon Ct., at Salem, Sept. 20, 21, a. m.
Macon, Sept. 21, p. m. 22.
Mayhew, at Sessums, Sept. 27, 28 a. m.
Artesia, Sept. 28, p. m. 29.
Cedar Bluff Ct., at Cedar Bluff, Oct. 4, 5, a. m.
West Point, Oct. 5, p. m. 6.
Sturgis Ct., at Mt. Airy, Oct. 11, 12.
Longview Ct., at Pugh's Mill, Oct. 18, 19.
Mashulaville Ct., at Mashulaville, Oct. 25, 26 a. m.
Shuquaiak, at Shuquaiak, Oct. 26, p. m., 27.
Caledonia Ct., at Piney Grove, Nov. 1, 2.
Crawford Ct., at Shaefer's Chapel. Nov. 8, 9, a. m.
Columbus, First Church, Nov. 9, p. m., 10.

W. L. DUREN, P. E.

Greenville Dist.—Fourth Round.

Shelby, a. m., Sept. 21.
Merigold, at Alligator, p. m., Sept. 21.
Shaw, preaching (Conference later). a. m., Sept. 28.
Leland, preaching (Conference later). p. m., Sept. 28.
Lula, at Lula, a. m., Oct. 5.
Duncan, at Duncan, p. m., Oct. 5.
Boyle, at ———, a. m., Oct. 12.
Benoit, at Pace, p. m., Oct. 12.
Rosedale, at Rosedale, a. m., Oct. 19.
Gunnison, at Deeson, p. m., Oct. 19.
Clarksdale, a. m., Oct. 26.
Friars Point, p. m., Oct. 26.
Glen Allen, at Glen Allen, a. m., Nov. 2.
Hollandale, at ———, p. m., Nov. 2.

V. C. CURTIS, P. E.

Durant Dist.—Fourth Round.

Coila Ct., at Smith's Chapel, Saturday Sept. 20.
Sidon and Cruger, at Cruger, Sunday, Sept. 21.
Kosciusko Ct., Pierce's Chapel, Saturday, Sept. 27.
Kosciusko Station, Sunday a. m. and afternoon, Sept. 28.
Sallis Ct., at Sallis, Sunday night and Monday, Sept. 28, 29.
Poplar Creek Ct., at Poplar Springs, Friday, Oct. .3.
Kilmichael Ct., at Kilmichael, Saturday, Oct. 4.
Black Hawk Ct., at B. H., Sunday a.m., Oct. 5.
Acona Station, afternoon and night, Oct. 5.
High Point Ct., at Rural Hill, Friday, Oct. 10.
McCool Ct., at Chapel Hill, Oct. 11, 12.
Ackerman charge, at Salem, Oct. 18, 19.
Chester Ct., at Salem, Oct. 20.
Louisville charge, at Louisville, Oct. 25, 26.
Noxapater charge, at Noxapater, Oct. 26, 27.
Eupora and Maben, at Maben, Nov. 1, 2.
Mathiston Ct., at Mathiston, Nov. 2, 3.
Bellefontaine Ct., at Bellefontaine, Nov. 4.

W. W. MITCHELL, P. E.

Loss of Vitality is loss of the principle of life, and is early indicated by failing appetite and diminishing strength and endurance. Hood's Sarsaparilla is the greatest vitalizer—it acts on all the organs and functions, and builds up the whole system.—Adv.

MARRIED.

In Summit, Miss., at the home of the bride's father, J. H. Felder, Mr. CARL L. FRIELER and Miss OUIDA LOUISE FELDER were united in wedlock. Rev. Waldo W. Moore officiated at this beautiful, quiet, home wedding.

A true soldier never bends his sword to cruel slaughter.—Exchange.

Better Than Pills — For Liver Ills

The reason

Act on 25¢ Box

NR Tonight — Tomorrow Alright

Try It! Substitute For Nasty Calomel

Starts your liver without making you sick and can not salivate.

Every druggist in town—your druggist and everybody's druggist—has noticed a great falling off in the sale of calomel. They all give the same reason. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle costs but a few cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel to-day and to-morrow you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.

Connectional Benefit Brotherhood

Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying $1,200 on $1,000 claim in 12 years.

For information write

J. N. Shumaker, Secretary, 810 Broadway, Nashville, Tenn.

Ambition

TIRED MEN and WOMEN who "feel old before their time," who are languid, have no energy and lack ambition—these are often sufferers from kidney trouble.

Weak, overworked or diseased kidneys are indicated by ambitionless, always tired, nervous condition, by sallowness of skin and puffiness under eyes, backache, stiff joints, sore muscles, or rheumatic pains.

Foley Kidney Pills

get right at the cause of suffering and misery, regulate the kidneys and bladder and restore to sound and healthy condition.

N. R. Reese, Dublin, Ga., writes: "I want to say I am better. Before I started to take Foley Kidney Pills I could not turn over in the bed I had such severe pain in my back and hips. I was so stiff I could not bend over and I had to get up at night five to six times. By taking Foley Kidney Pills I am up and able to go to work.

Boys and Girls Clear the Skin with Cuticura

Druggists: Soap, Ointment, Talcum 25c. each.

Sunday School

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

I wish to thank every Sunday school superintendent who has sent his school report to me; we can do it if we will. I will report from time to time the number reporting, and will report by districts.

Two things for superintendents and pastors: remember your report of Wesley Bible Classes to Conference must be the registered classes only, but your report to me is every class above the Juniors, and you will note that I ask for registration number of your classes. I can tell from your report to me just what classes you have, whether or not they are registered; the second is for you to report every school that has held any sessions during the year. We cannot lose sight of them because they do not operate all year round. Report them and give superintendent and his address. Report them both to me and to Conference. Any information you will write concerning them will be appreciated. Report to me the union schools where we have a share in them; they are partly ours and should be numbered.

Our Efficiency Conferences for Louisiana Conference are promising to be well attended. Three of the presiding elders have not promised to be present. We are counting on each elder for his district.

Any school that has not received blank reports, please write me for them.

Yours cordially,
ALONZO EARLY,
La. Conf. S. S. Field Secretary.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Our collection las' Sunday mornin' averaged just four cents aplece. Now, if nobody gives more than that average next Sunday, the average that day will be less. Some of us has got to be above the average to offset those who are below it."

"Mr. Superintendent, while we was amakin' the Cent'nary Drive we made a great fuss to get our school 'over the top,' an' since then we've blowed consider'ble 'bout what we done. Now I move we adopt the Cent'nary slogan, 'No shrinkage, but a surplus in our Cent'nary collections,' an' proceed to live up to the fussin' an' blowin'."

"Some Christians is so thin-skinned that their pastors has to be sort of perambulatin' bottles of salve—so to speak—all the time bindin' up wounded feelin's."

FROM IDA CHARGE.

On the fourth Sunday in August, the pastor, Rev. G. D. Purcell, began a series of revival services in our church here. From the first he had the prayers and co-operation of the membership, an enthusiastic choir, and indications of success. On Monday afternoon, Rev. F. R. Power, P. C., of Texas Avenue, Shreveport, came to us and did most of the preaching. He delivered clear, logical, earnest, gospel sermons which brought results. He is highly esteemed by our people.

In the absence of Brother Power for a few services, the pulpit was filled by Rev. C. E. McLean, of Centenary College. He brought us two messages of unusual excellence. We anticipate great usefuness to the church in the future from this consecrated young man. August 29 came during our revival, and was observed by fasting and an especial prayer service in the afternoon. The members of the church continued their prayers and faithful work throughout the nearly two weeks' meeting, renewed their vows and consecration, and of course were blessed. We can not tell how many were really born again. There were some testimonies to this and various other blessings. Thirty-four were received into the church, a large number of whom were on profession of faith and many of them adults. During the last eighteen months our membership here has been about doubled.

A MEMBER.

RESOLUTIONS.

Whereas, God in his infinite mercy has seen fit to call into eternal rest our beloved friend, Mrs. Rosabella McSwain, who was a faithful member of the Aid Society of New Augusta, Miss., since its organization, a devoted member of the Methodist Church, and a consecrated Christian, therefore, be it resolved:

1. That we bow in humble submission to the will of our Heavenly Father who doeth all things well.

2. That in her death the church and our society have lost one of their most useful members, the community a neighbor whose place will be hard to fill.

3. That we will ever hold in grateful remembrance her faithful service and her devotion to her church and her God.

4. That we commend her faithfulness to duty, her cheerfulness in the face of trials, her purity of heart and life, and point her sorrowing family to Him who is the source of all comfort and help.

5. That a copy of these resolutions be sent to the bereaved family, and the local paper, and the New Orleans Christian Advocate for publication.

Signed: Mrs. J. F. Ruffin, Miss Lizzie Dearman, Mrs. W. H. Robinson, Committee for Ladies' Aid Society.

New Augusta, Miss.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Baton Rouge Dist.—Fourth Round.

Ponchatoula, at Wesley Chapel, 3:30 p. m., Sept. 19.
Hammond, 8 p. m., Sept. 20; preaching, Sept. 21.
Kentwood, at Mt. Hermon, Sept. 28.
Greensburg, Sept. 29.
Amite, Sept. 30.
Natalbany, at Pine Grove, Oct. 4.
Wilson, Oct. 8.
Olive Branch, at Gilead, Oct. 10.
Clinton, at Pine Grove, Oct. 11, 12.
Jackson, at Jackson, Oct. 19.
Springfield, at James' Chapel, Oct. 22.
Denham Springs, at Denham Springs, Oct. 23.
Franklinton Ct., at Bush, 8 p. m., Oct. 24.
Franklinton Station, Oct. 26.
Gonzales, at Gonzales, Oct. 29.
Baton Rouge, First Church, 8 p. m., Nov. 3.
Keener Memorial, 8 p. m., Nov. 5.
St. Francisville, at St. Francisville, 11 a. m., Nov. 7.
Baker, at Baker, 11 a. m., Nov. 8.
Zachary, at Slaughter, Nov. 9.

HARRY W. MAY, P. E.

Ruston Dist.—Fourth Round.

Cotton Valley, at C. V., 2 p. m., Oct. 4
Dubach, at Dubach, 1 p. m., Oct. 11.
Winnfield, 7:30 p. m., Oct. 13.
Simsboro, at Salem, 11 a. m., Oct. 17.
Bernice, at Bernice, 2 p. m., Oct. 18.
Arcadia, 10 a. m., Oct. 20.
Bienville, at Burk Place, 11 a. m., Oct. 21.
Haynesville, 10 a. m., Oct. 23.
Homer, 7:30 p. m., Oct. 23.
Athens, at Athens, 10 a. m., Oct. 24.
Sibley, 11 a. m., Oct. 25.
Haughton, at Doylene, 11 a.m., Oct. 26.
Minden, 7:30 p. m., Oct. 27.
Alberta, at Castor, 1:30 p. m., Oct. 28.
Ringgold, at Grand Bayou, 11 a. m., Oct. 29.
Plain Dealing, at P. D., 11 a. m., Oct. 31.
Gibbsland, at G., 10 a. m., Nov. 1.
Jonesboro, at J., 10 a. m., Nov. 3.
Ruston, 7:30 p. m., Nov. 3.
Elmore, at Prospect, 11 a. m., Nov. 4.

J. M. HENRY, P. E.

Shreveport Dist.—Third Round.

Vivian, Sept. 17.
Cedar Grove and Blanchard, at Blanchard, Sept. 21, a. m.
Mooringsport and Trees City, at Trees City, Sept 21, p. m.
Bayou La Chute, at Atkins, Sept. 28, a. m.

C. D. ATKINSON, P. E.

NORTH MISSISSIPPI CONFERENCE

Holly Springs Dist.—Fourth Round.

Ollve Branch, at Mineral Wells, preaching Sept 28; Q. C., Oct. 14.
Abbeville, at Unlon, Oct. 4, 5.
Mt. Pleasant, at Marshall Institute, Oct. 11, 12.
Olive Branch, Qr. Conf., at Mineral Wells, Oct. 15.
Pleasant Hill, Thursday, Oct. 16.
Holcomb, at Spring Hill, Saturday, Oct. 18.
Grenada, Oct. 19, 20.
Randolph, Friday, Oct. 24.
Toccopola, at Tula, Oct. 25, 26.
Potts Camp, at Winborn, Wednesday, Oct. 29.
Lamar, at Early Grove, Thursday, Oct. 30.
Ashland, at Liberty, Nov. 1.
Byhalia, Nov. 2, 3.
Red Banks, Nov. 4.
Wall Hill, at Mariana, Nov. 5.
Oxford Circuit, at Pleasant Ridge, Nov. 6.
Main Street, Water Valley, Nov. 7.
Water Valley, First Church, Nov. 7, 8 p. m.
Paris Circuit, at Wyatt's Chapel, Nov. 8.
Oxford, Nov. 9, 10.
Waterford, at Lebanon, Nov. 11.
Holly Springs, Nov. 11.
Coffeeville, at Gray Rock, Nov. 15, 16.

Remember, all officers are elected at this conference for the new year. Four important reports, beside the report on the General state of the church, are due, viz., Closing of Year's Financial Report, Centenary Report, Woman's Missionary Society Report, and Report of Trustees of Church Property. All matters are of exceeding great importance. Please have all well in hand and handle with dispatch.

J. H. HOLDER, P. E.

31 HENS—467 EGGS

Mrs. Laura Higgins writes, "I fed 'TWO for ONE' to my hens this winter and was truly surprised at the way they laid, in the coldest weather I was getting eggs every day, December I got 467 eggs from 31 hens." All poultry keepers can do as well. Now is the time to insure yourself an ample egg supply for the coming winter. Give your hens "TWO for ONE" the scientific tonic composed of every beneficial ingredient known to poultry experts, it increases your egg supply and doubles your profits. Produces fertile eggs which will insure you 100% hatchings. It has yielded more eggs and healthier chickens for others than anything known and it will do the same for you.

Send $1.00 to the Kinsella Co., 2916 Le Moyne Bldg., Chicago, for a trial box of this wonderful tonic or send $2.00 for a full supply which will last you an entire season. Make every chicken that you hatch a greater money-maker, and at the same time your order will entitle you to a **free** entry in our big $5,000.00 egg-laying contest which starts September 1, which is open **only** to users of "TWO for ONE." Remember, if you have 10 hens you have as good a chance of winning a prize as the owner of 1000. Send in your order to-day and get full particulars of prize contest which are enclosed in every box of "TWO for ONE."—Adv.

CHILLS, COLDS, FEVERISHNESS

Black-Draught Is Used by Virginia Lady for Colds, Fever and Other Troubles With Fine Results.

Rocky Mount, Va.—Miss Mae Chitwood, of this place, recently stated: "I have used Black-Draught for colds and stomach trouble and certainly have found it very satisfactory.

"When I would feel bad and feverish, as though I was taking a fresh cold, I would make a good cup of Black-Draught tea and it would soon set me all right.

"I can recommend it as a splendid laxative and gladly do so. You may publish my statement."

When you feel chilly, tired, feverish, headachy and fear that you are taking cold, take a good dose of the old, reliable, liver medicine you have heard so much about — Thedford's Black-Draught. It is made from purely vegetable ingredients, acts in a gentle, natural way, and by helping to drive out poisonous waste matter from your system, it will often, if taken in time, prevent a chill from developing into a cold.

Thousands of people, during the past 70 years, have found Black-Draught of benefit in such cases.

Try it, the next time you chill or sneeze.—Adv.

Use MURINE Night and Morning and Keep Your Eyes Clean - Clear and Healthy
Write For Free Eye Care Book Murine Co., Chicago, U.S.A.

Get Rid of That FAT
Free Trial Treatment
Sent on request. Ask for my "pay-when-reduced" offer. My treatment has reduced at the rate of a pound a day. No dieting, no exercise, absolutely safe and sure method. Let me send you proof at my expense.
DR. R. NEWMAN, Licensed Physician,
State New York, 286 Fifth Ave., New York, Desk A-316

Swell Suit FREE

Express or Postage Prepaid
Sent prepaid—just for showing your friends our beautiful woolen samples and stunning fashions. We will make it to your own individual measure, cut in the latest style and it won't cost you a penny.
No Extra Charges for anything—All the latest fancy styles, tunnel belt loops, golf bottoms, pearl buttons, etc.
Everything FREE.
$35 to $50 EXTRA A WEEK besides getting your own clothes absolutely FREE. You can easily earn this amount in your spare time. Write today for the big FREE Money Making Tailoring Outfit—also samples to choose from.
THE PROGRESS TAILORING CO., Dept. 1658 Chicago, Ill.

Headache
Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking
The Little Doctor
RAMON'S LIVER PILLS

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

SICK KIDNEYS MAKE LAME BACKS

Cause broken, unrefreshing sleep, and in many cases that tired feeling that makes it so hard to get up in the morning. They also cause loss of appetite, lack of ambition, and other troubles.

Hood's Sarsaparilla contains the medicinal herbs, barks, roots, etc., that strengthen and tone these organs, and relieve their ordinary ailments. Take it.

And if you need a laxative take Hood's Pills,—they work right.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Newton Dist.—Fourth Round.

Shiloh, at Johns, Sept. 21, 22.
Montrose, at Montrose, Sept. 28, 29.
Philadelphia, at Philadelphia, Oct. 3, 5.
Neshoba, at Sandtown, Oct. 4, 5.
Decatur, at Hickory, Oct. 8.
Homewood, at High Hill, Oct. 11, 12.
Walnut Grove, at Walnut Grove, Oct. 17, 19.
Carthage, at Mt. Horeb, Oct. 18, 19.
Harpervlle and Lena, at Oak Grove, Oct. 25.
Forest and Morton, at Morton, Oct. 26, 27.
Rose Hill, at Rose Hill, Nov. 1, 2.
Newton, at Garlandville, Nov. 2, 3.
Lake, at Lake, Nov. 4.
Union, at Union, Nov. 9, 10.
Trenton, at New Prospect, Nov. 12.
Raleigh, at Raleigh, Nov. 13.
Bay Springs, at Bay Springs, Nov. 15.
Laurel, First Church, Nov. 16, 17.
Laurel, Kingston, Nov. 16-18.
Laurel, West End, Nov. 19.

W. L. LINFIELD, P. E.

Meridian Dist.—Fourth Round.

Enterprise and Stonewall, at Enterprise, Sept 21, 22.
Poplar Springs, Sept. 28.
Fifth Street, Sept. 28.
Shubuta, Oct. 5, 6.
Buckatunna, Oct. 5, 6.
Scooba, Oct. 19.
Lauderdale, Oct. 19, 20.
Pachuta, at Adams Chapel, Oct. 25, 26.
Quitman, Oct. 26, 27.
Porterville, at Union, Nov. 2.
DeKalb, at New Hope, Nov. 3.
Moscow, at Shiloh, Nov. 4.
Daleville, at ———, Nov. 5.
Meridian, Central, Nov. 9.
Meridian, East End, Nov. 9.
Vimville, at Coker's Chapel, Nov. 10.
DeSoto, at Andrews Chapel, Nov. 11.
Matherville, at ———, Nov. 12.
Meridian, Seventh Ave., Nov. 16.
Meridian, Hawkins Memorial, Nov. 16.
Waynesboro Ct., at Big Rock, Nov. 22, 23.
Waynesboro, Nov. 23, 24.

Church Conference Secretaries will please see that reports of their work are made.

Boards of Trustees will be expected to make reports on church property.

Reports of the year's work should be made by Epworth Leagues, Sunday schools, and Woman's Missionary Societies. These reports should show the number of those enlisted, and the amount of money raised.

Church Treasurers of the Centenary fund are asked to report for each church the amount subscribed, the amount paid, the number of subscribers, and the credits for Foreign Missions, Home and Conference Missions, and Church Extension.

GEO. H. THOMPSON, P. E.

Seashore Dist.—Fourth Round.

Long Beach and Lyman, at Nugent, 3 p. m., Sept. 21.
North Gulfport and Oak St., at Wesley House, 8 p. m., Sept. 21.
Ocean Springs and Miss. City, at Miss. City, 11 a. m., Sept. 28.
Wiggins, 7:30 p. m., Sept. 28.
Biloxi, Main St., 11 a. m., Oct. 5.
Gulfport, First Church, 7:30 p. m., Oct. 5.
Americus, at Salem, Oct. 11, 12.
Vancleave, at New Prospect Camp Ground, Oct. 17, 18.
McHenry and Howlson, at Saucier, Oct. 19.
Brooklyn and Bond, at Brooklyn, Oct. 26.
Mentorum, at Alexander Memorial, Nov. 1.
Pass Christian Mission, 7:30 p. m., Nov. 5.
Poplarville, Nov. 8, 9.
Carriere and Picayune, at Picayune, 7:30 p. m., Nov. 9.
McNeil Mission, at Orvisburg, 11 a.m., Nov. 10.
Lumberton, 7:30 p. m., Nov. 10.
Coalville and Mission, 11 a. m., Nov. 12.
Moss Point, Nov. 15, 16.
Escatawpa, 3 p. m., Nov. 16.
Pascagoula, 7:30 p. m., Nov. 16.
Biloxi, Main St., 7:30 p. m., Nov. 17.
Gulfport, First Church, 7:30 p. m., Nov. 19.

J. R. JONES, P. E.

Hattiesburg Dist.—Fourth Round.

Sumrall, Sept. 21, 22.
Oloh, at Oloh, Sept. 27, 28.
Ellisville, at Ellisville, Oct. 4, 5.
Seminary, at Seminary, Oct. 8.
Hattiesburg, Court Street, 11 a. m., Oct. 12, 13.
Hattiesburg, Broad Street, p. m., Oct. 12, 16.
Williamsburg, at Oakvale, Oct. 18, 19.
Hattiesburg Circuit, at Petal, p. m., Oct. 25, 26.
Hattiesburg, Main Street, 11 a. m., Oct. 26, 27.
Collins, at Collins, Oct. 28.
Mount Olive, at Mount Olive, Oct. 29.
Magee, at Magee, Oct. 31.
Taylorsville, at Taylorsville, Nov. 1, 2.
Leakesville, at Leakesville, Nov. 7.
Lucedale, at Lucedale, Nov. 8, 9.
Silver Creek, at Bethel, Nov. 12.
Prentiss, at Carson, Nov. 13.
New Augusta, at New Augusta, Nov. 15, 16.
Eucutta, at Goodwater, Nov. 19.
Heidelberg, at Heidelberg, Nov. 20.
Richton, at Richton, 11 a. m., Nov. 23.
Blodgett, at Ovett, p. m., Nov. 23, 24.

W. B. JONES, P. E.

Brookhaven Dist.—Fourth Round.

Fernwood, at Fernwood, Sept. 28.
Summit, at Summit, Oct. 5.
McComb, Centenary, Oct. 5, 6.
Adams, Auburn, Oct. 11, 12.
Tylertown, at Tylertown, Oct. 18, 19.
Magnolia, Oct. 19, 20.
Monticello, at Georgetown, Oct. 26.
Wesson, at Wesson, Oct. 26, 27.
Gallman, at Old Crystal Springs, Nov. 1, 2.
Crystal Springs, Nov. 2.
Barlow, at ——— ———, Nov. 8.
Bayou Pierre, at Pleasant Valley, Nov. 9.
Hazlehurst, Nov. 9, 10.
Foxworth, at Foxworth, Nov. 12.
Pleasant Grove, at Pleasant Grove, Nov. 15.
McCall's, at Hawkins, Nov. 16.
South and East McComb, at South McComb, Nov. 16.
Scotland, at Bethel, Nov. 19.
Bogue Chitto and Norfield, at Norfield, Nov. 20.
Topisaw, at Topisaw, Nov. 22.
Meadville, at Meadville, Nov. 23.
Brookhaven, Nov. 24.

J. T. LEGGETT, P. E.

Jackson Dist.—Fourth Round.

Canton, Sept. 14.
Sharon, Sept. 14.
Harrisville, at Braxton, Sept. 28, 29.
Terry, at Byram, Sept. 26-28.
Vaughan, at Union, Oct. 5, 6.
Benton, Oct. 5, 6.
Camden, at Camden, Tuesday, Oct. 7.
Yazoo City, Oct. 10.
Lake City, at Carter, Oct. 11, 12.
Eden, at Eden, Oct. 12, 13.
Florence, at Monterey, Oct. 18, 19.
Rankin St., at Pearson, Oct. 26.
Madison, at Ridgeland, Oct. 28.
Satartia, at New Hope, Oct. 29.
Jackson, Galloway Memorial, Nov. 9.
Jackson, Capitol St., Nov. 9.
Millsaps Memorial, Nov. 6.
Satartia, at New Hope, Nov. 11.
Lintonia, at Anding, Nov. 12.
Flora, Nov. 13.
Fannin, at Fannin, Tuesday, Nov. 18.
Brandon, at Brandon, Wed., Nov. 19.

J. M. MORSE, P. E.

God wants men to mine for His truth. Jesus did not hide His rich teaching in parables to keep us all from finding it, but that they who would might come to appreciation through appropriation. Such would make truth their own by digging for it. Jesus paused in the midst of His parable teaching to say, "For he that hath to him shall be given." It was an old principle before he restated it. The man who uses his money gets more money. The athlete who goes into training increases his muscle to bulging cords. And so Jesus says that if we use what Bible truth we have we shall get more. If we do not use it, he declared, we shall lose what we have. Are you refusing to teach that Sunday school class because you think you are not well enough equipped in Bible knowledge? You can only become a Bible student by building on the truth you now have.—Sunday School Times.

You Do More Work

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and Quinine suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle. —Adv.

Overworked Women

It is the never ceasing treadmill of household duties — washing, ironing, cleaning, mending, cooking; the house to keep tidy, children cared for and well dressed, church and social duties to perform — that so often overtax a woman's strength, and she falls a prey to those dreaded female ills.

How Mrs. May Recovered Health

Columbia, Pa.: "I was very weak and run down —backache and dragging-down pains. I could not get around and do my housework, and had to sit down and rest often during the day. Lydia E. Pinkham's Vegetable Compound restored my health and strength, and I want to recommend it to every woman who suffers as I did."

Mrs. Elizabeth May. R. F. D. No. 1.

Lydia E. Pinkham's

Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

PRAYER REMEMBRANCES.

A Book of Prayer Remembrances convenient in size and attractive in style has been prepared to aid auxiliary members in the work of Intercession. It contains suggestions for objects of prayer and also blank pages intended to be filled with the names of those you may wish to remember daily. Prayer Remembrances will make an attractive gift. Order for yourself and your friend of Mrs. B. W. Lipscomb, 810 Broadway, Nashville, Tenn. Price, 25 cents.

PRAYER REMINDERS.

Pray for the young people of our church who have decided to give their lives to missionary service at home or abroad.

Pray for those who are trying to make the decision for life service. Hundreds have heard the call at the Centenary and in the Summer Conferences. Ask that God's will may be done in their lives.

Pray for the young people who are not hearing God's voice in making the decision for their life work that they may listen to his call and do his will.

ST. MARK'S HALL,
908 Esplanade Avenue.
BULLETIN FOR AUGUST, 1919.

"As we have opportunity let us work that which is good toward all men."

At a meeting of the Board of City Missions, August 12, at Rayne Memorial, a new Board was organized, composed of both men and women. A constitution was adopted, and the following officers were elected: President, Mr. Chauncey French; Vice-Presidents, Dr. E. L. King and Mrs. H. J. Thompson; Recording Secretary, O. J. Dunn; Corresponding Secretary, J. S. Pearce; Treasurer, Mrs. J. B. Parker. For twenty-two years the membership of the board has been composed of women. In view of the enlargement of the work and the inspiration of the Centenary, the new board is composed of an equal number of men and women. We believe this will mean larger success for the mission work of our city.

Miss Ruth Byerly, of West Virginia, formerly in charge of the girl's department, has been returned after a year's absence. Her many friends gave her a warm welcome.

Vacation School.

After a most successful session, to the great regret of the children, our school closed, August 15, with an attendance of 120. The program and exhibits were unusually interesting. Much credit is due Mr. E. H. Prescott for his splendid management of the auto ride in the afternoon. Through the courtesy of our friends, one hundred of our children were driven through the city and parks and to West End. It was a gala day and we had difficulty in persuading the children to vacate the machines when they returned to the Hall.

Camp Fire.

The play given August 9 was a success socially and financially. After the program, refreshments were sold in the yard from decorated booths. The receipts were $34, which applied on the camp at Mandeville. They had the use of a cottage next door to Rest-Awhile. Twelve girls set forth with blankets on shoulders, and at the end of a week reported a royal good time. One girl expressed the sentiments of all when she wrote home, "It's great—even better than last year."

Boys' Work.

Both Scout Troops have been meeting regularly all month. Troop No. 3 is in camp at Mandeville for a week.

The boys are delighted with the new volley ball net, the gift of Mr. D. R. Metzger. Also the tennis net and racquettes, the gift of Mrs. Paul Sanders. Boys in the woodwork class in vacation school made 163 toys. These young hopefuls are like fish out of water since school has closed. Keeping them busy is the only way to keep them out of mischief. Our work is largely preventive, not so much with delinquents as to prevent them from becoming delinquents.

Clinic.

This department is rejoicing in the return from France of Dr. E. L. King. He and Dr. W. E. Graves have one clinic each week, and Dr. Fuchs has the Ear, Nose and Throat Clinic. There are two outstanding needs: a scale for weighing babies and other patients, and an instrument for recording blood pressure.

Statistics.

Visits made, 266; visits to institutions, 10; visits received, 337; cards and letters, 94; enrollment vacation school, 160.

Clinic.

Number of general clinics, 6; number of ear, nose and throat, 2; new cases, 93; returned cases, 115; total number patients, 218.

Receipts.

Supply store, $16.30; toy class, $1.48; sewing classes, $5.70; vacation school, $5.02; Clinic dues, $7.70; total, $35.90.

DIVISION OF TERRITORY IN HOME DEPARTMENT, W. M. S.

In obedience to instructions, the committee of five appointed by the Executive Committee of the Council in session June 7, 1919, to frame a tentative plan to hold until the next annual meeting of the Council for a territorial division of the work of the two Secretaries of the Home Department, and submit same to the Council members for their vote, divided the work now organized as follows:

1. **Gulf States and Eastern Division,** comprising the conferences in all States bordering on the Gulf of Mexico, except Texas, and the conferences in all the States bordering on the Atlantic Ocean, and the Western Virginia and Holston Conferences. (Holston Conference is composed of portions of Kentucky, Tennessee and Virginia.) The work of this division is to be administered by Mrs. McCoy.

2. **Western and Central Division,** comprising the conferences in all States west of the Mississippi River except Louisiana, and all conferences in Tennessee and Kentucky except Holston. The work in this division is to be administered by Mrs. J. W. Downs.

The Social Service Department is to be conducted jointly by the two Secretaries.

This plan accompanied by a map indicating the division was sent to the Council members who returned a majority of votes in favor of the plan.

MRS. F. S. PARKER,
Recording Secretary.

The above action was taken because it seemed to those who were in position to know that the division provided for in the Home Depaprtment in the By-Laws did not make the proper equalization of work for the two Secretaries and necessitated overlapping of effort in many cases. It seemed wise, therefore, to make some tentative adjustment on account of the incoming of Mrs. MacDonell's successor. Under the present action the Council will be free at its next meeting to make any further adjustment.—Bulletin of Missionary News.

Eat Less and Take Bitro-Phosphate To Put On Flesh

A PHYSICIAN'S ADVICE.

Frederick S. Kolle, M. D., Editor of New York Physicians' "Who's Who," says that weak, nervous people who want increased weight, strength and nerve-force, should take a 5-grain tablet of Bitro-Phosphate just before or during each meal.

This particular phosphate is the discovery of a famous French scientist, and reports of remarkable results from its use have recently appeared in many medical journals.

If you do not feel well; if you tire easily; do not sleep well, or are too thin, go to any good druggist and get enough Bitro-Phosphate for a two weeks' supply—it costs only fifty cents a week.

Eat less; chew your food thoroughly, and if at the end of a few weeks you do not feel stronger and better than you have for months; if your nerves are not steadier; if you do not sleep better and have more vim, endurance and vitality, your money will be returned, and the Bitro-Phosphate will cost you nothing.

Relief from Malaria

This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161

SWAMP
CHILL & FEVER TONIC

The Romantic Story of Southland's Favorite Shoe, EzWear.

Some five years ago, a prominent citizen of South Carolina, visiting New York on important business, chanced to meet the maker of a shoe built on new and unusual lines; an enthusiastic admirer of its most distinctive features, ease and comfort, had suggested the name EzWear; it was promptly adopted. The business man from the South, knowing how welcome such a shoe would be in his part of the country, urged that its remarkable qualities, including not only comfort, but style, durability and economy, be made known there. That this has been effectively done is proven by the enormous demand that has sprung up in the South for EzWear shoes. It is said that its sale there during the last twelve months has increased fully three hundred per cent. The distributor, Mr. J. R. Simon, of 1589 Broadway, Brooklyn, N. Y., says that all who wish to know about a shoe that combines all worth-while shoe qualities, may have a copy of his money-saving shoe book for the asking.

The keynote of the Christian religion is the development of the individual to the utmost of his powers. No one of us can follow Christ closely, and live a narrow life. We may not be given great tasks, but life takes on new dimensions. Michael Angelo, working on his statue of David, put a lighted candle in the visor of his cap, and so prevented any shadow of himself falling upon his work. Worldliness disqualifies us for spiritual greatness, for largeness of heart. False pride, social envy, wrath, ignorance, low ideals, immoderate love of ease and pleasure, unbridled passion—all these are prison bars to keep our souls within a meagre compass. We may get out; we may break the bars; our souls have a strong Friend who opens gates of iron and breaks down thick walls, and leads us to high viewpoints and vast outlooks. God awaits only our prayer to deliver us from bondage to little things.—Selected.

NEW SONG BOOKS
For Your Church
8c

A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only $8 per hundred for No. 1 or 2, round or shaped notes, and $15 for No. 1 and 2 combined, round notes only. Send 30c for samples. Money back if not pleased.

E. A. K. HACKETT, Dept. No. 56, FT. WAYNE, IND.

Letters From Rheumatics.

Possibly you have imagined that you could not get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of rheumatism you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring. This water overcomes many diseases, including Indigestion, Gout, Uric Acid Poisoning and Liver and Kidney diseases, but no patrons of the Springs are more enthusiastic in their praise of the water that those who have been relieved of their rheumatism. Hundreds of letters like the following have been received by the Management:

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FROM PRAIRIE AND STRONGS CHARGE.

Dear Brother Carley: Permit a few words from Prairie and Strongs. We have just held our meetings, which were seasons of refreshing from the Lord. As a part of the results, we received 18 on profession of faith. Our people showed true loyalty by their regular attendance and taking part in the service. We were interfered with by rain a few times, but that did not destroy the interest of the people in the meetings. The preaching was done by Rev. W. W. Jones, of Lula, to the delight and edification of the people, as was manifested through all the services, and especially at the close of each meeting.

Our Conference collections are in sight. We have already paid more than $1300 on our Centenary subscription of $4,142, and will pay another hundred before this gets in print.

We are planning to build a new church at Strongs. We are waiting for the plans from the architect. Everything is moving along smoothly on our work. I want our church to remain as it is—M. E. Church, South. You see where the emphasis is.

D. W. BABB.

Strongs, Miss., Sept. 6.

A BEAUTIFUL WEDDING.

A most beautiful wedding was solemnized in the Methodist church at Pontotoc, Miss., on September 4, at 8 p. m., in the presence of the largest company ever gathered in the church. The church was beautifully decorated and lighted. Special music was furnished. The solemn ceremony was said by the pastor of the bride, the Rev. W. M. Young, which made Mr. James Howard Curlin and Miss Zora Millicent Grisham man and wife. Mr. Curlin is a young business man of Marion, Ark., and Miss Grisham is one of the most accomplished young women of Pontotoc. She has taught in the city school for several years. The young couple will reside in Marion, Ark.

* * *

COMMENDATORY.

Dear Advocate: The issue of September 4 contains an article on Repentance by Rev. J. Tillery Lewis. I wish every reader would peruse this carefully and see how well it coincides with the Bible. I have read the Bible carefully and tried to understand it, and this is the first time I have ever seen my views expressed so plainly.

The same issue of the Advocate contains two letters by O. S. and Jas. M. Lewis—all brothers. There are five of these brothers preachers—all the sons of the late Rev. H. P. Lewis, Sr. I knew the father and mother, and I am not surprised to see the fruits of their faithful labor in these sons.

The name of Lewis extends to two other faithful sons and father—the brother and cousins of the H. P. Lewis family. Represented by such faithful men, the M. E. Church, South, can move but one way, and that is forward. As long as the Advocate circulates, the good they have done will be told.

C. W. PARKER.

Lauderdale, Miss.

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NOTES FROM MANGHAM CHARGE.

Dear Brother Carley: I am delighted to read accounts of so many great revivals. This, however, is only an expected result of liberal offerings of material things—God making good his promise. Mal. 3:10.

The Mangham charge has been blessed with great revivals. On July 1, we began at Mangham, with Rev. Dan Kelly doing the preaching. About thirty additions, many family altars, and a number of pledges to lead in public prayer are some of the results. After closing a two weeks' meeting here, Brother Kelley remained four days and preached for us at Union Church. Here the results were very satisfactory. While only four united with the church, many family altars were established and practically the entire membership were lined up for public service. One of the oldest members told the pastor that this is the first time in the history of the church that they ever had a public prayer meeting. I attended their first public service and nine took up the cross.

Our Sunday school at Mangham has taken on new life and gets better every Sabbath. Some of the most substantial men of the community came into our church and many of the older members got "in the harness" for service. This is the fourth time I have had Dan Kelley, and he gets better every time he comes. He knows God and men. Kelley is the most successful man I have ever seen to influence men. No one can doubt his sincerity. He has a burning zeal for souls. God is greatly using this man. He is great!

On August 1, my brother, Rev. L. F. Alford, of Laurel, Miss., came to us for another meeting and if crowded houses, undivided attention, and increase of interest from start to finish, are good indications, we had a successful meeting. Besides this, we added eight new members to our church. The gospel was presented in a straightforward, forceful and logical way, and got hold of the people from the first service.

This charge is composed of three regular churches—Mangham, Union, and Little Creek. But we have taken in some "new ground" this year. Early in the year we organized a little church at New Light, about five miles in the country, which we serve as an afternoon appointment, once a month. The pastor held his own meeting there, which resulted in eleven accessions, making about thirty members in all at this point. Immediately after closing, we went to another country appointment where we once had a Methodist church, but which was abandoned. Many have gone to the Baptist church, others were adrift. After holding an eight days' meeting, we organized a Methodist church with forty-two members. Here we have organized a Sunday school—a real Methodist Sunday school—and the people have authorized a liberal assessment for ministerial support. Several family altars were erected. Up to this date we have added about one hundred members to our church this year.

Our people are hopeful and the Mangham charge is prospering as never before. We "thank God and take courage." Yours in Christ,

J. MARTIN ALFORD.

Mangham, La., Sept. 6, 1919.

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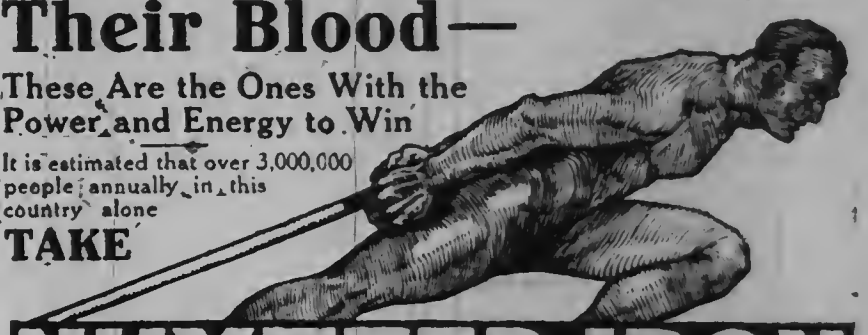

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GOOD NEWS FROM FRANKLINTON, LA.

Dear Brother Carley: I desire to make a short report of conditions in the Franklinton Station. This is our first year in this place, and I suppose I have had, at least, an average success in my work with this church up to the beginning of August. We put over the "Centenary Drive" without credits; the stewards raised the pastor's salary and are paying it. Sunday school is splendid, and our Epworth League is fine. We also have the Junior Departments at work in our Missionary Society and Epworth League. Our Woman's Missionary Society is led by as consecrated band of Christian women as could be found, and, withal, we have found our work delightful since we came.

The need of a genuine revival was apparent, but, best of all, the people realized it. I was fortunate in securing the services of Rev. J. A. Smith, of Meridian, Miss., to assist me in this work. Brother Smith came on August 23, and stayed through the following week. His sermons were splendid discourses, calculated to provoke deep thought and stir to action. Never have I had more efficient and more sane help. He is thoroughly orthodox and a strong preacher. After hearing him twice a day for eight days, I found every sermon of the highest type. Our church was greatly strengthened, many were reclaimed, and quite a large number were converted. As to visible result, sixteen joined the church. Great crowds came, many not being able to find seats.

On Sunday, August 30, we had with us our presiding elder, Rev. Harry W. May, and Rev. Alonzo Early, our Sunday School Field Secretary. Brother Early found occasion to speak twice, while Brother May held our third quarterly conference. All the interests of our church seemed to be well up and doing nicely, for which "we thank God and take courage."

Cordially,
J. B. FULTON.
Franklinton, La., Sept. 8.

GOOD CAMP MEETING ON THE SCOTLAND CHARGE, MISSISSISSIPPI CONFERENCE.

Dear Brother Carley: Please allow me space to report our camp meeting on the Scotland charge. We began on August 21, with Dr. H. C. Morrison and wife, of Louisville, Ky., and Rev. J. A. Wells, of Oak Ridge, Miss. We had large crowds and, I believe, the best conduct about the camp I ever saw at a camp meeting. Something like 50 souls were definitely blessed at the altar during the meeting. Wells was at his best in preaching, singing and praying. Dr. Morrison is one of the greatest preachers of the South. Mrs. Morrison's sermons to the children were simply fine; older people enjoyed them as well.

Among the ministers present during the meeting were J. T. Leggett, J. L. Decell, W. B. Alsworth, Rev. Mr. Barrett, W. H. Lewis, W. W. Murray, Dr. C. W. Grafton, Dan E. Kelley, Rev. Mr. McKeithen, J. W. Thompson, C. M. Dunaway, J. D. Crymes, and Rev. Mr. Roberts, of the North Mississippi Conference. The different points represented were West Point, Moscow, Gloster, Carthage, Ora, Meridian, Wesson, Magnolia, McComb, Broohhaven, Meadville, Foxworth, and other places. We had a great meeting. We had 19 additions to our church and one to the Presbyterian. God did graciously bless the country.

I would not fail to tell about the edibles that came in during the meeting. We had more chickens when the meeting closed than we did when it began, and we had two hams untouched, and many other things. The people of the charge were so good to us. May our Heavenly Father bless them all abundantly for their kindness to us.

So, Mr. Editor, you see we have something to make us rejoice—people saved and pantry filled. Fraternally,

W. W. NELSON, P. C.
Wesson, Miss., Sept. 6.

A LETTER FROM SISTER T. S. RANDLE.

Dear Advocate: I have just read "Help the Advocate," and a few days ago I received a letter from Dr. Luther Todd, saying, "Some day we hope to increase the General Superannuate Endowment Fund to at least $10,000,000. When that good day comes, your necessities will be amply provided for. You can greatly help to bring that day by securing life members for C. C. C." To become a life member of this holy comradeship, it is necessary for one to send as many dollars as there are years between one's present age and eighty (80). I sent one dollar and promised $10 more. How old am I?

This letter was addressed to Rev. T. S. Randle, Yoakum, Tex., with a check for $13.25 from the Treasurer of the Board of Finance of the M. E. Church, South, saying: "It is necessarily small because the present superannuate endowment fund is small, only $514,083.22, but the check is not all you will receive this year, as the Conference Board of Finance of your Conference will send you your annual allowance." Praise the Lord and thank the brethren of Louisiana! For with what you sent last year, my dear husband had a beautiful gray casket, with gray hearse and horses; he was taken to a beautiful undertaker's parlor (we had no home); beautiful flowers were provided; from there his body was taken to a beautiful new church in which he so longed to preach just once; we had a beautiful service, our pastor, Brother Hartsfield, preaching an appropriate sermon. From there, with all three of our dear children (we have five in Heaven with Papa), we took him to a beautiful cemetery and laid his tired, worn frame to rest. It is a beautiful place and, thanks to the Louisiana Conference, we bought a lot. Some day, D. V., we hope to sleep by him. We had beautiful flowers planted, and have a picture of it, but Papa dear is gone for awhile and I am so lonely. More than half of me lies in that grave.

But God being my helper, I am coming to Louisiana to spend a few months, and I want to announce myself as agent for the New Orleans Christian Advocate, and Triple C. I want to say to our many friends in Louisiana that I have not forgotten how to talk, and I am expecting to get me a much needed Bible and 10 Life Members to C. C. C., God being my helper. For six months I could not talk; I could not help but grieve. But I had a vision. I awoke to realize that the Lord had work for me or he would have sent a "double chariot" as Papa dear said he wished He would, if it were His dear will. He did not and I am going to work. I ask every one who reads these lines to pray for me, and when I come, to subscribe to one or both and remember, I am still agent for The Voice, King's Messenger, and Young Christian Worker. Yours for others,

SISTER T. S. RANDLE.

P. S. I hope to get both premiums, as I do want to read that Life of Bishop Wilson. I loved to hear him preach.

That you may rightly represent your Savior to your fellowmen, be true. For your own satisfaction in living, be true. That your friends may not be disappointed in you, be true. Put your conscience into every word you speak, and every act of your life. "Lying lips are an abomination unto the Lord." Into God's holy city at least there shall not enter any who maketh a lie. Ask your Heavenly Father daily to help you live a truthful life.—Exchange.

A wise man has well reminded us, that in any controversy, the instant we feel anger, we have already ceased striving for truth, and have begun striving for ourselves.—Carlyle.

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NEW ORLEANS CHRISTIAN ADVOCATE

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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, SEPTEMBER 25, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

MEN NEED TO THINK.

Difficult problems are not usually settled off-hand. Even simple questions frequently have far-reaching implications which must be taken into consideration in dealing with them. Men need to think carefully and seriously when they are called upon to deal with complicated and difficult matters. Men should think for themselves, too. We oftentimes boast of our independence of action, when, as a matter of fact, we are doing simply what another man's thinking has forced us to do. It is much easier to follow the path blazed by another than it is to find our way through the forest ourselves—but in so doing we frequently take the long way to our destination; and not infrequently we take the wrong way. True and tried leaders we may sometimes follow without question—but even then we run the risk of becoming the victims of a lapse of judgment. "Prove all things—hold fast that which is good," is a safe rule in the realm of the intellect as it is in the realm of morals. When we fail to exercise the right to think for ourselves, we surrender our right to have a part in the management of affairs. It is not easy to think—"much study is a weariness of the flesh"—but it is a profitable exercise. The athlete is willing to spend weeks and months in diligent physical training in order that he may be qualified for a supreme test of endurance; many a man refuses to give one hour a day to the consideration of questions that have to do with his welfare here and hereafter. Thinking does not necessarily make a good man, but it does make an intelligent man. The man who thinks rightly, however, is likely to become good—"as a man thinketh in his heart, so is he."

THE STRIKE SITUATION.

In addition to the unsettled industrial condition of the world generally, due to influences arising out of the war, the people of America are forced to face a most trying situation brought about by the habit of frequent and widespread strikes. A strike seems likely to develop at any time, in any place, by many workers or by few, to enforce demands ranging all the way from higher wages to recognition of the union. We do not presume to guess what the outcome will be. Organized labor is enjoying such financial rewards and such political influence as were not dreamed of a few years ago. Only a very careless observer would be willing to say to-day that labor is at the mercy of capital. There are some who maintain that the tables have been turned, and that labor is the dominant influence in the economic and industrial world. Our own view is that the age-long struggle between the two forces is reaching its climax, and that a determined and desperate effort is being made to establish the final supremacy of the one or the other. Our hope is that out of the struggle there may come a clearer view of the fundamental relationships of these necessary factors in all economic progress that will make possible the finding of an equitable basis upon which both may work in sympathetic co-operation. There was never a time in the history of the world when a thorough understanding and a more complete application of the teachings of Christ were more needed than they are needed now. The church has a momentous mission to perform.

THE FIGHT FOR THE LEAGUE.

The ground seems to have shifted since the League of Nations was submitted to the Senate for ratification. The indications then were that there would be a strong fight against ratification; those indications were so well borne out that it has become necessary to make a hard fight for ratification. President Wilson has deemed it advisable to make an extended tour of the country in order to enlighten the people concerning the provisions of the League, with the hope that the people, in turn, would bring such pressure to bear upon the members of the Senate as to make ratification inevitable. It is impossible, as yet, to tell what effect his speeches have had. We regret that he has been willing to use such terms in condemnation of those who differ from him concerning the League as seem to us to be out of keeping with the position he occupies and the cause he advocates. The whole world is committed to the idea of the League; but there are some eminent citizens of the United States, whose intelligence and patriotism are not to be questioned, who feel that the League in its present form does not sufficiently safeguard certain principles which the nation has always regarded as essential to its welfare. We should not harshly condemn them for their attitude when they are manifestly animated by patriotic motives, no matter how much we may regret their inability to see as we see. Present indications are that the League will be ratified with certain reservations unequivocally stating the cases in which it will not be operative in the administration of our internal affairs.

SERGEANT YORK—BENEFACTOR.

Sergeant Alvin C. York's achievement on the battlefield, which made him the greatest individual hero of the war, has brought him into a prominence which is seldom reached by a simple citizen. He has received more invitations than he could accept to appear in public receptions, and he has been overwhelmed with commercial offers that would guarantee him a fortune in a short time. But he has steadfastly refused to lend himself to any movement that was merely spectacular in its nature, or that had the idea of personal gain back of it. Instead, he has resolved to devote his energies to securing for the mountain youth of his native State such educational advantages as will enable them to enjoy the benefits of intellectual and moral culture. In doing so, he has demonstrated the essentially heroic cast of his mind. It was no small matter to face the guns of the enemy and, single-handed, kill and capture more than a hundred of them; his physical courage stood the supreme test. But it is an infinitely greater thing to forego the opportunity of making a personal fortune easily and quickly in order that he might minister helpfully to those who, without his efforts, would be handicapped for life. He is a benefactor of his people.

ACCORDING TO "THE MIND THAT WAS IN CHRIST."

Menial service from others is needed at times by every human being, and he who is not willing to render this service when need arises, does not have "the mind that was in Christ." He is lacking in one of the essentials of true greatness. "Not so shall it be among you; but whosoever would become great among you shall be your minister (servant); and whosoever would be first among you shall be your servant (bondservant): even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

WHAT ARE THEY INTERESTED IN?

A recent writer in the Atlantic Monthly makes the statement that eighty per cent of the young men of America have no vital interest in the church and that for which it stands. Zion's Herald, of Boston, in commenting on the article in question quotes as follows: "Most modern American young men care little or nothing about organized religion. * * * Religion as a real motive power, it is safe to say, is unknown to at least eighty per cent of them. Spirituality as presented by the churches has impressed them as not mattering much. With a majority of them, church-going is a thing done almost solely for family reasons, or, in smaller places, for social reasons." We have no means of knowing how accurate this statement is. But it is made by a man who was a chaplain at the Great Lakes Naval Training Station and who had a fine opportunity to study young men representing all classes of our population. Whether his figures are strictly accurate or not, the subject he discusses is one which should give us serious concern. If the great majority of our young men are not interested in the church and the things it stands for, what are they interested in? Are we soon to find that the affairs of our nation, industrial, economic, social, political, are being administered by men who have not felt the influence of the church and who are unaffected by the moral principles for which it stands? If so, what will be the result? In our evangelistic campaign, which is already under way, we shall need to give special attention to the young people in our communities. We must present Christianity as a program of life that is in keeping with the requirements of virile young manhood. Sensational methods and a display of lachrymose emotionalism will not produce the desired result. A sane presentation of the meaning of the gospel, re-enforced by the use of consecrated common sense in dealing with young life, and a tremendous moral earnestness that is not discounted by inconsistent living, will be likely to command the attention of young men, who are usually fair-minded enough to consider seriously a reasonable proposition. In a very real sense, the church is being put to a severe test to-day; shall it meet that test successfully?

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STANLEY ON PRAYER.

By Wm. C. Allen.

O Thou that hearest prayer,
Unto Thee shall all flesh come.
Psalms 65:2.

But if I lowly fall,
And thus in faith I call:
"Through Christ, O Lord, I pray Thee give to me
Not what I would, hut what seems best to Thee
Of life, of health, of service and of strength,
Until to Thy full joy I come at length."
My prayer shall then avail,
The blessing shall not fail.

—Chas. F. Richardson.

Sir Henry M. Stanley, the great African explorer, was one of the hardest-headed men of his generation. Yet his biography is not only one of the most fascinating books, but reveals a remarkably strong religious side to his tremendously vigorous personality. With him, as with so many of the world's strong men, a firm, yet almost child-like, faith in God was combined with a prayerful heart, amidst his extraordinary adventures and achievements in the wilds of Africa. Let us select a very few of his comments on the subject of prayer.

"Have I not joined the scoffers and smiled in contempt at such puerile ideas, and said, 'Prayers were well enough when we were children; but not now when I have lived so long without the sign of a miracle?' And yet—prayer has saved me."

"When my own people have willfully misbehaved, after repeated warnings, I have prayed for that patience which would enable me to regard their crimes with mercy, and that my memory of their gross wickedness should be dulled; and after the prayer it has appeared to me that their crimes had lost the atrocity that I had previously detected in them."

"In all my expeditions, prayer made me stronger, morally and mentally, than any of my non-praying companions."

Speaking of a desperate situation he writes: "And thus that night was passed in prayer, until the tired body could pray no more. But the next dawn, a few minutes after the march began, my people were restored to me, with food sufficient to save the perishing souls at the camp."

"I have evidence, satisfactory to myself, that prayers are granted. By prayer, the road sought for has become visible, and the danger immediately lessened, not once or twice or thrice, but repeatedly, until the cold, unbelieving heart was impressed."

"I have repeated the Lord's prayer a countless number of times; but I must confess my thoughts have often wandered from the purport of the words. But when I have prayed for light to guide my followers wisely, through perils which beset them, a ray of light has come upon the perplexed mind, and a clear road to deliverance has been pointed out."

These experiences of Stanley are not remarkable. Probably the truly wonderful thing about it is that he so openly confesses his faith in God and lays bare his inmost convictions and experiences. Many great men have confessed, as Stanley has, that prayer was to them a supreme source of confidence and strength. But the vast majority of us are probably all too timid about telling of victories won by intercession at the Throne where the greatest men have deigned to sue for mercy and help.

Finally, we can gather much Christian instruction from this short sentence of our writer: "When I have been earnest, I have been answered." Is it not true that the incense of the ardent and Spirit-directed prayer ascends to God?

San Jose, Cal.

RELIGIOUS WORK OF THE ARMY Y. M. C. A.

By John S. Chadwick.

Perhaps there are yet many ministers and active lay members of the churches in this country who believe that the program of the Young Men's Christian Association in the Army and Navy was largely a recreational one—that the "Y" was there to entertain and to help in the making of a better fighting machine. Our big purpose of the Army Y. M. C. A. was to help win the war and to make of the boys better fighting men, and every service rendered had in mind that purpose as well as the welfare of the men as individuals.

There are hundreds of officers, from General Pershing on down the line, who bear witness to the fact that the "Y" did, in no small measure, help to bring victory—and many real Americans were, in good faith and through ignorance, used to aid enemy propaganda in attacks on an organization that, with its many acknowledged mistakes, was telling as one of the great agencies in maintaining the fighting spirit of the men. It was not protests against mistakes that were back of every attack on the "Y"—it was its successes that were responsible for attacks from many quarters. And those under cover oftentimes used honest and patriotic American citizens in working their destructive purposes.

But even many who defended the "Y" were concerned at what appeared to be an over emphasis on sports and amusements and a lack of emphasis on religious work. This was not really the case. Had you thought that in the daily papers of the country, sports and amusements have a larger place than does the regular work of the churches? This does not mean that the churches have gone out of business, or even that the newspaper men are not friendly to the church. Whatever we may think about it, the fact is that the newspaper man believes that there is more of news value in a baseball game, a boxing bout or a golf tournament than there is in a prayer meeting or an ordinary church service.

Now in the newspaper publicity given the Army Y. M. C. A., it was to be expected that sports and amusements be given the larger place—it was just as was being done at home when the news copy was being prepared; sports and amusements were given larger space and bigger headlines than the items concerning church work.

The average Religious Work Secretary, with a job at least as big as any he had ever had, with a larger number of religious services than he had in the pastorate and with more men being won for the Christian life than ever before he had been able to reach, just took it for granted that the people back home knew that the religious work was being done. Almost too late he awoke to the fact that many of those back home did not know these things and that there were serious doubts and questionings.

Before me is the report of the Army and Navy Y. M. C. A. for the Southeastern Department for the two years from July 1, 1917, to July 1, 1919. This report covers the activities of the "Y" in the camps in North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi and Tennessee; hence it will be seen that it includes only a part of the army trained for service overseas.

During those two years the aggregate attendance at "Y" Buildings was 82,349,775; these men used, free of charge, more than 230,000,000 sheets of paper and envelopes and the "Y" workers handled for them more than 67,000,000 pieces of mail. The number of men attending lectures reached a total of 2,738,103; the number of books circulated, 1,456,534; the number in attendance on entertainments, 8,046,183; on motion picture shows, 10,651,489; and the number participating in physical activities, 10,962,612.

Now, much of this would not be counted religious work, and the "Y" workers did not regard it as such, but all was done by an organization that served the men of the army in the name of Christ. And, incidentally, I would call your attention to the fact that all of this service mentioned was without one penny of cost to the men of the Army and Navy, and these figures represent some of the activities of but one section of the Army Y. M. C. A.—just one Military Department in the homeland. When you hear the question asked, "What did they do with all the money we gave?" make some estimate of what all this service cost.

But of the work strictly religious: In the camps of the Southeastern Department during the two years July 1, 1917, to July 1, 1919, there were held 34,657 religious services, and, in addition to this number of public services, there were 31,933 sessions of Bible Classes, either in regular sessions of Sunday schools or week-day Bible study. The total attendance on religious services was 6,930,184, and on Bible classes, 777,510, a grand total of 7,707,694.

It will be noted that this total is but little short of the total attendance on entertainments and practically seventy-five per cent of the number attending free motion picture shows—and the movies were on several nights of each week. Could we make as good showing in our home communities, where church work is well organized and church attendance is drawn from all ages of men, women, and children? That alone should answer the critics of the religious work of the Army Y. M. C. A.

But there are some other figures. Of the "Y" men, two hundred were ministers, representing practically all of the Protestant churches of the country. Not all of these were Religious Work Secretaries, but that number represents the ministerial force in the Southeastern Department. These men, together with the lay workers, reported 485,150 visits to the sick, 637,717 copies of the Scriptures given to the soldiers and sailors, 361,331 personal Christian interviews, 131,011 signers of the War Roll and 84,091 Christian decisions.

There were many active Christian laymen in the "Y" work who had a large part in securing the results named, just as there are active laymen in the churches at home. But as we do at home, let us figure results on the basis of the number of ministers at work. Two hundred ministers, 84,000 conversions within two years. Does that compare favorably with the work at home?

The writer knows that overseas there were not so many favorable opportunities for public religious services as in the home camps. The men were busier with the duties incident to intensive military training, they were more often on the move, and the conditions at the front were such that the man who was there to serve their religious needs found his chief opportunity in personal interviews and in ministry to the physical needs of the men.

Whatever the critics may say about the "Y" men not being at the front, the fact is that nearly a score were killed, more than one hundred and twenty wounded, and many others came back broken in health. And keep in mind, too, that these were men who were not under compulsion to go into the army. After the first few months of war, no man was accepted for "Y" service who was subject to draft.

And it must also be taken into account that the religious work overseas was done in an atmosphere not always friendly to Protestanism. And the forces working against Protestant organization were both in the army and out of it. Men had to move cautiously and sometimes, perhaps, there

was over-caution in the mater of emphasis of truths for which Protestantism stands.

All of us to-day can see how the work might have been better done, but all cannot yet see how well that work was done when we take into account the difficulties and the enemy influences at work in our army and here at home.

Mistakes were magnified, every complaint was given publicity, and the men were encouraged to tell their grievances. Many honest men of the army were used, unwittingly sometimes, to repeat what they had heard concerning the mistakes and failures of the "Y." The writer has been out of the "Y" service for more than seven months; he never had the chance to go overseas, and all of his work was here at home. But he still knows that no like period of his ministry of twenty-five years has counted more for the Kingdom and for the faith of Protestantism than those months in army "Y" service. He never had a better chance for distinctively religious work.

GOING SOME!

By Rev. T. B. Holloman, D.D.

The father was at the wheel, and the car—I mean the Ford—was going at a speed of thirty miles, when the little five-year-old turned to me and said, "Grandfather, ain't we going some?" In pursuance of an invitation to be present at a marriage in Crawford St. Church, Vicksburg, Wednesday, 3d inst., I laid aside my georgic garb and hied me to the city of my friends. Of course the local reporter soon announced my presence, and then the 'phone began: "How long will you be in the city?" "Till to-morrow, 7:30 p. m." "Well, can't you baptize my baby?" "Fix the hour," and so it happened I had three babies on my hands; and then in the early morning there came the request that I go into the country eight miles to attend a funeral in the home of one of my boyhood friends, which, of course, could not be denied. So, between 6 p. m., Wednesday, and 6 p. m., Thursday—just 24 hours—I had baptized three babies, attended a funeral, and officiated at a beautiful church wedding; now am I not at liberty to quote the boy, "Wasn't grandfather going some?" Why, I challenge Sam Steel to beat that record. By the way, I read his little note of flattery in the New Orleans Advocate of yesterday; but Sam, old fellow, you don't know how many of these things have gone to Botany Bay, as Bishop Galloway used to put it when in Carley's place, and of course one who has written as much as the Doctor knows how it takes the starch out not to see his effusions out in the types. Next issue, of course!

On my return trip, I ran down to Ellisville to see the little mother who is making her home in that place, and spent 48 hours with her in the hospitable family of Mr. W. S. Pettis. Just across the street I found delightful company in the association of Brother L. Carley, who has fixed himself with surroundings as "snug as a bug in a rug" for his old age, which, however, doesn't seem very near at hand. That promising fall garden (by the way, the best that I have seen this season) doesn't indicate that his "natural force has abated." It was indeed a pleasure to hear expressions of the great esteem in which he is held by all in the little city; and the lecture given to his Bible class in the Sunday school proclaimed him a strong helper to the pastor. Well, I said if I could be bishop for a little while I'd appoint L. Carley to Ellisville and put Howse on a big district or other work where he could spread himself. (Now, Mr. Editor, I'm responsible for this paragraph, and don't you draw that blue pencil through it). To proclaim a man with the strength, physical, mental, and moral, like L. Carley a worn-out man," is a travesty on words. Well, the demand, we are told, is for a gospel of legs in this later day. That explains.

Sunday was a high day with this veteran (?), preaching in Ellisville at 11 a. m., and at Galloway Memorial, Jackson, at 8 p. m., and if the messages were not helpful, those people needn't have said so. I was disappointed at appearances down the G. & S. I. R. R.; instead of flourishing farms or great herds of cattle grazing upon these cut-over lands, there was not the evidence of thrift of ten years ago; paint would help even the railroad stations. The wet season had left its blight upon the crops.

By 12 o'clock, noon, I was back on the old farm, astride of old Charley, inspecting what the sons of Ham had done, or had not done, in my absence, and lo, I found they had caught the contagion of Congress and other great bodies—marking time. At least, that's what I heard a politician say of Congress while on my journey. The Negrophilist may find much in him to admire, but it will take more than two generations of freedom to teach him the lessons of frugality and thrift. "A little more slumber, a little more sleep, a little more folding of the hands to sleep," seems to be the acme of his conceptions of freedom; and to beg he is not ashamed. From Sagamore Hill, Mr. Roosevelt could sing their virtues, but if he had owned and operated a Delta plantation he would have found greater virtue in his Big Stick. Anyhow, I'm back from my scamperings, as Sam Steel calls it, making the record of travel of more than 500 miles by train and auto, having baptized 3 babies, married a couple, officiated at a funeral and preached twice on Sunday; and I'll leave it to Sam to say if that wasn't "going some" for a "worn-out man."

Well, the fields of cotton are white to harvest, the ripening corn is rustling on the stalk, the cotton gins are humming, chinquapins and muscadines are getting ripe, the squirrels are barking on the limbs, the bob-whites are just waiting for the season to open, sweet potatoes are coming in, 'possums are fat, the hens have called off the summer strike, and everything's lovely on the old plantation. Come out, Henry, and bring Sam Steel with you; I promise no watermelons nor pumpkin pies, as these crops were rained out. Good-bye; again, good-bye, or this thing will get like Tennyson's brook "on and on forever." But hear the conclusion of the whole matter: "Ain't we been going some?"

P. S.—Lest I forget in my boasting, I would express my gratitude to Brothers N. B. Harmon and C. W. Crisler for all courtesies; Harmon for giving me right of way among the old friends, and Crisler for letting me preach in that big, fine church. "Everybody says they are both all right."

Phoenix, Miss.

A LEAGUE OF BIBLE SOCIETIES.

By Frank A. Mann.
General Secretary, American Bible Society.

If the time has come for nations to league themselves together to secure universal peace, and for churches, widely differing in many respects, and as far separated as Asia Minor and America, to confer on matters of faith and order, is it not time for the Bible Societies of the world to unite in mapping out a world program of translation, supply, and distribution? For, after all, they believe that peace must come through the acceptance of the great Biblical precepts, and certainly Christian faith and order has no higher authority than the Sacred Scriptures. The times are alive with new ideals, new plans, new movements, and there is urgent need that these shall all be influenced and shaped by the message of the Bible.

All of this was fundamentally in the minds of the managers of the American Bible Society when they recently proposed to their older sister, the British and Foreign Bible Society, an association of the national Bible Societies of the world. There had always been co-operation, but it has not completely prevented duplication. There has always been common counsel on international matters, but it has never resulted in a completely unified program. The time has come for some organization of these societies which have a world outlook, in order that there may be more complete and efficient prosecution of the work of world Bible supply.

There are a number of important matters which can be dealt with adequately only as the societies take joint action. There is, first of all, the question of the fields in which the various societies shall prosecute their work. It is obvious that in an undertaking of this character, duplication should be avoided. In large fields, such as China or India, there may be plenty of room for several societies to operate, in which case the territory might be so subdivided that large and easily accessible centers may not be overdeveloped while distant and difficult places are poorly covered or neglected altogether. A united study must be made of the entire world and a program mapped out indicating the most needy fields and the relative urgency of the work in each. The recent war, which has changed the map of all Europe, has also created many problems in regard to Bible supply. In the Near East, for example, hardly a Bible has been printed in the last four years. The whole work of Bible supply must be rehabilitated there. In other places the need may be as great. No one society can determine the wisest policy for adjusting the Bible program to the new world order.

In the second place, there is a great need of joint action in the matter of the translation and revision of the Scriptures. The Bible has been printed and circulated in about 650 languages and dialects, but the whole Bible has never been translated into each of these languages. Should it be? If not, why not? What new people are there in distant and isolated places who have never had any part of the Scriptures printed in their peculiar dialect? Who will search out and provide for these, unless there is some great joint effort? It must be remembered that the missionaries have reduced some of these dialects to writing as a part of their pioneer work, and the Bible is the first book that these tribes have ever known in their printed language. Sometimes, under these circumstances, the work is quickly and perhaps crudely done. There has been development in these tribal languages which may now call for revision of the original translation. Who knows just where revision is required? Even in some of the major languages, translations were hurriedly done in order that the Christian propaganda might be promoted without delay, and perhaps revision is needed even there. Also, in the course of the years, languages are modified, and even in the normal processes of things revisions are required. Who can find an answer to all these questions unless there is joint action of the great societies concerned?

In the third place, a determination must be made of the various agencies to be employed in the distribution of the Scriptures. Many methods and devices have been set up with a view to circulating the Scriptures to the farthest ends of the earth. Have these been adequate? Have they always been wise? May it not be possible to discover new and more effective methods? Uniform policies should be established in the use of colporteurs, in the mapping out of their fields, in their methods of handling business, in the matter of their remuneration. Much may yet be learned from the modern methods of salesmanship which will be readily applicable to the Bible program. Joint consideration is imperative if the most effective and far-reaching policies are to be discovered and put into operation.

In the fourth place, there should be considered the relations to governments in undeveloped countries. Would there not be greater opportunity for the Bible Societies in association to press forward into new territory, rather than to attempt separately and independently to establish individual relations with governments in undeveloped areas?

In the fifth place, could not there be presented a joint appeal to the whole Christian world for the support of Bible supply and distribution, if the societies could act in unison? Would not such an appeal make stronger impression than at present upon Christian men and women everywhere? And would not the people of non-Christian lands, among whom Christian propaganda is most largely promoted, be greatly influenced by the joint action of these several united bodies?

The American Bible Society is firmly convinced that the hour has struck when there should be concerted action in all of these matters. The churches in America are in the grip of a great movement looking to a consolidation of all the Protestant missionary movements in this country. Its vision is world-wide. Its momentum is gathering force daily. With the vision, purpose, and spirit of this movement, the American Bible Society is in most cordial sympathy.

Already surveys are being laid out to attempt to discover the needs of continents and nations, and these surveys call for knowledge concerning the need for the Holy Scriptures throughout the world. When these surveys are completed, the Society then stands face to face with the question involved in supplying these needs, questions of new versions and revisions, greatly increased production and widespread distribution. It prefers not to undertake this alone, and for this reason it has invited the joint action of the other great Bible Societies of the world. By associated action in each line more might be accomplished, or a multitude of new friends might be raised up in every land who will be awake to the spiritual needs of the world and rejoice to participate in this service.

WELCOME TO THE LOUISIANA CONFERENCE.

In behalf of the Methodists of Ruston, I desire to welcome in advance, Bishop Kilgo and the members of the Louisiana Conference, both preachers and lay delegates.

The Ruston church was organized in January, 1885, soon after the birth of the town, and entertained a session of the Conference two years thereafter, January, 1887. Bishop W. W. Duncan presided. There were then eighty clerical members of the Conference in full connection. Only thirteen of these are members to-day, and of these only five are on the effective list. Six others who are now active members were then on trial in the Conference.

For the second time, Ruston entertained the Conference in December, 1896, Bishop E. R. Hendrix presiding. Again the Conference convened here in the recently erected new church, December, 1907, Bishop Seth Ward presiding.

After a lapse of twelve years, the Conference will meet in Ruston for the fourth time. In the meantime, the church has been enlarged by the construction of an annex.

We are looking forward to the occasion of your coming with keen satisfaction, and trust that copious showers of blessings will descend upon us.

For the first time in our history the names of a number of women will be called on our roll of lay delegates, to whom I extend most cordial welcome.

The Conference will take special interest in visiting the Orphanage plant, which has been constructed since it met here, in inspecting the splendid work being done there, and also the plans for its great enlargement in the near future.

Any information or suggestions that will be of help in planning for the comfort and convenience of our guests will be appreciated.

R. H. WYNN, Pastor.

Ruston, La., Sept. 18, 1919.

"WORK DAY" FOR THE ORPHANAGE.

For several years it has been the custom of the people in Louisiana, and in most of the States of the South, to observe a designated day as "Work Day," for the Orphanage. The plan is simply that every individual, man, woman and child, give a sum equal to a day's wages to the Orphanage. If working already, contribute the regular wage; if unemployed, secure work for the day and give the earnings. It has been estimated that if all our Methodist people were to do this, we would secure enough to care for the Orphanage the entire year without the necessity of further appeal for help. Although all do not observe the day, the returns from this effort have been most gratifying.

The usual custom is to select the second Saturday in October. Sunday after "Work Day," is "Harvest Day," when collections in all the churches and Sunday schools are taken for the Orphanage. Then the earnings from "Work Day" are paid in, and such contributions to the work as may be made. The money is then sent by the various treasurers to the Orphanage.

This year, Saturday, October 11, is "Work Day," followed by "Harvest Day," on Sunday, the 12th. It is hoped that every Sunday school and church in the State will observe these days and the returns will be greater than ever before.

We depend on the returns from this effort to carry us through the expensive winter months. Everybody knows how terribly expensive it is to live. The high cost of clothing, shoes, groceries, fuel, school material, in fact everything necessary to life and the caring for children, makes the expenses of running our institution practically double that of normal times. Then we are under the necessity of doing part of our teaching in our own building this year, and have three competent teachers employed. Eighty of our children attend school at home, twenty-five go to the city high school, and ten to the Industrial. In order to carry on this most important work we must depend on our people for the necessary means. "Work Day" and the collections on Sunday, is our only chance.

We therfore urge that every Sunday school in the State and every church in the Conference make their plans now to observe this occasion and do their utmost for our cause. Appreciating all the interest and help of the past, and looking to the future with the utmost confidence, I am,

Faithfully,
ROB'T W. VAUGHAN,
Superintendent, Louisiana Methodist Orphanage.

Ruston, La., Sept. 16, 1919.

ATTENTION, PRESIDING ELDERS AND PASTORS.

Under God, the Centenary movement has been a great success—so far. The work ahead is just as important, even more important, than the work already done.

Please see that every effort is made to collect, before the Annual Conference, all Centenary pledges due.

Each pastor should learn from the local church Centenary treasurer what amount has been collected on the Centenary pledges. This does not include what is paid by Sunday schools and Epworth Leagues. Those items should be reported on the Sunday school and League pages form under the item "Other purposes." The pastor should write "Centenary" and give amount paid to date on pledges, thus making a distinct report of the Centenary money. This is important, as each Conference Journal will carry an extra column showing what has been paid on Centenary pledges, and if it is not distinctly reported, as outlined above, an injustice will be done to the charge in the record.

Sincerely yours,
JNO. E. EDGERTON,
Centenary Treasurer.
By Paul A. Swank, Assistant Secretary.

THREE KINDS OF CHURCH MEMBERS.

Some one has remarked that there are three kinds of church members, besides the right kind. And he describes them as "the dead," "the injured" and the "missing." Every pastor finds among his membership all three kinds. The "dead" ones are just dead—that's all. Their names are on the roll—and they have a name to live—but they are dead. The problem of every conscientious pastor is what to do with them. Some of our churches have what they call "dropped lists" for the benefit of these cases of suspended animation. Whether this be the proper course or not, for the present we must leave their names in this ecclesiastical Limbo to wait identification in the case of the resurrection of the persons to whom they belong. They are "dead!"

Ordinarily the "injured" class is much larger than the "dead." In some way they have received a mortal wound. Something the pastor said "hurt" them; or they were not "made enough of" when they attended the meetings; or they have been "slighted" by some members of the Aid Society or the deacons "insulted" them by insisting that they contribute for the support of the church; or they suffered some sort of "undoing" in some one of the numerous "collisions" which seem to be unavoidable in church life. And so they stay away from all the services and spend all their time nursing their wounds—usually making them worse all the time by the wrong kind of treatment. They are a difficult class to "get at." Usually they hold the whole situation at arm's length, and positively refuse to have their "injuries" interfered with.

Then there is the "missing" class! How much perplexity and discouragement they cause the pastor! He goes over his church roll, and his heart leaps for joy and a smile comes upon his face, as he counts the names of the "faithful few." As for the "dead," he can do nothing more for them than pray; sympathetically he runs over the entire list of the "injured" ones and resolves that he is going to do his utmost to heal every wound. But what can he do for the missing ones? He has every reason to believe they are alive and in the best of health. He knows they are capable and might be useful. But invariably when he counts on their presence and help they "turn up missing." May God save our churches, as much so as possible, from these three kinds of undesirable members.—Baptist Witness.

It is dangerous to abandon one's self to the luxury of grief; it deprives one of courage, and even of the wish for recovery.—Amiel.

HELP THE ADVOCATE!

READ THE FOLLOWING PROPOSITION.

To the Pastors of Mississippi and Louisiana:

Dear Brethren: We will give you or any member of your congregation a Teacher's Bible if you will send us 10 new or renewal subscriptions to the New Orleans Christian Advocate by November 10. This Bible is one of the best made, and retails at $3.50. It is bound in genuine leather and has a concordance and all the usual helps in a Teacher's Bible; it is printed with large leaded type, and is fit for a queen. In asking persons to subscribe, just tell them that you are trying to get a club of ten subscriptions for the Advocate for the express purpose of getting one of these nice Bibles, and this will help you persuade them to subscribe. If you will not yourself undertake the job, please get some winsome lady or tactful layman to work up the club. The subscription price is $1.50 a year. Ten subscriptions at $1.50 each will earn the Bible.

If you fail to get 10 subscriptions, we will give you a $2.00 Bible for seven subscriptions. This Bible is bound in genuine leather also, and is a nice book.

If you fail to get seven subscriptions, but secure five, we will give you a copy of "Alpheus W. Wilson—A Prince in Israel," by Rev. Carlton D. Harris. This book contains the life and labors of the late Bishop Wilson. It is bound in cloth and has 210 pages.

The Advocate has always been supported by the efforts of the preachers in Louisiana and Mississippi. We are about to lose nearly 1000 subscriptions, most of them in arrears to the amount of $1.50 each, and consequently we are compelled to devise some way of stimulating interest.

If you will take this matter up for us, and work this plan, or find some one to work it with your assistance and encouragement, we will be greatly helped.

This offer will hold good until November 1, after which date it will be withdrawn.

LESSONS FROM THE LIFE OF THE LATE REV. H. P. LEWIS.

By Rev. L. Carley.

Eleven days after I had celebrated my twentieth birthday, namely, April 1, 1869, I saw the late Rev. H. P. Lewis for the first time. He was the presiding elder of the Paulding District of the Mississippi Conference and had come to Columbia, Miss., to hold the second quarterly conference of the Columbia circuit for that year. I had just emerged from a mental and moral struggle the like of which I have not experienced since. Questions of doctrine and duty had agitated me for more than two years. Reared in a community where Calvinism was the dominant faith, I had easily accepted its tenets as Scriptural and unquestionable. Early in my youth I had felt that my vocation in life was to be that of a preacher. This amounted to a conviction that never left me as I grew older. As far as my capacity allowed, I knew what St. Paul meant when he wrote to the Corinthians that "necessity is laid upon me; for woe is unto me, if I preach not the gospel." The struggle with me was over. From being a Presbyterian Calvinist I had become an Arminian Methodist and had surrendered to the call to preach.

On the occasion referred to, after the usual examination, I was voted license to preach. Brother Lewis was kind and considerate. He presented my name to the Mississippi Conference for admission on trial the following December and was my presiding elder in 1870, the first year of my itinerant ministry. Consequently, I have always felt close to him and have felt an interest in the events of his life. I think I have read everything he ever wrote for the public and from association with him I have known a good deal about his career. As I have been requested to do so, I desire to present some thoughts suggested by his life.

1. A good ancestry is a valuable asset in any man's life.

It is true that Christians have always been those "who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." Nevertheless, a long line of honorable parentage is not without beneficial results. Lives thus produced are more easily influenced by divine grace than those that come from irreligious and dishonorable ancestors. And they are capable of higher attainments in the field of ethics and of other spiritual experiences. Brother Lewis was the fortunate beneficiary of such a favoring providence.

2. A divine call to the ministry is more distinctly heard and more easily responded to in a Christian home than anywhere else.

Brother Lewis was born and reared in a decidedly religious home. Everything in that home was conducive to the development of Christian character and responsiveness to the leadings of the Holy Spirit. This fact is strikingly illustrated in the remark of his young friend who was converted at the same time he was. On being asked how he was getting along religiously he replied: "Mighty bad. If I had such parents as you have, I could be religious." Brother Lewis' call to the ministry was unmistakable and such was his religious environment that in after years he was able to say as the Apostle did: "Straitway I conferred not with flesh and blood." Fortunate are those who hear God's call to this important vocation through the pure air of a Christian home. Often it is otherwise, and sometimes there are fatal delays in responding to the voice of the Divine Spirit

3. The value of good religious books in the home is beyond calculation.

The home of Brother Lewis' boyhood was not provided with many books, but the few it had were the best. The Bible, Clarke's Commentary, Fletcher's Checks, etc., enlightened the mind and molded Christian character. The lucidity and unmistakable Arminianism of Brother Lewis' preaching in after years were no doubt traceable, in some degree at least, to these valuable books. Leaving out the Bible, which is indispensable for all time, the books referred to were the best for Methodists of that day. If there are better books to-day, they should be found in every Methodist home. The value of other books and other forms of literature is not to be decried, but every home should be supplied with the best kinds of religious literature. Not the least in importance is the church paper. No Methodist home should be regarded as well furnished, or even half furnished, without some representative of the Christian Advocate family making thereto its weekly visits.

4. Hardships in the preacher's life are not without rich and enduring compensations. (1) They serve to keep him humble. God can not use the man who is puffed up with worldly pride. Paul told Timothy that a bishop was not to be "a novice, lest being puffed up, he fall into the condemnation of the devil." (2) They serve to keep him in close touch with God. Nothing in the preacher's life is more important than this. Most people, others as well as preachers, need this kind of discipline. David said: "Before I was afflicted I went astray; but now I observe thy word." The great Apostle knew the place of afflictions in the development of Christian character. Hear him: "Now I rejoice in my sufferings for your sake, and fill up on my part that which is lacking of the afflictions of Christ in my flesh for his body's sake, which is the church." He told Timothy to "suffer hardship with the gospel according to the power of God." (3) Even that particular form of hardship that grows out of small and inadequate salaries serves to keep him at the post of duty. Ordinarily, no matter what the temptation may be to turn aside from his sacred calling, there is nothing for him to do but to keep on. Brother Lewis knew and felt keenly the pressure of this kind of hardship. Compensation was awarded him in a consciousness of duty well performed and in other fruits of the Spirit, such as "love, joy, peace," etc. He had "a conscience void of offense toward God and men always."

Let no one regard the fact just noticed as a justifiable reason for providing the pastor with a small and inadequate salary. It might be well for those who are thus minded to ponder what the Savior said about "occasions of stumbling." He said to the disciples: "It is impossible but that occasions of stumbling should come; but woe unto him through whom they come." So it is impossible but that small salaries will sometimes be unjustifiably assessed, but if his voice could be heard, is it not likely that he would say woe unto the board of stewards through whom they "come?"

5. The success of the ministry of any church is largely dependent upon the adaptation of the pastors' wives to their husbands' calling.

Whether 1 Tim. 3:11, "Women in like manner must be grave, not slanderers, temperate, faithful in all things," applies to the ministry or not, it remains true that pastors' wives should measure up to the standard therein set forth. Many a preacher has been handicapped through life by the unfortunate marriage of a woman unsuited to her husband's calling. On the other hand, thousands have been successful beyond their apparent ability to succeed by the intelligence and godly consecration of their wives. If any of the pastors whom it has been my privilege to know had ideal preachers' wives, Brother Lewis most assuredly belonged to that number. Her children rise up and call her blessed. Whatever rewards her husband has entered upon in the heavenly world are doubtless shared by her who adorned, and beautified his home for so many eventful years.

The life of this good man furnishes many other lessons that might be profitably pondered by us, but these will suffice. What has been said, and much more, finds emphasis in the useful lives of his five preacher sons and devoted daughters whose resplendent characters adorn the ministry and membership of our beloved Methodism in Mississippi. The present generation of preachers, looking back upon the godly and heroic lives of such men as Brother Lewis, may well say that they have labored and we have entered into their labor.

Ellisville, Miss.

SOME RANDOM NOTES.

By E. N. Evans.

Some people have more religion than sense, and some have more intelligence than religion; neither are teachable, principally because they are satisfied with themselves as they are—the one without sense and the other without religion.

* * *

If God were made by our conceptions of him, he would be as bad as David's man—"fearfully and wonderfully made."

* * *

The difference between faith and superstition is chiefly in the fact that faith has, and must have, a correspondent reality that falls within the range of our senses, while superstition, having no such correspondent, seeks not light or knowledge. God is known by the manifestations he makes of himself to man through the material, through the intellect and through the Spirit.

* * *

The Incarnation materialized the spiritual, and the Transfiguration spiritualized the material. The Coronation crowns the glory of his power.

* * *

When Jesus came in the flesh, the Jews knew him not; and when he now comes in the Spirit, the church is almost as blind. "He came unto his own and his own received him not." He is in the world to-day, and not many people know it. Waiting for him to come? Better look about you and see the ten thousand tokens of his presence. He is in the hearts of his people. "The Kingdom of God cometh not by observation, but is in you."

* * *

Isn't it about time the church was going out of the immigration business and getting about the allotted task of making a new earth and a new heaven? Straighten out this old world and make it fit for Him to dwell in, and behold he is here. And, moreover, the work makes men of the workers—men fit to dwell with him.

* * *

Many of the things for which we devoutly pray are not in the stars above, but are to be dug from the earth on which we walk with unworthy feet. The prayer for daily bread should always be accompanied by a mule and a plow. Works are a mighty bulwark to faith.

* * *

Might we not pray for a more intelligent faith, devotion and service? Might we not learn to be good for something? Jesus wants a man under the other end of the yoke. We really don't do much, but it helps us to try. Don't lie down on your partner.

* * *

It is as hard to believe in the humanity of Jesus as it is to believe in the divinity of the son of Joseph and Mary. "We know from whence he is," but they didn't. Could God come in human form? Can God get inside of man?" "I am in the Father and the Father in me." "I will be in you." "I am the vine, ye are the branches."

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THE MINISTER'S DAY AT HOME.

By Mrs. Julia M. Ten Broeck.

It is a very unusual occurrence for the minister to have any time at home, but once in a while he does take a day off. He has some new books and has been trying for a week to get a chance to read them. He has fingered them lovingly and read a page here and there, standing all the time that he did so as a tacit apology for spending the time or too fool himself into thinking that he is going right along. Now that he is to have a day at home he hopes to read at least two books and enjoy them.

The minister's wife is pleased that her husband is to have an easy day. She knows that he needs the rest. Besides she has been planning for some time to have three bedsteads changed and this will be just the right time to have it done. She gets the dear man right at it. Nothing like beginning bright and early with a piece of work like that. The work proves to be a bit heavy and the parts do not assemble themselves readily. The minister waxes warm and discards his coat. By the time the second bedstead has found itself he removes his collar. Now a minister without a collar is always a fearsome spectacle, to his wife at least. She is convinced that it is positively wicked of him so to present himself. She knows that it is hard to sift ashes, see what makes the furnace act so contrary, or make a garden, and always look as though one were about to pronounce a benediction; still she thinks it should be done. She tells her husband that he does not look like a minister. He retorts that he would look more like one if he were allowed to sit down in his study in peace. The minister's wife has tact, but she does not always use it. She says that he must uphold the dignity of his office. The minister replies that it is about all that he can do to uphold the foot of the bed, and will she please put in the castor and postpone her discourse on the proprieties of dress until a later time.

When the later time arrives he escapes to the study and takes from the shelf the treasured volume. It is interesting, too interesting to be read alone. Intellectually the minister is a lonely man. In the average church there are few men who can in any way share their pastor's literary pleasures. The hard wear and grind of business leaves them little time to read of the Shepherd Kings. They cannot feel an interest in the vagaries of Henry the Eighth. Night finds them too tired to do anything but look over the evening paper. But the minister must have some one to share his enjoyment and interest. He seeks for his wife, and finds her as usual, in the kitchen. Now a discourse on the admission of laymen to the Annual Conference is very interesting to any one in the itinerancy, and copious extracts from the book on the subject both exciting and helpful, and everything goes very well if the minister's wife is ironing, or looking over beet greens, or doing anything which requires no thought whatever, but its effect is bad on cookies and positively deadly on layer cake. It is disconcerting, too, to be followed from kitchen to cellar and cellar to backsteps, and the meatman is likely to get by when he should have been bailed and stopped, and the child running around under foot is likely to take advantage of its mother's preoccupation and lay hands on something it should not have, and more or less brain fag is usually experienced by the audience. There are days when the tired and harassed wife loses her patience and declares she cannot listen to a dissertation on the religion of Buddha; that her husband need not take the trouble to show in what way it is wrong; she will take his word for it; she cares not a rap whether his followers call him the essence of goodness or the essence of peppermint. She resents her husband's very frank intimation that his reading will be good for her brains. She expresses a doubt as to whether she has any brains, and is doubtful if they would be of any use to her if she had. What she needs, she says, is some one to tell her how to make Johnny a new suit out of his father's old trousers, and the best way to compass a new high pair of shoes for the critical Jenny. The outbreaks are the exception, however. On this particular day the wife listens patiently, and the minister goes back to his study happy in the thought that he has discovered a fallacy of the author's and set the whole matter right, and at the same time, stimulated his wife's rusty mind. He settles himself comfortably in his easy chair and enjoys life until he hears the doorbell ring, and the bore presents herself.

Now the minister loves folks, else he could not hold his sacred office, but he has met a few bores in his time, and has learned that the female of the species is more deadly than the male. But he receives his caller kindly and makes sure that they both have comfortable chairs, for he knows the session will be a long one. His caller has come, as he soon learns, to persuade him to advise her to leave her second husband. She begins a recitation of the man's enormities which leads her to dwell on the virtues of his predecessor, the happiness of their married life, the occasion of their meeting, his purchase of a farm, his illness, and finally his lamentable end. Sandwiched in between these interesting details are sundry references to the relatives of the deceased, and considerable time is given to a description of a carbuncle which at one time clouded the life of her one-time mother-in-law. By the time the narrative has returned to the second husband the minister finds his judgment growing lenient. He will not be trapped into advising a separation. He admits that the ungodly husband merits punishment, but privately feels that he is getting it. The disappointed visitor rises and proceeds to the hall, but turns as she grasps the doorhandle and rehearses the whole matter over again, until a providential call to the telephone releases the weary parson.

An entirely different problem presents itself when next the minister is summoned from his study. A young couple desire to be married. Time was when such an announcement was pleasing to the good man. He performed the ceremony with alacrity, enjoying the stately phrases of the ritual as they rolled so easily from his tongue, and giving no more thought to the future than did the young people themselves. But long years spent in pastoral work have sobered the minister. He has seen many a couple brought up in the bosom of the church lost to it forever as the cares of life settle down on them. He has listened to many a story from a young but heartsick wife. He thinks of the last bride who stood before him, the eighteen-year-old girl who rode to the door on a motorcycle and who chewed gum all through the ceremony. He wishes all weddings were held in a church and that the sanctity of the building and the pomp of the ceremony might convince all spectators that matrimony is not by any to be entered into unadvisedly. But what can he do? There stands the happy and self-confident young man. He has the license, he has the girl, he has the nerve. The minister reads the ceremony impressively and adds a fervent prayer for the spiritual well-being of the young adventurers. He waves them a kindly farewell as they ride away, and wishes them the happiness of Isaac and Rebecca. He recalls that even these have their trials.

It is after dinner that the next caller comes and the minister forgets his book and all his plans as he grasps the hand of his caller. For it is a man in sorrow who has come to tell his grief to one on whom he has learned to depend. The heart of the minister is wrung as he listens and tears are in his eyes as he speakes of faith which alone can comfort one in the time of crises. He knows whereof he speakes, for the minister has known sorrow. He has seen a little child wasting away with disease and stood by helpless to stay it. He has seen nights of anguish and days of dread, and so he can with understanding point the visitor to one who was "a Man of Sorrows and acquainted with grief." When the minister returns to his study his interest in his book has gone. He sits thinking for a while and then he takes pen and paper, for an outline of a sermon has come to him and he sees in imagination his people looking toward him, and he longs to comfort them with the comfort which he himself has received from God.

And now comes the man with the hard luck story. Dr. Buckley once advised his readers to investigate carefully each applicant before giving any money to a stranger. But how can one investigate the tale of a man who appears suddenly in a little country place in the middle of the afternoon unknown to a person within forty miles? And where shall the investigated stay pending the investigation? It is easier to give him a dollar and say, "Depart in peace, be thou clothed and fed." Besides, wonderful stories have been told of bread cast on the waters. The minister thinks he may be about to hear one himself, for he recognizes his caller as a man whom he had befriended in a former parish. The recognition is mutual. The caller's face shines as he asks if he is not in the presence of one who helped him n a time of trial. He learns with joy that it is indeed his benefactor, and on the strength of past acquaintance he requests another dollar.

The last caller is a mother of a wayward boy. He will not work, he will not study, he will not mind, and she is completely discouraged. She has come to tell the minister that she has done everything she could for Henry and is thinking seriously of presenting him to his country to see if the navy cannot make a man out of him. The minister is wise. He knows the heart of a mother. He says there is much good in Henry. That he is but an overgrown boy and it is unreasonable to expect him to act like a man. He recounts the adventures of his own boyhood and stretches the truth until it cracks in his endeavor to prove that he was the epitome of recklessness. And the mother cheers up immediately. Henry is not bad at heart, she says. Yes, he is really an affectionate lad. She gains courage as her pastor talks and is greatly cheered by his promise to try to find a place to the boy's liking. "If we can only find out Henry's bent, we'll make a fine fellow out of that boy," he declares optimistically as he shakes the mother's hand at parting. And the poor woman goes home with a lighter heart and the added patience which she sorely needs when she finds out all that Henry has done during her absence.

If the minister kept a diary, which of course he never has time to do, he would have written when night came, "An uneventful day." But perhaps the recording angel may not think of it as one, for the minister has touched and influenced other lives, and, who knows, the good man may some time learn in heaven the results of the minister's day at home.—The Central Christian Advocate.

IMPORTANT NOTICE, LOUISIANA PREACHERS.

Radical changes have been made in the forms for the Pastor's Reports to the Annual Conference. In order to conform with the new statistical forms, new report books are absolutely necessary. No reports from preachers can be accepted by the Statistical Secretaries unless turned in on the new forms. It is necessary, therefore, that each pastor be supplied with the new forms. Please order in ample time direct from the Publishing House, so you can have your report ready to hand in the first day of Conference. Do not wait until you come to Conference to get your blanks, but come to Conference with your reports made out and ready to turn in. This will be a relief to you and a great help to the Statistical Secretaries.

Cordially,
ROB'T W. VAUGHAN,
Statistical Secretary.

Ruston, La., Sept. 16, 1919.

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The Home Circle

BIG THINGS AND LITTLE THINGS.

I cannot do the big things
That I should like to do,
To make the earth forever fair,
The sky forever blue;

But I can do the small things
That help to make it sweet,
Though clouds arise and fill the skies,
And tempests beat. —Exchange.

THE COURAGE OF ROBBIE ROBIN.

Many and many a time, even when he was a wee, featherless nestling, his mother had warned him. "Beware of cats," she would say. "Small dogs will bark and snap at you, but if you have any sense you will get away from them. Big birds are dangerous sometimes, but especially look out for boys."

"What are boys?" they all peeped in chorus.

"I'll show you one some time."

And one day, when Robbie Robin lay dozing after an especially full meal—even for him—she nudged him with her wing, and chirped softly:

"Look! There's a boy."

"Where? Where?" they all twittered; and they crowded up to the nest's edge until Robbie almost lost his balance.

"Careful," their mother cautioned, "there's plenty of room without crowding that way; and besides, he might see you."

They were more careful then, and peering down from the top of the big maple, they saw standing, at the foot of one of the willow trees a monstrous creature in blue waist and knickerbockers, with a freckled face and bare-footed. He looked very ferocious.

"Mamma," they cheeped, "what do boys do?"

She knew it would frighten them (in fact, they all had bad dreams that night), but she told them two or three dreadful stories; about birds hurt by stones thrown at them and nests from which eggs had been taken, although the father and mother robins were right there, scolding all the time as hard as they could scold.

"And so," she ended, "remember what mother tells you: always look out for boys."

Robbie Robin had never forgotten it. Those stories would have fixed it in his memory forever, but when once he was able to fly he began to feel so care free and independent that sometimes he was quite reckless.

The boy seemed to live in a big brick nest on top of the hill and Robbie used to watch him. He never saw him throw a stone at a bird or climb a tree to disturb a nest. Though he could climb trees and he knew where the nests were; Robbie was very sure of that.

"I don't think he is so very dangerous," he said one day to his mother.

"Never trust boys," she answered, and Robbie promised he would be careful. But one day when the boy was hoeing, Robbie was so hungry that he hopped quite close for worms. First thing he knew one dropped right down near him. Worms did not fly, he knew that, nor live in trees—not that kind. But it was very good. Another fell, and then, though he could hardly believe his eyes, he saw where it came from. The boy had tossed it to him. He snatched it up and off he flew to the maple.

"Mother," he chirped, excitedly, "come down and look. I don't believe the boy—"

But he did not stay to finish. Instead he sped back to the garden and mother Robin after him, fast as her wings could carry her.

"He isn't bad," he called. "Watch me."

And before Mother Robin could stop him he was down among the clods. The boy tossed him a worm and he ate it, another, and then another—there was simply no bottom to Robbie Robin's appetite, as his mother had long ago found out—and presently he was so near that the boy could have touched him with the hoe.

Mother Robin expected every minute that the boy would throw a stone, or pull out a slingshot or let fall some trap over her toohardy son, but nothing dreadful happened.

"Come back," she screamed, as soon as she found her voice, and obediently Robbie came back and perched on the fence beside her.

"You get the next one, mother," he urged. "It's just as easy. Go on. I'll dare you."

Mother Robin did not intend to, but to her own amazement, she did it; and then darted back as fast as if a hawk were after her.

"Well?" piped Robbie.

"It was most extraordinary," she twittered nervously, for she was still very much fluttered. "I simply can't understand it. In all my long life of four years I've never before seen a boy like that. But, then," she reflected, "maybe there are different kinds of boys, just as there are different kinds of birds. Maybe the bare-footed, freckled-face kind aren't boys of prey." Frederick Hall in Sunday School Times.

THE COW'S CONTRIBUTION TO ART.

"Why do you clip the cow's ears?" asked an interested observer of an employee in a large meat packing establishment. The plant was a model of cleanliness and great care was exercised in handling the meat, but in what way the clipping of a cow's ears could aid in maintaining conditions was a mystery to the onlooker.

"That," said the worker as he snipped the hair from the inside of an ear, "is the cow's contribution to art. Until recently when some one discovered that the hair in a cow's ear is the most delicate, yet strong and soft hair known, it was believed that the best substance for the making of high-grade brushes for water-color painting was camel's hair.

"And so," said the man as he passed on with his shears, "practically all the 'camel's hair' brushes are now made from the hair of cows' ears, and they are said to be better than those made of real camels' hair."

The scarcity of camel's hair, due to the difficulty of importing it, brings to mind the fact that shortly before the Civil War an attempt was made to introduce the raising of camels in the southwestern section of the United States and using them for transportation purposes in the deserts of Arizona and New Mexico.

Jefferson Davis, then Secretary of War, secured an appropriation of funds for this purpose and two herds of camels, numbering about sixty animals, were brought here from Algeria, but, after having proved their usefulness, during the period of unrest at the time of the Civil War, they were allowed to perish at the hands of Indians and Mexicans or become the victims of wolves, cougars and rattlesnakes.

It is possible that a few wild survivors of the two herds still exist in northern Mexico, but the belief is based on nothing more definite than the tales of prospectors who, in their search for gold, frequently are rendered somewhat visionary through suffering for the want of water.

Besides supplying a substitute for camel's hair brushes, other "waste" portions of slaughtered cattle furnish material for many useful articles. It is, of course, well known that cowhide makes a very durable leather. The hair which is shaved from the hide is used in wall plaster. Some portions of the bones and horns are used in the manufacture of buttons and the remainder is ground and used as a fertilizer, as is also the blood after it has been dried. —A. H. Dreher, in Kind Words.

DOG SAVED MANY LIVES.

Various incidents have been reported concerning the wonderful keenness of the dogs used in war.

A letter from a young Harvard man in the American Ambulance Service in France, which is quoted in the New York Sun, gives an interesting glimpse of another of these wise dogs. He says:

"Last evening, a couple of fellows came around to see us, bringing with them two of the famous Red Cross dogs. We were anxious to see them work, so I ran off and hid in some bushes.

"Lying down, I placed my cap under me so that the dog could not find it. They sent one of the dogs out to find me. He finally discovered me; and as he was unable to find my cap, he put his nose in my pocket and pulled out my handkerchief, which he took back. A few minutes later he led his owner to the place where I lay.

"They told us that this dog saved one hundred and fifty lives in one day during the battle of the Marne." —Exchange.

I am the now and now. Yesterday and to-morrow are undesirable relatives.—Erier.

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it, otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page, do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

MEETING OF THE PUBLISHING COMMITTEE.

The Publishing Committee of the New Orleans Christian Advocate is hereby called to meet in regular annual session on Thursday, October 9, at 11 o'clock, a. m., at the Advocate office, 512 Camp Street, New Orleans, La. A full attendance is desired.

JNO. F. FOSTER, Chairman.

New Orleans, La., Sept. 18, 1919.

THE REQUIREMENTS FOR ADMISSION ON TRIAL.

One of the most perplexing questions confronting the church to-day is the securing of a sufficient number of adequately prepared candidates for the ministry to supply the increasing needs of our work. Our impression, based upon the reports of district conferences which have come under our observation, is that the number of applicants for admission on trial into our Annual Conferences this fall is smaller than usual.

One explanation of this shortage in the ministerial supply is that our requirements for admission on trial are too strict. We have no means of determining how far this explanation is correct; our own opinion, however, leans to the view that it does not at all explain the situation. Just as a matter of argument, we should prefer to take the position that even more stringent requirements would result in more candidates.

Certainly we are not willing to admit that our present requirements are too strict. When a man has been appointed to a pastoral charge, he has been put in a position of responsibility and large influence. He is expected to be, in a very real sense, a leader and teacher of men. Yet we require of such a man only such educational equipment as a boy or girl fifteen or sixteen years old possesses—that is, if the boy or girl has taken advantage of the courses offered in the public schools. The Discipline says: "The educational requirements for admission on trial into the traveling connection, so far as academic training is concerned, shall be equivalent to the requirement set by the Educational Commission for admission into the Freshman Class of a standard college." Even this requirement is weakened, for the proviso is added: "Under special conditions clearly recognized as unusual, the Annual Conference may by a two-thirds vote admit a candidate who does not meet the academic requirements."

We do not expect a man to have reached his full intellectual development by the time he has applied for admission into an Annual Conference; but we do believe that the significance of such a step should be so clearly understood that no man would presume to take it who had not made use of every opportunity to secure proper educational preparation. We have known a good many college Freshmen, even, who were not especially well qualified for the exacting work of the pastorate.

INTERESTS OF THE CHURCH.

The Methodist Episcopal Church, South, is a great ecclesiastical organization which reaches throughout the world in its efforts to extend the Kingdom of God and to hasten its coming on earth. It has stood from the beginning, and it still stands, for a personal religious experience on the part of its membership that will make it a tremendously vital force in the spiritual uplift of the world. In carrying forward its work, it has found it necessary, as that work developed, to divide its activities into departments. These departments, ordered by the General Conference and administered under its direction, have constituted General Boards, which look carefully after the interests committed to them.

The Board of Missions.

The Board of Missions, which has charge of the missionary operations of the church at home and abroad, has developed a program in keeping with the greatness of the task which confronts the church in the evangelization of the world. The inauguration of the Centenary Movement and the marvelous financial success of that Movement show how well that Board is functioning in the present crisis of world need. We are not rash enough to say that our missionary work has been provided with money enough, through the Centenary pledges, to meet all its needs; but the pressure has been greatly relieved, and we may look forward to the proper enlargement and the increasing success of that part of our work.

The Board of Church Extension.

The Board of Church Extension has done a remarkable work of the kind suggested by its name. An examination of the latest edition of the Church Extension Handbook shows that this Board, from 1882 to 1919, has invested $6,250,695.96, by loan or donation, in helping 10,066 churches and 2,823 parsonages. These figures, striking as they are, do not measure by any means the full value of the work of this Board in making possible the permanent establishment of our church in its many difficult fields. The Centenary Askings included $2,140,000 for the Board of Church Extension, to be used in its distinctively missionary operations.

The Board of Education.

The Board of Education has in charge the great educational interests of the church. It would be difficult to over-estimate the importance of this work. Education affects directly and vitally all the activities of the church, material and spiritual. We have failed somewhat, perhaps, in our appreciation of this work in the past, but an awakening has come, and we are now making preparations for a campaign that will give adequate resources to our educational institutions. A movement will be undertaken early next year to raise at least $23,000,000 for our colleges and universities. That amount is none too large to meet the needs as they exist to-day.

The Board of Finance.

The Board of Finance is charged with the duty of making provision for the needs of our worn-out preachers, and their widows and dependent orphans. This is a cause that lies very close to the heart of the church. More and more our people are beginning to realize that the men who have given their lives to the service of the church without the possibility of laying up treasures upon earth, are entitled to some consideration at the hands of the church in their old age. It is not a matter of sentiment only—though the sentimental considerations are weighty—but of simple justice. It is a reflection upon a great Christian organization that its most faithful servants should be left to shift for themselves, practically, when they have passed the period of activity.

The time has come for us to do something that will show the appreciation which we so freely express. More than sixteen years ago we proposed to raise a fund of $5,000,000 for our superannuated preachers; yet to-day, that fund amounts to a little less than $500,000—about one-tenth of the amount that was needed then, and not a "drop in the bucket" to what is needed to-day. Other causes have been provided for, but this sacred cause seems to have been side-tracked again and again. We cannot excuse our neglect; but we can make amends by taking up this matter seriously now and doing something worth while to meet this urgent need. In our opinion, the time has come for us to act—our people are expecting it, and we believe they are ready to respond enthusiastically and generously to a definite appeal for this cause.

FAR-FETCHED.

One of our esteemed exchanges, the Central Christian Advocate, gives currency, in its editorial pages, to the charge that the blacks who incited the stock yards riots in Chicago by setting fire to numerous cottages were not negroes, but white men disguised by the liberal use of burnt cork. The presumption is, according to the Central, that they were I. W. W. miscreants, who chose that method to escape accountability. We can imagine the possibility of such an occurrence. But when the Central goes further, and cites an instance of which it had "heard," in which a Southern school trustee blacked his face and attempted to rob himself of school funds committed to his keeping, and then makes the application that "both the Chicago Stock Yards and the Southern trustee are types of by no means isolated cases of burnt cork blacks putting their crimes on the negro race," we have the feeling that dangerous supposition has given place to the statement of well established fact. The situation is too serious for mere rumors to have place in the discussion.

PERSONAL AND OTHER NOTES.

Rev. B. D. Watson, of Clinton, La., writes that satisfactory progress is being made on the Olive Branch charge, which he serves.

The General Committee of the Interchurch World Movement of North America is in session at Cleveland, Ohio, this week.

Rev. J. F. Owens, of Amory, Miss., reports that the Smithville circuit has been blessed with some unusually good revival meetings this year.

A good meeting was held recently at Anding, Miss., by the pastor, Rev. R. T. Hollingsworth. A helpful feature of the services was the singing of the Millsaps College quartet.

The bishops will hold the Fall Meeting at Shreveport, La., Oct. 31-Nov. 2. Good things are in store for the Methodists of that progressive city in North Louisiana.

Rev. J. V. Bennett, Conference evangelist, began a meeting with Rev. W. B. Alsworth at Meadville, Miss., last week. There was every indication of a successful meeting.

Rev. J. H. Grice, of Vancleave, Miss., requests us to announce that the New Prospect Camp Meeting will begin on October 15, and continue through the following Sunday.

Mr. Porter McFerrin, connected with the Publishing House at Nashville, Tenn., spent several days in New Orleans recently. He paid the Advocate office an appreciated call on Thursday of last week.

Rev. S. L. Riggs, our pastor at Lake Arthur, La., is planning to begin a tent meeting on October 5, assisted by Rev. Lovick P. Law and wife. The work on his charge has made good progress this year.

Mrs. J. M. Henry, of Ruston, La., has written a most interesting and suggestive leaflet, "What More Must We Do for Our Dependent Children?" in the interest of the Louisiana Methodist Orphanage. It is worthy of a wide circulation.

Rev. Burke Culpepper has just closed a great meeting at Newport, Ark. He is now in a meeting at High Point, N. C.

Rev. J. E. Selfe, Rev. A. J. Gearheard and several out-of-town laymen attended the Centenary meeting at Rayne Memorial Church last Friday evening.

Rev. U. G. Foote, D. D., of Rayne Memorial Church, this city, is this week assisting Rev. A. J. Gearheard in a meeting at Bogalusa, where he will remain through Sunday.

Mrs. N. D. Sears, of the Kentwood charge, Louisiana Conference, represents the third generation of her family who have been readers of the Advocate. We are always glad to hear from these old friends.

Rev. Rob't A. Clark, formerly of the North Mississippi Conference, but now pastor at Covington, Tenn., has recently been visiting his old home at Kosciusko, Miss. Brother Clark has made a splendid record in the Memphis Conference.

The formal opening exercises of Centenary College, at Shreveport, La., will take place on Monday, September 29, although school work was scheduled to begin to-day, Sept. 25. The prospects are unusually good for a successful session.

Rev. Roy H. Kleiser has been transferred by Bishop Denny to the Kentucky Conference, and appointed to Scott Street Church, Covington, Ky. This church is the largest of four churches in Covington, and one of the strongest in the Conference.

Dr. Sawyer reports having been in Brother Freeman's pulpit at Parker Memorial Church, this city, preaching morning and night last Sabbath. Two good congregations greeted him, and he noted that the Sunday school was a large one, and it is said to be growing larger steadily.

A brother who sent us a club of ten subscriptions made the following remark: "This club was very easily secured. The only thing that is necessary to do is to let the people know about your offer, and they will subscribe for the paper at once." The plan is worth trying, anyway.

We acknowledge our appreciation of receiving an invitation to attend the laying of the corner-stone of the new Times-Picayune building, Wednesday, September 24. The new home of this leading newspaper of the South will be directly across Camp Street from the Advocate office.

Mrs. Mary A. McCants, of Wilson, La., in renewing her subscription a short time ago, wrote as follows: "I never want to be without the Advocate. In my youth it brought light, and now, in my old age, it brings sunshine." Would that all our Methodist homes received the church paper!

Rev. W. H. Mounger, who served our church at Charleston, Miss., for four years, has recently returned from a year's service with the Y. M. C. A. in Scotland and France. He is now engaged in State "Y" work, with headquarters at West Point, Miss., but he expects to apply for work in the North Mississippi Conference in November.

Rev. H. W. Bowman, presiding elder of the Lafayette District, Louisiana Conference, in sending the announcements for his fourth round of quarterly conferences, states that the work of the district is moving along splendidly. The revival meetings throughout the district have had gracious results.

The New Orleans District Group Meeting, to consider the Centenary conservation program, was held at Rayne Memorial Church last Friday night. Rev. J. L. Neill and Rev. W. G. Cram, of the Centenary force, were present to give information and inspiration. The attendance was unusually good. Fourteen of the seventeen local church treasurers of the district were present.

Dr. J. M. Sullivan has spent the greater part of the summer canvassing in the interest of Millsaps College. He writes that the recent opening of Millsaps has been one of the most encouraging in the history of the college. Almost every available space about the campus is occupied, and it is hoped the use of one wing of the new dormitory will give more room by the lattor part of October.

Rev. F. N. Sweeney, of the Franklinton circuit, Louisiana Conference, paid the Advocate office an appreciated call one day last week. He was returning home from a meeting at Wesley Chapel, on the Ponchatoula charge, where he assisted Rev. T. D. Lipscomb. The meeting was a good one, both in attendance and results. Brother Sweeney has already held five meetings in his own charge, and began the sixth last Sunday at Waldheim, where he is being assisted by Rev. J. B. Fulton.

Rev. E. M. Allen, pastor on the Americus charge, Miss. Conference, has recently organized a church of twenty-three members at Hurley, Miss., as a result of a gracious meeting there. He expects also to erect a church building soon. Brother Allen was assisted in the meeting at Hurley by Brother M. R. Jones. Brother Allen has also recently conducted revivals at other points in his charge which comprises six churches. At Tanner's Chapel he was assisted by Rev. D. W. Ulmer; at Pleasant Hill by Rev. C. P. Jones; at Rosedale by Rev. P. H. Howse, and at Roberts Chapel by Rev. Van Landrum. These meetings were attended by good results. The last revival in the charge will be a camp meeting, in which Rev. D. E. Kelley will do the preaching.

Meridian Methodism has recently had two marriages that are of interest to a great many readers of the Advocate. The first was that of Miss Edith Brown, daughter of Mr. and Mrs. L. P. Brown, to Mr. Charles Ide, on September 11, at the residence of the bride's parents. The young couple will make their home in New York City, where Mr. Ide is prominent in business affairs. The second marriage was that of Miss Maggie Barefield, daughter of Dr. and Mrs. T. K. Barefield, to Mr. Frank Whitfield, on September 16, at the new Central Methodist Church, this being the first public wedding to be celebrated in the new church. The couple will reside in Meridian, where Mr. Whitfield is engaged in business. The Advocate extends hearty good wishes to all concerned.

At the recent meeting of the War Board of the M. E. Church, South, in Dallas, Texas, a donation of $20,000 was made to the Algiers Church, this city. The proximity of this church to the Algiers Naval Station made such a splendid assistance possible, and we who have long been familiar with the needs of the Algiers church, and its untold possibilities for service, not only to the town, but also to our sailors, rejoice in the clear understanding of the situation reached by the members of the Board. Most of our readers will remember how the Algiers church was completely demolished by the great storm of 1915. Since then the congregation has been working hard to secure a sum sufficient to erect a commanding and suitable building; and the fact that they now have $40,000 is a triumph of faith and prayer. Rev. C. C. Wier is the able pastor of this congregation.

The many friends will be interested in the following announcement, which appeared in the Jackson, Miss. papers of September 21: "Dr. and Mrs. J. M. Sullivan announce the engagement and approaching marriage of their daughter, Pattie Magruder, to Mr. Nathaniel J. Golding, of Columbus, Miss., the wedding to be celebrated quietly in the home on Millsaps campus some time in October. The pretty romance of these popular young people has been watched with growing interest during their college days and later when the lovely bride-elect had enlisted as a teacher among Mississippi's educators. Mr. Golding is one of the most beloved of Millsaps College men and has many friends who will at once shower him with congratulations upon his good fortune." These young people were both graduated from Millsaps College in the class of 1917, and Mr. Golding is now a member of the North Mississippi Conference. We rejoice in the prospective happiness of these servants of the church.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Rev. J. F. Dring, Ringgold, La., 2; Mrs. T. S. Randle, Shreveport, La., 2; Rev. A. L. Harper, Sibley, La., 3; Rev. D. M. Floyd, Waterford, Miss., 4; L. C. Jones, Norris, Miss., 10; Rev. J. F. Owens, Amory, Miss., 3; Rev. B. D. Watson, Clinton, La., 3; Rev. C. A. Parks, Ackerman, Miss., 4; Mrs. S. O. Roberts, Fellxville, La., 3; Rev. E. M. Allen, Americus, Miss., 4; Mr. B. F. Goza, Magnolia, Miss., 7.

Will Power

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Make up your mind to save a part of your earnings regularly. We will pay you interest on your deposits and lend you a home savings bank to drop your small change in.

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HATTIESBURG DISTRICT CONSERVATION GROUP MEETING.

To the Pastors: Brother Hull, our Conference Missionary Secretary, has announced the date of our Group Meeting for Thursday, October 2, at Hattiesburg. The time of the first session will be arranged so that those coming on the morning trains will get the essentials; and he desires especially to have the pastors and the local church treasurers present. I trust that as many as can do so, will come. The pastors will please remind their treasurers and insist on their coming. All can return on the evening trains. Others are members, as announced in Brother Hull's statement in the Advocate of September 11, and all who can are invited to come, but the above are especially urged to come.

W. B. JONES, P. E.

A CORRECTION.

Dr. D. C. Hull, Missionary Secretary of the Mississippi Conference, requests us to state that the Conservation Group Meeting announced for Port Gibson on Friday, October 10, will be held at Crawford Street Church, Vicksburg, on the same date. Let all concerned govern themselves accordingly.

Out of the woods my Master went,
And he was well content;
Out of the woods my Master came,
Content with death and shame.
When Death and Shame should woo him last,
From under the trees they drew him last;
'Twas on the tree they slew him last,
When out of the woods he came.

—Sidney Lanier.

Obituaries.

Obituaries not over 100 words in length will be published free of charge. All over 100 words will be paid for at the rate of one cent a word. Count the words and send a sum to pay the amount necessary with the obituary. This will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

MRS. ELLIE MOORE DAVIS died at her home near Morton, Scott county, Miss., on September 7, 1911. She was born on January 28, 1861, and was married to Mr. John Davis on November 2, 1884. She was a member of Line Branch Presbyterian Church from childhood. A wide circle of acquaintance will feel her life which was an earnest witness of true faith and love for the Master. A devoted husband, sister and friend cannot be replaced, we rejoice in the blessed home she has entered.

A. A. CLARK, Pastor.
Presbyterian Church.
Morton, Miss., Sept. 16, 1911.

The subject of this sketch, Prof. [illegible] was born in [illegible] and died in Lexington, Miss., on June 5, 1911. His mother having died in his early childhood, he was reared by an elder brother, Dr. A. M. Davis of Lexington, Miss. He graduated from the High School of Lexington and later took his degree at the A. & M. College of State of Miss. He chose teaching as the work in which he could be of most service to his fellowmen. His ability as an instructor and his faithfulness in his work caused him [illegible]

Services to be much in demand. He was also at one of the leading educators of the State. He had been principal of the Lexington High School for two or three years and was elected for another session. A movement was on foot to have the school under the supervision of the State. In November 1910, he was happily married to Miss Bertie Porter who was his devoted and faithful helper until he was called to a higher life. He was converted and joined the Methodist Church in Lexington, Miss., in 1897 and remained a faithful member of that Communion until the day of his death. He was interested in the deeper things of life and had discussed the [illegible] experience with the writer. He had charge of the Sunday school at Lexington and had proved to be an efficient superintendent. When he realized that the end was near his faith was triumphant as [illegible] he expressed himself as ready to go.

His cheerful and sunny disposition made him many friends who were numbered by his acquaintances. His character was unsullied and his name untarnished. While his work on earth is done the world has been made better by his having lived in it, for his noble character is an inspiration to those who have been left behind. To the heartbroken wife, the devoted father and the affectionate brothers and other relatives we extend our sympathy and prayers. They sorrow not as those who have no hope.

V. C. CURTIS.
Greenville, Miss., Sept. 5.

RESOLUTIONS

Whereas our beloved friend and faithful member Mrs. A. C. Williams was translated to her heavenly home on Saturday, August 26, 1911, we wish to express our very great sorrow at her loss although we can but rejoice at her eternal happiness where all sorrow or pain or tears may come.

For many years we have loved Mrs. Williams for her faithful Christian character always true to duty always trusting and helpful, always taking willingly the hard place where others shirked. Wherever poverty or pain or sorrow was known to be Mrs. Williams was sure to be there helping and though herself a sufferer and her work lessened during the last few years still her life was one of cheerful service to the very end.

In the Missionary Society we shall miss her deeply as one of our most faithful members always in her place always ready with the part assigned and we feel that her going away forms another link drawing us nearer to our Heavenly Father. May each of us be ready for the final summons as was she.

We extend to the aged sister bereaved children and other relatives our deepest sympathy and commend them to our Heavenly Father in sweet memory that they may rejoice and be exceeding glad for great is her reward in Heaven.

Signed: Mrs. E. M. Howorth, Mrs. S. E. White, Mrs. John Davis, for the Methodist Missionary Society of West Point, Miss.
Sept. 6, 1911.

OUR DAILY INTERCESSION FOR OCTOBER.

Day
1. China Mission Conference in session at Bishop W. R. Lambuth, presiding.
2. New Mexico Conference.
3. South Brazil Mission in session at Alegrete, Bishop J. M. Moore presiding.
4. Rev. Yu Tsiu, Secretary of Central Committee, China.
5. Rev. J. L. Beauty, West Shantung, China.
6. Bishop Texas Hospital, Temple, Texas.
7. Virginia School, Bristol, Tenn.
8. Pacific Borstal and West Texas Conferences.
9. Mary Elizabeth Inn, San Francisco, Calif.
10. Rev. J. H. Pyle, Japanese pastor, Alameda, Calif.
11. Rev. L. E. Tim, Korean pastor, Sacramento, Cal.
12. [illegible]
13. [illegible]
14. Rev. [illegible] the Pacific Coast.
15. Rev. [illegible]
16. Mexico, Mexico [illegible]
17. [illegible]
18. Missionaries in Mexico.
19. Mexico, the [illegible]
20. Wesley Hospital, Shanghai, Mexico.
21. Secretary Campbell, Mexico.
22. Rev. C. E. Hartzog, [illegible] Mexico.
23. White Deer, Missouri, [illegible] Mexico.
24. West Oklahoma, North Texas, [illegible]
25. Western, North [illegible]
26. [illegible]
27. Rev. J. J. Dean, [illegible]
28. [illegible]
29. Rev. W. H. Over, [illegible]
30. [illegible]
31. Dr. E. H. Hewlett and Miss Mabel Howell, [illegible]
- Other
- Christian [illegible]
- World War [illegible]
- World's Sunday School [illegible]
- [illegible]
- The boys of America.
- The girls of America.

We believe in the [illegible] ordered our [illegible] we believe that [illegible] while the world is [illegible] it is another thing to put the name of the church before [illegible] a respectable sort of [illegible] eternally lost. The [illegible] means to add [illegible] The ordinances of the [illegible] have in them any inherent power [illegible] There is no [illegible] not based upon [illegible] whose intercession or sacrifice in our behalf can effect our salvation. In the final analysis it is a question of personal [illegible] between every [illegible] and in favor of the [illegible] ment of Christ is our only [illegible] hope of salvation that is based upon anything else is a false hope and doomed to disappointment. — North Carolina Christian Advocate.

[illegible] Christian [illegible] [illegible] [illegible]

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Here it is. Those awful pains of rheumatism so common during the cold, rainy weather are completely forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking Renwar Salts, which neutralizes the uric acid in the blood. The cause of rheumatism is uric acid in the blood, and Renwar attacks the very cause of this malady and expells the uric acid from the system. Renwar is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if Renwar fails to relieve you of your rheumatism. Give Renwar a trial and you will never regret it. Mr. Benagh, of the Nashville Railway and Light Company, says: "Within two or three days after using Renwar my rheumatism disappeared." Price 50c. Ask your druggist for it, or write WARNER DRUG COMPANY, NASHVILLE, TENN.—Adv.

To be trusted is a greater compliment than to be loved.—George Macdonald.

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Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

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Constipated?

If so, you can obtain sure relief by taking

RAMON'S LIVER PILLS

MRS. WINSLOW'S SYRUP

Makes Babies Happy

by causing good digestion and regular bowel movements. Contains nothing harmful—no alcohol—no opiates—just the finest vegetable properties. Especially recommended for teething time.

At all druggists

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Holly Springs Dist.—Fourth Round.

Olive Branch, at Mineral Wells, preaching Sept 28; Q. C., Oct. 14.
Abbeville, at Union, Oct. 4, 5.
Mt. Pleasant, at Marshall Institute, Oct. 11, 12.
Olive Branch, Qr. Conf., at Mineral Wells, Oct. 15.
Pleasant Hill, Thursday, Oct. 16.
Holcomb, at Spring Hill, Saturday, Oct. 18.
Grenada, Oct. 19, 20.
Randolph, Friday, Oct. 24.
Toccopola, at Tula, Oct. 25, 26.
Potts Camp, at Winborn, Wednesday, Oct. 29.
Lamar, at Early Grove, Thursday, Oct. 30.
Ashland, at Liberty, Nov. 1.
Byhalia, Nov. 2, 3.
Red Banks, Nov. 4.
Wall Hill, at Marlana, Nov. 5.
Oxford Circuit, at Pleasant Ridge, Nov. 6.
Main Street, Water Valley, Nov. 7.
Water Valley, First Church, Nov. 7, 8 p. m.
Paris Circuit, at Wyatt's Chapel, Nov. 8.
Oxford, Nov. 9, 10.
Waterford, at Lebanon, Nov. 11.
Holly Springs, Nov. 11.
Coffeeville, at Gray Rock, Nov. 15, 16.

Remember, all officers are elected at this conference for the new year. Four important reports, beside the report on the General state of the church, are due, viz., Closing of Year's Financial Report, Centenary Report, Woman's Missionary Society Report, and Report of Trustees of Church Property. All matters are of exceeding great importance. Please have all well in hand and handle with dispatch.

J. H. HOLDER, P. E.

Sardis Dist.—Fourth Round.

Courtland, at Pope, a. m., Sept. 28.
Batesville, p. m., Sept. 28.
Evansville, a. m., Oct. 5.
Tunica, p. m., Oct. 5.
Sardis Circuit, at Davis Chapel, Oct. 8.
Longtown, at Mastodon, Oct. 11.
Crenshaw, at Crenshaw, Oct. 12.
Cockrum, at Greenleaf, Oct. 18.
Senatobia, preaching, a. m., Oct. 19; Q. C., Nov. 3.
Arkabutla, at Hunter's Chapel, p. m., Oct. 19.
Crowder, at Crowder, Oct. 22.
Tyro, at Emory, Oct. 25.
Coldwater, a. m., Oct. 26.
Horn Lake, at Hinds Chapel, Nov. 2.
Eureka, at Eureka, Nov. 8.
Oakland, at Oakland, Nov. 9.

Pastors are requested to bo ready to report the amount of money collected at each church on the Centenary subscription, and to inform church trustees and their Woman's Missionary Societies that written reports will be expected from them.

R. A. MEEK, P. E.

Winona Dist.—Fourth Round.

Duck Hill, at Chapel Hill, Sept. 20, 21.
Itta Bena, Sept. 27, 28.
Moorhead, Sept. 28, 29.
Sunflower, at Blaine, Oct. 4, 5.
Indianola, Oct. 5, 6.
Belzoni, Oct. 11, 12.
Isola, at Inverness, Oct. 12, 13.
Ruleville, at R., Oct. 18, 19.
Drew, at D., Oct. 19, 20.
Webb, at Sumner, Oct. 25, 26.
Dublin, at Dublin, Oct. 26, 27.
Tutwiler, at Tut., Nov. 1, 2.
Lambert, at Lambert, Nov. 2, 3.
Swiftown, at Morgan City, Nov. 4.
Minter City, Nov. 8, 9.
Schlater, Nov. 9, 10.

L. M. LIPSCOMB, P. E.

Corinth Dist.—Fourth Round.

Iuka Station, Sept. 27, 28.
Myrtle, at Union Hill, Sept. 30.
Hickory Flat, at Ebenezer, Oct. 1.
Chalybeate, at Walnut, Sept. 2.
Ripley Circuit, at Brownfield, Oct. 3.
Booneville Station, Oct. 4, 5.
Guntown and Baldwyn, at Guntown, Oct. 19, 20.
Kossuth, at Kossuth, Oct. 21.
Iuka Ct., at Hebron, Oct. 22.
Wheeler, at Wheeler, Oct. 23.
Mooreville, at Mooreville, Oct. 24.
Mantachie, at Shiloh, Oct. 25, 26.
Marietta Circuit, Oct. 27.
Corinth Ct., at Jones Chapel, Oct. 29.
Booneville Ct., at Blythe's Chapel, Oct. 30.
Rienzi, at Bethel, Nov. 1, 2.
Golden, at Belmont, Nov. 4.
Tishomingo, at Tishomingo, Nov. 5.
New Albany Ct., at Union Hill, Nov. 7.
Silver Springs Circuit, Nov. 8, 9.
Burnsville Circuit, Nov. 10.

T. H. DORSEY, P. E.

Aberdeen Dist.—Fourth Round.

Nettleton Ct., at New Chapel, Sept. 27, 28.
Verona, at Palmetto, Oct. 4, 5.
Houlka, at Concord, Oct. 11, 12.
Montpelier, at Sparta, Oct. 12, 13.
Algoma, at Camp Ground, Oct. 18, 19.
Pontotoc, Oct. 19, 20.
Fulton, at Van Buren, Oct. 21.
Tremont, at Asbury, Oct. 23.
Greenwood Springs, at New Hope, Oct. 25, 26.
Smithville, at Greenbrier, Oct. 26, p. m., 27.
Shannon, at Shannon, Nov. 1, 2.
Buena Vista, at Pleasant Grove, Nov. 2, 3.
Prairie and Strongs, at Prairie, Nov. 3, 8 p. m.
Calhoun City, at Pleasant Hill, Nov 8, 9.
Vardaman, at Derma, Nov. 9, 10.

Remember, the Annual Conference meets early this year, at Aberdeen, November 12; so let all pastors and officials of the church keep this in mind as they prepare to meet all obligations in full. "Freely ye have received; freely give."

T. H. LIPSCOMB, P. E.

Columbus Dist.—Fourth Round.

Mayhew, at Sessums, Sept. 27, 28 a. m.
Artesia, Sept. 28, p. m. 29.
Cedar Bluff Ct., at Cedar Bluff, Oct. 4, 5, a. m.
West Point, Oct. 5, p. m. 6.
Sturgis Ct., at Mt. Airy, Oct. 11, 12.
Longview Ct., at Pugh's Mill, Oct. 18, 19.
Mashuiaville Ct., at Mashuiaville, Oct. 25, 26 a. m.
Shuquaiak, at Shuquaiak, Oct. 26, p. m., 27.
Caledonia Ct., at Piney Grove, Nov. 1, 2.
Crawford Ct., at Shaefer's Chapel, Nov. 8, 9, a. m.
Columbus, First Church, Nov. 9, p. m., 10.

W. L. DUREN, P. E.

Greenville Dist.—Fourth Round.

a. m., Sept. 28.
Leland, preaching (Conference later), p. m., Sept. 28.
Lula, at Lula, a. m., Oct. 5.
Duncan, at Duncan, p. m., Oct. 5.
Boyle, at ———, a. m., Oct. 12.
Benoit, at Pace, p. m., Oct. 12.
Rosedale, at Rosedale, a. m., Oct. 19.
Gunnison, at Deeson, p. m., Oct. 19.
Clarksdale, a. m., Oct. 26.
Friars Point, p. m., Oct. 26.
Glen Allen, at Glen Allen, a. m., Nov. 2.
Hollandale, at ———, p. m., Nov. 2.

V. C. CURTIS, P. E.

Durant Dist.—Fourth Round.

day, Sept. 27.
Kosciusko Station, Sunday a. m. and afternoon, Sept. 28.
Sallis Ct., at Sallis, Sunday night and Monday, Sept. 28, 29.
Poplar Creek Ct., at Poplar Springs, Friday, Oct. 3.
Kilmichael Ct., at Kilmichael, Saturday, Oct. 4.
Black Hawk Ct., at B. H., Sunday a.m., Oct. 5.
Acona Station, afternoon and night, Oct. 5.
High Point Ct., at Rural Hill, Friday, Oct. 10.
McCool Ct., at Chapel Hill, Oct. 11, 12.
Ackerman charge, at Salem, Oct. 18, 19.
Chester Ct., at Salem, Oct. 20.
Louisville charge, at Louisville, Oct. 25, 26.
Noxapater charge, at Noxapater, Oct. 26, 27.
Eupora and Maben, at Maben, Nov. 1, 2.
Mathiston Ct., at Mathiston, Nov. 2, 3.
Bellefontaine Ct., at Bellefontaine, Nov. 4.

W. W. MITCHELL, P. E.

POSLAM WANTS TO HELP YOUR BROKEN-OUT SKIN

When any itching skin disease affects or when any slight eruptional spot begins to itch and burn, apply Poslam. You may be confident that the trouble is having the right treatment, for you have called to your aid a healing power highly concentrated, active and persistent. Itching stops and the skin feels immeasurably grateful. In the treatment of virulent eczema, acne, pimples and all surface affections, Poslam's results are quickly felt and seen.

Sold everywhere. For free sample write to Emergency Laboratories, 213 West 47th St., New York City.

Poslam Soap, medicated with Poslam should be used if skin is tender and sensitive.

IS IT INSURED?

Nobody Knows when Fire or Lightning or Wind will rage and destroy. Somewhere every day church property is harmed.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY of CHICAGO

—The Methodist Mutual—has been furnishing protection AT COST upon easy annual payments. No assessments, legal reserve for protection of policy holders same as stock companies. All that you have guessed about mutual insurance may be wrong. Get the facts. No agents. Deal direct.

Write to HENRY P. MAGILL, Sec'y. & Mgr. 1509 Insurance Exchange, Chicago, Ill.

Mrs. Alice Hargrove Barclay, Agent, M. E. Church South, 314 Norton Bldg., Louisville, Ky.

6 BELL-ANS Hot water Sure Relief

BELL-ANS FOR INDIGESTION

20 POT BULBS, 20c.

6 New Purple Pansies, 1 Begonia, 1 Bleeding Heart, 1 Double Buttercup, and 1 Grand Daphne Oratia, and pkt. of New Winter blooming Spencer Sweet Peas and Carnations (all of them this winter). Catalog and growing instructions

ALL MAILED FOR 20 CENTS

Big catalog free of Hyacinths, Tulips, Narcissus, Peerless Lilies, Crocus, Bulbous Plants, Hardy Plants, Berries in great variety, Also splendid vegetable seeds, Seeds etc.

John Lewis Childs, Inc., Floral Park, N. Y.

Swell SUIT FREE

Express or Postage Prepaid

Sent prepaid—just for showing your friends our beautiful woolen samples and stunning fashions. We will make it to your own individual measure, cut in the latest style and it won't cost you a penny.

No Extra Charges for anything—All the latest fancy styles, tunnel belt loops, golf bottoms, pearl buttons, etc.

Everything FREE.

$35 to $50 EXTRA A WEEK besides getting your own clothes absolutely **FREE.** You can easily earn this amount in your spare time. Write today for the big **FREE** Money Making Tailoring Outfit—also samples to choose from.

THE PROGRESS TAILORING CO., Dept. 165 Chicago, Ill.

Sunday School

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

The Sunday School Institute for the Durant District will be held at Goodman, September 25.

The Elementary Sunday School Institute for the Sardis District will be held at Coldwater, September 30.

There were nine charges represented at Okolona from the Aberdeen District, five pastors, five superintendents, and thirty-one teachers. Of this number Tupelo sent fifteen. Rev. T. H. Lipscomb, presiding elder, Rev. J. H. Brooks, pastor, and Mr. Fred McDonald, superintendent of the Okolona school did all that we could ask of them. Mrs. W. W. Jack, superintendent of elementary work, Miss Linnie Barcroft, superintendent of Missionary Education, and Rev. E. M. Shaw, superintendent of teacher-training, district officers, rendered fine service on the program.

At Sardis there were five superintendents, five pastors, and fourteen teachers in attendance, one district officer. The Sardis ladies served a delightful lunch to the visitors. Brother Mohler, the pastor, did his full duty in making the institute a success.

The institute for the Winona District was held at Itta Bena. There were two pastors, two superintendents, and ten teachers in attendance. Mrs. P. C. Wall, superintendent of elementary work for the district took part in the program. Brother Campbell's church served the visitors to a dollar dinner at the principal hotel of the town.

Mr. Brabham, superintendent of Rural Work, delighted and instructed all that heard him. This was his first visit to our Conference. Mrs. L. G. Fant, superintendent of elementary work in our Conference, gave what some good judges said was the best talk they ever heard on Sunday school work.

Here are a few questions that are being answered: Have you ordered the graded lessons for your beginners? Have you observed Sunday School Day? Do you want to be a better equipped teacher? Do you desire to help dependent, helpless childhood to receive the impress of Christ? How have you answered these questions?

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

The schools are responding to the special request to send an offering to the Conference Sunday School Board. We will make a list of all our schools which support in this special way. Many thanks to our faithful pastors and superintendents. We will soon have every school in our Conference looking to our Conference Board for help, and when we, as a Board, give the necessary help, there will be no question about the schools supporting our work.

Our Efficiency Conferences for each district will have the following program:

Morning Session.

1. Why a District Organization?
2. Duties of District Officers and members of Conference Sunday School Board.
3. District meetings—
   (a) District-wide meetings. How many? What kind of program would be best?
   (b) Sub-District meetings. How many? What kind of program and what officers would be needed?

Noon: Dinner.

Afternoon Session.

1. Elementary Department, presentation and discussion.
2. Wesley Bible Class and other departments, Rev. Alonzo Early.
3. Rural work, etc., M. W. Brabham.

Closing of Efficiency Conference.

Night Session.

8:00—A popular program will be given where requested and the leaders of the Conference can reach the next meeting in time.

Note—The following itinerary will be made:

New Orleans, sessions 3 p.m. and 8 p.m., Tuesday, October 7, 1919.

Baton Rouge, sessions 10 a.m. and 2 p.m., Wednesday, October 8, 1919.

Alexandria, sessions 10 a.m., 2 p.m. and 8 p.m. Thursday, October 9, 1919.

Ruston, sessions 10 a.m. and 2 p.m., Friday, October 9, 1919.

Rayville, sessions 10 a.m. and 2 p.m., Saturday, October 11, 1919.

Shreveport, sessions 10 a.m. and 2 p.m., Monday, October 13, 1919.

De Ridder, session 8 p.m., Tuesday, October 14, 1919.

Crowley, sessions 10 a.m., 2 p.m. and 8 p.m., Wednesday, October 15, 1919.

New Iberia, session 8 p.m., Thursday, October 16, 1919.

P. S.—All District Officers, please write your intention to attend, to

ALONZO EARLY,
Sunday School Field Secretary.
306-15th St., Alexandria, La.

MISSISSIPPI CONFERENCE SUNDAY SCHOOL NOTES.

The first Sunday was spent at Edwards. We had a good day. This is a nice church. I trust that a forward step will come to them. They have much to be proud of, and thankful for. May they have more.

Tuesday and Wednesday were spent at Brookhaven in a District Institute, September 9-10. Rev. S. U. Turnipseed, of the Alabama Conference was with me, rendering invaluable service. One-third of the schools of the district were represented. I thought this very fine, indeed.

Sunday and Monday, September 14 and 15, were spent at Anguilla in an Institute. Four Sunday schools were represented. It was a good Institute in many ways. On the 16th, I was in an institute at Gibson Memorial, with four Sunday schools represented. I feel that this institute will result in much good.

How about Sunday School Day? We are counting on the offering of Sunday School Day taking care of a large per cent of our work. If it falls us, we will be in bad shape.

Pray for the work and the workers.

JOHN C. CHAMBERS.
1528 W. Capitol St., Jackson, Miss.

SUNDAY SCHOOL DAY — NORTH MISSISSIPPI CONFERENCE.

We are trusting the pastors and superintendents to push Sunday School Day during October. Give it the right of way at the eleven o'clock hour. Use what part of the official program you can. Make an appeal for the Sunday school. It is no longer the "nursery of the church." Bishop Vincent put it this way: "All the church in the Sunday school; all the Sunday school in the church, and everybody in both."

Let the offering go promptly to Rev. J. E. Stephens, Treasurer Sunday School Board, New Albany, Miss.

If you fail to have the program, take an offering for the work anyhow.

E. S. LEWIS,
Chairman Sunday School Board.
Greenville, Miss.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Of course, my mother knew I'd have to select a wife for myself if I ever got married; but she tried to help me make the right choice, by teachin' an' guidance while a child. Just so, our children has got to choose Christ for theirselves some day; but it's our business to help 'em make the right choice, through our teachin' an' livin'."

"Lots of good folks I know has two suits of clo'es—one for week-days an' one for Sundays. Some of these folks seems to take off their religion when they take off their Sunday suit. It'd be bad for them if Gabriel was to come for 'em on a week-day."

"Some teachers think they must get a 'great truth' outen ev'ry verse in the lesson. Most of us'll do well if we impress one 'great truth' outen the whole lesson text."

112 Hens—1800 Eggs.

Mrs. Harper writes: "I wouldn't be without 'TWO for ONE' for the world; my 112 hens laid 1800 eggs in December." Mrs. Calman writes: "Your tonic is just what I needed for my flock—I never got so many eggs." Mrs. Butler writes: "Please send me another box of 'TWO for ONE.' I am now getting 119 eggs instead of 11." All poultry owners can do as well. Now is the time to insure yourself an ample egg supply for the coming winter. Eggs will sell at 75c to $1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic composed of every beneficial ingredient known to poultry experts—it doubles your egg supply and increases your profits. It has produced more eggs and healthier chickens for others than anything known and it will do the same for you.

Send $1.00 to the Kinsella Co., 2926 Le Moyne Bld., Chicago, for a trial box of this wonderful tonic, or $2.00 for a full season's supply. Make every chicken you own a greater money maker. Your order will entitle you to a **free** entry in our big **$5,000.00** egg-laying contest which starts September 1. Double your egg supply and win a big cash prize besides. If you have ten hens you have as good a chance as the owner of one thousand. Order to-day and get full particulars of contest which are enclosed in every box of "TWO for ONE."—Adv.

BITRO-PHOSPHATE IS GOOD FOR THIN NERVOUS PEOPLE

A PHYSICIAN'S ADVICE.

Frederick S. Kolle, M. D., Editor of New York Physicians' "Who's Who," says that weak, nervous people who want increased weight, strength and nerve-force, should take a 5-grain tablet of Bitro-Phosphate just before or during each meal.

This particular phosphate is the discovery of a famous French scientist, and reports of remarkable results from its use have recently appeared in many medical journals.

If you do not feel well; if you tire easily; do not sleep well, or are too thin, go to any good druggist and get enough Bitro-Phosphate for a two weeks' supply—it costs only fifty cents a week.

Eat less; chew your food thoroughly, and if at the end of a few weeks you do not feel stronger and better than you have for months; if your nerves are not steadier; if you do not sleep better and have more vim, endurance and vitality, your money will be returned, and the Bitro-Phosphate will cost you nothing.

Better Than Pills For Liver Ills.
You can't feel so good but what NR will make you feel better.
Get a 25c. Box.
Nature's Remedy
NR TABLETS-NR
25 TABLETS

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

Who rises from prayer a better man, his prayer is answered. — George Meredith.

WANTED—Representatives for **Bijou Toilet Goods.** Large commission. Rapid sale. Write for particulars. Goods worth $2.00 sent for $1.00. S. M. Swain, 811 Polk Ave., Memphis, Tenn.

Beware of desperate steps; the darkest day
Lived 'till to-morrow, will have passed away.—Cowper.

"The Gods we worship, write their names on our faces."—Anon.

Fellow old Folks:

I want to have a plain talk with you about your liver and bowels. In the first place let me tell you that I'm over seventy, but just as hale and hearty and spry as a young boy.

The thing that has kept me this way—that has kept the rheumatism and stiffness out of my joints, kept my blood pure, and my liver, kidneys, stomach and bowels just as healthy as when I was young, has been my own constipation remedy and liver regulator—Nature's Remedy (NR Tablets.)

Yes, indeed I do take my own medicine—take it two or three times a week, or oftener if I think I need it to keep my liver active, my bowels, my blood pure and my stomach sweet. It is true that every one of us old folks do need something that really will do this. I just can't get sick or rheumatic with all these organs in perfect order, and neither can you.

I'm only one of millions who use Nature's Remedy (NR Tablets) regularly, for there is not a drug store in a big city in America but what sells Nature's Remedy, and the same is true of most of the smaller towns.

Perhaps you already use NR Tablets—if you don't, I want to send you a sample packet so you can try it yourself without cost; please send me your name and address as well as the name of this paper and I will mail you this free sample at once. A. H. LEWIS, Pres't, A. H. Lewis Medicine Co., St. Louis, Mo. —Adv.

TEACHERS: Can place you now $60 to $150. Fifty to hundred urgent calls daily, best schools and colleges. Special enrollment. Three offices: Columbia, Chattanooga, Richmond. Write to-day.
SOUTHERN TEACHERS' AGENCY,
Columbia, S. C.

Back to Health by Nature's Route.

This is the title of a most interesting booklet issued by the Celebrated Shivar Mineral Spring. The booklet contains the strongest letters of testimonial from men eminent in the professions of medicine, law and theology, from bankers, merchants, manufacturers and others, telling how this remarkable water has relieved them of dyspepsia, and indigestion, nervous headache, rhematism, kidney and liver diseases, uric acid poisoning and other ailments due to impure blood. Sign and mail the following letter and you will have no cause to regret it.

Shivar Spring,

Box 17G, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name .....

Address .....

Shipping Point .....

(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA.

For the HAIR—

To make it soft, fluffy and free from dandruff use

TETTERINE

50c at your druggist's, or from the
SHUPTRINE CO., SAVANNAH, GA.

A GOOD MEDICINE FOR LOSS OF APPETITE

General debility and that tired feeling is Hood's Sarsaparilla. This highly concentrated, economical medicine is a great favorite in thousands of homes. It is peculiarly successful in purifying and revitalizing the blood, promoting digestion, restoring animation, and building up the whole system.

Get this dependable medicine today and begin taking it at once.

If you need a laxative take Hood's Pills. You will surely like them.

THE HUMAN LIFE DIVINE.

Patience; kindness; generosity; humility; courtesy; unselfishness; good temper; guileness; sincerity—these make up the supreme gift, the stature of the perfect man. You will oberve that all are in relation to men, in relation to life. In relation to the known to-day and the near to-morrow, and not to the unknown eternity. We hear much of love to God; Christ spoke much of love to man. We make a great deal of peace with heaven; Christ made much of peace on earth. Religion is not a strange or added thing, but the inspiration of the secular life, the breathing of an eternal spirit through this temporal world. The supreme thing, in short, is not a thing at all, but the giving of a further finish to the multitudinous words and acts which make up the sum of every common day.—Henry Drummond.

MARRIED.

At the Methodist parsonage in Lula, Miss., on September 15, Miss ANNE BESS BRYAN, the accomplished daughter of Mr. and Mrs. H. M. Bryan, of Carrollton, Miss., was married to Mr. T. ESTILL TOPP, a successful young druggist of West Helena, Ark. The ceremony was said, by Rev. W. W. Jones, in the presence of a few intimate friends of the contracting parties. Little Martha Carnathan, whose mother was formerly a Carrollton girl, was ring-bearer. The happy couple left immediately after the ceremony for their future home in West Helena. The bride and Mrs. Jones became the warmest of friends during the years that Mr. Jones was pastor of the Methodist Church at Carrollton, so it was a great pleasure to have this beautiful wedding take place at the parsonage in Lula.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Port Gibson Dist.—Fourth Round.

Harriston, at Mispeh, Oct. 4, 5.
Fayette, Oct. 5, 6.
Natchez, Oct. 12, 13.
Washington, Oct. 12, 13.
Rolling Fork, at Carey, Oct. 19, 20.
Oak Ridge, Oct. 21.
Roxie, at Hamburg, Oct. 25.
Port Gibson, Oct. 26, 27.
Hermanville, Oct. 26, 27.
Gloster, at Woodland, Oct. 29.
Nebo, at Cool Springs, Oct. 30.
Utica, at Learned, Nov. 2, 3.
Rock Springs, at Willows, Nov. 5.
Silver City, at Silver City, Nov. 9, 10.
Vicksburg, Gibson Memorial, Nov. 11
Anguilla, Nov. 15, 16.
Mayersville, Nov. 17.
Vicksburg, Crawford St., Nov. 17.
Woodville Cir., at White's, Nov. 22.
Woodville Sta., Nov. 22, 23.
Centreville, Nov. 23, 24.

M. B. SHARBROUGH, P. E.

Newton Dist.—Fourth Round.

Montrose, at Montrose, Sept. 28, 29.
Philadelphia, at Philadelphia, Oct. 3, 5.
Neshoba, at Sandtown, Oct. 4, 5.
Decatur, at Hickory, Oct. 8.
Homewood, at High Hill, Oct. 11, 12.
Walnut Grove, at Walnut Grove, Oct. 17, 19.
Carthage, at Mt. Horeb, Oct. 18, 19.
Harperville and Lena, at Oak Grove, Oct. 25.
Forest and Morton, at Morton, Oct. 26, 27.
Rose Hill, at Rose Hill, Nov. 1, 2.
Newton, at Garlandville, Nov. 2, 3.
Lake, at Lake, Nov. 4.
Union, at Union, Nov. 9, 10.
Trenton, at New Prospect, Nov. 12.
Raleigh, at Raleigh, Nov. 13.
Bay Springs, at Bay Springs, Nov. 15.
Laurel, First Church, Nov. 16, 17.
Laurel, Kingston, Nov. 16-18.
Laurel, West End, Nov. 19.

W. L. LINFIELD, P. E.

Meridian Dist.—Fourth Round.

Poplar Springs, Sept. 28.
Fifth Street, Sept. 28.
Shubuta, Oct. 5, 6.
Buckatunna, Oct. 5, 6.
Scooba, Oct. 19.
Lauderdale, Oct. 19, 20.
Pachuta, at Adams Chapel, Oct. 25, 26.
Quitman, Oct. 26, 27.
Portervllie, at Union, Nov. 2.
DeKalb, at New Hope, Nov. 3.
Moscow, at Shiloh, Nov. 4.
Daleville, at ———, Nov. 5.
Meridian, Central, Nov. 9.
Meridian, East End, Nov. 9.
Vimville, at Coker's Chapel, Nov. 10.
DeSoto, at Andrews Chapel, Nov. 11.
Mathervllie, at ———, Nov. 12.
Meridian, Seventh Ave., Nov. 16.
Meridlan, Hawkins Memorlal, Nov. 16.
Waynesboro Ct., at Big Rock, Nov. 22, 23.
Waynesboro, Nov. 23, 24.

Church Conference Secretaries will please see that reports of their work are made.

Boards of Trustees will be expected to make reports on church property.

Reports of the year's work should be made by Epworth Leagues, Sunday schools, and Woman's Missionary Societies. These reports should show the number of those enlisted, and the amount of money raised.

Church Treasurers of the Centenary fund are asked to report for each church the amount subscribed, the amount paid, the number of subscribers, and the credits for Foreign Missions, Home and Conference Missions, and Church Extension.

GEO. H. THOMPSON, P. E.

Seashore Dist.—Fourth Round.

Wiggins, 7:30 p. m., Sept. 28.
Biloxi, Main St., 11 a. m., Oct. 5.
Gulfport, First Church, 7:30 p. m., Oct. 5.
Americus, at Salem, Oct. 11, 12.
Vancleave, at New Prospect Camp Ground, Oct. 17, 18.
McHenry and Howison, at Saucier, Oct. 19.
Brooklyn and Bond, at Brooklyn, Oct. 26.
Mentorum, at Alexander Memorlal, Nov. 1.
Pass Christian Mission, 7:30 p. m., Nov. 5.
Poplarville, Nov. 8, 9.
Carriere and Picayune, at Picayune, 7:30 p. m., Nov. 9.
McNeil Mission, at Orvisburg, 11 a.m., Nov. 10.
Lumberton, 7:30 p. m., Nov. 10.
Coalville and Mission, 11 a. m., Nov. 12.
Moss Point, Nov. 15, 16.
Escatawpa, 3 p. m., Nov. 16.
Pascagoula, 7:30 p. m., Nov. 16.
Biloxi, Main St., 7:30 p. m., Nov. 17.
Gulfport, First Church, 7:30 p. m., Nov. 19.

J. R. JONES, P. E.

Hattiesburg Dist.—Fourth Round.

Oloh, at Oloh, Sept. 27, 28.
Ellisville, at Ellisville, Oct. 4, 5.
Seminary, at Seminary, Oct. 8.
Hattlesburg, Court Street, 11 a. m., Oct. 12, 13.
Hattiesburg, Broad Street, p. m., Oct. 12, 16.
Williamsburg, at Oakvale, Oct. 18, 19.
Hattiesburg Circuit, at Petal, p. m., Oct. 25, 26.
Hattlesburg, Main Street, 11 a. m., Oct. 26, 27.
Collins, at Collins, Oct. 28.
Mount Olive, at Mount Olive, Oct. 29.
Magee, at Magee, Oct. 31.
Taylorsville, at Taylorsville, Nov. 1, 2.
Leakesville, at Leakesville, Nov. 7.
Lucedale, at Lucedale, Nov. 8, 9.
Silver Creek, at Bethel, Nov. 12.
Prentiss, at Carson, Nov. 13.
New Augusta, at New Augusta, Nov. 15, 16.
Eucutta, at Goodwater, Nov. 19.
Heldelberg, at Heldelberg, Nov. 20.
Richton, at Richton, 11 a. m., Nov. 23.
Blodgett, at Ovett, p. m., Nov. 23, 24.

W. B. JONES, P. E.

Brookhaven Dist.—Fourth Round.

Fernwood, at Fernwood, Sept. 28.
Summit, at Summit, Oct. 5.
McComb, Centenary, Oct. 5, 6
Adams, Auburn, Oct. 11, 12
Tylertown, at Tylertown, Oct. 18, 19
Magnolia, Oct. 19, 20.
Monticello, at Georgetown, Oct. 26
Wesson, at Wesson, Oct. 26, 27
Gallman, at Old Crystal Springs, Nov. 1, 2.
Crystal Springs, Nov. 2.
Barlow, at ———, Nov. 8.
Bayou Pierre, at Pleasant Valley Nov. 9.
Hazlehurst, Nov. 9, 10.
Foxworth, at Foxworth, Nov. 12.
Pleasant Grove, at Pleasant Grove, Nov. 15.
McCall's, at Hawkins, Nov. 16.
South and East McComb, at South McComb, Nov. 16.
Scotland, at Bethel, Nov. 19.
Bogue Chitto and Norfield, at Norfield, Nov. 20.
Topisaw, at Topisaw, Nov. 22.
Meadville, at Meadville, Nov. 23.
Brookhaven, Nov. 24.

J. T. LEGGETT, P. E.

Jackson Dist.—Fourth Round.

Harrisville, at Braxton, Sept. 28, 29.
Terry, at Byram, Sept. 26-28.
Vaughan, at Union, Oct. 5, 6.
Benton, Oct. 5, 6.
Camden, at Camden, Tuesday, Oct. 7.
Yazoo City, Oct. 10.
Lake City, at Carter, Oct. 11, 12.
Eden, at Eden, Oct. 12, 13.
Florence, at Monterey, Oct. 18, 19.
Rankin St., at Pearson, Oct. 26.
Madison, at Ridgeland, Oct. 28.
Satartia, at New Hope, Oct. 29.
Jackson, Galloway Memorial, Nov. 9.
Jackson, Capitol St., Nov. 9.
Millsaps Memorial, Nov. 6.
Satartia, at New Hope, Nov. 11.
Lintonia, at Anding, Nov. 12.
Flora, Nov. 13.
Fannin, at Fannin, Tuesday, Nov. 18.
Brandon, at Brandon, Wed., Nov. 19.

J. M. MORSE, P. E.

Inquire of your Druggist
You will find that he sells more Lydia E. Pinkham's Vegetable Compound than any other medicine. This is convincing proof that it is the most successful remedy for female ills obtainable.
Thousands of women drag along from day to day in a miserable condition, suffering from displacements, irregularities, inflammation, ulceration, backache, sideache, headache, nervousness or "the blues." Such women should at once begin to take
Lydia E. Pinkham's
Vegetable Compound
LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

MISSION STUDY.

The first meeting in October has been set aside as Mission Study Day. Are you planning to organize your mission study class then?

New Books.

The general theme for the year 1919-20 is, "The Conservation of Human Life." The word "conservation" is filled to-day with new value and carries a practical note which makes a strong appeal. The sheltered women at home must realize the need for conservation in non-Christian lands and in the outlying districts of our own country. The women at home must prove themselves worthy. The whole church must be mobilized. The world must be brought to know Jesus Christ. His principles must be incarnated in the life of the individual and translated into the life of all races and all nations.

The books for the year have been carefully selected, have been written by experts, and may be studied with profit by any mission study group.

A list of books recommended for the year has been published in the Prospectus, which may be had from the Home Base Secretary, 810 Broadway, Nashville, Tenn.

LOUISIANA CONFERENCE MEMBERSHIP DRIVE.

The membership drive held in Lake Charles in the early part of the year was so successful that the following account of same is printed, hoping it may inspire others to larger and better work in their auxiliaries:

Very early in the year, at one of our meetings, an enthusiastic member of the Lake Charles auxiliary wrote the following on the blackboard:

"Our Aim—To Lead the Laffayette District."

Some folks were greatly amused at the misspelled Lafayette, but all joined enthusiastically in "We will do it," and now we have come to believe that those two f's were prophetic, meaning "getting there with two feet," and unless the other auxiliaries of the district do very much better than they have ever done, we will lead!

How will we do it?

Early in the year we divided our membership into circles, with the officers, President, or Leader, and Secretary-Treasurer. These circles meet the third Tuesday of each month, using our Mission Study as their program. On the first Tuesday of each month, all circles come together, bringing their reports, and quite a bit of friendly rivalry is shown in making these reports; new members received, amount of dues and pledges paid, number of members present, etc., being reported. At these meetings the programs suggested in the year book are used, and a music committee, always ready with one or two numbers, adds to the attractiveness of these programs.

Our financial report is the best we have ever had, and we believe that at the end of the year our total will be little less than $800. (Last year's total, $225.)

Through the Centenary, through our Mission Study Class, and through the splendid programs carried out at each meeting, our women have gained a wider knowledge of missions and are more keenly alive to the responsibilities and privileges that are ours.

Not only have we a deeper interest in missions, but the spiritual lives of many of our women have been quickened and more than one has said, "Give me something to do. Let me have a part in this glorious work for our Master."

The prayers of many were answered when at the close of our Centenary Drive, after a very earnest appeal for the consecration of lives by our pastor, Miss Julia Reid and Mr. Frank Collins offered themselves for foreign service. We women claim Miss Julia as our very own, and at a called meeting of our auxiliary, decided to start what is to be known as "The Julia Reid Fund," the money to be used for her wardrobe as long as she is in preparation for her chosen life work. One of our most splendid men has asked the privilege of paying all other expenses, meaning board, music, and, in his own words, "whatever she will need that will make her a more efficient missionary." She will enter Mansfield College on the 10th of September. Miss Julia is blessed with mental and physical strength above the average, and has for several years been a leader in the Sunday school and Epworth League of our church. Her spiritual life is a most splendid example for every young man and woman with whom she comes in contact. Her decision to give her life in service to her blessed Master has already brought untold blessings to our entire membership, and what an inspiration she will be to us in the years to come!

But do not think that all has been smooth sailing. We have had discouragements, disappointments, many of our women who should be interested are not, giving their lives to things of little value when the world need is so great. Pray for these that they may catch the vision, and enter the great field of service.

MRS. W. W. HOLMES.

Murine for Your Eyes
Night and Morning. Have Strong, Healthy Eyes. If they Tire, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes. Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

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This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.
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60c at All Dealers. C-161
SWAMP
CHILL & FEVER TONIC

HOW TO SECURE THE HOLY GHOST.

By Rev. Isaac L. Peebles.

Much is said and something is written about having the Holy Ghost with us in our present Centenary campaign, and one of the conditions emphasized is that dancing should cease among our people; and, unfortunately, more emphasis is placed on that than anything else.

Of course dancing will have to cease, and also other things that are much worse than dancing. It does not require the ken of a Solomon for one to see that greed is worse than dancing; and, also, sneaking unfairness; and, therefore, if dancing has to discontinue in order to secure the Holy Ghost, then greed and sneaking unfairness will have to cease also.

More than these are in His way of coming. Sabbath desecration is one of them. It is becoming common for some of the most enthusiastic church workers and even preachers to board Sunday trains and street cars with apparently no more conscience than a hog of the fact that God commands: "Remember the Sabbath day to keep it holy." Ex. 20:8. The plea that they are attending to God's business is not just, overlooking the truth that they thereby brand the Lord as being so straitened in His business that He is forced to break His own commandments to carry it on. Let all such workers never forget that the Lord does not need them at all, and that His business will flourish well without them, for their lives are an active contradiction of His commandments.

Women as well as men are ignoring God's commandments in order to attend to the Lord's business, but let them remember that the Lord does not need any of them in His business at all. His business is not only hurt by them, but it is neglected and not really done at all.

Another interference with the coming and abiding of the Holy Ghost is egotism and self-conceit, two very incompatible elements; but likely one of the greatest hindrances to the Holy Ghost is an ignoring of law and its enforcement. God is a God of law. This is seen clearly in its requirement of all necessary to meet the demands of the law Adam broke. It is further seen in the following Scriptures: "He that turneth away his ear from hearing the law, even his prayer shall be abomination." Prov. 28:9. "Wherefore the law is holy, and just and good." Rom. 7:12.

From the above, what use have churches for the Holy Ghost, since His coming and abiding depend on respect for law and its enforcement, and they do not desire either?

It grieves me to know that our Methodism that I love so well has reached that decline in spiritual life that her discipline and its enforcement are not only as nothing, but she has not a place for a preacher who believes in her discipline and its enforcement. Now if we really desire the Holy Ghost—all of His needed offices—let our discipline be enforced properly, and dancers, profiteers, sneaks, the dishonest ones, Sabbath breakers, law breakers, etc., will have to cease their wickedness or leave the church, and the Holy Ghost will come as needed, and then true conversions, reclamations, high attainments made, obedience to God in all matters will follow. Let us serve Him that way.

MOTHER'S ALLY.

There is always one good remedy on the family medicine shelf that mother can use in all accidents and mishaps to the members of the family. Burns, bruises, cuts, stings, boils, sores and various forms of skin eruption are quickly soothed and steadily healed with Gray's Ointment. Its constant use for a hundred years has made it a family word in every household. You should keep a box of it on your shelf for emergencies. If your druggist cannot supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be immediately sent you free.—Adv.

Try Granger Liver Regulator
for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c. per box.—Adv.

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For eczema, liver splotches and other itching skin eruptions use "Skin Success" Soap and Ointment in conjunction with tablets. A wonderful combination for good health and good looks. Ask your druggist. Samples on request.
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DRIVES AWAY PIMPLES
and leaves your skin soft and spotless. 50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

GOOD MEETINGS ON THE HOLCOMB CHARGE.

I am just letting the Advocate know we have held four revivals on our charge, two being conducted by the writer and one by our presiding elder. If I remember correctly, we had fifteen professions and additions. Brother J. H. Holder, our presiding elder, did the preaching at the Holcomb church, and the sermons he delivered were the best I have heard in many a day. He is in great favor with the people of the Holcomb charge.

Our good people presented us with a purse to cover the expense of a trip to Kentucky, where we are visiting our folks. Ours is a great charge, doing nothing niggardly, but generously, delightfully.

We started for Kentucky in our Ford. On reaching Memphis, it broke down and we came on by rail.

Fraternally,
S. CURTIS YATES.

Water Valley, Ky.

FROM BOSSIER CITY, LA.

Dear Brother Carley: Just a few lines to let you know how things are moving along on the Bossier City-Lake End charge. Last December I landed in Bossier City to find I had been sent to a mission field. When I located the church register, I found a membership of about twenty was recorded; about one-half of that number I never did see. There were a number of discouraging features to face, but my faith was in God, and I knew if I had God on my side, everything would work out all right; so we closed the year's work with an enrollment of about forty-five members.

We were sent back this year with somewhat brighter prospects, but a number of problems to solve. We set our goal at one hundred members for Bossier City church. I believe we will reach that number before Conference. Pray for the folks—we are going after them—and don't forget me. You will remember the Baptists had a membership of two hundred. Their preacher is giving full time and is receiving a salary of $1800.

We have had some good meetings on the work. Brother F. R. Power held our meeting here at Bossier City. There were sixteen additions to the church. The church and community were greatly helped. Brother J. W. Lee held our meeting at Powhattan, and I never saw such interest taken in a meeting; standing room was at a premium at the evening services. Powhattan is the church that has grown this year from five to sixteen members. What percentage increase is that?

I had the pleasure of visiting my home people this summer, and was fortunate enough to be there during their revival, which was held by Rev. J. V. Bennett, the Conference Evangelist. This was over in the Mississippi Delta, on the Anguilla charge, Rev. J. E. J. Furguson, pastor. Brother Bennett did some mighty good preaching and a world of good was done. They liked him so well he is booked to go back next year. I hope I can meet with him again over there.

I believe my year's work is going to close out in fine shape. I hope to be able to report everything in full at Conference.

My prayer is, Brother Carley, that God's richest blessing will be with you and yours, and that you will continue to give us as good paper in the future as you have in the past.

Your friend,
J. M. BOYKIN, P. C.

Bossier City, La., Sept. 15.

THE MIDWAY MEETING ON OXFORD CIRCUIT.

The second week in August, I went to Midway church, ten miles east of Oxford, Miss., to hold a meeting with Julian Duncan, pastor of the Oxford circuit. It was hot weather to count, dinner on the ground, and two sermons, one in forenoon and one in afternoon. Ordinarily these are the hardest meetings to do things worth while, but we had a genuine revival in the church. The people are in great love toward their young preacher. They say Brother Duncan has done them the best service they have had in a long time. I was delighted with the spirit of both the people and the pastor. The pastor made his appeal last January that I help him in his meeting, on the ground of the friendship between his sainted father, Perry Duncan, and myself; now I shall feel that there will ever be a closer bond between Brother Julian and myself. He has a great future before him.

W. M. YOUNG.

Pontotoc, Miss.

Loss of Appetite is commonly gradual; one dish after another is set aside. It is one of the first indications that the system is running down, and there is nothing else so good for it as Hood's Sarsaparilla—the best of all tonics.—Adv.

A NOTE FROM REV. H. N. HARRISON.

Dear Brother Carley: I have just returned from Pleasant Hill, La., where I had the pleasure of holding a week's revival for Rev. P. O. Lowrey. The church was very much revived. The writer received many expressions of appreciation from the members, and we left them with a very high sense of esteem for them and the pastor. We were most delightfully entertained at the home of Brother T. W. Hardee and wife. We shall long remember them and the good people of Pleasant Hill.

I found Brother Lowrey most highly esteemed by the church and the community. There never was a more tireless worker than Brother Lowrey. He is true as steel and has a knack of attaching his people to the doctrines and discipline of the church. Whenever the authorities move him from Pleasant Hill, he is going to leave behind him a truly loyal membership. He emphasizes Methodist doctrines. Sister Lowrey is a rare spirit, and to my notion has brought up a most remarkable family. I have never had a more enjoyable time than the week that it was my privilege to spend in revival work with him and his people.

H. N. HARRISON.

Franklin, La., Sept. 11.

As through language the soul speaks to the ear of man, so by action the soul addresses itself to the eye of man. Action is a more perfect unveiling of the soul than language, for it implies more deliberation.—H. P. Liddon.

It is not enough to be an upright man, we must be seen to be one; society does not exist on moral ideas only.—Balzac.

"Let thy garments be always white" keep innocency and do the thing which is right, for that shall bring a man peace at the last; and thus shall you be of that great company who hereafter shall stand before God in white raiment, having washed their robes in the blood of the Lamb and shall serve him day and night in his glorious temple, the house not made with hands, eternal in the heavens.

S. C. Lowry.

J. I. T.
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A Powerful Disinfectant, Germicide, Antiseptic and Insect Destroyer
For the PREVENTION OF DISEASES and for the extermination of
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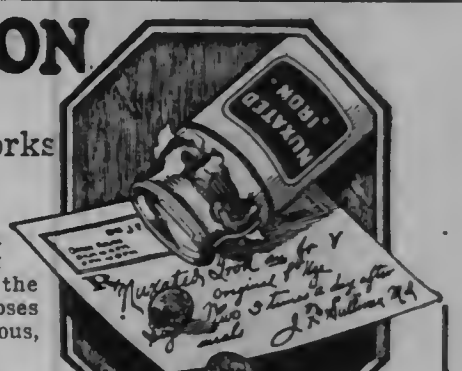

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Ask the first hundred strong, healthy people you meet to what they owe their strength and see how many reply "Nuxated Iron." Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital, says: "Thousands of people suffer from iron deficiency but do not know what to take. There is nothing like organic iron—Nuxated Iron, to enrich the blood, make beautiful, healthy women, and strong, vigorous iron men. To make absolutely sure that my patients get real organic iron and not some form of the metallic variety, I always prescribe Nuxated Iron in its original packages. Nuxated Iron will increase the strength and endurance of weak, nervous, run-down folks in two weeks' time in many instances."

Manufacturers' Note: Nuxated Iron recommended above by Dr. Sullivan can be obtained from any good druggist with or without a physician's prescription on an absolute manufacturers' guarantee of success or money refunded.

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Acts better than calomel or pills and does not gripe. Especially beneficial for colds, chills, fever, malaria, and lagrippe. Five or six doses will positively stop any case of chills and if then taken as a tonic the fever will not return. Excellent as a tonic for that tired, achy feeling caused from malarial colds and lagrippe—troubles so common among Southern people. Sold on its merits under a money-back guarantee by all dealers.

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You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine. It is simply IRON and Quinine suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle. —Adv.

YOU NEED NOT SUFFER FROM CATARRH

But You Must Drive It Out of Your Blood.

Catarrh is annoying enough when it chokes up your nostrils and air passages, causing difficult breathing and other discomforts. Real danger comes when it reaches down into your lungs.

This is why you should at once realize the importance of the proper treatment, and lose no time experimenting with worthless remedies which touch only the surface.

To be rid of Catarrh, you must drive the disease germs out of your blood.

Splendid results have been reported from the use of S. S. S., which acts on the catarrh germs in the blood. S. S. S. is a splendid system cleanser; it is not sold or recommended for venereal diseases.

If you wish medical advice as to the treatment of your own individual case, write to Chief Medical Adviser, 42 Swift Specific Co., Atlanta, Ga.

SPRINGFIELD (LA.) CHARGE.

Dear Brother Carley: During this year I have served half of the Springfield charge, composed of Springfield, Huff's chapel and Maurepas. The Lord has blessed us and we have met with a good degree of success. We began our revival at Huff's chapel on the second Saturday night in August and continued a week, and thence to Maurepas, commencing on the third Sunday, continuing until the fourth Sunday night. Brother G. W. Huff, of Hattiesburg, Miss., did the preaching. He is a splendid revivalist and an able preacher—preaching the old-time gospel with power. Both churches were wonderfully blessed. Quite a number professed conversion and 45 joined the church on profession of faith—23 at Huff's chapel and 22 at Maurepas. I baptized 4 adults and 16 infants. It was a great time of rejoicing and the Holy Spirit was poured out on us.

We began our revival at Springfield on Saturday night, September 6, and closed Friday night September 12. Brother T. D. Lipscomb, of Ponchatoula, did the preaching except at 11 o'clock Sunday, when he filled his pulpit in Ponchatoula while Sister Lipscomp conducted the services in our revival. She delivered a great message with power which was well received and far-reaching. During this revival more than seventy professed conversion and the spiritual lives of many were deepened. We received thirteen on profession of faith and one by certificate and baptized four young people and nine infants. Brother Lipscomb is a Bible preacher and preaches the old doctrines in an able manner accompanied with the power of the Holy Ghost. He preaches with authority. Some people said his sermon on "The Crucifixion" was the greatest sermon they ever heard. I was divinely led in securing Brothers Huff and Lipscomb, for both honor the Holy Spirit, and our Father honors their honest efforts. No one will make a mistake in securing their assistance in revival work.

I am closing out a happy and most successful year. Pray for us. May the Lord bless you and all who read these words. Yours in His name,

E. D. FAYARD.

Springfield, La.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

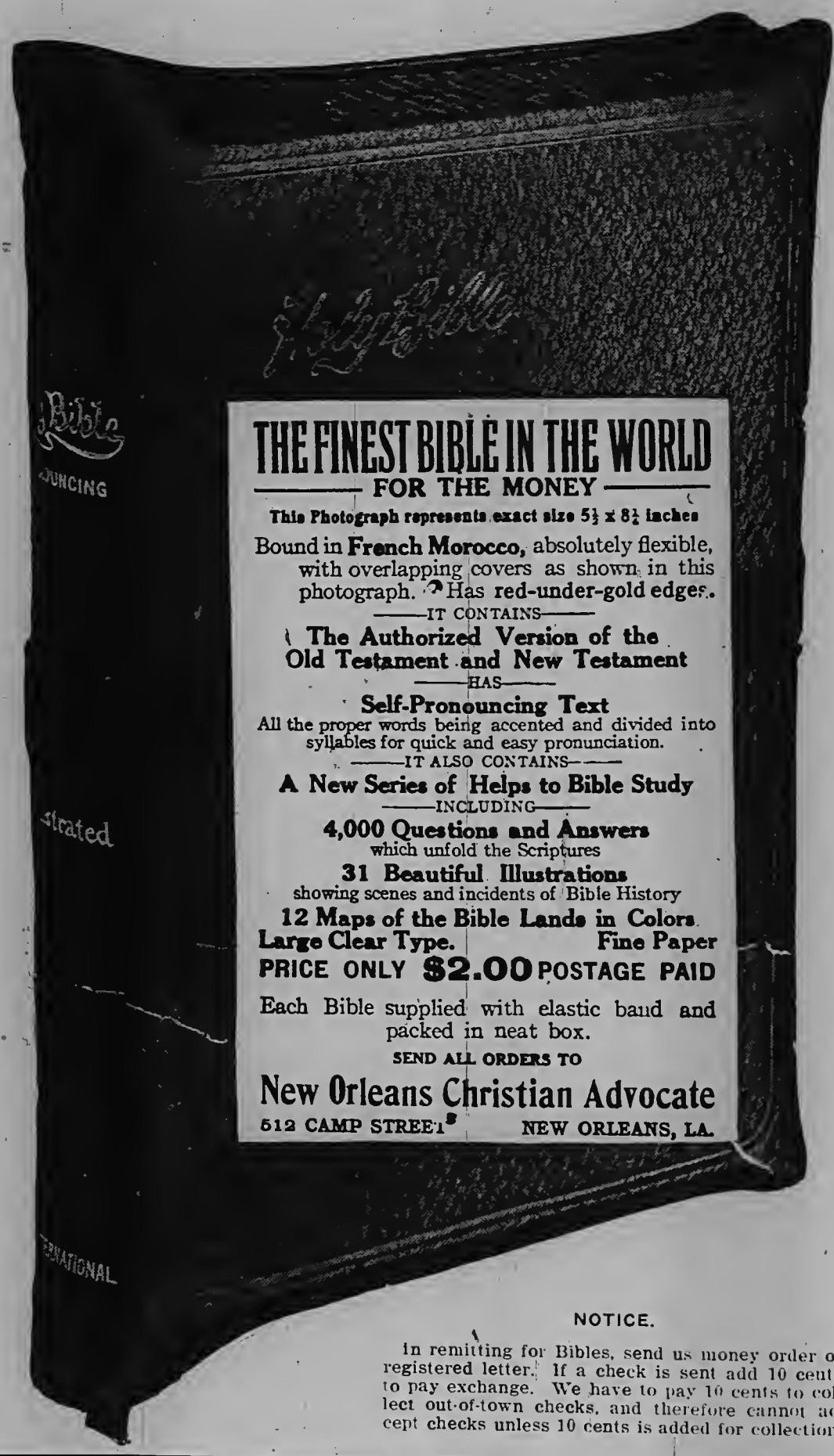
Lafayette Dist.—Fourth Round.

Kaplan and Estherwood, at K., Sept. 28, 11 a.m.
Abbeville, Sept. 28, p.m.
Jeanerette, Oct. 1.
Opelousas, at O., Oct. 11.
Eunice, at E., Oct. 12, p.m.
Morgan City, Oct. 19, a.m.
Houma, Oct. 19, p.m.
Bayou Blue, Oct. 20, a.m.
Lake Arthur, at L. A., Oct. 26.
Sulphur and Vinton, at V., Nov. 2.
New Iberia, Nov. 4, p.m.
Franklin, Nov. 5.
Lake Charles, Nov. 6.
Crowley, Nov. 7.
Indian Bayou, Nov. 9, a.m.
Rayne, Nov. 9, p.m.
Lafayette, Nov. 10, a.m.

Let all reports be ready, with full attendance of the officials; and I ask all pastors please to refrain from asking a change in date of Q. C.

Conference meets in Ruston, November 12. Be ready to answer the question, "How much has been paid on Centenary pledges?"

H. W. BOWMAN, P. E.



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Shreveport Dist.—Fourth Round.

Texas Ave., Sept 28, p. m.; Conference, Nov. 3, p. m.
Logansport and Longstreet, at Logansport, 3 p. m.
Bossier City, Oct. 5, 8 p. m.
Pleasant Hill, at Marthaville, 3 p. m., Oct. 12.
Leesville, Oct. 19, 11 a. m.
Anacoco and Peason, at Hornbeck, 3 p. m., Oct. 19.
Grand Cane, at Grand Cane, 10 a. m., Oct. 22.
Pelican, at Pelican, 3 p. m., Oct. 22.
Mansfield, 8 p. m., Oct. 22.
Ida and Hosston, Oct. 24.
South Mansfield, at South Mansfield, Oct. 25, 8 p. m.
Noble, at Noble, Oct. 26, 3 p. m.
Zwolle and Nean, at Zwolle, 10 a. m., Oct. 27.
Many, at Many, Oct. 27, 3 p. m.
Queensboro, Wed., Oct. 29, 8 p. m.
Belcher, at Gilliam, Nov. 4, 10 a. m.
Bayou Lachute, at Shreveport, Nov. 5, 3 p. m.
Noel Memorial, Oct. 5, 8 p. m.
Cedar Grove, at Cedar Grove, Oct. 6.
Greenwood, at Greenwood, Nov. 7, 8 p. m.
Coushatta and Wesley, at Coushatta, Nov. 8, 3 p. m.
Mooringsport, Nov. 9, 3 p. m.
Vivian, Nov. 9, 8 p. m.
First Church, Nov. 10, 8 p. m.

C. D. ATKINSON, P. E.

Baton Rouge Dist.—Fourth Round.

Greensburg, Sept. 29.
Amite, Sept. 30.
Natalbany, at Pine Grove, Oct. 4.
Wilson, Oct. 8.
Olive Branch, at Gilead, Oct. 10.
Clinton, at Pine Grove, Oct. 11, 12.
Jackson, at Jackson, Oct. 19.
Springfield, at James' Chapel, Oct. 22.
Denham Springs, at Denham Springs, Oct. 23.
Franklinton Ct., at Bush, 8 p. m., Oct. 24.
Franklinton Station, Oct. 26.
Gonzales, at Gonzales, Oct. 29.
Baton Rouge, First Church, 8 p. m., Nov. 3.
Keener Memorial, 8 p. m., Nov. 5.
St. Francisville, at St. Francisville, 11 a. m., Nov. 7.
Baker, at Baker, 11 a. m., Nov. 8.
Zachary, at Slaughter, Nov. 9.

HARRY W. MAY, P. E.

Ruston Dist.—Fourth Round.

Cotton Valley, at C. V., 2 p. m., Oct. 4
Dubach, at Dubach, 1 p. m., Oct. 11.
Winnfield, 7:30 p. m., Oct. 13.
Simsboro, at Salem, 11 a. m., Oct. 17.
Bernice, at Bernice, 2 p. m., Oct. 18.
Arcadia, 10 a. m., Oct. 20.
Bienville, at Burk Place, 11 a. m., Oct. 21.
Haynesville, 10 a. m., Oct. 23.
Homer, 7:30 p. m., Oct. 23.
Athens, at Athens, 10 a. m., Oct. 24.
Sibley, 11 a. m., Oct. 25.
Haughton, at Doylene, 11 a.m., Oct. 26.
Minden, 7:30 p. m., Oct. 27.
Alberta, at Castor, 1:30 p. m., Oct. 28.
Ringgold, at Grand Bayou, 11 a. m., Oct. 29.
Plain Dealing, at P. D., 11 a. m., Oct. 31.
Gibbsland, at G., 10 a. m., Nov. 1.
Jonesboro, at J., 10 a. m., Nov. 3.
Ruston, 7:30 p. m., Nov. 3.
Elmore, at Prospect, 11 a. m., Nov. 4.

J. M. HENRY, P. E.

NEW ORLEANS

CHRISTIAN ADVOCATE

Vol. 66--No. 10. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3319

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, OCTOBER 2, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

THREE ESSENTIALS.

Three things, at least, are essential qualifications for personal evangelistic service. The first is knowledge—knowledge of the sinner's ruined condition and of how it may be remedied; the second is the experience of having been lost as a sinner and of having been found by the Savior; the third is a heart for this kind of work—a heart of sympathy and love. The extent to which these characteristics dominate our lives will determine our interest, and maybe our success, in evangelistic endeavors.

AN AGELESS ALCHEMIST.

Bending over his crucibles, alternating between hope and despair, the strange old alchemist of the Middle Ages sought in vain to transmute the baser metals into gold, to bring forth gold from that which was not. But evil fortune is a cruel alchemist which often transmutes gold into quicksilver which soon eludes the grasp. How truly does the great Book warn us against the uncertainty and the danger of riches. Happiness does not consist in the abundance of what a man posesses, but it is found forevermore in what he is.

TWO GREAT CROSS-BEARERS.

Nineteen hundred and nineteen years ago a great throng surged through the gates of the ancient city of Jerusalem. Prompted by that vulgar curiosity, the love of seeing the horrible, the bloody, the repulsive, they had crowded through the gates of the city to behold Jesus of Nazareth crucified between two thieves. And there, midway between the gate and the brow of the hill called Calvary, two great cross-bearers met. Overcome with sheer exhaustion, Jesus staggered and fell beneath the weight of his cross. "And they found a man of Cyrene, Simon by name: him they compelled to bear his cross."

And but for that no word would tell
Of him who hailed from Cyrene's shore
While he who willed to bear, but fell,
Has a name that waxes more and more.

GREATNESS IN LITTLE.

The writer knows a kindly Christian woman who never forgets the sacred days in the lives of her friends, and such a day cannot dawn without a message and a token from her. Only a little thing, some would say, but it makes the day all the brighter. We sometimes need to learn the lesson Naaman learned when he traveled to the man of God to be healed of his leprosy. We usually feel that the man who is ready to do a small thing will be ready to do a great thing, but the wise servant of Naaman put it even more strongly when he tactfully inquired: "My father, if the prophet had bid thee do some great thing wouldst thou not have done it? how much the rather then, when he saith to thee, Wash and be clean?" The man who is ready and eager for great things ought to rejoice in the opportunity of little things. But how often do we find that the condition of some in the church is illustrated by the story of the big, strong tramp who applied at the back door for something to eat. The lady looked at his ample proportions in indignation, and inquired why such an able-bodied fellow as he should ask for help. "Wandering Willie" smiled pleasantly, and said, "You see, ma'am, the trouble is, I'm an unhappy medium." "Unhappy medium?" "Yes, ma'am, I'm too heavy for light work, and I'm too light for heavy work."

HONEST ADVERTISING.

We notice that the slogan of the Advertising Clubs of the World, which held a great convention in New Orleans last week, is "Truth." This is a significant thing. We can remember the time when fraudulent advertisements were not uncommon. Several years ago the stationery of a little "two by four" weekly newspaper and printing establishment in a small Southern town bore the words, "Largest Printery in the South." The fact was that the whole establishment could have been put within the offices of some printing houses in the South. Such a statement showed an utter disregard for truth, and was clearly intended to mislead the man who had no opportunity of learning of the establishment except through the mails. It was only one of many such fraudulent statements found in advertisements only a few years ago, and it is significant of the fact that the world is not growing worse after all, and that higher ideals are prevailing in many activities of life when the Advertising Clubs of the world have "Truth" as a slogan. If there were no higher motive, truth in advertising would be wise because it is a form of that honesty which is the "best policy." Fraudulent advertising will defeat itself in the end.

KEEP THE RECORD CLEAR.

We have seen this title used with reference to other matters, but it would sometimes be pertinent toward church registers, for they are often like the man who makes them and keeps them, and often fails to keep them. "Fearfully and wonderfully made." During a pastoral experience of some years the writer has learned the truth of the foregoing statement. Some one has said that the trouble with Elijah, when he stood in the entry of his cave, and lamented that he alone was left in Israel to worship Jehovah, was that he did not know the statistics. If memory is not at fault, the statistics of the Louisiana Conference several years showed an actual loss in membership, when it was found later to be an error in reports. Then what may seem a small matter to some is grave indeed when it may prostrate a church under a juniper tree. Keep the record clear, and get your reports in good shape for the statistical secretary of your Conference and his assistants. Their task is a hard one, and they are seldom able to enjoy the Conference at all until Saturday. Do not add to their burdens by carelessness and negligence in making reports. Then there are equally good reasons why the record of the individual church should be kept clear. Last week the pastor of a New Orleans church was appealed to for help in finding the record of a marriage performed in 1864. It was the only hope of perfecting the record whereby the infirm widow of that marriage, now past ninety, might secure a pension.

A GREAT NEWSPAPER.

On Wednesday, September 24, there was laid with appropriate ceremonies, the cornerstone of the new Times-Picayune building, which will occupy the spot directly across Camp Street from the Advocate office. If the Editor of the Christian Advocate will miss some of the light that was formerly his on account of a long-vacant lot, he will have a compensation in the gaining of a great neighbor. It is a commanding and inspiring situation for one of the South's leading newspaper. It is located on Lafayette Square, only a short distance from the new marble post office, a short distance from the City Hall, and almost directly across the square from the old and historic First Presbyterian Church, the influence of which was so magnified by the long ministry of the celebrated Dr. B. M. Palmer. The old church has passed through the ravages of fire and storm in its lengthy history, but it still lifts its height far above the square, and looks (as some do not) every inch a church. Mr. Moore of the Times-Picayune presided. Bishop W. P. Thirkield of the M. E. Church led in prayer. In beginning the ceremonies Mr. Moore spoke briefly of the growth of the Times-Picayune, which at length made the construction of such a large, commodious and modern building necessary. There were present the distinguished editor of The Herald of Mexico City and a representative of a newspaper of Buenos Ayres. These gentlemen were in attendance upon the Advertising Clubs of the World. Both made fine addresses in perfect English. The Mexican editor referred to the efforts of some of the New Orleans gentlemen present to develop a "continental friendship" between the United States and countries further south. He said that he and his friends had not come to this country to buy firearms, but to bring peace. Mr. D'Arcy, retiring president of the Advertising Clubs of the World laid the cornerstone. In his address, he made the significant statement that a city does not make a newspaper, but a newspaper makes a city. There is a large measure of truth in that. It may be trite, but the pen is still "mightier than the sword." We crave for the periodicals of our church the large circulation which will enable them to be a greater power in the life of our people.

If you wish your neighbors to see what God is like, let them see what he can make you like.—**Kingsley.**

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THE SONG NOT SUNG.

By Ulysses Grant Foote.

To some of those who sing the Hymn of Peace.
There comes a clutching paln about the heart;
For silent yonder lie some who had part
In former fetes. Their lusty basses cease;
So that the music lacks a soul's release;
And guests are bland to us ere they depart.
Forgetting for the moment's time, they start
To sing his favorite song; then, weeping, cease.

Our sorrows need a song of strength to lift
The eyes that fail to see to heaven's gate;
A song that wings its faith beyond our ken.
For God knows best the meaning of his gift;
'Tis far less paln to us if we but wait
The purpose of his ways like patient men.

New Orleans, La.

BISHOP BASHFORD ON "HOW TO BECOME THE BEST POSSIBLE PREACHER."

(We commend this address by the late Bishop Bashford, which was dellvered before the students of Drew Theological Semlnary, Madlson, N. J., on Commemoration Day, October 18, 1900, to a careful reading by our younger ministers especlally. We copy it from the New York Chrlstian Advocate.—Edltor.)

This ls Commemoration Day. I know no better way of hallowing the memory of the founder of Drew Theological Seminary, and of the men whose labors here have made her name known round the world, than to help the young men within her walls to become the best possible preachers.

Eloquence, as the word implies, is the speaking out the thought which is within one. Herbert Spencer, in his remarkable essay on "Style," thlnks that style consists in the conveyance of the thought of the speaker to the hearers with the least possible effort upon the hearer's part. But the preacher is somethlng more than a mental postal carrier. He is not content to carry his thought to the minds of other men and leave it at their disposal. He aims, rather, to make his purposes enter lnto and become part of the persons to whom he speaks. His success ls measured by the degree to whlch his thought and feelIng and purpose become incarnate in other lives. Preaching is the art of spiritual reproduction. God ls the supreme preacher. He bodies forth His wlsdom and His power in the physlcal universe. He expresses Hls truth and His love for us in revelation. But revelation culminates ln the incarnation, and the supreme aim of Christ is to help us to become chlldren of God. The scientist thlnks God's thought after Him; the preacher does God's work with Hlm.

I

The Mastery of Truth

The first requisite of preaching is the mastery of the truth. We occasionally hear some declamation against doctrinal preachlng. If doctrinal preaching means simply that parrot-like repetition of truths whlch the speaker never comprehended, then the sooner we are rid of it the better. But doctrine, as the word itself indicates, means teaching, and the preacher must be a teacher. Emerson says that man will be best heard upon a public occasion who knows most upon the subject in hand. Old Dr. Emmons was accustomed to say that the greatest fault in delivery is not having anything to deliver. "Fill up the cask, young men," was the advice whlch this profound theologian was constantly givng to his students.

The reason why truth is essential to a sermon is because truth is simply an expression of the laws of the universe. However much the speaker may lack in art, or even in personal character, if he utters the truth upon the subject in hand, the world must heed his message, because the laws of the universe are on his side. Newton possessed little art and Bacon was lacking in character, but the world and the church were forced to accept the teachings of these men, because their truth was but an expression of the thought of God, and the universe was constantly confirming it.

Reading

Perhaps the first condition for the mastery of truth is the reading of good books. Frederick Robertson, the most helpful preacher of this generation, was a profound student of Plato and of the Bible. Socrates was accustomed to say that "every man is sufficiently eloquent in that which he clearly understands." Do not try to master all of the books which are published, even in theology. Dr. Latimer was accustomed to say that Germany during the last thirty years has given us only three great books, Dorner's Person of Christ, Rothe's Ethik and Muller's Christian Doctrine of Sin. Master these three great works and you can neglect a hundred lesser volumes. I began reading Demosthene's "Oration on the Crown" as a college student, with the vague conception that eloquence was some ethereal quality by which men were constrained to accept the will of the speaker against their judgment. The "Oration on the Crown" was a revelation to me. Demosthenes knew the entire history of Greece; he had mastered the principles underlying Greek development, and he presented the real philosophy of history in that marvelous oration. One day, in my surprise and enthusiasm over the fresh discovery, I said to the professor: "There is no trick at all in Demosthenes's eloquence; I could make as good a speech myself if I only knew as much." "Doubtless you could," replied the professor, "if you only knew as much." While the young preacher should master a few great volumes he should be steeped to the lips in the Bible. Be, as John Wesley said, a man of one book, and let that book be God's Word.

Meditation

But reading must be supplemented by thinking. The curse of modern life is that we read the daily newspapers and think in flocks and herds. The prophet is a solitary thinker. It was to the everlasting credit of Emerson and Darwin as students that they consented to poor grades in their classes rather than attempt to memorize and repeat like parrots the lessons prescribed for them. They would not take mental food more rapidly than they could digest it. The secret of Newton's discoveries of the laws of nature was, in his own language, "Thinking, thinking, thinking." As well call a mere recruiting officer a great general as to reckon a mere encyclopedist as a great orator The great preacher may, like Shakespeare, borrow materials from various sources, but he will so assimilate his truth and recast it that it will come forth with the stamp of his imperial genius upon it.

Openness of Mind

But next to reading and meditation the third condition for the mastery of the truth is openness of the mind. Did you ever think that you probably learned more during the first five years of your life than during any subsequent ten or fifteen years of your experience? The child learns an almost complete use of his mother tongue and the complete use of hands and feet and all the organs of the body before he is five years old. The reason many of us cease to grow early is because of our intellectual laziness and our love of conformity. We do not keep our minds open to new truth. We do not give expression to the fresh impressions which truth makes upon our minds. We strive to conform to the standard set by other people, until we lose our freshness and originality. Most men's minds have crystallized by the time they are fifteen years of age. They seldom change their political convictions after boyhood. They often select their professions before they are twenty years of age. Even prayer, which should be supremely an act of standing before God with open mind, saying, "Speak, Lord; for thy servant heareth," is rather an attempt to persuade the Almighty to accept our ways of thinking. You have heard of the young minister who told the bishop at a Conference very confidentially that the Lord had directed him to select a certain young lady whom he had met at the Conference as his future wife. The bishop looked puzzled and presently replied that he felt sure there must be some mistake, for he was the third young man who had told him during the week that the Lord had directed him to select that woman for a wife. Even praying in such cases, if I may use the expression, becomes an attempt to "log roll" the Almighty.

Does it not strike you as strange that during all the wrestling in prayer which occurred on both sides during our Civil War no man changed his convictions? Stonewall Jackson was so strenuous in his praying that God took him up to heaven in a cloud of war in order that His servant with a breaking heart might see that the heavenly Father was answering his petition in a vastly wiser manner than the Southern general dreamed. Nothing so impresses me in studying the development of Jesus as His openness of mind. He has not the slightest regard for consistency. One moment He discourages His mother in regard to a miracle and a few minutes later performed the miracle. He refuses to go up to Jerusalem with His brethren and a little later goes up in secret. The reason for His sudden change and rapid development was that His eyes were always upon God. "The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise." Openness of mind, the scientific spirit, a fine judicial candor is a crying need of the young theologian. There is yet new light to break out of the Word of God.

The Obedient Will

But more important for the mastery of the truth than broad reading and deep thinking and openness of mind is the obedient will. The most striking fact to the student of anthropology is the chasm existing between our conduct and our convictions. The great work of the preacher is not so much to give the world new light as to show men how they may find power in Jesus Christ and through the indwelling Spirit to live up to the light which they have. This high living is essential to the prophetic spirit. You will never be called to be prophets of your age, you will never see visions and dream of the undeveloped possibilities of human nature until you live up to the light which God has already vouchsafed to you. Truth is not a commodity to be put up in packages called sermons and dealt out to your people, in return for which you are to receive their applause and support. Traffic with the truth and you lose the truth. Instead of striving to possess the truth, be content rather to let the truth possess you. Be God's mouthpiece, His messenger, emptying yourself of self-will and becoming a mere hollow tube through whom He speakes to men. Be possessed of the passion for truth and of a passion for souls.

Interpreters of Truth

In concluding my words upon the truth let me assure you that it is possible for you to be doctrinal preachers in a deep and high sense of that term and yet not indulge in a mere parrot-like repetition of the contents of theological encyclopedias. Every age must think out its theology for itself, and it is your peculiar privilege, young men, to interpret freshly, in accordance with the scientific spirit, the great truths of revelation to the men of the twentieth century. I know no better earthly pattern of what I would have you be as preachers of the truth than was John Wesley. Wesley did for Christianity, in some measure, what Bacon did for science. Bacon found the scientists busy with abstract theories and indulging in a priori speculations. He taught the philosophers to submit their speculations to the practical test of experiment, and thus he became the father of modern science. Wesley did for theology what Bacon did for the philosopher of his day. Wesley's appeal to experience exactly corresponds to Bacon's appeal to experiment. Wesley overthrew the Calvinistic theology, not through The Arminian Magazine, but by demonstrating that Calvinistic theology could not quicken the conscience of the nation and give rise to a great spiritual awakening, such as he desired to produce in England. It was by the test of experiment in revival work, not by the logic of the articles in The Arminian Magazine, that Wesley gave our Anglo-Saxon peoples the Arminian theology — the golden mean in philosophy, a theology exactly adapted to our practical genius and fitting us for the moral leadership of the world. The Britannica may, indeed, say that Wesley does not deserve to be ranked as a philosophical thinker. But, like Newton and Bacon and Augustine, Wesley becomes one of the great leaders of the world because he applied, in part at least, the scientific method to the solution of theological problems. Wesley's unfinished task remains for completion at your hands. God grant that you may be deep readers, profound thinkers, men of open mind and obedient will, so that God may be able to use you as the prophets of the twentieth century.

II

The Art of Expression

The second requisite of successful preaching is art. By art I mean, in the first place, the expression of the truth in its ideal form. If you simply spoke your own message, young men, you could not then afford to come into the pulpit with a slovenly manner. I have known a strong man to prove wholly unacceptable to his people because of his unbrushed boots or his soiled necktie or his neglected cuffs. How much less can we afford to offend in manner when we appear as messengers of the heavenly Kingdom. But by art I mean not simply attention to personal dress and

manner, but the aim to make your language the most perfect embodiment of your thought and feeling and purpose. If your character is only pure, the highest art is found in perfect sincerity. Art has done its utmost when it has perfectly revealed that which is within. Water is transparent and faultless when it reveals pearls, if there are pearls at the bottom, and mud, if there is only mud at the bottom. But, strange to say, perfect naturalness is one of the rarest arts in the public speaker. Indeed, few of us have a voice like Spurgeon's, which will reach five thousand people, and yet sound entirely natural. Few of us have the silver tones of a Phillips, on which our messages may ring out as if flung from heaven. With even the Greek language, a more perfect medium of expression than our English tongue, Demosthenes recognized that it was difficult to make the oration express all the varying shades of thought and feeling, so that he said the great speech must be as it were "carved in brass." Browning sings:

"What hand and brain went ever paired,
What heart alike conceived and dared,
What act proved all its thought had been,
What will but felt the fleshly screen?"

Every great work in literature consists of the truth of the age from which the work sprang, embodied in the highest literary form. The great works in literature, like the writings of Homer, Virgil, Dante, Milton, Shakespeare and so forth, have usually been poetry, because the poet has been willing to labor over the form as well as over the message which he has for the world.

"In the elder days of art
Builders wrought with patient care,
Each unseen a hidden part;
For the gods see everywhere."

But art is not simply the ideal embodiment of the truth. It consists in the adaptation of the truth to the persons to whom you speak. Mrs. Wesley was asked one time why she told a certain lesson to her boys over and over again, twenty times. "Because," replied Mrs. Wesley, "they had not learned when I had told them nineteen times." So the preacher must give line upon line and precept upon precept, here a little and there a little, because he loves his people and cannot rest until they accept the truth.

The secret of art is love of the truth and love of the people. Love endureth all things, hopeth all things, believeth all things. Such love is sure to make one practical and also hopeful.

If you are a pessimist in your philosophy, first correct your digestion. If your pessimism still persists, then go to Wall Street and become a bear on the market, or at least get out of the ministry. No man has any right to become a messenger of the Kingdom, to attempt to tell men of the hopes of the new humanity in Jesus Christ, who does not see the unpicturable possibilities of human nature.

I am told that one of our ministers saw in Professor Bowne, of Boston University, when he was a lad simply a good express agent at the best, and advised him to continue driving his cart, and that another minister saw in him the possibilities of a scholar, and encouraged him to go to college. The very fact that multitudes of people can read the poetry of Shakespeare or the psalm of David or the Gospel of John and appreciate these marvelous products shows that they have the same generic qualities which the creators of these great literatures possessed. If Shakespeare passed from a puling babe to the greatest genius our English literature has produced in the short space of fifty years, what, think you, are the possibilities of the dullest man in your audience after he has had a thousand years of development on the other side?

The reconciliation of the real and the ideal in art arises from the fact that art, in its highest form, is the expression of the divine mind, and that the men to whom we minister are created in the divine image. I never think of art in its ideal form and of art as adaptation without two pictures rising in my mind. I see, in the first place, Wendell Phillips, the prophet of freedom, standing upon the mountain heights of liberty and summoning the people either to climb these mountain heights or else warning them that they would perish in the valley below. Sometimes, when the people seemed deaf to his entreaties, the prophet's exhortation turned to cursing. I see, on the other hand, another man going down into the valley where the people lived, not that he might win their votes and be popular and abide with them in the valley, but that he might lead them step by step from their lower position up the mountain heights to freedom. God pity the American people if the time ever comes when we cease to honor such prophets as Wendell Phillips. But while I honor Phillips as the prophet of freedom, I love more Abraham Lincoln, who was not content to stand upon the mountain heights and curse the people below him, who was not content to go down in the valley and abide with the people like a demagogue, but who, like a shepherd of the nation, led us from the lower planes of slavery up the mountain heights of freedom.

The best picture of the preacher's adaptation to his people is found in Goldsmith's lines:

"A man he was of all the country dear;
And passing rich on forty pounds a year.
Unskilled he to fawn and seek for power
By doctrines fashioned to the varying hour;
Far other aims his heart had learned to prize;
More bent to raise the wretched than to rise.
But in his duty prompt at every call,
He watched and wept and prayed and felt for all
And, as the bird on fond endearment tries,
To tempt its new-fledged offspring to the skies,
He tried each art, rebuked each dull delay
Allured to brighter worlds, and led the way."

III

Personality

The third and highest condition of the preacher's success is personality. Your character is your capital as a preacher. A young teacher asked Carlyle how he might succeed in his profession. Carlyle wrote: "Young man, be that which you would have your pupils be. All other teaching is unblessed mockery and apery." A young man asked Demosthenes the secret of eloquence. "Action," replied the orator. The young man did not clearly understand Demosthenes, and repeated the question. Again Demosthenes answered, "Action." A third time the young man asked the question. And again Demosthenes thundered, "Action." Some of the commentators have stumbled over Demosthenes's reply as much as did the young man. One exegete thinks Demosthenes meant to say that gesture is the secret of eloquence. Only a dancing master could have dreamed of such an exegesis. Demosthenes had spent his year in toil for his beloved city. He sacrificed his fortune and at last his life itself for the liberty of Greece. And the word which Demosthenes used in reply to the young man's inquiry is the word which indicates conduct, life, action. In a word, Carlyle simply repeated the direction of Demosthenes.

At the outbreak of the Civil War I was permitted to go to the county town and see the boys enlist. We desired to raise one company in our county that day and excitement was running high. Two prominent lawyers were candidates for Congress and one of these men was asked to address the meeting. He became very eloquent, in the common acceptation of that term, but the conclusion of his remarks was, "Go, boys, go!" In some strange way this speech chilled the enthusiasm of the audience and no one responded to the call for volunteers at the close. His rival was then introduced to the audience and in his paroxysms of eloquence he made the American eagle scream, but the conclusion of his speech also was, "Go, boys, go!" and at its close not a man responded to the summons for volunteers.

THE FIRST GREAT LABOR MOVEMENT.

By Rev. John A Rice, D.D.

That is, the first of which we have any detailed, authentic account. For if there were no other source that could be tested, the fact that the Prophets and all the after history of the Exodus are based upon the historicity of that event is enough to attest its truthfulness. People do not invent slavery for their ancestors, nor do they generally point back to it as a thing to be proud of. Yet Israel's greatest boast was God's deliverance of their fathers. He called them out of Egypt to make of them a people peculiar to Himself.

We can, therefore, with confidence trace their ancestry and our spiritual lineage back to Moses in Egypt. But we look upon the Captivity and the Exodus as a far-away thing, with which we have now no immediate contact. It has not occurred to us, perhaps, that this was the first great labor movement of which we have any reliable record, and that it runs a close parallel with some things we have to-day.

In the first place, there were two classes—the employer and the employee. Entrenched power wielded the big stick and by autocratic methods settled all issues involved. The Government would have said with Baer in the coal strike: "The public be damned." This spirit produced an under-class whose lives and living were determined by those on top. Democracy in control would have been laughed at.

And the people, most of them, took it as a matter of course, not supposing that there was anything better for them. A sort of fatalism prevailed. So, perhaps, most accepted their lot as sent by God and were content. They got bread, and why complain? Why talk about theoretical matters of freedom?

One day two walking delegates appeared on the scene. There were better days ahead, there was a promised land a few hundred miles away, a land flowing with milk and honey, they learned later. It was an ungracious thing to do. These people were not rebelling against conditions. They were satisfied. Why disturb them? It was no business of an outsider, anyway. These walking delegates only make trouble for all concerned. Why should they create discontent? Should they not be arrested as disturbers of the peace?

The trouble with these ungrateful people was that they did not know how to use their leisure. They got into trouble when their hours were not full. Better give them more to do. Give them more work. Make conditions harder, to keep them out of mischief. There was no thought of teaching them how to use leisure, if they had any. There was no sense of responsibility on the part of the bosses for the incapacity of the people for using off hours. Would it not have been more human to have taught them how to play? If long hours destroy the play instinct and make us incapable of leisure, the cure is not longer hours—but shorter, and better training.

But the employers were slow to yield. They could not see what was ahead. So they answered with blunt refusal and tighter terms. They finally tried to compromise by consenting to a short trip for a picnic, "Only ye shall not go far away." "Only let your herds be stayed." They resisted the inevitable until the very last, in spite of the distress that followed.

And when the Israelites finally felt their power, they showed themselves unscrupulous. All they could get from the Egyptians was theirs. Despoiling was no sin, because their masters had mistreated them. False pretenses were divinely directed, because it was only getting even with their masters. "Direct action" was proper.

Under the first provocation they turned against their leaders. They wanted to take the reins into their own hands. "Let us alone that we may serve the Egyptians," they said they had begged at first. The leaders out of sight, they turn to new ones and to their old frolics—even making a religion to suit themselves. Pandemonium was loose in a little while. They gave way to their own propensities and passions, they were bent on their own way.

Organized force went to pieces before their very eyes, yet they had failed to get the lesson. The force of the ideal, rather than the ideal of force was their only salvation. They did not have the courage to wait. God was so slow. He is always slow in doing a great thing with life. Life is slow. It cannot be hurried, bustled, bamboozled, bribed, buncoed. The big stick gets quicker results than the big heart. Therefore the big stick. Although they had seen the Egyptian army go to pieces before their very eyes, they yet believed in force. They could compel their leaders to do their way. The promised land could not pay their present bills and satisfy their immediate hungers. They were as unreasonable as Pharaoh had been.

Ruskin has said somewhere that for every thousand that can talk there is but one that can think, and for every thousand that can think there is but one that can see. Yet without vision the people perish. The danger of all mass movements is that those who cannot themselves see will refuse to follow those who can. Fleshpots are mightier than faith. Yet we are now witnessing the pain of many, suffered for the sake of those who are to come after. This is the greatest sacrificial hour the world has ever seen, and there are tremendous issues before us. They must be settled at any cost, and settled in line with the kingdom purpose of Jesus or not settled at all. Labor and Capital—Employer and Employee—must learn to look ahead and walk in the light of the inspired eye.

It was an awful ordeal for these parties, the Egyptians and the Israelites both, to readjust

themselves to the new day. Egypt had to learn to get on without Israel and Israel had to pass from the life of Bedouins to agriculturalists. Dangers and difficulties confronted them on every hand. The risk of being alive was infinite. Yet there was no escape from that risk. Suffering—dire and long-drawn-out—was inevitable. And those then living would share but little, if at all, in the benefits of the struggle. Ages waited upon their coming.

It was the first great strike. It was a strike against autocracy and for freedom. It was a strike for human welfare. It was a strike that was called because the overlords forgot to be human. It was a strike in line with the deeper movements of history. There is a stream of things we may deny, defy, ignore, temporize with, honestly miss, use and be used by. Which of these we do determines our place and the place of our cause in the far future. History has the last word. We spell it out—and to-morrow pronounces it.

God was then and is now on the human side of things. He has no other final concern. He has set out to make a people like Himself, who think as He thinks, feel as He feels, act as He acts. Whatever conflicts with the establishment of a perfect community of perfect human beings living in fellowship with Him and in loving service to each other, must go at last. It has no chance in this world or any other. That condemns all that is unbrotherly, all that puts business above manhood and happiness, material prosperity above soul welfare.

Between Pharaoh and the people, God was then and is now with the people. He never turns them back. Forward is His watchword. The authority He gives us is in to-morrow with its issues. Jesus Christ is His will for us. And Jesus Christ is far on in front. We have not yet even taken Him seriously. We are afraid to demand Him in all our relationships.

The fundamental question of the Exodus was how to secure the human welfare of the largest number in the best way for the longest time. That question tore Israel loose from her old ways and sent her out through the wilderness to try herself in a new world. There were no precedents. The promised land was out of sight. No one of them had ever seen it, and no one knew the way. But they must all go. There would be a pillar of cloud by day and of fire by night. That was the signal for every advance. And that was enough. Light for the next step is all we need. God will give us that for this new Exodus, as He gave it to His people of old, if only we have the wisdom and courage to follow on.

Sumter, S. C., Sept. 17, 1919.

CONCERNING UNIFICATION.

At a largely attended gathering of Methodists, preachers and laymen, of the Sardis District, North Mississippi Conference, held at Senatobia, Miss., on September 10, 1919, the present status of the nogotiations concerning the unification of American Methodism was given consideration. The meeting was presided over by Hon. Herbert Holmes, one of the foremost lawyers of North Mississippi, and formerly a leading member of the Mississippi Legislature. H. Grady Johnston, County Attorney, of De Soto County, served as Secretary. After prayer by Rev. A. T. McIlwaine, of Senatobia, several brief speeches were made, following which there was a general discussion of matters pertaining to the unification movement. Upon motion, a Committee on Resolutions was named, with Dr. L. L. Minor, of Horn Lake, as chairman. This Committee reported the appended paper, which was unanimously adopted, along with a request that our church and secular papers publish it. By motion the organization effected at this meeting was made permanent, future meetings to be held subject to the call of the chairman. The assembly adjourned with the benediction by Rev. J. B. Conner, of Longtown.

H. GRADY JOHNSTON, Secretary.

THE SENATOBIA STATEMENT.

"Having been reliably informed that at the late meeting of the joint commission on the unification of American Methodism, held at Cleveland, Ohio, a number of our commissioners (perhaps a majority) were strongly inclined to agree to a plan of union that would dismember the Methodist Episcopal Church, South, and leave the Northern Methodist Negroes in the new united organization with full rights and privileges, including representation in the General Conference, and that the present indications are that such an agreement may be entered into at the next sitting of the commission in January, 1920, we, the undersigned preachers and laymen of the Sardis District, North Mississippi Conference, assembled at Senatobia, Miss., on this the 10th day of September, 1919, moved by a deep sense of devotion to the cause of God and our church, feel constrained to give expression to our convictions concerning this momentous matter.

Protest Acceptance.

"First—Against the acceptance by our commissioners of the proposal to leave the Negroes of the Northern Methodist Church in the suggested new organization, with full rights and privileges, we desire most earnestly to protest, for the following reasons:

"(1) It would be in open contravention of the specific recommendations of our last two General Conferences. The General Conference of 1914, in session at Oklahoma City, in dealing with this question, expressly dissented from the report of a former unification commission in the following language: 'However, we recommend that the colored membership of the various bodies be formed into an independent organization holding fraternal relations with the reorganized and united church.' This position was emphatically reaffirmed by the last General Conference in Atlanta, as the Daily Advocate of 1918, containing its proceedings, will show.

"(2) It would be in conflict with the entire history of our church since the War between the States, as it relates to our work among the colored people of America. In 1870 our church gathered its Negro membership into an independent, self-governing organization, known as the C. M. E. Church. That church has prospered and made an honorable record. Its percentage of growth has been greater than that of the Negro contingent of the Northern Methodist Church, though vast sums of money from the rich North have been poured into the treasury of the latter. After nearly 60 years of aggressive effort the Negroes in the Methodist Episcopal Church, North, number only about 350,000, while those in the independent Negro bodies number not far from 1,500,000. Why reverse our method and take up a policy that has yielded results so meager?

Would Make Privileged Class.

"(3) The proposed arrangement would make a privileged and favored class of the Negroes in the Northern Church, while our own colored people, who have been so true and devoted to the traditions and ideals of the South, would be left outside the pale of the new ecclesiastical organization. We might, to be sure, continue to assist them with gifts of money; but they would not be so vitally related to us as would our newly adopted Negro brethren, nor could they exercise like prerogatives and privileges. In view of the appealing memories and obligations born of close association and co-operation in the past, we do not feel that we can afford to permit ourselves to be thrust into such a position.

"(4) To accept a plan of union that would place colored delegates in the General Conference as lawmakers and on the judicial tribunals of the united church would be, in effect, to cast the weight of Southern Methodism's influence against the position that the people of the South have been forced to take to safeguard their social and political welfare—this, too, at a time when our perplexing race problem, as a result of the great war from which we have lately emerged, seems to be more complicated than it has been for decades. Numerous as the Negroes are in some of the commonwealths of this section, there is not to-day a colored representative in the Legislature or on the judicial bench of any Southern State. It is its felt need of security at this point that has kept the South solid politically for half a century.

Standard of Usefulness.

"To serve any people successfully, the church must be in right relation to them—it must not be antagonistic to their ideals and institutions. The necessity of this led to the division of American Methodism in 1844, and but for this separation Methodism would have been destroyed in the Southern States. The same consideration within recent years has led to the formation of independent churches in foreign countries, as the Japanese Methodist Church, for instance. Mr. Wesley's unwise attempt to intrude British political notions into the councils of American Methodism came perilously near wrecking it. It was later recognized by him that only a self-governing American church could effectively do the work that needed to be done in the new republic.

"We respectfully and earnestly appeal to our commissioners not to put our church in the attitude of having repudiated this dominating principle for which the Southern people have stood, and now stand, and of being in accord with the North on this great issue. To imagine that the two churches are in accord concerning this question would be to deceive ourselves. Their positions, so far as the great majority of their members are concerned, are irreconciliably different. So true is this, that there were even clashings at the late Centenary Celebration at Columbus, O., which was designed and expected to be a continuous love-feast.

"If Southern Methodism should be placed out of harmony with the Southern people with respect to this great question, direful consequences might follow. It is far easier to kindle a conflagration than it is to stop it when once it is started. Concerning no other question of a social or political character do the plain people of the South, those who constitute its bone and sinew, feel so strongly as they do concerning this one. Negroes are nowhere better treated than they are in the heart of the South, as has recently been testified to by a committee of investigation from Chicago; but racial integrity and white supremacy in government the citizens of this section are resolved to maintain. However our members in the West, along the border, and in the mission fields might vote on such a scheme of union, there can be, in our opinion, no reasonable hope that it would command the support of a majority of our membership in the central part of the South. We think that we are conservative when we express the belief that 90 per cent of them would be against it, and we fear that an attempt to force such a form of union upon them against their will might result in the disruption of the Methodist Episcopal Church, South, in a considerable portion of its territory.

"Chop Church to Pieces."

"II. We, furthermore, wish to express our disapproval of the regional conference scheme which would chop to pieces the M. E. Church, South, in the very heart of its territory, separating States and Conferences which have long been bound together by the most sacred and tender ties. To

HELP THE ADVOCATE!

READ THE FOLLOWING PROPOSITION.

To the Pastors of Mississippi and Louisiana:

Dear Brethren: We will give you or any member of your congregation a Teacher's Bible if you will send us 10 new or renewal subscriptions to the New Orleans Christian Advocate by November 10. This Bible is one of the best made, and retails at $3.50. It is bound in genuine leather and has a concordance and all the usual helps in a Teacher's Bible; it is printed with large leaded type, and is fit for a queen. In asking persons to subscribe, just tell them that you are trying to get a club of ten subscriptions for the Advocate for the express purpose of getting one of these nice Bibles, and this will help you persuade them to subscribe. If you will not yourself undertake the job, please get some winsome lady or tactful layman to work up the club. The subscription price is $1.50 a year. Ten subscriptions at $1.50 each will earn the Bible.

If you fail to get 10 subscriptions, we will give you a $2.00 Bible for seven subscriptions. This Bible is bound in genuine leather also, and is a nice book.

If you fail to get seven subscriptions, but secure five, we will give you a copy of "Alpheus W. Wilson—A Prince in Israel," by Rev. Carlton D. Harris. This book contains the life and labors of the late Bishop Wilson. It is bound in cloth and has 210 pages.

The Advocate has always been supported by the efforts of the preachers in Louisiana and Mississippi. We are about to lose nearly 1000 subscriptions, most of them in arrears to the amount of $1.50 each, and consequently we are compelled to devise some way of stimulating interest.

If you will take this matter up for us, and work this plan, or find some one to work it with your assistance and encouragement, we will be greatly helped.

This offer will hold good until November 1, after which date it will be withdrawn.

leave such States and Conferences without any governmental connecting bond except that found in a quadrennial general conference, which might meet a thousand miles away, would, we think, entail upon us irreparable loss. Under such an arrangement the strength of the Southern Church as a minority would be greatly reduced, all that is distinctive in the Methodism of the South would be wiped out, and its complete obliteration would soon follow. We cannot but believo that all the commendable ends sought to be achieved by unification could be attained without our having to pay such a price as this. The Oklahoma City plan of union contemplated no such dismemberment of our church. This deviee had come as an afterdevelopment, and it carries with lt consequences upon which we cannot but look with anxiety and alarm.

"We heartily believe in the spiritual unity that our Lord prayed might exist among his diseiples, and that we stand ready to promote among all believers to the full extent of our ability. We are for fraternity and proper eo-operation in Christlan work, and if some form of adjustment could be effected among American Methodists that would prevent overlapping and needless frictlon and waste, while leaving the main territory of our church substantially intact and its autonomy unimpaired, we should cordially welcome it. But to a plan of union carrying such objectionable features as those we have mentioned we cannot subscribe, and we appeal to loyal Southern Methodists everywhere to join us in defeating it. There is not the slightest doubt that our church is in the gravest peril, and it behooves those who share the sentiments that we have expressed to make themselves heard. Continued silence In this time of extreme crisis is liable to bring upon us irremediable disaster within the next few months. It is freely predicted by some in a position to know that a special session of our General Conference will be called for next spring, and that a determined attempt will be made to put through during the year 1920 such a scheme of organic union as that to which we have referred.

Would Foment Controversy.

"We importune our commissioners not to consent to such a programme, which would undoubtedly plunge our church into a storm of hurtful, if not ruinous, controversy. In our judgment, no plan of union should be accepted to and submitted to the church that would not almost certalnly command the approval of at least nine-tenths of our people. This matter will inevitably be discussed in our congregations. Two and a quarter millions of Methodists are not going to allow 10,000 or 12,000 persons in the General and Annual Conferences to dispose of this far-reaching question, involving the very life of their church and the control of its vast property interests, without having something to say.

"Our commissioners have wrought energetically and persistently to mature a plan of union. They have surrendered much and have gone much more than half way in their endeavors to come to terms with the Northern commissioners. That they have not been able to do so is not to their discredit. As we see it, it would be far better for them to part from the representatives of the Church, North, In good fellowship and with love, resolved to wait for time and Providence to remove barriers that now seem to be insuperable, than lt would for them, in a spirit of impatience and haste, to try to rush through a scheme of union that would be unacceptable to large numbers of Methodists in the South, at the risk of stirring up discord and strife that would act through generations. May the God of our fathers, who has so signally blessed our beloved church In the past, guard and gulde her in this fateful hour!"

MILLSAPS COLLEGE OPENING.

Dear Brother Carley: I have been so busy during the opening days of the college that I have not found time to give you anything concerning the splendid opening on the morning of September 17. That opening morning seemed more like those we had during our days here than any we have had in the last few years. The citizens of Jackson were out in larger numbers than in reeent years; then, too, I think there were more students here on the openlng day than usual.

The matter of enrolling ls a much more complicated process than In our day. Now you must go, first, to the Registrar and present a certificate from your High School principal showing that you have fourteen units for full Freshman, or twelve for conditioned Freshman. If you succeed in showing him that you come from an accredited high school and have the number of units indicated above, you will he asked to fill in a card with something of your life history, which becomes a part of the record of your work at the institution. This having been done, the Registrar will indicate on the reverse of the card the classes that you are supposed to attend. Another card will be given you which has the same subjects indicated on the reverse, which serves as your admission card when the president and treasurer have signed it. How different is that from the process when we entered twenty-five years ago! Then, as you remember, "Ole Doc" (affectionately remembered as such) enrolled you, took your money, and assigned you to your class with the approval of the several professors. Then a Carnegie unit was unheard of; a Commission on Education in the M. E. Church, South, was not in existence; the Association of Colleges and Secondary Schools of the Southern States had not been formed. Each college admitted students according to its own pleasure.

Two years henee the writer's son will, God willing, with fourteen units, knock at the same door through which his father passed twenty-seven years before, not knowing what a unit was. Those good old ungraded country schools taught you some things, however, that are not contained in text books as well as the three R's.

Let me get back to the subject. Yes, it was a great opening and the enrollment is growing each day. This bids fair to he the most successful session in the history of the college. Every one seems to realize at the outset the seriousness of the situation that confronts him. The war has shown, as nothlng else has ever done, the fact that the world relies for its leaders In this perlod of world reconstruction upon the trained man.

The college has the largest Freshman class in its history, with the exception of last year during the S. A. T. C. One hundred have registered in Freshman Mathematics. The Department of English has the largest enrollment, with the Department of Romance Languages a close second.

Professor A. G. Sanders, of the Department of Romance Languages, has been transferred to the Mississippi Committee of Selection for Rhodes' Scholars from the same Committee In Virginia.

Mr. W. P. Bales, the new athletic coach, is planning to have all the students engaged in some form of athletic sport during the session. To encourage physical training along this llne, the faculty recently passed a resolution granting a credit of one hour per year for work of thls kind.

Mass athletics will be stressed to a large extent, thus bringing every student out for physical training, so essential to the development of a well-rounded being, and not confining the sports to a few teams and thus leaving the great mass of the student body to be onlookers.

Rev. J. L. Ferguson, the new Headmaster of the Preparatory School is rapidly getting things In running shape in his institution, with the assistance of Professor G. W. Huddleston, Mr. D. S Dearman, a graduate of 1919, and Mr. W. P. Bales.

Professor Ferguson was just discharged a few weeks ago from service as a chaplain in the army.

Dr. Nolan Stewart has been selected as College Physician, a new position in the faculty of the institution. Each student except those living in Jackson was required to pay a medical fee, for which he will have the attention of the college physician except in prolonged hospital cases.

Dr. Mitchell, of the Department of Mathematics has returned from Y. M. C. A. service in the army.

Dr. Kern and Dr. Noble were engaged in teaching in the Summer Terms of Tulane and North Carolina, respectively.

Professor Lin divided his vacation hetween visits to Chattanooga and Atlanta.

Professor Hamilton spent the early part of the summer In the wheat fields of the West in charge of a group of boys sent out by the Y. M. C. A.

Dr. Key and Professor Harrell remained at home in charge of the work during the summer school.

Dr. Watkins and Dr. Sullivan were in the field canvassing for students until late in the summer.

Professor Huddleston was at his desk in the Old Capitol, where he serves in the State Department of Education as President of the State Board of Examiners.

Carley, you should have been here on College night, Friday, September 19. That occasion, like other things, has undergone a wonderful transformation since our day. This particular occasion was a real live one. The three upper classes and the faculty furnished entertainment for the Freshman.

The particular feat that the faculty performed was to take a wild man whom Dr. Sullivan had discovered in the confines of "Tishowamba" County, and, by concentrating the efforts of the faculty upon him, make of him a polished college graduate in short order. Judging by the way the individual members of the faculty have been kept busy bowing to compliments, it must have been a success.

I could go on and say many other things, but this matter reads as if it were more fit for a college weekly than for a church organ; then, too, I am taking too much of your space and time for one communication. G. L. HARRELL.

Jackson, Miss., Sept. 26, 1919.

H. C. L.

By Rev. S. J. Davies.

"Nothing is ever settled until it is settled right," says Thomas Carlyle. We are having the time of our lives and the living of our time. Red paint is the prevailing color- everything glows with it. There is a storm on all the commercial seas, and the ship of State is plunging and creaking amid the waves. Men are rushing hither and thither, and a thousand dissonant voices are shouting their woes.

Much of the trouble is imaginary, but Imagination rules the world. Misrepresentation, exaggeration, sometimes downright lying, are seen and heard on every side. Apparently every one wants all one can get, and all manner of getting-devices are seeking whom they may devour. The devil of avarice ls abroad in the land, and he ls swinging in a mighty circle. The price of everything is out of sight, so that past reckonings of values are useless and futile.

There is only one remedy. It is a reassertion In thunder tones to the people of this country of those eternal, changeless principles of right, truth and justice which are the foundation upon which life and living is possible. Men must learn to be fair and honest in their dealing with their fellow-men. The hope now lies In pulpit, press and social intercourse, ringing the changes, again and yet again upon all fraud, deception and lying about prices, expenses, rents, etc. The saving grace of a better day will come when the reform begins within the hearts and consciences of men. There is where the evil lies, and there only can it be corrected. An honest man ls truly the noblest work of God, but men shut God out of their lives, so that He may not work on them.

One of the great, outstanding traits of Jesus' character was his consideration for another; and his fiercest anathemas were leveled against fraud, deception and hypocrisy. For he knew full well that these maleficent devices of Satan could sap the very heart of life and blight the prospects of his coming Kingdom. The love of money, confessedly the root of evil is working more ruin of character in the world to-day, and is doing more to shut the gates of mercy on mankind than anything else: This is the Frankenstein, the heartless monster which must be curbed before we have an end of the present era of uncertainty and worthlessness. Let all the ministers of Christ's saving grace preach against its full influence In no uncertain tones.

Shreveport, La., Sept. 2, 1919

Wm. Frantz & Co.,
Manufacturing JEWELERS and OPTICIANS
Sterling Silver and Solid Gold Goods
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No Shrinkage But An Increase

¶ This is the slogan for the Conservation year. It is true that every amount subscribed will not be paid. Sickness, misfortune, or death will prevent the payment of some pledges. But new members, additional pledges, over-payment of subscriptions will provide against such emergencies.

No Shrinkage but an Increase.

¶ The people who undertook to raise $35,000,000 and in an outburst of patriotic devotion subscribed $53,000,000 will never repudiate that pledge. Methodism will not fall short of her self-appointed task. The Church that promised more than she was asked will pay more than she promised.

No Shrinkage but an Increase.

¶ Do not relax effort when you have redeemed your pledge. Increase your subscription, secure a new pledge. In this way the total in cash will exceed the total in pledges. Methodism's big job calls for Methodist measure—"heaped up, pressed down, running over." Remember the slogan.

No Shrinkage but an Increase.

The Home Circle

THE HEART GARDEN.

By Ella Ashworth Weld.

Keep your heart clean and it shall be
A garden fit and fair,
In which shall flourish plant and tree
With fruit and blossom rare.

Keep your thoughts pure and they shall be
The seed that may sow,
And in good heart-soil you shall see
Them soon take root and grow.

Speak true, kind words and they shall be
The beauteous blossoms rare,
Shedding rich fragrance full and free
Within a world of care.

Do deeds of love and they shall be,
Each helpful, loving deed,
The perfect fruit of plant and tree
That shall His hungry feed.

—Exchange.

A DAY OF DISCOVERY.

By Susan Sunshine.

"Never again will I take two servings of peas!" declared Millicent Chase as the last pod in the basket was emptied. "I had no idea that it took so much time to prepare a dish of peas for dinner."

"I wouldn't let that deter me," laughed her friend, Mary Long, very recently Mrs. Mary Long, wife of John Long, farmer. "It's a good thing for you city folk to find out, just the same, how much work it takes to get ready the food that you buy so carelessly, with grumbles over the prices."

"Never again!" affirmed Millicent bravely. "These peas and beans are worth any price. I thought my back would break bending over those vines this morning. I'll never grumble again."

"I should not have let you work so long at it when you are not used to it. Poor Millicent, to come out to the country to visit, and then be made to work so hard!"

"I'm glad to know how hard it is. I'll have more sympathy with farmers' wives after this. Just let me help you all I can."

Millicent was one of the white-handed toilers—a typical, well-set-up, well-dressed stenographer. When she received an invitation to spend her holidays at the home of the girl for whom she had, a few months before, been bridesmaid, she accepted eagerly. How fragrant had been the cool sitting-room of the old farmhouse, fresh with multitudes of sweet peas and red clover, and glowing with the earliest blooms of goldenrod. That first evening of her arrival John and Mary and she had sat down to a supper of sweet corn, hot biscuits, honey and milk. That first impression of rich simplicity and quiet would endure through many pickings of peas and beans.

The next morning Millicent had appeared with an apron on, and after breakfast offered assistance.

"You might help me make the beds first, and then we'll see," assented Mary gladly. "With two hired men it is quite a task."

After beds they tackled dish washing, and Mary asked:

"Would you like to see what it is like to wash a cream separator?"

"Are all those things in a separator?" the novice gasped, and she began to count. "Fifty parts to scald and dry!"

"We'll have to pick some raspberries. It will be about the last picking of them. We'll make pies with them when we come in. Men insist on pies. Pudding doesn't go with them. But we'll keep some berries to have with cream for supper. Here's a sun-hat for you."

"Isn't a berry-patch the sweetest place!" exclaimed Millicent, gazing around with a smile of ecstacy on the thick leaves of the vines on which the sun shone with its accompanying shadow, and from which warm fragrance rose. "I had no idea it was such a pleasant task picking berries."

"I have learned to love farm work," answered Mary. "But you will get tired at first."

"I don't feel tired in the least! Just try me out! I might make a farmer's wife yet."

"Very well! We'll see what your story is about five o'clock this afternoon."

When they returned to the house with full pails Mary made a fire and began pie-making. Millicent, a little glad to sit down, in spite of the glories of the berry patch, was set at potato scraping.

It was a big bustle getting table set and dinner ready. And it was such a good dinner and such a long time since breakfast that Millicent felt very quiescent afterwards.

"The worst part of being your own cook and bottle washer," she declared, "was getting up and doing dishes when you felt like sitting at ease on the front porch."

"No ease for the farmer in summer time!" countered John. "By the way, girls, if you can get ready some carrots and beans and any other vegetable you like, I'll take them into Millicent's mother when I go to the city this afternoon."

By the time the dishes were done, floor swept, a cake made for supper, and other odds and ends of work attended to, Millicent was for reposing in the hammock for an hour, but when she saw Mary starting out to pick sweet peas she decided not to go back on her resolution to help all day.

"I must be learning a lot to-day," she confessed fifteen minutes later, as she bent over the vines. "I never dreamed that it could be work to pick sweet peas. I supposed nothing about sweet peas could be other than poetry and wafts of heaven; but I discover it to be possible to think more of tired shoulders, or too dry hands, or backache, in the face of these sweet 'butter-flies ready for flight.'"

"Come, Millicent, you have done enough. I would not sour your love of flowers. We have plenty now. Let's stretch out in the hammocks."

Half an hour later John's voice inharmoniously broke in upon the slumbrous quiet of the verandah.

"Hi, girls, got those vegetables ready for town? It's time I was off. You can't expect the men to look after things like that with all the work we have to do."

"John Long," answered Mary with spirit, "you just look at us as if we had done nothing all day but lie here in the hammocks, whereas we sank into them tired to death about five minutes ago."

"Well, if you don't want to send any vegetables in it's all right."

As he turned to go Millicent jumped up.

"Wait, John; I can dig in ten minutes all the carrots and beets mother will want, and throw in a head or two of lettuce, too. Just lie still, Mary; this is my job."

When John was gone and Millicent back in her hammock, Mary crept quietly out to gather the day's fall of apples, to peel for sauce ready for breakfast. They were small and wormy, and oh, so hard on the hands. At first Millicent pretended not to notice, but soon she was peeling away, too.

"All in the day's work," mused Millicent philosophically. Then, aloud: "Let's peel enough of the miserable little sinners to last for to-morrow's supper, too, and then we can take time to-morrow to enjoy ourselves."

But Mary answered: "Something different will come up instead. It always does. Every day is full."

"In that case we might as well laugh as look so glum and tired."

So they did.—The Christian Guardian.

"HOW OLD MUST I BE?"

"Mother," a little child once said, "how old must I be before I can be a Christian?"

The wise mother answered: "How old will you have to be, darling, before you can love me?"

"Why, mother, I always loved you; I do now, and I always will. But you have not told me how old I have to be."

The mother replied: "How old must you be before you can trust yourself wholly to me and my care?"

"I always did," she answered; "but tell me what I want to know," and she put her arms around her mother's neck.

The mother asked again: "How old will you have to be before you can do what I want you to do?"

Then the child whispered, half guessing what her mother meant, "I can now, without growing older."

Her mother said: "You can be a Christian now, darling, without waiting to be older. Don't you want to begin now?"

The child whispered, "Yes." Then they both knelt down, and in her prayer the mother gave to Christ her little one who wanted to be his.—Exchange.

Luzianne Must Please You

¶Make no mistake. ¶At whatever price you pay, you cannot get a better coffee value than Luzianne. ¶If it doesn't go farther and taste better than any coffee you ever had, go to the merchant who sold it to you and get your money back. ¶Our guarantee is your protection

GUARANTEE
If, after using entire contents of the can according to directions, you are not satisfied in every respect, your grocer will refund the money you paid for it.

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New Orleans

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

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Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. P. Jones.

North Mississippi Conference—Rev. J. H. Felts, Rev. T. H. Lipscomb, Rev. J. W. Dorman.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

MEETING OF THE PUBLISHING COMMITTEE.

The Publishing Committee of the New Orleans Christian Advocate is hereby called to meet in regular annual session on Thursday, October 9, at 11 o'clock, a. m., at the Advocate office, 512 Camp Street, New Orleans, La. A full attendance is desired.

JNO. F. FOSTER, Chairman.

THE EXPERIENCE MEETING.

It is said that during the time of persecution in the early days of the church a fleeing Christian, when challenged by another, would stoop and draw a fish in the sand. Such was his testimony of his faith, and his passport among friends. The word of testimony and of experience has a power in it and if some of our people have been inclined to assume an apologetic attitude toward the old-time Methodist "experience meeting" so often blessed of God. Christian Scientists have liked the method very much. And if they find it helpful to their propaganda to claim to be healed of burns on the hands, we Methodists might still find it of value to tell others of how God has healed the scars in our souls.

The pastor of a large city church recently asked his people to be ready at the next prayer meeting to recite a verse having in it the word "deliver." Nearly every one of the fifty who were present was ready with a verse of Scripture. It is good to find how many times the Book tells of how God will deliver his people from trouble, deliver them from sin, and above all, deliver them from themselves. At the close of his talk the pastor asked any who had an experience of this word in their own lives to speak. The ready responses on the part of many were a great blessing, and a number afterward said, "We had a good meeting."

We are convinced that the experience meeting is not out-of-date, that the majority of our people would love to "testify," and that the word of testimony and of experience should still be a blessing and a profit to the people called Methodists.

THE CHURCH AND ADVERTISING.

This is the greatest advertising time the world has ever known. It could not be otherwise. The increase of newspapers and periodicals of every kind, the multiplying of billboards, the electric sign, and the development of the science of advertising have all made this a time when no man who has anything to sell fails to let it be known, also the kind of goods, and all about the goods, he has to sell. This great growth of advertising has been brought to notice by the big convention in this city last week of the Associated Advertising Clubs of the World, which was largely attended by men from all parts of the United States and from other countries as well.

There is great effectiveness in advertising otherwise it would not be so extensively carried on. After you have been met a thousand times, somehow, somewhere, with the question, "Good morning, have you used Blank's Soap?" you reach the state where you feel it would be almost a crime to begin the day without using Blank's Soap.

Query—should not the church advertise more? In reality the life of the church has been in its advertising. We do not usually think of it in that way, perhaps, but the last command of an ascending Lord is a very good commission to the followers of that Lord to advertise the most priceless thing the world has ever had. "Go ye into all the world, and preach the gospel to every creature." You say the gospel is proclaimed from pulpits far and near. But the problem is to bring men to hear that gospel. The pastor may grow discouraged at the dreary expanse of empty pews before him, and have something to say of the poor attendance upon divine worship, and those to whom his words would apply are not present to hear them. A revival meeting is announced, and the men who need it the most do not come. Our problem is to inform the public about our services. Sensational and objectionable methods of advertising should not lead us to discount its value. An advertisement in the street car the other day contained an anachronism that reduced its value—a reference to the world war as if it were going on at the present time. Such seldom happens with the business advertisement, but it is often true of the little advertising we do in the church. Here in New Orleans our church notices in the papers and in hotel directories have sometimes still carried the names of pastors who had been gone from the city for months, and also the announcements of services which were no longer conducted. Strangers have sometimes spoken of the difficulty they had in finding the church of their choice. This is true because so little is given out as to where we are and what we are doing. We may advertise special days and special services, but we neglect the interim, while every morning we are met at every turn by the query, "Have you used Blank's Soap?" An item for judicious advertising in the budget of any church anywhere would prove a good investment.

AN ANOMALY OF GEOMETRY.

It is related that a certain pastor, in his enthusiasm over the lessons of nature all around us, exclaimed, "There is a sermon in every blade of grass!" The pastor was an industrious man. He kept his own lawn. And one day during the week following one of his members passed and saw the preacher mowing the lawn. "Good morning, Doctor," he said, "I'm glad to find you engaged in cutting your sermons short." That is seemingly a "consummation devoutly to be wished" by many who sit in the pew. They would like the sermon to be an anomaly of geometry. It must have height of course—scintillate with bright constellations, and be sprinkled all over with star dust—it must have depth of course, be profound, and pay tribute to the intelligence of the man who proposes to listen for fifteen minutes—but it must have not length. Peculiar parallelogram.

Queer way to judge a sermon, isn't it, just by the amount of time it consumes? One man in a given time may say twice as much as another man, but their sermons must be as two yardsticks. So the good brother in the "Amen corner" should consult his watch at the close of the sermon to find whether he should say Amen! or not. And if all the clocks should go on a strike some day a few minutes after eleven, the hearers that day would go home from church tormented with the insoluble problem as to whether they had heard a good sermon or not. On the other hand, the brother who insists that a sermon should consume an hour would have the same problem, he would not know whether he had preached a good sermon or not.

We incline to believe the blades of grass should be cut short. And as it is harder to cut the grass short than it is to let it go long, it is harder to preach a good short sermon than a long one. But we do object to the clock as the first, final and supreme standard. It might run down some day.

And we know that the man who sits in the pew divides the responsibility of the hour with the man who stands in the pulpit. If there is upon the man who stands there the awful responsibility of preaching, there is upon the man who sits there the awful responsibility of hearing. And his eye should not be upon the clock, but his ear should be open to the message, and his heart responsive to the Holy Spirit.

PERSONAL AND OTHER NOTES.

Rev. Hilary S. Westbrook writes that he is having among the good people of Silver Creek, Miss., the best year of his ministry.

Several meetings attended by gracious results have been held recently in the Heidelberg, Miss., charge, of which Rev. J. H. Jolly is the pastor. As a result of these meetings, thirty-six have been added to the church.

Rev. H. P. Lewis, Jr., writes that he has been busy with meetings throughout the summer, and that a number of persons have been added to the church. Since September 1, he has received 21 into the church, 19 being received upon profession of faith.

In sending the money to cover his subscription for the Advocate during 1919, Rev. C. M. Morris, of Greer, S. C., writes kindly of this periodical. We thank him. Brother Morris was formerly a member of the Louisiana Conference, and before transferring was pastor of the Epworth Church of this city.

A note from Sister T. S. Randle written from Shreveport, La., states that she is happy in the possession of her own home in Yoakum, Texas. This home has been released from debt by a friend, to whom Sister Randle is very grateful. She writes, "Praise the Lord for friends," and we concur in her sentiment, and rejoice in her good fortune.

We learn through his pastor, Rev. R. H. Wynn, of Ruston, La., of the death there of Brother W. G. Hancock, a member of the Board of Stewards, and a member of the church at Ruston for thirty-four years. He died on September 22. The termination of such a faithful stewardship as that can not be otherwise than a great loss to the church so long blessed by it.

In sending in his fourth round of appointments, Rev. Albert S. Lutz, presiding elder of the Monroe District, Louisiana Conference, writes that this has been a busy year among all the churches in his district, and that the prospects are good for the closing out of a most successful year. Brother Lutz, in addition to his regular work, has helped in ten revival meetings. New territory in the Monroe District has been developed, and some old churches have been revived.

The following statement of the fine opening of Scarritt has come from Dr. Ed F. Cook, president: "The Scarritt Bible and Training School opened its twenty-eighth session on September the 18th, with an enrollment which taxes the building to its utmost capacity to accommodate. All but four or five of the students have qualified under the standards for admission set by the Council. This indicates that the student body is of exceptionally fine material. With the addition of Prof. A. M. Trawick as the head of the department of sociology, Deaconess Mary Ora Durham in the home-life of the School, and in the department of applied Christianity, and Miss Gilberta Harris as director of the courses in elemental medicine and nurse-training and supervisor of the health of the young women, the teaching staff of the institution has been greatly strengthened. The prospects are for a very successful year."

Rev. A. Joe Beasley of Camden, Miss., has recently conducted two good revivals at Millville and Forest Grove. Rev. B. H. Williams of Florence, Miss., did the preaching.

According to an exchange, the largest contribution yet made in the campaign of the Baptist Church for $75,000,000, is by a full-blooded Indian of Oklahoma. He gives $200,000.

We regret to learn that Mrs. J. E. Wimberly, of Port Arthur, Texas, one of the old-time readers of the Advocate, has recently suffered a severe illness. We are glad to know, however, that she is on the road to recovery.

Dr. John T. Sawyer reports that he preached to a large congregation of attentive listeners at Parker Memorial Church, this city, last Sunday night. This church will be dedicated by Bishop Jno. C. Kilgo in the near future.

Rev. W. G. Evans, a local preacher of New Orleans, formerly a member of the Louisiana Conference, has been appointed to serve the Slidell charge until Conference in place of Rev. T. J. Embree, recently transferred to the Kentucky Conference.

Rev. E. H. Cooley, of Raleigh, Miss., is anxious to get into communication with Rev. A. W. O'Bryant, formerly a member of the North Mississippi Conference. He will esteem it as a favor if any one who possesses the desired information will communicate with him at the above address.

After we had closed our forms on Tuesday, we received a telegram from President W. R. Bourne, of Centenary College, Shreveport, La., stating that Centenary had opened with a full attendance, the dormitory being taxed to its capacity. We hope to have a full account of the opening for next week's issue.

At Surphur, La., where are the great sulphur mines which are said to be the largest in the world, our Methodist people are erecting a handsome brick church which, with its furnishings, will cost $17,000. Rev. Louis Hoffpauir is the enterprising young pastor of this active congregation.

Rev. S. D. Howard writes that the work on the Winnsboro charge, Louisiana Conference, is making satisfactory progress. Meetings have recently been held at Crowville and at Boeuf Prairie, in which good was accomplished. Rev. A. S. Lutz, the presiding elder of the Monroe District, did the preaching.

Mr. C. S. Bennett, of Yazoo City, Miss., a prominent layman in our church at that place, honored the Advocate office with a call on Tuesday of this week. He gave a fine report of the activities of the preachers in his section of the State, and of the prosperous condition of various local church enterprises.

Dr. Beverly Carradine, who was injured in an accident in Tacoma, Washington, more than a year ago, is critically ill in Wesley Hospital, Chicago. We have been informed by a close friend of Dr. Carradine that substantial tokens of appreciation would minister greatly to the comfort of this godly man who has been a means of blessing to thousands.

Mr. William McD. Hunt, with Smith Bros., Ltd., of Monroe, La., while attending the Ad. Men's convention in New Orleans last week, paid the Advocate office an appreciated call. He is a steward in our church at West Monroe, where Rev. J. R. Roy is pastor. Brother Hunt stated that they are now engaged in the splendid enterprise of building a church which is to cost $31,000.

A World's Christian Citizenship Conference, under the auspices of the National Reform Association, will be held at Pittsburgh, Pa., November 9-16. Among the American speakers on the program are Charles Evans Hughes, Henry Van Dyke, Charles E. Jefferson, Nicholas Murray Butler, P. P. Claxton, Henry W. Temple, Gifford Pinchot, Frank J. Cannon, and Arthur Capper. Many prominent statesmen and social reformers from abroad are expected to be present.

Rev. W. H. Nelson, Editor of the Pacific Methodist Advocate, began his ministry in Louisiana. He went from old Burgundy Street Methodist Church of this city to Centenary College, then at Jackson, La., as a student. Rev. P. O. Lowrey was pastor at that time of Burgundy Street. This congregation was afterward combined with Moreau Street to form Second Methodist Church. Brother Nelson acquired fame as debater while he was in college. Since then he has risen to a place of responsibility in the West.

We acknowledge with pleasure the receipt of an announcement which will be of interest to many readers of the Advocate—that of the marriage in Atlanta, Sept. 15, of Mr. Julien Lee Lipscomb and Miss Hester Lillie Johnstone. The groom is the eldest son of Rev. L. M. Lipscomb of Winona, Miss., and the bride is the daughter Mr. and Mrs. Gordon Albert Johnstone of Atlanta. She is an A.B. graduate of Converse College, S. C., and one of Atlanta's most beautiful and accomplished young women.

Dr. Rolfe Hunt, President of Port Gibson Female College of Port Gibson, Miss., announces two recent additions to the faculty of that institution. One is Miss Bamma Glidewell, who takes charge of the department of Home Economics. Miss Glidewell has had special training of seven years for her work. The other teacher added is Miss Georgia Lyons of Kentucky, who has a diploma from Kings's School of Oratory of Pittsburg, and has studied several years in the Cincinnati School of Expression and in the University of Cincinnati. She has taught two years, and has had experience in Lyceum and Chautauqua work. She is highly recommended by some of the most distinguished educators and platform speakers in America.

The pastors of New Orleans have planned special revival efforts in their churches during the month of October. Systematic work will be done to increase the number of persons interested in the several departments of the church, while a campaign will be made to bring the rank and file of the membership to a more vital interest in all the work of the church. Following the plan of the great Centenary Drive, appointed visitors will call upon all the members of a church for the purpose of getting better acquainted, and of cultivating a larger interest in all the activities of the congregation. Similar efforts will be made in the interest of the Sunday school and the Woman's Missionary Society. Several of the pastors also plan special services in their churches.

A FRIEND, INDEED.

The editor of the Advocate was absent from the office all of last week. In his absence, Rev. R. H. Harper, pastor of First Church, New Orleans, very kindly consented to keep the work going. He is entitled to credit for practically all the editorial contributions in this issue. We thank him sincerely. "A friend in need is a friend, indeed."

OPENING OF MANSFIELD FEMALE COLLEGE.

Dear Brother Carley: We believe it will be gratifying to you and to all other friends of Mansfield Female College to learn that the old institution has opened with an enrollment exactly 25 per cent greater than the largest number in attendance last year. There are now 115 boarding girls; and about 75 from the town.

It may be of interest to know that there are 14 daughters of ministers here; and we are delighted to have this unquestioned evidence of support and esteem. We have three girls who have offered themselves for service in the Kingdom. Another evidence of widening influence is that we have 35 in the Junior class, which corresponds to the Freshman in the full college course; and, too, there are 22 Seniors. In all, there are 57 students of college rank.

We are happy to say that of the 13 graduates of the Mansfield High School last June, seven are with us; while of the same High School class of a year ago, there are likewise seven.

Our faculty is larger by three than last year and a fourth member is needed. The new members have begun with enthusiasm and with the promise of efficiency and high standards. It seems a shame we have had to turn away nearly a score for lack of room.

We must have $100,000 in buildings and equipment by the opening in September, 1920. We simply can not wait until the Educational Drive of 1921. We must have help NOW, or the church must answer for her failure to provide for the hundreds who are asking for their daughters the ideals of life the Christian college alone can give.

With all our big and rich territory from which to draw patronage we should easily have 500 students here in five years, if we provide the room. No other school in all the Southwest has such a fruitful field as has Mansfield College; and we are not even playing at the game, but rather "lying down on the job" and just "letting things happen."

Here is an opportunity for investment unequaled in the size and character of its dividends; and we present it for immediate and urgent acceptance on the grounds of its productive values in terms of girlhood and womanhood.

Cordially yours,

R. E. BOBBITT.

Mansfield, La., Sept. 25, 1919.

Will Power

Saving is just a good habit—and a good habit is only acquired by will power.

Make up your mind to save a part of your earnings regularly. We will pay you interest on your deposits and lend you a home savings bank to drop your small change in.

After you have made this bargain with yourself come in to see us. We will gladly give you any information you may wish and open an account for as little as one dollar.

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Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

GLADNEY LELUS GREGORY, son of Rev. and Mrs. T. E. Gregory, was born in Pontotoc County, Miss., on August 22, 1906, and died in Columbus, Miss., on May 24, 1919. He joined the Methodist Church at Tyro when he was about eight years of age, and throughout the years which followed he was sober and solid. At the time of his death he was president of the Junior Missionary Society, had made his own contribution to the Centenary Fund, and often led the family devotions. Thus through an increasing seriousness of purpose he gave evidence of the genuineness of the experience upon which his church relationship was founded. But his course was not to be as developments seemed to indicate, and as love had planned it. For, while love and hope saw the prospect of a beautiful harvest in the innocence of childhood and the promise of unwasted years, God called him from his little tasks here to the higher and holier ministries of heaven. It was hard to say good-bye, for hope and love had become intrenched. But faith in God dissipates the shadows; and the hope of the resurrection bids us go joyfully on in the assurance that we shall find the sturdy and manly little fellow in the land where sorrowful surprises, disappointments, and heartaches never come.

W. L. DUREN.

Columbus, Miss., Sept. 20, 1919.

HATTIE A. WESTBROOK — On August 23, 1919, one of the brightest stars of our Sunday school and church crossed over the river to live with Jesus. Our darling Hattie was only twenty-one years of age, and had been in the Sunday school from a little girl; she was secretary of the Sunday school; one of the loveliest characters in town and had a smile for all she met. The only daughter of a family of nine children, she joined the Methodist Church when about fourteen years old and has always been faithful to her Sunday school and church, until she had the influenza last spring, then she began to fail in health. Her hopes were bright and she said to her Sunday school teacher, "I leave all with God, he knows best." So grieve not, dear mother and brothers, for Hattie has only joined on to the chain that is linking in "Our Heavenly Home." Rev. L. A. Darsey was her pastor and officiated at her burial.

HER SUNDAY SCHOOL TEACHER AND CLASS.

Ocean Springs, Miss.

Mrs. LAURA B. FELDER, wife of Wade H. Felder, born in Holmesville, Miss., June 9, 1855, departed this life, near Summit, April 25, 1919. Her going was as one sleeping, and without a murmur; but in great peace, as she had lived. Joining the Baptist Church in early life, she remained a member until 1875. Some time after, she and Brother Felder were married. Her husband and five daughters, and many other relatives, are left to mourn their loss, their only son having preceded her to heaven. Sister Felder was a quiet, unassuming Christian, always sacrificing for others. Her husband and children were all to her, and for them she helped make a home indeed, in its truest sense, and this gave her a joy that only comes to those who truly serve. Her life was fashioned after the type that helped to make the nation strong with high Christian ideals. She loved the church, and was never happier than when at her place of worship. She was a great sufferer, but bore it with Christian fortitude—always looking to that day when she should reach her heavenly home. Her only regret was leaving those she dearly loved, knowing the loneliness that would follow. The best testimony to her life is written in the lives of those left behind. Her works do follow her. She was buried in a beautiful spot, Felder's Cemetery, on a hill overlooking Topisaw Camp Ground—where she loved to go and enjoy the good fellowship of the saints annually. Brothers King, Cassels, and Brother Anding of the Baptist Church, assisted the pastor when she was interred. Bye and bye we shall meet her.

W. T. GRIFFIN.

UNSELFISH PRAYING.

"'When ye pray,' said Jesus, 'say, Our'—'our Father,' 'our daily bread,' 'our debts,' 'our debtors.'" Mark the fact that this prayer is not given simply for public use when many are praying together; it is directly related with the injunction to go into one's closet, shut the door, and pray in secret. (Matt. 6:5, 6.) Even when in solitude an individual is communing with God, he is to say not merely I and my, but our. The degree to which this social spirit in prayer will take possession of us depends on the vividness with which we perceive the intimate relationships that bind all men together, until each individual is seen not simply as a separate thread, but as an inseparable element in the closely woven fabric of human life. * * * No two persons can be selected, though one lived on Fifth Avenue, New York, and the other on the plains of Arabia, between whom, by many a circuitous route, live-wire connections might not conceivably be traced by a mind sufficient for the task. Subtle influences run out from each and sooner or later come to all; no blessing and no disaster ever can be strictly private; common needs, common perils, and common possibilities bind all mankind together. 'When ye pray, say, Our.'"—Harry Emerson Fosdick, in "The Meaning of Prayer."

DOUBLE WEDDING.

On September 21, at Lake Camp Ground, Miss., Rev. R. E. Rutledge officiated at an interesting double wedding, when Mr. T. F. ATKINSON was married to Miss VIRGIE DENNIS, and Mr. D. W. THOMAS to Miss WILLIE LOIS POWELL. All are of Newton County, Mississippi.

FOOT TROUBLES

No Need of Them, Says Brooklyn Man, Who Has Evidently Solved a Big Problem.

According to the testimony of hundreds of people living in the southland and elsewhere, J. R. Simon of 1589 Broadway, Brooklyn, N. Y., has successfully developed a system of shoe building having for its prime object the conquering of foot and shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require his remarkable comfort shoe, known as the EzWear, but obtainable only of the inventor. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices and is now ready for free distribution.

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No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Monroe Dist.—Fourth Round.

Chatham, Oct. 10.
Rayville, Oct. 11.
Mangham, at Union, 11 a. m., Oct. 12.
Bastrop, 8 p. m., Oct. 12.
Bonita, at Jones, Oct. 13.
Harrisburg, Oct. 15.
Mer Rouge, 11 a. m., Oct. 19.
Columbia, 8 p. m., Oct. 19.
Winnsboro, Oct. 21.
Gilbert, Oct. 22.
Sicily Island, at Vidalia, Oct. 23.
Waterproof, Oct. 24.
Tallulah, at Newelton, Oct. 26.
Eros, at Choudrant, Oct. 29.
Lake Providence, Nov. 2.
Oak Grove, Nov. 3.
Midway, Nov. 4.
Crew Lake, at Girard, Nov. 5.
Farmerville, Nov. 6.
Monroe, Nov. 7.
Calhoun, at Wilhite, Nov. 8, 9.
West Monroe, Nov. 9.

ALBERT S. LUTZ, P. E.

Alexandria Dist.—Fourth Round.

Carson, Oct. 4, 5, at 11 a. m.
Longville, Oct. 5, night.
Merryville, Oct. 11, 12, 11 a. m.
De Ridder, Oct. 12, night.
Provencal, Oct. 15, p. m.
Natchitoches, Oct. 16.
Melville, at Palmetto, Oct. 17.
Pineville, Oct. 18, 19, 11 a. m.
Lecompte, at Lyles, Oct. 19, p. m.
Campti, Oct. 21.
Colfax, Oct. 23.
Bunkie, Oct. 24.
Elizabeth, Oct. 25, 26.
Glenmora, Oct. 27.
Oberlin, at Forest Hill, Oct. 28.
Jena and Jonesville, at Jena, Nov. 1, 2, 11 a. m.
Trout and G. P., Nov. 2, p. m.
Boyce, Nov. 3.
Oakdale, Nov. 4.
Alexandria, Nov. 10.

BRISCOE CARTER, P. E.

Lafayette Dist.—Fourth Round.

Opelousas, at O., Oct. 11.
Eunice, at E., Oct. 12, p.m.
Morgan City, Oct. 19, a.m.
Houma, Oct. 19, p.m.
Bayou Biue, Oct. 20, a.m.
Lake Arthur, at L. A., Oct. 26.
Sulphur and Vinton, at V., Nov. 2.
New Iberia, Nov. 4, p.m.
Franklin, Nov. 5.
Lake Charles, Nov. 6.
Crowley, Nov. 7.
Indian Bayou, Nov. 9, a.m.
Rayne, Nov. 9, p.m.
Lafayette, Nov. 10, a.m.

Let all reports be ready, with full attendance of the officials; and I ask all pastors please to refrain from asking a change in date of Q. C.

Conference meets in Ruston, November 12. Be ready to answer the question, "How much has been paid on Centenary pledges?"

H. W. BOWMAN, P. E.

Shreveport Dist.—Fourth Round.

Bossier City, Oct. 5, 8 p. m.
Pleasant Hill, at Marthaville, 3 p. m., Oct. 12.
Leesville, Oct. 19, 11 a. m.
Anacoco and Peason, at Hornbeck, 3 p. m., Oct. 19.
Grand Cane, at Grand Cane, 10 a. m., Oct. 22.
Pelican, at Pelican, 3 p. m., Oct. 22.
Mansfield, 8 p. m., Oct. 22.
Ida and Hosston, Oct. 24.
South Mansfield, at South Mansfield, Oct. 25, 8 p. m.
Noble, at Noble, Oct. 26, 3 p. m.
Zwolle and Nean, at Zwolle, 10 a. m., Oct. 27.
Many, at Many, Oct. 27, 3 p. m.
Queensboro, Wed., Oct. 29, 8 p. m.
Belcher, at Gilliam, Nov. 4, 10 a. m.
Bayou Lachute, at Shreveport, Nov. 5, 3 p. m.
Noel Memorial, Nov. 5, 8 p. m.
Cedar Grove, at Cedar Grove, Nov. 6.
Greenwood, at Greenwood, Nov. 7. 8 p. m.
Coushatta and Wesley, at Coushatta. Nov. 8, 3 p. m.
Mooringsport, Nov. 9, 3 p. m.
Vivian, Nov. 9, 8 p. m.
First Church, Nov. 10, 8 p. m.

C. D. ATKINSON, P. E.

Intend honestly, and leave the event to God.—Aesop.

WANTED—Representatives for **Bijou Toilet Goods.** Large commission. Rapid sale. Write for particulars. Goods worth $2.00 sent for $1.00. S. M. Swain, 811 Polk Ave., Memphis, Tenn.

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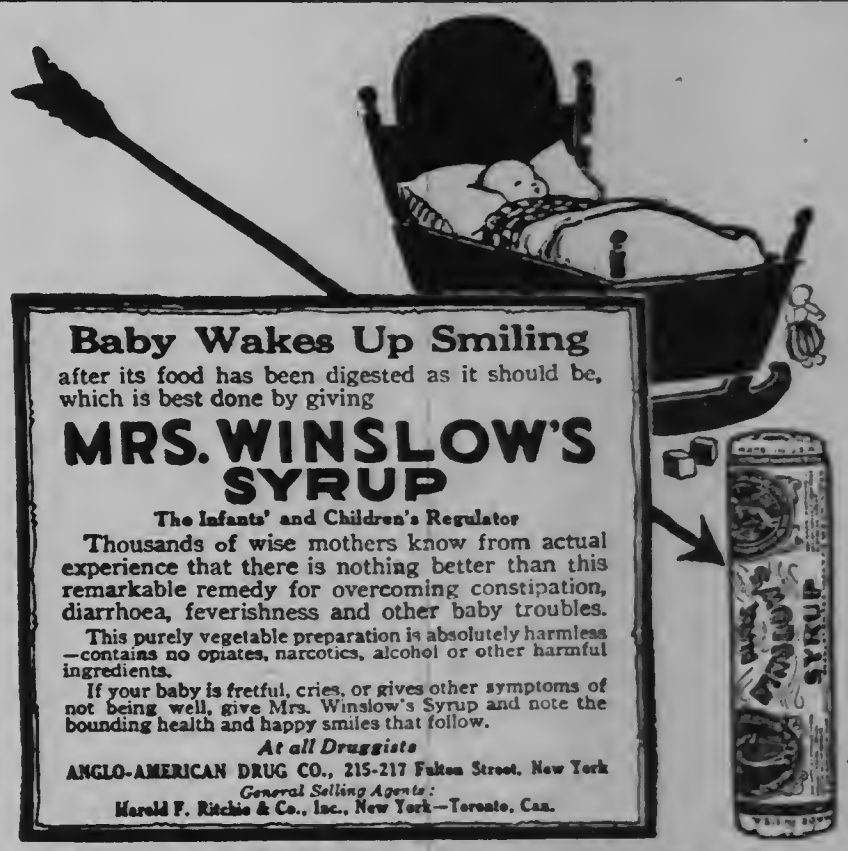


Baby Wakes Up Smiling
after its food has been digested as it should be, which is best done by giving
MRS. WINSLOW'S SYRUP
The Infants' and Children's Regulator
Thousands of wise mothers know from actual experience that there is nothing better than this remarkable remedy for overcoming constipation, diarrhoea, feverishness and other baby troubles.
This purely vegetable preparation is absolutely harmless—contains no opiates, narcotics, alcohol or other harmful ingredients.
If your baby is fretful, cries, or gives other symptoms of not being well, give Mrs. Winslow's Syrup and note the bounding health and happy smiles that follow.
At all Druggists
ANGLO-AMERICAN DRUG CO., 215-217 Fulton Street, New York
General Selling Agents:
Harold F. Ritchie & Co., Inc., New York—Toronto, Can.

IS YOUR BLOOD STARVING FOR WANT OF IRON?

Iron Is Red Blood Food—It Helps to Put Strength and Energy Into the Veins of Men and Roses Into the Cheeks of Women. Why Nuxated Iron so Quickly Builds Up Weak, Nervous, Run-down People.

Who Should Take Nuxated Iron

Thousands of men and women are impairing their constitutions, laying themselves open to illness and literally losing their grip on health, simply because their blood is thinning out and possibly starving through lack of iron. Lack of iron in the blood not only makes a man a physical and mental weakling, nervous, irritable, easily fatigued, but it utterly robs him of the virile force, that stamina and strength of will which are so necessary to success and power in every walk of life. It may also transform a beautiful, sweet-tempered woman into one who is cross, nervous and irritable.

Iron is absolutely essential to enable your blood to transform the food you eat into muscular tissue and brain. It is through iron in the red coloring matter of the body that life-sustaining oxygen enters the body. Without iron there is no strength, vitality and endurance to combat obstacles or withstand severe strains. Contrary to general opinion, lack of iron in the blood does not necessarily mean you do not have enough blood, but it means your blood is not of the right kind. To help make strong, keen, red-blooded people there is nothing better than organic iron—Nuxated Iron. Unlike the older inorganic iron products it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. No matter what other tonics or iron remedies you have used without success, if you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have increased their strength and endurance in two weeks time while taking iron in the proper form. Nuxated Iron is now being used by over three million people annually, and the manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists

WINTERSMITH'S CHILL TONIC
SOLD FOR 60 YEARS
For MALARIA, CHILLS and FEVER
Also a Fine General Strengthening Tonic.
SOLD BY ALL DRUG STORES

TEACHERS: Can place you now $60 to $150. Fifty to hundred urgent calls daily, best schools and colleges. Special enrollment. Three offices: Columbia, Chattanooga, Richmond. Write to-day.
SOUTHERN TEACHERS' AGENCY,
Columbia, S. C.

For STINGS
Bites, Burns, Bruises, Cuts, Old Sores, Eczema and
ALL SKIN TROUBLES APPLY
Yel-O-Pine Healing Oil
It soothes, disinfects and heals. Keep a bottle always ready. Ask your dealer for it.
Yel-O-Pine Co., Montgomery, Alabama.

AGENTS $6 a Day
Should be easily made selling our Concentrated Non-Alcoholic Food Flavors, Soaps, Perfumes and Toilet Preparations. Over 100 kinds, put up in collapsible tubes. Ten times the strength of bottle extracts. Every home in city or country is a possible customer. Entirely new. Quick sellers. Good repeaters. Not sold in stores. No competition. 100 per cent. profit to agents. Little or no capital required. Elegant sample case for workers. Start now while it's new. Write today—a post card will do—for full particulars FREE

AMERICAN PRODUCTS CO., 1833 American Bldg. Cincinnati, O.

TRAPPERS

Send Your Furs to the South's Favorite Fur House
Don't ship your furs far away when your home fur house pays highest prices.
Remember the
American Exporting and Fur Mfg. Co.
is located near you—your furs won't spoil in transit and you get your check within 24 hours—without any commission charges being deducted—no loss. Get the benefit of higher prices paid by us.
Try us for square deal grading.
Write for the Southern Trappers Favorite Price List or ship today.
American Exporting and Fur Mfg. Co.
Dept. 2 625 Bourbon Street
New Orleans, La.

THIN PEOPLE SHOULD TAKE PHOSPHATE
Nothing Like Plain Bitro-Phosphate to Put On Firm, Healthy Flesh and to Increase Strength, Vigor and Nerve Force.

Judging from the countless preparations and treatments which are continually being advertised for the purpose of making thin people fleshy, and replacing ugly hollows and angles by the soft curved lines of health and beauty, there are evidently thousands of men and women who keenly feel their excessive thinness.

Thinness and weakness are often due to starved nerves. Our bodies need more phosphate than is contained in modern foods. Physicians claim there is nothing that will supply this deficiency so well as the organic phosphate known among druggists as bitro-phosphate, which is inexpensive and is sold by most all druggists under a guarantee of satisfaction or money back. By feeding the nerves directly and by supplying the body cells with the necessary phosphoric food elements, bitro-phosphate should produce a welcome transformation in the appearance; the increase in weight frequently being astonishing.

Increase in weight also carries with it a general improvement in the health. Nervousness, sleeplessness and lack of energy, which nearly always accompany excessive thinness, should soon disappear, dull eyes ought to brighten and pale cheeks glow with the bloom of perfect health.

CAUTION:—While Bitro-Phosphate is unsurpassed for the relief of nervousness, general debility, etc., those taking it who do not desire to put on flesh should use extra care in avoiding fat-producing foods.

Sunday School

LOUISIANA CONFERENCE NOTES.

Conference will be here in a few weeks, and will all pastors and superintendents of schools see that every school is reported to me? If you have no blanks, write me for them. They will come in two days to the farthest part of the State. Report all your classes to me under the head of Wesley Bible Classes, but remember your Conference report can only include Registered Bible Classes as Wesley Bible Classes. This is our first attempt at a blank and will do better next year.

Sunday school anniversary meeting at the Annual Conference will be on Saturday night. We are going to give a lively program, with a noted speaker, if arrangements can be made with him.

The success of our Efficiency Conferences will determine our success in the Louisiana Conference for next year. These officers of the districts are the real Board of Directors, and everything should be done to make this meeting the most helpful.

Your Field Secretary visited the Mississippi Conference Institutes last week at Centreville and Fayette. Brother Jno. Chambers is a good secretary, and is doing good work. Glad to have the chance to help you, Brother Chambers.

This has been one of the hardest years in my ministry. I have worked harder. We have not shared each other's burdens in the Conference-wide Sunday school work. It must be done, and, with the co-operation of the presiding elders and district officers in our Efficiency Conferences, we will shape things up for a great work in the Sunday schools of the Louisiana Conference in 1920.

ALONZO EARLY,
Field Secretary.
306-15th St., Alexandria, La.

MISSISSIPPI CONFERENCE SUNDAY SCHOOL NOTES.

The Institute held at Centerville was very fine in every respect. About half the Sunday schools that should have been there were represented. At Fayette, seven-eighths of the schools were represented. Brother Early of the Louisiana Conference was with us and gave a fine and effective service.

Mrs. W. W. Hopper and Mrs. Olive Millsaps rendered good service. They are both living examples of what godly workers may do in small and difficult fields.

Spent one night at Stevenson. This congregation is ready to build a nice, commodious church. They are building to care for the development of the children.

Sunday was spent at Port Gibson. This Sunday school is doing mighty good work in many respects. There are some fine workers here.

Sunday night I had the opportunity of speaking to the student body at the College. President Hunt is starting off well. He has a large student body. The buildings have been renovated and they make a nice appearance. Blessings upon this worthy institution.

To any Sunday school that will get as many as ten to pledge to attend the class, the Board will furnish a teacher for five or six days and complete one unit of the training course; the school to entertain the teacher and pay traveling expenses. Those who are interested, please make your requests.

Pray for the work and workers.

JOHN C. CHAMBERS.
1528 W. Capitol St., Jackson, Miss.

THE CHURCH SCHOOL SUBSCRIPTION CAMPAIGN.

The Sunday School Field Workers in Conference at Lake Junaluska, N. C., July 23, 1919, adopted the following paper:

"Realizing the need of a periodical of principles and methods for the Sunday school, we pledge our co-operation in an effort to extend greatly the circulation of The Church School during the month of October, 1919."

It was voted that a goal of 15,000 new subscriptions be fixed and the apportionment made to the Annual Conference Sunday School Boards on the basis of the number of officers and teachers in the several Conferences.

The quotas for the Conferences of Louisiana and Mississippi are as follows: Mississippi Conference, 356 new subscriptions; North Mississippi Conference, 372, and the Louisiana Conference, 303 new subscriptions.

160 HENS—1500 EGGS.

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed 2 boxes of 'More Eggs' and got 1500 eggs from 160 hens in exactly 21 days." This scientific tonic has made big egg profits for thousands of poultry raisers all over the U. S. It revitalizes the hens, tones them up and makes them lay all the time. Get ready now and make big profits out of your hens this winter. A $1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send $1.00 now to E. J. Reefer, the poultry expert, 3257 Reefer Bldg., Kansas City, Mo., and get a season's supply of "More Eggs." Profit by the experience of a man who has made a fortune out of poultry.—Adv.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Vaughan, at Union, Oct. 5, 6.
Benton, Oct. 5, 6.
Camden, at Camden, Tuesday, Oct. 7.
Yazoo City, Oct. 10.
Lake City, at Carter, Oct. 11, 12.
Eden, at Eden, Oct. 12, 13.
Florence, at Monterey, Oct. 18, 19.
Rankin St., at Pearson, Oct. 26.
Madison, at Ridgeland, Oct. 28.
Jackson, Galloway Memorial, Nov. 9.
Jackson, Capitol St., Nov. 9.
Millsaps Memorial, Nov. 6.
Satartia, at New Hope, Nov. 11.
Lintonia, at Anding, Nov. 12.
Flora, Nov. 13.
Fannin, at Fannin, Tuesday, Nov. 18.
Brandon, at Brandon, Wed., Nov. 19.

J. M. MORSE, P. E.

NR
TONIGHT
Tomorrow Alright
NR Tablets stop sick headaches, relieve bilious attacks, tone and regulate the eliminative organs, make you feel fine.
"Better Than Pills For Liver Ills"

Get a 25c. Box.

Faces never lie, it is said.—Emerson.

You Do More Work
You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.
GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.
GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and Quinine suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.
The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle.
—Adv.

Colds

Can be "nipped in the bud" if you will, right at the start, use
RAMON'S LIVER PILLS

PILES Don't be Cut
Until You Try This Wonderful Treatment.
If you have piles in any form write for a Free sample of Page's Pile Tablets and you will bless the day that you read this.
Write to-day. E. R. PAGE, 430-D. Page Bldg., Marshall, Mich.

"I am well! your chickens and stock well?"
If not—give them
Bee Dee
Stock & Poultry Medicine
The old reliable BLACK-DRAUGHT for Stock and poultry
Ask your merchant!
Merchants: ask your jobber's salesman about Bee Dee!
19R

DANDRUFF
quickly disappears when
TETTERINE
is applied. Fragrant and soothing. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

NERVOUS DISEASES
We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.
A copy of the pamphlet will be sent FREE to any address on request.
THE BIGGS SANITARIUM, Asheville, N. C.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

HOW ABOUT THE MEMBERSHIP RALLY?

Are you mobilizing the demobilized Red Cross workers of your church? If not, begin at once.

Somebody is at work, for 5,086 new members were reported at the end of the second quarter.

The following leaflets will be helpful to you in making a personal presentation of the claims of the missionary society, and all of them may be had free in any numbers from the Home Base office:

Every woman in the Missionary Society.

Are you a Methodist woman? and do you know?

Returns on your investment in the Missionary Society.

The Missionary Society first.

REMEMBER THE MISSION STUDY CAMPAIGN.

The Goal—A Mission Study Class in every Auxiliary, every woman and child a member.

THE NEW BOOKS.

The Theme—Conservation of human life.

Adult.

"Christian Americanization the Task of the Churches," by Dr. Charles A. Brooks. Price: cloth, 75c; paper, 40c.

"Medical Missions," by Bishop Walter R. Lambuth. Price: cloth, 60c; paper, 40c.

"The Crusade of Compassion," by Dr. Belle J Allen. Price: cloth, 60c; paper, 40c.

"Money the Acid Test," by David McConaughy. Price: cloth, 75c; paper, 50c.

Things to Remember.

The study of a new book entitles a class to enrollment.

Report each class to the Conference Superintendent of Study and Publicity.

Fill out the enrollment card and mail it to Mrs. H. R. Steele, 810 Broadway.

Attention Young People and Juniors.

Be sure to report your Mission Study Class to the Conference Superintendent of Study and Publicity.

MEMBERSHIP DRIVE, LOUISIANA CONFERENCE.

We began our Membership Drive as requested one week ago. Our little band of missionary workers of 24 members have already doubled the number, all our own church members, too. We hope to get just as many more the following week. I am so glad this drive was put on, as it's so hard for our women to see that it's their Christian duty to help in this great cause.

MRS. J. A. DILL

Gilbert, La., Sept. 18, 1919.

MEETING AT HOULKA, MISS.

The last week in August I helped Brother O. P. Armour in his meeting at Houlka, where we had a most excellent meeting; not a dull service from start to finsh. Some of the services were attended with a great spiritual power. One beautiful thing about the meeting was the co-operation of the other churches, both the Baptist and Presbyterian. The Baptist preacher resident in the town gave genuine brotherly co-operation. All seemed to take equal interest; and the weather was splendid. There had been a rain that settled the dust, and the weather was much cooler; the moon was beautiful, and the country people attended well. Personally, I enjoyed the spirit of the people greatly. Three joined our church on profession of faith; others will join by letter. This was my first time to hold a meeting with Brother Armour, and I enjoyed him and his family greatly; and, not the least thing of interest, a new boy came into the parsonage home during the meeting. So the pastor is doubly happy.

W. M. YOUNG.

Wonderful Egg Producer.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3257 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar to-day. Profit by the experience of a man who has made a fortune out of poultry.—Adv.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Holly Springs Dist.—Fourth Round.

Abbeville, at Union, Oct. 4, 5.
Mt. Pleasant, at Marshall Institute, Oct. 11, 12.
Olive Branch, Qr. Conf., at Mineral Wells, Oct. 15.
Pleasant Hill, Thursday, Oct. 16.
Holcomb, at Spring Hill, Saturday, Oct. 18.
Grenada, Oct. 19, 20.
Randolph, Friday, Oct. 24.
Toccopola, at Tula, Oct. 25, 26.
Potts Camp, at Winborn, Wednesday, Oct. 29.
Lamar, at Early Grove, Thursday, Oct. 30.
Ashland, at Liberty, Nov. 1.
Byhalia, Nov. 2, 3.
Red Banks, Nov. 4.
Wall Hill, at Mariana, Nov. 5.
Oxford Circuit, at Pleasant Ridge, Nov. 6.
Main Street, Water Valley, Nov. 7.
Water Valley, First Church, Nov. 7, 8 p. m.
Paris Circuit, at Wyatt's Chapel, Nov. 8.
Oxford, Nov. 9, 10.
Waterford, at Lebanon, Nov. 11.
Holly Springs, Nov. 11.
Coffeeville, at Gray Rock, Nov. 15, 16.

Remember, all officers are elected at this conference for the new year. Four important reports, beside the report on the General state of the church, are due, viz., Closing of Year's Financial Report, Centenary Report, Woman's Missionary Society Report, and Report of Trustees of Church Property. All matters are of exceeding great importance. Please have all well in hand and handle with dispatch.

J. H. HOLDER, P. E.

Sardis Dist.—Fourth Round.

Courtland, at Pope, a. m., Sept. 28.
Batesville, p. m., Sept. 28.
Evansville, a. m., Oct. 5.
Tunica, p. m., Oct. 5.
Sardis Circuit, at Davis Chapel, Oct. 8.
Longtown, at Mastodon, Oct. 11.
Crenshaw, at Crenshaw, Oct. 12.
Cockrum, at Greenleaf, Oct. 18.
Senatobia, preaching, a. m., Oct. 19; Q. C., Nov. 3.
Arkabutla, at Hunter's Chapel, p. m., Oct. 19.
Crowder, at Crowder, Oct. 22.
Tyro, at Emory, Oct. 25.
Coldwater, a. m., Oct. 26.
Horn Lake, at Hinds Chapel, Nov. 2.
Eureka, at Eureka, Nov. 8.
Oakland, at Oakland, Nov. 9.

Pastors are requested to be ready to report the amount of money collected at each church on the Centenary subscription, and to inform church trustees and their Woman's Missionary Societies that written reports will be expected from them.

R. A. MEEK, P. E.

Avoid Influenza

Profit by Last Year's Experience

The Best Preventative

Vel-O-Pine

Croup and Pneumonia

SALVE

Will Keep You Safe In your nostrils during the day---on your chest at night. Pleasant but strong. Wards off danger. Kills Colds

WILL NOT STAIN CLOTHING

Ask your dealer for it

Vel-O-Pine Co.,
Montgomery, Ala.

NERVOUS DISEASES

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.

THE BIGGS SANITARIUM, Asheville, N. C.

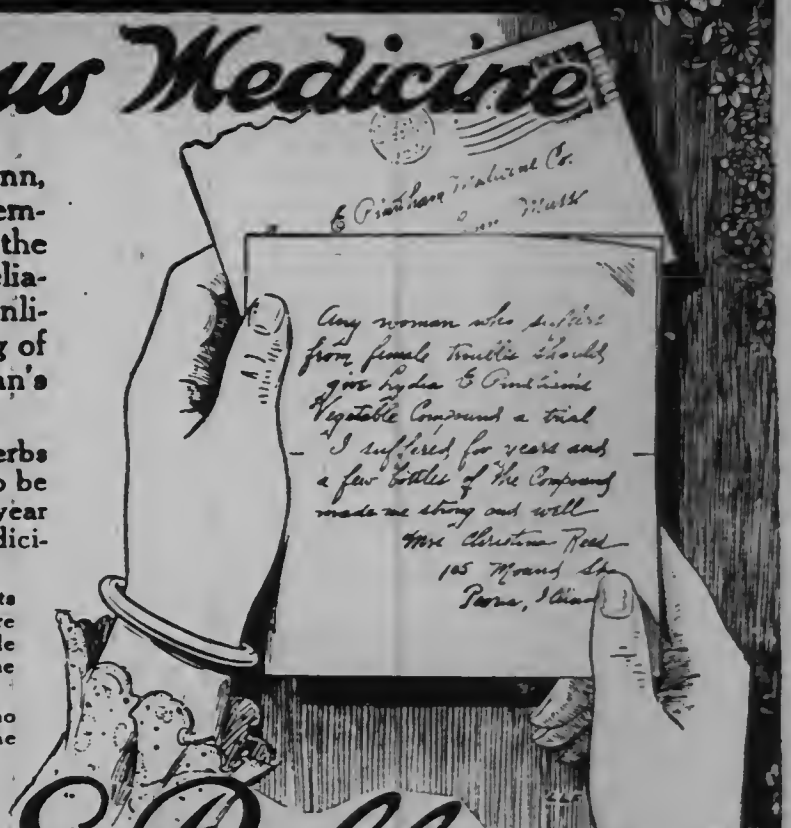
A Famous Medicine

A visit to the laboratory at Lynn, Mass., where this successful remedy is made, impresses even the casual looker-on with the reliability, accuracy, skill and cleanliness which attends the making of this great medicine for woman's ills.

Over 350,000 pounds of various herbs are used annually, and all have to be gathered at the season of the year when their natural juices and medicinal substances are at their best.

It is the wonderful combination of roots and herbs, together with the skill and care used in its preparation, which has made this famous medicine so successful in the treatment of female ills.

Letters from thousands of women who have been restored to health attest to the virtue of


Any woman who suffers from female trouble should give Lydia E. Pinkham's Vegetable Compound a trial
I suffered for years and a few bottles of the Compound made me strong and well

Lydia E. Pinkham's Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

Use MURINE Night and Morning and Keep Your Eyes Clean - Clear and Healthy
Write For Free Eye Care Book Murine Co., Chicago, U.S.A.

NEW SONG BOOKS For Your Church 8c
A wonderful value; 83 familiar s[illegible] of the Gospel, words and music. Used a[illegible] the world. Only $8 per hundred for No. 1 or 2, round or shaped notes, and $15 for No. 1 and 2 combined, round notes only. Send 30c for samples. Money back if not pleased.
E. A. K. HACKETT, Dept. No. 56, FT. WAYNE, IND

The Desk With a 25 Year GUARANTY
The desk that stands hard usage without becoming shaky. It is of extra strong construction throughout and has these exclusive points of excellence: Heavy Semi-Steel Frame, Patent Noiseless Hinges and Extra Wide Seats. The design, construction and finish is perfect in every detail. Our proven claim is—the best desk, regardless of price. The only desk made in the South. Opera Chairs and School Supplies.
SOUTHERN DESK COMPANY,
HICKORY, N. C.

Freckles
are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use
STILLMAN'S Freckle Cream
Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.
"Wouldst Thou Be Fair"
Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.
STILLMAN CREAM CO.
Dept. 29 Aurora, Ill.

Relief from Malaria
This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.
The Doctors' Prescription
60c at All Dealers. C-161
SWAMP CHILL & FEVER TONIC

YOUR FACE?
Is the Complexion Muddy, Tanned, Freckled?
If troubled with skin eruptions, sunburn, pimples, try
PALMER'S SKIN-SUCCESS SOAP
It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.
Thoroughly antiseptic. Ask your druggist, or write for free samples to
THE MORGAN DRUG CO.,
1521 Atlantic Ave., Brooklyn, N. Y.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

TO THE EPWORTH LEAGUERS OF LOUISIANA.

Was there ever an organization worth while that did not have a Standard of Efficiency? True there may be some, but how much better are those that have something to work for, and why should we not be efficient in all our undertakings? When the call came from Uncle Sam, was everyone who answered accepted, or just those that measured up to the standard?

The standards of efficiency in most organizations are very hard to attain, and are made so for various reasons. Just suppose our standard for the Epworth Leagues was very easy to acquire, we would have no doubt a number of Epworth Leagues with the 100 per cent efficiency chart, and then without a doubt the Leaguers would think themselves perfect and would run along smoothly, instead of striving to get higher and do better work. Then again suppose all the departments were not expected to be active. The first department superintendent would not care whether he missed having a leader some Sundays or not, and would not worry about meetings other than on Sundays. The second superintendent would visit the sick once in a while maybe. The third department superintendent might be asleep and have a program for the Leaguers once during the term of office. The fourth department superintendent, it is needless to say, would have no Mission Study Class, or would not attend to the African Special work.

We have a high standard to work for and we should be glad. If a League receives the 100 per cent chart it is doing good work. No League can be a dead one and still receive the gold seal.

Last year in our State there was only one League which received the gold seal. Several other Leagues received the other seals, but not enough. At the next assembly the State officers earnestly hope that there will be a large increase. The fault is, somewhere, but where? Did we fully understand the standard? This year we want you at least to know about the Standard of Efficiency, and then we will have to place the blame somewhere else. The writer will do his best to give or get you any information you wish.

The requirements for a standard Epworth League can be found in our handbooks or upon request from the Central office at Nashville, or from the Vice President. After we have them, what are we going to do? Will we go forward, keep still, or step behind? Let's "press toward the mark for the prize of the high calling of God in Christ Jesus."

Yours for an efficient League,
EDGAR E. CAYARD,
Vice President.

Grove's Tasteless chill Tonic
restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

REPORT FROM DOUBLE SPRINGS, MISS.

We wish the readers of the Advocate to know what great things the Lord has done for us. This is a new field of labor. When husband and I moved to this neighborhood eight years ago we placed our membership with the Purvis Church, nine miles away. We found it inconvenient to attend church services regularly, so about two years ago we organized a little family Sunday school, not only for our good, but to give spiritual training to the three little children which had come to our home. It was not long until some of our neighbors began meeting with us for Sunday school. Soon after this our pastor, Rev. H. Mellard, established a mission work out here. As we had no Methodist church, he preached in the schoolhouse, but the house was soon locked. We then built a brush arbor, but after a few months found it more convenient to have preaching in our home. Brother Mellard had so many appointments he was unable to come to us each month, so he was assisted by his laymen and by Brother Linton L. Harger, who later gave up the work with us to join the army. It made us sad to hear that Brother Harger had fallen on the battlefield in France.

This year when our faithful pastor arranged for Brother P. H. Howse to assist him in a revival meeting out here, we arranged for a lot on which to build a church, and put up a tabernacle or temporary church building. They began a series of meetings on September 7 and continued five days. Through the able preaching of Brother Howse, the prayers and fasting and help of our pastor, Brother Mellard, and of the Christians who were burdened for the unsaved the neighborhood was stirred, and quite a number of precious souls gave bright testimonies as to being saved or reclaimed. A church was organized with eleven members, but before the meeting closed the number had reached thirty-three. Bless His name, the Lord does great things for us when we have faith in Him. Pray for us that we may trust Him for yet greater things.

Mrs. ANNIE L. HAGAN,
Church Conference Secretary.

The Hot Weather Test makes people better acquainted with their resources of strength and endurance. Many find they need Hood's Sarsaparilla which invigorates the blood, promotes refreshing sleep and overcomes that tired feeling.—Adv.

BRUSH ARBOR REVIVAL AT SENATOBIA.

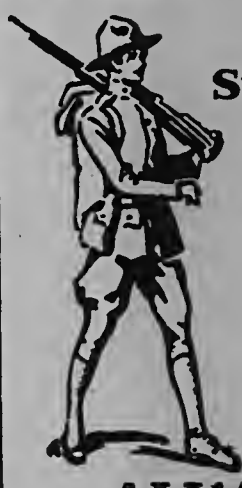
Dear Brother Carley: Please allow me space to report the greatest revival I was ever in. As soon as I noticed from the papers that Chaplain W. B. Hogg had landed in this country, I spoke to our people about securing him for our revival, and this was done. He was to have reached us Saturday, September 6, to begin the meeting September 7, but was delayed and reached us Monday the 8th, preaching his first sermon Monday night. Believing that Brother Hogg would draw large crowds, our people voted to secure a large tent to be placed on a vacant lot near the business section of the town. When the order was placed for a tent we found that tents were scarce, and we were unable to secure a tent from any tent concern in the United States. We heard from the last concern Thursday before the meeting was to begin Sunday. No tent — what could we do? Some of the brethren said, "Let's build a brush arbor," and we got busy erecting a brush arbor 70x100 feet, with a seating capacity of about 2000. Naturally the old fashioned arbor drew people that would never have gone to a church. The crowds were large from the very beginning. Brother Hogg preached to from 1200 to 2000 every night.

Our original plans were to have not only a town-wide, but also a county-wide revival, and we surely had one. People attended from all parts of this and adjoining counties. People who have lived in Senatobia a lifetime say it was the greatest revival in the history of Senatobia. I never saw such deep-rooted conviction as was felt here throughout the second week of the meeting. Men who persisted in not attending the services admitted that they could feel the effects of the meeting in their own hearts.

Brother Hogg believes in the old-time mourners' bench. A good, consecrated woman said it was the first time she had had an opportunity to talk to penitents at the mourners' bench in 20 years. Not a single hand-shaking proposition was made to sinners, but each time it was "Come to the altar, confess your sins, and ask God for mercy." There was not such a large ingathering of members, as most of the people belong to some church, but fully 200 went to the altar, confessing their sins, and pledging themselves to a new life. There were 29 additions to the Methodist church and about 20 joining the other churches of the town. The people of Senatobia and Tate County presented Brother Hogg with a purse of something over $500 and the local pastor with $200. The meeting closed Friday night, September 19, and Sunday was victory day, as we received the new members into the church. If we could have gone on for another week no doubt much more good would have been accomplished, but Brother Hogg was not physically able to continue.

A. T. McILWAIN, P. C.

Walk Erect



Strengthen Your Aching Back With
ALKAVIS
When your kidneys and bladder fail in the discharge of their duty much of the poisonous waste, instead of being eliminated, is retained, developing inflammatory conditions. The result is Bright's Disease, Diabetes or chronic Inflammation of the Kidneys or Bladder. Rheumatism and Gout follow.
The System Needs Regulation.
ALKAVIS
for
Kidneys
Liver and Urinary Organs will regulate the organs, cleanse the system, drive out the poisons and stop the aches.
Will Put You on Your Feet.
MINISTER
believes it saved his life. Rev. James Binkley states:
"I Believe Alkavis Saved My Life!"
Green Forest, Ark., April 25, 1909.
The Alkavis Co.
Gentlemen:—I was bothered with Kidney and Bladder Trouble for about twelve years, and finally got so I could not walk without a cane and had to be careful how I stepped. I tried everything I could get that was recommended for it, but nothing did me any good until I tried Alkavis. I sent for a bottle, which did me more good than anything I had tried. I then sent for six bottles of it, and it cured me. I advise all sufferers from Kidney or Bladder Trouble to try Alkavis, for I believe that it saved my life.
Yours truly,
(REV.) JAMES BINKLEY.
Eight Years Later
Renewed Testimony
Green Forest, Ark., December 26, 1917.
The Alkavis Co.
Gentlemen:—Sixteen years have passed since I was relieved of my trouble, and it has not bothered me since. I am now seventy-five years old. For the benefit of suffering humanity, I make this and the above statement.
Yours very truly,
(REV.) JAMES BINKLEY.
TRIAL BOTTLE FREE.
Ask your druggist for ALKAVIS. It will save you many pains. If he can't supply you, write for a trial bottle *free*.
ALKAVIS CO.,
69 Warren Ave., Detroit, Mich.

TETTERINE
CLEARS BABY'S SKIN
and drives off the rash and pimples. Harmless, soothing, fragrant.
50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Ruptured?—
Throw Away Your Truss!

For Many Years We Have Been Telling You That No Truss Will Ever Help You—We Have Told You the Harm That Trusses Are Doing—We Have Told You That the Only Truly Comfortable and Scientific Device for Holding Rupture is the Brooks Rupture Appliance—and That It Is

Sent on Trial to Prove It

If you have tried most everything else, come to us. Where others fail is where we have our greatest success. Send attached coupon today and we will send you free our illustrated book on Rupture and its cure, showing our Appliance and giving you prices and names of many people who have tried it and were cured. It is instant relief when all others fail. Remember, we use no salves, no harness, no lies.

We send on trial to prove what we say is true. You are the judge and once having seen our illustrated book and read it you will be as enthusiastic as our hundreds of patients whose letters you can also read. Fill out free coupon below and mail today. It's well worth your time whether you try our Appliance or not.

Soundly Cured
At the Age of 81

Mr. C. E. Brooks,
Marshall, Mich.

Dear Sir:—

Less than a year ago I sent to you for an appliance which came promptly. I at once put it on and it fitted perfectly. I have worn the appliance not quite 10½ months. **It has cured my rupture.**

I tried the other day while the appliance was off, to see if I could force anything out of the opening to make a break there but I could not, though I tried hard.

Now I think this quite remarkable as I am in my eighty-first year. I am an old veteran of the Civil War, born and raised in the town of New Boston, State of New Hampshire, from which place I enlisted in the 10th N. H Vol. Inft. in Co. C, commanded by Col. M. T. Donahue.

I cannot feel but that I owe you this testimony for I had never expected to be cured. However, thanks be to God, I found a cure through the valuable appliance you made for me.

Your friend,
E. A. RICHARDS.

Holly Hill, Fla.

Cured Without Operation

"WAS SURE HE WOULD BE A CRIPPLE"

Ada, Minn.

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—

Enclosed is a pleture of my children, and the little man you see seated on the chair is the one who was cured by your Appliance.

He had been ruptured quite a while before we wrote you, and I was sure that he woul be a cripple the rest of his life. However, some helping hand showed me an ad. in a newspaper, with the result that he was in perfect health through the wearing of a Brooks Appliance for just three months.

The doctor advised an operation, which I would not consent to. Your advice was to put an Air Cushion Appliance on him, and I must say that it is worth ten times what it cost.

I wish you could have seen him before we used the Appliance and now, when he is fully as sound as anyone could be.

I cannot thank you too much for what you have done for my boy.

Yours respectfully,
OLIVER HANSON.

The Above Is C. E. Brooks, Inventor of the Appliance. Mr. Brooks Cured Himself of Rupture Over 30 Years Ago and Patented the Appliance from His Personal Experience. If Ruptured Write Today to the Brooks Appliance Co., Marshall, Mich.

Cured in Three Months

Salem, Ohio.
430 Cleveland Ave.

Mr. C. E. Brooks,
Marshall, Mich.

Dear Mr. Brooks:—

I am sending you a small picture of my son who is now five years old.

We ordered your Appliance for him when he was only two months old, and yet want to say in about three months all signs of rupture were gone, and he is some boy today.

I shall be very glad to say a good word for you whenever the opportunity presents itself.

Yours very truly,
T. A. McCLAIN.

Veteran Cured

Mr. Wm. McAdams, of Kansas, Ill., is a veteran of Co. "H" 59, Regt. Ill. Vol. of which he was Second Lieutenant.

He has fought against the suffering and torment of Rupture for years and has finally won the victory as the following brief letter ells:

Mr. C. E. Brooks,
Marshall, Mich.

Dear Sir:—I laid your appliance aside March 2nd and have not worn it for twenty-five days, for I think that I am cured. I hope that I may never have to wear it again.

Yours truly,
WM. McADAMS, SR.

Kansas, Ill.

Doctor Pronounces Him Cured

119 Towle Avenue,
Mishawaka, Ind.

Mr. C. E. Brooks,
Marshall, Mich.

Dear Mr. Brooks:—

Answering your letter, will say we need no more Appliances, as our son has been completely cured by wearing your Appliance.

We recently had him examined, and the doctor said the opening was entirely closed and that it wasn't necessary to wear it longer.

Thanking you for your kindness, I am,

Yours very truly,
MRS. H. TOLLMAN.

Remember

We send our Appliance on trial to prove what we say is true. You are to be the judge. Fill out free coupon below and mail today.

Ten Reasons Why
You Should Send for Brooks Rupture Appliance

1. It is absolutely the only Appliance of the kind on the market today, and in it are embodied the principles that inventors have sought after for years.
2. The Appliance for retaining the rupture cannot be thrown out of position.
3. Being an air cushion of soft rubber it clings closely to the body, yet never blisters or causes irritation.
4. Unlike the ordinary so-called pads, used in other trusses, it is not cumbersome or ungainly.
5. It is small, soft and pliable, and positively cannot be detected through the clothing.
6. The soft, pliable bands holding the Appliance do not give one the unpleasant sensation of wearing a harness.
7. There is nothing about it to get foul, and when it becomes soiled it can be washed without injuring it in the least.
8. There are no metal springs in the Appliance to torture one by cutting and bruising the flesh.
9. All of the material of which the Appliances are made is of the very best that money can buy, making it a durable and safe Appliance to wear.
10. Our reputation for honesty and fair dealing is so thoroughly established by an experience of over thirty years of dealing with the public, and our prices are so reasonable, our terms so fair, that there certainly should be no hesitancy in sending free coupon today.

Pennsylvania Man Thankful

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—Perhaps it will interest you to know that I have been ruptured six years and have always had trouble with it till I got your Appliance. It is very easy to wear, fits neat and snug, and is not in the way at any time, day or night. In fact, at times I did not know I had it on; it just adapted itself to the shape of the body and seemed to be a part of the body, as it clung to the spot, no matter what position I was in.

It would be a veritable God-send to the unfortunate who suffer from rupture if all could procure the Brooks Roptore Appliance and wear it. They would certainly never regret it.

My rupture is now all healed up and nothing ever did it but your Appliance. Whenever the opportunity presents itself I will say a good word for your Appliance, and also the honorable way in which you deal with ruptured people. It is a pleasure to recommend a good thing among your friends or strangers. I am,

Yoors very sincerely,
JAMES A. BRITTON.

126 North Ave., D, Bethlehem, Pa.

Free Information Coupon

BROOKS APPLIANCE CO.,
443 F, State St., Marshall, Michigan

Please send me by mail in plain wrapper your illustrated book and full information about your Appliance for the cure of rupture.

Name .....

Address .....

R. F. D..... City..... State.....

GET A GOOD GRIP ON HEALTH

Look out for the unnatural weakness that indicates thinning of the blood and lack of power. It means that your bodily organs are starving for want of good nourishment; that the red corpuscles are fewer, unequal to demands of health. Hood's Sarsaparilla increases strength of the delicate and nervous, restores red corpuscles, makes the blood carry health to every part, creates an appetite.

If you need a good cathartic medicine, Hood's Pills will satisfy.

Where Drugs Fail.

Many chronic diseases fail to respond to drug treatment, even in the hands of the best physicians, whereas acute diseases usually respond readily. When a disease has become chronic, drugs often seem to do as much harm as they do good, for the system rebels against them. It is just this class of cases which derive the greatest benefit from Shivar Mineral Water. If you suffer from chronic dyspepsia, indigestion, sick headache, rheumatism, kidney or liver disease, uric acid poisoning or other curable conditions due to impure blood do not hesitate to accept Mr. Shivar's liberal offer as printed below. His records show that only two in a hundred on the average, have reported "no beneficial results." This is a wonderful record from a truly wonderful spring. Simply sign the following letter:

Shivar Spring,
Box 17H, Shelton, S. C.
Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name .....

Address .....

Shipping Point .....

(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA.

11 EGGS A DAY FROM 17 YOUNG PULLETS

Mrs. Niles Started Her Pullets Laying at 6-months Old. Tells How.

"Early in November, I bought a package of Don Sung and started giving it to 17 May pullets. In the first 30 days, they laid 138 lovely eggs, and I got 5 cents apiece for them. All through December I got 11 to 13 eggs a day."—Mrs. E. S. Niles, R. F. D. 2, Lucerne, Ind.

Mrs. Niles, like thousands of others has found how to start young pullets laying and keep them laying all winter. The same method gets the eggs from moulting hens. Whether or not this seems possible to you, try this plan at our risk.

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, helps her through the moult, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 462 Columbia Bldg., Indianapolis, Ind.—Adv.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Winona Dist.—Fourth Round.

Sunflower, at Blaine, Oct. 4, 5.
Indianola, Oct. 5, 6.
Belzoni, Oct. 11, 12.
Isola, at Inverness, Oct. 12, 13.
Ruleville, at R., Oct. 18, 19.
Drew, at D., Oct. 19, 20.
Webb, at Sumner, Oct. 25, 26.
Dublin, at Dublin, Oct. 26, 27.
Tutwiler, at Tut., Nov. 1, 2.
Lambert, at Lambert, Nov. 2, 3.
Swiftown, at Morgan City, Nov. 4.
Minter City, Nov. 8, 9.
Schlater, Nov. 9, 10.

L. M. LIPSCOMB, P. E.

Corinth Dist.—Fourth Round.

Ripley Circuit, at Brownfield, Oct. 3.
Booneville Station, Oct. 4, 5.
Guntown and Baldwyn, at Guntown, Oct. 19, 20.
Kossuth, at Kossuth, Oct. 21.
Iuka Ct., at Hebron, Oct. 22.
Wheeler, at Wheeler, Oct. 23.
Mooreville, at Mooreville, Oct. 24.
Mantachie, at Shiloh, Oct. 25, 26.
Marietta Circuit, Oct. 27.
Corinth Ct., at Jones Chapel, Oct. 29.
Booneville Ct., at Blythe's Chapel, Oct. 30.
Rienzi, at Bethel, Nov. 1, 2.
Golden, at Belmont, Nov. 4.
Tishomingo, at Tishomingo, Nov. 5.
New Albany Ct., at Union Hill, Nov. 7.
Silver Springs Circuit, Nov. 8, 9.
Burnsville Circuit, Nov. 10.

T. H. DORSEY, P. E.

Aberdeen Dist.—Fourth Round.

Verona, at Palmetto, Oct. 4, 5.
Houlka, at Concord, Oct. 11, 12.
Montpelier, at Sparta, Oct. 12, 13.
Algoma, at Camp Ground, Oct. 18, 19.
Pontotoc, Oct. 19, 20.
Fulton, at Van Buren, Oct. 21.
Tremont, at Asbury, Oct. 23.
Greenwood Springs, at New Hope, Oct. 25, 26.
Smithville, at Greenbrier, Oct. 26, p. m., 27.
Shannon, at Shannon, Nov. 1, 2.
Buena Vista, at Pleasant Grove, Nov. 2, 3.
Prairie and Strongs, at Prairie, Nov. 3, 8 p. m.
Calhoun City, at Pleasant Hill, Nov. 8, 9.
Vardaman, at Derma, Nov. 9, 10.

Remember, the Annual Conference meets early this year, at Aberdeen, November 12; so let all pastors and officials of the church keep this in mind as they prepare to meet all obligations in full. "Freely ye have received; freely give."

T. H. LIPSCOMB, P. E.

Columbus Dist.—Fourth Round.

Cedar Bluff Ct., at Cedar Bluff, Oct. 4, 5, a. m.
West Point, Oct. 5, p. m. 6.
Sturgis Ct., at Mt. Airy, Oct. 11, 12.
Longview Ct., at Pugh's Mill, Oct. 18, 19.
Mashulaville Ct., at Mashulaville, Oct. 25, 26 a. m.
Shuqualak, at Shuqualak, Oct. 26, p. m., 27.
Caledonia Ct., at Piney Grove, Nov. 1, 2.
Crawford Ct., at Shaefer's Chapel, Nov. 8, 9, a. m.
Columbus, First Church, Nov. 9, p. m., 10.

W. L. DUREN, P. E.

Greenville Dist.—Fourth Round.

Lula, at Lula, a. m., Oct. 5.
Duncan, at Duncan, p. m., Oct. 5.
Boyle, at ———, a. m., Oct. 12.
Benoit, at Pace, p. m., Oct. 12.
Rosedale, at Rosedale, a. m., Oct. 19.
Gunnison, at Deeson, p. m., Oct. 19.
Clarksdale, a. m., Oct. 26.
Friars Point, p. m., Oct. 26.
Glen Allen, at Glen Allen, a. m., Nov. 2.
Hollandale, at ———, p. m., Nov. 2.

V. C. CURTIS, P. E.

Durant Dist.—Fourth Round.

Black Hawk Ct., at B. H., Sunday a.m., Oct. 5.
Acona Station, afternoon and night, Oct. 5.
High Point Ct., at Rural Hill, Friday, Oct. 10.
McCool Ct., at Chapel Hill, Oct. 11, 12.
Ackerman charge, at Salem, Oct. 18, 19.
Chester Ct., at Salem, Oct. 20.
Louisville charge, at Louisville, Oct. 25, 26.
Noxapater charge, at Noxapater, Oct. 26, 27.
Eupora and Maben, at Maben, Nov. 1, 2.
Mathiston Ct., at Mathiston, Nov. 2, 3.
Bellefontaine Ct., at Bellefontaine, Nov. 4.

W. W. MITCHELL, P. E.

LAID EGGS ALL WINTER.

Mrs. Charlotte Green writes: "My hens have laid all winter since giving them 'TWO for ONE.'"

This wonderful egg producer has made thousands of dollars profit for poultry owners all over the United States. Now is the time to increase your egg supply for the fall and winter when eggs will be selling at $1.00 a dozen. Give your hens "TWO for ONE," the tonic that makes layers and real money-makers out of every single solitary hen you own. Send $1.00 to Kinsella Co., 2936 Le Moyne Bldg., Chicago, for trial size or send $2.00 for large box which contains three times the quantity of trial box and which is a full season's supply. We guarantee to return your money if not satisfied. Enter our free $5,000.00 egg-laying contest; full particulars are given with each box of "TWO for ONE."—Adv.

LOUISIANA CONFERENCE.

Baton Rouge Dist.—Fourth Round.

Wilson, Oct. 8.
Olive Branch, at Gilead, Oct. 10.
Clinton, at Pine Grove, Oct. 11, 12.
Jackson, at Jackson, Oct. 19.
Springfield, at James' Chapel, Oct. 22.
Denham Springs, at Denham Springs, Oct. 23.
Franklinton Ct., at Bush, 8 p. m., Oct. 24.
Franklinton Station, Oct. 26.
Gonzales, at Gonzales, Oct. 29.
Baton Rouge, First Church, 8 p. m., Nov. 3.
Keener Memorial, 8 p. m., Nov. 5.
St. Francisville, at St. Francisville, 11 a. m., Nov. 7.
Baker, at Baker, 11 a. m., Nov. 8.
Zachary, at Slaughter, Nov. 9.

HARRY W. MAY, P. E.

Ruston Dist.—Fourth Round.

Dubach, at Dubach, 1 p. m., Oct. 11.
Winnfield, 7:30 p. m., Oct. 13.
Simsboro, at Salem, 11 a. m., Oct. 17.
Bernice, at Bernice, 2 p. m., Oct. 18.
Arcadia, 10 a. m., Oct. 20.
Bienville, at Burk Place, 11 a. m., Oct. 21.
Haynesville, 10 a. m., Oct. 23.
Homer, 7:30 p. m., Oct. 23.
Athens, at Athens, 10 a. m., Oct. 24.
Sibley, 11 a. m., Oct. 25.
Haughton, at Doylene, 11 a.m., Oct. 26.
Minden, 7:30 p. m., Oct. 27.
Alberta, at Castor, 1:30 p. m., Oct. 28.
Ringgold, at Grand Bayou, 11 a. m., Oct. 29.
Plain Dealing, at P. D., 11 a. m., Oct. 31.
Gibbsland, at G., 10 a. m., Nov. 1.
Jonesboro, at J., 10 a. m., Nov. 3.
Ruston, 7:30 p. m., Nov. 3.
Elmore, at Prospect, 11 a. m., Nov. 4.

J. M. HENRY, P. E.

THIS GIRL IS A WONDER.

Do you want to make more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you $90 to $300 per month. You can handle the work from your own home; all who sample your bonbons become regular customers. You can start by investing less than $10. Mary Elizabeth started her candy kitchen with less than $5, and has made a million. Cannot you make $1,000? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as fine bonbons command phenomenal prices. Write me to-day. Isabella Inez, 1644 First National Bank Building, Pittsburgh, Pa.

Cuticura Heals Itching Burning Skin Troubles

All druggists; Soap 25, Ointment 25 and 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

The Most Wonderful

Half Price Feast

in the 40 years' history of the Chrisrian Herald

20 scintillating crisp human interest	Stories
20 pages of world news	Studies
50 inspirational educational	Feature Articles
70 wonderful interpretative	Editorials
70 helpful daily devotional	Meditations
10 short, pithy, worth while	Sermons
200 or more black and white	Pictures
10 beautiful covers usually in several	Colors

hundreds of other features, all available at half price to a million new (trial) subscribers in the next

10 big satisfying weekly issues for 25c

The Christian Herald is one of America's really great religious and social institutions. It is the best loved and most widely read inter denominational family magazine in the world. It has been the means of relieving more distress, feeding more hungry, clothing more naked than all other periodicals combined. It is dedicated to the service of humanity. It is at the forefront in the effort to make of every church a community center for social and religious uplift. It tells the important news of every denomination, but it is the organ of none. You and your family need the stimulus, the inspiration, the vision of world service the Christian Herald gives. A million new short term subscribers before 1920 is the Christian Herald's goal. Its ten weeks half price offer is made without profit to the Christian Herald. 25 cents in coin or stamps sent now (at the Christian Herald risk) is guaranteed to give you more and better literature than you ever could imagine possible. Address The Christian Herald, 412 Bible House, New York

IMPORTANT — During the 10 weeks for 25c period, Grace Livingston Hill's new and best serial story "Betty Hope" will appear in the Christian Herald in advance of its publication as a $1.50 book.

Great Believer In Black-Draught

Oklahoma Lady Tells How Her Husband Believes In Black-Draught and Uses It For Many Ailments.

Nowata, Okla.—Mrs. W. B. Dawson, a resident of this place, says: "My husband is a great believer in Black-Draught and thinks it cures about everything.

It is splendid for headache, constipation (which usually causes headache), indigestion, or any kind of stomach trouble, and we just keep it for these troubles. I don't know when we haven't used it, and we always find it satisfactory.

I know it has done us both a lot of good and saved us many dollars. I use it in teaspoon doses at first and follow with small doses, and it sure does make a person feel like new.

It cleanses the liver better than any other liver tonic I have ever used, and after taking a thorough course nature asserts itself and you are not left in a constipated condition that follows a lot of other active medicines. This is one thing I like especially about it."

For over 70 years Thedford's Black-Draught has been in use for many simple ailments and to-day is a recognized standard remedy in thousands of family medicine chests. It will pay you to keep Black-Draught in the house for use when needed.

Your druggist sells it.—Adv.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it to-night. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit-forming. Ask your druggist for it. 25c a box.—Adv.

NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 41. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3320.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, OCTOBER 9, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

THE TEST OF CHARACTER.

The testimony of character witnesses in a trial in court may influence the jurors in bringing in a verdict; but the real test of character is a man's self-consciousness of his own rectitude. Other men see our acts; we know what our thoughts are. And thoughts come nearer to revealing the true man than acts do.

RELYING ON EXCUSES.

A strong tendency of human nature is to take a chance and then depend upon a plausible excuse in explanation of the failure to attain the desired end. There were indications that some saloon keepers intended to begin selling intoxicating liquors on October 1, relying upon the plea, in case they should be apprehended, that they thought the war time prohibition law expired on that date. Unfortunately for them, officials of the Department of Justice made it perfectly plain that the law is still operative and that any violation of it will be prosecuted promptly and vigorously. Doubtless some of the saloonmen will take a chance anyway, with the hope that they will be lucky enough to escape detection. The history of their business shows that they have very little regard for the law as such. Their usual policy is to put private gain ahead of public good.

THE ILLNESS OF THE PRESIDENT.

The whole country—and the whole world, for that matter—has been greatly concerned about the illness of President Wilson, which forced him to cut short the speech-making tour he had planned throughout the United States in behalf of the League of Nations, and to return to the White House under the constant care of physicians with the hope of recovering from a serious attack of nervous exhaustion. The wonder is that the break-down did not come sooner than it did. Few men in the history of the world have carried heavier burdens or weightier responsibilities than President Wilson has carried during the past few momentous years. Placed by his position in the eyes of the world, the world looked to him for counsel and leadership; and, in obedience to the call of duty, he gave himself unsparingly to the work of winning a world war for righteousness, and of solving the world problems that came with peace. His motives have been maligned and his policies misunderstood; but he has had the courage of his convictions, and has held tenaciously to his views in spite of the determined and powerful opposition of men who differ from him on questions of policy and expediency. The strain was too great for him to maintain continuously, and he has been forced to seek quiet and rest. Good people everywhere will sympathize with him in his affliction, and pray for his speedy recovery. His entire consecration of all his powers to the accomplishment of the task set before him may well be a lesson to all of us.

GAMBLING AND DISHONESTY.

If gambling were not wrong in itself, the mere fact that it so often leads to unequivocal dishonesty should be enough to condemn it in the eyes of all right-thinking people. The recent arrest of a trusted bank clerk in New Orleans on the charge of having embezzled $29,000, proves to be, by his own confession, the sequel to an extended period of betting on horse races. Many other similar instances of the downfall of highly respected young men occupying positions of responsibility have come to light in this city in recent years, and in nearly every one of them gambling has been a chief cause of the humiliation and disgrace. Yet reputable business men, leaders in the commercial life of the city, persist in maintaining that horse racing is an invaluable asset to the city. In doing so, they shut their eyes to its inevitable moral effects and think only of the money they may have a chance to make from the visitors who come to the city during the racing season—and among these visitors are many disreputable characters. It is a bad business looked at from any angle, and we hope that public sentiment will soon become educated to the point where our legislative assemblies will be compelled to protect the people against all institutions that demoralize industry and undermine character.

THE INDUSTRIAL UNREST.

Some of us may betray a tendency to become pessimistic over the prevailing industrial unrest. The newspapers are full of strikes and rumors of strikes. Violence is resorted to in many cases, and loss of life is reported almost every day. The military authorities are frequently called upon to suppress disorder, and rioting is a common occurrence. The outlook, we confess, is discouraging. But we are not of those who believe that a violent revolution is at hand that will bring about an entirely new order of things in the industrial world. We do believe that a process of re-adjustment is going on, which is difficult to understand in some respects, and which is hard to control as conflicting interests come into immediate contact. But we have not lost faith in the essential fairness of the laboring man, or in the willingness of the capitalist ultimately to adjust his views to the changed conditions in which we live. Progress is written into the constitution of man's nature, and a bright star is leading him onward and upward to the attainment of better things. God has not abdicated the throne of the universe, nor has he let fall an impotent arm before a massed assault upon the strongholds of righteousness. He is still in his heaven—yes, and in his world, too—and his law will sooner or later be vindicated and established. We do not mean that we are unmindful of the serious meaning of current events; but we have an invincible faith in the triumph of right over wrong. The age-long prayer for the coming of the Kingdom of God on earth will not remain unanswered forever.

WHERE PARTING SHALL BE NO MORE.

A pathetic incident recorded in the local press recently, was the meeting of a brother and a sister after a separation of fifty-six years. The simple story of their joy at seeing each other again strikes powerfully the chords of sympathy in every human heart. We cannot avoid separations here—and, pehaps, it is best that we cannot—but it makes all the more attractive that home beyond the skies where we shall never have to part from all that we hold most dear. Death loses its sting when we remember that it is the event which ushers us into a world which is incomparably fairer than this one, in which past sorrows are blotted out by the prospect of never-ending joy. Heaven, like a pearl of great price, is not to be had for the asking; but it is worth all it costs.

A BETTER UNDERSTANDING BETWEEN THE RACES.

Difficulties between whites and blacks have recently been eported from various places. In some instances, the outbreaks have been serious, and bloodshed and loss of life have resulted. In our opinion, these difficulties have not been due to race hatred as such, but to local misunderstandings which have developed into violent antagonism. It is greatly to be desired that some means should be discovered by which the leaders of both races in a given community might have the opportunity of learning the exact facts in connection with threatened trouble. We are convinced that, in many cases, wild rumors and exaggerated reports are responsible for disorders that could easily be quieted if there were a thorough understanding of the situation. Friendly conferences before suspicions develop into acts of violence would be very likely to minister to peace and quiet.

THE POET AS A MAN OF ACTION.

Poets are usually thought of as dreamers. They have the power to see things that are imperceptible to the ordinary observer, to hear voices that are inaudible to ordinary ears, and to feel forces that are too tenuous to make an impression upon ordinary mortals. It is their mission to interpret these hidden things in terms of everyday speech and make them a part of the possessions of mankind. They draw the charts by which other men steer their course aright over the tempestuous sea of life. They are the philosophers of the unseen, the exponents of the unattained. They dream the dreams of progress and of power—other men translate those dreams into action. But now and then a poet arises who is a doer as well as a dreamer. The vision that he enables other men to see inspires his own soul, and he bends his energies to the realization of his own glowing ideals. What if he fail as a man of action? He has done no worse than many a poorer mortal who plods the well-beaten and painless paths of mediocrity.

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KINDLINESS.

By Rev. Hilary S. Westbrook.

God is a God of kindness, and he is represented as looking upon the people of Israel in Egyptian bondage and through his loving-kindness delivering them. The Israelites were frequently reminded of this, and it was set before them as the ground of their obedience. They were not to press or to vex the stranger, but to love him; for they knew the heart of the stranger, having been strangers tthemselves in Egypt.

Saul, in the beginning of his reign, showed special kindness to the inhabitants of Jabesh-Gilead. Throughout the checkered career of that strange monarch, they never forgot this generous act, and when, in the darkest hour of his history, he and his sons had fallen on the battlefield, and their bodies had been exposed to gross indignities, these people rushed through the enemy's lines, recovered and gave them an honorable burial. True friendship shines brightest in the darkest hours of the night, and this was a time for it to assert itself in the history of this fateful family. Saul's star had set, to rise no more. Certainly it was the hour of all hours for the inky blackness of the night to be penetrated by at least one ray of kindly light. No one would ever have thought that those obscure people would come to the front so manfully as they did in the hour of the King's supreme desolation, and yet occasions like this afford the best opportunity for real friendship to assert itself.

There are people who never forget a kindly act. Mean and desperately wicked as Nero was, amid the curses and exclamations of an outraged people some one strewed flowers on his grave. Bloodthirsty monster that he was, somebody loved him and dared, the day after his interment, to show this kindness. Possibly Nero paused a moment amid his unparalleled wickedness to do somebody a kindness in life's way.

When the centurion appealed to the Lord for the healing of his servant, the Jews joined in the request because, they said, "He loveth our nation, and hath built us a synagogue." This Roman officer in exhibiting such freedom from racial and religious prejudice had touched the heart of the most secluded of all peoples.

St. Paul took the matter of brotherly kindness for granted: "Concerning brotherly love you have no need that I write unto you, for you yourselves are taught of God to love one another." He exhorts: "Let brotherly love continue." Religion is and ought to be determinative of human life in general, and so, in particular, it molds the grace of heaven-like kindness.

But we need not tax our mind in searching the pages of history for illustrations of this kind. We need only review our own lives—and what precious memories of kindly touches here and there to make us glad and happy! "He that hath friends must show himself friendly." It pays, both with regard to ourselves and also to others, to be on the lookout for opportunities to do some one a real kindness. I once heard of a hard-hearted criminal, who, at the risk of his own life, stopped a runaway horse and saved the lives of the occupants of the buggy. While in his cell awaiting the day of execution, it was the one bright spot in his memory. He had done some one a kindness and his heart was warmed at the thought of his kindly deed. It will impose no hardship on us to be kind, but it will help us to play the game of life successfully.

Men have begun their careers as tyrants by the practicing of little cruelties here and there. By tiger-like tastes of blood they have aroused their inhuman passions till they have become almost madmen in their devilish rage for the fiendish gratification of their savage lusts; but, on the other hand, men may begin with small kindnesses, stimulating the nobler passions of the heart, until they become veritable angels of mercy, and, like their Master, continually going about doing good. We should never forget that the best thing any of us can do for God is to be kind to his other sinful and sorrowing children. We should live in the spirit of Sam Walter Foss's little poem:

Let me live in my house by the side of the road
Where the race of men go by.
They are good, they are bad, they are weak, they are strong,
Wise, foolish—so am I.
Then why should I sit in the scorner's seat
Or hurl the cynic's ban?
Let me live in my house by the side of the road
And be a friend to man.

Lincoln said, "Die when I may, I want it said by one who knows me best that I always plucked a thistle and planted a flower where I thought one would grow." This is the secret. How many opportunities have we missed for showing a kindness by permitting ourselves to get cross, peevish, suspicious and critical! Instead of handing people a flower, we have pierced them with a thorn; instead of leaving a benediction, we have left a curse; instead of doing them good, we have done them harm; instead of helping them on to heaven, we have made it easier for them to go to hell.

A chaplain on the battlefield came to a man who was wounded, lying on the cold ground. "Would you like for me to read you something from this book—the Bible?" he asked the soldier. "I am so thirsty," replied the man, "I would rather have a drink of water." Quickly as he could the chaplain brought the water. Then the soldier asked, "Could you put something under my head?" The chaplain took off his light overcoat, rolled it and put it gently under the soldier's head for a pillow. "Now," said the soldier, "if I had something over me! I am very cold." There was only one thing the chaplain could do. He took off his coat and spread it over the soldier. The wounded man looked up into his face and said gratefully, "Thank you." Then he added feebly, "If there is anything in that book in your hand that makes a man do for another what you have done for me, please read it to me." The chaplain read St. John, 3:16. Men are ready to hear us read the Book only when our lives interpret what the Book says.

Let us cultivate a friendly spirit. Join the society of "helpers," be a true friend to man, and every act of kindness will be like bread cast upon the waters. If it be forgotten by those to whom it was done, it will return with a blessing upon your own soul, and in many, many instances it will become the center of a little garden of benevolences in the heart of some one else.

What is life without some one to cheer us
With a word or a smile on the way?
With a friend who is faithful and near us,
And heeds not what others may say?
Remember, a word of complaining
May blight every effort and plan;
But a kind word life's hardships may soften;
Then say a kind word when you can.

Each one of us owns to some failing,
Though some may have more than the rest;
But there's no good in needlessly railing
Against those who are striving their best.
There's no word so easy in saying;
So begin if you have never begun,
And do not in life be delaying,
To say a kind word when you can.

DETERMINED OPPOSITION TO THE WILL OF THE GENERAL CONFERENCE.

By Bishop Edwin D. Mouzon,
Chairman, Southern Commission on Unification.

This is a time when every Christian should be quiet and unafraid. Any effort on the part of any man, or any group of men, to prejudice the minds of good people against a great movement, any attempt to array section against section just now, is likely to do harm to the cause of Christ which will not soon be cured. The whole of society seems to be in a state of unstable equilibrium. No, that does not properly describe conditions. All equilibrium seems gone. Men anywhere just now who become so frightened as to lose their poise, are sure to add to the confusion the world is in the midst of. Always the church has been the great stabilizer. Always the men of faith have brought peace and order to the world. Nervousness and fear may spring from several sources. They may come from ill health—in that case one should seek the advice of a Christian physician. They may come from a lack of information as to what is actually going on in the world—in that case one should seek for larger knowledge of affairs. They may come from lack of faith in God. There is beyond doubt what one has called "the atheism of fear." Let us confess that we all break down sometimes just here. May God pity us and help us.

It appears from certain communications published in the church press, that the brethren who have all the while been opposing the unification of American Methodism on principle, have, since the Washington and Chicago race riots, become very active in their opposition to the will of the General Conference. These race riots have excited them. They are ready to believe things about certain members of the commission on unification which those members do not believe about themselves. The impression has somehow (since race riots have occurred up North) gotten hold of them that the majority of the commission representing the Methodist Episcopal Church, South, are ready to admit that the colored man is intellectually and morally and religiously on a footing with the white man, and that he should now be admitted to social equality. It is feared that we are now to have the colored man riding in the same Pullman car, stopping at the same hotel, and worshiping at the same church with our wives and daughters. It is urged by private letter and in public print that the majority of the commission of the Methodist Episcopal Church, South, have gone over completely to the historic Northern Methodist position. That the honored brethren who write these things are perfectly sincere, I do not for one moment question. They are among the best Christians in the world and the most distinguished ministers of the church. But I shall ask pardon for saying it (and I trust that my saying it will give no offense to my dear brethren) my brethren are excited. They are needlessly alarmed. And they are just using the tense feeling now existing between the races, in an endeavor to defeat the great plan for the unification of American Methodism—a movement to which they have all the while been opposed.

Unification is going to come about some time—in God's good time. If laymen and preachers who are leading in the movement to make the clock of human progress run backward, would only move to some State like Oklahoma or Missouri and see the folly of a divided Methodism in a united country, and see also that members of the Northern Methodist Church are after all good Christian people, and in addition see just what the attitude of the man from the North is to our brother in black—well, I am inclined to think that they would not be quite so greatly alarmed. Meantime, brethren of my dear old Southland, trust your commissioners. They will not lead our great church astray.

As for the unfortunate colored man, may God help us to remember that Christ died for him also; and may God make us ashamed of having

done so little for him. This is no time to be widening the chasm between the two races, in God's providence placed side by side in this country. This is rather the time to ask how to reach out to him a brother's hand. If the colored man ever needed Christian sympathy and help, he needs it now.

Dallas, Texas.

STATEMENT BY THE COMMISSION ON TEMPERANCE AND SOCIAL SERVICE OF M. E. CHURCH, SOUTH.

Adopted by the Commission at its Session at Lake Junaluska, N. C., August 19-23, 1919, and ordered to be Sent to the Several Annual Conferences and to the Church Press for Publication.

The church of Jesus Christ must face all the facts of life, everywhere and always, honestly, courageously and with unwavering faith, hope and love. She knows that the teaching of her Master gives the only adequate, final answer to all the problems, including those of class and race, which perplex and disturb the peoples of all lands.

Individual Salvation Necessary.

It is undoubtedly true that the preaching of the necessity of personal repentance and faith—personal salvation—was never more greatly needed than it is to-day. Men cannot be saved from sin in the mass, or by any man-made social program, no matter how elaborate or carefully wrought out. Selfish materialism, which recognizes no law but might, and no good but things, which perish with the using, is thoroughly unChristian whether advocated and practiced by the German Kaiser, Wilhelm, or the German Socialist, Karl Marx. Tyranny and injustice are equally as sinful and as destructive of human rights whether practiced by capitalistic trusts or by labor unions. The disciples of Jesus must proclaim the dominance of the spiritual in all the relations of life. "A man's life consisteth not in the abundance of the things which he possesseth." "What shall it profit a man if he shall gain the whole world and lose his own soul." "I am the Way, the Truth and the Life; no man cometh unto the Father but by me." This is and ever must be the dominant note of the church's message.

Jesus Christ Emphasized Social Duties.

But while repentance and faith are absolutely fundamental, how narrow, inadequate, even unfaithful, is that preaching which ignores or fails to emphasize the vivid, realistic, positive teaching of Jesus that in the Final Judgment the genuineness of our repentance and of our faith in Him will be tested by the dominance of love in our relations with our fellowmen. We must manifest an active, loving concern for the hungry, the thirsty, the sick, the imprisoned, the needy, and meet our full responsibility for social and economic conditions in the world about us. The social gospel of Jesus is adequately expressed in His own sweeping "Thou shalt love thy neighbor as thyself," or as further amplied, "Therefore, whatsoever ye would that men should do to you, do ye even so to them." This is the leaven of love which Jesus hid in the mass of the world's life twenty centuries ago, and this leaven will continue its irresistible work till the whole is leavened, until there shall come the new heaven and the new earth wherein dwelleth righteousness. No church organization is truly Christian which does not recognize, accept, preach and practice this social gospel, and whose members do not let their light so shine that men will see their good works and glorify their Father which is in heaven.

Present Day Strife.

The present day unrest, turmoil and strife are not surprising. The social gospel of Jesus declares that all men, whatever their race or color, shall have their fair share of the necessities, opportunities and joys of life. The appeal, aye the irrepressible demand of the present hour all over the civilized world, for higher wages, shorter hours, better sanitary working conditions, better food, more freedom, a larger participation in the management of the work they are doing, although it sometimes becomes extreme and manifests itself selfishly and destructively, is in essence simply a demand for the application of His teaching to the life of every man, of every race, in every country and in every sphere of activity.

Failure of European Churches.

It is too true that the church has not led in the movement in Europe during the past century for the deliverance of the people from the galling yoke of autocracy and the servitude of class distinction and rule, but every genuine, unselfish reformer, no matter how hostile to the established autocratic, class, State churches, must admit that the simple rule of "Love to your neighbor," laid down by Jesus, gives the only platform upon which can be built the stable government of the future.

Responsibility of Christian Citizenship.

Having stated these broad, unchangeable Christian principles, we shall not attempt to develop or advocate a special program or propose particular remedies. It is not to be expected that the church as an organization should legislate for the nation. But the church can and should proclaim her Master's teaching with such persistence and power that the Christian citizenship of the nation will not only demand legislation which will correct such abuses and wrongs as are at present protected by law, but will also demand and practice fair dealing in all the business relations of life.

Present Day Plans.

Many plans of economic readjustment, even reconstruction, have been proposed and some are receiving the test of experiment. The industrial order is not a fixed one, and we may expect changes to occur in the future as they have occurred in the past. We have heard with special interest of the experiments which have been made in what is called Industrial Democracy. We believe that any satisfactory, permanent plan must be the result of free, frank conferences; of sympathetic, voluntary co-operation of the majority of all those engaged in any way in any industry. No industrial system can be permanent in which the methods and conditions of production and distribution are unfair to any of the parties concerned, whether they be employers, employees, purchasers or ultimate consumers.

Justice For All Demanded.

It should be clearly recognized, that in the present-day strife between wage-workers and manufacturers, the rights of salaried and professional workers have frequently been selfishly ignored, so that untrained, unskilled workmen are given better support than highly trained, experienced accountants, teachers and ministers. No adjustment is fair which fails to provide that the third party, the innocent public, shall not suffer because of disagreements between capital and labor. Production and service should not cease because of industrial disputes. Work should continue while a fair settlement is being wrought out.

For an admirable statement of principles we call attention again to the Social Creed which was ordered to be printed in the Discipline of the General Conference of 1918. The keynote of that Creed is struck in the first article, which declares: "Equal rights and equal justice for all men in all stations of life."

Must Clinch Prohibition Victory.

The ratification of the Federal Constitutional Prohibition Amendment is a cause for great rejoicing by all lovers of human progress. The nation has branded the liquor traffic as an outlaw, as the enemy of the economic, social and moral welfare of the people. But the outlaw is still insolent and defiant, declaring openly the purpose to nullify and then repeal the law. Our warfare is not yet ended, but our people under the wise leadership of the Anti-Saloon League of America and the Woman's Christian Temperance Union must clinch the prohibition victory by the adoption of effective law enforcement legislation and the election of officials who will detect and punish all violations of the law.

World League Against Alcoholism.

We, furthermore, rejoice that a great World League Against Alcoholism has been founded. Our own church through its Commission has had a very active part in this great movement, and the Chairman of our Commission has been elected Chairman of the Executive Committee of the World League. The United States, as the first great prohibition nation of the world, must of necessity take a leading part in extending the frontiers of sobriety throughout the world. The World League Against Alcoholism will be the efficient ally of every Mission Board.

Racial Strife.

We view with great concern the evidences of racial strife between the white and negro races, both in the North and in the South. We must endeavor as Christian patriots to face the facts as they are. With wide-open eyes, and, if possible, without prejudice, we must recognize the existing serious conditions. These two races with differing characteristics, capacities and possibilities of development are here in this land side by side in the ratio of about ten to one. They must live together under such laws and with such limitations, privileges and responsibilities as experience shall demonstrate to be for the higbest interests of both races. While we believe that socially they must walk in separate paths, both in the North and in the South, they can and must help each other in every possible way.

White People Must Help Negroes.

The negroes as a people are still a child race—immature and not capable to-day, whatever may be their future development, of bearing the responsibility of American citizenship unaided. There is a small percentage of the race considerably in advance of the great mass, but these are not sufficiently strong themselves, or sufficiently numerous to bear without help the responsibility of properly leading so many millions. The white people of America must actively, with a genuine, unselfish friendliness continue to help the negroes industrially, intellectually and morally, not only for the sake of the negroes, but for the good of the whole nation of which they are a constituent part. The white people cannot render this help if they hold themselves aloof from the negroes.

Conferences Needed.

In order to obtain the best constructive results, there must be real sympathetic co-operation between the leaders of the two races: national, state and neighborhood conferences should be held, at which there should be frank interchange of opinions concerning travelling, housing, educational, moral and religious conditions; followed by an honest effort to understand the causes of bad feeling and open friction, the prompt and positive condemnation of all acts of injustice, as well as violence, by whomsoever committed, whether white or black; and the determination on the part of the law-abiding element of both races to bring all offenders of both races to justice by the orderly methods of the law. All good citizens must condemn the lawlessness of the mob which takes into its own hands the punishment of evildoers. Lynchings are not only criminal, but we believe the regular processes of the law are in the end far more effective in the discouragement of crime.

Strong Must Help the Weak.

In its attitude toward the negroes the white Christian citizenship of the nation must be dominated by the Scripture teaching, "We then that are strong ought to bear the infirmities of the weak." As the weaker, less highly developed race, the negroes natnrally make many mistakes and commit many excesses, which cannot be ignored, and which often require severe punishment. Yet it should be a prime consideration that the ignorance and weakness of the negroes should not be made an occasion for the perpetration upon them of fraud or any kind of injustice, but their comparative helplessness should rather be an appeal for the most charitable treatment. The thoughtful Christian leaders of the two races must not permit the excesses of radicals and extremists to prevent the development of plans for larger sympathy and closer co-operation between the white people and the negroes. Threats, riots, bloodshed cannot solve the problem. Such methods contain no hope

of betterment. The religion of Jesus is the only hope, and it can settle this, as well as every other question.

Annual Conferences Boards.

We respectfully call the attention of the Annual Conferences to Paragraphs 415 and 421 of the Discipline of 1918, which direct the Annual Conferences to organize Quadrennial Boards of Temperance and Social Service to plan and to direct the work in the Annual Conferences, and to report concerning said work to the General Conference Commission. We regret to state that no Annual Conference Board made any report the past year. Reports and communications generally should be addressed to the Chairman of the Commission, 30 Bliss Building, Washington, D. C.

Social Service in Local Churches.

The attention of pastors and Sunday school superintendents is called to Paragraphs 113 and 320 of the Discipline, which provide for the organization and the carrying on of social service work in local churches, especially in connection with the Sunday schools and church conferences.

Conference for Social Workers.

In accordance with the plan announced a year ago, a Conference for Social Workers was held at Lake Junaluska, N. C., August 17-24. It was an exceedingly stimulating, thought-provoking conference to those in attendance. A similar conference will be held in the summer of 1920. The Commission would urge the Annual Conference Boards to emphasize the value of attendance upon this conference, and, if possible, to pay the traveling expenses of the Chairman and Secretaries who can attend.

The General Conference did not authorize any assessment for the carrying on of the work of Social Service, and the expense incident upon any work must be met by voluntary contributions, and, therefore, it has so far been impossible for the Commission to develop any literature. We suggest that those desiring literature write to the Federal Council, United Charities Building, New York; the Anti-Saloon League of America, Westerville, Ohio; and the Woman's Christian Temperance Union, Evanston, Ill.

Desiring that our great church may do its full part in the reconstruction of the economic and social order by the application of the teachings of Jesus, we are your brethren in Christ Jesus.

JAMES CANNON, Jr., Chairman.
DANIEL MORTON, Secretary.
E. B. CHAPPELL,
EDGAR H. JOHNSON,
GEORGE R. STUART,
FRANK TALBOTT,
COMER WOODWARD,
Commission on Temperance and Social Service, M. E. Church, South.

ANOTHER VIEW OF THE UNIFICATION DISCUSSION.

By Rev. J. E. Godbey, D.D.

I have read in the New Orleans Christian Advocate Bishop Kilgo's letter, copied from the Atlanta Constitution of August 4, entitled "Unavailing Discussion," in which the Bishop assumes that there is no possibility of the Commission agreeing upon any plan of unification of the two great Methodist Churches which the people of the churches will accept.

Evidently the Bishop thinks the discussion of this subject is holding up the activities of the church at a time when every energy should be directed to our own specific work. But we think every issue which demands especial effort at this time equally urges harmony of action on the part of all our Methodist forces, and that the argument drawn from the present condition of affairs speaks most loudly for the unification which our General Conference, at two quadrennial sessions, has by a very strong majority, affirmed to be desirable and possible, declining to relieve the Commission of the task of working out a plan to effect what the church desires.

The suggestion is made that the people—our church members generally—do not desire unification, and that the Commission can not evolve a plan which they will approve. But some who desire the defeat of any plan manifest fear that if the matter of ratification be left wholly to the preachers and laymen, who shall compose our Annual Conferences, the ratification may be secured against the sentiment of our people generally; therefore, they suggest that the matter should be carried to the congregations.

All this is indicative of a troublous state of things, and its real argument to thoughtful, patient men, who can keep their nerve when dealing with a perplexing problem, tends only to the conclusion that the course ordered by the General Conference ought not to be interrupted, but that the voice of all the leaders of our Zion should be to that effect, and so instruct the church at large; otherwise confusion and disintegration are likely to result.

The matter assigned to the Commission is not to debate the desirability or practicability of unification, but to test the possibility of it in some plan to be submitted for the church's acceptance. The government of our church is severely conservative. In any effort to effect a constitutional change, one-fourth of the official representatives of the church opposing change are as strong as three-fourths who favor it. The non-progressive, uninformed man, stayed in conventionalities, opinions or prejudices of the past, is as strong to prevent a change as any three men to effect a change, no matter what their qualifications may be. We find a striking illustration of this when we recall the facts involved in the case to which the Bishop alludes, and which seems to us very unfavorable to his conclusions. The Bishop says, "Not even the opinion of the General Conference can be taken at all times to express the convictions of the church, for in every instance except one in which the questions approved by a two-thirds vote of the General Conference have been sent down to the church the vote of the General Conference has been reversed, and especially has this been in every effort to change the name of the church." The Bishop's memory betrayed him here as respects the facts, for "laity rights for women" have been granted and lay representation was adopted long ago; but we take up the reference to a change of name of the church as serving our purpose to show the power of the minority to prevent a change.

At the General Conference of 1866, a vote was taken to change the name of the church to "Episcopal Methodist Church," and it prevailed by 86 to 38. Several days later, the dissatisfied minority raised the issue that the change proposed was constitutional and should be sent down to the Annual Conferences. A great number of the delegates did not believe that the change of the name of the church could be construed as affecting the constitution of the church in any way, since all its government machinery would remain intact. Nevertheless, to satisfy this minority, a substitute for the original motion was adopted, referring the case to the Conferences. The vote on the substitute stood 102 for it, 42 against it. The proposition thus got a constitutional status by an effort to defeat it. It went to the Conferences and there were 1168 for the change, and 409 against it. It thus failed by 15 votes out of more than 1500 cast of receiving the constitutional vote. It is worth while to state, in this connection, that the proposition to establish lay delegation, which was clearly a constitutional change, was submitted at the same time, and received for adoption 1199 votes, only 31 more than were cast for a change of name. But, one proposition was adopted and the other rejected. Now, when the Bishop tells us that "the church" rejected the proposition to change the name, what does he mean by "the church?" Evidently, the 409 members of the Annual Conferences who defeated the will of 1169 members of the Annual Conferences, and a two-thirds vote of the General Conference.

This is not the place to enter upon a discussion of the wisdom of our church constitution, but it is the place to point out how a sectional sentiment or prejudice, or even a local condition, may be asserted in a way to defeat the judgment and weary the forbearance of the great majority of the church. If what we call "the church," when legally tested, is one-fourth of its representatives, entrenched behind constitutional safeguards, then we must appeal, in all reason, to the "solid South"—if that term is admissible—to consider what situation we are in, and to put aside, as far as possible, all that is local or sectional, since they have power to defeat any change which the majority may desire.

Bishop Kilgo evidently sees that there is still in our church, under constitutional guards, a ruling center with which not all are in sympathy; therefore, he says, "Nothing hinders the Methdist Episcopal Church, South, from coming out of Illinois and Indiana, and out of the far West, and this can be done in thirty minutes, so that we will have no responsibility for this wickedness"—of altar against altar. Here the real issue is struck. So long as our church accepts the idea of accommodation to a locality, where conditions are peculiar, or accommodation to sentiments which are sectional, there will continue to develop the same demand for withdrawal from work here and there. The readjustment by withdrawal will, ere long, leave us a "bed shorter than that a man can stretch himself on it."

The unification with "protected rights," of which some talk, has in view still two bodies, jealous of individual integrity. This is not unification. We do not want that, but we want one church, the result of unification in the true sense—one church in which mutual counsels, as provided for by the constitution, shall be accepted and trusted. Only the lack of confidence demands that there shall

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To the Pastors of Mississippi and Louisiana:

Dear Brethren: We will give you or any member of your congregation a Teacher's Bible if you will send us 10 new or renewal subscriptions to the New Orleans Christian Advocate by November 10. This Bible is one of the best made, and retails at $3.50. It is bound in genuine leather and has a concordance and all the usual helps in a Teacher's Bible; it is printed with large leaded type, and is fit for a queen. In asking persons to subscribe, just tell them that you are trying to get a club of ten subscriptions for the Advocate for the express purpose of getting one of these nice Bibles, and this will help you persuade them to subscribe. If you will not yourself undertake the job, please get some winsome lady or tactful layman to work up the club. The subscription price is $1.50 a year. Ten subscriptions at $1.50 each will earn the Bible.

If you fail to get 10 subscriptions, we will give you a $2.00 Bible for seven subscriptions. This Bible is bound in genuine leather also, and is a nice book.

If you fail to get seven subscriptions, but secure five, we will give you a copy of "Alpheus W. Wilson—A Prince in Israel," by Rev. Carlton D. Harris. This book contains the life and labors of the late Bishop Wilson. It is bound in cloth and has 210 pages.

The Advocate has always been supported by the efforts of the preachers in Louisiana and Mississippi. We are about to lose nearly 1000 subscriptions, most of them in arrears to the amount of $1.50 each, and consequently we are compelled to devise some way of stimulating interest.

If you will take this matter up for us, and work this plan, or find some one to work it with your assistance and encouragement, we will be greatly helped.

This offer will hold good until November 1, after which date it will be withdrawn.

be any other guide to our action in tho future, and we would better trust to God's guidance and to brotherly love to shape future development. We have only to believe that those who direct affairs in the future, as needs may arise, will be reasonable Christian men, more competent to deal with conditions as they arise than we are now to anticipate them and make provision for them. "Unification at any cost?" Certainly, at any cost that is possible to be demanded in the godly counsels of Christian men, seeking under better conditions than prevail to-day the greater glory of God in all the plans of the church. We shall pay a far heavier cost against anything we ought to attain by trammeling the church with influences which are local and temporary, than can result from leaving the church free to meet conditions of the future. We should not project our present jealousy or distrust into future conditions.

As to the Negro problem, it belongs to the nation and to all the people. To the church it is the problem of fulfilling Christian duty to a race whom only the united sympathy of the churches can guide into the ways of peace, obedience to law and right development, whom only the churches can protect from wrong and manifold forms of oppression—a race inferior, and destined to remain so, isolated from the mass of our citizenship by an antipathy which is destined to be persistent, and burdened, even in the competitions essential for existence, with handicaps which will remain. If the churches quarrel about them, it will be far worse. Their social status is fixed, and would be what it is if there were no church in existence; and it will remain what it is. The religious welfare of the Negroes and the disposition of the white people to protect them in the rights guaranteed them by law are the things for which God and the Christian would hold us responsible.

It is manifestly to the interest of the Negroes to be organized separately in their own churches. This is asserted by themselves in the fact that five-sixths of all the Methodist Negroes in the United States are, by their own choice, so organized. That shows us the direction of development which their own predilections establish; that is the way the stream flows. There is no more danger of its being reversed than there is that the Mississippi River will reverse its course. The few Negroes now in the M. E. Church are, among their own people, as "a speckled bird." They have been drawn into that relation by earnest missionary work on the part of a white church at immense cost. The thought that all the Methodist Negroes might press into the reorganized church is a nightmare, only possible to the man who is asleep, and who has gone to sleep with out digesting existing facts.

Some of the Conferences are being called upon to express their preferences, between different forms of unification. Last quadrennium, the opposers of unification said, "Let the Commission settle it." Now, if they can got us each to set himself to a particular view and stick to it, nothing can be done, yet all may say, "We were in favor of it had it been possible."

The Missouri Conference discerned the situation and passed, unanimously, a resolution worthy that noble body. Here it is as presented by C. C. Grimes: "Resolved that the Missouri Annual Conference hereby affirms its unanimous action in favor of unification, and that we refuse to tie the hands or embarrass the deliberations of our Commissioners by endorsing any particular plan before the Commissioners have roported it to us."

The last plea against unification is that we have old prejudices still to deal with. Shall we then repent of the sin which we confess, or return to the lines of battle and accuse and oppose one another until Christian faith and fellowship are established?

Kirkwood, Mo.

WHY I AM NOT A BAPTIST.

A setting forth of Methodist democracy versus Baptist bigotry. Makes Methodists loyal and the way of the proselyter hard. Price 10 cents; three for 25 cents.

Order of Rev. P. O. Lowrey, Pleasant Hill, La.

FROM THE PELICAN PINES.

By Rev. S. A. Steel, D.D.

So Dr. Meek thinks I am mistaken, and tho unification rooster is only shamming defeat by the lull in the fight. He may be right, and certainly has a better knowledge of the way things are going than a rural parson in the pines. I hope my error will show how kindly I feel toward our opponents, and how ready I am to believe they are actuated by honorable desire to promote the best interests of the church. Two things have seemed clear to me: first that the policy of the Methodist Episcopal Church in dealing with the negro is diametrically opposed to the policy of the Methodist Episcopal Church, South. The South believes in the separation of tho whites and blacks; the North believes in treating all alike. The South believes in separate churches, separate schools, separate coaches, separate hotels, and so on; the North believes in abolishing all laws that separate the colored people from the white people. President Warren, of Boston University, in an article to Zion's Herald recently, explained the Washington City race riot as the result of Mr. McAdoo's failure to revoke separate coach laws when he had charge of the railroads. This is perfectly consistent with the doctrine and the sentiment of his church about the negro. For the Methodist Episcopal Church to hold any other position concerning the negro would be for it to go back on its whole history from the first, and to alter its fundamental creed. The man who denies that the Methodist Episcopal Church stands for negro equality with the whites simply denies facts that are as clear as the day. Of course they don't practice it down here now. That would be to shut the door of their church against white people in every community. I think their practice in the South a flat contradiction of their doctrine and their practice in the North. They are not consistent. Up North negroes mingle with the white people, sit in the same pews and attend the same schools. In the South, northern Methodists are as much opposed to it as we are. And here is my point: As this is contrary to their creed, a house divided against itself is bound to fall. The M. E. Church has no mission in the South. To have any standing at all it has to conform its practice to our doctrine of the separate treatment of the negro race. I dare them to deny it. I double dare them.

I said there are two points clear to me. That is one; the other is that the Methodist Episcopal Church, South, believes in, and practices, a policy toward the negro race that is in accord with the settled purpose of the South in dealing with the race problem. We are consistent in our practice with our creed. We are willing to help the negro to attain to the best that is in him; but we are not willing to put ourselves in a relation to him that will either make our practice contradict our creed, or end our mission to our people by practicing equality with the negro. It is suicidal to put ourselves in antagonism with the universal and profound instinct of race preservation which dictates the Southern policy of dealing with the negro.

In a recent communication to the Nashville Christian Advocate, Dr. J. H. Light, of the Baltimore Conference, scouts the idea of social equality with the negro as a bogy, a scare-crow, a spurious, if not ridiculous, survival of baseless prejudice. I would like to reply to him in the Nashville Christian Advocate; but when I ride up to the castle gate, booted and spurred, and with my lance and shield glittering, and wind my horn, Brother Ivey, the warden who keeps the gate, looks down from his serene seat on the wall, and says, "No, no! You cannot enter here," and down goes the portcullis. Lucky Light! Never was a man more mistaken than the man who thinks the danger of our becoming a mongrel people is an imaginary peril. Has Dr. Light read the book written by the negro, Scott, on "The Negro's Part in the War?" Has Dr. Light read the recent utterances of the Northern Methodist press, and will he deny that they demand that a cultured, refined negro shall have the same recognition as a cultured, refined white person? Does Dr. Light not know that this social recognition is the goal of negro ambition? If he does not, he simply does not interpret the signs of the day. The Methodist Episcopal Church is behind the propaganda. It will spare no effort to break down what it holds is our false doctrine on the subject. If we unite with them, we endorse their views.

Carley, why don't our bishops speak out, as Bishop Kilgo has done, and set this matter at rest? They know that unification by any of the plans so far submitted means the disruption of the Methodist Episcopal Church, South. They don't believe in it any more than I do. Even Bishop Mouzon, who is regarded as very strongly in favor of the union, does not want it at the cost of a disrupted Methodism in the South. I know where most of our bishops stand; but our people do not. And this is no time for official red-tape to seal their lips. Oh, for Hoss now! He would snap the withes of officialism, and speak out in meeting. If, as Dr. Meek thinks, the unification rooster is not dead, let me stick another pin in him.

I'm opposed to union with the Northern Methodists and in favor of the League of Nations. I would be in favor of a "league" with the Northern Methodists, but that is not what they want. They want to swallow us whole, and blot us out. Carley, is there no way to "reform" Lodge, and his crowd? They are playing the part of peanut politicians in this greatest crisis in the world's history, holding up the pacification of a war-troubled world for the petty interests of their party! Was there ever a sadder spectacle for men or angels to behold!

That question I asked about spiders has brought me some mighty interesting letters. One from a girl in Alabama tells me they are God's weather-prophets. Another from a Louisiana boy informs me that "they tell you when to cut your hay!" And here is one from a Mississippi boy, eleven years old, who tells me that among other things, "they are made to sharpen the patience of some kinds of STEEL!" Did you ever! Next. I notice, Carley, you are dodging the question, "What are spiders for?" I wish spiders were fond of chiggers, for these invisible bandits have made me scratch this summer, and marred the repose of Camp Idlewild by their thirst for blood.

Bobbitt's college booms. It is full to the brim. The lawn is alive again with the merry maidens. Oh, that somebody who has it to spare would erect a dormitory to provide for the girls he has to turn away.

Mansfield, La.

NOTICE.

To the Pastors and Presiding Elders and Laymen of the Mississippi Annual Conference.

Dear Brethren: Inasmuch as our Conference Missionary Secretary, Rev. D. C. Hull, recently re-elected Superintendent of the Meridian Public Schools, has found it impossible to serve our Board longer than October 1, the Executive Committee has employed Rev. J. A. Smith, of the Mississippi Conference, to serve as Brother Hull's successor until Conference. Brother Smith is a gifted, cultured, and zealous-hearted young preacher, and has entered upon his new duties with much enthusiasm. We bespeak for him the hearty and prayerful co-operation of all our brethren in the important cause he represents.

The retiring Secretary, Rev. D. C. Hull, has rendered our Board and the church highly efficient and appreciated service, and we greatly regret the necessity of releasing him for other duties. Our prayers and best wishes accompany him in the work of education, to which he has devoted many years.

Fraternally,

M. M. BLACK,

Chairman Board of Missions, Mississippi Conf.

Jackson, Miss., Oct. 3, 1919.

THE PRICE OF POWER.

By Rev. J. L. Greenway.

The world problems of to-day are largely problems of power. This applies not only in the realm of the natural, but the spiritual. How to bring men to Christ and build the Kingdom of God on earth are problems of power. On the human side we were never better equipped than now. The church has become rich in material things; and in numbers we exceed any previous age. Viewed from this standpoint, we should be making rapid progress in evangelizing the world, but the facts are against us. Some churches are but holding their own. Our church, having, in response to the call of her leaders, laid on God's altar her gifts as never before, is being called to win a million persons for her Lord and King. If the winning of these were only a question of men and money, the solution would be promising, but it is not. Needful as are men and money to the success of the enterprise, one most essential factor is lacking, and that is the necessary power. The power to reach and save men is of God. Our sufficiency for this work is not in money or men, but in God. Just before Jesus gave the great commission He said, "All power is given me both in heaven and in earth. Go ye, therefore, and preach the gospel to every creature." The, "therefore" connects the "all power" of Jesus with the commission. What we need, and without which we will fail, is this divine power.

This power the Apostles and Church Fathers had, and men were won to God. This power is freely offered us who are willing to pay the price. Jesus said, "Ye shall receive power, the Holy Spirit coming upon you." Thus we see that this power is lodged in and with the Holy Spirit. God does not give the Spirit of Power to men promiscuously. A well defined price is to be paid, not in money as Simon the sorcerer thought when he offered to pay for the gift of the Holy Spirit, but something we too often shrink from more than the giving of money. This price is more than the unconditional surrender of the life to God. It is nothing short of a complete consecration of oneself. Surrender is one of the conditions of salvation and citizenship in the Kingdom. Consecration is the act of a child of God, whereby he gives himself a living sacrifice for His service. In that act we practically say to God, "Make out the program of my life and I will follow it to the end." When this is done, the Holy Spirit hallows the living temple with His presence and gives the needed power to do His work. The Scriptures, we think, very clearly distinguish between receiving and being filled with the Holy Spirit. Doubtless the disciples received the Holy Spirit before Pentecost, but they are said to have been filled at that time. With this baptism came the enduement of power.

God will not trust some with the full measure of power. Did He do so, He would invite injury to His Kingdom on earth. Even earthly power is a dangerous thing in the hands of scheming, ambitious, and selfish men. Germany has just given us an awful example of this very thing. Self is sure to appropriate everything possible to its own use. Had it the fullness of power, it would attempt to prostitute it by making it minister to its lust and ambition.

There are those who for years have been asking God for this power and have not received it. Some are discouraged, others are perplexed. May it not be that if such persons were to probe their petition to the bottom, they would find some of the "Simon" nature lurking there? They want the power, not so much for the glory of God, as for self-glory. "Lord, clothe this church with mighty power," is a prayer often offered. What for? Well, to be honest, that we may get ahead of the other churches in the community. Men may thus pray for the fullness of power with all the frantic zeal displayed by the prophets of Baal at Carmel, and with no better success, so long as any selfish motive lurks at the bottom of their prayers.

When we give ourselves in full consecration to our Heavenly Father, and seek His glory only, the Spirit of Power will come and dwell in us. We want the Holy Spirit to use Him; but is it not more a question of the Spirit getting us? In response to the call of the church as well as the call of God, are we willing to pay the price? We ought to be. Shall we not enter our closets, and there on bended knees consecrate body, soul and spirit to God? Touch bed-rock in your dealing with God, and sink down in utter helplessness at the foot of the Cross, and its radiance will flood your soul and "Ye shall receive power."

Lucedale, Miss.

CHURCH DEDICATION.

Dear Brother Carley: We dedicated our beautiful church yesterday, and it was a great service and an event that will linger long in the memory of the people of Natchitoches. Brother Harper was at his best and delivered a masterly sermon, which not only delighted the vast concourse of people who heard him, but stirred them profoundly and lodged some great truths in their hearts that are bound to bring rich fruit to the glory of God and the good of his kingdom. What can be as potent for good as a great sermon from the lips of a man who knows God and Jesus Christ whom he hath sent? And yet the many diversions and attractions of modern society are turning aside the people from the house of God, to the irreparable and eternal detriment of their souls.

In keeping with the splendid sermon and the spirit of the hallowed occasion, was the music which, with the assistance of the Normal School faculty and members of choirs of other churches of the town, could hardly be surpassed anywhere. It was, indeed, a great treat to the large assembly, and the whole service throughout was a feast of fat things, and we were lifted to higher planes in the kingdom of our Lord.

This happy occasion marks the crowning triumph of the agony and the struggle of this little band of Methodists here, who have labored and sacrificed through a period of years to build this church under the ministry of Brother R. H. Harper, and to clear it of debt, which goal was reached on the first day of July, 1918. It is true, the two boards of church extension gave us great assistance in the building and paying for this handsome edifice, but beside this help the task upon these faithful few was a heavy one. Methodism is now housed in the most commodious and artistic church edifice in the town and we have the largest auditorium in Natchitoches. Brother Harper, who built this church, deserves the thanks of Louisiana Methodism for this splendid achievement; for through the student body of the State Normal School here the whole State is benefited.

To God be all the praise. Fraternally,

J. W. LEE.

Natchitoches, La., Sept. 30, 1919.

TO THE BISHOPS, MINISTERS, AND FRIENDS OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Dear Fathers and Brothers in Christ: At the regular meeting of the Board of Church Extension of the M. E. Church, South, held in Louisville, Ky., May, 1919, Dr. H. A. Boaz, Secretary of said Board, asked the Board, in order to help that church whose membership remained loyal to his church during their darkest days, to allow him to issue Annuity Bonds to any one who found himself inclined to help his brother in black. I am glad to say the Board unanimously adopted the recommendation of Dr. Boaz.

Now that he has the authority to receive money and issue Annuity Bonds for the Colored Methodist Episcopal Church in America. I am appealing to the membership of the entire Southern Methodist Church and especially to those who can remember the loyalty and friendship exhibited by the black man during the Civil War—how their homes, wives and children were protected by my race in a way that should claim the admiration of every Southern white man—to buy an Annuity Bond and help us extend the borders of our church.

If it please you to help us in our struggle, kindly notify Dr. H. A. Boaz, 1115-4th Avenue, Louisville, Ky., Corresponding Secretary of the Board of Church Extension of the M. E. Church, South, of your intention, and he will gladly explain to you.

Thanking you in advance for your promptness in this matter and assuring you that you will have no occasion to regret whatever you may do for us, I beg to remain,

Yours for the spread of the Gospel,

R. S. STOUT, General Secretary,
Church Extension Department, Colored Methodist Episcopal Church.

Louisville, Ky., Sept. 22, 1919.

RESOLUTIONS OF APPRECIATION.

Whereas this, the last, quarter of 1919 concludes four years of service of Rev. W. W. Mitchell as presiding elder of the Durant District, North Mississippi Conference;

And whereas his whole-hearted service and unceasing labors among us during this quadrennium for the interest of God's kingdom and the church which we love have borne much fruit, as evidenced by both the material and spiritual advancement in the district, and give also promise of even richer fruitage in the days to come because of his faithfulness and unswerving fidelity to the highest and holiest and truest interests,

Therefore be it resolved by the Board of Stewards of Kosciusko Station this day assembled, That it is not only the sense of this body, but of the membership of the church as a whole, that we appreciate the efficient leadership of our presiding elder, his wisdom, clearness and zeal, and hereby extend to him our sincere thanks and pray God's richest blessings upon him and his family wherever their lot may be cast.

Resolved that a copy of these resolutions be spread on the minutes and a copy given Brother Mitchell.

Signed: R. U. Galloway, Chairman; C. C. Taylor, F. C. Jenkins, M. T. Boswell, S. C. Commander, B. G. Weff, T. H. Morgan, J. H. Cain, J. M. Knotts, for the Board.

September 28, 1919.

Each true heart in which there is a spark of the divine life turns eagerly toward the unblemished page, the untrodden way, of the new year, not with wonder simply, or with hope, but with fervent resolve that the dead past shall bury its dead, and that a nobler, fuller, sweeter spirit shall glisten in the chalice of existence.—F. B. Myer.

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Friends and people, food and pleasure,
Birds and littie beasties, too;
Games and frolics without measure,
Lots of love and dreams to treasure,
Lots of things to get and do—
Isn't God most good to you?

—John Martin's Book.

DANNY'S RAINY DAY PLAYMATE.

By Helen M. Richardson.

It was a rainy afternoon, and Danny was lonesome. He was tired of playing alone. But what else could he do since there was no one at home except Grandfather Damon?

Of course a grandfather is not much interested in children's games; and grandfathers do not have any games to play. They 'most always are reading, so—

This was as far as Danny had thought it out when Grandfather Damon suddenly folded his newspaper and laid it on the table.

"Lonesome?" he asked, peering at Danny over his glasses.

"Y—es—kinder," replied the little boy.

"I wonder if there is a needie—a very small one, on Grandmother's cushion?" was the next thing Grandfather said. Grandfather Damon always did ask such funny questions.

Danny ran to see and soon rushed back with a very fine needle held carefully between his chubby fingers.

"A glass of water would now be very handy," Grandfather observed with a smile.

What could Grandfather Damon be going to do? Danny's eyes were wide and questioning.

"Did you ever see a needie go sailing?" Grandfather queried.

Danny never had; and he watched with interest as his Grandfather held the needle very carefully in a horizontal position, bringing it as near the water as he could without touching the water. Then all of a sudden, he dropped it.

Danny laughed aloud and clapped his chubby hands as the little needie boat floated safey on the surface of the water.

"Now," said Grandfather, "I am going to wet this needle and we will see what will happen."

Down it pitched into the water. If there had happened to be a crew on board, all would surely have been lost.

"Suppose we try to launch a wire boat now, sonny," Grandfather Damon suggested, producing a piece of wire. "We will have to launch this from a fork," he remarked.

Danny's little feet carried him to the dining-room and back in a twinkling.

The piece of wire was laid across the tines of the fork Danny had brought, and lo! a boat of wire took the place of the needle boat that the wetting had capsized.

Grandfather took pains to remind Danny that only very fine wire and very fine needles can be set sailing, and that both must be perfectly dry or they will surely sink.

"By looking through the side of the glass at the surface of the water, you would see that the floating object rests in a little hollow with sloping sides," Grandfather explained.

"Rainy days are not lonesome when you are learning to do something," Danny confided to his mother at bedtime.

And he also confessed that a grandfather could be a good playmate even for a little boy.—The Child's Hour.

WONDERS OF BIRD MIGRATION.

A great deal of information about birds has been gathered by the Biological Survey of the U. S. Department of Agriculture in the past quarter of a century. Some highly interesting data have been gleaned in relation to the migrations of birds, the routes traversed, the times and speeds of their journeys, and published in one of the many bulletins.

A few birds, notably the grouse, the quail, the cardinal, and the Carolina wren are non-migratory, while the arctic tern, which nests in the frigid regions only a few degrees from the north pole and migrates to the borders of the antartic continent, is a wonderful traveler. The 22,000-mile journey from one place to the other requires barely twenty weeks. This means that the bird must cover 150 miles a day. Undoubtedly it averages considerably more than this, for its side flights in quest of food must be taken into consideration.

It would seem that the arctic tern is a lover of the light. At any rate it manages to secure more hours of daylight and sunlight every year than any other living creature, for during at least eight months of the year it lives in a region of perpetual daylight and during the other four months it lives where the daylight period is much longer than the period of darkness.

The average weather, rather than the weather which appears to prevail in a migration period of any particular year, determines the dates of migratory movements. That is to say, migration is more a question of climate than of weather. When the travels once begin, however, the weather encountered has some effect in retarding or accelerating the advance more or less. The time of flight appears to be little affected by winds.

The different species do not follow the same route in migrating. The favorite course extends directly across the Gulf of Mexico. It has generally been believed that after such long-continued flights as this most birds are exhausted and are obliged to seek the ground as soon as possible, but evidence submitted to the biological survey tends to disprove this suggestion.

As knowledge concerning the flight of birds increases, their marvelous efficiency as flying machines becomes more and more apparent. The golden plover, which in favorable weather is able to cover the 2,400 miles over the ocean between Nova Scotia and South America without stop, remaining forty-eight hours on the wing, is spoken of as "an aerial machine that is more economical of fuel (energy) than the best aeroplane yet invented." The application of power in the to-and-fro motion of the bird's wings appears theoretically to be uneconomical, since the power required in bringing the wing forward is wasted and at the same time it increases the friction against the air and retards motion forward. The screw propeller of the aeroplane, with no lost motion, would seem a far more efficient form of mechanism, yet in covering the 2,400 miles of its migratory flight the golden plover uses only about two ounces of fuel in the form of body fat. If a 1,000-pound aeroplane could be made as economical of fuel as this bird, it could make a 20-mile flight on a single pint of gasoline instead of a gallon as it actually requires.

The question of how migrating birds find their way has always been a puzzling one. Birds are known to return unerringly year after year to old nesting places after spending the winter thousands of miles away, flying a large part of the distance by night and crossing large bodies of water which are devoid of guiding marks. Various theories have been advanced to account for this wonderful faculty. One of the latest is that the birds are a sort of natural compass and are peculiarly susceptible to the earth's magnetic lines of force. It is suggested in the department of agriculture bulletin that they find their way by means of a peculiar sense, a sense of direction, which is more or less noticeable in human beings.—Our Dumb Animals.

DID IT PAY?

When Queen Victoria was a little girl, her mother purposely left the papers containing the line of succession to the throne of England where she would find them. After a while the little queen-elect came to her mother with the question: "Mother, who is to be the next heir to the throne after Uncle William? It looks as if I am."

"Yes, daughter," said her mother thoughtfully, "you are."

The little princess answered not a word, but stood thinking deeply as she saw the responsibility of the nation upon her young shoulders.

Suddenly she turned, and lifting her sweet, young face up to her mother's she said earnestly: "Then, mother, I will be good!"

The childish resolve was never forgotten and Queen Victoria's long reign was one of unusual blessing and happiness.

You may never be called upon to be a ruler of nations, but every day you will have to be ruler of your own heart, and no resolve that you can sincerely make will bring more peace, happiness, and blessing into your life than Queen Victoria's motto, "I will be good."—The King's Own.

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New Orleans

New Orleans Christian Advocate

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CHAS. O. CHALMERS, Manager.

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North Mississippi Conference—Rev. J. H. Felts, Rev. T. H. Lipscomb, Rev. J. W. Dorman.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

A GREAT OPPORTUNITY.

The reports that have come to us of the attendance at the opening of the fall sessions of our schools are most gratifying. We are glad to know that parents are realizing as never before the value of an education in equipping their children for life, and that they are taking advantage of the opportunity afforded them of patronizing institutions that propose, under the auspices of the church, to give an education that is thoroughly Christian in method and content.

It is sad to think, however, that there are some gifted young men and young women who are not able to take advantage of these opportunities because they have not the means with which to meet their necessary expenses while at school. They are ambitious, hard-working young people, who would respond quickly to the broadening and uplifting influences of college life; but they are compelled to deprive themselves of these privileges for the lack of funds.

We have been thinking how easy it would be for the way to be opened for some of these young people to have the advantages they desire with all their hearts, if those who have been blessed with material prosperity could be brought to realize the situation. We have known cases where as small a loan as twenty-five dollars has enabled a young man to spend a year in college when, otherwise, he would have been denied that privilege. We are not in favor of giving a young person the money with which to go to school—it smacks too much of charity, and it has a tendency to undermine manhood. But the establishment of loan funds avoids the dangers of the gift and secures all the benefits that such help may secure.

We venture the assertion that the presidents of all our institutions receive more requests for loans every year from deserving prospective students than they can possibly comply with. In many cases, a small loan would meet every requirement, but even the small amount needed is not available. We happen to know that many a time the president's heart has been made heavy because he was compelled to refuse the modest loan asked for.

Here is a great opportunity for individuals and groups of individuals, such as Sunday school classes, Epworth Leagues, and even congregations, to do an immense amount of good. With the hope that some who read these lines may be disposed to take advantage of this opportunity to do good, we take the liberty of suggesting that they write to the presidents of our colleges for such information as will enable them to make an investment that will yield gratifying dividends throughout time and eternity.

WORK DAY FOR THE ORPHANAGES.

The Methodists of Louisiana and Mississippi should not forget that Saturday, October 11, has been set apart as Work Day for the benefit of the orphanages maintained in these two States by our church. No cause lies nearer the heart of our people generally than that of the dependent children who are entrusted to the care of the church as a sacred obligation. Few, indeed, are those who can remain unmoved in the presence of the appealing need of these helpless ones who have been deprived of the nourishing care of father and mother.

More than ever before, perhaps, it is important that the contributions on Work Day this year be numerous and liberal. The high cost of living bears heavily upon our benevolent institutions. From necessity, their expenses have always been kept at a minimum figure, and it is very seldom, even under normal conditions, that there is an appreciable surplus from one month to another to meet the constant needs. Now that the cost of everything that is necessary for the support of these institutions has increased greatly, it is highly important that we take this state of affairs into consideration, and make our contributions correspondingly liberal.

We should not depend upon haphazard giving, either. This matter ought to be brought to the attenton of every member of the church, every member of the Sunday school, and every friend of this great cause, in every pastoral charge in our three Conferences, in a very direct and urgent way. We believe that practically every individual in a community will respond to an appeal of this kind if it is brought to his attenton. Even those who are not usually concerned about the other interests of the church frequently express pleasure at being given the privilege of being asked to contribute to a cause like this.

Sunday, October 12, has been designated as Harvest Day, for the gathering in of the gifts made on Work Day. It ought to be a great day in every congregation. We are confidently expecting to hear that the offerings this year for the support of our orphanages at Ruston, La., and at Jackson, Miss., have exceeded the records of all previous years. The cause is worthy and the need is urgent—let us not fall of our duty.

DEATH OF MRS. I. W. COOPER.

The readers of the Advocate will learn with very great sorrow of the death of Mrs. I. W. Cooper, wife of the distinguished president of Whitworth College, which sad event occurred, after a sudden and brief illness, last Sunday night about midnight. Mrs. Cooper was greatly beloved by the college family and the entire community. The grief-stricken husband and children will have the sincere sympathy of their multitude of friends throughout the connection, and earnest prayers will ascend that they may have the comforting and sustaining presence of the Heavenly Father in this hour of trial. We hope to have a suitable memoir in due time.

THAT SPECIAL OFFER.

We desire to call attention to the fact that our special offer of a Bible or a copy of the Life of Bishop Wilson for new or renewal subscriptions will expire on November 1. A good many of our friends have already taken advantage of this offer to secure for themselves these valuable premiums, but there are still many delinquent subscribers whose renewals could be secured by proper effort. We hope that just as many as possible of these will be secured before the expiration of our special offer on November 1. Brethren, help the Advocate during these next three weeks by a diligent effort to secure a large number of subscriptions to the official church paper. It will mean much to us and it will mean much to your people and the work of the church generally.

DEDICATION OF PARKER MEMORIAL.

Bishop Jno. C. Kilgo will dedicate Parker Memorial Church, this city, next Sunday morning, October 12, at 11 o'clock. This church has made a noble record in the work it has accomplished in the face of almost insurmountable obstacles. A succession of faithful pastors, in connection with a faithful and loyal membership, has steadily emphasized the necessity of maintaining our work in this choice residential section of the city, and, after years of effort, the splendid building has been erected and all financial obligations have been met. The dedication services will mark a great day in the history of Parker Memorial Church in particular, and of New Orleans Methodism in general. The Bishop will doubtless have a great congregation next Sunday morning. Rev. F. M. Freeman is the popular and efficient pastor of the church.

PERSONAL AND OTHER NOTES.

"We expect to have a full report for Conference," writes Rev. W. A. Mangum, of Bernice, La.

Rev. A. Floyd Vaughan is assisting Rev. F. M. Freeman in a meeting at Parker Memorial this week.

Our church at Satartia, Miss., has been greatly beautified by the addition of a new coat of paint. Rev. S. N. Young is the pastor.

The American Bible Society has appointed November 30 as Bible Sunday, with the hope that it will have nation-wide observance.

Bishop Jno. C. Kilgo spent last Sunday in Baton Rouge, La. He was due at Lake Charles, La., on Tuesday, and at Alexandria, La., on Thursday.

Birmingham-Southern College has let the contract for a new dormitory to cost about $65,000. A great forward movement is on in our educational work.

Dr. I. W. Cooper, chairman of the Hospital Committee of the Mississippi Conference, announces a gift of $1000 from a friend in Hazlehurst, Miss., for the hospital fund.

The director of the Baptist $75,000,000 campaign has announced that the will of the late J. Thomas, a wealthy Baptist layman of Dallas, Tex., gives $1,000,000 to the fund.

Rev. S. L. Pope, of the North Mississippi Conference, will make his home at 1428 West Beach Street, Biloxi Miss., until the meeting of his Conference at Aberdeen, Miss., on November 19.

Rev. W. M. Young, of Pontotoc, Miss., recently assisted Rev. D. R. McDougal in a meeting at Calhoun City, Miss. Brother Young, as usual, did fine preaching, and the meeting accomplished much good.

Rev. C. C. Jarrell, Commissioner of Emory University, announces that Mrs. Annie Jones Pyron, of Cartersville, Ga., has given $2000 to begin a foundation for the Sam P. Jones Lectureship on Evangelism.

Mrs. S. C. Stone, of Belen, Miss., a long-time reader of the Advocate, and a devoted member of the church, has recently had to endure great physical suffering; but her interest in the church is unflagging.

Dr. T. B. Holloman was recently called to Vicksburg, Miss., to be with his daughter while she underwent an operation in a sanitarium in that city. We sincerely trust that the ordeal was safely passed.

Rev. John C. Chambers, the wide-awake Sunday School Field Secretary of the Mississippi Conference, requests us to call attention to his changed address. He is now living at 145 Adams Street, Jackson, Miss.

Bishop Jno. C. Kilgo will dedicate our church at Philadelphia, Miss., on Sunday, October 19. All former pastors are cordially invited to be present on that occasion. We thank the pastor, Rev. C. M. Crossley, for an invitation to join with his people in celebrating the happy event.

A series of revival services was announced to begin at First Church, Shreveport, La., last Sunday. Rev. Clovis Chappell, pastor of the Representative Church, Washington, D. C., was to do the preaching.

The recent meeting at Waldheim, La., in which the pastor, Rev. F. N. Sweeney, was assisted by Rev. J. B. Fulton, resulted in fifteen accessions to the church, and the reorganization of the Sunday school. A fine meeting!

The Louisiana Conference Epworth League cabinet will be in session at Alexandria, La., during the latter part of this week. The object of the meeting is to make arrangements for the Summer Assembly at Mansfield next June.

Rev. P. H. Fontaine, of Eunice, La., has been busily engaged in a house-to-house visitation which will give him complete data as to the population and church membership of the community. Such work cannot fail to be helpful.

Rev. J. Alonzo Early, the efficient Sunday School Field Secretary of the Louisiana Conference, honored the Advocate office with a call on Monday of this week. He will hold a Sunday school institute at Rayne Memorial Church on Tuesday.

Rev. H. P. Lewis, Jr., of the Madison Station charge, Mississippi Conference, concluded his round of revival services on September 18. These meetings were fruitful in results, many being added to the membership of the church.

We learn from a press dispatch that Dr. J. W. Lee, who suffered a fractured hip in a fall about two months ago, is critically ill in the Barnes Hospital in St. Louis. Earnest prayers will ascend for the recovery of this distinguished servant of the church.

Mr. James T. Monroe and Miss Alice M. Morse were married at Felicity Church, this city, on Thursday, October 2. Mr. Monroe is a steward in Felicity, and Miss Morse was the church and Sunday school visitor. The Advocate extends congratulations.

Rev. James Healey, a superannuate minister of our church, has been taking the Advocate since 1877. He was converted in that year in a meeting held on the Forest circuit, Mississippi Conference, in which the preaching was done by the late Rev. R. B. Downer.

Rev. Hilary S. Westbrook, of Silver Creek, Miss., was assisted in his revival meetings during the summer by Rev. P. H. Howse, Rev. Jasper L. Smith, Rev. W. D. Barrett, and Rev. W. W. Murray. He speaks very highly of the efficient services of these brethren.

Rev. L. E. Alford, our pastor at Yazoo City, Miss., recently assisted the pastor, Rev. S. N. Young, in two good meetings on the Satartia charge, Mississippi Conference—one at Satartia, and the other at Phoenix. The preaching was of a high order, and the church was greatly edified.

The Sunday school at Lake Charles, La., held its commencement exercises on Friday evening, October 3. An interesting program was given, and certificates of promotion were given to a large number of Sunday school scholars. Our work there is prospering under the leadership of Rev. W. W. Holmes.

The Yearbook for the current year of the General Sunday School Board has reached our desk. It is a fine presentation of the work and plans of this great department of our work. It deserves a careful reading by every Methodist who is interested in Sunday schools—and that ought to mean all of us.

A note from Dr. I. W. Cooper, president of Whitworth College, Brookhaven, Miss., informs us that the college now has 261 students, and that some had to be turned away for lack of room. A new dormitory is urgently needed, and plans are already being made for securing one by the opening of the next session.

As a result of the recent meeting at Lake Charles, La., in which the pastor, Rev. W. W. Holmes, was assisted by Rev. F. M. Freeman, of Parker Memorial, New Orleans, twenty-three persons applied for church membership. The daily press of Lake Charles commended very highly the preaching of Brother Freeman.

Rev. W. T. Griffin requests us to announce that Pisgah Church, four miles west of Summit, Miss., will be dedicated on Sunday, October 19. The sermon will be preached by Rev. B. W. Lewis, a former pastor, who did much toward the erection of this church. All former pastors are invited to be present. There will be dinner on the ground.

We learn from the Holly Springs Reporter that a community revival meeting was begun in Holly Springs on the last Sunday in September. The services were held in the Methodist church, the preaching was done by a Presbyterian minister, and Christians of all denominations united in the movement. We are sure that much good was accomplished.

The fourth quarterly conference of the Artesia station, North Mississippi Conference, adopted strong resolutions in commendation of the pastor, Rev. T. J. Halfacre, who is completing his fourth year on that charge. The resolutions expressed a desire to have him returned for the fifth year. The church at Artesia has made notable progress within the last four years.

The fourth quarterly conference of the Tupelo Church, North Mississippi Conference, adopted resolutions expressing the great esteem in which Rev. O. W. Bradley and his family are held by the congregation and the community, and voicing the universal regret that is felt on account of the expiration of Brother Bradley's four-year term of service. Such expressions of appreciation mean much to a man who has given himself unreservedly to the welfare of the community in which he lives.

We clip the following from the Mildand Methodist of October 1: "Before these lines reach our readers, Rev. George W. Jackson, of Lenoir City, Tenn., will have been united in holy matrimony to Mrs. W. G. Ventress, daughter of Mrs. Charles B. Galloway, widow of our deceased Bishop. The wedding took place in Atlanta at the home of the bride's sister, Bishop Warren A. Candler officiating. The happy couple will travel through California and other places for a month, after which they will be at home in Lenoir City. Brother Jackson has been a member of the Holston Conference for many years, having asked for a location at our last session. Mrs. Ventress has taught modern languages in Centenary College, Cleveland, Tenn., for a number of years and is much beloved by all who know her." The Advocate joins in best wishes to the happy couple.

DR. E. H. MOUNGER SERIOUSLY ILL.

Dear Brother Carley: I am sorry to announce that Rev. E. H. Mounger, D.D., an honored superannuate of the Mississippi Conference, and for years one of its distinguished leaders, has been confined to his bed for some weeks, and his health is very precarious; indeed, there is little hope that we may look for improvement. The worst is feared.

He is leaning upon the Everlasting Arm, and, of course, has no apprehension as to the future. Let the prayers of his many friends and brethren go up in his behalf, that the Lord and Savior, whom he has preached so long, may be with him in tender mercies to the end.

W. B. JONES, P. E.

Hattiesburg, Miss., Oct. 6, 1919.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Rev. P. F. Ehler, Tchula, Miss., 2; Rev. P. O. Lowrey, Pleasant Hill, La., 8; Rev. R. E. Rutledge, Lake, Miss., 3; Rev. A. L. Harper, Sibley, La., 7; Rev. A. S. Brisco, Duck Hill, Miss., 3; Rev. W. E. Akin, Baker, La., 7; B. F. Goza, Magnolia, Miss., 3; Rev. O. P. Armour, Houlka, Miss., 2; Rev. H. B. Thomason, Campti, La., 2; Rev. W. D. Bennett, Courtland, Miss., 6; Rev. S. W. Bryant, Ashland, Miss., 2; Rev. J. A. Wells, Oak Ridge, Miss., 2; Rev. S. S. Holladay, Pelican, La., 2; Rev. B. E. Meigs, Monticello, Miss. 7; Rev. D. R. McDougal, Calhoun City, Miss., 3; Rev. H. P. Lewis, Jr., Madison, Miss., 8; Pauline Marshall, Simsboro, La., 4; Rev. H. S. Westbrook, Silver Creek, Miss., 2.

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CHILD FOR ADOPTION.

Rev. W. E. Thomas, Superintendent of Saint Mark's and Mary Werlein Missions, requests us to state that a beautiful baby girl has been left in his care, which may be adopted into a good home. Persons who may be interested can communicate with Brother Thomas at 1026 Tchoupitoulas Street, New Orleans.

Lord, I strive not to penetrate thy lofty nature, for in no way do I compare my understanding with it; but I desire in some degree to understand thy truth, believed and loved already in my heart; for, indeed, I do not seek to understand in order that I may believe, but I believe in order that I may understand. For this also I believe—namely, that unless I believe I shall not understand.—Selected.

When God is in the office, and the shop, and the market, a new dignity steals into the soul, which manifests itself in the new stride. That new dignity gives the man a new sense of values; and even though there may be many a day when he has not made much money, he finds his success in the glories of spiritual attainment and in the supreme gain of moral rest.—J. H. Jowett.

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Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

In the taking away from the scene of earthly labors of that true man and earnest church worker, W. E. McCORMICK, the church at large has lost one of its most faithful workers, and the church at Clinton its most active member. Because of being always active in business he was not privileged to attend the sessions of this body, but was always at his post in the home church.

Resolved, therefore, that we, the Quarterly conference of Edwards charge. lament his untimely taking and pray the blessings of God upon his family. G. P. McKEOWN.

Edwards, Miss., Sept. 10, 1919.

CODA B. SEALE, son of Mr. and Mrs. D. E. Seale, cut his leg very badly while sawing logs on September 10, and passed away a few hours later. His mother and three of his brothers were with him when the end came. He prayed for himself and asked his mother to pray for him, after which he said he was ready to go home to glory. He was a good boy, whose beautiful voice and smiling face will be greatly missed by our choir and Sunday school. His body was laid to rest in the family burying ground by his two brothers, who preceded him to the other world. The funeral service was conducted by Rev. D. H. Cassels. He leaves a father, mother, four brothers, three sisters, and many relatives and friends to mourn their loss. May we all determine, by God's help, to meet Coda in Heaven, where there will be no more sorrow, pain, or death.

His cousin, EMMA STEELE.

O'Neil, Miss., Sept. 24, 1919.

We are saddened to-day by the absence of our beloved brother, T. W. HACKLER, who, since our last Conference, was called hence by death, and whose seat with us is now vacant. Quiet, gentle and unassuming, he seemed to me to have carried with him in every relation of life, whether social, commercial or religious, the innocence and purity of childhood, combined with the dignity, courage and earnestness of true Christian manhood. By those who knew him longest and most intimately it is said that he was never known to have spoken evil of any one, nor was any one ever known to have spoken evil of him. What a comforting heritage this should be to those to whom he was dear! It was my good fortune to number him among my closest friends, and I always found him ready to rejoice with me in my hopes and keenly sympathize with me in my disappointments. I never met him without being strengthened in my desire for a better life morally and spiritually, and I never parted with him without reflecting upon the blessedness of those who at all times and in all circumstances "Dare to do right." Knowing him as I did, I have an abiding faith that although henceforth he will answer no roll call here, yet "When the Roll is Called Up Yonder" he will be of those who answer, "Here am I."

C. N. HARRIS.

Edwards, Miss., Sept. 10, 1919.

ELIZABETH ANN McMILLIAN was born on October 14, 1826, in Amite County, Mississippi, and died near the place of her birth, on September 1, 1919. Her parents were John McMillian and Charity Jones. In 1844 she was married to Elijah Seale, who died in 1875. To this union fourteen children were born, seven of whom are living still. This couple had two hundred and twenty-five, living and dead, descendants, and one sister, Mrs. L. S. Taylor, of Crystal Springs, Miss. When her children were all married, Mrs. Seale divided her estate among them and until the last ten years of her life divided her time among them as well; the last ten years she spent with her youngest daughter, near the place of her birth. At the age of twenty-six Mrs. Seale united with the Methodist Church and was for fifty years a faithful member. She spent many hours alone with God in prayer and song and in a study of the Bible, keeping this up until a very few days before her death. As the shades of evening fall at the close of a day, so fell the shadow of death over the earthly tabernacle of this saint of God, and as the dawn of a new day blesses the world with its presence, so will the morning of the resurrection bring gladness to her soul and to the souls of those who loved her here and hope to meet her there.

W. W. CAMMACK.

Gloster, Miss., Sept. 26, 1919.

RESOLUTIONS.

Whereas, Almighty God in his wise providence has removed from this world our deceased brother, Dr. E. L. McGehee, Sr., and,

Whereas, he has been one of our most active and faithful members, and most prominent in all the activities of our beloved church, our natural lay leader and a father in our Israel as well as a strong and great Christian character, therefore be it

Resolved, by this Fourth Quarterly Conference, 1919, of the Methodist Episcopal Church, South, of Hammond, La., that we express our deep and tender appreciation of his gifts, character and usefulness, and give this expression of our brotherly love and admiration; and be it further

Resolved, That we extend our sincere sympathy to his beloved bereaved ones, directing their gaze to the open heavens where his deathless spirit has been received by his Master from our sight, and be it further

Resolved, That a copy of these resolutions be sent to his wife and to each of his sons. C. B. JOHNSON,

Secretary.

Hammond, La., Sept., 29, 1919.

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512 Camp Street NEW ORLEANS, LA.

FROM GRAND CANE, LA.

Dear Brother Carley: For onco In a long while suffer a report from Grand Cane charge. The charge consists of three points: Grand Cane, Stonewall, and Keithville. We are on the graveled road. Tho charge and I own a Ford, so it is a delight to serve them. The chargo has been brought very close together during the last two years. Two arbor meetings and visitations of the Missionary Societies and other things have united the charge very closely. Our Centenary was put over in normal style. Preacher's salary has been raised at Grand Cane. There has been a lot of out-door improvement. New furniture is being put in the parsonage. The dining room has been recently furnished with furniture of the best. Now listen:

Yesterday they gave a kitchen shower. The three churches participated. We received enough to furnish two parsonages luxuriously. Tho material was all high-grade. Think of forty star women being in the parsonage at once! When I looked on the beautiful things, I said, "I can guess who your preacher will be next year."

Within the last two years Grand Cane Church has lost by death and removal five officials. Yet they have raised tho preacher's salary one hundred dollars. It is all paid but the last month. They are going to recover tho parsonage right away, and repaint it at an early date. So, brethren, you need turn no covetous eyes this way. They are already saying that the time limit is moved and that I will not have to move at the end of the four years. I am preaching on the doctrines of Methodism. It lifts my people. They seem glad to hear it. I reeently preached on Methodist demoeracy. A man who can not preach Methodist doctrine, and do it without offense, well, should he be a Methodist preacher? Tho churches on my work are on best of terms with the other denominations. With poor crops we will have to scrap to get the Conference claims. This preacher is happy and expects to be at Conference, D. V., with glad heart to meet the brethren.

H. W. LEDBETTER.

To abort a cold and prevent complications, take

Calotabs

The purified and refined calomel tablets that are nauseless, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

Heart

Attacks come when least expected. Directly some ill feeling makes you aware that you have a Heart is the time to commence taking some treatment.

Dr. Miles Heart Treatment

is a Tonic and Regulator recommended in Functional Heart Disorders.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

WANTED—Representatives for **Bijou Toilet Goods.** Large commission. Rapid sale. Write for particulars. Goods worth $2.00 sent for $1.00. S. M. Swain, 311 Polk Ave., Memphis, Tenn.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Jackson Dist.—Fourth Round.

Yazoo City, Oct. 10.
Lake City, at Carter, Oct. 11, 12.
Eden, at Eden, Oct. 12, 13.
Florence, at Monterey, Oct. 18, 19.
Rankin St., at Pearson, Oct. 26.
Madison, at Ridgeland, Oct. 28.
Jackson, Galloway Memorial, Nov. 9.
Jackson, Capitol St., Nov. 9.
Millsaps Memorial, Nov. 6.
Satartia, at New Hope, Nov. 11.
Lintonia, at Anding, Nov. 12.
Flora, Nov. 13.
Fannin, at Andrews Chapel, Tuesday, Nov. 18.
Brandon, at Brandon, Wed., Nov. 19.
J. M. MORSE, P. E.

Port Gibson Dist.—Fourth Round.

Natchez, Oct. 12, 13.
Washington, Oct. 12, 13.
Rolling Fork, at Carey, Oct. 19, 20.
Oak Ridge, Oct. 21.
Roxie, at Hamburg, Oct. 25.
Port Gibson, Oct. 26, 27.
Hermanville, Oct. 26, 27.
Gloster, at Woodland, Oct. 29.
Nebo, at Cool Springs, Oct. 30.
Utica, at Learned, Nov. 2, 3.
Rock Springs, at Willows, Nov. 5.
Silver City, at Silver City, Nov. 9, 10.
Vicksburg, Gibson Memorial, Nov. 11
Anguilla, Nov. 15, 16.
Mayersville, Nov. 17.
Vicksburg, Crawford St., Nov. 17.
Woodville Cir., at White's, Nov. 22.
Woodville Sta., Nov. 22, 23.
Centreville, Nov. 23, 24.
M. B. SHARBROUGH, P. E.

Newton Dist.—Fourth Round.

Homewood, at High Hill, Oct. 11, 12.
Walnut Grove, at Walnut Grove, Oct. 17, 19.
Carthage, at Mt. Horeb, Oct. 18, 19.
Harperville and Lena, at Oak Grove, Oct. 25.
Forest and Morton, at Morton, Oct. 26, 27.
Rose Hill, at Rose Hill, Nov. 1, 2.
Newton, at Garlandville, Nov. 2, 3.
Lake, at Lake, Nov. 4.
Union, at Union, Nov. 9, 10.
Trenton, at New Prospect, Nov. 12.
Raleigh, at Raleigh, Nov. 13.
Bay Springs, at Bay Springs, Nov. 15.
Laurel, First Church, Nov. 16, 17.
Laurel, Kingston, Nov. 16-18.
Laurel, West End, Nov. 19.
W. L. LINFIELD, P. E.

Meridian Dist.—Fourth Round.

Scooba, Oct. 19.
Lauderdale, Oct. 19, 20.
Pachuta, at Adams Chapel, Oct. 25, 26.
Quitman, Oct. 26, 27.
Porterville, at Union, Nov. 2.
DeKalb, at New Hope, Nov. 3.
Moscow, at Shiloh, Nov. 4.
Daleville, at ———, Nov. 5.
Meridian, Central, Nov. 9.
Meridian, East End, Nov. 9.
Vimville, at Coker's Chapel, Nov. 10.
DeSoto, at Andrews Chapel, Nov. 11.
Matherville, at ———, Nov. 12.
Meridian, Seventh Ave., Nov. 16.
Meridian, Hawkins Memorial, Nov. 16.
Waynesboro Ct., at Big Rock, Nov. 22, 23.
Waynesboro, Nov. 23, 24.
GEO. H. THOMPSON, P. E.

Seashore Dist.—Fourth Round.

Americus, at Salem, Oct. 11, 12.
Vancleave, at New Prospect Camp Ground, Oct. 17, 18.
McHenry and Howlson, at Saucier, Oct. 19.
Brooklyn and Bond, at Brooklyn, Oct. 26.
Mentorum, at Alexander Memorial, Nov. 1.
Pass Christian Mission, 7:30 p. m., Nov. 5.
Poplarville, Nov. 8, 9.
Carriero and Picayune, at Picayuno, 7:30 p. m., Nov. 9.
McNell Mission, at Orvisburg, 11 a.m., Nov. 10.
Lumberton, 7:30 p. m., Nov. 10.
Coalville and Mission, 11 a. m., Nov. 12.
Moss Point, Nov. 15, 16.
Escatawpa, 3 p. m., Nov. 16.
Pascagoula, 7:30 p. m., Nov. 16.
Biloxi, Main St., 7:30 p. m., Nov. 17.
Gulfport, First Church, 7:30 p. m., Nov. 19.
J. R. JONES, P. E.

Hattiesburg Dist.—Fourth Round.

Hattiesburg, Court Street, 11 a. m., Oct. 12, 13.
Hattiesburg, Broad Street, p. m., Oct. 12, 16.
Williamsburg, at Oakvale, Oct. 18, 19.
Hattiesburg Circuit, at Petal, p. m., Oct. 25, 26.
Hattiesburg, Main Street, 11 a. m., Oct. 26, 27.
Collins, at Collins, Oct. 28.
Mount Olive, at Mount Olive, Oct. 29.
Magee, at Magee, Oct. 31.
Taylorsville, at Taylorsville, Nov. 1, 2.
Leakesville, at Leakesville, Nov. 7.
Lucedale, at Lucedale, Nov. 8, 9.
Silver Creek, at Bethel, Nov. 12.
Prentiss, at Carson, Nov. 13.
New Augusta, at New Augusta, Nov. 15, 16.
Eucutta, at Goodwater, Nov. 19.
Heidelberg, at Heidelberg, Nov. 20.
Richton, at Richton, 11 a. m., Nov. 23.
Blodgett, at Ovett, p. m., Nov. 23, 24.
W. B. JONES, P. E.

Brookhaven Dist.—Fourth Round.

Adams, Auburn, Oct. 11, 12.
Tylertown, at Tylertown, Oct. 18, 19.
Magnolia, Oct. 19, 20.
Monticello, at Georgetown, Oct. 26.
Wesson, at Wesson, Oct. 26, 27.
Gallman, at Old Crystal Springs, Nov. 1, 2.
Crystal Springs, Nov. 2.
Barlow, at ———, Nov. 8.
Bayou Pierre, at Pleasant Valley, Nov. 9.
Hazlehurst, Nov. 9, 10.
Foxworth, at Foxworth, Nov. 12.
Pleasant Grove, at Pleasant Grove, Nov. 15.
McCall's, at Hawkins, Nov. 16.
South and East McComb, at South McComb, Nov. 16.
Scotland, at Bethel, Nov. 19.
Bogue Chitto and Norfield, at Norfield, Nov. 20.
Topisaw, at Topisaw, Nov. 22.
Meadville, at Meadville, Nov. 23.
Brookhaven, Nov. 24.
J. T. LEGGETT, P. E.

ERASE THOSE SKIN ERUPTIONS WITH POSLAM

Pleasant surprise at finding your skin trouble so much better in the morning—after you have used Poslam the night before—proves to you that in this special remedy you have an urgent, powerful, valuable means to skin betterment.

Poslam relieves skin aggravation, makes your tortured body happy and does all this with the utmost ease and astonishing rapidity. Let it begin right now—to-day—to help your skin become what it should be—clear and free from eruptional disorders.

Sold everywhere. For free sample write to Emergency Laboratories, 243 West 47th St., New York City.

Poslam Soap, medicated with Poslam, brightens, beautifies complexions.

FOR BURNS

It immediately soothes, disinfects and heals Burns, Bruises, Bites, Stings, Cuts, Eczema and all Skin Troubles.

Keep a Bottle On Your Shelf For Emergencies

Ask Your Dealer For It

Yel-O-Pine Healing Oil

YEL-O-PINE CO., Montgomery, Ala.

A Pretty Face should not be marred

PALMER'S SKIN SUCCESS OINTMENT makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

If your druggist cannot supply you send for a free sample to

THE MORGAN DRUG CO., 1521 Atlantic Ave., Brooklyn, N. Y.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Biliousness

Permanently relieved without sickening. One Pill at night will do the work

RAMON'S LIVER PILLS

CAPUDINE

The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for **Headache.**

6 BELL-ANS Hot water Sure Relief

BELL-ANS FOR INDIGESTION

ABOUT RHEUMATISM

What Thousands Have Found Gives Relief From This Painful Trouble.

Rheumatism is a constitutional disease, manifesting itself in local aches and pains, inflamed joints and stiff muscles. It cannot be cured by local or external applications. It must have constitutional treatment.

Take a course of the great blood-purifying and tonic medicine, Hood's Sarsaparilla, which corrects the acid condition of the blood on which rheumatism depends, and gives permanent relief. This medicine combines, with excellent alteratives and tonics, what is generally conceded to be the most effective agent in the treatment of this disease.

If a cathartic or laxative is needed take Hood's Pills. Purely vegetable

Comb Sage Tea in Faded or Gray Hair

If Mixed with Sulphur it Darkens So Naturally Nobody Can Tell.

Grandmother kept her hair beautifully darkened, glossy and attractive with a brew of Sage Tea and Sulphur. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, improved by the addition of other ingredients, all ready to use, at very little cost. This simple mixture can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur Compound now because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and beautiful.—Adv.

Kill Dandruff With Cuticura

All druggists: Soap 25, Ointment 25 and 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

Feel Old?

Overwork, worry, anxiety or sorrow undermines strength and health. These causes contribute to kidney trouble, and weak or diseased kidneys make one feel old in middle age.

Foley Kidney Pills

help weak, overworked or diseased kidneys and bladder so that the system is free from waste and poisonous matter that causes one to feel old, tired, languid. They banish backache, rheumatic pains, sore muscles, stiff joints.

Mrs. J. D. Miller, Syracuse, N. Y., writes: "For many years I suffered with kidney trouble and rheumatism. I had a severe backache and felt miserable and all played out. I got to a place where I had to do something. After taking two bottles of Foley Kidney Pills I can say my backache is gone, and where I used to lay awake at night with rheumatic pains I can now sleep in comfort and enjoy a good night's rest."

TEACHERS: Can place you now $60 to $150. Fifty to hundred urgent calls daily, best schools and colleges. Special enrollment. Three offices: Columbia, Chattanooga, Richmond. Write to-day.
SOUTHERN TEACHERS' AGENCY,
Columbia, S. C.

Sunday School

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

The Efficiency Conferences for the Louisiana Conference will begin Tuesday at Rayne Memorial Church, New Orleans. Let every pastor in New Orleans attend and bring his workers with him. At the night service, Mr. M. W. Brabham will speak in popular address on the great theme of religious education. Every district will have its meeting.

Do not forget to make report of your school on the blanks furnished by the Field Secretary. Write me for them.

It was a delightful time with John C. Chambers in his institutes at Centerville and Fayette. Our neighbor Conference is doing good work.

ALONZO EARLY,
Field Secretary.
306-15th Street, Alexandria, La.

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

The institute for the Greenville District was held at Cleveland. Half of the charges of this district were represented. Rev. E. S. Lewis, Chairman of the Conference Board, took an active and helpful part in the program. Mrs. J. M. Wyatt, District Superintendent of W. B. C. work, gave an address that easily ranked with the best that you can hear anywhere. Mrs. H. L. Tolbert, District Superintendent of the Elementary Division, and Mrs. W. L. Gilliland, Superintendent of the Primary Department, of the Clarksdale school, rendered effective service. The district officers of the Greenville District have promised to bring their district up to the Third Rank Standard by the time of their next district institute.

Brooksville opened wide her doors for the entertainment of the Columbus District Institute. Mrs. Chas. Strong, District Superintendent of Teacher Training, and Mrs. Maude Buntin, Superintendent of W. B. C. work, presented their departments admirably. Mrs. W. B. Howorth, District Superintendent of the Elementary Division, gave out of a full heart things new and old that did the teachers great good. Rev. W. L. Duren, P. E., encouraged his workers by his presence and his ministrations from the platform. The presiding elder counts for more than any one man in the organized effort of the church to go forward. The church needs men who are willing to look after the religious education of her children. Brother McCafferty did no little good by his helpful and pointed questions to the different speakers. This district could be the first in the Conference to attain to the Third Rank Standard if every officer would follow the leadership of the presiding elder. Go at it, men and women.

The institute for the Durant District was held at Goodman. Mr. W. L. Atkins, District Superintendent of Teacher Training, gave an excellent address on his department of the work. Rev. J. M. Guinn, pastor and member of the Sunday School Board, did his full duty to make the institute a success. Mrs. John Donald, District Superintendent of the Elementary Division, presided over her section of the Institute. She is the first to make her chart complete. The Durant District will not be far behind the first in attaining the Third Rank Standard if this consecrated woman gets the co-operation she deserves.

As we were without an elementary superintendent for the Sardis District, we were compelled to hold another meeting at Coldwater the last day of the month. Mrs. Julia Hanley, of Como, Miss., accepted the position of Elementary Superintendent for the Sardis District. Mrs. L. G. Fant, Miss Minnie White, and Miss Mary Ross, of Holly Springs, gave high-class instruction to the teachers that attended this institute.

One more institute for elementary workers is to be held at Corinth some time during this month. This will complete the program of district institutes for the year. Of course one day is too short a time to do the work as it ought to be done. But every one knows why more time was not given. Everybody is so crowded for room you cannot ask for entertainment over night. The main object of this series of institutes was to give the district officers an opportunity to become acquainted with the work by taking a part in the work. This aim was realized to some extent. Not less than twenty district officers attended these meetings and all of them did creditable work. They will do better work in their own schools because of the touch they have had with other teachers and officers.

Sunday School Day and Rally Day make a fine combination, as many schools will testify. West Point observed Sunday School Day some time since, but proposes to give the offering on Rally Day to the Sunday School Board to help spread the kingdom among our own children. This school scores some of the highest points of any in the Conference.

The Romantic Story of Southland's Favorite Shoe, EzWear.

Some five years ago, a prominent citizen of South Carolina, visiting New York on importsnt business, chanced to meet the maker of a shoe built on new snd unusual lines; an enthusiastic admirer of its most distinctive features, ease snd comfort, had suggested the name EzWear; it was promptly adopted. The business man from the South, knowing how welcome such a shoe would be in his part of the country, urged that its remarkable qualities, including not only comfort, but style, durahility and economy, be made known there. That this has been effectively done is proven hy the enormous demand that has sprung up in the South for EzWesr shoes. It is said that its sale there during the last twelve months has increased fully three hundred per cent. The distributor, Mr. J. R. Simon, of 1589 Broadway, Brooklyn, N. Y., says that sll who wish to know about a shoe that combines sll worth-while shoe qualities, may have a copy of his money-saving shoe book for the asking.

160 HENS—1500 EGGS.

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed 2 boxes of 'More Eggs' and got 1500 eggs from 160 hens in exactly 21 days." This scientific tonic has made big egg profits for thousands of poultry raisers all over the U. S. It revitalizes the hens, tones them up and makes them lay all the time. Get ready now and make big profits out of your hens this winter. A $1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send $1.00 now to E. J. Reefer, the poultry expert, 3257 Reefer Bldg., Kansas City, Mo., and get a season's supply of "More Eggs." Profit by the experience of a man who has made a fortune out of poultry.—Adv.

There is an elevator boy in a New York office building who is among a large number of public servants who resent needless questions.

One day there entered his car a rather fussy old lady, and garrulous as well.

"Don't you ever feel sick going up and down in this elevator all day?" she asked.

"Yes, ma'am said the boy.

"Is it the motion going down?"

"No, ma'am."

"The motion going up?"

"No, ma'am."

"Is it the stopping that does it?"

"No, ma'am."

"Then what is it?"

"Answering questions, ma'am."—Everybody's.

You Do More Work

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and Quinine suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria, or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle.—Adv.

ECZEMA

IS CURABLE. Write me to-day and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. **DR. CANNADAY, 1226 Park Square, Sedalia, Mo.**

$300 to $500

A year is being made by scores of our Men and Women representatives in their spare time selling White K Laundry Tablets that wash clothes without rubbing. Sells for 15 cents a package. Why don't you? We start you free. Send for free sample and Agent's offer. L. A. Knight Co., 142 Market Street, St. Louis, Mo.—Adv.

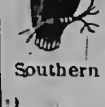
Ground for Confidence.

We sometimes want to know how well a man has done when we are asked for an opinion as to how well he will do.

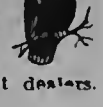
We almost instinctively judge the future by the past; this is reasoning by induction, a process that generally leads to right conclusions.

Certainly, it is reasonable to believe that what Hood's Sarsaparilla has accomplished for others it can and will accomplish for you, provided of course you are afflicted in like manner.

Hood's Sarsaparilla has made thousands healthy and strong, by purifying and enriching the blood, curing diseases of the stomach, liver and kidneys, restoring appetite, relieving that tired feeling—in a word, by building up the whole system. Its record of cures of blood diseases, scrofula, salt rheum or eczema, psoriasis, pimples, boils and other eruptions, catarrh, dyspepsia and rheumatism, is in thousands of letters voluntarily and gratefully written and forming a colossal volume of testimony. Surely anybody suffering from any of these diseases is fully justified in giving this medicine a trial.—Adv.



THE OWL TONIC



Acts better than calomel or pills and does not gripe. Especially beneficial for colds, chills, fever, malaria, and lagrippe. Five or six doses will positively stop any case of chills and if then taken as a tonic the fever will not return. Excellent as a tonic for that tired, achy feeling caused from malarial colds and lagrippe—troubles so common among Southern people. Sold on its merits under a money-back guarantee by all dealers.

FOR SALE BY ALL DEALERS.

FROM TEXAS AVENUE, SHREVEPORT, LA.

Conference is just a brief span away, and I thought it might be in order for me to say a few words through the Advocate about the little church which sits out on Texas Avenue, the thoroughfare from which it took its name; what it has done, is doing, and expects to do. There are a number of its members who thoroughly love the little chapel—not so very small either—and delight in every act of progress it takes.

Our pastor, Rev. F. R. Power, has a perfect right to feel spiritually proud of the progress that has been made by this church under his brief guidance. He came to this charge not quite two years ago, and found things in a chaotic condition in several very important respects. First, he was confronted with that much-dreaded condition which preachers regret so much—some of the most prominent members at outs because the preacher they wanted was not sent to them, and they were in no humor to work in the harness that was left for them to pull in. In addition to this untoward condition, Mr. Power found the church and parsonage in debt, and the parsonage in a very unprepossessing condition—not in the least the house that one would voluntarily select as a place of family abode. But Brother Power is of the salt of the earth. He is an extremely hard man to discourage when about his Father's and his Master's business. So, with a smile of encouragement, he went about his task. Full of the right kind of spirituality, Brother Power put on the helmet of faith and went forward to the herculean task which lay before him; so that to-day, the church and parsonage are out of debt, the parsonage being in a very good condition of repair, without one cent of debt being placed on it. And so, as the Conference draws on apace, he feels assured that when his name is called, or his charge is called on to answer, he will say "Everything paid up in full," repeating what he reported last year.

And that is not all. The church has been built up under his pastorate, both spiritually and numerically. He has proved himself a magician in bringing about a cohesive force of workers. His flock recognize in him a man of deep Christian piety, a man who knows the world and the people who live therein. He is an excellent mixer, knows the frailties of the family of man, and can get very close to the one who is in trouble, and ever has the cure for the ill which besets the troubled one.

We have but recently had with us Rev. Leland Clegg, pastor at Zwolle, who preached some extremely strong sermons for the elevation and strenthening of the hearers. Brother Clegg was with us about twelve days, and his stay was one of much benefit. There were not many accessions to the church as the result of his work; but, what was more beneficial, the membership itself was strengthened, uplifted and taught a fuller conception of their duty to the church and to Almighty God. One and all have the very highest regard for Brother Clegg, as a man and as a preacher, and he left behind him many friends who will long remember his earnest, helpful sermons.

With the church in this satisfactory condition, we feel that there is but little doubt, if any at all, that Brother Power will be returned to us next year again. His preaching is continually growing stronger; in fact, he is becoming one of the pulpit powers of Louisiana Methodism.

With kindest regards and best wishes for the Advocate, I remain,

Yours very truly,

CAL D. HICKS.

Shreveport, La., Sept. 25, 1919.

A GOOD BOOK.

A member of the Louisiana Annual Conference asked me to write a few words about the book, "The Christ We Forget." To my mind, no one can read it without being greatly benefited. It is unique, peculiar, wonderfuly suggestive, inspiring, and elevating. It will bear reading, re-reading and studying. Nothing like it has been produced in the past generation or before, to my knowledge.

F. D. VAN VALKENBURGH.

Biloxi, Miss.

Wonderful Egg Producer.

Any poultry raiser can easily double his profits by doubling the egg production of his hens A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3257 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar to-day. Profit by the experience of a man who has made a fortune out of poultry.—Adv.

Agents, Preachers, Good Men and Women Wanted at once for "America's Part in the World War" with introduction by Gen. Pershing. Fastest selling book ever published. 600 pages, over 100 full page engravings and colored plates. Authentic. Complete outfit mailed free. Best terms. Freight paid. Credit given. Send 10 cents for large illustrated catalog of 400 books and Bibles, retailing at 50 cents to $28.00, with terms to agents. Make from $5.00 to $50.00 a day. Now is the time to get holiday business. Make money and do good by distributing our most valuable and salable books and Bible. F. W. Mead Publishing Co., Dept. 10, Masonic Temple, Middletown, N. Y.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Holly Springs Dist.—Fourth Round.

Mt. Pleasant, at Marshall Institute, Oct. 11, 12.
Olive Branch, Qr. Conf., at Mineral Wells, Oct. 15.
Pleasant Hill, Thursday, Oct. 16.
Holcomb, at Spring Hill, Saturday, Oct. 18.
Grenada, Oct. 19, 20.
Randolph, Friday, Oct. 24.
Toccopola, at Tula, Oct. 25, 26.
Potts Camp, at Winborn, Wednesday, Oct. 29.
Lamar, at Early Grove, Thursday, Oct. 30.
Ashland, at Liberty, Nov. 1.
Byhalia, Nov. 2, 3.
Red Banks, Nov. 4.
Wall Hill, at Mariana, Nov. 5.
Oxford Circuit, at Pleasant Ridge, Nov. 6.
Main Street, Water Valley, Nov. 7.
Water Valley, First Church, Nov. 7, 8 p. m.
Paris Circuit, at Wyatt's Chapel, Nov. 8.
Oxford, Nov. 9, 10.
Waterford, at Lebanon, Nov. 11.
Holly Springs, Nov. 11.
Coffeeville, at Gray Rock, Nov. 15, 16.

J. H. HOLDER, P. E.

Sardis Dist.—Fourth Round.

Longtown, at Mastodon, Oct. 11.
Crenshaw, at Crenshaw, Oct. 12.
Cockrum, at Greenleaf, Oct. 18.
Senatobia, preaching, a. m., Oct. 19; Q. C., Nov. 3.
Arkabutla, at Hunter's Chapel, p. m., Oct. 19.
Crowder, at Crowder, Oct. 22.
Tyro, at Emory, Oct. 25.
Coldwater, a. m., Oct. 26.
Horn Lake, at Hinds Chapel, Nov. 2.
Eureka, at Eureka, Nov. 8.
Oakland, at Oakland, Nov. 9.

R. A. MEEK, P. E.

Stop Lumbago Pain, Rub Backache Away

Instant relief! Limber up! Rub pain, soreness, stiffness right out, with "St. Jacobs Liniment."

When your back is sore and lame or lumbago, sciatica or neuritis has you stiffened up, don't suffer! Get a small trial bottle of old, honest "St. Jacob's Liniment" at any drug store, pour a little in your hand and rub it right into the pain or ache, and by the time you count fifty, the soreness and lameness is gone.

Don't stay crippled! This soothing, penetrating liniment takes the ache and pain right out and ends the misery. It is magical, yet absolutely harmless and doesn't burn or discolor the skin

Nothing else stops lumbago, sciatica and lame back misery so promptly and surely. It never disappoints!—Adv.

NEW WAY TO MAKE HENS LAY

This wonderful, new egg producer will make thousands of dollars profit for poultry owners all over the U. S. Now is the time to increase your egg supply for the fall and winter when eggs will be selling at $1.00 a dozen. Give your hens "TWO for ONE," the new scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send $1.00 to Kinsella Co., 2907 LeMoyne Bldg., Chicago, for small size or send $2.00 for large box which contains three times the quantity of small box, a full season's supply. We return your money if not satisfied. Enter our free $5,000.00 egg-laying contest. You can double your egg supply and win a big cash prize besides. Full particulars are in each box of "TWO for ONE." —Adv.

Three Generations
"When grandmother was young she took Lydia E. Pinkham's Vegetable Compound for some female illness and it helped her. My mother took it during the change of life and it did wonders for her. So when I got into a run down condition and suffered with periodic pains, backache, bearing down pains, I took it and it restored my health."
Thus writes a young woman of the third generation about this great remedy for woman's ills.
Lydia E. Pinkham's
Vegetable Compound
LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

THE MOUNTAINS OF JEHOVAH.

By William C. Allen.

A few years ago, when in Korea, I several times enjoyed fellowship with one of the best interpreters I have ever had. He was a native Korean, a devout Christian and a pastor. The spiritual needs of his distraugbt country rested heavily upon him and often he would go up into the mountains adjacent to Seoul and pass the night in prayer. There, under the stars or in the storm, he would hold communion with bis Lord.

Did not this Korean, when thus sacrificing his body, also llft up bis eyes to the eternal hills of God from whence all help comes? Is Jehovah not found by all of us when notbing intervenes between Him and ourselves—when in the sllence of our lnmost souls we pour out our thoughts and entreaty to Him? How vital ls the prayer! how vibrant is the answer! The hills of God are holy ground, yet all of us dally tread them if we will and lay our temptations, our weaknesses, our burdens at His feet. Then, after such a perlod of communion and we perforce return to the valley of commonplace existence, to its enjoyment, its sordidness and its carking cares, we joyously exclaim with that grand old Hebrew prophet. "He maketh my feet like hinds' feet and will make me to walk on my high places!" Even in the somber lowlands of life we may live on the spiritual hills of God.

Those glorious elevations are beautiful to look at from a distance—they seem like exqulsite amethyst ln our quiet moments, like transparent amber ln hours of questioning, like massive battlements in days of fear. But ft is infinltely better to arlse and go to them tban to slmply vlew them from afar. Every slnuous canon wlthln them leads upward, every rugged rock is of immutable strength, every towering peak points to the Son of God. Every flower is refreshed with the dew of heaven, every shrub is redolent with the fragrance of love. The rills of dlvine goodness pour down their rugged slopes—we satlsfy our thirst for Jehovah in their refreshing pools. I ask my readers to set their feet toward those beautlful mountains where they may commune with the Holy One and find strength and rest for their souls.

The sacred charm of the unchangeable mountalns of God is found in the fact that they are all around us. We do not always know thls—our eyes are sometimes holden that we do not see them. How unprotected at tlmes we feel ourselves to be! How the swirl of apparently uncontrollable events threatens to engulf us! How frequently we gaze on the clouds big with darkness and are filled wlth dread lest the rage of the tempest sweep us away! Then we remember the everlasting hllls—we again look up to them because from them cometh our help. We behold them behind the menace of the storm and lts fury ls stayed by tbeir sheltering sides. Over their lofty tops is arched the bow of promlse and renewed confidence in the Eternal Goodness speeds us on our way. We know that God is all about us and we understand the sweetness of the glory of the peace of the prophets who declared:

As the mountains are round about Jerusalem,
So Jehovah is round about His people
From this time forth and forever more.
—The Christian Intelligencer.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect Price 60c.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Monroe Dist.—Fourth Round.

Rayville, Oct. 11.
Mangham, at Unlon, 11 a. m., Oct. 12.
Bastrop, 8 p. m., Oct. 12.
Bonita, at Jones, Oct. 13.
Harrisburg, Oct. 15.
Mer Rouge, 11 a. m., Oct. 19.
Columbia, 8 p. m., Oct. 19.
Winnsboro, Oct. 21.
Gilbert, Oct. 22.
Sicily Island, at Vidalia, Oct. 23.
Waterproof, Oct. 24.
Tallulah, at Newelton, Oct. 26.
Eros, at Choudrant, Oct. 29.
Lake Providence, Nov. 2.
Oak Grove, Nov. 3.
Midway, Nov. 4.
Crew Lake, at Girard, Nov. 5.
Farmerville, Nov. 6.
Monroe, Nov. 7.
Calhoun, at Wilhlte, Nov. 8, 9.
West Monroe, Nov. 9.

ALBERT S. LUTZ, P. E.

Alexandria Dist.—Fourth Round.

De Ridder, Oct. 12, night.
Provencal, Oct. 15, p. m.
Natchltoches, Oct. 16.
Melvllle, at Palmetto, Oct. 17.
Pineville, Oct. 18, 19, 11 a. m.
Lecompte, at Lyles, Oct. 19, p. m.
Campti, Oct. 21.
Colfax, Oct. 23.
Bunkie, Oct. 24.
Elizabeth, Oct. 25, 26.
Glenmora, Oct. 27.
Oberlin, at Forest Hill, Oct. 28.
Jena and Jonesville, at Jena, Nov. 1, 2, 11 a. m.
Trout and G. P., Nov. 2, p. m.
Boyce, Nov. 3.
Oakdale, Nov. 4.
Alexandria, Nov. 10.

BRISCOE CARTER, P. E.

Lafayette Dist.—Fourth Round.

Eunice, at E., Oct. 12, p.m.
Morgan City, Oct. 19, a.m.
Houma, Oct. 19, p.m.
Bayou Blue, Oct. 20, a.m.
Lake Arthur, at L. A., Oct. 26.
Sulphur and Vlnton, at V., Nov. 2.
New Iberia, Nov. 4, p.m.
Franklin, Nov. 5.
Lake Charles, Nov. 6.
Crowley, Nov. 7.
Indlan Bayou, Nov. 9, a.m.
Rayne, Nov. 9, p.m.
Lafayette, Nov. 10, a.m.

H. W. BOWMAN, P. E.

Shreveport Dist.—Fourth Round.

Pleasant Hill, at Marthaville, 3 p. m., Oct. 12.
Leesville, Oct. 19, 11 a. m.
Anacoco and Peason, at Hornbeck, 3 p. m., Oct. 19.
Grand Cane, at Grand Cane, 10 a. m., Oct. 22.
Pelican, at Pellcan, 3 p. m., Oct. 22.
Mansfield, 8 p. m., Oct. 22.
Ida and Hosston, Oct. 24.
South Mansfield, at South Mansfield, Oct. 25, 8 p. m.
Noble, at Noble, Oct. 26, 3 p. m.
Zwolle and Nean, at Zwolle, 10 a. m., Oct. 27.
Many, at Many, Oct. 27, 3 p. m.
Queensboro, Wed., Oct. 29, 8 p. m.
Belcher, at Gilliam, Nov. 4, 10 a. m.
Bayou Lacbute, at Shreveport, Nov. 5, 3 p. m.
Noel Memorial, Nov. 5, 8 p. m.
Cedar Grove, at Cedar Grove, Nov. 6.
Greenwood, at Greenwood, Nov. 7, 8 p. m.
Coushatta and Wesley, at Coushatta, Nov. 8, 3 p. m.
Mooringsport, Nov. 9, 3 p. m.
Vivian, Nov. 9, 8 p. m.
First Church, Nov. 10, 8 p. m.

C. D. ATKINSON, P. E.

Baton Rouge Dist.—Fourth Round.

Jackson, at Jackson, Oct. 19.
Springfield, at James' Chapel, Oct. 22.
Denham Springs, at Denham Springs, Oct. 23.
Franklinton Ct., at Bush, 8 p. m., Oct. 24.
Franklinton Station, Oct. 26.
Gonzales, at Gonzales, Oct. 29.
Baton Rouge, First Church, 8 p. m., Nov. 3.
Keener Memorial, 8 p. m., Nov. 5.
St. Francisville, at St. Francisville, 11 a. m., Nov. 7.
Baker, at Baker, 11 a. m., Nov. 8.
Zachary, at Slaughter, Nov. 9.

HARRY W. MAY, P. E.

Ruston Dist.—Fourth Round.

Winnfield, 7:30 p. m., Oct. 13.
Simsboro, at Salem, 11 a. m., Oct. 17.
Bernice, at Bernice, 2 p. m., Oct. 18.
Arcadia, 10 a. m., Oct. 20.
Bienville, at Burk Place, 11 a. m., Oct. 21.
Haynesville, 10 a. m., Oct. 23.
Homer, 7:30 p. m., Oct. 23.
Athens, at Athens, 10 a. m., Oct. 24.
Sibley, 11 a. m., Oct. 25.
Haughton, at Doylene, 11 a.m., Oct. 26.
Minden, 7:30 p. m., Oct. 27.
Alberta, at Castor, 1:30 p. m., Oct. 28.
Ringgold, at Grand Bayou, 11 a. m., Oct. 29.
Plain Dealing, at P. D., 11 a. m., Oct. 31.
Gibbsland, at G., 10 a. m., Nov. 1.
Jonesboro, at J., 10 a. m., Nov. 3.
Ruston, 7:30 p. m., Nov. 3.
Elmore, at Prospect, 11 a. m., Nov. 4.

J. M. HENRY, P. E.

MURINE FOR YOUR EYES Night and Morning. *Have Strong, Healthy Eyes.* If they Tire, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes. Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

Relief from Malaria

This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.
The Doctors' Prescription
60c at All Dealers. C-161

SWAMP CHILL & FEVER TONIC

STOP ITCHING
Skins with Tetterine
50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

THIN PEOPLE SHOULD TAKE PHOSPHATE

Nothing Like Plain Bitro-Phosphate to Put On Firm, Healthy Flesh and to Increase Strength, Vigor and Nerve Force.

Judging from the countless preparations and treatments which are continually being advertised for the purpose of making thin people fleshy, and replacing ugly hollows and angles by the soft curved lines of health and beauty, there are evidently thousands of men and women who keenly feel their excessive thinness.

Thinness and weakness are often due to starved nerves. Our bodies need more phosphate than is contained in modern foods. Physicians claim there is nothing that will supply this deficiency so well as the organic phosphate known among druggists as bitro-phosphate, which is inexpensive and is sold by most all druggists under a guarantee of satisfaction or money back. By feeding the nerves directly and by supplying the body cells with the necessary phosphoric food elements, bitro-phosphate should produce a welcome transformation in the appearance; the increase in weight frequently being astonishing.

Increase in weight also carries with it a general improvement in the health. Nervousness, sleeplessness and lack of energy, which nearly always accompany excessive thinness, should soon disappear, dull eyes ought to brighten and pale cheeks glow with the bloom of perfect health.

CAUTION:—While Bitro-Phosphate is unsurpassed for the relief of nervousness, general debility, etc., those taking it who do not desire to put on flesh should use extra care in avoiding fat-producing foods.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

IF BACK HURTS USE SALTS FOR KIDNEYS

Eat less meat if Kidneys feel like lead or Bladder bothers you —Meat forms uric acid.

Most folks forget that the kidneys, like tbe bowels, get sluggisb and clogged and need a flushing occasionally, else we have backache and dull misery ln the kidney region, severe headaches, rheumatlc twlngs, torpld liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in tbe kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful ln a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lltbia, and ls harmless to flush clogged kidneys and stimulate them to normal activity.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink wbich everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe ln overcoming kidney trouble while lt is only trouble.

Try Granger Liver Regulator

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.—Adv.

Avoid the Flu

Profit by the experience of ast year. When it comes it is as sure and as destructive as the cyclone. Use the surest and best preventative.

Yel-O-Pine Croup and Pneumnia SALVE

In your nostrils by day, on your chest by night. It will ward off colds and keep the throat, lungs and nostrils clear. Pleasant but strong. Made from oil of the Yellow Pine.
Will not stain clothing like others.
Ask Your Dealer for it.
Yel-O-Pine Co.
Montgomery, Ala.

PARKER'S HAIR BALSAM
Removes Dandruff-Stops Hair Falling
Restores Color and Beauty to Gray and Faded Hair
50c. and $1.00 at druggists.
Hiscox Chem. Wks. Patchogue, N.Y.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

FROM WALNUT GROVE, MISS.

Dear Brother Carley: We have just closed a good meeting at Zion, on the Walnut Grove charge, where Brother M. L. White did the preaching. Although it was a busy time with the farmers, we had a delightful meeting. Brother White seemed to be at his best and did some good preaching. Besides having the whole church drawn closer to each other and to God as a result of the meeting, we had five accessions to the church and baptized six infants.

We have had good meetings all over the charge, having been assisted by Brothers R. E. Rutledge, J. H. Jolly and J. M. Smith at other places on the charge. All these brethren did good work. Brother J. S. Purcell is to help me at Walnut Grove beginning October 6, and I feel sure we will have a good meeting here. W. N. WARE, P. C.

Sept. 27, 1919.

RENWAR RELIEVES RHEUMATISM.

It is certainly a pity that so many people suffer year after year the intense pains of rheumatism when it can be so easily expelled from the system by the simple treatment of taking Renwar Rheumatic Salts. Rheumatism is caused by uric acid in the blood; and in order to effect a complete cure, it is necessary to entirely eliminate this acid from the blood. Renwar is guaranteed to relieve or your money is refunded. It contains no injurious drugs. It is the one sure remedy, and it does not in the slightest degree injure the stomach or affect the heart. Mr. Joseph L. Boehmer says: "One 50c bottle has done me more good than all sanitarium treatment, and what it did for me, why should it not do the same for others. Should anyone doubt the virtue of Renwar and the certainty of curing this malady, refer them to me." For sale by druggists, price 50c; or by mail on receipt of price from WARNER DRUG COMPANY, NASHVILLE, TENN.—Adv.

Exchange Your Old Body for a New One

You can do it in three weeks and thereby renew your health. This article is written by a physician who has seen it demonstrated in numerous cases and explains how it is done.

Listen: If your weight is one hundred and thirty-three pounds your body contains eighty pounds of water, for according to standard medical books the human body contains sixty-seven and one-half per cent of water. Now, disease is invariably caused by impurities which we call poisons, and these are readily dissolved by the right kind of natural mineral water. Drink ten gallons (eighty pounds) of Shivar mineral water (use no other water for twenty-one days), and you will have exchanged your old body for a new one, so far as the soluble part of it is concerned. The impurities will be dissolved and pass away. If you suffer from dyspepsia, indigestion, sick headache, rheumatism, kidney or liver disease, uric acid poisoning, or other curable conditions due to impure blood, accept Mr. Shivar's liberal offer which appears below. Read the following letter carefully; then sign and mail it:

Shivar Spring,
Box 17-J, Shelton, S. C.
Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name .....

Address .....

Shipping Point .....

(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

TETTERINE

For the Compelxion

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

FROM CALHOUN CITY, MISS.

About 3 o'clock, p. m., on September 27, visitors of the Pittsboro church on this charge, came to the parsonage home—and on their departure, we found our pantry filled with good things to eat too numerous to mention, but all so nice and good we have not the language to express our appreciation. Our hearts just filled up and ran over with gratitude and thanksgiving to God and the good people of Pittsboro. A great people they are, always thoughtful of their pastor and his family. As a charge, no pastor in the North Mississippi Conference serves a better people than this pastor. We are happy on our way and are looking forward with the hope that we may be able to report all over the top this fall at Conference.

D. R. McDOUGAL.

Sept. 27, 1919.

FROM THE AMERICUS CHARGE.

Dear Brother Carley: The Americus charge consists of six churches. We have had five of our meetings. We began at Tanner's Chapel, with Brother D. W. Ulmer to do the preaching. He did us some good preaching. The church was revived, but we had no additions. Our next was at Pleasant Hill. Brother C. P. Jones came to us there, and did us good work. His preaching was good. We closed out on Thursday night, with no additions.

Then we came to Rosedale. Brother P. H. Howse did the preaching. Brother Howse is to me a great preacher. No additions. We were next at Robert's Chapel. Brother Van Landrum came to us there, and did us some good work. We had the pleasure of receiving two young men and three young ladies into our church.

We came to Hurley on Sunday, September 14. We had no church at that place, but have organized with 23 members, and we expect to have a home for our people soon. Brother M. R. Jones did the preaching, and every one enjoyed his messages—they were strong and forceful.

We go on the first Sunday in October to our camp meeting at Salem, where Brother D. E. Kelley will come and do all the preaching.

Brother Carley, we invite you to come and be with us. Pray that we may have a revival.

E. M. ALLEN, P. C.

Sept. 20, 1919.

OLD SORES

Should Not Run on Forever.

While it may not look dangerous and may not rapidly grow larger, its progress may fool you. Dirt and millions of germs will attack it every day. Blood poison is likely to set in at any time. Buy a box of Gray's Ointment. It immediately soothes the pain, cleanses the wound, kills the germs and begins healing. It is immediately effective with sores, boils, cuts, stings, burns, bruises, eczema and the many similar forms of skin eruption. If your druggist cannot supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.—Adv.

MARRIED.

At the home of the bride's parents, Mr. and Mrs. R. B. Calloway, five miles south of Pontotoc, Miss., the Rev. W. M. Young officiating, on September 17, 1919, Miss ROYELLE CALLOWAY became the bride of Mr. J. C. WAX, of Amory, Miss. Besides the family there were present Dr. J. C. Berry and Mr. Sam Cheek, of Amory. The bridal party left immediately for Amory, where a delightful reception awaited them.

Make More Money With Hogs

An Ideal 900 Lb. Brood Sow

HIS largely involves the feed question, as feed is the principal cost of producing pork. It is not only what to feed, but how to feed, to enable the feeder to get the most out of hogs, in the quickest time at least cost.

It is a proven fact, two or more feeds properly combined are better than any one of the same fed singly. The general farmer, without knowing it, wastes one-fourth of the feed given his hogs, which is a total loss. This is where the balanced ration comes to the relief of the wise feeder. It is not what the pig eats, but what he digests and assimilates that makes the profits.

Expert feeding means success. It teaches you how to cheapen the feed, how to get greater growth and gain over the common way of feeding, from the same feed given, and how to get more pounds of pork from a bushel of corn.

The American Swineherd

is progressive and aggressive. It instructs you in the wisdom gathered by experience, from the greatest experts in their line, being successful, practical feeders, managers and caretakers of the herd. It is a specialist in producing pork from pighood to the pork market. This is the era of advancement and adoption of up-to-date, scientific methods in the hog business. There is a new crop of experience grown monthly.

Special Offer:—For $1.00 we will mail you the American Swineherd for one year. This is the cheapest expert help you can hire. It pays and is economy to take advantage of the experience that brought the other fellow success.

The American Swineherd was founded 33 years ago by the present editor. We have subscribers who have taken the paper for over 25 years. Hundreds of them on renewing say: "Don't let us miss a copy." TO MAKE THIS OFFER SAFE AND FAIR, if you send in the dollar and are not satisfied upon receiving your second month's paper, if you will write us then we will send you the dollar back and take your name off the books.

We give you as a premium for your subscription a copy of the "Hand Book on the Sow." Louis Olin, Peekskill, N. Y., writes:—"I found information, out of a single copy, that, put to practice, saved me more than the cost of your paper for ten years." No matter how many papers you take, you need the money-making information the "Swineherd" gives you. S. A. Love, Supt. Mountain Orchard Farm, Johnstown, Pa., writes:—"I believe the Swineherd the most valuable publication on our list, which includes 16 of the best, dealing with all branches of stock raising, dairying and farming." Address:

American Swineherd, Room F Old Colony Bldg., Chicago, Ill.

NUXATED IRON HELPS MAKE RED BLOOD

The Kind that Puts Roses Into the Cheeks of Women and Helps Give Force, Strength and Courage to Men. 3,000,000 people use it as a tonic, strength and blood-builder. Dispensed by druggists everywhere.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

What Is Rheumatism?

Why Suffer from It?

Sufferers Should Realize That It Is a Blood Infection.

Doubtless like other sufferers, you have often asked yourself this question, which continues to remain unanswered.

Science has proven that Rheumatism is caused by a germ in your blood, and the only way to reach it is by a remedy which eliminates and removes these little pain demons.

S. S. S. has been successfully used for Rheumatism for more than fifty years and many voluntary testimonials are on file from those whom it has benefitted. Try it to-day, and you will find yourself at last on the right track to get rid of your Rheumatism. S. S. S. is a splendid system cleanser; it is not sold or recommended for venereal diseases. For treatment of your individual case, address Chief Medical Adviser, Swift Specific Co., Dept. 43, Atlanta, Ga.

THE BOARD OF CHURCH EXTENSION GETS A TWENTY-FIVE THOUSAND DOLLAR CHECK FROM TEXAS OIL FIELD.

Dr. H. A. Boaz, Secretary of the Board of Church Extension, recently accepted an invitation from a Conference classmate, Rev. S. J. Vaughan presiding elder of the Cisco District to visit him in the interest of several new churches. He spent seven days going over the district, a good part of which is in the famous oil fields of Texas. Nine new churches are now in prospect in the Cisco District, two of them costing about $70,000. Each is already in process of construction. About $70,000 was pledged on three new churches during the trip. Much more will be secured in the near future, as two of them are to cost about $75,000 each.

The Trustees of the Pleasant Grove Church hold three acres of land which is now in a proven oil field. The well on this church property is now making for the church about $500 per day. Two others are nearly down to the oil sands.

The quarterly conference to which the Pleasant Grove Church belongs has appointed a committee of three to act in co-operation with the presiding elder, Rev. S. J. Vaughan, and instructed them to deposit the proceeds from these wells with the Board of Church Extension to be loaned for the building of churches and parsonages, and to be known as the Cisco District Loan Fund.

At the close of the visit through the district, the Treasurer of Pleasant Grove Church, Elisha Roper, handed Dr. Boaz his check for Twenty-five Thousand Dollars ($25,000) as the first amount coming from this source. Other checks will be coming from month to month.

Rev. S. J. Vaughan and the Pleasant Grove Church are to be congratulated on this wise decision.

A SUCCESSFUL MEETING.

On Sunday night, September 21, we closed, in Rolling Fork, Miss., a very successful meeting. Rev. D. E. Kelley, Mississippi Conference Evangelist, did the preaching. Brother Kelley is indeed a great preacher. He makes no pretense at oratory, though some of his oratorical flourishes would do credit to the most pretentious orator. He makes no attempt at technical theology, but is thoroughly orthodox. He seems to be averse to modern theological criticism, and the so-called advanced biblical studies and interpretations, and elegant, up-to-date presentations. He makes no effort to display knowledge of any science save the science of divinity, or of any philosophy except the philosophy of right living, or of any sociology but the sociology taught and fostered by the Christ; but with sledge-hammer blows he batters the ramparts of sin, making his attacks from unexpected angles, and maneuvering by tactics peculiar to himself; and never relents till hell's foundations tremble. Then with the skill of a master, he swings to the mellow, comforting description of the joys that await the people of God, and the sure compensation that comes from service rendered to the Lord and the reward of a life of righteousness.

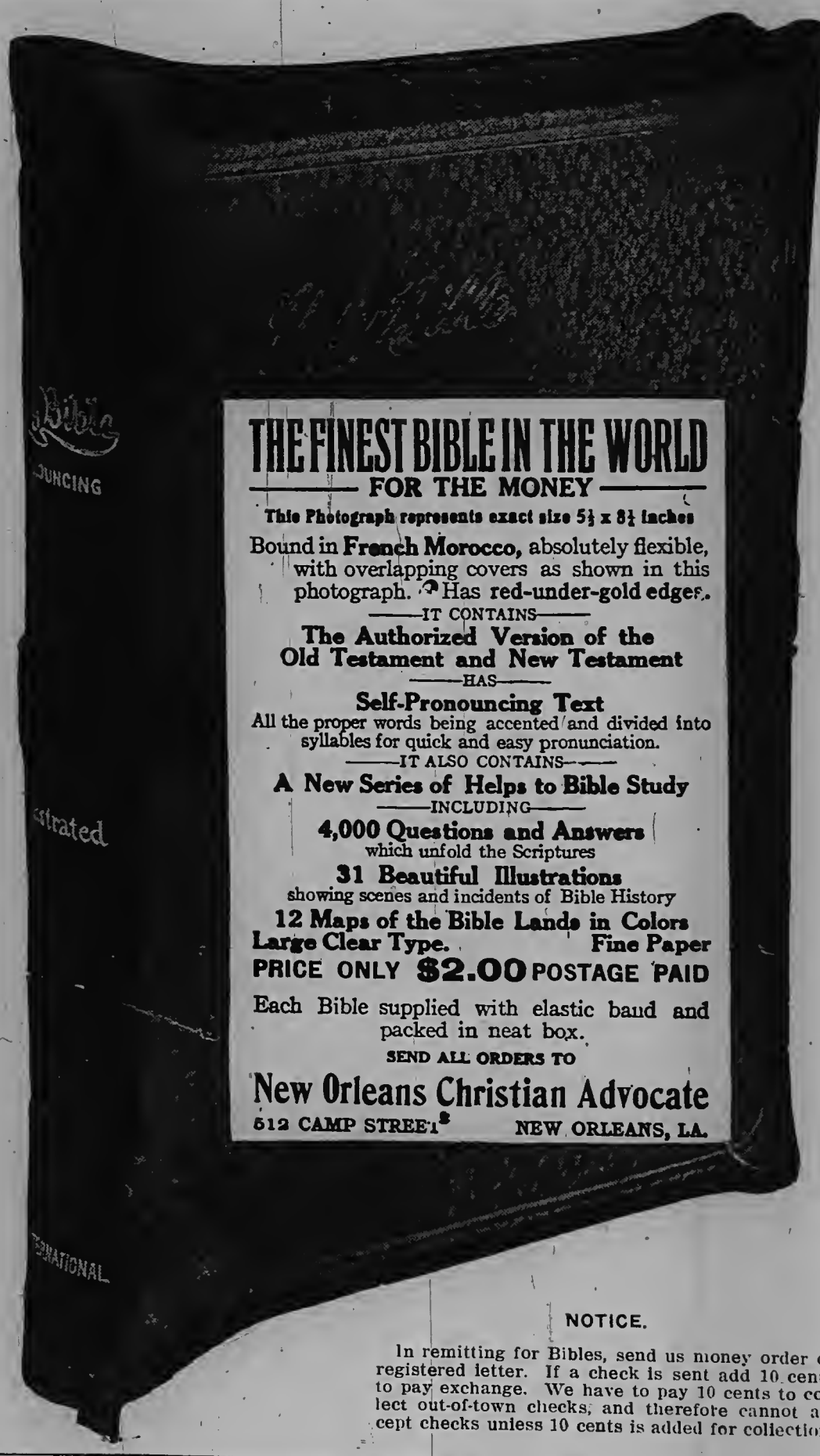
The meeting was good from the beginning. The first two services were held in the Methodist Church. Then we moved to the courthouse, which has a large, well-seated audltorium. At times this audltorium was filled, and many, many were blessed.

But to be sure, the devil works in many ways, his evils to perform. Hardly was the meeting going well in the courthouse, when the bugs came up with the sons of God, whether to worship or otherwise, I know not, but one thing I do know, "their power was to hurt" and annoy. Oh, those bugs! My right hand may forget its cunning, but I will never forget those bugs. I have seen lady bugs, and unlady bugs, and betsy bugs, and humbugs, and many other bugs; I have chased the bugs, and been chased by the bugs, but never before have I been so badly tormented by any kind of bugs as I was by those bugs that came to our meeting. I wonder if they are not akin to Pharaoh's flies.

We suffered two nights from these pestiferous insects. A few of our peopeople retreated, but most of us had no intention of fleeing the stage before such pesky little demons, so we conceived the idea of turning out all but two of the lights, and placing them near an outside window. This confined the bugs to a very small area in the building, and put an end to the torment that we had been suffering.

As a result of the meeting, we received eighteen into the Methodist Church; three joined the Baptist Church. Several agreed to lead prayer meeting. Quite a number of church members who had grown cold were revived. The pastor's salary was raised from $1350 to $1500. A Church Building Committee is appointed, and I think we will soon begin building a new church. T. J. O'NEIL, Pastor.

Rolling Fork, Miss., Oct. 1, 1919.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MARRIED.

At the residence of C. C. Robertson, McNair, Miss., on Sept. 4, 1919. W. C. BALDRIDGE to Miss EMILY P. FREEMAN. Rev. Ira B. Robertson officiating.

NEW ORLEANS
CHRISTIAN ADVOCATE

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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, OCTOBER 16, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

HOW PROMOTION IS GAINED.

We were struck the other day by an account of the rapid rise of a young man from an insignificant place to a position of responsibility with the firm by which he is employed, within the short period of seven months. In explanation of his promotion, the statement is made, "He found that it paid to be polite, courteous, and painstaking." He did not depend upon a "pull" or outside influence for his success, but he made use of the powers that he had within himself to reach his goal. This is a simple lesson, but it is a difficult one to learn. Courtesy and hard work, coupled, of course, with ability and good character, will invariably win recognition. Those who depend upon "luck" to bring them their rewards, should remember that the determined man can make "luck" do his bidding.

LOOKING FOR THE GOOD.

Somehow or other, it is very easy for us to see the faults of other people, and, having seen them, it is no trouble at all for us to express our opinion in forceful and unmistakable terms. In fact, most of us are prone to criticise even our friends harshly on the slightest provocation. How much better it would be if we would try for awhile to forget their faults and magnify their virtues! A kind word will often do more good in correcting the shortcomings of an individual than a volume of abuse. "A soft answer turneth away wrath, but grievous words stir up anger," expresses a truth that experience taught a good many hundreds of years ago—and it is a truth as much to-day as it was then. We need not shut our eyes to the evil there is in the world—but we need to open them to the good. If we will look for the good in people, we may discover that life, after all, is not the sordid affair we once thought it to be.

THE PROFITS OF PLAY.

Unusual interest was taken this year in the baseball championship contest between the Cincinnati team of the National League and the Chicago team of the American League. The Cincinnati team won the pennant by taking five of the eight games played. According to published figures, the total attendance at the games was 236,928; the total receipts were $722,414; each player's share on the Cincinnati team was $5,207.01, and on the Chicago team, $3,254.36. We do not begrudge these men one penny of what they received; but we cannot refrain from remarking upon the fact that the American people seem to be more inclined to pay liberally to be entertained than they are to support those who teach their children, or to provide for those who minister to them in spiritual things. There is a great shortage of teachers this year because salaries are altogether inadequate; and it is one of the crying shames of our ecclesiastical organizations that the average salary of ministers is far below the minimum requirement of decent living. Measured by material standards, playing is worth more than preaching.

THE SUN IS STILL SHINING.

We recognize the fact that we are in the midst of great problems, critical junctures, momentous events. And we are perfectly aware of the wisdom of facing these things calmly, seriously, and earnestly. But we do not believe that we should flood the world with pessimistic wails, or give way to outbursts of hysteria. The clouds may be black and heavy—but the sun is still shining and its light will break through sooner or later. When the earth was without form, and void, and darkness was upon the face of the earth, God said, "Let there be light"—and there was light. So it will be again.

GIVE AS WELL AS TAKE.

It is a common saying to-day that labor has come into its own. This is taken to mean that the laboring man is receiving something like an adequate wage for the service he renders in maintaining the equilibrium of business and in promoting industry. We are glad that the time has come when men can make a comfortable living by working with their hands, and we hope we shall never again see the day when "starvation wages" will be possible in any occupation. But a full day's pay ought to buy a full day's work. We watched a gang of fourteen men shoveling dirt the other day. At one time, ten of them were leaning on their shovels, chatting pleasantly with one another, or gazing around as if they were disinterested observers of what was going on. They were taking full pay, but they were not giving full service. It is a true saying that "the laborer is worthy of his hire;" it is also true that the employer has some rights in the premises. Our economic problems will not be solved until all of us learn that justice is a fundamental requirement in the proper adjustment of our economic relationships.

A PREACHER LEADS.

A Baptist preacher, Lieutenant Belvin W. Maynard, of North Carolina, finished first in the race across the continent in a flying machine. The distance covered is 2,701 miles, and the actual flying time was 24 hours, 59 minutes, 48½ seconds, in the words of the distinguished Dr. T. B. Holloman, that was "going some." We are not surprised that a minister won the race. There is a tendency in some quarters to think of preachers as "mollycoddles"—an effeminate type of men lacking in physical vigor and inclined to a kind of intellectual insipidity that is as nauseating as it is unbecoming in a man of high calling. But modern conditions are forcing the world to realize that religion makes its strongest appeal to men of big minds and big hearts. There is nothing about it that is suggestive of weakness or littleness. The outstanding hero of the war—Sergeant York—is as heroic in the maintenance of his uncompromising Christian character as he was in repelling the onslaughts of the Huns. Nothing but the grace of God would have enabled him to resist the temptations to make personal profit out of his brave exploit that have assailed him on every side. Sometime the world will recognize the truth that the better Christian a man is, the bigger man he is. Most of us have plenty of room for growth.

THE RED CROSS ROLL CALL.

The Third Red Cross Roll Call will be held this year from November 2 to November 11. This is one appeal that ought to be responded to heartily and sympathetically by every American citizen. Some people may be inclined to feel that the mission of the Red Cross is over, since the great war has come to an end. But a brief survey of the situation will show that there is still urgent need of its ministry, not only with the forces that are still in active service, but also in connection with the reconstruction problems that have arisen directly out of the situation brought about by the war. The good that the Red Cross has already accomplished is incalculable. Its agents were angels of mercy in field and camp during the bitter days of the terrible struggle. No pen can record properly the meaning of all they did for the good of the men who were in the midst of the conflict—but it is indelibly written upon the hearts of the men themselves. It will be a privilege to pay a dollar for membership in this great organization when it makes its appeal a few weeks from now, and to help it in whatever other way may be possible.

THEY KNOW THEIR OWN BUSINESS.

According to newspaper reports, the president of the National Association of Ice Cream Manufacturers stated recently that prohibition has hurt rather than helped the sale of ice cream. A representative of a New Orleans newspaper interviewed several of the leading retail dealers in ice cream with reference to the subject. They were unanimous in their statements that their business has shown a marked increase within the last six months. The increase ranged all the way from 20 to 30 per cent, only one firm putting it as low as 10 per cent. We presume these dealers know what they are talking about—they ought to keep up with their own business pretty well. We are convinced that a good deal of the talk about the losses on account of prohibition is for a purpose. Since Congress has adopted the enforcement code for war-time as well as constitutional prohibition, every effort possible is being made to have it declared unconstitutional or to have it made ineffective in some other way. The liquor forces are grasping at every straw in order to save themselves from the necessity of giving up a business that the public has declared must go. The overwhelming vote by which the enforcement provisions were adopted shows that the members of Congress are in close touch with public opinion. The prejudiced, and oftentimes false, statements of interested persons are not likely to lead anybody astray.

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ROADS.

Answer, soul of mine—which way
Hast thou made a road to-day?
Hast thou followed Love's sure chain
Over hill and over plain?
Whichsoever choice thou'st made,
There another road is laid—
Not a transient, fading trail,
But a path that shall not fail.
Evermore some foot shall stray
O'er the road thou mad'st to-day.
Ah, let each of us beware
How his thonghts and motives bear!
Every road that we shall choose,
Other pilgrim feet will use.
Some will follow where we lead
Long as life shapes life, indeed.
Have a brother's care and pray
God to mark thy road each day.

—Selected.

FOUR ASPECTS OF THE SPIRITUAL LIFE AS EXEMPLIFIED BY ST. PAUL.

By Rev. William Wakinshaw.

Our spiritual life is full of surprises. All kinds of foolish and misleading phrases circulate among us. One of them is "the monotony of life." The idea which the words seek to convey is an absolute delusion. Any day may occur a birth, a marriage, a death, a moral resurrection, or some other event that directly or indirectly will transform thousands of lives. Look at the war that has devastated Europe. To our nation, at least, it came suddenly, like lightning leaping from the bosom of a cloud. Millions of lives have been lost or maimed. Myriads of homes have been desolated. The whole civilized world has been involved.

What is true of this tremendous struggle applies continually to individuals. Calvin was passing through Geneva intending to stay there only for a night. A group of Protestants heard of his arrival and prevailed upon him to remain, and from that Swiss city for a generation he dominated the theological world of Europe. Cromwell was forty-two when, in defense of our national liberties, he unsheathed his sword and out of this country squire, this civilian, there emerged one of the most daring and capable soldiers that ever led an army. Gibbon had no definite aim in his studies. It was when he sat musing amid the ruins of the Capitol, while the barefooted friars were singing vespers in the temple of Jupiter, that the idea of writing the story of the decline and fall of Rome first started to his mind. For twenty years he pursued his purpose and at last produced one of our historical masterpieces.

Surprises greater than any of these have often occurred in the spiritual realm. When Paul as a persecutor journeyed to Damascus we are told that "suddenly" there shone round about him a light out of heaven. In a moment the river of his life was diverted from its old bed and poured into a new channel. Augustine in the garden at Milan, Luther on the sacred stairs at Rome, Wesley in the meeting-house in Aldersgate Street, Spurgeon in the Primitive Methodist chapel in Colchester, are all familiar examples of how the Holy Spirit may suddenly accomplish His work in the souls of men.

In one of our most beautiful parks there is what is known as the Surprise View. The visitor is led along a narrow and commonplace path. Then the guide flings open a huge door and a glorious landscape is revealed. A sunlit glade, across which a silver stream is winding, stretches before the eye and the prospect is crowned with the massy ruins of a magnificent abbey. Here is a parable of the spiritual life. Our way for the moment may be dreary and restricted. But we know not how soon or how swiftly our Heavenly Guide may swing open a door that will disclose to us a Garden of Eden sloping up to the very gates of the celestial city.

Think of the resources of our spiritual life. There are wonderful powers of restoration in Nature. Oliver Wendell Holmes has an exquisite description of how she heals a scar on her face. A landslip has occurred. At once the sun and the wind and the rain and the trees and the flowers and the grasses form a beneficent conspiracy. First they spread a thin green veil across the gaping wound. Then they sow it with seeds and cones and roots until at last the blemish is transformed into a forest and a garden. Our bodies have their marvels of renovation. I knew a man who was born with a club foot. He and his doctors and his friends were all convinced that he was crippled for life. Suddenly a young Scotch surgeon appeared with a message of hope and the man was taken to a hospital at Edinburgh. Gradually the rigid muscles were relaxed. Slowly the gnarled bones grew into their proper places until finally the patient was able to walk with his twisted foot almost as well as with the other.

These examples of recovery are far surpassed by the miracles of the spiritual life. Look at Paul when he was struck down on the road to Damascus. He was thirty-six years old. Humanly speaking his character was formed. The bias of his life was decisive and permanent. He was self-righteous, a blasphemer and a persecutor. He became the most striking illustration of his own declaration, that if any man be in Christ he is a new creation. He was intellectually and spiritually regenerated. Every trace and taint of the leaven of his subtle and elusive pharisaism was eliminated from his nature. It is said that the three hardest words in the English language to utter are, "I was wrong." Paul uttered these words distinctly, repeatedly, eagerly. He not only forsook the gods that had bewitched him, he destroyed both them and their shrines.

The re-creation of the Apostle is full of inspiration to us. We look into our hearts and we see there passions, appetites, and prejudices all warring against the supremacy of Christ. The Tempter seeks to persuade us that our enemies can never be subdued. But the grace that enabled Paul to triumph over his foes will make us more than conquerors over ours.

The Apostle fulfilled all the conditions of the spiritual life. He was prompt, obedient, persistent, and intense. No one can dip into his life and his writings without discovering how conspicuously these qualities shine out in his character. We will not linger to cite illustrations. Here many of us are lacking. Our churches are thronged with lotus-eaters. In the Greek legend when the sailors of Ulysses partook of the fruit of the prickly shrub, they lost all their desire to return home. We must be perpetually on our guard against those earthly pleasures that drug the soul. Then we shall never be dazed and torpid and we shall be always looking for the city which hath foundations, whose builder and maker is God.

No one has revealed so marvelously as Paul the glories of the spiritual life. Thinkers and poets and painters have often drawn the contrast between those whose ambition is bounded by the earth and those who have set their affections on things above. The great missionary has lent his name to the noblest building in the largest city in the world. Think of the illustrious men who sleep beneath its domes or from day to day pass under the shadow of its cross. However rich or famous or gifted or powerful they may have been, or are, can we suggest the name of one of them who in the influence that he wields and in the reverence that he commands can be compared with Paul?

Look at the direct results of his words. Take the case of St. Augustine. We are told that the struggle in his heart between lust and purity had become intolerable. At this supreme crisis in his career, he snatched up a copy of the Scriptures, and it was by reading the two verses beginning, "Let us walk honestly," that the peace of God entered his soul. The conversion of Augustine, with variations, has been repeated a thousand times in the lives of men.

Think of the indirect influence of the Apostle by the pictures and the books and the sermons and the hymns which his words and his deeds have inspired. For the mement let us think only of the hymns. We have all read the saying of Fletcher of Saltoum, that if he could write the songs of a nation he did not care who made its laws. The wisdom of these words is obvious. During the war, millions of people have been singing the marching song of our soldiers, whatever are its merits or demerits, who would never dream of reading one of Mr. Asquith's speeches or one of Mr. Balfour's books.

Let us apply this test. In our hymn book there are more than a thousand hymns or verses inspired by the words of the Apostle, in his epistles. Take one familiar instance. I have mentioned the figure a thousand. But how can we measure in terms of numbers or weight or size the influence of "When I Survey the Wondrous Cross," derived from the verse commencing, "But God forbid that I should glory?" It is impossible. That almost incomparable hymn of Isaac Watts's has enriched the spiritual life-blood of millions of men and women and only the books of the judgment day can disclose the results that it has achieved.

Let us now glance at the direct effects of the Apostle's preaching. After eighteen months of toil in Corinth he wrote to his converts in Christ. He reminds them that some of them were idolaters, thieves, drunkards, revilers. Now they are washed, sanctified, justified. In every city where he labored for thirty years, his sickle reaped swaths of golden grain and we can only imagine how many and how precious were the sheaves that he laid at the feet of the Lord of the harvest.

To many of his contemporaries, Paul was "a pestilent fellow" and not fit to live, and ultimately he was martyred. In our own day, Renan has dismissed him contemptuously as "an ugly little Jew." But the Apostle is the Specter of the Brocken in actual life. In that famous mirage, a person standing on the summit of the mountain at sunrise or sunset, is magnified and robed in the hues of the rainbow. The man of Tarsus has converted this illusion, wrought out of the mist, into a reality. As we gaze at him in the light of history his indisputable greatness more and more asserts itself. Other men by comparison dwindle into insignificance. Every succeeding century, as it silently recedes, increases his imperishable glory. And if we live for Christ, slave for Christ, suffer for Christ, as Paul did, our characters will glow with more than a ray of his unfading splendor.—Zion's Herald.

A LETTER FROM CHAPLAIN ROUSSEAUX.

The work of a Debarkation Port is very interesting. Of course, you are familiar with the fact that here the troops are unloaded, and then they go through a process of inspection and are sent on to the camps nearest their homes to be discharged. They generally remain here about three days, perhaps a day or so longer, before they go. During that time they change their entire wearing apparel. As soon as they get here they change their overcoats and raincoats, and then they line up in the "Bakery Plant." This is a place where they go in and when they come out they are free from all manner of vermin. They have, in the meantime, taken a hot bath, gone through a thorough medical inspection, and even had their blankets and other things in their roll run through

an oven with a strong force of steam going through and through for about twenty minutes. It is a delight to see these fellows shed their hot woolen in this warm climate and get into thinner and more comfortable clothing. Still, there is some objection to this, as a number of the men, desiring to come home looking as well-dressed as possible, and after having had their clothing all cleaned and gone over to make it fit, some even having had tailor-made garments, they object to making the change; but no matter how well they look, they all have to go through this process.

While the men are thus in camp waiting to be sent on to their other camps, they come into our office and we have a great chance to work with them. In addition to lining them up and speaking to them by the hundreds, we also have this privilege of private conference with them. We had three men in the office just recently, who had spent some time in France and some time in a French university, and these men were called to the ministry and were consulting us with reference to further preparation for the work, and as to what church offered the best and most efficient means of service.

Our work has been largely instructive, giving the men information on insurance, bonus, discharge, uniforms, medals, farm lands, and jobs. We have become fairly good lawyers, fighting the cases of different men, getting them on their way out of the army, helping them about their liberty bonds and the allotments they had made for relatives. They always hear us gladly when we go before them as they come back to us, and after all these things have been considered, when we take up the serious things of life and speak to them about getting back into their place, and taking hold of their duties—when we venture to speak to them about the church and Christianity, they always have given the most profound attention, especially the men that have been in the great battles. We have had a most wonderful opportunity during these last few months, and we tremble when we think that we may not have gone more after the souls of men than we did, with all the other duties that naturally fell upon our shoulders. Now that the time is drawing near when our work with these heroes will soon be at a close, there is something akin to sadness that we feel, though we are all glad that the war is over and the men are back home again. Back home—with the exception of that 77,422 men, dead from all causes, who now sleep beneath the blood-soaked soil of France! With all our joy at the ending of the war, we still have a sympathetic feeling for those here at home who wait for these heroes who will never return. They died in a glorious cause, but did no more than the rest of us would have done had we been placed as they were.

I wish to say one more thing, Brother Carley, before I close, and that is that I have always maintained the dignity of the pulpit, wherever I have preached in the army. Whether out in the open, or in the huts, or on the deck of a rolling steamship, or down in its hold, I have always felt the presence of God's Spirit, have felt the divine call to preach the old Gospel, and have found no less appreciation, but even more respectful attention, because I refrained from using profanity in the pulpit. I felt that I had no more right to use "cuss" words before soldiers than I had before my congregation back in the pastorate. The fact is, I have found scores of young men who were very seriously concerned as to whether they were ever going to break themselves of certain habits of speech they had formed while among men so long and away from the refining influences of the home.

We have had some really good meetings among the men. I shall never forget one Sunday night aboard the ship. We were singing the hymns men had sung back at home and the lights went out, leaving us in the dark. I started up an old hymn that all knew, and the men sang it through. When we had finished, still the lights had not returned, and those men sang, one after another, those old hymns that have been the comfort and help of so many thousands of God's people. Then they prayed, and I never knew who prayed afterwards, but one after another they prayed, and I had time for only a brief talk. They say there was one local preacher in the crowd, but he did not find me and I did not find him, and I supposed that he was somewhere in the crowd enjoying it as I was enjoying it, and as the others were apparently enjoying it. In the army a man lived his Christian experience without making any loud noise about it, but lived it none the less. I have seen men reading their Testaments calmly while right near them a bunch of men were in a crap game or playing some French gambling game. I shall say this much, also, and that is they always stopped gambling when I got up to hold divine service.

I trust that my service in the army has not been in vain and that some good has been accomplished. I know that I have learned very many things that will be useful to me in after life.

I expect to be given a fifteen-day furlough in the next few days and then I shall return to Logtown, Miss., for awhile, where I can spend a few days in rest. Then I expect to report at the nearest camp for discharge, about September 15. Between that time and Conference, I hope I may be of some service to the church in the way of holding meetings. Any of my friends who desire me to help them may communicate with me at the above address.

In closing, will say that I have had the pleasure of occupying some of our leading pulpits in this section, where Methodism is in a very thriving condition. We have some great churches up here. They treat their preachers well, too. Nearly all of them send their pastors away for a month or more on vacation, and pay all expenses, in addition to salary.

Hoping to see you soon, and with love to all the brethren, I am, Yours fraternally,

J. CUDE ROUSSEAUX.

Casual Headquarters, Army Supply Base
Norfolk, Va.

A CATHOLIC FAKE EXPOSED.

By Victor I. Masters, Superintendent of Publicity, Home Mission Board of the Southern Baptist Convention.

It must take great nerve for the Roman apologists to maintain their confident assurance that they are the only door by which God opens entrance to erring humanity.

They have had their own way in every South American country. Result: Great ignorance and misery among the masses, general skepticism among the intellectuals. Poor Mexico is a sample of what priestcraft can do with generations of unchecked opportunity. The ignorant, groping people seem able to find their way to light and liberty only through long years of bloodshed and misery, but they are not too ignorant to turn their backs on the priests, who have betrayed them and riveted fetters on them.

Catholic France has been forced to throw off the incubus of priestly meddling in her political life in order to preserve her liberties. Austria, the long-time beloved of papal autocracy, is in weakness and misery her folly brought upon her. She has come to the end of a road along which she journeyed as the familiar companion of the autocratic super-plotter of the earth, who sits in his vatican palace at Rome, playing that he is a prisoner, while he schemes to rule the world.

Germany, who made common cause with this papal power, being filled with a like ungodly lust for autocratic world-domination, is overthrown. There being no immediate help from Germany, the papacy now insinuates itself into the counsels of such of the allies as are too foolish to learn by the experience, seeking what advantage it may get through and in the very nations against which it fought by the use of all its so-called spiritual weapons while the great conflict was on.

Truly it must take assurance for Rome to do such things. But Rome's memory is long and experience has taught Rome that the memory of the people is short, and that the average politician on the hunt for votes is as devoid of wisdom as the man of whom Solomon said, "Bray him in a mortar among wheat with a pestle, yet will not his foolishness depart from him."

For months past the American press has been passing on the Catholic claim that the Irish in America number 13,000,000. Since the first draft of this article, press reports tell how Messrs. Walsh, Dunne, and other Irish-American Romanists, on August 30, raised this number from 13,000,000 to 20,000,000 in testimony they gave before a congressional committee in connection with the proposed League of Nations. These men are the same persons who won an unsavory publicity through their un American meddlesomeness in the interest of Irish Sinn Feinism in a trip they recently made to Ireland and in their effort to be heard at Paris before the peace congress of the nations.

The obvious purpose of these preposterous claims is to boost the political stock of Irish American Catholics, especially in the interest of the rebellion of Irish Sinn Fenism against England, a friendly nation. The Catholics in Ireland want to be independent of England. The Protestant minority of Ireland, chiefly in Ulster, does not want to be independent of England. The Catholic majority in Ireland is priest-ridden, and therefore poor. Protestant Ulster is wealthy. Irish "independence" would put Ulster's Protestant wealth under the political control of a group of politico-religionists who have the world's record for experness in "despoiling the Egyptians." All this clamor for Independence by Catholic Ireland is a clamor to destroy the political independence of Protestant Ireland.

If not 13,000,000 or 20,000,000, but the half of our entire population were Irish, it would still be indefensible presumption for us as Americans to thrust our views on England concerning what she shall do with Ireland or any of the rest of the countries related to her as political dependents.

The vote in the United States Senate, asking England to look with favor on the independence of Ireland, has only one explanation, the unwarranted political pressure of Roman Catholic influence. That our august United States Senate should allow itself to be used for such cheap political ends is enough to make a real American hang his head in shame. The shame of it becomes the more shameful, when we contrast how our government has winked at this disloyal agitation against England, with the way it shut down on Mexican revolutionary agitators when they crossed into our country.

I have recently taken the trouble to find out how many Irish there really are in this country. In order to make the facts easily apparent I shall set them down with tabular detail. The figures are from the United States census reports, except that those for 1915 are an estimate. The following table gives, first, the entire population of the United States; second, the foreign-born population; third, the foreign-born Irish. The figures cover each ten-year period from 1850 to 1910, and the estimated number in each class in 1915. The value of the artificial number each colum totals is that these artificial totals will establish a ratio or percentage basis for finding the actual number in each class.

	Total Population	Total Foreign-born	Irish Foreign-born
1850	23,191,876	2,210,839	961,719
1860	31,443,321	4,136,175	1,611,304
1870	38,558,371	5,567,229	1,835,827
1880	50,155,783	6,679,943	1,851,571
1890	62,947,714	9,249,560	1,871,509
1900	75,994,575	10,341,276	1,615,159
1910	92,757,702	13,515,866	1,352,251
1915	100,399,318	13,000,000	1,200,000
Totals ...	475,448,650	64,700,883	12,322,670

In 1915 the actual population was 100,000,000. Most of those included in the sum of the various census periods since 1850 had died or disappeared in other ways. The actual total population in 1915 was only twenty-one per cent of the total of the combined census periods. Now, some American Irish surpass other Americans in politics and in stirring up public noise, but there is no reason to believe Irish escape death and other deterrents to growth more than others.

To find the actual number of Irish in the country, we shall have, as in the case of the entire population, to estimate it at twenty-one per cent of the gross total of the same census periods used for the total population. Using this method, we find that there are, instead of 13,000,000 or 20,000,000, or some larger number they may be claiming before this is published, a total of 2,600,000. It may help to set down in parallel columns the figures which set forth the facts.

	Total Population	Total Foreign-born	Irish Foreign-born
Total for eight census periods	475,400,000	64,700,000	12,300,000
Actual number in 1915.....	100,000,000	13,600,000	2,600,000

Of course there has been much inter-marriage of races during the period covered. But this makes Irish blood American, as well as American Irish, a thing the group of Irish agitators seem to have forgotten. The inter-marriage of Irish in America has bucked up against a race stream, the volume of which was thirty-nine times as strong as its own. As well talk of a spring branch swallowing the river into which it empties as of the Irish immigrants to America impressing itself predominantly on the American blood-strain

If the Irish have in America now 20,000,000 people of their blood, though the eight census periods show a combined Irish-born total of only 12,300,000, they have increased sixty-one per cent above that combined total. But if the Irish have thus increased, so, we have no reason to doubt, have all the foreign-born persons in America. That is, there would have been 104,000,000 persons of foreign decent in America in 1915, or 5,000,000 more than our entire population at that time.

But what of the native American stock? By subtracting foreigners from our total population, we find there were in the census periods covered 410,700,000 persons to be credited to American stock. If they grew sixty-one per cent, as the Irish testimony before Congress said the Irish boood has grown, we would have 661,200,000 native-born Americans now in the country! Alas! Not even America has anything in it that can equal in growth the fertile imagination of these American Irish, in their zeal to inveigle America into helping the majority elements in Ireland to rebel successfully against England, and to secure political domination over the wealth of Protestant Ulster, for which province these agitators propose not self-determination, but servility.

Romanist press agents "fed-up" the American puhlic on the obvious hoax that thirty to forty per cent of the soldiers in the American armies were Catholics. The Catholic population in America is only fifteen per cent and they could not have had more than fifteen per cent of soldiers in armies made up of the selected draft. Some of these Catholics took refuge under the exemptions allowed aliens. They had fewer than fifteen per cent of the soldiers, rather than more. Yet, with a singular lack of good taste, they not only made false claims as to their number, but everywhere boasted about it, even setting it forth in paid advertisements in newspapers.

We are also familiar with the Romanist claim that they have in America 16,000,000 members of their denomination, over against 26,000,000 in the evangelical and other non-Catholic hodies. If Rome counted as the evangelicals she only has about 5,500,000 members; or if the evangelicals counted their whole population as Rome does, they have approximately 80,000,000 "memhers."

Romanists find it effective with politicians to claim everything in sight all the time. Despicahle as such a course is in morals, it must be conceded that it is effective politics of the cheap kind.

Evangelical ministers and writers in religious papers have an obligation to keep the people informed about these facts. It is not pleasant to critlcize an Institution that—has, by whatever means, attained influential puhlic vogue. But how can one merit the confidence of our people, if he does not apprise them of facts relevant to American religious and civil welfare, which he is in a position to know, and which our people have a right to expect him to Impart? What does the reader think about it?

Baptists accord to Roman Catholics and to all others the same right they claim for themselves, to worship God in their own way, without either special favor or hindrance from any civil or political power. We criticize, not the individual Catholic, who may be a good citizen. We criticize the autocratic hierarchy, which, under the cloak of religion, persistently and in every nation meddles in politics, with the purpose of securing the dominant control of the political powers to further selfishly and by force the ends of the Catholic sect. Some politicians and newspapers are still trying to sidestep thls issue hy accusing patriots of "religious prejudice" when they demand that the political aggressions of Rome be exposed and checked. There are even some evangelical preachers who excuse themselves from the duty of teaching their people on these matters hy a similar reference to "religious prejudice." But such a pose is too patent a cover for timidity or cowardice for the puhlic to be deceived hy it.

No, there are only ahout 2,600,000 Irish in America, not 13,000,000, or 20,000,000. Catholics were ahout fifteen per cent of the army, not forty per cent. Their religious influence is only ahout fifteen per cent of the people In the country, not forty per cent. Counting for them as evangelicals count, they would have 5,500,000 members in their churches, not 16,000,000. And this 5,500,000, man for man, does not equal in moral force and civic stability the membership in the average evangelical hody in America.

Let the reader get hold of these facts, and use them as they may be needed. We have no ill will to any man hecause he is a Roman Catholic. But we love our country and have an obligation to safeguard its life and liberty. We are jealous of religious liberty and would safeguard freedom of faith among our people against deceitful attacks. If we do this, we shall not seldom have to address ourselves to the insidious aggressions of the papacy in America.

Atlanta, Georgia.

When we make nearer approaches to God, we have more use of ourselves.—Benjamin Whichcote.

IS THE WORLD GROWING WORSE?

By Rev. S. Curtis Yates.

In the piping times of peace there is always to be heard a jarring, discordant note. The discord is not forever from the skeptic's bugle, but from that of some sincere Christian as well. So the optimistic member plays his instrument the louder and longer, himself but little disturhed and his melody practically unmarred by the discord around him. But in this period of national readjustment, following the recent war, with its attending industrial and commercial unrest and political and social fluidity, only the most resolute, long-visioned optimist can maintain his poise as the storm of awful confusion rages ahout him.

There are to-day thousands who actually believe the world is growing worse, and their wail will not be quieted by ridicule. While men may magnify the evils of the day and make mountainous the running wave of immorality and crime, it accomplishes nothing merely to say these men were born in the dark of the moon, or that they are but

> "Infants crying in the night,
> Infants crying for the light,
> With no language but a cry."

It is a sad thing for one to become discouraged to the point of admitting that sin is triumphing, predominating. This is no time for us as a church to hang the harp on the willow and sit down to weep. "These are times that try men's souls." These times demand courageous, stalwart, sun-crowned men of God who will look for no avenue of escape, hut meet and deal with the evils of the day, never, never owning or recognizing defeat. And God has in this day his Calebs and Joshuas who will surely carry on against giants and evil reports. The idea some have that the world belongs to the devil is an erroneous one. "The earth is the Lord's and the fuliness thereof; the world, and they that dwell therein." It is not Christian but Hinduism to long for escape from human existence. The religion of Christ is an institution of service and not a vehicle on which to ride gloriously into heaven, or a door through which to escape hell. If the world is growing worse, then the church is not functioning properly, Christianity is failing in its operation and mocks the programme of Him who came to save. If he is a close student of history or has any knowledge of natural science, the confirmed atheist may see that the tendency of things is always upward. Boh Ingersoll admitted this to be true of the higher animal life in his lecture on "Skulls." Indeed, no student of history will draw his conclusion from isolated facts or abnormal conditions, hut from a whole train of events. For with the exception of occasional dips in the line the scale of righteousness shows increasing returns.

There is no virtue in pessimism. Power in the Christian life and heauty of Christian character are not proportionate to the degree of pessimism possessed. One is not following in the old paths hecause he is a calamity howler. The Christian religion is one of optimism and the standard of life it imposes is not ascetic, lachrymose, but hopeful, confident. It is acknowledging failure and admitting that Christianity is a spent force to say the church is waging a losing fight. In times of crises, God's people must never raise the voice of despair. Rather let the voice be lifted this hour to the martial strain of old Arlington:

> "Thy saints in all this glorious war
> Shall conquer though they die;
> They see the triumph from afar,
> By faith they bring it nigh."

In the end, righteousness shall, must prevail. From the present social and economic struggle, righteousness will arise, its scepter of love and peace high over all. If the world is growing worse, then Christianity is not fulfilling the purpose of its founder. Voltaire was only confused in dates when he wrote "finis" to Christianity. If the saying, "the world is growing worse," is true, and we are making a losing fight against the forces of evil, then are Christian ideals an empty dream, the reality of religion a delusive phantom, and the church a mockery to the yearning souls of mankind.

Wars are intoxicating, demoralizing, debasing, and the subsequent days of readjustment and reconstruction find the equilibrium of multitudes unrestrained. It is false logic to draw one's conclusion from a condition that is both superficial and temporary.

Dr. Steel gives the following illustration, told by Beecher, which is very applicable here. It is a story of a pioneer family moving from Ohio to Nebraska. "For some time," the story goes, "the old man and his wife had studied the geography, located the rivers, and especially the 'big river,' the Mississippi. At length they started and in due time reached the Mississippi. Camp was formed and the old man went down to the river's brink to get a bucket of water, and he was astonished to see the current running in the wrong direction. He called his wife and said: 'Dear, I thought the Mississippi River ran from north to south.' 'That is what the geography said,' she replied. 'Well,' he said, 'the book is wrong or else we are turned around; for this river is running to the north.' They were greatly troubled and actually thought of going back to Ohio. While the travelers were in this distress, a horseman rode up, and they asked him about it. He laughed at their simplicity and told them that what they took to be the current was only an eddy in the stream. 'Look away out yonder in the middle of the river. There goes a big tree. Isn't it floating in the right direction?' So the eddy sweeping through the reeds may confuse or alarm, but look-

HELP THE ADVOCATE!

READ THE FOLLOWING PROPOSITION.

To the Pastors of Mississippi and Louisiana:

Dear Brethren: We will give you or any member of your congregation a Teacher's Bible if you will send us 10 new or renewal subscriptions to the New Orleans Christian Advocate by November 10. This Bible is one of the best made, and retails at $3.50. It is bound in genuine leather and has a concordance and all the usual helps in a Teacher's Bible; it is printed with large leaded type, and is fit for a queen. In asking persons to subscribe, just tell them that you are trying to get a club of ten subscriptions for the Advocate for the express purpose of getting one of these nice Bibles, and this will help you persuade them to subscribe. If you will not yourself undertake the job, please get some winsome lady or tactful layman to work up the club. The subscription price is $1.50 a year. Ten subscriptions at $1.50 each will earn the Bible.

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The Advocate has always been supported by the efforts of the preachers in Louisiana and Mississippi. We are about to lose nearly 1000 subscriptions, most of them in arrears to the amount of $1.50 each, and consequently we are compelled to devise some way of stimulating interest.

If you will take this matter up for us, and work this plan, or find some one to work it with your assistance and encouragement, we will be greatly helped.

This offer will hold good until November 1, after which date it will be withdrawn.

ing farther can be seen the mighty flow of God's righteousness moving silently, irresistibly on."

"Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom spread from shore to shore,
Till moons shall wax and wane no more."

Holcomb, Miss.

PLAN FOR THE EVANGELISTIC CAMPAIGN IN THE SUNDAY SCHOOL.

The following plan presented by the General Sunday School Board for the co-operation of the Board in the General Evangelistic Campaign has been unanimously adopted by the Ad Interim Committee of the Centenary Commission:

The General Sunday School Board is deeply anxious to forward a widespread and truly spiritual evangelism in the church. It shares in the conviction that the present moment is pregnant with possibilities both for good and for evil, and that there is more than ordinary need at this time for a united Church-wide Evangelistic Campaign. Charged, as it is, with special care for the young life of the church, and realizing the responsibility growing out of the fact that a large majority of our church members in recent years have come from the Sunday school membership, the General Sunday School Board and the Sunday school forces are bound to strive by every possible means to bring those who are already in this school of the church into a conscious personal knowledge of Jesus Christ as Savior and Lord.

The Sunday School Board has, therefore, most heartily approved the General Evangelistic Campaign that has been launched by the Joint Committee on Evangelism as a part of the Centenary Conservation Program. It is anxious to relate the Sunday school organization to this campaign in such wise that the forces of the Sunday school may, as far as possible, be integrated with the general plan and operations of the Joint Committee on Evangelism. The Board earnestly desires that the hundreds of thousands of Sunday school teachers and workers make their contributions to this campaign, to the end that every teacher and Sunday school worker may become an evangelist, and that every unsaved person in all our Sunday schools may come to know God as Father and Jesus as Savior, and may become an active member of the church of Christ.

In order thoroughly to articulate the Evangelistic Campaign in the Sunday school with the General Evangelistic Campaign so as to make the organization of the General Campaign available for the promotion of the Sunday School Campaign, and to utilize the Sunday school organization to the fullest in promoting the Sunday School Campaign in harmony with the General Campaign, the following plan was proposed by the General Sunday School Board and accepted by the Ad Interim Committee of the Centenary Commission:

Plan.

1. There shall be a General Committee on Sunday School Evangelism composed of the following: The General Sunday School Secretary, the Chairman of the Sunday School Board, the Corresponding Secretary, the Superintendents of the several departments, and Dr. O. E. Goddard and Dr. W. G. Cram representing the Joint Committee on Evangelism.

This Committee shall be especially charged with the promotion and supervision of the Sunday school campaign throughout the church, which is to be conducted in co-operation and general harmony with the General Evangelistic Campaign.

There shall be added to the Joint Committee on Evangelism the Corresponding Secretary of the General Sunday School Board and the Superintendent of Teacher-training.

2. There shall be an Annual Conference Committee on Sunday School Evangelism composed of the following: The Chairman of the Sunday School Board, the Sunday School Field Secretary, Active Department Superintendents, two other persons elected by the Conference Sunday School Board, or its Executive Committee, and the Conference Evangelistic Campaign Director.

It shall be the duty of this Committee to promote and to supervise Sunday School Evangelism within the bounds of the Annual Conference. The Sunday School Field Secretary shall be the executive officer of this Committee unless determined otherwise by the Committee.

To the Annual Conference Committee on Evangelism of the Missionary Centenary shall be added the Conference Sunday School Field Secretary, or the Chairman of the Conference Sunday School Board.

3. The District Sunday School Executive Committee shall constitute the District Committee on Sunday School Evangelism. The presiding elder is Chairman of this Committee.

It shall be the duty of the District Committee on Sunday School Evangelism to promote and to supervise Sunday School Evangelism within the bounds of the District.

4. The Local Sunday School Evangelistic Committee shall be composed of the following: The Pastor, the Superintendent, the Superintendent of each of the organized departments of the school above the primary, or in schools not departmentally organized, one representative teacher of pupils under twelve, one of pupils twelve to seventeen, and one of pupils eighteen years old and over.

The duties of this Committee shall be to promote and to supervise evangelism within the local Sunday school.

For further information write to Dr. Charles D. Bulla, Director of the Evangelistic Campaign in the Sunday School, 810 Broadway, Nashville, Tennessee.

SOME INTERESTING FIGURES FROM CHURCH EXTENSION RECORDS.

It may be of interest to the friends of Church Extension to see a statement giving the additions that have been made to the Loan Fund Capital of the Board of Church Extension from April 1 to October 1, for the past four years. They are as follows:

April 1 to October 1, 1916	$ 10,346.35
April 1 to October 1, 1917	32,518.58
April 1 to October 1, 1918	17,013.12
April 1 to October 1, 1919	100,628.84

The Loan Fund Capital, October 1, 1918, amounted to $1,123,339.56. The Loan Fund Capital October 1, 1919, amounted to $1,296,256.48. This shows that during the past twelve months the Loan Fund Capital has been increased by $172,916.92, the greatest increase during any single year in the history of the Board.

No Centenary money is included in these figures, as the Board has not yet received anything from the Centenary Fund.

SOME RANDOM NOTES.

By E. N. Evans.

It is easier to believe what we don't know than it is to know what it is we believe.

* * *

The church is the school of His disciples. It has no Alumni association, or Graduates' Club. Requirement for matriculation: "A desire to flee the wrath to come and to be saved from your sins." The curriculum is Christian culture, religious training and applied Christianity. Its term is for life, no vacation allowed. And desertion is punished by a forfeiture of all accrued benefits.

* * *

"I am a shouting Methodist and a fighting Democrat." So far, so good; yet you might be both of these and still be neither a Christian nor a gentleman.

* * *

"I believe the Bible from Genesis to Revelation." Good! Yet it might be better to believe less and know more. Truth unknown has no saving power. "Ye shall know the truth and the truth shall make you free." Faith is more than a passive consent to a doctrine or creed; it is an acceptance and action on a proposition." To know Him and the power of His resurrection" is more important than to believe that Jonah swallowed a whale. Tradition, faith inherited from a grandmother, the fabled stories of the nursery, and the endless genealogies may be the scaffolding from which the workmen build the walls, but they are not the structure of real Christian character.

* * *

The man who drains a swamp or reclaims a wilderness has done something toward making a new earth, which is a part of the program of salvation. Material, social and business regeneration ought to follow conversion.

* * *

The best service you may render to God is the good you do to your fellow-man in His name. Charity done with a hope of return in kind, or in gratitude from the needy, is not done in His name, and if you fail in reward, it is not God's fault. God is a better paymaster than humanity. Humanitarianism is on a lower plane, and pays less than real Christianity. There are rewards in God's Kingdom, plus an inheritance. Mansions in the skies get their building material from deeds done on the earth. A cup of cold water or the widow's mite are only rewarded when it's all we have, and is given in His name.

THE AWAKENING OF THE SOUL.

Spiritual awakening—to some it comes so naturally and gently the process is hardly noticeable; to others it is a sudden transition, a sudden arousing to the beauties of the dawn. Would I do all in my power for the object of my love, I with all my limitations, I who could never have conceived of a tithe of the blessings with which that object has been endowed, and doubt that He alone will not continue to bless and save it "who yet alone can!"

Has the divine spark which has been so clear and bright and warm in me exceeded the clearness, brightness, warmth, of the living Flame in which it has its origin, of whose nature it partakes, in whom is its destiny? No assumption could be more absurd. Human love, or rather divine love in the human, indicates divine love everywhere. Human devotion indicates divine devotion. Human care indicates infinite care. So I find God, so I "o'ertake God's own speed in the one way of love." And with this o'ertaking a heaven of new life is opened.

I become aware as never before of the inner meanings of things; I rise superior to material considerations; I am at one with the universe, pitched to its key, in harmony with its rhythm. Troubles are still troubles, friction is still friction, partings are still partings; but space and time become less omnipotent, the spirit walks abroad; thought, love, aspiration, assume their proper functions, and are no longer subject to the old limitations. They bridge all chasms, they run along invisible wires to wheresoever in all the universe of life a soul unto another soul is drawn; they lift us upward to wherever the ideal summons; they soothe us with somewhat of the eternal serenity. All our mistakes, all our failures, become stepping-stones to the highest success; all our trials become disciplines to the noblest achievements of character. Whatever comes to us, we feel the new law.

O my soul, define him or not define him, God is; Thought is; Love is. What has been true and beautiful and good must continue to be true and beautiful and good; aye, must ever grow and brighten in its truth and beauty and goodness.—Frederic A. Hinckley.

A NATION'S BUILDERS.

Not gold, but only men can make
A people great and strong—
Men who for truth and honor's sake
Stand fast and suffer long.

Brave men, who work while others sleep,
Who dare while others fly
They build a nation's pillars deep
And lift them to the sky.

—Ralph Waldo Emerson.

FROM THE PELICAN PINES.

By S. A. Steel, D.D.

For one time, Brother Carley, I know what David meant when he said: "My cup runneth over." I had been away from home a few days, and had been back only an hour or two, when a lady called at the parsonage and handed me an envelope. I opened it to find that the good people of Mansfield had, in my absence, presented us with a nice home for our permanent residence here in Mansfield. While a majority of the subscribers to this generous movement are, of course, Methodists, there are also attached to the paper the names of Presbyterians and Baptists, and, indeed, members of all the churches. The gift is "an expression of our love for you, and our appreciation of your work for the church during your long ministry;" and there are no strings to the gift, except those "invisible cords" of affection that will bind our hearts to this people. We want our friends to rejoice with us, and to unite with us, in "thanks unto God" for his goodness to us. Now let "the snows of age" fall! There will be no "winter of discontent" in the pretty home on the hill crest.

I wish you would reprint the letter and editorial of Dr. Nelson, editor of the Pacific Methodist Advocate, which appeared in the Wesleyan Christian Advocate of September 10. It confirms all I have written about the union of the churches, and is "expert testimony" from one who is competent to bear witness. Dr. Nelson differs from Bishop Kilgo, who suggested that the problem between the two Methodisms could be solved in thirty minutes by the withdrawal of the Southern Methodists in the West and North, and the withdrawal of the Northern Methedists from the South. I think Dr. Nelson misunderstood Bishop Kilgo. No one knows better than Bishop Kilgo the impracticability of such an adjustment. His suggestion was, probably, a hypothetical suggestion, based upon the assumption that there existed a real unification of spirit between these two bodies. There is no such unity of spirit. Dr. Nelson gives facts to show why our people will go into other churches if we unite with the Northern Methodist Church. No matter how much they desire union, I don't believe any self-respecting Southern Methodist would favor it, if they realized the spirit that animates the Northern Methodist Church. Some of these pro-union brethren tell us "the war is over," a thing we have realized for a generation, and honorably acted upon the truth of it; but Dr. Nelson tells us that in California, when the Northern Methodists catch a group of Southern Methodists at church they still sing, "We'll hang Jeff Davis on a sour apple tree." I don't know Nelson, but I understand he is not an old "unreconstructed rebel," like myself, thank God. But he has the genuine grit as sure as you are born. I could throw my hat as high as the Pelican Pines when he says of the Methodist Episcopal Church, South, on the Pacific coast, "WE ARE HERE TO STAY!" The capitals are his. Hurrah for the heroic 35,000 Southern Methodists in California, who stand by the principles and traditions of the church of their fathers and mothers! It is a shame that we, over this way, are negotiating for their surrender to the North. They won't surrender. If the fatal deed is done, they will go into the Presbyterian, and Baptist, and other churches, rather than unite with a church that is at war with all the ideals and traditions of Southern Methodism. Let us stand by them. A home in Mansfield, and these ringing tidings from the dauntless Southern Methodists in the West—ought I not to be a happy chap! And I am, as happy as old Tom Hollonan when he rode "Susanna" in the "perade!"

Mansfield, La.

Recollectedness and a sustained consciousness of invisible things are essential to a steadfast communion with God, and only in proportion as such communion grows and deepens is the soul trained to apprehend the fullness of divine knowledge.—T. T. Carter.

THE BISHOPS' MEETING

In the spring of 1918 the Board of Stewards of Noel Memorial Church passed a resolution inviting the College of Bishops of the Methodist Episcopal Church, South, to hold their fall meeting for that year in Shreveport, and tendering the use of their church for the meeting. At the meeting of the Bishops in Atlanta in May, 1918, during the General Conference, this invitation was accepted, and the meeting fixed for November 1-3 1918. The epidemic of influenza so disarranged the schedule of Conferences that it was found necessary to postpone indefinitely the fall meeting for that year. In the spring of 1919, the Noel Memorial Board renewed the invitation and it was accepted, the date fixed for the meeting being October 31-November 2. It is proposed to make this a great occasion in the life of Shreveport Methodism, and a cordial welcome is extended to our chief pastors by all the Methodists of this section as well as the citizens of Shreveport. It is expected that all our city pulpits will be filled by the bishops on the Sunday of their visit.

The bishops on their coming visit will find Shreveport Methodism alive and active. In all our churches here, the Missionary Centenary program was carried out successfully, Noel Memorial and First Church raising about fifty per cent over their quotas without credits. All of our local churches are prospering and planning forward movements.

Centenary College has just recorded the largest opening in its history since coming to Shreveport, and indeed since the Civil War; and is projecting a plan for future development that will place it alongside the best colleges of our section in equipment and service.

W. W. DRAKE.

Noel Memorial Church, Shreveport, La., Where the Fall Meeting of the Bishops Will be Held.

POWER OF CONTINUOUS EFFORT.

By Arthur Barner.

We see this principle demonstrated in nature so frequently that it is a wonder we do not adopt it more generally in every department of our life. The continuous washing of the water wears off the rough edges of the stones. The continuous accumulation of vegetable matter forms the soil on the rocks. A scientist was telling me the other day that the continuous washing of the river waters flowing into Lake Winnipeg, with their accompanying silt, is slowly but surely decreasing the depth of the water in the lake, and that some day much, if not all, of the lake bottom will be rich land suitable for agricultural purposes.

We know that in spite of ourselves we are forming habits by continuously doing the same thing or thinking the same thought. We know that these habits of life are surely making character, which in turn will affect the life of the universe.

There is an important sphere in which this principle is particularly at home, and in which it must be more intelligently and faithfully used if we are to appropriate in an adequate way the gift of God. I refer to the prayer life.

We are not without examples worked out so that we may look at them. The instance of Israel contending with Amalek will never be forgotten. "But Moses' hands were heavy, and they took a stone and put it under him and he sat thereon; and Aaron and Hur stayed up his hands, and his hands were steady until the going down of the sun. And Joshua discomfited Amalek and his people with the edge of the sword. And Moses built an altar, and called it Jehovahnissi, or Jehovah is my banner." Think of that striking testimony in the New Testament where the Gentile, Cornelius, is astonished when told about the result of his faithful practice of the prayer life and of kindly deeds. "Thy prayers and thine alms are gone up for a memorial before God."

Probably the greatest deficiency in the prayer life of Christians is lack of continuity and a vision of its cumulative power. We must cultivate system in our praying as well as in our philanthropy, our commercial enterprises and our statesmanship. Having made sure that the things for which we pray are in accord with the general plan of God for His world, we must never grow weary. We must remember that there are great obstacles to be removed, minds and wills to be changed, forces to be brought into operation before the finished answer may come. Prayer is the barrage in spiritual warfare, and its cumulative power is tremendous.—The Christian Guardian.

THE CAUSE OF RIGHTEOUSNESS.

In the long fight for righteousness the watchword for all of us is, "Spend and be spent." It is of little matter whether any one man fails or succeeds; but the cause shall not fail, for it is the cause of mankind.—Theodore Roosevelt.

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213 BARONNE ST., NEW ORLEANS.

The Home Circle

MY KITE.

My kite is playmate to the wind,
And brother to the birds.
The baby cloudlets race with him
In gaily scampering herds.

Sometimes he seems a lonely ship
Upon a wide, blue sea,
When there are neither birds, nor clouds
To bear him company.

I love to lie upon the grass
While he is sailing high,
And feel him tug against my hand.
That he may higher fly.

And then I love to wind the string
That draws him back to me,
Home to his place on cupboard shelf,
Safe from the wide blue sea.

—Doris Weaber Tripp, in "Picture Story Paper."

LITTLE WORRIES

By F. E. C.

It was a hot day. The screen door had been left ajar, and a couple of bluebottle flies buzzed about, hitting against the ceiling and evading all efforts to be put out or end their merry-making.

At breaktast Johhnie upset his cup of milk, not only over the freshly-ironed table linen, but his own clean white suit, ready for school. Just as the bedroom work was assuming order out of chaos the 'phone rang. It was not soothing to the nerves, after hastening down the long flight of stairs, to find the call was, "Pardon, I have the wrong number."

So it had gone on all morning. Now a basket of clothes was waiting to be ironed before dinner preparations began, and as I adjusted the board and iron, what housewife does not know the thoughts that entered and rankled, and caused two stralght lines between the eyes! Then my attention was caught by a little verse on a scrap of an old Sunday school "Onward" I had placed on the ironing board:

"The little worries which we meet each day
May lie as stumbling blocks across our way;
Or we may make them stepping-stones to be
Of grace, O Christ, to Thee."

"Little worries"—my iron kept time to the words and the thoughts it brought. "Little worries"—I surely knew what they were. Breakfast had not been a cheerful meal. My little laddie had tears in his eyes when he started for school clad in a dry sult, and his "Good-bye, mamma," was said in a very minor key. The ice man looked surprised at my tone when he placed the ice in the refrigerator, and I remarked on its size; whllo the vegetable man asked, "Are ye no weel the day, ma'am?" feeling the atmosphere charged with—something.

"Little worries." How they had gripped me all morning! Life seemed humdrum and a prosy routine; nothing to be accomplished really worthy or beautiful; just the simple round of duties the passing hours brought each day. Commonplace, homely duties, with little tantalizing worries—"Or we may make them stepping-stones to bo of grace, O Christ, to Thee." Was the little couplet really preaching me a sermon?

"Giving way to worry is selfish. No selfish life is lovely. The rarest of all the graces is not faith, not courage—which the world rates so highly—but love. What is love but the holding of one's life at the service of others?"

Some one has pictured our days as coming to us with a veiled face, bearing only the commonest gifts in his hand; but when he passed beyond our recall, the draped figure became radiant, and the gifts we rejected were treasures fit for a King's house.

No day is commonplace if we only have eyes to see its splendors; no duty comes to our hand but brings to us the possibility of kingly service. What more acceptable service to the King whom we serve, than being a loving, patient, unselfish wife and mother, doing one's prosaic work diligently and cheerfully, adorning the home-life?—and, presto! the ironing is finished, the lecture over. But as I went about preparing for dinner it was surprising how much cooler the day appeared to be; the buzzing flies had gone, and there was even time to change the work-dress for a cool, white one, and I gathered a bouquet for the table. Best of all, I found myself singing cheerily:

"There is a secret, tried and true—
When you with trouble meet,
You may have peace you never knew
If you just keep sweet
This is the way to win the day,
If you just keep sweet."

—Christian Guardian.

QUESTION AND ANSWER.

Esther and Kitty were dressing their dolls in one corner of the room.

"She has red hair," Kitty was saying, as she tied her doll's sash, "and a temper to match."

"Who has?" asked grandmother, putting down the newspaper and looking at the little girl over her spectacles.

The answer came rather slowly: "Lucy French; you don't know her, grandmother."

"Hasn't she anything but red hair and a temper?" said grandmother, putting up the paper again.

Grandmother had such a queer way of asking a question and then not waiting for anybody to answer it.

The next day was Sunday. Esther and Kitty and Lucy were in the same Bible school class. This afternoon the superintendent put a new scholar in with them.

"We are so many," thought Kitty, "She makes us sit so crowdy. I wish she hadn't come."

Kitty was by no means the only one that wished it. After school all the other girls hurried on, in a friendly bunch, leaving the new scholar behind—all but Lucy. She waited, and those in front heard her say politely:

"Don't you think our teacher is lovely?"

"Can't you just see grandmother's eyes twinkle at us?" whispered Esther to Kitty. "She would say that Lucy has been the most real lady in the class."

"The only real one, I guess," said Esther, meekly. "The way we behave doesn't look much like studying things out of the Bible, does it, Kitty?"

On Tuesday, at school, Miss Young began to give out pieces of poetry to be learned for Exhibition Day. One of these was shorter than the others, and nobody thought that it was pretty.

"I am sorry," said Miss Young, "that you don't like it. Who will be unselfish and offer to take it?"

There was a little silence, and then Lucy French said, "I'll take it."

Kitty was at one end of the bench and Esther was in the middle. They leaned forward and looked at each other, and their eyes twinkled.

After school Miss Young said, "Lucy will you put a letter in the postoffice for me before a quarter of an hour has passed?"

"Yes'm," said Lucy, smiling. She liked to do errands for Miss Young

Miss Young smiled back at her. "Lucy never forgets to keep her promises," she said.

"Esther," said Kitty, "by Saturday we will have a whole lot of things to tell grandmother."

They did. And grandmother was very much pleased to hear them. She laid one soft, wrinkled hand on each brown head and said, "My little granddaughters must try to remember that God loves to see what is good in all of us, and loves us to see the good in one another." —Susan Berry.

THE STORY OF A LITTLE KOREAN GIRL.

A little street child in Korea was interested in a small Sabbath school in her village and persisted in looking in at the door, listening to what the teacher was telling her little friends, although the others made fun of her, and teased her by asking whether she wanted to go to the foreigner's heaven.

Finally, she went in and sat down next to a little girl who was in the habit of coming to Sabbath school. This little girl had clean hands and face and was dressed neatly, and all this attracted the little girl more even than the ways of the foreign teacher.

Then for a few moments her attention was drawn to the words of the teacher, but again and again the difference between her hands and those of her neighbor's came to her notice and she slipped quietly out of the room and ran to her home.

When the children were singing the closing hymn, she returned and sat down in triumph near her little friend. Her hands were washed as well as she could do it, and also her face.

When we get near our Savior, we wish to become clean.—Jeane Noordhoff.

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New Orleans Christian Advocate

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CHAS. O. CHALMERS, Manager.

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Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. R. Jones.

North Mississippi Conference—Rev. J. H. Felts, Rev. T. H. Lipscomb, Rev. J. W. Dorman.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

MEETING OF THE PUBLISHING COMMITTEE.

The Publishing Committee of the New Orleans Christian Advocate met in the office of the Advocate in annual meeting on October 9.

After reviewing the management of the paper for the twelve months expiring, and planning for the conduct of the paper for the next year, they elected an editor and a manager to hold office for the next four years.

It is with pleasure that I state that the election of Rev. H. T. Carley to the office of editor for the next four years was unanimous. Many kindly things were said concerning his conduct of the paper, expressive not only of the wishes of the Publishing Committee, but as an echo from the readers of the paper as their wishes had been made known to the members of the Committee.

The present manager of the paper, Brother C. O. Chalmers, a layman of the Carrollton Avenue Church, was re-elected to manage the paper for the ensuing four years, his election likewise being unanimous. Brother Chalmers has supervised the publishing of the paper for fourteen years and enters the present term of office with the full support of the entire Committee.

A more detailed account of the meeting of the Committee will be furnished by Brother Davies, a member of the Committee.

JNO. F. FOSTER, Chairman.

WORSHIP IN THE HOME.

Under the above caption, the editor of the North Carolina Christian Advocate ably discusses a subject that is of the utmost importance to the church in these days of growing laxity in the observance of those practices which make for Christian character. We take the liberty of reproducing his words, with the hope that all our people may be brought to a realization of the tremendous responsibility that rests upon them in helping to fix the destiny of their children.

"The home that is built upon any other foundation than that of religion cannot stand. Isolated homes where there is no profession of personal salvation may, indeed, continue during the life of the inmates; but such homes are held together by the force of public sentiment created by homes of a different type. We are not speaking of exceptions, but we are announcing a general principle. Where the Christian religion is not known and practiced, the home in its highest and best sense is not known. The reason for this is not far to seek. There is no other source of sufficiently high ideals, and of sufficient power to attain those ideals, which are necessary to create and maintain the home. Exceptional men may have a far-off vision of the home as it ought to be, but even they do not realize it apart from the Christian religion.

"The heart of religion is worship. We know that the expression of it in righteousness of life in social relationships is essential, and this expression of it is thrust more prominently under the observation of the world. We are not unmindful of the statement of James: 'Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.' This is religion described in the outward expression of it, and to claim the inward reality when the outward expression does not exist is but a travesty. Still it remains true that the inward reality must exist before the outward expression can be maintained for any long period of time. We repeat that the heart of religion, the source of its inspiration and power, is the worship of God. It is in this that the soul lives and feeds and grows. It is there that God does His work of transforming the nature, destroying the dominion of sin, and empowering the soul for that higher life that finds expression in works of charity and relief. Worship is the hidden dynamo that generates the power without which the life is hopelessly vicious. We must not neglect the element of worship.

"And the occasional observance of public worship, though this serves a necessary purpose, is not of itself sufficient. Worship is not the repeating of a ritual, nor the observance of outward forms. These may be an aid to worship, but we fear they are also often a hindrance to it. And worship is not simply an occasional act wedged in between the secular concerns that occupy the largest part of the average man's time. Worship gets down into the hidden sources of life and has to do with the relations of our essential being to God. It is a state rather than an act—a state out of which all actions spring; and it shapes and fashions all the relationships of life that we sustain.

"Now it is clear that a matter of such supreme importance must not be ignored in the home life. It ought to be daily nourished and fed there, and it needs to find expression in some form that will impress itself upon every inmate of the home. The child should not be uncertain about the father's and mother's attitude toward it. In this worship the Word of God ought to be honored, and the easiest way to do this is to read a portion of it at stated intervals. It should be read as the Heavenly Father's message to his children and as the final authority upon any subject about which it speaks. Prayer and thanksgiving should accompany this worship in the home. If this thanksgiving can express itself in song, it is well. This service ought not to be hurried over, as if it were encroaching upon time that ought to be given to more important matters. There are no matters more important. Religion is, or ought to be, the chief concern of mortals here below; and the family worship ought not to be conducted in a way that would seem to contradict that idea. We are aware that life is rushed, but the rush should not set aside the most important thing. Honor God in the home, and that honor will redound to the home a thousand-fold.

"And do not let this family worship become a ritualistic form. Books are published that contain a Scripture selection and a form of prayer for each day in the year. Sometimes a hymn selection is added. We do not say that such books may not be used to profit, but there is a serious danger of allowing the use of them to drift into a mere formal thing that will only be a mockery of the spirit of worship. The language had better be broken and faltering and come from the heart rather than that it should be couched in the most elegant form and trip only off the end of the tongue. Be sure to make this family worship a heart worship, and then it will impress itself upon the home and upon the life of each inmate. The importance of this cannot be emphasized too strongly.

"Our church is wisely moving to put a new emphasis upon this matter of family worship. There never was a time when it was more needed. We are told that it is difficult to get the family together at any one time in order to hold this service, but this very fact only emphasizes the need of holding it. If the family is thus broken up and scattered, that is all the more reason for using this strongest possible influence to weld it into essential unity. We must take time for religion. If the things of the world, however good in their way, are to crowd out religion, what is to become of us? Soon we will find the forces of manhood and womanhood weakening, and then we shall be crippled in the effort to accomplish any worthy task. Put your family worship into the program of the day's life whatever else may have to be put out. You will be the gainer by it—and so will the world. Let the altar be established in every home of Southern Methodism."

BISHOP KILGO IN NEW ORLEANS.

Bishop Jno. C. Kilgo spent last Saturday, Sunday, and Monday in New Orleans. The occasion of his visit was the dedication of Parker Memorial Church, which happy event took place on Sunday morning. The Bishop preached a great sermon, in which he emphasized the spiritual nature of the church. This congregation, after years of faithful and persistent effort, was able to present the building for dedication, free of all encumbrance. The debt had been fully paid in advance; so no collection was necessary at the dedicatory service. A large congregation was present, and the occasion was a memorable one in the history of New Orleans Methodism.

On Sunday evening, Bishop Kilgo preached a soul-stirring sermon at First Church. His great theme was the Saviorhood of Christ. His simple but powerful exposition of the fundamental things of the Christian religion made a profound impression upon the minds and hearts of those who heard him.

The Bishop attended the Methodist Preachers' Meeting on Monday morning. It was not our privilege to be present, but from reports reaching us we judge that it was a gracious occasion.

A delightful social feature of the Bishop's visit was the luncheon given in his honor on Saturday by Rev. and Mrs. J. G. Snelling. All the ministers of our church in the city were invited to be present. All but two or three, who were unavoidably kept away, accepted the invitation, and the rare pleasure of intimate, informal association with one of our chief pastors was greatly enjoyed by all.

Bishop Kilgo left Monday afternoon for a round of church dedications in Mississippi, after which he will return to his home in Charlotte, N. C., for a few days' rest before the strenuous season of Annual Conferences sets in.

THE PASSING OF DR. E. H. MOUNGER.

The Mississippi Conference, and Mississippi Methodism generally, are greatly bereaved by the death of Dr. E. H. Mounger, which sad event occurred on Wednesday of last week. Dr. Mounger was a rare character. Naturally of a retiring disposition, he possessed those qualities of mind and heart which won the respect and love of his brethren, and which made him an eminently useful and successful minister in whatever field he was called upon to labor. His scholarly attainments made him a man whose opinion carried great weight, and his pure character and unselfish devotion to his work fitted him for a career of great usefulness. It was our privilege to know him from the earliest days of our boyhood, and we pay loving tribute to the memory of one of the best men we have ever met. His name is, to us, as ointment poured forth. We have the promise of a suitable memoir in due time.

"MISSISSIPPI PROTESTS."

Under the above caption, there appears in the Richmond Christian Advocate of October 9, on page 6 of that issue, an article that is credited to the New Orleans Christian Advocate. A reader of the article would naturally suppose that this article appeared as an editorial in the New Orleans Christian Advocate, the only intimation of its authorship being contained in the credit-line at its conclusion. We desire to state that no such article, either as an editorial or as a contribution, has ever appeared in our pages, and to attribute it to the New Orleans Christian Advocate is to convey an altogether misleading impression of the attitude of this paper toward the work of the Ad Interim Committee and of the full Joint Commission in their approaching meetings.

We are sure the brotherly editor of the Richmond Christian Advocate will make such correction as will make it perfectly clear that he was in error in attributing the above article to the New Orleans Christian Advocate.

PERSONAL AND OTHER NOTES.

On Friday, October 3, the Methodist church at Grace, Miss., was completely demolished by a windstorm. The congregation expect to rebuild at an early date.

A press report states that John D. Rockefeller has given, unconditionally, $2,000,000 to the Ministers' and Missionaries' Board of the Northern Baptist Convention.

Rev. A. R. Kasey, D.D., one of the leading preachers of the Kentucky Conference, will assist Rev. U. G. Foote, D.D., in a meeting at Rayne Memorial Church this week.

Rev. D. E. Keily, the Mississippi Conference evangelist, recently held a successful meeting at Ripley, Miss. Seventeen were added to the church. Rev. J. D. Wroten is the pastor.

Rev. W. A. Mangum, our faithful and efficient pastor at Bernice, La., was in the city last week, attending the conference of Red Cross workers. We enjoyed a short call from him.

That princely layman, Mr. P. H. Enochs, of Fernwood, Miss., has recently added $1000 to his former munificent gifts to the Mississippi Conference Endowment Fund for the benefit of the Conference claimants.

Waynesboro, Miss., held a community service at the Methodist church on a recent Sunday. An interesting program of music and appropriate addresses was prepared. Our pastor, Dr. C. M. Chapman, conducted a "community quiz."

Brother J. E. Gerald, of Summit, Miss., although he has almost reached the age of three-score years and ten, is still actively interested in the work of the church and all that pertains to its welfare. We appreciate his kind words concerning the Advocate.

Rev. and Mrs. T. J. O'Neil have announced the approaching marriage of their daughter, Maggie, to Dr. C. D. Crawford, in the Methodist Church at Rolling Fork, Miss., on November 16. The Advocate extends best wishes in advance of the happy event.

Rev. S. D. Howard, of Winnsboro, La., writes that he is busily engaged in getting his Conference collections. Although the amount is considerably in excess of that of last year, he is hopeful of being able to report, "Everything in full, Bishop."

The board of stewards of the Tchula Methodist Church, of Tchula, Miss., recently adopted resolutions expressing their appreciation of the services of Rev. W. W. Mitchell, who is completing his fourth year as presiding elder of the Durant District.

Brother D. S. Harmon, a consecrated layman of Poplarville, Miss., and the efficient treasurer of the Mississippi Conference Sunday School Board, honored the Advocate office with a call on Wednesday of last week. He was in the city attending a meeting of Red Cross workers.

Rev. G. S. Harmon, our pastor at Poplarville, Miss., has accepted the position of State Superintendent for Mississippi for the Interchurch World Movement of North America. Rev. Marvin Miller has been appointed junior preacher at Poplarville, to assist in the work of the pastorate until Conference.

This issue of the Advocate has been brought out under difficulties. Extensive repairs are being made on the building, and painters and paper hangers have monopolized most of our office space for several days. The work will soon be finished, however, and we shall then be able to pursue the even tenor of our way.

Rev. E. M. Shaw, of Houston, Miss., writing under date of October 6, says: "We are holding our revival now, with Rev. L. P. Wasson, of West Point, Miss., doing the preaching. We have just begun, and are looking for a great outpouring of the Holy Spirit." We sincerely hope that the meeting met all expectations.

Somebody who likes to juggle with statistics has figured it out that every twelfth person you meet in the United States is a Methodist. There were five hundred and twenty thousand Methodist boys in the war. The Methodists earn more money, give more, spend more, and buy more than any other similar group in America. They are a great folk.

Mrs. J. N. Hall, wife of the very efficient superintendent of education in Sharkey County, Mississippi, who is a local elder in our church, recently undewent an operation for appendicitis in a sanitarium at Vicksburg, Miss. We are glad to learn that the operation was successful, and that she is convalescing at her home in Rolling Fork, Miss.

The American Bible Society has requested the churches of America to set apart the last Sunday in November as Universal Bible Sunday, and has sent forth an appeal throughout the country, calling upon the ministers of all denominations to arrange for the appropriate observance of this day, emphasizing the priceless worth and marvelous power of the Christian Scriptures among the peoples of the world.

The meeting of the Publishing Committee last week was a pleasant gathering of the representatives of the Conferences who have the direction of the affairs of the Advocate. It was a source of great regret that Rev. J. W. Dorman, a member of the Committee from the North Mississippi Conference, was not able to be present on account of a meeting which he had planned for before the date of the Committee's meeting was announced.

The General Sunday School Board has adopted the plan of the Ad Interim Committee of the Missionary Centenary for a campaign of evangelism in the Sunday school. The Board has outlined a program which includes a Sunday school membership campaign to be conducted from November 1 to January 4, 1920. Dr. Charles D. Bulla, Corresponding Secretary of the General Sunday School Board, has been elected Director of the campaign of evangelism in the Sunday school.

Sister T. S. Randle is now visiting friends in Louisiana. She expects to attend the Annual Conference at Ruston. She is greatly interested in securing members for "Tripie C," an organization for the benefit of our Superannuate Endowment Fund, and she hopes that every preacher and layman in attendance at the Conference will be prepared to give her a dollar for membership. Sister Randle is also bringing the Advocate under obligations by soliciting subscribers among her acquaintances. She has adopted as her motto, "For Others"—a beautiful expression of her unselfish life.

It will be a surprise to many of his friends to know that Rev. J. Loyd Decell, who has made a splendid record during his pastorate at McComb City, Miss., has been transferred to the Pacific Conference, and that he has already left for his new field of labor. We understand that he has been appointed to Fresno, California. Brother Decell was one of the most popular and successful pastors in the Mississippi Conference, and he will be greatly missed by his brethren of the Conference and by Mississippi Methodism generally. We unreservedly commend him to the love and esteem of our church in the Far West.

Dr. James W. Lee, after an illness of eight weeks, resulting from a fall at Rye, N. Y., in which he sustained a fractured hip, passed away in Barnes Hospital, St. Louis, on October 4. The funeral services were held on Sunday afternoon at St. John's Church, where he had served as pastor through three separate quadrenniums. The services were in charge of Dr. Ivan Lee Holt, the present pastor of the church. Bishop E. R. Hendrix delivered the principal address, in which he characterized the career of Dr. Lee as the "Road of the Golden Heart." Many ministers of other denominations were present, some of whom took part in the services. The board of stewards of St. John's were active and honorary pallbearers. Other distinguished citizens of St. Louis were honorary pallbearers. Dr. Lee was generally recognized as one of the great men of Methodism.

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DEATH OF REV. E. H. MOUNGER, D.D.

Dear Brother Carley: Rev. E. H. Mounger, D.D., a superannuate of the Mississippi Conference, died at the home of his daughter, Mrs. J. J. Stevens, in Hattiesburg, Wednesday, October 8, and was buried in the City cemetery at this place, October 9. Besides the writer, the following took part in the funeral services: Dr. I. W. Cooper, Dr. A. F. Watkins, Rev. Paul D. Hardin, and Rev. Lyman Carley. Several other ministers were also in attendance. He was buried from the Main Street Church. He died as he lived, in the full assurance that God was with him, and trusting in the saving power of his Divine Lord. We shall miss him much, for his influence among us was great. He had reached the advanced age of 81, lacking only about one month and eight days, and was doubtless the oldest member of the Mississippi Conference. One by one our older brethren are going, and are leaving an increased responsibility upon us younger ones. A suitable memoir will be prepared. W. B. JONES, P. E.

Hattiesburg, Miss., Oct. 10, 1919.

TO THE PREACHERS OF NORTH MISSISSIPPI.

Dear Brethren: As treasurer of the Sunday School Board I want to make this final appeal. Never in our history did we order so many programs for Children's Day as we did this year for Sunday School Day. The total cost of these programs is $350. This bill has not been paid and we have no funds to pay with. We have had to borrow $400 to meet our expenses.

Six churches in the Winona District have reported for Sunday School Day; eight in the Holly Springs District; ten in the Greenville District; eleven in the Sardis District; eleven in the Aberdeen District; thirteen in the Corinth District; twelve in the Durant District, and three in the Columbus District.

Now you see where we are. What will you do about it? If you cannot have a program will you not please take a collection? In that way you will at least help us pay for the programs. We will have to pay for them whether you use them or not. This the S. O. S. call and the last word. Take due notice thereof. J. E. STEPHENS

New Albany, Miss.

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Mrs. Alice Hargrove Gurley, Agent, M. E. Church, South, 214 Norton Building, Lexington, Ky.

Obituaries.

DR. LUBE J. WRIGHT, son of Kemble and Louisa Millsaps Wright, was born on the 16th of September, 1834, at what is known as the Wright Camp Ground, Franklin County, Mississippi. In 1858 he began the study of his profession in the University of Louisiana at New Orleans, and graduated the course in 1860-61. In 1861, on the 30th day of April, he was married to Miss Sarah E. Tate, in Adams County, Mississippi, who died on the 8th of March, 1874. He was married the second time to Miss Sarah E. Black, in 1876, who preceded her husband to the Father's house by 22 years. Mrs. Sallie Mauck, of Oklahoma City, Okla., and Mrs. Margrette Sessions, of Brookhaven, Miss., sisters, survive their brother. Five children came to bless the Doctor's home and still live to bless the world and humanity—Mrs. Lula Wieben and Mrs. Maggie Dunn, of Roxie, Miss., Mrs. Alice Rutledge, of Lake, Miss., Mrs. Cecell Brown, of Memphis, Tenn., and Mr. R. J. Wright, whose address is unknown at this time. Dr. Wright united with the church at Old Pleasant Valley, in Copiah County, when he was 18; he was converted at 21 years of age. He was a member of the S. B. Stampley Masonic Lodge No. 222, at Roxie, Miss. Dr. Wright was a man of deep and sound convictions and an active worker in all movements to improve the community life, and, therefore, he was a man of sound piety and solid Christian character. His high character made him a lover of humanity, and he always threw the force of his life for the social good. He loved his church and pastor and always gave of his time and means to promote the interests of the Kingdom of God. His home was the preacher's home and here he found sympathy, comfort and godly counsel in the work of the church. It is not any wonder that during the days he was confined to his room and ministered to by as kind and loving hands as ever cared for a good father, he spoke often and with great confidence and without the slightest doubt as to the future. The sky was clear and the way was bright and he heard the call of the Father to come up higher. At 9:15 p. m., on July 13, 1919, the spirit of Dr. Wright answered the call to go home, as he was surrounded by loved ones and friends. On the next afternoon in the new church, now in process of construction, the writer, assisted by the pastor, Rev. W. P. Bailey, and that saintly man and preacher, Rev. Ira B. Robertson, and Rev. H. C. Herring, held the funeral services, and, under the simple rites of the church and those of the Masonic order, we laid the body of our friend and brother to rest to wait the call of the trump of God.

W. H. SAUNDERS.

On the morning of August 7, 1919, the saintly spirit of Mrs. MARY ELIZABETH FAULK (nee Clark) left her earthly body to enter the house not made with hands, eternal in the heavens. She had been in declining health for some time, yet her end came suddenly. Everything had been done for her that loving and skilled ministry could accomplish. She had been in New Orleans for treatment, and had been home only a short while before her departure. Mrs. Faulk was born in Morehouse Parish, on June 18, 1854. At the age of 18 years she was married to Frank L. Faulk, of Ouachita Parish, where she spent the balance of her life. She was reared in an Episcopal home, but united with the Methodist Church after moving to Ouachita Parish. She is survived by nine children. One died in its sixth year. Her life was one of sacrifice. She surely gave her life; therefore, she has found it. For four years I was her pastor, and certain traits of her character were impressed upon me. But few mothers have been more given to her children than she. Left a widow when most of her children were small, her burden was great. She literally threw her whole life into her task. Her five sons and four daughters stand as a monument of her success. I was never long in her presence and he did not mention some matter that was uppermost in her mind, concerning her children. With all her home care, she did not neglect the church. This seemed to unite with her home life. She impressed with the purity of her heart. In this was often her power. "I am the branch, ye are the fruit; he that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing." So she could know the modest woman by natural countenance. Her achievements were above the ordinary and she because her whole heart was in her task. Her body rests in the little cemetery at Faulk's Chapel, south of Monroe, to await the resurrection. I think the thought of her Savior's words: "Well done, thou good and faithful servant; thou hast been faithful over a few things, I'll make you ruler over many."

H. W. LEDBETTER,
Former Pastor.

Still, thought, must let God's command above everything.—Plato.

For the HAIR—
To make it soft, fluffy and free from dandruff use
TETTERINE
50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

SLUGGISH LIVERS
are quickly enlivened by Granger Liver Regulator. Try it to-night. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit-forming. Ask your druggist for it. 25c a box.—Adv.

J. I. T.
JUST IN TIME
DISINFECTO
A Powerful Disinfectant, Germicide, Antiseptic and Insect Destroyer
For the PREVENTION OF DISEASES and for the extermination of
MOSQUITOES, FLIES, FLEAS, BED BUGS, ROACHES, CHICKEN MITES, LICE, ETC.
This Remedy possesses great GERMACIDAL power
Removes Offensive Odors. Kills Germs and Insects. Purifies the Air in Living Rooms, Hospitals, Public Buildings and Closets.
MANUFACTURED AND GUARANTEED BY
SOUTHERN DRUG CO.
SHREVEPORT, LOUISIANA.

Holy Bible
GENUINE LEATHER BINDING
FLEXIBLE
THE GREATEST VALUE EVER OFFERED AT THE PRICE
ONLY 3.50 POSTAGE PAID
HERE IT IS AT LAST! JUST WHAT YOU HAVE BEEN LOOKING FOR!
THE TEACHERS' BIBLE
SELF-PRONOUNCING—REFERENCE
With Flexible Binding, Divinity Circuit, Round Corners, Red under Gold Edges, Linen Lined, Head Bands and Marker, Family Record, Large Type, Flexible Back, Clear Print, Substantially Made, containing 16 Colored Plates, 16 New Colored Maps fully indexed; together with a Concordance containing over 40,000 References.
Especially adapted for the use of Sunday-School Scholars, Ministers, Teachers, Christian Endeavor and Epworth League Workers.
NEW ORLEANS CHRISTIAN ADVOCATE
812 Camp Street NEW ORLEANS, LA.

A NOTE FROM REV. W. B. WALDROP.

Dear Brother Carley: The last time I wrote the Advocate, I was coming to the hospital. I was in very bad health. But I am happy to say that, through the skill of a big-hearted surgeon and the prayers of God's people, I am over the operation and think I am going to get well. I am located in Mobile, Ala. I think I will stay here for some time, as I have never met a more congenial set of Methodist preachers than are here. Every courtesy to which a minister has a right at the hands of his brethren has been extended to me, and I can't accept all the invitations extended to me. The presiding elder and pastors have all been exceedingly brotherly.

May God bless the Advocate—I have been lost without it for two months or more. With brotherly love,

W. B. WALDROP.
457 St. Louis St., Mobile, Ala.

To abort a cold and prevent complications, take

Calotabs

The purified and refined calomel tablets that are nauseless, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

Save

Your Strength
By Conserving Your
Nervous Energy

For Nervousness or Sleeplessness, Try

Dr. Miles Nervine

A Nerve Sedative containing Ingredients recognized by Specialists as having great value in the Treatment of Nervous Diseases.

AT ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

WANTED—Representatives for **Bijou Toilet Goods.** Large commission. Rapid sale. Write for particulars. Goods worth $2.00 sent for $1.00. S. M. Swain, 811 Polk Ave., Memphis, Tenn.

FOOT COMFORT ASSURED

Brooklyn Man Solves the Problem.

It is no longer necessary to suffer agonies that are caused by misfit shoes, for Mr. Simon of Brooklyn has proven that he can fit perfectly by mail. Simon's EzWear shoes are built to give every possible foot comfort; they are soft and stylish and do not need breaking in. They fit like the proverbial pair, the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. J. R. Simon will gladly send a free catalogue of over 500 styles of EzWear shoes to all who write him, along with his scientific self-measuring blank. Write for your copy today and give your feet their much needed happiness. Address all communications to Mr. J. R. Simon, 1589 Broadway, Brooklyn, N. Y., and you will receive personal attention.

Life is a succession of lessons which must be lived to be understood.—Emerson.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Sardis Dist.—Fourth Round.

Cockrum, at Greenleaf, Oct. 18.
Senatobia, preaching, a. m., Oct. 19; Q. C., Nov. 3.
Arkabutla, at Hunter's Chapel, p. m., Oct. 19.
Crowder, at Crowder, Oct. 22.
Tyro, at Emory, Oct. 25.
Coldwater, a. m., Oct. 26.
Horn Lake, at Hinds Chapel, Nov. 2.
Eureka, at Eureka, Nov. 8.
Oakland, at Oakland, Nov. 9.

R. A. MEEK, P. E.

Winona Dist.—Fourth Round.

Ruleville, at R., Oct. 18, 19.
Drew, at D., Oct. 19, 20.
Webb, at Sumner, Oct. 25, 26.
Dublin, at Dublin, Oct. 26, 27.
Tutwiler, at Tut., Nov. 1, 2.
Lambert, at Lambert, Nov. 2, 3.
Swiftown, at Morgan City, Nov. 4.
Minter City, Nov. 8, 9.
Schlater, Nov. 9, 10.

L. M. LIPSCOMB, P. E.

Corinth Dist.—Fourth Round.

Guntown and Baldwyn, at Guntown, Oct. 19, 20.
Kossuth, at Kossuth, Oct. 21.
Iuka Ct., at Hebron, Oct. 22.
Wheeler, at Wheeler, Oct. 23.
Mooreville, at Mooreville, Oct. 24.
Mantachie, at Shiloh, Oct. 25, 26.
Marietta Circuit, Oct. 27.
Corinth Ct., at Jones Chapel, Oct. 29.
Booneville Ct., at Blythe's Chapel, Oct. 30.
Rienzi, at Bethel, Nov. 1, 2.
Golden, at Belmont, Nov. 4.
Tishomingo, at Tishomingo, Nov. 5.
New Albany Ct., at Union Hill, Nov. 7.
Silver Springs Circuit, Nov. 8, 9.
Burnsville Circuit, Nov. 10.

T. H. DORSEY, P. E.

Aberdeen Dist.—Fourth Round.

Algoma, at Camp Ground, Oct. 18, 19.
Pontotoc, Oct. 19, 20.
Fulton, at Van Buren, Oct. 21.
Tremont, at Asbury, Oct. 23.
Greenwood Springs, at New Hope, Oct. 25, 26.
Smithville, at Greenbrier, Oct. 26, p. m., 27.
Shannon, at Shannon, Nov. 1, 2.
Buena Vista, at Pleasant Grove, Nov. 2, 3.
Prairie and Strongs, at Prairie, Nov. 3, 8 p. m.
Calhoun City, at Pleasant Hill, Nov. 8, 9.
Vardaman, at Derma, Nov. 9, 10.

Remember, the Annual Conference meets early this year, at Aberdeen, November 12; so let all pastors and officials of the church keep this in mind as they prepare to meet all obligations in full. "Freely ye have received; freely give."

T. H. LIPSCOMB, P. E.

Columbus Dist.—Fourth Round.

Longview Ct., at Pugh's Mill, Oct. 18, 19.
Mashulaville Ct., at Mashulaville, Oct. 25, 26 a. m.
Shuqualak, at Shuqualak, Oct. 26, p. m., 27.
Caledonia Ct., at Piney Grove, Nov. 1, 2.
Crawford Ct., at Shaefer's Chapel, Nov. 8, 9, a. m.
Columbus, First Church, Nov. 9, p. m., 10.

W. L. DUREN, P. E.

Greenville Dist.—Fourth Round.

Rosedale, at Rosedale, a. m., Oct. 19.
Gunnison, at Deeson, p. m., Oct. 19.
Clarksdale, a. m., Oct. 26.
Friars Point, p. m., Oct. 26.
Glen Allen, at Glen Allen, a. m., Nov. 2.
Hollandale, at ——, p. m., Nov. 2.

V. C. CURTIS, P. E.

Durant Dist.—Fourth Round.

Ackerman charge, at Salem, Oct. 18, 19.
Chester Ct., at Salem, Oct. 20.
Louisville charge, at Louisville, Oct. 25, 26.
Noxapater charge, at Noxapater, Oct. 26, 27.
Eupora and Maben, at Maben, Nov. 1, 2.
Mathiston Ct., at Mathiston, Nov. 2, 3.
Bellefontaine Ct., at Bellefontaine, Nov. 4.

W. W. MITCHELL, P. E.

Holly Springs Dist.—Fourth Round.

Holcomb, at Spring Hill, Saturday, Oct. 18.
Grenada, Oct. 19, 20.
Randolph, Friday, Oct. 24.
Toccopola, at Tula, Oct. 25, 26.
Potts Camp, at Winborn, Wednesday, Oct. 29.
Lamar, at Early Grove, Thursday, Oct. 30.
Ashland, at Liberty, Nov. 1.
Byhalia, Nov. 2, 3.
Red Banks, Nov. 4.
Wall Hill, at Mariana, Nov. 5.
Oxford Circuit, at Pleasant Ridge, Nov. 6.
Main Street, Water Valley, Nov. 7.
Water Valley, First Church, Nov. 7, 8 p. m.
Paris Circuit, at Wyatt's Chapel, Nov. 8.
Oxford, Nov. 9, 10.
Waterford, at Lebanon, Nov. 11.
Holly Springs, Nov. 11.
Coffeeville, at Gray Rock, Nov. 15, 16.

J. H. HOLDER, P. E.

Wonderful Egg Producer.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3257 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar to-day. Profit by the experience of a man who has made a fortune out of poultry.—Adv.

CATARRH DOES HARM

Whether It Is of the Nose, Throat, or Other Organs, Get Rid of It.

Catarrh of the nose or throat when it becomes chronic weakens the delicate lung tissues, deranges the digestive organs, and may lead to consumption. It impairs the taste, smell and hearing, and affects the voice. It is a constitutional disease and requires a constitutional remedy.

Take Hood's Sarsaparilla, which by purifying the blood removes the cause of the disease and gives permanent relief. This alterative and tonic medicine has proved entirely satisfactory to thousands of families in three generations.

If there is biliousness or constipation, take Hood's Pills.—they are a thorough cathartic, a gentle laxative.

Better Than Pills For Liver Ills.

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

NR Tonight, Tomorrow Alright

Get a 25c. Box.

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritative itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

Bruises

Burns, Cuts, Stings, Bites, Eczema and other forms of skin eruption are immediately soothed, disinfected and quickly vanish when you use

Yel-O-Pine Healing Oil

Keep it on your shelf for emergencies. Ask your dealer for it.

Yel-O-Pine Co., Montgomery, Alabama.

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use

STILLMAN'S Freckle Cream

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. Get it. Write today for particulars and free booklet.

"Wouldst Thou Be Fair"

Contains many beauty hints, and describes a number of elegant preparations, indispensable to the toilet. Sold by all druggists.

STILLMAN CREAM CO.
Dept. 39 Aurora, Ill.

Stop the Kiddies' Coughs

Profit by last year's experience.
Use The Best Preventative.

Yel-O-Pine
Croup and Pneumonia
SALVE

It clears up the throat, nostrils and lungs and keeps off colds, croup, influenza and pneumonia. Strong but pleasant. Keep a jar handy. Will not stain clothing like others. Ask your dealer for it.

Yel-O-Pine Co.,
Montgomery, Ala.

Stiff? Sore?

A lame back, a sore muscle or a stiff joint often is considered too lightly by the sufferer. It should be remembered that backache, rheumatic pains, stiffness, soreness, sallow skin and puffiness under the eyes are symptoms of kidney and bladder trouble—and these certainly should not be neglected.

Foley Kidney Pills

help the kidneys eliminate from the system the poisonous waste and acids that cause these aches and pains. They act promptly and effectively to restore weak, overworked or diseased kidneys and bladder to healthy, normal condition.

J. E. Simmons, 400 E. 50th St., Portland, Ore., writes: "I was troubled with backache and urinary trouble. I tried Foley Kidney Pills and will say that I highly recommend them to any one troubled in that way, as they are excellent."

Babies Smile
when stomachs do their work and bowels move naturally. Fretful, crying babies need
MRS. WINSLOW'S SYRUP
The Infants' and Children's Regulator.
to make the stomach digest food, and bowels to move as they should. Contains no alcohol, opiates, narcotics, or other harmful ingredients.
At your druggists

Headache
Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking
RAMON'S LIVER PILLS

NEW SONG BOOKS
For Your Church
8c

A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only $3 per hundred for No. 1 or 2, round or shaped notes, and $15 for No. 1 and 2 combined, round notes only. Send 30c for samples. Money back if not pleased.
E. A. K. HACKETT, Dept. No. 56, FT. WAYNE, IND.

Sunday School

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

It is not my purpose to write a personal or circular letter to the preachers and Sunday schools of our Conference. I shall, perhaps, write a personal letter to the Conference Board members, setting before them the problems of the Sunday schools as I see them from the viewpoint of the Sunday School Field Secretary. I have been thinking that it might be possible that some of our Methodists in the Conference have some valuable suggestions to offer; if you have, write them to me or to the members of the Conference Sunday School Board from your district. The Board will soon be in session at the Annual Conference at Ruston, where all our plans will be worked up and down and some of them out. If you do not know your Conference Board members, look them up in the Annual.

A report from the "Efficiency Conferences" will be given in the next issue of the Advocate.

Reports are coming into my office from the schools, but too slow. Pastors and superintendents, please get behind them and push them on to me.

Mr. Brabham is doing fine work in our conferences, and you should take advantage of his visit if we come to your church. His work is popular and his addresses are of highest value.

ALONZO EARLY,
Field Secretary.
306-15th Street, Alexandria, La.

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

Have you seen a copy of the Church School? Ask your superintendent to lend you his copy. It is a beauty. The articles by Tiplady and Margaret Slattery are worth the price of the magazine for one year. Five copies for five dollars for one year. Order of Smith & Lamar as you order your other Sunday school literature, a copy for each teacher that will use the magazine. The teacher that is giving time and thought to the teaching of our children deserves all the help the school is able to give.

Remember that all the topics a teacher would like to have discussed cannot be put into one issue of the Church School. The editors have pledged to give the help that teachers in all grades of schools want. You are at liberty to write to our editor and tell him what you think ought to be discussed; if you do not care to write to the editor, write to your Field Secretary and he will see that you get what help you desire if it can be given. The teacher that is not interested sufficiently to attend the school regularly and get there on time is not informed. Information is the first step to make one interested. Indifference means ignorance of the matter under discussion.

The following teachers have done credit work recently: Mr. Thomas G. Pears, of Water Valley, has two units on Learning and Teaching, and Life in the Making; Miss Annie V. Wilson and Miss Celeste Wilson have each two units on Learning and Teaching, and have a diploma. These teachers are from Oxford. Mrs. Beulah Boswell has one unit on The Teacher. Write to any one of these teachers and ask them if it is worth while to complete one of the books on teacher-training. In a short time we will not consider any teacher unless she has made some preparation for the important work of teaching our children the things pertaining to their life and destiny. It is almost a crime to rob childhood of its rights. May God forgive us because we are so slow to see what we owe our children.

It is not too late to observe Sunday School Day, Rally Day, and Teacher Training Day, all in one. The "three in one" make a fine combination. Several schools can testify to the truth of the above statement. If you are so situated that you cannot carry out the entire program, you may attend to the latter part of the program by sending Rev. J. E. Stephens, Treasurer, New Albany, Miss., a contribution for our Sunday School Board, an amount equal to that you sent as a result of holding Children's Day last year. We need this money to carry on the work of the religious education of the children of our own church and home.

MISSISSIPPI CONFERENCE SUNDAY SCHOOL NOTES.

The last Sunday in September was spent with Brother Chisholm on the Brandon charge. The school at Brandon is a mighty good school. I think they will be able to meet all the requirements of the Standard without much trouble.

I went to Greenfield on this same trip and hope the visit will prove to be profitable. These good people were just starting their protracted meeting. Everything looked fine for a good meeting. I hope they will soon start their Sunday school again.

The Standard Training School at Jackson ran the whole week. Dr. Andrew Sledd was the instructor in Bible, teaching the Minor Prophets; Dr. Goodrich White, of Emory University, taught "Learning and Teaching;" Rev. W. C. Owens, Field Secretary of the South Carolina Conference, taught "Organization and Administration;" Mrs. Ferguson, from Little Rock, Ark., taught "Primary Methods."

We regretted that more did not try for credits. We found quite a number who seemed to be shy of the examinations. Some came all the time and made no effort to pass. Some were denied the privilege of attending enough to get the credits. The school was of high type and was not run with the idea of giving as many credits as possible, but of doing as much work as possible.

Ninety-three enrolled altogether, and many times there were more than an hundred present. Twenty-six certificates were granted. There were 50 who signed up to attend the school next year.

The Executive Committee of the Sunday School Board thought so much of the School that they agreed to pay $50 of the expense of such schools wherever they might be held. Meridian, Laurel, Hattiesburg, Gulfport, Biloxi, Brookhaven, Natchez, Vicksburg would be logical places for such schools. The application should be made through the Field Secretary if you desire help, and it must be made at least four months ahead of time, in order to get teachers.

Well, what about the smaller schools? The Sunday School Board of the Mississippi Conference has adopted the policy that wherever any school will get as many as ten pledged to attend, they will send a teacher for five days at least to go over one unit of work with them, the local school to pay traveling expenses and entertain the visiting worker. This will enable us to reach every charge, provided the applications are made long enough ahead for us to get the proper teachers. Who will be first?

Pray for the work and the workers.

JOHN C. CHAMBERS.
145 Adams St., Jackson, Miss.

The Standard School was held in the Galloway Memoial Church. The ladies of this and the Capitol Street Church served lunch each night to the whole school. Visited Galloway Memorial Sunday school, Sunday. It is a fine school.

J. C. C.

Recipe For Gray Hair

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and ¼ oz. of glycerine. Any druggist can put this up or you can mix at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

Grove's Tasteless chill Tonic
restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

BITTER TASTE SOUR STOMACH

Pills and Strong Medicines Made This Lady's Troubles Worse, But Thedford's Black-Draught Improved Her Appetite and Took Away Her Bile.

Nancy, Ky.—Mrs. Cora Waddle, a resident of this place, gives out this statement: "I have taken Black-Draught and found it to be the best liver medicine I ever used. It has just been fine for indigestion, sour stomach and a bitter taste in the mouth.

I used to get bilious and constipated and had to take something. Pills and other strong medicines would only tear my stomach up and leave me in a worse fix than before taking. I began to have sick headache.

After learning of Black-Draught I took it and was cured of sick headaches. One or two doses a week, or a pinch after meals, kept the bowels open and took away all bile. I have a good appetite, due to my use of Black-Draught."

If your liver is not acting properly you may suffer from such symptoms as headache, biliousness, constipation, indigestion, etc., and unless relief is obtained serious trouble may result.

In its 70 years of successful use, Thedford's Black-Draught has been found to relieve these ailments and stimulate the liver to do its work.

At all druggists.—Adv.

Less Meat if Back and Kidneys Hurt

Take a Glass of Salts to Flush Kidneys if Bladder Bothers You.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, of if bladder neys aren't acting right, or if bladdor Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.—Adv.

A Healing Spring At Your Door

Here is a very unusual and peculiar offer—one that you rarely meet with. It expresses the greatest faith on the part of its maker and inspires confidence. It is made by an earnest and enthusiastic man who not only thinks but knows from personal experience that he is right. He proposes to give you the equivalent of a three weeks' visit to a Mineral Spring of most remarkable restorative powers and make no charge if you are not benefited. His offer has been accepted by over a hundred thousand sufferers in all parts of the United States and his records show that only two in a hundred on the average report no benefit.

If you suffer from dyspepsia, indigestion, rheumatism, kidney, bladder or liver disease, uric acid poisoning, or other condition caused by impure blood, take Mr. Shivar at his word and sign and mail the following letter:

Shivar Spring,
Box 17K, Sheiton, S. C.
Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name .....

Address .....

Shipping Point .....

(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

A Stubborn Cough Loosens Right Up.

This home-made remedy is a wonder for quick results. Easily and cheaply made.

Here is a home-made syrup which millions of people have found to be the most dependable means of breaking up stubborn coughs. It is cheap and simple, but very prompt in action. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, croup, throat tickle, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2½ ounces of Pinex into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, you get a full pint—a family supply—of much better cough syrup than you could buy ready-made for three times the money. Keeps perfectly and children love its pleasant taste.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its prompt healing effect upon the membranes.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.—Adv.

TETTERINE

DRIVES AWAY PIMPLES

and leaves your skin soft and spotless. 50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

ELMORE CHARGE, LOUISIANA CONFERENCE.

Dear Brother Carley: As I have not made any report from the Elmore charge this year, I will now give a report of my work for the entire year.

Our first revival meeting began at Wesley Chapel, the third Sunday in July and continued for eight days, which resulted in a most excellent meeting. The membership gave evidence of being greatly benefited, and we had eighteen accessions to the church. Rev. R. T. Ware, of the Mooringsport charge, came to us on Monday and remained with us until Friday night. Our people enjoyed his good sermons very much. I think that Ware will wear well almost anywhere.

Our second meeting began at Longstraw the first Sunday in August and continued for six days. The writer did all the preaching, and while we did not have any accessions to the church, I think that the church was greatly helped. The people expressed themselves as though we had a good meeting. We gathered nearly all of the material into the church at this point last year.

Our third meeting began at New Prospect, the second Sunday in August, and continued for eight days. Rev. T. J. Holladay, of the Plain Dealing charge, came to us on Monday and remained until the following Friday night, and his messages were stirring and helpful and I feel sure that our membership was greatly benefited. We had seven accessions to the church.

Our fourth and last meeting for our church this year, and, I think, a gen- at Vienna, beginning the third Sunday in August. Rev. J. L. Lay, of the Calhoun charge, was with us in this meeting, and he preached good gospel sermons. But the people never did take the interest in this meeting that they should have done, so I feel that our meeting at Vienna was not as good as it ought to have been.

The writer held two meetings at school houses where we have no organized churches, and we had most excellent meetings at both places. Eight persons joined the church as a result of these meetings and their names were added to the Elmore charge.

We have had forty accessions to the church this year, and, I think a general toning up of the entire charge. We have three good prayer meetings, well attended. I believe that our financial report will be equally as good as last year, or even better. Our Sunday school work is considerably in advance of what it was last year. At our last Annual Conference, I reported only two small Sunday schools; we now have four Sunday schools in operation. We have had sixteen accessions to the church this year from our Sunday schools.

Our Conference Sunday School Field Secretary was with us sometime ago and we put him through. I got three good services out of him in one day. He will pull every time you call on him. H. J. BOLTZ, P. C.

Clay, La.

Hard Colds—People whose blood is pure are not nearly so likely to take hard colds as are others. Hood's Sarsaparilla makes the blood pure; and this great medicine recovers the system after a cold as no other medicine does. Take Hood's.—Adv.

NOTES FROM OXFORD, MISS.

Dear Brother Carley: I am happy to say that our Methodist folk are getting along swimmingly here at Oxford. Brother Woollard is back from his vacation in fine trim, and is, as usual, giving us "the sincere milk of the Word."

Since the opening of the university, our Sunday school is flourishing—all classes full and teachers happy in their work. Prof. A. W. Milden, of the university, who has been in charge of our Sunday school for several years, is magnifying his office and we believe the present outlook in Sunday school activity is more flattering than in years. The university is full to overflowing, many being turned away for lack of room.

Doubtless some of your readers may be interested to hear a word from the old Oxford camp meeting, which was held as usual the first week in August under the direction of Brothers Woollard and Hopper, our local pastors, assisted by Brother Ward, of Booneville, who is a magnificent preacher and worker for the Master. The meeting was well attended, much interest being manifested throughout. Indications are that the tents and grounds will be repaired and beautified ere another August rolls around. A committee with an enthusiastic leader has been appointed to prosecute this work. Those who have learned to love this sacred spot in bygone days can ill afford to see it decay and pass out of existence. Memories hallowed and sweet, and as lasting as the stars, linger and whisper of "battles fought and victories won" upon this battleground of our sainted forefathers.

Well, our precious soldier boys, with few exceptions, have been, through God's goodness, returned to our hearts and homes from the awful world war, placing their rejoicing and grateful parents under renewed obligations to our gracious Heavenly Father for his goodness and mercy unto the children of men. I am wondering how many of us will, by our faithful consecration and devotion to the cause of Christ, prove our gratefulness for such miraculous blessings.

Let's not let it be asked of us, as it was of the ten lepers who received such wonderful healing at the hands of Christ, and went away without one word of gratefulness, "Where are the nine?" Let's not be coerced into service, but joyfully volunteer as the call is resounding now from Jerusalem, Judea, Samaria, and even from the uttermost parts of the earth as never before in the world's history.

"We are living we are dwelling
In a grand and awful time
In an age on ages telling—"

(And if we, like the Apostle Paul, are doing our dead level best to pay our indebtedness to Him who laid down his precious life for us.) "To be living is indeed sublime."

Very sincerely,
Mrs. A. FOUNT CALLOWAY.
Oxford, Miss., Sept. 29, 1919.

You Do More Work

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and Quinine suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle. —Adv.

COTTON SEED

FOUR BALES PER ACRE.

The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint; 1 1-8-inch staple. No boll weevils. Free from all disease. Resist drouths and winds. Earliest big boll. The cotton that beats the boll weevil. All ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own state. Special price on seed for early delivery.

VANDIVER SEED CO.,
Lavonia, Ga.

WANTED: COMPOSERS of VERSE or MUSIC to write me at once. Brilliant opportunity for good talent. Address, Burrell Van Buren, Dept. 14, Grand Opera House, Chicago.

"I am well! -your chickens and stock well?"
If not- give them
Bee Dee
Stock & Poultry Medicine
The old reliable BLACK-DRAUGHT for Stock and poultry
Ask your merchant!
Merchants: ask your jobber's salesman about Bee Dee!

FOR EXCESSIVE

URIC ACID

TRY THE WILLIAMS TREATMENT

75 CENT BOTTLE (32 DOSES) FREE.

Just because you start the day worried and tired, stiff legs and arms and muscles, an aching head, burning and bearing down pains in the back—worn out before the day begins—do not think you have to stay in that condition.

Be strong, well and vigorous, with no more pains from stiff joints, sore muscles, rheumatic suffering, aching back or kidney trouble.

If you suffer from bladder weakness, with burning, scalding pains, or if you are in and out of bed half a dozen times a night, you will appreciate the rest, comfort and strength this treatment gives.

To prove The Williams Treatment conquers kidney and bladder diseases, rheumatism and all other ailments when due to excessive uric acid, no matter how chronic or stubborn, if you have never tried The Williams Treatment, we will give (32 Doses) free if you cut out this notice and send it with your name and address, and 10 cents to help pay postage, packing, etc., to The Dr. D. A. Williams Company, Dept. R-1093, General Postoffice Bldg., East Hampton, Conn. Send at once and you will receive by parcel post a regular 75c bottle, without charge and without incurring any obligation. Only one bottle to the same address or family.—Adv.

Stop Lumbago Pain, Rub Backache Away

Instant relief! Limber up! Rub pain, soreness, stiffness right out, with "St. Jacobs Liniment."

When your back is sore and lame or lumbago, sciatica or neuritis has you stiffened up, don't suffer! Get a small trial bottle of old, honest "St. Jacob's Liniment" at any drug store, pour a little in your hand and rub it right into the pain or ache, and by the time you count fifty, the soreness and lameness is gone.

Don't stay crippled! This soothing, penetrating liniment takes the ache and pain right out and ends the misery. It is magical, yet absolutely harmless and doesn't burn or discolor the skin

Nothing else stops lumbago, sciatica and lame back misery so promptly and surely. It never disappoints!—Adv.

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To the South's Favorite Fur House

Don't ship your furs far away, when your home fur house PAYS TOP PRICES — gives you the extra profits of Higher Grading and seaport markets—and PAYS you within 24 hours of shipment. For proof send for price list or ship today to the

American Exporting and Fur Mfg. Co.

1—Get the benefit of higher prices paid us through the New Orleans Port—the quickest, cheapest port to best markets.
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3—Shorter distance makes less express charges.
4—Our Square Deal System of Grading guarantees you every cent each pelt is worth.
5—Get your check within 24 hours—no worrying about money when dealing with home folks—the South's Favorite Fur House.

Ask for Southern Trappers Favorite Price List or ship today.

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NEW ORLEANS, LA.

Relief from Malaria

This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161

SWAMP CHILL & FEVER TONIC

THIN PEOPLE SHOULD TAKE PHOSPHATE

Nothing Like Plain Bitro-Phosphate to Put On Firm, Healthy Flesh and to Increase Strength, Vigor and Nerve Force.

Judging from the countless preparations and treatments which are continually being advertised for the purpose of making thin people fleshy, and replacing ugly hollows and angles by the soft curved lines of health and beauty, there are evidently thousands of men and women who keenly feel their excessive thinness.

Thinness and weakness are often due to starved nerves. Our bodies need more phosphate than is contained in modern foods. Physicians claim there is nothing that will supply this deficiency so well as the organic phosphate known among druggists as bitro-phosphate, which is inexpensive and is sold by most all druggists under a guarantee of satisfaction or money back. By feeding the nerves directly and by supplying the body cells with the necessary phosphoric food elements, bitro-phosphate should produce a welcome transformation in the appearance; the increase in weight frequently being astonishing.

Increase in weight also carries with it a general improvement in the health. Nervousness, sleeplessness and lack of energy, which nearly always accompany excessive thinness, should soon disappear, dull eyes ought to brighten and pale cheeks glow with the bloom of perfect health.

CAUTION:—While Bitro-Phosphate is unsurpassed for the relief of nervousness, general debility, etc., those taking it who do not desire to put on flesh should use extra care in avoiding fat-producing foods.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 2317 State Street, New Orleans, La.

A CALL TO PRAYER.

November 2nd to 8th.

Be one of the 5,000 auxiliaries to get the benefits of this blessed season. Let every auxiliary, if possible, hold special services for 5 days during the week set apart by the Council for prayer and self-denial.

The leaders urge the observance of the Week of Prayer in the homes.

MEMBERSHIP CAMPAIGN.

Louisiana Conference.

The reports from the campaign are most encouraging. First Church, Shreveport, is making a thorough canvass and hopes for good results; First Church, New Orleans, reports 17 new members; Second Church, New Orleans, held a splendid rally on the evening of the 7th. Are there others?

MISSIONARY CANDIDATES.

The following message from Mrs. Steele regarding this important part of missionary work should be of interest to pastors as well as officers of the Conferences:

"I am sure you will be interested to know the number and names of the young women who have been accepted for the Scarritt Bible and Training School for the coming year. You will be glad to know that these young women, added to the students of last year and the self-supporting students, make an enrollment of between sixty and sixty-five. This is encouraging, as this is by all means the most important part of our work. Why should we build schools, why make collections to maintain them, if we do not have well prepared missionaries to carry the message?

"I am asking your co-operation in the cultivation of young women in your Conference. Many young women apply who cannot qualify. We must stress the importance of thorough preparation. Urge young women to finish high school and to take a college course, or at least two years of college. Many pastors are urging high school graduates to apply for scholarships at the Training School. The educational requirements should be brought to the attention of the pastors in every Conference. Your co-operation in this matter will save disappointment to the young women and will help me in the cultivation of candidates."

SOCIAL SERVICE FOR THE FALL.

Dear Co-Worker: Have you made plans for definite Social Service work in your community this fall? If not, may I make two suggestions to you?

The first concerns "The Community Club for Negro Women." We have talked this all the year, but we fear that few if any clubs have been organized. You will not doubt the wisdom of such a movement as this, especially at this time when race riots are becoming so frequent and a better working understanding between the two races might help in preventing them. The time has come when we can no longer neglect the negro women and children. This is a problem that belongs to the women of the South and they alone can solve it, but perhaps you are still undecided as to the best method of procedure. Let me offer these suggestions: Order from Mrs. B. W. Lipscomb, 810 Broadway, Nashville, Tenn., "Programs for Community Clubs for Negro Women." These may be had for the asking. Secure the co-operation of the pastor of the Negro Methodist Church, have him call a meeting of the women of his congregation and lay your plans before them. If they are in favor of such an organization, elect a president, vice president and secretary-treasurer. If you decide upon dues, let these go toward providing a playground for the colored children and plan a story hour for them. Many of our periodicals, such as "The Ladies Home Journal," "The Delineator," "The Mother's Magazine," furnish splendid articles that may be used in the programs suggested; and by writing the Bureau of Education, Washington, D. C., you may get many helpful bulletins.

The second suggestion concerns the Sunday moving picture show. If you have these in your community, you know full well their harmful effects, how they are influencing the lives of our boys and girls, taking them away from God's house and the influences of holy things, and filling their minds with the things that are low and degrading—giving them ideas and ideals of life that tend only to lead them in the downward way.

Prepare a strong petition, provide each pastor in the community with a copy, and for one or more Sundays let them call on their congregation for signatures. If other signatures can be gotten by a house-to-house visitation, do this and then present your petition to your city council asking them for their support and co-operation. And may the Father grant us the victory.

Present these matters to your Social Service Committee at once and have your plans ready to bring before your auxiliary at the October meeting. Let us make the work of this quarter count, and come to the close with the consciousness of having done our best.

Please send me your report so that I may make my report to Mrs. Downs not later than the 10th of October.

Sincerely yours,
Mrs. W. W. HOLMES.
Lake Charles, La.

MERIDIAN METHODISM.

Two recent meetings in Meridian have demonstrated the fact that it is unnecessary always to go out of town for a speaker to insure a successful revival, Revs. H. B. Watkins and B. L. Sutherland having just completed a series of meetings at Fifth Street and Hawkins Memorial, respectively, nineteen joining the Fifth Street Church and twenty-four the Hawkins Memorial, with good prospects of others uniting with the church as results of these meetings.

In both instances, the preaching was on the fundamentals of genuine religion and was marked by simplicity and power. The churches were greatly revived and the influence of the meetings was far-reaching.

The singing at Fifth Street was led by Mr. Oscar Bell, and at Hawkins Memorial by Mr. R. L. Criscoe, two local laymen of the city who have splendid voices and marked ability in revival work.

The pastors, Revs. W. J. Ferguson and J. A. Davis, are well pleased with the result of the work and feel that their churches have profited a great deal by these series of meetings.

J. B. HOLLAND,
Supt. Fifth Street Methodist Sunday School.

160 HENS—1500 EGGS.

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed 2 boxes of 'More Eggs' and got 1500 eggs from 160 hens in exactly 21 days." This scientific tonic has made big egg profits for thousands of poultry raisers all over the U. S. It revitalizes the hens, tones them up and makes them lay all the time. Get ready now and make big profits out of your hens this winter. A $1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send $1.00 now to E. J. Reefer, the poultry expert, 3257 Reefer Bldg., Kansas City, Mo., and get a season's supply of "More Eggs." Profit by the experience of a man who has made a fortune out of poultry.—Adv.

The present is the time of the earth's finest and biggest and most inspiring opportunities. Get in the path of one. Take it. Make it your own.—William E. Barton.

LESS MEAT IF BACK AND KIDNEYS HURT

Take a glass of Salts to flush Kidneys if Bladder bothers you

Eating meat regularly eventually produces kidney trouble in some form or other, says a well known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.—Adv.

TETTERINE

ENDS COMPLEXION WORRIES.
Healing, Antiseptic, Soothing, Fragrant.
50c at your druggist's, or from the
SHUPTRINE CO., SAVANNAH, GA.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores.

For HEADACHE

Take the Old Reliable Liquid Remedy.
20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

Ever since the reign of Christianity began, the loftiest intellects have had a practical faith in God.—Bonaparte.

REVIVALS ON FLORENCE CIRCUIT

Dear Brother Carley: May I have space in the Advocate to give a brief report of our revivals on the Florence circuit?

On the fourth Sunday in July we began a meeting at Wesleyana. Rev. C. H. Ellis, of Harrisville, did the preaching. There were no accessions to the church; but that does not mean that we did not have a good meeting. The preaching was strong and effective.

Three other meetings, Thomasville, Richland, and Sinai, were conducted by Rev. W. H. Lane, of Rankin Street, Jackson. Brother Lane had some hard problems to deal with, but he preached to the point, trusting in God for results, and in many respects the victory came. In these meetings there were eleven added to the church. No pastor would make a mistake in securing his services in a meeting.

At Monterey and Florence there was a complete revival of Christian religion. Rev. J. W. Chisholm, an eminent divine, the beloved pastor of Brandon, did the preaching. At Monterey there were two added to the church by vows. The church took on new life and it is in better shape than it has been for years.

We closed our series of meetings at Florence. Brother Chisholm, an apt student in human nature, at once discovered the odds against which we had to work; so we pitched our tents in that direction, trusting in God for a landslide; and it came, though we had to fight hard. But anything less than a hard fight is not God's. Brother Chisholm is a great theologian and gospel preacher. There were five added to the church, three of whom asked for immersion, which we gladly gave. This is the first time immersion has been given by the Methodists in Florence, and for fear that the pastor could not do the work efficiently, he decided that a more skillful man had better officiate; so Brother Chisholm was summoned. He officiated with grace and solemnity. If the Baptist people were to see him perform, they would congratulate him—the most skillful Baptist divine would tip his hat to him.

God gave us the greatest victory at Florence the church has had in years. We pray that God may send Brother Chisholm our way again.

B. H. WILLIAMS, P. C.

Florence, Miss., Oct. 4, 1919.

ARMENIA'S LAST CALL TO AMERICA.

The American Committee for the Independence of Armenia has received from Mr. Aharonian, President of the Delegation of the Armenian Republic to the Peace Conference, the following three cablegrams dated September 12, 17 and 27 respectively:

"Turkish-Tartar threat against Armenia is under way of realization, viz., Kemal Pasha's two divisions assisted by Turks, Tartars and Kurds have started surrounding Armenian Republic. Our soldiers fighting desperately defeated enemy at several points, but were forced to abandon Nakh-Itchevan and Kars Districts, on account lack munitions and provisions, leaving Christian populations at mercy of invaders. Our numerous steps with Peace Conference remain fruitless. * * * No food, drugs or money. Population naked and exhausted. Starvation everywhere. From thirty to fifty persons found dead in streets of Erivan daily. Are absolutely abandoned and without communication with outside world. Turks consider us responsible for overthrow their empire. Words lacking describe horror situation. Will soon be completely annihilated. Our last hope for aid is in America. Armenia makes a last and supreme call to great and noble American people and government for help. Urgent that 10,000 soldiers be sent immediately with necessary equipment for organization Armenian Army of thirty thousand. If acted at once situation can be saved. Very existence of Armenian people depends on America. You may come too late to save us."

Two hundred thousand Armenians fought in the ranks of the allied and associated armies. According to General Allenby, Armenian battalions took a leading part in the defeat of the Turks in Palestine. According to Von Ludendorff the inability of the Turks to reach Baku in time, owing to the resistance of the Armenians, following the defection of Russia, deprived the German Army in the west of essential fuel supply. One million Armenian men, women and children have been slaughtered by the Turks because of their fidelity to the faith and cause of America. And now at this, the most critical juncture of her history, Christian Armenia makes a supreme call to Christian America. If we permit the Armenian people to be exterminated, the Christian church shall be dishonored forever. An Armenian State in Asia Minor is bound to be a decisive factor in the task of civilizing the peoples of Near and Middle Asia, and it is also the best guarantee against the dangers of Pan-Islamism and Pan-Turanianism. Christian Armenia will be a watch-dog of Christian civilization in the East. We must help her. We must save her.

As men, Christians and Americans, we strongly urge every minister of the Gospel to write to the President and to the Senators of his State, urging that necessary steps be taken to save Armenia. We also earnestly ask that all the ministers of the Gospel bring this subject to the attention of their congregations and ask all men and women to write to the President and to the Senators of their States that Armenia must be saved.

JAMES W. GERARD,
Chairman, American Committee for the Independence of Armenia.

Use MURINE Night and Morning and Keep Your Eyes Clean—Clear and Healthy

Write For Free Eye Care Book Murine Co., Chicago, U.S.A.

HERE IS A DESK THAT *Stays Rigid*

Because the frame is of extra heavy semi-steel and the wood work is solidly dove-tailed. The seats have noiseless tilters and cannot loosen, and are extra wide. The frame has no scroll work to catch dust and the high arch makes sweeping easy. The only desk made in the South. Send for our descriptive catalogue. Opera Chairs and School Supplies.

SOUTHERN DESK COMPANY, HICKORY, N. C.

Some time when you are tired drinking just ordinary Coffee and feel like drinking "A REAL GOOD CUP OF COFFEE," try a pound of

Guatemala Blend

Just 'phone Main 2196 and it will be delivered direct to your residence

GUATEMALA-AMERICAN COFFEE CO.

523 LAFAYETTE STREET NEW ORLEANS, LA.

NERVOUS DISEASES

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.

THE BIGGS SANITARIUM, Asheville, N. C.

Mabel McKinley—Niece of the Late President of the United States—Takes Nuxated Iron for Health and Strength

And Says She Regards It as The Ideal Tonic For All Weak, Run-Down Nervous Women

Dr. George H. Baker, Formerly Physician and Surgeon Monmouth Memorial Hospital of New Jersey, Explains Why Iron Is One of the GREATEST OF ALL STRENGTH BUILDERS

Says: He has found nothing in his experience so effective for helping to make strong, healthy, red-blooded women as Nuxated Iron.

Every woman who wishes to possess health, strength and beauty, should carefully read the statement of Miss McKinley, who, after her personal use of Nuxated Iron tells of the results she obtained.

Miss McKinley says: "While I had often heard of Nuxated Iron I must admit that prior to using it myself I had no idea of its remarkable value for building up the health and strength.

"Following the strain imposed by months of the most exacting work singing for the soldiers in the various army encampments, together with my social engagements and charitable pursuits, I found myself in such a weakened, run-down state that I feared a complete collapse.

"It seemed utterly impossible for me to drop everything and go away for a complete rest, but I realized that as my condition was serious I must either do this or find something that would actually rebuild my waning strength and enable me to continue my activities.

"I had always been prejudiced against tonic preparations which, for the most part, I found only acted as a temporary stimulant and usually left one worse off than ever. However, when my own family physician insistently recommended that I give a fair trial to Nuxated Iron, I consented to begin its use, with a result that after a few days the weakness and exhaustion from which I suffered began to be replaced by a feeling of renewed strength and vitality. In less than three weeks' time my whole system was tingling with energy and power and I was overjoyed to find that I was once more in superb physical condition.

"Nuxated Iron has accomplished so much for me that I regard it as the ideal tonic for all weak, run-down women. As a strength, health and blood-builder, I am convinced Nuxated Iron has no equal."

In commenting on Miss McKinley's statement, regarding the efficacy of Nuxated Iron, Dr. Ferdinand King, New York Physician and Medical Author, says: "It is my opinion that in practically nine times out of ten, unstrung nerves and failing strength and vitality are due to deficiency of iron in the blood. Many a woman who is run-down, nervous and who quickly tires out, suffers from iron deficiency and does not know it. I am convinced that there are thousands of such women who, simply by taking Nuxated Iron, might readily build up their red-blood corpuscles, increase their physical energy and get themselves back to vibrant and vigorous health. By enriching the blood and increasing its oxygen carrying power, Nuxated Iron will often transform the flabby flesh, toneless tissues, and pallid cheeks of nervous, run-down women into a glow of health, and make them look younger within a surprisingly short time."

Among other physicians asked for an opinion was Dr. George H. Baker, formerly Physician and Surgeon Monmouth Memorial Hospital, New Jersey, who says: "What women need to put roses in their cheeks and the springtime of life into their step is not cosmetics or stimulating drugs but plenty of rich, pure blood. Without it no woman can do credit to herself or to her work. Iron is one of the greatest of all strength and blood builders, and I have found nothing in my experience so effective for helping to make strong, healthy, red-blooded women as Nuxated Iron."

MANUFACTURERS' NOTE: Nuxated Iron which is recommended above is not a secret remedy but one which is well known to druggists. Unlike the older inorganic iron products it is easily assimilated, does not injure the teeth or make them black, nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund the purchase money. It is dispensed by all good druggists.

Miss McKinley has a voice of unusual quality and it was following her work singing for the soldiers that she became weakened and run-down and had recourse to Nuxated Iron. Once more in superb physical condition, Miss McKinley says she is convinced that Nuxated Iron has no equal as a Strength, Health and Blood-Builder.

FROM MYRTLE, MISS.

Dear Brother Carley: A little over three years ago, God in His infinite mercy led me into the light and liberty of the Gospel of our Lord and Savior Jesus Christ; and while I may not be so sure about a great many things in this world, I do know that I was really and truly converted at that time, for I was right there when it happened and I positively know that "the great transaction was done."

I have ever since that time had the Bible evidence of my acceptance with my God: God's Spirit bears witness with my spirit that I am a child of God; I love God's people everywhere; I am at all times interested in my Father's business; and I hunger for souls.

God planted in the heart of every one a sense of right and a sense of wrong, but in addition to that, He did plant in the heart and soul of the really converted person the missionary spirit, and I seriously doubt the conversion of any one that is not concerned about the spiritual condition of the rest of humanity; and I fail to see how any one can rest easy and consider himself going to heaven, the place of eternal rest and peace, when neighbors and friends and, perhaps, even relatives are on the road to an eternal hell. Show me a professed Christian that does not believe in missions, and I will show you one that never does enjoy his religion; show me a church that does not believe in missions, and I will show you a church that is dying with spiritual dry rot. The world to-day is dying for Christian sympathy and seems to be getting very little of it.

It seems, also, that the witness of the Spirit and the power of testimony are sadly lacking in our churches. In my meetings I have found great difficulty in persuading men and women to take part in the services by personal testimony, or by quoting a passage of Scripture, or by making requests for prayer for the unsaved; but wherever I have found the people willing and anxious to take part in the services, we have had no difficulty in bringing souls to Christ.

Now, we all need encouragement in our labors, and if we have had a pleasant experience in the service of the Lord, we should be anxious to convey the good news to our fellowmen; so, having been especially blessed this year, I feel that God's people, especially those who read the Advocate, may be interested in what God has done for us.

We had a great meeting here at Myrtle in August, Brother L. A. McKeown, of Iuka, Miss., conducting the same to the edification of the church and the salvation of souls. The church was greatly uplifted, as well as the entire community, and Brother McKeown will always be remembered here as a man of God, an efficient preacher, baptized with the Holy Ghost and a man whom God has especially blessed. May heaven's richest blessings rest upon him forevermore.

This being a five-point circuit, it took of course five meetings to go around. We were fortunate in uniting with the Baptist brethren in two of our meetings, resulting in much good to all concerned. The Baptist pastors and myself would preach sermon and sermon, and the spirit of unity and brotherly love did prevail at all times.

The other two meetings I conducted myself, God being with us in great power, blessing thirty-seven converts, twenty-one of them being added to our church.

Altogether we have had sixty-two conversions on this charge this year, twenty-nine of these being now on our membership roll.

I have found that the only way to bring the unsaved to Jesus Christ is to go down where they live and try to lift them up, and at the same time lift up Jesus Christ to a sin-cursed world. There is a great deal of discussion in this day and time as to the best way to do church work and to save souls, but I can not find anything that will take the place of the Holy Spirit, a genuine Gospel sermon, Christian love and sympathy and a substantial mourners' bench.

The Gospel of Jesus Christ is a power unto salvation for every one that believeth, and if a man believes, there is not much trouble to get him to the mourners' bench, and, with one or two exceptions, I have not failed to bring those to Christ who had sufficient interest in the welfare of their own souls to come that far.

Brethren, let us set the pulpit on fire with zeal for Christ and His cause upon earth and "all things will work together for good" and we will all "Behold the Lamb of God that taketh away the sins of the world."

Yours for the "Old-time Religion,"

W. A. WILSON, P. C.

419 EGGS FROM 20 HENS IN 30 DAYS

Mr. Dougherty Got This Result in October. Plan is Easily Tried.

"I tried Don Sung and the results were far past any expectations. I got 419 eggs in 30 days from 20 hens while moulting. I think this is wonderful, as they hradly laid at all before while moulting."—Frank Dougherty, 5910 E. 11th St., Indianapolis.

Mr. Dougherty bought $1 worth of Don Sung tablets in Octoher and wrote the above letter in November. Figure his profit on 35 dozen eggs from hens that formerly laid little or nothing.

This may sound too good to be true, but it costs nothing to find out. We'll make you the same offer we made him. Give your hens Don Sung and wateh results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 462 Columbia Bldg., Indianapolis, Ind.—Adv.

"Good for me to draw near to God." Literally—And I, nearness to God to me is good. That is the ultimate good, the sum of all conceivable good, the "summum bonum" of the ancients—a clear declaration of the unselfish and absolute morality of Bible religion; not a religion of external rewards and honors and of selfish aspirations and longings for paradisaical bliss, but of communion and fellowship with God, whether it be on earth or in heaven.—F. G. Hibbard.

Sage and Sulphur Darkens Gray Hair

It's Grandmother's Recipe to Restore Color, Gloss and Attractiveness.

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is mussy and troublesome. Nowadays, by asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this famous old recipe, improved by the addition of other ingredients, at a small cost.

Don't stay gray! Try it! No one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, glossy and attractive.—Adv.

To strive against evil motions of the mind which may befall thee, and to reject with scorn the suggestions of the devil, is a notable sign of virtue, and brings great reward.—Thomas a Kempis.

300 Eggs a Day

"Since using 'TWO for ONE' I get 250 to 300 eggs a day instead of 25 to 35," writes J. C. Hoff of Indiana.

This wonderful egg producer has made thousands of dollars profit for poultry owners all over the United States. Now is the time to increase your egg supply for the fall and winter when eggs will be selling at $1.00 a dozen. Give your hens "TWO for ONE," the tonic that makes layers and real money-makers out of every single solitary hen you own. Send $1.00 to Kinsella Co., 2927 Le Moyne Bldg., Chicago, for trial size or send $2.00 for large box which contains three times the quantity of trial box and which is a full season's supply. We guarantee to return your money if not satisfied. Enter our free **$5,000.00** egg-laying contest; full particulars are given with each box of "TWO for ONE."—Adv.

TEACHERS: Can place you now $60 to $150. Fifty to hundred urgent calls daily, best schools and colleges. Special enrollment. Three offices: Columbia, Chattanooga, Richmond. Write to-day. **SOUTHERN TEACHERS' AGENCY, Columbia, S. C.**

THIS GIRL IS A WONDER.

Do you want to make more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you $90 to $300 per month. You can handle the work from your own home; all who sample your bonbons become regular customers. You can start by investing less than $10. Mary Elizabeth started her candy kitchen with less than $5, and has made a million. Cannot you make $1,000? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money as fine bonbons command phenomenal prices. Write me to-day. Isabella Inez, 1644 First National Bank Building, Pittsburgh, Pa.

Cuticura Soap Ideal for the Complexion

All druggists: Soap 25. Ointment 25 and 50. Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

Facts!
The City of Lynn, Mass., is the home of Lydia E. Pinkham's Vegetable Compound, an old-fashioned root and herb remedy which contains no narcotics or harmful drugs.
There is hardly a town or hamlet in the United States where women cannot be found who bear willing testimony to the value of this most successful of all remedies for female ills, and which your druggist will tell you has the largest sale of any medicine.
Lydia E. Pinkham's
Vegetable Compound
LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, OCTOBER 23, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

AND AN INCORRIGIBLE ONE.

There is an old saying that "Procrastination is the thief of time." The natural course of treatment for a thief, when he has been apprehended, is to punish him for his crimes and keep an eye on him for the future. But Procrastination seems to be an "artful dodger." We catch him hanging around our office almost every day, though we fail to lay hands on him, and we know that some of our friends frequently suffer from his depredations. This is intended as a warning to those who have not, as yet, received a visit from him. He is sly in his methods and incorrigible in his nature.

NEEDED EVERYWHERE.

A physician, speaking before an association of Georgia nurses, is reported to have said that one of the great needs of the medical profession today is the "human touch" in dealing with patients. Love of humanity is a cardinal element of success in the practice of medicine. The cold-blooded methods of the scientist are largely out of place in the sick-room. Our own experience with physicians has been altogether with those who exemplify the noblest characteristics of big-hearted and sympathetic servants of the public. We hope there are very few of any other kind. But we have been thinking that this Georgia physician struck the key-note, in his address to those nurses, of the need in every department of life's activities. It is the human touch that makes the doctrine of brotherhood a reality, that enables one man to be a blessing to another, that drives away sorrow and doubt and fear and makes the world as beautiful as a garden of flowers. It is needed everywhere, all the time.

WHAT IS HIS TROUBLE?

Such information as the American people are allowed to have concerning the President's illness is reassuring in its nature. The daily bulletins issued by the staff of physicians attending him state that his pulse, temperature, respiration, and blood pressure are normal, that he takes nourishment satisfactorily, that his condition is slowly improving; but the statement is added that he must have absolute rest for an indeterminate length of time. There may be good reason for concealing the nature of the President's illness from the people; but we confess we cannot imagine what it is. Harsh criticism has been made of those who have made surmises as to the trouble, when, as a matter of fact, it is the most natural thing in the world to do. The time has passed when an intelligent public can be expected to take without question such fragments of information as may be vouchsafed them by those in authority. We have been told time and again that the President is a very sick man; why not tell us what his trouble is?

NOT FOR ITSELF ALONE.

The rapid growth of the city is one of the striking features of modern civilization. Along with this growth have come many problems which, in some ways, constitute the strongest challenge that has yet been made of Christianity as a vitalizing and redeeming force in community life. As population is massed around these centers of commerce and industry, the questions of political uprightness and of social purity become acute. We have no disposition to discuss this matter from the standpoint of partisan politics; but we do wish to call attention to one fact which ought never to be forgot by those who are in control of civic affairs in our great cities: such affairs cannot properly be settled purely on local considerations. A city is, in a very real sense, a representative of many sections of the country by reason of its commercial, social, intellectual, and moral affiliations and influences. Take, for example, the moral obligation a city is under with reference to the territory from which it draws a large part of its resources. Thousands of young people flock to it every year. Especially is this true when the city is an educational center, as a great many of them have become. Parents send their sons and daughters to these centers with the idea of equipping them properly for successful careers in various occupations and professions. They have a right to demand that the moral influence thrown around these young people shall be of such kind as will strengthen them in all the qualities of true manhood and womanhood. They have a right, too, to let their desires be known, and to take such steps as will, in their judgment, bring about the results desired. Unless we can make our cities safe places for the rearing of clean-minded men and women, our social order will inevitably suffer a moral degradation. No city has a right to administer its affairs for itself alone.

PROHIBITION IS RESPONSIBLE.

We read the other day that a town in Ohio is greatly perplexed about what to do with its policemen. Arrests have decreased from 400, to 60 a month, and the guardians of the law have very little to do. Of course, prohibition is given as the explanation of this state of affairs. The same condition, doubtless, exists in other places. If no other solution of the problem presents itself, we suggest that the city authorities increase the salaries of these policemen and allow them to retain their positions. Even then, they would be saving money as compared with the days of the open saloon. Criminals are costly as well as dangerous. Anything that reduces crime to an appreciable extent will leave money in the taxpayers' pockets that otherwise would have to be spent for the maintenance of an expensive system of courts and prisons. These idle policemen, however, will probably soon be able to find remunerative employment in the rapid industrial development that is taking place throughout the nation as a result of the abolition of the liquor traffic.

WHERE IS THE FOOL-KILLER?

A miscellaneous assortment of mail comes to the editor's desk. We have recently received the following communication: "Having had the good fortune to discover the truths that the universe contains no real god, that man has no soul and that life ends forever at death, and believing this knowledge to be of greatest importance to all people, I write to offer my services free to the readers of your publication to inform them of these truths being discovered if you will kindly furnish me space for a series of articles or lessons explaining and proving them. Please answer and oblige." The name signed to the communication is one that we never heard of before, and the address given is that of a small town in Kansas. We remember to have read somewhere, "The fool hath said in his heart, There is no God." Without implying aught as to the expediency of his methods, we suggest that the fool-killer is behind with his work in Kansas.

GOING UP!

Some months ago, a good deal of attention was given to a proposed campaign on the part of the Government to lower the present high cost of living. Apart from the fact that some surplus military supplies are being sold at moderate prices, nothing very definite seems to have been accomplished. We are forcibly reminded of the high cost of doing business by a notification within the past few days that the price of print paper has been advanced again. This is merely one of the many items that are essential to the industry of the country that show a constant upward tendency in price in spite of the hoped-for downward tendency. Before we can really become adjusted to one situation, another set of circumstances seems to arise which necessitates a re-adjustment. The process is becoming monotonous, not to say expensive and exasperating. And the end does not yet seem to be in sight. It is a time for careful economy in expenditures and increased diligence in speeding up production.

PARENTAL INDIFFERENCE.

According to a recent report of the truant officer of the New Orleans public schools, "parental indifference" is the chief cause of the absence of pupils from their classes. This is a sad commentary upon the attitude of those most intimately concerned toward the future of our civilization. It is a strange thing that any parent should be indifferent in such times as these toward the educational preparation of his children for the serious business of life. It is even stranger, from our point of view, that so many parents should be apparently indifferent concerning the moral and religious training of their children. Our Sunday schools should be crowded every Sunday with children who have been sent there—or accompanied there—by fathers and mothers who have a real conception of the meaning of parenthood in relation to the destiny of those who are the most precious of all their earthly possessions. "Parental indifference" will explain the sad fate of many a life in the day of judgment.

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OPEN THE DOOR.

Open the door, let in the air;
The winds are sweet, and the flowers are fair.
Joy is abroad in the world to-day;
If our door is wide, it may come this way.
Open the door!

Open the door, let in the sun;
He hath a smile for every one;
He hath made of the raindrops gold and gems;
He may change our crosses to diadems.
Open the door!

Open the door of the soul; let in
Strong, pure thoughts which shall banish sin.
They will grow and bloom with a grace divine,
And their fruit shall be sweeter than that of the vine.
Open the door!

Open the door to the heart; let in
Sympathy sweet for stranger and kin,
It will make the halls of the heart so fair
That angels may enter unaware.
Open the door!

—British Weekly.

IS PRAYER IN MODERN LIFE POSSIBLE?

By John Bayne Ascham.

No progress of knowledge, no acceptance of natural law, no development of civilization has destroyed the instinct to pray. At the great crisis of life prayer springs spontaneously from the human heart. In the midst of modern life prayer is not an alien powerless impulse or superstition. It is not merely a soothing or an inspiring soliloquy. It is an unused source of power. It lies at the heart of our personality, an undeveloped resource of greatness, peace and power. Prayer is a normal instinct of human life. Civilization has not silenced it. On the contrary, at those junctures when we are thrown back upon ourselves by some failure of the physical world to satisfy our needs, we grope instinctively for God. An outward check to our ambitions, a sudden turn to our fortunes, an interruption in the smooth flow of our lives, and lo, new, strange deeps of tortured spirit are revealed. It is then that we learn the tragic character of our ordinary life. It is in the hour when the customary supports of life break down that men ever have cried out for God.

Present Conditions Are Acute.

The very nature of our present civilization must force all patriots and Christians to their knees. For a century the course of civilization has been dominated by the idea of material progress. The chief energies of men have been directed to magnify physical comforts. Production, trade, markets have been the great words in our vocabulary. Art, brotherhood, religion—the ideal and the spiritual—have been eclipsed by the ceaselessly rising demands for physical satisfactions. German imperialism has been crushed by the heroic sacrifices of democratic nations. But the larger, more insidious materialistic imperialism which threatens the destruction of all generous expressions of our spiritual life is still with us. To center civilization in the market-place ever will be the swift descent to hell. If the entire social order is not to collapse, the whole of civilization must be infused with spiritual values and goals. Life's emphasis must be shifted from sense delights to the enjoyments of the intellect and conscience; to unselfishness, fraternalism, co-operation, common goals, art, morality and religion.

Therefore the great needs of civilization are going to set us praying. To make life desirable or even endurable we shall have to cultivate the spiritual life. To cultivate the spiritual life is to live life in touch with God. We shall have to learn the methods of prayer. When we have discovered that the chief utility of prayer is not to avert some misfortune of sickness or poverty or business reverse, but that it is to reinforce our lives by getting into vivid and rich relationship with God, we will be anxious to learn and practice the art of prayer. Prayer is our only mode of getting into touch with the ultimate sources of being and making available for our use the vast spiritual treasures of the wisdom and the love of God. If the conviction that God and ourselves have business with each other really dominates the members of the churches to-day, then a new epoch will dawn throughout the world and the progress of civilization is assured.

Who Closed the Door?

There is a door which opens from our conscious lives into the great life of God. Behind that door, on God's side, infinite spiritual riches, ready to transform the whole character of our natures and make us noble, strong, divine, are waiting to pour themselves into our impoverished manhood and womanhood. Ignorance, selfishness, absorption in material interests close this door. What life we do possess streams through the keyhole. It is our privilege to turn the door and enrich our lives with the vast spiritual resources of God. Civilization must be spiritualized. Life must be dignified by noble meanings and enterprises. Only by a vast enlargement of our fellowship with God can we save ourselves and civilization.

Prayer is the opening of the door between ourselves and God. Yet to open this door is not an easy thing to do. There is really nothing in life so difficult. Our habits of life all are against it. Minds that have been trained on the multiplication table do not readily adjust themselves to follow the flickering gleams of intuition. Yet this pursuit of the spirit is far more necessary to civilization than the cultivation of markets and trade. God is here in the unsounded depths of our own being. If life is to become great, if civilization is not to go down in darkness, we must learn the ways of prayer. The church has given great sums of money. Henceforth the streams of wealth will flow freely toward the benevolent and missionary enterprises of the church. But money alone will not save the world. The men and women who have given it must cultivate a new intimacy with God. We must learn to pray. The pursuit of this high art is now our most sublime contribution to civilization.—The Christian Advocate (New York).

REGARDING RETURNED SOLDIERS.

By Elmer C. Gunn,
Ex-Chaplain U. S. Army, A. E. F.

Most of the men who fought for us on the other side of the sea are back home now. General Pershing and the "Fighting First" have recently been reaping the honors richly deserved by those who have fought the fight for freedom and upon whose banners victory shines as a crown of joy. Will it be presumptuous in me, I wonder, to say a few words regarding the soldiers of tho American Expeditionary Forces? You will be tired of hearing about these men, if you are not already, but it becomes necessary to speak a word of protest occasionally at least, in the face of fallacies which so easily arise and which might do grave injustice to the noble men who stood between us and the onslaught of the unspeakable Hun. Conclusions have been jumped at by some; wild statements have been made in which there is only enough truth to work as a sort of cement to bold the statements together.

Such an army as that sent by the United States into Europe was never seen or dreamed of before the breaking out of the world war. It was an army that had to be clothed and fed from base stores, the nearest of which was at least three thousand miles from the ports of debarkation in France. In no sense could it be considered an army of invasion, and it could not hope to find the stores it needed in the land to which it was sent. In this respect it must needs be a more efficient organization than that of Alexander the Great, Julius Caesar, Napoleon Bonaparte or William Hohenzollern. For every fighting man, there must be from three to ten other men working to keep the fighting man equipped.

The country into which our army of two million men was sent is fundamentally different from our own land—different in its view of morals; different in its religious organization; different in its very social fibre. Since I returned from that land of which we have heard such striking things, but about which most of know so little save that it was occupied by the A. E. F., I have been asked more than once, "What about the morals of France?" "Can it be that all we hear of conditions there is true?" In reply, one can only say that it is not possible to give a satisfactory answer to these questions in a few words. There are questions, as you know, which need a background of study if they are to be answered intelligently. That is, there is something fundamentally wrong with the question; such is the often-asked question relating to the morals of France. You are in no condition to hear about the morals of that really great country until you know something of her glorious fight for freedom during tho last two hundred years; until you have a sympathetic understanding of her tremendous struggle through the five years just past, realizing, as you will if you do justice to her story, how fifteen hundred thousand of her best young men died during these five years that you and I might be free, and how thousands of her choicest young women have flung themselves into the Maelstrom of sin in order to forget for the moment the cursed skeleton which is, and must ever be, all that is left of the beautiful hopes which beckoned when the world for them was young. You get their viewpoint of life, their traditions, their history, their temperament, as a background, then ask your question about their morals. Yes, it was into a country fundamentally different from their own that your sons and brothers and husbands went to whip the Hun. Arrived there, they immediately began looking around to see whether or not things were being run just right. They found themselves in a foreign land and, naturally, they began to swear at the inhabitants. To this day some of them, as you know, have not left off this swearing. Now the trouble, if you care to locate it, is not so much in the French, nor, for that matter, in our men who went to France, but simply in the fact that two races met in the same land and, being of different ideals and principles, they saw each others' faults because the faults were the outstanding features. So disappointed were some of our men at what they saw, they have not considered it worth while to look for virtues. They have naturally failed to find them.

You have heard, I am sure, that our men were very immoral while they were "over there." As a chaplain I had under my care eight thousand men and will you take this statement from one who thinks before he speaks: I HAVE NEVER BEEN ASSOCIATED WITH A CLEANER CROWD. I am convinced that the men with whom I came in contact were much safer from the dangers that infest the pathway of young men than they would have been had they been at home! I remember how one company of two hundred fifty men in my sub-post boasted that though they had been organized more than two years, and though they were made up of men from practically every State in the Union, there had never been a case of venereal trouble registered against them. Our General kept up with the records made by the men and where he found more than three per cent—including black and

white—infected with evil disease, he called the medical men together and gave them a lecture such as only he can administer. Just after the Armistice, some labor battalllons were organized, made up of men from all parts of the A. E. F., who were found to be infected with venereal diseases. It was necessary to organize only a very few of these battallions. Cases which were not placed in battallions were isolated and it was agreed, and an order to that effect issued to every organization, that no man infected with venereal trouble would be sent home until he was clean.

In the face of these facts, I heard a man speaking to a great audience the other day and he made the statement that sixty-five per cent of our great army was infected with venereal trouble and that a much greater percentage than this was found among those who returned from France. One of three things is indicated by such statements: 1. Blindness because of a deep-set prejudice; 2. Malicious mis-statement; 3. Mental laziness which refuses to inform itself before making statements. It was, I am sure, the latter of these troubles that broke out in rash statements of the speaker in question.

The men of the A. E. F. faced such temptations as we ordinarilly have no conception of—far from home, with loneliness always dogging their footsteps, with the people at home apparently more or less indifferent about writing, with the mails coming very irregularly, with the fair sex of that land more than willing to meet them halfway and with the never-ending drag of monotony. But I wish to say that these men, your boys, kept straight a thousand times more often than they fell. I wish to tell you that the memory of home and loved ones was an almost never-failing talisman that kept them true. There were those who would have been entirely in the hands of the devil had they been at home and they, of course, ran true to form in the A. E. F.; but the average man with whom I came in contact was such as can look his people in the face with pride in the record he left in the annals of his country.

It was my privilege to conduct a class on Sunday mornings in which there was carried on a discussion as to what the average man "over there" thought of the church and the future. The men attending these classes were average men and we took their answer as being indicative of the spirit of the A. E. F. We found, naturally, that men were caused to think more seriously of the church because of being hurled into war conditions. They looked around them for a refuge in the time of storm and the only one offered them was in the portals of the church of Jesus Christ. They had their own ideas of the church; some of them felt that it had not done all that it might have done, and that it was itself at fault; others thought that while such was the case, they had been themselves at fault. Practically all of them said, "I am going to get busy in the church when I get home." As a result of these meeting, I have been brought to believe that the average man came back home with his mind made up to do more for the church than he had done in the past. I do not say that this is the case with all of them, but I do believe that if you will give him a chance to work, to do something he knows will help his people, the average man of the A. E. F. will pay the price of a redeeming faith in Christ and will take his place in the church of God.

There is one lever by which the church may always pry the man who went overseas, and that is sacrifice. Every one went over with the idea in his mind that there was at least a possibility, and in many instances this worked itself into a probability, that he would not return. He had heard of the submarine-infested ocean, he knew the mines were there in the way, he knew there was danger from storms, he knew that on the other side disease would stalk his pathway, he realized the danger from the long-ranged German guns, he knew that an air raid might reach him, no matter how far he might be from the actual fighting lines, and because he knew all this he was made to think of the tremendous issues that were strong enough to take him far from home on such a danger-infested pathway. You see the logic in this, I know. Men do some very dangerous things on the spur of the moment and after the danger is over they analyze them. With the men of the A. E. F. it was different in that they had time to think while the trip was being taken, while the guns were thundering, while the air raiders' bombs were dropping. A man can do an amazing amount of thinking from the time a shell comes into hearing until the time it explodes. Our men did much of such thinking, and, while on the exterior they seem rough, there will always be within them the realization that at one time they offered their lives to protect the things they thought worth while. Strive as he may, a man who has calmly laid his all on the altar of a great cause can never again look at life just as he did before the offer was made.

Ours was an army of heroes. The heroic was the commonplace, and while there is no desire on my part to sing their praise to the world while I believe that by far the larger part would simply put off their O. D.'s, put on "civvies," and forget the war and all that was connected with it if they could, there is still in my own heart a certain jealousy for the spirit I know to have dominated the noble hearts of the men who fought for us. I want to see them have justice done them. I don't like to hear orators try to picture them as plaster saints, but I do not, on the other hand, like to hear than spoken of as blackguards. They are heroes in the finest sense of the word. They would be the last to claim such for themselves. They would be willing to fight if you called them "sissy" or "goody-goody," but they are heroes and they deserve all the respect you can give them. They deserve to have you shake hands with them as equals, honor them as friends, trust them as men that will do to tie to.

Let us not make rash statements about these men. Let us treat them the way we should like to be treated under like conditions. Let us give them a hand-shake of sympathy, helping them to feel that the land they fought for, and to which they so often turned their homesick eyes during the months and years of their exile, is glad to have them back in her bounds. The investment of a word of cheer, a smile of sympathy, together with faith enough in their worth to offer them something to do, will bring a thousand-fold interest in these days of the turmoil and strife of reconstruction.

Gloster, Miss., Oct. 1, 1919.

SCRUBS VS. COLLEGE MEN.

By Rev. James H. Felts.

Mr. Editor: Some years since I read an article on "The Passing of the Scrub." It interested me. I made a few clippings. Examining those clippings after making some observations and doing a little reading, I am "moved" to write a line or two.

As a matter of fact, the scrub is not passing. Like the poor, he is with us always, and, when we will, we may use him as an illustration. He is marked by heredity, environment, want of application, inability. The New Standard defines him as "stunted, or stunted looking; of inferior, common or worthless kind of breed. A person who labors hard and lives meanly; a mean, stingy fellow," etc.

The scrub has never wrought well. It is not in him. The men who wrought well in the past were not scrubs. Some of them were well trained, some poorly trained, but they knew men and conditions, and wrought marvelously. There has not been a period in the history of the world, in church or State, when some men were not in advance of others. The present time is no exception to the rule.

There seem to be men who are disposed to relegate to the rear all who are lacking in collegiate training. While it is true that some men seem to be born great, and "slipshod schools cannot deprive them of their immortality," it is also true that some men are born scrubs, and even modern schools cannot reconstruct them. The more you feed a runt, the poorer he gets. The best schools cannot furnish men brains. They only do the best they can with available material. "You can't make a whistle out of a pig's tail." An educated ass is still an ass. He may strut under a "sheep skin," but when he opens his mouth and shows his ears, his dream of supremacy is past. He is something like the boy, told by his mother to keep his mouth shut while the minister was there, else he would discover himself to the visitor as a fool; who, being questioned by the minister as to his name and age, answered not a word. The minister said: "Son, you must be a fool." The boy went running to the kitchen, and said: "Ma, I kept my mouth shut, but he found it out, anyway." It is not education that is leaving the scrub behind—he has always been behind. He has never been, will never be aught but a "hewer of wood and a drawer of water." The educational world is not calling for trained men, but for good raw material that may be converted into the finished product for leadership. The great leaders of business and State, even the church, care not a baw-bee whether a man is college bred or not if he "DELIVERS THE GOODS."

But what of the scrub preacher? Is he passing away? "He may with poor equipment and the fire of God work wonders and save ten times as many souls as his finely equipped brother, but this is by virtue of the power of God and not the poor equipment." Ough! Here is a man ten times as great a soul-winner as the equipped man, but because he is not equipped (?) he is dismissed from service. God can use him, but the church cannot. I have been laboring under the impression that "It is not by might nor by power, but by MY SPIRIT, sayeth the Lord." I have also been taught that a soul-winner is wise. I cannot think that the humbiest soul-winner is a scrub. If he is, THANK GOD FOR THE SCRUBS. Were the poor fishermen our Lord chose, scrubs? I have not been believing that fine equipment makes a man a soul-winner. The best trained man is a soul-winner by virtue of the "fire of God" just as truly as the scrub. Paul was finely equipped, but he said: "I came not with excellency of speech or of wisdom, * * * for I determined not to know anything among you, save Jesus Christ, and Him crucified * * * that your faith should not stand in the wisdom of men, but in the power of God." AND THAT IS THE ONLY PREACHING THAT WILL EVER COUNT. Equipment no more makes a preacher than trappings make a horse. Other things being equal, our college-bred men are our safest, sanest leaders. All honor to them! But no man ever came from the walls of a college educated. He is simply prepared to get an education. Education is not an end sought, but a means to an end. Some men quit courting as soon as they are married—they make miserably poor husbands. Some men quit studying as soon as they get their diplomas—they make mighty poor leaders. Magnify our colleges? Yes. Urge our young men to attend them? Yes. Declare a man fit because he is a college graduate? No. Shut the door of hope to the man who has not been to college? No. "Honor to whom honor is due." We need all kinds of good men for our work. We ought to support the weak, NOT SCRUB THEM.

Let the college-bred men show their "breeding." For men to enter the field at harvest time, despising the producers, calling them "scrubs and has-been's" is—well, NOT POLITE. Let college-bred men go into the undeveloped fields—there are plenty of them yet—and prove their prowess. Let them show their less fortunate brethren how to make good soldiers. Let them remember that increased facilities and ability to do, bring increased obligations. If the college men of to-day meet their responsibilies as well as the untrained (?) leaders of yesterday, THERE WILL BE SOMETHING DOING. To demand the best appointments just because one has been to school, does not look well. The appetite of the drone is the most marked thing about him. I have known, more than once in my ministry, men "fresh from college" who gave more trouble about their ap-

pointments, AND DID LESS WITH THE ONES RECEIVED, than a dozen "common men."

If only college men are fit, then indeed is our condition deplorable. It will take many years yet to get only college men in the field. It is still true that the college of Hard Knocks is turning out some mighty fine leaders. Good work is good work, whether a college is behind it or not. All the inefficient men are not uneducated. We need a more brotherly policy than obtains in many quarters. Our need for men of marked consecration is even greater NOW than for college men, great as is the latter need. We seem to forget that practically all the heresy, destructive criticism, rebellion against authority, restlessness, straining after effect, milk and cider gospel, and that diluted with a few isms, ultra worldliness, from a shimmy dance to a sans dress parade, EVEN THE WRESTING OF SCHOOLS FROM OUR HANDS, have come from "college-bred men." Just a little modesty would really look well.

Given college-bred men with a Calvary vision—not just a vision for the other fellow—and the work of the Lord will prosper in our midst. I presume to be thoroughly convinced that we have substituted equipment, training, money-getting, desire for numbers, and other things too numerous to mention, for the work of the Spirit to so alarming an extent that our present is shaken, our future imperiled. We need to hark back to the things that made former days worth while. May the Lord give us a few scrubs (?)—men who are consumed by holy desire. Getting old? Perhaps. What of it? I am just nine years older than I was October 13, 1910. Age is not even making me tired yet. I confess, however, to an utter weariness because of "red tape" and unoiled machinery.

Columbus, Miss.

A TRIBUTE TO THE LATE MRS. I. W. COOPER.

On Monday morning, October 6, as friends entered with bowed heads the sorrowing Cooper home and sat with strangely beating hearts about the bier that held the precious clay, only a few hours before regnant with love and life, they noted the heavenly calm that had come to the earnest, handsome face, with its halo of snow-white hair—the repose of the erstwhile busy hands. In the presence of the majesty of death like this and its visible triumph over mortality, loving memory began to recall the life Mrs. Cooper lived, the duties so faithfully performed, the mission glorlously fulfilled, the noble character wrought out of the joys and sorrows she had known—that with its influence will live on while ceaseless ages roll, and something of peace crept into the troubled hearts about her.

She slept the last, long sleep clasping in her hand the snow-white blossoms that told of a blameless life throughout the years she loved and labored for her heart's dearest earthly treasures—her husband and her children.

Mrs. Cooper's death was sudden. She was taken ill Friday night; but with her accustomed spirit under difficulties less importunate, forbade assistance and no physician was called. Saturday and much of Sunday passed without grave apprehension. Dr. Cooper, feeling assured of his wife's recovery, left her bedside and filled the pulpit at the Methodist Church, preaching a sermon of great power and acceptance with the people.

But when the shades of evening fell athwart the Whitworth Campus, sorrow gathered with the lessening day and threw its trail over every cherished hope. Just before midnight God touched her and she slept.

Physicians had come from near and far and every aid was requisitioned; but to no avail. Loved ones listened in vain for accents they could no longer hear, and all the world was changed for them since mother had gone home.

Mrs. Cooper was the beloved and honored wife of Dr. I. W. Cooper, President of Whitworth College. Besides her husband, Mrs. Cooper left to mourn her transition two sons, Major I. W., and Lieut. Ellis Cooper, and five daughters, Misses Lois, Mildred, and Virgie, and Mmes. Bessie Hopkins, of Hickory, and Lucile Yon, of Tallahassee, Florida. The stricken husband, the eldest and the youngest daughters were the only members of the family circle present when the precious life went out.

Only three weeks ago Miss Mildred, a graduate of Whitworth of 1918-19, had left her dearly loved home for the first time for a residence away, matriculating at Trinity College. News had come of this dear daughter's illness, a fact which disturbed her mother. And here we are reminded that during the entire period of the war, Mrs. Cooper was greatly harassed by her two sons' absence and that of her eldest daughter overseas. She was as brave and patient and patriotic as a mother so loving and tender can be. But she loved her children with a deathless devotion, and whether they were near or far she gave of her thought, of her strength and her time in their interest and for their pleasure, their comfort and their gratification. Her home was her world. But her love, as love does, brought her suffering and distress, and, perhaps, undermined her physical strength.

One brother, Mr. Ernest Wadsworth, of Meridian, is now the only living representative of Mrs. Cooper's immediate family. Mr. Wadsworth was present at the last rites.

Mrs. Cooper was an alumna of the College over which her husband presides. In recent years she studied china-painting and excelled in this beautiful art to which she was devoted. She loved books and friends and the things of life worth while. She was a kind, helpful neighbor, and when a friend, true and loyal under all circumstances.

Mrs. Cooper died before the decrepitude of age had weakened her splendid strength, and her friends may remember her in the full bloom and beauty of life. "Isn't it grand to go that way?" she had said when the sudden death of a friend was noted. God was kind to her in the death she died.

"Then let the shadow fall upon my face,
So I may go in peace to mine own place
Ere I grow old and helpless."

The funeral services were held at the First Methodist Church Monday afternoon at 4 o'clock. Tributes to the life gone out were paid by Dr. Chas. W. Crisler, pastor of the Galloway Memorial Church of the State Capital, and Dr. W. H. Lewis, local pastor. Dr. A. F. Watkins, President of Millsaps College, offered a fervent invocation. The service was led by Dr. J. T. Leggett, presiding elder of the Brookhaven District, and Scripture was read by Rev. W. T. Griffin, of Summit.

The large auditorium was filled with sympathizing friends, to many of whom Dr. Cooper had ministered in hours of sorrow, and magnificent floral offerings expressed more effectively than words the sympathy and loving interest of the community and friends of this State and others.

Out at Rose Hill, the dear, familiar form was laid away and a multitude of beautiful flowers crowned the mound that covered the handsome casket. Then the grief-stricken family and friends reluctantly turned their faces again toward home and the paths that should know the beloved dead no more. But with fuller meaning came the echoes of the old hymn sung by the college girls above the encoffined clay:

"Nearer, my God, to Thee,
E'en tho' it be a cross
That raiseth me."

Some Day—

At longest it cannot be long
I shall with glad impatience wait
Amid the glory and the song
For you before the Golden Gate
After earth's parting and earth's pain—
Never to part! Never again!

—From The Brookhaven Leader.

The moment we expect or demand gratitude, that moment we cease to deserve it. To give and then to claim because we have given is to miss the whole beauty of giving.—Selected.

HELP THE ADVOCATE!

READ THE FOLLOWING PROPOSITION.

To the Pastors of Mississippi and Louisiana:

Dear Brethren: We will give you or any member of your congregation a Teacher's Bible if you will send us 10 new or renewal subscriptions to the New Orleans Christian Advocate by November 10. This Bible is one of the best made, and retails at $3.50. It is bound in genuine leather and has a concordance and all the usual helps in a Teacher's Bible; it is printed with large leaded type, and is fit for a queen. In asking persons to subscribe, just tell them that you are trying to get a club of ten subscriptions for the Advocate for the express purpose of getting one of these nice Bibles, and this will help you persuade them to subscribe. If you will not yourself undertake the job, please get some winsome lady or tactful layman to work up the club. The subscription price is $1.50 a year. Ten subscriptions at $1.50 each will earn the Bible.

If you fail to get 10 subscriptions, we will give you a $2.00 Bible for seven subscriptions. This Bible is bound in genuine leather also, and is a nice book.

If you fail to get seven subscriptions, but secure five, we will give you a copy of "Alpheus W. Wilson—A Prince in Israel," by Rev. Carlton D. Harris. This book contains the life and labors of the late Bishop Wilson. It is bound in cloth and has 210 pages.

The Advocate has always been supported by the efforts of the preachers in Louisiana and Mississippi. We are about to lose nearly 1000 subscriptions, most of them in arrears to the amount of $1.50 each, and consequently we are compelled to devise some way of stimulating interest.

If you will take this matter up for us, and work this plan, or find some one to work it with your assistance and encouragement, we will be greatly helped.

This offer will hold good until November 1, after which date it will be withdrawn.

BOLSHEVISM AMONG NEGROES.

By H. Walter Featherstun, D.D.

The above title is not perfectly exact: it possibly should read: "The Bolshevists Among Negroes." It is almost evident that the Negro trouble near Helena, Ark., was hatched by white men. It is probably true of those recently in Washington, Chicago, and Omaha. We, who are old enough to know from personal observation and inquiry, are very, very sure that all the Negro uprisings that occurred in Mississippi in 1874-5-6, were instigated by white men. The evident purpose of these white men was so to stir the anger of Southern white men that a number of Negroes would be killed; and then these cases of Negroes killed in the South were presented as evidence of dangerous disloyalty in the South lest the Democratic party should succeed the Republican. Of these facts we were made very certain.

The menace of the world to-day is Bolshevism, in various allied forms and under sundry names, such as I. W. W., anarchy, extreme or destructive socialism, etc. It is the extreme result of Prussianism. "Extremes meet." The menace of deranged Europe is also felt in America. The methods of the Bolsheviki propaganda are secretive and utterly reckless of results. What do they care if the Negroes are always the chief sufferers in these troubles? They care nothing for the Negroes. They are concerned for nothing but their insane dream of anarchy. They hope to frighten the loyal and sane people, and thus remove some of the difficulties in the way of their wild purpose.

These statements have been called forth by that

very sensible and timely article in the Advocate of October 9, by Bishop Mouzon. He says: "There is beyond doubt what one has called the atheism of fear. Let us confess that we all break down sometimes just here. * * * It is feared that we are now to have the colored man ridlng in the same Pullman car, stoppIng at the same hotel, * * * with our wives and daughters." The wise Bishop indicates the cause of this fear: "These race riots have excited them (some brethren.) * * * They are needlessly alarmed. And they (i. e., some of them) are using the tense feeling now existing between the races, In an endeavor to defeat the great plan for the unlfication of American Methodism."

I would say Amen to the Bishop's wise and sane utterances; and I would add:

1. There Is no real ground for excltement, much less for fear.

2. The New Testament is just as authoritatlve as ever. "Love your cnemies." "Love thlnketh no evil." "Love casteth out fear." "Father, keep them In thy name which thou hast given me, that they may be one, even as we are. * * * Nelther for these alone do I pray, but for them also that believe on me through their word that they may all be one." These things aro still In the New Testament; and they apply to thls case right now.

3 The divlsion of American Methodism Is wrong. Who is to blame if It continues?

4. Brethren, we must not "lose our heads" and turn the poor ignorant Negroes, who are not responsihle for being here instead of in their native land, nor for their ignorance, over to the mad Bolshevists to exploit and ruin. "The rank and file" of these black people have ever been loyal to us, and still are. Let us be just to them.

Utlca, Miss.

AS IT MIGHT BE.

By Sentinel.

At the eleven o'clock service at one of our churches, Rev. Dr. Slowman, the pastor, announced that he was going to visit his members the following week to sollcit their subscriptlon to the New Orleans Christian Advocate. He said that every Methodist home wlthln the bounds of the Mississippl, North Mlssissippi and Louisiana Conferences should receive the weekly visits of tbis paper. He anlmadverted somewhat at length on the duty of his members' taking and reading the paper in order to be informed on church work and said some rather hard thlngs about those who were not subscribers to this excellent Methodist periodical.

The next day he found a llttle company of three or four of his members gathered at the postoffice, when the followlng dialogue ensued.

Dr. Slowman—Brethren, you heard what I had to say yesterday about subscriptlons to the New Orleans Chrlstian Advocate. I thlnk I am fortunate In finding so many of you together thls morning as I would like to make a good beginning today. Of course you are going to take it, Brother Holdback, and I would like to head the list with your name. What do you say?

Brother Holdback—Well, Dr. Slowman, I am not ready to take the paper for the reason that I do not see the necessity for it. I think our church is getting along very well, and I understand that very few of our members take any church paper. We pay the salaries of our pastor and presiding elder, as a rule, and most of the Conference collections. We have a good Sunday school, our prayer meeting and preaching services are well attended, and what more is expected of us? I do not see how the Advocate would help us. Moreover, Dr. Slowman, I am fortified In my position that the church paper is not a necessity by the fact that you yourself do not consider it a necessity.

Dr. Slowman—How can you say that? Did you not hear what I had to say about its value yesterday? I have been taking the Advocate for years and I know its value. I just could not get along without it. For the life of me, I can not see why you think I do not consider the church paper a necessity.

Brother Holdback—Well, Dr. Slowman, I do not mean any disrespect, but I made that remark because you have been our pastor for three years and yesterday was the first time you have ever mentloned the Advocate in public or private, so far as I know. Now if the paper is so important, why have you been silent about it all this time? You have told us of many other things that you regarded as Important, but you have never mentioned the church paper before. I can not see how you could realize its value, as you say you have, and yet do nothing to show us its value. To be plain, "actions speak louder than words," and judging from your actions, or rather your nonactions, I am led logically to the conclusion that you have not regarded the paper as of much importance. It seems to me that if the church paper is as helpful as you now say it is, you ought to have been trylng all along to introduce it into our homes. This you know you have not done. I do not make this complaint against you only. Very few of our pastors since I have been a member have seemed to be concerned at all about the Advocate. I have heard some of them say that they would be glad to take our subscriptions to the paper, but not one of them ever pressed the matter at all. If it is not a legitimate conclusion that you and our former pastors dld not regard the Advocate as of any special Importance, then I confess that I do not know how to reason at all.

Dr. Slowman—Brother Holdback, I thank you for your plainness of speech. Your words have stung me in a sore place. I can not find any fault with your logic; it is simply Irresistible. I confess that I have not been as much concerned about the circulation of the Advocate as I should have been. I have simply neglected my duty. I confess it to you, brethren, this morning. If you and the church will forgive me, I shall make amends as far as I can for my negligence in the past by dlligence in the future. I have regarded the paper as of great importance, but I have let other matters that were pressing upon me overshadow my duty in this respect. I shall do better in the future.

Brother Holdback—Dr. Slowman, I have not Intended to hurt your feelings. You know that we all love you. Perhaps all the blame for the small circulation of the Advocate among the members does not lie at your door. The presiding elder Is partly to blame, for he has only alluded to the paper In an incidental way when here and we ourselves are not wholly exempt from hlame, for we ought to have known the value of the paper without being told. But as it is in everything else, we need to have somebody tell us of our duty. Here is my subscriptlon. "And here is mine," said each of the other brethren present.

At a church conference in Dr. Slowman's church on Wednesday night, six months after the conversation at the postoffice, after the reports were all In, Brother Holdback arose and here is what he said:

Dr. Slowman, and brethren, I am delighted at this unusually large church conference. For years past very few of our members attended the church conference. But to-night the house is full. Most of our members are here. And this is not all that pleases me. The reports show that our church was never in so good a condition. The attendance at Sunday school has doubled, a thing I thought impossible. There have been more conversions and accessions to the church than I have ever known before, and our treasury is fuller than ever before.

"How do you account for the improvement Brother Holdback?" came from some one in the church.

Brother Holdback—I do not know unless it is because we are all more religious than we have ever been. I am sure this is true, and I want here and now to testify that I believe it is largely due to the campaign Dr. Slowman began six months ago for an increase in the circulation of the New Orleans Christlan Advocate. The report to-night shows that every family In our church takes and reads the Advocate, whereas, six months ago just a handful of our people even knew of its existence. As a result of our people's reading that valuable paper we know more, we love the church more and we are doing more in the Lord's vineyard than ever before.

Dr. Slowman Brethren, I feel like praising the Lord for what he has done for us. And I agree with Brother Holdback, that God has used the church paper in bringing about these wonderful results. Our people not only take the paper, but they read it, I am glad to say. In this time of rejoicing, however there is one thing that makes me sad. And that is that I was so neglectful for so many years in trying to place the Advocate in the homes of my people. I feel now that I have lost much and the church has lost much by my failing to do my duty in this respect. Forgive me, brethren, and as I have had my eyes opened to my duty and to this responsibility, they shall never close again.

TO PREACH SEMI-CENTENNIAL SERMON.

At the coming session of the North Mississippi Conference, Rev. J. J. Brooks will preach his semi-centennial sermon. Brother Brooks has been in the active ministry longer than any other member of the Conference now living. Most of this time has been spent in the Delta towns on the Y. & M. V. R. R.; in many of them when they were surrounded by virgin forests. He is truly a pioneer circuit rider of whom there are too few left among us. He is this year winding up a four years' pastorate on the Dublin circuit. Among the towns in the Delta he has served are the following: Shaw, Lyons, Coahoma, Jonestown, Belen, Marks, Lula, Rich, Dundee, Benoit, Beulah, Winterville, Malvina, Gunnison, Deeson, Hillhouse, Boyle, Arcola, Pace, Duncan, Parchman Whitney, Rome, and Dublin. During his time in the Delta he has served five four-year pastorates, one three-year, one two-year, and one one-year. He was in the Greenville District 23 years.

* * *

KEEP STRAIGHT ON.

By Willie C. Page.

If discouragement overtake you,
And the way seems long and drear,
Look up and struggle onward
And believe the clouds will clear.
Faith and courage work together,
Do your best with all your might,
Lift your load and face your trouble,
Trust in God to do the right—
Keep straight on.

Lexington, Miss.

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The Home Circle

MARY'S MULE.

(With abject apologies to the Lamb.)

Mary had a little mule,
Whose countenance was pale.
Most merrily he wagged his ears
And swung his bushy tail.

He followed her to school one day,
Which made the teacher sore,
He gently caught him by the ear
And led him to the door.

He whispered something to the brute,
And then before the school,
He slapped the jaws unmercifully,
For that poor stupid mule.

He pulled his tail, he pulled again,
Alas, alack, that he
Should ever dare to pull it thrice.
That teacher where is he?

Ask of the shining stars that peeped
Down from the wintry sky,
Ask of the silver moon that laughed
To see him whizzing by.

But please, I pray thee, don't ask me,
For I was not at school.
The teacher never has come back,
So you'd better ask the mule.

—Pacific Methodist Advocate.

BIG STITCHES.

By Ida Alexander.

"I want to go out and play!" pouted Helen. "I want to go out and play bad as bad!"

"You may go, Helen, as soon as you finish your sewing," said her mother. "Little girls must learn how to sew. If you don't learn now, you won't be a neat seamstress when you're a grown-up woman."

"I don't want to be a neat seamstress," said Helen.

Mrs. Richards smiled at that.

"But I want you to be a neat seamstress," she said. "Surely, Helen, you're anxious to be what I want you to be. I want to be proud of you."

"Six is too young to learn to sew," said Helen. "Mollie doesn't have to sew, and Jennie doesn't, either."

Mrs. Richards knew by the careless way that Mollie and Jennie were dressed that their mothers hadn't had to sew, either. But she did not say so.

"Finish that piece you're sewing on, Helen," she said, as she turned to leave the room. "Then you may go out and play."

Left alone, Helen threw the bag on a chair. She left it there and went over to the window. She could see all the other children at play. She did not think that she could have been out with them, if she had worked faithfully at her task. Instead she felt like a much-abused little girl.

"I want to go out and play!" she said to herself. "I don't see why I have to stay in all the time."

When Helen heard her mother's step, she picked up her work.

"Mrs. Freeman wants me to come over for a few minutes," said Mrs. Richards. "Finish your work and then run out and play."

Left alone, Helen thought of a way out of the difficulty.

"I'll take big stiches," she thought, "big, whopping stiches. Then I can go right out."

With large, irregular stitches, so different from the tiny stitches her mother had taught her to make, the bag was soon finished. Helen hid it carefully.

"There, you old thing! I won't have to bother with you again!" she said.

Then she went out and played all afternoon.

She was delighted when Aunt Alice came at night. One of the first things she asked was how Helen's sewing was getting on.

"Splendidly," said Mrs. Richards. "Go show Auntie the bag you made."

Helen never will forget the shamed moment when her mother and Aunt Alice saw the big stitches.

They looked hurt and surprised. Neither spoke.

Helen ran and put her arms around them.

"Oh, trust me again!" she cried. "I'll make little stitches after this!"—The Sunbeam.

JEMMY'S MOTHER'S BONNET.

"I want you to put jes' as many vi'lets on as you ken for 20 cents, right there in the front, so they'll stick up an' look kind o' stylish." It was a thin, sickly-looking little boy that spoke. The young girl behind the counter smiled, but there were tears in her eyes as the grimy fingers undid the ungainly newspaper bundle and took out a rusty straw bonnet, which had seen a great deal of service.

"It's fur my mother," he continued, "an' it's fur a surprise. Do you think you ken get it done fur me by the time I take my papers down to the office and git back?"

"Oh, yes," said the girl; "only don't hurry too much. What is your name?"

"Jem," answered the boy, "and I don't. An' there's the 20 cents. I'd wait for it a couple of hours if I had to."

He passed out whistling cheerily. The clerk opened her shopping bag and taking out a bottle of shoe polish, she began applying it vigorously to the faded straw.

"Are you really going to try to fix up that old thing? inquired another clerk, "and take your noon hour, too? catch me! Why didn't you give him the violets and let him go? Twenty cents' worth —humph!"

"Indeed, I am going to fix it up for the poor little fellow," was the earnest reply. "Just think, Mary, I suppose he's saved up 20 cents for weeks! I'm so glad I happened to get this blacking this morning. You can't tell the bonnet when I get through with it; see if you can?"

She hummed a happy little song as she went on puting on coat after coat, deftly turning the straw up here and down there.

"Mrs. Brown, she said as the proprietor of the store entered, "will you give me 35 cents' worth of violets at wholesale? A poor little boy has brought me his mother's bonnet to trim, and I want to add a few violets to what he has ordered, and make it just as pretty as I can."

"Indeed, I will," the proprietor answered, "and good measure, too, at that!" And so it came about that the poor black bonnet was transformed into a beautiful "shiny" one, with bunches of violets peeping out here and there from the ribbons so cunningly arranged that the worn, faded parts could hardly be discerned.

"Oh, you don't mean it; you don't mean that's my mother's bonit, and all fur 20 cents?" exclaimed Jem, coming back just as the finishing touch was being given. "Oh, what lots o' violets! How did you git it so shiny? Oh, she'll be jest tickled to death!"

It was a wonderfully happy little boy who gazed from the bonnet into the clerk's face.

As the door closed behind him one who had been a silent spectator of it all went up to the young girl and, laying her hand on her shoulder, said: "This has been a lesson to me, my dear—a lesson that I can never forget. Out of the abundance with which the Lord has blessed me I begrudged to the poor and needy within my gate. Please God, it shall never happen again!"

In her simple way the girl pondered upon the woman's words, and wondered what her life had been, and what it would be. Ah, who can say? As the circles of a pool into which a pebble has been cast widen and widen until the ripples reach beyond our sight, so the influence of a noble, generous act, though one the world might call a small one, goes on and on through all eternity.'—Exchange.

JUST BEING NICE.

A magnificent lion one time met a little mouse whose home was being attacked by a wildcat. The lion immediately chased the cat into the offing and protected the mother until her brood could be moved to a safer hiding-place. Some time later the lion became caught in a net and would have perished had not the little mouse happened along and gnawed the ropes in two, releasing the lion. A fable, yet one that posseses a mighty lesson for all of us.

No man or woman ever becomes so powerful that he or she can afford to snub or ignore the person who is less fortunate in his accumulation of the material things of this world. Then, too, there is that democracy in America which may make the underling of to-day the lion of to-morrow. From a purely selfish standpoint it pays to be nice to everybody.—Exchange.

A Guaranteed Coffee

Read the Luzianne guarantee. Study it! It is the broadest, fairest coffee guarantee ever written. You can use the whole can of Luzianne and then get your money back if you are not thoroughly satisfied.

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New Orleans

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

PUBLISHING COMMITTEE:

Louisiana Conference—Rev. J. M. Henry, D. D., Rev. J. F. Foster, Rev. S. J. Davies.

Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. R. Jones.

North Mississippi Conference—Rev. J. H. Felts, Rev. T. H. Lipscomb, Rev. J. W. Dorman.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

CONCERNING THE ADVOCATE.

At the recent meeting of the Publishing Committee of the New Orleans Christian Advocate, the present editor, as has been officially announced by the chairman of that Committee, was re-elected to serve the full term of four years. We cannot refrain from expressing our high appreciation of this mark of confidence on the part of the Committee, confirmed, as it was, by the unanimous vote of the members present. At the same time, we are aware of the responsibility that rests upon us by reason of this election, and we continue our work in connection with the Advocate with a full realization of the fact that it will tax our utmost powers to measure up to the reasonable expectations of our constituency.

It has been our constant effort to give to the church a paper that would help support its doctrines, maintain its polity, strengthen its spiritual life, inspire its thought, add to its information, increase its activities, and develop its resources. To this end, we have labored diligently and earnestly. We freely confess, however, that we have by no means attained to our ideal of what a church paper should be. We have worked with a constantly increasing sense of the opportunities the periodical literature of the church has for doing good, and a growing realization of the heavy responsibility that rests upon one who is charged with the editorial management of a Conference organ. We, therefore, dedicate anew all the powers we possess to the faithful performance of the task to which we have been called.

We deem this an opportune time to call attention to several matters in connection with the Advocate which we believe to be of the utmost importance at the present moment. We are trying to look at these matters, not from the standpoint of the Advocate itself, but from the standpoint of the church.

Necessity of Publicity for Church Work.

We believe it may be taken for granted to-day that legitimate publicity is absolutely essential for the proper carrying on of the church's work. If our congregations had no interests beyond their own borders, and no obligations except those arising from local conditions, they might be able to get along very well without any means of communication with the outside world. But the very fact that they are part of a great connectional system makes it necessary for them to keep in touch with the work at large. Only a well-informed, intelligent membership can be expected to be interested in and concerned for the larger work of the church as a whole. No better way of developing such membership has been found than the circulation of the periodical literature of the church.

The Circulation of the Advocate.

If what has been said above is true, the adequate circulation of the New Orleans Christian Advocate throughout the Louisiana, the Mississippi, and the North Mississippi Conferences is a matter that should no longer be thought of as a thing remotely desirable, but as something to be attained in the immediate future. These three Conferences, according to the statistics in the Minutes of last year, represent a membership of 159,396. The average weekly circulation of the Advocate last year was 7,600. If each subscription represents five readers of the paper—and we believe that is a liberal estimate—there would still remain 121,396 members of the church who never read the Advocate at all.

We cannot feel that this is a creditable showing for the great interests of Methodism as represented in these three Conferences.

The Subscription Price of the Advocate.

The Publishing Committee considered very seriously the question of advancing the subscription price of the Advocate to $2.00 a year. The report of the Publisher showed very clearly the fact that every item of expense in connection with printing the paper has increased enormously within the last two years. The whole industrial world is organized upon a scale of prices which has reduced the purchasing power of the dollar by fully one-half. Practically every other article that our people use has advanced in price to keep pace with increasing costs, and it was felt that an increased subscription price for the Advocate would not be out of keeping with the present situation. After thorough discussion, however, it was decided that it would be inexpedient to advance the price. The belief was expressed that a continuance of the present rate will make easier a substantial increase in the subscription list than would be possible if the rate were advanced. The fact was brought out during the discussion that most of the Conference organs now charge $2.00 a year.

A Circulation Campaign.

In view of the foregoing facts, the Committee took action to the effect that the circulation of the Advocate should be brought to a minimum of 10,000 as soon as possible, and March 15 was fixed as the date by which this desirable—we might almost say, necessary—goal should be reached. There was no disposition to inaugurate a mechanical "campaign" that would interfere in any way with the regular work of the church; but there was a determination to bring this matter to the attention of our preachers and people as clearly and forcibly as possible, with the belief that a concerted effort could be made that would produce substantial and lasting results. We ourselves believe that this hope will not be disappointed.

Now Is the Time to Act.

The time for action has come. For a long time the circulation of the Advocate has hovered around the 7,000 mark. But we are in a new era. New life is stirring throughout the church, and great movements are being enterprised and pushed forward. The church is being put to the test of efficiency as never before in its history, and its obligation to render service is becoming increasingly heavy. New opportunities, too, are presenting themselves on every side. In order to measure up to these responsibilities and take advantage of these opportunities, we must see to it that our people are informed concerning the vital issues that are at stake. The Advocate must go into the homes of more of our people if we are to maintain our proper place as one of the aggressive religious forces in this part of the world-wide field of Methodism. The appeal is not for the support of the Advocate as an institution, but for the maintenance of the work of the church upon a scale that will be creditable to preachers and people alike. If we, as a church, are in earnest about developing a membership that is thoroughly alive to the needs of our work in these eventful times, there will be no great difficulty in putting the Advocate into a minimum of 10,000 homes by March 15.

At the beginning of his new term of office, the editor gratefully makes acknowledgment of the many kind words that have come to him from friends, known and unknown, during the past twelve months. They have cheered him beyond measure in his work, and they are an abiding inspiration for that work in the future. His heart is in his work and he pledges all his energies to the faithful performance of all the duties which come to him in the position with which he has been honored. He craves the sympathy and prayers of all his readers.

CONFERENCE DRAWS NEAR.

The Louisiana Conference is less than a month away. The North Mississippi and the Mississippi Conferences follow the Louisiana in rapid succession. Not much time is left, therefore, for us to finish doing the things that have kept our heads and hearts and hands busy during the past few months.

It is probable that most of the revival meetings for the year have been held. We have not at hand the figures to show what the results of these meetings have been, but we are convinced, from the reports that have reached us from time to time, that there has been a gracious ingathering of souls during the revival season. We have been hoping and praying that the reports at our Conferences would show a substantial increase in our membership throughout Louisiana and Mississippi. We cannot tell as to that, however, until the figures are all in. We are convinced that figures, though, cannot show all that has been accomplished. Faithful men and women have been giving themselves to a work that is largely spiritual in its nature, and such work cannot be expressed by statistical tables. Hearts have been renewed, and lives have been enlarged, and souls have been born into the Kingdom of God—these things do not always appear in the records of ecclesiastical gatherings.

This is especially the time when the financial interests of the church are looked after. Conference collections must be secured, and preachers' salaries must be provided for. This should be one of the best years in the history of the church. While the cost of living has been painfully high, money has been in more general circulation than for many years, and the hearts of the people have been enlarged toward all good causes. But nothing should be taken for granted in connection with the financial obligations of the church. The stewards and those whose duty it is to look after such matters should leave nothing undone to secure the full amount of all assessments upon their charges. Especially should this be so with regard to preachers' salaries. These salaries have, in too many cases, been all too small. Many a preacher has spent restless hours wondering how he would meet the obligations resting upon him out of the meager sum allotted for his support. He has been face to face, not with a theory, but with a fact. It would be a tragedy to allow that preacher to go to Conference with any part of his promised salary unpaid. We do not believe that such course is necessary in a single one of our pastoral charges. If the stewards will definitely make up their minds to pay in full, and will go about securing the money in a business-like way, it will be forthcoming. What ought to be done, can be done—every time.

We are looking forward to inspiring and helpful gatherings at Ruston, Aberdeen, and Meridian. Let us all pray that they may be, indeed, seasons of refreshing from the presence of the Lord.

PERSONAL AND OTHER NOTES.

Rev. T. B. Winstead, of the Trenton charge, Mississippi Conference, is hopeful of being able to report "everything in full" at the end of the year.

Mr. Chas. T. Schaedel, Rev. J. J. Davis, and Rev. Ansie Lynn sailed for Africa on October 8, where they are under appointment as missionaries by our Board of Missions.

Bishop Jno. C. Kilgo will lay the cornerstone of the beautiful church being built at Winnfield, La., on Sunday, November 2. Rev. R. S. Walton is the pastor.

We are rejoiced to know that Rev. Isaac L. Peebles, who was recently confined to his bed by injuries received in a fall, is able to be about his loved employ again.

Rev. J. C. Price, of South Mansfield, La., reports that substantial progress has been made on his charge this year, and the prospects are good for a full report at Conference.

It has been officially announced that, in case of removal, all Centenary pledges should be paid at the charge where the subscription was made. This applies to pastors as well as to members of the congregation.

Mr. H. H. Ahrens, formerly a member of the Louisiana Conference, and well known to Methodists throughout Louisiana and Mississippi, after spending several weeks in the South, has been recalled to the East on important Government work.

We learn from the Wesleyan Christian Advocate that Dr. Julius Magath, formerly a professor in Emory College, and widely known as a missionary to the Hebrews from our church, recently suffered a stroke of paralysis at his home in Oxford, Ga.

Mrs. J. E. Oakey, of Forest, Miss., recently returned to her home after having spent several weeks in New Orleans for medical attention. She writes appreciatively of the work of Methodism in this great city as it came under her observation while here.

Dr. and Mrs. John Magruder Sullivan, of Millsaps College, Jackson, Miss., have announced the marriage of their daughter, Pattie, to Mr. Nathaniel J. Golding, on Thursday, October 16. The Advocate extends hearty good wishes to the happy young couple.

We are informed by Brother H. M. Banks that the fourth quarterly conference of the Chatham charge, Louisiana Conference, adopted highly commendatory resolutions concerning Rev. A. S. Lutz, who is completing his fourth year as presiding elder of the Monroe District.

Dr. D. B. Towner, the last but one of the great gospel singers associated with the late D. L. Moody, died suddenly, on October 3, at Longwood, Mo., where he was conducting evangelistic meetings. Dr. Towner composed more than 2,000 gospel songs, and edited 23 hymnals.

Dr. D. L. Munpower sailed for London on October 8, where he went to buy a steamboat for use in missionary work in Africa. After making the purchase, he will return to the United States, where he will remain until February of next year, when he will return to Africa to take up his work again.

The fourth quarterly conference of the Neshoba charge, Mississippi Conference, adopted resolutions expressing their high appreciation of the services of Rev. W. L. Linfield, presiding elder of the Newton District, and Rev. E. E. Flurry, the pastor of the charge, both of whom are completing their fourth year in their respective positions.

Rev. C. E. Downer, of the Hattiesburg circuit, Mississippi Conference, has recently held two good meetings on his charge. He was assisted at Petal by Rev. W. M. Sullivan, of Columbia, Miss., and at Terrell by Rev. J. L. Greenway, of Lucedale, Miss. These brethren did splendid preaching and their labors were very greatly appreciated by all who heard them.

Rev. J. E. Selfe was recently assisted in a good meeting at Covington, La., by Rev. J. B. Fulton, of Franklinton, La. On account of illness, Brother Fulton was not able to hold the opening services, but Rev. J. G. Snelling, the presiding elder of the New Orleans District, and Rev. A. Inman Townsley, pastor of Felicity Church, rendered efficient help in the emergency.

The Methodist people of Brookhaven, Miss., are in the midst of a great revival, conducted by Rev. G. A. Klein. The pastor, Rev. W. H. Lewis, writes that a large number have definitely reconsecrated themselves or have given their lives to God for the first time, and that a number have applied for church membership. The meeting will continue to the fourth Sunday of this month.

Miss Eddie Bentley, the newly-appointed superintendent of teacher-training in the New Orleans District, has entered actively upon her work. She is splendidly equipped for such work, being the principal of the Walter C. Flower School of the New Orleans public school system. She conducts a fine class in teacher-training in the Carrollton Avenue Sunday school.

Col. John E. Edgerton, General Centenary Treasurer, and Mr. A. C. Marts, Advisory Director of the Centenary Campaign, have been recently elected to the Board of Directors of the International Church Film Corporation, of New York City. The purpose of this corporation is to furnish a film service that will be suitable for the religious work of Protestant churches throughout the world.

Rev. W. L. Blackwell, of Decatur, Miss., writes as follows: "All my meetings are over, and success came as the result of the faithful labors of the following: Brother McNeese, of Wheeler, Ark., Brother Williams, of Collins, Miss., and Brother Jolly, of Heidelberg, Miss. There were 32 accessions on profession of faith, and 14 by letter. The church is in good spiritual condition, and we are expecting to go up to the Annual Conference with everything in good shape."

We learn from the Holly Springs Reporter of October 16, that Hon. W. A. Belk, a leading citizen of Mississippi, and an influential layman of our church, passed away, at his home in Holly Springs, on Monday morning, October 13. The funeral services were conducted at the Methodist Church by Rev. E. R. Smoot assisted by Rev. W. L. Stornent and Rev. J. H. Holder. His name is familiar to readers of the Advocate as that of an occasional contributor to its pages. These will join the Advocate in extending sympathy to the members of the bereaved family.

NOTICE FROM AUDITING COMMITTEE OF THE MISSISSIPPI CONFERENCE.

Dear Brethren of the Mississippi Conference: You will please hand your reports to the Auditing Committee the first day of the Conference. This will enable us to go through and audit the reports, and get them into the hands of the statistical secretaries in ample time to prevent delay and confusion.

Any member of the committee will receive your report the first day. The following are members of the committee: W. T. Griffin; T. B. Cottrell; B. E. Meigs, W. H. Lane.

The committee will not send out blank reports to the preachers this year; but each preacher will order direct from Smith & Lamar, Nashville, Tenn. We have a new form or report this year, and the old ones will not be used. You can get a folder, with blank reports to last four years, from the Publishing House for ten cents.

Yours fraternally,
T. B. COTTRELL,
For Committee.

Mt. Olive, Miss., Oct. 18, 1919.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Rev. D. R. McDougal, Calhoun City, Miss., 4; Rev. L. M. Sharp, Laurel, Miss., 2; Mrs. T. S. Randle, Zwolle, La., 5; Mrs. L. H. Edwards, Ponchatoula, La., 2; Rev. E. M. Shaw, Houston, Miss., 2; Rev. Martin Hebert, Abbeville, La., 9; Rev. H. P. Lewis, Jr., Madison, Miss., 2; Rev. T. B. Winstead, Burns, Miss., 2; Rev. W. L. Blackwell, Decatur, Miss., 2; Rev. J. C. Price, South Mansfield, La., 9; Rev. A. M Broadfoot, Fernwood, Miss., 2; Rev. C. W. Baley, Shuqualak, Miss., 2; Rev. W. E. Akin, Baker, La., 6; W. E. Browning, Haynesville, La., 16; Miss Mary R. Henry, Edwards, Miss., 9.

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A professor of the University of Chicago has evolved a series of test questions for the educated, which, he avows, are the best evidences of a real education. If you can answer yes to all the questions you are truly educated the professor says. Here are the questions:

Has education given you any sympathy with all the good causes and made you espouse them?

Has it made you public-spirited?

Has it made you a brother to the weak?

Have you learned how to make friends and keep them?

Do you know what it is to be a friend yourself?

Can you look an honest man or a pure woman in the eye?

Do you see anything to love in a little child?

Will a lonely dog follow you in the street?

Can you be high-minded and happy in the drudgeries of life?

Do you think that washing dishes and hoeing corn is just as compatible with high thinking as playing piano or golf?

Are you good for anything yourself?

Can you be happy alone?

Can you look out on the world and see anything but dollars and cents?

Can you look into a mud puddle by the wayside and see a clear sky?

Can you see anything in the puddle but mud? — The Christian News Letter.

Be truthful even in small things. It is much better to tell the truth and stand a little punishment bravely than to be a coward and hide behind an untruth.—Selected.

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IMPORTANT— During the 26 weeks for $1.00 period, Grace Livingstone Hill's new and best serial story 'Betty Hope" will appear complete in the Christian Herald in advance of its publication as a $1.50 book. This will be followed by another of those wonderful Courtenay Savage serials, entitled "Morning," also to appear as a $1.50 volume after Christian Herald subscribers have read it. This will give Christian Herald readers two gripping, wholesome stories without extra charge.

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I wish to join the Christian Herald's correspondence course—twenty-four Bible studies—and to have my name entered as a six months' subscriber to the Christian Herald. I enclose $2.00 in full payment. ($1.00 for the correspondence course and $1.00 for this special six months' trial subscription.)

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Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

"Thou shalt come to thy grave in a full age, like as a shock of corn cometh in his season." Those words of Holy Writ were fulfilled in the passing away of Sister JULIA HUFFMAN FELDER, aged 73, on the best day of the week, Sunday, October 5, a fitting emblem of her godly life. For fifty-two years Sister Felder walked by the side of her husband. Five girls and two boys mourn her going; one daughter welcomed her on the other shore. She will be missed at the old camp ground, but her influence will permeate and touch each life which goes there. We laid her to rest in the family cemetery at Topisaw, on Monday morning, October 6. The pastor was assisted by Rev. H. C. Castles and Rev. J. Loyd Decell, who preached a wonderful sermon on "If a man die shall he live again?" Sister Felder is not dead, but liveth forever.

R. E. SIMPSON, P. C.
McComb, Miss., Oct. 14.

EUGENIA B. HARVEY was born on October 11, 1851, near Rocky Springs, Claiborne County, Miss. Nearly all her life was spent at Rocky Springs. During her early married life she lived a few years at Grand Gulf. She was married to John Coltharp, October 11, 1866, who lived only a few years. On December 13, 1876, she was married to Robert A. Harvey, who died in 1897. She joined the Methodist Church early in life and was a devoted member to the end. Eleven years ago she moved to Vicksburg and soon identified herself with the Gibson Memorial Church, proving to be one of the most faithful and earnest workers. For the past twelve months she had been in declining health, confined to her room most of the time. She was a patient sufferer and was fully resigned to the will of God. It was always a pleasure, as her pastor, for the writer to visit her. Sister Harvey was one of the gentlest and best of women, loved by all who knew her. Her children rise up and call her blessed. She delighted in reading the New Orleans Christian Advocate and greatly loved her church. She was the daughter of a Methodist preacher, one of the sainted dead of the Mississippi Conference, Rev. Daniel A. J. Parker. Her sweet spirit winged its flight to realms above, October 3, 1919. Funeral services were conducted by Rev. N. B. Harmon in the absence of the pastor. A large circle of friends share the loss and sorrow of her bereaved children and brother. Five daughters and one son survive her, viz., Mrs. Kate Harvey Sprott, Misses Sallie, Cornelia, Ella, and Bessie and Mr. William Harvey. She is survived by one brother, Dr. W. L. Parker, and two grandchildren, Dorothy and Harvey Sprott. May the influence of her pure, sweet, consecrated life ever draw her loved ones nearer the Christ she loved and the gates of the eternal city where she awaits their home-coming to the Father's house. O. S. LEWIS.
Vicksburg, Miss., Oct. 14, 1919.

Truly hath "a prince and a great man fallen this day in Israel." No finer type of Christian manhood, no more princely character, no more splendid gentleman ever walked among us than FRED J. McDONNELL. He was born in Huntsville, Ala., on March 4, 1852, where he grew to manhood. In 1876 he moved to Ripley, Miss., where he taught school one year. He moved from there to his farm near Okolona, Miss., where he lived for thirteen years. He then moved into the town of Okolona in 1891 into the beautiful and comfortable home where his family was reared and in which he died on July 27, 1919. In 1876 he was married to Miss Corra Gilliard, of Ripley. They reared to manhood and womanhood nine splendid sons and daughters, eight of whom survive, one daughter, Miss Mary, dying six years ago. Four sons, Fred, Archie, Augustus, and J. S., and four daughters, Mrs. L. P. Haley, Mrs. J. R. Buford, Mrs. K. C. Rogers and Miss Elizabeth, and his good wife survive him. Fond of his home and his family, he literally gave himself to them. He did not seek popularity, yet he was a leader of men and every man was his friend. He was a member of the Constitutional Convention of 1890. He cared little for politics and did not seek office. For many years he was president of the City School Board, also president of the Board of Stewards of his church. He much preferred the quiet of farm life. He was very successful. He owned a fine farm in Alabama and two in Mississippi. He was a lifelong member of the Methodist Church, Sunday school superintendent for years, teacher in Sunday school eighteen years, and president of his official board. He was a well informed man in every way. His was a home of culture, a home of piety, a home of hospitality, always the preacher's home. He is gone, but not forgotten. Loved, honored, he will live on nobly in many lives.

J. H. HOLDER.
Okolona, Miss., Sept. 10, 1919.

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MOSQUITOES, FLIES, FLEAS, BED BUGS, ROACHES, CHICKEN MITES, LICE, ETC.
This Remedy possesses great GERMACIDAL power
Removes Offensive Odors, Kills Germs and Insects, Purifies the Air in Living Rooms, Hospitals, Public Buildings and Closets.
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and drives off the rash and pimples. Harmless, soothing, fragrant.

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FROM MACON, MISS.

Dear Brother Carley: Our revival began on September 21, and ran through the following Sunday. Dr. Andrew Stedd, of Emory University, did the preaching, holding three services per day for the full time. His knowledge of the Bible, together with his sincerity and consecration, enabled him to reach men as but few men can. The result was a reconsecration on the part of many of our people, of all denominations, and the sowing of seeds that will bear fruit in the years to come. His full time was devoted to the building up of the church, and leading its members into the fullness of glory and power as it may be had in Christ Jesus. Very few people in the community are out of the church.

Among the preachers of other charges who attended these services were Rev. W. L. Duren, of Columbus, Rev. Guy Ray, of Mashulaville, Rev. C. W. Baley, of Shuqualak, and Rev. C. C. Norton, of Macon circuit.

We are getting along finely up here. Of course we hear considerable complaint of short crops, but we are so happy that we have thus far escaped the scourge of "flu," such as swept over the country just a year ago, and was predicted would return. We shall be ready for Conference on November 19 with a full report.

OLIN RAY, P. C.

Macon, Miss., Oct. 13.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Jackson Dist.—Fourth Round.

Rankin St., at Pearson, Oct. 26.
Madison, at Ridgeland, Oct. 28.
Jackson, Galloway Memorial, Nov. 9.
Jackson, Capitol St., Nov. 9.
Millsaps Memorial, Nov. 6.
Satartia, at New Hope, Nov. 11.
Lintonia, at Anding, Nov. 12.
Flora, Nov. 13.
Fannin, at Andrews Chapel, Tuesday, Nov. 18.
Brandon, at Brandon, Wed., Nov. 19.

J. M. MORSE, P. E.

Port Gibson Dist.—Fourth Round.

Roxie, at Hamburg, Oct. 25.
Port Gibson, Oct. 26, 27.
Hermanville, Oct. 26, 27.
Gloster, at Woodland, Oct. 29.
Nebo, at Cool Springs, Oct. 30.
Utica, at Learned, Nov. 2, 3.
Rock Springs, at Willows, Nov. 5.
Silver City, at Silver City, Nov. 9, 10.
Vicksburg, Gibson Memorial, Nov. 11
Anguilla, Nov. 15, 16.
Mayersville, Nov. 17.
Vicksburg, Crawford St., Nov. 17.
Woodville Cir., at White's, Nov. 22.
Woodville Sta., Nov. 22, 23.
Centreville, Nov. 23, 24.

M. B. SHARBROUGH, P. E.

Newton Dist.—Fourth Round.

Harperville and Lena, at Oak Grove, Oct. 25.
Forest and Morton, at Morton, Oct. 26, 27.
Rose Hill, at Rose Hill, Nov. 1, 2.
Newton, at Garlandville, Nov. 2, 3.
Lake, at Lake, Nov. 4.
Union, at Union, Nov. 9, 10.
Trenton, at New Prospect, Nov. 12.
Raleigh, at Raleigh, Nov. 13.
Bay Springs, at Bay Springs, Nov. 15
Laurel, First Church, Nov. 16, 17.
Laurel, Kingston, Nov. 16-18.
Laurel, West End, Nov. 19.

W. L. LINFIELD, P. E.

Meridian Dist.—Fourth Round.

Pachuta, at Adams Chapel, Oct. 25, 26.
Quitman, Oct. 26, 27.
Porterville, at Union, Nov. 2.
DeKalb, at New Hope, Nov. 3.
Moscow, at Shiloh, Nov. 4.
Daleville, at ———, Nov. 5.
Meridian, Central, Nov. 9.
Meridian, East End, Nov. 9.
Vimville, at Coker's Chapel, Nov. 10.
DeSoto, at Andrews Chapel, Nov. 11.
Matherville, at ———, Nov. 12.
Meridian, Seventh Ave., Nov. 16.
Meridian, Hawkins Memorial, Nov. 16.
Waynesboro Ct., at Big Rock, Nov. 22, 23.
Waynesboro, Nov. 23, 24.

GEO. H. THOMPSON, P. E.

Seashore Dist.—Fourth Round.

Brooklyn and Bond, at Brooklyn, Oct. 26.
Mentorum, at Alexander Memorial, Nov. 1.
Pass Christian Mission, 7:30 p. m., Nov. 5.
Poplarville, Nov. 8, 9.
Carriere and Picayune, at Picayune, 7:30 p. m., Nov. 9.
McNeil Mission, at Orvisburg, 11 a.m., Nov. 10.
Lumberton, 7:30 p. m., Nov. 10.
Coalville and Mission, 11 a. m., Nov. 12.
Moss Point, Nov. 15, 16.
Escatawpa, 3 p. m., Nov. 16.
Pascagoula, 7:30 p. m., Nov. 16.
Biloxi, Main St., 7:30 p. m., Nov. 17.
Gulfport, First Church, 7:30 p. m., Nov. 19.

J. R. JONES, P. E.

Hattiesburg Dist.—Fourth Round.

Hattiesburg Circuit, at Petal, p. m., Oct. 25, 26.
Hattiesburg, Main Street, 11 a. m., Oct. 26, 27.
Collins, at Collins, Oct. 28.
Mount Olive, at Mount Olive, Oct. 29.
Magee, at Magee, Oct. 31.
Taylorsville, at Taylorsville, Nov. 1, 2.
Leakesville, at Leakesville, Nov. 7.
Lucedale, at Lucedale, Nov. 8, 9.
Silver Creek, at Bethel, Nov. 12.
Prentiss, at Carson, Nov. 13.
New Augusta, at New Augusta, Nov. 15, 16.
Eucutta, at Goodwater, Nov. 19.
Heidelberg, at Heidelberg, Nov. 20.
Richton, at Richton, 11 a. m., Nov. 23.
Blodgett, at Ovett, p. m., Nov. 23, 24.

W. B. JONES, P. E.

Brookhaven Dist.—Fourth Round.

Monticello, at Georgetown, Oct. 26.
Wesson, at Wesson, Oct. 26, 27.
Gallman, at Old Crystal Springs, Nov. 1, 2.
Crystal Springs, Nov. 2.
Barlow, at ———, Nov. 8.
Bayou Pierre, at Pleasant Valley, Nov. 9.
Hazlehurst, Nov. 9, 10.
Foxworth, at Foxworth, Nov. 12.
Pleasant Grove, at Pleasant Grove, Nov. 15.
McCall's, at Hawkins, Nov. 16.
South and East McComb, at South McComb, Nov. 16.
Scotland, at Bethel, Nov. 19.
Bogue Chitto and Norfield, at Norfield, Nov. 20.
Topisaw, at Topisaw, Nov. 22.
Meadville, at Meadville, Nov. 23.
Brookhaven, Nov. 24.

J. T. LEGGETT, P. E.

Wonderful Egg Producer.

Any poultry raiser can easily double his profits by doubling the egg production of his hens A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3257 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar to-day. Profit by the experience of a man who has made a fortune out of poultry.—Adv.

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Peptiron is both medicine and food for the blood and nerves. It is in full accord with advanced science as to the proper treatment of anemic and neurasthenic conditions, in which the need of more and better nourishment is so apparent. It combines iron and manganese with nux, celery, pepsin and other tonics and digestives. It supplies the deficiency of red blood corpuscles in anemia, repairs the waste of nerve tissue in nervousness, gives color and stamina, and restores vitality.

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You who tire easily; are pale, haggard and worn; nervous or irritable; who are subject to fits of melancholy or the "blues," get your blood examined for iron deficiency. Nuxated Iron taken three times a day after meals will increase your strength and endurance in two weeks' time in many cases.—Ferdinand King, M.D

Manufacturers' Note: Nuxated Iron, recommended above by Dr King, can be obtained from any good druggist on an absolute guarantee of success or money refunded. Doctors usually prescribe two five-grain tablets to be taken three times per day after meals.

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MURINE FOR YOUR EYES

Night and Morning. *Have Strong, Healthy Eyes.* If they Tire, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

Rheumatism is Pain Only, Rub It Away

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Stop "dosing" rheumatism.

It's pain only; not one case in fifty requires internal treatment. Rub soothing, penetrating "St. Jacobs Liniment" right on the "tender spot," and by the time you say Jack Robinson—out comes the rheumatic pain and distress. "St. Jacobs Liniment" conquers pain! It is a harmless rheumatism liniment which never disappoints and doesn't burn the skin. It takes pain, soreness and stiffness from aching joints, muscles and bones; stops sciatica, lumbago, backache, neuralgia and reduces swelling.

Limber up! Get a small trial bottle of old-time, honest "St. Jacobs Liniment" from any drug store, and in a moment you'll be free from pains, aches and stiffness. Don't suffer! Rub rheumatism away.—Adv.

Avoid Trouble at Teething Time

by giving baby

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

By causing the stomach to digest food as it should, keeping the bowels open and by giving baby less food, the first teeth never cause trouble.

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At all druggists.

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The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for Headache.

Sunday School

MISSISSIPPI CONFERENCE NOTES.

Since my last letter, I have had the pleasure of going to Camden, the place of my birth, and being with this good pastor and his folks. It was indeed a pleasure. It is a fine country and Methodism has a chance to do a great work for God here if they will go forward.

This was the quarterly conference occasion and in the absence of Brother Morse, Revs. G. G. Yeager and J. F. Campbell acted for him. It was a fine, brotherly thing to have these brethren visit their neighbor, and it would help if more of it were done. Rev. C. H. Ellis was also present.

Sunday was spent at Deasonville with Rev. G. G. Yeager. This is a fine community and the work seems to be in good shape. It is hoped that a great forward movement for the Sunday school will be made.

Monday was spent at Eden. It was the greatest quarterly conference occasion I have ever witnessed. The work of the church was gone into, and the church standing unfinished was talked of and before the Conference adjourned there was enough money pledged, and help to raise money offered, to assure the completion and dedication of the beautiful building. All praise to the presiding elder and pastor! It is the only quarterly conference in my memory that closed with an altar service. This is Brother Oliver's fifth year.

I have arranged for a Training School at Centerville. Who will be next to ask for one?

Pray for the work and workers.

Yours in Him,
JOHN C. CHAMBERS.

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

Rev. R. G. Lord, of Coffeeville, Secretary of the Holly Springs District Sunday School organization, is planning to hold institutes with the help of other workers in the churches near him. Let other secretaries and officers hold such institutes and see the work prosper.

Two teacher-training classes have been organized in the Sardis school, with an enrollment of eighteen. Every teacher in the school is studying some part of the course. Bro. Mohler believes in religious education and he likewise knows that teachers must not only be religious, but they must know how to teach religion. Mr. John W. Kyle, a scholarly young man, has been elected superintendent for the ensuing year.

Four of the teachers in the Como school have enrolled for the study of the special elementary course. This school is making progress under the direction of Rev. R. P. Neblett and Bro. Mark Harden.

Two of the teachers in the Crenshaw school have begun the course for junior teachers. Where even one teacher really studies, it will not be long before other teachers take notice of the interest and improvement in the class of that teacher, and they begin to inquire how it happened. They find out it is simply honest work.

Rally day services were held by the West Point school on the 12th of this month. This school has fifty in the beginners' department, seventy-six in the primary department, seventy-six in the junior department, fifty-three in the intermediate department, fourteen in the senior department, twenty-five in the young people's department, seventy-seven in the adult department, a total of four hundred and twenty-two. The cradle roll, home department, and teacher-training department did not report, but they are well organized and are doing effective work. Misses Gladys Gilmore and Louise Boyd have not missed Sunday school in ten years. Ethel Hines, Frances Miller, Kathleen Boyd, Geraldine Howorth, and Walter Miller have not been absent for seven years. Bro. White, the veteran superintendent, has a right to be proud of such a fine record. The teachers of this school give something worth while to make these young people attend with such regularity. Make a visit to this school and learn how the teachers get these results.

Money is being held by Sunday school treasurers that has been given for the work of the Sunday School Board and for the Centenary. This money is needed. These treasurers just need to be instructed to forward it to the proper parties. Such neglect may not be criminal, but it has a terrible effect on the work of God. "Whatsoever ye would that men should do unto you, do ye even so unto them."

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

The series of Efficiency Conferences for district officers and members of the Conference Sunday School Board has just been completed. These meetings had these things in mind to accomplish: first, to set plainly before each district that the responsibility of training the leadership of the church rested in no small way on the people of the district; second, that the Methodist Church cannot evade the responsibility of giving the children of their own household the best possible instruction in religious education; and, third, to plan for a series of meetings in each district that will bring this school of instruction so near to each Sunday school that the leadership of the local school will be instructed.

We had with us on this trip Mr. M. W. Brabham, of the General Board. He was the very man for this task of training the district officers. His addresses were fine and his method the best. He has won for himself the admiration of all who met him.

The presiding elders were with us in each district. Their counsel was most valuable. I will speak of the conferences again next week.

The district officers were present in good numbers and they are on the job and we will do great work in the next year.

See to it that your Sunday school report is made to me.

ALONZO EARLY,
Field Secretary.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Durant Dist.—Fourth Round.

Louisville charge, at Louisville, Oct. 25, 26.
Noxapater charge, at Noxapater, Oct. 26, 27.
Eupora and Maben, at Maben, Nov. 1, 2.
Mathiston Ct., at Mathiston, Nov. 2, 3.
Bellefontaine Ct., at Bellefontaine, Nov. 4.

W. W. MITCHELL, P. E.

Holly Springs Dist.—Fourth Round.

Toccopola, at Tula, Oct. 25, 26.
Potts Camp, at Winborn, Wednesday, Oct. 29.
Lamar, at Early Grove, Thursday, Oct. 30.
Ashland, at Liberty, Nov. 1.
Byhalia, Nov. 2, 3.
Red Banks, Nov. 4.
Wall Hill, at Mariana, Nov. 5.
Oxford Circuit, at Pleasant Ridge, Nov. 6.
Main Street, Water Valley, Nov. 7.
Water Valley, First Church, Nov. 7, 8 p. m.
Paris Circuit, at Wyatt's Chapel, Nov. 8.
Oxford, Nov. 9, 10.
Waterford, at Lebanon, Nov. 11.
Holly Springs, Nov. 11.
Coffeeville, at Gray Rock, Nov. 15, 16.

J. H. HOLDER, P. E.

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A school where a boy receives a thorough training for college, scientific school, or business. Student body of 210, strong athletic teams, clean sports. Our students excel in scholarship and athletics at college.

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Letters That Inspire Confidence

I wish very much that every reader of this paper could spend sufficient time in my office to read the thousands of letters which I have received from all parts of the country. I have printed several hundreds of them in a booklet, but I wish you could see the originals, for I would like to have you realize the wonderful results which they report in the relief of dyspepsia, indigestion, persistent headaches, rheumatism, kidney, bladder and liver diseases, uric acid poisoning and other curable conditions due to impure blood.

Before my own health was restored by Shivar Mineral Water and I purchased this Spring, and before I received all these letters from sufferers, I didn't take very much stock in advertisements like this. I therefore cannot blame you if you doubt, but, my friend, I am **absolutely convinced** that the Shivar Spring is the greatest restorative mineral spring ever discovered, not excepting the famous Spas of Europe. I have shipped this water to thousands of sufferers in all parts of the United States and they almost invariably report either permanent restoration or beneficial results. That is why I make the offer contained in the following leter. Sign it now and mail it.

Shivar Spring,
Box 17L, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith three dollars for ten galions of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name .....

Address .....

Shipping Point .....

(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

DENHAM SPRINGS CHARGE.

Dear Brother Carley: This work consists of six churches. We have held our meetings. Brother Lipscomb, from Ponchatoula, held the first one at Denham Springs. There were eight accessions to the church. Brother Booth, of Keener Memorial, held the next at Live Oak, with thirteen accessions. Then Brother Wilson Brown, of Springfield, was with me at Mangham, Brother Cady, of Natalbany, at Alford, and Brother Akin, of Baker; and then Brother Early in his Sunday school work gave me some most effective work at Palmetto. These brethren all did fine preaching. The Spirit accompanied their work.

We held two meetings apart from our own charge, which gave us eight weeks in revival meetings.

Things are moving on fairly well here. Finances are not up by a great deal, but the people feel hopeful. We have a good people to serve. There is a fine school here, of three hundred pupils, and the village is building up somewhat.

God bless you and the dear Advocate. J. S. RUTLEDGE, P. C.
Denham Springs, La.

FROM BOGALUSA, LA.

It has been a long spell of silence, so far as the harpings of my lyre are concerned. I have been a reader of the Advocate, not a writer for it. But Bogalusa has been and is yet in existence, and something could be said, even in print. Dr. S. A. Steel has been writing as if he were from the pines. He is from the pines, but I am in them, and if pine has anything to do with shedding light on various questions, here is the place to get the pine knots for the business.

Dr. U. G. Foote has been here and we had a meeting. Yes, it is a fact that he is the pastor of that vine-covered edifice on St. Charles Avenue, where mahogany benches support sedate worshipers and the atmosphere of gentle elegance and art surges from pastor to people and people to pastor. And the pastor of that church held a revival meeting and called sinners to repentance and they responded and were converted and joined the church and were happy and have been coming to prayer meeting since the meeting closed. Foote has religion. He got it back in the mountains of Kentucky and brought it with him to New Orleans, where there is a lot of religion. The preacher who thinks that the pastors of high-steepled churches cannot call mourners, may send for Dr. Foote. We had 23 accessions to the church.

This has been a year of many events. Bogalusa is a manufacturing center and this is a year of industrial upheavals. Bogalusa has not escaped. But the church has functioned just the same, with good congregations. There have been 125 accessions to the church. Sunday schools, missionary meetings, prayer meetings, and all other kinds of meetings have been held with profit. Folks love one another and get married. Some die, and most of them pay more attention to their earthly troubles than they do to their eternal welfare. But for a young town, Bogalusa has done pretty well and may yet do better.

A. J. GEARHEARD, P. C.
Bogalusa, La., Oct. 11, 1919.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

New Orleans Dist.—Fourth Round.

St. Mark's Hall, Oct. 15.
Felicity, Oct. 16.
Algiers, Oct. 17.
McDonoghville, Oct. 20.
Covington, Oct. 21.
First Church, Oct. 22.
Epworth, Oct. 23.
Second Church, Oct. 24.
Bogalusa, Nov. 1.
Slidell, Nov. 2.
Louisiana Avenue, Nov. 3.
Rayne Memorial, Nov. 4.
Parker Memorial, Nov. 5.
Carrollton Avenue, Nov. 6.
Mary Werlein, Nov. 7.
Plaquemine, Nov. 8.
Donaldsonville, Nov. 9.

Monroe Dist.—Fourth Round.

Tallulah, at Newelton, Oct. 26.
Eros, at Choudrant, Oct. 29.
Lake Providence, Nov. 2.
Oak Grove, Nov. 3.
Midway, Nov. 4.
Crew Lake, at Girard, Nov. 5.
Farmerville, Nov. 6.
Monroe, Nov. 7.
Calhoun, at Willilte, Nov. 8, 9.
West Monroe, Nov. 9.

ALBERT S. LUTZ, P. E.

Alexandria Dist.—Fourth Round.

Elizabeth, Oct. 25, 26.
Glenmora, Oct. 27.
Oberlin, at Forest Hill, Oct. 28.
Jena and Jonesville, at Jena, Nov. 1, 2, 11 a. m.
Trout and G. P., Nov. 2, p. m.
Boyce, Nov. 3.
Oakdale, Nov. 4.
Alexandria, Nov. 10.

BRISCOE CARTER, P. E.

Lafayette Dist.—Fourth Round.

Lake Arthur, at L. A., Oct. 26.
Sulphur and Vinton, at V., Nov. 2.
New Iberia, Nov. 4, p.m.
Franklin, Nov. 5.
Lake Charles, Nov. 6.
Crowley, Nov. 7.
Indian Bayou, Nov. 9, a.m.
Rayne, Nov. 9, p.m.
Lafayette, Nov. 10, a.m.

H. W. BOWMAN, P. E.

Shreveport Dist.—Fourth Round.

South Mansfield, at South Mansfield, Oct. 25, 8 p. m.
Noble, at Noble, Oct. 26, 3 p. m.
Zwolle and Nean, at Zwolle, 10 a. m., Oct. 27.
Many, at Many, Oct. 27, 3 p. m.
Queensboro, Wed., Oct. 29, 8 p. m.
Belcher, at Gilliam, Nov. 4, 10 a. m.
Bayou Lachute, at Shreveport, Nov. 5, 3 p. m.
Noel Memorial, Nov. 5, 8 p. m.
Cedar Grove, at Cedar Grove, Nov. 6.
Greenwood, at Greenwood, Nov. 7, 8 p. m.
Coushatta and Wesley, at Coushatta, Nov. 8, 3 p. m.
Mooringsport, Nov. 9, 3 p. m.
Vivian, Nov. 9, 8 p. m.
First Church, Nov. 10, 8 p. m.

C. D. ATKINSON, P. E.

Baton Rouge Dist.—Fourth Round.

Frankilnton Station, Oct. 26.
Gonzales, at Gonzales, Oct. 29.
Baton Rouge, First Church, 8 p. m., Nov. 3.
Keener Memorial, 8 p. m., Nov. 5.
St. Francisville, at St. Francisville, 11 a. m., Nov. 7.
Baker, at Baker, 11 a. m., Nov. 8.
Zachary, at Slaughter, Nov. 9.

HARRY W. MAY, P. E.

Ruston Dist.—Fourth Round.

Sibley, 11 a. m., Oct. 25.
Haughton, at Doylene, 11 a.m., Oct. 26.
Minden, 7:30 p. m., Oct. 27.
Alberta, at Castor, 1:30 p. m., Oct. 28.
Ringgold, at Grand Bayou, 11 a. m., Oct. 29.
Plain Dealing, at P. D., 11 a. m., Oct. 31.
Gibbsland, at G., 10 a. m., Nov. 1.
Jonesboro, at J., 10 a. m., Nov. 3.
Ruston, 7:30 p. m., Nov. 3.
Elmore, at Prospect, 11 a. m., Nov. 4.

J. M. HENRY, P. E.

Aches and Pains of rheumatism are not permanently, but only temporarily, relieved by external remedies. Why not use an internal remedy—Hood's Sarsaparilla, which corrects the acidity of the blood on which rheumatism depends and cures the disease?—Adv.

I have seen so much good from suffering, so much good from pain, that I believe in the good of both. It is pain and suffering that bring out sympathy, self-sacrifice, and strength of character.—Selected.

You Do More Work

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and Quinine suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle. —Adv.

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.
Prepared by Dr. Richard Angell.
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.
All Druggists. Price 25 and 50 cents.

ATTENTION!
Sick Women

To do your duty during these trying times your health should be your first consideration. These two women tell how they found health.

Hellam, Pa.—"I took Lydia E. Pinkham's Vegetable Compound for female troubles and a displacement. I felt all run down and was very weak. I had been treated by a physician without results, so decided to give Lydia E. Pinkham's Vegetable Compound a trial, and felt better right away. I am keeping house since last April and doing all my housework, where before I was unable to do any work. Lydia E. Pinkham's Vegetable Compound is certainly the best medicine a woman can take when in this condition. I give you permission to publish this letter."—Mrs. E. R. CRUMLING, R. No. 1, Hellam, Pa.

Lowell, Mich.—"I suffered from cramps and dragging down pains, was irregular and had female weakness and displacement. I began to take Lydia E. Pinkham's Vegetable Compound which gave me relief at once and restored my health. I should like to recommend Lydia E. Pinkham's remedies to all suffering women who are troubled in a similar way."—Mrs. ELISE HEIM, R. No. 6, Box 83, Lowell, Mich.

Why Not Try

LYDIA E. PINKHAM'S VEGETABLE COMPOUND

LYDIA E. PINKHAM MEDICINE CO. LYNN, MASS.

Scientific Treatment For Rheumatism.

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpassed my expectations, for it gave me almost immediate relief; too much can not be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists; price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN

Cuts

and other skin injuries are dangerous if allowed to become infected. Apply

Yel-O-Pine Healing Oil

It instantly soothes, disinfects and heals. Keep a bottle on your shelf for emergencies.

Ask your druggist for it.

Yel-O-Pine Co., Montgomery, Alabama.

Run Down?

Kidney and bladder troubles are not limited to men. Housework, or work in office or factory, causes women to suffer from weak, overworked or diseased kidneys. The symptoms are—puffiness under the eyes, sallow skin, constant tired feeling, lack of ambition, nervous condition, backache, rheumatic pains, sore muscles, stiff joints.

Foley Kidney Pills

get right at the cause of suffering and misery, regulate the kidneys and bladder and restore the diseased organs to sound and healthy condition.

Mrs. Wm. Fischer, 2009 Woodbourne Ave., Louisville, Ky., writes: "I am just getting along fine. I am taking Foley Kidney Pills every other night. You should have seen me before I started I was yellow as gold, now my eyes and skin are all cleared up My kidneys do not bother me at night any more. If it will help some other poor soul who is suffering you may use my name wherever your medicine is advertised."

THIN PEOPLE SHOULD TAKE PHOSPHATE

Nothing Like Plain Bitro-Phosphate to Put On Firm, Healthy Flesh and to Increase Strength, Vigor and Nerve Force.

Judging from the countless preparations and treatments which are continually being advertised for the purpose of making thin people fleshy, and replacing ugly hollows and angles by the soft curved lines of health and beauty, there are evidently thousands of men and women who keenly feel their excessive thinness.

Thinness and weakness are often due to starved nerves. Our bodies need more phosphate than is contained in modern foods. Physicians claim there is nothing that will supply this deficiency so well as the organic phosphate known among druggists as bitro-phosphate, which is inexpensive and is sold by most all druggists under a guarantee of satisfaction or money back. By feeding the nerves directly and by supplying the body cells with the necessary phosphoric food elements, bitro-phosphate should produce a welcome transformation in the appearauce; the increase in weight frequently being astonishing.

Increase in weight also carries with it a general improvement in the health. Nervousness, sleeplessness and lack of energy, which nearly always accompany excessive thinness, should soon disappear, dull eyes ought to brighten and pale cheeks glow with the bloom of perfect health.

CAUTION:—While Bitro-Phosphate is unsurpassed for the relief of nervousness, general debility, etc., those taking it who do not desire to put on flesh should use extra care in avoiding fat-producing foods.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 4721 Prytania St., New Orleans, La.

RUSTON AUXILIARY MEMBERSHIP DRIVE.

Ruston used a suggestion made in The Voice recently, of placing on a clothes-line stretched across the room, clothes-pins bearing names of women who are members of the church but not connected with the Woman's Missionary Society. As the subject was a patriotic one, "Making Democracy Safe," the little figures were clad in our national colors. The rooms were made very attractive with flags, ferns and cut flowers. At the conclusion of the interesting program, Mrs. J. M. Sims, the leader, announced that the promised souvenirs would be distributed. They consisted of the suspended clothes-pins, two of which were given to each one present, with instructions to use their best endeavors to secure the unenlisted ones as members; if unsuccessful after a month's trial, the pins were to be brought back and given again to some other solicitors. Seventy-five women were in attendance and will work for a doubled membership.

AN APPEAL BY MRS. HARGROVE.

My Dear Co-Workers: Again I come to you as leaders of the forces of Cbrist, and bring to you the phase of services which the church asks of you for the next three months.

September was set as the month for pressing the taking of SPECIALS with the contributions made during the Elght Day Drive by the churches, Sunday schools, Epworth Leagues and individuals. You note that I have omitted Woman's Missionary Auxiliaries, for from the beginning of the Centenary Campaign I have striven to make plain to our women missionary members, that AS AUXILIARIES they were not expected to contribute during the Eight Day Drive, but as INDIVIDUAL LAY-MEMBERS of the churcb. So again I would stress the polnt that AS AUXILIARIES you are not expected to assume any CENTENARY SPECIALS, but as individuals, or as teachers of Sunday school classes, or uniting your contributions with the church at large, you are urged to do all you possibly can.

Tbe months of October, November and December are specially assigned to the cultivation of the sense of obligation to God for His gifts; to enlisting our people as signers of the Covenant of Stewardship, of tlme, of life, and of money. The questlon of Stewardship should be discussed in every auxiliary meeting in October, November and December. Some one should be assigned to make a five minute talk, or read a leaflet, on some phase of stewardship, followed by a discussion or testimony service of ten minutes.

Still further, I would urge you to impress upon your auxiliary members the duty of TITHING, of paying faithfully to God the minimum of that which He has reserved for Himself of the substance which He has bestowed upon each of His children. Let each woman determine to record her vow before God as did Jacob of old, when he became conscious of God's presence and God's care in his life—"Of all that thou shalt give me I will surely give the tenth to thee." Gen. 28:22b. The goal set in each Auxiliary should be "EVERY MEMBER A TITHER."

Each Auxiliary should pray constantly for a large enlistment of life on the part of young men and young women of our churches. The Kingdom of Christ must have a large force of Volunteers for Life-Service, else its progress will be greatly hindered, and men, women and children will perish for lack of knowledge of His redeeming love. Lay your own children first upon God's altar, should He have need of them at the front, and then pray fervently that He will call forth laborers into His service at home and abroad.

With a prayer for God's blessing upon this letter,

Your Centenary Secretary,
Mrs. M. L. HARGROVE.

THE TEST OF TIME

When an article is without merit public sentiment condemns it. It immediately dies a natural death. When an article has merit, it will be everlastingly in demand. Gray's Ointment has now been used for a full round century. No greater proof can be offered of its effectiveness. One hundred years of honest, good old-fashioned value for money received has made it a family word in every household. Effective for sores, boils, burns, cuts, bruises, stings, eczema and the many forms of skin eruption. Ask your druggist. If he can't supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.—Adv.

NORTH MISSISSIPPI CONFERENCE

Week of Prayer Envelopes for Missionary Societies.

I have on hand about seven hundred envelopes containing daily prayer cards for the Week of Prayer, November 2-8, 1919, for distribution among the Missionary Societies of the North Mississippl Conference. Please let the president of each society advise me of the number she desires, and I will take pleasure in mailing them out as long as they last.

MRS. LESTER G. FANT,
Supt. Study and Publicity.
Holly Springs, Miss.

HERMANVILLE CHARGE.

Dear Brother Carley: Supposing that every pastor has a right to occupy a small space in our Advocate, I feel that the time is at hand when I need mine. I want to begin by reporting two meetings that we had on this charge. The first was at Tillman, where Brother M. B. Sharbrough, my well-beloved and efficient elder, came and did the preaching. He brought us eight of his great Scriptural messages, which stirred our hearts to a higher and better life. These sermons were delivered to the glory of God and the edification of our souls. Every one who ever heard him knows that he is an excellent preacher, with a deep spiritual knowledge of the Word of God. We received six applications for church membership at that meeting.

The next meeting was at Sarepta. Brother J. E. J. Ferguson, from Anguilla, came and helped me there. You know, Brother Carley, when you just take the halter off Brother "Jim" and let him graze around as he pleases, he is mighty hard to turn down as a preacher of the best type. This we did, and he did so well I think he really beat himself at good, hard spiritual preaching. His sermons were all full of the Spirit, and at times they were somewhat piercing, but each carried with it the healing oil of joy and gladness which rejoiced the heart. I think we had one of the best meetings that have been held there in a long time. Eleven members were added to the church, three of which came from the Baptist church.

But that is not all. At this same church, just one month from that time, I went down there in my "Ford" to preach, and what do you suppose happened to me there on that day? They just came near "pounding" me to death. I had all of the good things to eat that I could possibly pack in that "Lizzie" and get away with. I made it safely home (as that is characteristic of a Ford) and there my wife and I had a jolly good time unloading those good remembrances and packing them away. I expect if you could have been hidden away in our store-room, you could have told we were of a Methodist spirit from the "shout" we raised. Well, it was simply grand. Just to know we were so graciously remembered by our people did us so much good. Psalm 37:25.

T. A. FERGUSON, P. C.
Hermanville, Miss.

160 HENS—1500 EGGS.

Mrs. H. M. Pation, Waverly, Mo., writes: "I fed 2 boxes of 'More Eggs' and got 1500 eggs from 160 hens in exactly 21 days." This scientific tonic has made big egg profits for thousands of poultry raisers all over the U. S. It revitalizes the hens, tones them up and makes them lay all the time. Get ready now and make big profits out of your hens this winter. A $1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send $1.00 now to E. J. Reefer, the poultry expert, 3257 Reefer Bldg., Kansas City, Mo., and get a season's supply of "More Eggs." Profit by the experience of a man who has made a fortune out of poultry.—Adv.

The present is the time of the earth's finest and biggest and most inspiring opportunities. Get in the path of one Take it. Make it your own.—William E. Barton.

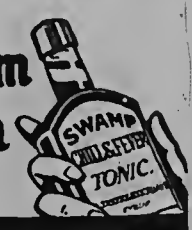
THIS WOMAN SAVED FROM AN OPERATION

By taking Lydia E. Pinkham's Vegetable Compound, One of Thousands of Such Cases.

Black River Falls, Wis.—"As Lydia E. Pinkham's Vegetable Compound saved me from an operation, I cannot say enough in praise of it. I suffered from organic troubles and my side hurt me so I could hardly be up from my bed, and I was unable to do my housework. I had the best doctors in Eau Claire and they wanted me to have an operation, but Lydia E. Pinkham's Vegetable Compound cured me so I did not need the operation, and I am telling all my friends about it."—Mrs. A. W. BINZER, Black River Falls, Wis.

It is just such experiences as that of Mrs. Binzer that has made this famous root and herb remedy a household word from ocean to ocean. Any woman who suffers from inflammation, ulceration, displacements, backache, nervousness, irregularities or "the blues" should not rest until she has given it a trial, and for special advice write Lydia E. Pinkham Medicine Co., Lynn, Mass.

Relief from Malaria



This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161

SWAMP CHILL & FEVER TONIC

In adversity it is easy to despise life; the truly brave man is he who can endure to be miserable.—Martial.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

We offer dependable men and women an exceptional opportunity to represent us selling Linro Famous Non-Alcoholic Flavorings, Toilet Preparations and Household Necessities. Well established high-grade line. Work intensely interesting and pleasant, with big profits for you. No investment necessary. Write to-day for illustrated catalog and particulars. **The Linro Co.**, Dept. 156, St. Louis, Mo.

PALMER'S
"BLOOD-SUCCESS"
Tablets

A tonic laxative containing iron in organic form for regulating the digestive organs and building robust health with pure, iron-strong red blood. 25c a box.

For eczema, liver splotches and other itching skin eruptions use "Skin Success" Soap and Ointment in conjunction with tablets. A wonderful combination for good health and good looks. Ask your druggist. Samples on request.

THE MORGAN DRUG CO.,
1521 Atlantic Ave. Brooklyn, New York City

Constipated?
If so, you can obtain sure relief by taking
RAMON'S LIVER PILLS

TETTERINE
MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.
50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Salts if Backachy and Kidneys Hurt

Stop Eating Meat for a While if Your Bladder Troubles You.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well known authority. Meat forms uric acid which overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful, effervescent lithia-water drink.—Adv.

ECZEMA
IS CURABLE. Write me to-day and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CANNADAY, 1226 Park Square, Sedalia, Mo.

WHY A LOCAL PREACHER?

By Rev. W. F. Henderson, Jr.

In this day of moving up in church affairs, I have been interested in it all and wondering if the time would ever come when there would be any place provided for our local preachers. I was one for four years and believe I should have remained one if there had been any way for really doing the Lord's work in the ministry in the local ranks.

I have looked in vain for some place in the Centenary Program, either in the dissemination of missionary information, or in the later plans for the evangelization of the world, in our great plans for a "church-wide" revival, but no one has yet suggested that they play any part. If I may make a suggestion to the "planners" in our church, let's plan to utilize in some way our local preachers.

We notice a paragraph in the Discipline which requires them to make certain reports to the District Conference. I have yet to attend a district conference where many reports were made in any way. I have often thought that if we required these reports, the "fellows" would feel as if they were at least worthy of notice.

Our great sister, the Baptist Church, is outstripping us in some respects, and my experience and observation have been that 90 percent of their work is carried on by what we call "local" preachers. I have known some of their men to serve two to four churches, and go a hundred miles to serve them. Louisiana College at Pineville, as most of us have reason to know, is sending out its students to the remote corners of the State, and they are making Baptists. Of course we also know that the order of preaching by these "farmer preachers" is not the same kind that would be satisfactory to a large majority of our people; it seems to be necessary for them to know only the "fundamentals"—Immersion, Final Perseverance of the Saints, and Close Communion. I have often thought how well it would be for some of our locals to get some of the fundamental doctrines of the Bible and go and teach men the way of life.

There seems to be a serious problem confronting us in the adequate support of our preachers, and, no doubt, there will be some additions to the local ranks for this reason, and unless our people wake up to the fact that preachers are paid less than the day laborer, and that this day laborer gets his regularly, they will have to be supplied with one of these men who will have to make his support, and preach as best he can on the Sabbath.

I recognize the fact that our Methodist people would not be satisfied with some such inefficient men, for they have been accustomed to something of a higher order; but I believe there is a place that the local preacher can fill, and some of them will fill acceptably, if we actually give them some place to preach, and the fellow who will not do some efficient preaching, we would not need to call him a "preacher," but just let him be a good layman.

If the Lord calls a man to preach, he dare not put his business in the way all the time, for I had to go into the itinerancy or lose what little religion I had, and I believe it to be the same way with men who are really called.

Local brethren, let's all get together and go and win men. We need you.

I was pastor in a community where my neighbor, the pastor of a local Baptist Church, had been for twenty-three years. He owned a small farm in the community, and preached once a month for them. The church had a membership of four hundred, and his annual salary was $100. A number of the people had become grown under his ministry and were well grounded in the "fundamentals." It is easy to figure that it cost each member twenty-five cents per year for ministerial support. Perhaps they felt as if they had paid well for what they received. This was near the community where the new pastor came in to preach for one time in the month, and after announcing that he would have to ask them to excuse him from a Sunday night appointment, as he had to ride back to be ready for work on Monday morning, one of the deacons, after cutting him a half-plug of "Brown Mule," remarked, "Boys, I sho am going to pay that man four bits; ho is my kind."

Bonita, La., Sept. 22, 1919.

AN INTERESTING OCCASION AT PORT GIBSON FEMALE COLLEGE.

Monday morning, September 29, the Chapel service in Port Gibson Female College was in honor of Miss Nell Drake, a native of Port Gibson and a graduate of the College, who has been a missionary for some years in China.

After singing "Onward, Christian Soldiers," our president, Dr. Relfe Hunt, told the students of Miss Nell Drake and her work; Mrs. Hunt then led in prayer, asking for a special blessing upon Miss Nell in her chosen mission.

Miss Lillie Hartwell, her fellow-student at Scarritt, told of the sweet influence Miss Nell had over the girls while a student there, and of the love and esteem which all had for her.

Miss Araminta Kennard, who has been Lady Principal of the College for many years, told about the way in which Miss Nell led in all things which tended for the uplift of the girls, and how dependable she always was, especially in religious work, and of the love the girls all bore for her because of her gentle sweetness. It was while a student here that she became convinced of her call to the mission field. Her influence was ever for the best.

In conclusion, Miss Kennard said that Port Gibson Female College had every reason to feel proud of Miss Drake's record as a student here, also in Scarritt, and as a worker in China.

Signed: Grace Sharbrough, Lillie Hartwell, A. M. Kennard, Committee.

PERSONAL.

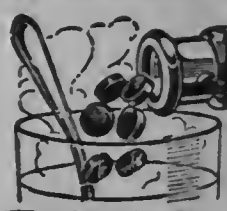
MOTHER—Accidently discovered pleasant Florida root, chewed like gum, quickly, easily, inexpensively, overcomes any form of tobacco habit. Fine for indigestion. Just send address, C. F. Stokes, Mohawk, Florida.—Adv.

Timorousness is called caution, rashness is called quickness of spirit, covetousness is frugality. — Jeremy Taylor.

Clear Your COLD

Stop that cough.
Avoid Influenza and Pneumonia

Profit by last year's experience. Keep the head and lungs clear with
Yel-O-Pine
Croup and Pneumonia
SALVE
It is strong but pleasant. A little in the nostrils by day and on the chest at night, will ward off Colds, Croup, LaGrippe, Influenza and Pneumonia. Keep a supply ready. It is the best preventative. Will not stain clothing like others. Ask your dealer for it.
Yel-O-Pine Co.,
MONTGOMERY, ALA.
Avoid the Flu



6 BELL-ANS
Hot water
Sure Relief
BELL-ANS
FOR INDIGESTION

PARKER'S
HAIR BALSAM
Removes Dandruff-Stops Hair Falling
Restores Color and
Beauty to Gray and Faded Hair
50c. and $1.00 at druggists.
Hiscox Chem. Wks. Patchogue, N.Y.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

WINTERSMITH'S CHILL TONIC
SOLD FOR 50 YEARS
For MALARIA, CHILLS and FEVER
Also a Fine General Strengthening Tonic.
SOLD BY ALL DRUG STORES

THE OWL TONIC

Acts better than calomel or pills and does not gripe. Especially beneficial for colds, chills, fever, malaria, and lagrippe. Five or six doses will positively stop any case of chills and if then taken as a tonic the fever will not return. Excellent as a tonic for that tired, achy feeling caused from malarial colds and lagrippe—troubles so common among Southern people. Sold on its merits under a money-back guarantee by all dealers.
FOR SALE BY ALL DEALERS.

TERRIFYING DISCOMFORTS FROM SKIN DISEASES

Itching and Burning Eruptions Torture Victims.

If your skin seems ablaze with the fiery, burning and itching of Eczema, real and lasting relief can only come from treatment that goes below the surface—that reaches down to the very source of the trouble. Skin-diseases come from a disordered condition of the blood, and search far and near, you cannot find a blood remedy that approaches S. S. S. for real efficiency. S. S. S. has been on the market for fifty years, during which time it has been giving uniform satisfaction for all disorders for which it is recommended. If you want prompt relief, you can rely upon S. S. S. S. S. S. is a splendid system cleanser; it is not sold or recommended for venereal diseases. For expert advice as to the treatment of your own individual case, write to-day to Chief Medical Adviser, Swift Specific Co., Dept. 44, Atlanta, Ga.

HOW ABOUT THAT SOCIAL?

The Central Office desires to give to our Epworth League workers the best of workable plans for every department of the League. We purpose to issue at the earliest possible date a book full of information and helps for our Third Department Committees.

To this end, we are asking Leagues everywhere to give us the benefit of their experience. How about you? Won't you let us have a message from you with especial regard to the following items:

1. Write-up of the best Social you ever attended. Mention more than one if you have in mind other plans that were unusually successful.
2. Give any novel or unique suggestions you may have on socials, games, stunts, yells, songs, etc.
3. Can you direct us to any source of information you have found helpful—books, magazines, leaflets, etc?
4. Prizes will be given for the best material turned in.

For the best social—First prize, $5; second prize, $3; third prize, $1.

For the best stunts or games, six prizes of one dollar each will be given for the best six.

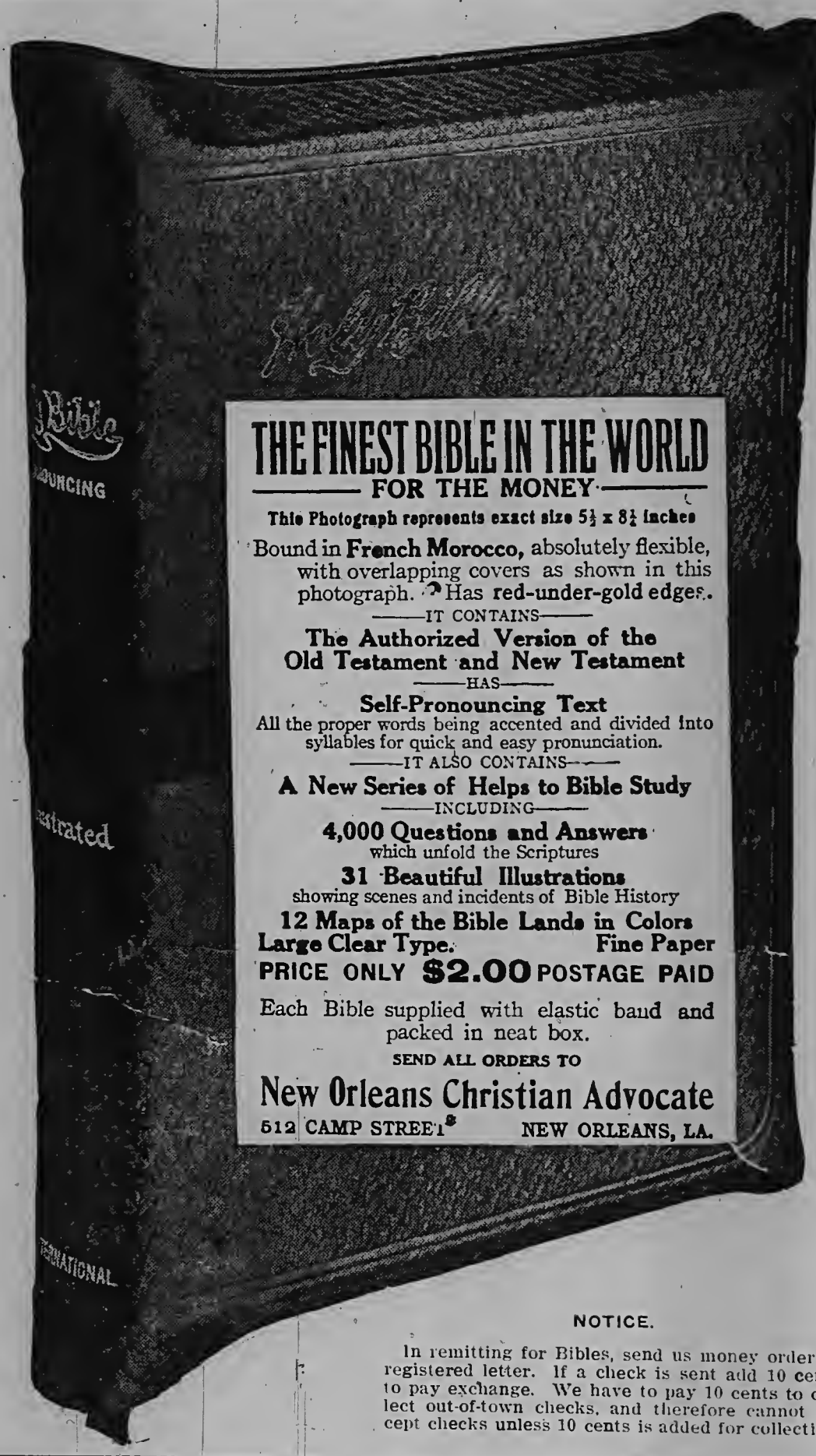
The prize is not the big thing. The big thing is to get some live material for our Leagues. Therefore, in the interest of the cause, let us hear from you.

Address all communications to
E. O. HARBIN,
Third Dept. Supt., Epworth League,
810 Broadway, Nashville, Tenn.

THE MEETING AT CALHOUN CITY, MISS.

I went down on Saturday before the fourth Sunday in September to Calhoun City to help Brother D. R. McDougal, the pastor, in his meeting. We began on Saturday night and continued through the next Thursday evening service. There were many difficulties in the way that would operate to make it almost impossible to have a good meeting. It was court week, just six miles away, at Pittsboro, with an unusual murder case; on Monday morning a show set up for a week's business every night in the public square; some of our church folks were baling hay; others were ginning cotton at the rate of 40 to 50 bales per day. Yet we had fair congregations, with the co-operation of the other churches and the public school officials, and we pressed our work, with increasing heat and almost intolerable dust, and Thursday and night services were a sweeping victory. We closed with a splendid class of ten on profession and two by letter. I feel sure great good was done. I left the pastor in good spirits and hopeful for Conference.

W. M. YOUNG.



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SAGE TEA BEAUTIFIES AND DARKENS HAIR

Don't Stay Gray! It Darkens Hair so Naturally That Nobody Can Tell

You can turn gray, faded hair beautifully dark and lustrous almost over night if you'll get a bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea Recipe, improved by the addition of other ingredients, are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray or becoming faded have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur Compound to-night and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days. —Adv.

FROM BROOKLYN, MISS.

Dear Brother Carley: As the Annual Conference is but a few weeks off, and as I am now winding up my four years on the Brooklyn and Bond charge, may I be allowed to give a brief summary of my work? When I came to the charge, I found a membership of upwards of four hundred. For three years the progress of Methodism was good. The church here at Brooklyn has been materially injured this year by the death of Brother J. C. Griffin, one of our strongest layman, and by the moving away of Brother L. E. Gay, another strong laymau. The Sunday school at this church has made considerable progress. It has grown from a small school into a strong missionary school, very well organized in all departments, and is now carrying three specials.

The church at Bond has decreased in membership from two hundred, to about twenty-five, due to the closing down of the lumber industry there. At Maxie we have a small band of very faithful people who believe in looking after their pastor. We have a small country Sunday school there that doesn't know how to go into winter quarters and whose membership will double that of the church. McLaurin is another appointment, situated on the edge of Camp Shelby. While we have preached to thousands of the soldiers, we have had very little visible results.

We have made considerable improvements inside, underneath, and on top, the parsonage. While this pastor has spent a good many sleepless hours moving beds and trying to keep dry, the next preacher will be able to stay in bed and keep dry.

In many respects, our pastorate has been a pleasant one. Morally, our people are as good as any with whom we have ever lived. Religiously, they are very indifferent, and whoever may be the pastor next year will find plenty to do. D. W. ULMER, P. C.

Brooklyn, Miss., Oct. 8.

Pity and need make all fish kin.—Edwin Arnold.

Eggs from Every Hen

Mrs. Ella Hopkins writes: "I have had wonderful success with "TWO for ONE," the last 17 days I got an egg from every hen." This wonderful **new** egg producer is making big profits for poultry owners all over the U. S. Now is the time to increase your egg supply. Eggs will soon be selling at $1.00 a dozen. Give your hens "TWO for ONE," the **new** scientific egg tonic that makes layers and real money makers out of every single solitary hen you own. Send $1.00 to KINSELLA CO., 2917 Le Moyne Bldg., Chicago, for trial order, or send $2.00 for our **special offer** of a large box, enough for a full season. Your money is returned if you are not **satisfied.** Have you entered our free $5,000 egg laying contest? If not do so at once. Double your egg supply and win a big cash prize besides. Full particulars are in every box of "TWO for ONE."—Adv.

NEW ORLEANS
CHRISTIAN ADVOCATE

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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, OCTOBER 30, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

THEY LEFT MORE THAN THEY TOOK.

A recent news item stated that three bandits who robbed a bank took $25,000 in currency and Liberty Bonds, and overlooked $100,000 lying in plain view on the shelves of the vault they hurriedly searched. That was a fortunate circumstance in this particular case; but we have been thinking of a lesson it suggests in every-day life. Too many of us miss the real treasures of life, that we might have for the taking, in our eagerness to seize some temporary and insignificant prize. A famous lecturer entertained and inspired thousands of listeners with his address on "Acres of Diamonds," in which he laid emphasis upon the great truth that practically limitless resources lie at the finger-tips of most of us—all we have to do is to reach out and take them. Even the good may be the enemy of the best.

"ADSUM."

The Third Red Cross Roll Call will be held from Nov. 2 to Nov. 11, which latter date will be the first anniversary of the signing of the armistice. President Wilson has issued an appeal to the American people in behalf of this great cause, in which he urges them to make a generous response to this call for funds with which to carry on the growing and urgent work of this most worthy organization. The membership fee is only one dollar—an amount that is within the reach of practically all our people. Let us pay that amount and thus be able to answer, "I am present," when our names are called.

WORTH MORE THAN MONEY.

A recent news item in a secular newspaper made mention of a successful business man, formerly a minister, who has resigned a position paying him a salary of $10,000 a year, to re-enter the ministry and take charge of a church that will pay him $2500 a year. His explanation of his action is that the church needs men who have business ability, and that he is willing to make less money for the sake of the greater good he can do. In other words, he has discovered that there are some things in life that are worth infinitely more than money, and he has shown the courage to act in accordance with his discovery. We admit that it took grit and grace both for him to act as he did—but with it all, he chose the "better part." We hope his example will cause other successful business men to give serious consideration to the part they are playing in the life of the world. There was never before such demand for competent men in the ministry as there is to-day. There is no field within the range of human activity that offers greater opportunity for doing good. And no greater reward can come to a man than the consciousness that he has done his full duty in striving to meet the needs of sinful men and women in their heart-breaking pleas for deliverance from the "body of this death." Money is worth a good deal nowadays—but there are some things that are worth more than money.

A SERIOUS SITUATION.

The Industrial Conference, called by President Wilson to consider the interests of all classes of our population, has disbanded because the representatives of capital and labor seemed unable to find a common ground upon which they might continue negotiations. In addition to what might be termed this diplomatic break between the parties at interest, the country is facing a strike of the coal miners of the country, called for November 1. It is so well recognized that an adequate coal supply is absolutely essential to the industrial life of the nation, that even a threat to diminish that supply reacts unfavorably upon every line of trade. The prospect of a great shortage of coal at the beginning of winter entails not only such loss by the cessation of productive industry, but also such suffering on the part of those who will not be able to secure fuel even to keep themselves warm, as to make it one of the most serious situations that have developed in the industrial history of this country. President Wilson, in spite of his weakened physical condition, has faced the situation and spoken out vigorously concerning it. He has issued the following statement: "I feel it my duty in the public interest to declare that any attempt to carry out the purposes of this strike, and thus paralyze the industry of the country, with the consequent suffering and distress of all our people, must be considered a grave moral and legal wrong against the Government and the people of the United States. I can do nothing less than to say that the law will be enforced, and means will be found to protect the interests of the nation in any emergency that may arise out of this unhappy situation." Nobody knows what is ahead of us in the industrial world—but this is a time for the utmost seriousness in dealing with dangerously unsettled conditions.

THE CAUSE OF POVERTY.

We have no thought of entering into an elaborate discussion of the causes that produce poverty; we merely want to call attention to some figures that have recently been made public by the Government in connection with the Thrift Campaign. According to these figures, only 108 persons out of every 1000 save any part of their incomes, and of these 108 more than half of them are foreigners living on our shores. A great financier once said that the sure test of a man's ability to succeed in a material way is in his ability to save. If he can save, he will get ahead financially; if he cannot save, he might as well give up all hope of financial independence at once. It is a fine thing to be called "a liberal spender," and "an all-around good fellow;" but it is an entirely different matter to reach old age with nothing laid by for the days of feebleness and diminished earning capacity. We shall be much better off as a nation and as individuals when we learn to save a part of what we make.

BETTER PRISON CONDITIONS.

The American Prison Congress held its annual meeting in New York last week. It is the purpose of this organization to investigate conditions existing in prisons throughout the nation, and to do all in its power to bring about a betterment of conditions where evils are found to exist. Its investigations are conducted by experts in the particular work in which they are engaged. Much good has already resulted from its deliberations and recommendations, and it is continuing its much-needed and valuable work. It will be of special interest to many of our readers to know that the labor system in use in the State prisons of Louisiana was commended as being one of the best in the South. We hope that the public conscience is being awakened in regard to the treatment of convicts, and we trust the time is not far distant when at least humane methods will be used in dealing with prisoners in every State of the Union. Much remains to be done in this direction, but it is gratifying to know that substantial progress is being made.

GOOD MORNING, SUN.

We can imagine that the frown has disappeared from the face of Old Sol, and that he is smiling upon the earth this morning with unusual warmth and benignity. For more than a year, we have been going about our business with little concern for his setting and his rising; but now our timepieces have again been adjusted according to his journeyings, and he is again the undisputed arbiter of our a. m. and p. m. peregrinations. He is now up by the time we are, and we bid him a hearty good morning.

PEACE HATH ITS HARDSHIPS NO LESS THAN WAR.

During the war, we became accustomed to various hardships and deprivations, which we suffered uncomplainingly because they were for the good of the world in its hour of need. We thought, however, that with the coming of peace normal conditions would be restored and that we should, at least, have plenty of food to supply all reasonable demands. But we find ourselves now in the midst of a sugar shortage that is more critical and more trying than it was at any time during the war. As some one has expressed it, there is "sugar, sugar everywhere, but very few grains to eat." In New Orleans, one of the centers of the sugar industry in the United States, there is practically no sugar on the market, and such as can be had is doled out in one and two-pound packages. The prediction is freely made that within a few days there will be none at all available. And yet, there are thousands of tons of sugar lying in the holds of vessels tied up at our wharves which cannot be unloaded because there is a strike of the longshoremen in progress. These longshoremen, who, through their union, have a monopoly of the loading and unloading of vessels, are demanding a minimum wage of one dollar an hour for their labor. We are not qualified to express an opinion as to the merits of their demands, but we do know that this port is receiving a setback that it will take a long time to overcome, and that thousands of people are suffering for the lack of things that are in abundance at our very door. We are willing to concede to labor all the rights it is entitled to; but the public has some rights as well.

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THE DREAM OF THE AGES.

Though every day now bears a stain,
Though pride and greed are regnant still.
The dream abides: that right shall reign,
That good shall vanquish every ill.

The men of earth shall grieve at sin
And beauteous shall their vision be;.
All souls shall trust the light within,
In reverence and purity.

What though the years be long and dark,
And men be found of little worth?
Still glows the living, God-born spark
In every God-made soul of earth.

A spark that through the distant years
Shall grow unto a ruling sun:
The Kingdom day by day appears,
The tasks of God are never done.

The dream, the dream! All else shall pass—
The lust for gold, the pomp of kings,
The pride of power, which fade as grass;
The whole wide universe of things.

The dream of God—that dream of light
Which lit the prophet's sacred page—
To-day is vanquishing the night,
To bless the world from age to age.

—Thomas Curtis Clark.

THE GLORY OF GOSPEL PREACHING.

By George W. Ridout, D.D.

The Christian pulpit is dedicated to the proposition as set forth by Bishop Moule: "That Christianity is a Divine scheme for producing righteousness in men through justification and sanctification" wrought in the soul by the Holy Spirit.

The efficiency of the pulpit depends to an immense degree upon the fidelity of the preacher to this central idea. When preaching is viewed as our Lord's peculiar institution for the sole and sacred purpose of proclaiming the great plan of salvation and setting forth the provisions and claims of the Gospel, then it is that the pulpit is vested with a power that surpasses any other power or agency for the gripping of the conscience, changing of the heart, and the regeneration of life.

The pulpit has always reached its greatest heights when the men who stood in it, in a peculiar and powerful sense, experienced and thrilled with Isaiah 61, 1-2, who, with the prophet, could say, "the Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives and the opening of the prison to them that are bound, to proclaim the acceptable year of the Lord and the day of vengeance of our God; to comfort all that mourn."

It was a remark of the great painter Watts, when he was offered a baronetcy with high sounding titles, that "the only title I will take is the one given me, 'The Painter of Eternal Things.'" The preacher of the Gospel is likewise a painter of eternal things; he treats of subjects and themes that are divine and lofty, ageless and eternal. The whole scheme of redemption furnishes him themes that range from the holiness of God to the restoration of the lost soul to the image of God, and he may soar into the lofty regions of inspired thought, approaching

"The living throne, the sapphire blaze,
Where angels tremble while they gaze."

The great Summerfield in his last illness exclaimed: "Oh, if I might be raised again, how I would preach! I would preach as I never preached before! I have had a look into eternity."

There is a very real sense in which the one thing most needed to qualify the preacher for his great task is to take a "look into eternity!" In the light of eternity soul questions loom large and things of time and sense will appear small.

Let us note a few particulars that characterize Gospel preaching.

1. Gospel preaching concerns itself with the great doctrines of grace.

It was said by Dr. James M. Buckley that "any religious body will disintegrate if it allows its fundamental ideals to be discounted, publicly doubted and denied and contrary doctrines taught to the people."

It must be admitted that our age has a peculiar antagonism to doctrine and many pulpits are entirely silent as touching doctrinal preaching, but in this they show a weakness, not strength, and their wisdom is not from above.

When we speak of doctrinal preaching we do not mean polemics; the day of quarreling over a few particular tenets probably has gone by and, in the long run, the majority of Protestant churches are a unit on the main body of Christian doctrine. They are agreed on the doctrines of sin and repentance and saving faith, justification, etc.

It is a singular fact that nearly every great revival of religion has come about through the re-preaching of some neglected doctrine of grace. Nearly every evangelist of note whose work has been nation-wide has had to dig up some old, neglected doctrine and preach it and get it back into its place in the mind and the hearts of the people.

The war has been preaching to us some powerful sermons on human depravity and, as I heard Dr. H. Churchill King say in France, what a sermon it preaches to us on sin and repentance, and what a message it brings to us from the old text, "Be not deceived, God is not mocked; whatsoever a man (or nation) soweth that shall he (or it) also reap." Gal. 6:7.

2. Gospel preaching deals with certainties, not speculations or theories.

That wonderful gospel preacher, Dr. Joseph Parker, of London, said some time before he died: "In the past thirty years I have seen enough dead theories and discarded hypotheses to fill a full-sized cemetery. They entered the world like an awakened military band with much noise and swagger and coughed their way out of it like a squad of consumptive tramps. Whenever a preacher is parading a new theory in religion I know the first nail in his coffin has been driven and clinched. The one thing that is forever new and fresh is the old Gospel which is in fact from everlasting to everlasting."

3. Gospel preaching is not limited in its effectiveness to any particular age, but the Gospel is the one thing that is ageless and everlasting.

In the apostolic age it swept its way through the Roman Empire until the banner of the Cross was planted in every clime and the message reached the very ends of the world. In Luther's age it woke Europe to a new consciousness of God and salvation through the merits of Jesus' blood. In the age of the Wesleys it proved to be a savor of life unto old England when, as the gospel preachers went forth calling sinners to repentance, the heart of England got touched and the nation became transformed; and in America it was the gospel preaching of the Methodist circuit riders, of Charles G. Finney, of Moody and others, that caused great religious revivals to break out that spread through the length and breadth of the nation.

Now, with the war over and the age of reconstruction upon us, let not the wisdom of our philosophers, the theories of our economists, the doctrines of the Socialists, deceive us into believing that they have something superior to the gospel message. All these might have their place, but it will be a splendid thing for the pulpit if the preachers do not weaken, but hold steadily to the conviction that in the Gospel of the Divine Christ they have something infinitely superior and potential for the present age.

A friend of mine traveling in California went out on a Sunday evening to attend upon a certain church where an eloquent preacher occupied the pulpit. My friend was weary and in a poor state of health; he felt a peculiar need in his heart of hearing a gospel sermon and felt confident that in this church he would get his soul fed. His disappointment was great when the preacher had a subject that gave him no chance to preach Christ. My friend, after returning home, wrote a kindly letter to the preacher expressing his disappointment. The result of that letter was that the man of eloquence resolved that thereafter he would not fail to put Christ in every sermon and he has a reputation to-day of being foremost as a preacher of the Gospel and he lifts up the Christ in every message.

When Dr. Talmage visited Mr. Gladstone at Hawarden Castle when that great man was guiding the affairs of the British Empire, as they talked over religious and political questions, Mr. Gladstone said: "Talk about questions of the day, there is but one question and that is the Gospel. It will correct everything needing correction."

The Gospel offers light not only on the life that now is, but also on the life that is to come. It is a stay at life's close and a staff to support the pilgrim as he sets out to tread the Valley of the Shadow of Death. When Robert Bruce of Scotland was dying he said to his daughter, "I hear the voice of Jesus calling me. Bring me the Bible." He turned to the eighth chapter of Romans and as his sight was failing he asked them to put his finger on the thirty-eighth verse, and to the words: "I am persuaded." He repeated again and again the words, his countenance denoting great peace and joy; then he passed away.

O ye that mock Christian faith,
And scorn to trust the inspired pages,
What passages would you choose in death
Of all the wisdom of the ages?

The Methodist circuit riders of the early days were powerful and mighty preachers of the Gospel. They also sang the Gospel in a wonderful fashion. One of the favorite verses was

Hark! how the Gospel trumpet sounds!
Through all the world the echo bounds;
And Jesus by redeeming blood,
Is bringing sinners back to God
And guiding them safely by his word,
To endless day.

—Exchange.

ON THE DEEP.

By E. H. Rawlings.

A day in Chicago, just as the big race was spending its force, two days' delightful travel across the wheat fields of Wisconsin and Minnesota, two days through west Canada, one of these in an open car through mountain scenery no whit less magnificent than the mountains of Switzerland as I recollect them, a day in Vancouver, seven days on the deep, and now within three days of our port at Yokohoma, Japan—this is our record since leaving Nashville fourteen days ago.

And not all the record at that. A part of the story has to do with storm, quite unusual even for this northern route, which we encountered on the second day, and while it does interest, it does not seriously concern my readers. Better men have encountered storms on the Pacific and lived to tell the story, and told it; why should I?

Gathered on the ship are many sorts of people, including many interesting groups. I should say the missionary predominates, going from various Boards and bound mainly for Japan and China. Dr. R. A. Ward, Associate General Secretary of the Centenary for the Foreign Board of the Meth-

odist Episcopal Church, is on with an interesting aggregation of workers going to China. Among them is Mr. Wood of the New York World. Mr. Wood did splendid feature story work for the Centenary, and the Methodist Board sends him out to get material for special stories about China. That the interest of these stories for a great metropolitan newspaper is a news interest and lends itself to a striking presentation, makes his work not less valuable to a mission board, and, with characteristic enterprise, the Methodist Episcopal Board is using a big newspaper man in this quite unusual way. Dr. Ward is taking out two thousand lantern slides of views made mainly in the Centenary, and last night delighted the ship's company with a stereopticon-lecture.

Some of our passengers are traveling just for the satisfaction of seeing the world. Many are business men representing lumber companies, oil companies, and other great commercial corporations hurrying to seize the great main chance to make money everywhere opening up in this wonderful Far East.

I am especially interested in the foreigners abroad, mainly Japanese and Chinese. In the Japanese company is a gentleman who came aboard in mid-ocean from a ship sailing from Seattle which broke down and had to return. I understand that he is a distinguished member of the Peace Conference. Around him is gathered a distinguished looking group of his own countrymen. Another group is a number of Chinese students, two of them alumnae of our McTyiere Institute that came to America as indemnity students and after graduating at Wellesley College are now returning to their native land. Several of the young men are secretaries of the Young Men's Christian Association, going out for work among their own people. I notice that these Japanese and Chinese groups keep as far as possible from each other. It is hard for people in America to realize how serious is the feeling between these two nations. It makes one pause and wonder for the future of these two nations.

As I am writing, a beautiful young woman enters and begins to read, awaiting her turn at a vacant writing desk. Her striking looks would attract attention in any company, and in her story. A few months ago she figured in a sensational newspaper story that went the rounds in America. An American official in the Philippines, tiring of his wife, was securing a divorce, or she was, in order that he might marry a young woman scarcely half his age. This is the young woman. Very beautiful, but her beauty only emphasizes the scandal of this offense against the high moral sentiment of a Christian country. Let him divorce his wife and marry this young woman and have the papers full of its vulgar features, as the law allows, if he will, but let him have the decency to resign the office in which he misrepresents the best sentiment of this country abroad.

In Vancouver we met Dr. R. A. Hardie and wife, of the Korea Mission. They had come over in this same ship a few days before and were waiting to see us and talk over the situation in Korea. His discussion of conditions in that unhappy country, with no bitterness for the Japanese but an intense love for the Korean people, was exceedingly interesting. He is spending a short time at his home in Canada, but his furlough period he will spend mainly in the South, and I feel sure that his plea for the Korean people will not fail to reach the heart of the church. Dr. Hardie is one of our ablest and best missionaries.

Bishop Lambuth in the East.

In Vancouver we were joined by Bishop Lambuth and our secretary, Brother Emmons. The departure of Bishop Lambuth on this ship was quite in doubt until the very last on account of the illness of Mrs. Lambuth. So serious was her illness that ten days before the date of sailing Bishop McMurry wired Bishop Lambuth offering to go in his stead. It had been understood that Bishop McMurry was to serve for a quadrennium in the East, but on account of his wife's illness, an episcopal assignment was given him by the College that would permit of his remaining in America. In the meantime Mrs. McMurry, though not well, had greatly improved and Bishop McMurry, hearing of Mrs. Lambuth's condition, offered to take Bishop Lambuth's assignment in the East. But at the last Bishop Lambuth felt that he ought to go, even if it should be necessary for him to return earlier than had been his intention of doing, and in Vancouver a letter came to the Bishop from Oakdale telling him "to go on but hurry back," and assuring him as he sailed of prayers constantly ascending in his behalf. With characteristic heroism, Mrs. Lambuth had urged that the Bishop go, telling him that the people in the East needed him worse than she.

It was a great disappointment to us at the office in Nashville and to all the missionaries in the East that Bishop McMurry could not go back a second year. He had made a most painstaking and thorough study of all three fields and his administration had been most satisfactory and heartening to the missionaries. And so, when he could not return, it was peculiarly fortunate that a man was available for assignment so eminently fitted as Bishop Lambuth. Bishop Lambuth was born in China, opened the Mission in Japan, was connected with the opening of our work in Korea, as secretary has been closely associated with the administration of our work in all these lands and will know how to lead in this most promising hour that has come in the history of our work in the East. Dr. G. H. Lambeth, of the Richmond Advocate, quoted some time ago an estimate of Bishop Lambuth given at Columbus by Bishop McConnell. "The most self-sacrificing and heroic missionary with whom I have been associated," was what he said. Southern Methodists will appreciate the testimony and are rejoiced that a man with Bishop Lambuth's faith and vision and his consuming passion for the spreading of the Kingdom is leading the forces of the church across the frontiers in an hour like this, and will affectionately pray that the dear one in Oakdale may be speedily restored and be long spared to counsel and help our dear Bishop in his great work.

UNIFICATION AT CLEVELAND.

By Bishop James Cannon, Jr.

I.

At the final meeting of our Commission on Unification at Cleveland, I stated to the Commission that as I had been appointed a member of the Ad Interim Committee I desired to represent as accurately as possible the views of the membership of our church at the meeting of that Committee in Richmond in November. Therefore, I would be glad to know the sentiments of our preachers and laymen in the sections from which the several members of the Commission came, or of those with whom they came in contact.

Bishop Denny writes me that in presenting the question of Unification to the Illinois and Kentucky Conferences:

"I distinctly stated that the Chairman of the Joint Committee, which is to meet in Richmond on November 3, had said to the members of our Commission that he would be glad to have the opinion of our people in the communities from which the several members of the Commission came or from which they could be learned. I had in mind the statement you made to our Commisson in Cleveland just before we adjourned."

As a member of the Ad Interim Committee I do desire to represent properly our church, and I shall appreciate any information concerning the views of our people on the general subject of Unification and the issues involved. While, of course, there is no doubt as to the right of an Annual Conference to discuss such questions and to vote upon them, yet I would not care to have it thought that such action was taken by any Annual Conference at this stage of the negotiations in response to a specific request from me, for I had no thought that such action would be taken.

And now in view of statements which have been made to me, both oral and written, and in view of articles which have appeared in various papers, I have decided to state my own position at the Cleveland meeting, as shown by the stenographic report. I have no hesitation in making this statement, because I have from the beginning, in 1915, advocated the fullest possible publicity, and at the Cleveland meeting it was voted to admit the editors of the church papers and to permit them to print any part or all of the proceedings.

Two Reports.

As is well known, there were two statements before the Commission, one signed by seven representatives of the M. E. Church, and one by seven representatives of the M. E. Church, South. At the meeting of our Commission, I offered three resolutions for adoption.

(1) The Commission of the M. E. Church, South, prefers the report presented by our representatives on the Joint Committee of Conference. (This was adopted unanimously by our Commission.)

(2) The Commission of the M. E. Church, South, presents the report of our members of the Joint Committee of Conference to the Commission of the M. E. Church as a definite proposal. (This was adopted by our Commission by a vote of 18 to 7.)

(3) In the event the Commission of the M. E. Church cannot see its way clear to accept this definite proposal made by our Commission, we request that a Joint Committee of Reference, an Ad Interim Committee, be appointed, whose duty it shall be to take under consideration the whole matter of the Unification of American Methodism and report at a time to be agreed upon by the Joint Commission on Unification. (This was adopted, I think, with practical unanimity. I do not remember whether a division was called for.)

These resolutions indicate clearly the attitude of our Commission. All preferred our proposal as to the status of the Negro to that proposed by the M. E. members of the Committee; eighteen of our Commission agreed to present our proposal definitely to the M. E. Commission; if our proposal was rejected, then we were willing to make another effort to come to an agreement.

Desire for Unification.

Was our Commission justified in believing that our church sincerely and earnestly desires Unification? There have been some statements and some articles which insist that the Commission should discontinue its work, because the church does not desire Unification or the further discussion of it. But those who have made these statements, so far as I have seen them, were opposed to Unification at the time of the Atlanta General Conference. On this question of the desire for Unification by our church, I made a statement to the Joint Commission at Cleveland, which I believe to be correct. (I give here the stenographic report.)

"When the matter came up before the Committee on Church Relations at the General Conference at Atlanta, the question was very clearly before the General Conference whether we should continue the negotiations, whether it was wise to go further, and, if so, on what basis. And that Committee was overwhelmingly in favor of continuing the negotiations and on the same basis as had already existed. That is to say, when an effort was made in the minority report to instruct the Commission, to tell the Commission it must have regard to certain things, the great majority of the Committee on Church Relations said: 'No, we do not want to do that. We have not done that before.' And when the point was distinctly made that the Oklahoma City declaration did tell our Commission that it must not do certain things with reference to the colored membership, it was very distinctly emphasized that that statement was a mistake, that the Oklahoma City declaration was not an **instruction**, it was a **recommendation.** And in the debate that followed on the General Conference floor, in order that it might be very clear, as Chairman of the Committee on Church Relations, I made this statement: 'We stand on the Oklahoma platform. That says that we **"recommend."** We do not tie the Commission's hands. I was on the Oklahoma committee which shaped that resolution and I think I made the motion to insert that clause. I understood it ex-

actly as inserted, namely, that we 'recommend' that the colored membership of the various Methodist bodies be formed into an independent conference holding independent relations with the reorganized and reunited church. I believed that that was the correct statement of our position. At Oklahoma we simply requested that. We did not go any further. We did not say to the Commission, 'you cannot do this,' but 'there is our recommendation.' Judge Candler has said that he was willing to abide by the action of our Commissioners at Savannah. He intimated that he was willing to go that far, but his words now intimate that he is not willing to go that far. That Joint Commission did not break up or say, 'we have come to an impossible situation.' It said, 'we transmit to our respective General Conferences the statement of those items which have been tentatively accepted by the Joint Commission, together with the statement of those items on which agreement has been reached, and we recommend the continuance of the Joint Commission.'

"The above is the statement which I made on the floor at the Atlanta General Conference. So, brethren—I may be tedious, but I want to state as clearly as I can my understanding of the meaning of our General Conference action—our General Conference did not bind our Commission with instructions any more than it was bound in 1914. And those instructions do contain a recommendation of what we think is wise. As far as I know, there has been no change of view on the part of our General Conference. They reaffirmed the Oklahoma City declaration; but we do not say that that is an ultimatum; we do not tie our Commission's hands. And we come here to-day with the practically unanimous vote of our General Conference saying, as plainly as a body can say, that we desire the unification of the two Methodisms, if it can be accomplished by such methods that there would not be in our judgment greater damage wrought by the unification than by leaving things as they are."

"This, perhaps, is an additional fact which is worthy of mention, namely, that our General Conference by a very great majority (what was it? 194 to 74?) put itself on record as desiring the statement to be made that we desire unification so much that we want to declare to the brethren of the M. E. Church that we would call a session of our General Conference whenever the Commission of our church declared that it was justifiable so to do."

(Extract from speech on same subject the following day.)

"Mr. Chairman and Brethren, I hardly think it necessary to insist or to emphasize that the Methodist Episcopal Church, South, desires the unification of the two churches. Our leaders are men of sufficient vision to recognize that Methodism has a great responsibility in the world to-day, and that God has indicated our duty in the world of Protestant Christendom to carry on aggressive warfare against sin in this country, in Europe and in all the world. I do not think that anything further need be said to emphasize the sense of responsibility which is felt by the members of our Commission on that point. We know, as Secretary Daniels said so forcibly at Columbus on last Saturday, that Methodism is the church which leads in all the great reform movements in this country, and that we are recognized as a militant church against all forms of sin. And we are feared as no other church is feared by the hosts of wickedness. We know, also, that if Roman Catholicism is to be met in this country and in Europe, Methodism must lead the van. And I personally am more deeply convinced than ever, than I was at the Oklahoma General Conference, or at the General Conference in Atlanta, that we ought to go to the extreme limit of our convictions in order to secure unification. I believe, therefore, that there is only one question to be asked by each of us here, and that is 'what will, what policy will, what course will, best advance the interests of the Kingdom of God on earth?'

"In an article that I wrote some years ago on this subject and in some other articles since then, I have stated very frankly that this was a matter of the very highest Christian expediency; that I thought the separation in 1844 was a matter of Christian expediency, and that our fathers acted wisely, for the best interest of Methodism in both sections of our great country when they decided that they could best do the work God had called Methodism to do in two organizations rather than in one. Now to-day the question of expediency confronts us again. What is best for the Kingdom of God? For us to unite or for us to stay apart? And, if we agree that it is best to unite, what plan can we adopt that will secure the best possible results?

(To be Continued)

THE NEW CHURCH AT WINNFIELD, LA.

The corner stone of this church will be laid next Sunday by Bishop Jno. C. Kilgo. It is of brick and will cost about $20,000 when completed. It will have 18 or 20 class rooms, so arranged that every department of the Sunday school will have an assembly room.

A NEWSY LETTER FROM DR. HOLLOMAN.

Dear Brother Carley: As in the generations past, I begin: "I take my pen in hand to write you a few lines to say that I am well and hope for you the same God's blessings," for after ten days in a sanitarium, seeing the pallid faces and hearing the groans of the suffering, one is better able to appreciate the blessing of health, and to join with the Psalmist, "Bless the Lord, O my soul, and forget not all his benefits," and "Who hath delivered my soul from death, mine eyes from tears and my feet from falling." For those who care to know, it gives me great rejoicing to say that the daughter is recovering rapidly, and by the grace of God and the skill of the surgeon, will soon join her own circle. I have often said that I would choose as a calling that of trained nurse, last of all; but when one hears the many kind things said of them by the sufferers, there is compensation, after all, above mere dollars and cents (and right here I would say they amply earn all they receive). Street's Sanitarium is as well known in West Mississippi and North Louisiana as is Mayo Brothers to the nation at large. By their skill and energy the three brothers have built up a splendid institution, and gotten to themselves a reputation well deserved. While visiting the institution I met friends and acquaintances from other parts, among whom was a daughter of our lamented Brother Langford, whom I left doing well after a painful operation. During my hours of watching I recalled the reports of the missionaries as to the lack of the hospital, the educated physician and the skilled surgeon where our Lord is unknown, and said if these be but an offspring of our Christianity, it is worth all it has cost the church in money and men. I recalled some things written by Matthew and St. James to say that here their teachings are organized upon a large scale and systematically carried out.

It was gratifying to hear the many excellent reports from Brother Harmon and the high esteem in which he is held by his people. I owe him a debt of lasting gratitude for the use of the prophet's chamber during my stay, and also his kind attention to the suffering one. He will have a fine report to make at Meridian from Crawford Street. It was my great pleasure to take a day off (between trains) at Port Gibson, that long-time center of civilization and now the seat of two institutions of learning for our youth. Dr. Hunt has already done much toward making the college over which he presides attractive without, and as much so from within; for it has not been my pleasure to look upon a body of more attractive young ladies than gathered in the chapel. Sixty young women are in the dormitories and the doctor says he can accommodate a few more comfortably. He is the right man in the right place, say the people.

Brother Burton seemed quite as much at home with his class of young people as in the pulpit. To say he is filling the bill and pleasing the people is what was to be expected. Just like Burton, he has his hand on every nerve of the church, and, by the way, he told me that there was just one more Presbyterian boy at Chamberlain and Hunt than Methodist, and I said, "What about Millsaps?" From all reports this is truly a day of education in Mississippi—grammar schools, high schools, colleges, all full to overflowing.

Well, again I'm on the old hearthstone, gathering the eggs, feeding the pigs, picking the peas, going to bed by the hoot of the owl and getting up by the crow of the rooster. In as much as I am exempt from making out reports for Boards, I may come again before Meridian. "Good night and sweet repose," was the blessing of our fathers, so I close. Come again to our home in the woods, Henry, and bring Sam with you.

T. B. HOLLOMAN.

Phoenix, Miss., Oct. 14, 1919.

LOUISIANA CONFERENCE NOTICE.

Any visitors to the approaching session of the Louisiana Conference in Ruston who desire hotel accommodation, will do well to notify me, that I may engage rooms for them in advance.

I should like very much, indeed, to have a complete list in advance, of all those who are entitled to free entertainment and who purpose to attend the Conference. (I have at hand the list of all regular members of the Conference.) Names of alternates who expect to take the place of regular delegates, of candidates for admission to Conference or for ordination, of supplies whose names do not appear in Minutes, of lay members of Conference Boards who are not delegates, should be promptly furnished. It would also be helpful if any member of the Conference, clerical or lay, is unable to attend the Conference, that he should notify me in advance.

R. H. WYNN.

Ruston, La., Oct. 22.

IN MEMORIAM—MRS. I. W. COOPER.

By Rev. W. H. Lewis.

On the night of October 5, 1919, Mrs. Betty Wadsworth Cooper, wife of Rev. I. W. Cooper, D.D., passed to her eternal home. She attended to her accustomed duties on Friday and Saturday, feeling only a little indisposed; not until Sunday morning was it deemed necessary to call in a physician, and before the midnight hour that night the end came. How sudden and severe the shock! How intense the sorrow in the hearts of the bereaved! But what consolation was theirs as sympathizing friends gathered to minister to them! Only those who have passed through the deep waters, and experienced a like sorrow, can appreciate the real value of the sympathetic handgrasp, the flowers given out of a heart of love, and the silent tear coursing its way, unbidden, down the cheek.

Mrs. Cooper was fifty-nine years and seven months old. The last eighteen years of her life were spent in Brookhaven, during which time she not only gained for herself many true friends, but she also contributed largely to the success of Christian education for girls. She was quiet and reserved in her nature, sincere in all she did, strong in her convictions and purposes of soul, unyielding in her loyalty to what she regarded right, feeling a mother's interest in the girls of Whitworth College, and contributing, in a great measure, to the success of Dr. Cooper in his work. Only those who knew her well could appreciate her true worth. It was in the home where she lived her life, and where the deep impress of her character was felt.

When twenty years of age she and Dr. Cooper were married. For thirty-nine years and three months she walked by his side, sharing with him the hardships and trials incident to the life of an itinerant preacher and that of a college president. She was also sharer with him of the blessings and joys incident to a life of unselfish service to God and humanity. Those are years of blessed memory and will ever be cherished by the sorrowing husband as a gracious heritage. She was a devoted wife and a true helper. Dr. Cooper said of her: "I never took a step without first consulting my wife. The best part of me is gone." In the full consciousness of the greatness of his loss and the loneliness of the path before him, he bows his head in sorrow, but, with an abiding faith in Christ and implicit confidence in the promises of the Gospel he has preached for so many years, he looks up with joyful anticipation of a glad meeting in glory. Thank God, it is not an eternal separation; she has simply gone on a little in advance where she will await his coming.

Mrs. Cooper was the mother of ten children, four boys and six girls. Two died in infancy and one at the age of three years. Those left to mourn the transition of a devoted mother are: Maj. I. W. Cooper, Meridian, Miss.; Lieut. Ellis Cooper, Jackson, Miss.; Miss Lois Cooper, instructor of music, Whitworth College; Mrs. Bessie Hopkins, Hickory, Miss.; Mrs. Lucile Yon, Tallahassee, Fla.; Miss Mildred Cooper, student, Trinity College; Miss Virgie Cooper, student Whitworth College. She was one with her children, both in their pleasures and sorrows. Like other mothers, she was brave and patriotic. Two sons were in the service of their country, and one daughter engaged in Y. M. C. A. work across the sea. In their absence from home her heart and mind were over with them. The agony of her suffering while one of the sons was in the midst of battle can be realized only by those who have passed through a similar experience. While others slept, she would lie awake following, in her mind, her absent children and encompassing them with her prayers. She experienced the joy of having them all home again.

One brother, Mr. Earnest Wadsworth, of Meridian, Miss., is the only living representative of her immediate family.

On Monday afternoon, funeral services were conducted by Rev. J. T. Leggett, presiding elder, assisted by Rev. W. H. Lewis, pastor, and Rev. C. W. Crisler and Dr. A. F. Watkins, former pastors of the Brookhaven church. Rev. W. T. Griffin, of Summit, was also present and offered prayer at the home before going to the church. The large auditorium of the church was filled with friends, many of whom came from a distance to express their sympathy and love. The beautiful floral offerings spoke in silent and sweet accent of the high esteem in which the sorrowing loved ones are held.

A useful life has come to a close, a true Christian has gone to her eternal reward; but she will continue to live in the hearts of friends and loved ones, and the fruitage of her life will continue to manifest itself in the lives and character of her children. May God comfort them in their great sorrow, and may they all so love and appreciate their mother as to enthrone her Christ in their hearts.

Brookhaven, Miss.

SOME OF THE UNFAVORABLE SIGNS OF THE PRESENT.

By Rev. Isaac L. Peebles.

As parents should strive to know and correct every hurtful thing in their children's lives, so should Christians do in their own lives and also that of the church; but optimism is so magnified and emphasized to-day, that Christians, and even the church, seem blind to growing, destructive evils. For the profit of individual Christians and also for that of the church, let us consider some of the most unfavorable signs of this age.

The first one to which we call attention is the lack of seriousness, or, as the Bible has it, gravity. Paul said that wives, deacons and aged men should be grave; and also he wrote that children should be in subjection with all gravity, and that young men should show themselves patterns in gravity. The Greek for grave is "semnos," which occurs 9 times in the Bible—Old Testament 4 times, and the New Testament 5 times. The Greek for gravity is "semnotes" which occurs 3 times in the Bible, "semnotes" being the noun and "semnos" the adjective, each carrying not only the idea of order, politeness, courteousness, but also that of dignity, seriousness, weightiness and reverence, and even more than our English is able to express. It leaves no room for foolishness, levity, clownishness, etc.; but the fashion now is to chuckle, giggle and laugh about everything, overlooking the fact that the worship and services of God demand seriousness, dignity, reverence, and even awe. We should rigidly avoid the appearance of idiots instead of that of the wise, weighty, reverent and dignified children of the great God, for otherwise our physical, or inferior, nature will have the preference.

Another unfavorable sign of the present is that of misrepresentation. Nearly everything is misrepresented in order to tone and to accomplish. Attendance at church, results of meetings, condition of charges, finance, and even the preaching of God's Word are misrepresented, and all so much so that one hardly knows the real state of things unless one sees for himself. It is popular to misrepresent.

Another unfavorable sign is, the conscience is not being rightly trained by the Word of God. It is not a matter now as to what God approves and requires, but as to what the individual prefers and wishes to be and to do. The conscience is the slave of the desires, preferences, prejudices, passions and appetites of the individual. Church law and its enforcement are as nothing. One's promise, however much it may involve, is regarded and governed largely by one's feelings and personal comfort and profit as to whether or not one will meet it. There is no real scriptural conscience in the matter at all.

The Sabbath is used as a holiday and not as a holy day; men and women profess and act religion in public gatherings and make their homes disorderly and veritable hells. Family prayer twice daily and secret prayer thrice daily are rare now.

Another unfavorable sign is, that a man not only does not endeavor to find all of his own faults, but does not want any one else to find them and inform him of them. He is as faultless as he desires and therefore wishes for no disturbance whatever about lackings in his own life. He is as good as the average, if not better, in his own estimation; and hence is at perfect ease. He is quick to defend those who are wickedly faulty, and sees more good in such than in those who are struggling against all wrongs and endeavoring to live a holy and clean life. He has great pleasure in discovering, magnifying and publishing any fault in the pure and sincere, however unintentional that fault may be; disregarding the fact that unavoidable imperfections in such a one's life should elicit his sympathy and help instead of hatred; and in love and wisdom he should denounce wilful and deliberate sins perpetrated by the self-conceited, hold sin lovers, and encourage them to seek pardon.

Oh, for the day when each one shall be eager to know his own faults, in the light of the Scriptures, and as far as he is able, to correct them! Oh, for the disappearance of all unfavorable signs, by each and every one's living as the Bible teaches and requires! And then what orderliness, what contentment, what happiness, what joy, what prosperity, what frankness, what holiness of heart and life, what supreme love for God and the people, will be ours!

Let that day come now, O God. Amen.

Meridian, Miss.

NOTICE FROM AUDITING COMMITTEE OF THE MISSISSIPPI CONFERENCE.

Dear Brethren of the Mississippi Conference: You will please hand your reports to the Auditing Committee the first day of the Conference. This will enable us to go through and audit the reports, and get them into the hands of the statistical secretaries in ample time to prevent delay and confusion.

Any member of the committee will receive your report the first day. The following are members of the committee: W. T. Griffin; T. B. Cottrell; B. E. Meigs, W. H. Lane.

The committee will not send out blank reports to the preachers this year; but each preacher will order direct from Smith & Lamar, Nashville, Tenn. We have a new form or report this year, and the old ones will not be used. You can get a folder, with blank reports to last four years, from the Publishing House for ten cents.

Yours fraternally,
T. B. COTTRELL,
For Committee.

Mt. Olive, Miss., Oct. 18, 1919.

The Lord gets his best soldiers out of the highlands of affliction.—Spurgeon.

Wm. Frantz & Co.,
Manufacturing JEWELERS and OPTICIANS
Sterling Silver and Solid Gold Goods.
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"The earth is the Lord's and the fullness thereof"

Will a Man ROB GOD?

$1,070,000,000
Estimated Yearly Income of Members of the Methodist Episcopal Church, South.

$107,000,000
Tithe of Annual Income

Centenary Goal

A Million Tithers in Methodism

First Milestone: One-fifth of Membership Signed Up as Tithers.

"And yet ye have robbed me in tithes and offerings"

$22,000,000
Estimated Gifts For 1918

Pay All Centenary Subscriptions At Church Where Pledge Was Made.

The Home Circle

TABBY'S KITS.

Annie M. L. Hawes.

Old Tabby took her kits to walk;
They were a pretty show:
Young Mustard Pot, and Old King Cole,
And little Spit o' Snow.
"If dogs we meet," said mother Puss,
"See, hump your back and spit!"
Exactly as his mother did,
Did every little kit.

They strolled about the poultry yard;
They peeped in every pen,
For Tabby knew the gander'd gone
To swim with goslings ten.
They saw the horses and the cows;
They saw the chicks at play,
And then came back upon the lawn,
To frolic in the hay.

But there, dear me, a dog they spied—
Each furry back went high,
And "s' s' t" each kitten said,
As fierce as he could cry.
"Meow, meow," laughed mother Cat;
"Why get in such a fright?
That's Baby's little wooden dog;
He can not bark or bite."

Then Old King Cole looked quite ashamed,
And Mustard Pot said, "Mew!"
But little Spit o' Snow, he laughed,
And then the rest laughed, too;
And when a real, live dog they saw,
They all forgot to spit,
But ran and helped him lap his milk,
Tabby and every kit. —Churchman.

THE GIRL WHO DECLINED PROMOTION.

Harriet was busily at work, and did not notice the manager until he stood beside her desk.

"Good morning, Miss Blanchard," he said. "I have come to make what I hope will be a pleasing announcement to you. We have been watching your work for the past few months ,and you have been so faithful and efficient that we think you deserve promotion. You are rather young for the place, but you certainly have demonstrated that you have the faculty of leadership, and we shall put you at the head of Room 16."

Harriet was silent. There was no sign of exultation in her expression.

"Why, how is this, Miss Blanchard? You actually look disappointed."

"Oh, no, Mr. Ingram. I'm proud and happy to hear you say that I have been efficient and faithful, because that is just what I have tried to be. But about the promotion, Mr. Ingram, really, I—i'd rather not take it."

"Not take it!" For once the manager was startled into an exclamation. "Why, I supposed that was what made you work so hard in the position where you are."

"Not at all, Mr. Ingram." Harriet spoke very earnestly now. "I was only doing my best to fill this place, without reference to any other. I like this place; I am satisfied to remain in it, and I—I think I can be more useful to the firm here than anywhere else. If I'm doing well here," Harriet smiled quietly, "it wouldn't be any disadvantage to have me remain here, would it?"

The manager rumpled his hair and went away thinking hard. By and by he came back again and said: "Miss Blanchard, we are more than glad to have you keep this place, now that we know that you are not working to get out of it. And we shall try to pay you a salary equal to the service that you render to the firm."

This little story illustrates a new but rapidly growing idea in regard to business life and success. In the review of a great army, what is it that thrills the beholder? It is the rank and file, not the officers; the thousands and thousands of men, standing in their own places, ready to do their full duty. And the time is soon coming when that same idea is going to be the inspiration of all departments of life—home, business, social and religious. The girl of the future is not going to think all the time, "How can I get out of this? How can I get ahead of others?" but "How can I do my very best, unless a clear call comes to leave it, in the place where I am?" And the girls of today may be sure that along that way lies not only the most helpful and successful service, but the surest returns of peace and happiness.—Girl's World.

FAMOUS ARTISTS.

About the year 1607, in the city of Leyden, was born Holland's greatest painter, and one of the greatest of the world. Rembrandt van Ryn (of the Rhine), as he sometimes signed himself, in remembrance of his birthplace, was the son of a miller, and he spent his early years in one of those mills which are so characteristic of the Dutch. Rembrandt lived in the golden age of Holland just after she had thrown off the Spanish yoke, and was rejoicing in a new life of her own. He was an untiring worker, and very much absorbed in his work. He painted the things he knew, the people he saw every day; the members of the little household at the mills, not forgetting the one model who would always sit to him in the looking glass. Another favorite model was his mother, whose face is almost as familiar to us as his own. In 1631 Rembrandt went to live in Amsterdam. The busy seaport town brought him new models to study, and he soon became famous as a portrait painter. As an etcher he stands in the very front rank, making his black lines convey the effect of light and shade, cloud and sunshine, as he does with brush and color. For a time Rembrandt was very popular, and pupils and sitters flocked to the house in Amsterdam; but his popularity was short lived. Perhaps he was too original and imaginative for his very practical countrymen. There came money difficulties. Times were bad, and probably the painter was extravagant. The day came when he was bankrupt, with old age coming upon him. He lived where and how he could, indebted to a few faithful friends for commissions which kept him from staryation. Forgotten and neglected, he died in the year 1669, and there is a simple notice in the church register concerning the man whose pictures are now amongst the wonders of the world, "Died, Tuesday, October 8th, Rembrandt van Ryn, painter."

Sir Joshua Reynolds was the cultivated, scholarly gentleman to whom all London society sat for their portraits. He was an artist from his boyish days, when his father, the master of a Grammar School, wrote across a pen-and-ink sketch in his son's exercise book, "Drawn by Joshua in school out of pure idleness." Still the schoolmaster saw that the boy's talent ought to be cultivated, and Joshua was sent to London, to study art under the painter Hudson. He was fortunate in making the acquaintance of the future Admiral Keppel, who, in the year 1749, took the young man for a cruise in the Mediterranean. Reynolds returned by way of Rome, Florence and Venice, and made his first acquaintance with the works of Italian artists. He worked and studied very hard, and from the works of Raphael, Michel Angelo and the Venetian masters learned much of value. Once more in London, his portraits became the rage. His home was the resort of many of the famous people of the day, Dr. Johnson, Garrick and Goldsmith being among the number. When, in 1768, the Royal Academy was founded, Sir Joshua became its first president. In 1789 he partially lost his sight, and his working days were over. By special request he remained president of the Academy until his death in 1792. Goldsmith, in a joke many years before Sir Joshua died, wrote an epitaph which describes the feelings of those who knew him best:

"Here Reynolds is laid, and, to tell you my mind,
He has not left a wiser or better behind.
His pencil was striking, resistless and grand,
His manners were gentle, compliant and bland;
Still born to improve us in every part
His pencil our faces, his manners our hearts."

—Exchange.

WORK.

Let me but do my work from day to day,
In field or forest, at the desk or loom,
In roaring market-place or tranquil room;
Let me but find it in my heart to say,
When vagrant wishes beckon me astray,
"This is my work; my blessing, not my doom;
Of all who live, I am the one by whom
This work can best be done in the right way."

Then shall I see it not too great, nor small,
To suit my spirit and to prove my powers;
Then shall I cheerful greet the laboring hours,
And cheerful turn, when the long shadows fall
At eventide, to play and love and rest,
Because I know for me my work is best.

—Henry van Dyke.

Full Flavor

Every pound of Luzianne Coffee comes to you in an air-tight tin can. The original goodness of the coffee is all there—sealed in! Luzianne retains its flavor.

GUARANTEE. If, after using entire contents of the can according to directions, you are not satisfied in every respect, your grocer will refund the money you paid for it.

LUZIANNE
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The Reily-Taylor Company
New Orleans

New Orleans Christian Advocate

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

NEEDED—A PROPHET.

The religious world needs to-day a prophet after the order of Paul, or Luther, or Wesley—they were, indeed, powerful "forth-tellers" of the will of God. They could proclaim the will of God because they knew what that will was, and they had power because advocacy of divine truth was a passion with them. In some respects, their early periods were very similar—they all passed through soul-trying experiences before they discovered their missions in life—and their work, based upon those experiences, abides to this good day. But the world needs another voice such as was theirs—a voice with the accents of divine authority, with the power to turn the currents of human history. We do not know of any such voice that is being lifted up to-day.

It may he that this is not an age for prophets. It may he that the world has swung so far over to the rationalistic and materialistic view of life that spiritual values are obscured by the mass of things that seem to be worth so much more—that spiritual voices are drowned out by the roar of traffic in the streets and in the marts of trade. It may be that men who, otherwise, might speak, have been overwhelmed by the raucous screaming in the market places and have been afraid to lift their voices in protest and in warning; or it may be that they have spoken and have not been heard above the tumult of a pleasure-seeking, money-mad generation.

We do not wish to appear to be pessimistic when we say that there seems to be too much of the spirit of conformity in the land. Generations have passed since there has been a distinct, powerful, organized movement of protest against the accumulated tendencies of modern life toward an easy acquiescence in the state of things as they are. We are too prone to be swept along by the current that runs, in smooth-worn channels through verdant landscapes, out into the ocean where lies the land of the Lotus-Eaters. The call of the crowd, "Come and go with us," falls entrancingly upon our ears, and we shout our answer and hurry along lest we be counted with those who linger in the rear. We sometimes seem to think that movement is progress, no matter what the direction.

We need a prophet—God grant that he may soon arise. We do not know what his message will be, else we would begin to proclaim it as his forerunner; but he will have a message that will smash upon our ears with the impact of a shell from a big gun, and that will stir our hearts and consciences like martial music in the camp and the roar of artillery along the battlefront. We are becoming weary of pitiful platitudes that tell us nothing at all, and that help us even less. We want a man with an absorbing passion in his soul: the music of the thunder will be in his tones, and the glory of the lightning will blaze in his eyes. The world will hear him, not because it may, but because it must.

HOW TO REPORT CENTENARY FUNDS AT CONFERENCE.

It is understood that a separate column will be given in the financial tables of the Conference Journals to show what has been collected on the Centenary pledges. In order that this column may show accurately what has been raised by each pastoral charge, it is very necessary that the pastors' reports be made out in such way as to show unmistakably the correct figures.

In order that there may be no mistakes, the Centenary Treasurer, Mr. Jno. E. Edgerton, has issued the following instructions: On Table III of the Statistical Report, on one of the lines beginning "For" at the bottom of the table, write the word, "Centenary;" then learn from the local church Centenary treasurer what amount has been paid in on the Centenary pledges, and insert this amount in the corresponding column. These figures should show only the amount PAID IN, not the amount subscribed. They should NOT include the amount that has been paid by Sunday schools and Epworth Leagues; these items should appear on the Sunday school and League page of the report blank.

Careful attention to these directions will insure each charge's receiving full credit for what it has done in the Centenary campaign.

INTENSIVE CULTIVATION.

We are firmly of the opinion that the time has come for us, as individuals and as a church, to devote some time to the intensive cultivation, in a spiritual way, of the fields in which we are appointed to labor. It is hard to find a single community in which the spiritual resources of the people have received anything like their full development. We find much of organized activities, and there are many signs of a kind of superficial stirring of the ground where hountiful crops ought to be growing; hut too often the surface has merely been scratched, and the crop is altogether too "spotted."

It is possible that we are assuming too much with regard to the spiritual attainments of the members of the church and of the children who are growing up in the Sunday schools and Epworth Leagues. One of the distinctive doctrines of Methodism is that of regeneration—that mysterious but clearly defined process which takes place when we "pass from death unto life." If experience counts for anything, we know that regeneration is not a theory but a fact—a fact that is as clear to our consciousness as the fact that we are physically alive. Yet it is sadly true that many of our people cannot converse in the terms of the New Birth, and that they act as strangers in the company of those who are living the life "hid with Christ in God." They are sincere in their desire to be saved from their sins, and they are ready to be instructed in the way that will lead them "into the glorious liberty of the children of God;" but they know in their hearts that they have not entered into it. What an opportunity for the faithful minister of the Gospel!

It may not be that prayer is a "lost art" in the private devotional life of our people, but our own observation leads us to believe that the generation of those who will pray in public is rapidly passing away. There are usually a few men in every congregation, and a few godly women, who will take this part in the services of the church; but there are scores who ought to be willing to do it—and they probably could be brought to that point if they were considerately and patiently and lovingly dealt with from the beginning of their religious experience. We are in danger of training our people to think that ours is a sacerdotal ministry more than it really is, and in doing so we shall deprive them of the privilege of having a vital part in the service of worship. Unless our young men and young women learn to pray in public, the time will come when the minister will be practically alone in the conduct of every part of the distinctively religious work of the church. One year of intensive work on the part of all our preachers ought to add at least a thousand men to the number of those who will lead the congregation in prayer.

It is by this intensive work, too, that the ranks of the ministry can best be recruited. We believe in the divine call to the work of preaching the Gospel, and we believe that the Holy Spirit is not conditioned by time or place or circumstance; but God still works through human agents as he has in the past, and he oftentimes depends upon us to carry to the individual the message of duty and opportunity and privilege that he would have him hear. We cannot call a young man into the ministry ourselves, but we may get him to listen to the call of God, or interpret that call to him after he has heard it. Surely God has not quit calling—why, then, are so few responding to that call?

We have enlarged our borders and our fields are constantly widening. Let us do intensively our work as faithfully as we have done it extensively.

THE OCTOBER REVIEW.

The October number of the Methodist Quarterly Review has an attractive table of contents, and the articles themselves, so far as we have been able to read them, measure up to the expectations raised by their titles. Of special interest at the present time are the articles, "What the World Is Facing," by the Editor; "Methodism Facing the New Era," by Bishop Edwin D. Mouzon; and the first article in the Editor's Table, "The Status of Unification." We suppose all our preachers read the Review regularly—if they do not, they should "get the habit" as soon as possible; thousands of our laymen ought to read it also.

PERSONAL AND OTHER NOTES.

"We have had a great year and are ready for Conference," writes Rev. J. W. Raper, of Kilmichael, Miss.

Rev. and Mrs. J. O. Ware, of Fayette, Miss., are happy over the arrival of a baby boy in their home. Blessings upon the little one!

Rev. C. A. Parks, our popular and efficient pastor at Ackerman, Miss., is closing a year's work that has been successful in every respect. He will go to Conference with a good report.

Splendid meetings have recently been held at Central Church, Meridian, Miss., where Rev. H. B. Watkins is pastor, and at East End, in the same city, where Rev. J. L. Sells is pastor.

Announcement has been made that the price of the Christian Observer, an organ of the Presbyterian Church published at Louisville, Ky., has been advanced from $2.50 to $3 a year.

We learn from a press dispatch that Rev. Isaac L. Peebles has been appointed to serve the Poplar Springs Church, Meridian, Miss., until Conference, in place of Rev. B. L. Sutherland, recently transferred to the Pacific Conference.

Rev. R. T. Ware, pastor at Mooringsport, La., has just closed a fine meeting in which he was assisted by Rev. F. R. Power, of Shreveport. There were fifteen additions to the membership of the church, and nine children were baptized.

We learn from a press dispatch that Dr. Wm. R. Bourne, president of Centenary College, Shreveport, La., is one of the lecturers at the Training School of the Sunday School Board now being held at Court Street Church, Montgomery, Ala.

Rev. J. D. Newsom, a superannuate member of the North Mississippi Conference, has been confined to his bed for the past two months at his home in Meridian, Miss. We sincerely pray that he may have sustaining grace in his affliction.

Rev. J. Cude Rousseaux, recently discharged from service as a chaplain in the army, assisted Rev. C. C. Wier in a good meeting at Algiers last week. We acknowledge the honor of a call from Brother and Sister Rousseaux on last Saturday.

The fourth quarterly conference of the Ruleville Station, North Mississippi Conference, adopted strong resolutions in appreciation of the work of

the presiding elder, Rev. L. M. Lipscomb, who is completing his fourth year on the Winona District.

Our First Church at Gulfport, Miss., has been bereaved by the death of one of its faithful official members, Mr. S. P. Smith. He passed away last Friday night, and was buried on Sunday afternoon.

Dr. J. A. Burrow, the gifted editor of the Midland Methodist, who has been serving our church at Cleveland, Tenn., as pastor along with his editorial work, will hereafter devote his entire time to the work of the paper. He will make his home in Nashville.

The fourth quarterly conference of the Guntown and Baldwyn charge, North Mississippi Conference, adopted strong resolutions in appreciation of the services of Rev. T. H. Dorsey, who is completing his fourth year as presiding elder of the Corinth District.

Dr. C. M. Chapman, our accomplished pastor at Waynesboro, Miss., is taking great interest in various community welfare movements. He is at present helping to create sentiment in favor of securing a trained nurse for the promotion of better health conditions throughout the county.

A personal note from Rev. M. G. Jenkins, an honored superannuate member of the Louisiana Conference, who is now living in San Antonio, Texas, informs us that he is in a feebie state of health and, therefore, will probably be unable to attend the approaching session of the Conference.

Rev. H. W. May, presiding elder of the Baton Rouge District, Louisiana Conference, is conducting a "whirlwind" round of quarterly conferences in winding up the year's work. He is holding conferences and preaching every day. This has been the best year of his life, he writes, and he is happy. Well may he be.

Rev. D. L. Griffin, formerly a member of the Louisiana Conference, but now State missionary for the American Sunday School Union, reports a busy year in his work. He has traveled more than 11,000 miles, distributed much good literature, raised a considerable sum of money, and held many fruitful religious services.

A remarkable revival was brought to a close in Sardis, Miss., on October 12. Rev. Charlie D. Tillman, of Atlanta, Ga., assisted the pastor, Rev. E. G. Mohler. There were thirteen accessions to the membership of the church, and the whole community was spiritually helped. Brother Mohler will have a good report at Conference.

The fourth quarterly conference of the Broad Street Church, Hattiesburg, Miss., unanimously adopted resolutions expressing high appreciation of the work of the presiding elder, Rev. W. B. Jones, and of the pastor, Rev. W. A. Terry. Brother Terry is closing his fourth year at this church, which has undergone marked development during his pasorate.

A most helpful series of revival services was brought to a close at Carrollton Avenue Church, this city, on last Sunday night. The preaching was done by Rev. F. M. Freeman, pastor of Parker Memorial. Rev. Jno. F. Foster, the pastor of Carrollton Avenue, will be able to present a fine report at the approaching session of the Annual Conference at Ruston.

Dr. Jno. T. Sawyer reports that Rev. A. Inman Townsley preached two powerful sermons last Sunday to large congregations at old Felicity Church, where a revival meeting is in progress. The services will continue throughout this week, and there is every indication of splendid success in the saving of souls and the strengthening of the membership of the church.

The fourth quarterly conference for the Lintonia charge, Mississippi Conference, will be held at Dover on Sunday, November 9. Rev. J. M. Morse, the presiding elder, will preach, morning and afternoon. The Millsaps College quartet will sing at both services. The pastor, Rev. R. T. Hollingsworth, has issued a cordial invitation to all who may be able to do so, to attend.

The fourth quarterly conference for the Bernice charge, Louisiana Conference, was held on October 18. The reports were remarkably good. The salaries of the pastor and the presiding elder have been more than paid, the Conference collections have been secured in full, and most of the first year's quota of the Centenary pledge has been paid. Rev. W. A. Mangum is the happy pastor.

Rev. B. L. Sutherland, formerly pastor of the Poplar Springs Church, Meridian, Miss., has been transferred to the Pacific Conference and stationed at Healdsburg, California. He will be greatly missed by his Mississippi brethren. He and his family passed through New Orleans last Tuesday on their way to their new field of labor. We greatly enjoyed a short visit from Brother Sutherland.

The Eighth International Convention of the Student Volunteer Movement will be held at Des Moines, Iowa, beginning Wednesday afternoon, December 31, 1919, and closing Sunday night, January 4, 1920. These Conventions are held but once in each student generation—that is, once every four years—and constitute the largest and most influential gatherings of the students of North America.

A note from Rev. Jas. G. Galloway, of Forest, Miss., brings the sad news of the sudden death of Mrs. D. C. Langford at her home in Morton, Miss., on the night of October 21. She was the widow of Rev. D. C. Langford, who was, for many years, an efficient member of the Mississippi Conference. A good woman has gone to her reward. Our church at Morton has suffered a great loss. We extend sincere sympathy to those who are in sorrow.

Our church at Homer, La., of which Rev. W. L. Doss, Jr., is pastor, will have a fine report at Conference. At the fourth quarterly conference, held on Thursday of last week, the stewards reported that every assessment had been raised in full, with an excess. The total amount raised by this church this year is $8810.81. Extensive repairs have recently been made on the parsonage, which have added greatly to its convenience as a home for the preacher.

Rev. M. B. Sharbrough, presiding elder of the Port Gibson District, Mississippi Conference, writes that he may need some supplies for works within that district for next year. He would prefer young men with fair education and some experience who expect later to enter the itinerancy. Those who may be interested in the matter are invited to write to Brother Sharbrough at Port Gibson, Miss., before the meeting of the Mississippi Annual Conference, November 26.

One of the beautiful incidents in connection with the laying of the corner-stone of the Winnfield Methodist Church, next Sunday, at Winnfield, La., is the fact that Rev. J. F. Wynn, the oldest living member of the Louisiana Conference, has received a special invitation to be present. Brother Wynn is considered the father of Methodism in Winnfield and in Winn Parish. He traveled that circuit on horseback many years ago, when the preaching places were twenty-five and thirty miles apart.

Rev. W. S. Shipman, our pastor at Ruleville, Miss., has made a remarkable record in his Conference. In making out his twenty-seventh report, he states that he has never failed to secure every cent of the assessments on his charge, no matter what the grade of the appointment was. He has had an unusually good year in his present charge. One of the best parsonages in the Conference has just been completed. There is every indication that the pastor's salary will be substantially increased next year.

Noel Memorial Church, Shreveport, La., celebrated "Home Coming Day" on last Sunday. Judge W. C. Barnette delivered the address of welcome in the Sunday school, and Capt. W. W. Moore, of Centenary College, made the response in behalf of the young men who were in military service. The pastor, Rev. W. W. Drake, preached appropriate sermons both morning and evening. A large display advertisement announced the services in the local papers. Noel Memorial is one of the leading churches of Louisiana Methodism.

Rev. H. S. Johns, chaplain of the Louisiana State Penitentiary, and Rev. J. L. Sutton, superintendent of the Destitute Orphan Boys' Home, New Orleans, attended the recent meeting of the American Prison Congress in New York, and both were honored by being given positions of responsibility in connection with the work of the Congress. Brother Johns was placed on the committee on probation and parole, and Brother Sutton was made a member of the Board of Directors. Both are members of the Louisiana Annual Conference.

Lieutenant Harold J. Warlick was married to Miss Ward McWilliams, of Stock Bridge, Ga., at the residence of Congressman and Mrs. J. B. Aswell, in Washington, D. C., on October 11. The ceremony was witnessed by a distinguished company, including Senator Hoke Smith, of Georgia, Representatives Wilson, of Louisiana, and Blackmon, of Georgia, and Col. J. S. Chambers, of the War Department. Dr. Aswell was "best man" for the groom. Lieutenant Warlick, who is a son of Rev. T. J. Warlick, of Columbia, La., has been assigned to accompany the American commission to Silesia as the representive of the Quartermaster Department. The Advocate extends hearty good wishes to him and his bride.

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We hereby offer to send to all ministers gratis, postage paid, enough of the following tithing publications to furnish one of each to every family represented in their congregations: "Thangsgiving Ann." "Is the Tithe a Debt?" "Is Tithing Worth While?" and "How to Tithe and Why." Each of these is by a different author. Other helpful tithing literature will be sent with each package. Please mention this paper and give your denomination.

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THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Rev. C. A. Parks, Ackerman, Miss., 2; Rev. G. B. Love, Marietta, Miss., 3; Rev. L. E. Crooks, Greensburg, La., 2; Miss Emily Cook, Crystal Springs, Miss., 10; Rev. D. R. McDougal, Calhoun City, Miss., 5.

LOUISIANA ANNUAL CONFERENCE.

Class of the First Year.

The Class of the First Year of the Louisiana Conference is requested to meet the Committee at the Methodist Church in Ruston, La., on Tuesday afternoon, November 11, at 3:30 o'clock.

R. H. HARPER, Chairman.

Class of the Third Year.

The Class of the Third Year is requested to meet at the Methodist Church, Ruston, La., on Tuesday, November 11, at 3:30 o'clock in the afternoon.

JNO. F. FOSTER, Chairman.

NORTH MISSISSIPPI CONFERENCE.

Class of the Second Year.

The Class of the Second Year are respectfully requested to meet the Committee in the Methodist Church at Aberdeen, Miss., on Tuesday, November 18, at 10 o'clock a. m.

R. A. MEEK,
W. O. WAGONER,
J. B. RANDOLPH,
Committee.

The man with the rope cannot help the man at the bottom of the well if he will not help himself. He can lower the rope; he can tell him what to do; he can draw him out if he will obey instructions. But if he will not use his hands, all the men at the mouth of the well cannot save him God has provided for our rescue. He has let down the rope. He stands waiting, ready, able to save; but if we will not do our part, there is no help for us. We must perish in our sins.—United Presbyterian.

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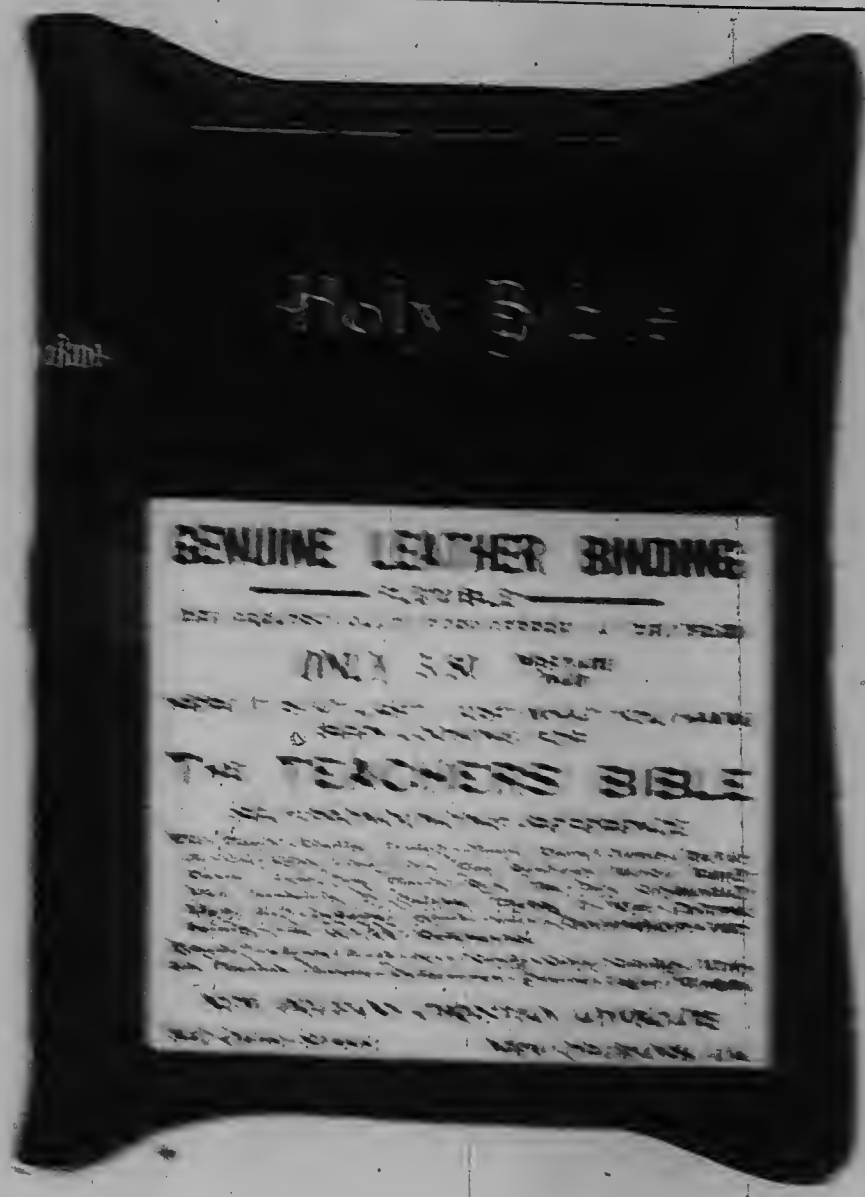

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IS CHRISTIANITY A NECESSITY?

By Rev. C. B. Powell.

Christianity is a deep necessity to the human heart. It is life to the soul. it also verifies or disapproves itself to the degree in which it is felt, or answers to the spiritual nature and wants of the individual.

It does not come forward as a new philosophy. It professes to be in accord with reason. It claims to rest upon a rational conception of the universal system, of which man is a component part. It also founds its title on more practical grounds. It appeals immediately to the conscience and affections, and cails for the rectification of the will. It promises to minister to the necessities of all human hearts, to men of the most excellent intelligence, and to minds of the humblest cast. It will be understood in the degree in which it is felt. If an experience is small, it will be felt but little, for the experience and feeling are to be drawn from the heart.

There is in the human heart a profound need for God. This grows out of the fact that we are not only finite, but consciously finite and not sufficient for ourselves. At this point, Christianity is a necessity. In reality the hunger for God, whether it be recognized or not, is deeper in the human heart than any want of nature. Its very vagueness has the effect of sending man off in pursuit of finite objects, which are sought for the sake of filling the void. Now is wealth, now is fame, now is pleasure, and many other so-called earthly goods, but when they are gained, disappointment still ensues, the void within is still not filled. Here, again, Christianity is a necessity.

In childhood, we find the world into which life is opening sufficient; we do not tire of its novelty; we care nothing about it; the future stretches before us with a great attraction; the charm of mystery is spread over it. But when we emerge out of immaturity, there will arise within us a sense of unsatisfaction.

There is also a reaching out for something larger than human love can provide. The things that will satisfy the mind of the child will not satisfy the full grown man. Study, travel, search for happiness, much as they do drive away the temporary feelings of want, they fail to pacify. A thirst, slaked for to-day, revives on the morrow, and there is a cry in the human soul, even if not heard by the soul itself, to which the world makes no response.

Not only is he without God, but apart from Him, and in this condition man finds himself. Christianity is a necessity, and adapted to his condition. The soul needs help from within, that it may subdue the principles of sin without. This subduing process can go on only with an experience of a Christian life. Certainly, then, is Christianity a necessity.

And, at last, there approaches every household, and every individual, the dark shadow of death, and at this remote point is the great need of Christianity.

Indian Bayou, La.

MEETING OF LOUISIANA CONFERENCE EPWORTH LEAGUE CABINET.

The Louisiana Conference Epworth League Cabinet met for their annual fall cabinet meeting at Alexandria, La., on Saturday, October 11. The members of the cabinet present were: Jas. B. Grambling, of Shreveport, President; Mr. Edgar Cayard, of New Orleans, Vice President; Miss Iva Hawthorn, of Shreveport, Secretary; Miss Grace Cook, of Monroe, Treasurer; Miss Myra Price, of Lake Charles, Era Agent; Rev. W. E. Thomas, of New Orleans, President Annual Conference Board. The following District Secretaries were present: Misses Inez Manchester, Jena; Juanita McLean, Baton Rouge; Mabel Dobbertine, Lake Charles; Robina Vaught, New Orleans; Pauline Wynn, Ruston; Edith Pierce, Marthaville.

The meeting was of great interest from the opening until the close, many definite plans being made for the winter, and for the second Annual Assembly, to be held at Mansfield next June.

One of the very interesting and important features of the meeting was the report of the Missionary Department concerning the Africa Special for this year.

The quota for the Louisiana Leagues was $1,520, which was raised by the Assembly last June to $1,700. To the present time the following report is in hand.

Alexandria District — quota, $100; raised, $75.

Baton Rouge District—quota, $200; raised, $160.

Lafayette District — quota, $100; raised, $193.

Monroe District — quota, $100; raised, $23.

New Orleans District—quota, $500; raised, $457.75.

Ruston District— quota, $200; raised, $246.03.

Shreveport District—quota, $500; raised, $536.41.

The total amount raised is $1,673 19.

There are a number of Leagues in the State that have not yet been heard from. If your League is not represented in this list, notify the State President at once of the amount your chapter pledged; if you have raised more than you are credited with, notify the President and he will correct it.

There were eleven Leagues in the State that went over their quota. The Noel Memorial League holds the record for the largest gift, the Senior League giving $163 and the Junior, with an increase of 400 per cent, giving $55.40.

A large part of this amount was reported as paid in by Miss Cook, of Monroe, who is the treasurer, although she reported only one League in the State as having paid its State dues. The State dues are $2.50 per year for every Senior Chapter, and $1.25 for every Junior or Intermediate Chapter, and this is due now.

Our State organization is planning great things this year.

AN OFFICER.

MARRIED.

At the parsonage, Purvis, Miss., on August 30, 1919, by Rev. H. Mellard, Mr. THOS. F. MURPHY and Miss JEWEL BOUNDS.

At the parsonage, Purvis, Miss., on September 16, 1919, by Rev. H. Mellard, Mr. GLOVER HARVEY and Miss LAURA DEARMAN, all of Lumberton, Miss.

At the residence of the bride's parents, on October 16, 1919, by Rev. H. Mellard, Mr. G. C. RENOLDS, of Osyka, Miss., and Miss HAZEL PYLANT, of Purvis, Miss.

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Yel-O-Pine
Croup and Pneumonia
SALVE
Profit by the experience of last year. Be prepared. It will keep the nostrils, throat and lungs clear and ward off Colds, Coughs, LaGrippe, Croup, Influenza and Pneumonia. Strong but pleasant. Keep it in your nostrils by day—on your chest by night. Will not stain clothing like others. Ask your dealer for it.
Yel-O-Pine Co.,
Montgomery, Ala.

Have Pains?
Aches and pains seem to be the lot of the ordinary mortal. However, these should be taken simply as nature's warning signals that some part of the human machine is out of order. It is a mistake to resign one's self to physical torture when the cause can be removed.
Foley Kidney Pills
tone up weak, inactive, sluggish kidneys and help rid the blood of poisonous waste matter that causes aches and pains in arms and legs, backache, rheumatic pains, sore muscles, stiff or swollen joints.
Isaac B. Turnman, Asbury Park, N. J., writes: "My back caused me a great deal of trouble for some time. I experienced sharp, shooting pains which were due to the condition of my kidneys. One bottle of Foley Kidney Pills completely relieved me. The pains left my back. I recommend Foley Kidney Pills to my friends."

112 HENS 1800 EGGS

Mrs. Harper writes: "I wouldn't be without "TWO for ONE," for the world; my 112 hens laid 1800 eggs in one month." This wonderful **new egg** producer is making big profits for poultry owners all over the U. S. Now is the time to increase your egg supply. Eggs will soon be selling at $1.00 a dozen. Give your hens "TWO for ONE," the **new** scientific **egg** tonic that makes layers and real money-makers out of every single solitary hen you own. Send $1.00 to KINSELLA CO., 2937 Le Moyne Bldg., Chicago, for trial order, or send $2 00 for our **special offer** of a large box, enough for a full season. Your money is returned if you are not satisfied. Have you entered our free $5,000 egg laying contest? If not do so at once. Double you egg supply and win a big cash prize besides. Full particulars are in every box of "TWO for ONE."—Adv.

WOMAN'S NERVES MADE STRONG

By Lydia E. Pinkham's Vegetable Compound.

Winona, Minn.—"I suffered for more than a year from nervousness, and was so bad I could not rest at night—would lie awake and get so nervous I would have to get up and walk around and in the morning would be all tired out. I read about Lydia E. Pinkham's Vegetable Compound and thought I would try it. My nervousness soon left me. I sleep well and feel fine in the morning and able to do my work. I gladly recommend Lydia E. Pinkham's Vegetable Compound to make weak nerves strong."—Mrs. ALBERT SULTZE, 603 Olmstead St., Winona, Minn.

How often do we hear the expression among women, "I am so nervous, I cannot sleep," or "it seems as though I should fly." Such women should profit by Mrs. Sultze's experience and give this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, a trial.

For forty years it has been overcoming such serious conditions as displacements, inflammation, ulceration, irregularities, periodic pains, backache, dizziness, and nervous prostration or women, and is now considered the standard remedy for such ailments.

Count Fifty! Pains and Neuralgia Gone

Instant relief! Rub this nerve torture and misery right out with "St. Jacobs Liniment."

Rub this soothing, penetrating liniment right into the sore, inflamed nerves, and like magic—neuralgia disappears. "St. Jacobs Liniment" conquers pain. It is a harmless "neuralgia relief" which doesn't burn or discolor the skin.

Don't suffer! It's so needless. Get a small trial bottle from any drug store and gently rub the "aching nerves" and in just a moment you will be absolutely free from pain and suffering.

No difference whether your pain or neuralgia is in the face, head or any part of the body, you get instant relief with this old-time, honest pain destroyer—it can not injure.—Adv.

Sunday School

NEWS NOTES FROM SUNDAY SCHOOL HEADQUARTERS.

Since our last report the Teacher-Training Department announces the following enrollments:

Louisiana Conference — Indivldual student, 1, at Alexandria.

North Mississippi Conference—At New Albany, a class of 10 students, Mrs. Beulah Boswell, teacher. At Potts Camp, a class of 13 students, Mrs. Phil V. Peel, teacher. Individual students, 34, at Grenada, Holly Springs, Shelby, Itta Bena, Pope, Sardis, Schlater, Deeson, Etta, Lafayette Springs, Oxford, Toccopola, and Water Valley.

A. L. DIETRICH.

SUNDAY SCHOOL NOTES FROM NORTH MISSISSIPPI

By Rev. R. H. B. Gladney, Sardis, Miss.

In view of the fact that a large number of our schools failed to observe Sunday School day this year, the Sunday School Board requests the preachers and superintendents to ask each school for an offering to cover the expense of the programs that were sent out and to further aid in extending the work of religious education in our Conference. We feel sure our men will not fail us in this urgent call.

The Centenary money raised by the Sunday schools at the monthly missionary meeting should be sent to J. E. Edgerton, 810 Broadway, Nashville, Tenn. Mr. J. J. Stowe has resigned as treasurer. Our Sunday schools will not fail to meet their pledges to the cause of Christ. Money pledged to a cause cannot be diverted to other objects, however worthy, without injury to the conscience of those in charge of such money.

Paragraph 327 of the Discipline requires a report from the preacher in charge to the Sunday School Board. A post card will be mailed to each preacher for this report. The information is needed by the Board that it may know where help is most desired. No thoughtful man can afford to neglect this important matter. A list of the best reports will be published in the Advocate.

Our Conference has been asked to secure 372 new subscribers to the Church School, not for the sake of the periodical, but that our teachers may receive the best instruction in religious education. Every means must be used to perfect the education of all our teachers; for in a large measure the kingdom of God must come through the teaching of Christ to the present generation. Would that we could realize the truth of the prophet's statement, "My people are destroyed for lack of knowledge."

Well, what next? The biggest thing yet. Beginning November 1st, the Sunday school forces in the entire church will begin a campaign for new members and continue until the last person is reached. This is our first step in the evangelistic campaign. Let me say, this organized effort to win souls to Christ will be what we make it, no more, no less. The object in bringing these thousands of young people into the Sunday school is to win them to Christ and train them up in his service. Is such an objective worthy of our thoughts and efforts and prayer? Who will say, "Here am I, send me?"

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"I think our school ough' to buy some books to help our teachers sharpen their intellec's. I've noticed th't a dull plane leaves bad places in the board it's used on, an' a dull saw don't cut ev'nly."

"Th' diff'rence between some pieces of wood, chunks of iron an' scraps of other things, an' a buggy is organization. I'm 'fraid some of our Sunday schools is mostly pieces an' chunks an' scraps."

"I noticed my nephew larnt a heap more 'bout square dealin' an' respect for the rights of others after he joined the baseball team his Sunday school teacher was manager of."

HIGH COMMENDATION.

Dear Brother Carley: Allow me please to write a line or so of appreciation of the splendid work being done by Brother R. H. B. Gladney, our Sunday School Field Secretary. Brother Gladney is doing fundamental work, a needed work—a vital work. He is going all the time into the "byways and hedges," into the nooks and crooks of our Conference, teaching, teaching, teaching. His soul is fired. He is in dead earnest. The lack of co-operation on the part of the pastor, small crowds, bad weather and disappointments seem not to lessen his pace or cool his ardor. He is in every sense of the word laying himself out for the extension of God's kingdom. Wherever he goes he leaves tracks and tracts (feet and Sunday school). They know he has been to the place. At each place he preaches, teaches, reproves, rebukes, prays, organizes, scatters leaflets, tracts and Sunday school literature, and sells books. Something is doing all the time. He is one of the most indefatigable workers I have ever known. He shames you while, at the same time, it is an inspiration to have him with you. He is a veritable dynamo. Earnestness and enthusiasm are oozing out of every pore. A mighty work this man of God is doing. I love him and thoroughly appreciate the fine service he is rendering his church—thus this short communication.

E. G. MOHLER.

Sardis, Miss., Oct. 14, 1919.

WHO IS "MR. SMITH?"

The Smiths still lead in the Boston City Directory, but there is one "Mr. Smith" in whom we are all more interested than in all the rest of them combined, because he is evidently not of the Smiths. Henry F. Durant, who gave Wellesley College to the world, was a "Smith," a real native Smith, and changed his name because it was currently reported in his lifetime that he said: "No one could be adequately recognized in law by the name of Smith."

Now, a man, or woman, who has already given Massachusetts Institute of Technology several millions, gives $4,000,000 more and always under the tantalizing name of "Mr. Smith." Who is "Mr. Smith?"—Journal Education.

You Do More Work

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and Quinine suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 50c per bottle. —Adv.

Randolph-Macon Academy

Military Bedford, Va.

A school where a boy receives a thorough training for college, scientific school, or business. Student body of 210, strong athletic teams, clean sports. Our students excel in scholarship and athletics at college.

552 graduates have received full college degrees or entered professions in the past 20 years. $325 covers expenses of school year. Ask your parent or guardian to send for catalogue. Address

E. SUMTER SMITH, Principal

DR. H. B. BARTLETT

National Dental Parlors

Canal and Bourbon Sts.

Over Worner's Drug Store

Entrance on Bourbon Street

Phone Main 2193

NEW ORLEANS

Vitalized Air for Painless Extraction
Crown and Bridge Specialist

Most Modern and Best Equipped Dental Parlors South

GETS 28 EGGS A DAY NOW, FROM 34 HENS

Chas. C. White, Well-Known Breeder, Tells How. Costs Nothing to Try.

"I gave Don Sung to 34 utility Buff Orpingtons and the egg yield increased from 7 to 28 a day. Don Sung is a wonder and I am now giving it to all my hens regularly."—Chas. C. White, Manager Cherry Hill Farm, Flackville, Ind.

Mr. White is the well known breeder and exhibitor. He wrote the above letter in December, after his test had shown a gain of 21 eggs a day from 34 hens. We will make you the same offer we made him. Here it is:

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 462 Columbia Bldg., Indianapolis, Ind.—Adv.

GRANDMA USED SAGE TEA TO DARKEN HAIR

She Mixed Sulphur with it to Restore Color, Gloss, Youthfulness.

Common garden sage brewed into a heavy tea with sulphur added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Just a few applications will prove a revelation if your hair is fading, streaked or gray. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get a bottle of Wyeth's Sage and Sulphur Compound at any drug store all ready for use. This is the old-time recipe improved by the addition of other ingredients.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.—Adv.

THE DEPARTMENT OF ARCHITECTURE.

By Rev. J. A. Baylor, Architectural Secretary.

The Department of Arehitecture was organized in November, 1917, for the purpose of securing the eonstruetion of church buildings adapted to modern Sunday sehool and church work. There was a genera feeling that the Board of Church Extension should in some way prescribe the plans for buildings erected by its aid, as thoso who received Church Extension Funds had often failed to reallze all the bonefit intended beeause of inadequate or out-of-date plans. Some specific alms were:

(1) To give out to competent and interested arehitcets throughout our bounds the information necessary to enable them to adapt their plans to the necds of the church.

(2) To seeure wherever possible the intelligent co-operation of these architects in an improved building programme.

(3) To direet pastors and building committees to the architects prepared to give them the best service.

(4) To supply to building eommittees throughout the ehureh suggestions as to plans for churehes and parsonages, advice as to building eontracts, information as to chureh furniture and equipment, and coneerning church problems generally.

(5) To prepare plans and specifieations for ehurches and parsonages when called upon for such service, or when such service eannot be secured elsewhere.

The Importance of Securing Architectural Service.

It is of the highest importance that eompetent architeetural serviee bo seeured for every building enterprise, even the smallest. A good arehiteet will always save the building committee far more than the amount of his commission, by the selection of the best materials to be used, by the elimination of waste in building, and by his knowledge of good construction.

Trying to get along without an arehitect is false economy. The proof of this statement is painfully evident on every side. In going about the country all too frequently buildings are seen with bulging walls due to improper roof construction, foundations giving way, cracked walls, leaning ehimneys, leaking roofs, poor acoustics, etc. On a recent trip the writer preached in a church rivaling in its departure from the perpendieular, the famous Leaning Tower of Pisa. On the same trip he saw two or three churches actually falling down from poor construction.

In addition to all this, there is the increased attractiveness secured by consulting the taste of the architect. Even the untrained eye can see at a glance the differenee betwcen the building designed by an architect and the one that is thrown together by rule of thumb.

What is included in real Architectural Service.

(1) Real arehitectural servlee includes eomplete plans and elevations, with all neeessary detailed drawings for the construction of a particular building, with special reference to the site which it is to occupy.

(2) Specifieations covering every part of the work, and ealling for the very best materials according to the judgment of the arehitect, that it is possible to use within the prescribed limits of eost.

(3) A complete and aeeurate estimate of cost, based upon the actual quantities of material neeessary to ereet the building, at present market priees.

(4) If called for, eomplete bills of materials, such as lumber, brick, cement, etc.

(5) All necessary advice as to purchase of materials, letting of contract, fixing of payments to eontractor, furnishing, equipment, etc.; also supervision of the work of construction while in progress by the architect or his representative, in order to secure the faithful execution of the plans.

It can readily be seeu that there is a vast difference between this kind of service and so-ealled "plans" sent out by individuals, magazines and building companies, which are nothing more than blueprint reproductions of stock plans, with no adaptation to any particular site, without reliable estimate, or real architectural service.

The standard seale of charges for arehitectural service for plans and specifications, without personal supervision of the work by the architect, is from 3 to 4 per cent of the estimated cost of the building. When personal supervision is given, the charges are from 6 to 7 per cent of estimated cost, with extra charge for traveling expenses. It is usual for buildings costing $10,000 or less to charge a somewhat higher commission than the above.

Terms on which Architectural Service is Suppiled by the Board.

A great deal of service is rendered free of charge, such as giving information concerning the purchase of church furniture and equipment of every kind, advice as to remedying defects in buildings, furnishing forms for eontracts, and suggestive plans for churches and parsonages.

Our suggestive ehureh and parsonage plans are printed in folder forms, so that any required number may be bound together. Eaeh folder shows a cut of the eompleted building, with floor plans, and has a brief deseription of the plan, and gives the approximate estimate of eost.

When working plans and specifications are ealled for, the eharges are in keeping with the standard seale already given, it would not be fair to the architects who generously eo-operate with us to violate their established praetiees, and experienee has shown that beeause of the numerous small building enterprises neeessarily handled in this department, these eharges seareely eover the eost of the service rendered. Churches that are able to do so will not object to paying for plans, and in the case of churches unable to pay for arehiteetural service, the Board is willing to cover this eost wholly or in part by donation or loan.

Advantages of Securing Plans from the Board of Church Extension.

(1) One great advantage of seeuring plans from the Board, or from architeets who co-operate with it, is that sueh plans are earefully adapted to the standards fixed by our Church leaders for Sunday-school work and Church activities of every kind.

(2) In case it becomes necessary to call upon the Board for aid, it is a distinct advantage to have plans already approved by the Board, copies of which are on file in the Architectural Department.

(3) It is in many cases possible where plans and specifications are secured from the Board to arrange for eompetent local supervision of construction at small cost, thus reducing the eost of architectural service about one-half.

(4) In securing plans and architectural service from the Board we are helping ourselves. All the income from this department goes back into the funds of the Board.

PASTOR'S FOURTH YEAR ON THE BOGUE CHITTO AND NORFIELD CHARGE.

This has been a very attentive people to their pastor these four years. There are people at each of these places who deserve to be mentioned individually as well as collectively.

At Bogue Chitto, because of the moving of the large milling interests—having used all the available timber—many families have moved and the church and Sunday school interests have been weakened in numbers. We hope this is only temporary, as the good roads are here and that fact is causing the people to look to the establishing of new industries. This great Southern Highway passes just in front of our parsonage and each of our two churches, and the churches are only two miles apart. Rumor credits Brother B. E. Brister, our leading layman on the charge, for getting the good roads to come this way.

The pastor held his own meeting at Bogue Chitto, as his help was unable to come. We believe God was with us and both pastor and people were more strongly united in Christian love and appreciation. We believe the messages reached hearts and did them good. A closed envelope was handed the pastor at the last service by that devout Christian woman, Mrs. B. E. Brister. The contents of that envelope showed by the generous gift therein that there were warm hearts and thoughtful appreciation among our members at Bogue Chitto. Brother Hugh Brister (banker) and Marvin Thompson, a little boy, were the only two whom the pastor caught in their donations, but he accuses Brother and Sister B. E. Brister of leading a number of others into giving their pastor this pleasant surprise.

Will write you about Norfield later. My time will be out here at Conference, but tell Brother J. T. Leggett, the presiding elder, and Bishop Kilgo to send this charge the best preacher they can find.

WALDO W. MOORE,
Preacher in Charge.

Bogue Chitto, Miss., Oct. 18, 1919.

Let not my soul come into the meeting of detractors, for they are hated by God.—Bernard of Clairvaux.

COTTON SEED

FOUR BALES PER ACRE.

The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint; 1 1-8-inch staple. No boll weevils. Free from all disease. Resist drouths and winds. Earliest big boll. The cotton that beats the boll weevil. All ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own state. Special price on seed for early delivery.

VANDIVER SEED CO.,
Lavonia, Ga.

Black-Draught a Family Medicine

Some Kind of Stomach Trouble with Cramps and Terrible Pains Made This Oklahoma Man's Life Miserable Until Black-Draught Relieved Him.

Chickasha, Okla.—Mrs. J. W. Walker recently said this: "We use Black-Draught as a family medicine and think it is the only liver medicine made. My husband makes it up and uses it as a tonic as well as a laxative. I use it for headache, sour stomach, a full heavy feeling after meals, which I suppose is indigestion, and it certainly does me a lot of good.

My husband had some kind of stomach trouble we don't know just what. It would strike him just any time in the day and cramp or pain him just terribly bad. Someone told him how to make a tea of the Black-Draught, which he did. It did him so much good, it removed the cause and cured him. Since then we have praised the Black-Draught to our friends, and gladly do so."

Seventy years of successful use has made Thedford's Black-Draught a standard, household remedy. Every member of the family at times needs the help that Black-Draught can give in cleansing the system and preventing or relieving the troubles that come from constipation, indigestion, lazy liver, etc.

Try Black-Draught Sold by all druggists.—Adv.

Eat Less and Take Salts for Kidneys

Take a Glass of Salts if your Back Hurts or Bladder Bothers.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.—Adv.

Catarrh is an excessive secretion, accompanied with chronic inflammation, from the mucous membrane. Hood's Sarsaparilla acts on the mucous membrane through the blood, reduces inflammation, establishes healthy action, and radically cures all cases of catarrh.—Adv.

Use MURINE Night and Morning
Keep Your Eyes Clean - Clear and Healthy
Write For Free Eye Care Book Murine Co., Chicago, U.S.A.

YOUR FACE?
Is the Complexion Muddy, Tanned, Freckled?
If troubled with skin eruptions, sunburn, pimples, try
PALMER'S SKIN-SUCCESS SOAP
It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.
Thoroughly antiseptic. Ask your druggist, or write for free samples to
THE MORGAN DRUG CO.,
1521 Atlantic Ave., Brooklyn, N. Y.

Freckles
are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use
STILLMAN'S Freckle Cream
Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.
"Would'st Thou Be Fair"
Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.
STILLMAN CREAM CO.
Dept. 39 Aurora, Ill.

The Desk With a 25 Year GUARANTY
The desk that stands hard usage without becoming shaky. It is of extra strong construction throughout and has these exclusive points of excellence: Heavy Semi-Steel Frame, Patent Noiseless Hinges and Extra Wide Seats. The design, construction and finish is perfect in every detail. Our proven claim is—the best desk, regardless of price. The only desk made in the South. Opera Chairs and School Supplies.
SOUTHERN DESK COMPANY,
HICKORY, N. C.

Relief from Malaria
SWAMP CHILL TONIC
This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.
The Doctors' Prescription
60c at All Dealers. C-16
SWAMP
CHILL & FEVER TONIC

SLUGGISH LIVERS
are quickly enlivened by Granger Liver Regulator. Try it to-night. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit-forming. Ask your druggist for it. 25c a box.—Adv.

PERSONAL.
BROTHER—Accidently discovered pleasant Florida root, chewed like gum, quickly, easily, inexpensively, overcomes any form of tobacco habit. Fine for indigestion. Just send address, C. F. Stokes, Mohawk, Florida.—Adv.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 4721 Prytania St., New Orleans, La.

NORTH MISSISSIPPI CONFERENCE

Suppose It Were You!

How refreshing to be able at the end of a cold, busy, merciless day to go to a home all clean and sweet, and find first of all a mother-friend with her cheery greeting, and just over there a dining room from whose inviting tables there come the most tantalizing odors—to go in and find steaming hot dishes filled with real home-grown vegetables, beans, peas, tomatoes, corn, and saucy little dishes of sweets on the side, with now and then a slice of peach or pear "to tip off with;" how this heartens our working girls whose lives are sordid enough at best! But this cannot be; it must remain the same old hash and grits until our auxiliaries will share their store of summer cans with our Co-operative Home at Corinth. They need everything now—vegetables all gone; no more sweets.

Look in your pantry. How many cans will you give? Give the same old things that can never grow old to girls because it is like home, and then slip in a special can for a surprise at the end of some hard, trying day.

Rally Day—Results?

Let those of us who have observed Rally Day remember that all "impression without expression is worse than useless" and that if the effect of Rally Day on our work is what it should be, it will be because we try faithfully to put into practical execution the resolutions for service we were moved to make.

Especially should the presidents of auxiliaries seek to conserve the new interest aroused. New members should be put to work at once and old ones given more to do. With the great Conservation of the Centenary Program on, with the week of prayer and Bible Study Campaign approaching, there is need for every woman in every auxiliary.

The final test of the Rally Day is the result for the remainder of the year. If it was, indeed, a success as the reports from the auxiliaries observing it indicate, we shall see a steady growth numerically, financially and spiritually.

BEULAH S. BOSWELL,
Corresponding Secretary.

LOUISIANA CONFERENCE.

Supplies.

Such very nice boxes of supplies were received at St. Mark's Hall during the month of September. The auxiliaries remembering St. Mark's were: First Church, Shreveport; Amite; Mansfield; Mansfield Juniors; Shreveport Young People's; Kelthville, and Monroe.

A CALL TO PRAYER,

November 2d to 8th.

Be one of the 5,000 auxiliaries to get the benefits of this blessed season. Let every auxiliary, if possible, hold special services for 5 days during the week set apart by the Council for prayer and self-denial.

The leaders urge the observance of the Week of Prayer in the homes.

FIRST DAY.

Prayer Changes Things.

"For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith." (Mark xi. 23.)

The Centenary has brought a new epoch in our church.

Pray for the continuation of the power and spirit of the Centenary in intercession and stewardship.

SECOND DAY.

Win San Francisco for Christ.

"Whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son." (John xiv: 13.)

There are more Christians in the city of Shanghai, China, than there are in San Francisco. Out of this city, prepared for the gospel message, salvation should flow to the Orient.

Pray for the evangelization of San Francisco.

THIRD DAY.

For the Healing of China.

"When he saw the multitudes, he was moved with compassion for them, because they were distressed and scattered as sheep not having a shepherd." (Matt. ix. 36.)

There are 350,000,000 people in China who have never yet seen a doctor. Women and little children die by the thousand because of the lack of medical attention. The infant mortality rate is between 65 per cent and 70 per cent. An adequate force of medical missionaries will be the power that will banish superstition, open the doors of the hearts of men for the gospel, and relieve the present unbearable human suffering in China.

Pray for the Church of Christ that she may awaken to this appalling need.

FOURTH DAY.

For Life Investment.

"Pray ye therefore the Lord of the harvest, that he send forth laborers into his harvest." (Matt. ix. 38.)

The highest motive in choosing a life work is that of selecting the profession or occupation where one can best serve human life.

Pray that the young people of our church may learn that God has a definite plan for each one of their lives, and pray that they may be led to seek his plan.

FIFTH DAY.

THE Children of the Wide, Wide World.

WOMEN IN CHURCH GOVERNMENT.

At the church of England synod of the diocese of Fukien, held at Foochow in February, the question of appointing women representatives on the councils of the church was considered. The burden of the speeches was to the effect that there was much to be learned from women, and that trying to get on without their advice in the councils of the church was like trying to get through daily life with one hand only. Finally the synod decided almost unanimously that women should be eligible as representatives, not only on pastorate committees and church councils, but also on the synod itself.—Church Missionary Review.

We note with interest the above article cut from the Church Missionary Review. Naturally, we would suppose that it is the right hand that has been in use. Now that women are recognized more generally in church affairs, may the tendency not be to become left-handed. Surely we would never want to see a church send more women than men as delegates to the Annual Conference.

Pilate nailed Jesus Christ to the cross. Yes. And which was the stronger ten years after, Pilate or this crucified Savior? — Edward Everett Hale.

Recipe For Gray Hair
To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and ¼ oz. of glycerine. Any druggist can put this up or you can mix at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

The risen Lord is the one faith fact in the light of which all other faith facts are intelligible.—Selected.

160 HENS—1500 EGGS.
Mrs. H. M. Patton, Waverly, Mo., writes: "I fed 2 boxes of 'More Eggs' and got 1500 eggs from 160 hens in exactly 21 days." This scientific tonic has made big egg profits for thousands of poultry raisers all over the U. S. It revitalizes the hens, tones them up and makes them lay all the time. Get ready now and make big profits out of your hens this winter. A $1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send $1.00 now to E. J. Reefer, the poultry expert, 3257 Reefer Bldg., Kansas City, Mo., and get a season's supply of "More Eggs." Profit by the experience of a man who has made a fortune out of poultry.—Adv.

Sign Your Name Here.
If you suffer with any curable disease that does not seem to be benefited by drugs, such as dyspepsia, indigestion, sick headache, neuralgia, rheumatism, liver or kidney diseases, or any ailment involving impure blood, you are cordially invited to accept the liberal offer made below. It is a mistake to assume that your case is incurable simply because remedies prepared by human skill have not seemed to benefit you. Put your faith in Nature, accept this offer and you will never have cause to regret it.
I believe this is the most wonderful Mineral Spring that has ever been discovered, for its waters have either restored or benefited tens of thousands who have accepted my offer. Match your faith in this Spring against my pocketbook, and if the water does not relieve your case I will make no charge for it. Clip this notice, sign your name, enclose the amount and let this wonderful water begin its restorative work in you as it has in thousands of others.
Shivar Spring.
Box 17A, Shelton, S. C.
Gentlemen:
I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.
Name .....
Address .....
Shipping Point .....
(Please Write Distinctly)—Adv.
NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

Better Than Pills—For Liver Ills
The reason

Get a 25¢ Box
NR Tonight—Tomorrow Alright

HAVE YOU SCROFULA?

Now Said to Be as Often Acquired as Inherited.

It is generally and chiefly indicated by eruptions and sores, but in many cases it enlarges the glands of the neck, affects the internal organs, especially the lungs, and if neglected may develop into consumption.

It causes many troubles, and is aggravated by impure air, unwholesome food, bad water, too much heat or cold, and want of proper exercise.

Hood's Sarsaparilla, the medicine that has been used with so much satisfaction by three generations, is wonderfully successful in the treatment of scrofula. Give it a trial.

If a cathartic or laxative is needed, take Hood's Pills,—there is nothing better for biliousness or constipation.

The Best Cough Syrup is Home-made.

Here's an easy way to save $2, and yet have the best cough remedy you ever tried.

You've probably heard of this well-known plan of making cough syrup at home. But have you ever used it? When you do, you will understand why thousands of families, the world over, feel that they could hardly keep house without it. It's simple and cheap, but the way it takes hold of a cough will quickly earn it a permanent place in your home.

Into a pint bottle, pour 2½ ounces of Pinex; then add plain granulated sugar syrup to fill up the pint. Or, if desired, use clarified molasses, honey, or corn syrup instead of sugar syrup. Either way, it tastes good, never spoils, and gives you a full pint of better cough remedy than you could buy ready-made for three times its cost.

It is really wonderful how quickly this home-made remedy conquers a cough—usually in 24 hours or less. It seems to penetrate through every air passage, loosens a dry, hoarse or tight cough, lifts the phlegm, heals the membranes, and gives almost immediate relief. Splendid for throat tickle, hoarseness, croup, bronchitis and bronchial asthma.

Pinex is a highly concentrated compound of genuine Norway pine extract, and has been used for generations for throat and chest ailments.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.—Adv.

STOP ITCHING

Skins with Tetterine

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA

PILES Don't be Cut Until You Try This Wonderful Treatment. If you have piles in any form write for a **Free** sample of **Page's Pile Tablets** and you will bless the day that you read this. **Write to-day. E. R. PAGE, 430-D, Page Bldg., Marshall, Mich.**

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Every worshiper of Christ must in his measure make disciples, and proclaim the undying commands and truths of Christ; and then with him, too, there shall tarry the presence of the Most Holy, as the sanction and warrant of his work.—H. P. Liddon.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

FROM SHUQUALAK, MISS.

Dear Brother Carley: As we have just closed the greatest meeting that has been held here for a number of years, I will give you a short account of the same. We commenced on Sunday, October 5, and closed Sunday, October 12, at night. During this time our town was stirred as it has never been stirred before. The older citizens say they have never seen such a meeting in Shuqualak in which all the people, regardless of denomination, took part.

Rev. S. L. Pope came to us Saturday, October 4, and remained with us till the end. I have never had Pope with me in a meeting before, but I found him to be a man whose entire soul is in the work. His messages came from a heart full of love and reached the hearts of the people. Pope left with the love and esteem of the entire town, and they will be glad to have him come back at any time and be with them in another meeting.

Some of our very best services were held in the stores of the town for the men. In these the men would meet, and, after a song by the young ladies, Pope would preach to them for 15 minutes. One of the greatest services was held right in the streets, Saturday evening, October 11, with something like 350 people present. At the close of this service Pope had the negroes to sing "Old Time Religion." Carley, you should have heard them. It would have done your soul good as they made the streets of our town ring.

The Wisdom sisters, of Macon, Mo., were with us, and, oh, how they did sing! Those who have heard them know what a treat our little town had in having these sweet singers with us. This was the first meeting that they had been in for about two years and they certainly did enjoy it. Their hearts were hungry for the work. At times while they were singing it seemed that heaven and earth almost met. There was a sacred hush that would settle over the congregation that it was almost sacrilegious to break. They took the town off its feet when they used as their first song, "Amazing Grace!" They left here with the prayers of the entire town following them. The people of our town will never forget their sweet singing.

Doubtless the climax was reached on Sunday evening, October 12, in the children's service, when almost every man, woman and child gave their testimony. Some of our older people who had been saying they could not testify, when they saw the children giving their testimony, could stand it no longer and they gave theirs. Oh, how the children enjoyed it. I shall never forget that service.

One of the great things was the co-operation of the other churches of the town with us. You couldn't tell who was Methodist, Baptist, or Presbyterian, for we all worked together for the salvation of souls, and I often thought of the song, "Blest Be The Tie That Binds." There were 19 conversions during the meeting. Fourteen joined the Methodist Church, three the Presbyterian, and two the Baptist.

C. WESLEY BALEY, P. C.

Shuqualak, Miss., Oct. 14, 1919.

A NOTE FROM REV. W. M. McINTOSH.

Dear Brother Carley: We are just back from Arkansas, where we had a meeting of old-time power. There were over one hundred accessions to the church. We are now at home for a few days' rest and then go to the delta for a meeting in the bounds of my own Conference. This has been one of our best years.

Brother McKeown, our pastor, has just closed a splendid meeting. He was assisted by Rev. W. A. Wilson, who is very popular in Iuka. Brother Wilson will apply for admission into the North Mississippi Conference at its next session. He is a splendid preacher and will make the church a very successful pastor.

Brother McKeown is about ready for t'onference, all finances in full. The Centenary collections went away over the top and the work was done by a committee of women, with Mrs. McIntosh as leader. We have some of the finest women here I have ever known. I don't know what Iuka would do without them.

Brother McKeown is one of the most popular pastors we have ever had, and all of us would be glad to have him returned for his fourth year. As one of the members of the board, I will see to it that he is paid a better salary. Yours fraternally,

W. M. McINTOSH.

Iuka, Miss., Oct. 20, 1919.

Cuticura Promotes Hair Health

Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept M, Boston."

Colds

Can be "nipped in the bud" if you will, right at the start, use

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For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

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Prepared by Dr. Richard Angell.

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.

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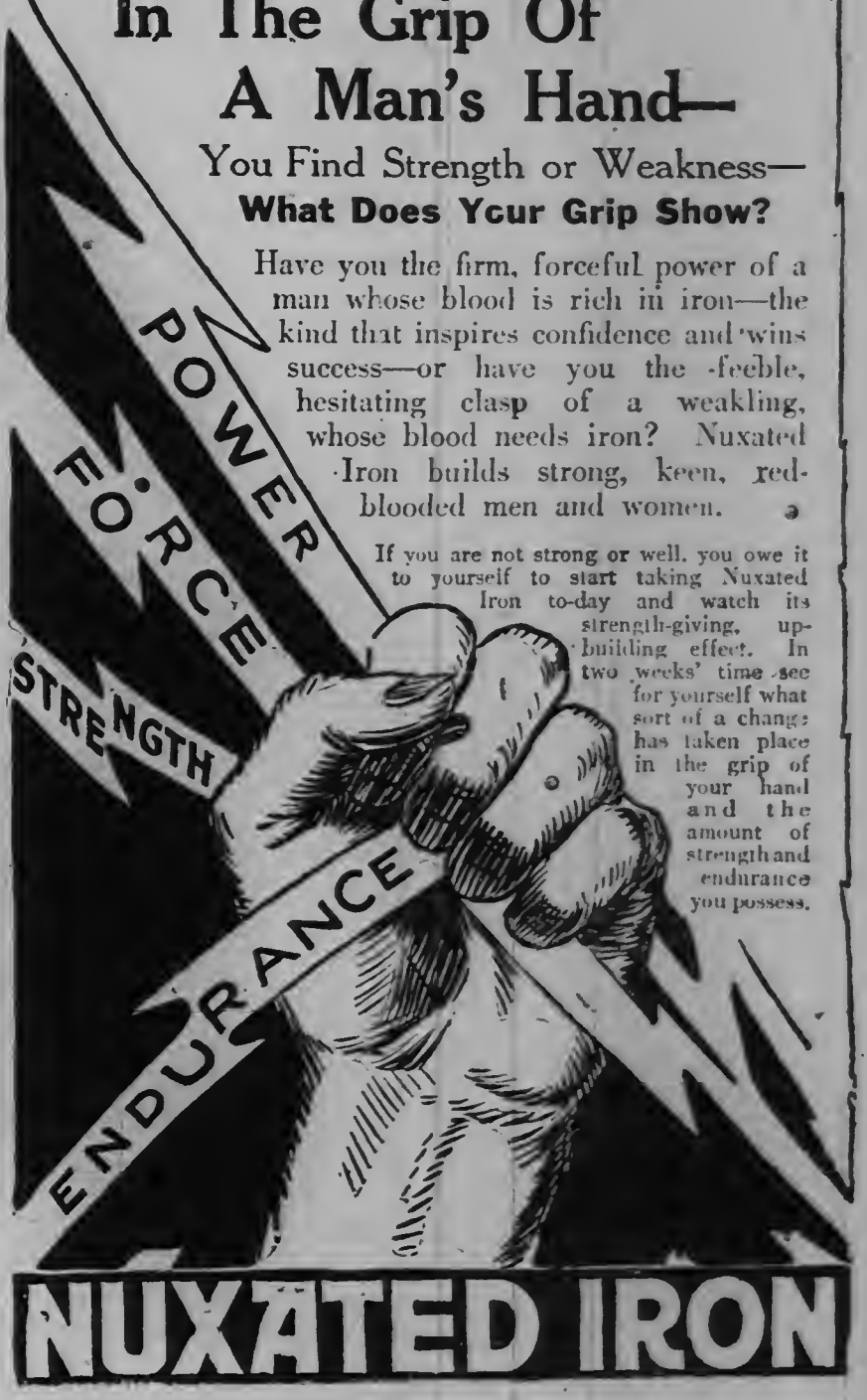
In The Grip Of A Man's Hand—

You Find Strength or Weakness—

What Does Your Grip Show?

Have you the firm, forceful power of a man whose blood is rich in iron—the kind that inspires confidence and wins success—or have you the feeble, hesitating clasp of a weakling, whose blood needs iron? Nuxated Iron builds strong, keen, red-blooded men and women.

If you are not strong or well, you owe it to yourself to start taking Nuxated Iron to-day and watch its strength-giving, up-building effect. In two weeks' time see for yourself what sort of a change has taken place in the grip of your hand and the amount of strength and endurance you possess.



NUXATED IRON

OUR DAILY INTERCESSION FOR NOVEMBER.

Day.
1. The Bishops of the Church.
2. The Family Altar League.
3. Mrs. J. H. McCoy and Mrs. J. W. Downs, home mission secretaries.
4. Dr. O. E. Goddard and Dr. R. I. Russell, home mission secretaries.
5. East Oklahoma, North Texas, North Alabama and Upper South Carolina Conferences.
6. Rev. Prospero Cuerra and Church, Holguin, Cuba.
7. Miss Jessie Drew Gill, and Eliza Bowman College, Cienfuegos, Cuba.
8. Our school, Pinar del Rio, Cuba. Rev. Henry Smith, Cuba.
9. Revival services throughout Cuba.
10. New girls' school, Havana, Cuba.
11. Editors of Christian literature in Cuba.
12. Central Texas, Virginia, North Georgia, Louisiana and Northwest Texas Conferences.
13. New missionaries en route to our Congo mission.
14. Rev. Thos. E. Reeve, Luhefu, Congo Belge.
15. For restoration to health of missionaries on furlough from Africa.
16. Evangelistic and industrial work, Wembo Niamba, Rev. H. P. Anker, in charge.
17. New woman's work in Congo mission.
18. Native evangelist, Congo Mission.
19. South Georgia, Memphis, North Mississippi, North Arkansas, and North Carolina Conferences.
20. The Texas Conference.
21. Emory University, Atlanta, Ga.
22. Southern Methodist University, Dallas, Texas.
23. Evangelistic campaign in schools and colleges.
24. The evangelization of Portugal.
25. Poland and our projected missions.
26. Mississippi, Little Rock and South Carolina Conferences.
27. NATIONAL THANKSGIVING.
28. For clean municipal government.
29. For harmony between capital and labor.
30. For the evangelization of our foreign population.

S. A. NEBLETT,
Intercession Secretary.

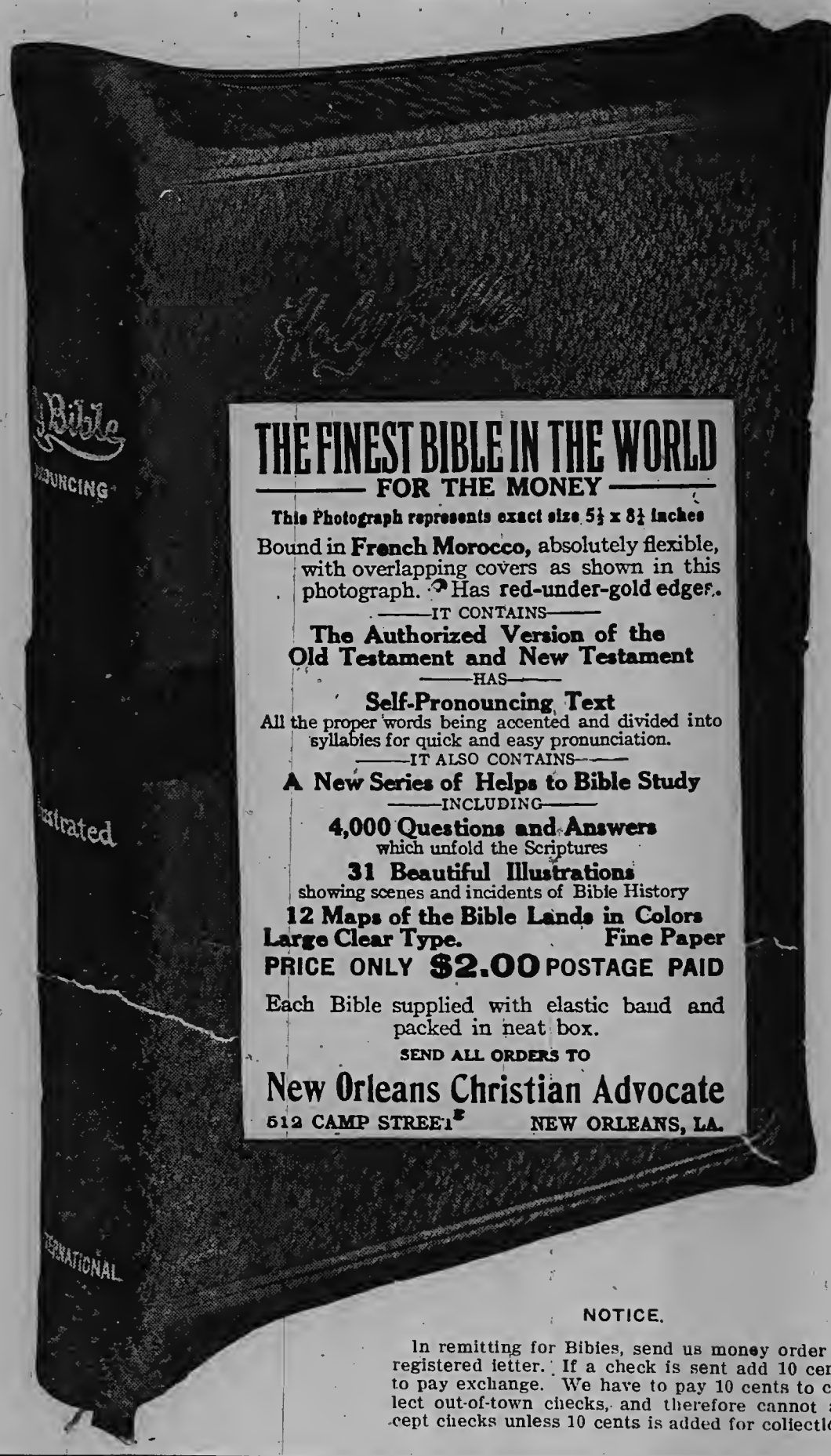
FROM EAST END, MERIDIAN.

Dear Brother Carley: Last Sunday night we closed a two weeks' revival meeting in East End. Rev. Chas. F. Weigle, of Sebring, Fla., one of our general evangelists, did the preaching. He is one of the strongest preachers I have ever heard and is safe and sane in his methods. I can most heartily commend him to any one needing a helper who will cry aloud and spare not, and yet convince all of the tender love of God. My officials pronounce this meeting one of the best East End has ever had and they ought to know. We had some sound conversions, joyous reclamations and the church was much edified.

One more month and the Conference year will close. My treasurer of the Board of Stewards says that all finances will be in full and that all back debts will also be paid. Spiritually, we have had a good year. Prayer meetings have increased in attendance and interest, the Sunday school is prospering and the Epworth Leagues are going forward. I have never had kinder or more considerate workers than I have found here in East End. Our Lord shall have all the glory. Hope to see you at Conference.

JAMES L. SELLS.

Meridian, Miss., Oct. 23, 1919.



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QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

New Orleans Dist.—Fourth Round.

Bogalusa, Nov. 1.
Slidell, Nov. 2.
Louisiana Avenue, Nov. 3.
Rayne Memorial, Nov. 4.
Parker Memorial, Nov. 5.
Carrollton Avenue, Nov. 6.
Mary Werlein, Nov. 7.
Plaquemine, Nov. 8.
Donaldsonville, Nov. 9.

MISSISSIPPI CONFERENCE.

Brookhaven Dist.—Fourth Round.

Gallman, at Old Crystal Springs, Nov. 1, 2.
Crystal Springs, Nov. 2.
Barlow, at ———, Nov. 8.
Bayou Pierre, at Pleasant Valley, Nov. 9.
Hazlehurst, Nov. 9, 10.
Foxworth, at Foxworth, Nov. 12.
Pleasant Grove, at Pleasant Grove, Nov. 15.
McCall's, at Hawkins, Nov. 16.
South and East McComb, at South McComb, Nov. 16.
Scotland, at Bethel, Nov. 19.
Bogue Chitto and Norfield, at Norfield, Nov. 20.
Topisaw, at Topisaw, Nov. 22.
Meadville, at Meadville, Nov. 23.
Brookhaven, Nov. 24.

J. T. LEGGETT, P. E.

Seashore Dist.—Fourth Round.

Mentorum, at Alexander Memorial, Nov. 1.
Pass Christian Mission, 7:30 p. m., Nov. 5.
Poplarville, Nov. 8, 9.
Carriere and Picayune, at Picayune, 7:30 p. m., Nov. 9.
McNell Mission, at Orvisburg, 11 a.m., Nov. 10.
Lumberton, 7:30 p. m., Nov. 10.
Coalville and Mission, 11 a. m., Nov. 12.
Moss Point, Nov. 15, 16.
Escatawpa, 3 p. m., Nov. 16.
Pascagoula, 7:30 p. m., Nov. 16.
Biloxi, Main St., 7:30 p. m., Nov. 17.
Gulfport, First Church, 7:30 p. m., Nov. 19.

J. R. JONES, P. E.

Meridian Dist.—Fourth Round.

Porterville, at Union, Nov. 2.
DeKalb, at New Hope, Nov. 3.
Moscow, at Shiloh, Nov. 4.
Daleville, at ———, Nov. 5.
Meridian, Central, Nov. 9.
Meridian, East End, Nov. 9.
Vimville, at Coker's Chapel, Nov. 10.
DeSoto, at Andrews Chapel, Nov. 11.
Matherville, at ———, Nov. 12.
Meridian, Seventh Ave., Nov. 16.
Meridian, Hawkins Memorial, Nov. 16.
Waynesboro Ct., at Big Rock, Nov. 22, 23.
Waynesboro, Nov. 23, 24.

GEO. H. THOMPSON, P. E.

Port Gibson Dist.—Fourth Round.

Utica, at Learned, Nov. 2, 3.
Rock Springs, at Willows, Nov. 5.
Silver City, at Silver City, Nov. 9, 10.
Vicksburg, Gibson Memorial, Nov. 11
Anguilla, Nov. 15, 16.
Mayersville, Nov. 17.
Vicksburg, Crawford St., Nov. 17.
Woodville Cir., at White's, Nov. 22.
Woodville Sta., Nov. 22, 23.
Centreville, Nov. 23, 24.

M. B. SHARBROUGH, P. E.

Jackson Dist.—Fourth Round.

Jackson, Galloway Memorial, Nov. 9.
Jackson, Capitol St., Nov. 9.
Millsaps Memorial, Nov. 6.
Satartia, at New Hope, Nov. 11.
Lintonia, at Anding, Nov. 12.
Flora, Nov. 13.
Fannin, at Andrews Chapel, Tuesday, Nov. 18.
Brandon, at Brandon, Wed., Nov. 19.

J. M. MORSE, P. E.

NEW ORLEANS
CHRISTIAN ADVOCATE

Vol. 66—No. 45. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No 3224

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, NOVEMBER 6, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

THE PROBLEM SOLVED.

A statement is going the rounds to the effect that the great Dr. Spurgeon, when asked how he managed to fill his church with eager listeners, replied, in effect, that he never troubled himself about filling the church—it was his business to fill the pulpit. In considering this particular case we must, of course, take into account the remarkable personality of Spurgeon himself. But his answer probably contains the solution of one of the great problems of modern church life—how to get people to go to church. It may be that some of us are more concerned about the number of people in the pews than we are about the kind of preacher in the pulpit. A great many people still have a tendency to go to hear good preaching.

HURRY IT ALONG.

Reports from every section of the country show that there is an alarming shortage of houses. Building operations practically ceased during the war, while the population increased at its usual rate. The consequence is, hundreds of families in every city are finding it a difficult matter to secure a place which they may call "home." Even where houses are available, the rental is fixed at a figure that makes it prohibitive for all except those who have an assured income of considerable proportions. Now we read that Mr. Thomas E. Edison, the wizard of electricity, and Mr. Robert H. Ingersoll, the watch manufacturer "who made the dollar famous," have perfected a process by which eight men can construct a concrete house, complete in every detail, within ten days, at a price that would be considered reasonable even in the days of normal costs. We are not attaching too much importance to the report as it appears in the newspapers—but we hope it is true. And we hope those who are interested in developing the process as a commercial venture will hurry it along. They could do a big business in New Orleans to-morrow.

LESS NOISE, MORE WORK.

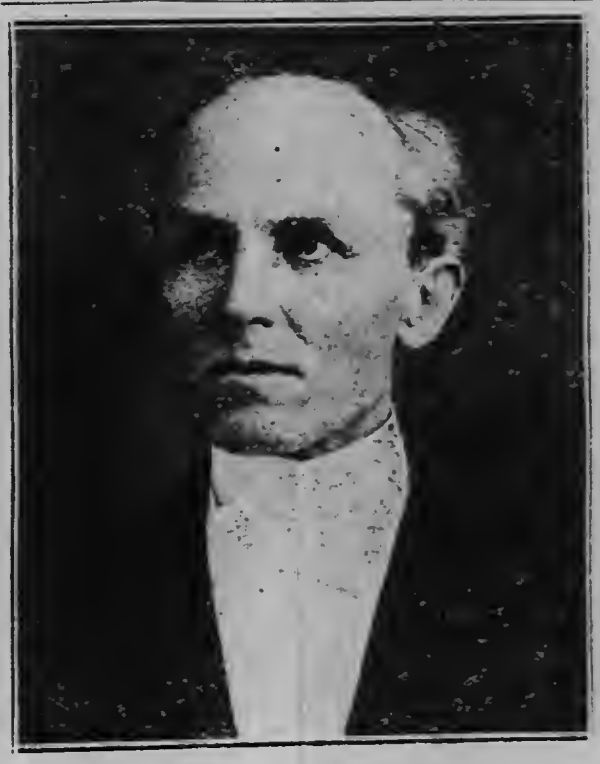
We had the unpleasant experience a few nights ago of having to listen to the whining and howling of a dog that had been confined in an outbuilding. This outbuilding had a dirt floor, and if the dog had devoted half as much energy to digging as he did to howling he would easily have found a way of escape from his prison, and the neighborhood would have been spared the horror of a hideous night. The lesson lies on the surface: If we would work instead of wail, we would very likely be able to accomplish our purposes and life would be infinitely happier for all concerned.

NO MILITARISTIC SPIRIT.

We do not believe that the American people are in sympathy with the effort on the part of a group of distinguished military authorities to commit this Government to a militaristic policy that involves universal military training and the maintenance of a large standing army. Such expressions of opinion on the part of the rank and file of the American Expeditionary Forces as have come under our observation are, almost without exception, opposed to such policy. Officers who have been detailed to organize military companies as units of the National Guard have reported that they find a strong disinclination on the part of returned soldiers to take part in the organization. According to a recent announcement of the War Department, there are more than 300 vacancies in the list of candidates for appointment to West Point Military Academy. In addition to all this, General Pershing, according to press reports, has recently stated that, in his opinion, a standing army of 300,000 is amply sufficient to meet such needs as are likely to arise in the future. A proper state of preparedness does not involve a tremendous military establishment. The American people have successfully met every critical issue that has arisen throughout their history. When troops have been needed, they have been forthcoming, and they have demonstrated their fitness to cope with the most highly trained troops Europe could produce. The ends of peace will best be served by discouraging, rather than encouraging the militaristic propaganda.

"NECESSITY IS THE MOTHER OF INVENTION."

Practically all the papers and magazines of national circulation published in New York have been forced to suspend publication on account of a strike of the typesetters of that city. The Literary Digest, however, under the stress of necessity, has perfected a process of printing from photographic plates of typewritten pages that has enabled it to reach its readers almost as promptly as before the strike. Apart from the enterprise of the publishers in overcoming apparently insurmountable difficulties in the production of their paper, this achievement is a remarkable demonstration of the possibilities of the inventive mind in the presence of compelling circumstances. We do not know to what extent the new process will be adopted by other publishing concerns, but it is evident that a revolutionary method of producing the printed page has been discovered. It is another illustration of the old truth, "Where there is a will, there is a way."



BISHOP JNO. C. KILGO,

Who will Preside over the Approaching Sessions of the Louisiana, the North Mississippi, and the Mississippi Annual Conferences.

CONGRESS BELIEVES IN PROHIBITION.

President Wilson's veto of the prohibition enforcement law, on the ground that the war is practically over and war-time prohibition is, therefore, an unjust measure, was promptly and decisively overridden by both houses of Congress. The President's action in vetoing the bill was not altogether unexpected, though there was a strong feeling in some quarters that he would allow it to become effective without his signature. The uncertain condition of his health had led many people to believe that his physicians would not allow him to give attention to any except the most important matters of legislation. It would seem to be a fair inference, in view of the veto and of other actions of the President, that he is strongly opposed to the principle of prohibition as it is held by the vast majority of the American people. His opinion ought to carry great weight in the settlement of questions of public policy; we are glad to record the fact, however, that our representatives in Congress have acted according to the instructions given them by their constituents in standing by their former action in making the liquor traffic illegal. We understand that the liquor dealers, led by eminent counsel, will now launch a determined attack against the constitutionality of the war-time prohibition act. We can afford to admire their determination to fight to the last ditch while we scorn their eagerness to impose upon the nation a traffic that it is heartily tired of. The saloon has been outlawed by every court of justice and of morals in which it has been brought to account. The verdict will not be changed.

THE TEST MAY BE AT HAND.

The determination of more than 400,000 coal miners to carry into effect a strike order that will paralyze industry and bring untold suffering to millions of their fellow-men, in spite of a restraining order issued by a Federal court on application of the Government, may be the beginning of a series of events that will determine whether or not this nation has succeeded in establishing a form of government that is, in truth, "of the people, for the people, and by the people." We do not question the right of workers to demand that they be given full justice as to wages and conditions of employment; we recognize, also, their right to cease work when they are dissatisfied with the terms upon which they may hold their positions. But there are moral obligations resting upon them not to allow their personal grievances to interfere with the orderly processes of industry, or to keep other laborers from taking their places if they are so disposed. The church stands for the equal rights of all men in maintaining life, in upholding liberty, and in seeking happiness, and it joins hands with the State in opposing injustice and oppression of every sort. It must view with the utmost concern, therefore, as does the State, the present tendency of organized labor to attain its ends by measures that involve violence, whether so intended or not. Strikes are easily justifiable at times; but in the crucial period immediately following a great world war nothing short of the direct necessity should make any body of men willing to imperil the stability of government by insisting upon demands that normally could be satisfactorily met by conference and arbitration. The struggle between the classes is as old as the ages. It must be settled sometime—but it will never be settled until it is settled right. This nation needs divine guidance now as much as the Israelites ever needed it in the course of their troublous history. Now is the time for patience, thought, faith in God and man, and earnest prayer.

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WHEN I HAVE TIME.

When I have time so many things I'll do
To make life happier and more fair
For those whose lives are crowded now with care;
I'll help to lift them from their low despair—
When I have time!

When I have time the friend I love so well
Shall know no more those weary, toiling days;
I'll lead her feet in pleasant paths always
And cheer her heart with words of sweetest praise—
When I have time!

When you have time! The friend you hold so dear
May be beyond the reach of all your sweet intent,
May never know that you so kindly meant
To fill her life with sweet content—
When you had time!

Now is the time! Ah, friend, no longer wait
To scatter loving smiles and words of cheer
To those around whose lives are now so dear—
They may not need you in the coming year—
Now is the time!

—From the Herald and Presbyter.

CLOSED MINDS.

By H. D. Ramns.

I have been wondering recently whether controversy ever achieves any good result. Sometimes, when one strives hard to set forth certain phases of truth and then comes to find that other men, with directly opposing ideas, take your ideas, garble them quite freely and gleefully, misquote your sentences and ignore your qualifying clauses, you begin to question whether fairness dwells on the earth, and whether men do want the truth, or only seek to enjoy the zest of battle. Perhaps one of the most satisfying feelings in life to many men and women, people of combative temperament, is the glow of conquest in a bitterly contested controversy. Historic controversies within the courts of the church of Christ have revealed how this passion seizes the minds of the very elect, and how venerable and rightly respected church leaders of all shades of thought have forgotten the spirit of Jesus Christ in contending about minor aspects of theological opinion.

One of the most tragic facts in human existence is that the Christ, who was Himself so tolerant, has come to see within His church so much intolerance. No man who knows anything of the inner life of the church to-day in any of its branches but will admit that there is with us an amount of harsh, ungenerous, un-Christlike controversy continually proceeding, and that feelings are precipitated and expressions used and written between men and ministers that are unworthy of those who believe themselves Christians. Many a letter has been written by one professedly Christian leader about another in which there were sentences that burn and sting, and that impugn the Christian character of the other man. Take down your church history, read over again some of the historic controversies, and then ask yourself when you are finished whether those men really possessed the spirit of Jesus Christ. Which really was the more important thing—the "truth" for which they fought, or the spirit and manner of their fighting? As we remember the Master, who again and again rebuked the disciples for a display of uncharitableness toward those with whom they disagreed, we have not much doubt of the answer.

Without a doubt the lives of many great public men have been spoiled and their record disfigured by exhibitions of intolerance in controversy. Admitted there was great provocation in many cases and the truth for which they contended was vastly important to the lives of mankind. But the fact remains all the same. Mighty, big-hearted Luther refused to others the freedom he claimed for himself. So fine a man as Mazzini has this flaw in his character. His biographer, Bolton King, says, "In his political controversies, it must be confessed, his equananimity deserted him, and he is often intolerant and unfair. He was too ready to think that bad politics implied bad morals." He is one of a great company in the opinion that bad politics, bad theology, bad economics, imply bad morals. A certain school of ultra-evangelistic thought has its devotees who say very quickly—have you not heard them?—"So-and-So has got bad doctrine. I don't think he lives very well." Which, of course, is utterly despicable and unworthy of a professed follower of Jesus. Then there was John Bright. Barry O'Brien tells how he (Bright) was staying with a friend in Scotland, and a certain Tory gentleman lived near. Bright's friend wanted to make a pleasant call on the aforesaid Tory gentleman, but the tribune absolutely refused to see the person, and stepped out of the carriage into the middle of the road, saying, "I won't go."

Fortunately the pages of biography have something to say to us on the other side, and these instances point the way to the better thing. Take Bright's friend, Cobden. Now Richard Cobden was as keen a fighter in a worthy cause as the veriest Luther of them all. But his manner was different. John Morley, in his "Life of Richard Cobden"—if you have not read it, you ought—says, "He was unsparing in his trenchancy of argument, but he never sought to hurt individuals, not even Lord Palmerston. 'I believe he is perfectly sincere,' Cobden said, 'for the longer I live, the more I believe in men's sincerity.'" Morley adds, "There could be no better sign of a pure and generous character than that so honorable a conviction as this should have been the lesson of his experience." Hugh Price Hughes was forthright and downright enough for any man. He was in conflicts often, but throughout managed to preserve his broad, grand catholicity of spirit that redeemed his undoubted combativeness. Possibly Hughes was the greatest Methodist since Wesley. Every Methodist who loves catholicity of mind should honor Hugh Price Hughes. In the very valuable "Life" by his daughter we read, "In particular his quotation from St. Ignatius—that where Jesus Christ may be there is the Catholic Church—is worthy of insistence, because in it he proclaimed that doctrine of tolerance which his whole life had gone to show forth. In making it the watchword of the Free Churches he enjoined upon them a tolerance so great and startling that many did not seem to divine it."

The trouble so often in controversy is that men and women start off with closed minds. There is no hope of any good coming out of a controversy if one or the other side or person has a closed mind. In such cases it is impossible to achieve any end, for if the man with a closed mind ought to be convinced by all the laws of argument and citations of fact, he will not budge. He does not seek to be convinced, or even to convince the other person. In many cases he does not even try to understand the other man's case. He is sufficient of himself. He is cribbed, cabined and confined in the impenetrability of his own prejudices. Often this is the case with people who belong to any of the many propaganda societies, societies that conceive their function to be the defense of any particular branch of church thought, political nostrum or economic theory. It is usually hopeless to attempt to convince any one belonging to any such order or society of any virtue existing in any opposing organization or set of theory. One in fifty of such people may have an open mind on that subject, and will look fairly and honestly at the other side—the others feed on the narrowness bred of their nostrum. The writer has had a recent experience which convinces him of the hopelessness of even attempting to reply to any attack from such a quarter, for when the very premises of your arguments are twisted and distorted to make an organization victory, why, the only thing to do is to let the organization have its victory unchallenged—and much good may such "victories" do.

But the pity of all this is that possibly never in the history of the world was there a time when the man and woman with the open mind were so needed as in these latter days. Problems in church and State call for adjustment, and only those who will painstakingly and painfully, if necessary, examine the conditions, and in a catholic spirit prescribe the remedy, are able to be of service. The person with the closed mind perpetuates prejudice, and refuses to enquire. You must at least be willing to seek out the truth, even if it lead against your wishes, before you can contribute your quota to the need to-day. The most pitiable thing in church and State to-day is sectionalism of all kinds. It is a hopeless tangle into which it leads. Class war, denominational strife, anti-Catholic and anti-Protestant propaganda, all your inglorious mass of isms and shibboleths are clogs on the path to progress in these great days. The only way to prevent that is the cultivation on the part of all of us of the open mind. Forget your prejudices—and think and read.

How can we cultivate the open mind? There is one way that occurs to me. That is, read and think about the good done by the organization, or society, or church to which you are opposed. Make yourself see its good side. For it has a good side, whatever your foolish prejudce may exclaim to the contrary. If you are what is called a "good" Methodist (that usually means a bigoted one), read something about Presbyterianism, or hear worth-while Presbyterian preachers, and you may come to the conclusion that your church does not exhaust all the grace of God. This is particularly valuable treatment if you live in a rural district and have lived there a long time. Or if your particular bete noir is Roman Catholicism, read Thomas a Kempis' "Imitation of Christ" or "The Life of St. Francis," and do not refuse to remember that Protestantism has lighted fires of bigotry as well as Roman Catholicism. And do not distort history to serve your purpose. And forget for a while anti-Catholic propaganda writings. Give your soul a chance. Then, if you hate Socialism, forget the hate for a time, long enough to read Ramsey Macdonald's little book on "Socialism." or Kirkup's very fair "History of Socialism." You may not be converted to Socialism. As I am not a Socialist, I am not concerned about that; but you will know something of the thing you condemn, and, maybe, you will be fairer than you have been in the past. You will have made an effort to break the barrier of that prejudice of yours. These are days when mere "bogeyism" is dead, and the man or society who thrives on it will come to speak to a diminishing audience and have a diminishing following. Let us hasten the day of liberty and the open mind.—Christian Guardian.

UNIFICATION AT CLEVELAND.

By Bishop James Cannon, Jr.

(Continued from last week)

II.

Status of the Negro.

The discussions at the Cleveland meeting centered largely upon the question of the status of the Negro in the unified church. The report of the seven members of the Committee from the M. E. Church provided for a Regional Conference for the Negro with exactly the same rights and privileges, in proportion to numbers, in the unified church as the White Regional Conferences. There were, also, various recommendations in that re-

port for the protection of minorities and for the practical limitation of the activities of certain negro officials. The report of the seven members of the M. E. Church, South, set the negro membership apart in a missionary jurisdiction, with a membership in the General Conference limited to five per cent, and with definite limitations upon these Missionary Regional Conferences and upon the bishops and other officials of the same. Eighteen of the members of our Commission thought that the status of the Negro in the unified church was satisfactorily determined by the report submitted by our seven members. Concerning this question it fell to my lot to make the only extended speech from our Commission, and, from the stenographic report of that speech, I give the following extracts:

"Our General Conference at Atlanta recognized, just as this Commission does to-day, that the question which must be settled was the status of the Negro in the church; just as in a measure that was the question in 1844, not constitutionally, but as an incidental question that threw the whole church into a ferment. And our General Conference at Atlanta certainly expressed its great concern about this matter in such fashion that the delegates from our church cannot hesitate in agreeing to go farther, perhaps, than our church has ever gone before. The General Conference at Atlanta had before it two reports, the majority and the minority, and in the minority report there were two paragraphs concerning the status of the Negro in the unified church. One paragraph said that no further action looking to Unification is proper to be taken by us until such time as the Methodist Episcopal Church has taken proper and suitable action with reference to the negro question. The next paragraph said that we believe it due to Christian candor to say that our church cannot safely depart from the policy that it has followed since the organization of the Colored Methodist Episcopal Church in 1870, and cannot accept any plan of Unification which would tend to weaken its interest in, or withdraw its interest from, the said church, to which we are bound by the most sacred obligations. After a very full discussion of that minority report in the Committee on Church Relations, it was voted down by—well, I think, perhaps, that only the signers voted for it; there may have been two or three more who favored the minority report. And when it came to the General Conference, so determined, as I understand it, was the General Conference, that our Commission should not be hampered with positive instruction on the negro question, that it should be free to negotiate, to discuss, to bring back the best plan that it could, that the minority report was finaly withdrawn, because the framers of it saw that there was no chance at all for its adoption. And the majority report was adopted with a vote against it of, I think, only six or eight of the entire membership of the General Conference. Before that happened, however, Dr. J. O. Willson offered a resolution as follows: 'We further instruct our Commission that the welfare of the South, and the fixed opinions of the great body of our people make it very necessary, if the peace of our Zion is to be preserved, not to vary from the Oklahoma declaration as to the place of the Negro in unified Methodism, and that we must take care of the interests of all Methodism in this country.' That resolution did endeavor to bind the Commission to the Oklahoma declaration so that it could not vary from it at all. That resolution was laid on the table by a great majority.

"I felt, therefore, in action on this Committee, to which I was appointed by my brethren, free to follow out what I thought to be the attitude of our Southern Methodism on this question. And while I said frankly at Oklahoma that I thought the plan proposed there was a better plan, that the Negro should be in an independent organization with the closest possible fraternal relations to our church (and I still think that is the better plan), yet as our brethren of the Methodist Episcopal Church say frankly, flatly, that that plan is an impossible proposition for them, that they have a negro membership in their church which is not willing to be set apart in an independent organization and that the white members cannot withdraw themselves from the Negroes (and I agree to that; I understand their position; I do not see how they can), we are faced, therefore, with the fact that the white membership cannot withdraw, the colored brethren are unwilling to go into this independent organization, and, therefore, if we are going to stand for that plan, we might as well discontinue negotiations at once and wait for another time. I do not think our General Conference at Atlanta meant that. There may be brethren on our Commission who do think that. But I do not. And in acting on this Committee of Conference, I have tried to represent what I think is the view of our church as indicated by the vote of the General Conference at Atlanta.

"This paper presented by the members of the Committee from the M. E. Church, South, does recognize what we consider to be fundamental, and what we think is in accord with the position actually taken by the Methodist Episcopal Church. The Methodist Episcopal Church agrees with us that the Negro should have separate congregations; and that is your practice. The Methodist Episcopal Church agrees with us that the Negro should have separate Conferences; and that is your practice. The Methodist Episcopal Church is proposing to adopt the Chattanooga platform, which provides that the Negro shall be in a separate Regional Conference. That is the proposition presented to us to-day. Now these three things indicate very clearly that the Negro is not to be in the unified church in exactly the same relation as the white membership. There is no question about that at all. We are all agreed upon that by our practice and by the proposition which is now before us. He is in a different relation: namely, he is by himself so far as his local activities are concerned."

Bishop McDowell: "Mr. Chairman, if Bishop Cannon will allow me, I would not like that statement to go with the understanding that it is to be accepted as an accurate interpretation of the relation of the negro members of the Methodist Episcopal Church. I do not care to do more than say that."

Bishop Cannon: "I am very frank to say that I had no intention of not stating what I understood to be the fact, namely, that the Negroes of the Methodist Episcopal Church do have separate congregations (Bishop McDowell: "They do.") And that they have separate Annual Conferences (Bishop McDowell: "They do.") And that they shall have a separate Regional Conference."

Bishop McDowell: "It is also true that the white people have separate Regional Conferences."

Bishop Cannon: "The Negro is put in a separate Regional Conference, just exactly as the white membership is in separate Regional Conferences; but the fact remains that the Negro is placed in separate congregations and is in separate Conferences and that it is proposed to put him in a separate Regional Conference—that fact clearly indicates that there must be some reason why this procedure is followed. We of our Commission think that that procedure is wise, because we think that the Negro is still largely a missionary proposition; that the Negro is an immature race; that the Negro is a child race; that he should be dealt with from the missionary viewpoint—not every individual Negro, not every single negro church, but the Negroes as a mass; that while one negro church may develop or the Negro may develop in one special section, yet for the Negroes as a mass this Regional Conference which we are proposing is what is best for him. And this is to our view similar to what we are proposing for the Mexicans, the Brazilians and the inhabitants of Argentine, people who have equally as much civilization as the Negro, but who are distinctly missionary so far as the relation of the church to them is concerned. We propose, therefore, that the Negro shall be placed in one of these Regional Conferences just as the Latin American people, the people of Europe, the people of Eastern Asia and the people of Southern Asia; and that he shall be given a representation in the General Conference that is limited at both ends, namely, that he shall not have less than a certain number, and that he shall not have more than a certain number.

"Why should we put that limitation? Because we do not think that it is wise to bring into the General Conference a larger proportion of delegates than five per cent from this Negro Regional Conference, or from any of these other missionary Regional Conferences, thus giving as a maximum of these people, who differ from us in race and in habits and in methods of thought, no more than twenty-five per cent of the total membership of the General Conference. We from the South are willing to agree that the colored man shall have his Regional Conference just as we do, and that he shall come into the White General Conference, but with the representation which is suited to his immaturity, his lack of development and his missionary relationship. And now to us of the Southern Church this is just as much a question of moral right, of moral sense as it is for you brethren, when Bishop McDowell states that the Negro is entitled to full representation without any limitations whatever. We honestly believe that it is best for the Negro and best for the white man that there shall be this difference as long as the Negro is in the present immature state and as long as he is largely a missionary proposition. Your own church figures will show that your Freedman's Aid Society and your Home Mission Board are pouring money out for the development of your Negro Conferences. Just as we are pouring money out for our Mexican work on the border, so you are pouring out missionary money for the Negroes. They are clearly still as a mass a missionary field.

"I do not hesitate to say, brethren, that I think it will be far better for the Negro, far better for the white people, if the churches unite. I believe that the opportunity for friction will be greatly abated thereby. I believe that the men who, either in the black race or in the white race, desire to agitate racial questions for some personal reason or ambition, will find little profit in such conduct when the church is unified and reorganized as we are reposing. I think that there will be a very great gain for both the Negroes and the whites by this method.

"Now as to the expediency of it: I told the Committee first, and say here just what I said there, that if I were convinced that the plan proposed by the majority report would be adopted by your church and also by our church, and that the plan we propose could not be adopted by your church, even if it were adopted by our church, I desire the Unification of Methodism so greatly that I might be able finally to vote for that plan. But I do not believe it. I believe that the possibility of the adoption of the plan proposed by the majority report is very much less than the possibility of adopting the plan proposed by the minority. I say frankly that there will be a very great deal of objection even to this minority plan among many of our people. They will say that it is giving the Negro representation in the General Conference, and until they get to the bottom of it, they may say 'proportionate' representation. And we must answer that by saying, 'No, it is proportionate representation, with a limit, which safeguards the General Conference from too great a number of representatives of the immature race.' And I can stand for that position, and I can advocate such action on the missionary basis among the people of our church. But as to the majority plan, I say frankly that I doubt, I greatly doubt, whether it can possibly be carried through our General Conference and through the Annual Conferences. It might be adopted by a majority of our Commission. It might be adopted by a two-thirds vote of our General Conference. That might be possible. But it would be exceedingly difficult, I think, for it to be adopted by three-fourths of the members of our Annual Conferences. I do not say it cannot be done. I am trying to be just as frank as I can be. It might be done; but it would be very difficult to do."

(The following extract is from the final speech on the following day.)

"If the idea of the majority report is that in taking the action they propose we are to confer upon the Negroes exactly the same rights that we give to the white membership, if their relation as delegates to the General Conference is to be exactly the same as that of delegates from the White Regional Conferences, what effect will that have when it comes to voting by Regional Conferences? For myself I say frankly that the answer to this question would make all the difference between going as far as I said I might go yesterday, and being unable to go one step further under any circumstances than the minority report. I think there must be a clear statement on that point. Certainly it is necessary for me and I understand it is necessary for most of my brethren.

" * * * I am sure that if the majority report had said that proportionate representation meant that the Negro Regional Conference should have the same rights and privileges as the six White Regional Conferences are to have in the General Conference, every one of us would have seen at once how great a difference there is between that proposition and the proposition that the Methodist Episcopal Church made at St. Louis. But that point was not emphasized. I realized somewhat while Bishop McDowell was talking yesterday afternoon that it was evident that in his mind there was the sweeping thought that the negro membership was to have all the rights and privileges of the white membership, and so when I spoke, I emphasized a little more strongly than I might otherwise have done the difference between the two reports, and the fact that the minority report did put the negro membership into a different classification—into a subordinate classification. Now the issue as I see it is a very clear-cut one. Stripped of all possible misunderstanding, it is something like this: Shall the status of the negro membership in the reorganized church be that of an immature, undeveloped child race, with corresponding privileges and limitations, or that of a race that should be given exactly the same rights and privilegs as the white race, but set apart in separate congregations, Annual Conferences and Regional Conferences, solely on the ground of race, not to say color? That is seems to me is the issue as we have it to-day. This good brother (Dr. Spencer) sitting in front of me, has been my friend for many years. We are real friends, but he writes things sometimes that I cannot understand. I do not understand how he can think that certain things exist. The issue is not, as Dr. Spencer has said in a recent issue of his paper, I think, perhaps, within the last four weeks. He says that it is the race question that is keeping the churches apart: one church standing for the exclusion of Negroes from the reorganized church because of their color—that is, the Methodist Episcopal Church, South; the other church, under its conception of the Fatherhood of God and the heart of its message to the heathen world, unable to impose upon its own loyal colored membership such an exclusion.

"Now, I say that is not the issue. That is not

the question here to-day. That has never been the issue in the language Dr. Spencer used. It was not the issue in 1844. It was not the issue before the Civil War. The Negroes were in our church. We never thought of excluding them from membership in our church. When the war was over and it became evident that unless some new arrangement was made—a new arrangement, for they were in our church—they would practically all leave our church, and their leaders consulted with our bishops and our other leaders, and the proposition was made to adjust their church relationship so as to get the best results for the development of the Kingdom of God among the negro people, our leaders first proposed the Associate General Conference idea. When that was proposed the Negroes did not want it; they wanted an independent church. We never put the Negroes out of our church on the ground of color. They are out of our church because they asked to go out, and because conditions are such, not only in the southern part of our country, but in the whole country, that it has been found better for the Negroes to worship in separate churches and to have separate Conferences. Now, this much I wanted to say to Dr. Spencer, and I determined by God's help, after I was placed on this special Committee, to go the full length that I could go, while preserving the only principle that is ever to govern me in my attitude toward the Negro. At Savannah the Southern Commissioners agreed, by a vote of 19 to 6, that the Negroes should be represented in the General Conference. That was two years ago, and this article of Dr. Spencer's is recent, only four weeks ago. We said frankly at Savannah by a vote of 19 to 6, 'Yes, we will take the Negro into the General Conference, but as a child race, as an immature race.' I have wanted to go just as far as we could go. I have wanted it to be so that even Dr. Spencer would be thoroughly convinced that that statement of his did not have foundation. So I proposed in the Committee to go right up to the proposition of the Methodist Episcopal Church in St. Louis, and say, 'Why, yes, take proportionate representation for your present negro membership. Bring the Negro into the church, but bring him into the church in the relationship in which he ought to be in the church, as a child race, and in the same relation as the Mexicans, the Brazilians and other races that are undeveloped and have not yet the capacity to come into the great body and determine the great affairs of the church.' I cannot agree personally to the idea that we are to base the setting up of the Negro into separate churches, separate Annual Conferences and separate Regional Conferences, as is proposed in the majority report, solely on the ground of color and race. There is surely another reason, quite evidently a very different reason. They are brought into the General Conference under the plan of our Northern brethren with a proportionate vote, but up to that point the only ground on which they are set apart is the ground of race color.

"Now, I say very frankly, that there is a sweep to this majority report which I can hardly conceive was in the minds of the brethren who signed it. I must think that it did not carry everything to their minds that it must logically carry. It carries the selection of negro bishops by the Negro Regional Conferences and they are to come into the General Conference exactly as the other bishops, and to be assigned as the other bishops by the Board of Bishops. That is something the Methodist Episcopal Church has not done in the past. The Methodist Episcopal Church has not yet elected a colored man bishop. Why? Because of race? I would not think of saying that. It is because of his immaturity, because the church has felt that up to the present time it was not wise to put the representatives of an immature race in control of the Conferences. I think there is in their minds as well as in the minds of Anglo-Saxons generally a certain percentage of racial feeling which is unavoidable. Not anything improper; but the fact remains that this report would carry us further, in my judgment, than the Committee which brought it in thought it would.

"I call attention to what I may have a little pride about, and an honest pride, that this minority report does have some logic in it. That there is a thread running through it from beginning to end. I do not at all claim originality for the details of the proposition; the only thing that I tried myself to emphasize was that I wanted to go to the extreme limit that has been asked by the Methodist Episcopal brethren on the matter of representation for the colored man, always providing that he remains in the relation that this paper places him in, namely, the missionary relation, if not by the word being used, by the classification in which he is placed.

"Now, this paper goes on in paragraphs three and four to carry on the idea of the first and second paragraphs, that these Regional Conferences, all of them, not some of them, not simply those of the colored membership, but all of these subordinate Regional Conferences, Latin American, Eastern Asia, Southern Asia, all of them, shall have the powers and limitations proposed for the Central Conferences in the report of the Committee on Conferences at the Savannah meeting.

"Now then, section four: we went further in our thought than our brethren at Savannah. As you knew, they insisted that whenever the time came that the negro membership should reach six hundred thousand it should then pass out of the relationship that it held; that the General Conference must then erect it into an Associate General Conference. It does not seem that was necessary; but it does seem that after these missionary Regional Conferences reach the point that five or six per cent is no longer a fair proportionate representaton, even though they are immature child races, they should have the right to ask the General Conference to set them apart in an Associate General Conference, with equal powers and with the proposed nexus between the two bodies. Therefore, it is declared in this minority report that whenever these missionary Regional Conferences attain a membership of four hundred thousand, it will be possible for each of these Regional Conferences to ask for the relation of an Associate General Conference, I think then the church ought to give that relation.

"Now, I believe there is a single thread running through this minority report, namely, that the one way to treat people is to treat them in accordance with the facts as they exist. The Southern people have treated the colored people in all the relationships of life, not as our enemies, not as a hostile race, not as a race with whom we can have no dealings, but as a race that is under tutors and governors as a child is. And the civil government in our Southern States has never been animated by bostility toward the Negroes in its legislation

REV. R. H. WYNN, D.D.,
Host of the Approaching Session of the Louisiana Annual Conference.

in reference to the suffrage. It has had in view the interest of both races that they may live together helpfully. There has been injustice sometimes, nobody has ever denied it. There has been injustice in the North as well as in the South on racial lines. But the intent and purpose of the dominant class of the Southern people has been to order the life in that section of our country so that there would be the best result for both races. We believe that what is true in the State is desirable also in the church. These colored brethren need our help in the State. We are obliged to tax ourselves for their school funds. If it was their property alone that should be taxed to educate them, they would have no schools at all in some sections. They are developing in property, but we tax our ourselves largely for their help. We also help them build their churches. Almost every month negro men and women bring papers to me, and ask for help. We do help our colored people; we do desire their good; but to us they are still an immature, undeveloped child race, and this minority report is drawn up in accordance with the facts as we see them. We believe that it would be a great mistake to put the Negroes' in any other relation."

The above quotations from the stenographic report indicate that the proposition made by our Commission to the Commission of the M. E. Church is in accordance with the previous attitude of our church toward the Negroes, is in accord with our present missionary policy, and is in accordance with the teaching of the New Testament. The proposal of the Commission of the M. E. Church is, to the writer, illogical and contrary to the attiude of that church toward the Negroes in the local congregations and in the Annual Conferences.

REV. EDWIN HARTFIELD MOUNGER, D.D.

By A Friend.

In these days when "the world is too much with us" and we lay waste our powers, "getting and spending," it is well that we may, on occasions, turn our attention to the lives of a few rare spirits who have been in this world and yet not too much of it. Of such was the life of Rev. Edwin Hartfield Mounger, D.D., one of the most useful and scholarly men Mississippi Methodism has produced.

Dr. Mounger was born, if not in "pioneer days," at least sufficiently near them to have tasted something of their lessons in hardihood and courageous living, for soon after his birth, in 1838, the family records show that his father, Judge Henry Mounger, and his mother, who had been Miss Celia Millsaps, daughter of Judge Uriah Millsaps, moved to that portion of Jasper County which is now the site of Vossburg, and there cleared virgin forest land for the establishment of a home.

Added to the advantage of thus being the foster child of vigorous nature, Dr. Mounger was rich in the heritage of wisdom, piety and scholarship received from his own parents. Of his father, Dr. Mounger wrote, "He was an excellent scholar and I had no other thought than that I must study and acquire an education." How full of meaning is that sentence! All his life, his mind was so filled with right ideals that he had no other thought than that he must live up to them, to the best of his ability.

He thought his mother was "a woman of rare good sense" and one who encouraged and aided him in every way. She provided for his youth a home atmosphere which was "wise, tender, elevated, beautiful and refined"—where religion was the chief concern and the fire on the family altar was kept burning morning and evening.

From such a home, we are not surprised to find him make a successful entry into the next realm of his existence—the school world. In the common schools of his neighborhood and in several academies of the vacinity, he secured such good instruction and applied himself so well that when he entered Centenary College, in 1857, it was found that he was prepared to do Junior work. In this institution, he excelled all of his classmates in scholarship, but was not awarded an honor because he had been only two years in residence at the college, while an honor required an attendance and study of four years. But his training had brought him a more lasting pleasure than any "honor" could give, for during these days of study he had acquired a taste for and a knowledge of good literature which was to be an abiding joy throughout his years. His literary inclinations were toward the classic. Besides his mother-tongue, he was proficient in French, Latin and Greek. To the close of his life, he read his Bible in Greek. Indeed, his scholarship was so thorough and so comprehensive as to make him easily superior, in this particular, to most men of this day.

After his graduation, a little more than a year was devoted to the study of law, and to teaching for a few months in the Deaf and Dumb Institute, at Baton Rouge. Then he answered the call to preach and, in November, 1860, was received into the Mississippi Conference. Four years previous to this time, he had been "clearly and joyously converted" during a meeting at Pleasant Hill.

During a period of about fifty years, he served the Conference with zeal and ability. At the end of this time, he superannuated. While in the Conference, he served some of the most important pastorates and was for many years a presiding elder. His Conference conferred upon him the distinction of making him delegate to the Ecumenical Conference.

Dr. Mounger was especially interested in the educational work of the church. He was a frequent visitor to all the church schools of the State and was known throughout the Mississippi and Louisiana Conferences for his able commencement addresses. It was very fitting that his Alma Mater bestowed upon him the degree of D. D.

The same month that he entered the Conference, Dr. Mounger was married to Miss Mary Jane Jones, daughter of Rev. R. J. Jones, Sr., of the Mississippi Conference. For thirty-seven years she shared with him the joys and hardships of an itinerant minister's life. Among the special trials which they underwent together were the terrible days of yellow fever epidemics, in 1867, at Yazoo City, and 1878, at Port Gibson. On both these occasions, they were found at their posts of duty, holding high the banner of their King, as they ministered to tho sick and dying.

Death claimed Mrs. Mounger in 1897. To her husband, she left five children. All of them now survive their father. They are Judge Henry Mounger, of Indianola; Mr. William Mounger, an enterprising merchant, of Natchez; Mr. Edwin L. Mounger, a prominent lawyer, of Greenwood; Mary Ethel Mounger, wife of the late Dr. J. J. Stevens, of Hattiesburg; and Dr. Harvey T. Mounger, a successful physician, of Hattiesburg.

As his life neared its close, the great Apostle Paul wrote, triumphantly, "I have fought the good fight." Just so, our friend, Dr. Mounger, a short while before his death, wrote to one of his companions that he felt a great sense of satisfaction in reviewing certain facts of his life—both spiritual and material. Of the practical side, he said: "I have been able to give all my five children good advantages in education—sending them to the best colleges in Louisiana and Mississippi, and that without cost to any one else. Help has been offered me on several occasions, but I did not accept it. I have always kept out of debt and it is to-day a matter of rejoicing that I do not owe a single cent. This has been accomplished by economy and by never spending money until it was in my possession and my own. My heart is full of gratitude to God."

In 1899, Dr. Mounger was married to Mrs. Sallie Folkes, daughter of George Markham, of Warren County. After seventeen beautiful years of companionship, she preceded him to the other world.

On October 8, 1919, in the eighty-first year of his age, his spirit, too, was called to join the "choir invisible of the immortal dead." Immortal? Yes. We may think of him as enjoying a two-fold immortality: the immortality of tho spirit made perfect through continued service in another and brighter world; and that earthly immortality which comes through the silent force of influence.

"For when a good man dies,
For years beyond our ken,
The light he leaves behind him, lives,
Within the hearts of men."

TRINITY METHODIST CHURCH, RUSTON, LA.
Where the Louisiana Annual Conference will Convene on November 12.

FROM THE PELICAN PINES.

By Rev. S. A. Steel, D.D.

What does that Bogalusa preacher mean, that I am "from" the pines, but he is "in" them? Punch him up, Carley, and make him travel around some, and come up in the highlands, and see the pines of Mansfield. I am going to live among them for good. You know that when Jacob got to Jabbok he was mighty anxious about the future; but a delegation of angels met him there, and all was well from that on! The Scriptures are intensely interesting to me now, especially some parts of it. Same old world, Carley; same sort of folks in it, Albermarle pippins and limbertwigs, thoroughbreds and scrubs, paper-shell pecans and chinquapins.

Do you know Schultz, over at Gallman, Miss.? Well, sir, he put it over on mo. I received a letter from him inviting mo to preach a week for him. He wrote on a sheet with a Hazlehurst letter-head, and a whole lot of Red Cross head-lines. I was so glad to get a chance to go to Mississippi that I accepted the invitation at once, thinking I was going to Hazlehurst. But Gallman! Where was Gallman? When I landed there, I found two stores, a station, a mill, a schoolhouse, a couple of churches, and a few residences. I couldn't see the town for the woods and fields. That was Gallman, that, plus Schultz! Schultz is a dynamo in breeches.

I have not enjoyed myself so much in a long time as I did preaching in Gallman. The incessant rain interfered seriously with the meeting, but did not stop it. Mansfield is above the average in the church-going habits of its people; but I doubt if we would even have opened the church in Mansfield several times with such weather as we had at Gallman; but there we did not miss a service. I was a guest in the home of Mr. Alford, and feasted around, browsed in the "fat pasture" where Schultz keeps as plump as a doughnut. He serves a noble people, and they love him. Graves let me preach once in Hazlehurst, where I had the pleasure of renewing acquaintance with Dr. Caldwell, of the Presbyterian Church, who was a co-pastor in Memphis many years ago. One of the pleasant features of the Gallman meeting was the hearty interest taken in it by Prof. Hood and his public school. Public school education is all right when such true men are at the helm. But for the rain, it is probable that we would have had the help of more people from the nearby towns. Brother Graves was with us several times in spite of the weather.

My, how those good folks do feed you! Of course, I cut out the luxuries. Nebuchadnezzar's table-fare doesn't suit the saints. I want to live, so I remember what the wise man says about using your knife on certain occasions. I am seventy, and have all I started with, appendix and all—all, except one tooth knocked out when I was a boy. The rest of the teeth are without a flaw, and never had a dentist to work on them, no "fills," "plugs," "bridges," or else. There is where I beat old Tom Holloman, who rode "Susannah" in the "parade" at Columbus. No wonder Susannah pranced when toothless Tom leaped into the saddle!

But Schultz. Yes, sir; he is there, and moving things.

Mansfield, La.

THE EVANGELISTIC CAMPAIGN IN THE EPWORTH LEAGUE.

The Ad Interim Committee of the Centenary has adopted a plan submitted by the General Epworth League Board for an evangelistic campaign in the Epworth League. The Leaguers are expected to assist the local Church Committee on Evangelism and the pastor in all their plans. In addition, the Epworth League proposes to make a survey of all churches, to show the number of young men and women of the League age who are members of the church but not Epworth Leaguers, and also to find out how many young people not members of any church who should be Methodists.

The date for making the survey has been set for the week Feb. 8-15, 1920. Pastors of churches where there are no Leagues will be asked to co-operate.

The Department of Epworth League Evangelism will send free of charge to pastors and League presidents a copy of the Standard Plan for the Evangelistic Campaign in the Epworth League. This manual gives in detail the plans for making the survey, and for carrying on the evangelistic campaign in the League.

For information concerning Epworth League Evangelism write to Rev. Ralph E. Nollner, 810 Broadway, Nashville, Tenn.

TO THE PREACHERS OF THE LOUISIANA CONFERENCE.

I am planning to be in Ruston on the afternoon of November 11, and will receive your financial reports.

Mrs. J. H. Mays or Dr. Wynn will inform you where to find me. Yours most truly,

A. M. MAYO,
Conference Treasurer.

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The Methodist Minute Men

—A New Demonstration —of Laymen in Action

Here They Come— Marching 250,000 Strong!

Yes. the Minute Men are still on the job and will help to carry out the conservation plans of the Centenary. How glad they are to be permitted to serve the Church in her big world mission of

Evangelism, Education, Missions, Social Service, Church Extension

The spirit of the men of '76 is exemplified in the laymen of to-day. They have undertaken a worth-while task and are proud of it. The Church, too, is proud to have such a noble band to help shoulder her burdens. All honor to the Methodist Minute Men.

STILL ON GUARD.

The Home Circle

TO BABY LAND.

"How many miles to Baby Land?"
"Any one can tell;
Up one flight,
To the right;
Please to ring the bell."

"What can you see in Baby Land?"
"Little folks in white—
Downy heads,
Cradle beds,
Faces pure and bright."

"What do they do in Baby Land?"
"Dream and wake and play.
Laugh and crow,
Shout and grow;
Jolly times have they!"

"What do they say in Baby Land?"
"Why, the oddest things;
Might as well
Try to tell
What a birdie sings!"

"Who is the Queen of Baby Land?"
"Mother, kind and sweet;
And her love,
Born above,
Guides the little feet."

—George Cooper.

SCRATCH FEED PHILOSOPHY.

By Kate S. Gates.

It was partly the weather perhaps. One never feels quite as ambitious in dog-days, you know. And partly because Jack was tired and everything had seemed to go wrong all day long.

"There isn't much use in trying to do anything or be anybody," he muttered, half to himself and half to Uncle Jack, who stood in the barn door watching him feed the chickens.

"I want to go to college and be a surgeon the worst way. I've wanted it all my life. If I could have half a chance, I'll bet I could make something of myself! Father knew, we used to talk about it ever so much. If he had lived, he would have helped me, but mother and the girls need all there is, and I might as well give up first as last."

"Have good luck with your chickens?" asked Uncle Jack.

"Yes," answered Jack, a little hurt and surprised at the abrupt change of subject. "Yes, they are doing fine, guess we get more eggs than any one else round here."

"If they do so well for you, why don't you make life easier for them? I notice you scatter the grain round in the chaff so they have to do considerable scratching to get it."

"Why scratching round is just what is good for 'em; if they picked up all they wanted without any trouble, they'd grow too fat and not be any good for laying," said Jack, a trifle importantly. It was rather gratifying to know more about even so small a matter than this fine city uncle.

"That's the idea, is it? I wonder, Jack, if that principle doesn't hold true with a human race as well as with chickens. Somebody says it is a misfortune to be born in the lap of luxury, and wise old Benjamin Franklin declared that to be thrown on one's own resources was to be cast into the lap of fortune. I am inclined to think that he was right. Somehow, when one has to struggle hard with inferior and trying conditions, it seems to stimulate one's strength of purpose.

"Look it up and see if you do not find that the men trained in the hard school of adversity, who have had to clear the path for every step are not more than a match for those who have had everything handed to them.

"Remember how it is said Lincoln walked forty miles to borrow a book he could not afford to buy, and Thurlow Weed walked through the snow two miles with pieces of carpet rags tied round his feet for shoes to borrow a book he felt he must have to study. That was some scratching, wasn't it?

"It may be pretty up-hill work for you; you will have to scrimp and save and work hard, but I believe you can do it, and make life gloriously worth while. Won't you try it, my boy?"

"Sure," said Jack. "I'll do my best. I reckon I can scratch as hard as the next fellow if I can only win out in the end."

"That is the spirit, and here is something I picked up the other day and liked so well that I memorized it:

"Got any rivers they say are uncrossable?
Got any mountains you can't tunnel through?
We specialize in the Wholly Impossible,
Doing what nobody ever could do."

Just specialize in the "Wholly Impossible," and you will get where you want to be, you see if you do not."—Exchange.

A BUNCH OF KEYS.

We usually think of the Tower of London as a show place wherein are stored many of the treasures of the realm, and we are apt to forget that the Tower played an important part in the history of our Empire. Here the ill-fated children of Edward IV met their death. Sir Walter Raleigh was imprisoned, and here also Lady Jane Grey was beheaded. The Tower is still guarded by a band of yeomen or beefeaters, as well as by a considerable force of soldiery, and from the latter a certain number are chosen every morning to serve as guards for a royal bunch of keys. It seems strange that a commonplace bunch of keys should be treated with the respect due to kings, but this is true of this especial bunch.

A little before midnight all through the year the word "keys," shouted in loud tones, is heard, and, led by an officer, sleepy soldiers turn out, one carrying a lantern. Outside the constable's house a warder appears, wrapped on chilly nights in a long red cloak, and from his hand jangle the great, massive keys. "Present arms" is the order. The guardhouse reached, the whole guard turns out to salute, and a sentry cries "Halt! Who comes here?" and the warder answers "Keys." "Whose keys?" "The King's keys." "Stand! Advance one and give the countersign." And this being done, he proceeds, "Pass King's keys. All is well." About twenty yards farther on the keys stop again, to be saluted by the guardians of the Jewel House, then on past the Byward Gate, then to Spur Gate, and finally the Barrier Gate, which is the first locked. About twenty yards off the keeper of the keys halts whilst the men of the guard form two lines, down which the keys are carried; then a corporal advances and locks the gate, which is well shaken, to make sure it is safely closed. Next, arms are presented, the beefeater carries his precious burden again to the front, the men reform in marching order and return to the Spur Gate. This gate being locked, the men say "God bless the King." Byward Gate is then fastened, and finally the keys taken back to their repose, from which on no account can they be disturbed until the ceremony of unlocking takes place in the early morning.—Exchange.

A STORY OF LIGHTS.

The night had come. The sun had disappeared, and birds had tucked their heads beneath their wings to rest. A night bird flew close to an electric light.

"Of what use are you?" asked the bird. "You give so little light compared with the sun!"

"I do the best I can," said the light. "Think how dark this corner would be if I were not here! People walking and driving might run into one another and some one might get hurt."

"That's true," said the bird; and away he flew. Then he came near a gas light, standing apart from houses and busy streets.

"Of what use are you?" asked the bird. "You do not give as much light as the electric light!"

"I do the best I can," said the light. "Do you not see that steep bank just beyond? If I were not here, some one might fail to see it and fall."

"That's true," said the bird, and away he flew.

Soon his sharp eyes spied a lamp in a window.

"Of what use are you?" asked the bird. "You do not give even as much light as the gas light."

"I do the best I can. I am in the window to throw light down the path, that Farmer Brown may see the way when he comes home. I do my best."

"That's true," said the bird, and away he flew, thinking, "The little and great, all are helpers."—Kindergarten Review.

"Lo, I am with you always, even unto the end of the world." With us by his Spirit; with us in the great sacrament of his love; with us amid weaknesses, divisions, failures, disappointments, he is with us still. And it is his presence alone which sustains his envoys and gives to their work whatever it has had, or has, or has to have, of vigor and permanence.—H. P. Liddon.

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New Orleans

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.

CHAS. O. CHALMERS, Manager.

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Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. R. Jones.

North Mississippi Conference—Rev. J. H. Felts, Rev. T. H. Lipscomb, Rev. J. W. Dorman.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

THE LAYMEN AT WORK.

For a long time it was recognized that the church had tremendous resources in man-power that were not being utilized to the fullest extent. In every congregation there were a few men, comparatively, upon whom the burden of responsibility seemed to rest for the success of whatever movements might be undertaken, while the great majority of the membership were content merely to "look on," with the feeling that they were more or less relieved of any obligation to take an active part in the procedings.

But the great Centenary Campaign has wrought a marvelous change. One of the distinct aims of that movement was the enlistment of as many men as possible in the necessary and urgent work of the church, with the expectation that there would be a hearty response to the appeals for help when it was realized that a worth-while program was being undertaken. It was generally felt that many men of unquestioned ability and large business success would be willing to give themselves as diligently to the work of extending the work of the Kingdom of God as they were to promote their personal interests, if they could be made to see that their efforts were actually directed toward the accomplishment of definite results that would be permanent in their nature.

One of the outcomes of that aim on the part of the Centenary authorities was the organization of the Methodist Minute Men. In every congregation men, many of whom had hitherto taken no active part in the work of the church, were enlisted in the task of bringing to the people at large a realization of the responsibility that rested upon them as representatives of the cause of Christ, and of the opportunities that were confronting them for the propagation of the gospel among the needy nations of earth. They were supplied with information that stirred their own hearts, and they were given the opportunity of telling to the people, Sunday by Sunday, the plans and purposes that were being formulated and developed.

It is impossible to say how much of the success of the Centenary Movement is to be attributed specifically to the work of the Minute Men, but we feel very sure that they are entitled to no small part of the credit for that remarkable achievement in the history of Methodism. It is a pleasure for us to pay tribute to these faithful men for what they have already accomplished for the extension of the Kingdom of God on earth.

Now that our laymen have demonstrated their ability and their willingness to do a special work of the church, we believe that they will be found equally able and equally willing to do whatever else they may be called upon to do that will be for the good of the cause in which they have shown such active and intelligent interest. We do not hesitate to say that the church to-day is going to measure up to its responsibilities in proportion to the degree of success it has in maintaining the active co-operation of its lay membership in its undertakings. The time has passed when the minister alone may be expected to carry to a successful issue in the local congregation the wide-reaching plans of a great program. He must have the assistance of the best equipped and most faithful helpers that can be found. This assistance is at hand in this organization of Minute Men, which has demonstrated its usefulness in one great undertaking, and which gives full promise of functioning just as well in other movements yet to be enterprised. We honor the Minute Men for what they have already accomplished, and we rejoice in the prospect of continued activity and usefulness on their part.

LET US DO IT.

In the Christian Advocate (Nashville) of October 19, under the caption, "Why Not Begin Now?" the editor of our general organ makes the suggestion that the raising of a large surplus above the $35,000,000 asked for in the Centenary Campaign furnishes a wonderful and providential opportunity of making adequate provision for the urgent needs of our superannuated ministers—the "forgotten men"—of Methodism. We call attention to that suggestion for the purpose of giving it our hearty and unqualified endorsement. In the larger application of the purposes of the Centenary, we do not believe that there would be any misapplication of funds in using part of this surplus for the relief of these faithful servants of the church; on the contrary, we believe that the great majority of our people would feel that the best possible use had been made of the amount so used.

There is, of course, no doubt that the entire Centenary pledge, and more, could be used to the greatest advantage in the distinctively missionary operations of the church. But when we remember that our church to-day is what it is largely through the work of these men who are now beyond the age of active service, and when we remember that it is a reproach to us that we have failed to include them in any plan hitherto that would discharge our obligations to them, we may well feel that we are redeeming our pledges of the past, and that we are making justifiable provision for our missionary work in the future by setting aside an adequate sum for this cause. We hope this suggestion will be brought to the attention of the Centenary Commission and that favorable action will be taken thereon.

THE AD INTERIM COMMITTEE IN SESSION.

The Ad Interim Committee appointed at the recent meeting of the Commission on Unification in Cleveland, Ohio, is in session this week in Richmond, Va. This Committee, composed of fourteen members—seven from the Methodist Episcopal Church, and seven from the Methodist Episcopal Church, South—is charged with the weighty responsibility of finding, if possible, some plan for the unification of American Methodism, that will be accepted as equitable by all parties concerned. Even those who have kept only slightly in touch with the work of the Commission thus far will realize the difficulty of the task confronting the Committee in Richmond. These honored and trusted leaders of both churches are endeavoring, by the appointment of their respective Commissions, to solve a problem that has engaged the earnest thought of the leaders of Methodism for several years. They need the sympathetic interest and prayers of all our people as they engage in their delicate and arduous task.

The result of the meeting of the Ad Interim Committee will be communicated to a meeting of the full Commission, to be held some time in January, presumably in New Orleans. The Commission will then submit its conclusions to the General Conferences, which will take such action as they deem wise. It is impossible, of course, to forecast what the result of the meeting in Richmond will be. It is not too much to hope, however, that their deliberations will eventuate in a plan that will commend itself to the wisdom of all parties at interest as leading to a satisfactory solution of what is, perhaps, the most pressing problem before us to-day. We have every confidence in the fairness, ability, and Christian integrity of these representatives of the two great churches, and we believe that any conclusion reached by them will be entitled to the serious consideration of the membership of both churches.

REV. THOS. H. LIPSCOMB GOES TO EMORY UNIVERSITY.

Rev. Thos. H. Lipscomb, at present the presiding elder of the Aberdeen District in the North Mississippi Conference, has been called to the professorship of English Bible in Emory University, Atlanta, Ga., and will enter upon the duties of the position at the close of his work as presiding elder at the approaching session of the North Mississippi Conference.

Brother Lipscomb is a man of marked ability and excellent scholarship, and he has had very successful experience as a teacher in former years. He has taken rank as one of the leading men of his Conference, and his brethren will regret very greatly to give him up from the active work of the ministry in which he has met with such success. They will rejoice with him, however, in this call to a field of usefulness to which he is peculiarly adapted by temperament and by training. Emory University is to be congratulated upon securing such a capable and consecrated man for the important chair to which he has been called.

REV. JOHN E. THOMAS DIES SUDDENLY.

Just as we were going to press on Tuesday of this week, we received a telegram from Rev. Thos. H. Lipscomb, presiding elder of the Aberdeen District, North Mississippi Conference, announcing the death on Monday, of Rev. John E. Thomas, our pastor at Aberdeen. The cause assigned was apoplexy. This announcement will bring a great shock to our readers throughout the North Mississippi Conference, and to many others who were acquainted with the splendid life and character of the man whose spirit has taken its flight. Brother Thomas was to have been the host of the approaching session of his Annual Conference. The Advocate joins with his multitude of friends in extending heartfelt sympathy to those who have been bereaved by his going away. We shall expect a fuller account of the death of this good man in due time.

PERSONAL AND OTHER NOTES.

"We shall have the best report for Conference that we have ever had," writes Rev. A. R. Beasley, our pastor at McCool, Miss.

Rev. J. L. Williams, of Shreveport, La., a local preacher of our church, was a recent caller at the Advocate office. He reported North Louisiana Methodism in a flourishing condition.

It has been announced that Dr. O. E. Goddard will have charge of the Centenary Conservation program at the Louisiana Conference. A better man for the work could scarcely be found.

Rev. J. Loyd Decell, who was recently transferred from the Mississippi to the Pacific Conference, has been appointed pastor of St. Paul's Church, Fresno, Calif. His address is 2219 Frosno Street, in that city.

The monthly meeting of the New Orleans Union Epworth League will be held at the McDonoghville Methodist Church on Tuesday evening, No-

vember 11, at 8 o'clock. A full attendance of the Leaguers is desired.

Dr. Gilbert F. Douglas, formerly identified with the Methodist Church in Meridian, Miss., has removed, with his family, to Birmingham, Ala., where he has placed his membership with the First Methodist Church.

Rev. J. Cude Rousseaux, who assisted Rev. C. C. Wier in a splendid meeting at Algiers, will be engaged in Red Cross work in Mississippi until the meeting of the Louisiana Conference. His address is the Edwards House, Jackson, Miss.

Rev. H. B. Vandenburg, a superannuate member of the Louisiana Conference, has spent much of the year in visiting North Louisiana and Texas in search of health. A note from him informs us that his condition is better than it was last year.

We learn with great sorrow that the health of Mrs. B. E. Meigs, wife of our faithful pastor at Monticello, Miss., shows no improvement. Her condition is critical. Let prayer be made that sustaining grace may be supplied these sad hearts in this time of anxiety.

Hon. H. H. White, of Alexandria, La., a member of the Ad Interim Committee of the Commission on Unification, passed through New Orleans on Saturday of last week, en route to Richmond, Va., to attend the meeting of the Committee. He honored the Advocate office with an appreciated call.

Two memorial tablets will be unveiled in Felicity Methodist Church, this city, on Sunday afternoon, November 9, at 3:30 o'clock—one in memory of Grayson H. Brown, son of Dr. and Mrs. Geo. S. Brown, and the other in memory of Joseph A. Wakefield. Chaplain L. N. Taylor, U. S. N., will deliver the address.

Our church at Madison Station, Miss., has suffered a great loss in the death of Brother W. H. Field, which sad event occurred on October 20. He was one of our most loyal, faithful, and dependable members. He had served the church faithfully for more than 35 years. A sullable obituary will appear in the Advocate in due time.

The fourth quarterly conference of the Grand Cane charge, Louisiana Conference, has asked for the return of Rev. H. W. Ledbetter, its efficient pastor, for the third year. Resolutions were also passed, expressing appreciation of the work of Rev. C. D. Atkinson, who has served for four years as presiding elder of the Shreveport District.

The fourth quarterly conference of the Brooklyn and Bond charge, Seashore District, Mississippi Conference, passed appropriate resolutions of appreciation in connection with the work of the presiding elder, Rev. J. R. Jones, and the pastor, Rev. D. W. Ulmer, both of whom are completing a four-year term of service in their respective appointments.

Rev. A. H. Williams, a superannuate member of the North Mississippi Conference who has been serving as a supply at Coaling, Ala., gives an interesting account of his work in the Alahama Christian Advocate of October 2. A recent revival meeting added eleven names to the church roll, nine of them by profession of faith. There has also been marked material growth.

The death at her own hands of Mrs. William A. Webb, wife of the president of Randolph-Macon Woman's College, which occurred a few weeks ago, was a great shock to the entire church. Mrs. Webb's act is thought to have resulted from anxiety over the condition of Dr. Webb, who has been in California for several months recuperating from a nervous breakdown in the early summer.

The Interchurch World Movement of North America will hold sixty-six State conferences during the month of December for the purpose of making its program thoroughly understood by the lay and clerical leaders of the churches throughout the nation. One of these conferences is scheduled for Jackson, Miss., December 1-3, and another for New Orleans, La., December 3-5.

The editor had the privilege of attending the mid-week prayer meeting at Picayune, Miss., last week. It was helpfully conducted by the Devotional Department of the Epworth League. In spite of very inclement weather, there was a large attendance of young people, many of whom cheerfully took part in the service. The pastor, Rev. W. F. Baggett, has accomplished a splendid work this year.

Rev. J. L. Neill, who will have charge of the Centenary Conservation program at the Mississippi Conference, has arranged for Bishop W. F. McMurry to be present and speak on Evangelism. Bishop McMurry's messages on this great topic have stirred the whole church during the past few months. It will be a great privilege to those who are so fortunate as to be able to hear him at Meridian.

Rev. S. D. Roberts, our pastor at McDonoghville, La., held a meeting at Tallsheek, La., last week, which resulted in the addition of five persons to the membership of the church. Tallsheek is a small community which has largely been without pastoral supervision this year, although we have an organization there. The meeting resulted in a renewal of interest which will probably insure regular services for next year.

The American-Press, of Lake Charles, La., in its issue of October 25, gives large space to an account of the work of the Sunday school of the First M. E. Church, South, for the past year. It shows an inspiring record of activity and growth.

The Chester charge, of the Durant District, North Mississippi Conference, at its fourth quarterly conference, passed suitable resolutions of appreciation concerning the work of Rev. W. W. Mitchell, the presiding elder, who is completing his fourth year of service on that important district.

Mr. Henry H. Ahrens, in a personal note to the editor from New York City, says, among other things: "To-day I saw the King of the Belgian people, and heard and saw that prince of preachers, Bishop Warren A. Candler. If I had my choice of being the reigning monarch of Belgium, or of possessing Bishop Candler's gifts as a preacher, I would tell the Belgians to keep their job." Bishop Candler preached at Old John Street Church on Sunday, October 26. This historic church of American Methodism has just celebrated its one hundred and fifty-third anniversary.

Rev. J. L. Neill, Superintendent of the Department of Missionary Education of the General Sunday School Board, preached a series of helpful and inspiring sermons to the students of Port Gibson Female College last week. Dr. Rolfe Hunt, president of the College, writes that the services have borne much fruit. Recent visits from Rev. T. B. Holloman and Rev. Jno. C. Chambers were of much interest and profit to the college family. It is gratifying to know that the attendance at this splendid school for girls is already equal to the total enrollment tor last session. There is still room for a few more students, but those interested should confer with President Hunt at once.

The editor had the privilege of attending the Rally Day service of the Sunday school at McDonoghville last Sunday. Although the weather was very bad, the attendance was good. Under the superintendency of Mr. W. H. Black, prominently connected with the Federal Reserve Bank of New Orleans, this school has reached a high degree of efficiency. The pastor, Rev. S. D. Roberts, stated that the church would be able to make a good report at Conference, all assessments being paid in full. An interesting feature in connection with the revival services conducted by Rev. A. F. Vaughan, was the reception into the church on profession of faith of representatives of three generations in one family—grandmother, daughter, and granddaughter.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Rev. T. B. Winstead, Burns, Miss., 2; Rev. B. E. Meigs, Monticello, Miss., 7; Miss Mamie Crow, Colla, Miss., 10; Rev. S. S. Holladay, Pelican, La., 2; T. W. Howard, Athens, La., 3; J. L. Bell, Newton, Miss., 14; Rev. A. L. Harper, Sibley, La., 3; Miss Winnie Long, Philadelphia, Miss., 10; Mrs. T. S. Randle, Shreveport, La., 2; Rev. W. T. Woodward, Sicily Island, La., 8; Mrs. R. J. Huffman, Natchez, Miss., 2; Mrs. W. L. Walker, Laurel, Miss., 15.

LOUISIANA ANNUAL CONFERENCE.

Class for Admssion on Trial.

Applicants for Admission on Trial into the Louisiana Conference are notified to meet the Committee on Tuesday, November 11, at the Methodist Church, Ruston, La.

PAUL M. BOWN,
For Committee.

Class of the First Year.

The Class of the First Year of the Louisiana Conference is requested to meet the Committee at the Methodist Church in Ruston, La., on Tuesday afternoon, November 11, at 3:30 o'clock.

R. H. HARPER, Chairman.

Class of the Third Year.

The Class of the Third Year is requested to meet at the Methodist Church, Ruston, La., on Tuesday, November 11, at 3:30 o'clock in the afternoon.

JNO. F. FOSTER, Chairman.

Class of the Fourth Year.

The Class of the Fourth Year is called to meet in the church at Ruston on Tuesday afternoon, November 11, at 4 o'clock.

C. A. BATTLE,
U. G. FOOTE,
T. J. EMBREE.

Will Power

Saving is just a good habit—and a good habit is only acquired by will power.

Make up your mind to save a part of your earnings regularly. We will pay you interest on your deposits and lend you a home savings bank to drop your small change in.

After you have made this bargain with yourself come in to see us. We will gladly give you any information you may wish and open an account for as little as one dollar.

Savings Department
Hibernia Bank & Trust Co.,
Carondelet and Gravier

Resources - - - $50,000,000

NORTH MISSISSIPPI CONFERENCE.

Class for Admission on Trial.

Applicants for Admission on Trial into the North Mississippi Conference are requested to meet the Examining Committee at the Methodist Church in Aberdeen, Miss., on Tuesday, November 18, at 9 o'clock a. m.

R. A. TUCKER,
L. P. WASSON,
S. A. BROWN,
Committee.

Class of the Second Year.

The Class of the Second Year are respectfully requested to meet the Committee in the Methodist Church at Aberdeen, Miss., on Tuesday, November 18, at 10 o'clock a. m.

R. A. MEEK,
W. O. WAGONER,
J. B. RANDOLPH,
Committee.

Class of the Third Year.

The Class of the Third Year is requested to meet the Committee at the Methodist Church in Aberdeen, Miss., on Tuesday, November 18, at 10 o'clock a. m.

T. M. BROWNLEE,
O. W. BRADLEY,
E. N. BROYLES,
Committee.

Class of the Fourth Year.

The class of the fourth year will meet for examination at the Methodist Church in Aberdeen, at 10 a.m., Nov. 18. Brother J. W. Ward will be in charge at the beginning and will examine on Grounds of Theistic and Christian Belief, Elements of Ethics, Life of Hugh Latimer. Papers bearing on these books will go to Brother Ward.

Brother J. T. McCafferty will examine on Church and Ministry of the Early Centuries, Building of the Christian Church, Christianity and the Nation. Papers bearing on these books should go to Brother McCafferty.

Members of the Class should be prepared for written examination if the Committee so desire.

Discussion of the Bible and sermon on Regeneration will be in the hands of the Chairman. We need personal contact with the Class to pass intelligently on them and at 7:30 p.m., Nov. 18, we will want a full attendance of all the Committee and all the Class to close up our work.

N. G. AUGUSTUS, Chairman.

Obituaries.

Obituaries not over 50 words in length will be published free of charge. All over 50 words must be paid for at the rate of one cent a word. Count the words and send in cash with the obituary. This will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

On the evening of September 27, 1919 CARL, son of Mr. and Mrs. T. C. Davis was suddenly called from this earth world to a more beautiful home. Carl was a super-spiritual boy. He was ready to lend a helping hand to the needy and give a cheerful smile to all with whom he met. Although his life here on earth was short, for months ere the end came he spent his every hours in cheering others. He loved home, Sunday school and the church. His faithfulness to the church and Sunday school is worthy of imitation. He was untiring in his devotion to his parents. To say that Carl made home pleasant is no words too much. We feel that death has cheated us in striking down such a promising life but we also know that all things work together for good to them that love the Lord. Carl was a bright boy and had the right to make a noble man. Though the last call came to him suddenly we feel that he was ready to meet it. Yes Carl is missed in the home, the church, Sunday school, and by a host of friends. May the God of all comfort the loved ones in the loss of their only and dear child.

W. H. GANT, Pastor.

Jackson, Miss. Oct. 21, 1919.

WILLIAM LAFAYETTE TUCKER, son of Rufus Wilson and Harriet Scott Tucker was born June 7, 1847, near Olive Branch, Desoto County, Mississippi. He served in the Confederate Army throughout the war between the states and during the Reconstruction Period. In 1867 was married to Miss Sallie A. Oliver who died in January 1882. He married a second time, having a wife for 36 years. To this union were born seven children, five of whom survive him. He professed faith in Christ and joined the Methodist Episcopal Church South at Olive Branch, Miss. in 1870 and remained a faithful member of that church until his death. He was a charter member of the Methodist Church at Tucker, La. and served on the board of stewards throughout his membership of more than 40 years. He was a Mason and was buried with Masonic honors. He was a kind husband and father, a good neighbor and a true friend. He was a man of sterling character and integrity. He was a man of prayer and his life was a benediction to all who knew him. He was a consistent member of the Methodist Church and lived a devoted Christian life. He was a man of few words but his life was a sermon. He was a man of deep convictions and had the courage of his convictions. He was a man of strong faith and his faith was a source of strength to his family and friends. He was a man of prayer and his prayers were answered. He was a man of God and his God was with him. He was a man of peace and his peace was a blessing to all who knew him. He was a man of love and his love was a light to all who knew him. He was a man of hope and his hope was a comfort to all who knew him. He was a man of faith and his faith was a rock to all who knew him. He was a man of God and his God was with him. He was a man of peace and his peace was a blessing to all who knew him. He was a man of love and his love was a light to all who knew him. He was a man of hope and his hope was a comfort to all who knew him. He was a man of faith and his faith was a rock to all who knew him.

Brother Tucker was a most devout and zealous Christian. His loyalty to Christ and His church was such as to subject him to criticism by the unsaintly, with God and His plan for His children dear. Our brother like unto his Lord was not understood by his friends at many times when he spoke in the congregation of worshipers. His experience was deep and assuring. His conversation was in heaven, consequently his earthly possessions he counted not his own, but they were at the command of the "Great Head" of the church. Brother Tucker was awake to every interest of the church and never failed to foster her interest and defend her cause. She was to him the "Bride" of the Lord and with zealous love he protected her good name and gave himself to her tasks. He came to the end in great peace. He knew whom he believed and feared not, yet knew the valley of the shadow of death was reached. His triumphal entree to the mansions of heaven. He will be missed among his friends. The church has lost an earnest supporter, society and the brother. His work will follow him and teach to all coming generations. His children, grandchildren and relatives will never forget the life he lived with them. Here shone his character with brightness equalling to the brightness of God. And with him, what a Redeemer. He was an inspiration to the end. He spoke well of the church of his fathers. He was a faithful husband and father. He was a true friend. He was a man of God. He was a man of peace. He was a man of love. He was a man of hope. He was a man of faith

MURINE FOR YOUR EYES

Night and Morning. *Have Strong, Healthy Eyes.* If they Tire, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes. Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

The strain of modern business life is too much for the nerves. You need a nerve sedative. Try

Dr. Miles Nervine

A Nerve Sedative that is recommended for Nervousness, Sleeplessness, Epilepsy, Hysteria, Chronic Headache, Nervous Irritation, and for use by those addicted to the Alcoholic or Drug Habit.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

To abort a cold and prevent complications, take

Calotabs

The purified and refined calomel tablets that are nauseless, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

TETTERINE

DRIVES AWAY PIMPLES

and leaves your skin soft and spotless. 60c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

FROM GUNTOWN AND BALDWYN.

Dear Brother Cariey: As the Conference year will soon close, I would just like to give a short report of our work. We have had, in all, a fine year. Our revival meetings have closed and were good. We had several conversions and additions to the church. We were assisted in these meetings by Brothers Bennett, Conference Evangelist of the Mississippi Conference; M. L. Ward, of Booneville, and J. J. Garner, of Sidon. These brethren preached with power, and their work was productive of much good. They are men whom the church can trust.

We have just held our fourth quarterly conference, and it was the best that we have had for three years. Everything is in fine condition. The spirit of our people was never better. We have raised our Centenary assessment, paid an old church debt, of about seven year's standing, of five hundred dollars. We also have a subscription of ten thousand dollars to build a new church at Baldwyn. We feel safe in saying that the church will raise this year twice as much money as it has ever raised in one year before. We certainly will have a great spiritual uplift to follow.

Brother Dorsey is closing his fourth year as presiding elder. He certainly has done a splendid work on our district. The people all love him. The old Corinth District is soon to take its place as one of the leading districts in our great Conference.

I am closing my third year, and with good people to serve, coal bought and paid for, and five porkers to kill for meat, it makes one—well, just "sorter" glad that the limit is four years, at least. Now, if the "flu" does not hinder us, we shall soon meet at Conference. May God give us a great Conference. J. D. SIMPSON.

Guntown, Miss., Oct. 25.

NEW PROSPECT CAMP MEETING, AND ELSE.

In 1880, Dr. I. W. Cooper preached the first sermon at this camp meeting. During the years that have intervened, many good metings have been held here. Many souls date their conversion to one or another of these meetings. Some converted here have gone into the ministry, and are doing good work now. The last meeting was a success. The weather was ideal, and the attendance unsurpassed. Two hundred thousand dollars' worth of automobiles were there on Sunday.

Rev. J. E. Williams, of Sumrall, did most of the preaching. He showed himself a "workman that needeth not to be ashamed." I have never heard more logical presentation of the truth, or stronger appeals to sinners. Were his gifts and ability as an evangelist known, it would be hard to keep him in a pastorate. His work is of the safe, sound sort. He leaves the church stronger, and more in love with the pastor. A better helper or a more brotherly man I have not known.

Brother J. R. Jones, our beloved elder, was present, and preached a strong sermon, and held our fourth conference. Resolutions expressing appreciation of his faithful and efficent services for the past four years were adopted. Brothers C. P. Jones, C. Y. Higginbotham and M. W. David were present and preached once each, each bringing a helpful message. The local preachers, Brothers J. H. Havens and L. R. Roberts, were present, and rendered valuable service. Brother Roberts preached the opening sermon.

I used to wonder, like Brother Henderson, of Louisiana, why the local preacher; but since I have served these brethren, and a few others, as pastor, I no longer wonder. I find that there is a large place in our church for the local preacher. These are abundant in labors, and are in demand for revival meetings. Let us, as pastors, develop the local preachers. They are in our hands, and may be very useful.

We are finishing our second year on the Vancleave charge—a pleasant place to live, and a delightful circuit. Happy the man who serves this people! J. H. GRICE, P. C.

Vancleave, Miss., Oct. 25.

A GREAT REVIVAL AT INDIANOLA, MISS.

We clip the following account of a great revival at Indianola, Miss., from the Memphis Commercial Appeal. The pastor, Rev. Chas. D. McGehee, was assisted by Chaplain W. B. Hogg and Rev. J. W. Robertson.

"The following has just appeared on the editorial page of one of the local papers:

"'For Sale—A perfectly good dancing pavilion in Indianola. It is thought by the best people that we don't need a thing like this here. If sold the owner is expected to move it.'

"This expresses fully the sentiment of the people of Indianola as the result of seeing dancing in a new light. A great revival of religion has swept over the people of the community, the oldest inhabitants saying that they never saw anything like it, even in the olden days.

"Under the auspices of the Methodist, Presbyterian, Episcopallan and Baptist churches, with the Catholics and Jews co-operating, it has proven a truly great revival of righteous living to the thousands who attended. Between 400 and 600 publicly expressed a desire to live better, and pledged themselves to do so. So far, 110 have pledged themselves to join the different churches Sunday.

"At one service 400 mothers and fathers attended and at the close pledged themselves to rally around the ministers and make this town the best possible to live in.

"At the close of this service, Mrs. M. T. Davis, wife of one of the prominent merchants, was taken suddenly ill. Twenty-four hours later she was dead. Before she died she requested to be buried from the pavillon, for it had been made sacred through the service that had been held in it. The merchants closed their stores, as they had done for all the other services, and her funeral was one of the most impressive that have ever been held here.

"The closing service was the most impressive of the series. At the close every one of the 1,000 people present brought a flower and gave it to Chaplain Hogg as a silent token of appreciation for the valuable service he had rendered this community. Merchants say that old bills charged off are being paid, friendships that have long been dead have been renewed, men say they find it harder to 'cuss,' card parties have been called off and the tenants are getting the best settlements in years.

"A free will offering of $1.600 was made to defray the expenses of the meeting, not a dollar being solicited."

MARRIED.

At the residence of C. E. Robertson, McNair, Miss., on September 4, 1919, by Rev. I. B. Robertson, Mr. W. C. BALDRIDGE to Mrs. EMIL P. FREEMAN.

Miss ANNA DARDEN was married to Mr. J. D. WHITAKER, at the home of the bride's parents, at Pattison, Miss., October 9, 1919, Dr. Rolfe Hunt, President of Port Gibson Female College, officiating.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

IS THIS YOUR CASE?

What You Should Do—Most Successful and Economical Treatment.

Do you have a feeling of general weakness day in and out? Is your appetite poor? Does your food fail to strengthen you and your sleep to refresh? Do you find it hard to do or to bear what should be easy? Have your ordinary duties and cares become great tasks and burdens?

If so, take Hood's Sarsaparilla—this great medicine revitalizes the blood, gives vigor and tone to all the organs and functions, and is unequalled for those who are in any degree debilitated or run down. Do not delay treatment—begin it today.

To rouse the torpid liver and regulate the bowels take Hood's Pills They are purely vegetable.

NERVOUS PROSTRATION

May be Overcome by Lydia E. Pinkham's Vegetable Compound — This Letter Proves It.

West Philadelphia, Pa.—"During the thirty years I have been married, I have been in bad health and had several attacks of nervous prostration until it seemed as if the organs in my whole body were worn out. I was finally persuaded to try Lydia E. Pinkham's Vegetable Compound and it made a well woman of me. I can now do all my housework and advise all ailing women to try Lydia E. Pinkham's Vegetable Compound and I will guarantee they will derive great benefit from it."—Mrs. FRANK FITZGERALD, 25 N. 41st Street, West Philadelphia, Pa.

There are thousands of women everywhere in Mrs. Fitzgerald's condition, suffering from nervousness, backache, headaches, and other symptoms of a functional derangement. It was a grateful spirit for health restored which led her to write this letter so that other women may benefit from her experience and find health as she has done.

For suggestions in regard to your condition write Lydia E. Pinkham Medicine Co., Lynn, Mass. The result of their 40 years experience is at your service.

ECZEMA

Old Sores, Cuts, Burns, Bruises and other skin eruptions will be instantly soothed and rapidly healed with

Yel-O-Pine HEALING OIL

Keep a bottle near for emergencies. Ask your dealer for it.

Yel-O-Pine Co., Montgomery, Alabama.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

Church Furniture

WORK OF THE HIGHEST QUALITY AT REASONABLE PRICES

Write for Catalogue

BUDDE & WEIS MFG. CO.

JACKSON, TENNESSEE

A CENTURY OF SERVICE.

In 1820 a good old-fashioned doctor in North Carolina prepared an ointment for skin eruptions. It met the needs of his patients, and has likewise met the needs of millions of other doctors' patients. Gray's Ointment, the compound he prepared, is now rounding its hundredth year of honest, good old-fashioned service and value. It is very effective for sores, boils, cuts, bruises, burns, stings, eczema and the many similar forms of skin eruption. It soothes the pain, cleanses the wound, kills the germs and begins healing. If your druggist can not supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you.—Adv.

If Thin and Nervous Try Bitro-Phosphate

While excessive thinness might be attributed to various and subtle causes in different individuals, it is a well-known fact that the lack of phosphorous in the human system is very largely responsible for this condition.

It seems to be well established that this deficiency in phosphorous may now be met by the use of Bitro-Phosphate, which can be obtained from any good druggist in convenient tablet form.

In many instances the assimilation of this phosphate by the nerve tissue soon produces a welcome change—nerve tension disappears, vigor and strength replace weakness and lack of energy and the whole body loses its ugly hollows and abrupt angles, becoming enveloped in a glow of perfect health and beauty and the will and strength to be up and doing.

CAUTION:—While Bitro Phosphate is unsurpassed for the relief of nervousness, general debility, etc., those taking it who do not desire to put on flesh should use extra care in avoiding fat-producing foods.

NEW TREATMENT THAT KNOCKS RHEUMATISM

75c BOX FREE TO ANY SUFFERER

Up in Syracuse, N. Y., a treatment for rheumatism has been found that hundreds of users say is a wonder, reporting cases that seem little short of miraculous. Just a few treatments even in the very worst cases seem to accomplish wonders even after other remedies have failed entirely. It seems to neutralize the uric acid and lime salt deposits in the blood, driving all the poisonous clogging waste from the system. Soreness, pain, stiffness, swelling just seem to melt away and vanish.

The treatment first introduced by Mr. Delano is so good that its owner wants everybody who suffers from rheumatism or who has a friend afflicted, to get a free 75c package from him to prove just what it will do in every case before a penny is spent. Mr. Deland says: "To prove that the Delano treatment will positively overcome rheumatism, no matter how severe, stubborn or long standing the case, and even after all other treatments have failed, I will, if you have never previously used the treatment, send you a full size 75c package free if you will send your name and address with 10c to help pay postage and distribution expense to me personally."

F. H. Delano, 427-C, Griffin Square Bldg., Syracuse, N. Y. I can send only one Free Package to an address.

Biliousness

Permanently relieved without sickening. One Pill at night will do the work

RAMON'S LIVER PILLS

GIRLS Clear Your Skin Save Your Hair With Cuticura

Soap, Oint., Talcum 25c. each. Sample each of "Cuticura, Dept. M, Boston."

Sunday School

MISSISSIPPI CONFERENCE NOTES.

Since my last letter, two days were spent at Knoxo and Kokomo. I believe that the time is ripe at both places for a forward movement, and believe that it is coming. Brother Broadfoot, the pastor, has things well in hand and is putting souls and life into the work.

A "C" grade Training School was conducted for four days at Centerville. Fifteen enrolled and 7 took the examination. I think this fine for a beginning. I feel that many other schools should do a like work.

Miss Minnie E. Kennedy will demonstrate primary work on November 26, at 3 o'clock, Central Church, Meridian. I hope there will be a large attendance of Elementary workers. It will pay you for your time and attention.

No pictures have been received from rural sunday school classes. Please, if you can, send them in. I am anxious for the Conference to know what the rural schools are doing.

Pray for the work and the workers.

Yours in Him,
JOHN C. CHAMBERS.

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

The best report that we can make for the Conference year, is made now. We have either made good or failed. This has been a year of many perplexities. It has been a great blessing in spite of much sickness.

We, the Sunday School Board, have planned the following program for Sunday school anniversary night, which will be Saturday night, November 15. We call special attention to this feature of the program; we are endeavoring to place before the whole Conference our plan of operation:

PROGRAM.

Song.....By the Congregation
Devotional—
Scripture reading..Rev. J. L. Evans
Prayer.....Rev. I. T. Reames
Song.....La. Conference Male Chorus
I. Louisiana Conference Sunday School Board—
"The field is white,"
W. S. Holmes, Pres. S. S. Board
"Gathering the grain,"
Rev. Alonzo Early, S. S. Field Sec.
"The Storehouse,"
C. V. Breithaupt, Treas. S. S. Bd.
Song.....La. Conference Male Chorus
II. General Sunday School Board—
"What the General Board plans for La. Conference,"
A. L. Dietrich, Asst. to Cor. Sec'y
"How La. Conference can help the General Board,"
Rev. J. L. Neill, Supt. Missions
III. Echoes from the Field—
Rev. H. W. Ledbetter.
C. O. Beauchamp.
Rev. W. W. Holmes.
Song.....La. Conference Male Chorus

ALONZO EARLY.
306-15th Street, Alexandria, La.

Wonderful Egg Producer.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3257 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar to-day. Profit by the experience of a man who has made a fortune out of poultry.—Adv.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Squire Mockabee said he didn't get any four-bits' worth outen the chautauqua lecture last week. The reason was, the Squire only had a two-bit intellect to get the lecture in."

"To be sure, Parson, that was a powerful fine sermon Peter preached at Pentecost; but I reckon ev'ry one o' those three thousan' Jews what was converted an' j'ined the church that day had been reg'lar members of the Jew Sunday schools at the synagogues when they was children an' was learned in the Scriptures as they had 'em then. That's why I'm such a crank about gettin' children an' young folks to come to Sunday school—so's we can learn 'em the Scriptures an' get 'em ready 'gainst the time you preach a Pentecostal sermon."

"The boy what loses touch with the Sunday school when he begins to think an' act for hisself is mighty apt to lose touch with God, too. Our school ough' to go into a campaign to get an' keep young person in this c'munity in Sunday school."

"Le's join the Membership Campaign."

You Do More Work

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and Quinine suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle.—Adv.

MARRIED

Mr. John William Drott and Miss Mabel Lucile Stamps were married Sunday, October 26, by the Rev. Leon I. McCain, at the home of Mr. and Mrs. William Drott, Hammond, La. Mr Drott and his bride hold lucrative positions with the Natalbany Lbr. Co., Ltd., Natalbany, La., where they will reside.

MEN and Women Kidney trouble preys upon the mind, discourages and lessens ambition; beauty, vigor and cheerfulness often disappear when the kidneys are out of order or diseased. For good results use Dr. Kilmer's Swamp-Root the great kidney medicine. At druggists in large and medium size bottles. Sample size bottle by Parcel Post, also pamphlet.

Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents. When writing mention the New Orleans Christian Advocate.—Adv.

CAPUDINE

The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for Headache.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores

Randolph-Macon Academy

Military Bedford, Va.

A school where a boy receives a thorough training for college, scientific school, or business. Student body of 210, strong athletic teams, clean sports. Our students excel in scholarship and athletics at college.

752 graduates have received full college degrees or entered professions in the past 20 years. $325 covers expenses of school year. Ask your parent or guardian to send for catalogue. Address

E. SUMTER SMITH, Principal

DR. H. B. BARTLETT

National Dental Parlors

Canal and Bourbon Sts.

Over Worner's Drug Store

Entrance on Bourbon Street

Phone Main 2193

NEW ORLEANS

Vitalized Air for Painless Extraction
Crown and Bridge Specialist

Most Modern and Best Equipped Dental Parlors South

COTTON SEED

FOUR BALES PER ACRE.

The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint; 1 1-8-inch staple. No boll weevils. Free from all disease. Resist drouths and winds. Earliest big boll. The cotton that beats the boll weevil. All ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own state. Special price on seed for early delivery.

VANDIVER SEED CO.,
Lavonia, Ga.

Comb Sage Tea in Hair to Darken It

It's Grandmother's Recipe to Keep Her Locks Dark, Glossy, Beautiful.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandmother's recipe, and folks are again using it to keep their hair a good, even color, which is quite sensible, as we are living in an age when a youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesome task of gathering the sage and the mussy mixing at home. All drug stores sell the ready-to-use product, improved by the addition of other ingredients, called "Wyeth's Sage and Sulphur Compound." It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through hair taking one small strand at a time; by morning the gray hair disappears, but what delights the ladies with Wyeth's Sage and Sulphur Compound is that, besides beautifully darkening the hair after a few applications, it also produces that soft lustre and appearance of abundance which is so attractive.—Adv.

We offer dependable men and women an exceptional opportunity to represent us selling Linro Famous Non-Alcoholic Flavorings, Toilet Preparations and Household Necessities. Well established high grade line. Work intensely interesting and pleasant, with big profits for you. No investment necessary. Write to-day for illustrated catalog and particulars. THE LINRO CO., Dept. 156, St. Louis, Mo.

Feather Bed Bargains

For $21.50 we will ship you one first-class 40-lb. feather Bed, one pair 6-lb. feather Pillows, one pair full size Blankets, one full size Comfort, one full size Sheet and two Pillow Cases. All new feathers, best ticking. Regular price of outfit $36.25, special sale price $21.50. Mail money order today or write for new catalog and order blanks.

Southern Feather & Pillow Co. A22. Greensboro, N. C.

Gray Hair Ended

In From 4 to 8 Days

Science has discovered the way for restoring hair to its natural color. It is offered to women in Mary T. Goldman's Scientific Hair Color Restorer. And women use this scientific hair color restorer with the same freedom they do powder. Simply comb Mary T. Goldman's through the hair. In from 4 to 8 days every gray hair will be gone.

Mary T. Goldman's

Scientific Hair Color Restorer

This Test Convinces

Send the coupon for a trial bottle and our special comb. Be sure and give the exact color of your hair. Try it on a lock of hair. Compare the results, and the pleasure of using with the old way. Send in the coupon now.

MARY T. GOLDMAN
1466 Goldman Bldg., St. Paul, Minn.
Accept No Imitations—For Sale by Druggists Everywhere

Mary T. Goldman, 1466 Goldman Bldg., St. Paul, Minn.
Please send me your *free* trial bottle of Mary T. Goldman's Hair Color Restorer with special comb. I am not obligated in any way by accepting this free offer. The natural color of my hair is
black.... jet black.... dark brown....
medium brown.... light brown....
Name.....
Street.....Town.....
Co.....State.....

Drugs Excite Your Kidneys, Use Salts

If your Back Hurts or Bladder bothers, Drink Lots of Water.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache. —Adv.

Better Than Pills For Liver Ills.
You can't feel so good but what NR will make you feel better.
Get a 25c. Box.
Nature's Remedy
NR TABLETS
MEDICINE CO.
25 TABLETS NR

REMARKABLE MEETING AT WATER VALLEY, MISS.

Dear Brother Carley: There has just closed in First Church, Water Valley, Miss., the greatest meeting that it has been my privilege to attend. There were not so many conversions as I have known, but while that is all-important, it is not more so than the quickening of the church and the deepening and strengthening of moral sentiment in the community. This was the feature of the meeting. A more extensive influence for righteousness it has not been my privilege to witness.

The meeting began on the fifth of October and on the seventh the Rev. Geo. Tucker, of Jackson, Tenn., arrived and took charge. He is the "switchman" evangelist. Four years ago he was converted and soon left his switch engine to preach the "good news" that had saved him. That being only about four years ago, he is still young in the work. In the ordinary sense of the word, Brother Tucker is not an educated man, but in the special sense of the knowledge of the Word and of divine grace in the heart, he is an expert. He knows the processes of salvation from an experimental standpoint, having been lifted from a great natural and practical depravity. His heart being full of this glorious experience, he has a passion for showing it to others. With this passion he combines a remarkable skill in its expression. As a result of these qualities in the leader of the meeting, there were about 100 conversions and reclamations.

For revival work I do not know a better combination than Geo. Tucker and his assistant, Mr. C. B. Watt, the musical director. J. W. DORMAN.

DEDICATION OF JAMES CHAPEL.

Dear Brother Carley: Twelve miles west of Hammond, La., in the Parish of Livingston, is a Methodist church known as James Chapel. This is one of our most spiritual country churches. At it a stranger, especially a visiting preacher, receives a hearty welcome and most cordial treatment. This church raised its Centenary quota in full.

Wednesday, October 22, was a memorable day to the members of the James Chapel church. Their new building, which is a neat, painted, frame structure, was dedicated to the service of God. In spite of the threatening elements, the church was comfortably filled with people. Rev. H. W. May, our presiding elder, preached the dedicatory sermon. "The Crucifixion" was his subject. Brother May was at his best. In depth and reach of thought, in mode of delivery, in forcefulness of expression and spiritual power, his sermon should be put in the class of sermonic utterances heard Sunday morning at the 11 o'clock hour at the seat of our Annual Conference. In addition to the pastor, Rev. Wilson Brown, Brothers Lipscomb, of Ponchatoula; Fayard, of Springfield, Murphy, of St. Francisville, and myself were present and took part in the service.

The ladies of the church had prepared a fine dinner for the occasion, which was served just after the service of dedication. If you do not believe they have fine cooks in Livingstone Parish, attend the James Chapel church some time when they have dinner on the ground.

Socially and spiritually, the day was of great profit and blessing.

LEON I. McCAIN.

Hammond, La., Oct. 27.

TEACHERS WANTED.

We have urgent demands for hundreds of teachers for principals, grade and rural work. Salaries ranging from $60 to $200. Write to-day.
South Atlantic Teachers' Agency,
306 Walton Bldg., Atlanta, Ga.

There is contagion in a sweet and beautiful character, for health is contagious as well as disease. We are all the time giving to others either wholesome or unwholesome moods—poisoning their atmosphere with doubt and suspicion, or clearing it with helpfulness and good cheer.—Phillips Brooks.

A Christian in a state of grace has a right, as no other man has a right, to be in high spirits. Nowhere does the New Testament imply that there is a special sort of spirituality in moroseness and gloom; and gloom is least appropriate in these solemn duties which more than any other express our relations to and feelings towards the source of joy.—Dr. Liddon.

This most remarkable remedy causes the stomach to act naturally and keeps the bowels open. Is purely vegetable, producing only highly beneficial results.

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

Absolutely harmless—complete formula on every bottle—only very best ingredients used. *At all druggists.*

Sure Relief

BELL-ANS FOR INDIGESTION

Perfect Health Is Yours If the Blood Is Kept Pure

Almost Every Human Ailment Is Directly Traceable to Impurities in the Blood.

You should pay particular heed to any indication that your blood supply is becoming sluggish, or that there is a lessening in its strong and vital force.

By keeping your blood cleaned your system more easily wards off disease that is ever present, waiting to attack wherever there is an opening. A few bottles of S. S. S., the great vegetable blood medicine, will revitalize your blood and give you new strength and a healthy, vigorous vitality. Everyone should take it occasionally to keep the system in condition. S. S. S. is a splendid system cleanser; it is not sold or recommended for venereal diseases. Go to your drug store and get a bottle to-day. If you need any medical advice, you can obtain it without cost by writing to Medical Director, Swift Specific Co., 46 Swift Laboratory, Atlanta, Ga.—Adv.

Some time when you are tired drinking just ordinary Coffee and feel like drinking **"A REAL GOOD CUP OF COFFEE,"** try a pound of

Guatemala Blend

Just 'phone Main 2196 and it will be delivered direct to your residence

GUATEMALA-AMERICAN COFFEE CO.

523 LAFAYETTE STREET NEW ORLEANS, LA.

NEW SONG BOOKS

Evangelists and Churches Attention.

8c

A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only $8 per hundred, less quantities 10c each, for No. 1 or 2, round or shaped notes. No. 1 and 2 combined, round notes only, $15 per hundred, less quantities 18c each. Bound in cloth. Sample copy 75c. Money back if not pleased.
E. A. K. HACKETT, Dept. No. 2, FT. WAYNE, IND.

THE OWL TONIC

Acts better than calomel or pills and does not gripe. Especially beneficial for colds, chills, fever, malaria, and lagrippe. Five or six doses will positively stop any case of chills and if then taken as a tonic the fever will not return. Excellent as a tonic for that tired, achy feeling caused from malarial colds and lagrippe—troubles so common among Southern people. Sold on its merits under a money-back guarantee by all dealers.

FOR SALE BY ALL DEALERS.

50 Eggs a Day.

"Before using 'More Eggs' tonic, I was getting only 12 eggs a day and now get 50" writes Mrs. Myrtle Ice, of Boston, Ky. Any poultry raiser can easily double his profits by doubling the egg production of his hens. "More Eggs" is a scientific tonic that revitalizes the flock and makes the hens lay all the time. "More Eggs" will double the production of eggs. Poultry raisers everywhere are making big profits by giving their hens "More Eggs." The results of a few cents' worth will amaze you.

Send $1.00 to E. J. Reefer, the poultry expert, 3258 Reefer Bldg., Kansas City, Missouri, and he will send you a season's supply of "More Eggs." A million dollar bank guarantees if you are not absolutely satisfied your dollar will be returned on request. So there is no risk. Send a dollar to-day. Profit by the experience of a man who has made a fortune out of poultry.—Adv.

Try It 30 Days Free Send No Money
One Man Alone Handles Biggest Stumps!
Thousands of Kirstins Now in Use!
Write for New FREE Book!
Write for Special Agent's Offer!
Kirstin ONE-MAN Stump Puller
World's Largest Makers of Stump Pullers!
Quick Shipment From: Escanaba, Mich. Atlanta, Ga. Portland, Ore. Soo, Canada
A. J. KIRSTIN CO., 1901 Lud Street, Escanaba, Mich.

25 Cords a Day

Easily Sawed By One Man.
Easy to move from cut to cut. Make big profits cutting wood. Cheap and easy to operate.

OTTAWA LOG SAW

Does 10 men's work at one-tenth the cost. Makes work easy. Engine can also be used for running pumps and other machinery. Saw blade easily removed. Write for our low price. 10-Year Guarantee.

Ottawa Mfg. Co.
2689 Wood St.
Ottawa, Kansas.

30-Day Trial.

For Sore Throat

Rub the chest vigorously with Yel-O-Pine Croup and Pneumonia Salve, then saturate a piece of flannel with the Salve. Warm it before the fire and press it firmly over the chest and throat.

Take a chunk of the salve about the size of a pea and spread it inside the throat. If the case is obstinate melt a bit in a spoon and breathe it through the mouth and nose. The next morning the head, throat and lungs will be cleared and the soreness gone. Ask your dealer for Yel-O-Pine Salve.

Yel-O-Pine Co.,
Montgomery, Ala.

Yel-O-Pine
Croup and Pneumonia
SALVE

IT IS A BURNING SHAME

That so many Churches are without sufficient insurance and not properly safe-guarded against Fire, Lightning and Tornado.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO—The Methodist Mutual—in successful operation since 1898—furnishes protection AT COST upon easy annual payments. No assessments; legal reserve for security of policy-holders same as stock company.

No agents. Deal direct. For applications and particulars address

HENRY P. MAGILL, Sec't'y. & Mgr.
1509 Insurance Exchange, Chicago, Ill.

Mrs. Alice Hargrove Barclay, Agent, M. E. Church South, 314 Norton Bldg., Louisville, Ky.

A Pretty Face
should not be marred

PALMER'S SKIN-SUCCESS OINTMENT

makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

If your druggist cannot supply you send for a free sample to

THE MORGAN DRUG CO.,
1521 Atlantic Ave.,
Brooklyn, N. Y.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 4721 Prytania St., New Orleans, La.

MISSION STUDY IF'S.

If you have not organized a Mission Study Class, do so at once that you may have a part in the great Campaign.

If you have organized your class and have not reported it, do so at once that your class may be counted among the number having a part in the great Campaign.

If you have not filled out the Enrollment Card and mailed it to Mrs. H. R. Steele, do so at once that your class may be counted among the number reported at the next annual meeting of the Council by the Educational Secretary.

If you have an interesting Mission Study Class, send an account of it to your Superintendent of Publicity that others may get the inspiration of the fine work you are doing.

If you have not a Mission Study Class, why not? The books for the year are interesting and will be profitable for study. Mission Study enlarges the vision of women and deepens their desire to serve.

Do not fail to do your part to make this Campaign a great success.

Report.

Many Mission Study Classes are organized and not reported. Is yours in this class?

Report your Mission Study Class to the Superintendent of Study and Publicity and to the Educational Secretary.

Notes From the Field.

City Board of Missions at Biloxi, Miss., has notified the Secretary that the new chapel and gymnasium connected with the Wesley House at that place have just been completed and that both buildings are now ready for acceptance.

Our Mountain Schools, Sue Bennett and Brevard Institute, have opened with very full enrollment and increased interest on the part of faculty and students.

Word has been received also of the most successful opening of Scarritt Bible and Training School. The opening address by the new Professor of Sociology was most inspiring and helpful, and the year begins with a large enrollment and enthusiasm..

Paine College Annex reports a splendid opening, more than one hundred in the boarding department, and a large number turned away for lack of room.

Deaconess Ella Hooper and her assistant, Mrs. White. are happy over the prospect of a new Wesley House at Houma, La., in accordance with Council plans for a strong center radiating the influence of the women's work in French parishes.

Workers at Behlehem House, Augusta. Ga., have entered upon a prosperous year with full classes and enthusiasm. Mrs. Jennie White, the head resident, having had opportunity for study in the School of Philanthropy, New York City, is full of new plans for the successful ongoing of the work.

NEGRO AND FOREIGN COMMUNITY CLUBS.

Many of our auxiliaries are awake to the needs of the community life about them. The following reports have been made to the office of the Home Base Secretary:

Negro Community Clubs.

Tennessee Conference, 5; West Oklahoma Conference, 2; North Carolina Conference, 1; Little Rock Conference, 2; West Texas Conference, 1; North Arkansas Conference, 5; Texas Conference, 2; Western North Carolina Conference, 2; Pacific Conference, 1; North Texas Conference, 10; Central Texas Conference, 10; total, 41.

Foreign Community Clubs.

Louisiana Conference, 3; Central Texas Conference. 25; West Texas Conference, 10; Western North Carolina Conference. 2; New Mexico Conference, 2; North Arkansas Conference. 2; North Mississippi Conference, 4; North Alabama Conference, 1; total, 49.

SOME THINGS YOU NEED

That can be had from the office of the Home Base Secretary, 810 Broadway, Nashville, Tenn.

A Book of Remembrance for prayer lists, 25c.

Maps—(set of nine, showing fields and stations) of M. E. C. S., 50c.

Single maps from above set, 10c.

Charts—to be used with foreign mission study classes, 60c.

Charts—to be used with home mission study classes, 50c.

Everyland Picture Series, for scrapbook and posters, containing the following: The Eskimos, Armenians and Syrians, People of Japan, Chinese boys and girls, Mexicans in United States, Orientals in United States, Children of the city, price per set, 15c.

Envelope of leaflets for use with mission study book: "A Crusade of Compassion," 10c.

Additional leaflets on medical missions: (2 cents each) "The Story of Mary Reed," "Hu King Eng. M. D.," "The Opening of the Little Green Door," "Kania," "The Closed Gate."

Please accompany all orders for the above with cash.

NORTH MISSISSIPPI CONFERENCE

From the September Bulletin.

JUNIOR DEPARTMENT.

Dear Juniors: Did your society report last quarter? Only forty-two reports were received, and that means more than one-third did not report. At the close of the third quarter, we shall expect every Junior Society in North Mississippi to report promptly.

I am rejoiced to tell you that the second quarter's report was the best report financially that North Mississippi Conference ever sent in to the Council. The societies leading in finances were Holly Springs, $125; Tupelo, $90; New Albany, $80. In addition to this, Little Frances and Virginia Parks of Merigold, Miss., sent in $150 for the support of a kindergarten in Japan. Also the Misses Vaughan of Shannon, Miss., gave $25 in war savings stamps for the support of a Sunday school in Japan.

There were a number of societies that had splendid financial reports, several sending in more than had been sent in for the entire year. This should be the record of each society in the Conference. In the face of present day opportunities, we cannot afford to be satisfied to do just what we did last year. If we do as well the third quarter as we did the second, everybody will have to work, and work hard.

Although October is the month set aside for Mission Study the logical time for children is during vacation. Will not every second vice president order at once copies of the last Mission Study books, namely: "Jack of all Trades," "Mook and Jack and Janet in the Philippines."

The following plan has been used with success. One copy of each book has been placed in the hands of some woman in each neighborhood; she was asked to have Story Hour in her home each afternoon for a week. She invited all the children near her to attend. Then she read the book to them, reading from one to two chapters each day. The last afternoon, an oral examination was given, or the older Juniors were asked to bring the story of the book written in their own words. After the examination, the children were allowed to make candy. The leaders of these circles have been surprised at the knowledge of the book as revealed in the examinations. And, too, the children were pleased with a study that had not been so long drawn out. Under the old plan of taking a chapter each week, the children lose interest, because they lose the connection. In the church where this plan has been tried almost every child in the church has been reached by Mission Study. Another advantage is that a woman who cannot leave her home can have the privilege of helping in this important work of the church.

Each Mission Study class counts ten points on the Honor Roll. Any Society can reach the Honor Roll by organizing Mission Study Circles. Our Goal is every Junior Society an Honor Roll Society. CORINNE ROGERS.

Renwar Relieves Rheumatism.

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a box of Renwar, and forget about that rheumatism. Renwar is an old, well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman, of Varley & Bauman Company, Nashville, says: "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

For the HAIR—

To make it soft, fluffy and free from dandruff use

TETTERINE

60c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

How Shivar Mineral Water Relieves Rheumatism

According to the standard medical books, Rheumatism is not a germ disease but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulate and these irritate and inflame the delicate linings of the joints, the heart and other organs. To relieve Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer from rheumatism, dyspepsia, indigestion, disease of the kidneys, bladder or liver, uric acid poisoning, or any curable conditions due to impure blood, read the following letter then sign it, enclose the amount and mail it. Only two out of a hundred on the average report no benefit.

Shivar Spring,
Box 17B, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name .....

Address .....

Shipping Point .....

(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

Try Granger Liver Regulator

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.—Adv.

Walk Erect

Strengthen Your Aching Back With

ALKAVIS

When your kidneys and bladder fail in the discharge of their duty much of the poisonous waste, instead of being eliminated, is retained, developing inflammatory conditions. The result is Bright's Disease, Diabetes or chronic Inflammation of the Kidneys or Bladder. Rheumatism and Gout follow.

The System Needs Regulation.

ALKAVIS

for

Kidneys

Liver and Urinary Organs will regulate the organs, cleanse the system, drive out the poisons and stop the aches.

Will Put You on Your Feet.

MINISTER

believes it saved his life. Rev. James Binkley states:

"I Believe Alkavis Saved My Life!"

Green Forest, Ark., April 25, 1909.

The Alkavis Co.

Gentlemen:—I was bothered with Kidney and Bladder Trouble for about twelve years, and finally got so I could not walk without a cane and had to be careful how I stepped. I tried everything I could get that was recommended for it, but nothing did me any good until I tried Alkavis. I sent for a bottle, which did me more good than anything I had tried. I then sent for six bottles of it, and it cured me. I advise all sufferers from Kidney or Bladder Trouble to try Alkavis, for I believe that it saved my life.

Yours truly,
(REV.) JAMES BINKLEY.

Eight Years Later
Renewed Testimony

Green Forest, Ark., December 26, 1917.

The Alkavis Co.

Gentlemen:—Sixteen years have passed since I was relieved of my trouble, and it has not bothered me since. I am now seventy-five years old. For the benefit of suffering humanity, I make this and the above statement.

Yours very truly,
(REV.) JAMES BINKLEY.

TRIAL BOTTLE FREE.

Ask your druggist for ALKAVIS. It will save you many pains. If he can't supply you, write for a trial bottle *free*.

ALKAVIS CO.,

69 Warren Ave., Detroit, Mich.

DO YOU NEED MONEY Out of work? Got a lot of spare time? We want MEN or WOMEN in every city to do special local advertising. No experience necessary. Will not interfere with your regular work or household duties. Hundreds are now making $15 to $25 weekly. Write me for particulars. ALBERT MILLS, Mgr. 1834 American Bldg., Cincinnati, O.

The Inhalation Treatment for Whooping Cough, Spasmodic Croup, Asthma, Influenza, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresolene for the distressing, and often fatal affections for which it is recommended.

Established 1879. It is a simple, safe, effective and drugless treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose.

The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.

Cresolene's best recommendation is its 40 years of successful use. Send postal for Descriptive Booklet 43.

FOR SALE BY DRUGGISTS

The Vapo-Cresolene Co. 62 Cortlandt St., New York or Leeming-Miles Building, Montreal, Canada.

SOMETHING FOR RURAL CHURCH WORKERS TO READ.

M. W. Brabham, Rural Worker.

During the long evenings on the farm, when winter weather shuts us in, there are moments and hours in which we often wish to push a little nearer the light and read for a while.

In the course of a winter we frequently make plans for the coming of "open weather;" this causes us to be interested in what writers are saying in such good papers as "The Progressive Farmer," "The Country Gentleman," and others; we want to know what others have done and are doing on their farms.

Along side of these there are books and papers which may fairly claim a place because of their worth, their interest and their subjects. Some of these could be supplied by the Sunday schools of the community if plans are made now to secure them.

Such papers are "The American Boy," "The Youth's Companion," "The American Magazine," "The Visitor," "Boys and Girls," "The Nashville Christian Advocate," the New Orleans Christian Advocate, "Rural Manhood," "The Missionary Voice," "The World Outlook."

The following are some of the books recommended for reading this winter:

"How to Run a Little Sunday School," Ferguson, 75c.

"The Making of a Country Parish," Mills, $1.

"New Schools for Old." Dewey, $1.50. This is the story of a public school made over by the interestingly hard work of a country school teacher.

"World Facts and America's Responsibility," Patton, $1; a vitally interesting book setting forth conditions in missionary fields.

"Making America Safe." Goddard-McDonnell; a striking presentation of the Home Mission Work of the M. E. Church South.

"A Methodist Church and Its Work," Tippey and Kern, 65c.

"The Christ We Forget," Wilson, $1.50.

"Our Troublesome Religious Questions," Pell, $1.50.

"The American Girl and Her Community," Slattery, $1.50.

"Big Jobs for Little Churches," by John F. Cowan, 75c.

"The Making of a Country Parish," Mills, $1.

"Training the Devotional Life," Meyer-Kennedy, 75c. A splendid study of the importance of training our boys and girls and young people in right habits of worship.

"The Methodist Hymnal: Annotated Edition," Tillett, $2. A very interesting setting forth of incidents and stories connected with the lives of our hymn writers and in many instances the story of how the hymn came to be written.

"Marks of a World Christian," by Fleming, 75c. This little book will prove to be a good friend to carry about from day to day, using it as a basis of devotional study and reading.

"Social Studies of the War," by Clark; this book is the outcome of the studies and experiences of Rev. Elmer T. Clark during his stay in England, France and Italy. $1.50.

"Does God Care," Bishop Edwin D. Mouzon, 75c; a study in the love of God and the prayer life of the individual.

"The Life of Jesus," by Harris Franklin Rall, 75c.

"Life in the Making," Barclay and others. This is a delightful study of the nature and needs of the child and will be especially helpful to parents and Sunday school teachers; it is one of the books in the Standard Teacher Training Course of our church.

The winter will be an opportune time to secure some of the various leaflets dealing with the work of the Sunday school. These may be had without cost by writing to the General Sunday School Board, 810 Broadway, Nashville, Tenn. Some of these are as follows: "Wesley Bible Class Suggestions for Officers, Teachers and Members;" "Elementary Work in the One Room School;" "The Standard Teacher Training Course;" "How to Begin and Conduct It;" "Program of Service for Wesley Bible Classes;" "The Young People's Department and the Young People's Wesley Bible Class;" "The Cradle Roll Department;" "The Beginners' Department;" "The Primary Department;" "The Junior Department;" "The Rural Sunday School Keeping Open All the Year."

For further information about Rural Sunday School Work, address, M. W. Brabham, 810 Broadway, Nashville, Tenn.

FREE 10 Lessons In Public Speaking

Offer Limited

North American Institute, 4227 Manhattan Bldg., Chicago, Ill.

Hyomei

THE BREATH of the FOREST

THAT KILLS CATARRH GERMS.

While lecturing in London, the noted Richard T. Booth, founder of the blue ribbon movement, and temperance orator and leader of international fame, who induced over a million men to sign the pledge, developed a very serious catarrhal trouble.

He went to Inland Australia where he breathed day and night the antiseptic balsams as given off by the forests, especially the Eucalyptus trees. This experience led Mr Booth to the discovery of the most wonderful catarrhal treatment,—Hyomei.

Hyomei is a germ killing vapor treatment formed from the purest oil of Eucalyptus combined with other healing and antiseptic ingredients. This medicated air is especially effective in treating Catarrh and colds of the head, Catarrhal Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever. It destroys the catarrhal germs and restores health.

Sold on a positive guarantee of satisfactory results or money refunded. Complete outfit $1.15; extra bottle inhalant 60c. At druggists or by mail, if your druggist cannot supply it. Booth's Hyomei Co., Ithaca, N. Y.

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.

Prepared by Dr. Richard Angell.

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.

All Druggists. Price 25 and 50 cents.

What Nuxated Iron Is Made From

Sworn Statement of Composition of Its Formula

It increases the strength and endurance of delicate, nervous, run-down folks in two weeks' time in many instances.

The Board of Directors have authorized the broadest publication of the sworn statement of the composition of Nuxated Iron, one of the most widely used tonic, strength and blood builders in the world, so that the public may examine it for themselves and judge as to its merits.

It is conservatively estimated that this remarkable formula is now being used by over 3,000,000 people annually in America alone. Among those who have used and strongly endorse it are many physicians formerly connected with well-known hospitals, former United States Senators, members of Congress, and former Health Officials.

Newspapers everywhere are invited to copy this statement for the benefit of their readers. It is suggested that physicians make a record of it and keep it in their offices so that they may intelligently answer questions of patients concerning it. Everybody is advised to cut it out and keep it. A copy of the actual sworn statement will be sent to anyone who desires such. It is as follows:

Iron Peptonate (Special specific Standard) Quantity given below.
Sodium Glycerophosphates U. S. P. (Monsanto.)
Calcium Glycerophosphates U. S. P. (Monsanto.)
P. E. Nux Vomica U. S. P.
Cascarin Bitter
Magnesium Carbonate
Po. Ginger U. S. P.
Oil Cassia Cinnamon U. S. P.
Calcium Carbonate Precip. U. S. P.

Each dose of two tablets of Nuxated Iron contains one and one-half grains of organic iron in the form of iron peptonate of a special specific standard which in our opinion possesses superior qualities to any other known form of iron. By using other makes of Iron Peptonate we could have put the same quantity of actual iron in the tablets at less than one-fourth the cost to us, and by using metallic iron we could have accomplished the same thing at less than one-twelfth the cost; but by so doing we must have most certainly impaired their therapeutic efficacy. Glycerophosphates used in Nuxated Iron is one of the most expensive tonic ingredients known. It is especially recommended to build up the nerve force and thereby increase brain power, as glycerophosphates are said to contain phosphorous in a form very similar to that in which it is found in the nerve and brain cells of man.

As will be seen from the above, two important ingredients of Nuxated Iron (Iron Peptonate and Glycerophosphates) are very expensive products as compared with most other tonics.

Under such circumstances the temptation to adulteration and substitution by unscrupulous persons, is very great and the public is hereby warned to be careful and see every bottle is plainly labeled "Nuxated Iron," by the Dee Health Laboratories, Paris, London, and Detroit, U. S. A., as this is the only genuine article. If you have taken other forms of iron without success, this does not prove Nuxated Iron will not help you. We guarantee satisfaction to every purchaser or your money will be refunded.

In regard to the value of Nuxated Iron, Dr. A. J. Newman, late Police Surgeon of the City of Chicago, and former House Surgeon Jefferson Park Hospital, Chicago, says it has proven through his own tests of it to excel any preparation he has ever used for creating red blood, building up the nerves and strengthening the muscles. Dr. J. W. Armistead, Grove Hill, Ala., graduate of the University of Alabama School of Medicine, Mobile, 1883, says: "In the cases I used Nuxated Iron I have found more beneficial results than from any preparation I have ever used in 31 years' practice." Dr. R. B. Baugh, Polkville, Miss., graduate of the Memphis Hospital College, Memphis, 1898, says: "I always prescribe Nuxated Iron where a reconstructive tonic is indicated." Nuxated Iron often increases the strength and endurance of delicate, nervous, run-down folks in two weeks' time.

Manufacturers' Note: Nuxated Iron is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic products, it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach. Nuxated Iron is not recommended for use in cases of acute illness, but only as a tonic, strength and blood builder. In case of illness always consult your family physician and be guided by his advice. If in doubt as to whether or not you need a tonic, ask your doctor, as we do not wish to sell you Nuxated Iron if you do not require it. If you should use it and it does not help you, notify us and we will return your money. It is sold by all druggists. Dee Health Laboratories, Detroit, Mich.

REPORT ON THE GENERAL STATE OF THE CHURCH, MANSFIELD, LA.

As the third quarterly conference was held only a short time ago, little has occurred since; but it is well for the fourth quarterly conference to give a resume of the work during the year.

We are grateful to God for a year of peace and harmony among our members. All have worked together, and there have been no bickerings or dissensions to mar our fellowship or hinder our efforts. This does not mean that we agree about everything; for even good people, like Paul and Peter and Barnabas, have their differences. But it means that we hold our differences in charity, and seek to work together for the best interests of the church. The perfect harmony that has existed between the pastor and his official board will ever be a grateful memory.

We have had a fine year in our financial work. We have raised nearly $1,500 more than in previous years on our regular budget, notwithstanding the numerous extra demands made upon us. The pastor's salary was increased $500; he was given an excellent helper in Mrs. T. H. Morris; the parsonage has had a new roof put on at an expense of several hundred dollars; the ladies have made additions to the furniture; all bills have been paid promptly when they came due; our Centenary apportionment of $15,000 was exceeded, and all old debts cleared up; we have sent over $600 to the Orphanage at Ruston; all our Conference claims will be met in full, and my successor will begin with a clean sheet. We are commanded to give "honor to whom honor is due"; and it is right to say that these fine financial results are largely due to the earnest and diligent leadership of the Chairman of the Board of Stewards, Judge H. T. Liverman. He has had the cordial support of the Board. Altogether the church has raised a total of $16,000, not including our Centenary contribution. Our people have responded liberally to the needs of the work, and have done it cheerfully.

In the spring we had a most gracious revival, led by Rev. Lovick P. Law. More than fifty persons were converted and joined the church on profession of faith, and hundreds of our people were led to a renewed consecration to God. The blessing of the meeting rested on the whole community. Bro. Law, assisted by his wife in the musical department, is an evangelist one can wholly commend, and both he and his good wife won a warm place in the hearts of our people. All departments of the church, Sunday school, Missionary Society, and Epworth League, as the several respective reports will show, are in fine working order.

It is a pleasure to make special reference to the work of Mrs. Morris. Sister Morris is the widow of Rev. T. H. Morris, deceased, a former pastor of this church. Her experience as a minister's wife admirably fits her for the position she fills. She knows what a pastor wants a helper to do, and what is due to the pastor. She was acquainted with the people, and is esteemed and beloved by the whole community. Her help has been invaluable, and her work with the ladies, and with the young people, and in the homes of Mansfield has given her a warm place in our hearts. I hope the church will retain the useful service of Mrs. Morris, though in making this suggestion I am acting on my own motion without knowing her plans.

And now it is with a heart full of gratitude to God and to the good people of Mansfield that I refer to their kindness to me and to my family, in the gift of a permanent home among them. An eligible lot, and something under $5,000 have been donated to us for a home. The gift was as unexpected as it was unsolicited and grateful. Bishops are sometimes the fortunate recipients of such distinguished favors, but it is very seldom that such happy fortune comes to the private soldier of the Cross. It was the spontaneous action of the community, which enhances its value. I was seventy years old on October 5, and have been 53 years in the ministry. It is glorious when one reaches the summit of threescore years and ten, like Jacob at Jabbok, to meet a delegation of the angels of the Lord, who make the spot warm and sunny with their presence, and throw over us the mantles of their love. May the richest blessing of God be upon the people of Mansfield.

Miss Lucille Aubry has been transferred to Temple, Texas.

Respectfully submitted,
S. A. STEEL, Pastor.

Get a Feather Bed

Beds 25-lb. $9.95; 30-lb. $10.95; 35-lb. $11.95; 40-lb. $12.95; two 3-lb. pillows $1.75. All new feathers, best ticking. We have $1,000 cash deposit in bank to guarantee satisfaction or money back. Mail order today or write for catalog which also contains bargains in Rugs, Curtains, Counterpanes, Blankets, Comforts, etc.

SANITARY BEDDING CO. Dept. 50 Charlotte, N. C.

Relief from Malaria

This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161

SWAMP
CHILL & FEVER TONIC

Eggs Paid The Pastor.

Mrs. Lena McBroon, Woodbury, Tenn., writes: "I've got more eggs than I ever did in my life, paid my debts, clothed the children in new dresses, and I paid by pastor his dues. I have money to spare now. 'More Eggs' is the remedy for me. I sold 43½ dozen eggs last week, set four dozen, ate some and had 1½ dozen left."

E. J. Reefer, the poultry expert, discovered the wonderful tonic, "More Eggs," that revitalizes the flock and makes the hens work all the time. You need this great egg producer. It means big egg profits for you. Don't delay. Send $1 to E. J. Reefer, 3258 Reefer Bldg., Kansas City, Mo., and he will send you a season's supply of "More Eggs" tonic. A million dollar bank guarantees that if you are not absolutely satisfied your dollar will be returned on request. Send a dollar to-day. Profit by the experience of a man who made a fortune out of poultry.—Adv.

FROM ST. FRANCISVILLE CHARGE, LOUISIANA CONFERENCE.

Dear Brother Carley: I am giving you a small report from my work. This is my 24th year to serve our Conference, and I have tried to make it the best. We have held three meetings on the work—at New Hope, Tunica, and Concord. At Tunica, Brother Booth, of Baton Rouge, did the preaching and it was good. One member was received and the church was revived. At New Hope, I did all of the preaching, also at Concord. Sixteen members were received at Concord. We have some good Sunday schools on the work. We have had our "Early" man with us, and he did good work. I think we have advanced on some lines. The Lord has been with us.

It was my privilege to be at the dedication of the new church, James Chapel, on the Springfield charge, on the 22d of this month (October). We met Brothers L. I. McCain, of Hammond; T. D. Lipscomb, of Ponchatoula; J. Wilson Brown, E. D. Fayard. Our elder, H. W. May, did the preaching, and stood at the head of all the services. He preached one of his good sermons. We had a good day in His name.

Our collections are not in full; however, we are making the call.

Yours in Him,
H. C. MURPHY.

St. Francisville, La.

You Needn't keep on feeling distressed after eating, nor belching, nor experiencing nausea between meals. Hood's Sarsaparilla cures dyspepsia — it strengthens the stomach and other digestive organs for the proper performance of their functions. Take Hoods.—Adv.

FROM ROCKY SPRINGS, MISS.

Dear Brother Carley: Will you allow me a line or so in the Advocate to brag about some good times? I see the other preachers are telling of the times enjoyed in revival work; a good time started with us on the fifth Sunday in August, when Brother T. J. O'Neil, the former pastor of Burtonton church, came to me there and started a protracted meeting. His son, James W., or Lieutenant O'Neil, came along. Of course I call him Jim, because we were boys together. Jim used to preach before he went to war; I did, too. Jim made the music, I tried to sing, and Uncle Tom did the preaching. God gave the blessings, and, I tell you, we had a good time; the folks all enjoyed it. Jim is in Emory University now, preparing to preach better; I am doing my best, and Uncle Tom is still raising sand with the devil. I tell you, I don't mind rooting for a fellow that preaches like Uncle Tom; and he says that he is proud of us boys. Some people call us scrubs, but I am glad some people are proud of the scrubs, and that God honors our work and allows us to enjoy ourselves in his work.

I am doing some rescue work on this charge. I have rescued the lost Shiloh church after about five years of abandonment. We are now having good service there. The people seem to be religiously inclined. We are also having good times at Cedars, besides the other six regular churches on this charge.

Our church at old Redbone, in Warren County, was destroyed by fire a year or so ago. Our register was lost in the fire, and, as supply, it becomes my task to make a new one; so I would be very glad if all the preachers who have ever served Redbone as pastor would write me the dates that they served there, and, if possible, give the names of those who joined under them, and how. All this would be greatly appreciated and you had better help me now because I am too busy to be good looking; but you cannot keep me from loving the work.

Respectfully,
ANDREW J. BOYLES.
Supply.

Rocky Springs, Miss., Oct. 28.

FROM CREW LAKE, LA.

I have just settled from the activity of the protracted meetings. I commenced my first meeting at Crew Lake on Wednesday night, Aug. 27, and closed it Wednesday night, Sept. 10. I did the preaching until Monday, Sept. 1, when Brother I. T. Reames, of Rayville, came to my help, and remained most of the time until the close. He did very good work, both in preaching and leading the choir. We had very good results. There were converted and added to the church eleven members, and we received one by letter. One has joined since, making twelve by profession and from other churches, and one by letter. The whole community was greatly benefited.

On Sept. 14 (Sunday), I commenced my meeting in Girard, preaching at 11 o'clock and at night, and continued until Wednesday, Oct. 1. On Monday, the 15th, Brother W. R. Harvell came to my help and remained through the meeting. We had a meeting of great power, Harvell did the preaching and had the management of the services, and he gave good work. We had very good results. There were nineteen converted and joined the church, with two from other churches and two by letter.

The two churches received thirty-six in all, two by letter and the others by profession and from other churches, making an increase to the church of thirty-two members.

Since closing my meeting, I have been helping some of the brethren, and have just settled to get ready for Conference. We will (my work and I) make a good report.

ROBERT RANDLE.
P. C., Crew Lake Charge.

Monroe, La., Oct. 21, 1919.

Editor Refuses to Raise Price.

Continues Remarkable 15 Cent Offer—Says He Will Not Tax Knowledge, Uplift and Entertainment.

Washington, D. C., Oct. 1.—Notwithstanding the tremendous increases in the cost of paper, postage and labor, the editor of The Pathfinder, leading illustrated weekly of the nation's Capital, announces that he is continuing his offer to send the next thirteen weekly issues of that indispensable magazine for 15 cents. The growth of the Pathfinder in circulation and influence has been phenomenal, the reason being that it is published at the seat of government, now the world capital, and that it interprets the news of the whole world so reliably, so intimately that it has become a real authority. Reading the Pathfinder during the next few months will be like sitting with the inner council of those who will mold the world's destiny for the next generation. Fifteen cents mailed now to The Pathfinder, 145 Douglass St., Washington, D. C., will secure you the next thirteen big issues.—Adv.

Back Hurt?

When the kidneys do not properly do their work or purify the blood stream, waste products and poisonous acids remain in the system and cause backache, rheumatic pains, lumbago, sore muscles, swollen joints, stiffness, lame back and similar symptoms.

Foley Kidney Pills

regulate and restore the healthy, normal action of kidneys and bladder, bringing clean blood and better health, with freedom from aches and pains.

J. George Hudgins, Bennington, Vt., writes: "Last fall I was attacked with lumbago and suffered untold agony. I had a severe pain across my back and at times could not dress or undress myself. I was advised to take Foley Kidney Pills for my trouble. After taking them for a few days the pain in my back left me and I have not had any lumbago since that time, although that was months ago. I recommend Foley Kidney Pills to all who have lumbago."

Sprains! Rub Pains and Swelling Away

Don't Suffer! Go About Your Duties—Relief Comes the Moment You Apply "St. Jacobs Liniment."

Don't stay crippled! Rub this soothing, penetrating liniment right into the sprain, ache or strain, and out comes pain, soreness, stiffness and swelling. Nothing else penetrates, heals and strengthens the injured muscles, nerves, tendons and ligaments so promptly. It doesn't burn or discolor the skin and can not cause injury. Don't suffer! Get a small trial bottle from any drug store now—limber up! Rub the misery right out. A moment after "St. Jacobs Liniment" is applied you can not feel the slightest pain or soreness, and you can go about your regular duties.

"St. Jacobs Liniment" conquers pain. It has been used effectively for sprains, strains, soreness and stiffness for 60 years—six gold medal awards.—Adv.

NEW ORLEANS
CHRISTIAN ADVOCATE

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HENRY T. CARLEY, Editor. | NEW ORLEANS, LA., THURSDAY, NOVEMBER 13, 1919. | CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

WILL THEY DO IT?

Work for all the unemployed in Germany for the next eight years will be provided in restoring the ruined mines of Northern France, according to a recent investigation. The problem, however, is not to find work nowadays, but to get somebody to do it. This country is passing through one of the severest industrial crises in its history because so many people prefer not to work. If "an idle brain is the devil's workshop," idle hands are his tools.

BETTER THAN DRINKING.

We have seen all kinds of results attributed to the placing of the ban on the sale of liquor. The latest to come under our observation is the statement of a New York hotel proprietor that the American people are eating fifty per cent more than they did prior to prohibition. We have no means of verifying the statement, but we hope it is true. It brings to our mind the picture of thousands of helpless women and innocent children, formerly clothed in rags and pinched with hunger, who now are able to dress decently and to enjoy a nutritious meal with some degree of regularity because the wages of the husband and father do not regularly go into the till of the barkeeper. Those wasted cheeks are beginning to fill out, and those thin bodies are beginning to show signs of vigorous development, and those lustreless eyes are beginning to shine with the light of a new hope and a new purpose. Some of the people of America are eating more than they did before prohibition went into effect—yes, and we thank God for it.

AMERICA FOR AMERICANS.

A new era has opened in the course of American history. The Government has energetically instituted the policy that hitherto has been a kind of ideal in the minds of the people without definite steps to attain it—America for Americans. This ideal is not based upon narrowness and selfishness, but upon a broad conception of the part the United States has played and ought to continue to play in the development of the world's civilization. It has been our proud boast from the beginning of our history that the people of all climes were welcome to our shores, to enjoy the freedom of a democratic government and to partake of the privileges of a liberty-loving nation. In spite of the protests of those who have been dominated by selfish considerations, our country has welcomed the hosts of immigrants who have sought our shores year after year. But a change has come about. So long as those foreigners were willing to become one with us, to assimilate our ideals of life and of government, we gave them a cordial greeting and helped them in every way possible to establish themselves in the pursuit of happiness and prosperity; but when these aliens deliberately, persistently, and vigorously undertake a propaganda that looks to anarchy and revolution, to the overthrow of the constituted forms of government and the establishment of class rule, patience ceases to be a virtue. In self-protection, therefore, the Government has undertaken to run down, arrest, and deport the radicals who have been plotting to destroy this Government by violence. A good beginning has been made. Scores of the leaders of the "Reds" have been arrested and put in prison, and the Government is showing a commendable determination to make America safe for Americans. Our authorities may count on the hearty support of all patriotic citizens in this determination.

THE LATE REV. J. E. THOMAS,

Whose recent sudden death was a great shock to the Church. Brother Thomas would have been the host of the approaching session of the North Mississippi Conference.

"OUT OF THEIR OWN MOUTHS."

"The triviality, licentiousness and sensuality connected with the stage were condemned by a well known American actress in a very outspoken address at Leeds yesterday," says a news dispatch from London. We do not mean to suggest by the caption of this paragraph that the speaker in question is aught that she should not be—the presumption is that she exemplifies the highest type of womanly virtue—but we have used it because it brings to us testimony from one who, presumably, is in a position to know whereof she speaks. We have heard the charge made that all adverse criticism of the present-day stage comes from Puritanical persons who are altogether out of sympathy with those forms of art that appeal to the liberal and high-minded men and women of this advanced age. We have known that this charge is not true—and here we have testimony to that effect from one who is well qualified to speak. We would not say that all theatrical productions are morally objectionable—we know nothing about them at first hand—but we are thoroughly convinced from what we have heard and read that a stream of pollution is being poured into the minds of our young men and young women from the stage that is poisoning the deepest springs of their natures. Our protest is not against a legitimate form of art that has ministered to the esthetic tastes of refined men and women for hundreds of years, but against a vile form of indecency that a commercialized stage parades under the name of art. It is high time that the fathers and mothers of this land learn not only where their sons and daughters go to find their entertainment, but also what that entertainment is. And when they know, they will, unless their parental instinct is blunted, make impossible the continuance of the degrading "shows" that are sending thousands to perdition every year.

ARMISTICE DAY.

Tuesday, November 11, was the first anniversary of the signing of the armistice by the nations that were engaged in the great world war. It was very properly observed as a holiday, or celebrated in fitting fashion, throughout the world. It is probable that it will henceforth be marked on the calendar as one of the memorable dates of all history. While the armistice did not actually end the war, it brought to a close active hostilities and relieved the tremendous strain under which the whole world had been laboring for many weary months. In a very real sense it marked the beginning of a new era in the relation of nations to one another—an era of international association based upon the principles of justice and righteousness, rather than upon force. It is a cause of legitimate pride to all citizens of the United States to remember the part our own nation had in bringing the war to a close. Without desire for material gain, and with no thought of selfish aggrandizement, we went into the fight because we conceived that the civilization of the world was at stake. We gave freely of our treasure, and thousands of our choicest young men gallantly and heroically fought for this holy cause. Some of them made the supreme sacrifice. Those who stayed at home were just as faithful in their service as those who went overseas. The world has not yet been able to return altogether to the ways of peace, but progress is being made, and we may confidently hope that the last chapters in the history of the mighty struggle will soon be written. It is to Almighty God that we owe thanks for the marvelous victory, and it is to him that our hearts should always turn in gratitude on this memorable date.

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To superannuates and widows of preachers, $1.

TO CONTRIBUTORS.

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THE BUD OF A COMING PREACHER.

By Byron H. Stauffer.

Eureka! I have found the bud of a coming preacher. When, some Sabbath thirty years hereafter, he has swayed a multitude by his eloquence, and I have toddled up to the chancel to grasp his hand in congratulation, I shall tell the nearby deacon, class leader, elder or vestryman that I discovered his preacher back in the year 1919.

Two months ago he introduced himself to me in a letter of inquiry as to methods in sermonic preparation. Last week he 'phoned to ask whether he might have thirty minutes' chat with me. He had dropped off in Winnipeg, while en route from Massachusetts to Regina, to discuss matters of preaching with two or three preachers. Well, well! I have heard of a budding manufacturer spending a day at Kenosha or Kankakee to study output or overhead expense; or a medical graduate detouring to Rochester, Minnesota, to observe the ways of the skillful Mayos; but this idea of a young parson stopping off at an intermediate point on a holiday tour to inquire as to introductions and perorations, illustrations and applications, scrap-books and filing cabinets, was novel to the extreme.

Well, I gave him—and he gave me—not thirty, but three hundred minutes. I walked farther those two days than I had in many a week (and, by the way, I am trying to maintain the new habit), chatting about preachers and texts with that chap. He returns in a fortnight, and I have strictly commanded him to give me another call, for I need the tonic of his conversation.

He is a young Welshman of twenty-four. He started preaching when he was seventeen, took what educational training he could on the fly while preaching here and there in English missions and tumble-down rural churches, came to America two years ago, secured a modest pulpit in New England, and is at it—everlasting at it—gathering material, studying methods, making sermons. He has read widely; one can readily see that. In two years he has imbibed much of American history and biography. He knows who's who and what's what in all the denominations. You feel instinctively that he is getting ready for a career, modest though he is about it all.

But this is the novel thing, that he loves to talk preaching. You do not frequently meet his kind among young preachers. Too often they will tell of successful financial campaigns, special efforts for one cause or another; but about the keystone feature of their calling, preaching the Word, they are strangely silent. What ails such men? I journeyed three hundred miles with a pastor who could not once assist in relieving the tedium of the nine hours by a refreshing word about his pulpit work. Not once did he enthuse over his calling sufficiently to tell me his latest text, outline the sermonic programme of the last month, or speak of the Scripture lessons that had gripped his people. I tried my best to draw him out, asked him whether he shared the view of a prominent pulpiteer that the Scripture selection should not exceed four or five verses, and should not usually be on the same subject as the sermon. But he had no opinion to offer. He knew all the details of ecclesiastical politics, could tell who was slated for such-and-such a secretarial position. This may sound strange enough to be doubted; it is not only the exact truth in this case, but I will assert that in parts of this continent such lack of enthusiasm regarding preaching is general among preachers.

* * *

How can we develop more preachers of the type of my young Welshman? That is the puzzle of every theological seminary president the world over. Would the finding of them solve our problem of empty pews? In part, perhaps; but only in part. There are a score of excellent, and you might say famous, preachers in New York and Boston who are preaching to small congregations in big churches. These men have consecration, culture and oratorical fire, but the throngs which pass their auditoriums never enter to sample the preaching. If they did, they would probably not appreciate the message. Yet these men cannot be said to fail, and they do better than men without their qualities would do. In a generation which has lost much of the church-going habits of the fathers, it is all the more important to have a consecrated ministry. And no preacher can be said to be consecrated who does not supremely love to preach.

The coming preacher must be discovered in the local church. Somewhere, in a prayer-meeting, or a Junior League, or a Christian Endeavor, there should be furnished an opportunity for some young Samuel to reveal his prophetic gift. The pastor's eye and ear should be quick to discover such an one. Yea, he must form a sacred league with the lad's parents to watch for the Spirit's call. In the obituary column we often rejoice to note how many churches a deceased pastor had seen erected. Would that it were possible to record how many youths he had inspired to take up the work of an ambassador for Christ.

The entire atmosphere of the theological school should develop a love for preaching. Does it usually? The holder of the chair of homiletics should invite the most successful preachers within reach to address his classes frequently. These addresses should not be stilted lectures, delivered with an eye to their subsequent publication, but heart-to-heart talks on their workshop habits, the gathering and conserving of illustrative material, the putting together of sermons, the choice of subjects, the phrasing of themes, pulpit manners and ministerial aims.

* * *

If R. J. Campbell, or J. H. Jowett, or George A. Gordon should to-day be appointed to average pastorates in strange cities—cities which the fame of these preachers had never reached—would they succeed in filling their churches and continue to do so year after year? Understand me; I ask whether, with their present intrinsic merits, but without the magic of their names, they could gather and hold unusually large congregations, granting the presence in the community of an English-speaking, Protestant population? I name these three men because of their undoubted ability; also because they are not at all sensational nor announce subjects. It is a question for debate. Opinion will be well divided among thoughtful people. They would certainly draw some spiritually-minded people. But would the Sunday motorist and the Sunday movie devotee find themselves drawn to church? Could these men adjust their messages to the wants, and the immediate needs, perchance, of the unchurched?

I raise the question to ask another. Is not the cause of empty pews a matter of poor listening as well as poor preaching? Should the people not at least share the blame now usually heaped on the pulpit? A newspaper sent out this question to the clergy of its constituency: "What changes should be made in religious teachings to meet present-day needs?" I suggested that the query might be made more pertinent by amending it to read: "What religious teaching should be heeded to remedy present-day conditions?" I cannot think of any new doctrines or theories that would be so potent; can you? The messages of the various ecclesiastical organizations seem to me to be ample. Personal responsibility, retribution, salvation through Christ, the Ten Commandments, the Golden Rule—all these, if heeded, would solve our moral problems. The great trouble is that men are so busily engaged in seeking dollars, and in finding ways of hilariously spending the dollars they succeed in gathering, that they have little time for heeding the rules of real living. This is their fault, not the preachers'. During the hour of the final game between the Reds and the Whites I would hardly venture to preach a sermon in the grand stand. There seems to be a perpetual world series of another and more harmful sort on hand to prevent the delivery of our message to the souls of men.

* * *

Yet we must go to the world's grand stand and seek to get men's attention to a message that belongs to their peace. Somewhere between the innings we must seek our chance. We dare not give up because so many do not seem willing to listen. We must devise methods and a message that will hold the attention long enough to do the work. Some years ago, before the days of the movie of to-day, an ex-preacher came to me to offer a stereopticon show free of charge. My down-town church needed good entertainments, and with some speculation as to the donor's motives I accepted the proposition. The pictures were delightful. One series showed the organs of digestion and the processes of food assimilation. The lecturer spoke of the need of food which would supply blood and fats and muscle in exactly the right proportion. Then he quietly remarked that many physicians believed that Fry's Scrambled Oats contained all these requisites. That was all he said on the subject, but the Fry company evidently thought it profitable to pay that man a good salary to say that one sentence to five hundred people a night.

I wonder if it would not be good tactics to employ that method if the old devices fail. By unique inventions the Jesuit fathers won a hearing in heathen lands where the immediate holding of masses would have failed. Are we not facing similar conditions in many communities? But my point is that amid present conditions a new brand of preacher is a need of the church. The preacher of to-morrow must compete with the amusements of an unchurched throng, without the help of a real Sabbath. If he wins, he must do so by supreme faith in his message. More, he must have all the help he can get from the best training and the widest culture. Some company advertised, "We cannot improve the goods, so we have beautified the box." Only the man who is passionately fond of preaching can succeed to-morrow. That is why I stake my all on that budding young Welsh preacher.—Christian Guardian.

SOUTHERN METHODISM IN EUROPE.

Southern Methodism has eagerly and prayerfully awaited the return of the Centenary Commission which sailed to Europe some months ago vested with full power to establish missionary work in that ripe and needy field.

The delegation, headed by Bishop James Atkins and Dr. W. B. Beauchamp, has returned to America. The members of the delegation are enthusiastic concerning the outlook in our newest mission field.

The commission spent two months in making investigations, and brings to the church at home a report that indicates a complete and accurate understanding of the situation in the war-despoiled lands of Europe. A review of the work projected by them will convince even the most skeptical that the $5,000,000 which was alloted to this needy field will render the highest service to a grateful and suffering people.

Bishop Atkins and Dr. Beauchamp are unanimous in declaring that the first and most imperative need is to save the people from the rigors

of the approaching winter. Dr. Beauchamp said that the condition of the people is pitiable. They have made the long and painful trek back to the place where once their homes and gardens smiled, only to find ruin, destruction and desolation. In many cases they are living in deserted enemy dugouts. They need everything, shelter, food, clothes, friends; and it is one of the greatest joys of Methodism to supply their need. Dr. Beauchamp said that he had seen children of fourteen who could not walk and who would never walk, as a result of starvation and German cruelty. Multitudes of Belgian children will die in spite of all that can be done to prevent such a dreadful possibility. There are a few men left—old men. The younger men and boys were killed in the war.

As a first step toward immediate relief for such a terrible situation, the Commission has projected the establishment of stations at Brussels, Ypres, Montdidier, St. Quentin, and elsewhere. These relief stations will furnish food, fuel, and clothing, and do everything possible to meet the most pressing needs of the people. An arrangement with the British Red Cross operating in France, has been made, by which transportation and supplies will be furnished.

The Commission was fortunate in securing at a very reasonable price a magnificent building which formerly housed a famous boys' school at Uccle, a suburb of Brussels. This piece of property, costing two hundred thousand francs, will be converted into a home for Belgian orphans.

Another magnificent plant, situated in the heart of Brussels, will be converted into an immense Publishing House. It will contain printing presses, book-stores, Bible distributing station, lecture room, preaching-places, and living quarters for deaconesses and nurses. From this great center, Belgium and France will be supplied with Christian literature. Through an agreement, the Secretaries of the two Protestant bodies already in Belgium, the State Church and the Free Church, will be located in this building, and it will not only be Methodist headquarters, but headquarters for the United Protestantism of Belgium.

Permanent work among the Southern Slavs will be developed around a hospital and clinic situated at Belgrade, Serbia, and taken over by the Commission.

A proposition has been made looking toward the acquisition of one-half interest in the Protestant Hospital now in operation at Brussels. This will mean enlarged staff and equipment, and will insure to our church an equal voice in the management.

Permanent work will be launched at Ypres, probably the most completely devasted of any city of Belgium. The Commission also recommends the erection at once of a Southern Methodist Church amid the black ruins of Ypres to stand by the side of the great memorials erected to the fallen heroes of allied nations as a worthy and fitting exponent of Christianity.

Probably the crowning achievement of the Commission was the selection of five colporteurs to go at once into the Holy Land for the purpose of distributing Bibles and Christian literature. These will be the first to enter the Holy Land on such a mission. It is a matter of great pride and rejoicing that it has been given to our church to be the pioneer in giving to the land of Christ the printed Word which will mean to many the knowledge and acceptance of His Gospel.

The Commission had every facility for making an accurate survey of the field. The work was done carefully and conscientiously. A wonderful program has been outlined, and no time should be lost in carrying it out. To do this successfully will require a large force of trained workers, filled with the love of humanity and the desire to serve God.—Centenary Headquarters.

When prejudice stands guard at the portals, no new or unfamiliar truth can enter.—Selected.

Wisdom is ofttimes nearer when we stoop than when we soar.—Wordsworth.

HENRY POPE LEWIS.

By Rev. A. F. Watkins, D. D.

The death of the Rev. Henry P. Lewis removed from the walks of earthly life the oldest and most honored member of the Mississippi Annual Conference, and took from its roll of superannuates the name of the most beloved of the brotherhood of itinerant Methodist preachers in the State. It is given to but few of our preachers to serve the church more than sixty years, and to fewer still to serve so long with so high a record of usefulness and popularity.

His life was not marked by the flash and sparkle and tumult of a mountain stream, leaping from crag to crag with thunderous roar on its downward journey to the sea; but was rather like the full, wide current of a river flowing through green meadow lands, making rich the pasturage, slaking with its cool waters the thirst of man and beast, and blessing with its generous bounty the lands through which it flowed.

He was a native of Mississippi and knew, as only one born among them can know, our people, and he loved them, and by them was loved. His was that good English blood that poured its richness and its strength into our early American life, and it was his honest pride that he could trace his lineage back to a sturdy young Welshman who

REV. THOS. H. LIPSCOMB, A.B., B.D.,
Presiding Elder of the Aberdeen District, North Mississippi Conference. Brother Lipscomb will become Professor of English Bible in Emory University at the Close of the Approaching Session of his Conference.

fought with Marion and Green against the British in the Revolutionary War. The son of this hero of the Revolution, and the father of our brother, was Quinnea Lewis, a native of North Carolina, who, at the age of twenty-two, married Martha Speir, and, about 1820, moved to Mississippi and settled near Pearl River, in Marion County. There are still living a few who cherish the memory of "Uncle Quinny" and "Aunt Pattie" and bear witness to the beauty of their Christian lives, and knew their sturdy sons, two of whom became honored ministers of Christ and members of the Mississippi Annual Conference. The eighth of the eleven children was Henry, who was born in the old home in Marion County, April 1, 1836. He joined the church when he was ten years old, and, in 1855, when nineteen years of age, was soundly and happily converted. He used to say of his experience: "I got a full start in my early Christian life, and I have never willfully departed from my God."

As an itinerant preacher, Brother Lewis' strength was found, not in the possession of any one conspicuous gift, but in a combination of gifts that made possible a well-rounded and symmetrical character and a type of unusual efficiency. He was always safe, always available, always useful, always popular. Entering the ministry at a time when in our Conference there was scarcely any other character of appointment than the large and important circuits among the rural population, he found in these the field of his happiness and usefulness.

Brother Lewis was fortunate in the fact that the three most powerful formative influences that operate in the development of character wrought together in his life. From his conspicuously devout parents he inherited a sound and robust body, a voice of singular sweetness and power, the inestimable gift of common sense, and an amiable and obedient spirit. The influence of his godly home and the circumstances that surrounded his youth confirmed these natural gifts; and his experience of religion in the years of his childhood made possible the steady and orderly development of the traits inherited by the child and the virtues inculcated in the youth. No wonder, then, that he became a strong, earnest, and scriptural preacher; a gentle, sympathetic and helpful pastor; a wise and affectionate counsellor, and a faithful and successful itinerant minister. He seemed happy and contented in his work, seemed to know no jealousy of his more conspicuous brethren, seemed never tempted to harsh or unbrotherly criticism, and throughout his life the kindliness of his heart was shown in his frequent expressions of appreciation of the people whom he served. Hear him say again and again: "I have four preaching places among as good people as I ever served," or, "We soon found a warm place in the hearts of the good people," or "We found good people everywhere," or, "Better people I have never known."

He was licensed to preach in July, 1856, and received on trial in the Mississippi Conference in November, 1857, at a session of the Annual Conference held in Brandon and presided over by Bishop Early. His gentle and susceptible spirit was strongly impressed by his contact with his brethren, and he mentions, with reverence the names of the strong men then prominent in the Conference. His appointment was Black Creek Circuit, comprising thirteen preaching places and covering all of Harrison County and parts of Perry and Marion. He used to say, with a smile, that his appointments on the circuit began with New Hope and ended with Good Hope. For ten years he traveled circuits, principally in the southeastern section of the Conference, his charges being Columbia, Franklinton, Cayuga (colored charge), Warren Mission (colored), Tylertown and Mt. Carmel. In 1867 he was made presiding elder of the Paulding District, which he served two years, and after this, as preacher in charge, he served Franklinton, China Grove, Holmesville, Magnolia, and Amite Circuits.

In 1883 we find him on the Providence Circuit, where he labored three years, during which pastorate he was wounded and narrowly escaped death in a cyclone which destroyed the church in which the services were being held. Then came the pastorates at Lauderdale, Benton, Caseyville, Summit, Lake, Carthage, Fannin, Yazoo, and Gallman Circuits. At Gallman came the greatest sorrow of his life in the death of his noble wife, whose wise and loving ministry had been his joy for more than forty years. In 1905 he served the Vicksburg Circuit, shadowed by his sorrow in the death of his wife, but sustained by his unwavering faith. To the same pastoral charge the next year was given, and then came the last stage of the itinerant journey—Liberty Circuit, where two years were spent, and where the pleasure of the Lord prospered in the hands of the veteran preacher. The last day of the itinerant life had come. It was known that the farewell sermon would be delivered and a great congregation gathered to hear the message of the beloved pastor. After the sermon the doors of the church were opened and eight persons joined the church.

In 1909 he was granted the superannuate relation and moved to Jackson, where he spent the remaining years of his life. Everywhere his work was marked by revivals among the churches and everywhere he so walked among his brethren that when his name was called at the Annual Conference sessions the answer was always given, "There is nothing against him."

Brother Lewis was twice married. In his youth he met and loved and wedded Rebecca Ann Tillerry, of Wilkinson County, Miss. She was the pride of his young manhood, the sharer of the fortunes of his long itinerant life, and the wise and devoted mother of his children. After the death of his wife, which occurred in August, 1904, he was married to Mrs. Louisiana Langston, a native of Mississippi, but for some years a resident of Arizona and Texas, where her first husband was a member of the Los Angeles and North Texas Conferences. They were married in 1907 and for twelve years this noble and devoted woman was the stay and comfort of his old age and the sympathetic and helpful mother of his children.

The home life of Brother Lewis was especially happy. The good mother was the center around which the congenial circle moved, but mother and children alike looked with affectionate pride to the father whose influence bound the happy group together. There were born in the home eleven childrn, seven boys, of whom the oldest, William Bryant, died in his childhood, and four daughters, one of whom, Ada, died in infancy. Of the surviving sons, the oldest, Charles, is a railroad yardman and lives in Meridian, Miss. The others, Barney W., John Tillerry, Henry P., James H., and Osmond Summers, are Methodist preachers and all but John Tillerry, of the North Mississippi Conference, are members of the Annual Conference in which their honored father spent his life. The daughters are Miss Elizabeth, Miss Pattie and Miss Lela. Miss Elizaheth, the eldest, was happily married first to Rev. Jas. E. Jagere, a local preacher, who died in 1888, and later to Mr. W. H. Griffin, of McComb City, Miss., and the youngest, Miss Lela, is the wife of the Rev. W. A. Terry, of the Mississippi Annual Conference. Four of the sons and the preacher son-in-law are honored and loyal alumni of Millsaps College, and the four sons who are members of the Mississippi Conference are known throughout the State as the Lewis Brothers Quartette. It is pleasant to look upon these young men as examples of the promised blessing of God upon the children and grandchildren of the righteous man.

During the years of Brother Lewis' residence in Jackson he became known and loved by the citizens of the community, and those accustomed to worship in the Galloway Memorial Church will long remember the courtly old man who worshiped with them and whose rich and sonorous voice in song and prayer so often touched their hearts.

He attended the session of the Annual Conference in December last; but with the opening months of the new year came the evidences of increasing weakness and the signs of approaching dissolution. He became too weak to attend church and spent most of his time sitting on his front porch ready to greet his passing friends and to talk of the great transition that was approaching, and to declare his confident trust in the Lord who had redeemed him and to whose service his life had been given. A day came when a fall from a chair so injured him that he was confined to his bed, and on Saturday morning, July 26, at 8:30 o'clock, he quietly passed away. The funeral services were held in the presence of a large concourse of sorrowing relatives and friends in the great auditorium of the Galloway Memorial Church, after which his body was conveyed by train to McComb City, to rest beside the wife of his youth, the six sons acting as pall bearers from the train to the grave. The Rev. W. M. Sullivan, of Columbia, Miss., conducted the services, assisted by the Rev. Charles W. Crisler, the Rev. J. M. Morse, and the writer of these lines.

"Servant of God, well done,
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy."

A. F. WATKINS.

Millsaps College, October 24, 1919.

The Methodist Church, Aberdeen, Miss., Where the North Mississippi Conference Will Convene on November 19.

SOME FACTS REVEALED BY THE CENTENARY CAMPAIGN.

By Wm. Shields Holmes.

Dear Brother Carley: As Centenary director for the Baton Rouge District, I feel impelled to give to you a few facts that impressed themselves upon me in the progress of the work.

I do not suppose there is a district in the whole connection more nearly rural or more backward as to the work of the church than the one I had the honor to represent. Some of the parishes are almost without railway facilities; some consist largely of cut-over pine lands, thinly populated; and many of the people are despondent because of the impracticability of raising cotton on account of the ravages of the boll-weevil. However, strawberries, vegetables and other crops, and live stock are beginning to take the place of cotton, and our people are really as well off financially as ever, if they were only convinced of that fact.

As only eighteen out of sixty-nine church directors attended two councils held at the beginning of the campaign, the writer was obliged to go to the individual churches, so that he came into touch with a large number of the churches.

The pastoral charges are divided as follows:

Stations	6
Two-church circuits	3
Three-church circuits	2
Four-church circuits	1
Five-church circuits	4
Six-church circuits	3
Eight-church circuits	1

The amounts raised in the several classes without credits were as follows:

	Per Capita
Stations	$27.13
Two and three-church circuits	20.24
Four-church circuits	16.62
Five and six-church circuits	6.65
Eight-church circuits	3.16

However, this table doesn't show exact results because one new station raised only $14.75 per capita. It had formerly been a part of a circuit and was late in getting a pastor, and in getting a start in the Centenary Campaign. Besides, this new station had already subscribed its pastor's salary and all of its Conference benevolences, and when the Centenary Campaign followed immediately, the idea had become stale to some extent.

Again, one six-church circuit made almost a failure of the work, three of the six churches not having made any canvass whatever.

But the table is sufficiently accurate to show the condition of things, and to indicate the folly of circuits with more than two or three churches.

Attention should be called to the fact that the congregations of the station churches are not the wealthiest proportionally. I have in mind three small churches that are perhaps the wealthiest churches in the district.

Money matters are supposed to indicate only the material state of affairs, though I doubt that proposition, but there is another way to get at the spiritual condition of the churches, and that is through the condition of the Sunday schools. Everyhody that thinks at all on the subject knows that it is only through the children that the world will ever be brought to Christ, and the church that looks after the children is the church that has a future.

Being especially interested in the Sunday school, I made a limited investigation of this subject during the campaign.

The stations all had good Sunday schools. I do not mean to say that they were perfect, nor that they even approximated their obligations or their opportunities, but they are very well graded and organized, and are moving forward.

The schools on the circuits of two and three churches are fairly good, and there is one good school on the circuit with four churches. This is due to the efforts of a remarkable woman.

But for the rest, I do not know of a school that could be rated as fair, except possibly one, and some of the churches on the larger circuits have no schools at all.

The pastors do not visit or interest themselves in the schools of the large circuits because they cannot very well do so. They must be up and going to meet their appointments. The fault here is with our plan, rather than with the men. Many of our preachers were reared in the country in churches on the large circuits and have never seen a real live, wide-awake Sunday school. They get no training elsewhere, and how can they be blamed for not knowing how to lead the people in Sunday school work?

And now let me ask what of the future under such conditions as the foregoing? Can our church expect much growth unless we change our plan for the country church? Methodism is a country movement. Are we going to fail at the point where we are supposed to be strongest?

I hope our leaders will see that it is a crime against our church to continue these large circuits and the consequently poor Sunday school work. Cannot some of the Centenary funds be used to correct this? If all our churches could have constant and active pastoral supervision, the money for benevolences would greatly increase.

Let us, then, spend some of the Centenary money on the large circuits, and in that way the great causes of Missions, Education, and so forth, will indirectly secure far more funds than would be spent to get them upon their feet as live, going concerns.

Another serious condition discovered through the Centenary Campaign was the fact that **fifteen** churches in the district have been **abandoned** within the past few years. I cannot say why they were abandoned, but it indicates a great lack of efficiency, to say the least. Either the churches ought not to have been built, or, having been built, they should have kept on, unless the congregations had moved away, as sometimes happens in sawmill towns. But, as I am informed, this does not apply to any of the foregoing abandoned churches.

If we abandon our churches after building them and do not see that the children are Christianized, how long will it be before there is no Methodist Church?

"JUST COMING ALONG."

By Rev. T. B. Holloman, D.D.

The little seven-year-old was late getting in from school; indeed dark was drawing on and mother was getting uneasy lest some accident had befallen her only boy. "Son, why are you so late this evening? Did your teacher keep you in, or did school turn out later?" Quick came the reply, "No ma'am, I was just coming along." "Just coming along" the distance of less than half a mile and on paved streets took nearly three hours, and caused mother great uneasiness. The boy had committed no crime, he had done no wrong; he had only loitered, playing marbles on the street, trying the qualities of the other boy's new top, or stopped to watch the maneuvers of a kite playing with the winds. All unconsciously the time had gone and he had forgotten that mother was anxiously awaiting his usual prompt return.

Such, I said, are the ways of men. How many of us "just come along," forgetful of the plans and interests of others, postponing from day to day to act upon matters that are of great concern to others, which should have prompt recognition if we observe the golden rule! In the Christian Advocate (Nashville) of October 17, appears a communication from the pen of one Mrs. Townsend, of Reedsville, North Carolina, (as with others that have appeared in that periodical) on the burning question of our neglected duty to the "forgotten man." It is well worth a place in every paper in our connection. For quite twenty years our great church has been toying with the crying needs of our superannuates. Setting out to raise $5,000,000, we have actually secured about $500,000. Given 20 years in which to raise $500,000, how long will it take to procure the $5,000,000? And what a lesson in "just coming along" while others suffer! In a recent issue of the Nashville, there appeared a paragraph, "If a Man Were a Horse," which told of a movement upon the part of the people of England to pension the horses which were used in the late great war. There was a picture of a beautiful young girl holding the rein of an English war horse, under which was written, "English War Horses Are Pensioned," and it was stated as a fact that a great fund had been raised by that people to make it possible for the horses used in the war to spend the remainder of their lives without toil. How much greater appreciation of their war horses these people have than the churches have for those men who have gone through the thick of the fight for their upbuilding and who are to-day suffering from the exposures incident to the lives they have lived! The writer has known the old, faithful, family horse fed and groomed, cared for tenderly for what he had done; how much better is a man than a horse!

COLUMBIA (MISSISSIPPI) INDUSTRIAL INSTITUTE.

Dear Mr. Editor: I recently made a visit to the thriving town of Columbia, Miss., to assist, with my four brothers of the Mississippi Conference, Brother Sullivan in a meeting. Outside of saying that God blessed us with a most gracious revival, I will have nothing to say about our meeting held with Brother Sullivan. The main purpose of this article is to tell the readers of our Advocate about that wonderful Industrial School of our State that is located at Columbia. Incidentally, I purpose telling the readers of the Advocate that the success of our revival was largely due to the faithful preparation and effort of Brother Sullivan, the pastor of Columbia Methodism.

A few years ago the authorities of our State located a Reformatory School at Columbia, the purpose, of course, being to take care of, and educate, supposedly incorrigible boys and girls who had become a problem in their home communities. With the liberal assistance of leading financial men of Columbia, the State has purchased, and had donated to it, a thousand or more acres of land on which have been erected several fine and commodious buildings to be used as dor-

REV. E. H. CUNNINGHAM,
Of the North Mississippi Conference.

Brother Cunningham joined the North Mississippi Conference in 1909. He is now closing his second year as pastor at Kosciusko, Miss. Prior to entering the Conference, he was a popular and successful teacher in the public schools of Prentiss County, later entering the service of the U. S. Post Office Department. He has rendered conspicuous service to his Conference and to the whole church by his ability as a newspaper man in reporting the proceedings of important ecclesiastical gatherings.

mitories, school buildings, shops, etc. Mr. Will Jacobs was put at the head of this institution, which is now in process of being developed under his wise leadership.

There can be no doubt but that the right man is on the job as director of this institution. Mr. Jacobs is a broad-minded and big-souled man who loves every child in the institution almost, as if it were his own. One of the first, and best, things that Mr. Jacobs did, was to discard the word REFORMATORY and catalogue the school as THE COLUMBIA INDUSTRIAL INSTITUTE. His good reason for discarding the word REFORMATORY is the fact that when you take from any human the thought that he is a person of reputable character, you thereby put him almost beyond reformation. Mr. Jacobs goes on the theory that all humans are possessed of noble, as well as ignoble natures and that when humans are in their plastic age you have but to let your suggestions touch their nobler natures to develop them into noble men and women. Mr. Jacobs has Sunday school conducted in the Institute every Sunday and has preaching quite often at the Institute. Besides this, as many of the children as desire can go into Columbia to church. Several automobiles full came in, during our revival, on several nights. We were out with them one morning. Personally, I could see but little difference between the one hundred, or more, boys and girls at that Institute and those in our public schools. They were all neatly dressed and had on clean apparel. And their singing was an inspiration. Our State, under the leadership of Mr. Jacobs, is doing a great work for the future good citizenship of Mississippi in giving to these unfortunate children the right ideals of life, and fitting them with an industrial education so that they can become efficient bread winners and builders of homes. When we Christians pray, we should remember this great institution and pray the Father to give wisdom to all concerned, that His will may be done through this institution.

Just a word, now, about Brother Sullivan and the preparation he made for the revival and the deep interest he showed in the spiritual success of the meeting, all the way through. I have been unfortunate, a few times in my life, by having been asked to hold meetings where no previous preparation had been made for the revival, and where the pastor seemed indifferent to the spiritual success of the revival. They seemed to say, by their acts, "Well, Lewis, the job is yours—go to it! You may do something with this bunch, but I doubt it." It is needless to say that it is practically impossible to have a revival under conditions like that. Brother Sullivan, however, made great preparation for the meeting in Columbia. For a week or more before the meeting he and a few of his faithful ones had sunrise prayer meetings, asking for the leadership of the Spirit in the revival, and praying for special ones. During the meeting Brother Sullivan was busy almost day and night working and praying for the spiritual success of the revival.

In conclusion, I will say that the time is here when every pastor in Southern Methodism should be working and praying for a revival of Holy Ghost religion in our church. The pastor who fails at this point is failing at the most vital point of his ministerial life. The end toward which God called the ministry to preach, is the saving of souls. The work of education, the work of the hospital and the work of the orphans' home are but BY-PRODUCTS. Personally, I doubt seriously whether God ever led a man, whom He called to preach, into the work of education, or any other BY-PRODUCT work of the church. The purpose of the ministry is to help God save souls. Woe be unto that man whom God called to preach His gospel, yet who has gone and found himself another job!

Cordially,
J. TILLERRY LEWIS.

Charleston, Miss., Oct., 11, 1919.

THE BEST FIRM.

A pretty good firm is Watch & Waite,
And another is Attit, Early & Layte;
And still another is Doo & Dairet;
But the best is probably Grinn & Barrett.
—Woman's Home Companion.

Harris' Jersey Ice Cream
The Cream of Quality
Made of Fresh Jersey Cream and Milk
Phones, Jack. 1080 or Main 3530
" 1081 3531

HARTWELL
HOUSE OF GIFTS
FURNITURE, DRAPERIES, RUGS,
LIGHTING FIXTURES
213 BARONNE ST., NEW ORLEANS.

Evangelism in the Sunday School.

This child is lost.

The street boys are sorry for her and will doubtless take her home.

There are millions of boys and girls lost to the Church.

With Christlike compassion let us find them and bring them into the school of the Church and to the Savior, who said: "Suffer the little children to come unto me."

If the Church allows boys and girls to grow up without religious instruction, what is the Sunday school for?

What shall it profit us if we shall gain the whole world and lose our boys and girls?

MEMBERSHIP CAMPAIGN LEAFLETS, VISITATION CARDS, WALL MOTTOES, AND LEAFLETS ON EVANGELISM WILL BE FURNISHED FREE ON APPLICATION. ADDRESS REV. CHARLES D. BULLA, DIRECTOR OF THE CAMPAIGN OF EVANGELISM IN THE SUNDAY SCHOOL, 810 BROADWAY, NASHVILLE, TENN.

The Home Circle

TWO MAGIC WORDS.

Two little words I would have you learn,
Two little words, "I'll try!"
They'll pick out the hardest shoestring knot,
And pull up the weeds when the sun is hot,
They're a wonderful help for the "I forgot"—
Those two little words, "I'll try!"

There's a charm indeed for the mad inside
In those two little words, "I'll try!"
When temper begins to sputter and spout,
Those magical words will put him to rout;
And now they'll get after Old Grumble and Grout!
Those two little words, "I'll try!"

When lessons are dreadfully hard and long,
Say two little words, "I'll try!"
Of course, little friend, you'll want to be "smart."
"I'll try!" are the words that will give you the start;
Write them carefully down, deep down in your heart—
Those two little words, "I'll try!"

—Congregationalist.

PASS IT ON.

Once, when I was a schoolboy going home for the holidays, I had a long way to go to reach the far-away little town in which I dwelt. I arrived at Bristol, and got on board the steamer with just money enough to pay my fare; and that being settled, I thought in my innocence I had paid for everything I needed in the way of meals. I had what I wanted so long as we were in smooth water; then came the rough Atlantic and the need of nothing more. I had been lying in my berth for hours, wretchedly ill and past caring for anything, when there came the steward and stood beside me. "Your bill, sir," said he, holding out the piece of paper.

"I've got no money," said I in my wretchedness.

"Then I shall keep your luggage. What is your name and address?"

I told him. Instantly he took off the cap with the gilt band around it that he wore and held out his hand: "I should like to shake hands with you," he said with a smile.

I gave him my hand and shook his as well as I could. Then came the explanation—how that some years before some little kindness had been shown his mother by my father in the sorrow of her widowhood. "I never thought the chance would come for me to repay it," said he, "but I am glad it has."

"So am I," said I.

As soon as I got ashore I told my father what happened. "Ah," said he, "see how a bit of kindness lives! Now he has passed it on to you. Remember, if you meet anybody that needs a friendly hand, you must pass it on to him."

Years had gone by. I had grown up and quite forgotten it all, until one day I had gone to the station of one of our main lines. I was just going to take my ticket when I saw a little lad crying—a thorough man he was, trying bravely to keep back the troublesome tears as he pleaded with the booking clerk.

"What is the matter?" I asked.

"If you please, sir, I haven't money enough to pay my fare. I have all I want but a few pence, and I tell the clerk if he will trust me, I will be sure to pay him again."

Instantly upon me flashed the forgotten story of long ago. Here, then, was my chance of passing it on. I gave him the sum he needed, and got into the carriage with him. Then I told the little fellow the story of long ago and of the steward's kindness to me. "Now to-day," I said, "I pass it on to you, and remember, that if you meet with any one that needs a kindly hand you must pass it on to him."

"I will, sir," cried the lad as he took my hand, and his eyes flashed with earnestness.

"I am sure you will," I answered.

I reached my destination and left my little friend. The last sign I had of him was as the handkerchief fluttered from the window of the carriage, as if to say, "It is all right, sir; I will pass it on."—Rev. Mark Guy Pearse, in "New Zealand Methodist Times."

BETTY'S BIRTHDAY BONNET.

The bonnet had come all the way from New York City, a birthday gift to Betty from Aunt Elizabeth.

Grandmother smoothed its silken tie-ribbons and said that when she was a child, little girls never saw such a beautiful bonnet.

Mother said it was almost too dainty to touch, and told Betty she should be very careful not to crush or soil it.

Daddy only laughed, and said something about "Princess Betty."

The owner of the bonnet herself, well, of course she thought there never had been anything prettier made.

"I'll be very careful," she promised, "for I don't want Fido to tear this hat to pieces."

Betty told grandmother how last summer she had laid her hat on the stand in the hall, "just for a minute," and Fido had taken it for some new plaything, to be torn to shreds.

"But I'm older now," Betty concluded, "and I'll keep this lovely blue hat in its box all the time, except when I'm wearing it."

Weeks passed, and it looked as though Betty really was growing out of her careless ways, for the new hat was always put carefully back in its box as soon as its wearer came in.

After a while, Betty was not quite so careful with the beautiful hat. Once mother found it thrown carelessly on Betty's bed. Again, Betty hung it on the post at the foot of the stairs and promptly forgot all about it until mother reminded her.

Finally, one day, because Betty "forgot," a strange mishap befell the New York bonnet.

Old Mrs. Nevins, who was very stout and very deaf, and also near-sighted, came to call.

The day was warm, and she was puffing from her walk. She started toward the nearest easy-chair.

Just then, Betty, who had opened the door to the caller, noticed a light-blue silken object resting on the cushion of this same chair.

Her hat! She made a quick step forward, but was too late.

Mrs. Nevins had seen nothing amiss, and she had not heard Betty's hasty, "Oh, wait, please!"

Down she came, crushing braid and flowers and ribbon.

Betty ran into the hall to call mother. She didn't know whether to laugh or cry, so after mother had come down she did both.

She cried to think of her lovely hat being ruined and she couldn't help laughing when she thought of the big woman sitting on the little hat.

When the lady, after what seemed a long time, went home, Betty stole in and picked up the hat, ruined beyond repair.

During the rest of the summer, Betty wore her old faded brown hat without complaining. She knew that it was all her own fault that the blue one had been ruined.—Helen P. Metzger, in The Christian Register.

A BEUTIFUL ANSWER.

One day a little girl in a white frock, and with a bunch of flowers passed by a boy who was playing in the dusty street. Somehow the sight of that dainty figure stirred the spirit of mischief in the boy's heart, and suddenly he threw a handful of dirt which struck the edge of the white dress and fell in a shower upon the kid shoes.

The girl stood still. Her face flushed pink. Her lips trembled as if she would cry. But instead a smile broke over her face, and, taking a flower from her bunch, she tossed it to the boy, who stood waiting to see what she was going to do.

A more surprised boy no one ever saw, nor one more heartily ashamed. He hung his head, and his cheeks reddened under their tan and freckles. His unkind fun was quite spoiled, just because in return for a handful of dirt some one had thrown him a flower.

What a changed world this would be if everybody, big and little, were as wise as this six-year-old maid! How quarrels would go out of fashion, if for angry words we threw back gentle answers. —The Child's Hour.

Labor endears rest, and both together are absolutely necessary for the proper enjoyment of human existence.—Robert Burns

It is not enough to love those who are dear to us. We must show that we do so. Many of us, through ignorance, thoughtlessness, or want of judgment, wound those whom we love best and most wish to help.—Selected.

Uniform

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LUZIANNE coffee
The Reily-Taylor Company
New Orleans

New Orleans Christian Advocate

HENRY T. CARLEY, Editor.
CHAS. O. CHALMERS, Manager.

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Editorial

THE LOUISIANA CONFERENCE IN SESSION.

When this issue of the Advocate reaches its readers, the Louisiana Annual Conference will be in session in Ruston, a beautiful and progressive city of North Louisiana. The church in which the Conference will be held is a modern and commodious structure, a credit to the Methodist people of the community and to the town as a whole. Ruston is one of the leading appointments of the State, having been served for many years by some of the strongest men in the Conference. Its present gifted and faithful pastor is Dr. R. H. Wynn, formerly the well known president of Centenary College.

The Louisiana Methodist Orphanage is located at Ruston. This institution, under the management of Rev. R. W. Vaughan, has become one of the most important enterprises of the Conference. It has had a remarkable growth—so remarkable, in fact, that an enlargement of the plant has become a necessity. Plans are already under way for extensive improvements in the near future. The visitors to the Conference will have the opportunity of seeing with their own eyes what has been done under the auspices of the church for the care of dependent children, and of realizing the necessity of maintaining and extending the work.

The Louisiana Industrial Institute is also located at Ruston. This is an educational institution of the State which, through its able faculty and large student-body, adds much to the social, intellectual, and cultural life of the community. It will afford the members of the Conference much pleasure to visit this institution which has served so well many of their own parishioners.

The Conference this year will have present, for the first time in its history, several women as delegates. These women have demonstrated their loyalty to the church and their ability to administer successfully large interests hitherto committed to their charge. There is every reason to believe that they will perform faithfully and efficiently the duties that come to them in their new relationship to the church.

There is a general feeling and hope that this session of the Conference will develop and maintain a spiritual atmosphere that will make it a great blessing to its members and to the city in which it is held. The revival spirit is stirring throughout the church, and plans for a great, church-wide revival campaign have already been adopted as an outgrowth of the inspiring Centenary Movement. It is the hope of Louisiana Methodism that this campaign will be as successful within its borders as it undoubtedly will he in other sections of the church.

A full account of the proceedings of the Conference will appear in the Advocate next week.

FINANCING THE CHURCH.

The ever-present problem of the local church, as well as of the church at large, is to get money enough to meet adequately all its pressing needs. Usually, at the beginning of the year, a rather rough estimate is made of the financial requirements for the ensuing twelve months and, so far as possible, subscriptions are secured to cover them. Throughout the year, there is a gradual falling behind of the receipts, and at the close there is a period of nervous anxiety and intensive effort in order that the preacher may he able to go to Conference with all claims paid in full. In many cases, this desirable result is finally secured; in many others, in spite of the diligent efforts put forth, the collections fall short, the preacher has to do without a part of his promised salary, the benevolent causes of the church have to get along with less than they had expected to receive, and the membership of the church—such as give any thought to the matter at all—console themselves with the reflection, "We did the best we could, but we just couldn't get it all."

There are situations, of course, where peculiar circumstances make full collections practically impossible; hut we venture the assertion that the average congregation is easily able to meet every legitimate financial obligation resting upon it without undue pressure, if our people could he brought to realize that they definitely assume financial obligations when they join the church, and if our official boards would install and operate a definite and business-like plan for administering the finances of the church.

Some of us seem to fear that any mention of money in connection with membership in the church has a tendency to lessen the spiritual ardor of the convert, and that the subject, if mentioned at all, should he broached apologetically and indirectly. It would be the height of folly, of course, to ask a new member abruptly, as soon as he has assumed the vows of membership, "What are you going to pay?" hut we ought to be so definite in our teaching concerning the subject, and so consistent in our practice, that those who come into the church from time to time would understand that they have become partners in a great business enterprise, though it is of a religious nature, just as they have become identified visibly with the Kindom of God, and that they are expected to bear their part of the expense in carrying forward that enterprise. Ours is a gospel of grace, to he sure, and we ought never to fall to emphasize that fact; hut a large part of our Lord's teaching had to do with money, and we need to include that in our preaching as well as other things.

It is probable that every church has on its roll members who never contribute one penny to the expenses of the church, and it is certain that there are a good many people in every church who do not give in proportion to their ability. This may be their fault—and it may not be. It may he due to the fact that they have never been instructed in the doctrine of stewardship, and that they have complacently assumed that they were under no obligation to do more than "throw in" a nickel or a dime when the collection basket is passed at the regular services. There are always some devout souls who deprecate a sermon on the grace of giving money for fear "the cause will be hurt," when, as a matter of fact, the cause is suffering acutely every day because so many nominally Christian people have so poor a conception of their duty as God's stewards of material things. Our people should be taught systematically, faithfully, and definitely that the promise to support the institutions of the church, while voluntarily made, is a binding and sacred obligation. Southern Methodists are abundantly able to support all the enterprises of the church when they come to see their duty in the matter.

In addition to inculcating thoroughly the doctrine of stewardship in the minds and hearts of our people, we need to develop a thoroughly systematic and business-like way of managing the financial affairs of the church on the part of all our official boards. It is highly gratifying to know that with a great many boards, this is already an accomplished fact. But in too many cases, a policy is pursued in looking after the material interests of the church that would not be tolerated a moment by any member of the board in the management of his private affairs. "What is everybody's business, is nobody's business," and it too frequently happens that the finances are allowed to fall behind and, before anybody realizes it, Conference is at hand and a tremendous "last-minute" drive has to be made to secure the assessments in full. This process is nerve-wracking to the officials, trying to the congregation, and often embarrassing to the preacher.

The solution of this difficulty is to he found, of course in the adoption of a budget in the beginning of the year that will be ample for all the normal needs of the church, and the covering of this budget by pledges of people who have prayerfully and carefully considered their obligations in relation to the work of the Kingdom of God. In order to do this most effectively, we need to lay emphasis upon tithing as a simple, proportionate, and fair method of meeting these obligations. Without insisting upon tithing as an obligatory system of giving for all Christians, we maintain that it has the divine sanction, that it is easily followed, that it is equitable, and that it is adequate to meet all the demands that may be made upon the treasury of the church under ordinary conditions. A determination to practice tithing will receive the approbation of the individual conscience, and it will give the contributor a constant fund upon which he may draw for the many deserving calls that come to him from time to time. In addition to all this, there will he, in almost every case, a spiritual quickening of the life that will deepen the religious experience and intensify the joys of Christian service.

It is our earnest conviction that the adoption of the tithing system by the membership of our church will solve permanently the difficult problem of properly financing the church. Let us practice it and preach it as the best means to a highly desirable end.

THE AD INTERIM COMMITTEE AT RICHMOND.

The Ad Interim Committee of the Joint Commission on Unification, which met at Richmond, Va., last week, adjourned on November 7, after drafting a report which will be presented to the Joint Commission at its meeting on January 15, probably in New Orleans. We do not know what is contained in the report of the Committee, as it was deemed proper not to make the report public until it has been acted on by the full Commission. We have been informed, however, that it constitutes the best possible agreement that can be arrived at, though it does not express the exact sentiments of either Committee or, perhaps, of any individual member. A distinguished member of the Committee from our church is of the opinion that the plan embodied in the report will be the most satisfactory to the Southern church that has yet been presented.

As we see it, there is very little room for discussion until the report of the Ad Interim Committee is before us. All Methodism will await eagerly that report.

PERSONAL AND OTHER NOTES.

"We are closing out well," writes Rev. R. M. Evans, of Buena Vista, Miss.

Rev. H. E. Carter, of Tunica, Miss., writes that he is winding up the year's work with a full report.

The Victory Jubilee Convention of the National

Woman's Christian Temperance Union will meet in St. Louis, Mo., November 15-20.

At the recent convention of the W. C. T. U. of Louisiana, Mrs. A. C. McKinney, of Ruston, was elected president for the ensuing year.

The Advocate has been going regularly to the home of Miss E. L. Powe, Winchester, Miss., for more than fifty years. A notable record!

A report from the pastor, Rev. J. E. J. Ferguson, indicates that the Anguilla charge, Mississippi Conference, has had one of the best years in its history.

The Courtland charge, North Mississippi Conference, has had "a good year, Bishop." All assessments will be paid in full. Rev. W. D. Bennett is the pastor.

Mrs. A. J. Davis, wife of our pastor at Hawkins Memorial, Meridian, Miss., honored the Advocate office with a call on Saturday of last week. She was accompanied by her sister.

Rev. D. Scarborough, who has many friends in Mississippi, was recently transferred from the Los Angeles Conference to the West Texas Conference, and appointed to Midland, Tex.

"Hernando will make a good report to Conference," writes the pastor, Rev. Carroll Varner. The services of the church have been splendidly attended, and the pastor's salary was increased $600 over last year.

Rev. J. P. Abney, father of Rev. J. T. Abney, of the Mississippi Conference, has not missed a copy of the Advocate since 1867. He is now eighty-four years old, and it is a source of great regret to him that he can no longer see to read the paper.

The Ad Interim Committee of the Centenary Commission, at its meeting on October 31, voted to co-operate with the Interchurch World Movement in making the survey of the South. Mr. A. C. Zumbrunnen will have charge of the survey.

Rev. Isaac D. Borders, formerly of the North Mississippi Conference, but now stationed at Independence, Mo., is looking forward with great pleasure to a visit to the approaching session of the North Mississippi Conference at Aberdeen.

The official board of Durant station, North Mississippi Conference, adopted highly commendatory resolutions in connection with the work of Rev. W. W. Mitchell, who is concluding a four-year term of office as presiding elder of the Durant District.

The fourth quarterly conference of the Mentorum charge, Seashore District, Mississippi Conference, adopted strong resolutions expressing appreciation of the services of Rev. J. R. Jones, who is just completing his fourth year as presiding elder of the district.

Rev. and Mrs. Geo. H. Thompson, of Meridian, Miss., have sent out cards announcing the marriage of their daughter, Maggie Bourdeaux, to Mr. Charles Lester Rittenhouse, at Meridian, Miss., on November 3. The Advocate extends cordial good wishes to the young couple.

The fourth quarterly conference of the Noel Memorial Church, Shreveport, La., unanimously adopted resolutions of appreciation of the services of Rev. C. D. Atkinson, who has been presiding elder of the Shreveport District for four years. The official board also presented him with a token of esteem.

The members of the Y. W. C. A. at Whitworth College are planning to build a "log cabin" for the use of the Association in the near future. Much of the necessary amount of money will be contributed by the girls themselves, but the alumnae and friends of the college will be given an opportunity to help them.

At the annual meeting of the trustees of the Moody Bible Institute of Chicago, on October 15, Dean James M. Gray reported a total enrollment for the year ending August 31 of 2,183 students in the day and evening classes, representing twenty-two denominations, forty-three States, and twenty-three foreign countries.

Sister T. S. Randle, who has been visiting friends in Louisiana, and who has been expecting to attend the Louisiana Annual Conference, of which her late husband was, for many years, an honored member, has returned to her home in Yoakum, Texas, to see her grandson, Tom Randle, who has just returned from France, where he was in active service for three years.

The Herald, a newspaper published in Algiers, which is a part of the city of New Orleans on the west side of the river, recently devoted considerable space to a description of the new Methodist church to be built in that part of the city. The building will cost about $40,000, and will have every modern convenience for aggressive church work. Rev. C. C. Wier, the pastor, is entitled to much credit for the successful working out of plans that have been in mind for a long time.

The Rocky Mountain News, of Denver, Col., contains, in a recent issue, an extended notice of the marriage of Miss Rubye Edwina Knapp and Mr. Ashley W. Warlick. The bride is a daughter of Mr. and Mrs. Edwin Hartley Knapp, of Denver. She attended Northfield Seminary, in Northfield, Mass., and was, for four years, a student at the New England Conservatory of Music, in Boston, where she was prominent in musical circles. Mr. Warlick is a son of Rev. and Mrs. T. J. Warlick, of Columbia, La., where Brother Warlick is pastor of the Methodist church. He is a graduate of the Louisiana State University, and was, for several years, prominently identified with the educational work of the State. He has recently been in service with the American Red Cross at General Hospital No. 21. The couple will make their home in Denver, where Mr. Warlick will enter business. The Advocate extends hearty good wishes to the happy couple.

FRONTIER WORKERS NEEDED.

The Department of Home Missions is looking for five men who are willing to do real frontier work as preachers of the Gospel—four for Montana and one for New Mexico. These charges are in fine climate, high altitude and the field is not occupied by any church. The salary will range from $1200 to $1500, and the opportunities for doing good and building up the cause of Christ and Southern Methodism are unlimited.

I should like to correspond with men who would like to undertake this work. You can write me at 810 Broadway, Box 510, Nashville, Tenn.

R. L. RUSSELL.

NORTH MISSISSIPPI CONFERENCE.

Class for Admission on Trial.

Applicants for Admission on Trial into the North Mississippi Conference are requested to meet the Examining Committee at the Methodist Church in Aberdeen, Miss., on Tuesday, November 18, at 9 o'clock a. m.

R. A. TUCKER,
L. P. WASSON,
S. A. BROWN,
Committee.

Class of the First Year.

The Class of the First Year will please meet the Committee at the Methodist Church, Aberdeen, Miss., on Tuesday, November 18.

J. A. HALL, for Committee.

Class of the Second Year.

The Class of the Second Year are respectfully requested to meet the Committee in the Methodist Church at Aberdeen, Miss., on Tuesday, November 18, at 10 o'clock a. m.

R. A. MEEK,
W. O. WAGONER,
J. B. RANDOLPH,
Committee.

Class of the Third Year.

The Class of the Third Year is requested to meet the Committee at the Methodist Church in Aberdeen, Miss., on Tuesday, November 18, at 10 o'clock a. m.

T. M. BROWNLEE,
O. W. BRADLEY,
E. N. BROYLES,
Committee.

Class of the Fourth Year.

The class of the fourth year will meet for examination at the Methodist Church in Aberdeen, at 10 a.m., Nov. 18. Brother J. W. Ward will be in charge at the beginning and will examine on Grounds of Theistic and Christian Belief, Elements of Ethics, Life of Hugh Latimer. Papers bearing on these books will go to Brother Ward.

Brother J. T. McCafferty will examine on Church and Ministry of the Early Centuries, Building of the Christian Church, Christianity and the Nation. Papers bearing on these books should go to Brother McCafferty.

Members of the Class should be prepared for written examination if the Committee so desire.

Discussion of the Bible and sermon on Regeneration will be in the hands of the Chairman. We need personal contact with the Class to pass intelligently on them, and at 7:30 p.m., Nov. 18, we will want a full attendance of all the Committee and all the Class to close up our work.

N. G. AUGUSTUS, Chairman.

MISSISSIPPI CONFERENCE.

The hosts of the coming session of the Mississippi Conference will be sending out within the next week assignment of homes of delegates. Any members of the Conference who are not coming (we hope there are none) would help us by notifying us at once. Members of the Boards who are not members of the Conference are entitled to free entertainment, but should, by all means, notify us if they are coming.

Any members of the lay delegation who would like to bring their husbands should notify us at once.

With assurances of welcome, cordially,

H. B. WATKINS.

Meridian, Miss., Nov. 8.

Class of the First Year.

The Class of the First Year is requested to meet the Committee at Central Methodist Church, Meridian, Miss., Tuesday, November 25, at 3 o'clock p. m. HERVIE MELLARD,
Chairman.

MISSISSIPPI CONFERENCE HISTORICAL SOCIETY.

The Mississippi Conference Historical Society will hold its meeting in Central Church, Meridian, Tuesday, November 25, at 7:30 p. m. Brother L. P. Brown will tell of Methodism in Meridian for a half-century past. T. B. HOLLOMAN.

CHURCH EXTENSION APPLICATIONS.

As Secretary of the Conference Board of Church Extension I am very anxious that every pastor who expects to apply to this Board for aid this year will get his application ready and send it to me at least a week before Conference. It will enable me to get all the data in such shape that the Board can act more intelligently upon those applications than we can do if they are not presented to me until after the Conference session opens.

If you are building a new church, ask for a loan at first and let us make the donation later, when you are trying to pay all indebtedness upon the church. L. E. ALFORD, Secretary.

Yazoo City, Miss.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: S. E. Coxe, Watson, La., 3; Rev L. N. Hoffpauir, Zachary, La., 2; Rev. W. L. Doss, Jr., Homer, La., 5; Mrs. L. T. Dunn, New Orleans (Algiers) 15; Rev. R. M. Evans, Buena Vista, Miss., 2; Rev. H. E. Carter, Tunica, Miss., 2; Rev. F. B. Ormond, Richton, Miss., 6; Rev. A. L. Harper, Sibley, La., 7; Rev. P. O. Lowrey, Pleasant Hill, La., 4; Mrs. B. S. Woollard, Crenshaw, Miss., 10; Mrs. S. M. Carathers, Lisbon, La., 5; Mrs. W. J. Eaton, Taylorsville, Miss., 10.

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Miss RACHEL MARTIN was born on December 6, 1887, and departed this life on May 7, 1919. She was in active school work in the State of North Carolina when she died. Her body was brought by a brother to New Prospect church, near her home, where she held membership, and laid to rest in the church cemetery, the writer conducting the funeral services. She joined the Methodist Church in early life and lived a devoted Christian life. Hers was indeed a life of service, always remembering the welfare and interest of others before her own interest. She was engaged in such ministries when she contracted the disease that removed her from this life. But the world has been blessed by her living and Heaven has been enriched by her death. Her friends and neighbors all loved her and her parents were indeed proud of her. Her chastity, her modesty, her clean, pure life is to be coveted by all young people, and her piety and genuine Christian faith were a continuous invitation to come to the Christ, who only can endow a life with such noble virtues as she possessed. But being reared in the Christian home that she was, the daughter of a godly father and devoted Christian mother, such a life as hers is not a surprise. The home has lost a daughter, the church one of its most active members, and the community a humble servant whose place cannot be filled. I commend the bereft family to Him who only can comfort in such hours as this, and I pray that you, too, may live that Christian life that will entitle you to the same welcome, "Come up higher," where you will be reunited into a happy family, whose ties cannot be severed by departed loved ones.

Her pastor, T. B. WINSTEAD.

The subject of this sketch, Brother TURNER WILLIAMS, was born at Arkabutla, Miss., fifty-one years ago the 20th day of last March, and died Sept. 28, 1919. He came to Tunica some years ago, and for several years was chancery clerk of this county. He filled the office acceptably and was clerk at the time of his death. He joined the Methodist Church nine years ago, and lived a consistent Christian life. He loved God and the church; he was the preacher's friend; he was a regular attendant at church as long as his strength would permit. He went West for his health, but to no avail. His body was brought back to Tunica for interment, and, on Oct. 1, 1919, we laid him away in the Woodlawn Cemetery to await the coming of the Lord. He leaves a good wife and children to mourn their loss, with a host of friends.

"Weep not for me dear wife and children,
For my body was sown in weakness here;
'Twill there be raised in power;
That which was sown an earthly seed
Shall rise a heavenly flower."

His Pastor,
H. E. CARTER.

Tunica, Miss.

Brother J. T. LONG was born on March 5, 1856, and departed this life on May 16, 1919. He was 63 years, 2 months and 11 days old. He was married to Miss M. J. Steward on January 27, 1876. They lived happily together until death parted them. To this happy union were born 16 children, 10 of whom, with his wife and a number of grandchildren, remain to mourn their loss. Brother Long united with the M. E. Church, South, when about 18 years old. He at once threw himself into church work, and was always ready to do his part. He was at once elected steward, which office he filled as long as he lived. He was one of the most efficient stewards I ever knew. After his health failed, I told him he had better let some one else collect for the pastor, but he said, "I will do it myself." He enjoyed the work. At the time of his death, he was steward, recording steward, and trustee. He is not only missed from Sandtown church, but is missed from the whole of Neshoba County and surrounding counties. There was no sacrifice too great for him to make to help others. He would fill almost any place; in the absence of a preacher, he would conduct a funeral service, or do any other church work. Such men are missed when they are gone. I found him to be a true friend to his pastor. We miss him from the church, and from the community and especially from the home. I visited him a number of times during his sickness. He was anxious to get well, but always said he was not afraid to die. All was done that loved ones could do to restore health, but the Master called, and he had to go. The last time I saw him he talked of his part of the church work he loved so well, but he had to lay his armor down, and go to his reward. Weep not, sorrowing ones; if you are true to the God he served, some day you will meet him again, where parting is no more.

His pastor, S. E. FLURRY.

Burns, Miss., Nov. 3, 1919.

Sister JULIA FELDER (nee Huffman) was born on June 26, 1846, and died on October 5, 1919, at 7:50 o'clock a. m. Here was a beautiful Christian life, possessed of all of the Christian graces. For three years I was her pastor, and she was a devout, consistent member of the Methodist Episcopal Church, South. I always esteemed her and her husband, Brother J. S. Felder, among my truest friends. Those who knew her best said of her that she was one of the most unselfish persons of their knowledge. The church has transferred a jewel, the husband, a thoughtful companion, and sons and daughters, a devoted mother, to the home beyond, where she joins a mighty host who outstripped her in the race of life. Be of good cheer, loved ones; we shall meet again.

Her ex-pastor,
P. H. HOWSE.

Ellisville, Miss.

RESOLUTIONS.

Resolutions of appreciation passed by the fourth quarterly conference of the Madison charge, held at Ridgeland, Miss., October 28, 1919:

Whereas, This charge and community have been blessed by the life and labors of Brother W. H. Field during the past thirty-five years, and his life as a citizen, church member and official in the church has in every way been an honor and an example of loyalty and faithfulness, be it resolved:

That, while we know he has gained eternal rest by his passing from us, still, we feel that the church has lost a faithful, devout member, the official board a model steward and official member, and the community one of its truest and best citizens.

That we shall ever hold precious the memories of his sweet, Christian fellowship, and that we are inspired to more loyal devotion to God and the church by the record of his life.

That a copy of these resolutions be placed on record with the proceedings of this conference, and a copy be sent to the family, and copies be furnished our county and church papers for publication.

Signed by: C. L. Ray, Chas. Ratliff, J. R. Clark, H. P. Lewis, Jr.

Recipe For Gray Hair

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and ¼ oz. of glycerine. Any druggist can put this up or you can mix at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

TETTERINE

CLEARS BABY'S SKIN

and drives off the rash and pimples. Harmless, soothing, fragrant.

60c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

J. I. T.
JUST IN TIME
DISINFECTO

A Powerful Disinfectant, Germicide, Antiseptic and Insect Destroyer
For the PREVENTION OF DISEASES and for the extermination of
MOSQUITOES, FLIES, FLEAS, BED BUGS, ROACHES, CHICKEN MITES, LICE, ETC.
This Remedy possesses great GERMACIDAL power
Removes Offensive Odors, Kills Germs and Insects, Purifies the Air in Living Rooms, Hospitals, Public Buildings and Closets.
MANUFACTURED AND GUARANTEED BY
SOUTHERN DRUG CO.
SHREVEPORT, LOUISIANA.

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FOUR BALES PER ACRE.

The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint; 1 1-8-inch staple. No boll weevils. Free from all disease. Resist drouths and winds. Earliest big boll. The cotton that beats the boll weevil. All ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own state. Special price on seed for early delivery.

VANDIVER SEED CO.,
Lavonia, Ga.

Randolph-Macon Academy

Military Bedford, Va.

A school where a boy receives a thorough training for college, scientific school, or business. Student body of 210, strong athletic teams, clean sports. Our students excel in scholarship and athletics at college.

552 graduates have received full college degrees or entered professions in the past 20 years. $325 covers expenses of school year. Ask your parent or guardian to send for catalogue. Address

E. SUMTER SMITH, Principal

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FLEXIBLE
THE GREATEST VALUE EVER OFFERED AT THE PRICE
ONLY 4.00 POSTAGE PAID
HERE IT IS AT LAST! JUST WHAT YOU HAVE BEEN LOOKING FOR!
THE TEACHERS' BIBLE
SELF-PRONOUNCING—REFERENCE
With Flexible Binding, Divinity Circuit, Round Corners, Red under Gold Edges, Linen Lined, Head Bands and Marker, Family Record, Large Type, Flexible Back, Clear Print, Substantially Made, containing 16 Colored Plates, 15 New Colored Maps fully indexed; together with a Concordance containing over 40,000 References.
Especially adapted for the use of Sunday-School Scholars, Ministers, Teachers, Christian Endeavor and Epworth League Workers.
NEW ORLEANS CHRISTIAN ADVOCATE
512 Camp Street NEW ORLEANS, LA.

Headache

Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking

RAMON'S LIVER PILLS

Pain

Will Master You If You Don't Master Pain

If you suffer from any Ache or Pain, take One or Two of

Dr. Miles Anti-Pain Pills

They seldom fail to Relieve and do not contain any Habit-forming drugs.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

To abort a cold and prevent complications, take

Calotabs

The purified and refined calomel tablets that are nauseless, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

ECZEMA

IS CURABLE. Write me to-day and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CANNADAY, 1226 Park Square, Sedalia, Mo.

FROM HARPERVILLE, MISS.

Dear Brother Carley: We are through with our meetings. We did not have a meeting at Harperville, on account of delay in church building. We have received twenty-two into the church this year, twelve by certificate and ten by profession of faith.

We have a charge of seven churches, more than we can do justice to as a pastor. But, upon the whole, there has been a great deal of progress made on the charge in the two years we have served the work. The Lord has wonderfully blessed us. There are more people who love the church and the Lord, and who love it better than before; hence, a growth in grace.

We have bought and paid for a parsonage, repaired two churches, and are building a modern little church here at Harperville. It will have three class rooms, besides main auditorium. We bought a nice organ at another church in these two years of labor here.

When we came to the charge, the salary for the preceding year was $545; the officials increased it to $900, this year. The entire assessments were paid in full last year, the first time in the history of the charge. This year we expect to collect more than last, notwithstanding the fact that the people are paying up their Centenary pledges.

Our fourth quarterly conference was a great occasion. Every church was represented. Four paid their salary in full and over. Two others paid out the next day (fourth Sunday). The other church will pay all in full. The officials had a meeting at the noon hour and unanimously agreed to ask for our return another year. This we appreciated. Then the stewards, in conference with the presiding elder, assured him of practically a two hundred dollar raise in salary another year.

This being Brother Linfield's last year on the district, the quarterly conference passed resolutions expressing their high appreciation of his work as presiding elder, and of his brotherly spirit shown at all times.

We are happy in the Lord and praying to be sent just where the Lord can use us best for his kingdom another year, let it be here or elsewhere.

R. H. CLEGG, P. C.

Harperville, Miss., Oct. 30.

A SUCCESSFUL REVIVAL AT BROOKHAVEN, MISS.

We have just closed a most satisfactory revival here, which continued through three weeks. Rev. G. A. Klein, General Evangelist, did the preaching; Rev. Harry Beckman directed the singing. Bro. Klein was untiring in his zeal and God greatly blessed his labors in quickening the consciences of the people and leading them to make a definite consecration to Christ for service. It was a time of refreshing to all Christians who were regular in attendance upon the services. Sinners were brought under conviction, many of whom left the church to hush the voice of conviction; others remained and found relief in surrender to Christ.

The membership of the church was given a vision of duty, responsibility and privilege that will not be forgotten soon. It was at this point that Bro. Klein did his greatest work. He had no mercy on the slacker in the church; he pictured in vivid language the fearful consequence of negligence and indifference; he handled with ungloved hands the sins of greed and worldliness among professed Christians, and told in no uncertain terms of the inevitable result it the people did not repent and turn back to God. His messages were cutting, but delivered in the spirit of love. Some of his hearers were offended and endeavored to hush the voice of conscience by criticising the preacher; others acknowledged the truth, confessed their sins and got right with God. There were more than two hundred who thus yielded to the truth. Forty-three were received into the church, and there are others to follow.

Bro. Klein proved himself to be a consecrated and fearless worker for the Lord. Many regard him one of the greatest evangelists Brookhaven has ever had. He is doing a work for the church that will be abiding.

W. H. LEWIS.

RESOLUTIONS.

Whereas God in his infinite wisdom and love has seen fit to claim for His own, our beloved member and co-worker Mrs. Flora Jamieson, therefore be it resolved:

1. That we, members of the Jeter Class of the Sunday school of the M. E. Church, South, of Mooringsport, La., with sorrowing hearts bow in submission to the will of the loving Father, believing that he knoweth and doeth all things well.

2. That we desire to express to the bereaved husband, daughter and sisters our deepest and most heartfelt sympathy.

3. That in her death the community and our work have lost a faithful Christian character.

4. That this consecrated member, true friend and unselfish helper may prove as a guardian angel and a daily inspiration to her loved ones, and members of our church.

5. That we will ever hold in grateful remembrance her faithful service and self-sacrificing life, whose light has been a pathway unto our feet.

6. That a copy of these resolutions be sent to the bereaved family and the New Orleans Christian Advocate for publication.

Signed by: Members of Jeter Class.

50 Eggs a Day.

"Before using 'More Eggs' tonic, I was getting only 12 eggs a day and now get 50" writes Mrs. Myrtle Ice, of Boston, Ky. Any poultry raiser can easily double his profits by doubling the egg production of his hens. "More Eggs" is a scientific tonic that revitalizes the flock and makes the hens lay all the time. "More Eggs" will double the production of eggs. Poultry raisers everywhere are making big profits by giving their hens "More Eggs." The results of a few cents' worth will amaze you.

Send $1.00 to E. J. Reefer, the poultry expert, 3258 Reefer Bldg., Kansas City, Missouri, and he will send you a season's supply of "More Eggs." A million dollar bank guarantees if you are not absolutely satisfied your dollar will be returned on request. So there is no risk. Send a dollar to-day. Profit by the experience of a man who has made a fortune out of poultry.—Adv.

A BEAUTIFUL STORY.

By G. W. Barr.

The Advocate of Oct. 23 carried to the homes of its many readers another beautiful story about our soldier boys. I enjoy reading Elmer C. Gunn's letters, for he always has something good to say about the boys who bravely stood between us and the enemy of civilization and human rights.

It is solidly true that we should have a very great regard for them. The hardships and dangers to which they were exposed made up a great heap that would be difficult to explain. They wept when they left their homes and loved ones, and prayed to God for their success and victory over German cruelty, and for their safe return. They have performed the noble task, and have landed back on their native soil, to resume the duties calling for them here. They have fought the fight for freedom of the world, and should have everything nice and encouraging that we are able to give them.

God was with us in fighting, and in finishing the battle in the right way. To him, we owe our most earnest gratitude. Read over the beautiful story, and heed the call for regard to the returned soldier boys.

Bailey, Miss.

WANTED—Representatives for Bijou Toilet Goods. Large commission. Rapid sale. Write for particulars. Goods worth $2.00 sent for $1.00. S. M. Swain, 811 Polk Ave., Memphis, Tenn.

PALE, WEAK, NERVOUS

The Condition of Many Men, Women and Children.

To be well and strong and to have a good healthy color, be sure to try the real iron tonic Peptiron, by which many men and women have been greatly benefited. Peptiron is an excellent combination of iron and manganese with nux, celery, pepsin and other tonics and digestives, and is made with special reference to the needs of pale, weak, nervous sufferers. It is both medicine and food for the blood and nerves, and is signally effective in the treatment of anemia and neurasthenia.

"My daughter is taking Peptiron for nervousness, and feeling better." Sarah F. Germond, Philmont, N. Y.

Weak, Thin, Nervous People Should Tak Bitro-Phosphate

What It Is And How It Increases Weight, Strength and Nerve-Force.

Judging from the countless preparations and treatments which are continually being advertised for the purpose of making thin people fleshy, developing arms and neck, and replacing hard hollows and angles by the soft curved lines of health and beauty, there are evidently thousands of men and women who keenly feel their excessive thinness.

Thinness and weakness are often due to starved nerves. Our bodies need more phosphate than is contained in modern foods. Physicians claim there is nothing that will supply this deficiency so well as the organic phosphate known among druggists as bitro-phosphate, which is inexpensive and is sold by most all druggists under a guarantee of satisfaction or money back.

By feeding the nerves directly and by supplying the body cells with the necessary phosphoric food elements, bitro-phosphate should soon produce a welcome transformation in the appearance, the increase in weight frequently being astonishing.

Increase in weight also carries with it a general improvement in the health. Nervousness, sleeplessness and lack of energy, which nearly always accompany excessive thinness, should soon disappear, dull eyes brighten, and pale cheeks glow with the bloom of perfect health.

CAUTION: While Bitro Phosphate is unsurpassed for the relief of nervousness, general debility, etc., those taking it who do not desire to put on flesh should use extra care in avoiding fat producing food.

Feather Bed Bargains

For $21.50 we will ship you one first-class 40-lb. feather Bed, one pair 6-lb. feather Pillows, one pair full size Blankets, one full size Comfort, one full size Sheet and two Pillow Cases. All new feathers; best ticking. Regular price of outfit $36.25, special sale price $21.50. Mail money order today or write for new catalog and order blanks.

Southern Feather & Pillow Co. A22, Greensboro, N. C.

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Don't ship your furs far away, when your home fur house PAYS TOP PRICES — gives you the extra profits of Higher Grading and seaport markets—and PAYS you within 24 hours of shipment. For proof send for price list or ship today to the

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BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

Don't Drug Kidneys Rub Backache Away

Instant relief! Rub pain, soreness and stiffness from your back with "St. Jacob's Liniment."

Kidneys cause backache? No! They have no nerves, therefore cannot cause pain. Listen. Your backache is caused by lumbago, sciatica or a strain, and the quickest relief is soothing, penetrating "St. Jacobs Liniment." Rub it right on the ache or tender spot, and instantly the pain, soreness, stiffness and lameness disappears. Don't stay crippled! Get a small trial bottle of "St. Jacobs Liniment" from your druggist and limber up. A moment after it is applied you'll wonder what became of the backache, sciatica or lumbago pain. "St. Jacob's Liniment" stops any pain at once. It is harmless and doesn't burn or discolor the skin.

It's the only application to rub on a weak, lame or painful back, or for lumbago, sciatica, neuralgia, rheumatism, sprains or a strain.

SIMPLE CATARRH TREATMENT

Breathe Hyomei and Kill Catarrhal Germs.

Don't suffer from catarrh any longer. Go to your druggist today. Get a Hyomei outfit; pour a few drops into the small hard rubber inhaler that comes with each outfit. Breathe Hyomei through the nose or mouth a few times a day and if it does not completely rid you of disagreeable catarrh, Booth's Hyomei Co., Ithaca, N. Y. will give you your money back. Do not accept substitutes. If your druggist does not sell Hyomei outfits we will send one direct, all charges prepaid for $1.00. Booth's Hyomei Co., Ithaca, N. Y.

Give to your enemy forgiveness; give to your opponent tolerance; give to your friend your heart; give to your child a good example; give to your parents deference; give to everybody sunshine.—Selected.

Minor
Skin Injuries

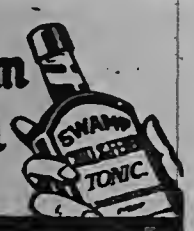
Frequently become infected and prove fatal. At first sign apply

Ka-Dene
REG. U.S. PATENT OFFICE
TRADE MARK
Ointment

It soothes and heals—cuts, burns, bruises, stings, bites, old sores, eczema. 50c and $1.00 at your druggist's. Ka-Dene Soap, applied first, cleanses and disinfects.

Dealers write for special liberal proposition.
THE KA-DENE MED. CO., Nashville, Tenn.
"Just Put Ka-Dene on it."

Relief from Malaria



This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.
The Doctors' Prescription
60c at All Dealers. C-161

SWAMP
CHILL & FEVER TONIC

Sunday School

MISSISSIPPI CONFERENCE NOTES.

Since my last letter I have had the pleasure of being with Rev. Hilary S. Westbrook, and making the circuit of his charge. I was delighted to find the charge in good shape and it seemed to be in better condition than it has been and is developing with the country. I was delighted with some of the features of the work. I feel the result of the trip will establish two Sunday schools and that they will perhaps be revived for a long time. Three Cradle Rolls were promised. Nine Teacher-training Books were ordered. Four of the churches observed Sunday School Day. All the schools pledged to put on a campaign for Sabbath observance. I feel that the trip was profitable.

The public schools of Silver Creek, Hathorn, Oakvale and Grange were visited.

It is not too late to send in Wesley Bible Class reports for the Annual Conference. It will help the whole Sunday school effort if these reports will come in.

Mrs. L. W. Wood, Brookhaven, Miss., has kindly consented to act as Elementary Superintendent of the Brookhaven District in the place of Mrs. Bowen.

Pray for the work and the workers.

JOHN C. CHAMBERS,
145 Adams Street, Jackson, Miss.

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

The Conference year is practically over and the preacher can go to Conference with books closed and report in hand to turn over. This year has been crowded from the first day until this present minute.

It is best to wait until after Conference to outline our work for the immediate future. I am still writing schools for reports. I have the blanks and will be pleased to send them to any school that has not received them, or has misplaced them. I want you to be careful in writing, for I have to read it and sometimes it looks worse than my hand, and that is awful. Read the anniversary program in last Advocate, so you will know what to expect Saturday night at Conference. We will have a preachers' chorus to do some fine singing for the anniversary of the Sunday school.

I wish to thank all the pastors and the good laymen who have assisted me this year, and I cannot say too much in praise of the presiding elders. They have helped me much. Our Advocate has been generous in giving me space in its valuable columns. The Advocate is one of the best church papers in the South.

ALONZO EARLY,
Field Secretary.
306-15th St., Alexandria, La.

NOTES FROM NORTH MISSISSIPPI.

By Rev. R. H. B. Gladney, Sardis, Miss.

From November 1 to January 4 the Sunday schools of Southern Methodism are called upon to put on a campaign for members. This is the first step in the church-wide effort for souls. We must show enough interest in people to get them to study God's Word if we would do the more delicate and difficult task of presenting Christ to them. Let the superintendent call his teachers together for prayer and consultation. Write to Dr. C. D. Bulla, Nashville, Tenn., for all the helps needed and get this first work done before the Christmas holidays.

There are three methods of evangelism we propose to use: the personal work method, the teaching method, and the revival method. Shall we not put emphasis on all three methods? Let us not forget that it takes as much genuine prayer for the one as for the other. The power comes from God and from God alone. The methods are of worth only as we get in vital touch with the Holy Spirit. Nothing is so needed as this evangelistic campaign for lost souls.

The Tupelo school reports that every teacher is taking the course of study. Several of them have completed one book and are ready for the next. More teachers have done honest study this year than at any time in the past. And more are enrolling for study than ever. This means that we are to have teachers qualified to give religious education in an effective way. The prepared teacher is the key to evangelism at the present. The most far reaching work I know of is that of making teachers.

The Conference Elementary Superintendent has clearly demonstrated the value of her office. We need a Conference Superintendent of Teacher Training, a Conference Superintendent of Missionary Education, and a Conference Superintendent of Wesley Bible Classes. And of course we must have a little expense money to pay their postage and stationery bills. We can afford to be economical in the use of bread for the body, but how dare we deny the Bread of Life to the thousands of helpless, dependent children that are looking to us for nurture? How can this tremendous task of teaching be done in a day and done with only a pittance? We have hesitated and tinkered at this chief task of the church too long already.

DRIFTERS AND DREAMERS.

Two classes of people are of uncertain worth in the world—drifters and dreamers. The former idle through life, never asking why they are here, or whither they are going. Their life is that of the mole, the parasite, or the butterfly. Any wind may blow them anywhere, and they are as happy—or unhappy—in one place as in another. Their life is motiveless, and therefore meaningless. Of somewhat more account are the dreamers—by night or day. These see plenty of visions, but rarely know what the visions mean. They dream dreams, yet no Daniel interprets them. They are always going to do things, and rarely doing them. Their life is a future tense, without a preterite behind it; and their present is about as practical as a New England fog, or a mass of black smoke. Nevertheless, both classes of misspenders of life's forces may possibly be reclaimed, or directed to good things. It is possible, by converting him, to provide the drifter with a motive and a moral goal, to put backbone into his character, and to make an Elijah out of a Gehazi. So, too, the dreamer may be helped to discriminate between his visions, to throw himself on the side of his best beliefs, and to fulfill himself in service by way of sacrifice. The vision is good, so be it the seeing of a John the Beloved, and if it issues in the personal consecration of a prophet who says, "Here am I, send me!" Doers are made out of drifters or dreamers. It was so done in the first century, and, by help of divine grace, it may be so wrought out to-day.—Zion's Herald.

Wonderful Egg Producer.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3258 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar to-day. Profit by the experience of a man who has made a fortune out of poultry.—Adv.

11 Hens Idle; Now Lay 221 Eggs A Month

Mrs. Young Almost Gave Up Raising Chickens. Then She Tried this Plan.

"When I accepted your offer and tried Don Sung, I had been getting 1 or 2 eggs every other day. The next month, using 10 cents worth of Don Sung, my 11 hens laid 221 eggs. I almost gave up raising chickens, but now I have decided to raise as many as I can."—Mrs. F. C. Young, Bellefonte, Pa.

Feed is too expensive to waste on idle hens. You can easily start your hens laying and keep them laying, even in coldest winter. To prove it, all you need do is accept our offer, as Mrs. Young did.

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 405 Columbia Bldg., Indianapolis, Ind.—Adv.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it to-night. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit-forming. Ask your druggist for it. 25c a box.—Adv.

Brings the Best Into Co-operation.

It is no wonder that many are finding the new medicinal combination, Hood's Sarsaparilla before eating, Peptiron, a real iron tonic, after eating, and Hood's Pills as needed, remarkably effective as a course of treatment for giving vitality, vigor and vim, and increasing strength and endurance.

Among the medicinal substances that the combination brings into co-operation are such cleansers, tonics and digestives as sarsaparilla, nux, iron and pepsin, whose great merit been fully established.

Good results from such a combination in cases amenable to treatment, seem to be among the "inevitable." The combination is especially recommended for those who are run-down, whose blood is poor, because of impurity or lack of iron, whose nerves are weak or unstrung, livers torpid or sluggish. Try it.—Adv.

TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.
60c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

DR. H. B. BARTLETT
National Dental Parlors
Canal and Bourbon Sts.
Over Worner's Drug Store
Entrance on Bourbon Street
Phone Main 2193
NEW ORLEANS

Vitalized Air for Painless Extraction
Crown and Bridge Specialist
Most Modern and Best Equipped Dental Parlors South

For STINGS

Bites, Burns, Bruises, Cuts, Old Sores, Eczema and
ALL SKIN TROUBLES APPLY
Yel-O-Pine
Healing Oil
It soothes, disinfects and heals. Keep a bottle always ready. Ask your dealer for it.
Yel-O-Pine Co., Montgomery, Alabama.

HOLMES
is a
Reliable Store

DON'T OVERDO OR OVER-EAT

But If You Do, a Few Doses of Black-Draught May Prevent Serious Trouble.

Nowata, Okla.—Mr. W. B. Dawson, of this place, says: "I have known of Black-Draught ever since I can remember, and of all the liver medicines I ever used, Black-Draught is without doubt the best. We would not be without it in the house.

I used to take pills and different things, but after taking a course of strong medicine I would be left in a constipated condition, and would need then to use a laxative. But after I began to take Black-Draught I did not have any trouble of this kind.

I take a big dose at night and follow a few nights with lighter doses, and I am like a new man until I overdo or overeat, and neglect to take care of myself until the liver gets out of fix, when I have to go to Black-Draught again.

Black-Draught I have found is all that is necessary for the bloated feeling in the stomach, sour stomach or bad taste in the mouth so common in spring in the swampy country.

Try Thedford's Black-Draught. At all druggists.—Adv.

FREE TO

Pile Sufferers

Don't Be Cut—Until You Try This New Home Relief That Anyone Can Use Without Discomfort or Loss of Time. Simply Chew up a Pleasant Tasting Tablet Occasionally and Rid Yourself of Piles.

Let Me Prove This Free.

My internal method for the treatment and permanent relief of piles is the correct one. Thousands upon thousands of grateful letters testify to this, and I want you to try this method at my expense.

No matter whether your case is of long standing or recent development, whether it is chronic or acute, whether it is occasional or permanent, you should send for this free trial treatment.

No matter where you live, no matter what your age or occupation, if you are troubled with piles, my method will relieve you promptly.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves, and other local applications have failed.

I want you to realize that my method of treating piles is the one most dependable treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply mail the coupon, but do this now, TO-DAY.—Adv.

Free Pile Remedy.

E. R. Page,
430-F Page Bldg., Marshall, Mich.

Please send free trial of your method to:

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.....

SAVING TIME.

Dear Brother Carley: The Annual Conference being a gathering for the transaction of business, it seems to us that we ought to omit everything that would hinder business; so we are in favor of omitting the oral reports of the preachers in charge, following the passing of their characters.

It is all right for the dear old superannuates to speak there, and we are edified by their reports; but the preachers in charge are required by law to make written reports, and the oral reports are but time-killers, unsatisfactory both to speakers and hearers.

There is no legal requirement for the bishop to say, "Let us have your report." It is just a matter of custom. There may have been some such law in the past, but we are serving under the Discipline of 1918, and there is no more law for it than there is to sing "And are we yet alive?" at the opening session of Conference.

We need more time for business.

P. H. FONTAINE.

Eunice, La.

FROM ANGUILLA, MISS.

Dear Brother Carley: I don't believe that I have reported to the Advocate since I came to Anguilla, nearly three years ago, but don't think that we have been idle. I feel that we have made progress along all lines. I will mention a few things accomplished.

We have completed and seated our new church at Delta City, have painted the Sunflower chapel church, have moved the parsonage (we have had rollers under us), and have almost completed a brick church at Angullla which is a beauty, and which, when completed and furnished, cannot be duplicated for $15,000. We lacked only a little of going over the top in the Centenary.

The church membership has been a little more than doubled during the three years. The pastor's salary has been raised to $1400, which is double the amount paid by these three churches three years ago.

We have a kind and appreciative people, who are thoughtful of their pastor and family. They also have church pride; every claim will be paid by Conference. The spirituality of the charge has grown wonderfully.

We had three old-time revivals this year. I saw strong men at the altar seeking Christ, and rejoiced with them when they found him. On August 3, Rev. J. T. Abney, of Scooba, came and preached two excellent sermons. Rev. J. V. Bennett, our Conference Evangelist, came Monday and did the preaching, Brother Abney leading the singing. Bennett is a good, strong preacher, full of the Spirit. He is not sensational in his work, but denounces sin in all its forms—at the same time holding up a high standard of experience and living. He is fearless, yet wise in his work. I tell you, Brother Carley, when you get Abney to do the singing and help otherwise, and Bennett to do the preaching, something will happen. Our meeting at Anguilla lasted 12 days, which resulted in a great victory, several conversions and reclamations. The church was spiritually quickened, and many testified to the good they had received.

Abney left us, and we went to Sunflower chapel. After one week there, God gave us a great victory. From there we went to Delta City for another battle and victory. Brother J. M. Boykin, of the Louisiana Conference, was with us at Delta City. He rendered efficient help in the singing and otherwise. Brother Bennett and I left Friday night, Brother Boykin carrying the meeting through Sunday night.

Brother Bennett was with me the entire month of August. He preached well when he came, but he seemed to improve all the time (I think the Delta did him good). The people appreciated the work done. Thirty members were added to the church during the meeting. Since the meeting, we have organized two prayer meetings, and one Epworth League. The Sunday school has taken on new life. The people paid Brother Bennett $344, Brother Abney, $76, and Brother Boykin, $100.

Brother Carley, you are giving us a good paper; I enjoy it very much. I hope to see you at Conference.

J. E. J. FERGUSON, P. C.

Anguilla, Miss.

Eggs Paid The Pastor.

Mrs. Lena McBroon, Woodbury, Tenn., writes: "I've got more eggs than I ever did in my life; paid my debts, clothed the children in new dresses, and I paid by pastor his dues. I have money to spare now. 'More Eggs' is the remedy for me. I sold 43½ dozen eggs last week, set four dozen, ate some and had 1½ dozen left."

E. J. Reefer, the poultry expert, discovered the wonderful tonic, "More Eggs," that revitalizes the flock and makes the hens work all the time. You need this great egg producer. It means big egg profits for you. Don't delay. Send $1 to E. J. Reefer, 3258 Reefer Bldg., Kansas City, Mo., and he will send you a season's supply of "More Eggs" tonic. A million dollar bank guarantees that if you are not absolutely satisfied your dollar will be returned on request. Send a dollar to-day. Profit by the experience of a man who made a fortune out of poultry.—Adv.

If the Christian Scientists healed all the sick, cast out devils, and did many wonderful works, they still would need more proof that they were either scientists or Christians. Many great pretenders in that day will hear Him say, "I never knew you; depart from me, ye that work iniquity."—E. N. Evans.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

A recognition of the living Christ will make a living church, a recognition of the working Christ will make a working church, a recognition of the conquering Christ will make a conquering church.—James M. Campbell, D. D.

Uric Acid in Meat Clogs the Kidneys

Take a Glass of Salts if Your Back Hurts or Bladder Bothers.

If you must have your meat every day, eat it, but flush your kidneys with salts occasionally, says a noted authority who tells us that meat forms uric acid which almost paralyzes the kidneys in their efforts to expel it from the blood. They become sluggish and weaken, then you suffer with a dull misery in the kidney region, sharp pains in the back or sick headache, dizziness, your stomach sours, tongue is coated and when the weather is bad you have rheumatic twinges. The urine gets cloudy, full of sediment, the channels often get sore and irritated, obliging you to seek relief two or three times during the night.

To neutralize these irritating acids, to cleanse the kidneys and flush off the body's urinous waste get four ounces of Jad Salts from any pharmacy here; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate sluggish kidneys, also to neutralize the acids in urine, so it no longer irritates, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure, and makes a delightful effervescent lithia-water drink.—Adv.

Great men are those that see that thoughts rule the world.—Emerson.

NR

TONIGHT

Tomorrow Alright

NR Tablets stop sick headaches, relieve bilious attacks, tone and regulate the eliminative organs, make you feel fine.

"Better Than Pills For Liver Ills"

Get a 25c. Box.

Feet Drag?

When it is an effort to drag one foot after the other, when you are always tired and seem lacking in strength and endurance, when aches and pains rack the body, it is well to look for symptoms of kidney trouble.

Foley Kidney Pills

banish effects of kidney and bladder trouble by removing the cause. They are healing and curative. They tone up and strengthen the weakened or diseased organs. They relieve backache, rheumatic pains, stiff joints, sore muscles.

W. W. Wells, Tonquin, Mich., writes: "I get great relief from taking Foley Kidney Pills. I am on my feet most of the time and get tired out. After taking Foley Kidney Pills, they make me feel like a new man. I recommend them to my customers and never have heard of any case here they did not give satisfaction."

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritative itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

CAPUDINE

It's Liquid
No Acetanilide
Relieves Quickly

GRIPP-ACHES

BY DOSE AND IN BOTTLES-10¢, 30¢ & 60¢

Get a Feather Bed

Beds 25-lb. $9.95; 30-lb. $10.95; 35-lb. $11.95, 40-lb. $12.95; two 3-lb. pillows $1.75. All new feathers, best ticking. We have $1,000 cash deposit in bank to guarantee satisfaction or money back. Mail order today or write for catalog which also contains bargains in Rugs, Curtains, Counterpanes, Blankets, Comforts, etc.

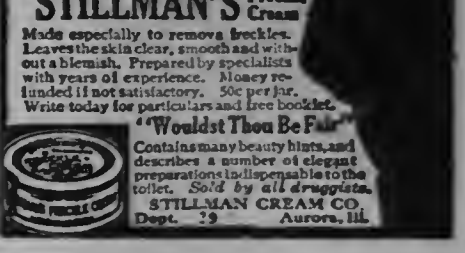
SANITARY BEDDING CO. Dept. 80 Charlotte, N. C.

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use

STILLMAN'S Freckle Cream

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

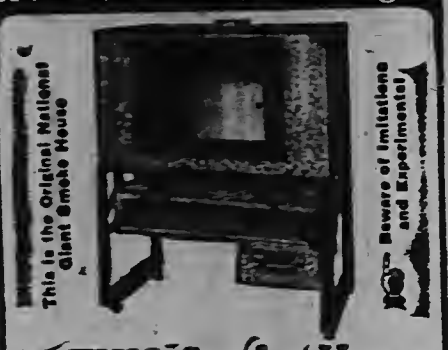


"Wouldst Thou Be Fair"

Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. *Sold by all druggists.*

STILLMAN CREAM CO.
Dept. 29 Aurora, Ill.

Smoke Your Own Hams, Bacon, Sausages



In THIS Smoke House

A 6-Years' Success

Don't sell all your hogs and pay big butcher bills. Save enough for your own use and smoke hams, bacon, sausages and fish in the National Giant Smoke House. This wonderful smoke house is portable. Can be operated in and out-doors. Runs on sawdust, cobs and little bark for seasoning. The

NATIONAL GIANT PORTABLE SMOKE HOUSE AND SANITARY STORE HOUSE

is a great success. Thousands in use in U. S. and foreign countries. Operates perfectly in every climate. Made in 3 sizes. Fireproof. Guaranteed. After smoking meats, use for store house. Absolutely bug and mite proof. Keeps meat sweet all summer. Worth its price many times for this feature alone. Investigate!

GET FREE BOOK

which tells when to butcher, about storage, how smoke house operates, etc. Book contains prize-winning recipes for curing Hams, Bacon, Sausages and fish at home. Write for book, get low prices today, sure.

PORTABLE ELEVATOR MFG. CO.
440 McClun St. Bloomington, Ill.

NOTICE
Get the original National Giant Portable Smoke House.
Beware of Imitations or Experiments.

Avoid Influenza

Profit by Last Year's Experience

The Best Preventative

Yel-O-Pine

Croup and Pneumonia

SALVE

Will Keep You Safe In your nostrils during the day---on your chest at night. Pleasant but strong. Wards off danger. Kills Colds

WILL NOT STAIN CLOTHING
Ask your doc'er for it

Yel-O-Pine Co.,
Montgomery, Ala.

Connectional Benefit Brotherhood
Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying $1,200 on $1,000 claim in 12 years.

For information write
J. H. Shumaker, Secretary, 816 Broadway, Nashville, Tenn.

Cuticura For Baby's Itchy Skin

All druggists: Soap 25, Ointment 25 and 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 4721 Prytania St., New Orleans, La.

LOUISIANA CONFERENCE.

Letter From Superintendent of Study and Publicity.

It is very gratifying to hear from new auxiliaries who are going into the work with zest and earnestness. Some of these will have so much to familiarize themselves with that perhaps they may not decide to hold the Week of Prayer at the time set by the Council. To these and any others who are not planning to hold these daily meetings for Intercession and inspiration, I wish to appeal. We have just used the splendid material furnished for the Week of Prayer in Ruston, holding it a week ahead on account of the approaching Annual Conference in our midst, and I desire to recommend it very heartily for its effectiveness. The Life-Play for Young People, entitled "At the Wesley House in San Francisco," was indeed illuminating and every one of the sixty-three participants, as well as the large number of spectators, will never forget the need and the opportunity that is calling to us from San Francisco. This Life-Play can be obtained from Mrs. W. T. Cunningham, Natchitoches, if your Superintendent of Young People's Work has not already received it from her. (Perhaps she has not the name of your officer.) She has, besides this, a lot more of excellent material for demonstration, which you cannot afford to do without. The "Sick in China" is the demonstration for Children's Day on the program and is wonderfully impressive. I think Mrs. Emma Drew's supply is exhausted, as she advised me to write to Mrs. B. W. Lipscomb for it; enclose stamp for postage.

A letter received by Mr. Wynn recently from Bishop H. M. DuBose may be of interest in connection with our study of San Francisco conditions:

"I am promising myself the pleasure of a visit to your Conference during its coming session. The authorities of the Church Extension and Mission Boards have granted me the privilege of taking some 'special' collections for our Greater San Francisco mission and gospel movement. In the San Francisco Bay cities are more than a million of people, seven hundred thousand of whom are unchurched. We are assaulting this mass of unbelief in the modern Babylon. In addition to our four regularly established churches, I have this year appointed men to four new places. Our plan is to build inexpensive tabernacles at these places as Sunday school houses and evangelistic centers. We begin the building of the first this week, the funds being in hand. A second has been provided for, but we need at least three more. I hope to find funds for these on my coming trip. I have hope of a "Birmingham Center" and a "Fort Worth Center." I should like to have a "Ruston" or, at least, a "Louisiana, Center" represented. Can you not get me before a representative audience at your sitting to tell my story?"

It is always a delight to me to get letters from the auxiliary Superintendents of Study relative to their work or lack of it. It establishes a bond between us that we pray may be productive of increased interest in Bible and Mission Study. I always take special pleasure in dealing with your problems and will endeavor to get all the light on them that I can obtain.

Very truly,
MRS. R. H. WYNN,
Ruston, La.

AUXILIARY BULLETINS.

Does your auxiliary send out a quarterly bulletin? Doubtless there are many auxiliaries in our three Conferences that do. For those who may not be using this splendid means of publicity, we are showing below a bulletin of the Carrollton Avenue Missionary Society. These brief summaries and announcements of the work are sent to all of the women of the congregation. Surely this does encourage the auxiliary members and should help to awaken the interest of those who have not yet given themselves wholly to the work of their church.

Bulletin of the Woman's Missionary Society, of Carrollton Avenue Church, New Orleans, La.

THIRD QUARTER.

It is the opinion of the Publicity Committee that we have closed the third quarter with a creditable showing.

When asked this year to double our pledge for the support of our Bible Woman, Priscilla Bentley, at Wonsan, Korea, we readily responded, and have paid in full the $120 before the close of the third quarter.

In spite of the summer heat, and absence from the city of a large number of our working force, we have carried through the regular program of work, and have laid plans for big things for the last quarter, in faith, believing in our women.

The "Local Department" is always interested in the parsonage and ready in the care of the church. Through the good efforts of this committee the women of the church were entertained one afternoon in a most cordial and pleasing manner. On this occasion a large offering was made as a contribution to the church building fund.

Our Superintendent of Publicity and Mission Study is outlining her fall course, the plan being to meet the second and fourth Tuesdays in each month at the various homes. We are taking both Bible and Mission study.

Through the Social Service Committee, a little pleasure has been given the children at the colored waifs' home, and some help to Brother Thomas, our city missionary, for very needy cases.

The financial report is as follows: Total amount sent Conference Treasurer, $145; sent to City Mission Board, $18; amount spent on local work, $10.50; total, $173.50.

Our annual Week of Prayer, beginning November 2, closely following our revival services, should bring a response from the women of our church, and we make this earnest plea as a Woman's Missionary Society for your co-operation in our efforts to aid in the extension of the Kingdom.

WHAT IS YOUR CALL?
TO GO? POSSIBLY.
TO GIVE? CERTAINLY.
TO PRAY?, ASSUREDLY.
PRAY YE.

You Do More Work

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and Quinine suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle. —Adv.

DANDRUFF
quickly disappears when
TETTERINE
is applied. Fragrant and soothing. 60c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

TEACHERS WANTED.

We have urgent demands for hundreds of teachers for principals, grade and rural work. Salaries ranging from $90 to $200. Write to-day.
South Atlantic Teachers' Agency,
306 Walton Bldg., Atlanta, Ga.

The Quick Way to Stop a Cough

This home-made syrup does the work in a hurry. Easily prepared, and saves about $2.

You might be surprised to know that the best thing you can use for a severe cough, is a remedy which is easily prepared at home in just a few moments. It's cheap, but for prompt results it beats anything else you ever tried. Usually stops the ordinary cough or chest cold in 24 hours. Tastes pleasant, too—children like it—and it is pure and good.

Pour 2½ ounces of Pinex in a pint bottle; then fill it up with plain granulated sugar syrup. Or use clarified molasses, honey, or corn syrup, instead of sugar syrup, if desired. Thus you make a full pint—a family supply—but costing no more than a small bottle of ready-made cough syrup.

And as a cough medicine, there is really nothing better to be had at any price. It goes right to the spot and gives quick, lasting relief. It promptly heals the inflamed membranes that line the throat and air passages, stops the annoying throat tickle, loosens the phlegm, and soon your cough stops entirely. Splendid for bronchitis, croup, hoarseness and bronchial asthma.

Pinex is a highly concentrated compound of Norway pine extract, famous for its healing effect on the membranes.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

THAT CHANGE IN WOMAN'S LIFE

Mrs. Godden Tells How It May be Passed in Safety and Comfort.

Fremont, O.—"I was passing through the critical period of life, being forty-six years of age and had all the symptoms incident to that change—heat flashes, nervousness, and was in a general run down condition, so it was hard for me to do my work. Lydia E. Pinkham's Vegetable Compound was recommended to me as the best remedy for my troubles, which it surely proved to be. I feel better and stronger in every way since taking it, and the annoying symptoms have disappeared." — Mrs. M. GODDEN, 925 Napoleon St., Fremont, Ohio.

Such annoying symptons as heat flashes, nervousnsss, backache, headache, irritability and "the blues," may be speedily overcome and the system restored to normal conditions by this famous root and herb remedy Lydia E. Pinkham's Vegetable Compound.

If any complications present themselves write the Pinkham Medicine Co., Lynn, Mass., for suggestions how to overcomo them. The result of forty years experience is at your service and your letter held in strict confidence.

Use MURINE Night and Morning and Keep Your Eyes Clean - Clear and Healthy
Write for Free Eye Care Book Murine Co. Chicago, U.S.A.

No one is useless in this life who lightens the burden of it for another. —Dickens.

You Will Write a Letter Like This

I wish I knew which one of the thousands of letters I receive would have the most weight with you, my friend. I can't quote all of them here, but I am going to ask you to read these carefully and then give me a chance to renew your health and make you write me one very much like them:

Barnard St., Savannah, Ga.
Mr. N. F. Shivar, Shelton, S. C.

Dear Sir: I was suffering with indigestion, stomach and liver disorders and all its train of horrifying phenomena for several months. I had lived on milk, soft-boiled eggs, shredded wheat, a very insufficient diet for an active working man, and, of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered ten gallons of your Mineral Water, which I used continuously, reordering when necessary, and in four months gained twenty-nine pounds, was strong and perfectly well and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice and it has **in every instance** had the desired effects. It is essential to use this water in as large quantity as possible for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely Nature's remedy.

A. L. R. AVANT, M.D.
Leeds, S. C.

I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time it will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter. C. A. CROSBY, M.D.

These are not selected cases, nor are the results unusual. I receive thousands like them from physicians, ministers, lawyers, merchants, farmers, manufacturers and every conceivable profession. I want the satisfaction of receiving such a letter from you. No matter what your complaint may be, dyspepsia, indigestion, nervous headache, rheumatism, kidney or liver disease, or any curable ailment that has not responded to drugs. I invite you to match your faith in the Spring against my pocketbook. If the water fails to benefit you simply say so, return the empty demijohns, and I will promptly and willingly refund your money—every cent. Sign below:

Shivar Spring,
-Box 17 C, Shelton, S. C.
Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name .....
Address .....
Shipping Point .....
(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

A NOTE FROM PORT GIBSON, MISS.

The meeting conducted by Rev. J. L. Neill, of Nashville, at Port Gibson, closed November 2. The services were held in accordance with the Centenary plans for the church schools and colleges, except that in this instance part of the services were held in the Methodist church, part in the chapel of Port Gibson Female College and part in the chapel of Chamberlain-Hunt Academy.

In the College we had been at work toward a revival from the opening day of the session. We later organized and carried out the program of the Centenary Commission. Before the meeting started, we had twelve girls on the campus who belonged to no church. At the close of the meeting, each of that twelve was in some church, most of them Methodists. The only girl on our campus now not a member is one who entered school after the meeting began.

Another item of interest is that Mrs. Bettie Taliaferro has given to the College a set of "The Biographic and Historic Memoirs of Mississippi." In these volumes there is much of historic value. Recently Rev. T. J. O'Neil, former president of the College, presented the institution with a set of "The World's Greatest Literature." ROLFE HUNT, President.
Port Gibson Female College
November 2, 1919.

FROM DURANT STATION.

I found, on my arrival at Durant a beautiful church, with a debt of $2000, and a parsonage, poorly furnished. The first thing we did was to make the parsonage comfortable; so we have in the parsonage to-day one of the nicest suites of furniture that can be found in any parsonage, and the screening has been looked after. In other words, we spent something like $250.

Our church debt campaign was put on in the month of February, and every dollar of it was raised during that month. You will remember that Bishop John C. Kilgo dedicated it the first Sunday in June.

I found that it had been the custom to raise the benevolences the last of the year; yet my custom has been to look after them in March. So, after due planning, I put the drive on the first of March and within five days I had it all in hand, and in the hands of the Conference Treasurer.

Next came the Centenary drive. With but very little help, and with no minute men and no church director, within four hours on Sunday evening we went over with $1000 to our credit; and one-fifth of this was paid a long time ago, with $105 over. So, you see, we made good there.

The preacher's salary was raised from $1200 to $1500, and the preacher and the elder have been paid for some time in full. This was all done without touching a single treasure of the church or Sunday school class, or taking any of the special that might be given for other purposes, as has been done heretofore.

All in all, I think that Durant Station has done well this year. While the pastor has done some hard planning and hard work, the people, together with the most wise and efficient presiding elder, deserve some of the credit. The town of Durant is sorry to have to give Brother Mitchell and his family up, but, as they must go, the prayers and good wishes of not only the church but the entire town go with them.

Durant Station has one of the most liberal laymen I ever have had the pleasure to know or serve. W. C. Castleberry deserves much credit for my success here. I only wish that we had more like him. He is a delegate to the Annual Conference. We now have no indebtedness of any kind.

A. C. McCORKLE, P. C.
Durant, Miss., Nov. 4, 1919.

Unimpeachable—If you were to see the unequalled volume of unimpeachable testimony in favor of Hood's Sarsaparilla, you would upbraid yourself for so long delaying to take this effective medicine for that blood disease from which you are suffering.—Adv.

NUXATED IRON
A DRIVING FORCE
BEHIND KEEN SUCCESSFUL MEN AND WOMEN

When you think of the successful men and women you know—people who are doing things worth while—you will find that they possess force, vim and energy—the kind that simply brim over when the blood is filled with iron. Nuxated Iron by enriching the blood and creating new red blood cells, strengthens the nerves, rebuilds the weakened tissues and helps to instill renewed force and energy into the whole system. Three million people use it annually as a tonic, strength and blood-builder.

MAKE THIS TEST

See how long you can work or how far you can walk without becoming tired; next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have most astonishingly increased their strength and endurance simply by taking iron in the proper form.

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.
Prepared by Dr. Richard Angell.
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.
All Druggists. Price 25 and 50 cents.

WINTERSMITH'S CHILL TONIC
SOLD FOR 50 YEARS
For MALARIA, CHILLS and FEVER
Also a Fine General Strengthening Tonic.
SOLD BY ALL DRUG STORES

NEW SONG BOOKS
Evangelists and Churches Attention.
8c
A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only $8 per hundred, less quantities 10c each, for No. 1 or 2, round or shaped notes. No. 1 and 2 combined, round notes only, $15 per hundred, less quantities 18c each. Bound in cloth. Sample copy 75c. Money back if not pleased.
E. A. K. HACKETT, Dept. No. 2, FT. WAYNE, IND.

Make Baby Coo and Crow
Keep the little stomach regulated and bowels open, the secret of health in infancy, by using

MRS. WINSLOW'S SYRUP
The Infants' and Children's Regulator

that produces such remarkable and gratifying results. Relieves constipation, flatulency, wind colic, diarrhoea, and other disorders.

Contains no alcohol—opiates—narcotics—or other harmful ingredients. It is a highly potent vegetable preparation made of the very best ingredients obtainable. Give it to baby and watch the smiles that follow.

At all Druggists
ANGLO - AMERICAN DRUG CO.
215-217 Fulton St., N. Y.
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New York Toronto, Canada

HELP ME TO BE HOLY!

By Rev. R. T. Ware.

Help me to be holy,
Dear Father on high;
Help me to be like Him
Who for me did die
Help me to be holy.
In all that I do,
Help me to be faithful
Kind hearted and true

Help me to be holy.
In all of my way;
Help me to trust Him.
By night and by day;
Help me to be true,
Submissive and meek
Bearing the burdens
Of those who are weak

Help me to be holy,
That Thy face I may see;
Help me to surrender
My all unto Thee.
Help me each day,
As onward I go,
To point a lost world
To the Savior I know.

Help me to be holy.
For this is Thy will;
Help me to strive,
Thy Word to fulfill;
For then in Thy likeness
I surely shall shine
In that bright mansion
Which soon will be mine.

Moorings port, La.

A BIBLE STORY IN FAMILY WORSHIP.

By Clem Baker.

I was recently entertained in the home of the superintendent of a school a few months after he had introduced the graded lessons, and saw a remarkable illustration of the influence of these lessons upon the family worship. The superintendent's family consists of grandmother, father, mother and two sons, six and seven.

Bedtime had come, and I was expecting to be asked to conduct the family worship in the usual way. Imagine my surprise when my host said, "Brother Baker, I am afraid that you have not had time to prepare for our worship to-night, so with your permission I will conduct it."

Instantly I saw an expression of interest come over the faces of the two boys as they eagerly drew nearer to their father's chair. And then, in the most natural way possible, that father told the story of Joshua leading the Israelites into the Promised Land.

When the story was finished, those open-eyed, open-mouthed, open-eared, boys, instead of hurrying off to bed said, "Daddy, tell us some more."

"No, wait until to-morrow night," he said. "We want to talk to our Heavenly Father now. Who has something he wants to thank him for?"

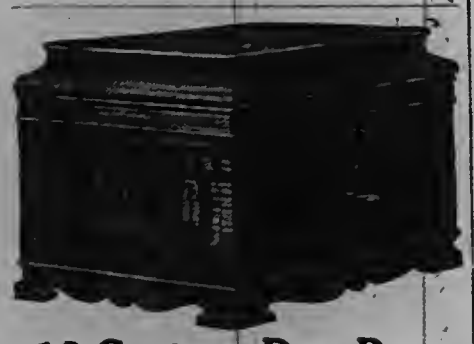
One by one, from the smallest boy up to the grandmother, they told of God's blessings upon them that day.

"Who has something he wants to ask our Father for to-night?"

Again each member of that family told his heart's desires.

Then the father led in a simple prayer in which he mentioned each one's thanks and requests. As he prayed, I was sure that each child said "Amen" in his heart as truly as any adult ever said it.

After the boys had gone to bed the father told me that he took at least an hour down at his busy office each day to prepare his Bible story for family worship and that in preparing his lesson he made large use of the primary graded lesson material used in his Sunday school. I went to bed that night and for a long time lay thinking of another little boy who, years ago, looked upon family worship either as something to be endured or as an opportunity to get his first evening nap.—The School Standard.



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FROM THE HARRISVILLE CHARGE.

Only a few words about the Harrisville charge. Profitable meetings have been held at the five churches constituting the charge. The following brethren rendered efficient help in these meetings: B. H. Williams, Florence; J. L. Smith, Mendenhall; and J. W. Chisholm, Brandon. A number of valuable members were received into the church and the spiritual life of the church was quickened. Full reports on financial claims are confidently expected. Our efficient P. E., Rev. J. M. Morse, has given a called meeting of the quarterly conference which is to meet at Harrisville, Friday, November 14. He is to preach at 11 a. m. Dinner will be served on the ground, with conference at 2 p. m. A full attendance and full reports are expected. C. H. ELLIS, P. C.

Braxton, Miss.

MARRIED.

At Hazlehurst, Miss., by Justice Russell, on October 30, 1919, Mrs. JOSIE CUNNINGHAN - HARRISON and Mr. JESSE SIKES, both of Georgetown, Miss.

JAPANESE MUSIC

Music in Japan has always had a bad name. Well-brought-up Japanese girls were on no account permitted to indulge musical talents.

The coming of the talking machine to Japan has, however, brought about a different state of affairs. The standard of music has been raised to a degree undreamed of but a few years ago.

The music of the Japanese was, up to the coming of the nipponophone (the Japanese name for the phonograph) a product mainly of three instruments—the shakuhachi, an ancient type of flute; the sumisen, the Japanese equivalent for the guitar; and the koto, a very much elongated stringed instrument.

Harmony, in Japanese music, is a thing unknown. Specially trained men of Anglo-Saxon teaching had to be imported and put to work on the Japanese melodies before proper recording of the airs could be accomplished.

The Japanese have been seized with a sudden and engrossing hunger for good music as a result of the introduction of the talking machine

Several Japanese prima donnas are now engaged in concert work in America.—Exchange.

ENOCH WALKED WITH GOD

Enoch was a man with like passions to us. He was a family man, a public man, a man who lived in an age of extraordinary wickedness, but he walked with God. Egypt had its Joseph, and Babylon had its Daniel. To walk with God is to be in harmony with God. There can be no harmony of life while there is contrariety of nature. "Ye must be born again." To walk with God is to love the things that God loves and to hate the things that God hates. Enoch was not enamored of the things that God hates. To the people of his day he probably seemed straight-laced and narrow-minded, but we speak of him as "the man who walked with God." To walk with God means to keep step with him. We cannot walk with God if we lag behind in timid or surly disobedience. We can not walk with God if, through lack of faith, we run ahead to reconnoiter. To walk with God is to be conscious, however rough and rugged the way, that heaven lies at the end of the journey. "Enoch" means dedicated, initiated, disciplined. We can never come to the fullness of the stature of God's ideal for us except through the process of discipline, for "discipline" is but another word for "discipling."—Selected.

* * * Above all, the pure and benign light of Revelation has had a meliorating influence on mankind, and increased the blessings of society.—George Washington.

Sage Tea Darkens Hair to Any Shade

Don't Stay Gray! Here's an Old-Time Recipe that Anybody Can Apply.

The use of Sage and Sulphur for restoring faded gray hair to its natural color dates back to grandmother's time. She used it to keep her hair beautifully dark, glossy and attractive. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect.

But brewing at home is mussy and out-of-date. Nowadays, by asking at any drug store for a bottle of "Wyeth's Sage and Sulphur Compound," you will get this famous old preparation, improved by the addition of other ingredients, which can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says it darkens the hair so naturally and evenly that nobody can tell it has been applied. You simply dampen a sponge or soft brush with it and draw this through your hair, taking one strand at a time. By morning the gray hair disappears, and after another application or two, it becomes beautifully dark and glossy.—Adv.

DO YOU NEED A KIDNEY MEDICINE?

Dr. Kilmer's Swamp-Root is not recommended for everything, but if you have kidney, liver or bladder trouble, it may be found just the medicine you need. Swamp-Root makes friends quickly because its mild and immediate effect is soon realized in most cases. It is a gentle healing herbal compound—a physician's prescription which has proved its great value in thousands of the most distressing cases according to reliable testimony.

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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, NOVEMBER 20, 1919. CHAS. O. CHALMERS, Manager.

PROCEEDINGS OF THE LOUISIANA ANNUAL CONFERENCE

First Day

The seventy-fourth session of the Louisiana Annual Conference of the Methodist Episcopal Church, South, convened in Trinity Methodist Church, Ruston, La., on Wednesday morning, November 12, at 9 o'clock, Bishop Jno. C. Kilgo presiding. The Bishop read Psalm 103, and the Conference joined in singing hymn 279, "Rock of Ages, cleft for me," after which Bishop H. M. DuBose led in prayer. Bishop Kilgo then read an address to the church, recently issued by the College of Bishops, emphasizing the great need of the church for a revival of true religion.

The secretary of the preceding Conference, Dr. F. S. Parker, called the roll. Dr. Parker was nominated as secretary. He stated that he would prefer to have somebody else elected in his place on account of the amount of work involved in his position as General Secretary of the Epworth League. Rev. Jno. F. Foster was nominated. When the vote was taken, Dr. Parker was elected. The Secretary nominated the following as his assistants: Jno. F. Foster, R. H. Harper; Rob't W. Vaughan, statistical secretary. The statistical secretary nominated H. W. Cudd, J. M. Boykin, and Leland Clegg as his assistants. They were elected.

On motion of Dr. R. H. Wynn, the opening and closing hours were fixed at 8:45 and 12, and the bar of the Conference was made the first floor of the main auditorium.

By action of the Conference last year, the usual committees were made quadrennial committees. They are, therefore, the same as last year, except those on public worship and memoirs. Rev. J. M. Henry, Rev. R. H. Wynn, and Dr. S. L. White were appointed the Committee on Public Worship.

On motion of Briscoe Carter, the Address of the Bishops was ordered printed in the Minutes. Various communications were referred without reading to appropriate boards and committees.

Bishop DuBose was presented to the Conference.

A resolution was adopted as a standing rule of the Conference, to become effective at the next session, setting apart the evening hour for preaching, the connectional and other interests to be presented during the regular business sessions or at afternoon sessions.

The Bishop called Question 17—"Are all the preachers blameless in their life and official administration?" The following made their reports and their characters were passed: Briscoe Carter, presiding elder of the Alexandria District; H. W. May, presiding elder of the Baton Rouge District; H. W. Bowman, presiding elder of the Lafayette District; A. S. Luiz, presiding elder of the Monroe District; J. G. Snelling, presiding elder of the New Orleans District; J. M. Henry, presiding elder of the Ruston District; C. D. Atkinson, presiding elder of the Shreveport District.

The names of the preachers were called by districts, and those called by the Bishop were passed in character.

The Rev. Mr. McFadden, pastor of the local Presbyterian church, was presented to the Conference.

Bishop H. M. DuBose addressed the Conference concerning the work of our church on the Pacific Coast, especially in San Francisco. An offering was taken for strengthening this work.

Dr. O. E. Goddard, Secretary of the Home Department of the Board of Missions, was presented to the Conference.

Announcements were made, a hymn was sung, and the Conference adjourned with the benediction by Bishop DuBose.

Afternoon.

Dr. O. E. Goddard, Secretary of the Home Department of the Board of Missions, preached at 3 o'clock in the afternoon on Evangelism.

Evening.

The anniversary of the Board of Missions was held at 7:30 p. m. Rev. W. W. Holmes presided, and addresses were made by Rev. N. E. Joyner, Dr. W. W. Pinson, General Secretary of the Board of Missions, and Dr. O. E. Goddard.

Second Day.

The Conference convened at 8:45 o'clock, Thursday morning, Bishop Kilgo in the chair. The Bishop conducted the opening exercises, which consisted of singing, prayer by Rev. J. D. Harper, the reading of a part of the 19th chapter of the Gospel of Matthew, and an address concerning the religious condition and needs of the church.

The secretary called the roll of absentees from the opening session. The call showed that a good many delegates had arrived since yesterday. The minutes of the previous session were read and approved.

The call of Question 17 was resumed. The names of the superannuate and supernumerary members of the Conference were called, their characters were passed, and they were continued in the same relation. The names of Rev. T. J. Embree and S. A. Steel were referred to the Committee on Conference Relations.

The question, "Who remain on trial?" was called. E. N. Barrios, having joined another church, was dropped from the roll. C. M. Mayo, not having stood an approved examination, was continued in the class of the first year. A. J. Martin, W. H. Giles, Ellis Smith, S. J. McLean, and J. E. Selfe, having been approved by the committee of examination, were advanced to the class of the second year.

The transfer of D. B. Boddie from the Texas Conference was announced.

Announcement was made that O. L. Tucker had withdrawn from the ministry, retaining membership in the church. His credentials were surrendered to the Conference.

Leland Clegg was advanced to the class of the third year and elected a traveling deacon.

C. V. Vetter, A. D. Martin, Frank Collins, and R. A. Bozeman were elected local deacons.

A. L. Harper, J. L. Lay, and J. L. Evans were elected traveling elders.

When the name of R. W. Smith was called, his presiding elder announced that charges against his character had been made, and asked that a committee of investigation be appointed. The committee was appointed, as follows: N. E. Joyner, W. J. Porter, W. L. Doss, Jr.

On motion, R. S. Walton was substituted for T. J. Embree on the Committee of Examination for the fourth year, Brother Embree being unable to serve on account of illness.

Frank Collins and Porter M Carraway were admitted on trial into the traveling connection. In noting the fact that there were only two applicants for admission on trial, Bishop Kilgo spoke at some length of the need of a type of Christian life and activity on the part of the ministry and laity of the church that would result in such a revival of religion as would largely recruit the ranks of the ministry. Dr. F. S. Parker, Dr. S. H. Werlein, Dr. F. N. Parker, Briscoe Carter, and others spoke on the same subject, and the whole Conference was moved by the manifest presence of the Spirit of God.

W. C. Everett, manager of the Dallas branch of the Publishing House, and Frank Reedy, of Southern Methodist University, and other visitors were presented to the Conference.

The report of the Board of Christian Literature was presented by H. W. Rickey, as follows:

Report of Committee on Christian Literature.

The Sunday school literature has become a serviceable and practical power in every department.

No man can have a church-wide and a world-wide view of Methodism unless he reads the Nashville Christian Advocate.

The Centenary of Methodist Missions demonstrated beyond a reasonable doubt the power of the printed page for educative preparedness, organizing usefulness, and the mobilizing unification of the diversified resources of a great church.

The Quarterly Review keeps before the thoughtful reader the most recent and best Christian thought.

The Epworth Era, by actual trial in League meetings, creates the Epworth League spirit and develops life, leadership, and loyalty.

The New Orleans Christian Advocate should be appointed assistant pastor by every first quarterly conference. It makes 52 pastoral calls to each subscriber's home annually. It brings information and inspiration concerning every claim, interest, and organization of our church. The most liberal and loyal, helpful and intelligent Methodists of our city and circuit churches are constant Advocate readers.

It means to crucify every good cause between two thieves, to let our Advocate perish of starvation by lack of enough subscribers. No cause succeeds in this country without a live literature propaganda. The Americans are a newspaper reading people.

The "H. C. L." affects the Advocate. The publishing Committee of the New Orleans Christian Advocate advises your Conference Committee that

(Continued on Fourth Page)

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HOW IT IS DONE.

I asked the Lord that I might grow
In faith, and love, and every grace,
Might more of his salvation know,
And seek more earnestly his face.

I hoped that in some favored hour
At once he'd answer my request,
And by his love's constraining power
Subdue my sins and give me rest.

Instead of this, he made me feel
The hidden evils of my heart,
And let the angry powers of hell
Assault my soul in every part.

"Lord, why is this?" I trembling cried;
"Wilt thou pursue thy worm to death?"
"'Tis in this way," the Lord replied,
"I answer prayer for grace and faith.

"These inward trials I employ,
From self and pride to set thee free,
And break thy schemes of earthly joy,
That thou mayst seek thy all in me."

—Olney Hymns.

NOTES OF EARLY TOMBIGBEE METHODISM.

By Geo. J. Leftwich.

When the North Mississippi Methodists assemble at the coming meeting of the North Mississippi Conference at Aberdeen, Miss., they will meet on historic ground. Cotton Gin Port, an abandoned town of Monroe County, near Amory, is by all odds the oldest settlement in north Mississippi. A French governor, Bienville, landed his forces at Cotton Gin Port nearly two centuries ago to fight the Chickasaw Indians. That place had been for a long time a frontier trading post. The eastern portion of Monroe County was ceded to the United States by the Chickasaw Indians Sept. 20, 1816. That portion west of the river was ceded by the Chickasaw Indians to the United States government Oct. 20, 1832, by the treaty of Pontotoc.

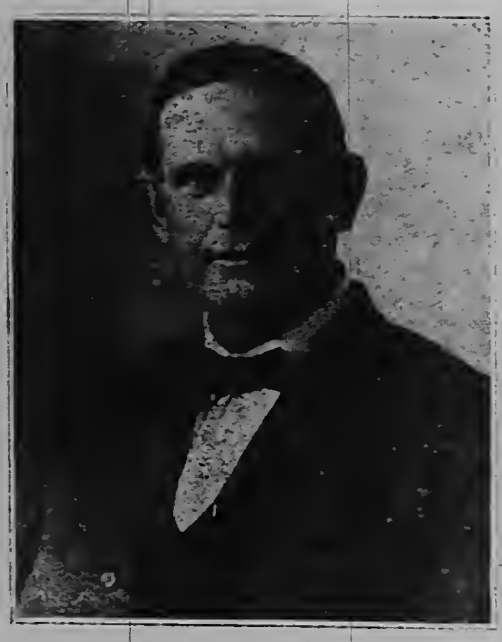
The city of Aberdeen was founded and named by Robert Gordon, father of Colonel James Gordon, for a time United States Senator. Robert Gordon was a native of Dundee, Scotland, which name the canny Scot gave to the town, which he later changed to Aberdeen because early settlers pronounced "Dundee" with the accent on the first syllable. This disgusted him, and he said he would give the town a name that "the yaps" could pronounce.

The western part of the county, including the rich prairie in which Aberdeen is situated, was not opened to settlers until after the treaty of Pontotoc in 1832. As early as 1830, however, "Tombeckbee," later called Tombigbee, is found on the minutes of the Alabama Conference. At this time the Tombigbee country on the east was rapidly settling up, and the Methodist itinerant, as usual, was early found on the ground. In 1836-37 Aberdeen first appears as a separate charge in the Alabama Conference, Columbus District, with J. L. Finley and John Gilmore preachers, and in 1837-8 J. K. Hawkins, preacher. In 1840 the charge is set down as Aberdeen and Cotton Gin Port, with W. Wier, preacher. In 1841 Aberdeen appears in the Memphis Conference, Holly Springs District, with Daniel Moody preacher. In 1840 the Aberdeen Mission appears in the minutes of the Memphis Conference with John S. Williams preacher, which charge was evidently an outlying district of the then sparsely settled country. From 1836 to the present time Aberdeen appears to have been a station. The names of the preachers and presiding elders who served the charge might be of interest. The preachers, as shown by the Conference minutes, in addition to those given are as follows:

In 1845, W. H. Seat, as preacher in charge; 1846, D. W. Garrard; 1847, W. Warren; 1848, to be supplied; 1849, J. W. Knott; 1850, W. C. Robb; 1851-2, W. Hyer; 1853, A. B. Fly; 1854, W. H. Shepard; 1855, W. W. Peebles; 1856, W. T. Harris; 1857-8, B. F. Crouch; 1859-60, J. T. Meriwether; 1861-2, Charles D. H. Campbell; 1863-4, A. J. See; 1865-6, Amos Kendall; 1867, J. W. Mathis; 1868-9, Isaac Ebbert; 1870, L. H. Davis; 1871, Samuel R. Brewer; 1872-3, William Shepard; 1874-5-6, William Murrah; 1877-8-9-80, John H. Scruggs; 1881 to 1884, R. P. Mitchell; 1885, W. B. Murrah; 1886, T. W. Dye; 1887-8, E. L. Spragins; 1889 to 1892, J. A. Bowen; 1893 to 1896, Amos Kendall; 1897-8, W. W. Woollard; 1899 to 1901, Richard Wilkinson; 1902 to 1904, J. E. Cunningham; 1905-6, J. H. Felts; 1907-8, W. E. M. Brogan; 1909, J. R. Countiss; 1910-11, J. T. Murrah; 1912 to 1914, Isaac D. Borders; 1915-16, J. M. Bradley; 1917, J. Tillerry Lewis; 1918, John E. Thomas.

The presiding elders, as shown on the minutes, are as follows:

Beginning in 1845 to 1849, Thomas L. Boswell (his appearing on the minutes five years is doubtless due to a change of districts); 1850-51, M. Brock; 1852, J. F. Walch; 1853 to 1856, J. H. Brooks; 1857 to 1860, M. J. Blackwell; 1861 to 1864, J. T. Meriwether; 1865, Michael Blackwell; 1866 to 1869, Archibald C. Allen; 1870 to 1877, T. Y. Ramsey (the long continuance of this elder in the charge is again plainly due to the change of district from Verona to Aberdeen, he having served both successively); 1878-9 and 1880-81, Amos Kendall; 1882 to 1885, R. G. Porter; 1886 to 1889, Amos Kendall; 1890 to 1892, J. B. Stone;



REV. GEO. H. THOMPSON,

Presiding Elder of the Meridian District, Mississippi Conference.

1893, W. S. Lagrone; 1894 to 1897, S. M. Thames; 1898, J. M. Wyatt; 1899 to 1901, W. W. Woollard; 1902-3, J. C. Park; 1904 to 1907, J. H. Mitchell; 1908 to 1910, J. H. Felts; 1911, J. E. Cunningham; 1912 to 1915, John W. Bell; 1916 to 1918, T. H. Lipscomb, the present incumbent.

It might be noticed that the pastorate appears to have been shorter in earlier years. The above lists of preachers and presiding elders contain many notable men. Among the first of these was Dr. Thomas L. Boswell, father of Dr. John W. Boswell, both long distinguished in this Conference. Joseph H. Brooks was the father of J. J. Brooks, a much honored and highly respected member of the Conference. Notable among the list is the Rev. Amos Kendall, the spirited Englishman, who served Aberdeen as pastor in 1865-66, and again four years beginning in 1893. He served the district as presiding elder four years, beginning in 1878, and four years more, beginning in 1886. He was thus a familiar figure in the Aberdeen territory, and he and his faithful wife are buried in Aberdeen, in Odd Fellows' Rest. He was a man of unfaltering devotion and courage, a preacher of great power and far-reaching influence for good in all the territory he served. Another notable name is that of Dr. William Murrah, who came within one vote of being elected bishop. He was pastor of the church from 1874 to 1876. His son, Bishop W. B. Murrah, was pastor in 1885 and until he was elected president of Whitworth College. Another son, Rev. J. T. Murrah, was pastor in 1910-11, and until his death.

Dr. John H. Scruggs, who married a daughter of Bishop Robert Paine, and is now a distinguished member of the Georgia Conference, was four years at Aberdeen. The Rev. Robert Gilderoy Porter served the district as presiding elder four years. The Rev. Mr. Porter, widely known under the nom de plume of "Gilderoy," was perhaps more widely read in the church periodicals than any man in this Connection. He was a theologian, a controversialist when aroused, a most interesting story-teller, and an unusually entertaining and high-minded gentleman. Rev. L. H. Davis, who served the church in 1870, was a blind preacher and was led about over the town visiting his people by a little negro servant. Much might be said, if space permitted, of men who served the church and became afterwards notable, and much of many who yet promise to reach great distinction.

A notable figure in the church at Aberdeen was Bishop Robert Paine, who was born in Person County, North Carolina, November 12, 1799, and died in Aberdeen, Miss., October 19, 1882. Robert Paine joined the Methodist Episcopal Church October 9, 1817, and was admitted to the itinerancy in 1818 and appointed to the Tuscaloosa Circuit, Alabama Conference. This circuit embraced a very wide territory and is believed to have included much of Monroe County and much of the prairie district. The heavy labor imposed upon the young preacher on this circuit and the charge that followed is believed to have undermined his health and strength. In 1823 he was presiding elder of the Forked Deer District, which extended from Forence, Ala., on the east to the Mississippi River on the west, to the Kentucky line on the north, and embraced much of the North Mississippi Conference. Bishop Paine was made president of La Grange College, a connectional institution, located near Tuscumbia, Ala., in 1829, a place he filled with great distinction until elected bishop in May, 1846, after the separation of the churches North and South. He was the author of the plan of the separation of the two churches and also of the widely read life of Bishop William McKendree, whose assistant bishop Robert Paine was in his early ministry and whose apostolic labors set a pattern for the young preacher. After his election as bishop, Bishop Paine moved to Aberdeen. There were few railroads then and with undaunted labors on horseback he penetrated the swamps of the Mississippi valley and the staked plains and sparsely settled regions of the southwest. He was a great administrator of the church, a pulpit orator of high order, a man of fine business qualifications, and a church statesman of broad conceptions.

The first church building belonging to the Methodist Church at Aberdeen was situated in Old Aberdeen, just south of the County courthouse, and near the residence of the late Dr. John L. Tindall, and built in 1837 or about that time. Among the leading members were Colonel Bowling C. Burnett, Alex Carlisle, wealthy slave holders and planters, and J. D. Mann, known as Parson Mann, a local preacher. He continued to live in the town during a long life and was well known for much eccentricity and great devotion to the church.

The second churchhouse was framed of wood with a detached Sunday school building on the site of the present church, which was torn down and replaced in 1859 by a handsome brick church constructed after the Greek models with tall Ionic columns in front. That church was large and comfortable, with a wide gallery for the negro slaves and a basement with numerous rooms for the Sunday school. There was much to admire in its plan and architecture. This church was torn down and replaced in 1912 by a much more costly structure of Gothic architecture, equipped with Sunday school rooms, pastor's study, and all the conveniences of modern church buildings. Its shape and architecture are of delightful proportions and its high and beautiful towers are restful to the eye and attract attention for many blocks around.

The officiary and leadership among the laymen of the Methodist Church of the last generation was a very distinguished body of men, representatives of the wealthy settlers from Virginia, the Carolinas and Georgia, who very often made North Alabama the half-way house, and who later settled in the Tombigbee country, attracted by the rich lands and wide opportunities for wealth.

We might note among the trustees and stewards of the church of the last generation Colonel James Phelan, a Confederate States' Senator; Colonel John B. Sale, a lawyer of wide renown; W. A. Sykes, Thomas B. Brandon and W. H. Copton, widely known and wealthy planters; D. H. Holmes, Dr. Barton and B. B. Barker, distinguished citizens and wealthy merchants of the city of Aberdeen.

The wealthy Prewett family who came into Monroe County soon after the eastern portion was opened to settlers in 1816 was composed of Lemuth Prewett, a Primitive Baptist preacher, who had five sons of much wealth and influence: Abner, Dyer, Kirk, and Larkin. This family at one time and another owned much of the landed property of Monroe County. Some of them were leading members of the Primitive Baptist Church in this region and at Aberdeen. Their church here was on the site of the present Catholic Church and their liberal and fraternal association with the

Methodists is indicated by the fact that the Methodists occupied their church while the splendid building constructed in 1859 was being erected. The Primitive Baptists have now only a few congregations in the country, and Methodism is still widening its borders and influence.

The Aberdeen charge and the entire Tombigbee country was for a long time a part of the Alabama Conference, but was later detached therefrom and added to the Memphis Conference, where it remained till the formation of the North Mississippi Conference in 1870. In the meantime it seems to have belonged to several presiding elders' districts, but is now and had been for a long time a part of the Aberdeen District.

SEVERAL THINGS.

By Rev. T. B. Holloman, D.D.

Dear Brother Cathey: That you may get my bi-monthly in before Conference, and before I get too busy getting up my reports, I'll take this time by the forelock; and, by the way, that leads me to say that uppermost in my pleasures on the old farm has been a good saddler, which, in addition to averaging several miles daily, has also earned his feed by pulling the plow and turning into the bin more than double. Of course his name must be Charley and he has as much sense as David Harum's nag that would stand without hitching.

But I am ahead of myself, for it is first to thank you for asking me to contribute to the paper; and I will also add another thank for your kindness in sending so few to Botany Bay. Whatever your readers may have thought of the scribblings (and doubtless many passed them by unnoticed), you are responsible as editor; and by the way, I heard a good judge of such matters say recently that the New Orleans is among the best. Well, that's just why that Publishing Committee put you in for another term (now no blue pencil—I'm responsible).

And Mansfield has done herself proud in making Sam Steel a citizen for the rest of his days—hurrah for Mansfield and hurrah for Sam! Didn't I write in an article for your columns some time back, "Better to be born lucky than rich?" Well, Sam's luck is due to Mansfield's pluck. Now, that's the way to do an old war horse—not turn him out to starve and shiver on the commons. Why, I'll see that old Charley fares better than that; he's entitled to good food and a bed of hay for old recollections. I wrote and asked Sam if that gift meant that he was contemplating slacker life, and it just seemed to nettle him up to a reply by return mail, saying, "No, I'm just getting ready to begin to start to fight."

Now that the fall-time has come, we may write

REV. H. B. WATKINS,
Pastor of Central Church, Meridian, Miss., Host of the Mississippi Conference.

Central Methodist Church, Meridian, Miss., Where the Mississippi Conference will Convene on November 26.

of 'possums, potatoes and persimmons. Ah, what charming recollections cling to those three p's, something akin to the old oaken bucket that hung in the well! Dining with a neighbor a few days ago, I was greeted by a well-browned carcass of this marsupial; somehow, it didn't taste very "simerly like," as our colored friends say, and, upon close inspection, the "tater" fence around was absent—'possum to be good must be intimately associated with yellow yams—not bunch yams, not Nancy Halls, but the genuine yellows. About persimmons: the crop has been short this season, so it's a race between the boys and the 'possums which get the most. Speaking of persimmons recalls that drink so familiar to our boyhood which wasn't any "near beer," but the real stuff; and if you want witness to its goodness, just ask Sam Steel—he knows about these things "before the war."

Called to Jackson to meet Board of Trustees of Millsaps, I had an afternoon on the Fair Grounds, where I met quite a number of the brethren, and, of course, we talked Conference. One brother said a P. E. had said that we would be full to overflowing; and yet the Advocate of this date has a call from one of the "Beloveds" for supplies for next year—what's wrong in Denmark? However, there is a limitation to young men, which means that old men need not apply, no matter how competent. Perhaps it is as one of our Baptist editors has said, it's a gospel of legs that's wanted.

And my page is nearly full, and I haven't said a word to Herbert Watkins, et al., about how to entertain the Conference. Well, I didn't vote for Meridian, so I'll be modest and let those boys arrange for that company, sisters and all. Oh, how it still rings—"don't send me a woman!" Sister Martha doesn't want Sister Mary sitting around doing nothing. My report will be "in full, Bishop; had a good year," etc.

Of course I shall look for this in the earliest issue of the Advocate.

October 30, 1919.

REV. THOMAS G. FREEMAN.

Rev. Thomas G. Freeman, son of Rev. Alfred Freeman (a local elder in the Methodist Episcopal Church, South), was born near Cageville, Haywood County, Tennessee, January 27, 1835 and entered into his eternal rest at Grenada, Miss., August 13, 1919, being in the eighty-fifth year of his age. He was educated in the public schools of Tippah County, Miss., and in Denmark, Tenn. Converted in 1847, he felt a divine call to the ministry in early youth and was licensed to preach in 1860; admitted on trial in the Memphis Conference in November, 1861, at Aberdeen, Miss., and ordained deacon by Bishop Paine at the same session of the Conference. He received his elder's orders at the hands of Bishop Doggett in Water Valley, Miss., in December, 1870, at the first meeting of the newly-organized North Mississippi Conference. From the foregoing dates it will be seen that he gave fifty-nine years of his life to the Methodist ministry, having been in the local ranks for four years before joining the travelling connection, and also having been granted this relation for the years 1878, '79, '80. He was twice given a supernumerary relation for one year, and was a superannuate for the last nineteen years of his life. For thirty-one years he was in the thick of the fray as an itinerant Methodist preacher, serving hard circuits at a meager salary.

Converted in childhood, he never faltered in the faith nor slackened his hold on God to the day of his death. For him, God was a genuine reality, an ever-present, soul-cheering companion with whom he held daily communion. His religious experience was of a type too positive to permit any dalliance with doubt. Confident of his relation with God, he became sure and steadfast in all his convictions, outspoken in every good cause and ready always to combat evil of every sort. He was no "reed shaken by the wind." Soft raiment and sumptuous fare made little appeal to his sturdy soul, fired with zeal to carry the evangel of his Lord to the perishing children of men. With weakness and suffering he was as tender as a child, as sympathetic as a woman; in the face of evil and sham, as courageous as a Crusader, as uncompromising as a soldier of Cromwell. No one ever suspected him of pruning a sermon to court popularity or to win favor. With line and plummet he sought to lay straight and true the walls of Zion.

Physically, he was of such mold as the Master had need what time Methodism was seeking the lost on frontiers and establishing the kingdom on immense circuits traversed by wretched roads. No dilettante weakling could have endured the hardships to which he was subjected in these fields. At one time he walked forty miles to an appointment. His massive frame betokened vigor in every lineament and member and the body did not belie the soul within. His virtues were too rugged to pass unnoticed. A man without guile, his life was an open book. His candor was as refreshing to those seeking truth as it was disappointing to those who would cloak unworthy schemes with the seemly garb of ministerial en-

(Continued on Ninth Page)

PROCEEDINGS OF THE LOUISIANA CONFERENCE.

(Continued from First Page)

it is indispensable to have not less than ten thousand paid subscribers to meet the extra heavy cost of publication, and proposes that the Louisiana Annual Conference quota be twenty-three hundred subscribers—divided by districts as follows—both old and new subscribers:

Alexandria District	300
Baton Rouge District	300
Lafayette District	300
Monroe District	350
New Orleans District	300
Ruston District	350
Shreveport District	400
Total	2300

Be it resolved, that this Louisiana Annual Conference instruct the presiding elders to distribute the aforesaid district quota among their respective charges at their districts stewards' meetings, and call attention to this Conference Resolution during the first round of quarterly conferences.

P. H. FONTAINE, Chairman.
H. W. RICKEY, Secretary.

Jno. F. Foster, chairman of the Publishing Committee of the New Orleans Christian Advocate, and H. T. Carley, editor of the Advocate, spoke to that part of the report bearing on the Conference organ. The report was unanimously adopted.

On motion, S. H. Meyer was placed on the Board of Missions in place of W. M. Spinks, who has removed from the State.

On nomination, the following Committee on Evangelism was elected: J. G. Snelling, U. G. Foote, A. S. Lutz, W. W. Drake, W. W. Holmes.

The time for adjournment having arrived, announcements were made, a hymn was announced, and the Bishop called for penitents if there were any present who had lost the assurance of salvation or were longing for the definite witness of the Spirit. Several came forward.

The Conference adjourned with the benediction by Briscoe Carter.

Afternoon.

Dr. O. E. Goddard preached at 3 o'clock in the afternoon.

Evening.

Dr. F. N. Parker preached at 7:30 o'clock in the evening.

Third Day.

The Conference convened at 8:45 o'clock, Bishop Kilgo in the chair. The Bishop conducted the opening exercises, which consisted of singing, prayer led by Rev. J. M. Brown, reading of the 51st Psalm, and appropriate remarks by the Bishop.

The minutes of the previous session were read and approved.

President H. N. Snyder, of Wofford College, and Dr. A. C. Millar, editor of the Arkansas Methodist, were presented to the Conference.

A telegram of greeting from the Baptist State Convention, in session at Alexandria, La., was read to the Conference. The secretary was instructed to make appropriate reply.

On request of J. J. Kelly, a committee of investigation was appointed to look into charges affecting his character. The committee was as follows: J. O. Bennett, W. H. Jordan, S. H. Riggs.

On motion of the presiding elder, the name of Paul M. Brown was referred to the Committee on Conference Relations for the supernumerary relation.

The report of the Committee on Evangelism was read and adopted. The report approved the evangelistic campaign as planned by the Centenary Commission. After the report had been adopted, the Bishop stated that he could not approve the "Standard Plan," or co-operate in carrying it out, on the ground that it does not sufficiently emphasize the place of the Holy Spirit in bringing about a revival.

On motion, Mrs. A. P. Holt was substituted for S. H. Meyer as a lay member of the Commission on Finance.

On motion, the name of J. Ivey Hoffpaulr was referred to the Committee on Conference Relations for the supernumerary relation.

Various pastors, on call of the Bishop, gave reports of their charges.

The question, "Who are admitted into full connection?" was called. Leland Clegg came to the chancel, was addressed by the Bishop, and, having answered the disciplinary questions, was, by vote of the Conference, admitted into full connection.

The secretary read communications from the treasurer and the corresponding secretary of the Woman's Missionary Society, which were received and ordered to record.

The Committee of Investigation in the case of R. W. Smith reported a trial necessary. The following committee of trial was appointed: P. M. Brown, chairman; J. B. Williams, R. S. Walton, W. D. Kleinschmidt, H. N. Harrison, A. S. J. Neill, F. M. Freeman, C. C. Wier, S. D. Howard, T. J. Holladay. Jno. F. Foster was appointed secretary of the Committee, U. G. Foote was appointed to represent the church, and W. W. Drake was appointed to represent the defendant.

On motion, the name of W. E. Roberts was, at his own request, referred to the Committee on Conference Relations for the supernumerary relation.

H. S. Johns presented the report of the Committee on Prison Reform, which was adopted.

Dr. W. W. Pinson addressed the Conference concerning the importance of collecting the Centenary pledges.

On motion, T. J. Warlick was substituted for O. L. Tucker on the Board of Finance.

Under a grant of special privilege, Dr. G. S. Sexton, on behalf of the preachers of the Shreveport District, presented to Rev. C. D. Atkinson, the retiring presiding elder of that district, a handsome portfolio as a token of esteem.

A. M. Mayo, Conference Treasurer, submitted his report, showing receipts for the year on regular assessments of $48,797.01.

The hour for adjournment having arrived, announcements were made and Conference adjourned with the benediction.

Afternoon.

Dr. A. C. Millar, editor of the Arkansas Methodist, delivered an address at 3:30 o'clock on the subject of Christian literature, with special reference to the circulation of the church papers.

Evening.

Dr. H. N. Snyder, president of Wofford College, delivered an address at 7:30 o'clock on Christian Education, with special reference to the approaching campaign in the interest of our educational institutions.

Fourth Day.

The Conference convened at 8:45 o'clock, Bishop Kilgo in the chair. The opening exercises consisted of singing, prayer led by W. W. Drake, reading from John 15, and an address by the Bishop.

The minutes of the previous session were read and approved.

The Committee of Trial in the case of R. W. Smith reported that he had been found guilty and expelled from the ministry and membership of the church. The Conference was led in prayer by Dr. F. N. Parker in behalf of Brother Smith.

The Committee of Investigation in the case of J. J. Kelly reported a trial necessary. The following Committee of Trial was appointed: U. G. Foote, chairman; Jno. F. Foster, secretary; Paul M. Brown, to represent the church; W. W. Drake, to represent the defendant; S. H. Werlein, H. N. Brown, K. W. Dodson, W. S. Henry, Wm. Schuhle, A. H. Parker, W. R. Harvell, H. T. Young, A. J. Bonnette.

Acording to the direction of the General Conference, the constitutional question of the revision of Article 23 of the Articles of Religion was submitted by the Bishop. The vote resulted as follows: For the revision, 135; against, none.

Question 8 was called, "Who are located this year?" John Sholars, at his own request, was granted a location.

Dr. Baylor, Secretary of the Department of Architecture of the Board of Church Extension, and Dr. J. J. Morgan, of the American Bible Society, were presented to the Conference. They addressed the Conference concerning their work.

A. L. Dietrich, assistant to the Secretary of the General Sunday School Board, and H. W. Van Hook, president of the Seashore Camp Ground School, addressed the Conference.

R. O. Randle, a lay delegate from the Monroe District, under grant of special privilege, presented Rev. A. S. Lutz, retiring presiding elder of the district, with a diamond pin as a token of esteem from his friends in the district.

Sister T. S. Randle was presented to the Conference. She presented the cause of the "Triple C."

Announcement was made that a layman of the Noel Memorial Church, Shreveport, would give $2400 for the support of a Conference evangelist, and that a layman of First Church would support a missionary in the French field.

T. W. Holloman was elected Conference Lay Leader.

The report of the Board of Church Extension was read and approved.

The question, "Where shall the next Annual Conference be held?" was called. De Ridder and First Church, Shreveport, were placed in nomination. De Ridder was chosen.

Dr. S. H. Werlein presented a paper calling upon the Board of Missions to undertake to devise some means to remedy the present conditions of social and industrial unrest. After considerable discussion, the paper was referred to the Board of Missions for consideration.

Announcements for services Sunday were made as follows: Methodist Church—9:30 a.m., Conference Love Feast, led by W. F. Henderson; 11 a.m., preaching by Bishop Jno. C. Kilgo, followed by ordination of deacons; 3 p.m., memorial session of the Conference, followed by ordination of elders; 7 p.m., preaching by S. H. Werlein. Presbyterian Church—11 a.m., preaching by U. G. Foote; 7 p.m., preaching by E. K. Means. Baptist Church—11 a.m., preaching by Geo. S. Sexton; 7 p.m., preaching by R. H. Harper. May's Chapel (colored)—8 p.m., preaching by W. E. Thomas.

Question 8, "Who are located?" was called. L. N. Hoffpauir, at his own request, was granted a location. He announced his intention to enter evangelistic work.

The report of the Commission on Finance was read and adopted. The assessment for all Boards was fixed at $35,500, to be divided among the districts in the same ratio as last year.

Dr. H. N. Snyder addressed the Conference briefly to say good-by.

The report of the Board of Temperance and Social Service was read and adopted.

A motion was made that, when the Conference adjourns, it adjourn to meet at 2:30 p.m. The motion prevailed.

Announcements were made, a hymn was sung, and the Conference adjourned with the benediction by the Bishop.

Afternoon Session.

The Conference met, pursuant to adjournment, at 2:30 o'clock p.m., Dr. F. N. Parker in the chair.

The report of the Committee on Conference Relations was read and adopted. G. D. Anders, P. M. Brown, and J. Ivey Hoffpauir were placed on the list of supernumeraries. S. A. Steel and T. J. Embree were added to the list of superannuates.

The report of the Bible Board was read by P. O. Lowrey and adopted.

The report of the Orphanage Board was read by C. E. Fike and adopted.

The report of the Sunday School Board was read and adopted.

Report No. 2 of the Board of Christian Literature was read and adopted.

The report of the Board of Education was read and adopted. In connection with the report, President W. R. Bourne, of Centenary College, and President R. E. Bobbitt, of Mansfield Female College, addressed the Conference.

The report of the Treasurer of the Board of Education was read and adopted.

Under Question 15, W. R. Bourne was elected to local elder's orders.

Announcement was made that automobiles were waiting to carry the members of the Conference on a visit to the Orphanage and other places of interest, and the Conference adjourned to meet in memorial session at 3 o'clock Sunday afternoon.

Evening.

The Sunday School Board observed its anniversary at 7:30 o'clock p.m., Wm. Shields Holmes presiding. Addresses were delivered by W. S. Holmes, Alonzo Early, A. L. Dietrich, H. W. Ledbetter, O. H. Cline, and W. R. Bourne.

Fifth Day (Sunday)—Memorial Session.

The Conference convened in memorial session on Sunday afternoon at 3 o'clock, Dr. F. N. Parker in the chair. After religious exercises conducted by the president, the Committee on Memoirs reported the death during the year of Rev. T. S. Randle, Rev. V. D. Skipper, Rev. A. C. Holder, Mrs. Geo. Fox and Mrs. M. C. Manly, the first two being members of the Conference. Brother Holder was one of our general evangelists, formerly a member of the Louisiana Conference. Mrs. Fox was the wife of Rev. Geo. Fox, of Bunkie, and Mrs. Manly was the widow of Rev. M. C. Manly. The memoir of V. D. Skipper was presented by A. S. Lutz; of T. S. Randle, by Jno. F. Foster; of A. C. Holder, by K. W. Dodson; of Mrs. Fox, by H. T. Carley; of Mrs. Manly, by J. D. Harper. Further remarks in memory of the deceased were made by A. S. Lutz, J. D. Harper, W. W. Drake, S. J. Davies, W. J. Porter, W. E. Akin, B. H. Sheppard, C. C. Wier, T. J. Holladay, C. B. Powell, and Briscoe Carter.

Ordinations.

After the sermon by the Bishop at the 11 o'clock service, the following were ordained deacons: Leland Clegg, traveling deacon; Chas. B. Vetter, Frank Collins, Robert A. Bozeman, local deacons.

At the close of the memorial session on Sunday afternoon, the Bishop, assisted by Briscoe Carter, F. N. Parker, F. S. Parker, and Geo. S. Sexton, ordained Wm. Ross Bourne as local elder, and Albert Lee Harper, John L. Lay, and James Lambuth Evans as traveling elders.

Sixth Day.

The Conference convened at 8:45 o'clock, a. m., Bishop Kilgo in the chair. The opening exercises were conducted by the Bishop, consisting of singing, prayer by F. S. Parker, reading from Acts 20, and appropriate remarks.

The minutes of the Saturday afternoon and the Memorial sessions were read and approved.

The report of the Board of Finance was read and adopted. Rev. J. D. Harper addressed the Conference concerning the Superannuate Endowment Fund.

The Bishop announced the transfer of Elmer C. Gunn from the Mississippi Conference, A. M. Shaw from the Little Rock Conference, and T. J. Embree from the Kentucky Conference.

The Committee of Trial in the case of J. J. Kelly announced that he had been found guilty as chargod and that he was expolled from the ministry and membership of the church.

H. B. Vandenberg, J. M. Brown, and W. F. Henderson, superannuates, addressed the Conference.

The report of the Committee on District Conference Records was read by W. W. Perry, and adopted as read.

Report No. 2 of the Board of Education, commending the Seashore Divinity School and the Centenary Efficiency Conference, was read and adopted.

The report of S. H. Meyer, treasurer of the Legal Conference, was read and ordered to record. On nomination, Geo. H. Wasson was elected a member of the Legal Conference in place of J. T. Sawyer, and Briscoe Carter in place of P. M. Brown.

R. W. Vaughan, Superintendent of the Mothodist Orphanage, addressed the Conference concerning his work.

Resolutions of appreciation for the generous and hospitable entertainment of the Conference were offred by H. W. Rickey and adopted by a rising vote.

A resolution offered by P. H. Fontaine, asking members of the Conference to furnish the Editor of the Conference organ with brief sketches of their lives, for filing, was adopted.

The report of the treasurer of the Board of Missions was read and ordered to record.

Report No. 3 of the Board of Missions, making appropriations to mission charges, was read and adopted. The Board appropriated $1500 to the support of Memorial Home, New Orleans.

On motion, a Commission was appointed to gather historical data for the Conference. The Commission consists of R. H. Harper, J. M. Brown, and R. H. Wynn.

R. W. Vaughan, for sixteen years the efficient statistical secretary of the Conference, requested that he be relieved of the office on account of his heavy work in connection with other interests of the church.

Bishop Kilgo resumed the chair after having been absent from the Conference room in consultation with the presiding elders. Dr. F. N. Parker presided during his absence.

Report No. 2 of the Board of Missions was read by A. J. Gearheard and adopted as read.

The Statistical Report was read, answering Questions 20-33.

The Bishop announced hymn 227, and, after the singing, led the Conference in prayer. He then addressed the Conference concerning the work of the ministry, after which the minutes were read and approved. After an appropriate address by the Bishop, the appointments were read and the Conference adjourned with the benediction by the Bishop.

(For Appointments, see Last Page)

STATEMENT BY DR. JOHN R. MOTT.

Under date of October 21, Dr. John R. Mott, General Secretary of the Young Men's Christian Associations of North America, sends the following wire from New York:

"I am greatly surprised to learn that notwithstanding my previous statements on three important subjects, my attitude, belief, and practice are still misunderstood. Request, therefore, that you give widest immediate publicity to the following statement:

"First—To-day, as always, I believe in the providential character and mission of our evangelical Christian denominations. I have never been identified with and have never countenanced any organization or movement which stands for breaking down denominations. On the contrary, have devoted most of my thought and strength for over thirty years in seeking to raise up leaders at home, the different denominations in their work at home, abroad, and in other ways to strengthen the hands of these denominations. I believe in co-operation and in the oneness for which Christ prayed, but this does not imply any weakening of denominational integrity, loyalty and efficiency. I have not worked in the dark. My public utterances in all parts of the world during all these years, largely on denominational platforms and in the counsils of trusted denominational leaders, ought to make such misunderstanding impossible.

"Second—Regarding Camp Pastors, let me state that as a member of the Committee of Six, I opposed the proposed action regarding their withdrawal from camps. The minutes of the Committee and testimony of my colleagues corroborate this statement.

"When I learned that I was being quoted to the contrary and this apparently with support of War Department, I called and entered protest in person to War Department and was exonerated. Not only have I not opposed Camp Pastors, but, on the contrary, have always instructed our Young Men's Christian Association War Workers to give full support to all properly accredited Camp Pastors.

"Third—Regarding the charge that the Association minimized the religious side of its work, especially overseas, would state that our purpose, policy, and effort were to secure the exact opposite result. Notwithstanding shortcomings and weaknesses in this work, owing to inadequate leadership and other handicaps, this most vital part of the program became increasingly prominent and effective. A larger number of pastors were sent overseas than of any other profession not excepting regular Young Men's Christian Association secretaries. They numbered over fourteen hundred. They had a leading part in the control of the entire movement, with results of which we are proud. The charge that we did not devote relatively sufficient money to religious work is absolutely false and misleading, because this charge does not take account of the principal items, namely, those such as the large number of personnel engaged in this work. It is highly significant that the most severe criticism regarding Young Men's Christian Assocation war workers overseas has come from writers, speakers and others who charge that our work was too religious, and, in particular, too much in the hands of evangelical denominational leadership.

"JOHN R. MOTT."

THE UPLIFTING POWER OF FORGIVENESS.

My brethren, we all know by a hundred wretched experiences the impotence of an unnerved will, the poverty of a corrupt love. Our resolutions are so brave until the moment comes for keeping them; our intentions are so excellent until the pressure of facts confuses us; our desires are so eager for purity, if only they would not so strangely languish just as the passions awake in a storm. All would be well if we did not just slip and fall where it was vital to stand. Most miserable this incessant collapse! How it disheartens; how it disgusts! We are netted as a bird. We flutter up, but the meshes once again entangle us, and down we come to the ground, and the sky is as far off as ever. And what if, around and about this poor, this impoverished will, there was wrapped the irresistible might of a will that had not been broken, a will, new, fresh, undaunted, tough as steel, endurable as stone, firm as adamant?—what if the warmth of a love were laid about it to which the emotion of impure appetites is impossible?—what if it were given up to this love, so that it abode within us and possessed us, and held us fast, untroubled by our disasters, unhurt by our sins? What if, after all our sinning, we still can turn back again and again to find this loving will there still, pure and strong as ever within us, still pressing, with unwearied patience, on toward the beauty of holiness, with its unwavering eyes ever fixed on the face of God? Would not this be enough? Would not this be salvation? Would not this be peace? "Ye shall mount on eagles' wings." That is our splendid assurance. No longer that fluttering tumult of the poor captives, tangled in the snare!

Nay! but "on eagles' wings," the wings of God under us, kingly and unconquerable, as they beat their strong way upward, let the winds blow as they may: "on eagles' wings," the wings of a holy will, the wings of a clean desire laid under us to bear us upward. This may be yours, you who are in sickness, infirm, or palsied, or dead. This uplifting power may be made your own, if you will but forsake your own mode of cure, your own medicines, your own wisdom and come and lay yourself at the feet of him who alone can make a breach in your sad captivity; who, through his very manhood has, alone, the power here on earth to forgive the sins of his fellows.—Henry Scott Holland.

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OUR OBJECTIVE:

A TITHING CHURCH

A MILLION TITHERS IN METHODISM

DECEMBER 7-14

Sign the Tither's Card

IMMEDIATE TASK:

ONE-FIFTH OF MEMBERSHIP SIGNED UP AS TITHERS

Study carefully that chapter of the Standard Plan which deals with the campaign for Christian Stewardship and Tithing.

From the Pulpit, in the Sunday School, Woman's Missionary Societies, Epworth Leagues, and all other organizations of the Church the principles of Christian Stewardship and the reasons for Tithing should be clearly and frequently presented in order that the people may be informed on this vital subject.

The Church membership should be divided into groups of twenty, and trained workers should earnestly and prayerfully present to such groups the subject of Tithing, urging each individual to sign the card as a tithing steward.

To acknowledge by the payment of at least the TITHE God's ownership of all that we possess will mean a deeper spiritual life in the Church.

DECEMBER 7-14

Sign the Tither's Card — **Get Ready to Go Over the Top—Far Over**

The Home Circle

CORMORANT FISHING.

By M. Tourneur.

There are all sorts of methods of catching fish, from the big steam trawler of the North Sea to taking trout in a country stream by "cuddling" with the hands round the stones for them. But most picturesque of all the ways of fishing in the world is one that long ago was used in Great Britain and other countries of Europe, but now is only to be seen in China and Japan—fishing with cormorants.

The Japanese, like the Chinese, are among the greatest fish eaters in the world, and have so many different kinds of eatable fishes that they can have a different one for breakfast every morning in the year. In China and Japan the folk have looked after their fish supplies for hundreds of generations, and never go short of fish at all events.

The white and the black cormorants are specially reared for fishing. The eggs are hatched under hens, and when the young cormorants are three months or so old they are trained to fish. The trainer ties a string to one of the bird's legs, and drives the cormorant into the water. He then throws out small fish, which the bird promptly catches. It is taught to dive and come back at the call of the trainer's whistle. Then, when fully trained, a ring of metal is put about the bird's neck, so that it cannot swallow the fish it catches. It is so greedy that it will eat three times its weight in fresh fish.

In Japan cormorant fishing is usually done by torchlight. As many as seven boats are often employed, and in each are four men and the cormorants. In the bows of the boat stands the captain, who looks after twelve of the cormorants; and in the middle of the boat is another man, who has four birds. One of the important men of the crew is the "kako," who is so called from the bamboo apparatus he uses to make a great noise in order to keep the cormorants at work.

Each bird, as has been said, wears round its neck a ring of metal, big enough to let it eat its food, but small enough, too, to prevent the fish from being swallowed. A cord is tied round the cormorant so as to let the birds be put into the water or brought up into the boat without being hurt.

The captain, having placed his twelve cormorants into the water, holds their cords in his hands, and the second bird-man does the same. The blazing torches draw the fishes to the spot, the kako begins his clatter, and a very lively affair takes place. The cormorants are diving and ducking with extraordinary quickness in every direction, and a sharp eye has to be kept on them to see when they catch anything. When this takes place they are at once dragged into the boat and made to spit out the fish. Each bird is numbered, and a certain order is kept among them as to their turns in diving. The cormorants are wonderfully quick at their work, and can catch as many as 130 fish in an hour. And the fish that can swim faster than the cormorant under water is as rare as a small fish in an angler's description of his "catch!"—Exchange.

FROM A TO IZZARD.

Nat had been a prisoner for a long time with a sprained knee, and at last his patience gave out.

"Roll my chair away from the window," he said to Rose, his older sister.

Rose knew why he had suddenly lost all interest in looking out of the window. It was because there was no use watching for Zeb Rawson, his chum, for Zeb had gone away to visit relatives in the next town.

"I'm tired of that old street," Nat said soberly. He turned away his head.

Then Rose thought of a game. "Let's stay at the window a little longer," she proposed, "and play 'From A to Izzard.'"

"I don't know what that is," Nat answered. He did not look at all interested.

Rose drew up a chair and sat down. "Izzard is an old name for the letter Z," she explained. "And so from A to Izzard means the alphabet. The game is for us to find twenty-six things in the street that begin with the different letters of the alphabet. The things must be objects that move. We'll take it by turns, and whoever doesn't get stumped wins the game. Now, then, A is for—automobile, of course! There go two automobiles this minute."

Nat turned his head and looked out. "B is for baby," he said, but his voice did not sound as if he were much interested.

Rose wished a cat would come along for C, but none came, and so after a while she chose coat tails; there were plenty of coat tails in the street, and they were all moving. Her choice made them both laugh, and Nat's face brightened a little.

D was easy, for a dog ran into sight at just the right moment; but E was very hard. Rose decided that she should have to say "eyes." She could see a pair of eyes now and then when some one glanced up at the window.

Nat had a hard time with F until a florist's cart full of bright flowers went by. At the same moment a girl pushed a gocart under the window and gave Rose two G's; and there were plenty of horses for Nat's H.

Rose found I a very troublesome letter until the ice wagon turned the corner. Then, when Nat was almost in despair over J, an accommodating blue jay suddenly hopped along a limb of the nearest tree and solved the puzzle for him. K was a kite that a boy was carrying by; L was a leaf; and M, standing for man, was of course the easiest letter of all.

N worried Nat for a time; then a newsboy ran down the street and made it all right. Rose pointed out an officer for O, but P was an obstinate letter, Nat found. He looked up and down the street and shook his head. Then all at once he laughed aloud. "Parrot!" he cried. "I'm glad they hung that fellow in the front window to-day!"

Rose racked her brain over Q, but at length, when she was almost beaten, she spied a quilt swinging on a line in some one's back yard.

A boy on roller skates came along for R; but S was a hard nut to crack. It took the weather to decide that for them. There was a splash of raindrops on the pane, and Rose exclaimed, "Shower!" with a triumphant laugh.

"Tree!" Nat cried in turn. "See, the wind is moving the maple!"

U, which would have been very difficult but for the storm, was umbrella; V was vines; and a wagon rolled by at just the right moment to stand for W.

Then came X. Nat was almost ready to give that up when he saw a swinging sign that was marked "Dixon" in large black letters. "I wonder if I could use that X?" he asked doubtfully. "But, no, it doesn't begin a word."

"Well, use it anyway," Rose said, "because I may have to take something just as foolish for Y." She was right; Y almost stumped her. But after a while she pointed to a young man. "Youth!" she cried.

Nat was much excited. "We're even now, but, O Rose, I'm afraid I'm going to lose out with old Izzard!" He craned his neck and gazed this way and that, but he could not find any object that began with Z. Then he saw something that made him forget all about the game. A small boy was racing up the street through the rain.

"I thought he wouldn't be home till to-morrow!" cried Nat. "I thought he wouldn't be home till to-morrow, and here he is!"

The front door banged, and feet came flying up the stairs. Zeb burst into the room. He had come home unexpectedly, he said.

A little later Nat told him about the game. "But I got stumped at the very last letter of all," he confessed.

Zeb laughed. "Didn't you see me come running up the street?"

"Why, yes," Nat answered, wondering what he meant.

"Well, don't I begin with Z?" asked Zeb.

The children shouted. "We came out even, after all," Rose said.—May Myrtle French, in The Youth's Companion.

So many people are largely animal, giving but a paltry remnant to spiritual things. Their immortal nature is atrophied. Their life is in the fleeting possessions that they imagine they have made their own; but a man's life does not consist in the things which he possesses, for he cannot live by bread alone. It is the part of wisdom to foster the imperishable life and the ever-best life. Then our life is independent of environment; and it is dependent upon the life of Christ in us, one with him through faith and love. So our life partakes of the everlasting life of the everlasting God and Father of our spirit, who is "the same yesterday, to-day, and forever." A. William Lewis.

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New Orleans Christian Advocate

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EPISCOPAL ADDRESS.

To the Ministers and Members of the Methodist Episcopal Church, South.

Dear Brethren:

We, the chief pastors of our beloved church, charged to "watch for your souls as they that must give account," that we may do it "with joy and not with grief," feel constrained at this time to address you concerning a matter which we judge to be of supreme importance and urgent necessity to our church, our country and all the world, under the conditions which confront mankind in this momentous hour of human history.

At all times we would be ever mindful of the apostolic charge laid upon us that we give heed unto ourselves and to all the flock over which the Holy Ghost has made us overseers, to feed the church of God which he hath purchased with His own blood, and, at the present moment, this weighty and solemn responsibility is felt so keenly by us that we are impelled to make to you, upon whom rests the same burden of holy obligation, a communication concerning the great matter which fills our souls with reference to a revival of religion in our own country and in all lands. On this subject we addressed you from our last meeting, but our solicitude concerning it is so deep we cannot forbear speaking to you again with even greater earnestness than before.

It is noteworthy that great visitations of grace in former days have fallen upon God's church at the same times that great providential movements have come to pass. "In the dispensation of the fullness of times" came our Lord in the flesh, and with Pentecostal power he sent forth the agents of the Primitive Church to save a sad and sinful world from utter ruin and despair, when the combined forces of Jewish religion, Grecian philosophy, and Roman law had culminated in a situation which prepared the way for the life-giving evangel which those agents preached.

In like manner the spiritual and providential forces of heaven moved in divinely directed conjunction during the days of Luther and the Reformers. That great revival of apostolic Christianity and the discovery of America were not accidentally brought together in that world-renewing period.

So also out of revival centers in Great Britain (mainly in England) God sent forth the first settlers of the North American colonies. They were led of the Spirit into the wilderness, that by temptation and trial and heavenly succor a nation might be brought forth in whom all the families of the earth might be blessed in these last days. Indeed, it is a remarkable fact, the rise of the English speaking nations to their present commanding position of obligation and opportunity has been coetaneous with great revivals which have prevailed among them at every epochal turn in their history, from the days of the reformers to this good hour. And the history of our country has been marked especially by the saving power of such blessed visitations. The effect of the "Great Awakening" in 1740, the influence of the Wesleyan Revival in America, the far reaching results of the "Revival of 1800," and the saving power of the "Revival of 1858" have entered as most powerful factors into the making of this Republic. The nation has been a nation saved by grace, and might well adopt the language of the Hebrew Psalmist and say, "Thou hast given me the shield of thy salvation; and thy right hand hath holden me up, and thy gentleness hath made me great." (Ps. xviii, 35.)

In view of all our past history, would it not be a strange and disappointing thing, if now, when the ends of the earth have come upon us, no such heavenly power as that which came upon our fathers should fall upon us who have inherited from them such blessings and opportunities as we possess? Would it not argue some departure from God upon our part which had forfeited His favor and grieved His Spirit? Could we explain it by affirming that the God whose visitations of grace have so greatly enriched and invigorated the English speaking nations in all the days of their lives, has in our day withdrawn His saving purposes concerning them and that His mercies toward them are clean gone forever? Nay, we must believe that He who is the same yesterday, today and forever, will return to them even as He came to their fathers when they returned to Him.

Nevertheless, we are constrained to confess with sorrow that as yet there are no convincing tokens of the coming of such a widespread work of grace as those visitations which blessed the generations who have gone before us. Local revivals have come, and in all such genuine works of the Holy Spirit we rejoice and for them we give thanks to God. But their fires have not spread, and in most cases their flames have gone out all too quickly.

The English speaking nations, especially our own country, need in this hour of the world's distress, disquietude and confusion, a great revival of religion as widespread as the Reformation and as powerful and purifying as that which came to them in the days of the Wesleys and Whitefield. Nothing less can save us at this momentous hour in human history. Even men of the commercial world, in which it is so easy to forget and ignore spiritual things, declare with emphasis that a revival of religion is the supreme need of this nation, and well they may; for if we forsake God, we cannot, with all our wealth and power, escape the doom of the nations which forget Him. The bare possibility of such a dreadful doom is enough to alarm the most careless and worldly souls among us, and it cannot be averted unless there be a speedy and hearty turning of the people to God.

What do we see around us? On all hands we observe a riotous covetousness and a ravenous greed which sets neighbor against neighbor, and class against class, filling the land with bitter strife that threatens the stability of government and the very existence of social order. Sober-minded men, who view with clear eyes present-day conditions, will no more accuse us of a faithless pessimism for thus speaking than they would charge St. Paul with hopeless despair when he warned Timothy of perilous times when men would be "lovers of themselves," "covetous," "boasters," "proud," "blasphemers," "unthankful," "unholy," "lovers of pleasures more than lovers of God." (II Timothy iii, 1-7.)

We cannot conceal from ourselves, nor withhold from you, that we note also a distressing decay of family religion. Family altars have fallen down, and their fires have gone out in multiplied thousands of the homes of our people. Children are born, grow to years of maturity, and go forth from parental homes to the temptations of after life, without the habit of prayer, and without the blessed memory of holy hands lifted daily by pious parents in supplications for them. Who can overstate the immeasurable loss thus sustained by the children of prayerless households? The family is the unit of civilization, and any genuine revival of religion must turn the heart of the fathers to the children and the heart of the children to their fathers.

We fear that many have become so addicted to pleasure, and so unused to prayer, that the words of Job concerning the godless might be applied justly to them: "They send forth their children like a flock, and their children dance. They take the timbrel and harp, and rejoice at the sound of the organ; they spend their days in wealth, and in a moment go down into the grave. Therefore, they say unto God, depart from us; for we desire not the knowledge of thy ways. What is the Almighty that we should serve Him? And what profit should we have if we pray unto Him?" (Job xxi, 11-15.)

We should be less than just and faithful, if we failed to express the fear that the ministry has not wholly escaped the worldly influences prevalent in these times of abounding opulence. It would be gratifying and surprising if such were not the case. "Like people, like priest," however, is a maxim which has had frequent melancholy exemplication since the days of Moses. (Hos. iv, 9.) When the people fall under the spell of worldliness and wickedness, their priests and prophets are likely to be touched by the same unholy spirit. Then doctrine becomes corrupt, moral standards low, and spiritual life feeble. If such a state is long continued, the number of ministers is diminished, and the prophetic voices become few. So it was in the prosperous and worldly day of Solomon's reign in Israel, and so it is beginning to be in our country. The fundamental truths of God's Word concerning sin, repentance, faith, the new birth, sanctification, and the witness of the Spirit, are too much neglected in the pulpits of the land, while current topics usurp their place, and programmes of naturalism are substituted for the saving power of the gospel of Christ. Schemes for ameliorating physical conditions occupy attention in some instances to the exclusion of the redemption which is in Jesus Christ; and the number of preachers begins to show a decrease in many sections of the church. Under such conditions our hearts are burdened, and we trust the hearts of many of you also are burdened, for the salvation of all the people.

As Jesus Christ is in the world, so are we in the world "to seek and save that which is lost." Our ears will not be deaf to the voices of the needy when they cry, nor will our hands be slow to stretch forth in compassionate ministry for their relief. But their supreme need, and the supreme need of all souls, is God and His salvation, revealed and imparted by the Holy Ghost. That will solve all perplexing problems, soothe all the sorrows of a grief-stricken world and purge away the wickedness which disturbs the peace and threatens the welfare of mankind.

But we cannot have such a revival of religion, if we seek it with any lower end than that we may know God through Christ Jesus our Lord, who hath brought salvation down. Nor can we substitute for such a knowledge of God anything else.

We rejoice in the enlarged liberality of our people. Their generous gifts to the great enterprises of the church and their contributions to many other benevolent causes fill us with devout thanksgiving to Almighty God who hath enriched them with abundance of goods and enabled them to do all these worthy things. But we should beware that we boast not of our offerings nor fall short of that humility which moves men of faith, after they have done all things commanded them—to say in the presence of God, "we are unprofitable servants; we have done that which was our duty to do." (Luke xvii, 10.)

Above all, we must lay to heart the teaching of the Apostle Paul that though one bestow all his goods on benevolent projects and give his body to be burned, it will profit him nothing, if his heart be not right with God. We should not forget when we are disposed to be proud of our offerings that it was when the Jewish people were practicing a system of tithing which descended to pot plants even, and filled their ecclesiastical treasury to overflowing fullness, they forgot God and turned His house into a house of merchandise. Out of the plethoric funds of the church were drawn the pieces of silver which purchased the betrayal of our Lord.

Our people having brought their offerings to the altar, we now pray that they may give themselves also wholly to God. That offering of themselves, and that offering only, will bring upon them the Pentecostal flames from above, which will attest their acceptance with God and fill them with joy unspeakable and full of glory.

Such a consecration of themselves must and will involve deep conviction of sin, hearty repentance towards God, and true faith in Jesus Christ our Lord. It will mean agonizing to enter in at the strait gate. It cannot be brought to pass by mere human plans and programmes, but must be the result of the convincing and saving power of the Holy Ghost, who alone is the administrator of God's will in redemption. It is to be feared that amid the complex machinery of modern society we may overestimate the power of our plans and underestimate our absolute dependence upon the Spirit of God. For the consummation of a material enterprise even, an ancient, servant of God was warned that this task was to be done "not by might, nor by power, but by the divine Spirit." (Zechariah iv, 6); and a great preacher of our own times has uttered recently the timely words that to "achieve spiritual results our fathers agonized, but we their children organize." Let us take heed that we do not dishonor the Holy Ghost, and "burn incense to our net and worship our drag."

Our hearts' desire and prayer to God is that He may pour upon us all the power of the Holy Ghost, and bring to us a mighty revival of repentance, faith and holy living. Therefore, most earnestly we call upon all the ministers and members of our church to unite with us in prayer and labor to this end.

We do not forget that such an awakening must begin in the ministry, ourselves included. So all revivals of religion, in all ages of the world, have begun. So it was with the fathers of our Methodism, and so must it be with their successors in the church of to-day. We who have been called and ordained to the ministry of the Word must keep this truth ever uppermost in our minds, and be careful that in purity of doctrine and holiness of life we be meet for the Master's use, and prepared unto every good work. (II Tim. ii, 21.) The Holy Spirit will not work through men who are unsound in doctrine, feeble in faith, worldly in spirit and lax in life. Our first duty, therefore, is to take heed unto ourselves and unto the doctrine, continuing in them; for in so doing we shall both

save ourselves and them that hear us. Wherefore we entreat our brethren to unite with us in self-examination to see if we be in the faith, to the end that there be nothing in our hearts, or lives, which hinders our closest communion with God, or retards our growth in grace.

In former days it was the habit of Methodist preachers to give much time to the study of the Scriptures, meditation and prayer; but the multitude of material affairs of the church nearly usurps all our preachers' time and diverts their thought from the most vital matters. We can find no reason why our laymen, as intelligent as they are, should not take charge of all the material affairs of the church that the preachers may give themselves continually to prayer, and to the ministry of the Word, and we exhort our laymen to assume these cares both for their own benefit and the relief of their preachers.

It was also a custom with our early preachers to preach on those doctrines which call men to repentance and to faith, such as sin, repentance, confession, justification, regeneration, holiness, the atonement, future rewards, and future punishments, and to follow their preaching with calls to the altar of prayer, or to unite with the church, or to make open confession of Christ. God wonderfully blessed them in their work, and we beseech you that this custom be revived among us. And also let our Sunday school superintendents and teachers give frequent opportunity for the scholars publicly to seek the prayers of the church for their salvation. Likewise, let all our stewards examine themselves to know if truly they are men of solid piety and examples to their families and the church. We are not opposed to seasons of revival when special efforts are made. On the contrary, we heartily believe in them; yet we pray for that degree of consecration which makes the spirit of evangelists the dominant and enduring spirit of our whole church, not only on the Sabbath and at special seasons, but at all times and in all our work.

We should not be satisfied with anything less than that all our people come into a satisfactory experience of the new birth by the Holy Spirit. The increase of members in our churches ought not to be the ruling aim of our ministry, and any evangelistic efforts that aim chiefly at this result are not to be commended.

The spiritual conditions which now give us grief have arisen largely out of such mistaken aims, together with a habit of too hastily receiving members into full connection with the church. We should give instruction to all candidates for membership, praying with them and guiding them until they come into a knowledge of God's forgiveness of sin and are truly prepared to assume the vows which we administer to all who unite with us. It is not an increase of numbers we seek, but renewed souls in Christ Jesus.

Upon no other grounds will any person enter the Kingdom of God, and we dare not allow any person under our pastoral protection to be deceived in this supreme matter.

While we do not think it appropriate for us to suggest to you a fixed plan of evangelistic work, knowing that the Holy Spirit is the guide of all who truly commit their ways unto the Lord, yet we do not deem it amiss to remind you, as we remind ourselves also, that in all things we must be wholly obedient unto the will of God as he has revealed it in Christ Jesus and through His holy prophets and apostles.

Let us hold fast and obey the teachings of the Holy Scriptures; the first of which we must magnify is the Lordship of the Holy Spirit, as the only executor of the mind of God in His church. He only endows us with power, gives spiritual light, reveals the things of God, shows us the things of our exalted Lord, convicts of sin, and righteousness, and judgment, brings forth new creatures in Christ Jesus, guides saints, distributes gifts, and accomplishes all the ends of redeeming love. Let us not in any degree grieve Him, but be obedient unto His will, and by an undivided devotion to the Master become effective agents of His saving grace.

Let us faithfully preach the Word, which contains sufficiently all doctrines required of necessity for eternal salvation through faith in Jesus Christ.

Let us put aside all strife, and divisions, and contentions, and, speaking the same word, dwell in Christ as members of one body.

Let us frequently relate our experiences, remembering that we are witnesses of Christ. For this reason we earnestly request that the love feasts and the class meetings be restored, and that we often speak one with another concerning our spiritual condition and welfare, especially taking oversight of the young Christians that they may be encouraged in their lives and strengthened in their faith.

Let us in patience and love admonish all who do not walk in the way of the Lord, giving no place to sin in any form, constantly exhorting such to seek the highest estates of grace, that they may be unto the glory of the Lord Jesus Christ.

We are persuaded that concerning all else you and we shall be taught of the Holy Spirit, that our labors may redound to the glory of God in the salvation of sinners. Pray for us, as we cease not to pray for all of you, making request unto the Father of our Lord and Savior, Jesus Christ, that we may fill our office unto the ministry of the Spirit, and in faith and labors be true examples of the grace of God and faithful overseers of His flock. "Now, the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory forever and ever."

Signed by: Eugene R. Hendrix, Joseph S. Key, Warren A. Candler, Henry C. Morrison, James Atkins, Collins Denny, John C. Kilgo, William B. Murrah, Walter R. Lambuth, Richard G. Waterhouse, Edwin D. Mouzon, John M. Moore, William F. McMurry, U. V. W. Darlington, Horace M. Du Bose, William Ainsworth, James Cannon, Jr.

REV. THOMAS G. FREEMAN.

(Continued from Third Page)

dorsement. His honesty was as conspicuous as his sincerity, part of the warp and woof of his nature.

His preaching was expository in type. He loved the great truths of the Bible, which he accepted as the revelation of God to men and deemed the authoritative rule of faith and conduct. He was especially fond of worship in song and none who ever heard him pour forth the praise of God in Christian hymns can forget the effect as the melody that surged in his heart burst from his lips in a volume that awakened echoes in the hills hard by the church in the vale.

He loved children and received their affection in return. Nothing seemed to give him more pleasure than to note the development and prosperity of those who grew up under his ministry. He especially rejoiced in the welfare and success of the younger ministers of his Conference, and found no envy in his heart that they enjoyed comforts and advantages resulting in large measure from the toils and sacrifices of his own generation. As a superannuate, he was regular in his attendance upon the ministry of the Word and gave support to his pastor with hearty "amens" at forceful passages in the sermon.

Brother Freeman was twice married. Sons of his first marriage are Mr. Edward Freeman, of Hazlehurst, Miss., and Rev. W. A. Freeman, an honored member of the Memphis Conference, now stationed at Brownsville, Tenn. His second wife, with their daughter, Mrs. Bertha Sanders of Charleston, Miss., survives him. After his superannuation in 1900, he made his home in Grenada, where he conducted a small grocery business and by industry and frugality managed to provide reasonable comforts for himself and his devoted, loyal and efficient wife, without whom his lot would have been sad indeed. A good man and true has gone from among us. Another ambassador for Christ has been called home. Another soldier of the Cross has received his discharge. Another faithful servant has heard his Master say "Well done!" We shall miss him here, but hope to meet him yonder. J. R. COUNTISS.

THE THANKSGIVING CARS FOR OUR ORPHANAGES.

A car will be run for the Baptist and Methodist Orphanages on the M. & O. and A. & V. Railroads, from Vinegar Bend, Ala., to Waynesboro, Miss., on Friday, November 28; Waynesboro to Meridian, Saturday, November 29; Meridian to Jackson, Monday, December 1, 1919.

We are anxious to fill this car. May we depend on you to take charge of this matter in your community and interest with you such others as will push the work, and will you assist them in seeing the other people in your community and give them a chance to contribute liberally to this object?

The high cost of living makes it necessary for us to enlarge our contributions.

Besides sending corn, bacon, flour, lard, peas, canned goods, syrup, etc., with which to feed the children, send boxes of clothing, shoes, hats, hose, elastic, soap, pins, needles, thread, buttons, pencils, tablets, quilts, blankets, sheets, pillow cases, towels, old or out-grown clothing that your children may have on hand, and send velvet beans for the cows to eat.

Besides having a soliciting committee, there should be one to pack and ship the gifts contributed. Prepay the freight and send the bill of lading to the Superintendent of the Orphanage to which the parcel is billed. We will have to prepay the freight, as this is required by the railroads, and this can be paid out of the cash offering taken at the churches on Thanksgiving Day.

Orphanage officials are: J. R. Carter, Superintendent Baptist Orphanage; B. F. Lewis, Superintendent Methodist Orphange.

Trusting you, we are yours for the orphaned children,

W. H. PATTON,
For Baptist Orphanage.
G. S. WEEMS, Sr.,
For Methodist Orphanage.

Shubuta, Miss., Nov. 17, 1919.

MISSISSIPPI CONFERENCE.

On Admissions.

The Committee on Admissions will meet in Central Church, Meridian, Tuesday, at 3 o'clock p.m. All candidates for admission will please meet the Committee. H. J. MOORE, Chairman

Application for Admission on Trial.

Applicants for admission on trial into the Mississippi Conference are hereby notified to meet the Examining Committee at 10 a. m. on Tuesday, November 25, at Central Methodist Church, Meridian, Miss. H. M. ELLIS,
For the Committee

Class of the First Year.

The Class of the First Year is requested to meet the Committee at Central Methodist Church, Meridian, Miss., Tuesday, November 25, at 3 o'clock p. m. HERVIE MELLARD,
Chairman.

Class of the Second Year.

The Class of the Second Year will please meet the Committee at Central Methodist Church, Meridian, Miss., Tuesday, November 25, at 3 o'clock p.m. THOMAS W. ADAMS,
For the Committee.

Class of the Fourth Year.

The Class of the Fourth Year will please meet the Committee at the Central Methodist Church, Meridian, Miss., at three o'clock, p. m., November 25. Each member of the class is expected to present the required original sermon and a certificate from the Correspondence School or from a preachers' institute. J. A MOORE,
For the Committee.

NOTICE.

The Trustees of the Mississippi Conference Endowment Fund are called to meet in the Central Methodist Church, Meridian, Miss., Tuesday, November 25, at 7:30 p. m.

J. M. MORSE,
Chairman of Board.

MISSISSIPPI CONFERENCE HISTORICAL SOCIETY.

The Mississippi Conference Historical Society will hold its meeting in Central Church, Meridian, Tuesday, November 25, at 7:30 p. m. Brother L. P. Brown will tell of Methodism in Meridian for a half-century past. T. B. HOLLOMAN.

NOTICE.

Being now free, I will be glad to help brethren in meetings. Address me at Mansfield, La.

S. A. STEEL.

No man can get more out of a church than he put into it. Stinginess and indifference will kill a church just as it will kill any business. No man is so poor that he cannot get his church paper if he wants it.—Exchange.

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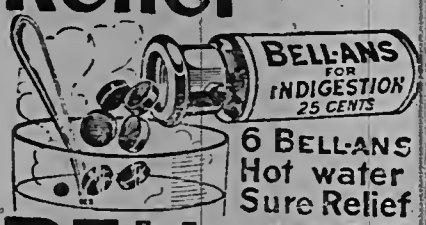
Phone Main 2193
NEW ORLEANS
Vitalized Air for Painless Extraction
Crown and Bridge Specialist
Most Modern and Best Equipped Dental Parlors South

PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling
Restores Color and Beauty to Gray and Faded Hair
50c. and $1.00 at druggists.
Hiscox Chem. Wks. Patchogue, N.Y.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

Use Cuticura Soap To Clear Your Skin
All druggists: Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

Sure Relief



6 BELL-ANS
Hot water
Sure Relief
BELL-ANS
FOR INDIGESTION

Tired Out?
Do you know that languidness, that "awful tired feeling," heaviness, lame or weak back, sore muscles, stiff or swollen joints, rheumatic pains, lumbago, in the great majority of cases, indicate kidney trouble?
Foley Kidney Pills
act promptly and effectively to restore weak, overworked or diseased kidneys and bladder to a healthy condition.
Mrs. Robert Blair, 461 S. 20th Street, Terre Haute, Ind., writes: "I suffered two years with kidney and bladder trouble frequently getting backache. Mornings I would arise feeling very tired and having headaches, and see floating specks before my eyes. I saw Foley Kidney Pills advertised and made up my mind to try them. After taking them a few weeks I found my trouble dispelled. The backache stopped and my kidneys were restored to healthy, normal action. I am also free of those tired spells and headaches and my vision is no longer blurred. My recovery is entirely due to Foley Kidney Pills, which I gladly recommend."

FROM THE LATE REV. J. E. THOMAS.

The following letter from Brother Thomas was dated November 3, but did not reach the Advocate office until November 12:

"Aberdeen, Miss., Nov. 3, 1919.

"Dear Brother Carley: Enclosed, I send you an article on 'Methodism in Aberdeen,' written by Hon. G. J. Leftwich. This has been a great year of great prosperity in this church. We have had a great revival, conducted by Chaplain W. B. Hogg. Forty have joined the church by letter during the year and seventeen on profession of faith. Every financial obligation has been met in full. We over-subscribed our allotment for the Centenary fund, and almost one-third of the entire subscription has been paid. Of the 268 who subscribed to this fund, every one has paid the first year's subscription; many have paid the entire amount.

Fraternally,
J. E. THOMAS."

FROM MRS. J. E. THOMAS.

To the Editor of the New Orleans Advocate.

Dear Sir:

Eleven months ago, one day at noon, the new pastor, Rev. J. E. Thomas, and family reached the Methodist parsonage at Aberdeen, Miss., to find its doors open, the fires lighted, the table bountifully spread, the dinner prepared by kind, thoughtful hands, and a glad welcome awaiting us, that immediately brought sunshine and gladness to our very spirit, hope for the days to come springing into each face as we clasped extended hands.

We have realized the hope that filled our hearts that noon-tide, because through all the months that followed every Sabbath day we found the Sunday school rooms, as well as the auditorium, increasing in numbers as well as in interest, the pastor's enthusiasm in his message increasing as he found the sympathy of his congregation with him, shown in their listening attitude and appreciative minds and hearts.

In their daily attentions to little things, that so often make the pathway of life smoother and better to those about us, they have shown that the pastor was their pastor and they were his people. In sickness they were ever near to lend a helping hand, and his every expressed desire for the improvement of the church work considered, and if possible, granted. The weekly prayer meeting was his especial delight, as often he said, "The prayer meeting is the pulse of the church." To this effort of his life he also found great help from his congregation.

His appreciation of these dear friends is found in this expression made to me not long since, "I have never served a more faithful, helpful church." In the cares and perplexities that arise in every minister's life, they rallied to him, encouraging him, and cheerfully, in every instance, bearing their part of the burdens.

Sorrow deep and heavy hangs over the parsonage to-day, for only a few days ago their beloved pastor and our dear one fell asleep in Jesus. Every heart here proved by so many tender deeds of loving kindness their faithfulness to him whom the Master called up higher to greater fields of usefulness.

His casket was banked with lovely flowers and the room was filled with beautiful designs, tokens of remembrance from so many places where he had told the old, old story to hungry hearts.

The floral offerings sent by so many charges that he had served in recent years proved the high esteem in which he was held. We who are left behind in this vale of sorrow must take leave of these friends who have become so dear to our hearts, but we know that Christians never see each other for the last time.

Perhaps sooner than we expect we will meet again in the Father land, where the redeemed shall meet to part no more. M. M. T.

50 Eggs a Day.

"Before using 'More Eggs' tonic, I was getting only 12 eggs a day and now get 50" writes Mrs. Myrtle Ice, of Boston, Ky. Any poultry raiser can easily double his profits by doubling the egg production of his hens. "More Eggs" is a scientific tonic that revitalizes the flock and makes the hens lay all the time. "More Eggs" will double the production of eggs. Poultry raisers everywhere are making big profits by giving their hens "More Eggs." The results of a few cents' worth will amaze you.

Send $1.00 to E. J. Reefer, the poultry expert, 3258 Reefer Bldg., Kansas City, Missouri, and he will send you a season's supply of "More Eggs." A million dollar bank guarantees if you are not absolutely satisfied your dollar will be returned on request. So there is no risk. Send a dollar to-day. Profit by the experience of a man who has made a fortune out of poultry.—Adv.

TO THE PRESIDING ELDERS AND STEWARDS.

One section of the Centenary program has been a tremendous success. This success is leading us to further achievement. There is one particular phase of the program, however, to which the Home Department wishes to call your attention, namely, the better support of our pastors. We do not presume to believe that you are negligent in these matters, but the Centenary Survey charges us with the interests of the underpaid pastors. In five years there will be paid out of the Centenary treasury to the support of pastors on mission charges between $2,000,000 and $3,000,000. But even so large an amount as this will not be sufficient to meet the needs of these days of increased cost of living. There are many needy cases which we will not be able to help at all.

The standard set by the Centenary is that no unmarried man shall receive less than $600, and no married man less than $1,000. We appeal to you, brethren, to help make this possible. In fact, it cannot be made possible unless you do help, and help largely. There is not a church in our entire connection, small or large, but could add something to its pastor's support. They are the poorest paid men in the world. Some of them go hungry and their families uncomfortable that they may minister to your spiritual needs and the moral welfare of your family. Let's give them a bit of encouragement and thus help to work out our own salvation.

Let all the stewards go to the first quarterly conference, not to keep the pastor's salary down, but to put it up. We would suggest that you increase the salary at least 25 per cent over last year. Then you will lack about 75 per cent in meeting the increased expense of living. Brethren, we ask you in the name of these good men and their families who trust to you to look after their very living, to do your best for them. Let there be an advance in this matter in all our churches, and we will do very much to advance every interest of the Kingdom of God.

R. L. RUSSELL, Secretary.

BOILS VANISH
and are gone for good when Gray's Ointment is applied. It enters the pores of the skin, cleanses the wound, soothes the pain, kills the germs and immediately begins healing. The blood is permanently relieved of the disease. Just so with sores, bruises, cuts, burns, stings, eczema and the many similar forms of skin eruption. Its constant use for a century has made it a family word in every household. You should have it on your medicine shelf for emergencies. 'Phone your druggist. If he cannot supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.—Adv.

Try Granger Liver Regulator
for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.—Adv.

IF BACK HURTS USE SALTS FOR KIDNEYS
Eat less meat if Kidneys feel like lead or Bladder bothers you —Meat forms uric acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twings, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

THIS WEAK, NERVOUS MOTHER
Tells How Lydia E. Pinkham's Vegetable Compound Restored Her Health.

Philadelphia, Pa.—"I was very weak, always tired, my back ached, and I felt sickly most of the time. I went to a doctor and he said I had nervous indigestion, which added to my weak condition kept me worrying most of the time—and he said if I could not stop that, I could not get well. I heard so much about Lydia E. Pinkham's Vegetable Compound my husband wanted me to try it. I took it for a week and felt a little better. I kept it up for three months, and I feel fine and can eat anything now without distress or nervousness."—Mrs. J. WORTHLINE, 2842 North Taylor St., Philadelphia Pa.

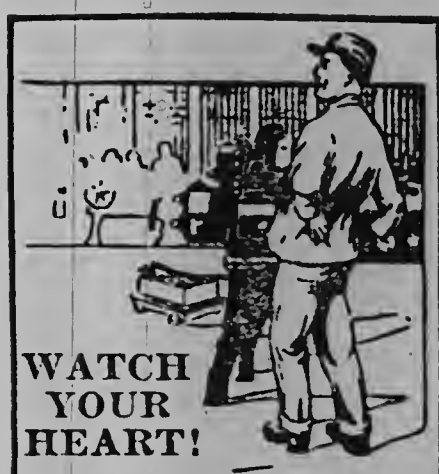
The majority of mothers nowadays overdo, there are so many demands upon their time and strength; the result is invariably a weakened, run-down, nervous condition with headaches, backache, irritability and depression—and soon more serious ailments develop. It is at such periods in life that Lydia E. Pinkham's Vegetable Compound will restore a normal healthy condition, as it did to Mrs. Worthline.

TEACHERS WANTED.
We have urgent demands for hundreds of teachers for principals, grade and rural work. Salaries ranging from $60 to $200. Write to-day.
South Atlantic Teachers' Agency,
306 Walton Bldg., Atlanta, Ga.

Get a Feather Bed

Beds 25-lb. $9.95; 30-lb. $10.95; 35-lb. $11.95; 40-lb. $12.95; two 3-lb. pillows $1.75. All new feathers, best ticking. We have $1,000 cash deposit in bank to guarantee satisfaction or money back. Mail order today or write for catalog which also contains bargains in Rugs, Curtains, Counterpanes, Blankets, Comforts, etc.

SANITARY BEDDING CO. Dept. 50 Charlotte, N. C.



WATCH YOUR HEART!

Work-shop Strains result in Heart Trouble when you least expect it.

Dr. Miles Heart Treatment

is a Tonic and Regulator for the Weakened Heart.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

To abort a cold and prevent complications, take

Calotabs

The purified and refined calomel tablets that are nausealess, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

TETTERINE

For the Complexion

60c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

FACTS ABOUT THE GREATER AGRICULTURAL COLLEGE OF LOUISIANA.

Several letters from members of literary and debating societies in different parts of the State have been received by L. L. Squires, Secretary of the Greater Agricultural College Association, Baton Rouge, La., asking for information to assist them in preparing a debate on the question, "Resolved that the Legislature should make provision for building and equipping a greater Agricultural College for Louisiana." He is compiling facts and figures that will be printed together with an outline of debate and mailed to every student or school requesting them.

There are 206 senior high schools in the State besides a much larger number of educational institutions that have literary and debating societies, and when their members become so interested in the Greater Agricultural College movement that they are debating and writing compositions about it, it is indicative of a general interest.

It has been the plan of the Committee to offer several prizes, at some later date, the first of which would not be less than one hundred dollars, for compositions setting forth the advantage to farmers of a scientific agricultural education, and these debates will be an excellent preparation for that contest.

Any student desiring information for the preparation of a debate should write the Secretary and it will be forwarded as soon as it is off the press.

OBITUARY.

On the evening of August 14, 1919, JAMES CARNEY, son of Mr. and Mrs. Cooper Jean, was suddenly called from this vain world to a more beautiful clime. James Carney was a sweet-spirited son, always ready to lend a helping hand to the needy and to give a cheerful smile to all with whom he met. Although his life here on earth was just a few months over twelve years, it was spent in scattering flowers of cheer and happiness in the home, and along the pathway of others. He loved home, Sunday school and church. His faithfulness to home, church and Sunday school is worthy of imitation. He was untiring in his devotion to his parents. To say that James made home pleasant, is not saying too much. We feel that death acted cruelly in striking down such a promising life, but we also know that all things work together for good to them that love the Lord. James was a bright boy and bade fair to make a useful man. Though the call came to him suddenly, we feel that he was ready to meet it. Yes, James Carney is missed in the home, in the community, school, church, Sunday school, and by a host of friends. May the God of peace and love comfort the loved ones in the loss of their dear child. LASTIE N. HOFFPAUIR.

TRAGEDY OF BEING COMIC.

A reputation for humor is undesirable not only because it is exceedingly difficult when once a person has established the belief that he is "funny." There are few, if any, who will take him seriously, no matter how earnest he may try to become.

Many a speaker, teacher or other person having to do with fairly large groups of people has found the temptation to entertain his listeners by telling jokes or being comic in manner almost irresistible. Some have yielded, and a very few have succeeded in maintaining a reputation for humor for many years. Others have found that after a short time the old stories would not make the crowds laugh, that the audiences actually grow weary of the efforts of the entertainer to be amusing and finally came to criticize him because he was not more "substantial" in his thought and character.

But the tragedy of not being able to throw off the character of the humorist or the clown and appear as a serious minded person on a serious subject is extremely poignant. Mark Twain told of going to a large American university once and appearing before the students in chapel with a very earnest desire to talk to them on a serious subject. His manner indicated his purpose, but as he stepped to the front of the platform he was greeted with roars of laughter. Twain declared he could hardly suppress his tears because he realized completely that he could never be taken seriously. —Kansas City Star.

ONE INEXPENSIVE COMMODITY.

A college president, commenting on the great increase of enrollment in nearly all the colleges this year, explains it in part by the fact that a college course is one of the cheapest of commodities. "In relation to other values," he says, "the cost of education is the lowest of all utilities."

College fees have seldom gone up more than 25 per cent over the pre-war rate, and in some institutions have not gone up at all. The cost of living at colleges has risen, to be sure, but hardly as much as the cost of living outside of college.

Meanwhile the money value of education has greatly increased. There is more demand for college graduates than ever before. The war has created a better appreciation of the trained and instructed mind.

It is safe to say that the ambitious young man or woman can get more today for a given amount of money in a college or scientific school than anywhere else. Every institution of learning is a bargain counter.

The same fact holds true of those who go to high school or business school, and also of those who for any reason cannot go further than the grammar school.

Education is more attainable outside of college than it ever was before, and at a cost absurdly cheap in comparison with other things. Books cost very little more than they used to, and public library books cost their readers not one cent more. But the education that may be gleaned from them will bring higher prices than ever in the brains market.—Berkeley Gazette.

Since we come to think of it, Jesus lived in harmony with natural law. When hungry, he ate; when tired, he rested and slept; and he refused to cast himself down from the pinnacle of the temple out of respect to laws of gravity. Yes, he healed the sick, gave sight to the blind, hearing to the deaf, raised up the dead—all by his own supernatural power, without the help of medicine. These all sickened and died again. He nowhere condemned, but commended the physician for those that were sick. His humanity was as real as his divinity. He was a real human being, "the son of man." He had flesh and blood.—E. N. Evans.

Wonderful Egg Producer.

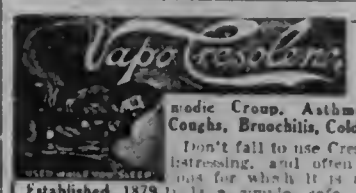
Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3258 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar to-day. Profit by the experience of a man who has made a fortune out of poultry.—Adv.

PALMER'S "BLOOD-SUCCESS" Tablets

A tonic laxative containing iron in organic form for regulating the digestive organs and building robust health with pure, iron-strong red blood. 25c a box.

For eczema, liver spots, sores and other itching skin eruptions use "Skin Success" Soap and Ointment in conjunction with tablets. A wonderful combination for good health and good looks. Ask your druggist. Samples on request.

THE MORGAN DRUG CO.,
1521 Atlantic Ave. Brooklyn New York City



The Inhalation Treatment for Whooping Cough, Spasmodic Croup, Asthma, Influenza, Coughs, Bronchitis, Colds, Catarrh.

Established 1879. It is a simple, safe, effective and drugless treatment. Vapo-cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose.

The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring rest at night.

Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.

Cresolene's best recommendation is its 40 years of successful use. Send postal for Descriptive Booklet 41.

FOR SALE BY DRUGGISTS

The Vapo-Cresolene Co. 62 Cortlandt St., New York or Leeming-Miles Building, Montreal, Canada.

Gray Hair Ended

In From 4 to 8 Days

Science has discovered the way for restoring hair to its natural color. It is offered to women in Mary T. Goldman's Scientific Hair Color Restorer. And women use this scientific hair color restorer with the same freedom they do powder. Simply comb Mary T. Goldman's through the hair. In from 4 to 8 days every gray hair will be gone.

Mary T. Goldman's
Scientific Hair Color Restorer

This Test Convinces

Send the coupon for a trial bottle and our special comb. Be sure and give the exact color of your hair. Try it on a lock of hair. Compare the results, and the pleasure of using with the old way. Send in the coupon now.

MARY T. GOLDMAN
1406 Goldman Bldg., St. Paul, Minn.
Accept No Imitations—For Sale by Druggists Everywhere

Mary T. Goldman, 1406 Goldman Bldg., St. Paul, Minn.
Please send me your free trial bottle of Mary T. Goldman's Hair Color Restorer with special comb. I am not obligated in any way by accepting this free offer. The natural color of my hair is black..... jet black..... dark brown..... medium brown..... light brown.....

Name.....
Street..... Town.....
Co..... State.....

POSLAM VITAL TO SUFFERERS FROM ECZEMA

If you have eczema, your prompt use of Poslam may mean all the difference between immediate comfort and a long period of itching distress. Take the easy, pleasant way to quick relief. Apply Poslam right on the raw places that burn and itch. Feel a burden lifted as the skin is soothed and pacified. You will know then to what a high state of efficiency this reliable remedy has been brought. Poslam is concentrated. Short treatment suffices for most minor troubles.

Sold everywhere. For free sample write to Emergency Laboratories, 213 West 47th St., New York City.

Poslam Soap, medicated with Poslam, should be used if skin is tender and sensitive.

BOHNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods, Religious Articles, Fishing Tackle, Periodicals, School Books.

FROM REV. J. B. CAIN.

Dear Brother Carley: I am spending the last few weeks of my very pleasant four years on the Washingtonton Circuit. The presiding elder, members, and people of other churches have all conspired to make my stay a very satisfactory quadrennium to me at least. I fear that I have not been able to return "value received," but I hope that my stay has not been altogether profitless. At present I am preaching in three Methodist churches, two Presbyterian, and one Episcopal; so you can see that we have already established unity of spirit, which is the only kind worth having.

I have not the material for obituaries but I want to make mention of the death of three faithful servants of the church this year, all of them in March. All of them were officials, and, with the death of John D. Ireland in April, made four deaths from the official membership in one quarter.

John P. Latham was received into the Jefferson Mission, or Linwood Church, in 1878, under the ministry of J. Perry Drake, his friend and comrade-in-arms during the Civil War. From that time till a few years before his death he served the church actively as steward, trustee, and Sunday school superintendent. For more than forty years he lived a consecrated Christian life, loved and respected by all who knew him.

W. Horton Ratcliff was also a Confederate soldier and had transferred his membership to the circuit about 1880, and had always been either a steward or trustee since that time. A genial, hospitable citizen of the old South, we miss his presence very much in the village of Washington, where he lived, and at the church he had attended. His Grandfather Horton came to Mississippi with one of the Methodist itinerants from the Little Pedee River in South Carolina.

James O. Scot was a younger man who became a member by transfer in 1911. He was afflicted in body so that he could not stand at all, but in his horse and buggy he went all over the country to church at many places in Adams and Jefferson Counties. As a recognition of his indomitable spirit, we made him steward at Cannonsburg, which place he held until his death. No man in the country had more friends than he.

This is a great country, and has a fascination for one after he has been here for a number of years, so that he finds it hard to break away. These people deserve a good pastor, and I am sure the bishop and his cabinet will send them one. Sincerely,

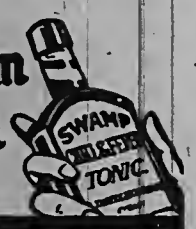
J. B. CAIN.

Washington, Miss., Nov. 13, 1919.

To Cure a Cold in One Day

Take LAXATIVE BROMO QUININE (Tablets.) It stops the Cough and Headache and works off the Cold. E. W. GROVE'S signature on each box. 30c.

Relief from Malaria



This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription

60c at All Dealers. C-161

SWAMP

CHILL & FEVER TONIC

AMERICAN BIBLE SOCIETY.

The American Bible Society announces that its program for the world-wide distribution of the Bible will call for a budget of $982,000 for 1920. The officers of the Society have been in session for two days with representatives from the leading denominations who contribute to the Society's funds in laying out this extensive program. Urgent appeals have come from all parts of the world. One of the interesting features of the Society's plan is the contemplated work in France, Russia, Belgium, Czecho-Slovakia, Poland and other European countries which have been devastated by the war.

The Society has reason to believe from reports that come in from its agents throughout the world, that there was never a time when so great an interest was manifested in the reading of the Christian Scriptures.

A nation-wide appeal will be made for funds to carry out the extensive program of the Society.

MISSIONARY VOICE AT SPECIAL PRICE.

The Missionary Voice is out to secure forty thousand new subscriptions and renewals during the month of November and December. To this end, a special price of seventy-five cents per year is being made, limited strictly to these two months. The regular price, one dollar per year, will become effective again after December 31.

The Voice is a thirty-two page, three column magazine, representing both the general and woman's work of the Board of Missions, and consequently full of interest for every member of the church. It surveys the whole field of our missionary endeavor at home and abroad, and also devotes a great deal of space to the Centenry and to special articles on prayer, stewardship and kindred subjects. Many fine illustrations add greatly to the interest of the magazine.

As some one has said, "missions is the biggest business in the world, and nobody can be well informed who is not informed about missions." Certainly no Southern Methodist can keep closely in touch with the missionary work of his church who does not read the Missionary Voice. The special price offered for November and December ought to put it into many thousands of the homes. Send your order to-day to The Missionary Voice, 810 Broadway, Nashville, Tenn.

THE SEWING MACHINE.

In a year when observance of centenaries of men and women of fame are not unusual there is more than passing interest, nevertheless, in the celebration at Spencer in recognition of the hundredth anniversary of the birth of Elias Howe, Jr. It is hardly necessary to say that this man was the inventor of the sewing machine, and that his inventon of a commodity which is known in all households and found in most gave him, so to speak, a bowing acquaintance with the world. Any school boy or any school girl connects Howe's name with the sewing machine, just as there is similar suggestion in the name of Fulton or James Watt or of Ben Franklin.

Elias Howe, Jr. was born in Spencer, in this Commonwealth, and the observation of his birth was by the countryside about Spencer and by the Howe family throughout the country.

An interesting event of the observance was the dedication of a marker to Elias Howe, Jr., William Howe, inventor of truss bridge, and Tyler Howe, inventor of the spring bed. The two Howes last named were brothers, and were uncles of Elias. All three were born in the Howe homestead, near which the market was set up.—Boston Transcript.

The Inward Effects of humors are worse than the outward. They endanger the whole system. Hood's Sarsaparilla eradicates all humors, cures all their inward and outward effects. It is the great alterative and tonic, whose merit has been everywhere established.—Adv.

FROM LONGVIEW, MISS.

Everything is going very well on the Longview charge. We have had a very good year. We have had some good meetings. We have had 22 accessions to the church on profession of faith which is above an average for the charges this year. We are proud of this that the Lord has blessed our work. However, I have been a little late in giving you the report. I hope to have a good report at the Conference.

With best wishes to you and paper, I am R. G. A. CARLISLE.

PLEA FOR THE BOOK STORE.

There is an article in the August Atlantic on "The welfare of the book store." It tells us that the book store as we knew it 40 or 50 years ago, is fast passing away. In proportion to population the article says, there are not half as many book stores as there were 50 years ago. Right after the war Pougbkeepsie of 20,000 population had three good book stores. To-day with 30,000 population, she hasn't any book store. Other cities are cited giving the same state of facts showing that the book store as it once was, a place where the selling of books constituted a business, belongs to the past.

Many reasons are assigned for this disappearance, which may all be jumbled into one article, that they didn't sell enough books to pay for the store expense. It is a little strange that this shall be the case, for a bookstore in a town was always regarded as an honor and its support an expression of the people's intelligence. There are many reasons assigned for the change, but we incline to the simple one that the reading of books has gone out of fashion. It has taken to newspapers, cheap magazines and corner pictorials. When the good old bookstore comes back again we will say that the world is getting better.—Ohio State Journal.

STABILITY OF SOUL ESSENTIAL.

"So will not we go back from thee!" cried the Psalmist, immediately adding, "Quicken us, and we will call upon thy name!" It would appear to be the implication of these words that quickening is needed if religious men are simply to stay where they are. It is generally acknowledged that grace from on high must be sought if any great advance is to be made, but too often assumed that by a kind of moral "vis inertia" good people can be expected to remain in their present status. The truth is that grace must constantly be sought if we are not to "go back from" God, and slip our spiritual moorings. The downward pull on every Christian soul is tremendous. To counteract this gravitational pull of sin and temptation a large and positive addition of divine strength is needed. It is no chance remark, then, of the Apostle when he exhorts believers that, having done all, they are "to stand." Israel in the desert was constantly looking if not turning back. On one occasion Jesus was compelled to apply even to the best of His disciples the searching query: "Will ye also go away?" Stability of soul is therefore never to be assumed, but constantly to be insured—by the spirit of prayer, and by the viselike grip of faith on the immutable promises of God.—Zion's Herald.

MUSIC, THE REFINER

Through music, the child, partially and unconsciously at first, but more definitely as the years go by, enters into the unseen world of beauty. Not only this, but in music he also finds a means of expressing the otherwise inexpressible. For many a boy and girl during the trying years of adolescence, full of half-fledged yearnings and self-questionings, music offers a release into a more harmonious realm. Music makes the child a partner in the great business of creation. Each of us is by nature a member of the mighty chorus of the universe. No child is willingly a mere passive listener, and in singing or playing, no matter how imperfectly, he becomes what he was meant to be, a creator.

The study of music not only gives invaluable exercise to the mind, it also refines the whole nature. Watch a crowd of street urchins listening to the right sort of music and see how utterly the spirit of hoodlumism is banished. —Exchange.

Whatever God gives, He gives freely. He loveth a cheerful giver, for He is Himself a cheerful giver. And there is not a gift of grace, there is not a gift that concerns us, whether for time or for eternity, that He will not freely give with Christ to all who ask Him. —W. L. Watkinson.

Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation: Soothes and Heals. You can get restful sleep after the first application. Price 60c.

—Adv.

Rub It! Rheumatism Pain Stops, Try It!

Don't Suffer! Instantly Relieve Sore, Aching Muscles and Joints with "St. Jacobs Liniment."

Rheumatism is "pain only."

Not one case in fifty requires internal treatment. Stop drugging! Rub the misery right away! Apply soothing, penetrating "St. Jacobs Liniment" directly upon the "tender spot" and relief comes instantly. "St. Jacobs Liniment" conquers pain. It is harmless rheumatism liniment which never disappoints and can not burn the skin.

Limber up! Stop complaining! Get a small trial bottle of "St. Jacobs Liniment" at any drug store, and in just a moment you'll be free from rheumatic pain, soreness and stiffness. Don't suffer! Relief awaits you. "St. Jacobs Liniment" is just as good for sciatica, neuralgia, lumbago, backache, sprains and swellings.—Adv.

URIC ACID SOLVENT

75c Bottle (32 doses)

FREE

Just because you start the day worried and tired, stiff legs and arms and muscles, an aching head, burning and bearing down pains in the back—worn out before the day begins—do not think you have to stay in that condition. Start the day RIGHT. Be strong, healthy, feel fine.

Get well! Get rid of pains, stiff joints, sore muscles, rheumatic suffering, aching back or kidney trouble. Start NOW.

If you suffer from bladder weakness, with burning, scalding pains, or are in and out of bed half a dozen times a night, you will appreciate the rest, comfort and strength this treatment gives.

We will give you one 75-cent bottle (32 doses) FREE and FREE BOOK about Uric Acid and how to treat it, to convince you The Williams Treatment conquers Kidney and Bladder diseases, Rheumatism and all other ailments, chronic or stubborn if caused by excessive Uric Acid.

Send this notice to The Dr. D. A. Williams Co., Dept. R, 1606, P. O. Block, East Hampton, Conn., and receive by parcel post, delivery paid, a free 75-cent bottle (32 doses), without obligation. Only one free bottle to same person, address or family.

Fine for "Acid" Stomach.—Adv.

KIDNEY TROUBLE Is a deceptive disease—thousands have it and don't know it. If you want good results you can make no mistake by using Dr. Kilmer's Swamp-Root, the great kidney medicine. At druggists in large and medium size bottles. Sample size by Parcel Post, also pamphlet telling you about it. Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents, also mention the New Orleans Christian Advocate.—Adv.

IMPROVEMENTS ON WHITWORTH COLLEGE.

Work to Begin Soon on New Dormitory and Dining Hall for Students.

Dr. I. W. Cooper, president of Whitworth College, spent Tuesday in Jackson meeting by appointment trustees and friends of the institution in its interest.

President Cooper reports with pride and pleasure on the work of his denomination, that not only is the $200,000 endowment fund assured, but that a three-story brick dormitory building will be contracted for and will be in course of construction by the close of the present term. It will be erected opposite the Cooper building to the west. This building will accommodate one hundred new boarding students.

The new dining hall, also in the prospective, will seat 325 students, and rooms over the dining hall will accommodate about forty additional boarders. Old Whitworth Hall and dining room will be demolished.

A gymnasium and natatorium will be erected to the north on line with the present Whitworth Hall, which will be torn down.

The Y. W. C. A. hut which will be put up between Margaret Hall and the new dining hall and which will cost $6,000 will be equipped with rooms for literary clubs, pressing club, storeroom and kitchen.

Added to all these wonderful improvements and progressive measures new apparatus is to be purchased for Science Hall, and the Library will be added to, to conform with demands made by the Southern Educational Association.

A new fence costing $2,000 will be placed about the Whitworth enclosure at once, and by the term of 1920-21 it is expected the greater portion of the improvements and additions named will have been completed.

Dr. Cooper's administration will have covered eighteen years at the close of the session of 1919-20, and it has been characterized by ability and remarkable efficiency in the prosecution of the great task of a college president. The College has enrolled to date 271 students.—The Brookhaven Leader.

ABOUT RHEUMATISM

What Thousands Have Found Gives Relief From This Painful Trouble.

Rheumatism is a constitutional disease, manifesting itself in local aches and pains, inflamed joints and stiff muscles. It cannot be cured by local or external applications. It must have constitutional treatment.

Take a course of the great blood purifying and tonic medicine, Hood's Sarsaparilla, which corrects the acid condition of the blood on which rheumatism depends, and gives permanent relief. This medicine combines, with excellent alteratives and tonics, what is generally conceded to be the most effective agent in the treatment of this disease.

If a cathartic or laxative is needed take Hood's Pills. Purely vegetal

Neutralizes Uric Acid!

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a scientific combination of salts prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says, "I must say that Renwar far surpassed my expectations, for it gave me almost immediate relief; too much can not be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists, price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN.

STOP ITCHING

Skins with Tetterine

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

The Strong Withstand The Winter Cold Better Than The Weak

Old people who are feeble and younger people who are weak, will be strengthened and enabled to go through the cold weather by taking GROVE'S TASTELESS chill TONIC, which is simply IRON and QUININE suspended in syrup. So pleasant even children like it. You can soon feel its Strengthening, Invigorating Effect. Price 60c. —Adv.

RESOLUTIONS

Whereas Rev. W. L. Linfield, presiding elder of the Newton District, has held his last quarterly conference of his quadrenium for our circuit and has fulfilled his duties during his entire administration in a most acceptable manner, and has co-operated in every way possible in the promotion of the interests of the Kingdom among us by his wise counsel and unwearying ardor; therefore, be it

Resolved, That we, the members of the fourth quarterly conference of the Homewood charge, do hereby express our gratitude for these aforesaid services, and it is our sincere desire and prayer that God will bless him and continue his opportunities for future services, preserve his health and the health of his loved ones, and that success, as heretofore, crown his labors.

Resolved, further, That a copy of these resolutions be sent to the county paper and a copy to the New Orleans Advocate.

Signed by: R. E. L. Weems, E. F. Lane, W. H. Jones.

FROM THE LINTONIA CHARGE.

Services will be held at the Methodist church at Anding, on the Lintonia charge, Sunday, November 23, beginning at 10:30 a. m. The nature of the service will be song and praise. The Millsaps College Quartet, composed of E. A. King, Peal Harmon, R. T. Hollingsworth and C. W. Alford, will conduct the service.

Anding has paid all her church claims in full, and I think the other churches on the charge will, between now and Conference, come up in full.

R. T. HOLLINGSWORTH, P. C.

RICHEST FRUIT ON OLD VINES

The famous grapevine at Hampton Court, England, is probably the oldest large grapevine in the world. As its keeper was telling a visitor how many clusters of grapes it bore, the visitor's attention was called to the fact that the grapes were small. "Yes," the keeper replied, "an old vine cannot bear as large grapes and as large clusters as a young one, but they are richer and sweeter and finer in flavor. They are for the table of the Queen." In one thing this grapevine differs from the best of old Christians. In the real, true sense the old Christian not only bears the richest, sweetest fruit but he bears an increase in quantity in correspondence with increase in growth in grace or in the Christ image. —Christian Herald.

Hold fast to the Bible as the sheet anchor of your liberties; write its precepts on your hearts and practice them in your lives. To the influence of this book we are indebted for the progress made in civilization, and to this we must look as our guide in the future. —Ulysses S. Grant.

RESOLUTIONS.

Whereas we, the official members of the Homewood charge, have a keen appreciation of the services of Rev. M. L. White, this being his quadrennium year as pastor of this charge, and whereas he could remain with us longer under the new law of the church, but we refrain from petitioning the Conference to return him the fifth year; and whereas he has been so faithful to the trust that our church imposed upon him, also patriotic and loyal to our country, thereby infusing patriotism into the people with whom he had to do; and whereas he did not have any pets among us nor special places to go, being a special friend to children and young people, thereby gaining their good-will; and whereas his most cultured family has looked after the welfare of the parsonage, setting a splendid example for the coming preacher; therefore be it

Resolved, That we express our gratitude for the services aforementioned, and it is our sincere desire and prayer that God will bless him and his family with good health, and his new field of labor may be better for him and family, of which we believe to be most worthy.

Resolved further, That a copy of these resolutions be incorporated in the minutes of the quarterly conference, and a copy forwarded to the Conference organ with a request for its publication.

Signed by: R. E. L. Weems, E. F. Lane, W. H. Jones.

Eggs Paid The Pastor.

Mrs. Lena McBroon, Woodbury, Tenn., writes: "I've got more eggs than I ever did in my life, paid my debts, clothed the children in new dresses, and I paid by pastor his dues. I have money to spare now. 'More Eggs' is the remedy for me. I sold 42½ dozen eggs last week, set four dozen, ate some and had 1½ dozen left."

E. J. Reefer, the poultry expert, discovered the wonderful tonic, "More Eggs," that revitalizes the flock and makes the hens work all the time. You need this great egg producer. It means big egg profits for you. Don't delay. Send $1 to E. J. Reefer, 3258 Reefer Bldg., Kansas City, Mo., and he will send you a season's supply of "More Eggs" tonic. A million dollar bank guarantees that if you are not absolutely satisfied your dollar will be returned on request. Send a dollar to-day. Profit by the experience of a man who made a fortune out of poultry.—Adv.

MARRIED.

Mr. ISAAC LAGRONE TIGERT, of Hattiesburg, Miss., and Miss REBECCA DAVID ELLIOTT, of Dillon, S. C., were married Wednesday, November 5, at 5:30 p. m., in the first Baptist Church, Dillon, S. C., Rev. W. W. Hartsfield, of Caledonia, Miss., officiating.

For Colds or Influenza

Use as a Preventative, take LAXATIVE BROMO QUININE Tablets. Look for E.W. GROVE'S signature on the box. 30c.

We offer dependable men and women an exceptional opportunity to represent us selling Linro Famous Non-Alcoholic Flavorings, Toilet Preparations and Household Necessities. Well established high-grade line. Work intensely interesting and pleasant, with big profits for you. No investment necessary. Write today for illustrated catalog and particulars. THE LINRO CO., Dept 136, St. Louis, Mo.

Better than Pills For Liver Ills.
NR Tonight — Tomorrow Alright

HOLMES
is a
Reliable Store

Feather Bed Bargains

For $21.50 we will ship you one first-class 10-lb feather Bed, one pair 6-lb feather Pillows, one pair full size Blankets, one full size Comfort, one full size Sheet and two Pillow Cases. All new feathers, best ticking. Regular price of outfit $36.25, special sale price $21.50. Mail money order today or write for new catalog and order blanks.

Southern Feather & Pillow Co. A22. Greensboro, N. C

Are You A Tobacco Goat?

If So, Write Dr. Elders For His New Discovery That Quickly Banishes "Old Man Tobacco" Forever.

Dr. Elders' Tobacco Boon Banishes all forms of Tobacco Habit in 72 to 120 hours. A positive, quick and permanent relief. Easy to take. No craving for Tobacco after the first dose. I guarantee satisfaction in every case. Send no money, just your name and address for free proof and full information, to Dr. H. Will Elders, Mail Order Dept. 324 St. Joseph, Mo.

Don't be a Tobacco Goat any longer.

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.

Prepared by Dr. Richard Angell.

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.

All Druggists. Price 25 and 50 cents.

BEST PHONOGRAPH OFFER

Biggest value ever offered. Famous "Musical Boy" model of the Wonder Phonograph can be purchased direct from manufacturers for $23.45. Regular $50.00 value.

We make this low-price offer to introduce a "Wonder" into every home in America. Send to-day for complete description. We guarantee to satisfy you. Be sure to learn all about the "Musical Boy" before you purchase

WONDER PHONOGRAPH CO.,
142 East 12th Street. New York City.

Southern Evangelistic Campaign

Churches desiring an Evangelistic Campaign that will awaken the community, enthuse the workers, bring people to God and permanently attract the young people to the church should write us at once. We have open dates for Evangelists of wide experience. Terms: Free will offering

Churches needing pastors or supply also write

CHURCH EXTENSION BUREAU, 243 North High St., Columbus, Ohio.

MURINE FOR YOUR EYES

Night and Morning. *Have Strong, Healthy Eyes.* If they Tire, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

Avoid the Flu

Profit by the experience of ast year. When it comes it is as sure and as destructive as the cyclone. Use the surest and best preventative.

Yel-O-Pine
Croup and Pneumnia
SALVE

In your nostrils by day, on your chest by night. It will ward off colds and keep the throat, lungs and nostrils clear. Pleasant but strong. Made from oil of the Yellow Pine. Will not stain clothing like others.

Ask Your Dealer for it.

Yel-O-Pine Co.
Montgomery, Ala.

KILLS CATARRH GERMS

Famous Hyomei—Mr. Booth's Wonderful Discovery.

Some years ago, the noted Richard T. Booth, founder of the blue ribbon movement and temperance orator and leader of international fame who induced over a million men to sign the pledge, developed a very serious catarrhal trouble. Seeking to regain health he went to inland Australia where he breathed day and night the antiseptic balsams as given off by the Eucalyptus forests.

This experience led Mr. Booth to the discovery of the most wonderful catarrhal treatment known to medical science—Hyomei, which is formed from the purest oil of Eucalyptus combined with other healing and antiseptic ingredients. Hyomei is a germ killing vapor, absolutely harmless but wonderfully effective in the treatment of Catarrh and colds of the head, Catarrhal Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever.

The treatment is simple but most scientific. You breathe Hyomei. It is pronounced the only method of treatment that sends, by direct inhalation to the most remote part of the air passages, a balsamic air that destroys germs and hacilli of bronchial catarrh in the breathing organs, sooths and allays irritation and enriches and purifies the blood. All druggists. Booth's Hyomei Co., Ithaca, N. Y.

Constipated?
If so, you can obtain sure relief by taking
RAMON'S LIVER PILLS

HEADACHE
Bad for Health
Upsets Nerves
Go to Drug Store—Try
CAPUDINE
BY DOSE AND IN BOTTLES—10¢ 30¢ & 60¢.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 4721 Prytania St., New Orleans, La.

PUBLICITY AND THE PRINTED PAGE.

(From the Missionary Voice)

There is no more important department in our missionary work than that of publicity. It was said of old, "My people perish for lack of knowledge." This statement is no less true at the present day. And there are those who perish for this lack of knowledge in our own land as well as in the countries afar off. It seems sinful that a need so easily supplied should be neglected.

Publicity may be attained in many ways, but perhaps there is no more effective method than by means of the printed page. The business world has not been slow to see the value of the press nor to take advantage of it. If a merchant has something to sell, he notifies the public by means of the press. A real estate dealer or the man who wants to buy a home turns first to the newspaper. The political leader pleads his cause through the columns of the daily or weekly paper. In fact, almost every subject, from the state of the weather and the newest and most modern dances to wars and rumors of wars, are served to us with our morning meal by means of the printed page.

Then if the secular world so appreciates the value of publicity as achieved by the press, how much the more should we use this agency as we go about our Father's business! Realizing that the press is a most powerful aid in reaching the public ear, should we be content for it to be used only for exploiting worldly affairs? Shall we allow this most effective agency to be monopolized by politics, accounts of crimes, and baseball news?

This is a day of advertising and specialization; and if we are to do the Lord's work successfully, we must adopt modern methods. The cry of the world and the secular press is for news. And what more thrilling and inspiring news is there than the real, live facts of missions and missionary workers? There will be no trouble in securing space. The editors are eager for news of the religious world, but we must choose our facts wisely and present them in an attractive way. Let us literally publish the glad tidings. Let every publicity superintendent, every woman's page editor, every member of an auxiliary, awake to a realization of the fact that the powerful weapon of the public press is at her disposal.

The need of the world for knowledge was never so great, and to-day is our day of opportunity.

Pointed Paragraphs.

The publicity department is a great bottle of "information tonic." This tonic, taken in broken doses daily, gives marvelous results. It provides missionaries, arouses interest, makes any society work, oils talking machines, stimulates prayer, dispels ignorance, promotes investigation, prevents rust, and transforms.

The publicity work is like perpetual motion—steady, quiet, but continually at it.

It is through the publicity superintendents that the membership of our societies and the church at large get the information which stimulates the individual to "do things" at home and abroad.

Get space in your paper every week, and by all means use it every time. Only hermits fail to read newspapers.

Short articles to the point carry more weight than if you air your literary talent.

You must make your publicity work interesting and instructive to the auxiliary if you would succeed. Ask your president for five or ten minutes each meeting to present your work and use the whole time—but no more—in an interesting and enthusiastic way telling of our great work. Know definitely before going to the meeting how you are going to use your few minutes.

You cannot put too much stress on poster work. It was a placard poster on a country roadside advertising a missionary meeting that led Robert Moffatt to become a missionary. Many items in the Bulletin may be illustrated by posters.

"Immortality comes by way of the printed page." This is the age of printers' ink and progress, and the wise men are the men who read the signs of the times and keep in advance of the passing show of purchasers. This is the age of the publicity movement in all avenues of human endeavor. Publicity women, help push now, instead of catching on behind as the procession passes you.

One great trouble in our publicity department is that so many women deem publicity work insignificant. If they only knew that the publicity superintendent is the key that unlocks every other department!

The publicity superintendent is the bearer of good news; she stands at the gate to announce; she is the herald of victories won; she catches the shouts of triumph all along the line and sends them out to all the army; she cheers the workers with the news of forward movements everywhere.

Publicity superintendents are not born so, nor are they easily made. Work! work! work! Grow! grow! grow!

LOUISIANA CONFERENCE.

Good News From Houma.

The prayers of years have recently been answered in the purchase of a home and the establishment of a Wesley House and School for Girls in Houma. The workers down here are too happy to write much and also too busy working out plans that have been a life-long dream, but they wish others to know and share their joy in this great forward step in the work in the French field. They also need and desire the prayers of all the women of the Louisiana Conference "that the hand of our God" may be "on us for good" and that God may have His way in all things; that the work may be to His glory and that there may be a people here whose God is the Lord.

There is a pretty guestroom in this new home and we should be glad indeed to have it often in use by those who love the Lord's work and who are our friends, though perhaps some we have never met.

ELLA K. HOOPER.
LAURA M. WHITE.

You Do More Work

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and Quinine suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength - Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle. —Adv.

WANTED—Representatives for **Bijon Toilet Goods.** Large commission. Rapid sale. Write for particulars. Goods worth $2.00 sent for $1.00. S. M Swain. 911 Polk Ave. Memphis, Tenn

If Thin and Nervous Try Bitro-Phosphate

While excessive thinness might be attributed to various and subtle causes in different individuals, it is a well-known fact that the lack of phosphorous in the human system is very largely responsible for this condition.

It seems to be well established that this deficiency in phosphorous may now be met by the use of Bitro-Phosphate, which can be obtained from any good druggist in convenient tablet form.

In many instances the assimilation of this phosphate by the nerve tissue soon produces a welcome change—nerve tension disappears, vigor and strength replace weakness and lack of energy and the whole body loses its ugly hollows and abrupt angles becoming enveloped in a glow of perfect health and beauty and the will and strength to be up and doing.

CAUTION:—While Bitro Phosphate is unsurpassed for the relief of nervousness, general debility, etc., those taking it who do not desire to put on flesh should use extra care in avoiding fat-producing foods.

Comb Sage Tea in Faded or Gray Hair

If Mixed with Sulphur it Darkens So Naturally Nobody Can Tell.

Grandmother kept her hair beautifully darkened, glossy and attractive with a brew of Sage Tea and Sulphur. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, improved by the addition of other ingredients, all ready to use, at very little cost. This simple mixture can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur Compound now because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and beautiful.—Adv.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

60c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

FOR BURNS

It immediately soothes, disinfects and heals Burns, Bruises, Bites, Stings, Cuts, Eczema and all Skin Troubles.

Keep a Bottle On Your Shelf For Emergencies

Ask Your Dealer For it

Yel-O-Pine Healing Oil

YEL-O-PINE CO., Montgomery, Ala.

25 Cords a Day

Easily Sawed By One Man.

Easy to move from cut to cut. Make big profits cutting wood. Cheap and easy to operate.

OTTAWA LOG SAW

Does 10 men's work at one-tenth the cost. Makes work easy. Engine can also be used for running pumps and other machinery. Saw blade easily removed. Write for our low price. 10-Year Guarantee.

Ottawa Mfg. Co. 2689 Wood St. Ottawa, Kansas.

30-Day Trial.

The more profoundly we study the wonderful Book, and the more closely we observe its divine precepts, the better citizens we will become and the higher will be our destiny as a nation.
—William McKinley.

Rheumatism and Indigestion.

Practically all physicians and medical writers are agreed that there is a close relationship between Indigestion and Rheumatism. This view is substantiated by the fact that Shivar Spring Water, which is probably the best American mineral water for Dyspepsia and Indigestion, relieves Rheumatism and the Rheumatoid diseases, such as Gout, Sciatica, Neuralgia and Nervous Headache. All of these diseases are probably related and all are probably due in whole or in part to imperfect digestion or to imperfect assimilation of food. Physicians who have studied this water and who have observed its effects in their practice believe that it relieves these maladies by rendering the digestion complete and perfect and thereby preventing the formation of those poisons which inflame the joints and irritate the nerves, and also by eliminating, through the kidneys, such poisons as have already been formed.

The following letters are interesting in this connection:

Dr. Crosby, a South Carolina physician, writes: "I have tested your Spring water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick headaches and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver and Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant of Savannah writes: "I suffered for years with a most aggravating form of stomach disorder, and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began using Shivar Spring Water, and in a short time I was entirely relieved."

Mr. Rhodes of Virginia writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter of Virginia writes: "Mrs. Carter has had enlarged joints on her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism or any curable disease accept the guarantee offer below by signing your name. Clip and mail to the

Shivar Spring,

Box 17-D, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name .....

Address .....

Shipping Point .....

(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

FROM MADISON CHARGE, MISSISSIPPI CONFERENCE.

Dear Brother Carley: We are winding up our fourth year on this work, and moving time for us is near at hand. As that time approaches, our mind goes back over the years, and the question arises: What has been accomplished for the good of the Kingdom? And in looking over our records, we find that 150 names have been added to the church roll, 70 of these on profession of faith, while 123 names have been marked off, leaving a net gain of 27.

We have dedicated to the church in baptism 22 infants and children, and have gone to the city of the dead 40 times with the sorrowing. We have married only six couples. Subscribers to the Advocate have been increased from 13 to 28.

Our successor will find four good Sunday schools in operation, and one Epworth League.

The budget system of financing the charge was inaugurated two years ago, and is working to the satisfaction of all. Four years ago, the charge paid the pastor a salary of $1000. Our successor will be given a salary of $1500. Including credits, this charge subscribed 125 per cent on its allotment for the Centenary

H. P. LEWIS, Jr., P. C.
Nov. 10, 1919.

FROM CORINTH, MISS.

My Dear Mr. Editor: Perhaps a few notes from First Church, Corinth, will not be out of place.

We have had a good year—"everything in full;" some old debts paid; fifty-six additions, thirty-six on profession of faith, and peace and harmony prevails.

We had a really great meeting in October. Rev. J. O. Hanes, of Birmingham, General Evangelist, was with us for ten days. He is safe, sane, and old-fashioned in his methods and preaching. The meeting reached "high tide" at the Sunday afternoon love feast, the last day of the meeting. It was good to be there. I can heartily recommend Brother Hanes to any one who needs the help of an evangelist.

We are regretting the removal of our presiding elder, Brother Dorsey, made necessary by the law of limitation. He has wrought well, and is worthy, and well qualified.

We look for a great time at Aberdeen. R. O. BROWN, P. C.
November 10, 1919.

RESOLUTIONS

Passed by Alexandria Methodist Church at their Fourth Quarterly Conference, Held Nov 10, 1919.

Be it resolved by the official members and by the congregation of the First Methodist Church of Alexandria, La., in Fourth Quarterly Conference assembled, That we hereby express our love for our pastor, Dr. S. H. Werlein, and our appreciation of his ministry in Alexandria. His preaching has been strong, forceful and spiritual, pointing men to a living Christ who can save unto the uttermost; in pastoral labors he has been abundant; in visiting the sick and needy and in searching out the unchurched he has been untiring; his spiritual-mindedness has been a benediction to us and to this community and his personal work for the unsaved an inspiration.

Be it further resolved, That in our opinion the cause of the Kingdom and of this church will be advanced by his return to this pastorate.

Be it further resolved, That we appreciate the able and unremitting efforts of our presiding elder, Rev. C. B. Carter, during his third year upon this district. We particularly commend him for his leadership and his work in the great Centenary drive.

Be it further resolved, That our presiding elder be requested to transmit a copy of these resolutions to our presiding bishop, and that copies be given to the press.

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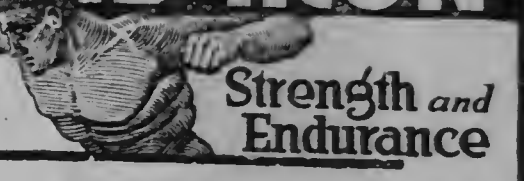

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LOUISIANA CONFERENCE APPOINTMENTS.

Alexandria District.

H. W. May, Presiding Elder.
Alexandria—S. H. Werlein.
Boyce and Cheneyville—W. F. Roberts.
Bunkie—Geo. Fox.
Camptl—H. B. Thomason.
Colfax—J. O. Bennett.
DeRidder—C. E. Fike; P. M. Brown, supernumerary.
DeRidder Circuit—To be supplied.
Elizabeth—To be supplied.
Glenmora—W. W. Perry.
Jena and Jonesville—H. T. Young.
LeCompte—J. W. Faulk.
Longville and Carson—A. A. Bernard.
Marksville—H. B. Alsup.
Merryville—B. H. Sheppard.
Natchitoches—J. W. Lee.
Oakdale—A. F. Vaughan.
Oberlin—To be supplied.
Pineville—To be supplied.
Rochelle and Standard—D. B. Boddie.
Trout and Goodpine—A. M. Shaw.
Woodworth—W. F. Hunter.
Sunday School Field Secretary—Alonzo Early.

Baton Rouge District.

A. S. Lutz, Presiding Elder.
Amite—T. H. Mills.
Baker—B. D. Watson.
Baton Rouge—First Church, N. E. Joyner; Istrouma, Roy Johns, supply; Keener Memorial, J. W. Booth.
Clinton—T. D. Lipscomb.
Denham Springs, J. F. Rutledge.
Franklinton—J. B. Fulton.
Franklinton Circuit—To be supplied.
Gonzales—S. S. Bogan.
Greensburg—L. E. Crooks.
Hammond—L. I. McCain.
Jackson and Ethel—F. B. Hill.
Kentwood—J. F. Waltman.
Natalbany—Henry C. Murphy, supply.
Olive Branch—W. E. Akin.
Ponchatoula—A. J. Coburn.
Springfield—To be supplied.
St. Francisville—J. L. Cady.
Zachary—B. H. Andrews.
Pine Grove—R. V. Fulton.
Chaplain State Penitentiary—H. S. Johns.
Conference Missionary Secretary—N. E. Joyner.

Lake Charles District.

H. W. Bowman, Presiding Elder.
Abbeville and Kaplan—J. C. Rousseaux.
Branch—To be supplied.
Crowley—R. W. Tucker.
Eunice—P. H. Fontaine.
Franklin—J. F. Foster.
Indian Bayou—C. D. Powell; J. I. Hoffpauir, supernumerary.
Lake Arthur—S. L. Riggs.
Gueydan—Claude Mayo.
Lafayette—H. W. Rickey.
Lake Charles—W. W. Holmes.
Morgan City—C. C. Miller.
New Iberia—H. N. Brown.
Opelousas—J. D. Harper.
Rayne—E. C. Gunn.
Sulphur and Vinton—Louis Hoffpauir
Student Emory University—Frank Collins.

New Orleans District.

J. G. Snelling, Presiding Elder.
Angie—To be supplied.
Bogalusa—A. J. Gearheard.
Covington—J. L. Evans.
Donaldsonville—W. H. Giles.
McDonoghville—S. D. Roberts.
Algiers—C. C. Wier.
Carrollton Avenue—Ellis Smith.
Epworth—J. E. Selfe.
Felicity—A. I. Townsley.
First Church—R. H. Harper.
Louisiana Avenue—W. D. Kleinschmidt.
Parker Memorial—F. M. Freeman.
Rayne Memorial—U. G. Foote.
Second Church—J. A. Alford.
Superintendent of Missions—W. E. Thomas.
Mary Werlein—W. E. Thomas.
St. Mark's, Italian Preacher—G. V. Romano.
Plaquemine—Geo. P. White.
Slidell—H. N. Harrison.
Epworth League General Secretary—Dr. F. S. Parker.
Professor Emory University—Dr. F. N. Parker.
Superintendent Home for Destitute Orphan Boys—J. L. Sutton.
Editor New Orleans Christian Advocate—H. T. Carley.

Ruston District.

J. M. Henry, Presiding Elder.
Alberta—F. P. Moss, supply.
Arcadia—W. H. Jordan.
Athens—L. C. Wilson.
Bernice—W. A. Mangum.
Bienville—J. G. Sloane.
Cotton Valley—A. J. Bonnette.
Dubach—J. A. McCormack.
Elmore—H. J. Boltz.
Gibbsland—E. L. Cargill.
Haughton—C. F. Sheppard; G. D. Anders, supernumerary.
Haynesville—J. F. Dring, supply.
Homer—W. L. Doss, Jr.
Jonesboro—G. A. Morgan.
Minden—K. W. Dodson.
Plain Dealing—T. J. Holladay.
Ringgold—A. L. Harper.
Ruston—R. H. Wynn.
Sibley—To be supplied.
Simmsboro—To be supplied.
Winnfield—R. S. Walton.
Superintendent Ruston Orphanage—Robt. W. Vaughan.

Monroe District.

C. D. Atkinson, Presiding Elder.
Bastrop—A. S. J. Neill.
Bonita—W. F. Henderson, Jr.
Calhoun—J. L. Lay.
Chatham—George H. Warren, supply.
Columbia—W. J. Porter.
Eros—W. W. Lantrip.
Farmerville—S. J. McLean.
Gilbert—A. D. George.
Lake Providence—T. J. Warlick.
Mangham—J. M. Alford.
Mer Rouge—J. R. Roy.
Midway—L. W. Smart.
Monroe—E. K. Means.
Oak Grove—J. D. Nesom.
Rayville—W. R. Harvell.
Sicily Island—Porter Carraway.
Tallulah—D. C. Barr.
Water Proof—R. F. Harrell.
West Monroe—H. W. Ledbetter.
Winnsboro—S. D. Howard.

Shreveport District.

Briscoe Carter, Presiding Elder.
Anacoco and Peason—L. P. Moreland.
Bayou LaChute—S. A. Seegers.
Belcher—A. H. Parker.
Bossier City—J. M. Boykin.
Cedar Grove—To be supplied.
Coushatta and Wesley—J. C. Price.
Grand Cane—Wm. Schuhle.
Greenwood—B. T. Crews.
Ida and Hosston—To be supplied.
Leesville—W. S. Henry.
Logansport and Bethel—S. J. Davies.
Mansfield—C. A. Battle.
Many and Robeline—J. B. Williams.
Mooringsport—R. T. Ware.
Longstreet and Keatchie—To be supplied.
Noble and Mitchell—J. H. Hoffpauir.
Naborton and South Mansfield—George Purcell.
Pleasant Hill—P. O. Lowrey.
Pelican—S. S. Holladay.
Oil City and Treves—To be supplied.
Shreveport—First Church, George S. Sexton; Leland Clegg, Junior preacher. Noel Memorial, W. W. Drake; Texas Avenue, F. R. Power; Queensboro, H. W. Cudd.
Vivian—I. T. Reames.
Zwolle and Nean—R. M. Brown.
Conference Secretary of Education—W. W. Drake.
Superintendent of Anti-Saloon League—A. W. Turner.

Houma District.

Martin Hebert, Presiding Elder.
Houma—F. J. McCoy.
Lockport—A. J. Martin.
Patterson and Jeanerette—To be supplied.
Port Barre—To be supplied.
Pecan Island—To be supplied.
Bayou Blue—To be supplied.
Transfers—B. D. Boddie, from the Texas Conference; Elmer Gunn, from the Mississippi Conference; A. M. Shaw, from the Little Rock Conference.

SAFETY SIGNALS.

By Rev. S. J. Davies.

To have and to hold, to get and to gain, much and more—for these you plan and toil, strive and save. It's good, as far as it goes; but the crowd was at the ferry. The boatman charges no toll, except life and you. The river, be it Styx or Jordan, can't float weighty things as we weigh them. The safety signal is flying—safety first, last and always—yes, always.

* * *

"What you are, speaks so loud I can't hear what you say." Emerson is right. The silent forces in nature are the mightiest forces. Gravitation makes no noise, yet it runs the universe. Cohesion binds all matter in form with giant grip and is soundless. Sunshine lights half a world with glory and beauty, filling and flooding hill and meadow as gently as a fabled fairy's tread on daisies. Sunstroke hurls no bolt, but is deadly. Noise means friction, waste, loss of power in machinery and in life. Wise old bishop was he who said, "When you have nothing to say, say nothing." Believe me—about the golden barred gates of Silence, God's messenger angels stand waiting, ready to do his bidding.

* * *

"Father, who made the stars?" "I don't know, son." "Father, who made ev-er-everything?" The man did not know God and his evasions were pitiful. On the tragic ruins of a desolate life Job's friend told him, "Acquaint now thyself with Him and be at peace." What's the use of feeding on wind and groping in the dark—we only know what is revealed. The essence of life is divine. The glory of life is faith. Men may dodge and lie and shuffle, but life and destiny hold them with relentless grasp. No discharge in this war—it means victory or death.

* * *

It was refreshing to hear him talk. He was as broad as the ocean and as deep—in water. The winning smile that irradiated his countenance was like unto a reflection from a baptismal pool. Out of the depths he cried, and many heard. Liturgies, litanies, all the rich inheritance of beauty, life and spirit, enshrined and crystallized in creed and prayer, were abominations. Pleading for spiritual freedom, he would bind men in doctrinal bonds. We simply pitied him and were sad.

* * *

Striking preachers, flying preachers, quitting preachers! Some of us are still doing business at the old stand, and neither strike, fly, nor quit. Blessed is that servant that the Master shall find waiting—serving—when he shall call. The prophets have declared that the kingdoms of this world shall become the kingdom of our Lord and His Christ, but never that the kingdom of heaven should become the kingdom of this world. Somebody, signal down brakes—safety first.

Shreveport, La.

Do justice to your brother (you can do that whether you love him or not), and you will come to love him.—Ruskin.

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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, NOVEMBER 27, 1919. CHAS. O. CHALMERS, Manager.

PROCEEDINGS OF THE NORTH MISSISSIPPI CONFERENCE

(We are indebted to the Commercial Appeal, of Memphis, Tenn., for the following account of the proceedings ot the North Mississippi Conference. The account is written by Rev. E. H. Cunningham, a member of the Conference and one of the most efficient newspaper men in the church).

FIRST DAY.

The fiftieth annual session of the North Mississippi Conference, Methodist Episcopal Church, South, convened in the First Methodist Church, at Aberdeen, Miss., on Wednesday morning, November 19, at 9 o'clock, with a great number of delegates and visitors present, Bishop John C. Kilgo, Charlotte, N. C., presiding. The usual opening devotional services were held and the sacrament of the Lord's Supper administered to a large number of ministers, laymen and women.

The first official act following the administration of the sacrament by Bishop Kilgo was the reading of a recent episcopal address to the Conference touching upon the need of a genuine revival throughout the land. This theme was concurred in by all the bishops. This morning the Bishop proceeded to read and discuss it, saying among other things, "The supreme need of the world to-day is a genuine, old-time revival of religion." "This can not be brought to pass by human plans and programmes; we can easily overrate the power of our plans and programmes and are in some danger of underestimating our absolute dependence upon God and the Holy Spirit."

"Amens" came from every section of the auditorium as the Bishop continued to read the address. The decay of religion in the home and the lack of family altars he deplored, and all Methodists were urged to restore the class meeting and the love feast so long honored by the church and practiced in the earlier days.

The Bishop said he had no sort of sympathy with the fads and fancies that have crept into our social structure and are seeking to make encroachments upon the church. The laymen were urged to assume control of all material things and leave the pulpit free for the preaching of the gospel, wholly and exclusively, and allow no programmes of nationalism or anything to be presented from the sacred desk except the preaching of the Cross. Oftentimes the ministers are asked to discuss health, sanitation, better orchards and all kinds of questions on special days.

Bishop Kilgo said to-day, "The church of the living God is for the preaching of the gospel and to save souls; allow no encroachments upon this high and sacred right."

After the address, routine work of the Conference was begun. John R. Countiss, Grenada, was elected secretary, and named as his assistant Randolph A. Tucker, Grenada. The statistical secretaries selected by the secretary and elected by the Conference were A. T. McIlwain, Senatobia; and William R. Lott, Merigold. The roll was called and all but a few ministers and laymen answered. The bar of the Conference was made to include the main auditorium and the time was fixed for opening each day at nine and closing at noon.

The Bishop called the names of all the presiding elders, their characters were passed and their reports of the year's work were received by the Conference. They were as follows:

Aberdeen District—T. H. Lipscomb reports that the average salary of the preachers in the Aberdeen District is now $1,200, which is an advance of 60 per cent, and that many church debts have been paid and that the year has been a prosperous one.

Columbus District—W. L. Duren, presiding elder, reports an advance in the finances this year of $15,000, exclusive of the Centenary, all the people having been faithful and loyal, contributing their share of service and interest to make this the good year that it has been.

Corinth District—T. H. Dorsey, presiding elder: 450 accessions to the church, 19 charges reporting an excess of $500 on salary, with the district exceeding its Centenary quota nearly $50,000. Rev. L. A. McKeown, of Iuka, a pastor in the Corinth District, presented Mr. Dorsey with a handsome gold watch as an expression of the love of the brethren among whom he has labored so faithfully the past four years. Mr. McKeown closed the presentation speech by saying: "Every one loves Brother Dorsey up there except the blind tiger crowd."

Rev. R. O. Brown, pastor of First Church, Corinth, added that the people had also presented Mrs. Dorsey with a check as a testimonial of their love and good-will toward her.

Durant District—W. A. Mitchell. Every pastoral charge in the district paid all salaries in full, and 17 of the 25 charges paid all benevolences in full. This has been the crowning year of Mr. Mitchell's four as presiding elder of the Durant District. The preachers and laymen of the Durant District expressed their appreciation of Mr. Mitchell and his splendid services in a substantial way also.

Greenville District—V. C. Curtis reports an increase of 50 per cent in membership. Revivals have been held all over the district and the amount of finances raised this year is without any precedent, as every demand of the church has been fully met and exceeded. Special mention was made of Clarksdale and Gunnison charges in the Greenville District. Clarksdale has, under the leadership of Rev. Nash Broyles, received this year 250 members. Gunnison paid its pastor $1,500 above his salary and has declared its intention of supporting him next year, in addition to their regular pastor, as the one whom they desire to help has broken down in health. They have assumed this in addition to their regular financial obligations, which is a thing of rare worth and bears beautiful testimony to the loyalty and generosity of the people of Gunnison.

Holly Springs District—J. H. Holder reports good revivals over the district, all salaries in full with live Sunday schools and missionary societies, making the year a splendid one.

(Continued on Fourth Page)

THANKSGIVING PROCLAMATION, November 27, 1919.

By the President of the United States of America.

The season of the year has again arrived when the people of the United States are accustomed to unite in giving thanks to Almighty God for the blessings which he has conferred upon our country during the twelve months that have passed.

A year ago our people poured out their hearts in praise and thanksgiving that through divine aid the right was victorious and peace had come to the nations which had so courageously struggled in defense of human liberty and justice.

Now that the stern task is ended and the fruits of achievement are ours, we look forward with confidence to the dawn of an era where the sacrifices of the nations will find recompense in a world at peace.

But to attain the consummation of the great work to which the American people devoted their manhood and the vast resources of their country, they should, as they give thanks to God, reconsecrate themselves to these principles of right which triumphed through his merciful goodness. Our gratitude can find no more perfect expression than to bulwark with loyalty and patriotism those principles for which the free peoples of the earth fought and died.

During the last year we have had much to make us grateful. In spite of the confusion in our economic life resulting from the war, we have prospered. Our harvests have been plentiful and of our abundance we have been able to render succor to less favored nations. Our democracy remains unshaken in a world torn with political and social unrest. Our traditional ideals are still our guides in the path of progress and civilization.

These great blessings, vouchsafed to us, for which we devoutly give thanks, should arouse us to a fuller sense of our duty to ourselves and to mankind to see to it that nothing we may do shall mar the completeness of the victory which we helped to win.

No selfish purpose animated us in becoming a participant in the world war, and with a like spirit of unselfishness we should strive to aid by our example and by our co-operation in realizing the enduring welfare of all peoples and in bringing into being a world ruled by friendship and good-will.

Therefore, I, Woodrow Wilson, President of the United States of America, hereby designate Thursday, the 27th day of November, next, for observance as a day of thanksgiving and prayer by my fellow countrymen, inviting them to cease on that day from their ordinary tasks and to unite in their homes and in their several places of worship in ascribing praise and thanksgiving to God, the author of all blessings and the master of our destinies.

In witness whereof, I have hereunto set my hand and caused the seal of the United States to be affixed.

Done in the District of Columbia, this fifth day of November, in the year of our Lord one thousand nine hundred and nineteen, and of the Independence of the United States the one hundred and forty-fourth.

WOODROW WILSON.

By the President:
ROBERT LANSING, Secretary of State.

New Orleans Christian Advocate

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CALLING THE ANGELS IN.

We mean to do it. Some day, some day,
We mean to slacken this feverd rush
That is wearing our very souls away;
And grant to our goaded hearts a hush
That is holy enough to let them hear
The footsteps of angels drawing near.

We mean to do it. O, never doubt,
When the burden of daytime droll is o'er,
We'll sit and muse, while the stars come out,
As the Patriarch sat at the open door
Of his tent, with a heavenward gazing eye,
To watch for the angels passing by.

We've seen them afar at high noontide,
When fiercely the world's hot flashing beat;
Yet never have bidden them turn aside,
And tarry awhile in converse sweet;
Nor prayed them to hallow the cheer we spread,
To drink of our wine, and break our bread.

We promised our hearts, that when the stress
Of the lifework reaches the longed-for close—
When the weight that we groan with, hinders less,
We'll loosen our thoughts to such repose
As banishes care's disturbing din,
And then—we will call the angels in.

The day that we dreamed of, comes at length,
When tired of every mocking quest,
And broken in spirit and shorn of strength,
We drop, indeed, at the door of rest,
And wait and watch as the day wanes on;
But the angels we meant to call are gone!

—Margaret J. Preston.

"THE UPLIFTED CHRIST."

By H. P. Lewis, Jr.

As the church realizes the need of a great revival to do her part in saving the world from present perils, and seeks the way to bring it about, she is turning to the uplifted Christ as the only way.

Jesus claimed that His power to draw men to Himself rests in His followers' telling properly the story of the cross. Once He said, "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life." Jno. 3:14-5.

Again He said, "When ye have lifted up the Son of man, then shall ye know that I am he." Jno. 8:28. And still again, "And I, if I be lifted up from the earth, will draw all men unto me." Jno. 12:32.

The one message that Peter and the early apostles always preached to the people was the story of the crucified and risen Lord.

On the day of Pentecost, he said, "Ye men of Israel, hear these words: Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God ye have taken, and by wicked hands have crucified and slain, whom God hath raised up. * * * Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ." Acts 2:22-24,36. This message, told in the power of the Holy Spirit, was what pricked them in their heart, and made them cry, "Men and brethren, what shall we do?"

Again, the day Peter and John went to the temple to worship, and healed the lame man, and a crowd gathered around them in wonderment at the miracle, Peter took occasion to say, "The God of Abraham and of Isaac and of Jacob, the God of our fathers, hath glorified his son, Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; and killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. And his name, through faith in his name, hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all." Acts 3:13-16.

On another occasion, when the priests, the captain of the temple and others tried to silence them, Peter, filled with the Holy Ghost, said unto them: "Ye rulers of the people, and elders of Israel, if we this day be examined of the good deed done to the impotent man, by what means he is made whole; be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. This is the stone which was set at naught of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved." Acts 4:8-12.

Later, when the priests and other religious leaders had grown desperate in their efforts to stop the work of the apostles, and had them up again before the council, Peter and the other apostles replied with more courage than ever, "We ought to obey God rather than man. The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Him hath God exalted with his right hand, to be a Prince and a Savior, for to give repentance to Israel, and forgiveness of sins. And we are his witnesses of these things." Acts 5:29-32.

One of two things always obtained as a result of the Apostles' witness to the cross: Either it brought conviction that led to conversion, or conviction that brought on more bitter opposition. There was something doing in the hearts of the hearers when the apostles gave their witness to the crucifixion and resurrection of Jesus.

After Paul's conversion, he became as faithful and true a witness to the cross of Christ as the other apostles. He wrote to one of the churches: "For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God."

At another time he wrote: "For I determined not to know anything among you, save Jesus Christ and him crucified." And still another: "But God forbid that I should glory save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." Again he wrote to another church: "Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

The one message of the apostles, with which they established the early church, was "Jesus and him crucified."

The preaching all down the ages that has brought conviction and conversion and saving faith to the people, has been the preaching of the cross. It is the story of THE UPLIFTED CHRIST that touches the heart and conscience of mankind, and draws humanity to Jesus. The Savior, bleeding and dying on the cross, has been the inspiration of our great living hymns. Toplady gave us:

"Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From thy wounded side which flowed,
Be of sin the double cure,
Save from wrath and make me pure."

We never grow tired of singing Isaac Watts' great hymn,

"Alas! and did my Savior bleed?"

And Charlotte Elliott's,

"Just as I am without one plea,
But that thy blood was shed for me,"

has melted the heart of many a wanderer and sinner, and brought them home to God.

We will, no doubt, be singing till He comes again William Cowper's

"There is a fountain filled with blood,
Drawn from Immanuel's veins:
And sinners, plunged beneath that flood,
Lose all their guilty stains."

Why are these hymns so dear to us? Because there is told in them the story of the cross and the atoning blood of Christ.

The question arises, "Why was Christ's death necessary? or why did he have to be crucified?" The answer thereto is found in a more perfect knowledge of the law of God and the principles of His Kingdom. God set the world in perfect order when He first made it, and pronounced the work of His hands very good. He prescribed obedience to His will as a condition for man to dwell in Eden. So long as man met these conditions, God came down in the cool of the evening and held sweet fellowship with him. Perfect obedience to God brought perfect harmony and peace in life. There was one tree in Eden that God forbade man to eat of, with the warning that in the day he ate of it, he should surely die. Man, tempted by the devil, disobeyed God, took of the fruit of the forbidden tree, and died to God. From that day to this, mankind has been depraved, with a nature in him of open rebellion to God, and with not enough strength in his better nature to conform to the law of God.

All the laws that God has given to mankind are perfect. As man gets acquainted with them, he finds the Psalmist correct, when he tells us: "The law of the Lord is perfect, converting the soul. The testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes. The fear of the Lord is clean, enduring forever: the judgments of the Lord are true and righteous altogether." And man's better nature, responding to God's law, confesses, as Paul did in Romans vii, "The law is holy, and the commandment holy, and just and good."

As man acquaints himself with God's holy laws, he realizes that he does not and cannot in his own strength conform to them; and he is made to feel the penalty of the broken laws hanging over him. That penalty, as God told Adam, is death: not just the death of the body, but that of the soul. We read: "The soul that sinneth, it shall die." "The wages of sin is death." This soul-death is final separation from God and His Kingdom. We read concerning the wicked: "And these shall go away into everlasting punishment." "But the fearful, and the unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers and idolaters, and all liars shall have their part in the lake which burneth with fire and brimstone: which is the second death." This is God's final penalty on mankind for breaking His law, and He has never changed it.

In order to maintain the dignity of His perfect law, there is only one of two things left to do:

either make man suffer the doom of his own sins, or find a substitute. In the old Mosaic law, that substitute was provided, so man could take the choicest of his flocks, an animal without spot or blemish, and offer it in sacrifice for his sins. Bringing this with repentance and confession before the priest; atonement was made for his sins. But this was only a temporary plan God provided to be followed till the true way was given. Since all men have sinned and fallen short of the glory of God, there is not, nor has there been a human being outside of Christ that is worthy to act as a substitute for man's sins. So God, in order to maintain the dignity of His law, and save man from eternal doom, had to provide a substitute to suffer for man's sins. It had to be equal in power and authority with the law. So, we read, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." And again: "For when we were yet without strength, in due time Christ died for the ungodly."

What was the real agony of His death?

The human suffering imposed was the greatest and most humiliating then known. Only the lowest type of criminals was crucified. So, "He made his death with the wicked," so that the vilest sinner may return and find refuge in His atoning death. Even on the scaffold, or in the electric chair, if the sinner will repent and believe on Him, he will obtain the same forgiveness that the dying thief on the cross did.

But that suffering alone does not satisfy the perfect law, or prove an adequate penalty. God has said: "The soul that sinneth, it shall die." "And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth." Soul-death is final separation from the face of God; having the door of heaven shut so the soul can never enter. And that is the penalty God has fixed to sin. To meet that penalty for man, Jesus Christ had to taste it in order to satisfy God's perfect law. And He did.

As He approached nearer and nearer to the cross, the terror of the punishment gripped him more and more. Once He said: "Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour." And later, in the garden, He said: "My soul is exceeding sorrowful unto death: tarry ye here and watch;" and He, going a little farther, fell on the ground and prayed that if it were possible, the hour might pass from Him. And He said: "Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt." "And being in an agony He prayed more earnestly: and His sweat was as it were great drops of blood falling down to the ground." So great was His agony that God sent an angel to strengthen Him in order that He might live through the ordeal still ahead.

The road from Gethsemane to Calvary was a rugged one: deserted by His followers, passing through mock trials, humiliated, scourged, spat upon, "He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and, as a sheep before her shearers is dumb, so he openeth not his mouth." But that which He dreaded was not the humiliation man could heap on Him; it was the darkness yet to come over His soul. After being nailed to the cross, after having forgiven the penitent thief, and given charges to John and His mother, the darkness settled upon the face of the earth; the sun and the moon were darkened, and the old earth shook with a mighty earthquake, and God laid on Him the iniquity of us all; and in that dark hour, as God turned His back on His only begotten Son, and shut His face from His Son, Jesus had wrung from his lips: "My God, my God, why hast thou forsaken me?" He, then and there, felt the pangs of a lost soul, and satisfied God's holy law, bought our salvation with the price of His own blood, and opened up a way with His own life for the sinner man to escape hell and get back into favor with God.

Surely, Isaac Watts caught the true vision of the cross, as is indicated in his hymn:

"When I survey the wondrous cross,
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

"Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to his blood.

"See, from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

"Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all."

"He tasted death for every man." And as this story of the UPLIFTED CHRIST is told to this old sin-cursed world, His drawing power will draw all men unto Him. Our business, brethren, is so to tell the story that the sinner may see his sins His blood had split, and helped to nail Him there.

God is mightily moving the church to-day with the rumblings of a great spiritual awakening. Jesus Christ died to save this old world back to God, and He is depending on His followers to tell the story of the cross, the story of His redeeming love, as the one message that will bring the world back to God.

Oh, that every believer may be made to cry from his heart:

"O Thou who died on Calvary,
To save my soul and make me free,
I'll consecrate my life to Thee,
My Savior and my God."

Madison Station, Miss.

AN INTERESTING LETTER FROM DR. JNO. W. BOSWELL.

Dear Brother Carley: I honor my friend and brother, J. J. Brooks, who for fifty years has been a faithful itinerant preacher. I am glad the Lord has been good to him through all these years. He has led a "charmed life." He was well born, well reared, and came to manhood with a clean record. He married well, and is justly proud of his wife and children. If he was ever sick a day, I never heard of it. He is greatly loved by the brethren of the North Mississippi Conference, in which territory he was born, and from which he has never been separated.

I knew Joe when he was a small boy, probably ten years of age. His father, "Uncle Joe Brooks," was my first presiding elder. His home was the first place at which I stopped the day I arrived within the bounds of my first circuit. It was my birthday, the 30th of November, 1859. I was twenty years of age. That was sixty years ago lacking twenty-one days. I have never been out of the service from that day to this—have never located, was never on the supernumerary list, was never superannuated. Brother Joe joined Conference at Holly Springs, November, 1869. I am therefore ten years his senior in the regular work.

Joe was a lively and talkative chap—a great favorite with the neighbors, young and old. He visited them, and sometimes stayed all night. On one occasion he was kept up a little late. The next night Joe got drowsy soon after supper and wanted to go to bed. It was unusual. His excuse was that "Miss Maria," a maiden lady of age, "liked to have talked me to death last night." How Miss Maria fared at his hands he didn't say. Blessings on the boy! His father and my father were friends and comrades in the University, and he and I have been friends nearly all our lives.

When these lines appear our Conference will be in session. I desire very much to be on hand, and, God willing, I will be. But I can't make arrangements too far ahead. The strikes now on, and worse ones threatened, make it necessary, so far as travel is concerned, to plan only for the present. I pray that there may soon be a turn for the better in our country's affairs, but prospects are not bright.

Nor are condition and prospects in the church all encouraging. Affairs are in an inaccountable state. For twelve months preceding the close of the Centenary drive the church was never more active in all its history, never more successful in reaching its aims. This great drive should have been immediately followed by large increases in every department of the connection. Yet, strange to say, there has been scarcely any increase except in finances. The preachers are paid more money, and all the benevolences are better supported. But most of the Annual Conferences so far held report losses in membership and in Sunday school enrollment. In the latter the loss is alarming. And never were so few young men entering the ministry.

The war accounts largely for the shortage of young preachers, but not altogether. So much is being said about small salaries, starving the preachers, etc., that young men are deterred, especially educated young men who can make more money in secular pursuits. This smacks of the idea of men going into the ministry for what they can get out of it, instead of what, by God's grace, they can put into it—an idea unworthy of a man called of God to preach. Are there no consecrated heroes among educated young men?—men willing to work for souls and trust God for bread? I read an article a few days since in which it was said that if the matter were properly presented, and volunteers called for, even "high steeple" preachers in sufficient numbers would respond and serve mission charges. The statement was not unqualified. Behind it was the intimation that such a call would be answered if backed by an assurance of a living. Our "hill country" preachers go without any assurance of that kind. They are the heroes. It seems never to have occurred to some people that it takes no more to feed and clothe an educated man than it does an uneducated one. The trouble is not wholly there. It is in the fact that they are not willing to make sacrifices in order to serve poor charges.

How to account for the loss in church membership I do not know. Had there been no revivals in the church, the question would be easy. But all our Advocates report revivals and ingatherings, which, though not so extensive as in some years, it seems, should have gathered in as many as dropped out. Only one Conference of the year, as far as I have seen, has reported anything like a substantial gain. Nor can we account for the immense loss in Sunday school enrollment. Sunday school workers everywhere, including field secretaries, heads of departments and makers of our literature, never labored more assiduously than during the last eighteen months. They have gained only in efficiency in work. May the good results be seen in the future.

These facts should drive us as a church and individuals to a thorough self-examination. We should know as soon as possible whether we are affected to any extent by the false and destructive teachings of the past few years, or whether in the mind of the Master our financial success compensates for the losses sustained, or whether we are simply backslidden. Possibly some of us heard during the war that at its close society and the church would be revolutionized, and are waiting to see what will happen. Astonishing things have happened in legislation and in the industries of the country, but, so far, the church remains unaffected. What changes have taken place in the cities where errors and isms are incubated and hatched, and in some big universities where theological gymnasiums are conducted, doth not yet appear, but we who live in the country and preach the same old gospel in the same old churches know that nothing new or strange has come to pass. Is it our fault or only our misfortune that we are not having success? But we need not despair: God is faithful, and if we turn to him the channels that are now dry will be filled again, and we will have times of refreshing from his gracious presence.

In my reading I learn that the most successful

revivals and the greatest ingathering of souls are effected through the ministry of those who preach "the old-time religion." The critics do not aim at nor achieve that kind of success. This is evidence that the gospel of the New Testament is still "the power of God unto salvation." Could we Southern Methodists be left undisturbed a while, and allowed to settle down and do our work, we would, under God, soon come out of our troubles, but Unification, the absorption of our church, like a great specter, stands before us and disturbs the waking hours and the dreams of not a few, both preachers and laymen. When that question is settled, and settled right, we will have peace and prosperity. May the good Lord hasten the day! JOHN W. BOSWELL.

Nashville, Tenn.

PROCEEDINGS OF NORTH MISSISSIPPI CONFERENCE.

(Continued from First Page)

Sardis District—Dr. R A. Meek, presiding elder, reports a number of excellent revivals, 250 conversions, considerable increase in finances, with every charge paying pastor and presiding elder in full.

Winona District—Lee M. Lipscomb, reported all claims in full and a 50 per cent increase in finances the past four years. The greatest moral and religious advancement in this Conference is being made in the Delta. "I have never seen a people more liberal, more ready to meet all demands of the church, and they have a growing grip on God and eternal things."

The names of the superannuate brethren were called one by one and their names were referred to the committee for the same relation again.

Various communications were read and referred without reading. Dr. A. F. Watkins, president of Millsaps College, Jackson, was introduced and presented his report to the Conference, which was a very satisfactory report, showing continued improvement at this institution of the church.

Dr. John W. Boswell, of Nashville, Tenn., introduced a resolution providing that the Joint Board of Finance set aside enough funds to pay the premium on the insurance of Rev. G. D. Newsom, who is a retired, afflicted minister and member of this Conference. The resolution was adopted immediately without any discussion.

Rev. T. H. Lipscomb read resolutions adopted at a recent meeting of the elders and bishop of the two Mississippi Conferences in Jackson dealing with the need for a revival along similar lines emphasized by the Bishop's address.

Rev. J. A. Hall introduced resolutions thanking the Bishop and brethren for presenting these vital matters to the people at this time, and it carried.

W. T. Reeves, of Tupelo, one of the lay members of the Conference, made a speech urging that this episcopal address and the paper drawn up by the presiding elders be printed in book form and distributed to local church officials throughout Southern Methodism after being published by the publishing committee. The resolution of Mr. Reeves was unanimously adopted.

This afternoon Rev. J. W. Boswell, D.D., of Nashville, preached a stirring sermon. To-night was the annual anniversary of the Conference Board of Missions and the address was delivered by Dr. O. E. Goddard, of Nashville.

Prominent among the laymen of the Conference attending the sessions are Hon. G. L. Jones, of New Albany; J. D. Pennebaker, of Isola; J. J. Beck, of Drew; J. T. Mathis, of Leland; W. T. Reeves, of Tupelo; John H. Sherard, of Sherard; J. A. Pyle, of Iuka; F. A. Howell, of Durant; L. A. Worsham, of Corinth; W. A. Wilson, of Myrtle; W. E. Stokes, of Macon; George J. Leftwich, and P. W. Shell, of Aberdeen; S. N. Gilliland, of Kosclusko.

Mrs. S. F. Riley, of the Methodist Orphanage, Jackson, is present, but was called to Starkville this afternoon on account of the death of a relative. Mrs. J. M. Wyatt and Mrs. J. H. Haughton, members of the Woman's Missionary Society of the Conference, are attending this session of the North Mississippi Conference.

Rev. R. A. Tucker, Grenada's popular Metbodist pastor for the past four years, Is wearing a new gold watch, which was recently presented to him. Every presiding elder that has served four years has received a present as an expression of love and good-will from his brethren, and in the majority of cases gold watches have been given.

Hence a brother with a humorous strain announced to-day, "It seems that our elders all need 'watching.'"

SECOND DAY.

The second day's session of tbe North Mississippi Annual Conference was marked by the dispatch of many important items. An address by Rev. S. A. Steel, D.D., of the Louisiana Conference in the afternoon and the celebration of the joint anniversary by the Board of Church Extension and Conference Board of Missions at the church to-night with Rev. Dr. Boaz, Louisville, Ky., as the principal speaker, held close attention.

All the ministers and laymen were in their place at the opening hour. Bishop Kilgo asked Rev. J. H. Felts to lead in prayer, after which the Bishop read a Scripture lesson from tbe Gospel of John, making suitable comment thereon, calling attention to the "reality and sovereignty of the Holy Ghost" as important truths for the church to-day to recognize and be guided by.

The following answered roll call: T. M. Bradley, Cleveland; J. H. Ingram, Evansville; J. T. Lockhart, Belzoni; J. L. Nabors, Kossuth; A. S. Briscoe, Duck Hill; W. V. Sbearer, Benoit; W. J. Wood, Winona; P. F. Luter, Tchula; Robert Ruff, U. S. A.; R. L. Lawson, Hesterville; J. A. Patterson, Yaiden.

Laymen present were: Whitman Davis, Macon; J. T. McLeod, R. E. Wilbourne, Lexington; J. T. Mathis, Leland; Roman Thayer, Greenwood; P. W. Shell, Houston; G. J. Leftwich, Aberdeen; G. L. Jones, New Albany; Mr. Stokeley, Drew; J. H. Sherard.

Rev. Lee M. Lipscomb, four years presiding elder, Winona District, and W. W. Mitchell, four years presiding elder, Durant District, were called to the chancel and presented tokens of love and appreciation by Revs. C. D. McGehee and A. C. McCorkle for their faithful services rendered the church within the bounds of their districts of the Annual Conference. At this point tbe Bishop provoked laughter when he said, "I now understand why so many of the bretbren want to be presiding elders—your custom seems to be to make them a present."

The Bishop resumed call of question 17, "Are all the preachers blameless in their lives and official administration?" Under this question the name of every preacher in each district was called, his elder answered in each case, "nothing against him," and his character passed.

The names of Revs. W. D. Wendel, Lexington, and I. F. Holland, Gunnison, were called, their characters were passed and their names were referred to the Committee on Conference Relations. They are of the falthful and true, but on account of being unable to carry the responsibilities of work because of illness, they are to be superannuated for the present. The Conference holds them each in high appreciation. Rev. W. W. Duncan's absence is noted because of illness in his family at Drew. The name of J. T. Simmons was called and he was granted a location at his own request, as was the case in that of the following named: J. R. James, H. M. Cockrum, N. N. Maxey, T. L. Huston, G. L. Lauderdale.

O. E. Goddard, Nashville; M. M. Black, Jackson; C. O. Chalmers, manager New Orleans Christian Advocate, were introduced.

Dr. Boaz, Church Extension Secretary, Louisville; B. F. Lewis, Manager Mississippi Orphans' Home, Jackson, and Miss Minnie E. Kennedy, Elementary Department of the Sunday School, Nashville, were introduced. Dr. Boaz and Miss Kennedy addressed the Conference on behalf of the work which they represent, and were well received.

The Committee on Admission into the Conference reported, presenting the names of several young men who knock at the door of the Conference as candidates for the itinerant ministry. Those received after passing due examination are: N. D. Guerry, Artesia; W. A. Wilson, Myrtle; J. W. York, Golden; W. J. Phillips, Iuka; Stanford Maxey, Hickory Flat; David Wasson, Glen Allan; W. J. Liming of the Holly Springs District, and W. O. Hunt of the Sardis District. R. G. A. Carlisle was readmitted.

The number of young men coming in as candidates for the ministry becomes less each year, and is a matter of much concern to the Department of Ministerial Supply and Training.

Hon. G. L. Jones of New Albany, one of the lay members, upon motion, asked the Conference to give one hour during its session to-morrow to hear and receive the report of the laymen. It was granted.

Rev. E. E. McKeithen, of the Northern Methodist Church, was received by transfer into the Conference from the Greenville District.

It was shown in an address of Dr. Boaz to-night that the Methodist Church, South, has in its Department of Church Extension a loan fund capital of $1,300,000 which may be borrowed for church building purposes at as low a rate of interest as 4 per cent. The capital of the department is, of course, very much greater than that of its loan fund. There is a fund upon which every Southern Methodist congregation may draw for donations to its own funds when a church building is to be enterprised. Reports show that many of the parsonages and modern churcbes in North Mississippi were bulit througb the aid of this fund, wbicb is in part maintained by a regular assessment each year on every pastoral charge in each Conference over the entire connection.

The afternoon was a busy one with the various committees and boards. The Board of Education at its meeting nominated Revs. J. R. Countiss and L. P. Wasson to attend a meeting of the Southern Metbodist Educational Association at Dallas next spring.

Two things are readily evident at this year's Conference: First, that the past year has been an unprecedented one in liberality, a greater amount being given to worthy church enterprises by Methodists, exclusive of the Centenary fund, than during any preceding year; and that there is a desire on the part of all people from the rural church to the city temple for a real and genuine revival of pure and undefiled religion.

It was said to-day that when our fathers desired a great blessing that "they agonized before the Almigbty and that when their children desire the same that we organize." It matters not how a revival comes, but that which seems to be uppermost in the thought of ministers and laymen alike is that results be reached and that a world-wide revival be begun.

Dr. Steel's address this afternoon was a plea for the return to the principles of our fathers in apostolic times and was one of the leading features tor to-day.

John H. Sherard read the report of the committee on the Memphis Metbodist Hospital, which was received. The report presented in part the following facts regarding tbe Memphis institution, In which the North Mississippi Conference has a vital interest. Tbe report follows:

"Dear Brethren—Since our last report to you as one of tbe four Annual Conferences of the Methodist Episcopal Church, South, owning the land and directing the erection and financing of the Methodist Hospital in Memphis, we beg to advise that a contract has been let by the building committee and approved by the board of managers involving about one-fourth of the amount of material and work that will be required to complete the first unit of the new building. This contract embraces the putting in of the reinforced concrete frame and floors, the excavating for the basement, the plumbing and electrical wiring, and calls for an expenditure of about $105,000. Tbe contract for the completion of the building has not been let, but the building committee is working out plans to secure the material and have the work done in

the cheapest and best way possible under prevailing conditions.

"It is estimated that it will take $350,000 to complete the first unit now in the course of erection, which will give 150 bedrooms. This unit when completed will have all the operating rooms, laboratories, scientific appliances, machinery of every kind adequate for 500 beds, so when the additions are made they will be in bedrooms and not in machinery and appliances. Arrangement has been made with one of the strongest banks in Memphis and in the South, together with the individual members of the board of managers and friends of the hospital, to finance the enterprise to completion, and from this it will he observed that whatever delays or hindrances might arise in the future in the letting of the contract for finishing the building, it will be due not to the failure to get the money, but on account of the unsettled labor conditions and the exorbitant prices for the material.

"We submit the following as the financial report of the Methodist Hospital on Nov. 1:

Assets.

Hospital lot	$100,000
Amount expended on new building	84,757
Lucy Brinkley Annex building	102,000
Furniture and fixtures	20,000
Lot—Lucy Brinkley	15,000
Cash in Bank	4,000
Estimated value of unpaid subscriptions	25,000
Total	$350,757

"We recommend that the Annual Conferences composing the covenant to build the Methodist Hospital in Memphis, Tenn., authorize the board of trustees created by said Conferences to fix the time and direct the number of days during the coming Annual Conference year in which to make a special drive to secure ample subscriptions to pay off all indebtedness. We also request that authority be given to said board of trustees to make the apportionment of the total amount needed to the four Annual Conferences and to the districts and charges in same upon a basis that will be equitable to them, having the right to call into counsel the presiding elders of each district.

"The following names of the board of trustees of your Conference expire at this Conference and we request the appointment of their successors:

"Rev. R. A. Meek, Rev. R. A. Tucker, John H. Sherard, M. C. Smith, W. T. Reeves and Mrs. J. M. Wyatt."

Third Day.

The third day's session of the North Mississippi Annual Conference of the Methodist Episcopal Church, South, was greater in point of interest, attendance and consideration and dispatch of vital matters than has been any preceding day. Three special periods were occupied in attending to Conference matters and holding board anniversaries. The morning session of the Conference was featured by an hour set apart for receiving reports and hearing addresses from the lay delegates of the Conference, in which stirring talks were made by G. L. Jones of New Albany, S. J. High of Tupelo, W. E. Stokes of Macon, Dr. A. W. Minden of the State University, and D. H. Hall of New Albany. That the laymen of the Conference have been determining factors in reaching the Centenary quota of the several districts is well understood and at the laymen's session of the Conference to-day a fuller and heartier co-operation of their forces was pledged to the ministers in advancing all the material interests of the church.

One feature of the morning session was a brief memorial address by the Rev. John W. Boswell, of Nashville, on the late Rev. John H. Mitchell, who died this year. Dr. Boswell paid a tender and affectionate tribute to his life-long friend and brother in the ministry, concluding the address by calling to the chancel Rev. W. W. Mitchell, brother of the deceased, and presenting him with a bouquet of chrysanthemums to place on the grave of the deceased as a fitting tribute of love and affection from Dr. Boswell for the North Mississippi Conference.

The Bishop read a scripture lesson from the second chapter of Acts and made forceful and illuminating comment thereon, in which he stated that the church and the world need to-day a holy ministry, a consecrated choir, missionary societies and boards of stewards with "no ballroom artist as teacher in the Sunday schools."

Various matters concerning the coming revival campaign were called up and acted upon. This afternoon Rev. Henry T. Carley, editor of the New Orleans Christian Advocate, addressed the anniversary meeting of the Board of Christian Literature. The audience pledged its support to the editor of the Advocate, after complimentary references to his able editorship by Dr. Boswell, and a rising vote of confidence and thanks was given. The feature at the evening hour was the observance of the anniversary of the Conference Sunday School Board, composed of the following members: Judge J. G. McGowan, Water Valley, chairman; James T. McCafferty, Starkville, secretary; J. S. Carlton, Sardis, treasurer; S. L. Pope, U. S. A.; J. D. Simpson, Baldwyn; Charles P. Moss, Shaw; A. C. McCorkle, Durant; A. T. McIlwain, Senatobia; Walter M. Campbell, Itta Bena; W. F. Rogers, Oakland; W. E. Stokes, Macon; W. A. Boone, Lem Seawright, J. H. Sherard, R. W. Sharp, Grenada; W. T. Johnson, Greenwood.

With the above seated on the platform, Judge McGowan presiding, the anniversary was held amid the enthusiasm and rejoicing of what the Sunday school interests have accomplished the past year. The principal speakers were Miss Minnie E. Kennedy, Superintendent Elementary Training, Nashville, and the Rev. R. H. B. Gladney, Field Secretary of the North Mississippi Conference.

This afternoon was given over to the anniversary of the Board of Christian Literature and that of the publishing interests jointly. The members composing the above board are J. W. Dorman, chairman, Water Valley; J. M. Wyatt, Shelby; A. M. Bennett, Tyro; E. B. Sharp, Schlater; G. W. Gordon, Noxapater; D. W. Babb, Strongs; James E. Cunningham, U. S. A., and Carroll Varner, Hernando. It is gratifying to the Conference and to the people generally to note the return of the following ministers who have given their services to looking after the boys overseas and in the camps during the world war: Robert Ruff, W. H. Mounger, James E. Cunningham, S. L. Pope and J. M. Guinn.

Among the members of the legal fraternity who are taking part in the deliberations of the Conference as laymen are G. L. Jones, of New Albany; J. Lem Seawright, of Ackerman; W. E. Stokes, of Macon; George J. Leftwich, of Aberdeen; Thomas E. Pegram, of Ripley, and Mr. Ward, of Rosedale.

One room in the church building presents a busy scene like that of a counting room. It is the office of Revs. A. T. McIlwain, of Senatobia, and W. R. Lott, of Merigold, the statistical secretaries, who, with a big adding machine, tabulate the financial reports of every district and charge so that when the Bishop calls up the question, "What are the statistics for the year?" an answer will be forthcoming. When an adding machine was asked for the question that presented itself was, "What preacher knows enough about commercial affairs to use an adding machine?" But when Mr. McIlwain began using the machine all doubts vanished, as he was a capable banking man before entering the ministry.

An interesting item dispatched at the morning session was that of presenting a resolution providing that the date of the Annual Conference be changed. The resolution follows:

"Whereas, the preachers usually have to move in December and often near the holiday season, which is generally a cold and disagreeable time for the wives and children; be it

"Resolved by the present session of the Conference, That we request the presiding Bishop and presiding elders to hold the 1920 session of the Conference the first week in November, 1921 session first week in October and thereafter to hold all our annual sessions about the first week in September."

On motion the consideration of the above resolution was made the special order of the day at the morning session to-morrow. It is likely that the resolution will be adopted.

A plan to place an agent in the field to raise $250,000 for the retired ministers is being considered. The Conference now has about $10,000 for this fund and it is declared that to raise $250,000 more for these faithful old servants will be an easy matter. The address of Dr. Luther E. Todd, of St. Louis, last evening before the brethren created quite a bit of new and widening interest. Dr. Todd is secretary of the board representing this particular claim and is making admirable progress with his work in behalf of this important department of the church.

Dr. J. M. Sullivan of the faculty of Millsaps College was present this afternoon at the meeting of the Board of Education. Rev. B. F. Lewis and Mrs. S. F. Riley are representing the Methodist Orphans' Home in Jackson, and the report of that institution was submitted through a lay delegate, John H. Sherard, and in part is as follows:

Orphans' Home Report Made.

To the President and Members of the North Mississippi Conference, Methodist Episcopal Church, South, in session at Aberdeen, Miss.:

Dear Brethren: I take pleasure in handing you the annual report of the work done in our Orphans' Home at Jackson, Miss., for the year 1919. From every standpoint the year has been a very successful and profitable one. The health of the Home has been almost perfect. Aside from the ordinary ailments of childhood, we have had only two or three cases of serious illness during the past 12 months and no fatalities, and at present writing there is not a case of illness in the Home. Our school curriculum has been raised this year to the standard of the graded schools of the city of Jackson and we are using the same books and doing the same work here which is being done in the city schools, and from this time forward our pupils completing our grammar school course can be admitted to the high school of the city of Jackson without conditions. We are this year giving our children instruction in instrumental music as in the past, and have introduced some phases of Industrial work, having at present two classes in sewing, besides canning club and poultry organizations among our girls. We have three pupils in high school this year, two of whom will graduate in the spring. Three of our girls are in college, two at Whitworth and one at Grenada. The expenses of these girls are being met by friends.

Our Sunday school, Epworth League and other services have been regularly held and have been both pleasant and profitable. During the year, through the kindness of friends, we purchased a bus for the farm which has not only made it possible for our boys on the farm to come into the Home to Sunday school, but from 25 to 30 of our boys and girls to attend services in the city churches every Sunday morning. Several of our children have united with the church this year. Our farm and truck patch have been successfully cultivated and we are beginning to realize the fruits of our labors in these two departments and our boys are being taught to cultivate skillfully the soil and care for live stock. In financial matters we are glad to report that a larger number of our Sunday schools and churches and individuals have been making regular monthly contributions to the support of our Home than ever before in its history. Not only has the number of contributions increased, but the generosity of these friends is markedly manifest. In view of the exorbitant prices on clothing and provisions which still prevail, and of the fact that we are still denied free cars and rebates on freight, this has been most gratifying to your board of directors. As a result of this thoughtfulness on the part of our friends, we have been able to make some needed improvements on the property and to meet our bills very promptly. During the year, 60 children have been admitted into our Home, 66 have gone into foster homes and we have at present 173 children under our care. The term of office of the following directors expires at this session of your Conference. We ask that these vacancies be filled: F. O. Holmes and V. C. Curtis.

We also ask that you confirm the election of Mrs. W. W. Scales, Jr., representative of the Woman's Missionary Society, as a member of your board of directors. Below is our financial report:

Balance on hand January 1, 1919, $11,943.90; total receipts from January 1 to November 1, 1919, $33,454.87; total disbursements, January to November, 1919, $35,005.26; balance on hand November 1, 1919, $10,393.51.

Fourth Day.

The fourth day's session of the North Mississippi Annual Conference, Methodist Episcopal Church, South dispatched numerous weighty items to-day and the Conference is approaching the close of an epochal session. Morning devotions were conducted by Rev. S. A. Steel, Mansfield, La. The feature of the morning session was the reception of the class in full connection into the traveling ranks of the Methodist Itinerancy and the fatherly counsel of Bishop Kilgo conveyed to these young ministers in his address. The class received after completing the two years' probationary period were: Julian Duncan, Oxford; Marvin Scott, Black Hawk, and John H. Robertson, Hollandale. In addressing the class, which stood at the chancel to take the vows, the Bishop said: "Young brethren, study the Bible and work for distinct conversions. Do not pattern after modern preachers who, instead of calling mourners, send a little pack of blue and white cards through the audience with the statement that you may sign these cards, I will take charge of the cards and mail them to the judgment and have them on tap when you get there."

Rev. Thomas H. Lipscomb said that one of the preachers had suffered the loss of his parsonage and household goods, including his library, but before he had finished, the ministers, laymen and women, had rushed to the chancel and filled the

(Continued on Eighth Page)

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213 BARONNE ST., NEW ORLEANS.

Evangelism in the Sunday School.

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This young man is breaking home ties.

He is going out into a world that has not been made safe for young people.

No soldier on any battle-line salient is exposed to so many perils as the young men and young women who go out from the old home without Jesus Christ.

If the Church fails to help them, will they win in the fight for character?

Let us go to the shops, the offices, the schools, and the streets, and constrain the sons and daughters of millions of homes to join a Bible class in the Sunday school.

MEMBERSHIP CAMPAIGN LEAFLETS, VISITATION CARDS, WALL MOTTOES, AND LEAFLETS ON EVANGELISM WILL BE FURNISHED FREE ON APPLICATION. ADDRESS REV. CHARLES D. BULLA, DIRECTOR OF THE CAMPAIGN OF EVANGELISM IN THE SUNDAY SCHOOL, 810 BROADWAY, NASHVILLE, TENN. THE GENERAL SUNDAY SCHOOL BOARD, METHODIST EPISCOPAL CHURCH, SOUTH.

The Home Circle

WISE PRESCRIPTIONS.

By Adelbert F. Caldwell.

If you feel a harsh word coming,
Don't expose yourself, but say
Something pleasant in a twinkling.
Anger quiets right away.

If you feel a frown appearing
('Tis a remedy worth while),
Think a happy thought—you've plenty,
Or enough to make you smile.

If you feel hard toward your fellows
(Maybe 'tisn't chronic now),
Seek to understand their motives:
It's worth trying, anyhow!

If you feel alone and friendless,
This prescription you should know,
Friends you have in rich abundance,
If a friend yourself you show.

If you feel things going criss-cross,
Don't complain with loud ado;
Make a self-examination—
P'rhaps the blame may rest with you!

—Baptist Boys and Girls.

CHIPS.

"Halloo, boy!"

"Halloo, man!" the answer came back quick as a flash.

"Stop a minute, will you?"

The boy stopped and turned about, grinning.

Mr. Arthur Milman, artist, had strolled beyond the village limits, looking for the picturesque to fill his sketch-book.

Catching sight of a tattered urchin, swinging an empty, tattered basket, it looked as if he'd found something to fill the bill, or rather a page of the book. The boy's face was keen, but full of a jolly good nature.

"What's your name, my son?"

"Chips!" the word came with a twinkle.

"Oh, I see! well, Chips, if you want to earn a quarter easily, you stand still a little while just as you are and let me make a picture of you."

Chips grinned in delighted appreciation, and the artist sketched away.

Chips was really a noted character—he was a monopolist. The men who owned the large wood-yard let him have all the kindlings. They were willing to do it without cost, in view of the fact that he was the mainstay of his mother, who was too feeble for much work. But Chips was no beggar; he meant to do business on business methods. Therefore, he paid a small price for the kindlings, and sold them out by the basketfuls, supplying most houses in the village.

Everybody liked Chips, he was so industrious, so kind to his mother, so ready to give and take a joke. He had a gay word for every housewife or servant maid; he grabbed off his cap and said, "Thank you," with rough politeness, every time he was paid for the kindlings.

It may be thought strange that other urchins did not poach on Chips' preserves. Indeed, it was tried once or twice, but Chips could fight as well as work, and he pounced on the offenders in a fashion not to be desired. After that, the manager of the wood-yard, wishing to give the boy the best chance, and not being devoid of humor himself, posted the following notice:

"The owners of this yard have sold the right to deal in kindlings to Richard Holmes, otherwise known as 'Chips.', Any one trespassing on these grounds will be handed over to the police!"

So Chips was really a monopolist, though he didn't know it until Mr. Milman, the artist, said so, after Chips had explained his ocupation.

Mr. Milman took a great liking to the boy, and one day he said to him, "I'm going back to the city pretty soon, and all winter long I'm to paint pictures. There are several things I'd like to put such a boy as you in. You could learn to take care of my rooms, and then pose for me when I needed you I'd give you let's see", Mr. Milman thought a minute, and then named a sum that made Chips' eyes dance.

"Think it over, and ask your mother."

Chips' face fell at the word "mother."

Chips marched off, frowning hard. That night he lay awake—an unheard-of proceeding. One thing he resolved. "I'll not trouble mother with it till I've settled it myself." It was not the first time he had shielded her from anxiety. Toward morning he went off to sleep.

When he awoke and had plunged his towsled head in cold water, everything cleared up. He knew!

It was like him to go straight to Mr. Milman.

"Well?" the artist asked.

"I've thought it over, sir! I'd like to go, but mother couldn't spare me. Yes, sir, I know it's big money to what I get now, but it's just this a-way. You wants me three months, say. Then I comes back, an' some other boy has my place, 'cause they can't have the kindlin' litterin' round. An' the wood-yard man has promised me a place 's quick 's I'm big enough so it's slow an' sure. But it's mother mostly. She'd grieve every minute. 'Tain't like she was strong. Thank you, sir, but I've 'cided."

There were pretty nearly tears in the honest eyes. Mr. Milman grasped the boy's hand; he never wanted so much to paint him as that moment.

"I'm proud of you," was what he said, "and when I come back next year we'll make up for what we can't do this winter, eh?"

As the boy turned away, the artist thought to himself, "Chips has a good head and a good heart."—Morning Star.

A WISE DOG.

There is a story of a French dog whose breakfast was forgotten, whereupon he ran out into the garden, and carried in a flower, which he deposited at his master's feet. It was a sprig of forget-me-not. The truth of this story is perhaps open to question, but a story almost as remarkable comes from a Florida correspondent whose veracity is undoubted. Jack is a handsome Newfoundland dog. Every evening at nine o'clock he is taken to walk by his master, who has an orange-wood walkingstick which he particularly likes and usually carries.

Every evening on the stroke of nine Jack rushes to the hat rack in the hall, noses about among the walking sticks and umbrellas, until he finds the orange-wood stick and immediately afterward appears before his master carrying it in his teeth. He wags his tail and prances delightedly about and shows as plainly as possible that he will be a broken-hearted dog if his friend and master omits the usual evening stroll

One evening the family were in the sitting room with some guests. A shower had come up, and it was raining hard when the clock struck nine. The strokes had hardly died away when Jack danced gayly into the room with the orange-wood stick in his mouth.

"No, Jack," said his master, "we cannot go to-night. It is raining too hard. We should get wet. Just listen to it rain, Jack."

With that the host turned his attention once more to his guests, and presently they heard Jack pulling over the things in the hat rack. They supposed he was putting away the walking stick like the clever dog that he is.

A few moment. later a beseeching little bark was heard. There in the sitting room door stood Jack.

He had an umbrella in his mouth. Every one flew for the rubbers, waterproof and hat of the man of the house, and that gentleman, bearing the umbrella so persuasively offered him, took Jack out to walk without further delay. Youth's Companion.

GOOD GAMES FOR A RAINY DAY.

(a) See who can find four different words, in any word of four letters, by changing the places of the letters, as: Post, pots, stop, spot, tops. (Here are five!)

(b) See who can make the most words from the letters used in any given word, without changing the places of the letters, as: Oranges, orange, or, ranges, range, ran, an; attached, attach, at, ached, ache.

(a) See who can make a good sentence, using all the letters in a given word, by changing them, and using other words between; as:. Wines, lead men to act like swine, and spoil their sinew.

(b) See who can make good phrases, clauses, and sentences from one word, without disturbing the place of the letters; as: American. Me? Am I an American can? Exchange.

GUARANTEE
If, after using entire contents of the can according to directions, you are not satisfied in every respect, your grocer will refund the money you paid for it.

Try it!

You will like Luzianne It is real coffee. Real because it is carefully selected, properly roasted—and because its goodness is sealed in Every pound of Luzianne is sold in an individual air-tight tin can.

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New Orleans Christian Advocate

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

THE NORTH MISSISSIPPI CONFERENCE.

The longed-for opportunity to visit the North Mississippi Conference came with its annual meeting in the beautiful and historic city of Aberdeen, November 19. Our desire to see this Conference in session was all the keener because we had been denied the privilege last year on account of the epidemic of influenza, which made only an executive session possible.

An all-night journey from New Orleans, by way of Durant, was fully compensated for by the genial companionship of Rev. W. E. Thomas, superintendent of our missionary work in New Orleans, and the cordial greeting we received from friends, old and new, upon our arrival at Aberdeen. The pleasure of our stay was made perfect by hospitable entertainment in the home of Hon. and Mrs. G. J. Leftwich, where we were so fortunate as to have as fellow-guests Dr. Jno. W. Boswell, one of the grand old men of Methodism, and Messrs. Jones and Stokes, two leading laymen of the Conference.

There was an air of sadness throughout the Conference and the community on account of the recent death of Rev. J. E. Thomas, the beloved pastor of our church at Aberdeen, but Rev. Thos. H. Lipscomb, the presiding elder of the Aberdeen District, assisted by an efficient committee, left nothing undone for the comfort and convenience of visitors.

A full account of the proceedings of the Conference appears in this issue of the Advocate; we shall not, therefore, speak of the items of business that were transacted in the course of the busy sessions. We cannot refrain, however, from mentioning the courtesies we received at the hands of Rev. J. W. Dorman, the chairman of the Board of Christian Literature, and those associated with him in promoting this vital interest of the church. It was our privilege to have a part on the program at the Anniversary of this Board on Friday afternoon. Our remarks were given kindly attention, and there was evidence that the circulation of the Conference organ will be faithfully looked after during the coming year.

The North Mississippi is a great Conference, strong in its personnel, rich in its history, opulent in its resources, and devoted to the historic standards of Methodism. We regretted exceedingly that we were not able to stay till the close of its sessions.

PROCEEDINGS OF THE NORTH MISSISSIPPI CONFERENCE

(Continued from Fifth Page)

collection plates full of the "coin of the realm" for Rev. W. L. Graves of Montpeller, who had sustained the loss. Mr. Graves thanked the Conference for the unsolicited offering which came as an expression of love and appreciation from many sources and hands.

Rev. W. M. Young presented a purse to Rev. T. H. Lipscomb, who goes to assume his duties as professor in the department of liberal arts in Emory University. Dr. Lipscomb has served three years as presiding elder of the Aberdeen District, and this token of high esteem and appreciation from his brethren is an evidence of their profound admiration for him as a man, as a minister and servant of God who cannot be swept from its orbit by any of the fads and fancies of modern materialism.

The question of moving up the time for the Annual Conference following a request to the Bishops was defeated by a substitute offered by Rev. W. C. Curtis. The substitute offered is the most brief of any resolution that has ever been acted upon by this body and is as follows: "Resolved, that we request our Bishops to hold our Annual Conference about the first week in November." Rev. J. R. Stephens, G. L. Jones and Rev. H. G. Roberts defended the original motion, but the substitute prevailed by a close margin.

This afternoon an inspiring and helpful sermon was delivered by Rev. J. H. Shumaker, Nashville, formerly a member of this Conference. Mr. Shumaker goes to Kosciusko to preach Sunday night, where he spent a pleasant pastorate many years ago. To-night the Conference Board of Education held its anniversary. The principal address was made by Dr. H. N. Snyder, president of Wofford College, his subject being, "Christian Education."

There was to-day considerable discussion among the brethren as to the indorsement or rejection of the well-known "revival programme" announced some time ago through the Department of Evangelism at Nashville. The Conference went on record as favoring the plans which each pastor might inaugurate without regard to any other. The letter from the College of Bishops strongly emphasizes the sovereign and supreme power of the Holy Spirit in bringing about a revival campaign and a strong resolution presented by the Rev. Thomas H. Lipscomb was adopted unanimously:

"To the Members of the North Mississippi Conference:

"Dear Fathers and Brethren: Whereas our College of Bishops has seen fit, in their godly judgment, to issue the church a call to humiliation, prayer and earnest evangelistic efforts to stem the tides of ungodliness and sin which now run high in church and State; and,

"Whereas, we recognize the timeliness of this message and rejoice in its spiritual insight, depth and genuineness, thoroughly in accord with historic and apostolic doctrine and practice; be it

"Resolved, first, by the North Mississippi Conference, That we appreciate greatly this deliverance, and commit ourselves unreservedly to such type of orthodox evangelical preaching and ministry as is indicated therein.

"Resolved, second, That we recognize in our chief pastors, our ordained and we believe divinely chosen spiritual overseers, and that we rejoice in their leadership under God, as provided in the economy of Southern Methodism.

"Resolved, third, That we recognize that to us as preachers and pastors is committed the supreme responsibility for the spiritual oversight of our respective charges under the guidance of the Holy Spirit, and our rights and responsibilities we would guard against aggression from any sources which tend to make of us mere cogs in an ecclesiastical machine dominated and directed by outside agencies, to a degree destructive of individual initiative and intimate communion with the great Head of the church.

"Resolved, fourth, That we look with distrust and disfavor upon all plans which conspicuously fail to emphasize the fundamental doctrines which alone inspire Christian experience and faith, especially when such plans are accompanied by unsound official publications, boasting even that in the coming revival 'the ancient creeds and dogmas will not be brought out of the limbo of neglected things and set up as controlling principles,' and that 'there will be few tears and no shouting at all' in the approaching Pentecost.

"Resolved, fifth, That we repudiate as anti-Christian such utterances as the above quoted from 'the Centenary Bulletin' for July, 1919, page 11, under the caption, 'The Centenary Revival,' and that we affirm our faith, evidenced by history and experience, that there are no principles which can control the consciences of men, convert sinners and bring men to God other than the ancient New Testament principles of historic orthodox Christianity expressed in the creeds of Christendom, the articles of religion and the general rules of our church. We should like to inquire when and by whom any new creeds, principles or gospel have been formulated? And when and where they have been tested and found more effective in regenerating humanity than the old?

"Resolved, sixth, That we cannot co-operate with a plan plainly antagonistic to and repudiative of historic Methodism and evangelical Christianity, and we cannot approve or take part in revival efforts which effect chiefly an increase of membership. In this matter we entirely agree with the position of our Bishops. Our chief aim must be the regeneration of sinners and the edification of saints.

"Resolved, seventh, That we recommend that each presiding elder at the beginning of the new year call the preachers together for a special session of Bible study, examination, consecration and prayer, with the settlement of power from on high that the spiritual life of our churches may everywhere be quickened and revival fires of gospel christianity run Conference.

"Resolved, ninth, That pastoral services be held in every charge and church throughout our bounds at such seasons as may be deemed best, announced, and so far as may be practicable by the pastor and that everywhere midweek services in prayer meeting, Sunday-school, preaching services shall regard be made to come and to find in this hour when the world so sorely needs the wisdom and strength and pardon the divine ministry, that people meet in classes for prayer, to this end, and that the evangelistic literature offered publishers be read by our members and in our homes.

"Resolved, tenth, That these resolutions be adopted as a pledge of the fidelity to the principles given which, under God, we present our work for means to invite gracious [illegible] of God upon the labor in His name." Signed by John C. Kilgo, bishop; Thos. H. Lipscomb, R. A. Meek, T. H. Harvey, L. M. Lipscomb, J. H. Holder, W. W. Mitchell, W. L. Duren, W. C. Curtis, presiding elders of the North Mississippi Conference.

The Bishop and his cabinet held a session this afternoon and another to-night. The features for to-morrow will be the [illegible] addressed by Rev. D. W. Babb at [illegible] o'clock, with a sermon by the Bishop at 11 o'clock at the First Methodist Church, a memorial session in the afternoon and all pulpits of the city filled to-morrow by members of the Conference, according to the schedule here given:

First Church—[illegible] J. C. Kilgo and J. H. Felts of Columbus.

First Baptist Church—[illegible] L. P. Wasson; night, W. M. McIntosh.

First Presbyterian—[illegible] W. W. Woollard, of Oxford; night, R. A. Tucker, of Grenada.

First Christian Church—11 a.m., R. O. Brown, of Corinth; night, Dr. Robert Selby, of Jackson.

Methodist Church, colored—11 a.m., L. A. McKeown; night, R. H. B. Gladney.

Every educational institution of Mississippi Methodism has been ably represented during the Conference, while leading Methodists of the State institutions are present, as also in the persons of Dr. Minden, University; W. H. Smith, A. and M., and Dr. Dabney Lipscomb, of the I. I. and C. at Columbus. Grenada College is represented by Dr. J. R. Countiss, Mill-saps College by Drs. M. M. Black, A. F. Watkins and J. M. Sullivan.

Fifth Day (Sunday)—Memorial Session.

Aberdeen was the center of religious activities in North Mississippi on Sunday. Hundreds of visitors reached the city on the late trains yesterday and on the early trains to-day to hear the sermon of Bishop John C. Kilgo, president of the 50th session of the North Mississippi Annual Conference and easily one of America's most distinguished pulpit orators.

The memorial session of the Conference this afternoon was the only session to-day, as ordination of deacons and elders and the annual love feast with the various preaching services featured the day. The old-time love feast began at 9 o'clock this morning, in which bread and water were taken by laymen, ministers, women and children alike not as a sacrament, but according to the ancient custom of the Methodists that has been practiced down through the centuries since the memorable days of John and Charles Wesley in England.

Rev. D. W. Babb presided and Rev. John Ritchie led in prayer. The audience sang such old-time songs as "Come, Thou Fount of Every Blessing," "Amazing Grace," "I Am Bound for the Promised Land" and "Old Time Religion," the chorus rolling on with increasing volume and fervor as hundreds of ministers and laymen stood and testified to the saving and preserving power of the grace of an Almighty Jehovah.

The First Methodist Church was taxed to its capacity before 11 o'clock, at which time Bishop Kilgo appeared and announced the song from the Methodist Hymnal, "Come, Oh, My Soul, in Sacred Lays, Attempt Thy Great Creator's Praise," after which the first and second lessons were read. The Bishop's text was taken from the 15th chapter of First Corinthians, the subject being, "Death, the Last Great Enemy, Shall Be Conquered." Vain would be any attempt to report adequately the occasion or to attempt to describe the effect of the Bishop's powerful logic, compelling arguments from God's Word or to portray his eloquent and irresistible presentations of truth dealing with the life that now is and that which is to come. There were those present who pronounced the Bishop's sermon to-day the greatest one they had ever listened to.

At the close of the morning service a class composed of eight young ministers were ordained deacons. At the close of the sermon to-night the class of elders was ordained. Rev. James H. Felts, pastor of the First Church of Columbus, preached the sermon at the First Methodist Church to-night.

Other leading ministers of the Conference filled the pulpits of the other churches as was previously announced.

Dr. R. A. Meek, presiding elder, Sardis District, presided at the memorial session this afternoon. Papers were read and loving and affectionate tributes paid the memory of the following saintly preachers who have gone to their reward during the past year: J. A. Bowen, Tupelo; T. G. Freeman, Grenada; J. H. Mitchell, Greenwood; H. C. Edmondson, Iuka; J. E. Thomas, Aberdeen.

Ministers and laymen who had known each through the long years of faithful service reviewed their records of unfaltering devotion and spoke words of love and kindness in behalf of the sainted dead.

The laymen at this session of the Conference have announced their desire, through G. L. Jones and W. E. Stokes, of being helpful in bringing up the already subscribed Centenary quota.

The Conference has been delighted by the sweet and inspiring music rendered by the choir during the sessions. The choir is composed of Mmes. W. M. Hatch, Donie Dykes Napier, J. H. Haughton, Preston Cornelius, Homer Hansel, Misses Willie Cunningham, Janie Maier, R. M. Boyd, Frankie Hill, Annie McFarland, Mr. W. B. McCluny, Neal McCaskill, assisted by Revs. J. H. Robertson, E. R. Smoot, C. T. Floyd, W. A. Bowlin, O. L. Savage, R. P. Neblett, Mrs. E. R. Smoot, and others.

During the Conference a pennant was delivered to Mrs. H. L. Talbert, Clarksdale, elementary superintendent of the Greenville District, for bringing her district the first to third rank standard. Mrs. Talbert is the elementary superintendent of the Clarksdale Sunday school. Two young ministers of the Conference who have had splendid revivals this year and reached their respective Centenary quotas are Revs. James D. Wroten, Ripley, and Olin Ray, Macon.

One of the preachers, Rev. G. W. Gordon, is very ill at the home of his Conference host, having taken ill with influenza since coming to Aberdeen. Prayers were requested for him at the memorial session this afternoon.

SIXTH DAY.

The final legislation of the 50th annual session of the North Mississippi Conference, Methodist Episcopal Church, South, embraced an extra session to-day, adjourning late to-night. The 1920 session will go to Charleston, upon invitation of Rev. John T. Lewis, and citizens.

Rev. A. C. McCorkle was appointed campaign manager for the superannuate endowment fund of the Conference, and will enter upon this newly created department of work at once.

The Board of Missions precipitated a lively debate upon the Conference floor by recommending in its report that the attitude of the Conference toward the new "inter-church world movement" "be sympathetic and helpful," and that two members of this body be sent as representatives to a convention called by this new organization to meet soon in Jackson, Miss.

Those favoring the recommendation in speeches were Revs. B. P. Jaco, E. Nash Broyles, James T. McCafferty, C. D. McGehee, E. S. Lewis, J. R. Countiss, Hon. Geo. J. Leftwich. Those opposing the measure were R. A. Meek, O. W. Bradley, W. L. Duren, W. W. Mitchell, John Ritchie, J. H. Felts and T. H. Lipscomb. A vote was taken and the amendment to eliminate that portion which recommended sending delegates prevailed and the Conference went on record as having no connection whatsoever with the Interchurch World Movement.

After the discussion and vote the Bishop took occasion to express himself freely concerning the movement, advising that the College of Bishops had already decided that the M. E. Church, South, could not fraternize with this organization.

A special collection to raise $4,000 for Millsaps College in each of the two Mississippi Conferences was announced and a subscription covering about $1,000 taken. An advisory board, consisting of one layman for each district, was constituted, as follows: Walter Rogers, New Albany; W. E. Stokes, Macon; R. E. Wilbourne, Lexington; J. G. McGowan, Water Valley; Herbert Holmes, Senatobia; H. L. Wilkinson, Cleveland; Geo. Stokely, Drew; W. T. Reeves, Tupelo.

Various Boards submitted their reports, which were adopted. Announcement of the meeting of the efficiency conference to meet in Grenada early in June was made.

The assignment of the ministers for the following year was read by the Bishop, after which the Conference adjourned with prayer.

APPOINTMENTS.

Aberdeen District.

T. H. Dorsey, Presiding Elder.

Aberdeen station—James E. Cunningham.
Algoma circuit—W. M. Commander.
Amory and Nettleton—E. R. Smoot.
Buena Vista circuit—R. M. Evans.
Calhoun City circuit—A. A. Martin.
Fulton circuit—W. C. Mattox, supply.
Greenwood Springs circuit—E. C. Driskell.
Houlka circuit—B. F. M. Bullard.
Houston station—E. M. Shaw.
Montpelier circuit—T. J. Halfacre.
Nettleton circuit—W. R. Williams.
Okolona station—J. H. Brooks.
Pontotoc station—H. P. Lewis, Jr., transferred from Mississippi Conference.
Prairie and Strongs—D. W. Bahb.
Shannon circuit—R. 1. Collins.
Smithville circuit—J. F. Owen, supply.
Tremont circuit—W. R. Linning.
Tupelo station—J. A. Hall.
Vardaman circuit—R. T. Nolen.
Verona circuit—William B. Baker.
Assistant editor, Sunday school Literature—John W. Boswell.
Professor in Emory University—Thomas H. Lipscomb.

Columbus District.

W. L. Duren, Presiding Elder.

Artesia—S. C. Yates.
Brookville—W. W. Hartsfield.
Cedar Bluff—A. W. Langley.
Columbus, First Church—J. H. Felts.
Columbus, Central Church—T. E. Gregory.
Caledonia circuit—R. L. Ellis.
Crawford and Shaeffers—W. I. White.
Longview circuit—To be supplied.
Eupora—H. M. Young.
Macon station—Olin Ray.
Macon circuit—A. M. Bennett.
Mashulaville circuit—Guy Ray.
Mayhew and Sessums—Stanford Maxey.
Mathiston circuit—J. R. Murff, supply.
Shuqualak circuit—C. W. Bailey.
Starkville station—J. T. McCafferty.
Sturgis circuit—G. W. Gordon.
West Point station—Carroll Varner.
Chaplain U. S. A.—J. A. Randolph.
Conference evangelist—J. H. Bell.

Corinth District.

W. W. Mitchell, Presiding Elder.

Booneville station—J. W. Ward.
Booneville circuit—J. D. Boggs.
Burnsville circuit—R. C. Nanny.
Chalybeate circuit—J. G. Johnson.
Corinth, First Church—O. W. Bradley.
Corinth, South Side—B. P. Fullilove.
Corinth circuit—A. J. Jones.
Dumas circuit—M. L. Ward.
Golden circuit—W. T. Bazzell, supply.
Guntown and Baldwyn—J. D. Simpson.
Hickory Flat circuit—D. C. Foust.
Iuka station—H. E. Carter.
Iuka circuit—W. T. Phillips.
Kossuth circuit—J. L. Nabors.
Mantachie circuit—T. M. Plunkett, supply.
Marietta circuit—G. B. Love.
Mooresville circuit—J. R. James.
Myrtle circuit—A. W. Wilson.
New Albany station—J. E. Stephens.
New Albany circuit—W. C. Beasley.
Ripley—J. D. Wroten.
Blue Mountain circuit—W. G. Burks.
Rienzi circuit—R. G. A. Carlisle.
Sherman circuit—N. J. Golding.
Silver Springs circuit—To be supplied.
Tishomingo circuit—Seamon Rhea.
Wheeler circuit—J. W. York.

Durant District.

R. O. Brown, Presiding Elder.

Ackerman circuit—A. L. Davenport.
Acona station—W. R. Goudelock.
Bellefontaine circuit—R. G. Craig.
Black Hawk circuit—M. E. Seott.
Chester circuit—J. C. McElroy.
Coila circuit—To be supplied.
Durant station—W. L. Storment.
Ebenezer circuit—Carl Oakes.
Hesterville—R. S. Lawson.
Kilmichael—J. W. Raper.
Kosciusko station—E. H. Cunningham.
Koseiusko circuit—L. H. Floyd.
Lexington station—W. H. Mounger.
Louisville station—J. W. Dorman.
Louisville circuit—J. W. Watson.
McCool circuit—A. R. Beasley.
Noxapater circuit—J. A. Goad.
Pickens circuit—J. H. Smith.
Poplar Creek circuit—G. W. Russell, supply.
Sallis circuit—T. L. Oakes.
Sidon and Cruger—J. J. Garner.
Tchula station—P. F. Luter.
Vaiden and West circuit—J. A. Patterson.
Agent superannuate endowment fund—A. C. McCorkle.

Greenville District.

V. C. Curtis, Presiding Elder.

Benoit and Beulah circuit—William V. Shearer.
Boyle circuit—Clint A. Northington.
Clarksdale station—E. Nash Broyles.
Cleveland station—T. M. Bradley.
Coahoma and Lyon—W. C. Carlisle.
Duncan station—J. A. Coleman.
Friar Point station—C. P. Moss.
Glen Allen circuit—D. R. Wasson.
Greenville station—E. S. Lewis.
Gunnison circuit—E. E. McKeithen.
Hollandale and Arcola—James A. George.
Jonestown and Rich—W. C. Galceran.
Leland station—W. M. Young.
Lula and Birdie—S. A. Brown.
Merigold and Alligator—L. A. McKeown.
Rosedale and Hill House—J. W. Robertson.
Shaw station—Walter W. Jones.
Shelby station—J. M. Wyatt.
Chaplain U. S. A.—J. M. Moore.

Holly Springs District.

J. H. Holder, Presiding Elder.

Abbeville circuit—T. J. Hopper.
Ashland circuit—O. P. Armour.
Byhalia circuit—C. T. Floyd.
Coffeeville and Bethlehem—R. G. Lord.
Grenada station—W. W. Woollard.
Holcomb circuit—W. M. Langley.
Holly Springs station—W. R. Lott.
Lamar circuit—S. W. Bryant.
Mt. Pleasant—G. C. Gregory.
Olive Branch—W. S. Selman.
Oxford station—Lee M. Lipscomb.
Oxford circuit—G. W. Robertson, supply.
Paris and Tchula—D. E. Crowson.
Pleasant Hill circuit—W. W. Bruner.
Potts Camp circuit—M. A. Burns.
Randolph circuit—J. A. Brody, supply.
Tocopola circuit—R. M. Papasan.
Waterford circuit—D. M. Floyd, supply.
Water Valley, First Church—L. P. Wasson.
Water Valley, Main and Taylor—D. H. Crowson.
President Grenada College—John R. Countiss.
Com. Grenada College—T. M. Brownlee.

Sardis District.

R. A. Meek, Presiding Elder.

Arkabutla circuit—W. R. McDougal.
Batesville station—M. Johnson.
Charleston station—J. T. Lewis.
Cockrum circuit—W. A. Bowlin.
Coldwater—A. S. Raper.
Como station—Robert P. Neblett.
Courtland circuit—W. D. Bennett.
Crenshaw circuit—J. M. Guinn.
Eureka circuit—J. A. Bifile.
Evansville circuit—J. H. Ingram.
Hernando station—N. C. Augustus.
Horn Lake circuit—N. D. Guerry.
Logtown circuit—J. B. Conner.
Oakland circuit—W. F. Rogers.
Sardis station—E. G. Mohler.
Sardis circuit—A. F. Moore.
Senatobia station—A. T. McIlwain.
Tunica—Claud A. Parks.
Tyro circuit—F. H. McGee; E. H. Rook, supply.
Tippo circuit—Wesley White.
Sunday school secretary—R. H. B. Gladney.
Crowder—W. A. Hunt.
Conference evangelist—G. A. Baker.

Winona District.

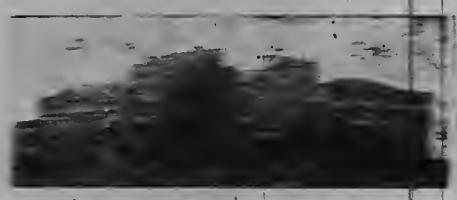
S. L. Pope, Presiding Elder.

Belzoni station—W. M. Campbell.
Carrollton circuit—R. W. Evans.
Drew station—W. N. Duncan.
Dublin circuit—J. J. Brooks.
Greenwood station—R. A. Tucker.
Indianola station—C. D. McGehee.
Isola circuit—E. B. Sharp.
Itta Bena station—J. T. Lockhart.
Lambert circuit—H. M. McKibben.
Minter City and Phillip—L. W. Cain.
Moorehead station—S. H. Caffey.
Ruleville station—W. S. Shipman.
Schlater circuit—O. L. Savage.
Sunflower circuit—W. L. Graves.
Swiftown mission—John Ritchoy.
Tutwiler and Glendora—W. N. Dodds.
Webb circuit—W. O. Wagoner.
Winona station—J. B. Randolph; H. G. Roberts, supernumerary.
Winona circuit—A. S. Brisco.
Chaplain U. S. A.—J. A. Randolph.
Conference Missionary Secretary—Ben P. Jaco.

LET HIM PASS.

If you say to yourself, "I will be a traveler, a statesman, an engineer," if you never unsay it, if you bend all your powers in that direction, if you take advantage of all helps that come in your way and reject all that do not, you will some time reach your goal. For the world turns aside to let any man pass who knows whither he is going.—East and West.

Never mind whereabouts your work is. Never mind whether it be visible or not. Never mind whether your name is associated with it. You may never see the issue of your toils. If you can not see results here in the hot working day, the cool evening hours are drawing near, when you may rest from your labors and then they may follow you. So do your work and trust God to give the seed you sow "a body as it hath pleased him."—Alexander Maclaren.



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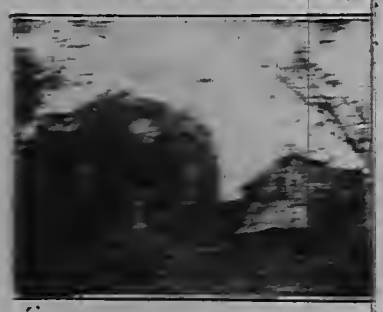

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Obituaries.

Obituaries not over 150 words in length will be published free of charge. All over 150 words must be paid for at the rate of one cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Mrs. [illegible] was born November 10, 1869. She departed this life October 17, 1919. She was married to W. P. [illegible] March 6, 1888. To this union were born nine children, four girls and five boys, all living. Sister [illegible] leaves a husband and all the children, the elder and two brothers and numerous relatives to mourn her departure. She professed religion in 1898, and joined the Methodist Episcopal Church South the same year, and was forever afterward, to the day of her translation to her home above, true to the teachings of her Lord and the church. Sister [illegible] was one of the most consistent members of the church that the writer ever knew. True to her Lord, devoted family and friend, true to every one. She lived the prayer life and believed that men "ought always to pray and not to faint." She lived and taught the same. The dear sister had for about two years suffered an irreparable loss when her self came to Sister Lucy to answer to the roll call in heaven. On October 19, the writer conducted the funeral assisted by Rev. W. B. Ellsworth, of Meadville, Miss. In the presence of a large congregation we committed her body to the earth to await the resurrection morning. May the good Lord sustain and keep her dear loved ones so that ultimately they can all meet and hold a happy reunion in Heaven, that will last forever. So, keep on, dear ones; we will see you again—we know where to find you. Her pastor, J. W. PEICE.

Perth, Miss., Nov. 1, 1919.

J. W. McGAHA was born in Madison County, Ala., May 7th, 1852. He moved to Arkansas, Miss., in 1877, and to Issaqueena County, Miss., in 1900, where he lived until his death January 18, 1919, at his home, near Carrsdale. He first married Mrs. Sallie Longer, in 1878. After her death, he married Miss Bettie Frazier, in 1896. He had six children by his first marriage and three by his last. Three of the former and two of the latter, together with his wife, nee Miss Frazier, survive him. He joined the Methodist Church in early manhood and lived a consistent member and a devout Christian ever afterward. The writer knew him intimately and does not think that he was ever associated with a purer character than he. He was one of the few men who ever manage large plantations in the Delta with negro labor and retain their piety. And this he did. It was his custom all of his married life to hold family prayers twice a day. He was loyal to his church, true to God and humanity, and affectionate with his family. And all who knew him well, loved him. J. H. PORTER.

Victoria, Miss., Nov. 4, 1919.

JAMES GRAHAM, after a life of 70 years on earth, has gone to heaven. He was born, lived and died in Wayne County, Mississippi. He was a man of choice traits. He loved his country, his church, his family and his God. He was one of the most faithful friends a pastor ever had—ever manifested it on many occasions. He was a steward in the Methodist Church—of which he had been a member over forty years. His sweetest pleasure was in service to his home and church. He was married to Mrs. Minnie Chapman, who shared his burdens and sweetened his life—and in his translation is left with five children and two brothers to mourn his earthly separation from a faithful husband, a loving father, and a true brother. In early life he accepted the Canonical principles of a Christian life, among which was daily prayer in the home, which altar abided until death. Dear ones of the home of the deceased, remember the words of the Comforter in those that mourn, and don't forget to pray. Be faithful to God, to the church and to humanity, the kindest and best thing you can do for the dear one gone. He shall live in the hearts of the good as long as memory lasts. He shall live with God. Let us meet him there. The writer of this has known the deceased for about fifty years, and was present at his death bed. He died as he lived, a Christian.

His pastor, J. M. [illegible]

Watkinson, Miss.

THE MISSISSIPPI CLUB.

A prayer by the president, Mrs. Elizabeth Orr, and recognition of visitors was a feature. Bible and Church School Miss Martin Hall vice-district president Miss Myrtle Pollard secretary and treasurer.

Since our last meeting we have had the addition to our club—Miss Mary Reese, from Jackson, Miss.

The club is very anxious that every Mississippian shall know more about this training school. It really is worth the consideration of every one. We have a club, would be glad to get into touch with every Missionary Society in the State. Working together we can accomplish greater things for our Master than working separately.

Instead of short mite from Mississippi, make it fifteen for the new year. Let's work and pray to that end. Sincerely,

MISS WILLIE J. HALL,
Secretary Bible and Training School, Kansas City, Mo.

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Send $1.00 to E. J. Reefer, the poultry expert, 1054 Reefer Bldg., Kansas City, Missouri, and he will send you a season's supply of "More Eggs." A million dollar bank guarantees if you are not completely satisfied your dollar will be returned on request. So there is no risk. Send a dollar today. Profit by the experience of a man who has made a fortune out of poultry.—Adv.

SAVING SOCIETY.

The sooner the church of Christ recognizes her true place in the winning of the world to Christ, the sooner will the world be saved. The opposite is true too, for the longer we give heed to such erroneous teaching, the longer shall we be in seeing the lost find Christ. No such thing is known in human nature as a real raise of the wholesale saving of society save as that society may be brought to Christ, one by one, and in Christ's way. Perhaps you may think that I have editors are unnecessarily alarmed. No, we are not needlessly alarmed. There is cause for alarm. There are many members of the gospel who are going around talking of saving society as a body. That can be done only when the individual members of that society shall first come to Christ.

It is the gospel that saves the individual one by one and nothing else will. If man is to be and all this talk of salvation of the community in any other way is mere talk. In any man point [illegible] where society has been saved as a wholesale way as a community. Nay—the plan of the gospel—her is not provided for.—Herald of Gospel Liberty

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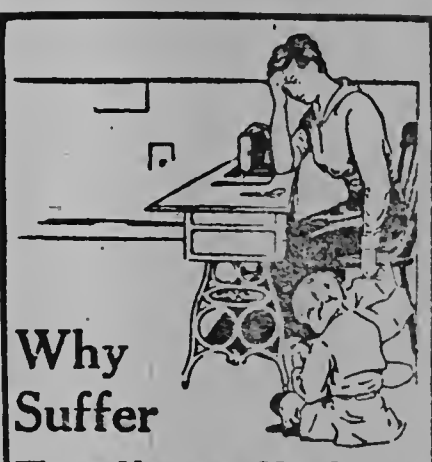

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CHANCES WITH CHILDREN.

A great deal of incidental seed-sowing of truth among the children may be done by an earnest and tactful Christian man or woman as the little folks are encountered every here and there on the streets or in the conveyances. "Here a little and there a little" ought to be the inspirational precept of our religious pedagogy. Many a child will listen respectfully or even eagerly to some apt remark or pertinent illustration or beautiful story which conveys a moral meaning in a perfectly natural and unforced way. It is not really difficult to gain or perhaps also retain the interest of the young folks, but the real problem is what to do with that interest when once stirred up. There are ways, which a little practice will multiply, of making good things appear attractive to children, and of instilling into their minds, in brief, chance interviews, seed truths which will germinate in future years. The word opportunely spoken, in the plastic period of childhood or youth, may do more good than ten or a hundred words uttered later than the adolescent period. It will take time, and some self-denials, thus to improve, or it may be to hunt up occasions for the moral instruction and inspiration of the children, but such work is just the task indicated by Jesus Christ, who suffered the children to come unto Him. Half of us neglect inexcusably and lamentably numerous occasions for guiding and instructing our juniors. The chances with children to be improved are not really fortuitous, but providential openings. Let not then the poorest or unlikeliest child in the community fail of timely and sufficient moral help from somebody. And what if that somebody ought to be you?—Zion's Herald.

MY PEOPLE PERISH.

A Conference Missionary Secretary stated in our office last week that in his Conference there were fifty preachers short of actual demands. He further said that it would require at least thirty recruits each year for the next five years i norder to redeem the lost ground and to meet the advance requirements. The figures of this Conference may be larger than the average but the situation is a universal one.

If this is the situation facing the ministry at home, what about the demands for workers to man the strategic centers opening on the foreign fields? Shall there be any lack of response for men when the church begins to give of its money?

"My people perish for lack of knowledge." We are preaching the need for workers and giving the great commission as a basis for their response. But if our faith was adequate to meet the demands which we feel, or as large as the needs we picture, we would be swamped with volunteers for every available service.

Our people at home will perish and heathen nations will continue to perish unless our people have a more certain knowledge of world conditions. An occasional sermon or address on missions is good, but no field of literary pursuit would be satisfied with less than real study.

Our present missionaries were led to their service by the inspiration which comes from study of world conditions. The volunteers on our waiting lists have been students of Missions. If there is a live Mission Study Class in your church, the missionary fires will glow and there will be volunteers for every service. Try it! Organize a Mission Study Class and write for help.

GARFIELD EVANS,
Dept. Missionary Work Epworth League.

ECZEMA

IS CURABLE. Write me to-day and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. **DR. CANNADAY, 1226 Park Square, Sedalia, Mo.**

PROMINENT NEW YORK SURGEON
TELLS WHY HE BELIEVES IN

NUXATED IRON

SAYS IT IS THE MOST VALUABLE TONIC, STRENGTH AND BLOOD-BUILDER ANY PHYSICIAN CAN PRESBRIBE

Dr Kenneth K MacAlpine
A Prominent New York Surgeon, Member New York State Medical Society and Former Adjunct Professor, New York Post Graduate Medical School and Hospital

"The great strain of the present time should make the public generally realize the necessity of fortifying the blood and nerve cells by means of strengthening upbuilding tonic," says Dr Kenneth K MacAlpine a prominent New York surgeon and medical authority. "If people would only realize that iron is just as indispensable to the blood as is air to the lungs and be just as particular about keeping up a sufficient supply at all times there would, in my opinion, be far less disease resulting from anaemic, weakened conditions. For years it was a problem with physicians how to administer iron in a form that could be taken up by the system and increase the red blood corpuscles without upsetting the stomach, blackening the teeth or producing other disorders almost as serious as the lack of iron itself. But the introduction of Nuxated Iron has done away with all the objectionable features

[illegible] oral salts of [illegible] and [illegible] prescription [illegible] day with [illegible] to his work, tired out run down [illegible]

"Nuxated Iron, by enriching the blood and creating new blood cells strengthens the nerves, rebuilds the worn-out tissues and helps to instill renewed energy into the whole system whether the patients be young or old. In my opinion, Nuxated Iron is the most valuable tonic strength and blood builder any physician can prescribe."

If you are not strong or well you owe it to yourself to make the following test. See how long you can work or how far you can walk without becoming tired. Next take two five grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained.

MANUFACTURERS' NOTE: Nuxated Iron [illegible] a secret remedy but one which is well known to druggists everywhere. Unlike [illegible] does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is prepared by reputable druggists.

J. I. T.
JUST IN TIME

DISINFECTO

A Powerful Disinfectant, Germicide, Antiseptic and Insect Destroyer

For the PREVENTION OF DISEASES and for the extermination of

MOSQUITOES, FLIES, FLEAS, BED BUGS, ROACHES, CHICKEN MITES, LICE, ETC.

This Remedy possesses great GERMACIDAL power

Removes Offensive Odors, Kills Germs and Insects, Purifies the Air in Living Rooms, Hospitals, Public Buildings and Closets.

MANUFACTURED AND GUARANTEED BY

SOUTHERN DRUG CO.
SHREVEPORT, LOUISIANA.

NEW SONG BOOKS

Evangelists and Churches Attention.

8c

A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only $8 per hundred, less quantities 10c each, for No. 1 or 2, round or shaped notes. No. 1 and 2 combined, round notes only, $15 per hundred, less quantities 18c each. Bound in cloth. Sample copy 75c. Money back if not pleased.

E. A. K. HACKETT, Dept. No. 2, FT. WAYNE, IND.

Would You Lend Your HORSE to a Stranger to Test the Effect of Some New Drug?

Think of this if offered substitutes and imitations instead of

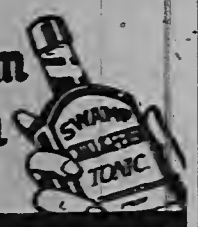
Blackman's Medicated Salt Brick

DON'T EXPERIMENT

Dr. Blackman discovered the exact proportions of medicines needed, and for 15 years Blackman's has put new life into live stock. Ask any veterinarian about the merits of ingredients as printed on the package. To avoid imitations see that the package bears the name BLACKMAN.

BLACKMAN STOCK REMEDY CO., Chattanooga, Tennessee

Relief from Malaria



This tasteless tonic seldom requires *over three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161

SWAMP
CHILL & FEVER TONIC

Better Than Pills For Liver Ills.

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

NR Tonight, Tomorrow Alright

Get a 25c. Box.

A "Dead Shot" —Says Minister

Black-Draught Given High Praise As a Stomach and Liver Medicine by Well-Known Old Gentleman who has Used It.

Mineola, Texas.—The Rev. M. G. Jenkins, a retired minister of the M. E. Church, South, living in this city, says: "I have used Black-Draught as a stomach and liver medicine, and have never found its equal.

Once I suffered for two months with cramps and pains; tried everything I could hear of without avail, hut Black-Draught was a "dead shot."

I am known here and all over the State for my honesty and truthfulness. I am 78 years old and have used Black-Draught for years.

I can highly recommend it to any one as a liver medicine that has no equal. It is excellent for stomach, liver and other ailments. I use it for a bad taste in the mouth, headache and other sicknesses that come from the disorders of the liver."

Thedford's Black-Draught is purely vegetable, and acts actively on the bowels, gently stimulating the liver, and helping to increase the normal discharge of hile into the intestines.

It assists in the digestion of food and relieves constipation in a prompt and natural way.

Try Black-Draught. Buy a package of Black-Draught to-day.—Adv.

ADDITIONAL RULINGS ON REINSTATEMENT.

A series of decisions isued by the Director of the Bureau of War Risk Insurance with the approval of the Secretary of the Treasury provides more liberal conditions for reinstatement of lapsed or cancelled insurance.

The provisions of Treasury Decision No. 47, allowing eighteen months from the date of discharge for reinstatement upon payment of only two months' premiums on the amount of insurance to be reinstated, are retained. That decision is liberalized, however, by a new provision that men out of the service are permitted to reinstate hy merely paying the two months' premiums without making a statement as to health at any time within three calendar months following the month of discharge.

After the three months following the date of discharge have elaspsed, a statement from the applicant to the effect that he is in as good health as at the date of discharge or at the expiration of the grace period, whichever is the later date, will be required together with a written application for reinstatement and the tender of two months' premiums on the amount of insurance he wishes to reinstate.

In order to give all former service men whose insurance has lapsed or been cancelled, a fair chance to reinstate their insurance, including men who have been out of the service eighteen months or more, and who are therefore barred from reinstatement under the former ruling, a special blanket ruling is made which allows all ex-service men to reinstate their insurance before Decemher 31, 1919, provided that each applicant is in as good health as at date of discharge or at expiration of the grace period, whichever is the later date, and so states in his application. Of course it is necessary that he tender the two months' premiums on the amount of insurance he wishes to reinstate.

Service men who reinstated their insurance by payment of all back premiums prior to July 25, 1919, when the decision requiring payment of only two months' premiums went into effect, upon written application to the Bureau may have any premiums paid in excess of two applied toward the payment of future premiums. For example, if after a policy had lapsed for six months, a man reinstated and paid six months' premiums instead of two, he may secure credit for four months' premiums.

The provisions for reinstatement do not protect a man until he actually reinstates. If he waits, he may not he in as good health as he was at the time of discharge and consequently may not he ahle to secure reinstatement.

Don't put off reinstatement. Do it now!

Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.
—Adv.

Do justice to your brother (you can do that whether you love him or not), and you will come to love him.—Ruskin.

PARSONAGE BURNED AT MONTPELIER, MISS.

Dear Brother Carley: The Methodist parsonage at Montpelier burned to the ground, with all the household goods, on Monday night, November 17, at 12 o'clock.

We barely had time to escape from the burning huilding. It is not known how the fire originated. We have lived in the parsonage four years.

Mr. Graves was ready to go to the Annual Conference at Aberdeen, and had his suitcase packed to leave on the 18th, hut he will be delayed a day or so on account of getting his family settled. The people of Montpelier have heen exceedingly kind to us, and the gratitude we feel is beyond words to express.

Let the church pray for us, as all the dear things of a lifetime have heen destroyed and we will have to start life all over again. God will not fail us now, we feel assured. Sincerely,

MRS. W. L. GRAVES.

Montpelier, Miss., Nov. 18, 1919.

Don't think because you have taken many remedies in vain that your case is incurable. Hood's Sarsaparilla has cured many seemingly hopeless cases of scrofula, catarrh, rheumatism, kidney complaint, dyspepsia and general debility. Take Hood's.—Adv.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Ruston Dist.—First Round.

Arcadia, Nov. 23.
Bernice, at B., Nov. 25.
Sibley, at S., Nov. 26.
Athens, at A., Nov. 29, 30.
Ruston, Dec. 1.
Ringgold, at R., Dec. 2.
Cotton Valley, at C. V., Dec. 3.
Minden, Dec. 3.
Haughton, at H., Dec. 4.
Simsboro, at S., Dec. 5.
Jonesboro, at J., Dec. 7.
Dubach, at D., Dec. 8.
Bienville, at B., Dec. 9.
Alberta, at Castor, Dec. 11.
Plain Dealing, at P. D., Dec. 13, 14.
Gibbsland, at G., Dec. 16.
Winnfield, Dec. 17.
Elmore, at Wesley, Dec. 21.
Homer, Jan. 4.
Haynesville, Jan. 18.

J. M. HENRY, P. E.

APPROPRIATE GIFTS.

To the readers of this paper, we want to suggest that there really is no more appropriate gift to he made at the Christmas season than a nice Bible or Testament. We invite your special attention to the large and splendid line as advertised on page 16 of this issue. The styles are choice selections from all of the great Bihle publishers and the prices are very low.—Adv.

A PERSONAL MESSAGE.

BROTHER—If you only knew how easily, inexpensively, injurious tobacco habit can be overcome, you would write at once for particulars, which will be gladly given. Just send address. C. F. Stokes, Mohawk, Florida.—Adv.

Colds

Can be "nipped in the bud" if you will, right at the start, use

RAMON'S LIVER PILLS

URIC ACID SOLVENT

75c Bottle (32 doses)

FREE

Just because you start the day worried and tired, stiff legs and arms and muscles, an aching head, burning and bearing down pains in the back—**worn out** before the day begins—do not think you have to stay in that condition. Start the day RIGHT. Be strong, healthy, feel fine.

Get well! Get rid of pains, stiff joints, sore muscles, rheumatic suffering, aching back or kidney trouble. Start NOW.

If you suffer from bladder weakness, with burning, scalding pains, or are in and out of bed half a dozen times a night, you will appreciate the rest, comfort and strength this treatment gives.

We will give you one 75-cent bottle (32 doses), FREE and FREE BOOK about Uric Acid and how to treat it, to convince you The Williams Treatment conquers Kidney and Bladder diseases, Rheumatism and all other ailments, chronic or stubborn if caused by excessive Uric Acid.

Send this notice to The Dr. D. A. Williams Co., Dept. R, 1506, P. O. Block, East Hampton, Conn., and receive by parcel post, delivery paid, a free 75-cent bottle (32 doses), without obligation. Only one free bottle to same person, address or family.

Fine for "Acid" Stomach.—Adv.

PILES Don't be Cut Until You Try This Wonderful Treatment.

If you have piles in any form write for a **Free** sample of **Page's Pile Tablets** and you will bless the day that you read this. **Write to-day. E. R. PAGE, 430-D, Page Bldg., Marshall, Mich.**

YOUR FACE?

Is the Complexion Muddy, Tanned, Freckled?

If troubled with skin eruptions, sunburn, pimples, try

PALMER'S SKIN-SUCCESS SOAP

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads pimples and eczema.

Thoroughly antiseptic. Ask your druggist, or write for free samples to

THE MORGAN DRUG CO.
1521 Atlantic Ave., Brooklyn, N. Y.

If You Need a Medicine You Should Have the Best

Although there are hundreds of preparations advertised, there is only one that really stands out pre-eminent as a medicine for diseases of the kidneys, liver and bladder.

Dr. Kilmer's Swamp-Root is not recommended for everything.

A sworn certificate of purity is with every bottle. You may receive a sample size bottle of Swamp-Root by Parcel Post. Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents.

For sale at all drug stores in large and medium size bottles, also mention the New Orleans Christian Advocate.—Adv.

BANISH CATARRH

Hyomei Will Relieve You, or Nothing to Pay.

When you make up your mind to get rid of disgusting Catarrh, follow this advice:

Go to your druggist; ask him for a HYOMEI Outfit (pronounced it High-o-me). This outfit consists of a bottle of HYOMEI (liquid), a hard rubber pocket inhaler, a medicine dropper, and full instructions for use. Pour a few drops into the inhaler, and breathe it a few minutes each day, according to directions.

HYOMEI relieves Catarrh because it reaches every nook, corner, and crevice of the membrane of the nose, throat, and bronchial tubes. Stomach dosing, sprays, douches, and ointments don't kill the germs because they don't get where the germs are. As the publisher of this paper knows, if you are not satisfied with Hyomei in cases of Catarrh and colds of the head, Catarrhal Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever, your money will be cheerfully refunded. Refuse substitutes. If your druggist does not sell it, we will send you a complete outfit, charges prepaid, for $1.15. Address, Booth's HYOMEI CO., Ithaca, N. Y.

Less Meat if Back and Kidneys Hurt

Take a Glass of Salts to Flush Kidneys if Bladder Bothers You.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, of if bladder neys aren't acting right, or if bladder Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.—Adv.

Stop Lumbago Pain, Rub Backache Away

Instant relief! Limber up! Rub pain, soreness, stiffness right out, with "St. Jacobs Liniment."

When your back is sore and lame or lumbago, sciatica or neuritis has you stiffened up, don't suffer! Get a small trial bottle of old, honest "St. Jacob's Liniment" at any drug store, pour a little in your hand and rub it right into the pain or ache, and by the time you count fifty, the soreness and lameness is gone.

Don't stay crippled! This soothing, penetrating liniment takes the ache and pain right out and ends the misery. It is magical, yet absolutely harmless and doesn't burn or discolor the skin

Nothing else stops lumbago, sciatica and lame back misery so promptly and surely. It never disappoints!—Adv.

For the HAIR—

To make it soft, fluffy and free from dandruff use

TETTERINE

60c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it to-night. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit-forming. Ask your druggist for it. 25c a box.—Adv.

CAPUDINE

It's Liquid
No Acetanilide
Relieves Quickly

GRIPP-ACHES

BY DOSE AND IN BOTTLES-10°.30°&60°

Whenever the world comes face to face with unselfish love, it has to stop and think.—Selected.

DENATURED ALCOHOL.

Prohibition is revealing the wreckage wrought by liquor. Each year the legalized liquor traffic increased the number of degenerates, defectives, derelicts and alcoholics. The alcohol habit grew so strong that many habituals, when denied ordinary intoxicating liquor resorted to almost any kind of an alcoholic preparation. In some quarters these saloon-made victims are actually using diluted denatured alcohol for beverage purposes. Irresponsible druggists and other dealers have been selling denatured alcohol under such circumstances as to assure them it is used for beverage purposes. This brings on the most terrible results. If it is used for any length of time, blindness inevitably follows and its continued use results in death.

The Revenue Department has just issued a circular calling attention to the fact that denatured alcohol should not be sold for bathing or rubbing purposes, as it is highly injurious to the skin and animal tissues. The new regulation of the Department (T. D. 2914) requires on all new labels, after September 1, the printing in large letters in red ink under skull and bones symbol, the word POISON and at the bottom of label there will be printed the following:

"Completely Denatured Alcohol is a violent poison. It cannot be applied externally to human or animal tissue without seriously injurious results. It cannot be taken internally without inducing blindness and general physical decay, ultimately resulting in death."

This new order proves the necessity of safe-guarding most carefully the manufacture and sale of non-beverage liquors under prohibition. It is practically impossible to frame a law to prevent every degenerate from using a legitimate alcoholic compound for beverage purposes. It is equally inexcusable to enact a law which affords an easy means for diverting non-beverage alcoholic preparations to illegal beverage uses. The proposed prohibition code will reach many of these evasions that are now possible under existing laws.

In the light of these evasions and illegal uses of non-beverage alcohol, there is good reason for strengthening the pending Prohibition Code. It would be inexcusable further to weaken it.

WAYNE B. WHEELER.
General Counsel of Anti-Saloon League.

Colds Cause Headaches and Pains

Feverish Headaches and Body Pains caused from a cold are soon relieved by taking LAXATIVE BROMO QUININE Tablets. There is only one "Bromo Quinine." E. W. GROVE'S signature on the box. 30c.

A WRONG AIM AND MOTIVE.

Weariness in well doing frequently becomes a stumbling block with serious consequences to character. It is emphasized by failure to keep the aim and motive for service in the foreground. Most excellent people sometimes, not through the cares of this world, but because of the cares of the church, fall into serious temptations. Service for humanity and as an expression of the Christian spirit becomes service for the church. With increasing efficiency comes a multitude of demands. Instead of recognizing these as an appreciation of value, they become a burden and often result in resentment.

Members of the family think that their loved ones are imposed. Self-pity follows very close, and with it comes a bitterness of spirit. The joy of service is lost. It is not easy for an active Christian to be always able to say with St. Paul, as translated by Weymouth, "But even the sacrifice of my life I count as nothing if only I may perfect my earthly course and be faithful to the duty which the Lord Jesus has entrusted to me of proclaiming as of supreme importance the good news of God's grace."—California Christian Advocate.

HOW ABOUT YOUR SALARY?

Men and women trained for business here earn and save more money, and many have big salaries and incomes. What thousands have done and others are doing YOU can do. A knowledge of the subjects we teach will enable you to make good in business. Write us today. **Memphis Business College, Memphis, Tennessee.**—Adv.

TO-DAY AND TO-MORROW.

Part of to-day belongs to to-morrow, as the seed belongs to the shoot, as the foundation belongs to the building. So to-day owes its best to to-morrow, for not to do right to-day may ruin to-morrow; but the reverse is not true. To-morrow cannot ruin to-day. Time's wheel does not run backward. Banish, then, foreboding and anxious forecast, and fill to-day with faithful work, with kindness and courage and hope; and so you will keep to-morrow from becoming a marplot, and make it a good, honest to-day when it comes.—Maltbie D. Babcock.

TEACHERS WANTED.

We have urgent demands for hundreds of teachers for principals, grade and rural work. Salaries ranging from $60 to $200. Write to-day.
South Atlantic Teachers' Agency, 306 Walton Bldg., Atlanta, Ga.

MARRIAGE.

At the Methodist Church, in Rolling Fork, Miss., November 16, 1919, at 4:30 p.m., Miss MAGGIE O'NEILL, eldest daughter of Rev. and Mrs. T. J. O'Neill, to Dr. CLAUDE D. CRAWFORD, Rev. M. L. Burton of Port Gibson, officiating.

HOLMES
is a
Reliable Store

Feather Bed Bargains

For $21.50 we will [illegible] feather Bed [illegible]; pair full size Blan[illegible] full size Sheet [illegible] feathers [illegible] $36.25, special [illegible] today or [illegible]

Southern Feather & Pillow Co A22 Greensboro N C

HOW MRS. BOYD AVOIDED AN OPERATION

Canton, Ohio.—"I suffered from a female trouble which caused me much suffering, and two doctors decided that I would have to go through an operation before I could get well.

"My mother, who had been helped by Lydia E. Pinkham's Vegetable Compound, advised me to try it before submitting to an operation. It relieved me from my troubles so I can do my house work without any difficulty. I advise any woman who is afflicted with female troubles to give Lydia E. Pinkham's Vegetable Compound a trial and it will do as much for them."—Mrs. MARIE BOYD, 1421 5th St., N. E., Canton, Ohio.

Sometimes there are serious conditions where a hospital operation is the only alternative, but on the other hand so many women have been cured by this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, after doctors have said that an operation was necessary—every woman who wants to avoid an operation should give it a fair trial before submitting to such a trying ordeal.

If complications exist, write to Lydia E. Pinkham Medicine Co., Lynn, Mass., for advice. The result of many years experience is at your service.

"MUSICAL BOY" PHONOGRAPH.

To introduce the Wonder Phonograph in every community we have prepared a new model which we call the "Musical Boy." Elegant cabinet, double spring "Hercules" motor, clear-toned, plays any record. Price $23.15. Less than one-half your dealer's price for any other machine.

We manufacture this phonograph and can sell it to you direct at the lowest possible price. Guaranteed. Write for description and attractive photographs.

WONDER PHONOGRAPH CO.,
143 East 12th Street. New York City.

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.

Prepared by Dr. Richard Angell.
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.
All Druggists. Price 25 and 50 cents.

Fiery Itching and Burning of Skin Is a Most Cruel Torture

Sure Speedy Relief in S. S. S.

Why suffer from these persistent tortures when it is so easy and costs so little to do as thousands of others have done and get relief through S. S. S.? It is now well known that eczema comes from the blood. By giving the blood a thorough cleansing you not only get sure and speedy relief but you also build up the system and renew your vigor and vitality.

This good medicine has stood the test of 50 years as one of the greatest blood cleansers known. It is guaranteed entirely free from minerals of any kind.

The experience of others has established the unfailing merits of S. S. S., and there's no question about the wisdom of your giving it a thorough trial. All reputable druggists sell it. S. S. S. is a splendid system cleanser; it is not sold or recommended for venereal diseases. If in doubt as to your case write to Medical Advisor, Swift Specific Co., Dept. 54, Atlanta, Ga.—Adv.

W. M. S.

An [illegible] for this Department should be sent to Mrs. J. O. Shelling [illegible] Franklinton, La.

LOUISIANA CONFERENCE.

Not "Under a Bushel."

For below we are showing the report of the Franklinton Missionary Society as it was published in the Franklinton local paper. There is much reading matter in many papers that is not worth while; why not crowd it out with good things? Publicity of the right sort is our bounden duty. Let us have in every auxiliary an intelligent and industrious woman who shall watch for every opportunity to instruct and interest people in the Kingdom of God through the secular press.

The Woman's Missionary Society sent in its financial report to the Fourth Quarterly Conference held by Rev. H. W. May, presiding elder of the Baton Rouge District. We were [illegible] grateful to have Brother May say it was the best report he had yet heard. The budget for the year just entered four hundred ($400) dollars.

We feel, though, that the financial part is only secondary. Our spiritual development, especially in the number of praying members and willing workers, is what we are most thankful for. Our membership is larger and the attendance better than it has ever been before. Every department is at work except the Young People's Society, which work is carried on by the Epworth League. We have a fine League in the church.

Our Junior Society received the blue ribbon for being the best in the district and is second best in the State.

Our Mission Study class exceeds in attendance and interest any class that we have had before.

We have an active Superintendent of Social Service who looks after our community needs. We have packed and sent three boxes and will send another to St. Mark's Hall. Thanksgiving, which goes to show how busy the Superintendent of Supplies has been.

Every Wednesday is a red letter day for us. The first Wednesday we meet at the home of some member, at which time we have the Missionary Program from the Yearbook. The second and fourth Wednesdays the Mission Study Class meets, and the third Wednesday is for the business meeting. We plan something special for the fifth Wednesdays.

It is hard to understand how the other women of our church can get along without attending these meetings. The pleasant social intercourse, and the spiritual uplift which come from a consciousness of knowing we are about our Father's business, amply repays us for one afternoon a week thus spent. Very respectfully yours,

MRS J. L. BROCK,
Corresponding Secretary.

MERIDIAN DISTRICT MISSIONARY CONFERENCE.

The Meridian District Missionary Conference held its annual meeting in the splendid little city of Shubuta, November 13-14.

The opening service was held Thursday night at 7 o'clock. After a most impressive devotional period conducted by the pastor, Dr. W. H. Huntley, a splendid address of welcome was delivered by Mrs. R. M. Hand, of the local society, to which response was made by Mrs. Wylie J. Ferguson, of Meridian, in her usual forceful and happy manner.

The principal address of the evening was given by Miss Ella Wayne Ormond, District Secretary, who brought to her hearers an unusually stirring and impressive message.

On Friday morning at 9 o'clock, the first business session was held, with Miss Ella Wayne Ormond of Meridian in the chair.

The devotional period was conducted by Mrs. J. L. Peebles, who gave a very timely and helpful talk on the 6th chapter of Ephesians.

The morning session was devoted largely to hearing reports from the auxiliaries, twelve of which had delegates in attendance. Some societies which had no delegate present had sent written reports, while others, which had neither delegate nor written report, were represented by the District Secretary, who had kept in close touch with the work during the year.

Reports of the Week of Prayer were fine, while reports from the Young People's and Junior Societies and Baby Divisions showed that those fields have not been altogether neglected.

That the emphasis which has been placed throughout the district during the year, on Stewardship and Mission Study has been productive of large results was apparent from reports on that subject.

An opportunity for round-table discussion being afforded, many bright and helpful ideas were exchanged by delegates who talked enthusiastically and wisely of their work.

Mrs. L. W. Smith, of Shubuta, delivered a strong address on the important subject of "Life Service."

Special attention was directed to the need of the following mission fields: Africa, Brazil, China, Cuba, Japan, Korea and Mexico.

The afternoon session was begun with a very impressive devotional period conducted by Mrs. G. H. Thompson, following which, addresses were delivered as follows:

"Intercession or Prayer Circles," Mrs. T. J. Norsworthy.

"Evangelism," Mrs. Daniels.

"Teaching and Practicing Tithing," Mrs. W. H. Huntley.

The Wesley House was represented by Mrs. W. J. Ferguson.

The evening session was devoted to the discussion of vital topics. Mrs. G. H. Thompson discussed the work of her department, Study and Publicity. Mrs. Ferguson talked of "A New Day For Missions."

Too much cannot be said in appreciation of the hospitality of the good people of Shubuta, or of the untiring efforts of Dr. and Mrs. Huntley, whose presence meant so much to the success of the meeting.

The meeting was a most helpful and delightful one and a large source of help to all who attended it.

SECRETARY.

OCTOBER BULLETIN OF ST. MARK'S HALL.

There was an excellent attendance at the monthly meeting of the Board of City Missions at Rayne Memorial. While all of the offices are still not filled, yet the reports of the chairmen of committees are very encouraging. Members of the executive committee were elected and altogether, the board is in better shape than ever before.

Notes of Interest.

The fall classes have been organized at the Hall, and already there are more volunteer helpers than at any time last year. This always means an increased attendance.

Camp Fire meetings have been changed to Saturday night because of night school. Seven of the group are thus keeping the law, "Pursue Knowledge."

The Junior Missionary Club had a pleasant walk to Bethany Home, where they sang hymns for a "shut-in" and her friends. It was hard to decide who was the happier—children or hostess.

The total attendance at the clinic this month came very near the one thousand mark. This includes patients, vaccination cases and visitors.

The enrollment of boys in wood-work classes is excellent. The Basket Ball Club was victorious in a game against Troop 34 Boy Scouts, and also won over the night school boys of Wiltz Gymnasium. They are now ambitious for a place in the city league. The enrollment of boys in all departments is 121.

A travel talk on Mexico by Miss Blanel was given to the members of the Mother's Club. Twenty-five were present.

Epworth.

The members of the Italian League had a pleasant Halloween social at St. Mark's Hall. There were about forty present. The program was well planned, and entered into most heartily. The evening closed by singing the American and Italian national anthems.

The following evening the Scouts and Camp Fire Girls with their friends celebrated Halloween. There were about fifty in this group.

Supplies.

Thirteen boxes from all over the State have been sent in. Auxiliaries: Jackson, box clothing; St. Francisville, clothing; Slidell, box boys' clothing; Plaquemine, clothing; Colfax, box canned fruit; Franklinton, clothing; Many, box of towels; Algiers, clothing; Pelican (S. S. Class), clothing, fruit, quilt; Second Church, New Orleans, clothing; Burlington, W. Va., box of new clothing, Young People's Society, Mansfield, clothing; Monroe, curtains for entire house.

Thanksgiving donations for baskets will be acceptable.

STATISTICS.

Number of visits made, 423; number of visits received, 513; number of visits to institutions, 20; letters and cards written, 26; enrollment of girls, 91; enrollment of boys, 121.

Clinic.

Number of clinics, 9; ear, nose and throat, 7; attendance at clinic, 769; hospital patients, 15; treated by nurse, 387.

Receipts.

Boys' club dues, $4.75; sewing school dues, 77c; supply store, $18; Clinic dues, $21.35; total, $44.87.

Use MURINE Night and Morning
Keep Your Eyes Clean - Clear and Healthy
Write For Free Eye Care Book Murine Co., Chicago, U.S.A.

TRAPPERS

Send Your Furs to the South's Favorite Fur House
Don't ship your furs far away when your home has highest prices.
Remember the
American Exporting and Fur Mfg. Co.
is located near you—your furs won't spoil in transit and you get your check within 24 hours—without any commission charges being deducted—no loss. Get the benefit of higher prices paid by us.
Trip as far as you please. Write for the South's Favorite Trappers' Price List—or ship today.
American Exporting and Fur Mfg. Co.
Dept. 7 621 Bourse Street
New Orleans, La.

Stop the Kiddies' Coughs
With LaGrippe, Influenza and Pneumonia lurking

It Is Dangerous

Profit by last year's experience.
Use The Best Preventative.
Yel-O-Pine
Croup and Pneumonia
SALVE
It clears up the throat, nostrils and lungs and keeps off colds, croup, influenza and pneumonia. Strong but pleasant. Keep a jar handy. Will not stain clothing like others. Ask your dealer for it.
Yel-O-Pine Co.,
Montgomery, Ala.

You Do More Work

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and Quinine suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same to-day, and you can get it from any drug store. 60c per bottle. —Adv.

WINTERSMITH'S CHILL TONIC
Sold for 50 Years FOR MALARIA, CHILLS AND FEVER
Use a Pine General Strengthening Tonic At All Drug Stores

The Itching and Burning
Ka-Dene Ointment
For Eczema, Burns, Itch, Pimples, Blackheads, Chafing, Sunburn and Skin Irritations. 50c and $1.00 at your druggist or by mail from the K-Dene Medicine Co., Nashville, Tenn. Dealers write for agency.
THE KA-DENE MED. CO., Nashville, Tenn.
Put K-Dene on it.

Wonderful Egg Producer.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3258 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar to-day. Profit by the experience of a man who has made a fortune out of poultry.—Adv.

Try This For Your Health

For diseases which do not readily yield to drug treatment, such as chronic dyspepsia, indigestion, rheumatism, uric acid poisoning, and diseases of the kidneys, bladder, and liver, the best physicians send their wealthy patients to the famous mineral springs. Some even spent months at the Spas of Europe and were almost invariably benefited, or permanently relieved.

I believe that the Shivar Spring is the greatest mineral spring ever discovered, and I believe it so firmly that I offer to send you enough water for a three week's treatment (two five gallon demijohns) on my guarantee that if it falls to benefit your case I will refund the price. You would hardly believe me if I told you that only about two out of a hundred, on the average, say that they have received no benefit. The water is restoring thousands. It restored my health when my friends and physicians thought my case was incurable and I am willing and anxious for you to match your faith in the Spring against my pocketbook. If I win you become a life-friend of the Spring. If I lose I will be sorry for you but I will appreciate your courtesy in giving the water a trial and will gladly refund your money on request. Sign the following letter:

Shivar Spring,

Box 17-E, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name .....

Address .....

Shipping Point .....

(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

Sage and Sulphur Darkens Gray Hair

It's Grandmother's Recipe to Restore Color, Gloss and Attractiveness.

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is mussy and troublesome. Nowadays, by asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this famous old recipe, improved by the addition of other ingredients, at a small cost.

Don't stay gray! Try it! No one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, glossy and attractive.—Adv.

A WINTER IN FOREST CAVES.

How one European woman, with the aid of American missionaries, was able to save the lives of several hundred Armenians for many months, has been reported by a Near East Relief worker who is now caring for the suffering people in Turkey.

For an entire winter, several hundred Armenians hid in the forests near Trebizond. They made their homes in the caves and the ever watchful Turks in the town nearby did not permit them to come out of their hiding place even to get food and water. The Turks knew there were Armenians hiding somewhere in the vicinity and as this was the winter before the war ended, the American missionaries who remained at their posts did not dare to make any noticeable move to help the suffering refugees.

Often during the winter a woman would sneak through the Turkish guards and get to the American mission at Trebizond. When granted an interview with one of the missionaries, she would pull from some part of her ragged clothing a crumpled scrap of paper. On it would be written, "We are persons concealed in the woods. For the love of God send us money by this woman to save us from starvation."

When the town was bombarded by the Russians, many of the people from Trebizond fled to the surrounding villages. Among them was a European woman Madame Josephine, who had married in the east. She learned of the condition of these hidden Armenians and resolved to give them aid.

It is said that when Madame Josephine was first told of the horrible conditions under which these people were living, she fainted. She recovered, however, and worked out a plan by which she could prevent death of these refugees from starvation. It was she who made regular visits to the American Mission for aid.

Any large movement of food into the forest would have at once alarmed the Turkish watchers and not only would Madame Josephine have lost her life but probably all of the little group would have been put to death. An estimate was made of the amount of corn meal necessary to keep these people alive and money for this was supplied to the European woman. She arranged with peasants to bake the corn meal and send the bread into the forest. At no time was more food sent than might be taken for a supply of one family.

Many times during the winter Madame Josephine made trips to the American mission on foot or on horseback to obtain funds for carrying forward her relief work. Dressed as a peasant she excited no suspicion among the Turkish soldiers and thus was able to obtain the funds which kept this band of Armenians alive.

In addition to food, she carried bundles of clothing to the forest caves and on one trip the bundle contained clothes for a new-born baby, who got her first glimpse of this world amid all of the suffering of this cave life in mid-winter.

The little company was kept from death by hunger and exposure until April when the allied armies captured Trebizond and the people were permitted to come out of their hiding places.

The American missionaries who remained at their posts during the war were the first to give relief to the suffering Armenians, but there were few of them and the suffering was so great that they were absolutely unable to cope with the situation. They are now co-operating with the Near East Relief in its work of mercy among these Christian people.

Only One "BROMO QUININE"

To get the genuine, call for the full name, LAXATIVE BROMO QUININE Tablets. Look for signature of E. W. GROVE. Cures a Cold in One Day. 30c.

THE COST OF FEAR.

"The main business of the war has been destruction and its chief motive has been fear," says Clarence H. Howard in a recent publication, "But its lessons will bring incalculable good. It has given us such a vision as we never had before of the total resources of the race and of masses power when even a portion of mankind bends its energies to the performance of a particular task.

"We are told by statisticians that the direct cost of the war has been about 175 billions of dollars or about $175 for every minute since Christ was born. And this under the chief motive of fear. The war has set a new standard for the future. It has shown us that the problem of bringing in the universal reign of fellowship and good will, of common effort for worthy purposes is simply a search for a motive.

"Think of the situation if only people would put rice and corn meal into the loaf instead of wheat flour, abstain from eating meat two or three days a week, cut down the sugar in the coffee cup, eat fruit canned instead of preserved, turn off an electric light except when absolutely needed and put every dollar's worth of saving into Government securities, and all in order that humanity might be given a better chance, that new opportunities might be put before our boys and girls, that men and women might be so trained and so inspired to new efforts for their own well-being that poverty and want and vice should become things of the past.

"Moved by the sense of fear, mankind has poured out $175 for every minute which has elapsed since the first Christmas Day at Bethlehem. And now how many minutes must humanity wait to see as large a portion of mankind exert itself as strongly, not under the whip and spur of fear, but in response to love and hope and fellowship?"

Eggs Paid The Pastor.

Mrs. Lena McBroon, Woodbury, Tenn., writes: "I've got more eggs than I ever did in my life, paid my debts, clothed the children in new dresses, and I paid by pastor his dues. I have money to spare now. 'More Eggs' is the remedy for me. I sold 42½ dozen eggs last week, set four dozen, ate some and had 1½ dozen left."

E. J. Reefer, the poultry expert, discovered the wonderful tonic, "More Eggs," that revitalizes the flock and makes the hens work all the time. You need this great egg producer. It means big egg profits for you. Don't delay. Send $1 to E. J. Reefer, 3258 Reefer Bldg., Kansas City, Mo., and he will send you a season's supply of "More Eggs" tonic. A million dollar bank guarantees that if you are not absolutely satisfied your dollar will be returned on request. Send a dollar to-day. Profit by the experience of a man who made a fortune out of poultry.—Adv.

THE SEED WE SOW.

Never mind whereabouts your work is. Never mind whether it be visible or not. Never mind whether your name is associated with it. You may never see the issue of your toils. If you can not see results here in the hot working day, the cool evening hours are drawing near, when you may rest from your labors and then may follow you. So do your work and trust God to give the seed you sow "a body as it hath pleased Him."—Alexander Maclaren.

Recipe For Gray Hair

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and ¼ oz. of glycerine. Any druggist can put this up or you can mix at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

Baby Sleeps at Night

when the stomach works naturally and bowels move freely. Mrs. Winslow's Syrup is especially recommended for quickly overcoming wind colic, diarrhoea, constipation, flatulency, and other disorders. Help baby's digestion by giving

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

and note the health-building sleep that follows. Nothing better for teething time. This remedy contains no opiates, narcotics, alcohol or any harmful ingredients. The formula is on every bottle of this safe, vegetable regulator.

At all druggists

Famous Old Recipe for Cough Syrup

Easily and cheaply made at home, but it beats them all for quick results.

Thousands of housewives have found that they can save two-thirds of the money usually spent for cough preparations, by using the well-known old recipe for making cough syrup at home. It is simple and cheap but it has no equal for prompt results. It takes right hold of a cough and gives immediate relief, usually stopping an ordinary cough in 24 hours or less.

Get 2½ ounces of Pinex from any druggist, pour it into a pint bottle and add plain granulated sugar syrup to make a full pint. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, it tastes good, keeps perfectly, and lasts a family a long time.

It's truly astonishing how quickly it acts, penetrating through every air passage of the throat and lungs—loosens and raises the phlegm, soothes and heals the membranes, and gradually but surely the annoying throat tickle and dreaded cough disappear entirely. Nothing better for bronchitis, spasmodic croup, hoarseness or bronchial asthma.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its healing effect on the membranes.

Avoid disappointment by asking your druggist for "2½ ounces of Pinex" with full directions and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

Weak, Thin, Nervous People Should Tak Bitro-Phosphate

What It Is And How It Increases Weight, Strength and Nerve-Force.

Judging from the [illegible] treatments which are [illegible] purpose of making [illegible] and neck, and replacing [illegible] the soft curved lines [illegible] evidently the [illegible] feel their existence [illegible]

Thinness and weak [illegible] nerve. Our Ladies [illegible] tained by [illegible] nothing that will [illegible] the organic phosphate [illegible] bitro-phosphate, which is [illegible] boost all druggists under a [illegible] or money back.

By feeding the nerves [illegible] body cells with the nerves [illegible] bitro-phosphate should [illegible] formation in the blood [illegible] frequently being [illegible]

Increase in weight [illegible] Improvement in the [illegible] and lack of energy [illegible] excessive thinness [illegible] brighten, and [illegible] perfect health.

CAUTION: While [illegible] for the relief of [illegible] those taking it [illegible] should use extra [illegible]

REPORT OF A FINE WORK.

My Dear Brother Carley: Please allow me space to say just a word with refrence to two preachers, and two churches. It has been my privilege to assist Rev. J. E. J. Ferguson at Anguilla, and Rev. A. S. Oliver at Arden in revivals this year. The faithfulness, earnestness, and enthusiasm of these two servants of the church are and will always be manifest in these communities. At both places the congregations in 1920 will worship in beautiful, modern, up-to-date; brick churches. In either instance, only faith in God and confidence in folks, coupled with holy enthusiasm in the Master's work, could be the explanation of the work done. Happy the congregations in 1920 who have these men as leaders. They are worthy, and, I think, entitled to a vote of thanks of the Conference to which they belong. I know of no men who have accomplished as much, under similar circumstances and conditions. The Lord bless their hearts

May I say just here, it has been a year of rejoicing with me in the work. The preachers have been kind; I have had all the work I could do, and turned down enough metings to have kept me going three or four years. Wish I had space to make mention of all the men I have assisted in meetings. We have a body of noble, true, consecrated, holy men of God. The preachers, as a rule, are men of faith. God bless our Zion. Fraternally,

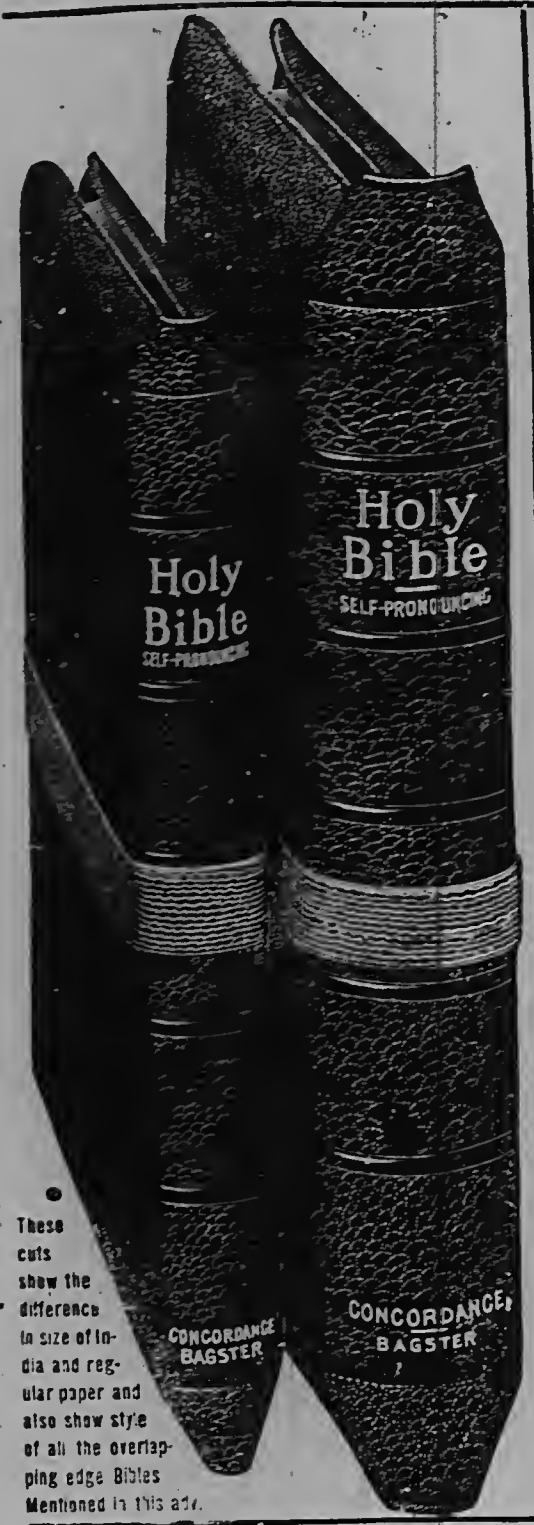
JAS. V. BENNETT,
Miss. Confernce Evangelist.
Brookhaven, Miss., Nov. 17, 1919.

For That CHILLY Feeling

Take Grove's Tasteless CHILL Tonic. It Warms the Body by Purifying and Enriching the Blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

MOST APPROPRIATE GIFTS

In celebrating the birth of Christ, nothing could be more appropriate for a gift than a nice edition of the Bible or a Testament.
Every man, woman and child ought to have an attractive, convenient edition of the Bible that they can call their own.
We have selected from the lines of all the different Bible publishers, some of the choicest styles and are offering them at below special net prices.



These cuts show the difference in size of India and regular paper and also show style of all the overlapping edge Bibles Mentioned in this ad.

Old Folk's Bible

The Home Bible for daily devotional reading. Self pronouncing. Contains The King James or Authorized Version of the Old and New Testament. A superb Family Records and 15 maps printed in colors, compiled from authoritative sources covering completely the geography of the Bible and a Calendar for daily reading the Scriptures by which the Bible may be read through in a year. This book fills the ever-increasing demand for a Bible with large, clear print and a size that makes it convenient for family services. For aged persons with impaired eyesight it will prove a blessing and add pleasure to the reading of God's Word

It takes the place of a family Bible. Bound in a splendid quality, flexible morocco-oat, stamped in gold Regular agents' price $3.50. Our price $2.95

By express, or if by mail add 25c extra for postage. Your name in gold, 35c extra.

Specimen of Type

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Our Ideal India Paper Bible

For Teacher, Pastor or Friend.

It is printed with long primer type.
It is self-pronouncing.
It is bound in Persian morocco
It is silk sewed, and guaranteed not to break in the back.
It is leather lined to edge.
It is printed on tine India paper.
It has references, concordance, maps.
It has silk head-band and marker.
It is 8½x5½ inches.
It weighs only 22 ounces
It is only 15-16 of an inch thick.
It is sold regularly at $10.50
Its Special Price postpaid $7.50
It will last a life-time, ordinary use.
Improved Thumb Index 35c extra.
Name Lettered in Gold 35c extra.

Specimen of Type

THESE *are* the sons of Is'ra-el Reu'ben,[1] Sim'e-on, Le'vi, and Ju'dah, Is'sa-char, and Zeb'u-lun.

Remember, this is a Genuine Bagster Bible.

Extra Special

Same style, contents and quality as above. Extra Special. Ideal Bible with the black face minion type, size 5½x7½, weight 20 oz. Regular agents' price, $8.50 Our special price $6.50
Greatest value ever offered in a Bible.

Specimen of Type

9 But the voice answered me again from heaven, What God hath cleansed, *that* call not thou common.

Genuine Leather Binding, Flexible

The Greatest Value Ever Offered at the Price

ONLY $3.00

Size of Bible 5½x8¼ inches. Chapter headings on outside corner of pages, making the Bible self-indexed.

Self-Pronouncing Edition.

Bound in genuine Seal Grain Leather with overlapping covers; titles in gold, round corners, Red Under-Gold Edges, silk head-bands and purple silk marker, linen lined.

The Type is Large, Clear, Sharp and Black, and is printed on a good quality of paper. Easy to read. Contains Concordance, 4,000 Questions and Answers, 16 Colored Plates, Maps of Bible Lands in Color, etc. Each Bible in a neat box with elastic band. Price postpaid .. $3.00
Name in gold 35c extra.
Index 35c extra.

Give the Boys

a clear Nu-type Testament that they can and will read, with a personal message from President Wilson begging them to read it. This special edition also contains eight of the old songs in verse like "Nearer, My God, To Thee," "My Country," "Star Spangled Banner," "Onward Christian Soldiers," etc. Also References of Select Readings when lonely, fearful, in trouble, in sorrow, or in danger, etc. Size 2⅝x4, weight 3 oz.

No. 405 Khaki Cloth Cover with Button Clasp—65c.
No. 423 French Morocco, Limp, Red Under Gold Edges—65 cents.
No. 2138XS. Fine Leather, Light Tan, India Paper; the Prettiest Testament you ever saw—$1.50.
No. 2137X. Extra Fine Brown Leather Lined, India Paper, Self Pronouncing—$1.75.
Khaki Bound Bible, size 3½x5½, with button Clasp—$1.00.

EXTRA

500 Special Khaki Bound, large type, small India paper Testaments. 90c value at 40c each.

Small Pocket Bible

Size 3⅝x2½x⅝, of an inch thick; weight 6 ounces. Morocco binding, overlapping edges, clear readable type, gold edges. Stamped in gold on side and back. Regular price $2.00. $1.50
Our special price.....
Postage 10c extra
Same style of Bible, Oxford India paper, weight only 5 ounces. Net price $2.50. Your name in gold 35c extra.

Oxford Pocket Bible

This fine Oxford Pocket Bible is printed in nonpareil type on India paper. It has the overlapping Morocco binding, contains maps. It is only ¾x5⅝x3½, in size, weighs only ten ounces $2.75
Special net price.....

India Paper Pocket Reference Bible

Beautiful quality white Opaque India Paper. Size 4¾x6¾x⅝, of an inch thick, weight 12 oz. Splendid Morocco binding, overlapping edges, silk head-band and marker, stamped in gold. Just the Bible for young people and ministers to carry in pocket. It contains references and maps; minion type, $3.50 value, postpaid, for $3.15
Name in gold, 35c extra. Index, 35c extra
Same Bible as above with Concordance, $4.00.

Thinnest Bible in the World

The Oxford Self-Pronouncing Bible.

Thickness 9-16 of an inch. Size 5¼x8 inches, weight 12¾ ounces. Printed on the famous Oxford India Paper, the toughest, strongest, most opaque used in Bibles. Bound in best grade French Morocco leather, overlapping edges; leather lined to edge, silk sewed, silk head-bands and marker, gold under gold edges. Self-pronouncing, clear minion type. References and beautiful colored maps. Our special net price..... $5.75
Postage 20c extra
Your name in gold, 35c extra
Same as above with concordance, $6.75

Dark Maroon Color

Illustrated Sunday School Scholar's Pocket Bible.

Size 3½x5⅛ inches. Clear, black, ruby type, strong, durable binding, at a price within reach of all. Contains Bible Atlas comprising beautiful colored graphic maps of superior quality
Divinity circuit binding, genuine solid leather cut from Seal Grain Buffalo. Red-edges. Gold Titles, case in a box. Publisher's price, $2.25; Our Special Price $1.90
Postage 10c extra. Name in gold 35c extra
Same as above in green leather, same price, same as above in suede calf tan leather, $1.60. Postage 10c extra

Cloth Bound Text Bible

A beautiful minion type, fine white Bible paper. Neat and attractive style. Stamped in gold. Our price, postpaid $1.25

Pocket Bibles

BEAUTIFUL
POCKET TEXT BIBLE
Size 3¼x5⅛
Nice Flexible Binding, Gold Edges.

$1.00

Same Style in Cloth Binding,

60 cents

POSTPAID.

Red Letter Illustrated Combination Teacher's Bible

Words of Christ in red. Revised version in foot notes showing by a glance at bottom of page what the revised version says. Complete Bible helps, history, geography, concordance, maps etc. Fine Morocco binding, overlapping edges, linen lined to edge. Large, clear bourgeois type with the self-pronouncing feature, round corners, red under gold edges with many beautiful colored illustrations, making it attractive for young and old. Regular price $5.50. Our special price, $3.90
Postage 25c extra. Index, 35c extra

Teacher's Bible

Splendid Morocco binding, overlapping edges, stamped in gold on side and back, linen lined to edge, fine thin Bible paper, round corners, red under gold edges, large minion type, self-pronouncing, forty thousand references. Colored illustrations. Complete Bible Concordance. Maps. Size 5¼x8¼x1¼. We bought 500 of these at a special price, hence we offer them. $5.50 value. Our special net price, $3.00
Postage 25c extra .....
Your name in gold, 35c extra.

Old Folk's Testament and Psalms

Very large, clear pica type, printed black on Bible paper, bound in black cloth. Regular net price $1.25. Special net price, postpaid $1.00
Same as above in fine Morocco Binding. Price $1.50.

Self-interpreting Testaments

With explanation at beginning of each chapter, and foot notes at bottom of page, explaining difficult passages. Large, clear, bourgeois type, easy to read. Convenient size 4x6. Cloth stamped in gold. Regular net price 75c. Our special price, postpaid 60c

Testaments

Cloth 10c. Postage 2c extra.
Cloth bound, self pronouncing Testaments; red edges, clear, long primer type, good paper, regular net price 50c. Our Special price, postpaid 35c
A splendid imitation leather, vest pocket size Testament at 5c the copy or 50c per dozen
Self-pronouncing vest pocket size, solid leather binding, good print. Regular price 95c cents. Our special price.. 50c
Same style as above with illustrations and overlapping edges. Special Price 75c

Red Letter Testaments.

Flexible Morocco-oat, self-pronouncing Testaments and Psalms, red edges, clear, long primer type, good paper, regular net price $1.50. Our special sale price, postpaid $1.00

Bible Dept., Pentecostal Publishing Co.,
LOUISVILLE, Kentucky.
Largest Wholesale and Retail Bible Dealers in the South.

The Above Bibles Are Offered at 33 1-3 Per Cent. Below the Present Net Retail Price

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CHRISTIAN ADVOCATE

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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, DECEMBER 4, 1919. CHAS. O. CHALMERS, Manager.

PROCEEDINGS OF THE MISSISSIPPI CONFERENCE

Reported by Rev. H. P. Lewis, Jr.

The one hundred and sixth session of the Mississippi Annual Conference was convened in Central Church, Meridian, Miss., at 9 o'clock Wednesday morning, Nov. 26, 1919.

Bishop John C. Kilgo called the Conference to order, and announced hymn No. 190, after the singing of which he administered the sacrament of the Lord's Supper, being assisted by Brothers C. W. Crisler, J. T. Leggett, J. M. Morse and J. R. Jones. Following this, the Bishop read to the Conference an address prepared by the College of Bishops to the church on present conditions of church and national life and as an earnest call for a great spiritual awakening.

The roll was called by Dr. A. F. Watkins, secretary of the last session, after which the Conference was duly organized by electing A. F. Watkins, secretary, G. S. Harmon and Jno. A. Moore assistant secretaries, and G. P. McKeown, C. E. Downer and W. A. Hays, statistical secretaries. The hours for meeting and adjourning were fixed, and the bar decided, consisting of the main auditorium of the building.

C. W. Crisler offered the following resolution, which was unanimously adopted:

"Resolved, That we accept as the basis and order of evangelistic work the address of the bishops, and ask the presiding elders to formulate a plan of work based on this paper, and that enough copies be printed to place one in the hands of every official."

Greetings from W. N. Thomas, chaplain, U. S. N., and W. B. Hogg, who had transferred to the Arkansas Conference, were read to the Conference.

Question 17 was called, "Are the preachers blameless in their life and official administration?" and, beginning with the presiding elders, the characters of all were passed. Our men have been true to God and the church. The presiding elders reported the progress of the work in their several districts, showing that there have been many good revivals, much church building and improvements, and splendid progress in church finances, many charges paying bonuses on preachers' salaries.

The Bishop was requested, by a unanimous rising vote, to deliver a Thanksgiving sermon before the Conference at 10:30 a.m., Thursday. The characters of W. B. Waldrop, supernumerary, and all the superannuates were passed. J. B. King was placed back on the effective list. The following superannuates answered to roll call: I. B. Robertson, J. W. Brown, R. F. Witt, E. D. Phillips, C. M. Martin, I. L. Peebles.

Three of our preachers have died during the year. They are M. F. Adams, H. P. Lewis and E. H. Mounger.

The Conference rescinded its standing rule to devote the evening service to preaching service alone, in order that the different Boards may hold suitable anniversary meetings from time to time at that hour.

After announcements, the Conference adjourned in a body to the basement of the church, where the ladies had prepared a bountiful dinner for all. This is a new feature of our assemblies, and adds much to the enjoyment and value of the session.

Afternoon.

At 3 p.m. the Sunday School Board held its anniversary meeting, at which time a report of the field secretary, J. C. Chambers, was read, and Miss Minnie Kennedy gave an excellent practical address along Sunday school lines.

Evening.

At 7:30 p.m., Dr. H. Walter Featherstun preached, and, following his sermon, Dr. Luther E. Todd, of the St. Louis Conference, secretary of the Superannuate Endowment Fund, gave a stirring address on the cause he represents.

THURSDAY—SECOND DAY.

The Conference opened at 8:45 a.m. Bishop Kilgo announced hymn No. 351, "I Am Coming to the Cross." M. B. Sharbrough led in prayer. The Bishop read a lesson from Acts 11, and, from verse 24, gave an earnest address on how to start a Holy Ghost revival.

The names of absentees from the first day's session were called, and the minutes of the first session were read and adopted.

A special hospital committee, composed of L. L. Roberts, C. W. Crisler, H. F. Tolle, H. M. Ellis and C. A. Schultz, was announced to consider certain papers before the Conference.

A report from E. O. Watson concerning some phases of the War Work Commission was referred to a special committee composed of T. B. Holloman, C. F. Emery and J. L. Greenway.

Dr. T. W. Lewis, of Memphis, addressed the Conference concerning the progress of the Methodist Hospital which is being built in Memphis. Vacancies on the Sunday School Board were filled by the election of J. V. Bennett and Z. Z. Linton as members of the Board.

J. R. Jones read resolutions signed by the presiding elders on evangelism and revival work, which resolutions were unanimously adopted by the Conference. Following are the resolutions as adopted:

"We, the undersigned presiding elders of your Conference, respectfully offer the following resolutions:

"Resolved, 1, That we hail with delight and great appreciation the address of our bishops on evangelism, as expressive of and appealing to the real spirit of Methodism, and as being in harmony with the traditions of our fathers, and of the apostolic doctrine and practice; and we most heartily commit ourselves unreservedly to the same.

"Resolved, 2, That we recognize in our bishops, our ordained and divinely taught overseers, and that we rejoice in their leadership as provided for in the economy of our church.

"Resolved, 3, That we recognize that to the pastors of the church is committed the supreme responsibility for the spiritual oversight and direction of their respective charges, and that we would protect them against all aggression from outside agencies that would in any way interfere with their individual initiative under the guidance of the Spirit.

"Resolved, 4, That we emphatically decline to commit ourselves to plans which fail to emphasize the fundamental doctrines which alone inspire Christian faith and experience, especially when accompanied by unsound official publications asserting that in the coming revival 'the ancient creeds and dogmas will not be brought out of the limbo of neglected things,' and 'that there will be few tears and no shouting at all in the approaching Pentecost.'

"Resolved, 5, That we cannot endorse from any source such plans or programs as are out of harmony with historic Methodism and evangelical Christianity, and seek chiefly an increase of membership by methods not productive of vital godliness or spiritual life.

"Resolved, 6, That we recommend that each presiding elder call together early in the year the pastors of his district for a season of self-examination, and prayer for the outpouring of the Holy Spirit, that souls may be converted and added to the church, and that to the same end each pastor be urged to call the godly people of his charge to meet as a whole, or in convenient groups, for Scripture study and prayer.

"Resolved, 7, That revival services be held in every church within our Conference at the earliest convenient season of the Conference year, conducted by the pastor, with or without the help of other pastors or of Conference evangelists; that in all such services the godly laymen be used to the utmost under the direction of the pastor and the guidance of the Holy Spirit. Also that in our regular preaching services, our prayer meetings, Epworth Leagues and Sunday schools, throughout the year, the evangelistic note be sounded and opportunity be given for persons to come to God through Christ.

"Resolved, 8, That these resolutions be adopted by a rising vote of the Conference, and the principles expressed therein be put into action not only during the year before us, but throughout the years to come."

Signed by: J. T. Leggett, W. B. Jones, J. M. Morse, Geo. H. Thompson, W. I. Linfield, M. B. Sharbrough, J. R. Jones.

A resolution to grant the boards of trustees and faculties of our colleges the right to control all intercollegiate sports was read, and it brought on quite a warm discussion. J. S. Purcell, H. A. Wood and C. F. Emery spoke against the resolution. C. W. Crisler and Dr. A. F. Watkins spoke for it. The liveliest interest and sharpest debate yet held on the Conference floor during this session ensued. The resolution was carried by a vote of 81 for and 54 against.

The hour for a National Thanksgiving service having arrived, the Bishop announced and the Conference sang hymn No. 279, and G. H. Thompson led in prayer. The Bishop read a lesson from He-

(Continued on Fourth Page)

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TO CONTRIBUTORS

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secured two thousand, five hundred dollars through his Japanese friends, and with that simplicity of faith which never knows defeat he expects the remaining ten thousand, five hundred to be forthcomiug. As we await the salling of our boat to-night for Korea, we earnestly belicve and pray that the church, under the Centenary Movement, will not fail him in crecting a suitable building in which the Gospel shall be preached upon this the very threshold of the Oriental world.

Shimonoseki, Japan, Sept. 2, 1919.

IN MEMORIAM—REV. J. H. MITCHELL.

By Rev. L. M. Lpscomb.

Rev. John Hudson Mitchell, son of Rev. Wm. B. and Mrs. S. Mitchell, was born in Lafayette County, Mississippi, February 10, 1855. He received his prlmary education In the country schools; was converted at Abbeville, Miss., In August, 1871; was granted license to preach at Water Valley, Mlss., by the quarterly conference of that charge, Rev. Amos Kendall being presiding elder. Thus at the early age of seventeen he felt the call of God to his life mlssion. By appointuent of his presiding elder, he spent the latter part of the year 1872 as junior preacher on Grenada circuit under Rev. Jas. M. Hampton, preacher in charge. He spent 1874 in business pursuits, endeavoring to secure funds to prosecute his studies in his high calling to preach the everlasting Gospel. In 1875 he served Greenwood circuit, Greenwood then being a straggling village on the Yazoo River, and all the contiguous territory a pioneer field for the itinerant. Some twenty-odd years later he returned to Greenwood, then a humming, growing city and one of the strongest stations of the North Mississippl Conference, and now as before, he did a monumental work both in building up the spiritual and other needs of the church. He was instrumental in erecting one of the handsomest and amplest church buildings in the Conference, and it now stands as a signal mark of his prescience, industry and skill. At the end of his first pastorate at Greenwood, he was discontinued, at his own request, to enter Vanderbilt University. Brother Mitchell was admitted on trial into the North Mississippi Conference at Aberdeen in 1877; was received into full connection in 1879, and ordained elder by Bishop Paine, November 20, 1881. At the Conference of 1876 he was appointed to Snow Creek circuit, where he remained two years. Then he served the following appointments: Pine Mountain, 1879; Early Grove, 1880; Booneville and Rienzi, 1881; Iuka Statiou, 1882-5; Corinth Station, 1886-9; Macon Station, 1890-93; Kosciusko District, 1894-97; Greeuwood Station, 1898-99; Winona District, 1900-03; Greenwood Station, 1904; Aberdeen District, 1905-08; Water Valley, First Church, 1909-11; Corinth District, 1912-15; Indianola Station, 1916-17. At the close of thls year his health forbade his continuing in the active work and he was superannuated and remained in this relation until his death, August 10, 1919.

Brother Mitchell was a delegate to the General Conference of 1902 and an alternate in 1906.

He was an honored trustee of Grenada College for twenty years and gave to it his fullest strength and devotion. As a pastor, he was dlligent, wlde-awake and untiring in his love and care for all within his reach. As a man, he was manly, cultivated, warm-hearled and always approachable by any, the poor or the rich. As a presidlng elder, he was wise, energetic, and faithful, givlng himself with all he had to the Master's flock and cause. He was considerate, careful, painstaking and evangelical, both in his administration and preacning. He was true and loyal to all nien, and above all deeply consecrated to his high calling in Christ Jesus. He was loved by all for his strong character, deep piety, generous nature, abounding human sympathies and warm heart for the smallest and weakest of God's struggling children. The wise and sainted Bishop Galloway said of him, "He is the greatest presiding elder in Southern Methodism." In his ministry of thirty-five years he served circuits, stations, missions, and four of the districts as presiding elder, and in every station of life he was true, effective, progressive; he was a prodigious worker, a strong, evangelical preacher, a wise counsellor, a loyal and diligent servant of the King.

As a friend, he was warm, cordial and true. As man, no breath of suspicion of uncleanness, insincerity, or dishonor was ever blown against his name. In 1881 he was happily married to Miss Mary Viola Cawthon, of Holly Springs, Miss. In his marriage he was most wise and fortunate, for his wife was a woman of rare common sense, splendid training, high ideals, and she made him a worthy and helpful companion. Being a woman of strong mind and gifted in seeing the first and deepest things in life, she not only rose to the demands of the best, but far exceeded most of her kind in the rare qualities of her mental and moral and social make-up, and thus she did more than being what many women content themselves with, a good housekeeper, a genial companion, etc., but Sister Mitchell entered into the whole realm of the larger, more intellectual activities of his calling, and she was the mightiest inspiration and strength to him in his arduous work aside from God's own truth and the power of the Holy Spirit. Of this union five children blessed their home, namely: Mrs. J. B. Wadsworth and Mrs. K. L. Gray, of Winona, Miss.; Mrs. C. C. Boyd, of Louisiana; Mary Lucile, who died in childhood, and J. Hendrix, who is one of the teachers in the public schools of Greenwood, Miss.

As a husband, Brother Mitchell was affectionate, kind and noble, and as a father, he was loving, true, thoughtful and careful as he could be. Brother Mitchell has gone from us, but we know where we shall find him. He lived his whole life in the light and hope and realization of the spiritual and heavenly. While his feet were here entangled with the earth, his eyes and heart and plans were yonder amid the eternal powers and responses of the soul.

Our work is here, but our peace, joy and satisfaction spring from the sources of our vision, thought, love and grip on the invisible, immeasurable, immortal centers of life.

Brother Mitchell fell on sleep peacefully and nobly after a long and strenouous life in the active itinerancy, to which he gave all the powers of his mind and soul from his youth. He spared not his strength, his time, or his life, but counted all things but loss for the excellency of the knowledge of Christ Jesus his Lord.

He was faithful to every trust in life, the least details as well as the greatest. We shall miss him, for we loved him, but only let us be as true and faithful as he and we shall meet him again.

The dear Father of all our spirits and mercies make it light and full of peace for his dear bereaved wife and children who are left so lonely by his going!

"Up to the Bountiful Giver of Life, God's children are gathering home!" Home! home! home!

CONFERENCE IMPRESSIONS.

By Rev. Harry W. Rickey.

Ruston, from climate to co-operative citizenship, had a large part in making easier the burdens of the cabinet, the committees, the diversified activities of the Centenary Conference.

The Bishop's presidency, prayers, observations, sermon and spiritual guidance of his brethren was like oil on troubled waters. He is a mountaineer that walks with God—keen as a brier, mellow as a May morning, and not a man to be trifled with by the unwise. As a preacher, he excels in certain mental and moral traits that strangely stir the inner life of his hearers.

Our secretaries are exceptionally qualified for accuracy of detailed correctness of the complicated Conference minute business.

The impression made on sister faiths was that it was physically the best looking, best dressed and most intelligent body that assembles in the State.

The literary strength of written reports indicates a thorough study of the subjects committed to boards and committees for their consideration.

Such men as Doss, Goddard, Pinson, Snyder, Millar, W. S. Holmes, Frank Parker, Werlein, Means, Footeg Sexton, delivered messages that abide. We thank God for what we saw, felt and heard.

A LETTER—AND AN ACKNOWLEDGMENT.

Rev C. C Miller,

Methodist Conference, Ruston, La.

Dear Brother Miller: It is with much pleasure and satisfaction that I enclose with this letter two checks, made payable to you, totaling three hundred dollars.

The following parties, responsible for the remittance, send you their best wishes and assurances of their affection and esteem: B. B Handy, G. W. Copeland, R. W. Germany, W. B. Clark, O. G Elliott, J. R. Tidwell, R. Cassidy, Chas. Garvey, W. T. Hunt, Harvey Tronsdale, W. M. Washburn, R. O. Randle, C. P. Gray, J. M. Munholland, Carl McHenry, and Young Women's Methodist Auxiliary, Mrs. J. C. Sadler.

If this sum had come to you a few years ago, it is the writer's opinion that you are so much like the most of us that you wouldn't have it now, and that in appreciation of that fact the tardy payment will be excused.

If you can't come to live with us, come to see us. The writer would rather have you as a neighbor down on Jackson Street than anybody he knows.

Your friend,

CARL H. McHENRY.

Monroe, La., Nov. 15.

Second Offense.

Twice since I left Monroe, one of the most delightful charges I have ever served, have these good people generously sent the undersigned a liberal remittance which they judged due on past salary. I am publishing their letter, not deleting names, for a twofold purpose: first, as an expression of my appreciation of these dear people: secondly, as an inspiration to the whole church, for I believe this to be a "record breaker." May God bless them, and may their "tribe increase."

To the good people of Monroe I would say, "I thank my God through Jesus Christ for you all * * * I long to see you * * * that I may be comforted together with you by the mutual faith both of you and me."

I should love to dwell down on Jackson street as a neighbor to my friend, Brother McHenry, and I hope some day some little bird will whisper this to the good Bishop.

C. C. MILLER.

PAYMENT OF CENTENARY PLEDGES.

At the request of Col. J. E. Edgerton, Secretary of the Department of Finance, Missionary Centenary, we are again calling attention to the importance of paying Centenary pledges at the church where the pledge was made. This applies to pastors as well as individual members removing to another charge.

A Standard Plan has been promulgated by the highest authorities of the church, and should be the law and order for our church to follow in the collection of Centenary pledges. No pastor has any right to take his pledge card with him when he is transferred from his old appointment to a new one. The records of that charge have already been sent in, also of the district and Conference, conveying to the Centenary Commission the amounts which that charge, district and Conference have pledged, and these amounts have been entered accordingly. Should a pastor transfer a pledge card, the records all down the line would have to be changed, thus causing endless trouble and confusion.

Let pastors and laymen alike, when they move from one church to another, return their payments on pledges to the place where the pledge was

made and the report if reported. This will keep all the records intact and the local church treasurers can rely and will not have to take care of the small amount of extra clerical work involved.

We hope all pastors will bear in mind this request of our Centenary Treasurer. The matter is one of supreme importance, and it is earnestly hoped that there will be no delay on the plan to collect all pledges at the church where they were made.—Centenary Commission.

PROCEEDINGS OF THE MISSISSIPPI CONFERENCE.

(Continued From First Page)

brews by an offering for the Methodist Orphans' Home was taken amounting to $196, and Miss Huston sang most sweetly "In the Beautiful Land on High." Bishop Kilgo read Matt. 24 35 for a text, and preached a great sermon on "The Enduring Word of Christ." He spoke of the present upheavals in revolutions, wars, contentions and strife all over the world as being the greatest and most general in the world's history; and that they have come when the world, from the common viewpoint, was farthest from the possibility of a great upheaval. Our only hope is to be found in the living Word, which abideth ever. On that we can stand, and to it we can tie our faith; and out of all the confusion and turmoil will come a brighter day only as we anchor our faith in the Word that abideth ever. He said the day should be a time for meditation and prayer. Following the sermon, announcements were made, and the Conference adjourned for the day.

Afternoon.

At 3 p.m. in accord with the announcement of the Committee on Public Service, O. S. Lewis preached to a good congregation that had assembled for the service. The Spirit of God was in the service, and at the close an altar call was made, and the altar and near-by pews were filled with preachers and laymen hungry for a closer walk with Christ.

Evening.

At the 7:30 service, the Board of Education had its anniversary, and addresses were made by Dr. I. W. Cooper, Dr. Rolfe Hunt, H. W. Van Hook, Dr. A. F. Watkins, and Robert Selby. A large, inspiring congregation was present and each speaker spoke with inspiration and enthusiasm, and presented the colleges and work they represented in a way that was instructive and edifying to all.

One of the features of the evening service was a solo sung sweetly and impressively by Mrs. J. A. Smith, "The Old, Rugged Cross."

THIRD DAY—FRIDAY.

The Bishop announced and the Conference sang hymn number 288. C. W. Crisler lead in prayer. The Scripture lesson was taken from Acts 4, following the reading of which the Bishop gave an earnest exhortation on the subject of a Holy Ghost revival. Among other things, he said that revivals are a result of reactions to lost doctrines.

Minutes of the second day were read and adopted. T. H. Dorsey, presiding elder of the Aberdeen District, North Mississippi Conference, was introduced to the Conference.

Question 1 was called. "Who are admitted on trial?" and the following young men, who came knocking at the door of the Conference, were admitted: R. E. Simpson, E. H. Sells, B. H. Williams, M. K. Miller, and J. C. Jackson.

Question 2, "Who remain on trial?" T. M. Ainsworth, E. M. Allen and J. L. Carter were retained in the class of the first year, and M. L. McCormick, Otto Porter, W. N. Ware and S. B. Watkins were advanced to the class of the second year.

Question 3, "Who are discontinued?" None.

Question 5, "Who are readmitted?" None.

Question 7, "Who are received from other churches as traveling preachers?" D. W. Johnson from the Baptist Church.

Question 8, "Who are located this year?" M. W. David.

Question 9, "Who have withdrawn or been expelled?" None.

Question 13, "Who have been elected deacons?" (a) Traveling preachers, W. D. Barrett, V. G. Clifford, C. Y. Higginbotham, H. E. Raley, L. M. Sharp, J. M. Smith, having stood examination on the course of study, and passed in examination of character, were elected. J. A. Smith, with deacon's orders, stood examination on the course of study, and character was passed. Character of M. A. Massey was passed, and he was retained in the class of the second year. (b) Local preachers. R. D. Campbell, W. N. Ware, and C. N. Boyles were elected.

Question 15: "Who are elected elders?" (a) Traveling preachers, A. J. Beasley, J. B. Caln, H. C. Castles, S. F. Harkey, J. H. Jolly, C. P. Jones, A. A. Sims, O. C. Severa, and D. W. Ulmer were elected. R. A. Allums and J. T. Weems were retained in class of the fourth year. (b) Local preachers. None.

A constitutional question on Article 23 in our Articles of Religion as it applies to mission fields in countries other than those under the government of the United States, was submitted, and the change asked for was adopted by a unanimous vote.

A report from the Committee on Evangelism, read by D. C. Hull, which was declared out of order because it conflicted with a similar report made by the presiding elders the preceding day and adopted by the Conference, brought on the liviest discussion thus far, and consumed over an hour of the time of the Conference. Your reporter does not care to re-hash in this report the happenings of that time. Suffice it to say, the body of the Conference stood by the action of the preceding session, and seemed to prefer the leadership of the bishops and presiding elders in evangelistic plans to the so-called "Standard Plan" that provoked the discussion.

Upon request of the Conference, when the discussion was ended, the Bishop made clear the stand of the College of Bishops on the points raised in the discussion. At the close of the Bishop's talk, a resolution offered by Dr. I. W. Cooper, expressing appreciation of the explanations made by the Bishop, was adopted.

Report No. 1 of the Board of Education was read by I. W. Cooper, and adopted. The report is as follows:

"It is the sense of the undersigned, that it is an urgent need that, during the coming summer, Whitworth College should have increased facilities, namely, a new dining hall, gymnasium and swimming pool, and a three-story dormitory; also improved equipment for the science hall and library, to conform to the new requirements of the General Conference; therefore, be it

"Resolved, That we ask the Mississippi Conference to endorse plans to make these improvements, to cost approximately $65,000. This is understood to give the trustees full authority to make the above improvements." (The writer got the information from Dr. Cooper that Walter Lampton one of our princely laymen of Magnolia, has promised to erect the swimming pool and gymnasium for Whitworth College at a cost of about $10,000.)

Following announcements, the Conference adjourned, and in a body went to the basement and partook of a bountiful dinner, without after-dinner speeches, prepared by the ladies of West End Church.

Afternoon.

At 3 p. m., Dr. Rolfe Hunt preached to a large congregation on the text, "O Thou that hearest prayer." The Spirit of God was present in great power, the Doctor had great liberty, and shouts and rejoicings broke out all over the congregation, and as the brethren sang "The Old-time Religion," those present crowded up to shake hands with the Doctor in appreciation of the message brought and benefit received. Many of the brethren felt that in spite of the sharp contention of the morning session over how the great revival shall be promoted by the leaders of the church, that it is coming and is fast sweeping down upon us. The hearts of the people and preachers are hungry for it, and God is satisfying that hunger.

Evening Service.

This hour was devoted to the anniversary of the Boards of Missions and Church Extension, and addresses were made by Dr. D. C. Hull, Dr. F. S. Parker, Dr. J. J. Stowe, and Dr. H. A. Boaz, of the Church Extension Board. One impressive feature of the evening hour was a solo sung very feelingly by Mrs. J. A. Smith, entitled, "Ready." Many hearty "Amens" were given expression to by the preachers as they caught the spirit of the song.

FOURTH DAY—SATURDAY.

Conference was opened by singing hymn 415, "Jesus, I my cross have taken," and prayer by Dr. I. W. Cooper. The Bishop read as a Scripture lesson a part of Acts 20. Dr. Watkins read minutes of preceding day's session, which were adopted.

At this juncture the Conference had a real treat in the way of a little program furnished by representatives of Whitworth College. C. W. Crisler introduced the young ladies, who are Misses Fannie Stevens of Forest County, Hattie B. Cox of Hinds County, Fannie Fondren of Hinds County, Helen Kearney of Madison County, who constituted the quartet; Miss Grace Kitrell of Jones County, the pianist, and Miss Virgie Cooper, who made the appeal to the Conference. After a rendering of an original wording to the tune of "The Little Brown Church" by the members of the quartet, Miss Cooper told their mission to the Conference, which was for an offering from the Conference towards a fund for building a Y. W. C. A. hut on the campus of Whitworth. Her appeal netted about $1100. And the brethren were glad to give it. Whitworth got a stronger hold on the hearts of the members of the Conference by this visit and appeal.

J. L. Sutton, of New Orleans, W. G. Henry of North Alabama Conference, H. T. Carley, editor of the New Orleans Advocate, W. L. Duren of the North Mississippi Conference and Dr. H. A. Boaz, Secretary of the Church Extension Board, were introduced to the Conference.

J. T. O'Neil read report number 1 of Commission on Finance, which was adopted.

Question 7, was called, "Who are received from other churches as traveling preachers?" D. W. Johnson from the Baptist Church.

Question 10. "Who are transferred to other Conferences?" J. L. Decell to the Pacific Conference, A. B. Barry to the North West Conference, H. E. Carter and H. P. Lewis to the North Mississippi Conference, E. C. Gunn to the Louisiana Conference, B. L. Sutherland to the Pacific Conference, R. H. Kleiser to the Kentucky Conference, W. B. Hogg to the Little Rock Conference, W. H. LaPrade to the North Georgia Conference.

Judge H. L. Austin offered a resolution touching the law on restraining the sale of tobacco to minors, which was referred to the Committee on Temperance and Social Reform.

J. W. Chisholm read the report of the Committee on Publishing Interests which was adopted, and, pending its adoption H. T. Carley, the editor of the Conference organ, addressed the Conference. The proposition Brother Carley made of sending the Advocate for one dollar a year to the members of any church where it is taken in every family where there is a member, should be an inducement to place it in thousands of homes where it does not now go. Many churches should include the Advocate in every home in the budget of the church.

S. F. Harkey and H. G. Hawkins were elected to fill vacancies on the Epworth League Board. Class for admission into full connection was called as follows: W. D. Barrett, V. G. Clifford, C. Y. Higginbotham, H. E. Raley, L. M. Sharp, J. M. Smith, J. A. Smith. The Bishop addressed them with a spirit of earnestness to be true to the vows and steps they were taking that deeply impressed the entire Conference, and which those young men will never forget.

J. L. Sells was elected to fill a vacancy on the Board of Education.

B. F. Lewis read the report of the Orphans' Home, which was adopted.

Dr. H. A. Boaz, General Secretary of the Church Extension Board, gave a great address to the Conference concerning the work of that Board.

J. R. Jones recommended the name of G. S. Harmon to the Committee on Conference Relations for the supernumerary relation.

W. W. Moore read the report of the Committee on Temperance, which, because the hour for adjournment having arrived, and seeing the report would bring on a discussion, the Bishop called to be the first order of the day at the next day's session.

H. A. Wood was elected to elder's orders, having met all requirements.

Announcements were made, the Bishop announced "Amazing Grace" to be sung, gave a feeling exhortation to the Conference and called for any one who felt that either he had lost the witness of the Spirit, or realized he did not have it, and wanted the prayers of the Christians that he might have it, to come and give him his hand. Two or three came at first. Then the Bishop, with deep emotion, said that he felt he was a fit subject for prayer. The remark somehow touched the chords of deepest emotions and heart-longings of apparently the entire Conference, and they came, weeping, crying, rejoicing, to grasp the Bishop's hand, embrace one another, and rejoice together. It was a scene that will stay with all who witnessed it as long as they live. We felt that the great revival was coming upon us; and through the strength of that wave of spiritual emotion, the preachers will go to their several charges made stronger for the work before them. After so long a time, we finally adjourned to dinner served by the ladies of Central Church in the basement.

Afternoon.

At 3 p.m., H. T. Carley preached a strong sermon on the principles of true greatness, taking as a basis the request of the mother of James and John for her sons. In this service those present heard with delight and edification a quartet rendered by the Millsaps Quartet, composed of Revs. C. W. Alford, R. E. Simpson, R. T. Hollingsworth and E. A. King.

(We cannot allow Brother Lewis's modesty to omit mention of the singing at this service of the quartet composed of the Lewis brothers—B. W., H. P., J. M., and O. S. It was an artistic and spiritual treat to hear them.—Editor.)

FIFTH DAY—SUNDAY.

This was a great day in the session of the Conference. At its close, and just before the Bishop ordained the class for elder's orders, he was in a reminiscent mood, and spoke of the blessedness of the Sabbath day, and especially this one. It was a day of mellowness of spirit and brotherly

love. Doubtless all who have attended this Conference would testify that there has been more loving and embracing of one another among the brethren, more tears of real spiritual emotion shed, and more rejoicing than any we have attended in years.

The love feast was held at 9:30, being conducted by Brother Dan Kelley, who, on opening the service, spoke of the fact that the Moravians and Methodists have kept up the love feast; that the breaking of bread was a symbol of fellowship that dated back beyond the days of the apostles to the time of the patriarchs of the Old Testament. He then said that he wanted the first to speak who felt that God had done most for him. Many were soon on their feet, clamoring for a chance to witness to God's goodness to them. But Uncle Ira B. Robertson got in with the first testimony, followed by Brother R. Bradley, the now two oldest members of the Conference. Then for over an hour in rapid succession, many witnessed to the goodness of God in their lives. It was a joyous time, and the service ran right up to the preaching hour.

The Bishop took for his text Col. 3:1-4, and from it preached a sermon on the resurrection and the final second coming of Christ that was truly Methodistic, Biblically orthodox, and soul-inspiring. We realized that we were listening to one who was master of his subject, and who, in the freedom of the Spirit, painted the glories of Christ in us in a way that fairly lifted us to higher and better things in life. And the Lord was there to honor His Word.

Following the sermon, the class for deacons' orders were called, and were ordained. They are, W. D. Barrett, C. Y. Higginbotham, V. G. Clifford, H. E. Raley, L. M. Sharp, J. M. Smith, W. N. Wale and C. O. Bovles.

Memorial Service.

At 3 p. m., the Conference met in memorial session. M. B. Sharbrough presiding. Hymn 583 was sung, and I. B. Robertson led in prayer. Miss Mary Huston sang feelingly, "Will the Circle be Broken?" Brother Sharbrough read a Scripture lesson from 1. Thes. 4:13-18.

Question 21 was called, "What preachers have died during this year?" The names of M. F. Adams, H. P. Lewis and E. H. Mounger were announced. Memoirs were read, and the following brethren paid tribute to the precious memory of those that have passed from us: M. B. Sharbrough, C. W. Crisler, J. M. Morse, M. L. White, P. D. Hardin, I. B. Robertson, I. L. Peebles, J. R. Jones, W. B. Jones, W. W. Moore, J. E. Gray, C. F. Emery, R. Bradley, and P. H. Howse.

Two of those taken from us were ripe for the going; but it will be one of the unsolved mysteries till we all get Over There why one so young and promising as M. F. Adams should have been plucked from this world and transplanted in Heaven so soon.

At the evening hour Dr. W. G. Henry of the North Alabama Conference, who for five years was a member of our body, preached from the text, "I cannot go beyond the word of the Lord my God, to do less or more." Numb. 22:18. The sermon was in line with the spirit of the day, and of the highest order. At its close, many of the brethren crowded around Dr. Henry, thanking him for the great message he brought us. At the close of the sermon, the following class were ordained elders: A. J. Beasley, J. B. Cain, H. C. Castles, J. H. Jolly, C. P. Jones, A. A. Sims, D. W. Ulmer, O. C. Seavers, F. S. Harkey and H. A. Wood. D. W. Johnson, who comes to us from the Baptist Church in elders' orders from that church, received the charge to the elders.

It was a common remark at the close of the day's services, that this is the best, most spiritual session of the Mississippi Conference held in years and years. The revival spirit is on the preachers, and it is the kind that melts the hearts and brings the tears and produces the shouts. God moves in a mysterious way His wonders to perform.

SIXTH DAY—MONDAY.

The Conference session opened by singing 463.

The Bishop read Ps. 103.

Dr. D. C. Hull led in prayer.

The Secretary read the minutes of Saturday's session, and of the memorial session held Sunday at 3 p. m.

The report of the Temperance Committee, left on the table during Saturday's session, was taken up, and an amendment by H. L. Austin was offered as follows: "That this Conference memorialize and urgently request the Legislature of the State of Mississippi that convenes January, 1920, to enact a law, prohibiting the sale of cigarettes in the State, and to make the penalty heavy enough to be effective." The report, with the amendment, was adopted by the Conference.

"Who are received by transfer from other Conferences?" was asked and answered as follows: E. D. Simpson, from the North Mississippi, and H. G. Hawkins, from the Memphis Conference. G. L. Harrell was elected Conference lay leader.

Question 35, "Where shall the next session of the Conference be held?" Brookhaven was nominated by W. H. Lewis. Hattiesburg requested its session, but withdrew in favor of Brookhaven, and the next session goes to Brookhaven.

C. W. Crisler took the chair.

C. F. Emery read report of the War-Work Commission, which was adopted.

P. D. Hardin read the report of the Conference Endowment Fund, which was adopted. Two memorial funds were reported added—that in memory of M. F. Adams for $500, and H. P. Lewis, for $1000.

W. M. Sullivan read the report of Commission on Finance, which was adopted.

Various other committees made their reports.

In the report of the Board of Education, this item was mentioned: "Your Board, recalling the alarming proportion of physical unfitness found to exist among our young men who were called to the colors during the great war, and noting with hearty approval the growing and widespread interest in plans now maturing for the prevention and cure of diseases, especially among the young, respectfully recommends that the Conference request our State and national authorities to devise and make provision for a wise and adequate system of physical education and training."

In the report of the Board of Education mention was made of the Cooper Ministerial Efficiency Fund, which reported receipts this year of $831.72, and loans to the amount of $575, made to five ministerial students. This is one of the most worthy funds in the Conference.

Mrs. H. F. Tolle, a lady delegate to the Conference, had read before the Conference the following: "Please urge the preachers to bring their wives and children to the Divinity School, so the children can play on the beach, and the wives sail around with Captain John."

Signed: MRS. H. F. TOLLE, Delegate.

The reading of the statement caused some merriment; but on second thought, this good woman has suggested an idea that more of us should follow.

The Bishop resumed the chair.

Dr. J. A. Bray, a representative of the C. M. E. Church, made an earnest plea for his people. Some of his remarks:

"The Negro knows when he meets a first class white man." "The Negro knows when a preacher hits the bull's eye in his sermon." "If there is any preach in a preacher, the Negro knows how to get it out of him."

Statistical Report.

Local preachers, 112; members, 59,654; infants baptized, 725; adults, 1286; Epworth Leagues, 65; members, 2156; Sunday schools, 451; officers and teachers, 3313; scholars, 32,598; paid to support of P. E., $18,768; paid to support of P. C., $172,164; societies, 555; houses of worship, 498; value, $1,547,547; indebtedness, $74,049; charges, 155; parsonages, 151; value of parsonages, $312,500; indebtedness, $14,233; districts, 7; district parsonages, 7; value, $31,500; indebtedness, $4750; churches and parsonages damaged by fire, etc., 5; amount of damage, $5525; insurance carried, $676,680; losses, $5525; premiums paid, $4134; insurance collected, $3916; general organs taken, 437; Conference organs taken, 2836.

W. D. Hawkins was elected Conference Missionary Secretary.

Our Conference Evangelists, elected by the Conference, are: D. E. Kelley, J. V. Bennett, H. G. Hawkins, and W. T. Griffin.

Question 18, "Who are supernumerary?" W. B. Waldrop and G. S. Harmon.

W. M. Sullivan and M. S. Enochs were re-elected on the Board of Trustees of the Mississippi Conference Orphans' Home.

W. T. Denman was elected to audit the books of the Conference Treasurer, and furnish his report to the editors of the Conference journal in time to include his report in the Journal of this session.

C. F. Emery, who for about 20 years has prepared the resolutions of thanks at the Conference session, read the resolutions to the Conference, which were adopted by a rising vote.

After the reading of the minutes of the sixth day's session, the Bishop led the Conference in singing, "Am I a Soldier of the Cross?"

He then called for a re-committal of the members of the itinerancy to the vows of consecration taken in ordination, and that the laymen present should give their best support to the work of God before the church. He then led the Conference in a prayer of re-consecration.

After making a few preliminary remarks, the Bishop read the assignments of the preachers to their new fields of labor for the coming year, the Conference sang "Praise God, from Whom All Blessings Flow," and the Bishop pronounced the benediction that closed one of the best sessions of the Conference ever held.

PERSONAL.

The following connectional officers were present and introduced to the Conference the first day: Dr. F. S. Parker of the Epworth League Board, Miss Minnie E. Kennedy of the Sunday School Board, Dr. A. J. Lamar of the Publishing House, and Dr. J. J. Stowe of the Centenary Movement.

The presence of the following visiting brethren from other Conferences was noted: W. T. Andrews of the North Alabama Conference, and W. V. Shearer, W. J. O'Bryant and E. H. Cunningham of the North Mississippi Conference.

Dr. T. W. Lewis of the Memphis Conference spoke a few words concerning the progress of the Methodist Hospital building at the evening hour, Wednesday.

Dr. Luther E. Todd of St. Louis addressed the Wednesday evening congregation on the subject of the Superannuate Endowment Fund. Those present who heard his address and appeal will not soon forget the message he brought.

For the first time in the history of the Conference, there were lady delegates in attendance. Those present were Mmes. B. F. Lewis, H. F. Tolle, J. E. Oakey, Florence Sharbrough, and Miss Ella Ormond.

The Sunday School Board had in attendance at a meeting it held during the Conference the superintendent of the elementary department, Mrs. Sue Stewart Brame, and six district superintendents. They were Mrs. Z. D. Davis of the Port Gibson District, Miss Stella Provost of the Seashore District, Mrs. Lewis Wood of the Brookhaven District, Mrs. J. E. Oakey of the Newton District and Mrs. Hathaway of the Hattiesburg District.

Mrs. Zeb Clark and Miss Chesley Hagan from Vicksburg and Bovina, active workers in the Woman's Mission Society, were visitors at the Conference.

The following wives of preachers were visitors at the Conference: Mmes. J. M. Morse, P. H. Howse, W. H. Huntley, W. W. Murray, B. F. Jones, T. B. Cottrell, S. C. Moody, Hugh Castles, D. E. Kelley, C. C. Evans, A. J. Beasley, E. C. Gunn, W. E. Dickens, J. W. Chisholm.

Why he did it, we do not know; but our host, H. B. Watkins, on the first day of the Conference, at the dinner hour, when he called for speeches from the neglected men of the Conference, for men to represent the preachers, selected the thinnest, leanest, tallest, slenderest men in the Conference. But for one to represent the laymen, he selected the largest man in the Conference. In the light of that fact, behold the list: For the superannuates, T. B. Holloman; college presidents, A. F. Watkins; connectional men, F. S. Parker; pastors, C. W. Crisler, and presiding elders, J. R. Jones; while for the laymen, Jno. A. McLeoud.

Main Street, Hattiesburg, under the leadership of P. D. Hardin, has made a fine record for the year. The Centenary quota assigned to it was over-subscribed by 350 per cent, 166 have been added to the roll of the church, all claims were paid, and a bonus of about $300 was paid pastor and presiding elder.

The Hattiesburg District has the distinction of having been the first district to secure and oversubscribe its Centenary quota, which it did under the leadership of its presiding elder, W. B. Jones, and the well organized laymen and preachers, by a margin of $10,000.

Harrisville charge, C. H. Ellis, pastor, increased in subscriptions to the Advocate over 700 per cent, from 6 to 43. Such progress and development has been made that next year Braxton, a point on the charge will be made a half-station.

W. A. Terry winds up his fourth year at Broad Street, Hattiesburg, and reports 150 per cent raised on Centenary quota; all lines of church work progressing well, and a handsome bonus paid on salaries of P. E. and P. C.

Brookhaven, H. W. Lewis pastor, has experienced a great revival during the year, a kind true pastors long for, resulting in 50 or more real conversions, and greatly quickened interest in all church activities that continues to grow. The pastor's heart is happy.

The old Sharon charge, one of the oldest works in the Conference, has made wonderful progress during the past few years under the leadership of F. L. Applewhite. Two fine revivals were held this year, and the charge shows an increase in

(Continued on Eighth Page)

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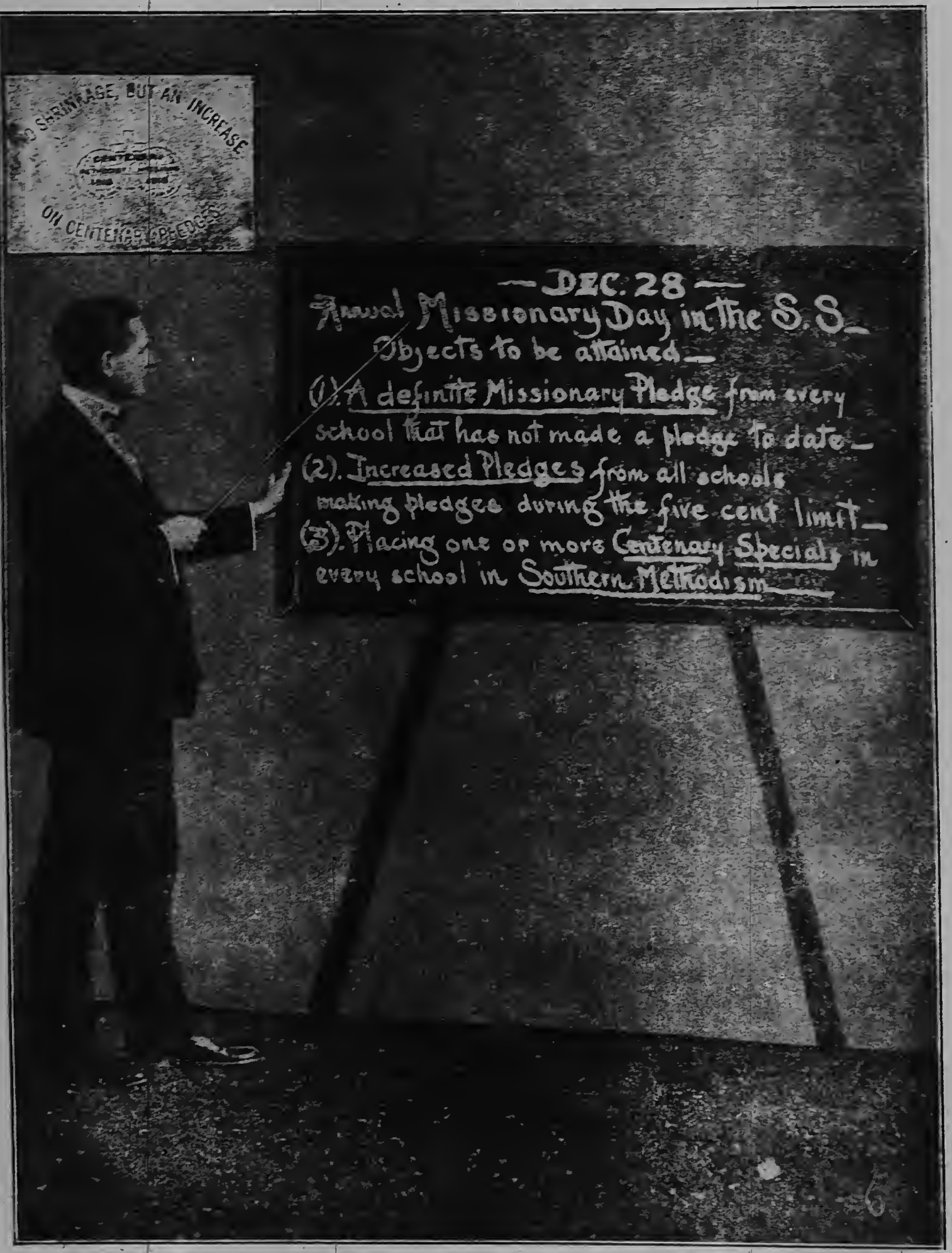
SHRINKAGE, BUT AN INCREASE
ON CENTENARY PLEDGES
— DEC. 28 —
Annual Missionary Day in the S. S.
Objects to be attained—
(1). A definite Missionary Pledge from every school that has not made a pledge to date—
(2). Increased Pledges from all schools making pledges during the five cent limit—
(3). Placing one or more Centenary Specials in every school in Southern Methodism

Every Member Must Help—You'll Do Your Part, Won't You?

For Information Address J. L. NEILL,
Supt. Missionary Education in the Sunday School.

The Home Circle

IN THE LAND O' DREAMS.

Where do I go in the Land o' Dreams?
  Why, mother dear, don't you know?
I follow the trail of the white moonbeams
  Straight to the sunrise glow.

And all night long o'er that starry way
  With the friends from my little book,
I sing, and dance, and laugh, and play,
  With never a backward look.

I find the sheep for Little Bo-Peep,
  And put Humpty back on the wall;
While all the world is still asleep
  I pay Mother Goose a call.

When I grow hungry, I eat of the pie
  Of little Jack Horner the brave,
Or taste the tarts of the Queen of Hearts
  That were stolen away by the Knave.

I frolic thus in the Land o' Dreams
  With my friends who are loyal and true,
But, mother dear, with the morning's beams
  I hasten me home—to you!
  Grace Howell Corwell, in The Christian Register.

JERRY'S CHOCOLATE CAKE.

"When I am a man," said Jerry Whitamore, searching his plate anxiously for crumbs of vanished cake, "I am going to have a whole chocolate cake to myself—a whole, big, round chocolate cake, mother. I am, indeed, and nobody shall have a bit of it; I would like to see how it feels to eat a whole cake by myself."

"You need not wait until you are a man," said his mother. "I will make you one to-morrow."

"Will you really, mother, all to myself?"

"Yes, on one condition—that you will not give anybody a bite of it while it lasts."

"Oh, I can easily promise you that; for I don't want anybody to help me to eat it, I can tell you."

Mrs. Whitamore sighed a little and wondered if Jerry was as selfish a little boy as he thought he was; but she made him the cake. As soon as the icing was firm Jerry cut a big slice for himself and sat down on the kitchen step to eat it. His little brother Rob came and stood in front of him, with his hands behind his back.

"Wis' I had a piece," said Rob, looking at Jerry.

"Mother," called Jerry, "can't I give Rob a piece?"

"Certainly not," answered his mother.

"Go away, then Rob, and don't watch me eat it," begged Jerry. But no; there stood the little man eyeing the cake until it was gone, while two big tears rolled down his cheeks.

"That piece didn't taste good one bit," said Jerry to himself. "I won't eat any more when Rob is around."

The next time he took a piece he slipped out of the door to hide himself in the woodshed. Bounce, the little black-and-tan terrier, thinking he was going out to play, slipped after him; but just before the couple got out of sight the mother called: "Jerry, remember not to give Bounce any cake."

"Oh, isn't that a pity!" said Jerry to Bounce; and then he had to eat his cake with Bounce begging for every bite. It was worse than Rob, because he couldn't explain to the dog.

"There! That's two pieces of cake spoiled for me," grumbled Jerry. "Eating a whole cake isn't half as much fun as it's cracked up to be."

When the tea bell rang, Jerry was just as ready for bread and butter and milk as if he had not tasted anything for twelve hours; and here on his upturned plate was a half of what the Whitamore children called a "snowball." It was a white cake, white inside, with white crumbs and citron, and round and white outside, with particularly nice sugar icing. Nobody made just those cakes except Aunt Martha Mason.

"That cake was sent to Rob, Jerry, and of his own accord he asked me to save you a piece;" when, lo! to everybody's surprise, big, boyish Jerry burst out crying. "I hate chocolate cake, mother!" he said. "I never want to see another piece as long as I live!"

So Mrs. Whitamore knew that Jerry had learned his lesson. She did not believe he would ever again think anything sweeter that he kept to himself. "Suppose we bring out your cake and eat it for supper," she said to her little boy.

Jerry's face cleared in a minute. "O mother," he said, "that would be so nice."

And I think that if Rob and Bounce had been allowed to eat all that Jerry wanted them to have they would have both dreamed of their great grandfathers that night.—Children's Paper.

JIMMY'S TEXT.

One day it was pouring down rain, and Aunt Carrie was getting short of stories.

Jimmy Bates said: "Let's play church."

There were five Bates children and two cousins. They put rows of chairs together for pews and the big armchair for the pulpit, with the hassock for a step to get up. The pulpit was so fine that each wanted to be the minister. But Jimmy said he ought to be, because he knew more texts, so he must be the "goodest."

"Why, Jimmy!" said Aunt Carrie.

But the others said he might if they could take turns passing the plate. The plate was mother's card tray. They had buttons for money. They began by singing a hymn. Then Jimmy, with grandpa's spectacles way down on his nose, mounted to the pulpit. How they all envied him!

"My friends," began Jimmy.

"You should say 'bréthren,'" said Helen softly.

"And brethren," added Jimmy crossly, "my text this afternoon is: 'Do unto others as you would'"—

"O Jimmy," wailed a voice in the first row, "you can't have that. You know you took my ball away from me this morning, and I wanted it so."

"Never mind," said Jimmy. "My text to-day is: 'Judge not'"—

"But, Jimmy," piped up another voice, "you said you guessed Benny Green played truant yesterday, because he wasn't in school."

Jimmy swallowed very hard; and, thumping the back of the chair with his fist, he said: "Here's another: 'It is more blessed to give than to receive.'"

"O Jimmy!" howled the whole congregation "not that! You ate up all the jam at the dolls' tea party, so we didn't have any."

At this the poor little minister broke down and cried. Aunt Carrie said: "I know the best text of all: 'Love one another.'"

Just knowing texts isn't much use unless we try to live them.—Exchange.

"TOUCH WOOD! TOUCH WOOD!"

Who of us knows just what is meant when a person, speaking of his having escaped some misfortune, suddenly is warned to "touch wood?" A young woman happened to use the phrase when talking to an English minister, and she was startled when he gave her the historic meaning of the superstition.

When a person "touches wood" to avert ill luck, he unconsciously depends on the virtue once supposed to rest in the wood of the cross on which Christ died. A reference to this belief doubtless is found in these words ascribed to the evil one:

> Great is my might, but against the clan
> Of this king I have no charm:
> If they touch water, if they touch wood,
> I cannot work them harm.

After all, it need not be merely a baseless superstition, as the minister pointed out. Whenever we are really afraid of what the future holds for us we can protect ourselves by reaching out to Christ, represented by the Christian Cross. If in our moments of fear, of doubt, of weakness, we will simply "touch the cross," we can receive the spiritual strength, comfort, cheer that will go far to avert the worst of the future's disasters.

Mere wood, of course, is powerless to help us, but a thought of our Savior, who gave to the wooden cross a meaning that will outlast time itself, is all powerful at any time.—Selected.

Despise not those of spiritual vision, or those who dream. They may not always be the wise judges of their own visions and dreams—such matters require an afterthought and a comparison with the recorded word, and further proof—but God has many times thus sent men in quest of truth. The prophets, the sacred poets, ancient and modern saints came from this class.—E. N. Evans.

Reputation

Luzianne is roasted in New Orleans by The Reily-Taylor Company, known throughout the Southland as "makers of good coffee." For 16 years The Reily-Taylor Company has guaranteed every pound of

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If, after using entire contents of this can according to directions, you are not satisfied in every respect, your grocer will refund the money you paid for it.

CHANGE OF ADDRESS.

A reader sends in the Advocate whose post office address has been changed, wishes to notify us at once. This is, ordinarily, necessary to insure prompt delivery of the paper.

PROCEEDINGS OF THE MISSISSIPPI CONFERENCE.

[Continued From First Page.]

...a plea in the interest of from $100 to $150 ... all purposes in these years.

Presiding Elders T. H. Lipscomb and W. L. Duren of the North Mississippi Conference and J. G. Snelling, of the Louisiana Conference and H. T. Cartledge, editor of the Conference organ, were numbered among the visitors to our body. J. L. Boyd of New Orleans and W. G. Henry of the North Alabama Conference also peeped in on us. Prof. G. L. Harrell spoke with some pride of the record of the class of 1910 of Millsaps College in ... of the visitors. He recalled that J. T. ... a member of the North Mississippi Conference last session. H. B. Watkins is entertaining ... Conference. H. T. Cartledge is editor of the Conference organ, the New Orleans Advocate. ... L. Harrell is professor in Millsaps College. And ... a record to be proud of.

... of the fraternal delegates of the Conference ... was Mrs. D. Norsworthy, widow of one ... departed saints.

Bishop Wilson entertained the following wives ... preachers in attendance upon the Conference: ... Mrs. T. H. Lipscomb, Mrs. J. Bradley, L. F. Alford ... Boyd, H. G. Hawkins, C. H. Ellis.

Some of the Bishop's sayings:

"Methodism is a federated Romanism is about ... great a curse as I have ever seen."

"I am the crowd caterpillar in the world to ... them entertained." "You needn't laugh, because ... you have been in the kitchen making fires for the ... months."

"I was taken into the Conference on Saturday ... for my appointment on Monday and got married ... Wednesday."

"Any preacher who gets a presiding elder 15 ... years reward for finding him."

MISSISSIPPI CONF. APPOINTMENTS.

Brookhaven District.

J. T. Leggett, Presiding Elder.

Amite—W. W. Murray.
Bahala—J. T. Weems.
Bogue Pierre—R. A. Avants.
Bogue Chitto and Norfield—W. W. Moore.
Brookhaven—W. H. Lewis.
Crystal Springs—J. S. Purcell.
Fernwood—A. M. Broadfoot.
Foxworth—R. H. Barr.
Gallman—C. A. Schultz.
Hazlehurst—W. W. Graves.
Magnolia—J. E. Gray.
McCall—W. D. Barrett.
McComb Centenary—H. M. Ellis.
South and East McComb—W. A. Terry.
South Magnolia—R. E. Simpson.
Meadville and Bude—P. H. Grice.
Monticello—W. F. Baggett.
Pleasant Grove—D. P. Yeager, supply.
Scotland—W. W. Nelson.
Summit—A. S. Oliver.
Topisaw—H. C. Castles.
Tylertown—H. A. Gatlin.
Wesson—J. W. Thompson.
President Whitworth College—I. W. Cooper.
Conference Evangelists—J. W. Bennett, W. T. Griffin.
Chaplain U. S. Navy—W. N. Thomas.

Hattiesburg District.

W. B. Jones, Presiding Elder.

Avera—M. W. Porter.
Collins—J. M. Lewis.
Ellisville—H. J. Moore.
Eucutta—A. S. Byrd.
Hattiesburg, Main Street—P. D. Hardin.
Hattiesburg, Court Street—C. M. Crossley.
Hattiesburg, Broad Street—J. E. Williams.
Hattiesburg Circuit—S. C. Moody.
Heidelberg—J. H. Jolly.
Lakeville—To be supplied.
Lucedale—J. L. Greenway.
Magee—S. W. Johnson.
Mt. Olive—T. B. Cottrell.
New Augusta—J. C. Ellis.
Oloh—T. C. Cooper, supply.
Prentiss—P. H. Howse.
Purvis—W. M. Williams.
Richton—F. B. Ormond.
Seminary—C. E. Downer.
Silver Creek—H. J. Maddox.
Sumrall—H. Mellard.
Taylorsville—James W. Sells, supply.
Williamsburg—R. T. Pickett.
Conference Evangelists—D. E. Kelly, H. G. Hawkins.

Jackson District.

J. M. Morse, Presiding Elder.

Benton—J. B. King.
Bolton and Raymond—J. F. Campbell.
Brandon and Pelahatchie—J. W. Culbertson.
Camden—J. H. Ellis.
Carson—C. C. Evans.
Clinton—H. M. Johnson.
Edwards—G. P. McKeown.
Florida—M. A. Massey.
Flora—H. W. Lewis.
Florence and Braxton—T. H. Street.
Hamilton—J. H. Sells.
Jackson, Capitol Street—H. F. Tolle.
Jackson, Galloway Memorial—C. W. Crisler.
Harmon, supernumerary.
Jackson, Millsaps Memorial—L. M. Sharp.
Jackson, Belhaven Street—W. H. Lane.
Lake City—J. T. McVey.
Mendenhall—R. T. Hollingsworth, supply.
Madison—J. H. Foreman.
Mendenhall and D'Lo—J. L. Smith.
Monterey—H. M. Morse, supply.
Natarita—B. H. Williams.
Sharon—F. L. Applewhite.
Terry—F. F. Harkey.
Vaughan—G. G. Yeager.
Yazoo City—L. E. Alford.
President Millsaps College—A. F. Watkins.
Commissioner Emory University—R. Selby.
Commissioner Millsaps College—M. M. Black.
Manager Orphans' Home—B. F. Lewis.
Conference Secretary of Education—R. Selby.
Sunday School Field Secretary—J. C. Chambers.

Meridian District.

G. H. Thompson, Presiding Elder.

Bucatunna—J. W. Ramsey.
Daleville—W. J. Walters.
De Kalb—M. L. White.
De Soto—S. B. Watkins.
Enterprise—V. G. Clifford.
Lauderdale—Otto Porter.
Matherville—H. E. Raley.
Meridian, Central—H. B. Watkins.
Meridian, East End—J. L. Sells.
Meridian, Fifth Street—W. J. Ferguson.
Meridian, Poplar Springs—W. A. Hays.
Meridian, Seventh Avenue—D. E. Vickers.
Meridian, Hawkins Memorial—A. J. Davis.
Moscow—L. J. Snellgrove, supply.
Pachuta—W. E. Dickens.
Porterville—J. N. Broadway, supply.
Quitman and Hiwanee—H. A. Wood.
Scooba—J. T. Abney.
Shubuta—W. H. Huntley.
Vimville—C. M. Baggett, supply.
Waynesboro—H. W. Featherstun.
Waynesboro Circuit—To be supplied.
Superintendent of the Department of Missionary Education of the General Sunday School Board—J. L. Neill.

Newton District.

J. A. Moore, Presiding Elder.

Bay Springs—E. D. Simpson.
Chunky—S. E. Flurry.
Carthage—T. B. Winstead.
Decatur and Hickory—W. L. Blackwell.
Deemer—J. W. Price.
Forest and Morton—J. G. Galloway.
Harperville and Lena—R. H. Clegg.
Homewood—H. R. McKee.
Lake—R. E. Rutledge.
Laurel, First Church—L. L. Roberts.
Laurel, Kingston—L. F. Alford.
Laurel, West End—A. J. Beasley.
Montrose—H. S. Westbrook.
Neshoba—S. N. Young.
Newton—C. M. Chapman.
Philadelphia—J. A. Smith.
Raleigh—E. H. Cooley.
Rose Hill—M. R. Jones.
Shiloh—A. A. Simms.
Trenton—R. A. Sibley.
Union—J. M. Smith.
Walnut Grove—W. N. Ware.
President Mississippi Conf. Training School—E. L. Alford.
Industrial Secretary Y. M. C. A.—J. S. Duke.

Port Gibson District.

J. R. Jones, Presiding Elder.

Anguilla—J. E. J. Ferguson.
Centerville and Stevenson—J. O. Ware.
Fayette—C. P. Jones.
Gloster and Liberty—J. A. Wells.
Harriston—W. W. Hopper.
Hermanville—T. A. Ferguson.
Louise and Holly Bluff—M. K. Miller.
Mayersville—T. M. Ainsworth.
Mt. Vernon—To be supplied.
Natchez—W. H. Saunders.
Nebo—C. H. Herring.
Oak Ridge—C. Y. Higginbotham.
Port Gibson—M. L. Burton.
Rocky Springs—M. J. Miller, supply.
Rolling Fork—T. J. O'Neill.
Roxey—W. P. Bailey, supply.
Silver City—T. H. King.
Utica—W. B. Alsworth.
Vicksburg, Crawford Street—N. B. Harmon.
Vicksburg, Gibson Memorial—O. S. Lewis.
Washington—J. C. Jackson.
Woodville—W. J. Dawson.

Woodville Circuit—N. S. Loftus, supply.
Student at Emory University—J. B. Cain.

Seashore District.

W. M. Sullivan, Presiding Elder.

Anderson—W. R. Lackman, supply.
Bay St. Louis—W. G. Forsyth.
Biloxi, Main Street—M. B. Sharborough.
Brooklyn and Bond—E. M. Allen.
Clarence and Mission—To be supplied.
Gainesville and Mission—E. J. Coker.
Gulfport Presidio—L. Payne, supply.
Gulfport, First Church—W. L. Lockett.
Long Beach and Mississippi City—H. B. Perry.
Lyman—H. L. Morris.
Pascagoula—J. M. Copley.
Moss Point—J. D. Ellis.
Ocean Springs and Wesley Memorial—L. A. Dent.
Pass Christian—J. L. Sprole, supply.
Perkinston—B. E. Mayo.
Poplarville—B. F. Jones.
Saucier and Lyman—D. W. Turner.
Vancleave—J. H. Grice.
Wiggins—J. F. McLellan.
President Seashore Camp-ground School—H. W. Van Hook.
Students Emory University: J. L. Carter, J. B. Cumbest.
Student Millsaps College—M. L. McCormick.

N. MISSISSIPPI CONF. APPOINTMENTS

Aberdeen District.

T. H. Lipscomb, Presiding Elder.

Aberdeen station—James E. Cunningham.
Algoma circuit—W. M. Commander.
Amory and Nettleton—E. R. Smoot.
Buena Vista circuit—R. M. Evans.
Calhoun City circuit—A. A. Martin.
Fulton circuit—W. C. Marrox, supply.
Greenwood Springs circuit—E. C. Driskell.
Hamilton circuit—B. F. M. Bullard.
Houston station—E. M. Shaw.
Montpelier circuit—T. J. Halfacre.
Nettleton circuit—W. R. Williams.
Okolona station—J. H. Brooks.
Pontotoc station—H. P. Lewis Jr., transferred from Mississippi Conference.
Prairie and Stronge—D. W. Babb.
Shannon circuit—R. I. Collins.
Smithville circuit—J. F. Owen, supply.
Tremont circuit—W. R. Linning.
Tupelo station—J. A. Hall.
Vardaman circuit—R. T. Nolen.
Verona circuit—William B. Baker.
Assistant editor Sunday school Literature—John W. Boswell.
Professor in Emory University—Thomas H. Lipscomb.

Columbus District.

W. L. Duren, Presiding Elder.

Artesia—S. C. Yates.
Brooksville—W. W. Hartsfield.
Cedar Bluff—A. W. Langley.
Columbus, First Church—J. H. Felts.
Columbus, Central Church—T. E. Gregory.
Caledonia circuit—R. L. Ellis.
Crawford and Shaeffers—W. I. White.
Longview circuit—To be supplied.
Eupora—H. M. Young.
Macon station—Olin Ray.
Macon circuit—A. M. Bennett.
Mashulaville circuit—Guy Ray.
Mayhew and Sessums—Stanford Maxey.
Mathiston circuit—J. R. Murff, supply.
Shuqualak circuit—C. W. Bailey.
Starkville station—J. T. McCafferty.
Sturgis circuit—G. W. Gordon.
West Point station—Carroll Varner.
Chaplain U. S. A.—J. A. Randolph.
Conference evangelist—J. H. Bell.

Corinth District.

W. W. Mitchell, Presiding Elder.

Booneville station—J. W. Ward.
Booneville circuit—J. D. Boggs.
Burnsville circuit—R. C. Nanny.
Chalybeate circuit—J. G. Johnson.
Corinth, First Church—O. W. Bradley.
Corinth, South Side—B. P. Fullilove.
Corinth circuit—A. J. Jones.
Dumas circuit—M. L. Ward.
Golden circuit—W. T. Bazzell, supply.
Guntown and Baldwyn—J. D. Simpson.
Hickory Flat circuit—D. C. Foust.
Iuka station—H. E. Carter.
Iuka circuit—W. T. Phillips.
Kossuth circuit—J. L. Nabors.
Mantachie circuit—T. M. Plunkett, supply.
Marietta circuit—G. E. Love.
Mooresville circuit—J. R. James.
Myrtle circuit—A. W. Wilson.
New Albany station—J. E. Stephens.
New Albany circuit—W. C. Beasley.
Ripley—J. D. Wroten.
Blue Mountain circuit—W. G. Burks.

Rienzi circuit—R. G. A. Carlisle.
Sherman circuit—N. J. Golding.
Silver Springs circuit—To be supplied.
Tishomingo circuit—Seamon Rhea.
Wheeler circuit—J. W. York.

Durant District.

R. O. Brown, Presiding Elder.

Ackerman circuit—A. L. Davenport.
Acona station—W. R. Goudelock.
Bellefontaine circuit—R. G. Craig.
Black Hawk circuit—M. E. Scott.
Chester circuit—J. C. McElroy.
Coila circuit—To be supplied.
Durant station—W. L. Storment.
Ebenezer circuit—Carl Oakes.
Hesterville—R. S. Lawson.
Kilmichael—J. W. Raper.
Kosciusko station—E. H. Cunningham.
Kosciusko circuit—L. H. Floyd.
Lexington station—W. H. Mounger.
Louisville station—J. W. Dorman.
Louisville circuit—J. W. Watson.
McCool circuit—A. R. Beasley.
Noxapater circuit—J. A. Goad.
Pickens circuit—J. H. Smith.
Poplar Creek circuit—G. W. Russell, supply.
Sallis circuit—T. L. Oakes.
Sidon and Cruger—J. J. Garner.
Tchula station—P. F. Luter.
Vaiden and West circuit—J. A. Patterson.
Agent Superannuate Endowment Fund—A. C. McCorkle.

Greenville District.

V. C. Curtis, Presiding Elder.

Benoit and Beulah circuit—William V. Shearer.
Boyle circuit—Clint A. Northington.
Clarksdale station—E. Nash Broyles.
Cleveland station—T. M. Bradley.
Coahoma and Lyon—W. C. Carlisle.
Duncan station—J. A. Coleman.
Friar Point station—C. P. Moss.
Glen Allen circuit—D. R. Wasson.
Greenville station—E. S. Lewis.
Gunnison circuit—E. E. McKeithen.
Hollandale and Arcola—James A. George.
Jonestown and Rich—W. C. Galceran.
Leland station—W. M. Young.
Lula and Birdie—S. A. Brown.
Merigold and Alligator—L. A. McKeown.
Rosedale and Hill House—J. W. Robertson.
Shaw station—Walter W. Jones.
Shelby station—J. M. Wyatt.
Chaplain U. S. A.—J. M. Moose.

Holly Springs District.

J. H. Holder, Presiding Elder.

Abbeville circuit—T. J. Hopper.
Ashland circuit—O. P. Armour.
Byhalia circuit—C. T. Floyd.
Coffeeville and Bethlehem—R. G. Lord.
Grenada station—W. W. Woollard.
Holcomb circuit—W. M. Langley.
Holly Springs station—W. R. Lott.
Lamar circuit—S. W. Bryant.
Mt. Pleasant—G. C. Gregory.
Olive Branch—W. S. Selman.
Oxford station—Lee M. Lipscomb.
Oxford circuit—G. W. Robertson, supply.
Paris and Tchula—D. E. Crowson.
Pleasant Hill circuit—W. W. Bruner.
Potts Camp circuit—M. A. Burns.
Randolph circuit—J. A. Brody, supply.
Toccopola circuit—R. M. Papasan.
Waterford circuit—D. M. Floyd, supply.
Water Valley, First Church—L. P. Wasson.
Water Valley, Main and Taylor—D. H. Crowson.
President Grenada College—John R. Countiss.
Com. Grenada College—T. M. Brownlee.

Sardis District.

R. A. Meek, Presiding Elder.

Arkabutla circuit—W. R. McDougal.
Batesville station—M. Johnson.
Charleston station—J. T. Lewis.
Cockrum circuit—W. A. Bowlin.
Coldwater—A. S. Raper.
Como station—Robert P. Neblett.
Courtland circuit—W. D. Bennett.
Crenshaw circuit—J. M. Guinn.
Eureka circuit—J. A. Biffle.
Evansville circuit—J. H. Ingram.
Hernando station—N. C. Augustus.
Horn Lake circuit—N. D. Guerry.
Logtown circuit—J. B. Conner.
Oakland circuit—W. F. Rogers.
Sardis station—E. G. Mohler.
Sardis circuit—A. F. Moore.
Senatobia station—A. T. McIlwain.
Tunica—Claud A. Parks.
Tyro circuit—F. H. McGee; E. H. Rook, supply.
Tippo circuit—Wesley White.
Sunday School Field Sec'y—R. H. B. Gladney.
Crowder—W. A. Hunt.
Conference evangelist—G. A. Baker.

Winona District.

S. L. Pope, Presiding Elder.

Belzoni station—W. M. Campbell.
Carrollton circuit—R. W. Evans.
Drew station—W. N. Duncan.
Dublin circuit—J. J. Brooks.
Greenwood station—R. A. Tucker.
Indianola station—C. D. McGehee.
Isola circuit—E. B. Sharp.
Itta Bena station—J. T. Lockhart.
Lambert circuit—H. M. McKibben.
Minter City and Phillip—L. W. Cain.
Moorhead station—S. H. Caffey.
Ruleville station—W. S. Shipman
Schlater circuit—O. L. Savage.
Sunflower circuit—W. L. Graves.
Swiftown mission—John Ritchey.
Tutwiler and Glendora—W. N. Dodds.
Webb circuit—W. O. Wagoner.
Winona station—J. B. Randolph; H. G. Roberts, supernumerary.
Winona circuit—A. S. Brisco.
Chaplain U. S. A.—J. A. Randolph.
Conference Missionary Secretary—Ben P. Jaco.

LOUISIANA CONFERENCE APPOINTMENTS.

Alexandria District.

H. W. May, Presiding Elder.

Alexandria—S. H. Werlein.
Boyce and Cheneyville—W. F. Roberts.
Bunkie—Geo. Fox.
Campti—H. B. Thomason.
Colfax—J. O. Bennett.
DeRidder—C. E. Fike; P. M. Brown, supernumerary.
DeRidder Circuit—To be supplied.
Elizabeth—To be supplied.
Glenmora—W. W. Perry.
Jena and Jonesville—H. T. Young.
LeCompte—J. W. Faulk.
Longville and Carson—A. A. Bernard.
Marksville—H. B. Alsup.
Merryville—B. H. Sheppard.
Natchitoches—J. W. Lee.
Oakdale—A. F. Vaughan.
Oberlin—To be supplied.
Pineville—To be supplied.
Rochelle and Standard—D. B. Boddie.
Trout and Goodpine—A. M. Shaw.
Woodworth—W. F. Hunter.
Sunday School Field Secretary—Alonzo Early.

Baton Rouge District.

A. S. Lutz, Presiding Elder.

Amite—T. H. Mills.
Baker—B. D. Watson.
Baton Rouge—First Church, N. E. Joyner; Istrouma, Roy Johns, supply; Keener Memorial, J. W. Booth.
Clinton—T. D. Lipscomb.
Denham Springs, J. F. Rutledge.
Franklinton—J. B. Fulton.
Franklinton Circuit—To be supplied.
Gonzales—S. S. Bogan.
Greensburg—L. E. Crooks.
Hammond—L. J. McCain.
Jackson and Ethel—F. B. Hill.
Kentwood—J. F. Waltman.
Natalbany—Henry C. Murphy, supply.
Olive Branch—W. E. Akin.
Ponchatoula—A. J. Coburn.
Springfield—To be supplied.
St. Francisville—J. L. Cady.
Zachary—B. H. Andrews.
Pine Grove—R. V. Fulton.
Chaplain State Penitentiary—H. S. Johns.
Conference Missionary Secretary—N. E. Joyner.

Houma District.

Martin Hebert, Presiding Elder.

Houma—F. J. McCoy.
Lockport—A. J. Martin.
Patterson and Jeancrette—To be supplied.
Port Barre—To be supplied.
Pecan Island—To be supplied.
Bayou Blue—To be supplied.

Lake Charles District.

H. W. Bowman, Presiding Elder.

Abbeville and Kaplan—J. C. Rousseaux.
Branch—To be supplied.
Crowley—R. W. Tucker.
Eunice—P. H. Fontaine.
Franklin—J. F. Foster.
Indian Bayou—C. D. Powell; J. I. Hoffpauir, supernumerary.
Lake Arthur—S. L. Riggs.
Gueydan—Claude Mayo.
Lafayette—H. W. Rickey.
Lake Charles—W. W. Holmes.
Morgan City—C. C. Miller.
New Iberia—H. N. Brown.
Opelousas—J. D. Harper.
Rayne—E. C. Gunn.
Sulphur and Vinton—Louis Hoffpauir
Student Emory University—Frank Collins.

Monroe District.

C. D. Atkinson, Presiding Elder.

Bastrop—A. S. J. Neill.
Bonita—W. F. Henderson, Jr.
Calhoun—J. L. Lay.
Chatham—George H. Warren, supply.
Columbia—W. J. Porter.
Eros—W. W. Lantrip.
Farmerville—S. J. McLean
Gilbert—A. D. George.
Lake Providence—T. J. Warlick.
Mangham—J. M. Alford
Mer Rouge—J. R. Roy.
Midway—L. W. Smart
Monroe—E. K. Means.
Oak Grove—J. D. Nesom.
Rayville—W. R. Harvell.
Sicily Island—Porter Carraway.
Tallulah—D. C. Barr.
Water Proof—R. F. Harrell
West Monroe—H. W. Lelbetter.
Winnsboro—S. D. Howard.

New Orleans District.

J. G. Snelling, Presiding Elder.

Angie—To be supplied.
Bogalusa—A. J. Gearheard.
Covington—J. L. Evans.
Donaldsonville—W. H. Giles.
McDonoghville—S. D. Roberts.
Algiers—C. C. Wier.
Carrollton Avenue—Ellis Smith.
Epworth—J. E. Selfe.
Felicity—A. I. Townsley
First Church—R. H. Harper.
Louisiana Avenue—W. D. Kleinschmidt.
Parker Memorial—F. M. Freeman.
Rayne Memorial—U. G. Foote.
Second Church—J. A. Alford.
Superintendent of Missions—W. E. Thomas
Mary Werlein—W. E. Thomas.
St. Mark's, Italian Preacher—G. V. Romano.
Plaquemine—Geo. P. White.
Slidell—H. N. Harrison.
Epworth League General Secretary—Dr. F. S. Parker.
Professor Emory University—Dr. F. N. Parker
Superintendent Home for Destitute Orphan Boys—J. L. Seaton.
Editor New Orleans Christian Advocate—H. T. Carley.

Ruston District.

J. M. Henry, Presiding Elder.

Alberta—F. P. Moss, supply.
Arcadia—W. H. Jordan.
Athens—L. C. Wilson.
Bernice—W. A. Mangum.
Bienville—J. G. Sloane.
Cotton Valley—A. J. Bonnette.
Dubach—J. A. McCormack.
Elmore—H. J. Boltz.
Gibbsland—F. L. Cargill
Haughton—C. F. Sheppard, G. D. Anders, supernumerary.
Haynesville—J. F. Dring, supply.
Homer—W. L. Doss, Jr.
Jonesboro—G. A. Morgan.
Minden—K. W. Dodson.
Plain Dealing—T. J. Holladay.
Ringgold—A. L. Harper.
Ruston—R. H. Wynn.
Sibley—To be supplied.
Simmsboro—To be supplied.
Winnfield—R. S. Walton
Superintendent Ruston Orphanage—Robt. W. Vaughan.

Shreveport District.

Briscoe Carter, Presiding Elder.

Anacoco and Pleason—L. P. Moreland.
Bayou LaChute—S. A. Seegers.
Belcher—A. H. Parker.
Bossier City—J. M. Boykin.
Cedar Grove—To be supplied
Coushatta and Wesley—J. C. Price.
Grand Cane—Wm. Schuhle.
Greenwood—B. T. Crews.
Ida and Hosston—To be supplied.
Leesville—W. S. Henry.
Logansport and Bethel—S. J. Davies.
Mansfield—C. A. Battle.
Many and Robeline—J. B. Williams.
Mooringsport—R. T. Ware.
Longstreet and Keatchie—To be supplied.
Noble and Mitchell—J. H. Hoffpauir.
Naborton and South Mansfield—George Purcell.
Pleasant Hill—P. O. Lowrey
Pelican—S. S. Holladay.
Oil City and Treves—To be supplied.
Shreveport—First Church, George S. Sexton; Leland Clegg, Junior preacher. Noel Memorial, W. W. Drake; Texas Avenue, F. R. Power; Queensboro, H. W. Cudd
Vivian—I. T. Reames.
Zwolle and Nean—R. M. Brown.
Conference Secretary of Education W. W. Drake.
Superintendent of Anti-Saloon League—A. W. Turner.

Transfers—B. D. Boddie, from the Texas Conference; Elmer Gunn, from the Mississippi Conference; A. M. Shaw, from the Little Rock Conference.

CHANGE IN APPOINTMENTS.

We are authorized to announce that Rev. Wm. Schuhle will remain as pastor at Logansport, La., and that Rev. S. J. Davies will serve the Grand Cane charge. This change was made after adjournment of the Louisiana Conference by the consent of all concerned.

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Night and Morning. Have Strong, Healthy Eyes. If they Tire, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

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Stop that cough.

Avoid Influenza and Pneumonia

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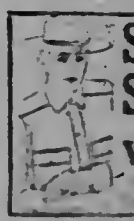

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Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

GARLAND, son of Mr. and Mrs. J. W. Ray, died on November 1, 1919. He joined the Methodist Church at the age of nine years, under the pastorate of Rev. W. F. Rogers. Garland was just 21 years old when God said, "It is enough—come up higher." The influence of the life of this noble boy was good. We cannot understand why he was called away, just as he was entering into promising young manhood, but God saw in his wisdom that it was best. Just before death came, he told his parents and friends that he was ready. He said, "It is not guess-work—I know I am ready." Oh, may the Spirit of God so burn in the hearts of the people throughout this land and country, that we all may be able to say as Garland did, "It is not guess-work — I am ready!" The funeral service was conducted at Nebo church, by the writer. A host of weeping relatives and friends followed the body to the cemetery where it was laid to rest, there to await the resurrection morn. We weep not as those who have no hope. Garland has gone on just a little ahead. One by one we will all soon be gathered there, to part no more.

J. C. McELROY, Pastor.

Chester, Miss., Nov. 24, 1919.

NEHEMIAH PALMER HOBGOOD, the son of Henry Hobgood and Mary Jane Austin, was born in Tunica, La., June 5, 1852, and died in St. Francisville, La., October 9, 1919. Interment took place the next day at Tunica, La., services being conducted by the Knights of Pythias and his pastor, Rev. H. C. Murphy, assisted by the writer. Brother Hobgood was reared in Tunica and educated at the school for boys in Baton Rouge, La., which was conducted by the late Prof. W. H. N. McGruder, and his training was so proficient that Mr. Hobgood was fitted for a life of usefulness in business circles, as well as service to the church, which was rendered with ability and faithfulness. Brother Hobgood was married on November 20, 1873, to Miss Mary Conville White, of Tunica, La., who died in 1903, leaving to him the care and education of six children, who survive their father as follows: Miss Katherine, of Washington, D. C.; Mrs. Captain J. L. Row, of Torras, La.; Miss Agnes L., of New Orleans; Dr. John H., of McNary, La.; Mrs. R. G. Osterberger, of St. Francisville, La.; William Conville, of St. Francisville, La. All of these children, now grown to womanhood and manhood, are an honor to their parents and to the State. One sister survives him, Mrs. Lucretia Row, of Vincent, Ala. Brother Hobgood was a good man, a member of the M. E. Church, South, since young manhood, filled with the milk of human kindness toward his fellowmen. He lived respected, and died regretted. This writer became acquainted with Brother Hobgood about twelve years ago, and always found him the same sweet-tempered Christian gentleman, a pleasure always to greet and converse with. After a long illness, in which he was partially blind and stricken with paralysis, yet nevertheless fully conscious, a few days before his death it was my privilege to aid the pastor in administering to him the Lord's Supper; at which time he expressed himself as depending upon the sustaining faith which had for so long been his comfort and delight. He was fond of the old Methodist hymns and at the Tunica church and at the grave his favorite passage of Scripture and favorite songs were used, while a large concourse attended with bowed heads among whom were many colored people who loved him as a father. Thus we bid farewell to a good friend "till we meet again" on the bright, celestial shore! His friend.

H. S. JOHNS.

Baton Rouge, La.

TRIBUTE OF RESPECT.

Whereas, we, the members of Pisgah Sunday school, feel our great loss in the death of our superintendent, Mr. J. M. Burford, who served us so faithfully for eighteen years, also in any office of the church that was put upon him, and

Whereas, we would show our love, affection and appreciation; therefore be it resolved:

First—That while we bow in submission to His will, we do so with sad hearts, that he will not meet with us on earth again, nor shall we hear his humble voice pleading for us in prayer.

Second—That we extend to the family, who will so much miss his dear face and fatherly counsel, our deepest sympathy.

Third—That a copy be sent to the family, a copy be sent to the Panolian, and a copy be sent to the Christian Advocate for publication.

Signed: Mr. W. S. Jones, Miss Katherine Jones, Miss Allen Childress, Committee.

Batesville, Miss., Nov. 18, 1919.

A STATEMENT BY REV. A. D. MARTIN.

Dear Brother Carley: Permit me a little space in the Advocate. Six years ago, feeling the deep call to preach and the urgent need of the French field, I decided to go into the mission work, sacrificing to the very limit. For six successive years my average salary has been $500 per annum. With the high cost of living, and a large family to support, I am unable to work longer as a French missionary.

On the above small salary, I bought me a horse two years ago to reach my appointments, which are far apart. Since the beginning of this year, I broke my buggy; therefore I was dependent on Miss Ella Hooper, deaconess, who has a Ford, and by going with her, I managed to get to my appointment at Point O'Chien, fifteen miles from here. I feel like pleading for the above place, as they have just come out from Roman bondage. My first year as pastor of that place, I received 20 members who were formerly Catholics; the second year, 8, and this year, 15. All of the people are French, and I beg the good brethren to look after them, for they need a shepherd.

It is rumored that I was a delinquent, and that through stubbornness I refused to go to St. Martinville this last year. But, brethren, I want to say that I have been obedient to my superior all these years as a French missionary, and would have gladly gone to the above place, if only I had had the money to move on. One hundred and fifty dollars out of my small salary was kept back, thus making it impossible for me to move. Some of the good brethren of the Lafayette District will please remember, that a part of the above sum was raised for me at our last district conference at Lake Charles.

While I must regretfully retire, caused by too small a salary for me to live and support my family on, I hope and pray that the good work will go on and on where I have so faithfully labored in this white field ready to harvest. My earnest prayer is that these people, who are waiting, pleading for the Gospel may be reached. This is a great and needy field, and the people are susceptible to the Word, which is a lamp to our feet and a light to our path.

A. D. MARTIN

Boyce, La.

CHRISTIANIZING THE FORCES OF SOCIAL UNREST.

By Robert E. Speer.

[illegible] we are to go on [illegible] The church must [illegible] chapel [illegible] are [illegible] and direct them toward Christian results. Nothing else will suffice to save the world from intolerable social injustice on the one hand or Bolshevism on the other. The church is the one force strong enough and Christian enough to save the situation.

However, it can be done only in the spirit of Christ. There must be an honest, open-minded effort to understand the viewpoint of the masses and the courage to stand for the correction of the crying social ills from which the world is confessedly suffering so terribly. No wholesale denunciation of the revolutionary spirit will suffice. It cannot be successfully combated that way. Indeed, it thrives on unreasoning opposition. It must be disarmed by the spirit of fairness and its followers won to the Christian program of brotherhood which the church alone is able worthily to present.

The church to-day is facing no more important issue than this, both from the standpoint of its obligation to the world and from that of its own prestige and preservation.

A Quinine That Does Not Affect The Head

Because of its tonic and laxative effect, LAXATIVE BROMO QUININE (Tablets) can be taken by anyone without causing nervousness or ringing in the head. There is only one "Bromo Quinine." E.W. GROVE'S signature on the box. 30c.

DR. H. B. BARTLETT

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Canal and Bourbon Sts.

Over Worner's Drug Store

Entrance on Bourbon Street

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Vitalized Air for Painless Extraction

Crown and Bridge Specialist

Most Modern and Best Equipped Dental Parlors South

DANDRUFF

quickly disappears when

TETTERINE

is applied. Fragrant and soothing. 60c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

SAGE TEA BEAUTIFIES AND DARKENS HAIR

Don't Stay Gray! It Darkens Hair so Naturally That Nobody Can Tell.

You can turn gray, faded hair beautifully dark and lustrous almost over night if you'll get a bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea Recipe, improved by the addition of other ingredients, are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray or becoming faded have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful.

This is the age of youth. Gray-haired unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur Compound to-night and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days. — Adv.

BOURNE & WILT, Booksellers, and Stationers, 1328 Dryades St., New Orleans, La. Baseball Goods. Religious Articles. Fishing Tackle. Periodicals. School Books.

Get a Feather Bed

Beds 25-lb. $9.95; 30-lb. $10.95; 35-lb. $11.95; 40-lb. $12.95; two 3-lb. pillows $1.75. All new feathers, best ticking. We have $1,000 cash deposit in bank to guarantee satisfaction or money back. Mail order today or write for catalog which also contains bargains in Rugs, Curtains, Counterpanes, Blankets, Comforts, etc.

SANITARY BEDDING CO. Dept. 50 Charlotte, N. C.

Dizzy Spells

and Sickheadaches are often caused by Constipation.

Dr. Miles Liver Pills

are easy to take and cause a normal and easy action of the bowels.

AT ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

Salts if Backachy and Kidneys Hurt

Stop Eating Meat for a While if Your Bladder Troubles You.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well known authority. Meat forms uric acid which overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful effervescent lithia-water drink.—Adv.

METHODISM NEEDS THE POWER.

By Gipsy Smith.

If the Methodist Church is to win one million souls for Christ and the church it must give itself to prayer. We are not definite enough in our prayers. We are too general when dealing with God. He desires us to be specific. We all must become specialists.

To save one million or to save one soul there must be some remarkable change in the atmosphere of many churches. Prayer will change that atmosphere.

There is no reason why the Methodist Church should not only save one million, but it should save the world. It has the machinery and the numbers. It needs the power. What God wants is a people not only willing but full of holy daring. But, why should it be considered a daring thing to ask God for what He has promised? He has promised the uttermost parts of the world. We should walk up to the eternal throne and take what God offers.

We do not pray as we ought. We make prayer. We talk a lot of stuff to God. We tell much we know, but do we really pray? Prayer is a cry, a volume contained in the silver cell of a tear-drop. Prayer moves God. The vices of to-day hold the crowds around as in the days of John Wesley, and as I look at this devil in the world, I hear the same reply of Christ: "This kind cannot go out but by prayer and fasting."

We must get alone with God in prayer! Exchange.

AFTER ALL, IT IS RELIGION.

The church has always claimed that the solution of man's problems was to be found in the realm of religion. This position has been hotly contested. Many have claimed that man's condition can be improved only by giving him higher wages and better living conditions. Others have thought that if he should be properly educated he would be contented, while some have contended that if his environment is changed he remains little better than better. These different theories have had large support during the past few years. The church has gone on saying that unless the heart of a man is changed he remained little better than the brute and can not be depended upon to live happily and righteously with his fellows.

Now comes one of the greatest authorities in the country, saying: "The solving of the labor problem is wholly a question of religion. The wage workers will never be satisfied with higher wages and shorter hours any more than you or I are satisfied with more profits and bigger houses to live in. Things never did satisfy any one, and never will. Satisfaction and contentment are matters for religion."

These are surely prophetic words. Every minister of Jesus Christ should read and consider them as a support of the gospel he has been preaching since the day he first opened his mouth in the name of Christ. Roger W. Babson spoke the words just quoted. He is one of the greatest statisticians, also an economist, whose words are authority for hundreds and hundreds of leaders in the money markets of the world. When he says, "The solving of the labor situation is wholly a question of religion," that is a clincher for the gospel of Christ. His preachers have been saying that for nearly, if not quite, two thousand years. It surely is a fact that the laboring man can not find more contentment in wages and shorter hours than the rich man does. With this fulcrum let us turn the heart of this unhappy world to look toward Christ.—Western Christian Advocate.

As Influenza

is an exaggerated form of Grip, LAXATIVE BROMO QUININE (Tablets) should be taken in larger doses than is prescribed for ordinary Grip. A good plan is not to wait until you are sick, but PREVENT IT by taking LAXATIVE BROMO QUININE Tablets in time

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS

For MALARIA, CHILLS and FEVER

Also a Fine General Strengthening Tonic.

SOLD BY ALL DRUG STORES

Hyomei

THE BREATH of the FOREST

THAT KILLS CATARRH GERMS.

While lecturing in London, the noted Richard T. Booth, founder of the blue ribbon movement, a total temperance orator and leader of international fame, who induced over a million men to sign the pledge, developed a very serious catarrhal trouble.

He went to inland Australia where he breathed day and night the antiseptic balsams as given off by the forests, especially the Eucalyptus trees. This experience led Mr. Booth to the discovery of the most wonderful catarrhal treatment, Hyomei.

Hyomei is a germ killing vapor treatment, formed from the purest oil of Eucalyptus combined with other healing and antiseptic ingredients. This medicated air is especially effective in treating Catarrh and colds of the head, Catarrhal Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever. It destroys the catarrhal germs and restores health.

Sold on a positive guarantee of satisfactory results or money refunded. Complete outfit $1.00, extra bottle inhalant 50c. At druggists or by mail if your druggist cannot supply it. Booth's Hyomei Co., Buffalo, N. Y.

Some time when you are tired drinking just ordinary Coffee and feel like drinking "A REAL GOOD CUP OF COFFEE," try a pound of

Guatemala Blend

Just 'phone Main 2196 and it will be delivered direct to your residence

GUATEMALA-AMERICAN COFFEE CO.

523 LAFAYETTE STREET NEW ORLEANS, LA.

NEW SONG BOOKS

Evangelists and Churches Attention

A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only $8 per hundred, less quantities 10c each, for No. 1 or 2 round or shaped notes. No. 1 and 2 combined, round notes only, $8 per hundred, less quantities 18c each. Bound in cloth. Sample copy 25c. Money back if not pleased.

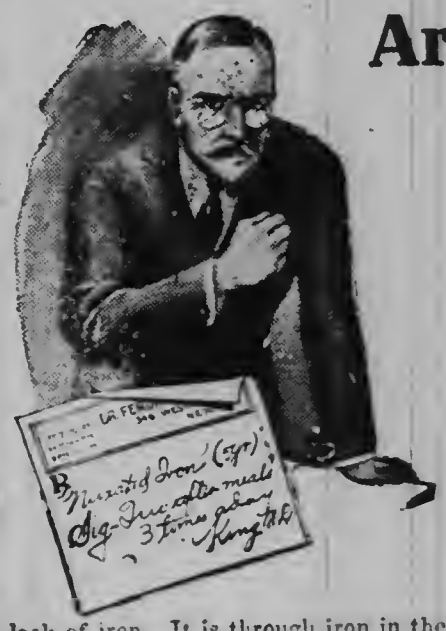
8c

E. A. K. HACKETT, Dept. No. 2, FT. WAYNE, IND.

THE OWL TONIC

Acts better than calomel or pills and does not gripe. Especially beneficial for colds, chills, fever, malaria, and lagrippe. Five or six doses will positively stop any case of chills and if then taken as a tonic the fever will not return. Excellent as a tonic for that tired, achy feeling caused from malarial colds and lagrippe—troubles so common among Southern people. Sold on its merits under a money-back guarantee by all dealers.

FOR SALE BY ALL DEALERS.



Are You Losing Your Grip on Health?

Physician's Prescription to Increase The Health and Strength of Anaemic, Run-down Men and Women

As a result of the tremendous strain which the war has put upon so many people, the nerve cells have become depleted, the whole system weakened and the reserves of men and women are today losing their grip on health simply because their blood is thinning out and possibly starving through lack of iron. It is through iron in the red coloring matter of the blood that life sustaining oxygen enters the body and enables the blood to change food into living tissue muscle and brain. If people would only keep their blood filled with strength-giving iron by taking Nuxated Iron when they feel weak and rundown they might readily build up their red blood corpuscles and quickly become stronger and healthier in every way. If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numerous cases are reported where the strength of weak, nervous, "run down" people has been more than doubled in two weeks' time in many instances. The manufacturers guarantee successful and satisfactory results to every purchaser or they will refund your money. Nuxated Iron is on sale at all good druggists.

Sunday School

THE SUNDAY SCHOOL, THE GREAT EVANGELIZING AGENCY.

By Charles D. Bulla,
Corresponding Secretary of the General Sunday School Board, M. E. Church, South.

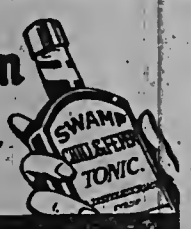
"The best means of defense is to attack." So runs a maxim of the world's greatest military strategist. Church leaders are face to face with some stubborn facts. Millions upon millions are without religious instruction. We cannot save people unless we teach them, and we cannot teach them unless we reach them.

The Sunday school is the only agency that undertakes to train a whole generation in religion. If we fail to bring people into the church school, not many of them will come into the church. Eighty-five million people in the United States are outside of the Protestant Sunday schools. Multitudes have gone astray, some in the way of indifference, some in the way of unbelief, and some in the way of sinful indulgence.

Moved with a Christlike compassion, we must seek them out, bring them in, lead them to the great Shepherd of the sheep. The day demands an aggressive movement for the extension and promotion of Sunday school work.

4 BALE PER ACRE COTTON SEED
Free from disease and weevil.
Cabbage Plants $1.25, 500; $1.75, 1,000, by mail. Write us for facts and proof.
SEXTON PLANT COMPANY,
Royston, Ga.

Biliousness
Permanently relieved without sickening. One Pill at night will do the work
RAMON'S LIVER PILLS

Relief from Malaria


This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.
The Doctors' Prescription
60c at All Dealers. C-161
SWAMP
CHILL & FEVER TONIC

114 EGGS A DAY NOW INSTEAD OF 25 A DAY

That Means About $105 Extra Income Per Month for Mrs. Ropp.

"I have 200 hens, including late pullets not old enough to lay and had been getting 25 to 30 eggs a day. Then I tried Don Sung in the feed, and am now getting 107 to 114 eggs a day."—Mrs. Essie B. Ropp, R. R. 2, Littles, Ind.

Mrs. Ropp got this increase of 7 dozen a day in the middle of winter. At 50 cents a dozen, 30 days a month, this makes $105 extra income a month. The Don Sung for her 200 hens cost her about $2.50 per month. You can see how well it paid her, and we'll guarantee it will pay you. Here's our offer:

Give your hens Don Sung and watch results for one month. If you don't find that it pay for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days, and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 462 Columbia Bldg., Indianapolis, Ind.—Adv.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"I went to some kind of a 'settin'-up meeting' las' week over to the distric' parsonage, an' one of them 'connectionals' from Nashville said there was more'n twenty thousan' dollars paid for support o' the ministry in our Conference las' year in sixteen charges which didn't report a single addition to the church on profession of faith. Makes me think of the fig tree in Mark 11:13."

"Th' must be authority for all a child's acts. If it's the authority of his own whims, he may be layin' up trouble for hisself in days to come; but if it's the authority of lovin', discrete parents, they will be layin' up blessin's for theirselves an' the child too."

"A man's idees o' religion is mighty apt to be dyed in fast colors by the impressions made on his mind when a child through things connected with religion."

"Le's join the Membership Campaign."

THIS GIRL IS A WONDER.
Do you want to make more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you $60.00 to $300.00 per month. You can handle the work from your own home; all who sample your bonbons become regular customers. You can start by investing less than $25.00. Mary Elizabeth started her candy kitchen with less than $5.00, and has made a fortune. Can not you make $1,000? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as fine bonbons command phenomenal prices. Write me today. Isabelle Inez, 1644 First National Bank Building, Pittsburgh, Pa.—Adv.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Winona Dist.—First Round.

Carrollton, at Carrollton, Dec. 6, 7, a.m.
Greenwood, Dec. 7, 8, p.m.
Itta Bena, Dec. 13, 14, a.m.
Moorehead, Dec. 14, 15, p.m.
Sunflower, at S., Dec. 20, 21, a.m.
Indianola, Dec. 21, 22, p.m.
Isola, at Inverness, Dec. 27, 28, a.m.
Belzoni, Dec. 28, 29, p.m.
Ruleville, Jan. 3, 4, a.m.
Drew, Jan. 4, 5, p.m.
Tutwiler and Glendora, Jan. 10, 11, a.m.
Lambert, at Lambert, Jan. 11, 12, p.m.
Minter City and Phillips, at M. C., Jan. 17, 18, a.m.
Schlater, Jan. 18, 19, p.m.
Sunflower, at Baird, Jan. 25, 26.
Dublin, Jan. 31, Feb. 1, a.m.
Webb, Feb. 1, 2, p.m.
Winona ct., at Bethlehem, Feb. 7, 8, a.m.
Winona, Feb. 8, 9, p.m.

The District Stewards are called to meet December 18, at 10 a.m., in the Methodist Church at Greenwood.

S. L. POPE, P. E.

Durant Dist.—First Round.

Kosciusko station, preaching, Dec. 7.
Lexington station, preaching, Dec. 14.
Durant station, preaching, Dec. 21.
Vaiden and West, at Vaiden, Dec. 27, 28.
Duck Hill ct., at Duck Hill, Dec. 28, 29.
Ebenezer ct., at Hebron, Jan. 3.
Tchula station, Jan. 4.
Ilesterville ct., at Bethel, Jan. 10.
Kosciusko ct., at Ethel, Jan. 11.
Pickens ct., at Pickens, Jan. 18, 19.
Black Hawk ct., at Bowling Green, Jan. 24.
Sidon and Cruger, at Sidon, Jan. 25.
Acona station, preaching and conference, Feb. 1.
Coila ct., at Coila, preaching and conference, Feb. 2.
Poplar Creek ct., at Bethel, preaching and conference, Feb. 7.
Kilmichael ct., at Kilmichael, Feb. 8, 9.
Sallis ct., at Sallis, Feb. 14, 15.
McCool ct., at Liberty Hill, Feb. 15, 16.
Chester ct., at Pisgah, Feb. 21.
Ackerman ct., at Ackerman, Feb. 22, 23.
Louisville ct., at White Hall, Feb. 27.
Center Ridge ct., at Owen's Chapel, Feb. 28.
Louisville station, Feb. 29.
Noxapater ct., at Noxapater, Feb. 29, March 1.

The District Stewards will meet at Durant on Jan. 6, at 2:15 o'clock p.m.

R. O. BROWN, P. E.

LOUISIANA CONFERENCE.

Ruston Dist.—First Round.

Minden, Dec. 3.
Haughton, at H., Dec. 4.
Simsboro, at S., Dec. 5.
Jonesboro, at J., Dec. 7.
Dubach, at D., Dec. 8.
Bienville, at B., Dec. 9.
Alberta, at Castor, Dec. 11.
Plain Dealing, at P. D., Dec. 13, 14.
Gibbsland, at G., Dec. 16.
Winnfield, Dec. 17.
Elmore, at Wesley, Dec. 21.
Homer, Jan. 4.
Haynesville, Jan. 18.

J. M. HENRY, P. E.

160 Hens—1500 Eggs

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed 2 boxes of 'More Eggs' and got 1500 eggs from 160 hens in exactly 21 days." This scientific tonic has made big egg profits for thousands of poultry raisers all over the U. S. It revitalizes the hens, tones them up and makes them lay all the time. Get ready now and make big profits out of your hens this winter. A $1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send $1.00 now to E. J. Reefer, the poultry expert, 3259 Reefer Bldg., Kansas City, Mo., and get a season's supply of "More Eggs." Profit by the experience of a man who has made a fortune out of poultry.—Adv.

FOR ONE'S OWN COMFORT.

Half the sting of poverty is gone when one keeps house for one's own comfort and not for the comfort of one's neighbors. It is not what we lack, but what we see others have, that makes us discontented.—Miss Mulock.

Piles Cured in 6 to 14 Days
Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.
—Adv.

I always have said, and always will say, that the studious perusal of the sacred volume will make better citizens, better fathers, and better husbands.—Thomas Jefferson.

Do not, because of national and family responsibility, let responsibility for your own soul be crowded out. You have got, first of all, to establish your own life and selfhood before you can give it to the world.—Selected.

TEACHERS WANTED.
We have urgent demands for hundreds of teachers for principals, grade and rural work. Salaries ranging from $60 to $200. Write today.
South Atlantic Teachers' Agency,
306 Walton Bldg., Atlanta, Ga.

We offer dependable men and women an exceptional opportunity to represent us selling Linro Famous Non-Alcoholic Flavorings, Toilet Preparations and Household Necessities. Well established high-grade line. Work intensely interesting and pleasant, with big profits for you. No investment necessary. Write today for illustrated catalog and particulars. THE LINRO CO., Dept 156, St. Louis, Mo.

Try Granger Liver Regulator
for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists. 25c per box.—Adv.

Rheumatism is Pain Only, Rub It Away

Instant Relief from Pain, Soreness, Stiffness Follows a Rubbing with "St. Jacobs Liniment."

Stop "dosing" rheumatism.

It's pain only; not one case in fifty requires internal treatment. Rub soothing, penetrating "St. Jacobs Liniment" right on the "tender spot," and by the time you say Jack Robinson—out comes the rheumatic pain and distress. "St. Jacobs Liniment" conquers pain! It is a harmless rheumatism liniment which never disappoints and doesn't burn the skin. It takes pain, soreness and stiffness from aching joints, muscles and bones; stops sciatica, lumbago, backache, neuralgia and reduces swelling.

Limber up! Get a small trial bottle of old-time, honest "St. Jacobs Liniment" from any drug store, and in a moment you'll be free from pains, aches and stiffness. Don't suffer! Rub rheumatism away.—Adv.

Sure Relief

6 BELL-ANS
Hot water
Sure Relief
BELL-ANS
FOR INDIGESTION

FREE Puncture Proof Tube
6,000 Miles Guaranteed

For a limited time only we are offering **absolutely free a puncture proof tube guaranteed 6,000 miles,** with every purchase of one of our famous Reliable Double Tread Tires which are guaranteed 5,000 miles, and often give 8,000 to 10,000.
4 Reasons for Buying this Bargain Offer
1—6,000 miles without a puncture!
2—Save repair bills!
3—Save entire cost of tube!
4—Save two-thirds cost of tire!

Price Includes Tire and Tube

Size	Tires	Size	Tires
28 x 3	$6.85	34 x 4	$11.35
30 x 3	$7.25	34 x 4½	$13.00
30 x 3½	$8.35	35 x 4½	$13.25
32 x 3½	$8.95	36 x 4½	$13.75
31 x 4	$10.20	35 x 5	$14.50
32 x 4	$10.55	36 x 5	$14.75
33 x 4	$11.00	37 x 5	$14 90

Free Reliner With Each Tire
In ordering be sure to state size wanted, also whether s. s. clincher, plain or non-skid. Send $2.00 deposit on each tire, balance C. O. D. subject to examination; 5 per cent discount if you send full amount with order. Rush your order today.
Reliable Tire and Rubber Co.
3437 Michigan Ave. Chicago, Ill.

FROM ST. JOHN'S, MEMPHIS.

Dear Mr. Editor: The eightieth session of the Memphis Conference has just been held in St. John's Church. Many said that it was the best session ever held. The opening sermon was preached by Bishop DuBose. Bishop Murran was at home during the entire Conference, and, at the invitation of Bishop Atkins, presided over some of the sessions. Bishop Atkins presided with his accustomed ease, grace, and characteristic ability to dispatch rapidly business without rushing anything or neglecting the smallest matter of importance.

A number of the connectional men attended, and from time to time made forceful speeches on the various interests of the church.

This is one of the great Conferences of the church, and the reports showed gratifying progress along all lines.

The Memphis District, on a Centenary quota of $300,000, had subscribed over half a million dollars.

The Bishop made five new presiding elders, no one of whom had ever occupied the office before, and to each of whom the appointment seemed to be a surprise. They are all capable young men of fine spirit, and will bring things to pass for the Kingdom of God in their respective districts.

It was a pleasure to the writer to meet in the great congregation on Sunday morning the Rev. Robert Randle, of the Louisiana Conference, and on Sunday evening to have the privilege of shaking hands with Dr. Sam Steel, of "The Pelican Pines," who, by the way, had preached a great sermon at our First Church that morning.

On Conference Sunday there were eighty Methodist preachers occupying pulpits in this city.

St. John's is one of the great churches of Methodism. There can nowhere be found a more intelligent, cultured, and loyal people. The membership is rapidly growing, and a constantly increasing corps of consecrated workers keep the wheels of progress going in every organization of the church. It was a happy year that the pastor spent in this delightful fellowship and work last year, and it is with a larger vision and greater faith that he is now entering into the work of his second year in this great charge.

It was with much interest that I secured the first available copy of the Louisiana Conference appointments, for I shall never cease to feel a keen interest in the men and charges of that Conference. They are bound to me by indissoluble bonds of Christian love. May this be the most blessed and fruitful year in the history of the men and charges.

Long live the Advocate, its editor, and its readers.

WILLIAM H. COLEMAN.

Memphis, Tenn., Nov. 29, 1919.

A SLIP OF THE KNIFE

resulting in an injured finger, a stubbed toe, a splinter or any other of the numberless petty injuries that are likely to happen any day, may not seem serious at first but when neglected and aided by the careless touch of a dirty hand may become infected and develop into an ugly sore and blood poison. Don't play with fate. Apply Gray's Ointment immediately and freely in all skin injuries. It gives immediate relief, soothes the pain, wards off blood poison and immediately begins its healing effect. Its constant use for ninety-nine years has made it a family word in every household. Ask your druggist or write W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., for sample.—Adv.

WHEN THE CHURCH WANTS A MAN.

Frequently the church advertises for a young man for the ministry. You will read in this paper such notices. A man of the world will read them and smile. The district superintendent carefully states the kind he needs for a special charge. He must be young, perhaps unmarried, a good-looking fellow, with perfect health and no physical blemishes. He must be a college graduate and seminary trained. He must be easy of approach and have the qualities of a good pastor. Then, to the amazement of the man of the world, he offers such an equipped man one thousand dollars a year.

Recently a representative of the government read such a call for ministers. He smiled and said: "The government will give that young man two thousand dollars. In the business world men are wanted. The young man the church offers one thousand dollars, the merchant and the banker and the manufacturer will pay twenty-five hundred. No wonder the church is short of men to supply its ministry."

Nevertheless young men of talent are giving themselves to the Christian ministry. They could succeed in any business enterprise. They could turn the same talents which the church capitalizes at one thousand dollars into three or four times as much. With this knowledge they choose the ministry. God only knows why. For he called them, and they heard his voice. They could not be untrue to the heavenly vision.

The ministry is not a money-seeking calling. Those who enter it realize this and enter with the feeling that they have closed the door behind them as far as accumulation of this world's riches is concerned. They do it gladly. Now the church is awakening to the fact that her ministry should be provided for, that it should be paid a comfortable salary, and that in the end of life every man should have a provision that would make him comfortable and thankful. This obligation comes from the sense of justice born in the life of the day. The church must take care of its servants or be condemned.

Western Christian Advocate.

TREMENDOUS VALUE FOR 15c.

The Pathfinder, Leading Weekly Magazine of Nation's Capitol, Makes Remarkably Attractive Offer.

Washington, D. C. (Special.)—People in every section of the country are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated review of the whole world thirteen weeks for 15 cents. It costs the editor a lot of money to do this, but he says it pays to invest in new friends, and that he will keep the offer open until the Pathfinder passes the 300,000 circulation mark, which will be in a few weeks. Fifteen cents mailed at once with your application to Pathfinder, 157 Douglas St., Washington, D. C., will keep the whole family informed, entertained, helped and inspired for the next three months.—Adv.

GOD'S HANDWRITING.

He writes in characters too grand
For our short sight to understand;
We catch but broken strokes, and try
To fathom all the mystery
Of withered hopes, of death, of life,
The endless war, the useless strife;
But there, with larger, clearer sight,
We shall see this—
His way was right.
— John Oxenham.

NOTICE

[illegible]

JOHN B. VAUGHAN MUSIC CO.
Mrs. Vaughan, Mgr. Athens, Ga.

A PERSONAL MESSAGE.

BROTHER—If you only knew how easily, inexpensively, [illegible] habit can be overcome you would write at once for particulars, which will be gladly given. Just send address. J. F. Stokes, Mohawk, Florida.—Adv

HOLMES
is a
Reliable Store

Don't Cough
Quickly banish distressing, bronchial irritation, hoarseness, inflammation and sore throat discomforts the safe, sure way, as do thousands of speakers and vocalists. Prices 15c, 25c, and $1.25
JOHN I. BROWN & SON
Boston, Mass.
TAKE
BROWN'S
Bronchial
TROCHES

STOMACH TROUBLES

AN IRRITABLE, fault finding disposition is often due to a disordered stomach. A man with good digestion is nearly always good natured. A great many have been permanently cured of stomach troubles by Chamberlain's Tablets after years of suffering. These tablets strengthen the stomach and enable it to perform its functions naturally. Try them. They only cost a quarter.

Chamberlain's Tablets

Wanted Immediately
Commissioned Salesmen

Thousands of unmarked graves, and hundreds improperly marked. We have an elaborate collection of Marble and Granite designs, and for quality, beauty and endurance, recommend Elberton Blue Granite and Georgia Marble. Essential qualifications, perseverance and integrity. We have only limited local territory which we offer subject to prior acceptance. Write immediately for particulars.

COGGINS MARBLE COMPANY.
509 MAIN STREET, CANTON, GA.

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.
Prepared by Dr. Richard Angell.
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.
All Druggists. Price 25 and 50 cents.

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 4721 Prytania St., New Orleans, La.

LOUISIANA CONFERENCE.

Woman's Meeting at Annual Conference in Ruston.

During the afternoon of Conference Sunday in Ruston, a meeting of the women was held in the Presbyterian Church. The attendance was large and evinced a wide interest on the part of the delegates, visitors and townswomen.

Mrs. C. F. Niebergall, Conference President, sounded the key-note in her excellent address, "Giving Your Best." She was followed by Mrs. W. T. Cunningham, on "The Young People," who demonstrated her consecration to her splendid task in the tenderness and earnestness of her appeal.

Mrs. A. P. Holt concluded the program with a fine address on "Our Volunteers and Scarritt." Having made a recent visit to that institution, she was prepared to give a vivid picture of its attractive and uplifting surroundings. She pleaded with the women to remember in prayer the Louisiana girls and representatives, who are taking our places at the front.

At the close the women were glad to avail themselves of the opportunity of meeting these leaders and getting into a more intimate fellowship.

Louisiana's Representatives.

The women of the Louisiana Conference will want to know the names of the choice young women who are standing in their places in the foreign and home fields.

We have Miss Helen Johnson, of Opelousas, who has labored for some years in one of our most difficult fields, Brazil.

Miss Annie Belle Williams is from South Carolina, but has been taken by the Woman's Missionary Society of First Church, Shreveport, as their own missionary.

Miss Pauline Randle, daughter of that faithful veteran of Louisiana Methodism, is in Korea and completely in love with her work and surroundings.

Miss Eliza Iles, another of Louisiana's own daughters, is pastor's assistant in Beaumont.

Miss Mary Daniel is at Mary Elizabeth Inn, San Francisco. (It will be of interest to our women to know that Miss Grace Gatewood, for several years deaconess at First Church, Shreveport, is at the same place.)

Miss Cora Godat rejoices daily that it is her privilege to serve God in home mission work.

Miss Clara Chalmers is teaching in Mississippi with success and will be ready for foreign service next year.

Misses Audie Reynolds, Glenmora, and Julia Reed, Lake Charles, are at Mansfield College, getting ready for their courses at Scarritt.

Miss Nannie Cumpton is another of Louisiana's fair daughters who wishes to serve in a special way.

Three high school girls have offered themselves for definite service. Misses Ruby Landon, Florence Smith and Carrie Vinyard. Misses Inez Manchester, of Jena, and Lois Yawn, of Merryville, are likewise volunteers in the Master's cause.

Let us remember all these dear young women in special prayer that great joy and progress may mark their work.

Report, Executive Committee Meeting.

A meeting of the Executive Committee of the Woman's Missionary Society was held in Trinity Methodist Church, Ruston, La., at 2 p. m., November 15, 1919. The following officers were present: Mrs. C. F. Niebergall, President; Mrs. A. P. Holt, Corresponding Secretary; Mrs. W. T. Cunningham, Supt. Young People's Work; and Mrs. R. H. Wynn, Supt. Study and Publicity. Mrs. C. E. Fike, Lafayette District Secretary, attended the meeting also.

The Corresponding Secretary was authorized to have post-cards printed, notifying the District Secretaries to furnish her with a full report each quarter, alphabetically arranged, with the membership of auxiliaries not reporting that quarter written in red ink.

The time set for Annual Meeting was the first week in February. An Executive Committee meeting is to be called for Tuesday morning at 9 o'clock prior to that meeting. The hostesses are to be requested to have any social event scheduled for Tuesday afternoon if possible.

In reply to letter from Miss Pauline Randle relative to her desire to pay back the amount of her scholorship to Scarritt, Mrs. Holt was instructed to state that she could make quarterly payments of a minimum of $10 a year if she wished to do so.

At present the pledge stands as follows: Alexandria District—amount pledged $810, paid $520, due $290; Baton Rouge District—amount pledged $410, paid $231, due $179; Lafayette District—amount pledged $1010, paid $640.63, due $369.37; Monroe District—amount pledged $750, paid $485.75, due $264.25; New Orleans District—amount pledged $1080, paid $700.89, due $379.11; Ruston District — amount pledged $950, paid $530.15, due $419.55; Shreveport District—amount pledged $3000, paid $1675.39, due $1324.61; total amount due on pledge, $3225.89.

Respectfully submitted.
MRS. R. H. WYNN.
Sec'y pro tem.

Message From Mrs. H. R. Steele.

There are 510 new Mission Study classes on record in the Southern Methodist Church this fall. Has yours been listed yet? Be sure and notify your Conference Superintendent of Study and Publicity, Mrs. R. H. Wynn, Ruston, La., and send post card to Mrs. H. R. Steele, 810 Broadway, Nashville, Tenn., at the same time.

Mrs. Steele reports 154 new Young People's classes, compared with 131 this time last year; 191 Junior Study classes compared with 144 last year. There are 377 Bible Study classes, with only 221 in 1918; 81 for Young People this year, and only 26 last year.

She urges a Mission Study Class in every auxiliary in the Conference, and a report and a card from each class. This is not asking one whit too much of us, sisters! Let us set ourselves the task of complying with this request. District Secretaries, please cooperate by stirring up your auxiliaries, urging upon them the great advantage and pleasure of starting a class.

Mrs. Steele states that the November issue of the Missionary Review of the World is an Americanization number and will be most helpful in the study of home mission book, by Charles A. Brooks.

She urges the women to subscribe for the Missionary Review of the World to get a broad outlook that will likewise be most encouraging.

December in the Missionary Society.

Harvest Day. Very early in the month—regular or special meeting. If special meeting, program may be had from November Voice of 1918. There are also suggestions for service in November Voice of 1919. All dues and pledges should be paid in full at this meeting. Let Treasurers appoint committees and begin rounding up all members that have not paid in full.

Election of Officers for 1920. If the society prefers, a committee may be appointed to study the situation prayerfully and make the nominations.

Or, after a season of prayer, the nominations may be made in the December meeting. Much depends on a right choice of leaders for the coming year.

Special Officers' Conference. The retiring officers should meet the new officers and give full information regarding their work, and together they should lay plans for the new year.

Order Pledge Cards. January is the pledge month. Cards for taking the pledge can be had free in any numbers from the Home Base Secretary, 810 Broadway, Nashville, Tenn. The use of pledge cards has greatly increased the pledge in many societies. Order Now.

Order Leaflets for Installation Service. These will be needed when the officers take up their duties in January. Order Early.

Convalescence after pneumonia, typhoid fever and the grip, is sometimes merely apparent, not real. To make it real and rapid, there is no other tonic so highly to be recommended as Hood's Sarsaparilla. Thousands so testify. Take Hood's.—Adv.

If Thin and Nervous Try Bitro-Phosphate

While excessive thinness might be attributed to various and subtle causes in different individuals, it is a well-known fact that the lack of phosphorous in the human system is very largely responsible for this condition.

It seems to be well established that this deficiency in phosphorous may now be met by the use of Bitro-Phosphate, which can be obtained from any good druggist in convenient tablet form.

In many instances the assimilation of this phosphate by the nerve tissue soon produces a welcome change—nerve tension disappears, vigor and strength replace weakness and lack of energy and the whole body loses its ugly hollows and abrupt angles, becoming enveloped in a glow of perfect health and beauty and the will and strength to be up and doing.

CAUTION:—While Bitro-Phosphate is unsurpassed for the relief of nervousness, general debility, etc., those taking it who do not desire to put on flesh should use extra care in avoiding fat-producing foods.

NR Tonight Tomorrow Alright

Get a 25c. Box.

Vapo Cresolene

The Inhalation Treatment for Whooping Cough, Spasmodic Croup, Asthma, Influenza, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresolene for the distressing, and often fatal affections for which it is recommended.

Established 1879. It is a simple, safe, effective and drugless treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough, and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose.

The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights.

Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.

Cresolene's best recommendation is its 40 years of successful use. Send postal for Descriptive Booklet 43.

FOR SALE BY DRUGGISTS

The Vapo-Cresolene Co. 62 Cortlandt St., New York or Leeming-Miles Building, Montreal, Canada

Cuts

and other skin injuries are dangerous if allowed to become infected. Apply

Yel-O-Pine Healing Oil

It instantly soothes, disinfects and heals. Keep a bottle on your shelf for emergencies.

Ask your druggist for it.

Yel-O-Pine Co., Montgomery, Alabama.

HEADACHE
Bad for Health
Upsets Nerves
Go to Drug Store—Try
CAPUDINE
BY DOSE AND IN BOTTLES—10¢ 30¢ & 60¢

PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling
Restores Color and Beauty to Gray and Faded Hair
50c. and $1.00 at druggists.
Hiscox Chem. Wks. Patchogue, N.Y.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

Walk Erect

Strengthen Your Aching Back With

ALKAVIS

When your kidneys and bladder fail in the discharge of their duty much of the poisonous waste, instead of being eliminated, is retained, developing inflammatory conditions. The result is Bright's Disease, Diabetes or chronic Inflammation of the Kidneys or Bladder. Rheumatism and Gout follow.

The System Needs Regulation.

ALKAVIS
for
Kidneys

Liver and Urinary Organs will regulate the organs, cleanse the system, drive out the poisons and stop the aches.

Will Put You on Your Feet.

MINISTER

believes it saved his life. Rev. James Binkley states:

"I Believe Alkavis Saved My Life!"
Green Forest, Ark., April 25, 1909.

The Alkavis Co.

Gentlemen:—I was bothered with Kidney and Bladder Trouble for about twelve years, and finally got so I could not walk without a cane and had to be careful how I stepped. I tried everything I could get that was recommended for it, but nothing did me any good until I tried Alkavis. I sent for a bottle, which did me more good than anything I had tried. I then sent for six bottles of it, and it cured me. I advise all sufferers from Kidney or Bladder Trouble to try Alkavis, for I believe that it saved my life.

Yours truly,
(REV.) JAMES BINKLEY.

Eight Years Later
Renewed Testimony

Green Forest, Ark., December 26, 1917.

The Alkavis Co.

Gentlemen:—Sixteen years have passed since I was relieved of my trouble, and it has not bothered me since. I am now seventy-five years old. For the benefit of suffering humanity, I make this and the above statement.

Yours very truly,
(REV.) JAMES BINKLEY.

TRIAL BOTTLE FREE.

Ask your druggist for ALKAVIS. It will save you many pains. If he can't supply you, write for a trial bottle *free*.

ALKAVIS CO.,
69 Warren Ave., Detroit, Mich.

TETTERINE

CLEARS BABY'S SKIN

and drives off the rash and pimples. Harmless, soothing, fragrant.

60c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

CROUP OR WHOOPING COUGH

PROMPTLY AND SAFELY RELIEVED BY
ROCHE'S HERBAL EMBROCATION
ALSO IN
BRONCHITIS, LUMBAGO, RHEUMATISM

W. EDWARDS & SON, London, England
All Druggists or E. FOUGERA & CO. 90-92 Beekman St. N.Y.

Letters From Rheumatics.

Possibly you have imagined that you could not get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of rheumatism you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring. This water overcomes many diseases, including Indigestion, Gout, Uric Acid Poisoning and Liver and Kidney diseases, but no patrons of the Springs are more enthusiastic in their praise of the water that those who have been relieved of their rheumatism. Hundreds of letters like the following have been received by the Management:

Dr. Crosby, a South Carolina physician, writes: "I have tested your Spring water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick Headaches and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver and Kidneys and Bladder, aiding them in throwing off all poisoning matter."

Dr. Avant of Savannah writes: "I suffered for years with a most aggravating form of Stomach disorder, and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefitted. I had about despaired of living when I began using Shivar Spring Water, and in a short time I was entirely relieved."

Mr Rhodes, of Virginia writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The Water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McCann of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter of Virginia writes: "Mrs. Carter has had enlarged joints on her hands, caused by Rheumatism. Shivar Spring water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism or any curable disease accept the guarantee offered below by signing your name. Clip and mail to the

Shivar Spring,

Box 17-F, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name .....

Address .....

Shipping Point .....

(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA Pittman.

TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.

60c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

FREE—THE NEW YEAR BOOK OF MISSIONS.

The Year Book of the General Board of Missions for 1919 is now ready for distribution. A volumn of 208 pages, it gives a complete survey of the activities of the Board at home and abroad. It will be of great value to all who are interested in missions, particularly pastors, lay leaders and others in positions of missionary leadership. All the secretarial reports are given in full, and there are condensed but detailed reports from each of the Board's seven foreign fields. In addition, there are the minutes of the Board's Annual Meeting held in June and also of the Called Meeting in August—two of the most important meetings in the history of the Board. Complete reports of the treasurers appear, together with directories of missionaries, Conference lay leaders, and Conference drive directors. A number of statistical tables show the results of the Centenary by Conferences, missionary receipts by Conferences, per capita gifts for missions, and general statistics of the foreign work.

The report will be sent free on request, but as an evidence of interest, ten cents should be sent to cover postage. Order of Board of Missions, Box 510, Nashville, Tenn.

PAINE COLLEGE PROSPERING.

By A. D. Betts, President.

More than a month in advance of the opening of Paine College, all space in the boarding department has been engaged. A long waiting list of applications will be on file. This institution for the training of preachers and teachers for the colored people is deservedly popular. If there were room, fully one thousand students could be secured each year. The Centenary funds will make it possible for Paine College to do a much larger work.

An unusually strong faculty has been secured for the coming term. Four of them hold the degree of Master of Arts. Two new white teachers of rare accomplishments have been secured. Rev. Ray S. Tomlin, of Missouri, has just finished his theological and post-graduate work at Northwestern University, and comes to Paine College to be the Dean of the Theological Department. He was to go to Africa as a missionary, but was hindered by providential reasons. Miss Louise Young, Memphis, Tenn., a graduate from Vanderbilt University and an A. M. from Wisconsin, will have the chair of English. Miss Young has taught at Bryn Mawr College, and has been Dean of Women in Ramline College, St. Paul. When our most talented young Southern people undertake work for the Negro here in our Southland, it evidently heralds a new day in race adjustment.

Rev. Oscar M. Hawkins, a pastor in Augusta, gives a part of his time to the Theological Department. He is a finely trained young man, having studied in Central College, Mo., Vanderbilt University, Emory University, and Chicago University. He is a grandson of the late Dr. John Matthews, one of the greatest preachers Southern Methodism ever produced.

Three of the theological students of Paine College are volunteers for mission work in Africa. A deeply religious spirit prevades the institution, and it is hard for a student to get through Paine College without becoming a Christian. Bishop U. V. W. Darlington is the new chairman of the Board of Trustees, chosen to succeed the late Bishop McCoy, who was such a friend to the cause.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

THE HUMAN NEED OF CHRIST.

One of the surprises of life is the discovery of the illimitable need of humanity. It is easy to understand the need of the slum, but it is startling to find that the need of the palace is equally great. It requires no effort to realize that ignorance is full of need, but to many it is a great surprise to learn that cultured wisdom has need fully equal to that of ignorance. We never question the reality of the need of men whose lives are foul with loathsome and disreptable sins, but many find it hard to understand that the respectable, and the clean, and the godly have all but equal need. The whole world is needy, and the cry for help goes up from every stratum of society in every land under the sun.

We need so many things. We need sympathy, we need strength, we need patience, we need courage, we need light and guidance and comfort, and we need them every day. It may be that men look at us almost with envy and wish that their lives were as untroubled and serene as ours, and all the while our hearts are crying out for sympathy and help that no one knows we need. Strong men do not usually spend their time in either complaining or weeping, and many a man busies himself in comforting others and helping others when his own heart is nigh to breaking and his own strength is almost spent. Harry Lauder, singing his songs to amuse the soldier lads while his own heart was over the sea in France by the grave of his only son, is a picture of many heroic men and women who bury their own private sorrow as they try to comfort others. Not until the future shall reveal the secrets of human hearts shall we know just how much it cost men to be sunny, and bright, and cheerful; not till then shall we understand just how great was the private need of the world's burden bearers. There have been many brave souls who have followed their Master so faithfully that they also have done as He did, who when His own sad end was just before Him, and in the very shadow of His own cross, gathered His disciples about Him and said, "Let not your heart be troubled, neither let it be afraid." The Christian Guardian.

A PSALM OF PRAISE.

By Willie Conger Page.

We thank Thee, Lord, for the heart-beats of life;
For health, and happiness, for love without strife;
For the soft breath of spring—the song of bird and bee;
The pink glow of dawn—for the grass, and singing tree;
For the diamond of the dew-drop—the opal of the sky;
The music of the murmuring brook of mountain peaks high;
For the swell of the ocean, its tempest grand and wild;
For the love of our neighbors—the trust of a little child.
For peace, joy and freedom—our country broad and fair;
But most of all we thank Thee, for Thy love and tender care.

Lexington, Miss.

Wonderful Egg Producer.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3259 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar to-day. Profit by the experience of a man who has made a fortune out of poultry.—Adv.

RESTORES VITALITY

Gives Strength to the Nervously Weak and Run-Down.

Peptiron is both medicine and food for the blood and nerves. It is in full accord with advanced science as to the proper treatment of anemic and neurasthenic conditions, in which the need of more and better nourishment is so apparent. It combines iron and manganese with nux, celery, pepsin and other tonics and digestives. It supplies the deficiency of red blood corpuscles in anemia, repairs the waste of nerve tissue in nervousness, gives color and stamina, and restores vitality.

"I was run down and nervous. Peptiron has done me great good." Serena Rifenburg, Tivoli, N. Y.

Made by C. I. Hood Co., Lowell, Mass.

PELOUBET'S

Select Notes

By REV. F. N. PELOUBET, D.D., and AMOS R. WELLS, Litt.D., LL.D

SCHOLARLY — A storehouse of Bible information gathered from the greatest libraries of the world

CONDENSED — The truths to be taught are condensed into the most simple form for immediate use

COMPREHENSIVE — Covers every phase of the lesson from the historical analysis of the text to suggested references for more extended study

PRACTICAL — Full of suggestions for personal application. For the busy teacher the main thought in a nutshell

The World's Greatest Sunday-School Commentary

Volume for 1920 Now Ready

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Chicago: Rand-McNally Building

THE MAKING OF A FAMOUS MEDICINE

How Lydia E. Pinkham's Vegetable Compound Is Prepared For Woman's Use.

A visit to the laboratory where this successful remedy is made impresses even the casual looker-on with the reliability, accuracy, skill and cleanliness which attends the making of this great medicine for woman's ills.

Over 350,000 pounds of various herbs are used anually and all have to be gathered at the season of the year when their natural juices and medicinal substances are at their best.

The most successful solvents are used to extract the medicinal properties from these herbs.

Every utensil and tank that comes in contact with the medicine is sterilized and as a final precaution in cleanliness the medicine is pasteurized and sealed in sterile bottles.

It is the wonderful combination of roots and herbs, together with the skill and care used in its preparation which has made this famous medicine so successful in the treatment of female ills.

The letters from women who have been restored to health by the use of Lydia E. Pinkham's Vegetable Compound which we are continually publishing attest to its virtue.

CONCERNING THE METHODIST HOSPITAL.

The annual report of the Methodist Hospital submitted to the North Mississippi Conference, which was published in the New Orleans Christian Advocate of November 27, stated that the contract had not been let for the completion of the new hospital building. When this report was written on Nov. 1, and approved by the Board of Managers of the Methodist Hospital, that condition prevailed, but since that time the Building Committee on November 18 awarded the contract for the completion of the new building and the same will be continued without hindrance until completed.

The estimate as to the additional amount that will be required to finish the building was given at $350,000, but the contract calls for an expenditure of $400,000 in addition to that which has already been spent on the new building. The Building Committee felt that it was wise to continue the work and, therefore, let the contract.

Three of the Annual Conferences that belong to the covenant to build the Methodist Hospital have approved the suggestions of the Board of Managers for an early campaign to raise the additional amount that will be needed to finish and furnish the building. When the building is completed and furnished, it will mean an outlay of $650,000 or $700,000, but, better than that, the Methodist Episcopal Church South, will have one of the best equipped hospitals in all the South with which to dispense the highest service unto the suffering and the sick. Yours very truly.

THOS. B. KING,
Financial Agent.

Memphis, Tenn.

TOO OLD TO LEARN.

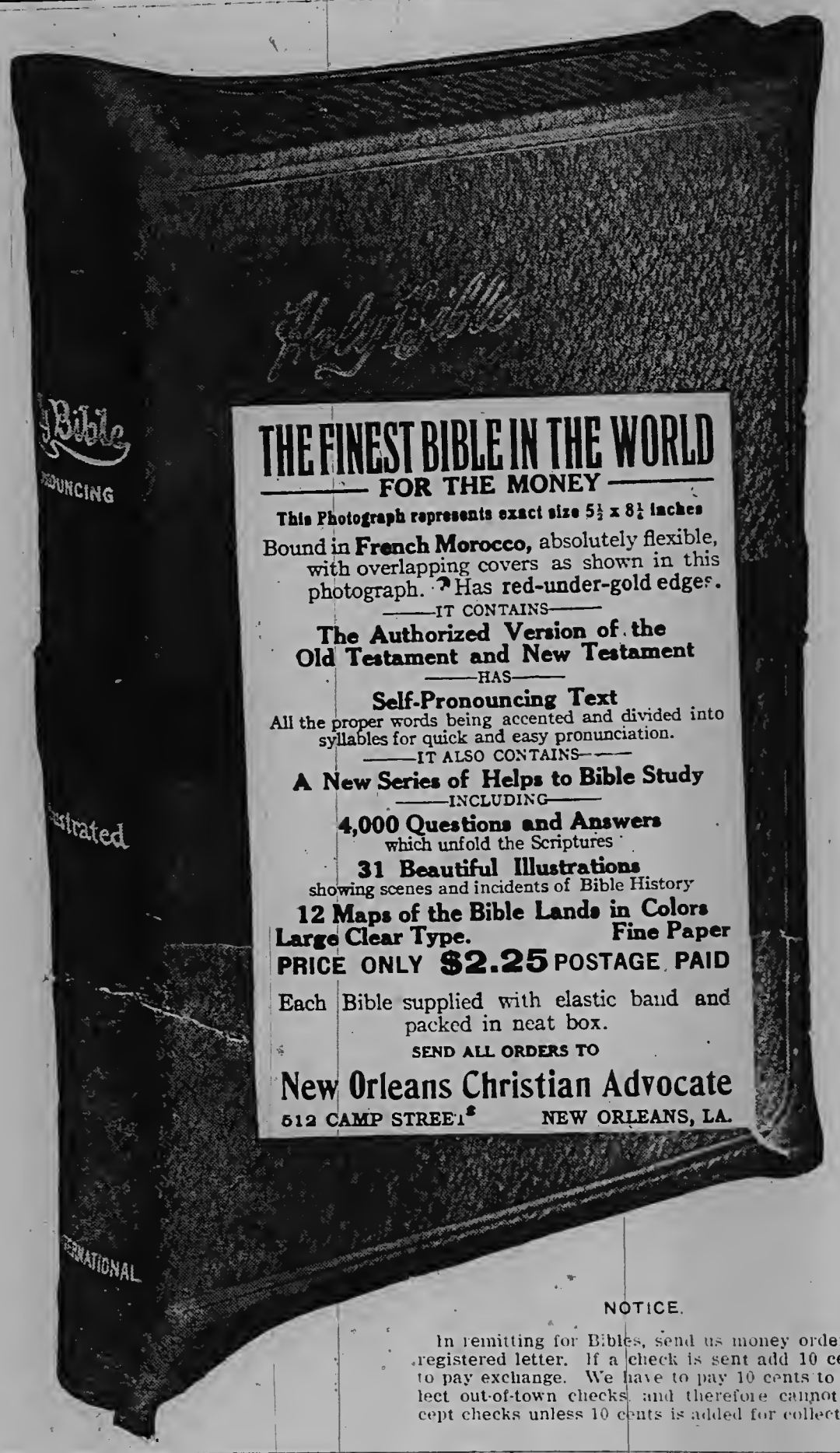
A short time ago, a man down in Kentucky celebrated his 131st birthday. He celebrated it by exhibiting himself at a county fair "to raise money to pay off the mortgage on his farm." What a terrible record of wasted years that celebration completed! After a life of endeavor more than double that of the average man, he was reduced to exhibiting his gray hairs and infirmities to settle a portion of his debts.

There can be no other reason for such necessity than lack of thrift and saving. He undoubtedly had strength and health above the average or he could not have doubled the span of life. He must have had uncounted opportunities. The development of his State and the nation has forced thousands such into his path. Yet he obviously did not seize or take advantage of them, through lack of thrift.

It is not unreasonable to suppose that he earned more than a mere living throughout more than half his existence. Had he but practiced regular saving throughout a portion of those years, he would have been so far removed from poverty that a mortgage on his farm would have been an absurdity. Few will refuse to concede that it was possible for him to have saved 50 cents a week during half his life. That sum deposited at 4 per cent interest compounded quarterly, the rate now paid by War Savings Stamps, from the time he was 21 until he reached 66 would have given him approximately $3,264.13, more than enough to have lifted his mortgage.

Instead of being assured of life without financial cares, he has struggled on for 66 years after, for the bare necessities of existence. The road of thrift, which may, perhaps, have been more difficult a hundred years ago, has been made smooth for present-day investors. There are few citizens of this country who cannot save something every week. The government savings securities, Thrift Stamps, War Savings Stamps, Treasury Savings Certificates and Liberty Bonds, give opportunity for both safety and profit for all such sums, no matter how large or how small.

Few men would care to live to be 131 if the chief interest in life left at the end of that time was what it was necessary to hand some one who allowed them to live by the grace of a mortgage. Investment in government securities will provide both for the present and the future.—U. S. Treas. Dept.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In remitting for Bibles, send us money order or registered letter. If a check is sent add 10 cents to pay exchange. We have to pay 10 cents to collect out-of-town checks, and therefore cannot accept checks unless 10 cents is added for collection.

300 Eggs a Day.

"Since using 'TWO for ONE' I get 250 to 300 eggs a day instead of 25 or 30," writes J. C. Hoff of Indiana.

This wonderful egg producer has made thousands of dollars profit for poultry owners all over the United States. Now is the time to increase your egg supply for the fall and winter when eggs will be selling at $1.00 a dozen. Give your hens "TWO for ONE," the tonic that makes layers and real money-makers out of every single solitary hen you own. Send $1.00 to Kinsella Co., 2919 Le Moyne Bldg., Chicago, for trial size or send $2.00 for large box which contains three times the quantity of trial box and which is a full season's supply. We guarantee to return your money if not satisfied. Enter our free $5,000.00 egg-laying contest; full particulars are given with each box of "TWO for ONE."—Adv.

Renwar vs. Rheumatism.

It is certainly a pity that so many people suffer year after year the intense pains of rheumatism when it can be so easily expelled from the system by the simple treatment of taking Renwar Rheumatic Salts. Rheumatism is caused by uric acid in the blood; and in order to effect a complete cure, it is necessary to entirely eliminate this acid from the blood. Renwar is guaranteed to relieve or your money is refunded. It contains no injurious drugs. It is the one sure remedy, and it does not in the slightest degree injure the stomach or affect the heart. Mr. Joseph L. Boehmer says, "One 50c bottle has done me more good than all sanatorium treatment, and what it did for me, why should it not do the same for others? Should any one doubt the virtue of Renwar and the certainty of curing this malady, refer them to me." For sale by druggists, price 50c; or by mail on receipt of price from WARNER DRUG COMPANY, NASHVILLE, TENN.—Adv.

SWAMP-ROOT Is not recommended for everything; but if you have kidney, liver or bladder trouble it may be found just the medicine you need. At druggists in large and medium size bottles. You may receive a sample size bottle of this reliable medicine by Parcel Post, also pamphlet telling about it.

Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents, also mention the New Orleans Christian Advocate.—Adv.

NEW ORLEANS CHRISTIAN ADVOCATE

Vol. 66—No. 50. | Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South | Whole No. 3329.

HENRY T. CARLEY, Editor. | NEW ORLEANS, LA., THURSDAY, DECEMBER 11, 1919. | CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

GOODNESS IS ITS OWN REWARD.

Nine years ago an old tramp went to a home, asking for food. The fifteen-year-old daughter of the home called him in, gave him his dinner, two dollars in money, and a pleasant word. Recently she received notification that the tramp, become a prosperous farmer, had died and left her in his will $65,000. In speaking of the occurrence, the girl is reported to have said: "I didn't know it was that old man who was my fairy godfather, but I did know it would be some one. I have always believed that if I was always good-natured and smiled at every old person who seemed to be unfortunate, that some day I would be made very happy by one of them." We rejoice with the young lady that one of her air-castles has become a reality; but if $65,000 is her only reward for being good-natured and kind, she is still poor. Those who do good have a treasure in the heart that is worth more than all the money in the world. Goodness is its own reward.

HE FORGETS THE GAIN.

The chairman of the board of directors of the Family Liquor Dealers' Protective Association has lately emitted a tremendous wail of distress because wholesale liquor dealers and distributors face a loss of hundreds of millions of dollars by reason of the Government's failure to terminate war-time prohibition. He asserts that there are 70,000,000 gallons of whiskey now stored in bonded warehouses, for the disposal of which the owners should have at least four or five months in order to avoid financial loss. In other words, these dealers should have the privilege of pouring 70,000,000 gallons of whiskey down the throats of the American people within a period of a few months for the sake of the dollars it would enable them to save. It is a pretty bald proposition—but liquor dealers are not given to considering the finer values of mind and spirit. Cash is worth more than character any day of the year, according to their standards. But we should not think of the loss of the liquor dealers without, at the same time, thinking of the gain to the nation. Sober men and women, well-fed and well-clothed children, happy homes—these are what constitute real values in the life of a nation. The gain is infinitely greater than the loss.

FOR WHAT IT IS WORTH.

Dr. Harvey W. Wiley, former chief chemist of the United States Department of Agriculture, is reported to have said recently that any man can live well on 11 cents a day. The diet prescribed is cornmeal mush and plenty of it—3 cents worth of meal and 8 cents worth of milk. We are not in a position to try it just now, but we pass the suggestion along to our readers for what it is worth. We hope, however, that the price of corn will not be unduly advanced by reason of a greatly increased demand for mush—good old cornmeal mush.

THE COAL STRIKE.

The country is today in the midst of the most serious fuel shortage it has ever experienced. The restrictions upon the use of coal are more stringent than they were at any time during the war. Business throughout the country is greatly demoralized, and much suffering is inevitable as the weather becomes more severe. The cause of this deplorable situation is a strike of the coal miners for more pay, shorter hours, and better working conditions. The mine owners and operators have indicated their willingness to accept the wage scale proposed by the Government, but the miners themselves maintain that the increase offered is not at all adequate, and their leaders have contended vigorously for still further concessions. Prospects now are good for a working agreement in the near future, though relations between the contending interests are still strained. The Government has realized the seriousness of the situation, and has proceeded vigorously to do all in its power to protect the people against a fireless winter. The whole trouble is in the age-long conflict between the two forces of capital and labor. These have not yet been able to find a proper basis of agreement, and the whole world has to suffer while they fight over their differences. When the principles of Christianity become operative in the industrial world, these tragic situations will disappear. In the meantime, we are under urgent obligation to preach and practice the everlasting truths of the Prince of Peace.

A SPECIAL PROPOSITION.

We are sincerely desirous of enabling the Advocate to do the utmost amount of good in forwarding the interests of Methodism in Louisiana and Mississippi by getting it into every home represented in the membership of as many churches as possible. In order to accomplish this, we make the following special proposition:

WHERE THE ADVOCATE IS SENT INTO EVERY HOME REPRESENTED IN THE MEMBERSHIP OF A CHURCH, WE WILL SEND THE PAPER ONE YEAR FOR ONE DOLLAR.

In connection with this offer, we call attention to the following specifications:

1. The offer expires absolutely on March 15, 1920.

2. The terms of the proposition must be strictly interpreted. The paper MUST go into every home represented in the membership of the church. For example, if 100 families are represented in the membership of the church, 100 papers must be subscribed for. If a small child is the only member of the church from a given family, the paper must be sent to that child.

3. This is not a club offer. We cannot accept a club at this price, no matter what the size of the club may be. The proposition applies strictly and only to those cases where the ENTIRE MEMBERSHIP receives the paper.

4. The cash MUST accompany every acceptance of this proposition; if check is sent, let ten cents be added for cost of collection. (Many of our readers are not aware of the fact that the New Orleans Clearing House Association has an inviolable rule which requires the banks to charge a minimum fee for collection of out-of-town checks. This fee must be paid by all depositors, regardless of the size of the account carried.)

5. Unless otherwise announced in future issues of the Advocate, renewals may be included with new subscriptions.

6. If there is any uncertainty about any feature of this Special Proposition, the matter should be taken up with us by correspondence.

We are making this proposition, not to put money into the treasury of the Advocate—the price is too low for that—but to put the Advocate into as many homes as possible. Let our churches take advantage of it, either by making a complete canvass of their congregations, or by making provisions for it in their budgets. From the very nature of the case, no better proposition than this can be made.

THE NEW CONGRESS AND THE PEACE TREATY.

The old Congress adjourned after having refused to ratify the treaty of peace with the Central Powers because of provisions in the Constitution of the League of Nations that were thought to be inimical to the best interests of the United States as an independent and self-sustaining nation. The treaty could have been adopted with reservations and compromises, but the President held steadily to his position that it should be accepted as written. It is impossible to forecast what the action of the new Congress will be. There can be no doubt that the American people as a whole are anxious to have the whole matter settled in a way that will hasten a return to normal conditions, and that they are in favor of some form of international organization that will make future wars impossible. But there is strong and determined opposition to any agreement that will, in any degree, limit the right or the power of the United States to exercise its authority in connection with vital national policies unconditioned by any obligation growing out of its assent to the League. The probabilities are that some form of compromise will ultimately be found that is acceptable to the President, and that the United States will duly take its place as one of the signatories to the covenant that will, it is hoped, usher in a new order of things in a world that has been cursed by wars throughout all its history.

A HARD LESSON TO LEARN.

We all look forward with joy to the time of reaping, but we too often forget the condition of a bountiful harvest—careful planting and faithful cultivation. It is a difficult lesson to learn that work—hard work—is always the price of success.

New Orleans Christian Advocate

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FAMILY LIFE.

By Wm. C. Allen.

So let us love, deare Love, lyke as we ought:
Love is the lesson which the Lord us taught.
—Edmund Spenser (Sixteenth Century).

Yesterday I listened to two ghastly tales of domestic infelicity among people of my acquaintance. Such stories are all too familiar. It is declared on governmental authority that for every eight marriages consummated in the United States, the past few years, there has been one divorce. Flaring headlines in the newspapers gloat over the scandals of the hour. Young folks often talk sarcastically, bitterly, flippantly of the most sacred human tie. Too commonly marriage is entered into about as some persons buy goods in a big department store—if you do not like your new acquisition, exchange it. Disappointed pecuniary anticipations or wayward passions may prove that the contract has not been based on the purity and richness of genuine affection. But there is another side to the story. How often do we see the strength of the man and the gentleness of the woman blended in the insoluble happiness of the wonderful love that is sanctioned and sanctified by Christ. Real Christian wedlock is the most beautiful institution in the world.

Years ago two young school teachers ceded their hearts to one another. They were members of one of the smaller denominations that exercise a loving church care—some would say strictness—over the matrimonial intentions of its people. Children came into their home. The father became a successful and honored merchant in one of our larger cities, but service for the church and work on behalf of human welfare claimed much of his attention. The mother, with graciousness and dignity, presided at a bountiful board where guests were always welcome. To quote Wordsworth:

Her very presence a sweetness breathed,
toward all creation.

Through laughter and tears, they maintained their youthful integrity toward God. In old age reverses swept over them. They bowed beneath the humiliations of the hour, but kept their faith—they continued to find refuge in mutual comradeship and love. The gallant old gentleman, when returning from his daily toil, would, as in his prosperous days, bring home bits of candy or tiny flowers, and lay them in the hands of the woman of his heart. Then, after fifty-one years of hallowed wedded life, she left him. For a few swift months, without a murmur, his flagging steps revealed the fortitude of an aged man living above his lot—even as the English poet saw it—

I could have laughed myself to scorn to find
In that decrepit man so firm a mind.

Then he, too, passed on to the Beautiful City, to join forever his beloved, where there is neither marriage or giving in marriage, but where they are as the angels of God.

Why do people not love more than they do? Why do they permit themselves to be swung by passions or swayed by the fears that destroy love? Why are hearts sore when love would heal them? Why does malice so often embitter when love would sweeten them? Why are men and women sullen and cold when they might, with the fullness of love, be blithsome and gay? Is it a failure to estimate correctly temporal and spiritual values, or is it pride, that makes so many people unhappy because they neglect to love?

I ask the men and women who may read these lines to do all they can, in conversation or by example, to portray the alluring possibilities of Christian love. I ask parents to guard the companionships and books they place before their children. I ask all to praise and not discourage, to cure and not wound, to love and not strive. I ask the church members everywhere to strengthen our national career by becoming the glad interpreters of pure domestic joy.

OUR FORGOTTEN BENEFACTORS.

By John A. Rice, D.D.

There is a touching story in the ninth chapter of Ecclesiastes of a little town with few men in it against which a mighty king laid siege, to the dismay of all the people. When hope was darkest, a poor wise man was found, who, by his wisdom, delivered the town. The pessimistic author adds with sorrow: "Yet no man remembered that same poor man."

Only a short while ago the whole world was stampeded by the Central Powers whose hitherto invincible armies were preparing for a final onsweep against the Allies. Civilization, we were told, was in a perilous and dancing balance. When the strategic moment came, the President asked Congress to enter the strife and called for men. Thousands of our noblest youth, with all the idealistic enthusiasm that ever stirred the red-blooded sons of any people, left their schools, colleges and universities, their business and their professions, gave up their hopes of achieved careers, bade a fond farewell to loved ones and went with glad hearts to answer the call of humanity for helpers to save and rebuild the world. Then came the principle of universal liability to service, and thousands more were called for. They, too, answered, for the most part, without complaint. And two millions of as splendid soldiers as ever took up arms gave all any man ever had, gave every drop of their royal blood, with all their hopes and all their fears, to "make democracy safe for the world." Most of them have come back. Some have not. Thousands of them, their bodies shot to pieces, must now go the long way of privation and pain, their purses empty, their souls intrepid still. They saved the world, themselves they cannot save.

And have we forgotten? Are we so fickle that the tears wrung out of our grief and the prayers out of our anguish are already only at best a fading memory? The shouts of welcome with which we greeted our returning heroes—have they so soon passed into silence? And have we even now gone back to our old greed and vulture-like prey upon each other? Was it, after all, as President Wilson said in the West, a commercial war? Were ten million men, or thereabout, offered up at so much per head? Were the nations capitalizing our sighs and our sobs? Was it gold rather than freedom we suffered so for? Were our precious boys led as lambs to the slaughter that predatory wealth might control the markets of the world?

One hesitates to answer these searching questions in the affirmative. Yet there are distressing signs all around us.

There is already talk of the next war, and from the same class of people that are first in war always. Military training is beginning to be called for. A nation that fought to end war now getting ready for another!

The conditions we sought to end in Europe are rife in America. A little group of men ask the Chairman of the Steel Company for an interview and get no answer. Even the President of the United States cannot secure a hearing; nor the biggest stockholder in one of them. Autocracy! Yes, that very thing is abroad in every part of the world, more terrible than ever. A few packers make us pay increasing prices for necessities in spite of all the Government can do. And the autocracy of capital is answered by autocracy in labor. Strikes are everywhere.

Money? Yes, money for everybody but the soldier. Forty thousand of their brethren made themselves millionaires, many of them under the pretext of patriotism, thus turning the blood of our boys into cash. Not a few of these so-called patriots were serving the Government with one finger and themselves with both hands. And what is the sum of it all? Three hundred and fifteen persons with incomes of five hundred thousand and up, one hundred and forty-one with incomes of a million or more, countless thousands with money they never even dreamed of as possible to them—fortunes on fortunes everywhere. And the soldiers who made it all possible? Well, they came back without money enough to buy a decent suit of clothes, many of them on their old jobs at the same price, while their former pals are rolling in wealth, or leisurely drawing larger salaries, and not a few without any jobs at all. They gave up all at their country's call. They got a shabby suit of clothes alone, without hat, shoes or any other necessity in return! They are turned loose to find their way in the face of cold competition, while the newly rich flaunt the trappings of power in debauching extravagance all around them. Is this justice? Who knows what justice is? Even Plato failed to trace it among the citizens of his Republic. Do we get as reply, "That is the way of the world?" Then the way of the world is wrong, terribly wrong. "Can't be changed," you say? Human nature has always been such and acted thus. But human nature has been changed and can be further changed." The social order is final?" Who made wrong the final word anywhere? The customs of peoples have been changed a thousand times. Read Anglo-Saxon history. We have been boasting of changing the world. Let us begin at home. Let us begin with our soldier boys.

Let us, first of all, have Congress pass a law providing a large bonus for them, not as a bonus, but as a partial recognition of their unspeakable sacrifice. Make it liberal. Make it two years pay (ten years would be small) at least, in cash. Then provide a means of taxing those who made money out of the war to pay it. Present each of them with a ten-thousand dollar paid-up life insurance policy. Mobilize the machinery of the Government to throw open the gates of life to every one of them, to the wounded in particular. See to it that no soldier or soldier's family suffers want or cowers under the lash of outrageous fortune. There is surplus cash enough in the country, realized from these four years of conflict, to do all this and as much more as right demands.

Then the monuments—what shall they be? A few slabs of stone or marble here and there? Now and then a meager building we needed and would have secured anyhow? A few fading flowers and fine words? Whatever the form of our memorials, it is a matter of grave concern whether they be adequate to express a people's gratitude for heroic service sacrificially rendered. If it is to be in the form of a building, no State can afford to let less than a million dollars measure to those who come after, our debt to those whose vicarious blood has written a new charter of affairs in the world. These are times when only small men think in small figures. The day of littleness is gone. The hour of bigness has struck. We owe something to ourselves. We cannot afford to earn the contempt of our children, and our children's children forever. The soldiers are asking nothing. They have their reward in the higher things of the spirit and in the well done of to-morrow. It is we ourselves that are now on trial. More than a hundred cities have already determined to erect monuments of one kind or another. Let us hope that art will have her inning now. It will be tragedy not to allow only the masters to express our appreciation to all mankind of the noblest heroism that ever blessed an age, and not to pro-

vide them with ample resources for the execution of their most perfect dreams.

But when all that is done, we shall only have suggested the reaches of our obligation. This can be fully met only by the faithful discharge of our brotherly duties to each other and to all men. Whenever one fails to act the man in his talk, in his trading, in his labor, in the intimate relations of home, church, school, state, commerce and industry and in the closer touch of man with man everywhere, he is a slacker, a coward, a traitor to the sacrifice of our sons, a betrayer of his country and his country's cause. For him the last four years have had no meaning. It were better that he had not been born, for he has descerated his own soul and earned the relentless frown of an age.

Here then is the field for the new heroism, the child of that our boys showed in France. This war will never end. For ours is a flying goal. Righteousness, peace, and the joy of holy living, enlarged, intensified and enriched from age to age, will draw us on forever.

Sumter, S. C.

W. A. BELK—A MEMOIR.

By Rev. Isaac D. Borders.

William Alexander Belk was born in Clay County, Mississippi, March 15, 1860. He peacefully breathed his last in his home in Holly Springs, Miss., October 13, 1919. Ushered into the world as the lowering clouds of civil war were darkening the Southern sky, he leaves it as the smoke of the greatest battles human beings have ever fought begins to clear away. They were strenuous and strainful days for the babe and the lad in the gloomy years of the War between the States and the subsequent reconstruction period, which was perhaps worse. Many were the privations and the hardships endured and the hard lessons learned. But he survived them all, grew strong through them, and became a towering figure in the field of statecraft and jurisprudence of his native State. As we who survive view it, he leaves us at a time when his ripened experience and matured judgment would have been of incalculable benefit to his commonwealth and to his Nation could he have been spared to assist in the solution of the multitudinous problems which remain after the great World War.

By dint of heroic endeavor, through patient sacrifice, he succeeded in educating himself to the point of becoming a really scholarly man. Following his graduation from Iuka College, he taught many years, superintending the public schools in West Point, Tupelo and Water Valley. Graduated from the University of Mississippi as a Bachelor of Law, he removed to Holly Springs for the practice of his profession in 1895, immediately entering upon a successful career at the bar. His talents and his forensic ability united with his tastes to incline him to political life, and he filled some kind of public office much of the twenty years, his chief service being in the State Senate.

It is not, however, of his outward life that I would write; this is known and read of most who read these lines. It is of that inner nature which he rarely revealed, which only his intimate friends could know, but by which he should be judged; such is the task I modestly essay. Not many of his associates really understood the deeper currents of his soul. Every man's spirit is built in layers; there is a surface which all eyes can see, succeeding laminae penetrated to various depths by observers of varying sympathies, and finally an inner core which only God knows. Brother Belk and I became very close friends during the three years I was his pastor, and not infrequently he gave me revelations of his innermost soul which I fancy were altogether unsuspected by those whom he met in the ordinary and superficial contacts of the street. Of these confidences I am not permitted even now to speak; it is enough to say that they immensely heightened my admiration for him and gave me a sympathetic understanding of his life denied to most men.

As superintendent of the Sunday school, as one of its teachers, as a steward, as a lay leader, and in various capacities he gave large service to Methodism. A frequent and always interesting contributor to the New Orleans Christian Advocate, there are many who will miss the flash of his facile pen. A very simple faith was his, and orthodoxy and the traditions of the fathers and old-time religion found in him an earnest champion; we shall greatly need his like in the days that are dawning upon the church.

He was happily married, January 31, 1884, to Miss Nellie McKinney, of Athens, Ala., and the sorrowing widow, a daughter and two sons survive him. The beautiful home was a seat of a very gracious hospitality and the citadel of a charming family life and love. It is darkened now, but there streams upon it the glorious light of the Sun of Righteousness, for they who mourn are not as those who are without heaven's comfort. It will greatly assist to cheer them to be assured that a great host of friends throughout the church feel themselves bereft; a mighty man is fallen and the people grieve. But he died serene in the faith, triumphant over the great enemy even at the last. Like the ox figured on the old Roman coin, standing between the altar and the plow, ready for sacrifice or for service, Brother Belk said as he went down into the dark valley, which for him streamed with the light of glory, "I hate to leave my folks, but if God wants me, I am ready." Patience, suffering souls; we shall see him again!

Independence, Mo.

AT THE PRISON CONGRESS IN NEW YORK City.

Dear Mr. Editor: With your permission I shall attempt to jot down a few happenings on a recent trip to attend the session of the American Prison Reform Association held in New York City.

Having been appointed a delegate to this conference by His Excellency, Governor Pleasant, and also appointed to represent the Louisiana State Penitentiary by our genial general manager, Hon. H. L. Fuqua, it was easy to pack up for the 3,000 mile trip to the congress, which met at the Pennsylvania Hotel, October 20-24 last.

Traveling at the clergy rate is certainly a great accommodation, and as little more would be expended, I made up my mind to try to see a few other places while going and returning. Accordingly, leaving Baton Rouge on October 15, I set my face directly toward Tennessee, Kentucky, Indiana and Ohio. Arriving at Cincinnati between trains I had a great desire to visit the Zoo, and must say that I was fully rewarded for the trip out there. Suffice it to say, should any of your readers ever visit that city, I trust they may go and see that wonderful collection of wild animals, now so well tamed and many of them so easy of approach.

Leaving Cincinnati, I was enabled to stop for several hours in Columbus, Ohio, to visit the Ohio State Prison. There I found conditions entirely different from those here in Louisiana. While a few men were out on farms, most of the prisoners were employed in factories making blankets, cloth, automobile license plates, etc. The men looked well, however, and showed signs of kind treatment.

From Columbus to New York City is only about fifteen hours, but the sad part of it was I missed the mountains by being asleep in a Pullman. However, as we turned the sharp curves frequently I realized from the swaying to and fro of the car that it was "mountain scenery" on the outside. When returning I had a fine view of the Blue Ridge range in Western North and South Carolina.

Arriving at New York, I went to the quarters engaged in the Pennsylvania Hotel, a sky-scraper of nearly twenty stories, with 2,200 rooms and baths. Every room is equipped with every known convenience and servidor service. My room had six electric lights, hot and cold water in both wash basin and bath, servidor service and a free copy of the New York Times every morning with "we wish you good morning" stamped upon it, and the price was but $1 a day.

Of the Prison Congress I could write much, but I found the problems of the northern prisons, which were discussed more than southern problems, were mostly of a scientific nature, involving studies in psychology and psychiatry. However, there were many addresses of inspiration, which I think I can make practical use of in my work here; the one of these to interest me most was along the line of crime prevention.

It seems to me that there should be more of this sort of work done. I have seen the effects of crime in ruined homes, loss of years to otherwise good people, lost opportunities, etc., so that I feel more effort should be directed to arrest the criminal before he comes to prison, or rather before he violates the penal code and thus becomes a criminal. This can be best accomplished by enlisting the whole thinking population in eradicating plague spots of vice and immorality, and teaching every one to work in lines of usefulness and remuneration, and old-fashioned honesty.

Of course, while in New York I rode in the subways, on the elevated trains, the surface cars, the taxis, and even the "rubber-neck" two-story busses. Perched on the top, I made two trips sight-seeing on Fifth Ave. and Riverside Drive. As I liked the Cincinnati Zoo so well, I took in the Zoo at the Bronx Park, which was more extensive than the former, but Cincinnati has prettier lions and larger snakes than at the Bronx. After going up in the Woolworth Building, the tallest in the world, a trip to Brooklyn, the Battery Park and the Aquarium, which is the largest fish exhibition I ever saw, the Curb Market and many other places too numerous to mention, I left New York for the South.

A stop of several hours in Philadelphia gave me the opportunity to visit Liberty Square on Chesnut street. Here are to be found those buildings famed for their doings in the commencement of our national history. In Congress Hall I saw the place where Washington stood when he took the oath of office as the first President of the United States, and also the little balcony in the front of the building from which he delivered his first inaugural address. Next and adjoining is Independence Hall, where the Liberty Bell first sounded out the notification to the public that the Declaration of Independence had been signed. These buildings are now converted into museums, and many curious things connected with our beginnings as a nation are to be seen. The Liberty Bell, of course, takes precedence of all others.

The next stop was at Washington, where I was joined by Dr. J. L. Sutton, he having preceded me to Washington, where we spent several days. Our visit Sunday morning to Mount Vernon Place Methodist Episcopal Church, South, was a notable and enjoyable event. This beautiful church is built of white Georgia marble, costing, it is said, one million dollars, and considered the handsomest church in Washington. Dr. Chappell, the pastor, a brother of our Dr. Chappell of the Sunday School Department, is enjoying a large measure of success, thus vindicating the wisdom of building that church. The congregation was immense, over 2,000 with about 150 standing in the aisles to the close of the service, with the large galleries upstairs filled. It is said to be this way every Sunday. The income of the church is said to be about $20,000 annually by offerings. The steward who informed us said that they received as a rule through the offerings during the fall and winter months an average of $500 every Sunday. The pastor's salary is $4,200 annually, and of course there are many expenses.

The preaching of Dr. Chappell, while not intended to be scholarly, was of the very highest order, according to my judgment, and was intensely human, and evangelical to the core. He interspersed his sermon with anecdotes by way of illustration, and the congregation both laughed and wept. Eight or ten persons joined the church at the morning service, some on profession of faith; one was baptized.

On Sunday evening we attended Calvary Baptist Church, where we heard General Ballington Booth speak on the work of the Volunteers of America. Of course, it was a great service, and the collection which followed was a wonder. The Adjutant could hardly take it home! There were $20 bills and all kinds of money. If anyone doubts this, ask Dr. Sutton.

We saw the National Capitol, the House and Senate in action, and other features of beautiful Washington. I went up the Washington monument, and over into Virginia, while Brother Sutton visited a boys' school out in the country.

Altogether, the trip was worth while, and the clergy rate made expenses lighter than one would suppose. I would therefore remind the preachers that if they would "see America first," they had better be in a hurry while Uncle Sam still issues clergy permits at half rates, good all over the United States.

Yours fraternally,
H. S. JOHNS,
Chaplain Louisiana State Penitentiary.
Baton Rouge, La., November 10, 1919.

To those great minds digging deep into the rich treasury of nature and finding hidden stores of truth, there comes a deep and sincere spirit of reverence and joy, akin to that which is felt by those who dwell in the secret place of the Most High. Nature, in her profoundest depths, is a sincere worshiper of the Creator. Men of great souls are never scoffers or irreverent. Nature is but the material manifestation of God. Ignorance of the material world and natural law is a handicap to the true and broad interpretation of His written word.—E. N. Evans.

METHODISM IN CLARKSDALE, MISS.

(We take the liberty of reproducing from the Clarksdale Daily Register of November 17 the account below of the progress of Methodism in the splendid little city of Clarksdale, Miss. Rev. E. Nash Broyles is the gifted pastor under whose leadership such great results have been achieved. —Editor.)

In view of the meeting of the North Mississippi Annual Conference at Aberdeen on Wednesday, November 19, the local Methodist church has completed its report for the year's work. As exhibited in the report the year has been a very fruitful one.

The Woman's Missionary Society has increased its membership more than 40 per cent, until now it has 124 members and has raised during the year approximately $2400. The bazaar just finished netted them more than $1000. Their meetings have been regular and well attended; and the programs have been interesting and instructive.

The Sunday school is not surpassed by any Sunday school organization of the Conference. Its workers are consecrated and spiritual and its attendance has maintained a high percentage. The work done is thoroughly in accordance with standards advanced by the General Sunday School Board and most efficiently executed by well prepared teachers. Two classes in teacher training are preparing teachers that will equal those of any other school in the church. In membership, the Sunday school has increased 65 per cent during the year, having now a total of 412.

The Centenary cause was taken care of in the early part of the year with a subscription in cash and notes of more than $10,000, the cash in hand running above $2500.

The pastor, presiding elder, local, district, Conference and general work have all been paid in full or more. More than $7000 has been paid on the church debt.

Every department of the church has worked with harmony and efficiency and, financially, the income during the year has been more than $20,000.

During the year 251 members have come into the church, making now a total membership of 541, after deduction for all losses. There have been 36 removals by death and otherwise. Losses, of course, are to be expected. The church membership has had an increase since the last Conference of 65 per cent.

Of the cradle roll department, 42 infants and small children have been haptized. Of those members who have come into the church on profession of faith, 37 have been baptized. The local church has taken the responsibility for the building of a church and parsonage in China and for the support of a missionary. The church in China will bear the name: "The Clarksdale Methodist Church." These causes constitute the specific purposes for which the Centenary funds already subscribed will be directed.

When the sun is setting here, it will be rising on "The Clarksdale" church in China. When it is setting there, it will be rising here. So from henceforth we shall have the unique experience of having the sun never set on Clarksdale Methodism.

LET US GIVE THANKS.

By Rev. S. Curtis Yates.

"What shall I render unto the Lord for all his benefits toward me?" (Psa. 116:12.)

The Psalmist had been delivered from mighty trouble. God had just put away the chastening rod and David rose again to the stature of a godly giant. He who orders and governs all, from the "fall of a sparrow to the sweep of a planet," had delivered the Psalmist to sorrow and travail. "The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow." But he arises from his humiliation. His winged soul, now chastened, purified, unconfined, mounts upward in sweeping, ever-widening circles singing this sublime psalm of thanksgiving. The peak of his emotion is reached in the impassioned period: "What shall I render unto the Lord for all his benefits toward me?"

Unlike the Psalmist, too many of us fail to see a beneficent spirit in the recurring periods of sorrow and joy. Sorrow comes we know not why. We criticize, complain of God's injustice, and come from under the chastening rod having lost all the disciplinary value the ordeal was meant to bring. When the period of deliverance is come and the joyful Davids are exclaiming, "Thou, O God! hast delivered my soul from death, mine eyes from tears, and my feet from falling," too many of us recognize this return of peace as a natural sequence, forgetting that all that affects human life and its relations is not accidental, but is designed and ordered of God.

The President's proclamation has been published, and grateful Thanksgiving Day has come and gone. The American Indian observed six thanksgiving occasions a year; let us be thankful that we observe only one if we must be pagan as he—filling the stomach and starving the soul. "What shall I render unto the Lord for all his benefits toward me?"

This has been for the American people an unordinary year. They seem to be a chosen and peculiarly favored people. God's smile is turned this way. Peace is still enthroned. The land is blessed with plenty. So, around twenty million happy firesides the fathers of America will gather with their family circle with their children upon their knees and their wives by their side, happy and prosperous, praising the Almighty for the blessings of life. Contrast this with fathers and husbands of the old world with their gloom and mourning in broken firesides where hunger crouches, famine lurks, and disease treads. God prosper us in the ways of peace, and teach it to those of the old world!

Barring an industrial unrest which fortunately has not thus far assumed very serious proportions, there was never so much for which the nation should be happy. Friendly relations with the nations abroad are enjoyed. At home, the lines of class distinction were never so completely obliterated, the highest claim to recognition never so completely admitted to the humblest man as at this Thanksgiving. If there was ever a tendency upon the part of the moneyed class to dominate, how completely the effort has failed, for the honest laborer with tanned face is the recognized peer of any with his gold and soft white hands. And though a companion to the smut and the grime and the consuming heat of the furnace room, if he is honest and knows his job, he is a hero and a king among men.

Then material blessings for which, this thanksgiving season, we are grateful, who can appraise ther worth? From out her lavish horn Autumn has poured ungrudgingly every product of the soil. The hand wooed the soil no more persistently or ardently than in former years, but fields and meadows responded with a harvest whose worth is greater than we ever knew. The national strength which a year ago was mightily engaged in the crude art of destruction, is transfigured, finding expression this Thanksgiving in a grand, spectacular assault upon the harvest fields.

Our armies have been demobilized, but men in unending columns with a rhythmic swing are treading the plains. The war horse has been unharnessed, but proud steeds drawing peaceful chariots are charging along the highways. The wide-spreading tumult is one of peaceful sounds, and happy voices singing the songs of the harvest. In many ways things, institutions, and methods which have tormented and destroyed society are this Thanksgiving transformed into instruments of blessing.

"What shall I render unto the Lord for all his benefits toward me? I will pay my vows unto the Lord now in the presence of all his people. I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord."

Holcomb, Miss.

CHANGE OF ADDRESS.

All subscribers to the Advocate whose post office address has been changed, should so notify us at once. This is absolutely necessary to insure prompt delivery of the paper.

FOOD FOR THOUGHT.

By Rev. T. B. Holloman, D.D.

"Thursday, November 13," is date of the Advocate which has just come in and been read—Conference announcements and all. On the title page appears the picture of Rev. J. E. Thomas, and, being in a community where once he served as pastor, it has given occasion for thought as I have heard on all hands the high esteem in which he was held—his very name as ointment poured forth—and I have said, "Why should it not be so with us all?"

"The Rod of a Coming Preacher," by Stauffer, on page ... has much to give us pause. It recalls a conversation, recently, with one of our thoughtful and most liberal laymen, in which he deplored our present-day disposition of seeking for popular preachers by the pews and the "evident decline of the ministry," as he termed it, in the too frequent question, "How much does it pay?" as to appointments.

While with other callings and lines of business "money may make the mare go," such must find no echo with the ambassador for Christ. He must learn the lesson that "to him to live is Christ," and "in whatsoever state, therewith to be content." His must be a remuneration in souls—souls for his hire must be the full proof of his ministry in the eyes of men. In connection with this thought, come the lessons from that lamented patriarch, Rev. H. P. Lewis, of whom Dr. Watkins writes so well, and who will live in memory while others who sought the things of the world will be forgotten.

Those facts revealed by the Centenary Campaign by Brother Holmes are worthy of and should have careful, prayerful consideration by the church. His discoveries in the Baton Rouge District obtain too largely throughout our territory, and call for correction. Especially would we emphasize that feature which applies to Sunday schools on the circuits—the utter impossibility of the pastor's presence calls for a greater interest on the part of our laymen. Having lived within the bounds of a circuit and being especially interested in the Sunday school movement, I have found our greatest need in that work to be consecrated, equipped laymen. Were it not for a few zealous women, this work would go undone; and while I would in no wise discount or discourage their interest, there would be a greater interest in the community and a greater work for the church if the laymen would take the lead. A brother of another communion said to me recently, "A church without a Sunday school is a dead church."

Men who can discourse well on other topics, refuse to teach the boys of the community in the lessons of truth and morality. Fathers who can preside with dignity over political or other gatherings, hesitate to lead in one of the greatest movements of modern times. "The church without a live Sunday school, is a dying church" applies to Methodism as well as others.

"MARCHING ON."

By Rev. A. H. Williams.

The Methodist Church, we are told, is "marching on," and the $53,000,000 recently provided for mission purposes would appear so to indicate, and all the more when we consider with this the fact of the triumphant "Centenary Celebration." Expensive preparations, at least, are being made in an effort to be in proper readiness for a stupendous service of some kind. Bishop Mouzon, at Columbus, probably indicated the programme in part when he said, "Christianize America." The Bishop, however, was most applauded, and was honored with the Chautauqua salute, when he mentioned "wiping out altar against altar" among American Methodist Churches. To some this may have indicated a desire on the part of the Bishop for a union of American Methodist Churches; to others it may have suggested the elimination of the M. E. Church, South. But to none, perhaps, did it signify the withdrawal of the M. E. Church from the

Southern territory of the United States, nor was the thought specially entertained as to who was responsible for the altar against altar among the American Methodist Churches.

"Go teach all nations," said the Savior, and "The world is my parish" was the slogan of Mr. Wesley. There may be too many churches, and more of the Methodist kind than are strictly needed, but, also, there may be a superfluity of "stores against stores" in many of the towns, and more or less of needless competition in the political world; but in a free country there must be competition in the different professions and pursuits. The candidate for office would like it, no doubt, if the "other fellow" should stay out of the ring entirely, and this same would often suit the merchant. St. John, even, was of this mind when he found "others casting out devils in the name of Christ." John possessed authority, but was impressed that he must monopolize and forbid proceedings, unless the others should join his company. No church may secure exclusive control of the plan of God's great salvation, or very often, of a given territory—generally there are others. John was much disturbed and reported to the Savior; the Master said, "Let them alone; they that be not against us are for us." Competition was allowable so long as John was intact and free in his own movements.

A great school had for a motto among the pupils, "Rivals in a divine art." Churches, it may be said, are rivals in the divine art of doing good. To the church at Philadelphia, of the Revelations, it was said, "Hold fast that thou hast, that no man take thy crown." Also it was said to this same church, "Behold I have set before thee an open door, and no man can shut it." God is supreme and can care for churches when they care for themselves and for His work.

A "Church Alliance" might be desirable at times, but alliance with God is the greatest essential. America and France, with England and the others, were a wondrous alliance, and were used of God in the colossal effort to overthrow the agency which threatened to destroy the liberties and peace of well-nigh the entire race, but the country of the American soldier remained independent; and this was also true of France and of all the others.

The American Methodist Churches might combine, and yet remain independent—unless, perchance, some special communion should wish to be supreme and to play the monopolist.

Two chief reasons are mentioned by such as favor Methodist Unification: 1. To prevent "Overlapping and altar against altar;" 2. To make stronger the Methodist movement for extending the Kingdom of Christ. But a Methodist "Alliance," minus the abolition of a well defined church identity, could make possible these worthy and much desired purposes. The M. E. Church, South, as a distinct denomination, precisely as now existing, and the same of the Methodist Episcopal Church, with any American Methodist Churches—white or black—which might wish to enter the Alliance, would, of course, make a great ecclesiastical combination. A "Commission" appointed by the General Conference of these several American Methodist Churches could easily take in hand any work upon which the churches should probably unite. Any business upon which two or more churches should combine might be referred to this Commission for management—provided always that the indorsement of the General Conferences of the churches concerned should be secured and proper provisions made for the expenses of the enterprises undertaken. The question of "altar against altar" could easily be handled by this Commission.

This would make possible a united Methodist Church on all questions demanding a combined effort, and at the same time leave each church intact as to name and method, and free to proceed in a manner peculiar to itself, being at liberty to withdraw from any joint enterprise by giving proper and due notice, and also to dissolve connection with the united Commission, should conditions appear to make needful. Under this plan Ephraim could find no cause to vex Judah, and Judah naturally could possess no antagonism toward Ephraim. This, too, would harmonize with the plan of the National Allies, which resulted so effectively in protecting the liberties of humanity and the interests of the countries immediately concerned.

The Methodist Episcopal Church, South, has done amazingly well in extending the Kingdom of Christ, and by His favor and help can, no doubt, proceed, as always, to carry out the high purposes of church organization. But "Help us to help each other, Lord," is in order among churches, just as among individuals. Proper independence, however, is better than "surrender," and liberty is preferable to unification entanglements and the consequent "yoke of bondage."

Coaling, Ala.

BAPTISMAL EVANGELIZING.

By Rev. P. O. Lowrey.

That ritualism is one of the rocks on which vital Christianity has been wrecked is a matter of common history. On this rock Judasim went to pieces, and Romanism became not only an obsolete religion, but a monster machine of religious bigotry and of spiritual persecution. And on this same rock of formality and ritualism, the church of England had become almost Spiritless when the Holy Club at Oxford, led by the Wesleys, began its revitalizing work in the eighteenth century. And if the modern Christian churches do not fall at the same point, then history will be changed.

The deeply spiritual mesages of Bishop Kilgo at the recent session of the Louisiana Conference, in which he so earnestly exhorted our pastors to preach the old doctrines, and to demand of our people a genuine spiritual life, were from one who had the vision of a prophet. But over against this recognized danger of ritualistic death, there was the other question of adding members to the church, for without a normal increase the church would die for lack of a constituency. Therefore, the writer suggested during an enthusiastic and spirited discussion of the subject on the floor of the Confcrence that our strongest competitor sister denomination, the Baptist church, was making a problem in evangelism that our leaders seemed to know but little of, in the matter of making an idol of water baptism. Following this suggestion on the floor of the Conference, a brother preacher took us to task for being too much concerned at this point, and seemed to think that the trouble was more imaginary than real. But it so happened that that very day, in the home of the good Baptist hostess where we were being entertained, we picked up her church paper, the Baptist Chronicle of Nov. 13th, and read this report of evangelism on Pecan Island, La., Rev. S. O. Oliver, of Abbeville, being the pastor evangelist:

"Some thirty-odd years ago there was an organization on Pecan Island known as the Pecan Island Baptist church. Rev. Joe Berwick, who had been their pastor, went over to the Methodists and the church finally disbanded, yet some of the old members are still living on the island. In the meantime, other Baptist folks came to the island, some of whom had been baptized by Brother Lucus, Brother Schilling and Brother McLendon. Last year Brother Weil went down on the island and baptized several. Brother Harvey Roberts, who had been baptized by Brother E. B. Black and ordained by the Jennings Baptist church, and is now living on the island, baptized several young people.

"I went down and remained a week with these good people and organized them into a Baptist church, after doing some very plain preaching along doctrinal lines. Besides effecting the organization, we baptized four, three of whom were Methodists, and three others have been approved for baptism."

We take it for granted that this is no exception to the reports common from Baptist meetings, and that the type of evangelism practiced in this meeting is common in practically all of the present-day Baptist revivals, as all who attend their meetings know.

From this report it is evident that a water-god of baptismal ritualism was as real as Judaism's standing on the street corners in pompous prayers and in meaningless fastings and almsgivings; or as Romanism's sacred days and religious seasons, that are only substitutes for vital piety.

It will be observed, by careful reading, that the emphasis in this revival effort was on water baptism, "plain preaching on doctrinal lines," and the peculiar note of triumph in the "baptism" of three Methodists, three-fourths of the total number baptized.

This type of evangelism grows out of the theory that baptism is vitally important and that "we are the only church authorized to administer it, and all those who claim the right except our ministers are impostors, with no authority from God to baptize; and so we must utterly disregard their so-called baptisms." Given, then, first the ritualistic water-god, that our "baptism" is the paramount thing in evangelism, and then that since we have the only true church of Christ, it is our business to proselyte all heretics to our membership, and give them our indispensable water-god blessing, it is the natural thing that this evangelist should say nothing about a regeneration or reformation, and make so much of baptizing again these Methodist converts who had received only a heretical baptism. Religious bigotry, it will be observed by all students of history, develops in three stages of (1) seclusionism—"we are the 'IT' ecclesiastically"—close communionism; (2) proselytism—"subdue all heretics to our true faith"; (3) persecution—"if we can't persuade them, we will compel them." The Baptists seem to have reached the second stage of this program. Whether they will ever get to the last stage remains to be seen, but the Jews and the Romanists did, and this is sufficient to warn the Christian world that religious bigotry is dangerous.

Of course, our duty as a church to preach a spiritual gospel and to continue to lead the world-wide forces of allied Christianity is clear, and if we cannot live with such a program, then we should uncomplainingly "die the death of the righteous." But, in the meantime, had we not better keep our eyes open and our ears unstopped to what is going on about us and teach our people likewise to see and to hear?

Pleasant Hill, La.

PLEASE CORRECT.

Dear Brother Carley—Your printer in The Advocate of November 27 makes me say that "Uncle" Joe Brooks and my father "were friends and comrades in the University." That sounds nice, but it is not true. Neither one ever rubbed his back against a university wall. They were friends and comrades in the itinerancy—the traveling connection of Episcopal Methodism.

Nor did I at the late session of the North Mississippi Conference present Brother W. W. Mitchell with a "bouquet of chysanthemums" to place on the grave of his brother John. It was a bouquet of pure white roses, as fine as I could procure at the big Aberdeen greenhouse.

JNO. W. BOSWELL.

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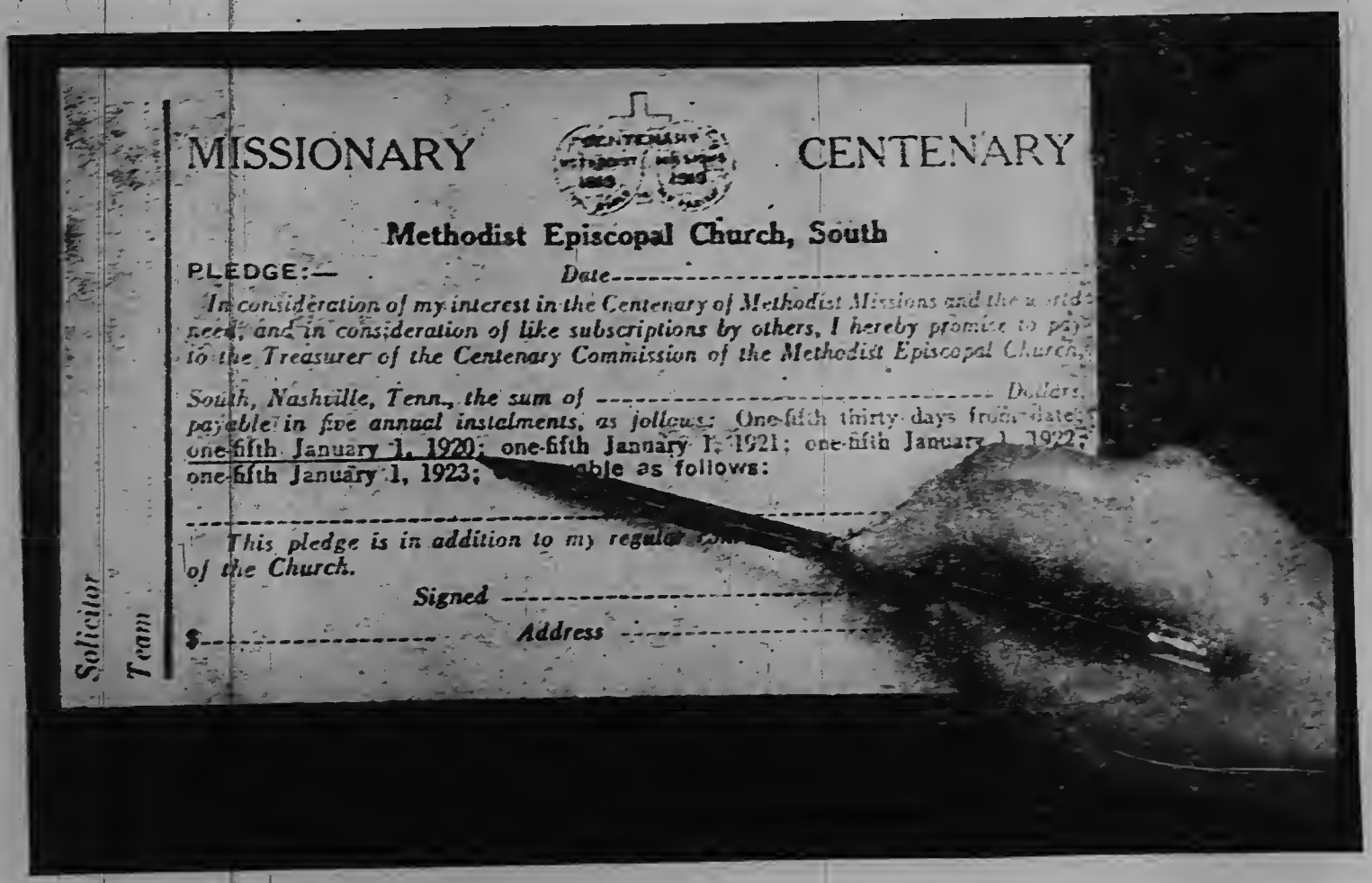
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In consideration of my interest in the Centenary of Methodist Missions and the world's need, and in consideration of like subscriptions by others, I hereby promise to pay to the Treasurer of the Centenary Commission of the Methodist Episcopal Church,
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First Installment on Centenary Pledges ☛Past Due!

It is conservatively estimated that the income of the membership of our Church for 1918 was more than one billion dollars. A tenth of that amount is more than one hundred million dollars. Who can claim, with his hand on the Bible, that less than one-tenth belongs in the Lord's own treasury? If a Jew's religion four thousand years ago was worth that much to him, who has the effrontery to deny that a twentieth-century Christian is under even greater obligationns to Him through whom all wealth comes?

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What Does It Mean to You—

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GENEROSITY IN PROMISE IS A GOOD THING, BUT 100% HONESTY IN PAYMENT IS BETTER.

Second Installment on Centenary Pledges Due January 1, 1920

We talk boastfully about our great generosity in promising $53,000,000 in five years. Of course, when we do that, we are thinking of our contemptibly low standard of giving in the past. The point is that we haven't even scratched the surface of our resources and have not yet reached the point of JUSTICE to the Lord, to say nothing of GENEROSITY. No Church that has any pride can afford to fall below 100 per cent in collection of Centenary pledges.

Pay Up

DON'T WAIT TO BE ASKED, but see the Centenary Treasurer of your Church or mail him a check. In case of removal, pay your Centenary pledge at Church where pledge was made. This applies to pastors as well as members of the congregation. REMEMBER that your Centenary pledge is IN ADDITION to your regular contributions to the expenses of the Church.

START THE NEW YEAR RIGHT BY REDEEMING YOUR CENTENARY PLEDGE.

The Home Circle

BEDTIME.

A was sitting fast Asleep,
"It's time for Bed," said B;
C crept into his little Cot;
To Dreamland off went D.

E closed its Eyes, F Fretful grew;
"Good night," G softly said;
H Hurried up the wooden Hill,
To put itself to bed.

J Jumped for Joy when bedtime came,
K Kissed good night all round;
L asked for Light, M found the Match,
The land of Nod N found.

O Owned that it was Overtired;
To Pillowland P Pressed;
Q Queried why it was so Quiet
When R Retired to Rest.

S went in Search of Slumberland,
Too Tired was T to stay;
U went Upstairs, V Vanished, too,
And W led the Way.

When X 'Xclaimed, "How Y does Yawn,"
With Zest responded Z:
"I'm last of all to go to bed,
But here's a nap for me!"

—Exchange.

HANDSOME IS THAT HANDSOME DOES.

"Oh, mother, please come quickly and see what I've found."

"What is it, dear? Bring it into the kitchen. I'm so busy with my baking I can't go out just now to look at anything."

"All right then," and in a moment a small, excited boy rushed into the big kitchen and held out for his mother's inspection a tiny yellow kitten.

"Look at this mother," he said joyously.

"Why, Douglas Brown, where in the world did you ever find it? I never saw such a homely little kitten in all my life. It's thin and dirty and my—what a horrid color! You'd better take it right back where you got it. Don't you think we have enough cats of our own with Blackie's three babies, without adopting homely stray ones?"

"But, mother, please let me keep just this one. It'll surely get run over by the automobiles if I put it back in the road. And besides, we've never had a yellow cat before. All of ours are just the common colors like gray and black and white. I know it'll look lots better after I've washed it, and I just love it—it's so cute."

"But, Douglas, think of seven cats! Why, I'm nearly crazy now with so many under my feet. I don't approve of your keeping it at all, but you can ask your father when he comes in to dinner."

"Goody—he'll let me keep it, I know," and the boy, hugging the kitten up close to him, ran out of the house and down to his favorite seat on the stone wall to wait until his father should come into sight.

Some time later, when the big man and the little boy walked into the house there was a very happy expression on the latter's face as he said: "It's mine, mother. Daddy says I may keep it forever and ever"—

"Oh, wait a moment, Doug," interrupted his father, "not so fast. I didn't say anything about forever and ever. I told you I had decided we would keep only one of the new kittens, but that for three or four weeks you could put your yellow friend in the barn with Blackie's family and let her bring them all up together. We'll keep our eye on them, and then when they're big enough to take care of themselves, we'll decide which one we want to keep and give the others away. But mind you, I want a cat that's good for something—not one that's just handsome and nothing else.

"Come, let's go out in the barn now while mother is putting dinner on the table and see how Blackie likes her new baby."

But Blackie didn't fall in at all with Mr. Brown's plans, and would have nothing to do with the little yellow kitten. The moment Douglas put it down beside the other kittens in the big basket she spit at it and humped up her back as much as to say, "Don't come near me, you homely thing, I want nothing to do with you. My three beautiful kittens are enough for me to take care of. Be off at once."

Then Douglas said appealingly: "Oh, daddy, please let me take the poor little thing into the kitchen and keep it in a box back of the stove. Blackie will never let it stay here without hurting it. But I'd love to take care of it."

"I'm willing, Douglas, but you'll have to ask mother what she thinks about it. She's the one that has the say about the kitchen, you know."

"You ask her, too, will you please, daddy?"

"Why, yes, Doug, if you want me to. But come, she's calling us now."

Mother did not yield at once to the request that was made to her, but after much arguing and teasing was finally won over. She told Douglas that he might keep the yellow kitten in the kitchen if he would promise to take all the care of it and keep it out of her way as much as possible.

"It won't be long before you'll be giving it away anyway, so I guess I can stand it for a few weeks."

Then followed a most interesting time for Douglas. From the very first he had taken a strange interest in the little stray kitten, and gave it as much care and attention as ever Blackie gave to her babies. And he was quickly rewarded for his trouble, for although little Yellow Coat did not grow beautiful she was clean and fat, quick as a flash and the best natured little kitten in the world. Even mother admitted this. Of course it was still a horrid yellow color, with one ear half gone and its tail just a mere stub but its eyes showed the stuff it was made of and promised well for its future.

But mother still regarded it with disdain and Blackie treated it in the most scornful of cat fashion. Each day when she brought her young family into the kitchen and caught sight of the yellow kitten she would draw them aside as much as to say: "Don't go near Yellow Coat. She is only a wild thing and won't stay here long. Did you ever see a decent cat of such a color as that? You, my beautiful kittens, will stay here always, but in a few days this young upstart will be gone."

Now, as the days went by, Douglas became more and more attached to Yellow Coat and could not help saying often: "Oh, daddy, when are we going to know which kitten we shall keep? I just can't bear to think of letting Yellow Coat go. I love her more than all the others."

"Wait a little, boy; I'm pretty fond of Yellow Coat myself, but I want to be sure"—

"Sure of what, daddy?"

"Sure that she's worth keeping Doug."

And then one day something happened that made Father Brown sure which kitten he wanted to keep.

It was at noontime when father and mother and Douglas were in the kitchen. Blackie was there, too—all close to the stove with her family. They had finished drinking their milk and sat winking and blinking in the warm sunshine.

"My, aren't they handsome kittens!" said Mother Brown. "I hardly know which one is the handsomest. What do you think, father?"

But father did not answer for just then there came a loud purring and scratching at the screen door, and Douglas ran to unlock it.

In bounded little Yellow Coat and made straight for the spot where Father Brown was standing. She looked proudly up in his face and then dropped a big mouse right down at his feet. Around it and around it she walked and then rubbed up against his leg for praise.

Father didn't say anything for a moment, but looked first at Douglas and then at mother and smiled.

Well, well, you're what I call a smart kitten, Yellow Coat, and I guess there's no question but that you're the fellow we want to keep. What do you say, mother?"

"But the others are so handsome, father."

"Yes, but 'Handsome is that handsome does,' and Blackie and Silver Tail and Spotty will do for the beauties of the family. What we need now is a cat that can catch mice; the barn's got altogether too many of them. Are you satisfied, Doug?"

"You bet! I knew all along we'd keep Yellow Coat, for I knew what kind of a cat you wanted."

And as Douglas took the yellow kitten up in his arms Blackie gathered her family about her humbly and walked through the kitchen into the woodshed, as though she realized what was in store for her three beautiful kittens.—Exchange.

There is always a best way of doing everything, if it be but to boil an egg. Manners are the happy ways of doing things, each one a stroke of genius or of love, now repeated and hardened into usage. —Emerson.

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New Orleans Christian Advocate

HENRY T. CARLEY, Editor.
CHAS. O. CHALMERS, Manager.

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Louisiana Conference—Rev. J. M. Henry, D. D., Rev. J. F. Foster, Rev. S. J. Daniel.

Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. R. Jones.

North Mississippi Conference—Rev. J. H. Felts, Rev. T. H. Lipscomb, Rev. J. W. Dorman.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

THE REVIVAL.

A significant feature of present-day Methodism is the earnest desire, manifest in all quarters, for a revival movement that will make the church a vital spiritual force in a world that is sadly confused and troubled, that will bring anew the joy of salvation to thousands of church members who have become lukewarm in their faith and experience, and that will bring other thousands who have never known the Lord into a conscious relationship to him through the regenerating power of the Holy Spirit. This intense longing for a fresh work of grace in and through the church is evidenced by the words that are being spoken and written by those who are the recognized religious leaders of the people, and by the plans that are being made by the duly constituted authorities to prepare the church for just such a gracious outpouring of the Spirit of God as will satisfy the deepest yearnings of our heart.

The recent Address of the College of Bishops dealing with this subject is such an appeal as should bring us all to a serious and prayerful self-examination before God that we may discover the state of our own hearts and the motives that actuate us as we continue in the ministry to which we have been called. It is such a document as reveals to us the intensely spiritual concern our chief pastors feel for those over whom they have care, and the passionate longing of their hearts for an enduement of power that will make the church of God mighty "as an army with banners."

The definite plans of the connectional boards of the church and the action of Annual Conferences in dealing with this parmount issue, all look forward to a year of evangelistic effort that ought to make this a memorable period in the history of the church. From every direction the call comes to give the gospel to the world and to bring the world to Christ. High over all, we believe that God himself is calling us to a service that will stir our own hearts and bless a multitude of lives for which we must give account.

We cannot begin too soon to get ready in our own lives and in our work with our people for this visitation of divine grace. It will come if we long for it and get ready for it. Never has God failed to satisfy those who hungered and thirsted after righteousness. The prayers of his people have always been heard and answered. The past glows with the record of what "the arm of the Lord hath wrought" in turning the people unto himself through the faithful efforts of those whom he had called into his service. As we give ourselves now to self-examination, prayer, the reading of the Word and meditation upon the truth contained therein, to the preaching of the cardinal doctrines of evangelical Christianity, and to consecrated service for the spiritual awakening of the church and the world, we shall hasten the coming of the day and the hour that will mark a new era in the religious life of the land.

WE'LL DO IT THIS TIME.

At its meeting last October, the Publishing Committee of the New Orleans Christian Advocate unanimously authorized a campaign to raise the subscription list of the Advocate to a minimum of 10,000 by March 15, 1920.

The question of raising the subscription price to $2.00 a year was seriously considered. Most of our Conference organs have already gone to that price, and we are informed that one, at least, has definitely decided to put its price at $2.50 a year. This general increase has become necessary on account of the tremendously increased cost of every item connected with the printing business. It is in keeping, too, with the higher price levels of all commodities.

Instead of increasing the subscription price of the Advocate, however, our Committee chose the alternative of raising the number of subscribers to a minimum of 10,000 by the date mentioned above—March 15, 1920. The Manager of the Advocate was instructed to prorate among the Louisiana, the Mississippi, and the North Mississippi Conferences, on the basis of the present number of subscriptions from each of them, the neccessary number of new subscriptions to bring the total number to 10,000, and to furnish these figures to the members of the Publishing Committee from each Conference for distribution among the districts. These figures were included in the report of the Conference Boards of Christian Literature and were adopted by each of the three Conferences. The action of the Publishing Committee thus became the action of the Conferences as a whole, and we confidently expect the goal of 10,000 subscribers to be reached even before the date set—March 15, 1920.

We are confident of this result because we know the mettle of Louisiana and Mississippi Methodist preachers, and because we know how ready our people are to respond to any call in the interest of the church. We are entering upon an unusual era in the history of religious activities. The church is face to face with the greatest opportunities—and the greatest responsibilities—that have ever confronted it. We believe it has the will to DO what needs to be done if it can be brought to KNOW what the need is. No better way has yet been devised for keeping our people constantly in touch with the vital activities of our own great Methodism than by the circulation of our church papers. We are thoroughly convinced that no pastor can do a better thing in the very beginning of the year's work to promote all the interests of the church throughout the year than to put the church paper into the homes of all his people. A ten days' intensive campaign to this end would be an investment of inestimable value in promoting the interests of the church that will occupy the attention of preacher and people alike throughout the year.

Brethren, a little work now in extending the circulation of the New Orleans Christian Advocate will be richly repaid in the days to come by the intelligent and helpful co-operation that will inevitably grow out of reading the Advocate week by week. We count on you to do your part in developing a mighty host of intelligent Methodist church members in our three patronizing Conferences through the circulation of your own official church paper—the New Orleans Christian Advocate.

THE BAPTIST $75,000,000 CAMPAIGN.

We were informed on Monday of this week, by Rev. J. L. Wise, pastor of the Valence Street Baptist Church, of this city, that a telegram from Dr. L. R. Scarborough, of Nashville, Tenn., General Manager of the Campaign, stated that the pledges had totalled over $80,000,000 at midnight Sunday, with reports from several States lacking. The quota for New Orleans Baptists was $87,000; the pledges amounted to $172,000. We congratulate our Baptist brethren upon the magnificent success of their campaign, and bid them Godspeed in their great forward movement.

WHAT WE WANT.

We want to publish in the Advocate this year at least one report from every pastoral charge in the Louisiana, the Mississippi, and the North Mississippi Conferences. There are nearly five hundred of these charges: it is evident, therefore, that the reports will have to be brief, and that they will have to be distributed throughout the year. But we hope that every pastor will take the time and the trouble, if trouble it is, to let the church at large know how the work is progressing in his charge. The reports need not be long—it is surprising how much can be told in a hundred words—but they should be clearly written. We know that this news from the churches is read with great interest by many people, and we hope to have an unusual amount of it this year. Let the reports begin to come in.

MEETING OF CHURCH EDITORS.

The editors of Southern Methodism will hold a meeting at Birmingham, Ala., on December 17, for the purpose of considering various questions in connection with the interests they represent. Those in attendance will be the guests at luncheon of the Alabama Christian Advocate on the day of the meeting.

PERSONAL AND OTHER NOTES.

"Dr. Holloman's letters alone are worth the price of the Advocate," writes an appreciative subscriber from Utica, Miss.

Rev. J. Loyd Decell writes from Fresno, Cal., that he is becoming adjusted to his work, and that the outlook is encouraging.

"I am delighted to be returned to Winona station—these are fine people," writes Rev. J. B. Randolph, of the North Mississippi Conference.

Mrs. H. N. Brown, of the Lafayette District, was the first woman delegate to answer "present" at the recent session of the Louisiana Conference.

Two highly esteemed friends from Pocahontas, Miss., Messrs. Baker and Dewees, honored the office of the editor with a call while in the city recently.

Rev. H. N. Harrison, who was appointed to the Slidell charge at the recent session of the Louisiana Conference, honored the Advocate office with a call while in the city a few days ago.

We are glad to learn that Sister Massey, wife of Rev. J. M. Massey, a superannuate member of the North Mississippi Conference, is slowly improving in health after an illness of many months.

Rev. J. S. Rutledge has made a fine beginning in the new year's work at Denham Springs, La. He received two members into the church, and secured a new subscription to the Advocate the first week. Good!

The official board, the Sunday school, and the Woman's Missionary Society of Newton, Miss., adopted strong resolutions expressing appreciation of their pastor, Rev. W. A. Hays, and asking for his return for another year.

The Daily Democrat-Times, of Greenville, Miss., makes editorial mention of the return of Rev. E. S. Lewis as pastor of the Methodist church at that place, and pays him a high tribute as citizen, Christian gentleman, and preacher of the Gospel.

Rev. R. P. Fikes, formerly of the Mississippi Conference, but now of the Western North Carolina Conference, was appointed to Biltmore station at the recent session of his Conference. This is a beautiful little town very close to Asheville, N. C.

Brother P. A. C. Voss has been superintendent of the Sunday school of Felicity Methodist Church, this city, for twonty-three years. The teachers of the school presented him with a Bible recently as a birthday present in recognition of his faithfulness.

Rev. Lastie N. Hoffpauir, in requesting us to change his Advocate from Zachary, La., to Estherwood, La., asks us to say that mail addressed to him at that point will reach him promptly.

Mrs. P. A. Cooper, a venerable saint of West Point, Miss., has been a subscriber to the Advocate for thirty years. She speaks of it as having been a great blessing in her life.

We are authorized to announce that, by an adjustment since the adjournment of the Mississippi Conference, Dr. C. M. Chapman will go to Poplarville, Miss., instead of to Newton, Miss.

Rev. H. G. Hawkins, who was appointed Conference evangelist at the recent session of the Mississippi Conference, will make his home at Canton, Miss., at which place he may be reached by correspondents.

Mr. Paul I. Templeton, of Meridian, Miss., requests us to state that he is open for engagements after December 15 as pastor's assistant or evangelical singer. He has had considerable experience in this kind of work.

Dr. Jno. T. Sawyer preached at Second Methodist Church, New Orleans, on the Sunday morning the pastor, Rev. J. A. Alford, was attending the sessions of the Louisiana Conference. He reports a good congregation, and a fine attendance at Sunday school.

Sister W. A. Powors, of Gilead, La., in renewing her subscription to the Advocate, expresses her interest in the coming of a great revival to the church, and asks the readers of the Advocate to join her in prayer that its coming may be hastened.

Rev. W. L. Broome, formerly of North Mississippi, has been transferred from the East Oklahoma Conference to the West Oklahoma, and stationed at Norman. Our people are planning to build a great church in that university town in the near future.

Rev. R. E. Simpson, who served efficiently as pastor of South and East McComb, Mississippi Conference, after the transfer of Rev. A. B. Barry to the North West Conference, has re-entered Millsaps College, where he will receive the A. B. degree next June.

Sister Laura L. De Lap, of Natchez, Miss., has been a member of the M. E. Church, South, since September 16, 1856, and a reader of the Advocate most of the time since. She is strong in faith and happy in the conscious presence of the Lord whom she loves and serves.

Rev. C. D. Atkinson, the presiding elder, announced at the recent session of the Louisiana Conference that the debt on the district parsonage of the Shreveport District has been entirely liquidated. This is one of the finest district parsonages in the Conference.

Rev. and Mrs Geo. Avery are happy over the arrival in their home of a son, George, Jr., on November 27. The Advocate extends congratulations. Brother Avery, who is well known in Mississippi, has recently joined the Texas Conference, and has been stationed at Katy, Tex.

We regret to learn of the death of Mr. J. W. Setloon, of Springfield, La., on Sunday night, December 7. He was a prominent citizen of the community and a member of our church. The interment took place on Tuesday afternoon, with Masonic rites. The Advocates extends sincere sympathy to the bereaved family.

Rev. W. B. Baker has been cordially welcomed by the people of his new charge, Verona, Miss. The good women of the church had the parsonage in readiness—fires lighted, dinner on the table, and the pantry well filled with good things to eat. No wonder Brother Baker writes: "I'm sure we have a very fine people to serve."

A personal note from Rev. R. G. Moore, of the Department of Geology, Soochow University, Soochow, China, speaks in high terms of the presidency of Bishop W. F. McMurry at the recent session of the China Mission Conference. Dr. E. H. Rawlings and Miss Mabel Howell were also visitors from the home land whose messages were inspiring.

Rev. E. M. Shaw expresses great pleasure in being returned to Houston, in the North Mississippi Conf., for the third year. He loves his people and they love him—as is evidenced by the many kindnesses he and his family have received at their hands. Plans are now being made to build several Sunday school rooms this year, and to repaint the church.

Rev. W. B. Hogg, one of our most gifted ministers, formerly a member of the Mississippi Conference, was appointed to Winfield Memorial, Little Rock, Ark., at the recent session of the Arkansas Conference. This is a great church, with a membership of about eleven hundred, and a Sunday school of more than a thousand members.

Rev. W. N. Thomas, of the Mississippi Conference, a chaplain in the U. S. Navy, is now stationed at the U. S. Naval Hospital, Fort Lyon, Colo. He is ministering to nearly one thousand sick men and about two hundred on duty. He was welcomed home from sea duty by a two-months-old son, who is developing rapidly in the health-giving climate of Colorado.

Rev. W. W. Jones, formerly of Lula, Miss., has been warmly received by the people of his new charge, Shaw, Miss.

Rev. J. M. Alford has been cordially received at Mangham, La., on his return for the third year as pastor of that important charge. Not the least important of his plans for this year, is one to put the Advocate into every home in his charge.

The fourth quarterly conference of the Raleigh charge, Mississippi Conference, adopted resolutions expressing the high appreciation in which Rev. W. L. Linfield, for four years, presiding elder of the Newton District, is held, and expressing regret that the law of the church made necessary a severance of the kindly relations that had existed throughout that time.

Mr. A. L. Dietrich, well known in the Sunday school work of the church, has been appointed business manager of the Southern Assembly at Lake Junaluska, N. C. Extensive improvements are being made on the grounds and buildings at Lake Junaluska, and tentative programs have been outlined for many gatherings next summer at that beautiful spot.

Rev. Payton A. Sowell, a superannuate member of the Tennessee Conference, who made his home in New Orleans for awhile, is now living at Lawrenceburg, Tenn. He wields a facile pen, as our readers know, and the Lawrence Democrat his home paper, is publishing a series of interesting articles written by him concerning the days of the War Between the States.

Rev. N. E. Joyner affirms that "the reins have fallen to him in pleasant places" in Baton Rouge, La. The people loved their former pastor, Rev. C. A. Battle, and they know not how to do otherwise as to the new one. Brother Battle accomplished a great work at Baton Rouge during his five years' pastorate, and Brother Joyner has "entered into his labors."

Rev. Thos. H. Lipscomb, formerly presiding elder of the Aberdeen District, North Mississippi Conference, left several days ago for his new position as professor of English Bible and University pastor, at Emory University, Georgia. Brother Lipscomb's record in the work of his Conference is ample proof that he will fill admirably the responsible position to which he has been called.

Owing to the fact that Bishop James Cannon, Jr., has been elected chairman of the Educational Campaign Commission, and also chairman of the Executive Committee of the Commission, his address, until further notice, will be No. 2, Evelyn Court, Nashville, Tenn. Residence in Nashville will enable him to give the great work to which he has been called the attention its importance deserves.

Unfortunately, the appointment of Rev. Julian S. Duncan did not appear in the list of appointments of the North Mississippi Conference furnished the Advocate. We take pleasure in stating that it is Robinsonville, Miss. We take pleasure, also, in expressing our appreciation of many courtesies at the hands of Brother Duncan while we were in attendance at the sessions of his Conference at Aberdeen.

The first round of quarterly conferences for the Brookhaven District, Mississippi Conference, reached us too late for insertion in this week's Advocate. It will appear in full in next week's paper. The first few dates are as follows: Fernwood, at Fernwood, Dec. 28, 29; Magnolia, Dec. 28, 29; Tylertown, at Tylertown, Jan. 4; South and East McComb, at East McComb, Jan. 11; McComb Centenary, Jan. 11, 12.

Dr. Chas. F. Smith, for four years presiding elder of the Beaumont District, Texas Conference, is now stationed at Lufkin, in the Timpson District. The report of the Beaumont District for last year was most gratifying—614 additions to the church on profession of faith, collections for benevolences paid in full, salaries paid in full, 117 per cent subscribed on Centenary allotment. Dr. Smith has many friends in Mississippi, of which State he is a native.

The fourth quarterly conference of the Crawford Street Methodist Church, Vicksburg, Miss., passed highly complimentary resolutions concerning Rev. M. B. Sharbrough upon the completion of his fourth year as presiding elder of the Port Gibson District. The conference also unanimously asked for the return of Rev. N. B. Harmon, under whose pastorate the church has had a remarkably successful year. A debt of $9275 on the Annex was paid, and more than $1400 was paid on the Centenary pledges.

The women of the Montpelier circuit, North Mississippi Conference, faithfully co-operated with their pastor, Rev. W. L. Graves, in his work during last year. At Prospect Church, they painted the church inside, put in new lamps, paid their Centenary pledges, and helped pay the pastor's salary—all with "Sunday eggs." At Foster's Chapel, they gave the pastor and his wife a "good will shower," which was greatly appreciated. At Woodland, they beautified the choir and the chancel, and maintained a wide-awake Missionary Society.

Rev. Elmer C. Gunn, recently transferred from the Mississippi Conference to the Louisiana Conference and stationed at Rayne, La., passed through New Orleans last Thursday en route to his new home. While in the city he honored the Advocate office with a call. Many of our readers will recall that Brother Gunn has contributed a number of exceedingly interesting articles to the Advocate concerning his experience as a chaplain with the American Expeditionary Forces in France. We extend to him and his accomplished wife a most cordial welcome to the itinerant ranks in Louisiana.

THEY HAVE ACCEPTED THE SPECIAL PROPOSITION.

The Special Proposition to churches to put the Advocate into every home represented in their membership, which appears in another column in this issue, was made by the editor in person at each of the three patronizing Conferences. The first definite acceptance of the Proposition came from our church at Bernice, La., on Thursday, December 4, in the form of a check for $36.10 and a list of names representing every family in the membership of that church. The progressive board of stewards of that church, under the leadership of the faithful pastor, Rev. W. A. Mangum, included the amount in the budget, and acted promptly.

The second definite acceptance is from First Church, Baton Rouge, La., whose wise pastor, Rev. N. E. Joyner, informed us on December 5 that his splendid board of stewards included this item in the budget at its meeting on Monday evening, December 1, and that the names, accompanied by check, will be sent as soon as the list can be made out. This means that probably more than 300 copies of the Advocate will go to the membership of that wide-awake church each week.

We have received assurances from other churches that will take similar action in the near future. We will publish promptly the list of all churches accepting the Proposition.

A WORD OF THANKS FROM THE METHODIST ORPHANAGE, JACKSON, MISS.

Due to the pressure the last hour of the session of our Conference just closed in Meridian, I did not deem it wise to ask for even one minute of the time of the Conference to express to the preachers and laymen and members of the Methodist churches in Meridian our thanks for their thoughtful and generous contribution of $181 for the Methodist Orphanage on Thanksgiving morning.

I am taking this opportunity and this method of expressing to all who had part in this offering, my personal thanks for this act of appreciation, and thanks for the nearly two hundred children in the Orphans' Home for this thoughtfulness on your part. I trust each will appreciate the reason for my not doing this at the time.

With many thanks for the thoughtfulness and helpfulness of our pastors during 1919, and asking your continued co-operation in this work, I am

Yours fraternally,

B. F. LEWIS, Supt.

Jackson, Miss., Dec. 3, 1919.

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Dear Brother Carley: Please say in the Advocate that there is wanted in the Hattiesburg District a preacher for a work that will pay something like a thousand dollars or more for the right man. It will be necessary that the party have a conveyance, as there are several churches. The leading church is situated at the county site. Applicants will please address me at Hattiesburg, Miss., furnishing references as to their suitability, etc. A fairly good parsonage. W. B. JONES, P. E.

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Obituaries.

[illegible] was born [illegible] and was married to [illegible] Dec. 1, 1915. [illegible] passed from this life at [illegible] and was laid to rest in the cemetery at [illegible] Rev. [illegible] conducted the funeral services. [illegible]

"Mother is gently [illegible]
[illegible]
And Heaven claims [illegible]

[illegible] Dec. 1, 1919, at her home in [illegible] Miss. Sister M. passed from this vale of tears and entered in the realm of eternal peace and happiness there to exist in never ceasing with those gone before. She had been ill [illegible] months and with Christian fortitude and patience met [illegible] suffering, [illegible] and finally [illegible] Sister M. was converted and joined the Methodist Church [illegible] and [illegible] Church [illegible] and [illegible] Church, South, by [illegible] Rev. [illegible] and remained a faithful member [illegible] Sister M. was married to [illegible] Dec. 1, 1915. [illegible] Sister M. was a devoted wife

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The Standard Remedy for many years for disorders of the Nerves.

AT ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

FREE TO

Pile Sufferers

Don't Be Cut—Until You Try This New Home Relief That Anyone Can Use Without Discomfort or Loss of Time. Simply Chew up a Pleasant Tasting Tablet Occasionally and Rid Yourself of Piles.

Let Me Prove This Free.

My internal method for the treatment and permanent relief of piles is the correct one. Thousands upon thousands of grateful letters testify to this, and I want you to try this method at my expense.

No matter whether your case is of long standing or recent development, whether it is chronic or acute, whether it is occasional or permanent, you should send for this free trial treatment.

No matter where you live, no matter what your age or occupation, if you are troubled with piles, my method will relieve you promptly.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves, and other local applications have failed.

I want you to realize that my method of treating piles is the one most dependable treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply mail the coupon, but do this now, TO-DAY.—Adv.

Free Pile Remedy.

E. R. Page,
430-F Page Bldg., Marshall, Mich.

Please send free trial of your method to:

.....

.....

.....

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 4721 Prytania St., New Orleans, La.

COUNCIL BULLETIN.

Comparison of Third Quarters, 1918-1919—Children's Work.

170 more Baby Divisions than in the third quarter of 1918;
26 more new Baby Divisions organized this quarter than in third quarter of 1918.
3,682 more members in Baby Division this quarter than in third quarter of 1918.
654 more new members gained in this quarter than in third quarter of 1918.
144 more Junior Divisions than in third quarter of 1918.
6,231 more Junior Division members than in third quarter of 1918.
600 more Junior Division new members gained than in third quarter of 1918.
157 more Mission Study Classes than in third quarter of 1918.
1,616 more Mission Study Class members than in third quarter of 1918.

Adult Statistics, Third Quarter.

Conferences reporting, 33.

No report from Holston, Illinois, Mississippi, South Carolina and South Georgia.

Total number of auxiliaries, 4,392.
Total number of members, 109,522.
Total number of new auxiliaries, 117.
Total number of members, 3,920.
Largest number of auxiliaries, Virginia, 323.
Second largest number of auxiliaries, North Georgia, 277.
Largest number of members, Virginia, 10,634.
Second largest number of members, North Georgia, 7,701.
Largest number of new societies, St. Louis, 13.
Second largest number of new societies, Upper South Carolina, 11.
Largest number of new members, Virginia, 552.
Second largest number of new members, North Alabama, 276.

LOUISIANA CONFERENCE.

Only four missing! A letter received from Mrs. Reinbert, Superintendent of Publicity of the Keithville Auxiliary, brings to us the following interesting news:

"Keithville Missionary Society has sixteen members, every woman member of our church except four. The Mission Study Class is nearly as large as the auxiliary, having fifteen members. During the Week of Prayer every member of the society attended, with the exception of one, who was prevented by illness. We are trying to emphasize the extreme mission of the church—the saving of the world to the abundant life in Christ."

Harvest Day at First Church, New Orleans.

There is a new song of praise in the hearts of the women of First Church since their splendid Harvest Day celebration. The attendance was large and one could feel from the very beginning that the Spirit of God was present and that these good women had indeed come rejoicing, bringing in their sheaves of service.

The business program was skillfully led by the faithful president, Mrs. I. N. Niebergall. All reports were good. The financial report showed that the society had about doubled its pledge over last year.

The chairman of the nominating committee was introduced and in less than five minutes the report was adopted and every officer for the year was elected. Not one woman said, "I will have to beg to be excused." And, by the way, the new officers were the old officers to a woman, each gladly accepting her office for the year. This unusual harmony and devotion to service made it good to be there.

Mrs. C. F. Niebergall was in charge of the Harvest Day program. The curtain was drawn back and there stood a miniature harvest of corn and pumpkins and the like—a good background for Mrs. Niebergall's Scripture reading and her remarks, so full of love and devotion and thanksgiving to God. Mrs. Habans, all in white, stood in the midst of the harvest of plenty and told so beautifully of His wonderful goodness to us. But alas! there had been war, and the sheaves of famine and pestilence must be brought in. Peace and Plenty were there to remind us that "God is in his heaven and all is well with the world." The girls of the Young Women's Missionary Society represented War, Famine, Pestilence, Peace and Plenty. But this was not all. Each officer came, bringing in her sheaves of service. It was lovely, as each came to the platform, giving her sheaves to the Lord of the harvest, and telling what a joy her work had been during the year. Little Miss Emma Caffery came forward and spoke for the Juniors of the church, proving to all present that it was not just to treat the children as Cinderellas, but to be real fairy godmothers of love to lead them into loving service for Him. Little Miss Marian Niebergall was the Cinderella of the occasion—a neglected Japanese girl, hungering and thirsting for His love. Her dejection was complete. Little Miss Frances Foster was lovely as the redeemed Japanese girl, so changed because she knew Him.

NORTH MISSISSIPPI CONFERENCE

Mission Study.

The reports of the conferences going in to the Central office show cause for rejoicing. There is an increased interest in the work, and more earnest study is being done, as will be noted by the following facts: There were 510 new adult classes formed and reported this quarter, 154 new Y. P., and 191 new Junior classes. North Georgia leads in Mission Study and North Alabama in Bible.

North Mississippi "also ran." We should and could have a class in every auxiliary in the conference. It is one of those things we "mean to do, we certainly mean to," but the three simple things necessary to be done, are not done. They are these:

1. Call the women together.
2. Decide upon book and order.
3. Send in card to Mrs. Steele, and your conference superintendent of Mission Study.

Try it if you never have. If you have already had one, revive the charming sensations you had and do it all over again with a new book, and some new additions to the class.

Do this now. What's the use of doing it if you wait a day too late?

MRS. FANT.

Shelby.

"Shelby Auxiliary celebrated Armistice Day by closing its accounts for the year, with every item up in full. We have thus a margin of four weeks to make preparation for a great "Harvest Day" celebration on December 3. Everybody is happy over it." (Shelby was the first last year to report a fine increase.)

This from Black Hawk.

"The Woman's Missionary Society observed the week of prayer and we feel it was a success. Each one seemed to get a new vision of what the Woman's Missionary Society was doing and could do to save the world. Our offering was possibly not what it might have been, yet we feel that God will bless our efforts."

Pickens to the Front.

"We have thirty members in our Society. During the week of prayer we never had less than sixteen present, and some days as many as thirty out. Our Thank Offering is eighty dollars now. The last day of the meeting, which was a bad day, five out of the sixteen present were charter members, and helped organize forty years ago. Miss Burton made a fitting talk and presented each of the five with roses, and they in turn responded with beautiful words."

Junior Department.

The time has come for sending in

(Continued on Next Page)

Avoid Pneumonia

It begins with a cold. Don't let your lungsget clogged. At the first sign of a cough---apply

Yel-O-Pine
Croup and Pneumonia
SALVE

Profit by the experience of last year. Be prepared. It will keep the nostrils, throat and lungs clear and ward off Colds, Coughs, LaGrippe, Croup, Influenza and Pneumonia. Strong but pleasant. Keep it in your nostrils by day—on your chest by night. Will not stain clothing like others. Ask your dealer for it.

Yel-O-Pine Co.,
Montgomery, Ala.

Send FURS Now

To the South's Favorite Fur House

Don't ship your furs far away, when your home fur house PAYS TOP PRICES—gives you the extra profits of Higher Grading and seaport markets—and PAYS you within 24 hours of shipment. For proof send for price list or ship today to the

American Exporting and Fur Mfg. Co.

1—Get the benefit of higher prices paid us through the New Orleans Port—the quickest, cheapest port to best markets.
2—Cut down risk of loss or spoilage in shipping.
3—Shorter distance makes less express charges.
4—Our Square Deal System of Grading guarantees you every cent each pelt is worth.
5—Get your check within 24 hours—no worrying about money when dealing with home folks—the South's Favorite Fur House.

Ask for Southern Trappers Favorite Price List or ship today

AMERICAN EXPORTING AND FUR MFG. CO.
Dept. Z, 435 Decatur Street
NEW ORLEANS, LA.

Headache

Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking

RAMON'S LIVER PILLS

Better Than Pills—For Liver Ills

The reason

Cost of 25¢ Box

NR Tonight—Tomorrow Alright

Sunday School

NORTH MISSISSSIPPI NOTES.

Rev. R. H. B. Gladney, Sardis, Miss.

The presence of Dr. J. W. Boswell at the recent session of our Conference was a benediction to us all.

Miss Minnie E. Kennedy, General Elementary Superintendent, rendered valuable service to the Sunday School Board and made a telling address to the Conference at our Sunday School Anniversary.

The Sunday School Board appointed Mrs. L. G. Fant, of Holly Springs, Conference Elementary Superintendent, appointed Mrs. W. T. Boswell, of New Albany, Conference Superintendent of Missionary Education, and Rev. J. E. Stephens, of New Albany, Conference Superintendent of Teacher Training.

These three workers are the best available people to be had as heads of their respective departments. Surely every presiding elder, pastor, superintendent, and teacher will co-operate with them to the fullest extent.

May we take this as our promise: "If you will ask, I will do." All power is back of this word. Then, "Let go, and let God." With this promise we dare to aim to bring our Conference to the Third Rank Standard during the year. The following is an outline of the aim for the Conference:

1. General Board plan of organization of field forces adopted by Conference Board.
2. Full-time employment of Conference Field Secretary.
3. At least one Department Superintendent.
4. Meeting of Conference and district officers held annually.
5. Fifty per cent of districts attaining Third Rank District Standard.

The first three points have been attained, the fourth point can be met easliy. The fifth point is where the work comes. Let all our forces center on that one point and make it a reality. You have a right to ask: "What is the good of all this standard business?" Here is the answer: It is a consecrated, organized effort to reach every individual for whom we are responsible and bring every one to a saving knowledge of Christ and train every one thus saved to be used of God to save others. It can be done if we go at it; and if we fail to do our best—then what?

The first thing we are called upon to do is to get back all the people we have lost out of our Sunday schools during the last two years and get all others possible. Ought this to be done? Of course it ought to be done. When? The sooner the better. The General Sunday School Board has planned to help in this task during the months of November and December. November has gone. So it must be done now. Some one might ask why not do this when the weather is good or wait until spring opens? The officers of the General Board will have something else to do then and so will we all. Now is the time. The hard part is to begin. Any school that cares to use the instruction and free printing of the General Board can write to Dr. C. D. Buila, 810 Broadway, Nashville, Tenn., or to your Field Secretary, R. H. B. Gladney, Sardis, Miss.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Of course, Sister Jenkins, it is true that ev'ry good thing we have came to us out o' the past; but the past didn't give 'em to us just to glorify itself with, but for us to use in beautifyin' the present an' savin' the future."

"Paidology means child study, 'stead o' money study, like the first part o' the word seems to indicate. But I'm terribly 'frald most parents study money a heap more'n they do children."

"No soldier on a battle front is exposed to more perils than young folks who go out from home without Jesus Christ. An' that's why I want us to get everybody we can reach into this Sunday school."

"Le's join the Membership Campaign."

MISSISSIPPI CONFERENCE.

Seashore District—First Round.

Logtown, January 3, 4.
Vancleave, at Mt. Pleasant, January 10, 11.
Long Beach and Mississippi City, at Long Beach, January 18.
Gulfport, First Church, 7:30 p. m., January 18, 19.
Wiggins, at Wiggins, January 25.
Americus, at Pleasant Hill, January 28.
Coalville and Mission, at Coalville, January 31.
Oceans Springs and Mississippi City, at Ocean Springs, 11:00 a. m., February 1.
Biloxi, Main Street, 7:30 p. m., February 1, 2.
Mentorum, at Alexandria Memorial, February 4.
Saucier and Lyman, at Saucier, 7:30 p. m., February 6.
Columbia, February 7, 8.
Lumberton, 7:30 p. m., February 9.
Brooklyn and Bond, at Brooklyn, 7:30 p. m., February 12.
Pass Christian, Mission, 11 a. m., February 15.
Bay St. Louis, 7:30 p. m., February 15.
Moss Point, February 21, 22.
Escatawpa, 2:50 p. m., February 22.
Pascagoula, 7:30 p. m., February 25.
Poplarville, 11 a. m., February 29.
Picayune, 7:30 p. m., February 29.
Carriere and Mission, at McNeil, 11 a. m., March 1.

The District Stewards are called to meet in First Church, Gulfport, at 2.30 p. m., January 6. The pastors are invited to be present.

W. M. SULLIVAN, P. E.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

Ruston Dist.—First Round.

Plain Dealing, at P. D., Dec. 13, 14.
Gibbsland, at G., Dec. 16.
Winnfield, Dec. 17.
Elmore, at Wesley, Dec. 21.
Homer, Jan. 4.
Haynesville, Jan. 18.

J. M. HENRY, P. E.

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

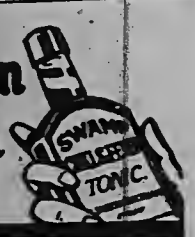
The Strength-Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

SIMPLE CATARRH TREATMENT

Breathe Hyomei and Kill Catarrhal Germs.

Don't suffer from catarrh any longer. Go to your druggist today. Get a Hyomei outfit, pour a few drops into the small hard rubber inhaler that comes with each outfit. Breathe Hyomei in through the nose or mouth a few times a day, and if it does not completely rid you of disgusting nose catarrh, Booth's Hyomei Co., Ithaca, N. Y., will give you your money back. Do not accept substitutes. If your druggist does not sell Hyomei outfits we will send one direct, all charges prepaid for $1.15. Booth's Hyomei Co., Ithaca, N. Y.

Relief from Malaria



This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161

SWAMP
CHILL & FEVER TONIC

Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.
—Adv.

160 Hens—1500 Eggs

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed 2 boxes of 'More Eggs' and got 1500 eggs from 160 hens in exactly 21 days." This scientific tonic has made big egg profits for thousands of poultry raisers all over the U. S. it revitalizes the hens, tones them up and makes them lay all the time. Get ready now and make big profits out of your hens this winter. A $1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send $1.00 now to E. J. Reefer, the poultry expert, 3259 Reefer Bldg., Kansas City, Mo., and get a season's suppiy of "More Eggs." Profit by the experience of a man who has made a fortune out of poultry.—Adv.

The life that throbs in the New Testament from beginning to end, the life that always fills us again with wonder as it beats upon us from its pages, is the life which the risen Savior has quickened in Christian souls.—Selected.

GOOD NEWS.

Many of the nervous, pale and debilitated are being helped to recover health and strength. This is good news.

They are taking Peptiron, which combines iron in the most agreeable, effective and up-to-date form, overcoming all the objectionable features of older and other preparations of iron. It comes in chocolate-coated pills—does not injure the teeth, does not leave an inky or metallic flavor in the mouth, and does not cause constipation.

Peptiron is a thoroughly scientific preparation, the ultimate result of careful study and research by one of the most successful of pharmaceutical chemists. It is a real, not a make-believe, iron tonic, especially beneficial in cases of pale, thin blood, weak, unstrung nerves, mental and physical exhaustion—makes the young more vigorous and the old less feeble. Peptiron is sold by all druggists.—Adv.

Pilate would not face his greatest problem and endeavored to shift his responsibility to Herod, but Jesus returned to him. Any duty or obligation sent from God and side-stepped will come back. You cannot evade a moral responsibility; it is sure to come back.—Selected.

HOLMES
is a
Reliable Store

Back to Health by Nature's Route.

This is the title of a most interesting booklet issued by the Celebrated Shivar Mineral Spring. The booklet contains the strongest letters of testimonial from men eminent in the professions of medicine, law and theology, from bankers, merchants, manufacturers and others, telling how this remarkable water has relieved them of dyspepsia, and indigestion, nervous headache, rhematism, kidney and liver diseases, uric acid polsoning and other ailments due to impure blood. Sign and mail the following letter and you will have no cause to regret it.

Shivar Spring.
Box 17G, Shelton, S. C.

Gentlemen:—I accept your offer and enclose herewith three dollars for ten gallons (two five gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with instructions which you will send, and, if I report no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name .....
Post Office .....
Express Office .....
(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

STOP ITCHING

Skins with Tetterine

60c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Do not, because of national and family responsibility, let responsibility for your own soul be crowded out. You have got, first of all, to establish your own life and selfhood before you can give it to the world.—Selected.

10 HENS LAY 8 EGGS A DAY. HOW IT'S DONE

Mr. Davis Shows How to Wake Up Idle Hens. Easily Tried.

"I have 10 hens and was getting 1 and 2 eggs a day. Since using Don Sung, my hens have improved so much that I am now getting 7 and 8 eggs a day. The results have been wonderful."—Henry Davis, 1324 30th St., Newport News, Va.

Mr. Davis wrote this letter in February, after a severe test in the coldest weather. Try it, as he did, and watch your hens stop loafing and start laying. Here's our offer:

Give your hens Doon Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 462 Columbia Bldg., Indianapolis, Ind.—Adv.

GRANDMA USED SAGE TEA TO DARKEN HAIR

She Mixed Sulphur with it to Restore Color, Gloss, Youthfulness.

Common garden sage brewed into a heavy tea with sulphur added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Just a few applications will prove a revelation if your hair is fading, streaked or gray. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get a bottle of Wyeth's Sage and Sulphur Compound at any drug store all ready for use. This is the old-time recipe improved by the addition of other ingredients.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.—Adv.

Black-Draught Cleans the Liver

Enthusiastic Texan Tells of Bad Fix He Was in and How He Got Out by Using Black-Draught Liver Medicine.

Holland, Texas.—Mr. J. N. Messer, who lives a short distance from here out in the country, says: "Black-Draught is without doubt the best liver medicine made. I do not hesitate to say it will do all it is recommended to do and more.

I am strong and healthy, but we all need a little active medicine once in a while, and Black-Draught is good enough for me. It does the work well and cleans the liver, carrying away bile, the easiest of any purgative I have ever seen.

Once, some years ago I had slow fever and my stomach was in a bad fix, and Black-Draught gave me relief and helped me a wonderful sight. It cured me of indigestion, and the bad feeling after eating. I keep it for my family, they use it and have for years, and too it saves doctor bills and is not expensive.

A stitch in time saves nine, and most sickness is caused by a bad liver. A few doses of Black-Draught fixes that, and I don't see why people don't use it, and they would see as I have, what a help it would be."

Ask your druggist for Thedford's Black-Draught.—Adv.

HOW ABOUT YOUR SALARY?

Men and women trained for business here earn and save more money, and many have big salaries and incomes. What thousands have done and others are doing YOU can do. A knowledge of the subjects we teach will enable you to make good in business. Write us today. **Memphis Business College, Memphis, Tennessee.**

Labor endears rest, and both together are absolutely necessary for the proper enjoyment of human existence.—Robert Burns.

FROM REV. HILARY S. WESTBROOK.

My Dear Brother Carley—The year which has just passed was a most delightful one with us here on the Silver Creek charge. We had good revivals in the charge at each church, and the lives of the people were deepened spiritually. We had only a few accessions to the church, as almost all are already members of some branch of the militant church. The pastor's and presiding elder's salaries were paid in full, and about one hundred per cent more was paid on the benevolent claims than last year.

Truly, this has been the best year of our ministry. The people were thoughtful and kind to us all along during the year. Never have we served a finer and truer set of people than some of the people on the Silver Creek charge. Little did we think when we left on the morning of the 25th ult., for the seat of our Annual Conference, which was held in our immaculate new Central Church, at Meridian, Miss., that we were going to be assigned to a new field of labor for the new Conference year, but when the Bishop came on the scene on Monday morning, December 1, to read the appointments, we were appointed to the Montrose charge, in the Newton District, for another year.

We feel that when the new pastor, the Rev. H. J. Maddox, shall come to his splendid new charge, he will find the people true and kind, and ready to receive their pastor and his family among them. I bespeak for the pastor and the good people a gracious year in the Master's work. May God continue to be their defender and attend all of them with his free grace and heavenly benedictions in their work for Him is the prayer of their former pastor. God bless them continually.

Yours in His name.
HILARY S. WESTBROOK.
Silver Creek, Miss., Dec. 5, 1919.

Old People Who Are Feeble and Children Who Are Pale and Weak

Would be greatly benefited by the General Strengthening Tonic Effect of GROVE'S TASTELESS chill TONIC. It purifies and enriches the blood and builds up the whole system. A General Strengthening Tonic for Adults and Children. 60c.

IT IS WORTH YOUR WHILE.

What are you doing with your life? Is the world any better for your being in it? Come now and see what others are doing. Join them in leading a life that radiates and inspires others for doing better things. The better class of magazines have been doing constructive work along these lines, but the Christian Herald stands out as the leader of them all. The business world has generally agreed that the Christian Herald subscribers compriso a mighty family of worth-while people. You cannot read this publication without being imbued with aspiration. A most wonderful opportunity now presents itself. The Christian Herald is sacrificing all its immediate profits from subscribers in a big drive to extend its present 300,000 circulation to the million mark by making an irresistible half-price offer. New subscribers may have the next eight big satisfying weekly issues for 25 cents. The price is ridiculously low, but the underlying purpose is to bring humanity to a better mode of living. Address Christian Herald, 412 Bible House, New York.

To Prevent Influenza

Colds cause Grip and Influenza—LAXATIVE BROMO QUININE Tablets remove the cause. There is only one "Bromo Quinine." E. W. GROVE'S signature on box. 30c.

Tis not in the high stars alone,
Nor in the cup of budding flowers,
Nor in the redbreast's mellow tone,
Not in the bow that smiles in showers;
But in the mud and scum of things,
There's alway, alway something sings.
—Emerson.

THE INTERCHURCH WORLD MOVEMENT IN MISSISSIPPI.

The Interchurch World Movement will hold its first State Training Conference for Mississippi in Galloway Memorial Methodist Church of Jackson, December 15 to 17th, inclusive.

This will be one of the most important and far-reachinng religious gatherings in the history of the State. Leading ministers, laymen and laywomen, from every county in the State will be present at this conference.

It is distinctively and fundamentally an Interchurch Conference. All denominations now participating in the movement, directly and indirectly, have selected denominational representatives who are expected to attend this conference. Invitations have been sent from the state headquarters in Jackson, Mississippi, to all such delegates.

The Interchurch World Movement has the indorsement of sixty denominational boards and interdenominational agencies of North America. It is a sympathetic, co-operative, interchurch movement, for the purpose of unifying the spiritual, moral, social and material resources of the evangelical Christian churches, that they may speak with one voice and act with one mind in those things that are common to all fraternal Christian bodies in order that the full impact of the spiritual and moral power of evangelical Christianity may be felt in any part of the world at any given moment in a united effort to find a Christian solution of the grave and world-inclusive problems of the present day—a solution that is definitely and fundamentally Christian.

The cardinal principle upon which the entire movement rests as a foundation, both sure and steadfast—a principle that must commend itself to every thoughtful and progressive Christian—is that of safeguarding and conserving the sacred and cherished family life of every denomination. Any statement to the contrary from whatever source is misleading and has no foundation in fact.

It is the first sane and untrammelled effort, since apostolic Christianity was shot to pieces by selfish and sinister influences, to bring together in cooperative effort all of the truly evangelical churches of Christ.

I solemnly believe that God has created this movement for such a time as this. It is at once the most miraculous evidence of the presence of God in the truly Christian life-forces of today and prophetic of the hastened coming of that Kingdom wherein we shall realize the essential democracy of the commonthweaith of God.

JAMES O. GROGAN,
Field Representative Alabama-Mississippi.

Recipe For Gray Hair

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and ¼ oz. of glycerine. Any druggist can put this up or you can mix at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

300. EGGS EVERY DAY

"Since using "TWO for ONE" I get 250 to 300 eggs a day instead of 25 or 30," writes J. C. Hoff of Indiana.

World's Greatest Egg Producer

"TWO for ONE" is the marvel of all egg tonics. It is the most remarkable producer of eggs ever known to the poultry world. "TWO for ONE" is making records every day in egg production that were never before believed possible. Flock owners all over the country are amazed with the results. The most experienced poultry experts say they have never seen the like of it.

"TWO for ONE" is not a mere food. It is an egg tonic in the truest sense of the term—a scientific preparation in concentrated tablet form—the result of scientific research and experiment. Every factor entering into the matter of egg production was scientifically studied.

As a result you have in "TWO for ONE" a tonic that conditions the hen for the utmost in laying capacity—that builds muscle and bone—that stimulates active functioning of the hen's reproductive organs—that insures fertile eggs and 100% hatchings—that makes the laggard lay and increases the production of active layers. A tonic that gets more eggs for you winter and summer than you ever thought possible.

$5000 Egg Laying Contest

Enter our $5000.00 egg laying contest. It's free to all users of "TWO for ONE." You not only double your egg production but you can win one of the big cash prizes we are giving every month. Full particulars in every box of "TWO for ONE."

Money-Back Guarantee

Don't take our word for it. Every box of "TWO for ONE" is sold under the distinct guarantee that if you are not entirely satisfied you get your money back. Take advantage of this offer and send for a box of "TWO for ONE" today.

Only $1.00 a box, or, our special offer of $2.00 for large box containing as much as three $1.00 boxes — enough for an entire season. This costs you 1-15 of a cent a day, per hen, or less than 1c a dozen for the additional eggs you will receive from your flock.

Kinsella Co., 2914 LeMoyne Bldg., Chicago, Ill.

Gentlemen:—I want to increase the egg-laying ability of my hens, make more money out of my chickens and take advantage of the high prices that will be paid during the coming fall and winter. So please find enclosed $..... for a box of "TWO for ONE" as checked below:

(Check in squares opposite size wanted)

Small Size (Including War Tax) $1.00 ☐
Large Size (Including War Tax) $2.00 ☐

This order entitles me to an entry in your $5,000.00 egg-laying contest, of which you are to send me full particulars, and my money is to be returned if I am not entirely satisfied with the tonic

Name.....

Address.....

.....

YOUR CATARRH MAY LEAD TO CONSUMPTION

Dangerous to Use Treatment for Only Temporary Relief.

There is a more serious stage of Catarrh than the annoyance caused by foul breath, sores in the nose, nasal discharges, stopped-up air passages, and other distasteful features.

The real danger comes from the tendency of the disease to continue its course downward toward the lungs, where it may act as the exciting cause of dreaded consumption. Your own experience has taught you that the disease cannot be cured by sprays, inhalers, atomizers, jellies and other local applications.

S. S. S. has proven a most satisfactory remedy for Catarrh because it goes direct to its source. Get a bottle today, begin the logical treatment that gives real results. S. S. S. is a splendid system cleanser; it is not sold or recommended for venereal diseases. For free medical advice write Medical Director, 47 Swift Laboratory, Atlanta, Ga.—Adv.

HAVE YOU SCROFULA?

How Sure it Is an Open Question as Many Think

It is generally said that scrofula is caused by impure blood, and in many cases it undoubtedly is. Scrofula in the neck affects the internal organs, especially the lungs, and if neglected may develop into consumption.

It causes many troubles, and is aggravated by impure air, nervousness, dull, bad days when you have no energy and want of proper exercise.

Hood's Sarsaparilla, the medicine that has been used with so much satisfaction by three generations, is wonderfully successful in this ailment of scrofula. Give it a trial.

If a cathartic or laxative is needed, take Hood's Pills.—there is nothing better for biliousness or constipation.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

CAPUDINE

It's Liquid
Relieves Quickly

GRIPP-ACHES

BY DOSE AND IN BOTTLES-10c, 30c & 60c

Weak, Thin, Nervous People Should Tak Bitro-Phosphate

What It Is And How It Increases Weight, Strength and Nerve Force.

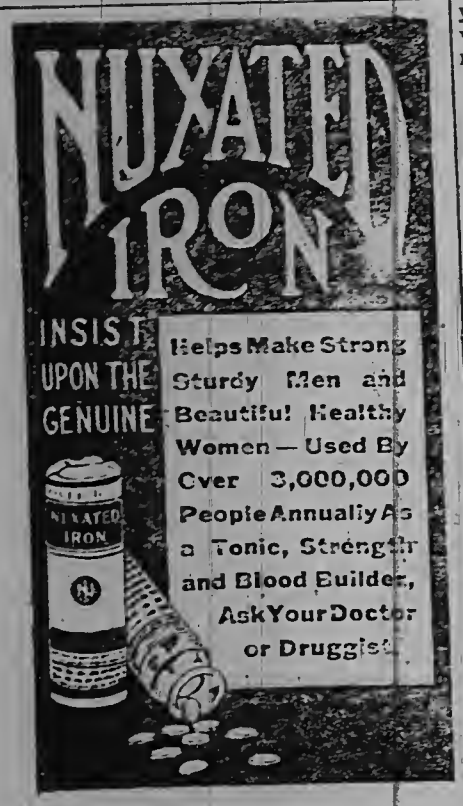
Judging from the numerous preparations and remedies which are continually being advertised for the purpose of making thin people fleshy, pale cheeks rosy and nerves strong, there are thousands and thousands of men and women who have tried these various means of getting a little more flesh and nerve strength without success.

Thousands and thousands are now trying to start some new treatment in the hope that it will succeed where others have failed. One preparation that will accomplish the object of the extreme specialist seems to be Bitro-Phosphate, which is inexpensive and is said to put on flesh and create strength in almost all cases within a reasonable length of time, or money back.

By feeding the nerve centers and by supplying the body cells with the necessary nourishment, Bitro-Phosphate should soon show a welcome transformation in the appearance, the increase in weight frequently being astonishing.

Increase in weight is usually accompanied with a general improvement in the health. Nervousness, sleeplessness and lack of energy, which nearly always accompany excessive thinness, should soon disappear, dull eyes brighten, and pale cheeks glow with the bloom of perfect health.

CAUTION—While Bitro-Phosphate is unexcelled for the relief of nervousness, general debility, and those taking it who do not desire to put on flesh should use extra care in avoiding fat-producing food.


NUXATED IRON
INSIST UPON THE GENUINE
Helps Make Strong Sturdy Men and Beautiful Healthy Women—Used By Over 3,000,000 People Annually As a Tonic, Strength and Blood Builder. Ask Your Doctor or Druggist
NUXATED IRON

subscriptions or magazines for the coming year. It matters not a bit to me what the Young Christian Worker, as the only Missionary paper for children published in our church, Miss Ethel Powell says she considers it invaluable in any Methodist home where there are children, because it not only teaches missions but because it develops the child so thoroughly with the mission work of the church.

I would urge every second vice president in the Conference to make a special appeal during the month to place the Y. C. W. in every Methodist home. This may seem an insignificant task for the month, but it may become the most significant work of the entire year. In the past missionaries have pointed that the call came through the printed page. Let us work in faith, believing that in the future North Mississippi shall have volunteers who shall go out as a result of our work in placing this missionary periodical in the hands of the children we are always dealing in futures.

One pastor of my acquaintance became so impressed with the importance of having the children of his church read this paper, that he paid for twenty subscriptions. He could think of no other way in which five dollars could be invested with such promise of great returns.

Perhaps many others will follow this preacher's example. Perhaps the Juniors would like to make a house to house canvass. However that may be, it is our work to get the Young Christian Worker in the homes of our people. We can do it, if we will.

Starkville, Como, Lexington, Kosciusko, and New Albany reported the

MISS MALVINA ON PUBLICITY.

Mrs. C. W. Turpin.

It don't make a mite o' difference how good a program you had planned for that missionary meeting if nobody wuz there except the pastor's wife and old Miss Ann Simpkins, who's deef in one ear and can't hear out o' the other.

The newspaper that printed the picture and story of a girl teaching a monkey how to talk and smoke would just as lief have told its readers about the cannibal chief who had been won to Christ by the foreign missionary.

Publicity ain't such an almighty big word as words go, but it's just about the biggest thing in the world when it comes to results. It's what put over the liberty loans and spoke for the Red Cross. It's sendin' the Centenary "over the top," and it'll give your little old, dry-as-dust missionary society a new lease on life if you'll use it right. I'm strong for publicity, I am. observance of the Week of Prayer service, with a splendid program rendered at each place.

The year 1919 is drawing to a close. Please go over your work carefully, and if you have failed to reach the Standard of Excellence, work with your might until it is reached. What we do, we must do quickly. Let us not close the year with vain regrets.

The Anti-Tuberculosis Christmas Campaign.

Help save lives! Help fight tuberculosis! Use the Red Cross Christmas Seals on your Christmas packages!

Calls are being made by the State Associations throughout the country. Let us respond and help to eradicate this awful menace to the health of our people.

WOMEN IN FEDERATED MISSION WORK.

The Federation of Woman's Foreign Mission Boards of North America is composed of forty foreign mission boards, the Foreign Department of the National Board of the Young Women's Christian Association, and the Student Volunteer Movement. The purpose of the Federation is to promote greater efficiency in the Woman's Board of Foreign Missions, to stimulate united prayer and study, to secure a fuller development of resources and a truer conception of the scope and purpose of woman's work for missions.

The work of the Federation is done through standing committees. There are four committees on home base and two on foreign fields. The committees on the home base develop plans and methods by which missionary information may be imparted through lecture courses, institutes, conferences, and normal study classes, promote student work in schools and colleges, establish summer conferences, and arrange for printing all publications authorized by the Federation.

The committees on foreign fields encourage the establishment of union institutions in non-Christian lands for the higher education of women and the preparation and publication of Christian literature for women and children in mission lands.

A work is possible through federated effort that is not possible through single boards or societies. Local missionary federations have been established in more than three hundred communities and are affiliated with the National Federation.

Women are strengthened by fellowship with women who are working for the same great cause and are made more efficient by knowing plans and methods which have been tried by other women and by other boards. The Federation has kindled greater interest and enthusiasm in the missionary enterprise, has enlarged the vision of the women of the church, and by mutual sympathy and united prayer larger plans have been made for the extension of the kingdom of the Lord Jesus Christ.—The Missionary Voice.

THE EUROPEAN DELEGATION.

(A word from Miss Bennett.)

Home again, and oh! so glad to be back in my native land where no yawning shell holes greet the eye, and where the sight of little starved, homeless children with a nameless burden in their faces does not sadden the heart on every hand.

We sailed from Montreal on the 29th of August, and reached New York on our homeward way, Sunday, October 26. The expressed wish of the Board of Missions had been that we begin work in stricken Belgium at once, so, after a brief stay in London, where we met and conferred with men who were already doing relief work there and in other parts of Europe (and were in a position, therefore, to give us much desired information), we crossed the English Channel and went at once to beautiful Brussels, the capital city of Belgium.

Brussels seemed the logical center for any work that we might begin. The Protestant Church, dating back to Huguenot days, has in the city a small orphanage, poorly housed and insufficiently equipped, giving shelter to fifty-three children. In God's providence, we were able to buy a good piece of property, with a boys' school building on it, just opposite this little orphanage, with the hope and desire that, co-operating with the membership of this Protestant church, we might be able to move these children into that building when it could be furnished and put in order and, in addition, make provision for a hundred more. This was our first seed-planting in Europe. We also secured a large house on one of the prominent corners of two of the best streets in the city, with the thought and prayer in our hearts that here a good, modern publishing plant, a tract repository, a small hall for religious and other services, and an up-to-date religious book store might be established. In connection with this, we hope that in the near future, in a house just back of this, a group of able deaconesses and trained nurses may live, working throughout the city wherever the need seems greatest. I write just this little word of information, love, and greeting to my sisters of the missionary society throughout the church, asking them to pray earnestly, daily—yes, many times during the day, that God will raise up workers who may be quickly prepared to enter this wide-open door and make known Jesus Christ and His love to this fine, lovable people. A Paul may plant, an Apollos may water, but God giveth the increase.

SOOTHES

Ka-Dene OINTMENT

HE KA-DENE MED. CO., Nashville, Tenn.

HEALS

Eat Less and Take Salts for Kidneys

Take a Glass of Salts If your Back Hurts or Bladder Bothers.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.—Adv.

Ends Stubborn Coughs in a Hurry

For real effectiveness, this old home-made remedy has no equal. Easily and cheaply prepared.

You'll never know how quickly a bad cough can be conquered, until you try this famous old home-made remedy. Anyone who has coughed all day and all night, will say that the immediate relief given is almost like magic. It takes but a moment to prepare, and really there is nothing better for coughs.

Into a pint bottle, put 2½ ounces of Pinex; then add plain granulated sugar syrup to make a full pint. Or you can use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, the full pint saves about two-thirds of the money usually spent for cough preparations, and gives you a more positive, effective remedy. It keeps perfectly, and tastes pleasant—children like it.

You can feel this take hold instantly, soothing and healing the membranes in all the air passages. It promptly loosens a dry, tight cough, and soon you will notice the phlegm thin out and then disappear altogether. A day's use will usually break up an ordinary throat or chest cold, and it is also splendid for bronchitis, croup, hoarseness, and bronchial asthma.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, the most reliable remedy for throat and chest ailments.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

Use MURINE Night and Morning and Keep Your Eyes Clean - Clear and Healthy
Write for Free Eye Care Book Murine Co., Chicago, U.S.A.

ECZEMA

IS CURABLE. Write me to-day and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CANNADAY, 1226 Park Square, Sedalia, Mo.

To abort a cold and prevent complications, take

Calotabs

The purified and refined calomel tablets that are nauseless, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

JOHN WANAMAKER, WORLD'S SUNDAY SCHOOL CHAIRMAN.

Hon. John Wanamaker, of Philadelphia, has just been elected Chairman of the Executive Committee of the World's Sunday School Association. Mr. Wanamaker succeeds H. J. Heinz, who died in May of this year, at the very time when the Annual Meeting of the Executive Committee was in session. Mr. Wanamaker has been actively engaged in Sunday school work since January 17, 1818. In just a few months he will have 72 years to his credit for continuous Sunday school membership and he is still on duty every Sunday. He is superintendent of the Bethany Presbyterian Sunday School of Philadelphia, which reports an enrollment of 2555. In 1889 he became actively interested in the Pennsylvania State Sabbath School Association and has been its President since 1894. Not only does this active business man hold these Sunday school offices, but he fills them with service. When Mr. Wanamaker was Postmaster-General he continued his activities in the Bethany Sunday school in Philadelphia and made it the rule to return each Saturday from Washington that he might be in his place in the home school on Sunday.

James W. Kinnear, a well known lawyer of Pittsburgh, was elected Vice Chairman of the American Section of the Executive Committee. Mr. Kinnear was one of the Sunday school tour party that visited Japan in 1913, and he plans, with Mr. Wanamaker, to attend the World's Sunday School Convention in Tokyo next October.

MARRIED.

At the Methodist parsonage in Houston, Miss., November 30, 1919, at 8:30 a. m., Miss LINDA DAVIS, eldest daughter of Mr. and Mrs. Milton Davis, to Mr. J. O. RHODES, Rev. E. M. Shaw officiating.

More personal prayer is necessary to make the religion of Christ the greatest influence in the world, and to make his name supreme can only be achieved by taking up our cross.—Josiah Sibley.

Men and Women

Women as well as men are made miserable by kidney and bladder trouble. Dr. Kilmer's Swamp-Root, the great kidney medicine, is highly recommended by thousands.

Swamp-Root stands the highest for the reason that so many people say it has proved to be just the remedy needed in thousands of even the most distressing cases.

At druggists in large and medium size bottles. You may receive a sample size bottle of Swamp-Root by Parcel Post, also a pamphlet telling you about it. Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents, also mention the New Orleans Christian Advocate.

NEW SONG BOOKS
Evangelists and Churches Attention.
8c
A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only $8 per hundred, less quantities 10c each. No. 1 or 2, round or shaped notes. No. 1 and 2 combined, round notes only, $7 per hundred, less quantities 18c each. Bound in cloth. Sample copy 75c. Money back if not pleased.
E. A. K. HACKETT, Dept. No. 2, FT. WAYNE, IND.

Indigestion

DO YOU KNOW that indigestion can be cured, permanently cured, so that you can eat any kind of food that you crave? It has been done not only once, but in almost every case when Chamberlain's Tablets are used. An instance: Mr. J. Pominville, Stillwater, Minn., who had spent over $2,000.00 for medicine and treatment was permanently cured by these tablets.

Chamberlain's Tablets

Count Fifty! Pains and Neuralgia Gone

Instant relief! Rub this nerve torture and misery right out with "St. Jacobs Liniment."

Rub this soothing, penetrating liniment right into the sore, inflamed nerves, and like magic—neuralgia disappears. "St. Jacobs Liniment" conquers pain. It is a harmless "neuralgia relief" which doesn't burn or discolor the skin.

Don't suffer! It's so needless. Get a small trial bottle from any drug store and gently rub the "aching nerves" and in just a moment you will be absolutely free from pain and suffering.

No difference whether your pain or neuralgia is in the face, head or any part of the body, you get instant relief with this old-time, honest pain destroyer—it can not injure.—Adv.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it to-night. It stimulates the secretion of the bile from the liver cells, cleansing the system and promotes a healthy condition. Purely vegetable. Non-habit-forming. Ask your druggist for it. 25c a box.—Adv.

TETTERINE

For the Complexion

60c at your druggist's, or from the

SHUPTRINE CO., SAVANNAH, GA.

Middle Aged Women

Are Here Told the Best Remedy for Their Troubles.

Fremont, O.—"I was passing through the critical period of life, being forty-six years of age and had all the symptoms incident to that change — heat flashes, nervousness, and was in a general run down condition, so it was hard for me to do my work. Lydia E. Pinkham's Vegetable Compound was recommended to me as the best remedy for my troubles, which it surely proved to be. I feel better and stronger in every way since taking it, and the annoying symptoms have disappeared."—Mrs. M. GODDEN 925 Napoleon St., Fremont, Ohio.

North Haven, Conn.—"Lydia E. Pinkham's Vegetable Compound restored my health after everything else had failed when passing through change of life. There is nothing like it to overcome the trying symptoms."—Mrs. FLORENCE ISELLA, Box 197, North Haven, Conn.

In Such Cases

LYDIA E. PINKHAM'S VEGETABLE COMPOUND

has the greatest record for the greatest good

LYDIA E. PINKHAM MEDICINE CO. LYNN, MASS.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

Corinth Dist.—First Round.

Booneville ct., Dec. 7.
New Albany sta., Dec. 14.
Ripley sta., Dec. 21, 22.
Corinth, First Church, Dec. 21, 22.
Corinth, South Side, Dec. 21, 22.
Iuka sta., Jan. 4, 5.
Glendale and Baldwyn, at Salitpa, Jan. 11, 12.
Booneville ct., at Oak Grove, Jan. 12.
Sherman at Sherman, Jan. 17, 18.
Wheeler, at Wheeler, Jan. 18.
Hickory Flat, at Hickory Flat, Jan. 24, 25.
Myrtle at Glendale, Jan. 26.
New Albany ct., at Ingomar, Jan. 25.
Chalybeate, at Camp Ground, Jan. 31, Feb. 1.
Dumas, at Dumas, Feb. 2.
Mantachie, at Hebron, Feb. 1, 8.
Mooreville, at Allen's Chapel, Feb. 7.
Fulton, at Wesley, Feb. 12.
Blue Mountain ct., at Blue Mountain, Feb. 14, 15.
Rienzi, at Rienzi, Feb. 14.
Corinth ct., at Box Chapel, Feb. 15.
Burnsville, at Burnsville, Feb. 21, 22.
Iuka ct., at Snowdown, Feb. 22.
Golden, at Golden, Feb. 21.
Tishomingo, at Tishomingo, Feb. 28, 29.
Silver Springs, at Ft Bethel, Mar. 3.
Marietta, at Marietta, Mar. 6, 7.

The District Stewards will please meet at Corinth, Jan. 7, at 10 o'clock a. m. W. W. MITCHELL, P. E.

Aberdeen Dist.—First Round.

Aberdeen, Nov. 20.
Amory and Nettleton, Dec. 7, 8.
Okolona, Dec. 14, 15.
Tupelo, Dec. 21, 22.
Houston, Dec. 28, 29.
Verona, at Verona, Jan. 3, 4.
Nettleton ct., at Shiloh, Jan. 10, 11.
Pontotoc, Jan. 18, 19.
Algoma, at Algoma, Dec. 20.
Prairie and Strong, at Strong, Jan. 22.
Shannon, at Shannon, Jan. 24, 25.
Houlka, at Houlka, Jan. 31, Feb. 1.
Montpelier, at Palestine, Feb. 2.
Fulton, at Hardin's Chapel, Feb. 7, 8.
Smithville, at Antioch, Feb. 14, 15.
Tremont, at New Bethel, Feb. 15 p.m., 16.
Vardaman, at Vardaman, Feb. 21, 22.
Calhoun City, at Big Creek, Feb. 23.
Greenwood Springs, at Greenwood Springs, Feb. 28, 29.
Buena Vista, at Buena Vista, Mar. 6, 7.

The District Stewards will please meet at Tupelo, Jan. 15, at 2 o'clock p. m. T. H. DORSEY, P. E.

Holly Spring Dist.—First Round.

Toccopola, December 13, 14.
District Preachers' and Stewards' meeting, Holly Springs, December 16, 17, 18.
Oxford, December 19.
Abbeville, December 20, 21.
Chulahoma, December 22.
Red Banks, December 28, 29.
Holly Springs, December 29.
Paris, January 3, 4.
Randolph Ct., at Sarepta, January 5.
Oxford Circuit, Wednesday, January 7.
Potts Camp, Thursday, January 8.
Grenada, Sunday, January 11.
Holcomb, Sunday evening, December 11, Quaterly Conf., Monday, December 12.
Waterford, Wednesday, January 14.
Olive Branch, Thursday, January 15
Pleasant Hill, Friday, January 16
Mt. Pleasant, January 18, 19.
Lamar, Wednesday, January 21.
Water Valley, January 25.
Main and Taylor, January 26.
Ashland, January 31, February 1.
Coffeeville, February 8, 9.
Byhalia, February 15, 16.
Oxford, February 22.
J. H. HOLDER, P. E.

Winona Dist.—First Round.

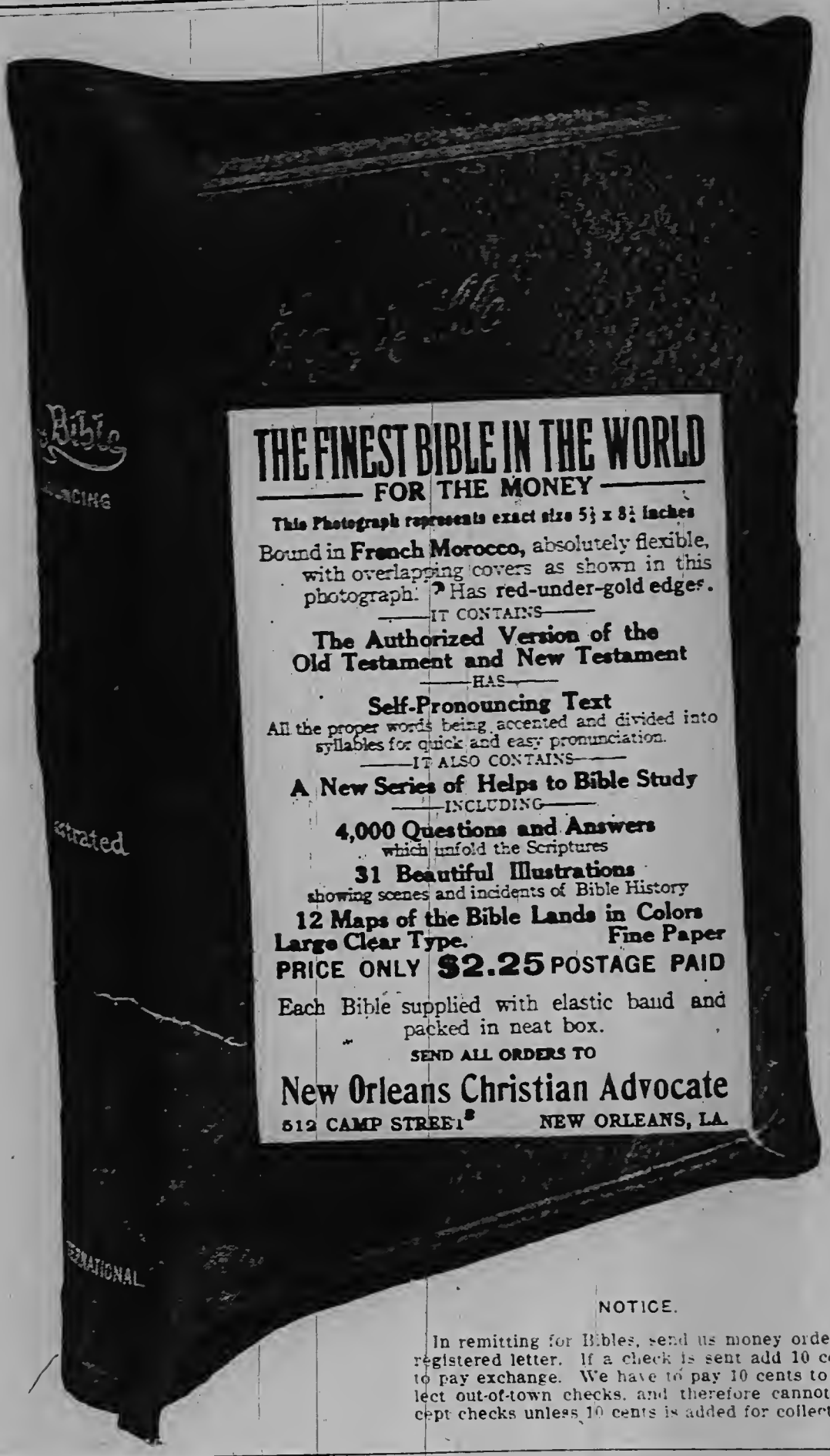
Sunflower, at S., Dec. 20, 21, a.m.
Indianola, Dec. 21, 22, p.m.
Isola, at Inverness, Dec. 27, 28, a.m.
Belzoni, Dec. 28, 29, p.m.
Ruleville, Jan. 3, 4, a.m.
Drew, Jan. 4, 5, p.m.
Tutwiler and Glendora, Jan. 10, 11, a.m.
Lambert, at Lambert, Jan. 11, 12, p.m.
Minter City and Phillips, at M. C., Jan. 17, 18, a.m.
Schlater, Jan. 18, 19, p.m.
Sunflower, at Baird, Jan. 25, 26
Dublin, Jan. 31, Feb. 1, a.m.
Webb, Feb. 1, 2, p.m.
Winona ct., at Bethlehem, Feb. 7, 8. a.m.
Winona, Feb. 8, 9, p.m.

The District Stewards are called to meet December 18, at 10 a.m., in the Methodist Church at Greenwood.
S. L. POPE, P. E.

Durant Dist.—First Round.

Durant station, preaching, Dec. 21.
Valden and West, at Valden, Dec. 27, 28.
Duck Hill ct., at Duck Hill, Dec. 28, 29.
Ebenezer ct., at Hebron, Jan. 3.
Tchula station, Jan. 4.
Hesterville ct., at Bethel, Jan. 10.
Kosclusko ct., at Ethel, Jan. 11.
Pickens ct., at Pickens, Jan. 18, 19.
Black Hawk ct., at Bowling Green, Jan. 24.
Sidon and Cruger, at Sidon, Jan. 25.
Acona station, preachinng and conference, Feb. 1.
Colla ct., at Colla, preaching and conference, Feb. 2.
Poplar Creek ct., at Bethel, preaching and conference, Feb. 7.
Kilmichael ct., at Kilmichael, Feb. 8, 9.
Sallis ct., at Sallis, Feb. 14, 15.
McCool ct., at Liberty Hill, Feb. 15, 16.
Chester ct., at Pisgah, Feb. 21.
Ackerman ct., at Ackerman, Feb. 22, 23.
Louisville ct., at White Hall, Feb. 27.
Center Ridge ct., at Owen's Chapel, Feb. 28.
Louisville station, Feb. 29.
Noxapater ct., at Noxapater, Feb. 29, March 1.

The District Stewards will meet at Durant on Jan. 6, at 2:15 o'clock p.m.
R. O. BROWN, P. E.



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FOR THE MONEY

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Bound in **French Morocco,** absolutely flexible, with overlapping covers as shown in this photograph. Has **red-under-gold edges.**

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The Authorized Version of the Old Testament and New Testament

HAS

Self-Pronouncing Text
All the proper words being accented and divided into syllables for quick and easy pronunciation.

IT ALSO CONTAINS

A New Series of Helps to Bible Study

INCLUDING

4,000 Questions and Answers
which unfold the Scriptures

31 Beautiful Illustrations
showing scenes and incidents of Bible History

12 Maps of the Bible Lands in Colors

Large Clear Type. **Fine Paper**

PRICE ONLY **$2.25** POSTAGE PAID

Each Bible supplied with elastic band and packed in neat box.

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In remitting for Bibles, send us money order or registered letter. If a check is sent add 10 cents to pay exchange. We have to pay 10 cents to collect out-of-town checks, and therefore cannot accept checks unless 10 cents is added for collection.

Wonderful Egg Producer.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3259 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for $1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar to-day. Profit by the experience of a man who has made a fortune out of poultry.—Adv.

Hard Colds—People whose blood is pure are not nearly so likely to take hard colds as are others. Hood's Sarsaparilla makes the blood pure; and this great medicine recovers the system after a cold as no other medicine does. Take Hood's.—Adv.

To Fortify the System Against Grip

Take LAXATIVE BROMO QUININE Tablets which destroy germs, act as a Tonic and Laxative, and thus prevent Colds, Grip and Influenza. There is only one "BROMO QUININE." E. W. GROVE'S signature on the box

NEW ORLEANS
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HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, DECEMBER 18, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

REWARDS OF SERVICE.

The world commonly thinks of reward in terms of material well-being. Wealth, place, power are the things that are looked upon as rightfully belonging to those who have served their fellow-men in the various walks of life. But these things are purely incidental. They are satisfying in a certain sense, if rightfully obtained and rightfully used, but their possession is not necessarily proof of merit. The true rewards of service are to be found in the consciousness of duty well performed and in the sense of God's gracious approval. Happiness is conditioned, not upon what we have, but upon what we are. Days and months of bitter toil may be our portion in the place we are called to fill; want may be our constant companion; sorrow may get hold upon us, and disappointments may meet us at every turn; but we may continue on our way with a song in our hearts if we know we have faithfully done our duty under all circumstances, and if we hear the voice of Divine approval whispering in our ears, "Well done." Service then is a joy, no matter what the cost may have been.

STILL A DEFICIT.

The Secretary of the Treasury has announced that the disbursements by the Government in October—$576,349,205—were the lowest in any month since June, 1917. We are glad to learn from this statement that the expense of doing business "of the people, for the people, by the people" seems to be growing less. Lest we should rejoice overmuch, however, the same statement informs us that the current deficit for the month was $319,239,450. This reminds us of the Negro's definition of a deficit: "It's what you got when you ain't got as much as you had when you didn't have nothin'." There is some comfort in the thought that we are gradually cutting down expenses; but it takes some of the joy out of life to know that our expenditures are still in excess of our receipts. Perhaps some of our readers will be able to bear personal testimony to the truth of this reflection.

"THEY SAY, AND DO NOT."

A recent dispatch from Washington announces that the Government will abandon all attempts to control the distribution and sale of sugar, and that after the dissolution of the Sugar Equalization Board on December 31, the Government will confine its efforts to the prosecution of profiteering in sugar. We wish the Government well in its efforts to mete out suitable punishment to the unconscionable scoundrels who have taken advantage of the necessities of the people to enrich themselves in many kinds of business—but we are not expecting to hear of any convictions in the near future. We shall, however, probably hear a good deal about the appointment of boards of investigation, and have the privilege of reading voluminous reports from said boards. It is an old fault "to say and do not."

MORE ABOUT EDUCATION.

The following headlines in newspapers have attracted our attention recently: "Seventeen per cent of city teachers quit positions;" "Attendance at schools shows big decrease;" "Teacher shortage menace to New Jersey children." In the body of the articles just cited, the one explanation offered of the shortage of teachers and the decreased attendance of pupils, was the fact that such small salaries are now being paid that competent men and women prefer some other occupation, in which they can earn at least a living wage, and that parents are unwilling to send their children to schools where there are not enough teachers to take care of the work to be done. On the other hand, we have just read a press dispatch from abroad to the effect that there are more students in German schools today than ever before in the history of that country. We do not vouch for the truthfulness of the facts alleged above—we simply give them as they have been presented to the public in the daily press. But we do take advantage of the opportunity to repeat what we have had occasion to say before—as a people, we are simply playing with this tremendously important and urgent matter of the proper education of our children. Our school buildings in many places are inadequate, our equipment is often sadly insufficient, our teachers are so poorly paid that the great majority of them have to live a kind of beggarly, hand-to-mouth existence, and our whole educational system is in danger of going to pieces for lack of intelligent interest and a liberal policy on the part of the public at large. It is not hard to get private capital and public appropriations for enterprises that are manifestly profitable from a material point of view, but there is another story to tell when the appeal is for things that have to do with the mind and spirit. We do not at all believe that education can take the place of religion—"religion is the chief concern of mortals here below"—but vice becomes rampant and moral disintegration inevitably takes place in the life of a nation when it allows its educational system to fall into decay. We have, as a people, been very greatly interested in the making of money; the time has come when we ought to devote a fair share of our attention to the incomparably greater work of making intelligent men and women of the precious children whom God has given into our keeping. How long shall we continue to give stones to our sons and daughters when they are crying for bread?

A "DRY" CHRISTMAS.

The hopes of those who have eagerly awaited the decision of the Supreme Court in the belief that it would nullify the war-time prohibition law, were blasted last Monday, when the Court handed down its decision. The Court unanimously decided that the war-time act is constitutional, that the signing of the armistice did not abrogate the war powers of Congress, and that President Wilson's statement, in his message vetoing the prohibition enforcement act, that the war had come to an end, was not a proclamation announcing the termination of the war. The decision of the Supreme Court must, of course, be accepted as final. We may look forward, therefore, to a Christmas season that will not be a time of wild revelry by reason of the licensed sale of intoxicating liquor. And on January 16 the prohibition constitutional amendment will become effective, thus forever, we hope, making illegal the liquor business in the United States. Except for the tears shed by confirmed topers and those whose business it has been to coin dollars out of the heartaches of wives, mothers, and children, Christmas this year will be "dry." We thank God for it.

A FATHER'S HEART.

Felipe Angeles was executed in Mexico a few weeks ago as a leader of the revolutionary forces. We know nothing of the merits of the charges against him—whether he deserved death or not—but his last message to his son, Alberto, in New York, came from the heart of a good father: "Let the family know that I am serene and contented. I hope that you will be a good man, a patriot, and a hard worker. I want you to love your mother, sister, and brothers very much. Kisses and embraces." We pass it on as a good message from thousands of fathers still living, to sons for whom their hearts are yearning.

DRIVING BACK THE ENEMY.

Dr. William C. Gorgas, former surgeon-general of the U. S. Army, returned recently to this country from South and Central America, where he led the fight against yellow fever, made by the Rockefeller Foundation. He confirmed, in a statement to the press, the report that this terrible scourge has practically been exterminated in those countries, where it has claimed its victims by the thousands for centuries. Thus again we have a demonstration of what medical science has been able to accomplish in driving back the enemy of human welfare and happiness. We do not hope that death will ever be conquered save by the power of Him who rose from the grave; but many diseases will ultimately be banished from the face of the earth by intelligent application of the laws of health as they have been revealed by scientific research. The greatest victory in this direction is yet to be won, however, in the eradication of tuberculosis. Well has it been called "the great white plague." According to recent figures, the United States lost more people by tuberculosis last year than she lost soldiers in France during the war. And the tragedy of it all is, that it has been thoroughly demonstrated that this disease is preventable. According to the most authoritative specialists in its treatment, it can be absolutely wiped out in a comparatively short time if a sufficient amount of money can be secured and if the people will give intelligent co-operation. It is a pity that those who are fighting it should have to depend so largely upon the sale of Red Cross seals, at a penny apiece, for their necessary financial resources. Even in that way, though, progress is being made. It is a small thing—but it enables everybody to have a part in a great cause.

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ASSURANCE.

From out the doubt and seeming
The blissful assurance will rise
Like flashing Aurora streaming
From the cold, dark, Northern skies!

—S. J. Davies.

COURAGE.

By Rev. L. W. Smart.

Courage is the dynamo of character. We cannot climb very far up the pathway of human achievement without its help. We may have large visions; our hearts may be stirred with noble emotions; in the chamber of the brain we may map out large and comprehensive plans; in the depths of us may glow the fires of ambition; there we may nurture the highest ideals; but unless we have back of these the spirit and power of courage, these offspring of the soul may be stillborn. It takes courage to bring them to light. Much that is noble in life, much that is evocative of human admiration, is only the child of courage, mothered by her in the tender years, nurtured by her into the strength and heroism of manhood, and tended by her through declining years and ultimately brought by her, like Caleb of old, into the peace, quietness and triumph of a green old age. If we were to stand by the bier of one that had lived to a ripe old age, and call imagination to our aid, we might read in the hieroglyphics of the sallow skin and sunken eye, the furrowed brow and silvered hair, the story of those silent heroisms, those secret struggles and hidden triumphs, the unrecorded conquest of the inner man, conquests that have been blood-bought, have made their terrific drafts upon the supply of courage, that shall never be revealed till the leaves of the judgment book unfold.

As we would look upon such a face, we would seem to hear, far in the distance, the rumble of life's hard-fought battlefield, and all unconsciously there would come to our remembrance those lines of the past, "Soldier, rest, thy warfare o'er."

Courage has done her noble work. What measure will ever be sufficient to measure the length, the breadth, the height and the depth of that supply of courage which is necessary to bring a man home again with everlasting joy upon his head?

It takes courage to go forward in the dark, to walk in the blazing light of the busy noonday of life, to descend into the depths or ascend to the mountain heights; courage to dare the difficult—defy the impossible and take the frowning fortresses of fortune. It takes courage to follow our convictions, to cherish our ideals and possess our integrity inviolate. For the lack of it, most of us are not half the men and women we might be.

We all recognize how prone we are to a mood of disheartenment. We are so readily discouraged. We become discouraged in so many different ways—lack of success, our state of health, our friends, our families—and in a hundred different ways discouragement casts its dark shadow across our pathway to chill our brightest days and deprive our lives of much that is good and beautiful.

But we can fortify ourselves against this malady that may paralyze the splendid energies of life. The Bible is the best source of help we can get.

Again a disheartened soul has been revived again by coming to drink from the crystal depths of the fountain of the Living Word. My dear readers, I want you to come again to that old fountain, and bid it minister to the refreshment of your souls.

The story of David as mentioned in I. Sam., 30th chapter, brilliantly illustrates how sheer courage in the brave man turned defeat into victory. Pillage of the Amalekites against David: six hundred soldiers against him; home gone, friends gone, family gone, nothing left him but his own sword, his God. But David encouraged himself in the Lord. That is the thing that links victory to defeat. That is what courage is ever doing in the "last ditch" battle of life. Courage! Oh, my dear readers, let faith summon it into your lives! Fortunes may crumble into useless dust; riches may take into themselves wings and flee away; health may vanish like the dew of the morning on the rose; hope may plume her wings for distant flight; but David encouraged himself in the Lord. So may we encourage ourselves. This seems a small thing to bring into one's history, but oh, how it puts to flight the armies of aliens, stops the mouths of lions, gives strength out of weakness, sweeps mountains into the sea, transforms maps of nations, and verily diverts the current of human history! "But David encouraged himself in the Lord."

Blessed are those of us who, in the school of life and experience, learn the lesson of self-encouragement and self-reliance and are assiduous in the practice. We who have grown older in Christian experience have discovered that if we do not encourage ourselves, no one will do it for us. It is only on the surface that our friends can comfort us. Away in the interior land of the soul, the conflict and carnage wage, whose existence can scarcely be dreamed of by the outside world. It is for the distraught soul in such an hour, where, perhaps, the soul is facing defeat, that David's words come to our rescue. David teaches us the transcendent importance of self-reliance.

The problem of character is one we must deal with single-handed and alone. If we are to exercise ourselves to godliness and sobriety, we must have that self-reliance, that moral and spiritual resourcefulness which will enable us to meet the issues alone. Sooner or later we must discover that in this game of life we must go it alone. David encouraged himself. So may we encourage ourselves.

Now, if we follow on a little further, we shall discover that religion is ever the basis of this true self-reliance. Many times man's extremity proves God's opportunity. The secret of David's marvelous self-reliance lay in his religion. He was at his wit's end, but not at his faith's end. He knew how and when to fall back on God. To do this at the right time and in the right way and place, imparts a calm and dignity to life that redeem it from many a useless sorrow and anxiety.

Divinity, however, is not always the first recourse of humanity. Too often it is the last. How pathetic it is to see those who all their lifetime have disregarded the laws of God, ignored the claims of the church, and turned a deaf ear to the appeals of Christ, coming at the eleventh hour to desire the holy offices of religion! They have not counted God among their resources; and however successful they have been in the things of this world, they find themselves helpless in the "swellings of Jordan."

Blessed are they who, in the early morning of life, learn to put their reliance in God, while life's sun is still in the east, rather than where the westering lights cast long shadows beyond them and they discover that they have only a few more steps to take and that they must lean upon the Everlasting Arm even if they take these. David encouraged himself in the Lord, his God. The roots of all true strength and courage run far down into the springs of eternal life.

As I am writing, I am thinking of the hand that was nailed to the tree, the pierced hand of the Son of God, reaching down from the cross and resting in benediction upon the shoulders of the down-trodden, disheartened, discouraged, sin-driven children of men, and drawing them into the strength and sweetness of his rest. Behold his hand stretched out still, and with his gracious and loving encouragement he bids us "Come."

Pioneer, La., Nov. 25, 1919.

SIBERIA AS A MISSION FIELD.

By Bishop Walter R. Lambuth.

Vladivostok has been a center of interest during the entire world war. This was due to its being Russia's only port on the Pacific, to our soldiers' having to enter Siberia at this point; and to the fact that several of our missionaries were in this district rendering heroic service to the American and other forces—among them Doctors Manget and Polk and Miss Pitts of China, under the Red Cross. "Such urgent and persistent calls came for volunteers from the American Red Cross for work in Siberia," writes Miss Atkinson, "that the entire staff of the hospital followed the examples of the doctors and nurses from so many other mission stations and answered those urgent calls. They left in September, taking with them the two senior classes in the Medical School and the Nurse Training School." Rev. C. T. Collyer went out from Korea under the Y. M. C. A.

Our missionaries of the Korea Mission have become interested in Vladivostok and Eastern Siberia because of the migration of Koreans into the Kando across the Tumen River and from the north bank into the valley of the Amur and Osuri. It is estimated that there are over fifty-five thousand who belong to this exodus, and of this number nearly 10,000 are in Vladivostok and its vicinity. These poor people have left their little home and become wanderers, partly because of the meddlesome and oppressive measures of the Japanese, and partly for economic reasons—farming land being more fertile and cheaper than in their native land. Not a few of these are Christians, and are as sheep scattered without a shepherd.

Brother Collyer made a report of his work, and graphically outlined the situation to us at our Annual Meeting and convinced all who heard him that we should stand by our soldiers during the year to come and do all we can for the Koreans who will be there permanently. I give his report substantially as he made it that the church may know something of the needs and be ready to strengthen my hands in providing for the same.

There is an organized Presbyterian church among the Koreans within three miles of Vladivostok—the only one in Siberia proper—though there are a few groups of believers. In the Kando, just north of Korea, the Presbyterians—American and Canadian—are doing excellent work. To the Koreans, Siberia is a land of promise. Farming and quartz mining for gold is carried on by them. The Russians like them and give them a square deal, which is all they ask. The winters are very cold, but the Russian house has walls a foot thick, and a big stove kept at work night and day makes things comfortable. There is almost no spring, but summer bursts upon the land almost upon the heels of the thawing snow, and the growth of vegetation is marvelous.

Brother Collyer left Wonsan in January of this year and arrived in mid-winter, but threw himself at once into the Y. M. C. A. work among the soldiers, the Red Cross taking the refugees as its share. Under the Kerensky administration the Association entered Russia, and did such notable work in Petrograd that it was called the "Light House." There have been as many as 135 secretaries in Siberia working with Americans, Russians, Czecho-Slavs and others. The Czechs are a most interesting people. From the days of John Huss they have been struggling for political and religious independence. They fought their way, during the war, out of Russia through the mountain passes and across Siberia. Finding no ships to transport them around to Europe, they armed

and cut through the enemies' ranks back to Irkutz. Here in this terribly cold place they made a successful stand. The river at this point freezes from the bottom up on account of a glacier nearby, a rare exception in nature. Xenophon and his army of Greeks endured no greater hardships, nor made more heroic resistance than these men. Their situation and their spirit made such an appeal to the Y. M. C. A. that a special Czech department was created, a steamboat chartered, and a tour of the Volga made by the secretary, one member of the party being a Russian priest. After the entertainments, came the Christian message as the climax of it all. Marvelous opportunities! No wonder that Mr. Collyer's imagination was kindled and his heart stirred. He occupies a responsible position on the central staff, as personnel secretary.

He brought out some significant facts in his report, which I am attempting to reproduce. Such was the state of things, at one time, that secretaries were instructed not to go on the streets unarmed. He saw men shot down in every direction. The Cossacks deliberately fired upon the patrol. Saloons and gambling hells ran wide open, and vodka and women were the two elements of demoralization. A man could not walk down the street without being solicited. The "American Cafe" just opposite was notorious as being the worst place in the city of Vladivostok. Vice stalked abroad. The city had been for years the center of the white slave traffic, and had now become a veritable sink of iniquity.

In the midst of all this were 4,000 of our American boys, with a probable addition of from 2,000 to 4,000 more during the winter when campaigning was impossible. The only agency which stood for a wholesome life was the Association. "The recording angel alone can tell what has been done to help these soldiers in the hour of fierce temptation."

A warehouse on the wharf between two warships was transformed into an International Hut. Here at the twenty tables, with stationery furnished, letters could be written to home folks; there was an exchange desk in one end of the "lounge" where groups of men could rest and talk; on the side was the tea counter where American and Russian ladies served tea, coffee and cocoa, sold candy and doughnuts to the 200 fellows in line who were as eager to get to say a word to a genuine woman as to receive refreshments. These women realized their opportunity and met it, not by indulging in cant or goody-goody talk, but "by putting Jesus Christ into every act of service, even to the offering of a cup of tea."

The well filled library, the gymnasium, the baths, the basket ball, the wrestling match and the cinema, rounded out the equipment of this wonderful warehouse which was said fully to equal the Eagle Hut in London. No wonder that the Bohemian highest authorities gave unstinting praise of this work. The Czechs were most appreciative, said the "Y" was the only institution for soldiers, and familiarly styled a secretary, "Uncle." In recognition of his financial service and diminutive stature, Brother Collyer had the additional sobriquet of "Kopeck," the smallest Russian coin. Later he won the name, "Dad." In three months he handled $1,500,000 at the exchange desk. Money sharks were constantly at the heels of the boys. A tall Indian sheik with red turban was employed as doorkeeper. One of these sharks forced his way in, and "Dad" tried to put him out. Seeing the struggle, three doughboys ran up, picked the fellow up bodily and crossing the street dumped him out on the other side of the railroad tracks. He left "Dad" alone after that.

"The railroad officials and men," says Brother Collyer, "suffer most from isolation. It is in the lonely hours that temptations are severest. Club cars have been fitted up by the 'Y.' Bunks and a cook stove are in one end, and a cinema and phonograph in the other. All come to the entertainment, the car is packed, then follows the message, and that in turn, by the samovar with tea and doughnuts. Finally a familiar talk about home folks. So big a place has mother and home in the hearts of these men that at the close of a prayer in which mothers, wives and sweethearts had been mentioned, the crowd clapped their hands. It was not reverent, but it was tremendously human, and I am sure the great Father of us all did not find fault with it." If our soldiers remain through the winter, our Commission on War Work must provide what is necessary for this field. I understand there are only two chaplains, and one of them a Roman Catholic. There may be more. If not, we must bestir ourselves.

I have reappointed Rev. C. T. Collyer to the Y. M. C. A. work at the urgent request of Mr. G. S. Phelps, Secretary. Mrs. Collyer goes with him to "mother the boys." She is a noble woman and can be counted on to do her part. After consultation with Dr. Rawlings, I have sent Revs. M. B. Stokes and J. S. Ryang to study the field as it relates itself to the Koreans, organize groups of our people if they find them, and prepare the way for further effort. This is largely at the insistence of the Board of Missions of the Korea Annual Conference, which requested that evangelistic work in Siberia in behalf of their countrymen be undertaken, and at least six hundred yen, already in hand, be applied to that end. What could be more touching than this devotion to Christ and loyalty to his cause? Out of both poverty and suffering they have given freely, and it may be said of them as of the Thessalonians, that "from them sounded out the word of the Lord." I trust it may also be recorded of them that their faith to God-ward is spread abroad. Let us hope that to the lonely exiles who wander without settled habitation, the gospel which shall be preached through the messengers whom we are sending, shall come not unto them "in word only, but also in power, and in the Holy Ghost, and in much assurance."

Wonsan, Korea, Sept. 12, 1919.

PLACE THE "FORGOTTEN MAN" ON YOUR CHRISTMAS LIST.

By Luther E. Todd, Secretary.

Once again the Christmas bells are about to ring. Throughout this land millions of souls will rejoice, because by their generosity they caused a little good cheer to trickle through deprivations and distress into the lives of the needy. In making up the list of those who shall receive of your bounty, you have included many who are worthy. But I am wondering if you have failed to include one who has spent himself unreservedly, even to the point of old age and physical disability, in the interests of humanity, and who now waits patiently and uncomplainingly for deliverance from the painful conditions of poverty in which he exists. I refer to the superannuated preacher of the M. E. Church, South. Have you forgotten him?

The last General Conference created the Board of Finance and chargod it with the sole duty of caring for the superannuates. It authorized the Board to raise $10,000,000 as an endowment for the support of these grand old men. But it directed that the Board could not carry on an organized campaign to raise this money during the present quadrennium, as this period was reserved for the campaigns of the Missionary Centenary and of the General Board of Education, in neither of which is the cause of the superannuates included. However, it did give liberty to the Board of Finance to accept voluntary gifts to the Superannuate Endowment Fund from any who might be inclined to make them.

Therefore, I appeal to the members and friends of the M. E. Church, South, to make this Christmas of 1919 memorable by an avalanche of voluntary giving to the Superannuate Endowment Fund, such as will encourage the leaders of this sacred cause and hearten the drooping spirits of the superannuates. These lines will likely be spread before the eyes of 150,000 of choice Southern Methodists. Just think what even a small gift to the S. E. F., from each of them, would mean in the aggregate! If they would average the small sum of $5 each, it would add $750,000 to the fund—which in itself would be nearly $200,000 more than the church has secured for this purpose through twenty years of effort. Why, the annual interest for yearly distribution to the superannuates, from that possible $750,000 would be $45,000, forever—and this alone would be nearly double the highest annual amount ever received from the fund by the superannuates in any year.

But our people should not be content with gifts in small amounts, if they are able to give in large sums. O, you who have made fortunes during the past few years, seize this opportunity to do a really big thing for the most neglected and appealing cause before the church. To do so will guarantee the brightest and happiest Christmas you have ever known.

Here are a few ways to respond, from which choose the one best suited to your condition:

(1) Cash contribution in any amount.
(2) Annual payment subscription, extending over any number of years.
(3) Gift of one or more liberty bonds.
(4) Gift of war stamps.
(5) Gift of any amount on annuity plan (write for information about this or inquire of your pastor).
(6) Purchase annuity bond in any amount for some superannuated preacher who has done you great service, making him the beneficiary as long as he lives—then the money will pass to the General Fund to help all superannuates forever.
(7) Purchase Life Membership in our Conference Claimants Club (Triple C). It will cost you in cash as many dollars as there are years between your present age and eighty (80). A beautiful certificate and a gold-plated, enameled pin is presented to every life member.
(8) The very least you would consider doing is to become an annual member of our Conference Claimants Club (Triple C). This requires three things, namely: (1) Pay one dollar cash; (b) be a constant worker and booster for the cause; (c) answer the annual roll call with another dollar until you choose to discontinue your membership.

Since the latter part of August I have been passing up and down the whole church, visiting Annual Conferences. I have personally met and talked with hundreds of superannuates, from the Atlantic to the Pacific, and from the Gulf to the "famous line." While writing the lines of this Christmas appeal in their behalf, their battle-scarred faces come before me. They have been characterized as the "Forgotten Men" of Southern Methodism. But they shall not be overlooked this Christmas time, if I can help it. What say you?

Direct all communications to the Board of Finance, Security Bldg., St. Louis, Mo.

WE NEED TO BELIEVE.

By Payton A. Sowell.

Walking as we are in the midst of such mysteries as are about us, and realizing the changes that beset our lives, we need to have faith—faith in something other than ourselves; faith in some One—some real One. We must put responsibilities on some One. For—where are the ages gone? Where are all their treasuries gone? Where are their generations gone? Where are all our companions gone? Where are we going? What can we do—if we do not believe? The birds of the air, as well as those of the barnyard, are happy, because they believe. They are expecting to be fed by One who is invisible. The great flocks of migratory birds believe food awaits them in the far South, when the snows cover the Northern fields. Shall they be wiser than we? We cannot possess a great peace without a great faith—a great faith in a Great One.

Prayer is not a sign of weakness, but of strength. Paul's paradox, "When I am weak, then am I strong," explains it. When the weakness of human resources is revealed, then are we ready for the strength of God.—Willis A. Ellis.

A FAITH THAT CANNOT KNOW DEFEAT.

An Interpretation of the Underlying Faith of the American Nation in the Triumph of Law and Love, and in the Coming of Peace Among Nations and Brotherhood Among Men.

By William Pratt Tillett.

I.

The War of Love 'Gainst Love of War.

Because God called, and clear His voice
And duty left no other choice,
Because 'twas love that led us in
Man's wrongs to right, men's rights to win
And bear our flag in fields afar
In war of love 'gainst love of war;
Because no selfish end we've sought;
Because for weak 'gainst strong we've wrought;
Because for world-wide peace we've fought
Nor ever counted price or cost
In sacrifice or treasures lost,
But, with full might, for all that's right,
Against all wrong, we still shall fight,—
We dare believe that glad new day
Will come, for which we fight and pray,
And Angels long Amen to say,
When for their crimes men make amends,
When hates all cease, and all war ends,
And those long foes shall all be friends.

For faith can never know defeat
That has in war of love its seat!

II.

The War of Love for Love of Law.

Because all law we hold in awe,
In war of love 'gainst breach of law
Our nation its stern duty saw—
For wars of love 'gainst wars of hate
In law's defense are just and great;
Because no man to man is true—
And this is law for nations, too—
Who dares the reign of law decry,
And laws of God and man defy;
Because Jehovah hath decreed
That earth's oppressed ones shall be freed,
And nations who obey His will
Have sworn His word quick to fulfill—
We dare believe the day has come
When law-defying kings are dumb,
And anarchy, where'er it reigns,
Law-loving men shall bind in chains;
When men shall righteous laws obey
And love for law o'er earth have sway.

For faith can never know defeat
That has in love of law its seat!

III.

The War of Love for Law of Love.

Because with faith we dare to hold
That golden rule, not rule of gold,
Shall be for men, and nations, too,
The rule of life the whole world through,
And rich and poor alike must see
From golden rule no man is free;
Because we seek with all our heart
To serve all men and do our part,
Nor greed of gold nor jealous hate
Shall make our love of right abate,
For love that shares in generous deed,
And joys to meet another's need,
Must triumph over selfish greed,—
We dare believe the day's at hand
When all true souls in every land
In League of Love for Right shall stand;
When all one golden rule shall own,
And love on earth shall claim the throne,
And God in heaven as Love be known.

For faith can never know defeat
That has in law of love its seat!

IV.

The War of Love for Brotherhood.

Because we fight for brotherhood,
For all men's rights and all men's good;
Because pure love inspires our fight
With might of love 'gainst love of might,
With might of love for love of right,
Because in earth or heaven above,
No power can cure earth's ills but love,
But storm-like wins its way
Wherever love 'mongst men has sway;
Because, those armed with cause full just,
In love's omnipotence we trust,
And cause so just can never fail
Where God makes truth and right prevail,—
We dare believe the day draws nigh,
When men shall build a throne so high
For truth and right that all shall see
That men to men must brothers be,
That love alone can make earth free
And bind the world in unity.

For faith can never know defeat
That has in might of love its seat!

FAITH AND SUPERSTITION.

By E. N. Evans.

The difference between faith and superstition is that faith has a correspondent reality which manifests itself to the senses and leads to a knowledge of its objective, while superstition, having no such corresponding reality, weakens and dies in the light of knowledge. Much that is called religious faith is little else than a pious superstition. This blind faith has done much to give us false ideas of both God and man. That so-called faith which believes the whole Bible, from "Genesis to Revelation," and still knows not nor understands the significance or implications of its teachings, is nothing of which we ought to boast. Truth makes us free only as we come to a knowledge of it. God is known to us only by the manifestations which he makes of Himself to us. These manifold manifestations may be divided into three classes: Nature or the material world; spiritual visions, experiences; and the inspired word—the Bible.

The remarkable thing about this matter is, that the harmony in the testimony is greater than the friendship of the witnesses. Each class of witnesses seem satisfied with their own testimony and distrustful of the other. These three lines of testimony converge and center in Jesus the Christ.

It may be well that these all work on independent lines and solve their own propositions, but they are none the less mutually dependent on each other for the full truth. The fullness of the truth is always harmonious.

The materialist is inclined to become an agnostic and iconoclastic. The spiritualist is inclined to become unreasoning, self-sufficient and intolerant. The theologian is inclined to dry-rot, with an air of superiority and dogmatism that would ignore the spiritual and experimental, and damn the materialist.

RESOLUTIONS OF APPRECIATION.

Noting that our capable presiding elder, Brother T. H. Lipscomb, has been chosen to serve in a new and useful field, thus severing the ties of co-operative fellowship and service as our presiding elder; therefore, be it

Resolved, That we, the Board of Stewards of the Tupelo Methodist Church, in called meeting assembled, keenly regard the loss of Brother Lipscomb from the field of active service in the North Mississippi Conference, and especially will his proficient service be missed in the Aberdeen District, and our church.

Resolved, That the love and prayers of our Board of Stewards go with Brother Lipscomb in his new field, with our heartiest hope that Providence will ever watch over him and guide him in his endeavors to uplift humanity and uphold God's Kingdom on earth.

Resolved, That a copy of these resolutions be recorded in our minutes, a copy be sent to the New Orleans Christian Advocate, and a copy be sent to Brother Lipscomb.

W. T. REEVES,
Committee.

Tupelo, Miss., Dec. 11 1919.

IN LUCK AGAIN—AND TO MEMPHIS.

By Rev. T. B. Holloman, D. D.

Telephone long distance: "Come, be my guest during session of Conference; here's your ticket and all expenses." So all aboard at Greenwood, 5:30 p. m. Tuesday, the 18th. Now, who says I'm not correct in "Better to be born lucky than rich"? Sam may be lucky (?) in his house and lot; but as long as this kind of thing keeps up with me, I'll go him one better—whatever that may mean in the game. Tom Sawyer and his friend Huck "ain't in it at all."

Phillips, Minter City, Webb, Sumner—all familiar names, but on a line not traveled before; fields white with cotton and full of black hands gathering the fleecy staple.

If corn was planted, there is no evidence of the same. Only the high price of the staple will enable the planters to operate another year. This delta country is a marvel of productiveness and development. Many are living today who have seen it grow from a wilderness to an almost unbroken plantation in the highest state of cultivation, with "trunk lines," "loops," "spurs," villages, towns, cities, fine residences, attractive churches, automobiles and everything else that goes to indicate wealth and progress.

The object of my outing is to see the Memphis Conference in its session, of which St. John's in Memphis is host, with Coleman as headmaster. It doesn't mean that these brethren are hard to hold down that there are three bishops here, although the trio—DuBose, Murrah and Atkins—figure with Atkins at the helm. Tom Lewis is more pleasing than usual because of a recent event in his career. "Referendum" Clark is well-kept and smiling as usual. I can just shut my eyes and I am in Meridian or Aberdeen—"Nothing against him, Bishop;" "Had a good year," etc., etc.

Memphis is growing by leaps, and these people are counting their numbers in the hundreds of thousands. In the days of Dr. Warner Moore and about the time Sam was starting on his circuit of eleven Conferences, First Church was First Church sure enough, but today there are several "First Churches" here.

My time is up, and with a good-bye to my boy and his hopefuls, I turn face toward Meridian, where the old mother Conference meets, and where I trust to see "ye Editor." Till then, good-bye.

November 20.

REMINISCENT—THE NEW ORLEANS ADVOCATE.

By Mrs. Robert Kemp.

In the reminiscent age, growing "tedious" and "tiresome" is a criticism of the old, which I had resolved to avoid, but, Mr. Editor, you have demoralizing to good resolutions along that line, in your appeal to long-time readers of the Advocate to speak out, so here I am.

One of my earliest recollections is of the weekly visits of the paper to our home, which was a resting place for the early itinerant. Holland McTyeire was there when editor of the Advocate during the first years of its existence. He was a man of striking personality. I remember him as if it were only yesterday. I was at the General Conference at New Orleans, the first year after the war, when he was elected bishop.

Dr. Keener succeeded him as editor. Some years after, when he was bishop, my husband and I had the honor of having him in our home, into which the Advocate came soon after our marriage.

Next on the tripod was Linus Parker. The paper was a no less welcome visitor, for its pages were filled with the same able and spiritual articles as in the days of his two predecessors.

After him, came my kinsman, C. B. Galloway. We were neighbors during our childhood. He was a manly, lovable boy. Faithful to duty, he absorbed his education. The Christian man of intellectual strength was foreshadowed in the life of the boy. On his election as editor of the Advocate I said to him, "You must not break the succession—every editor has left it to take the higher office of

bishop." I was gratified but not surprised when he followed in their footsteps.

I am still taking the paper, but, Mr. Editor, could not you and your publisher consider the claims of the old eyes and give us blacker print? I pore over it sometimes with a magnifying glass, thinking it would be best to stop it, but I cannot, and hope to read some, if not all of it, to the end.

I was born within the bounds of the Mississippi Conference; tradition made me familiar with the names of its founders and those who enlarged its borders. When I grew up and became identified with its activities, I think I knew the names of nearly all of its members, and watched their careers through the columns of our paper, from their first circuits up higher to its (so-called) best appointments. Most of them have gone up still higher to their reward and through these same columns the last tribute to them was paid, but with me remains the benefit of their Advocate articles.

Now, Rev. Mr. Peebles, that vigilant defender of the faith, has had to cease from active work. I shall never forget the impressions received during a protracted meeting which he held for us many years ago. I know his labors will cease only with his life. And now, they have superannuated Rev. Mr. Holloman—"What, Tom Holloman?"—with whom we could no more associate the idea of old age than that of his laying down his work. Do you remember, my superanuated brother, the first years of your pastorate in Canton, when your health failed and you refused the rest the official board urged you to take, insisting you did not need it, until my husband closed the argument with the words, "The church is closed to you; if you do not need a rest, your congregation does?" They had trouble keeping you away until you were really benefited. Such a man as that, has to be told when he should cease work. I do not think you are convinced there is any necessity for that now. I know you remember the exacting invalid of your flock who made you sing during the whole of your pastoral visits. I am not sure you were not sent for sometimes just to render that service. Nothing soothed the tortured nerves like your voice in song; I remember, and am grateful still. We sent for you when sorrow came into our life, after you left. No, my brother, you will still work, if it is only to comfort and help in times of trial; what more Christlike work can you do?

We turn to the present and rejoice that, as our church is meeting new conditions, the Advocate is stressing the necessity for spirituality underlying every new effort. Guide us, Mr. Editor, in the paths of "Scriptural holiness"—which Methodism was raised up to "spread over the land."

WHO HAVE GONE FOR HIM.

By Rev. S. A. Neblett.

Thirty new missionaries sailed during 1919 for the various foreign fields of the Methodist Episcopal Church, South. Counting the wives of the married missionaries this number is increased to forty-four.

By fields they are distributed as follows: Brazil, 5; Cuba, 4; Mexico, 6; Belgium, 1; Congo Belge, 3; China, 5; Japan, 3; Korea, 3. Twenty-one have been sent out by the General Board and nine by the Woman's Missionary Council.

By appointment, 11 are to engage in evangelistic, 15 in educational, 2 in medical, 1 in Sunday school, and 1 in industrial work. Some of the evangelists will also do teaching, and the school men and women will do a good share of evangelistic work. They have dedicated themselves to the great task, and will seek to invest their talents in every way that promises to contribute to the accomplishment of the task. All in their several ways heard the Master's query: "Who will go for me?" and answered it with their lives.

Those who have gone to Brazil are Rev. and Mrs. Howard I. Lehman, Miss Eula Harper, Rev. and Mrs. W. H. Moore, Rev. D. L. Betts and Miss Fannie V. Scott. The Cuba Mission has been re-enforced by Rev. and Mrs. W. K. Cunningham and two children, Rev. and Mrs. Walter Dibrell and three children, Rev. and Mrs. Milton C. Davis and child, and Miss Anne M. Craig. To Mexico have gone Rev. and Mrs. Clifton B. Harbour, Rev. and Mrs. O. E. Rice and two children, Rev. and Mrs. Dennis Macune and three children, Misses Nora E. Darwin, Sarah E. Warne and Dora L. Ingram.

Doctor David Sloan has the honor to be the first missionary to be sent by our church to Belgium. He will open and work in Brussels and employ his splendid gifts in the administration of the work in Belgium and northern France.

The hearts of the laborers in the Congo Belge, Africa, have been made glad by the coming of Mr. C. T. Schaedel, Rev. Ansil Lynn and Rev. J. J. Davis.

While conditions in the Orient have been very unsettled, some re-enforcements have been sent to those fields. Rev. and Mrs. Clinton J. Bushey, Prof. and Mrs. J. W. Dyson and child, Rev. and Mrs. R. T. Henri and Misses A. Alsup and M. Clark, were sent to China; Rev. and Mrs. I. L. Shaver, Prof. Sterling Fisher, Jr., and Miss Blanche D. Hager joined the forces in Japan; while Korea saw the arrival of Prof. and Mrs. J. Earnest Fisher, Rev. and Mrs. Thomas J. Carter and child, and Miss Carrie Turner.

During 1919, twelve missionaries who had been in the homeland on furlough, some of them rendering fine service in the Centenary Campaign, returned to their respective fields. In addition to these there were a number of teachers, not regularly appointed missionaries, who went out to teach under contract in our church schools.

By a peculiar providence, ours was the first religious organization to enter Palestine after that historic country was rescued from the Turk. The Nile Printing Press, at Cairo, Egypt, distributes the Scriptures in Arabic-speaking countries. They were hindered from going into Palestine for lack of funds, though they had already selected five colporteurs for that work. We took over these workers and provided the support for five more.

A year ago the foreign department announced that thirty new missionaries would be needed in 1919. The church was called on to pray for that number. Now, the Master gave us very definite instructions as to prayer for more laborers. God has a way of answering our prayers according to our constancy and faith. Undoubtedly some have been praying for the thirty new missionaries and their faith has been rewarded.

I cannot, however, escape the conviction that had more of us prayed constantly and trustingly, the number of new missionaries would have been much larger. The need for 1920, when the enlargement of activities provided for by the Centenary is being undertaken, is much greater than that of the past year. We must literally pray a hundred and fifty men and women into the foreign field in 1920, and at least a thousand into the pastorate and missionary enterprises of America. Is our faith equal to the task? If we give ourselves to great intercession, there can be no doubt as to the results.

SAFETY SIGNALS.

By Rev. S. J. Davies.

After Conference, "The shouting and the tumult dies, the captains and the kings depart." It was strenuous, it was trying work, earnest work, hard work. Conflicting claims arose, and like a certain classical ghost, would not down; important questions—important alike to the preachers, the people, the church—demanded settlement. Some were adjusted, some were not, some were beyond human control. In all charity let us conclude that the administration did the best for all concerned, with an emphasis on the all. For true charity is a garment that clothes and shelters; it does not stifle and smother. Dicken's wrote "Great Expectations"—he should have attended an Annual Conference for data. His pen might have had a keener point.

The people—God bless them evermore—were glad we were among them, and every man was a king, every woman a queen in their homes. I hope all of the delegates showed, too, they were of royal blood. Young Steel, not Dr. Sam, shouted when he was sent to New Orleans as a missionary in a day when there were no churches and nothing else much to cheer a preacher. So he did the cheering and went to heaven on the wings of the yellow pestilence. God said to Moses, "The spirit that is in thee, will I put upon them." Numbered among the cloud of immortal witnesses the souls of such men are like shining stars—light and guidance.

* * *

It was an oleaginous crowd. Like bees about the honeycomb, they swarmed in the exchange lobby. Blue prints fluttered and crinkled, men studied geography as never before in their school days. It is a fascinating game. Men grow rich in a fortnight. Money is the cheapest thing in sight. All service is at a premium. Gushers, leases, titles, abstracts, rigs, etc., etc., are the staple subjects of conversation. I understand that no shady, fraudulent work is tolerated in the trading—a man's word is his bond. The problem is finding housing room for the crowd. An ordinary furnished home rents for $300 per month. But they don't crowd the churches much. The Sabbath is unknown or neglected. It is all wonderful, sometimes tragic, sometimes sad, for death comes in the midst of life. But the mourners do not go about the street—they have not the time. Some of our best people are rich, and using their money wisely and well. May God give them sustaining grace. But space and paper cost money nowadays and our organ owns no oil leases or stocks.

* * *

Great is the presiding elder—"First in war, first in peace"—and first in the hearts of the country preachers. They truly love him with an enduring passion, that revives every quarter. In town he is chief financial executor and minister when he fits in. He is the bumper and buffer for all hard knocks. The devil and the deep blue sea crush isn't a circumstance to the places he is sometimes caught. Deal tenderly and considerately with him, brother—you may be one. Sing, oh, sing, "Some sweet day!" Roaming a district is a man's job and making appointments in the cabinet requires the patience of a saint, the wisdom of a sage, and the courage of a martyr—all joined with good, common sense and religion. To know men is the greatest of worldly wisdom. Books are written by men; what there is in them lived as thought in men before written. Some day a great appointment will be read by the Chief Head and Bishop of the College of Bishops, presiding elders, preachers and laymen. If there are complaints, we shan't hear them out of the eternal silence.

Whenever Bobby's mother gave him money for candy, she advised him to buy a little of good quality rather than more of a cheaper kind. Childlike, he was loath to do this, but one day he came back home with a few pieces of excellent candy, and when he had finished it he remarked: "Mother, I see now that the cheaper it is, the gooder it ain't."—Boston Transcript.

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Evangelism in the Sunday School

Clear the track, the boys are coming!

Boys will be boys; yes, and boys will be men—home-makers, Church-leaders, and nation-builders.

Tousled-haired, sun-tanned lads are the stuff of which sun-crowned men are made.

Jesus was a boy in a carpenter's home and shop in Nazareth and in his Father's house in Jerusalem, and so hallowed youthhood forever.

He "advanced in wisdom and stature, and in favor with God and men."

Boys are mischievous, irrepressible, and expensive, but they are worth their weight in gold; they are our boys.

The Sunday school is out to get boys in.

What shall it profit us if we shall gain the whole world and lose our boys and girls?

Membership Campaign Leaflets, Visitation Cards, Wall Mottoes, and Leaflets on Evangelism will be furnished free on application. Address Rev. D. Bulla, Director of the Campaign of Evangelism in the Sunday School, 810 Broadway, Nashville, Tenn. The General Sunday School Board, Methodist Episcopal Church, South.

The Home Circle

JOHNNY.

He can scamper a mile to the baseball field,
And he never feels the heat;
But oh! it's so far to the corner store—
So far for his aching feet.

He can run to see the circus come in,
And stand and watch by the hour;
But the postoffice building is so far away,
And there might come up a shower!

He can get up at five on the Fourth o' July—
It's really no trouble at all;
But eight is too early on all other days.
And his mother may call and call!

He can sit up all hours to frolic, and not
Get sleepy or tired a bit:
But if there's a lesson, or problem to do,
He goes fast asleep over it!

O Johnny, dear Johnny, how funny you are!
And when will grown-ups understand
That hard things seem easy, and easy ones hard,
To youngsters all over the land?

—Exchange.

THE OIL CAN.

"It's not my fault."

"Who said it was? If you take things to yourself that were never meant for you, you'll just have to be uncomfortable. So there!"

The door across the hall banged, and Cousin Molly looked up, somewhat startled, as the steps approached her room with a tread more like a stamp than anything less emphatic.

"What's the matter?" asked the visitor mildly as a flushed face looked in at her door. "Come in; do."

Pauline flung herself down into the nearest rocker with a very ill grace indeed. "Kit always gets rubbed the wrong way somehow. It's not my fault; I don't know anything to make her flare up so. She always thinks I'm blaming her."

"Carries a chip on her shoulder, eh? That's unfortunate."

"I never meant to say that she was to blame because—"

"Never mind what. She has a chip on her shoulder ready to be knocked off, and you've forgotten your oil can."

"My oil can!" Pauline sat bolt upright in surprise.

"You remind me of a story I once read in a book written by a wise woman about a workman she saw in a trolley car. He was a shabby, poor-looking man, and he sat near the door. It was winter, and every time a passenger boarded the car or left it the door had to be opened and then shut again to keep out the bitter cold. It was one of those sliding double doors that squeak. You know the kind in the old-fashioned cars?"

Pauline nodded.

"Well, the squeaking kept getting worse and worse, it seemed, until it was driving all the passengers nearly crazy, and they were getting more irritated and annoyed every minute. Finally, the shabby workman rose deliberately and bent over the door frame—I don't know what you call it, but the metal part which the door slides on, you know. Well, before any one knew what he intended to do he had pulled out of his pocket a little tin oil can and began oiling that metal slide. When he sat down again the door had stopped squeaking, and every one, including the conductor, drew a sigh of relief.

"'How did you happen to have that with you?' somebody asked this public benefactor.

"'Wa-al,' he drawled, 'I mostly always carry it around in my pocket. Seems as if I allus everywhere find so many things that squeak.'"

Cousin Molly stopped and looked steadily at Pauline. "See the point?" she asked. "It's a good thing to have some sort of oil can handy when people's tempers get squeaky. There are so many squeaky things in the world that it's best to carry your oil of kindness with you all the time."

Pauline was very sober. She sat a moment longer, then rose. Her step as she went back to the room across the hall was no longer a stamp.

"Kit," Cousin Molly heard her say gently, "it wasn't your fault at all. I'm sorry you misunderstood me. Come, let's be friends."—Comrade.

A NOBLE BEAR.

"At our Bear Dens—which have held at one time 17 species—our star is old Ivan, the largest carnivorous animal in captivity," Dr. William T. Hornaday tells us in the course of an article on "The Brown Bear of Alaska," in Boys' Life for November.

"He was caught by Belmore Browne, the artist-explorer of Mount McKinley, at Port Moeller Bay, east coast of the Alaskan Peninsula, on May 24, 1903. He shot Ivan's mother and carried out her cub in his blanket. Now Ivan stands about 51 inches at the shoulders, he weighs about 1,200 pounds, and in his winter suit of long, wavy, yellowish-brown hair he is as handsome a bear as we ever knew. Even the most indifferent visitor notes that his bulk is enormous, and that his proportions make him a model for the artist or sculptor. The commanding portrait of him that Carl Rungius painted last year for the Zoological Society is a masterpiece, and well worthy of the finest bear in captivity.

"Old Ivan is as good-natured and reliable as he is big and handsome. If he has a mean trait, we do not know it. It would not be wise for a keeper to come within his grasping power, because with the kindest intentions in the world he would want to play with a man in a way that could easily prove fatal to the party of the second part.

"Ivan has for a cage-mate and companion a female bald-faced grizzly bear that is about one-half his size and strength; but never does Ivan abuse her, or rob her of her food. He plays fair. Each day the two bear keepers, armed with a broom, pail, shovel and an assortment of life-preserving pick-handles, enter Ivan's cage to do the housework. As the lock rattles, Ivan comes to attention. As the first keeper steps in he says firmly:

"'Go on up, Ivan. Get out of here!'

"Straightway the great beast rises and ambles off to the rear, and with striking play of mighty limbs and paws scrambles up the rocks to the level top of his sleeping dens. That is his place when the cage below is being cleaned, and he knows it well. From that high point he is merely an interested but passive spectator of the domestic drama going on below. If he grows weary and makes a move to descend too soon, a keeper sternly says, 'Ivan!' and down he sits again."

LITTLE SUNBEAMS.

"What would my little pupils like to sing this morning?" The primary teacher's voice sounded sweet and cheery, and her eyes were wonderfully bright, as she looked into each eager little face in front of her. The children had seemed restless, and she thought it would be a good idea to brighten them up with a little song that they all liked.

"I should like to sing 'I'll Be a Sunbeam,'" came in a chorus of voices.

"Why, that is a good choice! But I wonder if my little pupils know what it really means to be a sunbeam. What do you have to do to be a sunbeam?"

"I know," said Fred Moore. "You have to keep your face clean, so that it will shine."

"You just have to smile all the time, so that your face will always look bright," said Mary Ashton's soft voice.

The teacher nodded her head. "Yes, you are partly right. A sunbeam is always bright, but that is not all. Did you ever see a sunbeam that did not shed its brightness on everything around, making all living things glad just to be alive? And that is what I want all of my little pupils to do—to look bright themselves and then to give joy and gladness to every one they know."

Mary Ashton's face looked radiant as she hurried in from school. She was thinking how she was going to try to be a sunbeam for everybody.

"My little girl is just in time to run over and take this warm lunch to old Mrs. Powell, who is not very well today," said Mrs. Ashton.

Mary's face did not change, but still wore its cheery expression as she looked at Mrs. Powell's door.—Selected.

If the manifestation of the Savior had done nothing else, would not this be much—this eternal reassertion of the essential dignity and capacity of human life?—Phillips Brooks.

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GUARANTEE. If, after using entire contents of the can according to directions, you are not satisfied in every respect, your grocer will refund the money you paid for it.

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New Orleans Christian Advocate

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DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

THE BIGGEST MAN IN METHODISM.

The pastor is the biggest man in Methodism. We do not say this to reflect in any way upon the position of those outstanding men who have come to be recognized as leaders among us, but to call attention to the fact that, after all, the pastor is the man who carries the responsibility and who does the work in every one of the great enterprises in which we are engaged. We know perfectly well that a great organization must be divided into departments, and that over the whole there must be competent and efficient supervision on the part of those who are especially called to that important work. Our bishops and connectional officers are a necessary and integral part of our system of doing things, and we gladly honor them for their work's sake as well as for their own. But they would be powerless to move a single wheel of our vast machinery were it not for those other men—a noble army of them—who stand ready to see that the whole is kept moving in the most direct and economical way.

It is the pastor who stands in immediate relationship to and direct touch with the membership of the church, whose is the mind and whose are the resources that make possible the accomplishment of any task to which we may set our hands. The bishops may specify and the connectional officers may amplify, but it is the pastor who carries the message to the people and enlists their attention and interest in the program that has been outlined for achievement. If the pastor fails of his duty, all have failed.

We have scant sympathy with the note that we sometimes hear of complaint against the rank and file of the ministry for their apparent failure to enter as enthusiastically into the multitudinous lines of work that are presented for their co-operation, as those who are especially charged with those interests think they should. The fear has already been expressed that the minister has almost lost his preaching function by reason of the many material enterprises he has to look after in the average congregation; there would seem to be a real danger that he may become nothing more than a cog in a wheel which turns and turns and turns without his knowing anything of the why's and wherefore's. These preachers are our biggest men in the sense that they are absolutely necessary to the accomplishment of the work that the church has been called to do, and they should not be forcibly deprived of their powers as self-thinking, self-acting, responsible men placed in positions that require great judgment, skill, and godly wisdom.

We do not mean to suggest that there is any excuse for a preacher's refusing to give due consideration to all the interests of the church whose trusted agent he is. It is a recognition of his ability to handle difficult and intricate matters that he is given an appointment, and for him to fail to do all he can to promote the interests of the church which has so honored him, is to prove himself unworthy of the honor which has been bestowed upon him.

We are entering upon what ought to be—what promises to be—the greatest era in the history of the Christian church. A new vision has come to those who have walked in the Way, and a new hope is beating in the hearts of those who have labored with the Master through all these years: This world is to be sanctified in every phase of its life by the ministry of those who love Christ and look for his appearing. Methodism has her part to play in making real this vision and this hope and she is bending herself to the task with courageous determination and invincible faith. Upon her preachers—her great men—rests the weight of a mighty responsibility. We dare say that they will prove faithful.

DEATH OF REV. G. W. GORDON

It is with great sorrow that we learn of the death of Rev. G. W. Gordon, of the North Mississippi Conference, at the home of Mr. Jeff D. Coburn, Aberdeen, Miss., at 7 o'clock, p. m., Sunday, December 7. Brother Gordon was stricken with pneumonia soon after his arrival at Aberdeen to attend the sessions of his Conference, but was unable to be present at a single meeting. The burial took place at Vaiden, Miss., on Monday, December 8.

Our deepest sympathy goes out to the wife and little daughter who have been so sadly bereaved. We trust a suitable memoir will be furnished us for publication in the near future.

A DEFINITE PLAN FOR THE YEAR'S WORK.

In Methodism, the old year ends with the adjournment of the Annual Conference, and a new year begins immediately. With joy or regret, we look upon the record of the past; with faith and hope, we turn our faces to the future. What has been done, has been done; what the days to come will bring forth, no man can tell.

We know, however, that almost infinite possibilities lie wrapped up in those days that are ahead of us. It is a thrilling prospect that lies out before our eyes. Our blood tingles—or it should tingle—as we behold the golden opportunities ahead of us, and as we realize how fruitful the fields may be in which we are called to labor.

But if we are to have the desires of our hearts fulfilled in carrying out the work that we have been appointed to do, we must enter upon that work with a clear understanding of its nature, and a full realization of the steps that will be necessary to bring about the results we so ardently desire. We are appointed to establish, maintain, develop, and extend the interests of the Kingdom of God; and to accomplish those ends, we have the full command of all our own powers, the actual and potential co-operation, material and spiritual, of a multitude of devout men and women, and the promised help of an omnipotent God. With these resources at our command, we are able to accomplish that whereunto we have been called.

It is true, nevertheless, that our success in any given undertaking, no matter what our resources may be, is dependent upon the way we use those resources. If we neglect them, misuse them, or squander them, failure, partial or complete, will be the end of all our efforts.

It is essential, therefore, that we enter upon the year's work with definite plans for its accomplishment. Even a poor plan is better than no plan at all. The random shot seldom secures the game. An indeterminate policy in the management of a business enterprise rarely accomplishes satisfactory results. An indefinite plan in the work of the church nearly always leaves much to be desired at the end of any given period. The really successful pastor is always the one who has "planned his work and worked his plan."

There is always room for improvement in every situation. The spiritual life of the present membership of the church may be deepened; the membership may be increased; the Sunday school may be better organized and its attendance enlarged; the work among the women and the young people may be made more effective; the prayer meeting may be revitalized; a better financial system for the church may be installed; improvements on the property of the church, such as repairing, painting, remodeling, rebuilding, may be needed; the social life of the people may need development and direction; new forms of work may need to be undertaken. The wise pastor will make a careful survey of his whole field of labor, outline a comprehensive and definite program for the year's work, and give himself diligently to the carrying out of his plans in an efficient and determined way. Otherwise, "a good year, Bishop," will be but the vague expression of the unrealized hopes of a year's work.

DEATH OF REV. T. J. EMBREE.

Rev. T. J. Embree, a member of the Louisiana Conference, who received the superannuate relation at the recent session of that Conference in Ruston, La., quietly passed to his final reward at his home in Slidell La., on Saturday night, December 6. The funeral services, which were held on Sunday afternoon, were conducted by the pastor, Rev. H. N. Harrison, assisted by the presiding elder of the New Orleans District, Rev. J. G. Snelling.

Brother Embree was transferred to the Kentucky Conference a few months ago, but, after reaching his new field of labor, he suffered a complete breakdown in health, which necessitated his giving up all active work. He was transferred back to the Louisiana Conference that he might be among the brethren with whom he had spent so many years in faithful service to the church. He made his home at Slidell, where his many friends showed the affectionate esteem in which he was held by providing amply for his material needs. His funeral was largely attended by the citizens of the community where he spent the last years of his active ministry.

We extend our deepest sympathy to his grief-stricken family. We hope to have a suitable memoir for publication in due time.

DON'T WAIT.

The Conferences are over, the preachers have moved, and the work of the church is being planned for another year. We wish to urge upon our brethren the importance of including the Advocate campaign in the "list of first things" to be carefully looked after. There are several considerations why this should be done. In the first place, the sooner the people begin to receive the paper, the better it will be for all concerned. They will begin to get in touch with the larger work of the church, and their interest will be reflected in greater activity in the affairs of the local church.

In the second place, the early part of the Conference year is the logical time for putting into effect and carrying to a successful conclusion a program that can quickly and easily be carried out. "Begin the year right by taking the Advocate," would be a good slogan for the next few weeks.

In the third place, the action of the Publishing Committee, endorsed by the Conferences, looked to the securing of the minimum number of 10,000 subscriptions by March 15. That date was thought to give ample time to every charge to make a thorough canvass, and, at the same time, give the Advocate assurance of sufficient resources to meet its needs before the year had far advanced.

We earnestly hope that the campaign will be entered into at once and heartily, and that we may be able to announce within a few weeks that the minimum number has been reached. This can easily be done if all our preachers will begin immediately to put the matter before their people.

PERSONAL AND OTHER NOTES.

Rev. J. M. Wyatt has been warmly welcomed for the third year by the splendid people of Shelby, Miss., one of the choice appointments of the North Mississippi Conference.

Rev. M. Hebert, presiding elder of the Houma District, Louisiana Conference, requests us to announce that Rev. J. I. Hoffpauir has been ap-

pointed pastor of the Jeanerette and Patterson charge.

A company has been formed in Chicago for the purpose of publishing a Christian daily newspapor. It is planned to issue the first number on September 1, 1920.

Dr. J. T. Sawyer was elected chaplain of the New Orleans chapter of the Sons of the American Revolution, at the annual meeting on Friday night, December 12.

Rev. B. D. Watson writes that he has been cordially received by the good people of his new charge, Baker, La., and that tho outlook for the new year is encouraging.

Brother W. D. Little, a layman of Hattiesburg, Miss., who is visiting his son in New Orleans, honored the Advocate office with an appreciated call on Thursday of last week.

Rev. R. L. Ellis, of the North Mississippi Conference, has reached his new field of labor, Caledonia, Miss., and has been made to feel thoroughly at home by the good people of that chargo.

By an adjustment since the adjournment of the Louisiana Conference, agreeable to all concerned, Rev. A. F. Vaughan will serve as pastor at Covington, La., and Rev. J. L. Evans, at Oakdale, La.

Rev. J. J. Golden's new address is 720 N. Estrella street, El Paso, Texas. Brother Golden, formerly of the Mississippi Conference, has been for some years a member of the New Mexico Conference.

Rev. J. H. Foreman requests us to state that his post office address for 1920 will be Bolton, Miss., an adjustment of appointments having been made since the adjournment of the Mississippi Conference.

Rev. Olin Ray is beginning the new year's work at Macon, Miss., by praying and planning for a great revival. We join him in his prayer that this may be a year rich in spiritual blessings to the faithful people among whom he labors.

Rev. D. L. Griffin, having resigned as State missionary of tho American Sunday School Union, is ready to hold revivals for any pastor desiring his services, beginning with the first day of the new year. His address is Box 332, Minden, La.

Rev. Robt. W. Vaughan, superintendent of the Methodist Orphanage at Ruston, La., was in the city recently, and paid the editor's office an appreciated call. We are glad to learn that the plans for the enlargement of tho work under his care are steadily going forward.

Rev. John F. Foster, the newly-appointed pastor of our church at Franklin, La., was in the city last week on business connected with the publication of the Annual of the Louisiana Conference. He honored the Advocate office with a call, giving an interesting account of his new field of labor.

Rev. J. E. Cunningham is serving for the third time in less than twenty years his "home church," Aberdeen, Miss. He was licensed to preach and ordained at that place, as was his father beforo him. Naturally, he is bound to the splendid people of his "new" charge by the tenderest of ties.

Rev. W. A. Terry, after a successful four years' pastorate at Broad Street, Hattiesburg, Miss., is hard at work in his new charge, South and East McComb. He and his family were given a cordial reception, the parsonage at South McComb having been made ready by thoughtful hands for their occupancy.

The American Tract Society has designated January 25 as Christian Literature Sunday. All Christian organizations aro urged to observe the day with appropriate services, in order that the function and power of Christian literature as an Americanizing and world-evangelizing force may receive its proper recognition.

Rev. T. D. Lipscomb is on familiar ground in serving the Clinton charge, Louisiana Conference. He was born just ten miles from Clinton, and was reared in that community. Ho was given a royal welcome by those good people, who have known him all his life. Six namos wero added to the church roll at the first service of the new Conference year.

Rev. R. A. Clark, for three years pastor at Covington, Tenn., was made presiding elder of the Union City District, at the recent session of the Memphis Conference. Brother Clark is an alumnus of Millsaps College, and formerly a member of the North Mississippi Conference, who has done a fine work in all the charges he has served. We doubt not that he will be equally efficient as a presiding elder.

Rev. R. S. Isbell, an honored superannuate member of the Louisiana Conference, accompanied by his daughter, Mrs. R. R. Redditt, of Columbia, La., paid the Advocate office an appreciated call on Saturday of last week. Brother Isbell is in the city for an operation on his eyes, which, it is hoped, will completely restore his sight. It is a benediction to be brought into contact with these veterans of the Cross whose faith is undimmed and whose hearts are still young.

Dr. Theodore Copeland, well known to readers of the Advocate, and, indeed, to Methodists generally, was granted a location at the recent session of the Little Rock Conference that he might devote all his time to evangelistic work. He will make his home at Dallas, Texas, where he has bought a beautiful home in the Oak Cliff section of the city. The Daily Texarkanian, of Texarkania, Ark., gives in its issue of November 29 a copy of the highly commendatory resolutions adopted by the Ministers' Alliance of that city in connection with the removal of Dr. Copeland to his new field of labor.

A SPECIAL PROPOSITION.

We are sincerely desirous of enabling the Advocate to do the utmost amount of good in forwarding the interests of Methodism in Louisiana and Mississippi by getting it into every home represented in the membership of as many churches as possible. In order to accomplish this, we make the following special proposition:

WHERE THE ADVOCATE IS SENT INTO EVERY HOME REPRESENTED IN THE MEMBERSHIP OF A CHURCH, WE WILL SEND THE PAPER ONE YEAR FOR ONE DOLLAR.

In connection with this offer, we call attention to the following specifications:

1. The offer expires absolutely on March 15, 1920.

2. The terms of the proposition must be strictly interpreted. The paper MUST go into every home represented in the membership of the church. For example, if 100 families are represented in the membership of the church, 100 papers must be subscribed for. If a small child is the only member of the church from a given family, the paper must be sent to that child.

3. This is not a club offer. We cannot accept a club at this price, no matter what the size of the club may he. The proposition applies strictly and only to thoso cases where the ENTIRE MEMBERSHIP receives the paper.

4. The cash MUST accompany every acceptance of this proposition; if check is sent, let ten cents he added for cost of collection. (Many of our readers are not aware of the fact that the New Orleans Clearing House Association has an inviolable rule which requires the banks to charge a minimum fee for collection of out-of-town checks. This fee must be paid by all depositors, regardless of the size of the account carried.)

5. Unless otherwise announced in futnre issues of the Advocate, renewals may be included with new subscriptions.

6. If there is any uncertainty about any feature of this Special Proposition, the matter should be taken up with us by correspondence.

We are making this proposition, not to put money into the treasury of the Advocate—the price is too low for that—but to put the Advocate into as many homes as possible. Let our churches take advantage of it, either by making a complete canvass of their congregations, or by making provision for it in their budgets. From the very nature of the case, no better proposition than this can be made.

ANOTHER "ADVOCATE-FOR-EVERY-HOME" CHURCH.

We have just received the following note from Dr. R. H. Wynn, pastor of Trinity Methodist Church, Ruston, La.: "The Ruston Board of Stewards voted, on December 1, to place Advocates in the budget for every family in our membership. Will send list very soon."

It is especially gratifying to note that some of our largest churches are acting promptly in acceptance of our Special Proposition to send the Advocate one year for one dollar where it goes into every home represented in the membership of the church. We trust many others, large and small, will follow the good example that has thus been set. It is an investment that will pay rich returns.

A SUGGESTION TO LAYMEN.

There are, doubtless, laymen in every charge who would be glad to have a definite work to do that they felt sure would be for the benefit of the church. To all such, we make the suggestion that they inform the pastor that, with his co-operation, they will undertake to put the Advocate into every home represented in the membership of the church. We know there are cases where this desirable result could be achieved almost over night; and we are sure the service rendered would be a splendid one. What say the laymen?

"AN ADVOCATE IN EVERY HOME."

The following churches have accepted our Special Proposition, and have made arrangements to put the Advocate into every home represented in their membership:

Bernice, La., Rev. W. A. Mangum, pastor.

Baton Rouge, La., First Church, Rev. N. E. Joyner, pastor.

Ruston, La., Trinity, Dr. R. H. Wynn, pastor.

THE CUB—WHAT SHALL WE DO WITH IT?

By Robert B. Eleazer.

The tiger of militarism is dead, so we hope and believe. It took four years of bloody struggle and ten million lives to accomplish the result. Now, even before the horrid carcass has been buried, there are those who would have us take to our bosom the beast's cub, compulsory military training, forgetful or indifferent that it was from just such a beginning that the monster of German militarism grew. We talk much of permanent peace and progressive disarmament. Yet it is proposed that we discredit all our professions by the introduction of a system of universal military training which tends directly to the production of war.

Universal military training has a twofold result, natural and inevitable. It keeps alive and cultivates the spirit of war among the people adopting it. It carries the constant suggestion and prophecy of war. It leads people to expect war and think war and get ready for war. Consequently it puts them in a frame of mind to make war or accept it on much slighter provocation than would otherwise avail.

Not only so, but to other nations it is a standing threat and provocation. Seeing a neighbor nation adopt universal military training, they are led to suspect, then to fear, and then to hate. In the meantime their own program of training will have been put on by way of self-defense, so that we shall still have a world prepared for war at an instant's notice, watchful, suspicious, supersensitive. The fuel is all laid, the tinder in place, and only the spark of some unfortunte word or action is needed to start another world-wide conflagration.

Such are the logical results of universal compulsory military training. It is the cub of militarism. Whatever advantages it may offer by way of physical development are infinitesimal, as compared with its tragic and logical possibilities. Besides, these advantages can be secnred equally well by a system of athletic training in the schools.

If we desire permanent peace, as we say we do, we must kill the cub ruthlessly, along with its dam.

THANKS TO OUR FRIENDS.

We desire to express our thanks to the following friends who have sent us two or more subscriptions recently: Miss Viola B. Flowers, Kilmichael, Miss., 2; Rev. R. H. Clegg, Harperville, Miss., 4; Rev. J. Loyd Decell, Fresno, Calif., 3; Rev. E. L. Alford, Montrose, Miss., 2; Rev. R. G. A. Carlisle, Longview, Miss., 2; Miss A. L. Alexander, Hollandale, Miss., 2; Rev. J. B. Cain, Washington, Miss., 2; Rev. E. R. Smoot, Amory, Miss., 10; Rev. E. H. Cooley, Raleigh, Miss., 4; Miss Lera Stokes, Sun, Miss., 5; Rev. O. S. Lewis, Vicksburg, Miss., 10; C. L. Holstead, Ruston, Miss., 5; Rev. N. S. Loftus, Woodville, Miss., 4; Mrs. W. F. Stevens, Bentonia, Miss., 2; Rev. W. V. Snearer, Benoit, Miss., 10; Rev. V. R. Landrum, Escatawpa, Miss., 3; K. T. Moore, Hattiesburg, Miss., 2; Rev. E. M. Shaw, Houston, Miss., 2; E. P. Harper, Star, Miss., 7; Rev. P. O. Lowrey, Pleasant Hill, La., 2; Rev. C. B. Powell, Indian Bayou, La., 2; Rev. T. W. Lewis, Memphis, Tenn., 2; Rev. A. F. Moore, Sardis, Miss., 2; Mrs. J. W. Swafford, Crystal Springs, Miss., 2.

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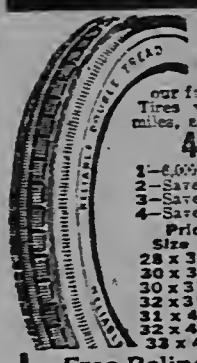

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Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

RESOLUTIONS.

Whereas, it has pleased the Almighty to remove from our midst by death our beloved friend and co-worker, Mrs. W. G. Oswalt, who has for many years occupied a prominent place in our midst, maintaining under all circumstances a character untarnished, and a reputation above reproach;

Therefore, be it resolved, That we, the members of the Ladies' Aid Society of the M. E. Church, South, Dundee, Miss., with sorrowing hearts bow in submission to the will of the loving Father, feeling that he knoweth best and doeth all things well.

Resolved, That this faithful member, loving wife and mother, constant friend and unselfish helper, may prove to be as a guardian angel and a daily inspiration to her loved ones and to the members of our society.

Resolved, That we desire to express to the bereaved loved ones our deepest and most heartfelt sympathy. And while we know our loss is her gain, may we truly realize that God and heaven are nearer because of the treasure that is now over there.

Resolved, That a copy of these resolutions be sent to the husband, a copy to the family, a copy be spread on the minutes of our society, and a copy sent to the New Orleans Christian Advocate for publication.

MRS. H. G. JOHNSON,
MRS. R. M. McCRAINE,
Committee.
MRS. LAWRENCE CAMPELL,
President.
MRS. D. G. GREEN, Secretary.

THE ALTAR IN THE HOME.

John Wesley's mother wrote: "As soon as they could speak all the children were taught the Lord's prayer, and required to repeat it every morning and every night. They were soon taught to be still at family prayers, and to ask a blessing immediately after, which they used to do by signs before they could kneel or speak."

Once in each week she had a private conference with each child on something that related to its "principal concern." On Thursday she "talked with Jackie" (John). When, twenty years afterward, he was considering a complete renunciation of the world, he writes this model mother: "In many things you have interceded for me and prevailed. If you can spare me only that little part of Thursday evening which you formerly bestowed upon me in another manner, I doubt not it would be as useful now for correcting my heart as it was then for forming my judgment."

No marvel that from such a home went forth sons and daughters to bless the whole earth and every aftertime and among them the leader of the evangelical revival of the eighteenth century—the providential founder of our Methodism.—Selected.

SAMSON WAS HISTORY'S COLOSSAL FAILURE; FIVE REASONS FOR HIS DEFEAT.

"They trimmed him."

In these words Dr. Samuel Graffiin, a Young Men's Christian Association religious worker, sums up the story of the failure of Samson, says Frank G. Weaver, in "A Voice in the White Way Wilderness" in the current issue of ASSOCIATION MEN. Samson's failure is one of the popular stories with Broadway crowds which Dr. Graffiin tells. He gives the hundreds of men who pause to hear him red-blooded talks and makes them think. Samson is picked as history's greatest failure and these five reasons for his downfall are given to be carried around in the backs of men's heads for future reference:

"He was where he ought not to have been. (No man ever got a trimming if he stayed out of doubtful places.)

"He was doing what he ought not to have done. (You never heard of a man being buncoed if he was doing the right thing.)

"He was self-sufficient. You couldn't tell him anything. He had a swelled head. (The man who won't listen to advice is a goner.)

"He was asleep when he most needed to be awake. If ever a man needed his eyes open it was Samson when his head lay in Delilah's lap. (You can't go to sleep and succeed.)

"He trusted in himself when he most needed God. (Never was there a man to escape failure if God had departed from him and he 'wist not.')"

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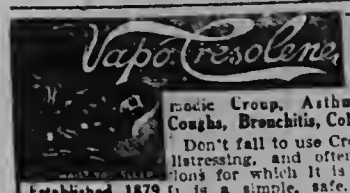

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QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Seashore District—First Round.

Logtown, January 3, 4.
Vancleave, at Mt. Pleasant, January 10, 11.
Long Beach and Mississippi City, at Long Beach, January 18.
Gulfport, First Church, 7:30 p. m., January 18, 19.
Wiggins, at Wiggins, January 25.
Americus, at Pleasant Hill, January 28.
Coalville and Mission, at Coalville, January 31.
Oceans Springs and Mississippi City, at Ocean Springs, 11:00 a. m., February 1.
Biloxi, Main Street, 7:30 p. m., February 1, 2.
Mentorum, at Alexandria Memorial, February 4.
Saucier and Lyman, at Saucier, 7:30 p. m., February 6.
Columbia, February 7, 8.
Lumberton, 7:30 p. m., February 9.
Brooklyn and Bond, at Brooklyn, 7:30 p. m., February 12.
Pass Christian, Mission, 11 a. m., February 15.
Bay St. Louis, 7:30 p. m., February 15.
Moss Point, February 21, 22.
Escatawpa, 2:50 p. m., February 22.
Pascagoula, 7:30 p. m., February 25.
Poplarville, 11 a. m., February 29.
Picayune, 7:30 p. m., February 29.
Carriere and Mission, at McNeil, 11 a. m., March 1.

The District Stewards are called to meet in First Church, Gulfport, at 2:30 p. m., January 6. The pastors are invited to be present.

W. M. SULLIVAN, P. E.

Meridian District—First Round.

Poplar Springs, Dec. 7.
Central, Dec. 21.
Hawkins Memorial, Dec. 21.
East End, Dec. 28.
Fifth Street, Dec. 28.
De Soto, at Manasseh, Jan. 3, 4.
Pachuta, at Salem, Jan. 10, 11.
Shubuta, Jan. 11, 12.
Scooba, Jan. 18.
Lauderdale, Jan. 18, 19.
Daleville, at Andrews Chapel, Jan. 24, 25.
Seventh Avenue, Jan. 25, 26.
Waynesboro Circuit, at Fedora, Jan. 31, Feb. 1.
Waynesboro, Feb. 1, 2.
Enville, at Coker's Ch., Feb. 8.
Quitman, Feb. 8, 9.
Matherville, at Poplar Springs, Feb. 14, 15.
DeKalb, at New Hope, Feb. 21, 22.
Moscow, at Clark's Chapel, Feb. 23.
Enterprise, Feb. 29.
Buckatunna, at State Line, Feb. 29, March 1.
Porterville, at Union, March 7.

The District Stewards will meet in Central Church, Meridian, Dec. 23, at 2 o'clock p.m.

GEO. H. THOMPSON, P. E.

Brookhaven Dist.—First Round.

Fernwood, at Fernwood, Dec. 28, 29.
Magnolia, Dec. 28, 29.
Tylertown, at Tylertown, Jan. 4.
South and East McComb, at East McComb, Jan. 11.
McComb, Centenary, Jan. 11, 12.
Summit, at Summit, Jan. 18, 19.
South Magnolia, Jan. 18.
Gallman, at Bethesda, Jan. 24, 25.
Crystal Springs, Jan. 25, 26.
Meadville and Bude, at Bude, Feb. 1.
Scotland, at New Hope, Feb. 7, 8.
Wesson, at Wesson, Feb. 8, 9.
Bogue Chitto and Norfield, at Bogue Chitto, Feb. 15, 16.
Brookhaven, Feb. 15, 16.
Adams, at Auburn, Feb. 21.
Topisaw, at Topisaw, Feb. 22.
Bayou Pierre, at Centerpoint, Feb. 28, 29.
Hazlehurst, Feb. 29, March 1.
Barlow, at Rehoboth, March 6, 7.
Monticello, at Georgetown, March 13, 14.
Foxworth, at Foxworth, March 20, 21.
Pleasant Grove, at Mallilieu, March 27.
McCalls, at McCalls, March 28.

The District Stewards are called to meet in the Methodist church at Brookhaven, Miss., at 1 o'clock p.m., January 8, 1920. The pastors of the district are cordially invited to be present at this meeting.

J. T. LEGGETT, P. E.

Hattiesburg Dist.—First Round.

Purvis, at Purvis, Dec. 28, 29.
Oloh, at Oloh, Jan. 3, 4.
Sumrall, at Sumrall, Jan. 11, 12.
Ellisville, at Ellisville, Jan. 17, 18.
Hattiesburg, Main Street, Jan. 19.
Hattiesburg, Broad Street, Jan. 23.
Williamsburg, at Williamsburg, a.m., Jan. 24, 25.
Collins, at Collins, p.m., Jan. 25, 26.
Seminary, at Seminary, Jan. 29.
Magee, at Magee, Jan. 30.
Taylorville, at Hebron, 11 a.m., Jan. 31.
Mount Olive, at Mize, Feb. 1, 2.
Hattiesburg, Court Street, Feb. 4.
Hattiesburg Circuit, at Petal, Feb. 7, 8.
New Augusta, at New Augusta, Feb. 14, 15.
Silver Creek, at Silver Creek, Feb. 20.
Prentiss, at Prentiss, Feb. 21, 22.
Heidelberg, at Vossburg, Feb. 25.
Eucutta, at Eucutta, 11 a.m., Feb. 26.
Leakesville, at Leakesville, Feb. 28, 29.
Lucedale, p.m., March 1.
Richton, at Richton, March 2.
Avera, at Avera, March 6, 7.

The District Stewards will meet at Main Street Church, Hattiesburg, Dec. 31, at 1 o'clock p.m. The pastors of the district are called together at the same time and place, according to resolutions of the Annual Conference, "for a season of self-examination and prayer for the outpouring of the Holy Spirit, that souls may be converted and added to the church." Let the preachers expect to remain over night. A suitable Watch Night program and Love Feast.

W. B. JONES, P. E.

Jackson Dist.—First Round.

Jackson, Rankin St., Dec. 7.
Jackson, G. M., Dec. 14, 11 a.m.
Capitol St., Dec. 14, 7:30 p.m.
Jackson, M. M., Dec. 21.
Florence, at Florence, Dec. 28, 11 a.m.
Mendenhall and D'Lo, Dec. 28, 7 p.m.
Fannin, at Hollybush, Jan. 3, 4.
Brandon and Pelahatchie, at Pel., Jan. 4, 5.
Edwards, at Edwards, Tuesday, Jan. 6.
Sharon, at ———, Wednesday, Jan. 7, 11 a.m.
Canton, Wednesday, Jan. 7, 7:30 p.m.
Madison, at Madison, Thursday, Jan. 8, 11 a.m.
Bolton and Raymond, at Bolton, Friday, Jan. 9.
Harrisville, at Rexford, Jan 10, 11.
Lintonia, at Anding, Monday, Jan. 12, 10 a.m.
Flora and Bentonia, Monday, Jan. 12, 2 p.m.
Camden, at Camden, Jan. 17, 18.
Vaughan, at Ellison, Monday, Jan. 19.
Benton, Tuesday, Jan. 20.
Satartia, at Satartia, Jan. 25, 26.
Terry, at Terry, Feb. 1, 2.
Monterey, at Monterey, Feb. 7, 8.
Eden, at Eden, Thursday, Feb. 12, 11 a.m.
Yazoo City, Feb. 12, 7:30; preaching 15.

District Stewards and Pastors are called to meet at Capitol Street Church, Tuesday, December 30, 1919, Jackson, Miss., 10 a.m.

J. M. MORSE, P. E.

To Cure a Cold in One Day

Take LAXATIVE BROMO QUININE (Tablets.) It stops the Cough and Headache and works off the Cold. E. W. GROVE'S signature on each box. 30c.

LOUISIANA CONFERENCE.

Ruston Dist.—First Round.

Elmore, at Wesley, Dec. 21.
Homer, Jan. 4.
Haynesville, Jan. 18.

J. M. HENRY, P. E.

ECZEMA

Old Sores, Cuts, Burns, Bruises and other skin eruptions will be instantly soothed and rapidly healed with

Yel-O-Pine HEALING OIL

Keep a bottle near for emergencies. Ask your dealer for it.

Yel-O-Pine Co., Montgomery, Alabama.

70 YEARS USE proves Superiority

in bringing prompt relief from coughing, tickling in the throat, inflammation, hoarseness and other bronchial discomforts. Guaranteed safe. Prices: 15c, 35c, 75c and $1.25

JOHN I. BROWN & SON, Boston, Mass.

BROWN'S Bronchial TROCHES

Babies Smile

when stomachs do their work and bowels move naturally. Fretful, crying babies need

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator to make the stomach digest food, and bowels to move as they should. Contains no alcohol, opiates, narcotics, or other harmful ingredients.

At your druggists

Consecration is not wrapping one's self in a holy web in the sanctuary; it is going into the world and using every power for God's glory.—Henry Ward Beecher.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores.

Constipated?
If so, you can obtain sure relief by taking
RAMON'S LIVER PILLS

CROUP OR WHOOPING COUGH

PROMPTLY AND SAFELY RELIEVED BY
ROCHE'S HERBAL EMBROCATION
ALSO IN
BRONCHITIS, LUMBAGO, RHEUMATISM

W. EDWARDS & SON, LONDON, ENGLAND.
ALL DRUGGISTS OR E. FOUGERA & CO. 90-92 BEEKMAN ST. N.Y.C.

WHO IS TO BLAME?

Women as well as men are made miserable by kidney and bladder trouble. Thousands recommend Dr. Kilmer's Swamp-Root, the great kidney medicine. At druggists in large and medium size bottles. You may receive a sample size bottle free, by parcel post, prepaid. Pamphlet telling about Dr. Kilmer & Co., Binghamton, N. Y., and many testimonials, also mention this New Orleans Christian Advocate.

Sunday School

SUNDAY SCHOOLS NOTES FROM NORTH MISSISSIPPI.

Rev. R. H. B. Gladney, Sardis, Miss.

The Winona school reported $125 to the Centenary fund, $112 to the Syrian Relief Fund, $50 to the Methodist Orphange; 26 members of the school were received on profession of faith. The average attendance of the teachers was 88 per cent for the last three quarters. This school made excellent progress during the year.

The school at Clarksdale had the remarkable increase of 65 per cent in its membership. A large portion of the teachers are taking the training course. When the new church building was completed, it seemed large enough to accommodate the school for years to come, but the school has outgrown the capacity of the building. There is a constant flow of people into church membership through the school. The pastor, the superintendent and teachers place a high estimate upon the school as an evangelizing agency.

The following schools have specials as enumerated: Tupelo (Baraca class), Japanese preacher, $150; Tremont (Bible class), 1 share, Mexican Methodist Institute, $10; Okolona, native evangelist, $900; Columbus, First Church (Class No. 12), evangelistic work, China, $10; Macon, language teacher for P. L. Hiill, Jr., Korea, $120; Booneville, kindergarten teacher, $90; First, Corinth (Young Ladies' Bible class), evangelistic work, China, $40; Marvin, Corinth, general maintenance, China, $10; Sidon, afternoon S. S., Japan, $25; Merigold, rent of building, Imbari, Japan, $60; Merigoid, intermediate department, share, Choon Chun hospital, Japan, $25; Merigold, Baraca class, native S. S. worker, Japan, $107; Cleveland, afternoon S. S., Japan, $25; Bobo, afternoon S. S., Japan, $25; Clarksdale (Bible ciass), day school, China, $60; Tunica, 1 share, Huchow Hospital, China, $10; Greenville, missions in China, $100; Como, scholarship, Sunkiang Bible Training School, China, $55; Hind's Chapel, afternoon S. S., Japan, $25; Senatobia, afternoon S. S., Japan. $25; Sunday schools of Sardis District, circuit in China, $400; Greenwood, native Bible woman, Korea, $450; Greenwood, ministerial scholarship, Italian Home, $500; Greenwood (Young Ladies' class), scholarship, Hiroshima Girl's School, Japan, $50.

The 28th of this month is the time to renew pledges and take new pledges. The schools that have not accepted five cents a member per month can take part in the work of making our Savior known to those who have never heard his name. The monthly missionary program is in the Magazine. Do not let anything crowd out this important message. Write to Mrs. W. T. Boswell, superintefindent of Missionary Education, New Albany, Miss., for any help or information you need.

Forget some things, but do not forget the campaign for new members for your Sunday school. Make the effort whether you think it will pay or not. Try it and see if it will not bring in returns. If you do not get one new member, it will do good to go out after them.

MISSISSIPPI CONFERENCE NOTES.

We have been rained in since Conference, and washed out. I hope from now on appointments may be reached without a skip.

We expect to be in our own office on Capitol street by January. This will give us more room and better facilities for doing our work.

We are anxious to hold at least one Conference Standard Training School in each presiding elder's district. I hope to hear from the brethren right away in regard to this. We are desirous of having Three Standard Training Schools.

We are planning Conference-wide Elementary Conference in Aprii. All pastors, presiding elders, superintendents, and elementary workers are invited. Let each school select delegates and be sure that they get off to the Conference. The place will be announced later.

Every pastor who has not been visited will be, or be asked to allow us to spend a while with him real soon.

The final reports on the Sunday School Day contributions have not reached me yet; as soon as they do, I will announce the leading ones through the Advocate.

Pray for the work and workers.

JOHN C. CHAMBERS,
145 Adams Street,
Jackson, Miss.

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

The day is upon us to advance the interests of the "Evangelistic Campaign." Be sure to read the December number of the Sunday School Magazine, in order that you may be informed on this great campaign. Let us begin the work of this campaign regularly and put on the membership campaign first. Some pastors are now planning to do this. Write Dr. C. D. Bulla, Nashville, for leaflets or information.

The work for this year will be well directed itineraries and institutes. It will be possible for the Sunday School Board, through its Field Secretary, to give much help to this work. You will not get your people to go very far away from home to attend institutes, so we hope to bring them closer home. Any pastor or Sunday school superintendent can write the Field Secretary at his home address and he will assist him in planning for his Sunday School Institute. We are expecting to hold over two hundred of these sub-district institutes.

The next Conference-wide Sunday school meeting will be the Wesley Bible Class Federation Meeting, at Noel Memorial, Shreveport, about the middle of March. Keep this event in mind.

Write to your Field Secretary for any information in the Sunday school work and he will give it to you or get it and send it to you.

Best wishes to all the Methodist families and the world.

ALONZO EARLY,
306 15th Street,
Alexandria, La.

THE NEW PASTOR AT MAGEE, MISS.

"Come, ye that love the Lord, and let your joys be known." Naturally, when people love the Lord, they like to let their joys be known, as joy is the very fruit of love. David spake much of his joy.

The writer and family arrived at Magee, Miss., their new field of labor, on Friday evening, December 5. We were met by Dr. T. J. Burnham and Mr. and Mrs. A. F. Brown, a committee representing the official board and the Sunday school.

We were driven in a car to the parsonage, where we met a band of ladies, consisting of Mrs. H. C. Calhoun, Mrs. L. J. Walters, Mrs. P. F. Watters, Mrs. Hatcher, Mrs. (Dr.) Walker, Mrs. G. T. Everett, Mrs. Annie Berry, representing the Woman's Missionary Society. They had everything nicely arranged and furnished, which added to our joy. Then we were ushered into the dining room, where we found a nice supper prepared and spread on the table waiting for us. You can very well imagine how greatly this supper was enjoyed. No one can fix such a supper, save a band of ladies representing a missionary society such as they have here in Magee.

After supper, we were taken by surprise by a band of young people representing the young people of the church. Their business was to shower the parsonage with groceries. Of course we were happy. I felt as David did when he said: "Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever."

My first sermon was preached to a large congregation. Everything seems to indicate a good year at Magee. Brethren, pray for us.

S. W. JOHNSON, P. C.

"Wealth gotten by vanity shall be diminished; but he that gathereth by labor shall increase."—Proverbs, 31:18.

"The soul of the sluggard desireth and hath nothing; but the soul of the diligent shall be made fat."—Proverbs, 12:11.

"The hand of the diligent shall bear rule; but the slothful shall be under tribute."—Proverbs, 12:24.

NEW WAY TO MAKE HENS LAY

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at $1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send $1.00 to Kinsella Co., 2919 Le Moyne Bldg., Chicago, for small box of our Special Offer of $2.00 for large box containing three times the quantity of the $1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our FREE $5,000.00 egg-laying contest; full particulars in each box of "TWO FOR ONE."

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

Foley's Honey and Tar

COMPOUND

CLEARS THE THROAT of phlegm and mucus, stops that tickling, opens the air passages for easier breathing and coats the raw, inflamed surfaces with a healing, soothing medicine.

Grateful Father Tells What It Did

W. E. Curry, 130 Up 6th St., Evansville, Ind., writes: "I have a little girl 6 years who has a good deal of trouble with croup. I have used Foley's Honey and Tar Compound, giving it to her according to directions, and obtaining instant relief for her. My wife and I use it whenever bothered with a bad cold or cough, and I will say that it is the best remedy for a bad cold, cough, throat trouble or croup that I ever saw."

Parents who use Foley's Honey and Tar know it is safe and no harm will come even if an overdose should be given by accident. It tastes good and children like it. It won't upset the delicate stomachs of young children, delicate persons or elderly people.

ITCH!

Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER or other itching skin diseases. Price 75c at druggists, or direct from A. B. Richards Medicine Co., Sherman, Tex.

HOW THIS NERVOUS WOMAN GOT WELL

Told by Herself. Her Sincerity Should Convince Others.

Christopher, Ill.—"For four years I suffered from irregularities, weakness, nervousness, and was in a run down condition. Two of our best doctors failed to do me any good. I heard so much about what Lydia E. Pinkham's Vegetable Compound had done for others, I tried it and was cured. I am no longer nervous, am regular, and in excellent health. I believe the Compound will cure any female trouble."—Mrs. ALICE HELLER, Christopher, Ill.

Nervousness is often a symptom of weakness or some functional derangement, which may be overcome by this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, as thousands of women have found by experience.

If complications exist, write Lydia E. Pinkham Medicine Co., Lynn, Mass., for suggestions in regard to your ailment. The result of its long experience is at your service.

For Sore Throat

Rub the chest vigorously with Yel-O-Pine Croup and Pneumonia Salve, then saturate a piece of flannel with the Salve. Warm it before the fire and press it firmly over the chest and throat.

Take a chunk of the salve about the size of a pea and spread it inside the throat. If the case is obstinate melt a bit in a spoon and breathe it through the mouth and nose. The next morning the head, throat and lungs will be cleared and the soreness gone. Ask your dealer for Yel-O-Pine Salve.

Yel-O-Pine Co.,
Montgomery, Ala.

Yel-O-Pine Croup and Pneumonia SALVE

BEGINNING AT RIENZI, MISS.

Dear Brother Carley: We arrived at Rienzi last Thursday was a week ago. The good people here gave us a very warm reception. We are about moved and settled in our new home, though our baggage, that was shipped by freight, hasn't all come yet, though we are faring fine.

We have been remembered with many good things, such as back-bones, sausage, canned vegetables, jellies, fruits, preserves and groceries. These things are always highly appreciated by the preacher and his family, especially by the preacher's wife. We hope to have a good year.

With best wishes for you and the success of the Advocate,

MRS. R. G. A. CARLISLE.

Rienzi, Miss., Dec. 11

FROM WINNSBORO, LA.

Dear Brother Carley: We had a great Conference at Ruston. I believe that it was ono of the most spiritual that I have ever attended. The spirit of fellowship among the brethren was simply fine. It is a great privilege and great blessing to meet one another after the year's work has closed. For the fourth time I was sent to the Winnsboro charge, and I am praying and believing that this will be the best of the four. We have been kindly received. Our congregations here last Sunday morning and evening were fine. Of course they came to hear the new preacher—ha! ha!

Pray for us.

Fraternally,

S. D. HOWARD.

HOW TO KILL A MINISTER.

1. Tell others that you don't like him, but never tell him why. If you told him why you don't like him, he might show you where you were mistaken; then you would need to apologize to him for talking behind his back.

112 HENS 1800 EGGS

Mrs. Harper writes "I wouldn't be without 'TWO for ONE' for the world; my 112 hens laid 1800 eggs in one month."

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at $1.00 a dozen. Give your hens **"TWO for ONE,"** the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send $1.00 to Kinsella Co., 2919 Le Moyne Bldg., Chicago, for small box of our **Special Offer** of $2.00 for large box containing three times the quantity of the $1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our **FREE $5,000.00** egg-laying contest; full particulars in each box of **"TWO for ONE."**—Adv.

Ousts Rheumatism.

Here it is. Those awful pains of rheumatism so common during the cold rainy weather are completely forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking Renwar Salts which neutralizes the uric acid in the blood, and Renwar attacks the very cause of this malady and expells the uric acid from the system. Renwar is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if Renwar fails to relieve you of rheumatism. Give Renwar a trial and you will never regret it. Mr. Benagh of the Nashville Railway and Light Company says, "Within two or three days after using Renwar my rheumatism disappeared." Price 50c. Ask your druggist for it, or write **Warner Drug Company, Nashville, Tenn.**—Adv.

TETTERINE

DRIVES AWAY PIMPLES

and leaves your skin soft and spotless. 60c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

2. Criticize his sermons. Say he's too old-fashioned in his theology, or he's too liberal; his sermons are too long; he is too closely confiied to his notes; he's tiresome, stupid and monotonous. Never tell him his sermon helped you; that might make him puffed up.

3. Complain because he doesn't call as often as you think he ought to. Forget that he has several hundred other people to call upon, that he must prepare two sermons each week, must marry the living and bury the dead, and be all things to all men on all occasions that he may win some.

4. Criticize his family, especially his wife. Say, "She takes up too much of his time, she tries to run the church, she is not in sympathy with his work, she has too many hats, she dresses too well, or not well enough."

5. Go to some other church because you don't like your own minister, and because the other minister is more sensational, more dramatic, more educated, more orthodox, more heterodox, more social, and more anything else that suits your fancy.

6. Always look for your minister's weakest points; never look for his strongest qualities. To look for his strongest qualities might mean to be convinced that with all his failings he has consecrated himself to the high calling of God for your salvation, that he has sacrificed a larger income for a mere living wage, and that he has cast in his life with the people of God, to the end that men may come to a saving knowledge of the truth.

There is nothing else.—Newell Carroll Maynard, in "The Congregationalist."

U. S. NEEDS COMMON HONESTY.

By Roger W. Babson.

When last in Italy I was shown some beautiful and almost unbreakable vases. All that I saw, however, were very old. I asked why they were not made today. They answered me by saying that the making of them was a lost art. They knew all of the ingredients excepting one. There was something which those old masters put into the clay which gave it its wonderful luster and strength. That "something" had been lost and forgotten. Until it is found this beautiful ware cannot be reproduced.

During the last years I have been making a study of business conditions, aided by a large corps of experts. One of my associates specializes on prices, another on localities, another on labor, another on foreign trade, another on railroads, another on crops, and so on. For many weeks we have been studying the high cost of living. We have been delving into the history of the figures of that era when eggs were twenty cents a dozen, butter thirty cents a pound and flour five dollars a barrel. We have been trying to find out what it was that existed then which does not exist today. There must have been something. Everything is due to something. The fact that the cost of living is so much higher today than it was ten years ago means that something is lacking today which we had ten years ago.

While making this study we have been surprised to learn many things. We have found that the average storekeeper is telling his customers one thing and the men from whom he buys his goods an entirely different thing.

We have found that many manufacturers are misrepresenting their goods, selling shoddy for wool and paper for leather. We have found that clerks, street car conductors and other employes handling money are becoming literally highway robbers and that stealing is becoming almost a fad. We have found political candidates willing to promise anything to get elected, while government and city officials are willing to say that black is white to hold their jobs. Senators and congressmen no longer ask whether a thing is right or wrong, but whether it is proposed by a Republican or a Democrat. We have found labor notoriously bad without any more desire to render service for the wages received than are the employers to help out their customers. The attitude of both employers and wage-earners seems to be to do as little as possible and get as much as possible. The idea of rendering a useful day's work for a useful day's pay or of giving a useful day's pay for a useful's day's work seems to be lost sight of. People no longer ask themselves whether a thing is right or wrong, but are content to ask themselves whether or not something will satisfy their desires. If a person wants a thing, that seems to be a sufficient reason that he should have it. Of course all this is very wrong and harmful.

These are a few of the things which we have found. I would not dare to tell you all the things for fear the paper would not print them, but in learning these things we discovered what it is that our manufacturers, merchants, banks and workers lack today. We have discovered what must again become common if our present prosperity is to continue and the cost of living to be reduced. That something must be revived and must again be demanded by all. That something is "common honesty."—Selected.

THRIFT IN THE BIBLE.

"Poverty and shame shall be to him that refuseth instruction; but he that regardeth reproof shall be honored."—Proverbs, 13:18.

"Be not slothful in business."—Romans, 12:11.

"(And we desire) that ye be not slothful, but followers of them who through faith and patience inherit the promises."—Hebrew, 6:12.

"In the morning sow thy seed and in the evening withhold not thine hand."—Ecclesiastes, 11:6.

"For they have sown the wind and they reap the whirlwind."—Hosea, 8:7.

"And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart and prospered."—Second Chronicles, 31:21.

QUARTERLY CONFERENCES.

Mississippi Conference.

Port Gibson Dist.—First Round.

Port Gibson, Dec. 21.
Fayette, Dec. 28.
Natchez, Jan. 4, 5.
Washington, Jan. 4, 5.
Harriston, at Lorman, Jan. 9.
Vicksburg, Crawford St., Jan. 11, 12.
Vicksburg, Gibson Memorial, Jan. 11, 13.
Fayette, Jan. 15.
Mt. Vernon, Jan. 17, 18.
Centerville and Stephenson, at Stephenson, Jan. 18, 19.
Gloster, Jan. 20.
Port Gibson, Jan. 22.
Woodville Cir., at Whites, Jan. 24, 25.
Woodville Station, Jan. 25, 26.
Louise and Holly Bluff, at Holly Bluff, Feb. 1, 2.
Silver City, Feb. 3.
Rolling Fork, Feb. 8, 9.
Anguilla, Feb. 10.
Mayersville, Feb. 11.
Utica, Feb. 15, 16.
Rocky Springs, Feb. 17.
Oak Ridge, Feb. 21, 22.
Hermanville, Feb. 28, 29.
Roxie, at Knoxville, Mch. 6, 7.
Nebo, Mch. 8.

The District Stewards are called to meet at Fayette on December 30, at 10:30 a. m. The pastors are invited to be present for a conference on evangelism and other matters of interest in the bounds of our District.

J. R. JONES, P. E.

Midnight Dyspepsia

Late Suppers and the Snack Before Going to Bed Are All Right and Safe if You Follow with a Stuart's Dyspepsia Tablet.

The stomach often feels empty just before bed time. A little bite usually

"I Sure Made a Great Discovery When I Learned About Stuart's Dyspepsia Tablets."

induces sleep. To avoid indigestion, restlessness and the "dark brown" taste in the morning, take a Stuart's Dyspepsia Tablet after eating. It supplies just the right elements to aid in digesting food, rests the stomach, provides properties to relieve the tendency to gassiness and sour risings, morning biliousness and consequent absence of appetite for breakfast. To make a practice of always using Stuart's Dyspepsia Tablets after eating is one of those precautionary measures that repay immensely. This is an age of prevention and these tablets are designed to promote liberty of eating and the good-fellowship that goes with a good meal. You will find Stuart's Dyspepsia Tablets in all drug stores throughout the United States and Canada.—Adv.

Make Money

Sell HALEYEAST

(It keeps indefinitely)

An easy way to make money—Tell your friends and sell your friends Haleyeast. (It keeps indefinitely.) Makes the best bread and rolls possible.

Send 10c for full size package.

THE H. Y. COMPANY

Lock Box 766. Atlanta, Ga.

15 EGGS A DAY FROM 23 HENS, IN WINTER

Mr. Duni's Hens Increased Every Day. Plan is Easily Tried.

"We have 23 chickens and hadn't had an egg all winter. In five days after feeding Don Sung, we got four to five eggs a day; in three weeks, we were getting 10 to 12 eggs a day; in five weeks we got 15 to 19 eggs a day."—John Duni, Box 102, Cherry Valley, Pa.

Mr. Duni started giving his hens Don Sung in January, in zero weather. He now keeps his hens busy in cold weather, when hens usually stop laying. A trial costs nothing. Here's our offer:

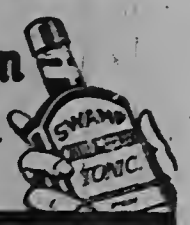
Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 462 Columbia Bldg., Indianapolis, Ind.—Adv.

HOLMES
is a
Reliable Store

Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.
The Doctors' Prescription
50c at All Dealers. C-161

SWAMP
CHILL & FEVER TONIC

If Thin and Nervous
Try Bitro-Phosphate

While excessive thinness might be attributed to various and subtle causes in different individuals, it is a well known fact that the lack of organic phosphorus in the human system is very largely responsible for this condition.

It seems to be well established that this deficiency in phosphorus may now be met by the use of Bitro-Phosphate, which can be obtained from any good druggist in convenient tablet form.

In many instances the assimilation of this phosphate by the nerve tissue soon produces a welcome change—nerve tension disappears, vigor and strength replace weakness and lack of energy and the whole body loses its ugly hollows and abrupt angles, becoming enveloped in a glow of perfect health and beauty and the will and strength to be up and doing.

CAUTION—While Bitro Phosphate is unsurpassed for the relief of nervousness, general debility, etc., those taking it who do not desire to put on flesh should use extra care in avoiding fat-producing foods.

Sure Relief

6 BELL-ANS
Hot water
Sure Relief

BELL-ANS
FOR INDIGESTION

PALMER'S
"BLOOD-SUCCESS"
Tablets

A tonic laxative containing iron in organic form for regulating the digestive organs and building robust health with pure, iron-strong red blood. 25c a box.

For eczema, liver splotches and other itching skin eruptions use "Skin Success" Soap and Ointment in conjunction with tablets. A wonderful combination for good health and good looks. Ask your druggist. Samples on request.

THE MORGAN DRUG CO.,
1821 Atlantic Ave. Brooklyn, New York City

Try
Granger Liver Regulator

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.—Adv.

TETTERINE

ENDS COMPLEXION WORRIES.
Healing, Antiseptic, Soothing.
Fragrant.
60c at your druggist's or from The
SHUPTRINE CO., SAVANNAH, GA.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 4121 Prytania St., New Orleans, La.

A FINE WORK AT HAMMOND, LA.

The Woman's Missionary Society of the M. E. Church, South, of Hammond, La., held its last meeting for the year and annual election of officers at the home of Mrs. H. H. McCain, on December 2, 1919. The new officers are as follows:

Mrs. W. J. Dunn, President.
Mrs. Chas. Straeck, Vice-President.
Mrs. H. H. McCain, Treasurer.
Mrs. C. B. Johnson, Secretary.

The Hammond society has been engaged for the past few years in paying off the parsonage debt, in addition to its regular missionary work. This debt will be canceled very soon, however, and the society will be enabled to devote its entire time and attention to enlarging and broadening its own particular work.

For the past two years the meetings have been held in the homes of members of the society, and immediately after the close of the business session a social hour and light refreshments follow. This has done much to add interest to the meetings and to bring the workers closer together.

This organization boasts 37 members.

MRS. W. E. COPE,
Publicity Superintendent.

LOUISIANA CONFERENCE.

Miss Estelle Haskin, one of the educational secretaries of the Board of Missions, has charge of publicity work and is very anxious that it be pushed with all possible vigor. She is desirous of knowing to what extent the monthly bulletin is used. In the Louisiana Conference an average of 24 has reported its use. A full report on this item is requested.

It is very important that the daily and weekly press be utilized for the dissemination of missionary and other church news. Please send me clippings from papers demonstrating the sort of help the newspapers are furnishing us throughout the State. It has been repeated many times that if our women secure space in their local papers and deliver with promptness a class of copy that appeals to the public, the editors will gladly give space. Clippings received by me will be turned over to Miss Haskin for her use after I have noted same.

If your auxiliary has no publicity superintendent, the president should look after this feature.

The time for election of officers has arrived. It is earnestly hoped that names of new officers will be sent promptly, so that the work will suffer no suspension.

If you have not observed the Week of Prayer, do not let this fine opportunity for a beautiful service pass by unused. The life-plays lend themselves nicely to large or small groups, are entertaining and bear a message not soon forgotten. "The Sick in China" has such pathos that scarcely a dry eye was in evidence when it was given in Ruston recently.

MRS. R. H. WYNN,
Supt. Study and Publicity, Louisiana Conference.
Ruston, La.

ORDER NOW.

The Year Book for 1920 is ready. Each auxiliary will receive one copy free, but every member should have one. Price, 5c each, or 50c per dozen for adult, young people, or junior. Order now. The supply is limited. Address Mrs. B. W. Lipscomb, Box 510, Nashville, Tenn.

THE GREAT GUEST COMES.

While the cobbler mused there passed his pane
A beggar drenched by the driving rain;
He called him in from the stony street,
And gave him shoes for his bruised feet.
The beggar went, and there came a crone,
Her face with wrinkles of sorrow sown;
A bundle of fagots bowed her back,
And she was spent with the wrench and rack.
He gave her his loaf and steadied her load
As she took her way on the weary road.
Then to his door came a little child,
Lost and afraid in the world so wild—
In the big, dark world. Catching it up
He gave it the milk in the waiting cup
And led it home to its mother's arms,
Out of the reach of the world's alarms.

The day went down in the crimson west,
And with it the hopes of the blessed Guest.
And Conrad sighed as the world turned gray:
"Why is it, Lord, that your feet delay?
Did you forget that this was the day?"
Then, soft in the silence a voice he heard:
"Lift up your heart, for I kept my word.
Three times I came to your friendly door,
Three times my shadow was on your floor;
I was the beggar with bruised feet;
I was the woman you gave to eat;
I was the child on the homeless street.

—Selected.

RULES GOVERNING FOREIGN MISSIONARIES.

Candidates.

A candidate subject to appointment to the foreign field must be a member of the Methodist Episcopal Church, South, in good standing and must have shown fitness for this work by active service in some line of church work. She must be a single woman not less than twenty-four nor more than thirty-five years of age.

Young women desiring to engage in any line of missionary work in the foreign field under the Woman's Missionary Council must be between the ages of twenty-four and thirty-five. The following educational standard has been adopted:

1. A candidate must present a diploma from a State university or a standard college.

2. A candidate will be eligible who presents a diploma from an accredited high school and a State normal. By a graduate of a State normal is meant one who holds a diploma from a State normal requiring four years of work.

3. A candidate must have had two years of successful teaching experience.

Evangelistic Missionary Candidates.

1. A candidate must present a diploma from a State university or a standard college.

2. A candidate will be eligible who presents a diploma from an accredited high school and a State normal. By a graduate of State normal is meant the holder of a diploma from a State normal requiring four years of work.

3. A candidate must have had two years' experience in practical religious work.

Missionary Nurse Candidate.

1. A candidate must be a graduate of an accredited high school or its equivalent and a diploma graduate of a standard hospital.

2. A candidate must have had one year of nurse practice.

Kindergarten Missionary Candidates.

1. A candidate must present a diploma from an accredited high school or its equivalent and from a standard kindergarten training school or college.

2. A candidate must have had two years of successful teaching experience.

Medical Missionary Candidates.

1. A candidate must present a diploma from an A-grade medical college.

2. A candidate must have had one year of practice interneship or post-graduate work.

IS THIS YOUR CASE?

What You Should Do—Most Successful and Economical Treatment.

Do you have a feeling of general weakness day in and out? Is your appetite poor? Does your food fail to strengthen you and your sleep to refresh? Do you find it hard to do or to bear what should be easy? Have your ordinary duties and cares become great tasks and burdens?

If so, take Hood's Sarsaparilla—this great medicine revitalizes the blood, gives vigor and tone to all the organs and functions, and is unequalled for those who are in any degree debilitated or run down. Do not delay treatment—begin it today.

To rouse the torpid liver and regulate the bowels take Hood's Pills. They are purely vegetable.

EGGS
ALL WINTER

Mrs. Charlotte Green writes: "My hens have laid all winter since giving them 'TWO for ONE.'"

Pullet
Egg Producer

"TWO for ONE" is the marvel of all egg tonics. It is the most remarkable producer of eggs ever known to the poultry world. "TWO for ONE" is making records every day in egg production that were never before believed possible. Flock owners all over the country are amazed with the results. The most experienced poultry experts say they have never seen the like of it.

"TWO for ONE" is not a mere food. It is an egg tonic in the truest sense of the term—a scientific preparation in concentrated tablet form—the result of scientific research and experiment. Every factor entering into the matter of egg production was scientifically studied.

As a result you have in "TWO for ONE" a tonic that conditions the hen for the utmost in laying capacity—that builds muscle and bone—that stimulates active functioning of the hen's reproductive organs—that insures fertile eggs and 100% hatchings—that makes the laggard lay and increases the production of active layers. A pullet that gets more eggs for you winter and summer than you ever thought possible.

$5000 Egg Laying Contest

Enter our $5000.00 egg laying contest. It's free to all users of "TWO for ONE." You not only double your egg production but you can win one of the big cash prizes we are giving every month. Full particulars in every box of "TWO for ONE."

Money-Back Guarantee

Don't take our word for it. Every box of "TWO for ONE" is sold under the distinct guarantee that if you are not entirely satisfied you get your money back. Take advantage of this offer and send for a box of "TWO for ONE" today.

Only $1.00 a box, or, our special offer of $2.00 for large box containing as much as three $1.00 boxes—enough for an entire season. This costs you 1-15 of a cent a day, per hen, or less than 1c a dozen for the additional eggs you will receive from your flock.

Kinsella Co., 2914 McCoyne Bldg., Chicago, Ill.

Gentlemen:—I want to increase the egg-laying ability of my hens, make more money out of my chickens and take advantage of the high prices that will be paid during the coming fall and winter. So please find enclosed $.....for a box of "TWO for ONE" as checked below

(Check in squares opposite size wanted)

Small Size (Including War Tax) $1.00 ☐
Large Size (Including War Tax) $2.00 ☐

This order entitles me to an entry in your $5,000.00 egg-laying contest, of which you are to send me full particulars, and my money is to be returned if I am not entirely satisfied with the tonic.

Name.....

Address.....

.....

Where Drugs Fail

Many chronic diseases fail to respond to drug treatment, even in the hands of the best physicians, whereas acute diseases usually respond readily. When a disease has become chronic, drugs often seem to do as much harm as they do good, for the system rebels against them. It is just this class of cases which derive the greatest benefit from Shivar Mineral Water. If you suffer from chronic dyspepsia, indigestion, sick headache, rheumatism, kidney or liver disease, uric acid poisoning or other curable conditions due to impure blood do not hesitate to accept Mr. Shivar's liberal offer as printed below. His records show that only two in a hundred on the average, have reported "no beneficial results." This is a wonderful record from a truly wonderful spring. Simply sign the following letter:

Shivar Spring,
Box 17H, Shelton, S. C.

Gentlemen:—I accept your offer and enclose herewith three dollars for ten gallons of Shivar Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send, and, if I report no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return within a month.

Name .....

Post Office.....

Express Office.....

(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA Pittman.

GOOD NEWS FROM BERNICE, LA.

Dear Brother Carley: As per your proposition to our Annual Conference, the board of stewards for Bernice Church are mailing the inclosed check to cover the subscriptions for the Advocate to come to each family in the church for a year. Part of the names on this list are already subscribers, but to make it 100 per cent, we are renewing these also.

On our return from the Annual Conference we received a warm welcome, and, a few evenings later, a large pounding. The good people up here do things in a large way.

Bernice Church is among the "first churches" of the Conference in its progressive spirit, if not in numbers.

Dr. Henry held our first quarterly conference Nov. 25. We had a good conference, with splendid reports, and a bright outlook for the new Conference year.

Sincerely,
W. A. MANGUM.

Bernice, La., Dec. 3.

Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.
—Adv.

LAST CALL!

Come on, you Epworth Leaguers! Some fine material has come in on our call for Third Department material. But we are "hoggish." We want more. So write up that social. Outline that stunt or game that took so well with your Epworth Leaguers. Then pass them on up to us.

All material must be in hand at the Central Office not later than January 10th to count in the contest. Remember that prizes are to be awarded for the best. Get in on it; not for the prize, but for the good of Epworth Leaguers everywhere.

For the best social:

First prize	$5.00
Second prize	3.00
Third prize	1.00

For the six best stunts or games, six prizes of one dollar each.

LAST CALL!

Send all material to

E. O. HARBIN,
810 Broadway,
Nashville, Tenn.

THIS GIRL IS A WONDER.

Do you want to make more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you $90.00 to $200.00 per month. You can handle the work from your own home; all who sample your bonbons become regular customers. You can start by investing less than $25.00. Mary Elizabeth started her candy kitchen with less than $5.00, and has made a fortune. Can not you make $1,000? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as fine bonbons command phenomenal prices. Write me today. Isabelle Inez, 1511 First National Bank Building, Pittsburgh, Pa.—Adv.

TUBERCULOSIS, THE SCOURGE OF HUMAN RACE, CAN BE PREVENTED AND CURED.

Tuberculosis, the great scourge, which claims more lives than cholera, that Asiatic guest which comes out of India, than the Black Death of the Midle Ages, or than smallpox, is preventable and curable. So declares John B. Huber, M.D., writing in the September ASSOCIATION MEN on "The Captain of the Men of Death." It is preventable by means in theory that are simple; and he adds:

"Pasteur, the Father of Preventive Medicine, declared: 'It is within human power to banish all parasitic diseases from the face of the earth. And we could, if we would but use ordinary determination, if we would but concentrate our efforts on the problem, and if we would apply only the ordinary intelligence which the dear Lord has given all of us, we would, in a generation, practically wipe tuberculosis out of human experience. And for such a campaign every state and city health department in the country, and especially the National Association for the 'Study and Prevention of Tuberculosis' at Washington, will supply all the necessary information, all the ammunition and all the effective generalship.

"A crazy notion? If, after the discovery of vaccination by Jenner, any one had predicted the practical extinction of smallpox, people would have wondered what business such a prophet had outside an insane asylum. And yet a case of smallpox today is so rare that immediately upon the press report of it the 'stricken community' goes way up in the air with fright. And I affirm that, in so far as its disease aspects are concerned, tuberculosis is an easier disease to prevent than smallpox."

For Colds or Influenza

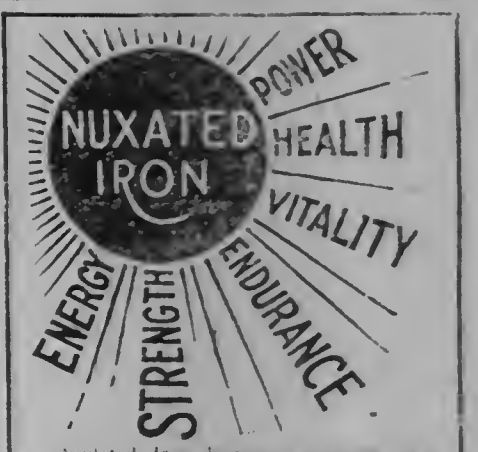
1 as a Preventative, take LAXATIVE BROMO QUININE Tablets. Look for E.W. GROVE'S signature on the box. 30c.

It is not enough to love those who are dear to us. We must show that we do so. Many of us, through ignorance, thoughtlessness, or want of judgment, wound those whom we love best and most wish to help.—Selected.

Behind the veil God is working out something greater and grander than the establishment of boundary lines between the nations of Europe, and every Christian is helping to do it.—G. M. Cutting.

To Fortify the System Against Colds, Grip and Influenza

take GROVE'S TASTELESS Chill TONIC. It Purifies and Enriches the Blood. It Builds up and Strengthens the Whole System. It Fortifies the System Against Colds, Grip and Influenza. Price 60c.



Nuxated Iron increases the endurance of delicate, nervous people in two weeks time in many instances. It has been used and endorsed by such men as Former United States Senator Albert J. Beveridge, Presidential Nominee Charles A. Towne, Former Health Commissioner Wm. R. Kerr of Chicago, United States Judge G. W. Atkinson of the Court of Claims of Washington, Ignace Jan Paderewski, Premier of Poland and Master Pianist and others. Ask your doctor or druggist about it.

TIME WILL TELL

Regardless of circumstances no statements concerning the merits of an article can be so adequately proven as by time itself. An article without merit will die. An article with merit will be everlastingly on demand. Just so with

GRAY'S OINTMENT

for ninety-nine years a family word in every household. Almost a century ago the same claims were made of its merits as today; that it is healing and antiseptic, the very best aid in cases of boils, burns, scalds, bruises, cuts and sores of all kinds. Ninety-nine years have proven its merits. If your druggist hasn't it write W. F. Gray & Co., 806 Gray Bldg., Nashville, Tenn., for a free sample.

THE BEST MADE
Angell's Cough and Whooping Cough Syrup.

Prepared by Dr. Richard Angell.
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Troubles.
All Druggists. Price 25 and 50 cents.

To abort a cold and prevent complications, take

Calotabs

The purified and refined calomel tablets that are nauseless, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

Headache

THOUSANDS OF WOMEN suffer miserably from periodic attacks of headache, never dreaming that a permanent cure may be had. Headache nearly always results from some disorder of the stomach, liver or bowels. Take Chamberlain's Tablets. They will correct these disorders and there will be no more headache. Many have been permanently cured by Chamberlain's Tablets.

Chamberlain's Tablets

THE OWL TONIC

Acts better than calomel or pills and does not gripe. Especially beneficial for colds, chills, fever, malaria, and lagrippe. Five or six doses will positively stop any case of chills and if then taken as a tonic the fever will not return. Excellent as a tonic for that tired, achy feeling caused from malarial colds and lagrippe—troubles so common among Southern people. Sold on its merits under a money back guarantee by all dealers.

FOR SALE BY ALL DEALERS.

For the HAIR—
To make it soft, fluffy and free from dandruff use

TETTERINE

60c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

In answering these ads mention your paper. It commends you.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Greenville Dist.—First Round.

Jonestown, Dec. 7, a.m.
Merigold, Dec. 7, p.m.
Shelby, Dec. 14 a.m.
Cleveland Dec. 14, p.m.
Lula, Dec. 21, a.m.
Coahoma, Dec. 21, p.m.
Benoit, Jan. 4, a.m.
Rosedale, Jan. 4, p.m.
Boyle, Jan. 11, a.m.
Hollandale, Jan. 11, p.m.
Greenville, Jan. 18, a.m.
Glen Allen, Jan. 18, p.m.
Clarksdale, Jan. 25, a.m.
Duncan, Jan. 25, p.m.
Leland, Feb. 1, a.m.
Shaw, Feb. 1, p.m.
Gunnison, Feb. 8, a.m.
Friar's Point, Feb. 8, p.m.

V. C. CURTIS, P. E.

Corinth Dist.—First Round.

Ripley sta., Dec. 21, 22.
Corinth, First Church, Dec. 27, 28.
Corinth, South Side, Dec. 28, 29.
Iuka sta., Jan. 4, 5.
Guntown and Baldwyn, at Saltillo, Jan. 11, 12.
Booneville ct., at Oak Grove, Jan. 15.
Sherman, at Sherman, Dec. 17, 18.
Wheeler, at Wheeler, Dec. 22.
Hickory Flat, at Hickory Flat, Dec. 24, 25.
Myrtle, at Glenfield, Dec. 26.
New Albany ct., at Ingomar, Dec. 27.
Chalybeate, at Camp Ground, Jan. 31, Feb. 1.
Dumas, at Dumas, Feb. 3.
Mantachie, at Hebron, Feb. 7, 8.
Mooreville, at Allen's Chapel, Feb. 10.
Kossuth, at Wesley, Feb. 12.
Blue Mountain ct., at Blue Mountain, Feb. 14, 15.
Rienzi, at Rienzi, Feb. 18.
Corinth ct., at Box Chapel, Feb. 19.
Burnsville, at Burnsville, Feb. 21, 22.
Iuka ct., at Snowdown, Feb. 23.
Golden, at Golden, Feb. 27.
Tishomingo, at Tishomingo, Feb. 28, 29.
Silver Springs, at El Bethel, Mar. 3.
Marietta, at Marietta, Mar. 6, 7.

The District Stewards will please meet at Corinth, Jan. 7, at 10 o'clock a. m. W. W. MITCHELL, P. E.

Aberdeen Dist.—First Round.

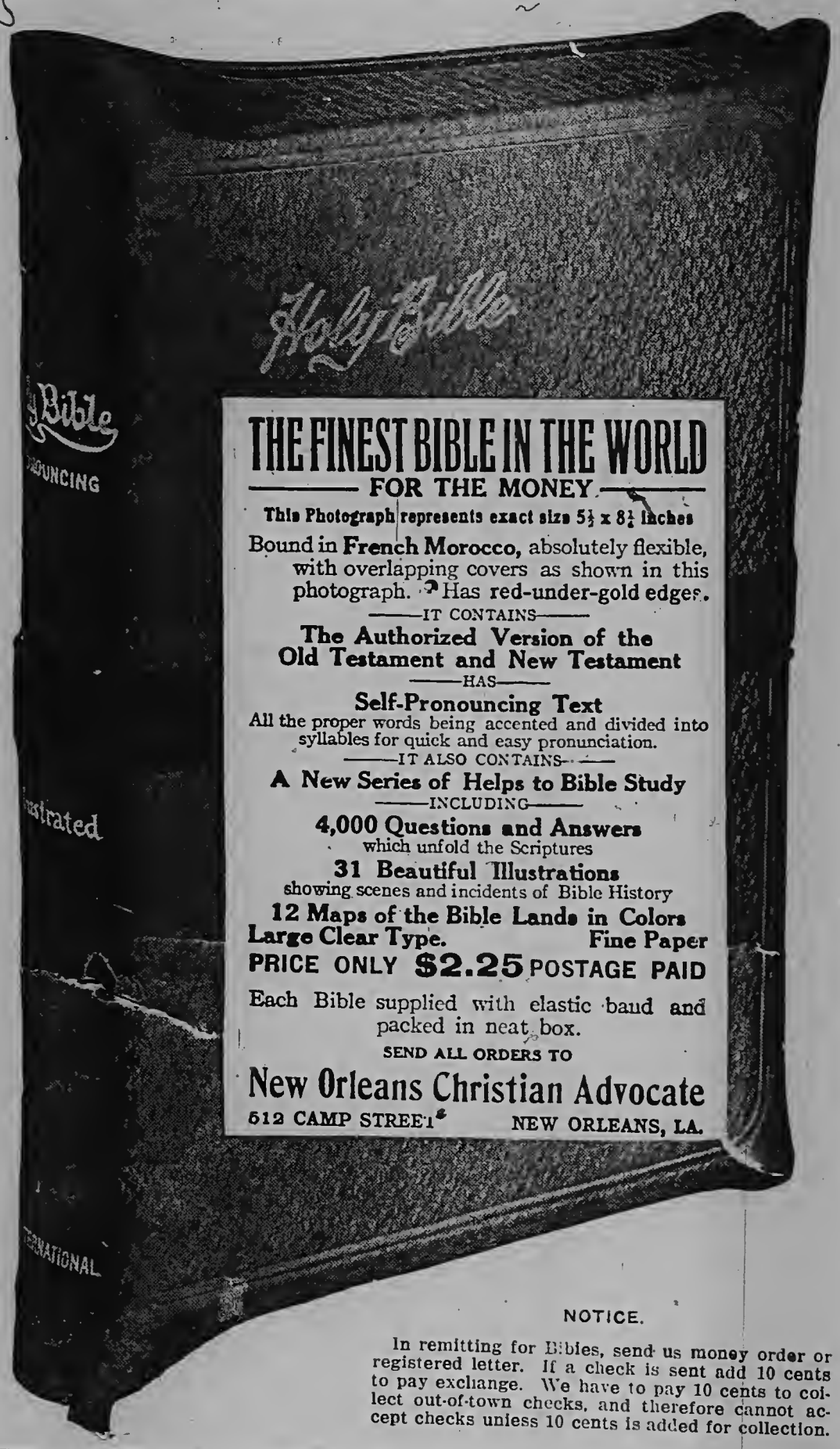
Tupelo, Dec. 21, 22.
Houston, Dec. 28, 29.
Verona, at Verona, Jan. 3, 4.
Nettleton ct., at Shiloh, Jan. 10, 11.
Pontotoc, Jan. 18, 19.
Algoma, at Algoma, Dec. 20.
Prairie and Strong, at Strong, Jan. 22.
Shannon, at Shannon, Jan. 24, 25.
Houlka, at Houlka, Jan. 31, Feb. 1.
Montpelier, at Palestine, Feb. 2.
Fulton, at Hardin's Chapel, Feb. 7, 8.
Smithville, at Antioch, Feb. 14, 15.
Tremont, at New Bethel, Feb. 15 p.m., 16.
Vardaman, at Vardaman, Feb. 21, 22.
Calhoun City, at Big Creek, Feb. 23.
Greenwood Springs, at Greenwood Springs, Feb. 28, 29.
Buena Vista, at Buena Vista, Mar. 6, 7.

The District Stewards will please meet at Tupelo, Jan. 15, at 2 o'clock p. m. T. H. DORSEY, P. E.

300 EGGS A DAY

"Since using 'TWO for ONE' I get 250 to 300 eggs a day instead of 25 or 30" writes J. C. Hoff of Indiana.

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at $1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send $1.00 to Kinsella Co., 2919 Le Moyne Bldg., Chicago, for small box of our Special Offer of $2.00 for large box containing three times the quantity of the $1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our FREE $5,000.00 egg-laying contest; full particulars in each box of "TWO for ONE."


Holy Bible
Bible
NOUNCING
ustrated
ERNATIONAL
THE FINEST BIBLE IN THE WORLD
FOR THE MONEY
This Photograph represents exact size 5½ x 8¼ inches
Bound in French Morocco, absolutely flexible, with overlapping covers as shown in this photograph. Has red-under-gold edges.
IT CONTAINS
The Authorized Version of the Old Testament and New Testament
HAS
Self-Pronouncing Text
All the proper words being accented and divided into syllables for quick and easy pronunciation.
IT ALSO CONTAINS
A New Series of Helps to Bible Study
INCLUDING
4,000 Questions and Answers
which unfold the Scriptures
31 Beautiful Illustrations
showing scenes and incidents of Bible History
12 Maps of the Bible Lands in Colors
Large Clear Type. Fine Paper
PRICE ONLY $2.25 POSTAGE PAID
Each Bible supplied with elastic band and packed in neat box.
SEND ALL ORDERS TO
New Orleans Christian Advocate
512 CAMP STREET NEW ORLEANS, LA.

NOTICE.

In remitting for Bibles, send us money order or registered letter. If a check is sent add 10 cents to pay exchange. We have to pay 10 cents to collect out-of-town checks, and therefore cannot accept checks unless 10 cents is added for collection.

Holly Spring Dist.—First Round.

Toccopola, December 13, 14.
District Preachers' and Stewards' meeting, Holly Springs, December 16, 17, 18.
Oxford, December 19.
Abbeville, December 20, 21.
Chulahoma, December 22.
Red Banks, December 23, 29.
Holly Springs, December 29.
Paris, January 3, 4.
Randolph Ct., at Sarepta, January 5.
Oxford Circuit, Wednesday, January 7.
Potts Camp, Thursday, January 8.
Grenada, Sunday, January 11.
Holcomb, Sunday evening, December 11, Quaterly Conf., Monday, December 12.
Waterford, Wednesday, January 14.
Olive Branch, Thursday, January 15.
Pleasant Hill, Friday, January 16.
Mt. Pleasant, January 18, 19.
Lamar, Wednesday, January 21.
Water Valley, January 25.
Main and Taylor, January 26.
Ashland, January 31, February 1.
Coffeeville, February 8, 9.
Byhalia, February 15, 16.
Oxford, February 22.

J. H. HOLDER, P. E.

Winona Dist.—First Round.

Sunflower, at S., Dec. 20, 21, a.m.
Indianola, Dec. 21, 22, p.m.
Isola, at Inverness, Dec. 27, 28, a.m.
Belzoni, Dec. 28, 29, p.m.
Ruleville, Jan. 3, 4, a.m.
Drew, Jan. 4, 5, p.m.
Tutwiler and Glendora, Jan. 10, 11, a.m.
Lambert, at Lambert, Jan. 11, 12, p.m.
Minter City and Phillips, at M. C., Jan. 17, 18, a.m.
Schlater, Jan. 18, 19, p.m.
Sunflower, at Baird, Jan. 25, 26.
Dublin, Jan. 31, Feb. 1, a.m.
Webb, Feb. 1, 2, p.m.
Winona ct., at Bethlehem, Feb. 7, 8, a.m.
Winona, Feb. 8, 9, p.m.

The District Stewards are called to meet December 18, at 10 a.m., in the Methodist Church at Greenwood.

S. L. POPE, P. E.

Durant Dist.—First Round.

Durant station, preaching, Dec. 21.
Vaiden and West, at Vaiden, Dec. 27, 28.
Duck Hill ct., at Duck Hill, Dec. 28, 29.
Ebenezer ct., at Hebron, Jan. 3.
Tchula station, Jan. 4.
Hesterville ct., at Bethel, Jan. 10.
Kosciusko ct., at Ethel, Jan. 11.
Pickens ct., at Pickens, Jan. 18, 19.
Black Hawk ct., at Bowling Green, Jan. 24.
Sidon and Cruger, at Sidon, Jan. 25.
Acona station, preachinng and conference, Feb. 1.
Coila ct., at Coila, preaching and conference, Feb. 2.
Poplar Creek ct., at Bethel, preaching and conference, Feb. 7.
Kilmichael ct., at Kilmichael, Feb. 8, 9.
Sallis ct., at Sallis, Feb. 14, 15.
McCool ct., at Liberty Hill, Feb. 15, 16.
Chester ct., at Pisgah, Feb. 21.
Ackerman ct., at Ackerman, Feb. 22, 23.
Louisville ct., at White Hall, Feb. 27.
Center Ridge ct., at Owen's Chapel, Feb. 28.
Louisville station, Feb. 29.
Noxapater ct., at Noxapater, Feb. 29, March 1.

The District Stewards will meet at Durant on Jan. 6, at 2:15 o'clock p.m.

R. O. BROWN, P. E.

Christmas Greetings to the 160,000 Methodists of Louisiana and Mississippi

NEW ORLEANS CHRISTIAN ADVOCATE

Vol. 66—No. 52. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 3331.

HENRY T. CARLEY, Editor. NEW ORLEANS, LA., THURSDAY, DECEMBER 25, 1919. CHAS. O. CHALMERS, Manager.

EDITORIAL COMMENT

TOO MANY TOOLS.

We do not know that the world is especially in need of the multitudinous movements that are being enterprised to-day—though it may be—but we feel reasonably sure that more action on the part of some of the organizations with which we have been blessed for many years would redound to the benefit of all concerned. It is barely possible that some vast field of needful activity has thus far been overlooked, which we should enter completely equipped for adequate cultivation; but the probabilities are that others are already diligently at work at the same task we fain would undertake. Too many tools may interfere with the workmen.

SHALL WE HAVE COMPULSORY MILITARY TRAINING?

There is a determined movement on the part of some of the military authorities of our country to bring about the enactment of a law that will provide for compulsory military training of our boys and young men. Personally, we are unalterably opposed to the enactment of such law. We believe in a program of preparedness that will make our young men physically fit, and that will have in readiness a man-power that will be ample for emergency calls; but we are not in favor of legislation that will develop a militaristic policy, a militaristic spirit, and a militaristic national program. Instead of heading toward war, we want to head away from it; this we can never do if we train our young men in the profession of arms and instill into their minds the idea of unceasing military preparation. Our nation has proved itself willing and able to fight when fighting is necessary—but we do not want to help in bringing the necessity about.

ON A BUSINESS BASIS.

A recent advertisement in the Congregationalist, of Boston, Mass., has attracted considerable attention. It is by a young clergyman seeking a position as pastor. It reads as follows: "I am thirty years old, studious and quiet; not a whirlwind; at social gatherings I am pleasant, but make no pretensions of being the biggest fool in the crowd; I am not a public entertainer, but a gentleman; neither am I a prize fighter nor a gymnast; I am not a howling success with young people; I regard the eight-hour day as sound in principle, and good even for ministers; I am diligent in parish, but do not like tea; I neither smoke, chew, nor drink; I pay my debts; height, 5½ feet; weight, 120 pounds; I want $2500 a year; I do not want much to do with women's clubs. Apply, Rev. XXX," etc., etc. We are wondering if he has been overrun with inquiries from congregations who want to employ a minister on a strictly business basis. We admire the young man's frankness, whether we agree with his conception of the minister's functions or not. We are glad that preachers in our church do not have to advertise for places at all—our efficient system takes care of them—though they do not always get exactly what they want. We have never looked upon the appointment of a preacher to his charge, however, as a commercial transaction.

CHRISTMAS.

We pause in the midst of what we are pleased to call the most momentous happenings of the world's history to celebrate the one event that gives significance to all time—the birth of Jesus. We may not know exactly the day or the hour when He made His advent, but we do know that all things have been different since His coming. As we look back to His earthly ministry, we marvel at the simplicity of His life and the sinless beauty of His character. Our hearts, too, are moved within us as we contemplate the miracles He performed in healing men's bodies and in cleansing their souls. As we look about us, we gaze with wonder upon the evidences of His abiding presence and of His continued power, and we cannot refrain from the joyous exclamation, "Behold what God hath wrought!" In spite of the dark days of war and of men's hatred to men, the light is still streaming upon us from the hills afar, and a voice, as clear as the notes of a bugle, is sounding above the tumult and the shouting, calling us to high emprise in the days of men's need. As we think of the future, our spirits are stirred with the sure hope we have of the coming of the Kingdom of God on earth—that Kingdom of which Jesus spoke so confidently and so beautifully some twenty centuries ago. We recall the promise of the angel—"He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end"—and in the realization of the fulfillment of that promise we join in the chorus of the angelic host, "Glory to God in the highest, and on earth, peace, good will toward men." Christmas, 1919, is a good day.

GNATS AND CAMELS.

We have been greatly interested lately in reading of the discovery by the vigilant police force of New Orleans that punchboards, at ten cents a "punch," are being operated in large numbers in saloons, drugstores, and small grocery stores, and their consequent arrest of the violators of the law, while, at the same time, they seem utterly unable to secure evidence against the "big" gamblers who are commonly reported to be doing a flourishing business at the race track and at various well-known places in the city. They may be proceeding upon the principle expressed in the adage, "Take care of the dimes and the dollars will take care of themselves;" or they may be "straining out the gnats and swallowing the camel"—a not altogether uncommon practice. We should be charitable in our judgment, however—some of us may be guilty of the same fault in other matters.

BUT THE APPLES STILL FALL.

An Italian scientist, Professor Maiorana, has declared, according to dispatches from Rome, that Newton's theory of gravitation is only an approximate hypothesis, and that we still have much to learn concerning the laws that govern the motions of celestial bodies. Maybe so; all we know is, apples still fall and the earth "resolves itself around on its own axletree once in every twenty-four hours, subject to the Constitution of the United States," as Artemus Ward used to say. It will take more than Professor Maiorana's "ball of lead floating in mercury" to convince us that the laws of physics will have to be restated. We remark, also, in passing, that "the faith once delivered to the saints" is holding its own pretty well in the face of attacks by free-thinkers, agnostics, atheists, et al. Thank God, Jesus Christ is the same, yesterday, to-day, and forever.

THE TYRANNY OF STYLE.

According to newspaper reports, a young lady in New Orleans reported one day last week that two men had entered her room during the night and cut off her hair. A careful investigation revealed the fact, however, that she had clipped her own locks and had manufactured the story of violence to avoid a reprimand from her relatives with whom she was living. Her excuse was, that she "wanted to be in the style like other girls at school." We do not judge harshly this fifteen-year-old girl for her foolish act, because many women of mature years are likewise in bondage to the same tyrant. It is a pity that so many people will go to such lengths to obey the silly mandates of the irresponsible master of styles.

A RARE SPECIMEN.

He lives in Chicago, and he is the manager of one of the great hotels of that city. Recently, according to newspaper reports, he announced a wholesale reduction in room rent and restaurant prices in his hostelry. In explanation he made the following statement: "The only way to get rid of the 'vicious circle' of increasing prices and increasing expense, is for some one to knock the rim off it. I don't know how we can get reduction of prices unless some one starts it. That's what we've done, in the hope that the movement back toward reasonable profits will spread through all lines of business. Everybody knows this is a day of extortion. There's no use denying it. 'Get it while the getting is good,' seems to be every one's motto. Our hotel could have advanced rates last night to a $5 minimum for every room, and we could have made $2,000 extra as well as not. We could do the same thing through the whole month of December, this being the biggest convention month in the history of Chicago. Our banquet halls are taken for the next two months. Accommodations everywhere are at a premium. Business was never better. We're cutting our prices because we want to be fair with the public." We hope the gentleman has not been misquoted, though we confess his statement does read like a story out of a book of fairy tales. "We want to be fair to the public!" We should like to see him—he is a rare specimen.

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GATHER US IN.

Gather us in, Thou Love that fillest all!
Gather our rival faiths within thy fold!
Rend each man's temple veil and bid it fall,
That we may know that thou hast been of old;
Gather us in!

Gather us in! we worship only Thee;
In varied names we stretch a common hand;
In diverse forms a common soul we see;
In many ships we seek one spirit-land;
Gather us in!

Each sees one color of Thy rainbow light,
Each looks upon one tint and calls it heaven;
Thou are the fulness of our partial sight;
We are not perfect till we find the seven;
Gather us in!

Thine is the mystic light great India craves,
Thine is the Parsee's sin-destroying beam,
Thine is the Buddhist's rest from tossing waves,
Thine is the empire of vast China's dream;
Gather us in!

Thine is the Roman's strength without his pride,
Thine is the Greek's glad world without its graves,
Thine is Judea's law with love beside,
The truth that centers and the grace that saves;
Gather us in!

Some seek a Father in the heavens above,
Some ask a human image to adore,
Some crave a spirit vast as life and love;
Within thy mansions we have all and more;
Gather us in!

—George Matheson.

BE FILLED WITH THE SPIRIT.

By Rev. John G. Gebhard, D.D.

St. Paul wrote these words to the saints at Ephesus thirty years after the outpouring of the Holy Spirit on the day of Pentecost. Declaring their chief duty to be, "Understanding what the will of the Lord is," he pointed out to them the only way to attain to this understanding—namely, by being filled with the Spirit of the Lord. Our Lord Jesus Christ perfectly understood the will of His Heavenly Father, being conceived by the Holy Spirit, and filled with the Spirit of his Father. And what was true of the Divine Master, he declared to be true of his servants. For them, too, only by being filled with the Spirit of God, could they be enabled to understand the will of God. After the resurrection and ascension of their Lord, they must therefore refrain from entering upon the work to which he had called them until they, too, had been filled with the Holy Spirit, a gift which the Father had promised to bestow.

Prayerfully they waited until the promise came, with at least three mighty and startling results, in addition to the miraculous gift of tongues—enlightenment of their understandings, so that they understood the Scriptures as they never had before; fortifying their wills, so that they forthwith wielded the Divine Word as the very Sword of the Spirit; and power in prayer.

The successful preaching of the gospel must always depend upon the possession of these three qualifications in the preacher, understanding the Word, power to persuade men, power with God in prayer. Nor can any merely assumed gift or limited reception of the Holy Spirit supply the need. Being filled with the Spirit implies that the needs of the world lying in sin are so deep and desperate; that the provisions of God's gospel of grace in the gift of His Son are so unfathomable in the mysterious and richness and wonders of eternal love; and that prevailing intercession for the coming of the Kingdom, despite all the powers of evil, demands something more than half measures.

"Filled, filled, filled with the Holy Spirit," sounds forth again and again and again in the opening words of the book of Acts. "They were all filled with the Holy Spirit," "Peter, filled with the Holy Spirit," "The disciples were filled with joy and with the Holy Spirit," "Paul, filled with the Holy Spirit."

St. Peter said that the Pentecostal filling was not a special blessing for the Apostles and Disciples of the upper rooms only, but declared that the gift was a promise of the Father unto all His people, unto their children, and unto all that were afar off, even to as many as the Lord God should call. And St. Paul, long after Pentecost, put the straight question to twelve disciples whom he found at Ephesus, "Did ye receive the Holy Spirit when ye believed?" The answer being "No," the apostle immediately instructed them as to their duty and privilege in this matter, laid his hands on them, and they, too, received the gift of the Holy Spirit.

We are living in the dispensation of the Spirit; the needs of our world of today are unspeakable; the ungodly are putting forth their efforts without measure, to secure unholy ends; and God pours out His Holy Spirit without measure to save men from sin and death. "He giveth not the Spirit by measure."

Is not this a fitting time for every minister to ask himself the question, "Am I filled with the Spirit of God? Have I searched the Scripture to learn what God means His Holy Spirit to be to His church today? Do I know the Spirit of God as Jesus said His people should know Him? Have I proclaimed the whole truth concerning the office and work of the Holy Spirit in regenerating dead souls, in making Jesus Christ eternally real to them as their Savior to the uttermost, and in clothing them with power for service and His faithful witnesses? Have I, as definitely and fully, received the invisible Spirit of God into my life, to be my enlightener, guide, comforter and sanctifier, as the disciples of old received the visible Lord to be their Savior?"

And is not this a fitting time for every professing Christian to ask himself, in all sincerity, "Have I received the Holy Spirit since I believed? Am I filled with the Spirit of my Lord? Are glorifying Jesus and being like Him the chief aim and joy of my life?"

We have no sympathy with distorted and eccentric views on this subject, but we do believe that the neglect of the duty and privilege of being filled with the Spirit of Christ lies at the door of the weakness and inefficiency of the church in soul-saving and soul-building to-day. We do believe that being filled with the Spirit is the door to untold riches of blessing.—Christian Intelligencer.

VIMY AND VERDUN.

By Elmer C. Gunn,
Ex-Chaplain U. S. Army, A. E. F.

A crescent-shaped wave of a ridge, with here and there a lone stump of a tree rearing its head to heaven; a desert with little sign of vegetation save an occasional straggling shrub fighting impossible odds in order to make itself a place; great craters gaping so that often their rims touch each other; no place on that tremendous crescent, several miles from point to point, where one may lay his finger on a spot which has not been disturbed by concussion; all around the inner side of the ridge, at close intervals clusters of graves marked by white crosses; in the center of it all a magnificent pile of stone so arranged as to suggest the beautiful stained-glass windows of the cathedrals of France, the pile capped by a marble cross; near the monument the remains of a French house of which nothing is left save a little mound of dull red brick dust, and—think of it—half a dozen rose bushes offering their few little blossoms to make the desert a better place and crown the graves of the Canadians—this is Vimy Ride on a day in May, twenty-five months after the furious struggle gave it to the Canadians and wrote their names high on the scroll of heroes.

To one's right, as one approaches the Ridge, may be seen what is left of a thick wood. This was the strongest point of the German position, and from it as a pivot they built a line of "pill boxes" half the extent of the Ridge, and, so they thought, made themselves a defense that would never be taken. But they figured without knowledge of the fearless fighting qualities of the Canadians. On a morning early in April, 1917, soon after America entered the world struggle, the Canadians, following a terrific artillery barrage, stormed the Ridge, and, though sacrificing many thousands of their picked troops, carried the strong positions of the enemy and held them against some of the fiercest counter attacks ever put over.

It was at Vimy that an American aviator belonging to the famous Lafayette Escadrille fixed the Stars and Stripes in the wings of his plane and for the first time in history flung its beautiful colors to the breeze in the face of an enemy on European soil.

Vimy will live in history as one of the great victories of the war, and what a place of pilgrimage it will be for the thousands of our neighbors to the north! "How many hopes lie buried here!" one thinks as he stands with bared head reading the names of the Canadians who fell and who lie sleeping in one of the many cemeteries. Yet one realizes that it is always far better to have fought and died as did they that April day in 1917 than live the life of a craven spirit who never saw the glory of the vision splendid nor felt his heart thrill at the call of a noble ideal. "Come on, who wants to live always!" said an American sergeant who fought for us in Belleau Wood. And, after all, when one travels through the wreckage of the Old Front and realizes what heroes were made there, one feels that those who died in the struggle had found the secret of life, though the years of their earthly pilgrimage were few.

From Chauteau Thierry to Verdun, the route is through Epernay and Chalon-Sur-Marne. At the latter place there is one of the largest and oldest of the American Red Cross huts. It is what is called a "Two Flag Hut," which, in this instance, means it is run for French soldiers by the American Red Cross, the workers being American women. It has a very interesting history. Time after time it was the object of fierce raids by the German airmen—once the workers were kept underground twenty-four hours while battles between the French and Hun fliers raged more or less furiously above them. In the midst of the great drive in the spring of 1918 the hut was evacuated for several days.

From Chalons-Sur-Marne to Verdun is at present a three-hour trip for local trains. The wreckage of war is in evidence all the way. First on traveling northward one notices the effects of airplane bombing—villages in which troops were billeted for rest and relief purposes being subject to raid after raid by German airmen. Next one's attention is drawn to well-ordered cemeteries, in which there are long rows of white crosses. These are the trade-marks of memory, and their number is inconceivable. When one takes into consideration the fact that fifteen hundred thousand French soldiers alone are buried in an area the total of which is no larger than the State of New York, and that hundreds of thousands of English, Belgian, Russian and American soldiers have also found their last resting place within the same area, one begins to realize what a burial ground this is. Approaching the Old Front from any point in France, one first notices well-ordered cemeteries, well cared for, name tags of those who lie there tacked on the center of the wooden

crosses. Close to the trenches, and in the hundreds of acres of the old No-Man's-Land, solitary graves are to be seen, in many instances nothing showing save the wooden cross, which stands a silent witness that here an unknown soldier lies buried. "An Allemand" (a German) is often the words one finds on the cross.

The world-wide extent of the war is indicated by a glance at the cemeteries—Canada, Australia, the U. S. A., France, Africa, India, South America, England, New Zealand, Ireland, Scotland, Servia, Russia, Germany, Austria—in fact all the Allied and Central Powers are represented here. In Lille I met a "stranger from New Zealand" who had traveled more than half-way round the world for the privilege of looking upon the graves of two of his sons, killed, the one at Ypres and the other at Hubutesne.

There is little need for me to write of Verdun. "On ne passe pas" will henceforth bo her watchword. To stand on top of the famous citadel and look off toward Belfort, Douamont, Vaux, Dead Man's Hill, Hill 304, to view the wreckage of the world-famous city and realize that this was once a home and business center for thousands of people, to see the ragged trees that furnished shade for parks and avenues, to catch a glimpse of the cathedral, which is a total ruin—all this is like being in the midst of a hideous dream. But here is where history was made by the heroic Frenchmen. "No One Shall Pass" said the gallant warriors, from pollu to generals, and though hundreds of thousands from each of the opposing armies lost their lives in the long struggle, the Germans never got nearer than Douamont, nearly five miles away.

In Europe I have found people who live for art, for pleasure, for religion; I have learned something of the splendid spirit of effort and sacrifice that built their magnificent cathedrals; I have caught a glimpse at least of the throbbing love of home—sometimes spoken of by us as "patriotism"—that caused the men of Europe to die by millions on the field of battle for the protection of home and the honor of civilization—and the women to tend the fireside and keep glowing the glory of faith sublime in the ultimate coming of the dawn of a better day. It has been my priceless privilege to look on while the sun of a godless ambition for world domination, which rose on the bloody battlefields of the Sedan of the seventies, set, never to rise again, behind the Forest of Argonne, the mud of Flanders and the hills of the Vosges. I watched the stars of hope as, coming out one by one, they lighted the world with a mellow, subdued radiance while shining on the still gory and corpse-covered waste of No-Man's-Land. I saw at last the glory of the dawn of a better day spread over the hills like another Eastertide reflected by the documents called the League of Nations and the Treaty of Peace.

It has been a cause of surprise to me that men say we are IN ALL THINGS far in advance of Europe. I found there that which we will never have in our own fair land—not because of lack of ability, maybe, but because of a lack of application. Europe has her glory in art, in architecture, in loyalty to many worth-while things as well as in the proved presence of a noble spirit of self-sacrifice. Europe is great, but it is possible for us to be even greater than she if we will give complete right of way to the ideals and principles which have come more and more to dominate us as a nation.

Rayne, La., Nov. 14, 1919.

EVANGELISM.

By Rev. C. M. Chapman, D.D.

When Christ ascended He left the promulgation of His mission in redemption to His followers. His commission to evangelize, as given in Matthew, "Go ye, therefore, and teach all nations," etc., is but the continuing of His purpose and the infinite plan of world-salvation. The conception of the church today is a realization of His mind of salvation unto the uttermost. Nothing less than willingness to meet the world-cry of need, is worthy of the representatives of a compassionate Lord. There is no limitation to His love, and there can be no prior claim to His grace. "Freely ye have received—freely give."

The concentration of the apostolic life in fellowship with the Christ, gave a vision and courage that daunted not at daring deeds and death. Generalization of Christian forces has been a patent waste of the church. In the last years we have again and again desired to read our chart, correct our course, hasten our speed. Modern means of communication have called for readjustment of our missionary programs. We cannot be used of the Spirit to convert the 20th-century-world with medieval plans. A horseback preacher cannot meet an automobile condition. The world does not need a "new gospel," but a true interpreter of the sympathetic and saving force of Christ, as it glows in the message of the inspired Word. The mission of the church is not to defend itself against heresy, or to build up a social organization that will meet material ends, but it is a divine force to save a world in sin.

I am not sure which is the greater "revival," the spiritual force that gives the church a new vision of its obligation, or the "shout of joy in the camp" of the saved. Neither comes separately, but as cause and effect; it follows, that a church with a saving vision of desire in purpose and plan is rewarded in fruits of salvation of the unsaved.

The church no longer has time or patience to debate non-essentials. The emphasis, or acid test, is no longer on what one believes, but what one does to exemplify the life and will of our Lord. We are not hunting heretics, but workers. Our schools are no longer polemic forums, but social incubators of Christian forces, a united army to charge a common enemy, leading by being willing to be led,

Are we to stop, with present conditions and attainments, to extend our mutual congratulations and enjoy personal advantages and exchange needed service for fellowship? When we look on "the field white unto harvest" and hear again the words of Him who gave His life for these, "Pray ye the Lord of the harvest that he will send forth laborers into his harvest"—I am sure we cannot. Is this touch of responsibility laid upon a few? To whom did our Lord refer in "Go ye"? Can the intervening time of twenty centuries slacken the personal obligation of His word? Does world-wide inclusion lessen personal application? Can a Christian be listless to world missions, because, perchance, it does not call him by name or distribute alms before his door? Is the center of world missions to be found in the peripheral of universal need of salvation, or in the personal inclination or desire? Has the church a right to choose its attitude towards missions—as it chooses its form of architecture or its rules of decorum? What is the greatest need of the whole church today? Would our highly-organized, highly-efficient, modern church receive the suggestion that the most needed thing to-day, universally, is a revival that will sweep all our Christian forces into wider action to meet a greater need than ever before in its history? Will this revival come by preachment of "election or decrees?" Will it come if we accept the material standards for social improvement in community ideals? Will we grow into it by the law of selection and rejection of State or national ideals? Or will it come only "by fasting and prayer"? When we expatiate on "A Needed Revival," where should personal thought of application go—to a great nation, far away, whose sin is chronicled in the morning paper, to a great city whose municipal government is under ban of public opinion, to a segregated district where social sin is rife, to my home group-life of fellows who are not living up to my standard, or should it go first to my heart and fill me with an ever-living consciousness of what salvation has meant to me, and that this saving force will not live in isolation or inactivity? In contemplation of such application, should I catch this holy fire of enduement, what would be the Christ-life way of its use? Would not my mission of first importance be to impart its benefits to members of my home? Following these, would it be normal in me to carry such blessing to my fellows, allied or grouped with me in business, or social daily contact? Could my church use one so inspired by such a conscience, so sensitive to the justness of the call of grace unto salvation with an obligation to give to others? Could I answer the world-call of missions by first applying its blessings and obligations to myself? I believe here is the secret of our present Centenary Missionary Program. It seeks to adjust our normal Christian relation to the natural order of cause and effect, that for us to be worth while as a world missionary, we must make a personal application of its blessings and obligations. It is making salvation a conditional proposition, and is rendering a scriptural interpretation of our Lord's word, "Whosoever shall save his life, shall lose it; but whosoever will lose his life for my sake, the same shall save it." Social altruism will not answer the divine call.

A socialized gospel of spiritual regeneration is the one need of the world. We hear much cry for old-time religion and old-time experience of grace—it is but a melancholy cry of impotency or undue reflection on a too impressionable past. Past experience nor present attainments will satisfy a just and exacting present obligation. We must "dare and do, or die." In our age of Christianity and its forces, we do not face so great an evil as infidelity, or agnosticism, but a deadlier foe—the conservatism of indifference, narrow action as the product of contracted vision, the sin of self-centered satisfaction with present Christian progress. I seriously doubt whether a church is Christian that does not exist for missionary purposes. It may be the "club-house" of a social unit of community life who meet regularly for the purpose assumed, to pray and recite a creed and ritual. We must, as a Christian church, keep our mind upon our "charter rights," or the inspired purpose for existence—to save a world from sin.

Evangelism is, then, the force in action of an evangel. When applied to Christianity, it is the urgency of the message of salvation, as wrought in Christ's blood for human redemption, to every lost man to be reconciled to God.

THE INASMUCH MISSION.

Four men who had long been social outcasts founded two years ago in Philadelphia the Inasmuch Mission. One of them had never known any other world than that of the slums; the others were men who were from respectable families and had been well educated; drink had pulled them from a high level to the lowest. They were unkept, besotted "hoboes." They met by chance in a Philadelphia mission, and something—conversion, or salvation, or redemption—lighting within them the old fires of self-respect, led them to vow that they would be men again, and that they would work together to give material and spiritual help to the fallen of the city.

They have kept the vow, and from the start their work has been successful. Although their combined capital was only twenty-seven cents the mission they established fed and sheltered within a year 12,000 homeless people and found employment for 1,200 men. The founders opened the mission in a mean street, from which the owner of the buildings had driven the criminal and vicious tenants. Decent people would not live there. The owner gave the mission the free use of the property, and when it was seen that the four men were in earnest in their determination to succeed, financial aid followed. They now occupy several houses, and also have a large tent where in the first year 28,000 people attended religious and social meetings. Some wealthy persons in Phliadelphia have agreed to build for the use of the mission a hotel with 800 rooms. It is to be on the plan of the Mills Hotels in New York.

Much of the wonderful success of these men is doubtless due to their intimate knowledge of the class they are trying to help. They know from experience every scheme and subterfuge of the imposter; they know equally well when a man sincerely wishes to make a first start nd they know how to help him do it. Two years ago these men were human derelicts. In view of what they have done, who shall say that any man is too far down to be reached and brought back to a useful and upright life? Their work gives a new beauty to the motto of their mission: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."—The Youth's Companion.

ADDRESS OF DR. GEO. R. STUART IN WELCOMING SOUTHERN METHODIST EDITORS, MEETING IN FIRST CHURCH, BIRMINGHAM, ALA., DECEMBER 17, 1919.

To the Editors of the Methodist Episcopal Church, South:

As the pastor of the church in which you have been invited to meet, I beg the honor of extending to you a cordial welcome. In extending my greeting, may I presume to say that I am wondering if our church will ever realize the value and power of the religious press, and render an adequate support?

In former years, the message was received through the ear, by the voice: the preacher, the stump speaker, agitator and reformer moulded and shaped public thought. To-day, the people are reached through the eye, the flash of the electric light, the dodger, the folder, the pamphlet, the booklet and bill board. If we desire to influence the world on any point, we buy a newspaper, magazine, bill board or advertising agency or expert paragrapher. The press is the pull and the push. Every organization, business, social and political, seems to have discovered this except the church.

I am wondering if you unappreciated and unsupported, self-sacrificing toilers for the church and for the age will let the chill of our indifference utterly freeze you out. Some of us recognize the hnge task you have, which you are so worthily executing, in catching the flux of human thought and moulding it into that sane and Christian form worthy to be dominant. Some of us recognize your power to set in motion and keep in motion the vital and valuable machinery of the home and the church. We recognize that the active and useful men of our church read your papers, and the inactive, critical and dead-weight members do not; that every cause of the church is announced, fortified, and urged through your papers; that every theme of Christianity is given a fresh and up-to-date putting and is sent forth to your readers in this new and vital form; that the church paper is the preacher at the fireside and in the private office. We recognize the power reposed in you by virtue of the following facts: First, you have been selected and elected to the tripod because of your assumed ability to guide the thought of the whole church; therefore, your message, whether in editorial or contributory column, carries your endorsement in a commanding and compelling force. Second, messages sent forth in hooks and periodicals carry the thought of preparation and deliberation which gives them a power over the oral messages, which are presumed to be given out more or less extemporaneously. Third, it is recognized that you have constantly before you the exchange list of periodicals which give the thought of the country at large, and you have the best opportunity to get the consensus of deliberate thought on all subjects, and, therefore, are able to send forth your messages under the "multitude of counsel," in which is great wisdom. Fourth, it is understood that, in addition to your clipping scissors, you have the power to lay under tribute the best thought; and from your teeming columns may sparkle the gems from the whole church. With such prestige of authority, opportunity and resources, you speak with a power far superior to any other messengers who go forth to the church and the people. Fifth, when your audience is considered, your opportunity and power become appalling. While the words of our preachers reach only a few hundred, our editors speak to multiplied thousands in every issue. The message of the preacher falls on the air and goes with the moment. The message of the editor lies on the table and desk of home and office the year round. Sixth, the preacher gives his message in public with all the inconveniences, discomforts and the distractions incident to promiscuous crowds. The editor comes silently into the home and the office and finds his reader in his leisure, meditative hour, in the most impressionable and mobile state of mind and heart possible. Seventh, the preacher prepares and essays to deliver; he remembers and forgets, leaves out and puts in, enlarges and abridges, runs out and runs over, shoots effectively and flashes in the pan, succeeds and fails, by moods and circumstances; the editor with pencil and eraser, time and quiet, writes and re-writes, reads and re-reads, and sends forth beaten oil. The preacher fixes the hour, the place and the specific topic and compels the auditors; the editor steals into his home and office and awaits the meditative, receptive hour, awaits his chance of place and situation, awaits the easy chair, slipper, gown and fireside. By a score of attractive head lines he gives the choice of subject and thus approaches the reader in the most suave and winning way possible, and seizes, per force of fact and circumstances, the most powerful opportunity to hold, impress and convince. Eighth, the editor gives his readers the choice of taking the message by bits as time and taste suggest, of reading and re-reading; the preacher forces him to take it all at once, whether he wants it or not, and forces him to hold it or lose it on the spot. The preacher furnishes the food and insists on feeding his auditor; the editor furnishes the food and gives the reader the delightful privilege of feeding himself at his own option and in his own way. If you claim that Pentecost was symbolized by the fiery tongue and that the Holy Spirit accompanied the spoken word, let it be remembered that the written word is a tongue and the Holy Spirit acts through the read word, the same as the spoken word. Some of the most significant conversions of past history have been through the reading of the Word of God, of some paragraph or chapter from some pen dipped in the well of prayer and faith, whose message has gone forth with burning power. There is no function given to the pulpit that may not he claimed hy the press, except physical magnetism, and that repels about as often as it attracts. Away with the false assertion that the preacher has left the ministry and taken an editorship! Let us assert with fresh emphasis that he has enlarged his ministry by increasing his power and multiplying his audience. In this great evangelistic movement, may we hope that our editors will betake themselves to prayer and holy consecration, that the paragraphs may burn and blaze with holy fire.

I am wondering if you men in your council cannot devise a plan by which you may extend the circulation of your papers to penetrate the homes of the careless and the indifferent. Is it not time for us to begin at the heginning and put the propaganda where it is needed? Cannot you edifors so arrange your territory as to avoid duplication, and give us a plan that will put the local organ and the general organ of our church in every Methodist home?

I wish to express my humiliation in the fact that the so-called Christian Science Church, which is neither Christian nor science, is giving the world the only great international religious dally paper. The Christian Science Monitor is a distinct challenge to our great church at this time when we are planning great world work.

As the pastor of one of our great churches, I beg to offer my hearty co-operation in the accomplishment of the large and worthy task you have in hand.

CHRISTMAS EVE.

By Ulysses Grant Foote.

The hour gives tongues to lifted spires;
Then hush falls low o'er fen and hills,
Where Luna's bowl her silver spills
Ahove that coast whose sunset fires,
Re-lit some Pilgrim's fond desires.
A spirit moves down from the hills,
Where meadow brook its music trills.
Which lends the pines a thousand lyres.

Those bivouacs of the nation's dead,
Where crosses rank with row hy row,
Are covered by their sheets of snow.
In love for them our hearts have hled;
Rememb'ring them our prayers are said:
For Christmas Eve lets mem'ries flow—
Flow sad and sweet as hrave men know—
Full tides for them—our honored dead.

There comes no joy to hroken hearts,
Though angels sing it with a will,
If with the song men's hate must kill
Our human love and leave hate's smarts.
Our love must hold the broken parts
Of life with wound to wound until
All joints renew; all hopes fulfill:
Through Love we see God's human parts.

My memory threads a way that's dim,
And aisled through years to long ago
Where Christmas came, and candle glow
Halo'd the scene with golden rim.
A lad was there, brown-eyed and slim—
All those who sit in shadows know!—
One passed just now! I saw him go!—
Did I see mine?—Or saw I Him?

FROM THE PELICAN PINES.

S. A. Steel.

Paying compliments is a fine art. Some people do it so gracefully that it greatly enhances the pleasure of receiving them. We had a great service at Hope, Arkansas, during the meeting of the Little Rock Conference. After a speech longer than the seminary sermonette, a lady came up in the crowd, and said: "How glad I am that Dr. Steel didn't strike for shorter time!" Beat that if you can.

What do you reckon I found in my mail when I got home from my spin among the Conferences, Carley? A card from the Bogalusa yarn-spinner, showing a picture of the Bogalusa pines! Well, I give it up. My pines at Camp Idlewild look like bushes beside the tall pipe-stems of Bogalusa. Bogalusa pines are doubtless well known in lumber circles; I'll make my pines known in literary circles. I wonder if the fairies flock among the Bogalusa pines as they do among the Pelican pines? If so, we should look for something fine to come forth. It's up to the scribbler who haunts the woods down there.

I have moved my library to Camp Idlewild. It was temporarily housed in the stable around at the parsonage. As I was loading the wagon with genius, the new-arrived Mistress of Melrose Manse appeared on the scene. "Why, Dr. Steel, you don't look like a superannuated man." "I'm not," I replied. "Then, why did you ask to be superannuated?" she asked. "I didn't," I replied. "Well, who did?" she inquired. Just so. Who did? I'm not kicking ahout it; but right is right, and it is right that my friends should know that I had nothing to do with it, and was not consulted about it. The only sin I have committed in the matter is that I have lived to be seventy years old, and I am too glad of that to be very penitent. Mrs. Battle made me laugh when she said she thought I am a rich man, and was retiring to a fine farm: What a brilliant imagination she has! She actually looked incredulous when I told her that I do not own a foot of land, and that Camp Idlewild is on another man's land, who kindly allows me the pleasure of the pines out there. My only investments are in the bank of heaven. If that fails, I'm a goner. But they won't get me to the poorhouse as long as I'm able to move a muscle. The only excuse for Lazarus's crouching at a rich man's gate, and being a beggar, is that he was sick; and the rich man deserved to be sent to hell for not having the afflicted man sent to the sanitarium for treatment. I don't know what I would do if ill-health should overtake me; but, thank the good Lord. I'm sound as a dollar, if Bishop Kilgo does think I'm a "worn-out preacher."

By the way, what is the matter with our Bishop? He seems to think the whole world is going to destruction, except the Salvation Army. I have lived longer than he has, and according to my experience, it is a hetter world than it has ever been in my day. He needs to force himself, if necessary, to look on the hright side of things awhile. I attended the Memphis Conference, after the Aberdeen meeting, and the Little Rock Conference after the Memphis meeting; and I was glad to hear from both Bishop Atkins and Bishop Mouzon a much more cheerful note. I know he has good reason to be gloomy when he has to associate with some folks, hut he must not discourage the rest of us because so many bad folks are in the world. There now!

Some time ago I asked what spiders were made for, and received some interesting letters in reply. The editor was shrewd and shunned an answer. Now let some bright boy or girl who reads the Advocate tell me what "grand-daddy long-legs" are good for. The spiders have disappeared, and

the grand-daddy long-legs have come to Camp Idlewild. I didn't invite them, for I don't like them. They have no manners. Speaking of manners, I got me an apple pie for lunch out at Camp Idlewild, and was just about to use my knife on it, when lo, Sister Steel unexpectedly appeared on the scene! You should have seen me drop that knife. And speaking of pies, a pie is no good unless the under-crust is crisp. Mutt was excusable for eating the paper plate on which his pie was served, thinking it was the crust of the pie. Some pie crust is about like that.

Battle starts off well and I anticipate a fine year for him.

Mansfield, La.

TO THE PREACHERS OF THE NORTH MISSISSIPPI CONFERENCE.

Let every preacher in the North Mississippi Conference begin at once, and continue without recess, a program of information on the crying need and just claim of the Conference claimants for an adequate support.

1. This can be done by preaching on the subject, and by other methods which will be revealed to the preachers who have a vision of our task and a passion to relieve the distress of our brothers. A proper atmosphere is fundamental to the success of any movement, and the preacher can create this by giving thoughtful attention to publicity.

2. Report prospects. Let every preacher keep his ears and eyes wide open to discover individuals who may indicate in some way their willingness to do something for the Superannuate Endowment Fund by way of donations or otherwise. Let the names and addresses of these prospects, together with the facts of their susceptibility, be reported at once to your field agent. I want every preacher in the Conference to feel that he is a special agent in the interest of the proper support of this great cause, and by promptly reporting said prospects to me, he can do much towards making full proof of that agency.

I shall be glad to receive any information or advice that any one may from time to time see fit to give me; so let's get busy for this great cause for God and our brothers in this hour of great need.

After some days of trying to find me a house in which to live, in many towns in the bounds of our Conference, and failing to do so, finally I am at present located with Rev. R. O. Brown, in the district parsonage at Durant; so those who wish to write me should address me at Durant until further notice. Your brother,

A. C. McCORKLE,
Field Agent for Sup't Endowment Fund.

"THE NEW CONGRESS AND THE PEACE TREATY."

Mr. Editor: Pardon my criticism of your Editorial Comment, but, believing as I do that the Methodists ought to have a fair and unbiased understanding of the attitude of President Wilson and the exact situation of the Peace Treaty, I ask space to criticize one statement which appears in your editorial on "The New Congress And The Peace Treaty," page 1, issue of December 11, 1919, in which you state: "The treaty could have been adopted with reservations and compromises, but the President held steadily to his position that it should be accepted as written."

I wish to call your attention to the fact that the peace treaty presented by the President to the U. S. Senate about the 1st of July, 1919, was not a document prepared by the President of the United States to be considered, approved, or amended, and then submitted to the other Powers for consideration, but, under the Constitution of the United States, the President is charged with the duty of negotiating treaties with foreign powers, which, when negotiated, must be submitted to the Senate of the United States for approval before the treaty becomes effective, or for its disapproval. The Senate of the United States must either approve or disapprove, but has no power whatever to negotiate a treaty or to amend a treaty.

A treaty is a contract between two or more nations, just as a contract is a contract between two or more persons. And a contract is a meeting of the minds of two or more persons, or two or more nations upon a particular thing. In this instance, the treaty is a pact constituting a contract between thirty-one different nations, including the United States and Germany. This contract was agreed upon between the representatives of these thirty-one nations, including the United States and Germany, and then was referred to the ratifying powers of each nation for its approval, or disapproval. In the United States, the ratifying power is the U. S. Senate.

Now, as a matter of fact, the U. S. Senate has never voted on the question of ratifying or rejecting the peace treaty at any time, but the Republican Party and a few who were elected by the Democratic Party, submitted about forty-five amendments in the way of reservations, all of which were voted upon in one way or another, and then voted on a resolution to approve the treaty of peace with Germany as amended, which was defeated. But no vote has ever been taken upon the peace treaty of Germany as it was presented to the Senate by the President.

Now, supposing that the ratifying powers of each of the thirty-one countries to which the treaty of peace with Germany was presented, had passed forty-five reservations and amendments, all of a different character, and then approved the peace treaty with the amendments and reservations, there would have been 1395 peace treaties. And it could not be said that the minds of any two nations had met on any particular thing contained in the peace treaty with Germany. And, therefore, it could not be said that any peace treaty existed between any of the nations.

Therefore, Mr. Wilson is conciusively right in his stand that the Senate has no right to amend the peace treaty in any way, but must approve or reject it as submitted. T. M. EVANS.

Gulfport, Miss., Dec. 16, 1919.

(We are very glad to give space to the above statement by Brother Evans. The "Editorial Comment" referred to, however, does not, in any sense, bear upon the question raised by him—it simply stated the situation as indicated by press dispatches. We fail to see wherein that statement was either unfair or biased.—Editor.)

TO THE PASTORS OF THE LOUISIANA CONFERENCE.

Dear Brethren: Your joint evangelistic committee, which met in New Orleans on December 18, set February 15 as the day on which to begin the survey for the evangelistic campaign, and February 29 as the day on or before which the survey should be finished. The Survey book, all necessary blanks, cards, etc., will be mailed to each pastor in time to reach him before February 1. You will need the fourteen days to familiarize yourself with the plans. If this material for the survey does not reach you before February 1, please notify me and it will be sent again at once.

I need not exhort on the advantages of making this survey. So many successful pastor—evangelists have found it such a help that they now insist on the taking of this census before the meeting begins. This survey, or census, will discover, first, how many Methodists there are living in your community who hold membership elsewhere; second, how many unconverted people in the community would be Methodists if converted; third, how many people have no church choice and are, therefore, the common responsibility of all the churches in the community.

Judging by the communities in which the surveys were made, there are more than three hundred thousand Methodists living in communities with membership elsewhere. Shall we allow all these—or any considerable per cent of them—to be lost to the church? We ought to reach and get reunited with the church a quarter of a million of these now unidentified Methodists in our spring campaign.

Do not let the word "parish" confuse you. Dr. Zumbrunnen, in the Survey book, uses this word in the sense in which the early Methodists used it—that is, the immediate community surrounding your church—not the political division ordinarily called a "county."

The meeting in New Orleans was enthusiastic and optimistic. Remember once more—if the material for the survey is not in your hands by February 1, notify me and it will be sent you by next mail. Yours for a great revival,

O. E. GODDARD,
Centenary Building,
Nashville, Tenn.

THE CHRISTMAS SPIRIT.

The spirit of Christmas is the spirit of the Christ, and the spirit of Christ is the spirit of service. The press recently carried a story of service in a certain town in North Mississippi. A kind-hearted Christian woman, a representative of a well-known organization, found a little boy about to follow a circus. He had tired of the life in the beginning and was crying bitterly. She persuaded him to return home, and she went with him.

There she found a family of children, motherless and worse than fatherless. The good woman did not simply say, "Be ye clothed and fed, and decently reared." She asked the oldest girl, who was trying vainly to keep the little family together, to tell her father to come to see her. Then she found homes for the children and waited for the interview with the father. The girl had said he wouldn't come. The neighbors said he wouldn't come They said he was a "bad egg."

The man did come, however, and with tears streaming down his cheeks, he said, "Lady, you are the first one who has had a kind word for me." With difficulty the lady persuaded the father to allow the children to be taken into homes where they might grow into decent men and women. She secured a position for him in a nearby town, and he earnestly promised to be a better man.

Deeds like this one, performed sometimes through the church, sometimes through such organizations as the Red Cross, and often by individuals, are in keeping with the spirit of the Christmastide, the spirit of service.—Contributed.

CLERGY CERTIFICATES—1920.

Ministers of the Methodist Episcopapl Church, South, will doubtless recall the fact that Clergy Certificates which have been issued during 1919, and which are now being issued, are limited to expire one year from date of issue.

Ministers desiring certificates for 1920, who now hold certificates bearing limit of say January 15, or even February and March dates or later in 1920; holders of such certificates should not now apply for certificates for period beyond December 31, 1919. They should wait till about two weeks before expiration date of old certificate, which date can be determined by an inspection of inside of back cover of certificate. The foregoing does not apply, of course, to ministers whose certificates, even though limited to a 1920 date, may have all been used and now desire new certificates for immediate use Cordially yours,

W. M CASSETTY, Jr.,
Executive Secretary

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CHRISTMAS AT HOME.

By Charles D. Bulla, Corresponding Secretary of the General Sunday School Board.

Through the window of Christmastide I look upon my boyhood days at the old home. This is what I see: A path leading from the gate by the side of the road to a substantially built farmhouse with porch extending across the front; to one side, the deep well, with an oak bucket hanging above the cool water; in one part of the smoke-house, the cured meats; in the other—well, a lot o' things; the great barn, with its granaries, hay-mow, tool chest, and warm stalls; stretching away in every direction, orchard and vineyard, pastures and fields; the schoolhouse, the nearest building on the right. Early in my career I got mixed up with the alphabet and multiplication table in the district school, and I have not succeeded in wholly disentangling myself to this day.

The old-fashioned Christmas came to that home. Of course the children found out that Santa Claus and father were one and the same person. But for all that there was an unfailing interest in the reindeer and sleigh and the strangely-filled stockings. What if father and mother were in partnership with the kindly old man from the land of snows?

I live over again those long-past winter evenings. The chores are done; supper is over; the family gathers about the blazing logs in the great fireplace. Father sits at the right humming a hymn and working out plans for the welfare of the children. On the other side, mother is sewing by a small table. The fire-glow from without and the heart-glow from within glorify the care-worn face of the angel of the home. The children—boys and girls—busy with their school lessons, round out the charmed semicircle.

The Seth Thomas clock on the walnut mantel strikes nine; apples and nuts are brought in; a hungry boy finds a roasted potato in the hot embers. The day is done. It is an hour of holy calm. A chapter is read from the Bible; God lowers a ladder from the skies; the hearthstone becomes a bethel; prayers ascend to the throne of grace, and down the shining way angel-answers descend in benediction. Home and heaven overlap.

The home is the most influential factor in the building of character. The Christian family is a school of all the virtues. The supreme need of our day is a revival of hearthstone religion. The Sunday school seeks to supplement the home. The home ought to co-operate with the Sunday school.

JOKES.

By Rev. T. B. Holloman, D.D.

Certainly that first item in the personal column of the Advocate of this date, December 11, is a great joke. Your "appreciative subscriber from Utica" calls for two tips of the hat and they are hereby extended. That my scribblings should be a compensation to any reader of the paper is an incentive to write again and an assurance that "all's well that ends well," and that "love's labor is not lost." Hats off, friend!

While some of the fellows at Meridian said "write more," none said as much. And that reminds me of Sam's joke about his wonderful teeth, which suggests that I can go that one better by recalling the story of the two negroes running from the bear, when one said, "Nigger, ef you can't do no better than that, let somebody run what kin run." So here goes to Sam: that Columbus ride on Susanna brought out a full set—upper and lower—within two weeks. Now, beat that if you dare.

Yes, and Shultz, of Gallman, is given to joking some, but Sam over-matched that by giving those Galimanites the best week they ever had, I dare say.

Speaking of jokes, wasn't that a stupendous joke over the church at large when those fellows put Sam on the superannuate list? Well, there are some jokes hard to catch—like the boy's picture, "This is a cow."

From rumors before Conference and the after-appointments, Bishop Kilgo himself is not above perpetrating an occasional joke, even though it may fall upon a "beloved."

There are jokes and jokes, and this will be the greatest joke of all should it appear in your Christmas issue. Health, happiness and many returns to the Advocate force of that season.

Getting home from Conference with almost a first-class case of flu, I have spent the time with the children in the Delta, and what a time of rains and wind. Moving seems a contagion with the colored folks—in every direction they go; but the planters say there is abundance of labor. Only a patch here and there remains of cotton to be picked.

EVANGELISM AMONG CHILDREN.

By J. J. Stowe.

It is of the utmost importance that the children of our Methodist families, and other children properly coming under our influence as a church, should be reached by the Gospel message and brought into a definite Christian experience. There are two erroneous views concerning this matter—one, the child taught certain portions of Scripture and certain statements of a creed, thereby becomes a Christian. The other erroneous view represents the opposite extreme, that a child in order to become a Christian, must know the agony of an accusing conscience portrayed in the 51st Psalm, and must have a cataclysmic experience, in order to be saved. Some difference of opinion will also be found as to the age at which a child may come into a conscious relationship with God. Upon this last point, no definite age limits can be set, for a precocious child, properly trained, may much earlier make a definite surrender and exercise an actual faith than another child less favored by nature and environment.

It is possible, on the one hand, to urge these things upon the child too young to comprehend the message and make a decision in matters so vital. More often we commit the opposite mistake, that of allowing the child to drift until wrong habits of thought and life have built a barrier between the child and God.

A word of caution is needed as to another mistake too often made, that of substituting church membership for a definite experience with a child. With a child, as with an older person, church membership should be an expression and evidence of a surrendered heart and of a vital faith, and not a substitute for these things. Let it then be clearly understood that our object is not simply to instruct a child, though that is important, nor win the child to church membership, though that, in its place, is right and proper, but to lead the child into a consciousness of God's presence and into a life of love and obedience.

Methods employed in working with adults may be most unwise when applied to children. Stories calculated to harrow the feelings of a child should never be employed; the emotions of a child should not be unduly aroused. Again, children are given to move en masse, accepting propositions that they do not comprehend, or following the course they do not understand, simply because they are urged to do so, or because they follow the example of other children.

There may be little danger in dealing with hardened adults, that their emotions will be too greatly aroused, or the individuals will simply follow the crowd. The case, however, is very different with children, and this gross injustice to them should never be done. It is an easy matter to induce children to join the church. It is not church membership alone that the child needs, but a vital Christian experience, for which church membership should, but does not always, stand. Motives of fear should never be appealed to in dealing with children, and harrowing death-bed scenes are entirely out of place.

The deep conviction for sin which must and does come to the adult who has spent years away from God, cannot be known to a child, and the transport of joy often experienced at conversion by a grown person is seldom known by a child. The reason for this is perfectly clear to one who gives the matter serious consideration. We should not expect the agony and joy of the Prodigal Son in the experience of a child. While all of this is true and must never be lost sight of, it is also true that a child may have and should have a definite experience. With some children this experience is an evolution; and looking back years later, no definite date can be recalled when that experience began. But to most children to whom the claim of God upon them is made clear, and the love of God for them made distinct, an experience comes that is definite and often recalled through a lifetime.

The child must be led definitely and fully to surrender to God, and definitely and fully to trust in Christ as a personal friend and Savior. Thus, "conversion" is as necessary with a child as with an adult, but the concomitants of this conversion differ widely in the one case from the other. With the child, as with the adult, this marks the beginning of the Christian life and experience and does not mean of, and by itself, the full consummation of that experience. Development, progress, instruction, must follow. Not only is it far easier by proper methods to lead a child into this vital Christian experience than it is to win a sin-hardened adult to God, but investigation has shown that a larger per cent of children really converted "hold out" and remain faithful, than is the case with people converted after reaching maturity.

Not only is it of the utmost importance to push evangelism among children; it is equally important that this evangelism be founded upon common sense, the laws of psychology and the Word of God.

The boy of ten or twelve, who is led into a definite Christian experience, guided and instructed through the years that follow, must ever prove of more value to the Kingdom than the remnant of a life snatched as a brand from the burning. In most cases children should be dealt with, one by one, or in small groups, in these vital matters of the soul, at least when it comes to the decision each must make. This does not mean that services may not with great profit be held for a large number of children at one time, but it does mean that the individualistic, rather than the mass method, should be employed to obtain the desired results.

THE REJECTED STONE

It is not every stone taken from the quarry that fits into the building, even if it be only a stone wall in the back lot. Considerations of size, workability, texture, and endurance qualities ought to be—though they are not always in practice—taken into account in selecting the materials out of which buildings are to be constructed. It is so in architecture and engineering, and it is so, in a figurative sense, in life. Many stones are rejected, many more stones ought to be. This rejection may be absolute or relative. Certain rocks are so crumbly, unstable, or it may be on the other hand so intractable, that they are practically unfit for any use. In other cases a stone unsuitable for one purpose may fit into a niche somewhere else. Occasionally, too, the builders, whether of church, state, or college, mistake in their judgment of stones. It was so most notably in the instance of one Galilean whose name and fame, spurned by chief priests and Pharisees and Sadducees, has "become the head of the corner"—an evolution that was "the Lord's doing," and "is marvelous in our eyes." Indeed, we may say that Jesus Christ is not only capstone but also foundation—the great Rock, not of rejection but of reconstruction. Men who have caught His spirit and are obedient to His will are in lesser degree stones disesteemed possibly by their fellow men, but chosen actually by the Lord for solid historic constructions. Let every man, then, ask himself this question: Am I rejected as a building item because of my own fault, or by reason of popular prejudice or ignorance? If the former, let me do my best to find my providential niche; if the latter, let the Lord do with me marvelously as He will.—Zion's Herald.

The Home Circle

A LESSON FROM SANTA CLAUS.

By Mrs. Georgo S. Brown:

In the North, where the reindeer and Santa Claus live,
The wind carries letters each day;
They come from the chimneys all over the land,
From the good girls and boys, so they say.

Old Santa receives them, and then with a smile
He adjusts his big specs on his nose,
And not till he's read every word of the notes
Does he sit by the fire to doze.

But one day last week such a queer letter came,
So bulky, so big and so fat,
That Santa exclaimed as the wind blew it in,
"Well, well! and whose letter is that?"

So losing no time, he tore open the seal,
And there, to his utmost surprise,
Was a letter, the length of which seemed to old Kris
To extend from the earth to the skies.

A boy from New Orleans had made out a list
Of the things for Kris Kringle to bring,
And the reindeer looked sad when they heard what it was
For he hadn't omitted a thing.

He wanted a boat and a car and a drum,
A knife and a bat and a ball,
A horse and a wagon, a tool-chest and blocks,
And an army of soldiers so tall.

He further requested some marbles and games,
Then of books, quite a dozen or more,
A sword and a top, some skates and some tricks,
And a dry-goods and grocery store.

He wanted a wheel and an automobile,
A dog cart, a cat, and a coon,
Then Santa Claus roared when he read the last line
Which said, "Send me the man in the moon."

The Brownies were up on the side of the hill,
Playing ping pong, and "one and run out."
But they broke up their games and rushed to old Kris,
To see what the noise was about.

"Ho! Brownies," he said as he shook his fat sides,
"Here's a youngster wants all of our toys,
He surely would like to monopolize things
Over all of the girls and the boys.

"We must teach him a lesson, so put on your wings
And hasten with main and with might
To the land of the South where this selfish boy lives.
Then take him to Dreamland tonight."

So 'twas thus that it happened one cold winter night
That this boy, when all snuggled in bed,
Spent hour after hour in playing with toys
Till tired from his heels to his head.

He rode and he jumped, he climbed and he fell,
He skated, he read and he drew;
He went spinning around till he couldn't keep still,
And then of a sudden he flew,

Till he stood alongside of the man in the moon,
And then, looking downward with shame,
He saw thousands of children all over the land
Who hadn't a toy to their name.

And there stood old Santa Claus stroking his beard;
A tear-dop was seen in his eye,
For one little boy had quite emptied his pack,
So the others he had to pass by.

But the Brownies came back and gave him a shake
Which caused him to wake with a scream,
But he was the happiest kind of a boy
When he knew it had all been a dream.

He sprang to his feet and rushed to his desk,
Seized pen, ink and paper, and then
He wrote these few words, saying, "Dear Santa Claus,
I'll never be selfish again."

So Santa got busy and packed up his sled,
And with reindeer and Brownie and sprite
He's loaded with toys for good girls and boys
And he's going to be with us tonight.

THE HISTORY OF THE CHRISTMAS TREE.

By Jane A. Stewart.

The bright and beautiful Christmas tree, with its attractive gifts, is naturally looked on as an essential part of the Christmas festivities. No celebration is quite complete without it.

To whom shall we credit its institution?

To attempt to locate the original source of the idea is a fascinating bit of research.

If we look for the origin and first introduction of the Christmas tree, we find it reaches far back into the night of time. Indeed, so hazy is the record back of the brightly glowing Christmas-tree that it is quite impossible to tell where or by whom it was first originated. Antiquarians are prolific in suggestion on the subject. But the clues afforded immediately lead back to the dubiousness of fable and tradition.

Nearly every country has its legend claiming for its own the popular feature of the modern Christmas observance. In Scandinavia the Christmas tree is said to have sprung from a "service tree" which germinated from the blood-soaked soil where two lovers met a violent death. The claim is substantiated by the statement that at the Christmastide inextinguishable lights gleamed from the branches.

In a French romance of the thirteenth century a great tree is described whose branches are covered with burning candles, and on whose top is a vision of a child with a halo around his curly head, the tree representing mankind, the child the Savior, and the candles (some of which are upside down) good and bad human beings.

Some old writers would have us believe that it may be Saint Winfrith (afterward called Boniface, the name given to him when he became a missionary), who deserves the primary honor of giving the Christmas tree to the world, as narrated in a charming suggestive story illustrative of the displacement of heathenism by Christianity.

Saint Winfrith, the story goes, leveled a majestic oak which had been worshipped by his Druidic converts, and immediately a stalwart young fir sprang up in its place.

Addressing the company of newly enlisted Christians, Saint Winfrith said:

"This little tree, a young child of the forest, shall be your holy tree tonight. It is the wood of peace; for your houses are built of fir. It is the sign of an endless life, for its leaves are green. See how it points upward to heaven. Let this be called the tree of the Christ-child. Gather about it, not in the wild woods, but in your own homes. There it will shelter, not deeds of blood, but loving gifts and rites of kindness."

That is an interesting story which attributes to Martin Luther the inauguration of the Christmas tree. A favorite engraving represents him sitting in his family circle with a lighted Christmas tree on the table beside him.

The story goes that the idea came to Luther when he was traveling alone one Christmas eve. The snow-covered country, the trees, the sky with its gleaming points of light, made such a deep impression on him that he could neither shake it off nor express it. After he reached home he went into the garden, cut a little fir tree, brought it into the nursery, put some candles on its branches, and lighted them. Affectionate regard for the great religious leader has fostered the desire of his followers to associate his name with the popular and kindly custom. The story has wide acceptance.

There is considerable ground, too, for the suggestion that the famous tree "Igdrasil," of Norse mythology, may be the original progenitor of the modern Christmas tree. The pine trees of the Roman saturnalia have also claim to be regarded as prototypes of the Christmas tree. They were decorated, not with toys and gifts, but with images of Bacchus, as described by Virgil in the Georgics. The practice of burning Yule logs was a reminiscence of the days of those wanton winter festivals.

The Egyptians may have originated the idea in their practice of decorating their houses at the time of the winter solstice with branches of the date palm, which they regarded not only as an emblem of immortality, but also of the star-lit firmament.

The first authentic account of the Christmas tree is dated in the seventeenth century. The manuscript is in a private collection in Friedberg, Hesse, and is dated 1608.

The world-wide adoption of the Christmas tree began at the opening of the nineteenth century. The introduction of the Christmas tree into England occurred after the marriage of Queen Victoria to a German prince, which brought German customs to England.

Holland is indebted for the Christmas tree to Queen Caroline, who introduced it in 1830. Ten years later the French were shown Christmas-tree customs by the Duchess Helene at the Tuileries, and at first the tree was disliked. In France the Christmas tree, root and all, is planted in a tub and kept fresh until New Year's day, when its beauty and its gifts are to be enjoyed.

The foreign immigrant who brought the Christmas tree to America did more perhaps than any other to give us the happy home festival which we now enjoy.—Western Christian Advocate.

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New Orleans Christian Advocate

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Mississippi Conference—Rev. C. W. Crisler, Rev. J. T. Leggett, Rev. J. R. Jones.

North Mississippi Conference—Rev. J. H. Felts, Rev. T. H. Lipscomb, Rev. J. W. Dorman.

DIRECTIONS.

All checks and money orders should be made payable to the New Orleans Christian Advocate.

Communications pertaining to subscriptions and other business matters should be addressed to the Manager, or to the New Orleans Christian Advocate.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after three or four weeks, notify us, and we will make it right.

Communications intended for the Editor should be directed to him at 512 Camp Street. Correspondents will observe the following rules: 1. Write on only one side of the paper. 2. If you have a typewriter, by all means use it; otherwise, use a good quality of black ink. 3. Leave a space of at least two inches at the top of the first page; leave a margin of at least an inch on the left-hand side of the page; do not crowd the words and the lines together. 4. Take special pains to write proper names correctly and legibly. 5. Use letter paper if you can get it—not note paper. No attention will be paid to rolled manuscripts.

Editorial

MEETING OF EDITORS IN BIRMINGHAM.

The editors of Southern Methodism met in Birmingham, Ala., on Wednesday of last week for the purpose of considering some of the difficult problems of present-day religious journalism, and to get such inspiration and help as might come from personal association and friendly counsel.

The meeting was held in First Church, of which the famous Dr. Geo. R. Stuart is pastor. The magnificent auditorium of that stately building would seem to an observer to be more than ample to accommodate as many as might reasonably be expected to attend the regular preaching services at a prominent church in a modern city; yet hundreds are turned away each Sunday for lack even of standing room. We have seen the statement that, since the return of Dr. J. H. Jowett to England, Dr. Stuart faces larger congregations Sunday by Sunday than any other preacher in America. Certainly he is one of the unique men of Methodism—but he preaches a sound gospel, and men and women by the thousands are blessed by his ministry. It was taken as a high compliment that Dr. Stuart cancelled a previous engagement in order that he might convey his greetings in person to the assembled editors.

Dr. L. C. Branscomb, editor of the Alabama Christian Advocate, was the ideal host of the gathering. The luncheon served by the Doctor's good wife and charming daughters was a luncheon in name only—it was a banquet in fact. We observed that our brethren who wield the pen so skillfully are likewise possessed of a high degree of efficiency in the manipulation of the implements of the gastronomic art (in which art we ourselves are not a whit behind its chiefest exponents.)

The meeting was organized by the election of Dr. Carlton D. Harris, of the Baltimore Southern Methodist, as president, and of Dr. A. F. Smith, of the St. Louis Christian Advocate, as secretary. The roll-call showed the following in attendance: W. E. Arnold, of the Central Methodist; R. B. Eleazer, of the Missionary Voice; L. C. Branscomb, H. Whitehead, and L. M. Harris, of the Alabama Christian Advocate; A. C. Millar, of the Arkansas Methodist; A. F. Smith, of the St. Louis Christian Advocate; F. S. Parker, of the Epworth Era; E. B. Chappell and E. Hightower, of the Sunday school periodicals; T. N. Ivey, of the Nashville Christian Advocate; Carlton D. Harris, of the Baltimore Southern Methodist; F. M. Thomas, of the Methodist Quarterly Review; A. T. Wilson ("Jeff"), advertising manager of the Texas Christian Advocate; W. C. Kirkland and Mrs. Kirkland, of the Southern Christian Advocate; R. F. Eakes, of the Wesleyan Christian Advocate; H. T. Carley, of the New Orleans Christian Advocate; L. S. Massey, of the North Carolina Christian Advocate. Dr. Geo. R. Stuart, pastor of First Church, and Rev. J. D. Hunter, assistant pastor, were invited to sit with the assembly.

An address of welcome was delivered by Dr. Stuart, which was such a fine presentation of the opportunities and responsibilities of the religious press that copies of it were requested for publication in the Conference organs. It will be found in another column of this week's Advocate.

The discussions of the problems now confronting religious periodicals were entered into vigorously by practically all of those present. The various questions connected with advertising, circulation, etc., were considered in all their phases by those whose successful experience had abundantly qualified them to speak with authority. A Committee of Findings was appointed to formulate the conclusions reached through the discussions, and to indicate the lines along which the development of the periodical literature of the church may properly take place.

The morning and afternoon sessions were devoted largely to questions relating to the Conference organs. The evening session was given largely to the consideration of the place, work, and problems of the connectional periodicals, brief addresses being delivered by Dr. F. M. Thomas, Dr. T. N. Ivey, Dr. F. S. Parker, Dr. E. Hightower, and Mr. R. B. Eleazer.

The concensus of opinion was that this gathering of church editors was, as a whole, the most notable that has ever been held, and there was unanimous agreement that a permanent organization should be formed. The organization was effected by the election of the following officers: President, Carlton D. Harris, of the Baltimore Southern Methodist; Vice President, H. T. Carley, of the New Orleans Christian Advocate; Secretary-Treasurer, A. F. Smith, of the St. Louis Christian Advocate. A special meeting for the adoption of constitution and by-laws and for other steps in completing the organization will be held in Louisville, Ky., on January 15, 1920, at which time the Joint Commission on Unification will be in session. Dr. T. N. Ivey, of the Nashville Christian Advocate, expressed the opinion that the organization of the Southern Methodist Press Association marks a new era in the efficiency and usefulness of our periodical literature. We trust that it may be so.

COMMISSION ON UNIFICATION AT LOUISVILLE.

It is with great personal regret that we announce that the meeting of the Joint Commission on Unification will meet at Louisville, Ky., on January 15, instead of New Orleans, as had been thought probable. The only reason for the change of place was the fact that sufficient hotel accommodations could not be secured in New Orleans for the members of the Commission. It is well known that tourist travel is heavy at this season of the year, and thousands of visitors are said to be attracted to New Orleans every winter by the races. It is a fact, also, that the rates charged by the hotels for such accommodations as could be furnished were so much higher than similar accommodations could be had for elsewhere, as to be considered altogether unreasonable. We presume that the hotel proprietors are not to be blamed for the prices they charge, since they seem to have no difficulty in securing them, but we cannot help feeling that it is somewhat of a reflection upon the leading city of the South not to be able to take care of, even for a few days, a meeting of such significance.

The meeting at Louisville will be open to the editors of church periodicals, and we hope to be able to give our readers a full, first-hand account of the proceedings. It is our own feeling that this meeting will determine the issue of unification for years to come—for or against—and we are exceedingly anxious to give in the pages of the Advocate such record of the proceedings as will enable our constituency to become thoroughly informed concerning this important matter.

THE INTERCHURCH WORLD MOVEMENT IN NEW ORLEANS.

A State Training Conference of the Interchurch World Movement was held at the First Methodist Church in this city, Dec. 17-19. Necessary absence from the city made it impossible for us to attend the Conference except on the evening of the last day. We understand, however, that there was a good attendance of out-of-town visitors, especially ministers of our church, and that the proceedings were interesting and profitable. It was made very clear that there is no intention on the part of the promoters of the Movement to interfere in any way with denominational activities, the desire being simply to bring about such co-operation, based upon full knowledge, as will enable the Protestant church as a whole to meet the obligations that rest upon it at the present time.

Our own church is co-operating with the Movement in the survey that is now being made of religious and social conditions in the home field; beyond that, it has assumed no obligation whatever. It is not likely that we shall become further officially related to the Movement except as it proves itself to be a means of strengthening and facilitating the world-wide program which we have already adopted.

WHY IS THIS?

We have had occasion recently to make inquiry of authoritative sources concerning the circulation of our Conference organs. Using only round numbers, the following figures are interesting and suggestive:

The Alabama Christian Advocate	22,000
The Texas Christian Advocate	19,000
The North Carolina Christian Advocate	18,500
The Arkansas Methodist	12,000
The St. Louis Christian Advocate	12,000
The Baltimore Southern Methodist	10,500
The Central Methodist	10,500
The Wesleyan Christian Advocate	10,500
The Southern Christian Advocate	9,600
The New Orleans Christian Advocate	7,500

There are five other Conference organs whose circulation we do not know. Of those given above, some have a larger constituency than the New Orleans Christian Advocate, and some have smaller. The thing we do not understand is, why the New Orleans Advocate is at the bottom of the list. We are doing our best to find the explanation—and we shall be glad to receive suggestions that will throw light upon the situation.

One thing is certain: We do not expect to be at the bottom of the list on March 15, 1920. We believe our people are as loyal, and our preachers as faithful as those of any other Conferences in the connection. Our campaign to secure a minimum circulation of 10,000 by March 15 is getting under way, and by that time we confidently expect to be able to show a circulation that will compare favorably with that of any other organ in the church. We are looking for large lists of new subscriptions and renewals to begin to come in from all directions. We cannot believe that we shall be disappointed.

PERSONAL AND OTHER NOTES.

Rev. W. J Walters is happily at work in his new charge, Daleville, Miss.

"The outlook is good for the new year," writes Rev. J. O. Ware from Centerville, Miss.

Rev. H. R. McKee writes that he is pleasantly situated in his new charge, Homewood, Miss.

"Everything goes well with us in our new charge—we have a great people to serve," writes Rev. L. P. Wasson, of Water Valley, Miss.

Rev. Ellis Smith, pastor of Carrollton Avenue Methodist Church, of this city, will spend the Christmas holidays with relatives and friends in Texas.

The post office address of Rev. A. C. McCorkle, Field Agent for the Superannuate Endowment Fund of the North Mississippi Conference, is Durant, Miss.

Rev. D. W. Ulmer, of the Mississippi Conference, reports a splendid beginning on the Saucier

and Lyman charge, notwithstanding the severe weather thus far.

Sister T. S. Randle is at her home in Yoakum, Texas, for the Christmas holidays. She sends Christmas greetings through the Advocate to all her Louisiana friends.

Rev. L. E. Alford is entering upon his second year's pastorate in Yazoo City, Miss., with many signs of encouragement, one token being a substantial increase in salary.

Rev. R. A. Davis, one of the honored superannuate members of the Louisiana Conference, preached a helpful sermon at the Carrollton Avenue Church last Sunday evening.

Rev. J. H. Hoffpauir requests us to state that his post office address for the present is: Crowley, La., Ave. H, 19th Street, 916. Correspondents are asked to be sure to give the streets address in writing him.

Rev. H. M. Johnson has been cordially received at his new charge, Eden, Miss., where he finds a loyal people to serve. We thank him for an invitation to visit him and preach in the beautiful new church.

Rev. Carroll Varner is happily settled and hard at work in West Point, Miss. His reception included committees at the train and at the parsonage, and a "pounding" already given the pantry of the parsonage.

Mr. O. C. Stapleton, a member of our church at Petal, Miss., paid the Advocate office an appreciated call on Friday of last week. He was in the city with his wife, who is at the Touro Infirmary for medical treatment.

Miss Myrtle Sweeney, daughter of Rev. F. N. Sweeney, was married to Mr. Carl M. Babington, on December 14, at her father's residence in Franklinton, La. The Advocate extends best wishes to the happy couple.

The Stewardship and Tithing campaign, planned for the month of December, has been postponed by the Centenary Commission until after the revival campaign in the spring, except in the Alabama and the Florida Conferences.

Rev. H. W. Cudd, who was appointed to the Queensborough Church, Shreveport, La., at the recent session of the Louisiana Conference, not being able to rent a house, has bought one. Every charge should, of course, own a parsonage.

Rev. A. M. Shaw, who was transferred from the Little Rock Conference to the Louisiana Conference this year, has entered upon his work at Trout and Goodpine with excellent prospects. He was given a cordial reception by the good people of that charge.

Rev. H. G. Roberts, who was granted a supernumerary relation at the recent session of the North Mississippi Conference, will continue to make his home at Schlater, Miss. Rev. O. L. Savage, the new pastor at Schlater, has entered vigorously upon his work.

We are not surprised to learn that the new year starts well at Franklinton, La., under the leadership of Rev. J. B. Fulton. There has been an increase in the financial resources of the church, and the Sunday school and the Woman's Missionary Society are actively at work.

At the meeting of the Evangelistic Committee of the Louisiana Conference, held in New Orleans last week, Rev. A. S. Lutz, presiding elder of the Baton Rouge District, was elected Conference Evangelistic Campaign Director, and Rev. W. W. Holmes, of Lake Charles was elected secretary of the Evangelistic Committee.

Rev. G. P. Fikes, who was born and reared at Rose Hill, Miss., and who was, for several years, a member of the Mississippi Conference, was appointed to the Pangburn charge, at the recent session of the North Arkansas Conference, to which he was transferred two years ago. He has a fine field among a splendid people.

Rev. H. P. Lewis, who was lately transferred from the Mississippi to the North Mississippi Conference and appointed to Pontotoc, Miss., has reached his new field of labor and has been cordially received. We have known Brother Lewis since the days when we were schoolmates at Millsaps College—and we unreservedly commend him to the love and esteem of our people in North Mississippi.

Dr. O. E. Goddard, Secretary of the Home Mission Department of the Board of Missions, was in New Orleans last week to meet the Evangelistic Committee of the Louisiana Conference, and the executive committee of the City Board of Missions, which, in co-operation with the Parent Board, is planning for a great work in this city. Dr. Goddard honored the Advocate office with a call on Saturday morning.

The American Bible Society announces that a new translation of the Bible has been completed for the Chinese, to be known as the "Revised Mandarin Bible." The work of translation has been in progress for more than a quarter of a century, and the cost to the Society has been more than $132,000. The new version will be printed in China, and hundreds of orders from all parts of the country are waiting to be filled as soon as the first copies come from the press in February, 1920.

Dr. Carlton D. Harris, editor of the Baltimore Southern Methodist, paid a short visit to New Orleans last week. With Rev. A. Inman Townsley as his guide, he saw most of the points of interest in this historic city, and expressed himself as delighted with the opportunity of viewing scenes that are without parallel in any other American city. This editor greatly enjoyed fellowship with him. Dr. Harris was recently elected president of the newly formed Southern Methodist Press Association.

The Advocate office was honored with calls last Friday by the following brethren, who were in the city in attendance upon the Conference of the Interchurch World Movement: Rev. A. S. Lutz, presiding elder of the Baton Rouge District; Rev. W. H. Jordan, of Arcadia; Rev. A. D. George, of Gilbert, and Rev. A. S. J. Neill, of Bastrop. Among others who were in attendance, were Rev. R. H. Wynn, Rev. L. E. Crooks, Rev. W. H. Giles, Dr. S. H. Werlein, Rev. Briscoe Carter, Rev. Martin Heberl, Rev. H. W. Bowman, Rev. W. W. Holmes, Rev. C. D. Atkinson, Rev. Alonzo Early, Dr. J. M. Henry, Rev. A. J. Gearheard. We regret that absence from the city prevented our securing a complete list of the out-of-town brethren who were present.

TWO MORE.

Since last week's issue of the Advocate, we have received official information that the boards of stewards at Holly Springs, Miss., and at Franklinton, La., have accepted the Special Proposition for "An Advocate in Every Home," and that the lists will be furnished in the near future. Rev. W. R. Lott, of Holly Springs, Miss., in writing of the unanimous action of his board, says: "They considered it the best piece of work they could do. I honestly believe it will pay in dollars and cents for any board to put the Advocate in the budget." We fully agree with him.

The list now stands as follows:

Bernice, La., Rev. W. A. Mangum, pastor.
Baton Rouge, La., First Church, Rev. N. E. Joyner, pastor.
Ruston, La., Trinity, Dr. R. H. Wynn, pastor.
Holly Springs, Miss., Rev. W. R. Lott, pastor.
Franklinton, La., Rev. J. B. Fulton, pastor.

VISION FOR SERVICE.

Ye whose work is pre-eminently on the plain, get a preliminary glimpse of God! Come up and see the sunrise ere you go down into the toils of the wilderness! Ye who labor among the sick, come first to the top of the hill; gaze on the mountain glory ere you seek the burdens of the day! Ye who labor among the poor, come first to the top of the hill!—take a deep draught of hope ere you traverse the dens and alleys! Ye who labor among the lapsed come first to the top of the hill! —get a sight of human possibilities ere you tread the path of tears! For it is not despair that nerves you, ye workers in waste and wilderness. They among whom you sojourn may be sunk in depravity, dead in trespasses and sin; yet it is not despair that nerves you. Paul says we are saved by hope; yes, and we save others by hope. Ye that nurse in the hospitals, what is it you see? Is it the dilapidated form on the bed? No, it is the resurrection body—the body as God designed it. Ye that toil in the penitentiaries, what is it you see? Is it the depraved soul walking amid the tombs? No, it is the soul set free—the soul as God painted it. Never lose sight of the Christ when you stand in Bethlehem's manger! Never lose sound of the music when you watch in Bethlehem's night! for it is the Christ that makes the manger bearable, it is the music that makes the night tolerable. Beside the cradle of present impotence, behold the treasures laid! through the night of lonely watching, hear the angels sing! And your helpfulness will be greater by reason of the glory; your watchfulness will be deper by reason of the song. Hope, and you will help; be bright, and you will hear; enjoy the vision of triumph, and you will endure the vale of tears. They who have mounted up as eagles in the morning, shall in the afternoon walk and not faint.—George Matheson.

I AM ON THE LORD'S SIDE.

I am on the Lord's side because I couldn't refuse the inducements that he gives me to be on his side.

It was love that drew me to the Lord's side—the love that Jesus had for me, more than tongue can tell.

I am on the Lord's side because the fear of the Lord is the beginning of wisdom.

I am on the Lord's side because all the blessings which I have received since I have been conscious of this existence came from my Heavenly Father.

In my distress I cried unto the Lord, and he hearkened and heard.

I don't know how I could help being on the Lord's side when he has done so much for me.

I am on the Lord's side because I know that he satisfies my longing as nothing else can.

I am on the Lord's side because his Holy Spirit came to my heart and convinced me that I was on the wrong side, and I changed over to the Lord's side.

I am on the Lord's side because I love him and want a home in his blessed Kingdom.

I am on the Lord's side because one time I found myself a debtor, bankrupt, with nothing to pay, and he freely forgave me all the debt.

I am on the Lord's side because I had a praying father and mother; when I was but eight years of age I gave my heart to the Lord, and I have continued on his side ever since because I love to be there.—A. B. Earle.

THE CHANGED SERMON.

The late George H. C. McGregor told me that he came one night to his London pulpit with his sermon carefully prepared, for he was a thorough student, and suddenly became impressed with the fact that for some reason he ought to turn aside from his well-though-out sermon and give an entirely different message, for which he was, in his judgment, not so well equipped. But he followed his leading, preaching his sermon not with great satisfaction to himself, and possibly not with such great delight to his people, but the next morning he found a letter on his table in which the writer said: "I was on my way to end my life last night and dropped into your church just to pass away the time. I do not remember your singing, nor the words you spoke, but the text you chose was my mother's favorite. It was her last message to me when I left home as a boy, and I could not get away from it last night. Instead of being a suicide today I have become a Christian." "From that day till this," said this sainted preacher, "I have tried to deliver no message that was not clearly dictated both in the choice of the text and the development of the theme by the Holy Spirit of God."—J. Wilbur Chapman.

Obituaries.

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

The noble Christian life of MRS. MARGUERETTE BIRD SHANKLE came to a close on the morning of the 24th of June, 1919.

Many were her years and all full of sunshine and joy to those who came into contact with this choice handmaiden of the Lord.

She was born near Reeder's Ferry, in Panola County, Miss., on the 30th of June, 1838.

Her grandfather had been one of the first settlers of that part of the county. There was no church building near this settlement, and feeling the need of the ministration of the Word of life to his family and his neighbors, he invited the minister of God into his house to hold divine service. These services were held regularly. During early childhood Sister Shankle attended boarding school, where her lovable disposition and studious habits made her a favorite with both pupils and teachers.

At the age of twelve she was converted and joined the Methodist Church. Her father died when she was only six years old, and her mother when she was thirteen. After their death, she made her home with her sister, Mrs. Billy Whitten, at Chapeltown. When she was 21 years of age she was married to Mr. E. D. Shankle, of Panola County. The Shiloh church was built soon after their marriage, and together they joined this church and continued faithful to its obligations until their honorable discharge and call to higher rewards. God gave them four children, three sons and one daughter. Two of the sons survive their sainted mother, Dr. Seab Shankle, of Hollondale, and Jesse Shankle, of Batesville, Miss.

Sister Shankle was always loyal to the interests of her church and loved her pastor and his family, and very often inquired of their welfare. Her house was always the preacher's stopping place.

"She openeth her mouth with wisdom and her tongue was the law of kindness." "She looked well to the ways of her household and ate not the bread of idleness." "Her children rise up and call her blessed."

Everybody loved Aunt Margarette because of her beautiful, consistent Christian life and example.

"Death finds her prepared—'tis a message of peace,
A mandate of mercy to give her release.
Her Savior is with her—the valley is past;
Those accents of triumph and joy were her last,
And freed from its prison, her spirit flies
To the home of her heart, beyond the skies."

Her pastor, R. I. COLLINS.

On August 3, 1919, at the home of her son, J. S. Wilson, MRS. JEMIMA TEDFORD fell on sleep in Jesus, and thus she passed from this vale of pain and sorrow to that realm of infinite peace and happiness, there to exist in sweet communion with loved ones gone before. She was born Sept. 23, 1844, being the daughter of S. Y. and Rebecca Ragan.

She was twice married, the first time to a Mr. Wilson, this union being blest with one son, J. S. Wilson. After the death of her first husband, she was married to Mr. J. J. Tedford; to this union one son was born. This husband and son long preceded her to the realms of the unknown.

She united with the Methdist Episcopal Church, South, when quite young, and her life represented the highest type of true Christian character. One of her greatest pleasures was to attend church. She loved her pastors and was always glad to see them; and she never failed to pray for them. Her presence at church was always a benediction to the writer. If she failed to be there, we always felt that something was wrong.

She leaves to mourn her going away one son, J. S. Wilson, of Pocahontas, Tenn., also four sisters and three brothers, besides a host of grandchildren, other relatives and friends. In August, amid summer flowers, she was borne to her final resting place, in the cemetery at Old Camp Ground, there to wait that day when the dead in Christ shall rise.

Sleep on in peace, dear, tired body; we grieve for thee, though we know in higher circles thy soul rejoices everlastingly.

Her former pastor.
A. L. DAVENPORT.
Ackerman, Miss., Dec. 10, 1919.

COLD-STOVE CHURCHES.

(Little Lessons from Life.)

Stepping into a chilly room the other day, we observed two men standing with their backs to a great drum stove. Essaying to join them, we backed up and remained for a minute or two before we discovered there was no warmth in the fire-box. Turning, we placed our hand on the surface of the stove to find it as cold as ice. The two men, one of whom had a rubicund countenance, had deceived us by their attitude.

We have in like manner been betrayed by the attitude of some churches. There is the pulpit, the choir, the preached Word, a fair audience in the pews. We join the listeners, we mingle with them afterward. Here is culture, a species of friendliness, a pride in the institution—but something lacks. The soul has not been warmed, the yearning satisfied. At last we discover the fire is out. They have the form but not the fact of godliness. The service is perfect, the sermon a classic, the audience the embodiment of culture, but with all this, the soul chills, it shivers in the atmosphere. If the flame could burst forth from banked fires or the Spirit rush down as upon Pentecost, a different story would be written. To pretend to warm, to sit under the sound of the gospel and not be stirred to better resolve, to sing hymns and not thrill with emotion, to clasp hands and not transmit the spark of true love, to go through the motion of the whole thing and receive no inspiration, catch no vision, make no offer of life—the performance is like standing before the half-consumed coal and ash of last year's fire.—Northwestern Christian Advocate.

MARRIED.

At the bride's home, in Summit, Miss., Dec. 10, 1919, MR. W. H. FELDER to MRS. MAGGIE BIXLER, Rev. W. T. Griffin officiating.

At the home of the bride, Osyka, Miss., MR. ELBERT P. CHARLET, of Nashville, Tenn., to MISS JENNETTE CUTRER, daughter of the late Ed Cutrer, Rev. W. T. Griffin officiating.

At the parsonage, at Summit, Miss., MR. H. P. SIMPKINSON, of Chicago, to MRS. ALMA NEUMULLER, daughter of Silas H. Jenkins, of Liberty, Miss., Rev. W. T. Griffin, uncle, officiating.

Try Making Your Own Cough Remedy

You can save about $2, and have a better remedy than the ready-made kind. Easily done.

If you combined the curative properties of every known "ready-made" cough remedy, you probably could not get as much real curative power as there is in this simple home-made cough syrup, which is easily prepared in a few minutes.

Get from any druggist 2½ ounces of Pinex, pour it into a pint bottle and fill the bottle with syrup, using either plain granulated sugar syrup, clarified molasses, honey, or corn syrup, as desired. The result is a full pint of really better cough syrup than you could buy ready-made for three times the money. Tastes pleasant and never spoils.

This Pinex and Syrup preparation gets right at the cause of a cough and gives almost immediate relief. It loosens the phlegm, stops the nasty throat tickle and heals the sore, irritated membranes so gently and easily that it is really astonishing.

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QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

Seashore District—First Round.

Logtown, January 3, 4.
Vancleave, at Mt. Pleasant, January 10, 11.
Long Beach and Mississippi City, at Long Beach, January 18.
Gulfport, First Church, 7:30 p. m., January 18, 19.
Wiggins, at Wiggins, January 25.
Americus, at Pleasant Hill, January 28.
Coalville and Mission, at Coalville, January 31.
Oceans Springs and Mississippi City, at Ocean Springs, 11:00 a. m., February 1.
Biloxi, Main Street, 7:30 p. m., February 1, 2.
Mentorum, at Alexandria Memorial, February 4.
Saucier and Lyman, at Saucier, 7:30 p. m., February 6.
Columbia, February 7, 8.
Lumberton, 7:30 p. m., February 9.
Brooklyn and Bond, at Brooklyn, 7:30 p. m., February 12.
Pass Christian, Mission, 11 a. m., February 15.
Bay St. Louis, 7:30 p. m., February 15.
Moss Point, February 21, 22.
Escatawpa, 2:50 p. m., February 22.
Pascagoula, 7:30 p. m., February 25.
Poplarville, 11 a. m., February 29.
Picayune, 7:30 p. m., February 29.
Carriere and Mission, at McNeil, 11 a. m., March 1.

The District Stewards are called to meet in First Church, Gulfport, at 2:30 p. m., January 6. The pastors are invited to be present.

W. M. SULLIVAN, P. E.

Meridian District—First Round.

East End, Dec. 28.
Fifth Street, Dec. 28.
De Soto, at Manasseh, Jan. 3, 4.
Pachuta, at Salem, Jan. 10, 11.
Shubuta, Jan. 11, 12.
Scooba, Jan. 18.
Lauderdale, Jan. 18, 19.
Daleville, at Andrews Chapel, Jan. 24, 25.
Seventh Avenue, Jan. 25, 26.
Waynesboro Circuit, at Fedora, Jan. 31, Feb. 1.
Wayneshoro, Feb. 1, 2.
Vimville, at Coker's Ch., Feb. 8.
Quitman, Feb. 8, 9.
Matherville, at Poplar Springs, Feb. 14, 15.
DeKalb, at New Hope, Feb. 21, 22.
Moscow, at Clark's Chapel, Feb. 23.
Enterprise, Feb. 29.
Buckatunna, at State Line, Feb. 29, March 1.
Porterville, at Union, March 7.

GEO. H. THOMPSON, P. E.

Brookhaven Dist.—First Round.

Magnolia, Dec. 28, 29.
Tylertown, at Tylertown, Jan. 4.
South and East McComb, at East McComb, Jan. 11.
McComb, Centenary, Jan. 11, 12.
Summit, at Summit, Jan. 18, 19.
South Magnolia, Jan. 18.
Gallman, at Bethesda, Jan. 24, 25.
Crystal Springs, Jan. 25, 26.
Meadville and Bude, at Bude, Feb. 1.
Scotland, at New Hope, Feb. 7, 8.
Wesson, at Wesson, Feb. 8, 9.
Bogue Chitto and Norfield, at Bogue Chitto, Feb. 15, 16.
Brookhaven, Feb. 15, 16.
Adams, at Auburn, Feb. 21.
Topisaw, at Topisaw, Feb. 22.
Bayou Pierre, at Centerpoint, Feb. 28, 29.
Hazlehurst, Feb. 29, March 1.
Barlow, at Rehoboth, March 6, 7.
Monticello, at Georgetown, March 13, 14.
Foxworth, at Foxworth, March 20, 21.
Pleasant Grove, at Mallilieu, March 27.
McCalls, at McCalls, March 28.

The District Stewards are called to meet in the Methodist church at Brookhaven, Miss., at 1 o'clock p.m., January 8, 1920. The pastors of the district are cordially invited to be present at this meeting.

J. T. LEGGETT, P. E.

Hattiesburg Dist.—First Round.

Purvis, at Purvis, Dec. 28, 29.
Oloh, at Oloh, Jan. 3, 4.
Sumrall, at Sumrall, Jan. 11, 12.
Ellisville, at Ellisville, Jan. 17, 18.
Hattiesburg, Main Street, Jan. 19.
Hattiesburg, Broad Street, Jan. 23.
Williamsburg, at Williamsburg, a.m., Jan. 24, 25.
Collins, at Collins, p.m., Jan. 25, 26.
Seminary, at Seminary, Jan. 29.
Magee, at Magee, Jan. 30.
Taylorville, at Hebron, 11 a.m., Jan. 31.
Mount Olive, at Mize, Feb. 1, 2.
Hattiesburg, Court Street, Feb. 4.
Hattiesburg Circuit, at Petal, Feb. 7, 8.
New Augusta, at New Augusta, Feb. 14, 15.
Silver Creek, at Silver Creek, Feb. 20.
Prentiss, at Prentiss, Feb. 21, 22.
Heidelberg, at Vossburg, Feb. 25.
Eucutta, at Eucutta, 11 a.m., Feb. 26.
Leakesville, at Leakesville, Feb. 28, 29.
Lucedale, p.m., March 1.
Richton, at Richton, March 2.
Avera, at Avera, March 6, 7.

The District Stewards will meet at Main Street Church, Hattiesburg, Dec. 31, at 1 o'clock p.m. The pastors of the district are called together at the same time and place, according to resolutions of the Annual Conference, "for a season of self-examination and prayer for the outpouring of the Holy Spirit, that soults may be converted and added to the church." Let the preachers expect to remain over night. A suitable Watch Night program and Love Feast.

W. B. JONES, P. E.

Jackson Dist.—First Round.

Florence, at Florence, Dec. 28, 11 a.m.
Mendenhall and D'Lo, Dec. 28, 7 p.m.
Fannin, at Hollybush, Jan. 3, 4.
Brandon and Pelahatchie, at Pel., Jan. 4, 5.
Edwards, at Edwards, Tuesday, Jan. 6.
Sharon, at ———, Wednesday, Jan. 7, 11 a.m.
Canton, Wednesday, Jan. 7, 7:30 p.m.
Madison, at Madison, Thursday, Jan. 8, 11 a.m.
Bolton and Raymond, at Bolton, Friday, Jan. 9.
Harrisville, at Rexford, Jan 10, 11.
Lintonia, at Anding, Monday, Jan. 12, 10 a.m.
Flora and Bentonia, Monday, Jan. 12, 2 p.m.
Camden, at Camden, Jan. 17, 18.
Vaughan, at Ellison, Monday, Jan. 19.
Benton, Tuesday, Jan. 20.
Satartia, at Satartia, Jan. 25, 26.
Terry, at Terry, Feb. 1, 2.
Monterey, at Monterey, Feb. 7, 8.
Eden, at Eden, Thursday, Feb. 12, 11 a.m.
Yazoo City, Feb. 12, 7:30; preaching 15.

District Stewards and Pastors are called to meet at Capitol Street Church, Tuesday, December 30, 1919, Jackson, Miss., 10 a.m.

J. M. MORSE, P. E.

Port Gibson Dist.—First Round.

Natchez, Jan. 4, 5.
Washington, Jan. 4, 5.
Harriston, at Lorman, Jan. 9.
Vicksburg, Crawford St., Jan. 11, 12.
Vicksburg, Gibson Memorial, Jan. 11, 13.
Fayette, Jan. 15.
Mt. Vernon, Jan. 17, 18.
Centerville and Stephenson, at Stephenson, Jan. 18, 19.
Gloster, Jan. 20.
Port Gibson, Jan. 22.
Woodville Cir., at Whites, Jan. 24, 25.
Woodville Station, Jan. 25, 26.
Louise and Holly Bluff, at Holly Bluff, Feb. 1, 2.
Silver City, Feb. 3.
Rolling Fork, Feb. 8, 9.
Anguilla, Feb. 10.
Mayersville, Feb. 11.
Utica, Feb. 15, 16.
Rocky Springs, Feb. 17.
Oak Ridge, Feb. 21, 22.
Hermanville, Feb. 28, 29.
Roxie, at Knoxville, Mch. 6, 7.
Nebo, Mch. 8.

The District Stewards are called to meet at Fayette on December 30, at 10:30 a. m. The pastors are invited to be present for a conference on evangelism and other matters of interest in the bounds of our District.

J. R. JONES, P. E.

Newton Dist.—First Round.

Bay Springs, at Bay Springs, Dec. 28, 29.
Harperville and Lena, at Contrell, Jan. 2.
Walnut Grove, at Walnut Grove, Jan. 3.
Carthage, at Carthage, Jan. 4, 5.
Raleigh, at Raleigh, Jan. 9.
Trenton, at Trenton, Jan. 10, 11.
Homewood, at Homewood, Jan. 12.
Philadelphia, Jan. 16, 18.
Neshoba, at Cook's Chapel, Jan. 17, 18.
Rose Hill, at Hopewell, Jan. 21.
Deemer, at Deemer, Jan. 24, 25.
Forest and Morton, at Forest, Jan. 28.
Chunky, at Chunky, Feb. 1, 2.
Lake, at Lawrence, Feb. 5.
Montrose, at Montrose, Feb. 8, 9.
Laurel, First Church, Feb. 12.
Laurel, Kingston, Feb. 13, 15.
Laurel, West End, Feb. 14, 15.
Newton, Feb. 18.
Union, at Union, Feb. 21, 22.
Decatur and Hickory, at Hickory, Feb. 25.
Shiloh, at Shiloh, Feb. 28, 29.

The District Stewards will please meet at Newton, Jan. 7, at 2:30 o'clock, p. m. All pastors are invited to attend this meeting.

J. A. MOORE, P. E.

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We have urgent demands for hundreds of teachers for principals, grade and rural work. Salaries ranging from $60 to $200. Write to-day. South Atlantic Teachers' Agency, 306 Walton Bldg., Atlanta, Ga.

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Portsmouth, Ohio.—"I suffered from irregularities, pains in my side and was so weak at times I could hardly get around to do my work, and as I had four in my family and three boarders it made it very hard for me. Lydia E. Pinkham's Vegetable Compound was recommended to me. I took it and it has restored my health. It is certainly the best medicine for woman's ailments I ever saw."—Mrs. SARA SHAW, R. No. 1, Portsmouth, Ohio.

Mrs. Shaw proved the merit of this medicine and wrote this letter in order that other suffering women may find relief as she did.

Women who are suffering as she was should not drag along from day to day without giving this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, a trial. For special advice in regard to such ailments write to Lydia E. Pinkham Medicine Co., Lynn, Mass. This result of its forty years ex...

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Sunday School

MISSISSIPPI CONFERENCE NOTES.

The rains and cold have shut me in for the past few days. I regret very much that I have had to break so many engagements. I do hope that the weather will permit the filling of every one for the coming year.

The standing of the districts in the acceptance of their Centenary Allotment is as follows: Meridian District, 63 schools pledged; Newton District, 32 schools pledged; Seashore District, 28 schools pledged; Jackson District, 27 schools pledged; Hattiesburg District, 26 schools pledged; Brookhaven District, 23 schools pledged; Port Gibson District, 28 schools pledged. This means a little less than 50 per cent of the schools are signed up. I do not know if this is correct or not, but, as far as my office has the records, these are the facts.

I wish to commend the superintendent of missionary education in the Meridian District. He deserves the credit for the fine showing of the Meridian District. May I say to the other superintendents, "Go thou and do likewise?"

The last Sunday in December is the day set apart for the taking of specials and pledges to missions. Mr. J. B. Holland, Meridian, will have charge of this work.

Put your missionary offering into a special and watch your school grow.

I wish to express my appreciation of the loving kindness of the brethren to me, and wish them each and every one a very happy Christmas and the most prosperous and successful year of their lives. Pray for me.

JOHN C. CHAMBERS.
145 Adams St., Jackson, Miss.

LOUISIANA CONFERENCE SUNDAY SCHOOL NOTES.

The task before the Conference Sunday School Board is to adopt a plan to train leaders. What plan will successfully do that? Your Board all through the last Annual Conference was dealing with that very problem. With the effective church organization that the Methodists have we should succeed in working any plan of the Board. Your Field Secretary has no sympathy with any movement that depreciates any department of the church in order to boost or magnify the Sunday school. When we say church, we mean every department, and I am just as interested in your success in the Missionary Society as I am in your Wesley Bible Class Department. My point is this: Every interest of the church well provided for.

Since Conference, I have visited Oak Grove church, and their school is making marked improvements. It is graded, and has separate rooms for classes. Brother Campbell is the efficient superintendent. Brother Nesom, the pastor, is doing good work. The red brick piled all over the church lot makes it look like a new church soon. They are meeting in the courthouse now.

Write me about your Sunday school.

ALONZO EARLY,
Field Sec'y.
Alexandria, La.

REPORT OF PHILATHEA CLASS, LAFAYETTE, LA., FOR 1919.

Number of members	23
Number of tithers	12
Regular dues	$ 38.72
To Ruston Orphanage	175.00
To Missions	30.00
To Armenian Fund	32.00
Total	$275.72

The officers of the Class are: President, Mrs. L. L. Judice; Secretary, Mrs. Fred Jones; Treasurer, Mrs. W. B. Walker; Teacher, Mrs. E. R. Kennedy.

A PLEASANT THANKSGIVING DINNER AT THE MISSISSIPPI CONFERENCE.

The dining was given in the home of Mr. W. D. Hawkins, one of Meridian's most consecrated and efficient laymen. (By the way, he was the man elected by the Conference Board of Missions to keep the Centenary pledges before the minds and upon the hearts of the people until the goal in payment as well as pledges is reached.)

Brother Hawkins had just completed twenty-five years of continuous service as superintendent of the South Side, now Hawkins Memorial, Church.

Some weeks before the Conference session was to be held in Meridian, Brother Hawkins conceived the idea of having all his former pastors during these twenty-five years dine with him on Thanksgiving Day. Invitations and notices to that effect were sent to each of us. All who are living and are in this Conference were present except Rev. I. L. Peebles, who was not well, but he sent as his proxy, Sister Peebles, who was thrice welcome, because she represented the preachers' wives.

Those present, in chronological order, were: Revs. H. Mellard, who served the church as pastor in 1896; H. G. Hawkins, 1897-8; L. F. Alford, 1900-1; F. B. Ormond, 1902-4; L. E. Alford, 1906-8; C. M. Crossley, 1912-13; A. M. Broadfoot, 1914-17; H. L. Norton, 1918; A. J. Davis, 1919, who was returned for the ensuing year.

An honored guest present was the Rev. Mr. O'Bryant, a superannuate of the North Mississippi Conference, who was Brother Hawkins' boyhood pastor.

The guests were seated around the table in chronological order. At each plate was found a beautiful card in the shape of a heart, containing the name and years of service of each pastor. Thanksgiving verses of Scripture were also found at each plate, which were read before the thanksgiving prayer was offered by Brother O'Bryant.

Mr. Hawkins sat at one end of the table and his accomplished wife at the other.

After eating to the limit of the feast, Brother Hawkins made a very impressive talk of his work and pleasant association with his pastors during the last twenty-five years, stating that a real contribution and uplift to his life had been received from each of them.

Had time permitted, each of the pastors present would have told of many experiences in their work with Brother Hawkins as superintendent of the Sunday school. Of those who did speak on that occasion, it was the consensus of opinion that the pastorate of that church had been one of the most pleasant in their entire ministry. Each of us felt that Brother Hawkins had been one of the most helpful laymen with whom he had ever worked.

The closing prayer was offered by Rev. A. J. Davis.

The present brick building was erected in 1907, with W. D. Hawkins as chairman of the Building Committee, and this writer as pastor. A considerable debt was left at that time, which was finally paid in 1916, under the pastorate of Rev. A. M. Broadfoot, at which time the name was changed to Hawkins Memorial Church, in memory of W. B. Hawkins and W. D. Hawkins, Jr., father and son of Superintendent W. D. Hawkins, who, together with his brother, E. B. Hawkins, paid the major portion of the debt. If every church in Methodism had one layman in it who was as active and efficient in the Lord's work as is this man who had his former pastors to dine with him on this occasion, we could accomplish a great deal more than we are now doing.

L. E. ALFORD, Reporter.
Yazoo City, Miss.

Colds Cause Headaches and Pains

Feverish Headaches and Body Pains caused from a cold are soon relieved by taking LAXATIVE BROMO QUININE Tablets. There is only one "Bromo Quinine." E. W. GROVE'S signature on the box. 30c.

LIVE HONESTLY.

All that a man can do in this world is to live honestly, faithfully and loyally, from day to day. What the immediate end will be, neither he nor any one else knows. He only knows that the highest success crowns those who work in the highest spirit, and that the supremest failure confronts those who work in the worst spirit. No man knows what a day may bring forth in the way of opportunity, nor at what point the door may be thrown open which shall be the great chance for life. The only assurance that we are not missing the one opportunity lies in making the most of every opportunity; in treating every day as if it were the one eventful day of life; in trying every door as if it were the one entrance to the palace; in doing every piece of work as if upon our fidelity depended all our future lives. The man who works in this spirit may safely leave the future with God. Whatever material success is worth having, he will command. Better than all, he will be sure of that greater success which is expressed in character, that "sublime health which values one moment as another, and makes us great in all conditions, and is the only definition we possess of freedom and power."—Christian Union.

SAYING "FATHER" TO GOD.

Consider the possibility of saying "Father" to God. What would life be if you could not say "Father" to God? We know what it is, perhaps, from having been unable to say it ourselves once, or from having been able to say it once, though we cannot say it now. You never can know all that it means not to be able to say that until you see a great race of men which cannot say "Father" to God. The Mohammedan cannot say "Father" to God, because it is irreligion to him. The Hindu cannot say it, because God is not a person to him. The Confucianist cannot say it, because he has only the most speculative ideas of what God is. The Buddhist cannot say it, because he does not believe there is any God. It is impossible for him to call an impersonal chain of causation his father. But you and I can say it, speaking with reverent familiarity to the great Life that lies behind all things. "Father, my father!"—Robert E. Speer.

TWO AMERICANS.

The Christian Century, September 11, 1919, tells us that. "When the liquor men began casting about for a man to contest constitutional prohibition in the courts, they decided to look for some one of social prominence. They laid down on a table in front of Charles Evans Hughes a check for $150,000. This great jurist replied, 'I would not champion this cause before the courts for any sum of money you could name.' Failing to buy Mr. Hughes, they next went to William Howard Taft, and placed before him a signed check, telling him to fill it in for any amount he wanted. The reply of this statesman will be memorable: 'Gentlemen, you couldn't pile enough gold on this continent to induce me to take your case before the courts and before the public, for I will have you know my conscience is not for sale.'"—Exchange.

CHILDREN FOR MISSION WORK.

If we are going to claim the world for Christ, we must claim the children for mission work and train them to be missionary workers. We have failed to begin at the beginning.

We spend hours arguing with some opposer of mission work, who is so "set in his ways" that he has no eyes for the Lord's way and who has grown so confident and boastful of his own wisdom that he dares contradict the commands of the Savior.

Let him alone. It is a pity, but, while we are wasting time on him, a whole generation of children are likely to follow after him. Go to work with the children. They need no argument. They only want leadership. It is so easy to interest them in the work if some one who is interested will make the effort.

Dr. Jefferson said: "With all her follies and crimson stains, Rome goes on her conquering way because she knows the value of a child."

Missionary work with the children is missionary work of the greatest possibility.

The teacher who gave a missionary application to a geography lesson in the class in which sat little eight-year old Eliza Agnew little thought that she was sowing seed which would bear fruit in the work of a woman who was afterwards known as "the mother of a thousand daughters" in Ceylon.—Selected.

NOW GETS 48 EGGS A DAY INSTEAD OF 3

Mr. Vincent Cured His Hens of the Winter Loafing Habit. Easily Done.

"My egg supply has increased wonderfully. Early in January, I started using Don Sung. I had been getting about 3 eggs every other day from 70 hens. By the end of January I was getting 30 eggs a day. In two weeks more, I was getting 4 dozen a day."—G. W. Vincent, South, Ky.

Mr. Vincent's results, in January, prove that you can get the eggs when eggs are high. It's no trouble and costs nothing to try. The same offer that Mr. Vincent accepted is open to you.

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 462 Columbia Bldg., Indianapolis, Ind.—Adv.

HOW ABOUT YOUR SALARY?

Men and women trained for business here earn and save more money, and many have big salaries and incomes. What thousands have done and others are doing YOU can do. A knowledge of the subjects we teach will enable you to make good in business. Write us today. **Memphis Business College, Memphis, Tennessee.**

119 EGGS INSTEAD OF 7

"I Am Now Getting 119 Eggs Every Day Instead of 7," Writes Mrs. Joseph Mason.

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at $1.00 a dozen. Give your hens **"TWO for ONE,"** the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send $1.00 to Kinsella Co., 2919 Le Moyne Bldg., Chicago, for small box of our **Special Offer** of $2.00 for large box containing three times the quantity of the $1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our **FREE $5,000.00** egg-laying contest; full particulars in each box of **"TWO for ONE."**—Adv.

TETTERINE

Makes Hair Beautiful, Free from Dandruff and Keeps the Scalp healthy. 60c at your Druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

Greenville Dist.—First Round.

Benoit, Jan. 4, a.m.
Rosedale, Jan. 4, p.m.
Boyle, Jan. 11, a.m.
Hollandale, Jan. 11, p.m.
Greenville, Jan. 18, a.m.
Glen Allen, Jan. 18, p.m.
Clarksdale, Jan. 25, a.m.
Duncan, Jan. 25, p.m.
Leland, Feb. 1, a.m.
Shaw, Feb. 1, p.m.
Gunnison, Feb. 8, a.m.
Friar's Point, Feb. 8, p.m.

V. C. CURTIS, P. E.

Corinth Dist.—First Round.

Corinth, First Church, Dec. 27, 28.
Corinth, South Side, Dec. 28, 29.
Iuka sta., Jan. 4, 5.
Guntown and Baldwyn, at Saltillo, Jan. 11, 12.
Booneville ct., at Oak Grove, Jan. 15.
Sherman, at Sherman, Dec. 17, 18.
Wheeler, at Wheeler, Dec. 22.
Hickory Flat, at Hickory Flat, Dec. 24, 25.
Myrtle, at Glenfield, Dec. 26.
New Albany ct., at Ingomar, Dec. 27.
Chalybeate, at Camp Ground, Jan. 31, Feb. 1.
Dumas, at Dumas, Feb. 3.
Mantachie, at Hebron, Feb. 7, 8.
Mooreville, at Allen's Chapel, Feb. 10.
Kossuth, at Wesley, Feb. 12.
Blue Mountain ct., at Blue Mountain, Feb. 14, 15.
Rienzi, at Rienzi, Feb. 18.
Corinth ct., at Box Chapel, Feb. 19.
Burnsville, at Burnsville, Feb. 21, 22.
Iuka ct., at Snowdown, Feb. 23.
Golden, at Golden, Feb. 27.
Tishomingo, at Tishomingo, Feb. 28, 29.
Silver Springs, at El Bethel, Mar. 3.
Marietta, at Marietta, Mar. 6, 7.

The District Stewards will please meet at Corinth, Jan. 7, at 10 o'clock a. m.

W. W. MITCHELL, P. E.

Aberdeen Dist.—First Round.

Houston, Dec. 28, 29.
Verona, at Verona, Jan. 3, 4.
Nettleton ct., at Shiloh, Jan. 10, 11.
Pontotoc, Jan. 18, 19.
Algoma, at Algoma, Dec. 20.
Prairie and Strong, at Strong, Jan. 22.
Shannon, at Shannon, Jan. 24, 25.
Houlka, at Houlka, Jan. 31, Feb. 1.
Montpelier, at Palestine, Feb. 2.
Fulton, at Hardin's Chapel, Feb. 7, 8.
Smithville, at Antioch, Feb. 14, 15.
Tremont, at New Bethel, Feb. 15 p.m., 16.
Vardaman, at Vardaman, Feb. 21, 22.
Calhoun City, at Big Creek, Feb. 23.
Greenwood Springs, at Greenwood Springs, Feb. 28, 29.
Buena Vista, at Buena Vista, Mar. 6, 7.

The District Stewards will please meet at Tupelo, Jan. 15, at 2 o'clock p. m.

T. H. DORSEY, P. E.

Corinth Dist.—First Round.

Cedar Bluff ct., at Pheba, Dec. 20, 21, a.m.
West Point, Dec. 21 p.m., 22.
Mathiston ct., at Mathiston, Dec. 27, 28, a.m.
Eupora and Maben, at Eupora, Dec. 28, p.m., 29.
Caledonia ct., at Mt. Pleasant, Jan. 3, 4.
Bellefontaine ct., at Slate Spr., Jan. 10, 11.
Mashulaville ct., at Mt. Hebron, Jan. 17, 18.
Longview ct., at Longview, Jan. 24, 25, a.m.
Starkville, Jan. 25, p.m., 26.
Macon ct., at Macon, Jan. 27, 1:30 p.m.
Brooksville, at Brooksville, Jan. 27, 7 p.m.
Mayhew ct., at Mayhew, Jan. 28, 1:30 p.m.
Artesia, Jan. 28, 7 p.m.
Sturgis ct., at Sturgis, Jan. 31, Feb. 1.
Columbus, First Church, Feb. 4.
Columbus, Central, Feb. 5.
Shuqualak ct., at Shuqualak, Feb. 7, 8, a.m.
Macon, Feb. 8, p.m., 9.
Crawford and Shaefer's, at Crawford, Feb. 14, 15.

W. L. DUREN, P. E.

Holly Spring Dist.—First Round.

Red Banks, December 28, 29.
Holly Springs, December 29.
Paris, January 3, 4.
Randolph Ct., at Sarepta, January 5.
Oxford Circuit, Wednesday, January 7.
Potts Camp, Thursday, January 8.
Grenada, Sunday, January 11.
Holcomb, Sunday evening, December 11, Quaterly Conf., Monday, December 12.
Waterford, Wednesday, January 14.
Olive Branch, Thursday, January 15.
Pleasant Hill, Friday, January 16.
Mt. Pleasant, January 18, 19.
Lamar, Wednesday, January 21.
Water Valley, January 25.
Main and Taylor, January 26.
Ashland, January 31, February 1.
Coffeeville, February 8, 9.
Byhalia, February 15, 16.
Oxford, February 22.

J. H. HOLDER, P. E.

Winona Dist.—First Round.

Isola, at Inverness, Dec. 27, 28, a.m.
Belzoni, Dec. 28, 29, p.m.
Ruleville, Jan. 3, 4, a.m.
Drew, Jan. 4, 5, p.m.
Tutwiler and Glendora, Jan. 10, 11, a.m.
Lambert, at Lambert, Jan. 11, 12, p.m.
Minter City and Phillips, at M. C., Jan. 17, 18, a.m.
Schlater, Jan. 18, 19, p.m.
Swift Town, at Baird, Jan. 25, 26.
Dublin, Jan. 31, Feb. 1, a.m.
Webb, Feb. 1, 2, p.m.
Winona ct., at Bethlehem, Feb. 7, 8, a.m.
Winona, Feb. 8, 9, p.m.

S. L. POPE, P. E.

Durant Dist.—First Round.

Vaiden and West, at Vaiden, Dec. 27, 28
Duck Hill ct., at Duck Hill, Dec. 28, 29.
Ebenezer ct., at Hebron, Jan. 3.
Tchula station, Jan. 4.
Hesterville ct., at Bethel, Jan. 10.
Kosclusko ct., at Ethel, Jan. 11.
Pickens ct., at Pickens, Jan. 18, 19.
Black Hawk ct., at Bowling Green, Jan. 24.
Sidon and Cruger, at Sidon, Jan. 25.
Acona station, preaching and conference, Feb. 1.
Coila ct., at Coila, preaching and conference, Feb. 2.
Poplar Creek ct., at Bethel, preaching and conference, Feb. 7.
Kilmichael ct., at Kilmichael, Feb. 8, 9.
Sallis ct., at Sallis, Feb. 14, 15.
McCool ct., at Liberty Hill, Feb. 15, 16.
Chester ct., at Pisgah, Feb. 21.
Ackerman ct., at Ackerman, Feb. 22, 23.
Louisville ct., at White Hall, Feb. 27.
Center Ridge ct., at Owen's Chapel, Feb. 28.
Louisville station, Feb. 29.
Noxapater ct., at Noxapater, Feb. 29, March 1.

The District Stewards will meet at Durant on Jan. 6, at 2:15 o'clock p.m.

R. O. BROWN, P. E.

Sardis Dist.—First Round.

Sardis, preaching, Dec. 28; quarterly conference, Jan. 23.
Lake Cormorant and Robinsonville, at Lake Cormorant, Jan. 4, 5.
Batesville, preaching, evening, Jan. 7; quarterly conference, Feb. 5.
Arkabutla ct., at Arkabutla, Jan. 10, 11.
Coldwater, preaching, evening, Jan. 11; quarterly conference, Feb. 2.
Charleston, evening, Jan. 14.
Tippo ct., at Charleston, 11 a.m., Feb. 15.
Evansville, morning, Jan. 18.
Tunica, evening, January 18, 19.
Crenshaw, Jan. 20.
Horn Lake ct., at Horn Lake, Jan. 22.
Como, morning, Jan. 25, 26.
Hernando, evening, Jan. 25.
Sardis ct., at Wesley Chapel, 11 a.m., Jan. 28.
Longtown ct., at McGeehee's chapel, Jan. 31, Feb. 1.
Courtland ct., at Courtland, 11 a.m., Feb. 4.
Oakland ct., at Oakland, 11 a.m., Feb. 5.
Tyro ct., at Mt. Vernon, Feb. 7, 8.
Senatobia, evening, Feb. 11.
Cockrum ct., at Palestine, Feb. 14, 15.
Eureka, at Mt. Olivet, Feb. 21, 22.
Crowder and Darling, at Crowder, Feb. 29.

The district stewards are requested to meet in the Methodist Church at Sardis, on Thursday, January 1, at 2 o'clock p.m., and there will be a meeting of all the preachers of the district on Thursday and Friday, January 1 and 2, that they may confer and engage in seasons of prayer that God may bless the work of the new year.

R. A. MEEK, P. E.

A FEW DONT'S.

Don't work three hundred and sixty-five days a year, notwithstanding that some other Trojans did that year after year in their days of struggle. Take vacations.

Don't, however, let pleasure-seeking supplant success-seeking.

Don't become wholly self-centered.

Don't succumb to the temptation to be too busy to have any time to be rationally sociable.

Don't cultivate exclusiveness.

Don't forget that there are no express trains to the summits of success.

Don't look for any escalator to do your climbing for you.

Don't depend upon others to push you along.

Don't count upon any "pull" which you yourself did not create.

Don't fancy that others succeeded because of mere luck and that you are where you are solely because luck did not come your way.

Don't expect to hear Opportunity knocking at your door until you have trained yourself to recognize her when she comes.

Don't eat more than you feel you have to.

Don't oversleep.

And finally:

Don't forget that things are apt to go right if we do.—Forbes Magazine.

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

Make Lazy Hens Lay

"My hens were all lazy and refused to work. I gave them 'TWO for ONE' and they are now laying every day," writes Harvey Ingram.

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at $1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send $1.00 to Kinsella Co., 2919 Le Moyne Bldg., Chicago, for small box of our Special Offer of $2.00 for large box containing three times the quantity of the $1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our FREE $5,000.00 egg-laying contest; full particulars in each box of "TWO for ONE."—Adv.

WHEELER Business College BIRMINGHAM, ALA. "WHEELER STUDENTS GET THE BEST POSITIONS" Call or Write for Free Catalogue

ITCH! Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER or other itching skin diseases. Price 75c at druggists, or direct from A. B. Richards Medicine Co., Sherman, Tex.

CAPUDINE It's Liquid Acetanilide Relieves Quickly GRIPP-ACHES BY DOSE AND IN BOTTLES-10, 30 & 60

SOOTHES— HEALS— Eczema and other skin eruptions and injuries Ka-Dene TRADE MARK Ointment Keep it handy for emergencies. 50c and $1.00 at your druggist's. Dealers write for special proposition. THE KA-DENE MED. CO., Nashville, Tenn. "Just Put a Ka-Dene on It"

Scholarly Comprehensive Condensed Practical The World's Best Commentary for Sunday School Teachers and Workers PRICE $1.50 Net $1.60 Delivered W. A. WILDE COMPANY 120 Boylston Street, Boston, Mass.

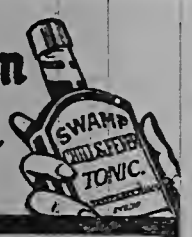
Where Can I Find Relief From Itching, Terrifying Eczema?

Question on Lips of Afflicted.

There is a harrassing discomfort caused by Eczema that almost becomes a torture. The itching is almost unbearable, and the skin seems on fire with burning irritation. A cure from local applications of salves and ointments is impossible, because such treatment can only allay the pain temporarily. The disease can only be reached by going deep down to its source, which is in the blood, the disease being caused by an infection which breaks out through the skin. That is why the most satisfactory treatment for all so-called skin diseases is S. S. S., which acts by cleansing the blood. Get a bottle today, and you will see results from the right treatment. S. S. S. is a splendid system cleanser; it is not sold or recommended for venereal diseases. Medical advice free. Address Medical Director, 48 Swift Bldg., Atlanta, Ga.—Adv.

Use MURINE Night and Morning
Keep Your Eyes Clean - Clear and Healthy
Write for Free Eye Care Book Murine Co., Chicago, U.S.A.

Relief from Malaria



This tasteless tonic seldom requires over *three days* to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.
The Doctors' Prescription
60c at All Dealers. C-161
SWAMP
CHILL & FEVER TONIC

Avoid Influenza
Profit by Last Year's Experience
The Best Preventative
Yel-O-Pine
Croup and Pneumonia
SALVE
Will Keep You Safe In your nostrils during the day---on your chest at night. Pleasant but strong. Wards off danger. Kills Colds.
WILL NOT STAIN CLOTHING
Ask your dealer for it
Yel-O-Pine Co.,
Montgomery, Ala.

Weak, Thin, Nervous People Should Tak Bitro-Phosphate

What It Is And How It Increases Weight, Strength and Nerve-Force.

Judging from the countless preparations and treatments which are continually being advertised for the purpose of making thin people fleshy, developing arms and neck, and replacing ugly hollows and angles by the soft curved lines of health and beauty, there are evidently thousands of men and women who keenly feel their excessive thinness.

Thinness and weakness are often due to starved nerves. Our bodies need more phosphate than is obtained in modern foods. Physicians claim there is nothing that will supply this deficiency so well as the organic phosphate known among druggists as bitro-phosphate, which is inexpensive and is sold by most all druggists under a guarantee of satisfaction or money back.

By feeding the nerves directly and by supplying the body cells with the necessary phosphoric food elements, bitro-phosphate should soon produce a welcome transformation in the appearance, the increase in weight frequently being astonishing.

Increase in weight also carries with it a general improvement in the health. Nervousness, sleeplessness and lack of energy, which nearly always accompany excessive thinness, should soon disappear, dull eyes brighten, and pale cheeks glow with the bloom of perfect health.

CAUTION—While Bitro-Phosphate is unsurpassed for the relief of nervousness, general debility, etc., those taking it who do not desire to put on flesh should use extra care in avoiding fat-producing food.

W. M. S.

All communications for this Department should be sent to Mrs. J. G. Snelling, 4721 Prytania St., New Orleans, La.

THE YEARBOOK.

The new Yearbook is now ready; let us hope that auxiliaries will provide themselves with these fine programs, in order that the work of 1920 may move on in harmony of progress.

The plan of the Yearbook is based on the thought of the Christ-ward Movement of the World." Each program given lends itself to this fundamental idea. Order supplies from Mrs. B. W. Lipscomb, 810 Broadway, Nashville, Tenn.

WANTED—NEWS.

This Page is awaiting anxiously some news items from the Mississippi Conferences. Messages from the Presidents and from the Publicity Superintendents should find their way through this column. Send us reports of what you are doing and in due time they will be published. If we should receive a good number of reports at one time, comparative items might be published for the interest of the reader.

A MESSAGE TO PUBLICITY SUPERINTENDENTS OF THE LOUISIANA CONFERENCE.

There is no field of missionary effort more important than the dissemination of missionary news. The Publicity Superintendent has it within her province to give the missionary message not only to the entire membership of her own church, but also to a much larger circle who receive their inspiration through the printed page. One of the chief avenues of service she will find to be through the columns of the church and secular papers. Dr. Stelze says:

"There is no agency which can be made quite so effective as the daily newspaper in enlisting the interest of those who do not go to church. It already has an entre into the homes of the people. It is not looked upon with suspicion. It appears every day. The matter it contains is discussed by nearly every one, and worth-while advertisements paid for by the church and proclaiming religion, will be read by millions who would never, in the first instance, go to church to hear it discussed."

We suggest below some ways that the Auxiliary Superintendent of Publicity may accomplish the task set for her:

Publicity in the Auxiliary.

1. Use the Bulletin. Be sure to make all the important announcements which appear in the Bulletin. (This is the best way for your auxiliary to keep the connectional touch.)

2. Clip from the Bulletin news items that you consider to be of special interest and ask members of the auxiliary to tell or illustrate. Make this one of the most interesting features of your meeting.

3. Gather missionary items of local, Conference, and general interest and tell to the auxiliary.

Let these news items suggest subjects for prayer within the auxiliary and in the private devotions of the membership. Be sure to note "Prayer Reminders" in the Bulletin, adding others that may appeal to you.

Publicity in the Local Church.

1. Use a bulletin board. Select missionary items and put on the bulletin board. Be sure that they are in type large enough to be easily read. Place the board where all who come and go to church services may read.

2. Try telling missionary news in the church services. Perhaps the pastor would welcome this innovation in the prayer service. It would help widen the sphere of intercession. Possibly the Epworth Leaguers would be glad to receive news items for their meetings, and Missionary Sunday in the Sunday school could be greatly enlivened by the presentation of the latest missionary news.

Use of the Newspaper.

The Publicity Superintendent should never neglect this part of her work. She should use every possible means to keep in touch with the town and parish editors and get into the columns of the newspaper interesting news concerning the auxiliary, the Conference and Council, and also general missionary news. Efforts along this line should be untiring, because they will be far-reaching in their results.

Sources of Information.

The Publicity Superintendent should be on the alert for news items from every source, securing them from the Bulletin, missionary magazines, church papers, and through general reading. Select the most interesting and important missionary news from all these sources and present it in as enthusiastic and attractive a manner as possible.

Reporting.

Be sure to fill out report blanks and send to your Conference Publicity Superintendent.

N. B.—Send clippings of all items you may have succeeded in placing in your local columns to Mrs. R. H. Wynn, Ruston, La.

LIFE ENLISTMENT.

The responsibility for a large enlistment of life on the part of young men and young women rests, in a great degree, with the women of the auxiliaries. There should be a portion of each meeting devoted to prayer that the Kingdom of Christ may have a large force of volunteers for life service, else its progress will be greatly hindered. The earnest prayer will go far toward preparation for the personal word that will help to determine the trend of a life. More often than we think, young people drift into their life purposes. They let circumstances decide for them, and, all too late, the lament comes. From a service of prayer for them, women may go out to show them how to face the question of life work clearly, and to decide it in the right way.—Selected.

In the twenty mission hospitals of Korea over 200,000 patients are treated annually, and none go away without having heard the gospel.

A WOMAN'S MISSIONARY SOCIETY IN CONGO BELGE.

Miss Etta Lee Woolsey, of our Woman's work in Africa, reports the organization, February 14, of a Woman's Missionary Society with an enrollment of forty-five charter members. Since then the number has increased, until now the membership numbers sixty-five. The dues are one egg or its equivalent, one cent, in money.

At the April meeting the women decided they would like to have a share in the work of God by supporting an evangelist in a village which had not had one before. They are now paying the evangelist's salary ($1.30). At first, the chief of the village refused to enter the church, so the fifteen members of the society who are baptized Christians have been meeting for about two months with one of the missionaries, once a week, for special prayer for the chief and for Mundadi, the evangelist. The chief, we are glad to say, has begun going to church. —Selected.

RACIAL STRIFE.

We view with great concern the evidences of racial strife between the white and the negro races, both in the North and in the South. We must endeavor as Christian patriots to face the facts exactly as they are. With wide-open eyes—and, if possible, without prejudice—we must recognize the existing serious conditions. These two races, with differing characteristics, capacities, and possibilities of development, are in this land side by side in the ratio of about ten to one. They must live together under such laws and with such limitations, privileges, and responsibilities as experience shall demonstrate to be for the highest interests of both races. While we believe that socially they must walk in separate paths, both in the North and in the South, they can and must help each other in every possible way.—Selected.

HOW THE BETHLEHEM HOUSE HELPS.

The following is from a letter received by one of our secretaries:

"Dr. W. W. Alexander called on me at Columbus to say he had found the Bethlehem House one of the best agencies for prevention of race riot or feeling and to beg that we multiply the work. He is placed at Camp Gordon (Y. M. C. A.) where he says in a few weeks he rubbed up against five hundred negro soldiers. His specific charge was to keep down race rioting among soldiers. The Bethlehem House furnished his talking points and he said over and over, 'We certainly are indebted to the Methodist women for instituting these houses, and we get on our knees to you to multiply them. It is the best thing now for race interpretation and co-operation I know anything about.' He said with enthusiasm, 'You haven't heard anything about riot among the Negroes we have worked with.'"

Only One "BROMO QUININE"
To get the genuine, call for the full name, LAXATIVE BROMO QUININE Tablets. Look for signature of E. W. GROVE. Cures a Cold in One Day. 30c.

DANDRUFF
quickly disappears when
TETTERINE
is applied. Fragrant and soothing. 60c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Foley's Honey and Tar
COMPOUND
LOOSENS THE PHLEGM AND MUCUS, clears the air passages, coats inflamed and irritated membranes with a healing and soothing demulcent, eases hoarseness, stops tickling in the throat and makes refreshing, restful sleep possible.
Banished La Grippe Coughs
Lewis Newman, 506½ Northrand St., Charleston, W. Va.: "I am glad to tell you that Foley's Honey and Tar is the best remedy for lung trouble I have ever used. I have been down sick ever since January and nothing would do me any good. I was full of cold. I had the grip all winter until I got two 60c bottles of Foley's Honey and Tar. I used 1½ bottles. I am glad to say I can't feel any more cold in my chest."
Foley's Honey and Tar Compound gives prompt relief from coughs, colds, hoarseness, tickling throat, whooping cough, spasmodic croup and bronchial coughs.

NR
TONIGHT
Tomorrow Alright
NR Tablets stop sick headaches, relieve bilious attacks, tone and regulate the eliminative organs, make you feel fine.
"Better Than Pills For Liver Ills"

Get a 25c. Box.

ECZEMA
IS CURABLE. Write me to-day and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CANNADAY, 1226 Park Square, Sedalia, Mo.

ABOUT RHEUMATISM

What Thousands Have Found Gives Relief From This Painful Trouble.

Rheumatism is a constitutional disease, manifesting itself in local aches and pains, inflamed joints and stiff muscles. It cannot be cured by local or external applications. It must have constitutional treatment.

Take a course of the great blood-purifying and tonic medicine, Hood's Sarsaparilla, which corrects the acid condition of the blood on which rheumatism depends, and gives permanent relief. This medicine combines, with excellent alteratives and tonics, what is generally conceded to be the most effective agent in treatment of this disease.

If a cathartic or laxative is nee take Hood's Pills. Purely vegetal

Exchange Your Old Body For A New One

You can do it in three weeks and thereby renew your health. This article is written by a physician who has seen it demonstrated in numerous cases and explains how it is done.

Listen: If your weight is one hundred and thirty-three pounds your body contains eighty pounds of water, for according to standard medical books the human body contains sixty-seven and one-half per cent of water. Now, disease is invariably caused by impurities which we call poisons, and these are readily dissolved by the right kind of natural mineral water. Drink ten gallons (eighty pounds) of Shivar mineral water (use no other water for twenty-one days), and you will have exchanged your old body for a new one, so far as the soluble part of it is concerned. The impurities will be dissolved and pass away. If you suffer from dyspepsia, indigestion, sick headache, rheumatism, kidney or liver disease, uric acid poisoning, or other curable conditions due to impure blood, accept Mr. Shivar's liberal offer which appears below. Read the following letter carefully; then sign and mail it:

Shivar Spring,

Box 17-J, Shelton, S. C.

Gentlemen:—I accept your offer and enclose herewith three dollars for ten gallons of Shivar Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send, and, if I report no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return within a month.

Name .....

Post Office .....

Express Office .....

(Please Write Distinctly)—Adv.

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as an honorable business man and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it to-night. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit-forming. Ask your druggist for it. 25c a box.—Adv.

A GREAT CONVENIENCE.

About three miles from his place of business lives Mr. Jones, and he goes back and forth every day in his automobile. Now, Mr. Jones has a kind, generous heart, and when he sees a pedestrian trudging his way he will often offer the man a "lift."

One morning, shortly after leaving home, he saw a large Irish woman struggling along with a huge bundle. He stopped his car and said politely:

"Mayn't I give you a lift, madam?"

"In that thing?" she said. "I never rode in one in all my life."

"Well, jump in," he said; and when she had climbed in and deposited the bundle on the seat beside her, they started on.

After he had covered a mile, Mr. Jones became a little uneasy; but he kept on for nearly another mile, and then turned and said, "Where do you want to go, madam?"

She gave him a broad smile and a gracious nod of the head, and replied, "Anywhere you wish; it makes no difference to me."

"But where were you going when I took you in?" asked Mr. Jones.

"Oh," she said "only to the next house!"

And kind Mr. Jones had to turn back and take her two miles to the "next house."—Youth's Companion.

Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.
—Adv.

EDUCATIONAL WORK IN CHINA AND RUSSIA SURE TO BRING BIG RETURNS.

The good that lectures do for the Chinese and Russians is not fleeting, declares Prof. C. H. Robertson, a Young Men's Christian Association educator, in his article "Simple Science Opens Doors to Isolated Peoples" which appears in ASSOCIATION MEN for September. The writer has given years to the natives of the Far East, and has had the hearty support of powerful public officials. Do these lectures leave a lasting impression? he was asked. This instance is an adequate reply:

Jaded from twenty-one days of railroad travel out through Siberia, I left the train at Khabarovosk, and the answer came, unlooked for and refreshing:

"Were you not in Peking about five years ago?"

The speaker, a Chinese coolie, had stepped up to me as I crossed the platform, and stood looking at me most intently.

"What makes you think so?"

"I saw a man there looking like you."

"What did he do?"

"He gave us a very interesting and instructive lecture."

"What was it about?"

And then followed an account, most intelligent, of the subject presented in the capital of China.

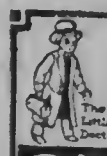
A Chinese coolie, a thousand miles north of Peking, five years after he had heard it, remembering the speaker, the subject and content of the lecture!

Catarrh is an excessive secretion, accompanied with chronic inflammation, from the mucous membrane. Hood's Sarsaparilla acts on the mucous membrane through the blood, reduces inflammation, establishes healthy action, and radically cures all cases of catarrh.—Adv.

THRIFT AND CHARACTER.

The effect of thrift on the moral character and welfare of a community or an individual cannot be too strongly emphasized, according to George K. Home, chief of police of Los Angeles.

"Thrift is a deterrent of crime," said Chief Home, "because thrift develops character. Police records show that few thrifty persons land in jail. The regular saving of money usually requires courageous determination and some self-denial, but it pays big dividends in better citizenship, greater independence, power, initiative, confidence and self-reliance."



Colds

Can be "nipped in the bud" if you will, right at the start, use

RAMON'S LIVER PILLS

Biliousness

WHEN you have a bilious attack your liver fails to perform its functions. You become constipated. The food you eat ferments in your stomach instead of digesting. This inflames the stomach and causes nausea, vomiting and a terrible headache. Take Chamberlain's Tablets. They will tone up your liver, clean out your stomach and you will soon be as well as ever. There is nothing better.

Chamberlain's Tablets

NEW SONG BOOKS

Evangelists and Churches, Attention.

A wonderful value; 88 familiar songs of the Gospel, words and music. Used all over the world. Only $8 per hundred, less quantities 10c each, for No. 1 or 2, round or shaped notes. No. 1 and 2 combined, round notes only, $11 per hundred, less quantities 18c each. Bound in cloth. Sample copy 10c. Money back if not pleased.

8c

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Give Colicky Babies

Mrs. Winslow's Syrup and watch the smiles that follow. This has been the happy experience of many mothers after being sorely tried over baby's fretfulness, sleepless nights and other disorders due to stomach and bowel troubles.

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

is purely a vegetable preparation that causes stomach to digest food and bowels to move as they should thereby overcoming constipation, diarrhoea, flatulency, wind colic and similar troubles. During teething time it is especially good.

Contains no opiates, narcotics, alcohol or other harmful drugs. Absolutely harmless. Formula on every bottle. Agreeable and useful as a household remedy.

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SOLD FOR 50 YEARS

For MALARIA, CHILLS and FEVER

Also a Fine General Strengthening Tonic.

SOLD BY ALL DRUG STORES

THE BEAUTIFUL TOWN OF COLLINS.

Dear Brother Carley: We made a safe landing in this lovely town on Friday, December 12. We had intended coming on Wednesday, but the floods were raging and the bridges were damaged, so we had to wait until the way was cleared up.

We unintentionally stole a march on these good people, and arrived before any one was expecting us; however, as soon as it was known that we were in town, the 'phones got busy and Brother Corley came to the parsonage in his big car and soon had us in his lovely home, where we were treated to a feast of good things to eat, and were told to stay away from the parsonage until further notice. Well, about four o'clock we were invited to the parsonage, where we found a good crowd of ladies to welcome us—and such a royal reception we did receive! A good, warm supper was waiting for us, and the pantry was full of good things. That was a consecration night with us. The Lord has been too good to us for us not to reconsecrate our all to him anew on the altar.

We served the Prentiss charge four years, and I never served a better people. I thought, when we left there, we were leaving the best people in the world, but when we got to Collins, we found that we were still among the best people that ever lived. We are praying and hoping for, as well as expecting, a great year here.

I find that these people dearly love Brother and Sister Williams—they did a great work for the Master in this country. They will live in the hearts of these people when their bodies have returned to dust and their spirits returned to the God who gave them.

To my mind, the town of Collins is very beautiful. I like its location; it is as a city set upon a hill that cannot be hid.

I am going to make an effort to put the Advocate in every home in the church on the Collins charge. Hoping that we all will help you pass the ten thousand mark, and that the paper will be a still greater paper, I am

Yours for the Kingdom,
JAS. M. LEWIS.

Collins, Miss., Dec. 18, 1919.

REPORT FROM LELAND.

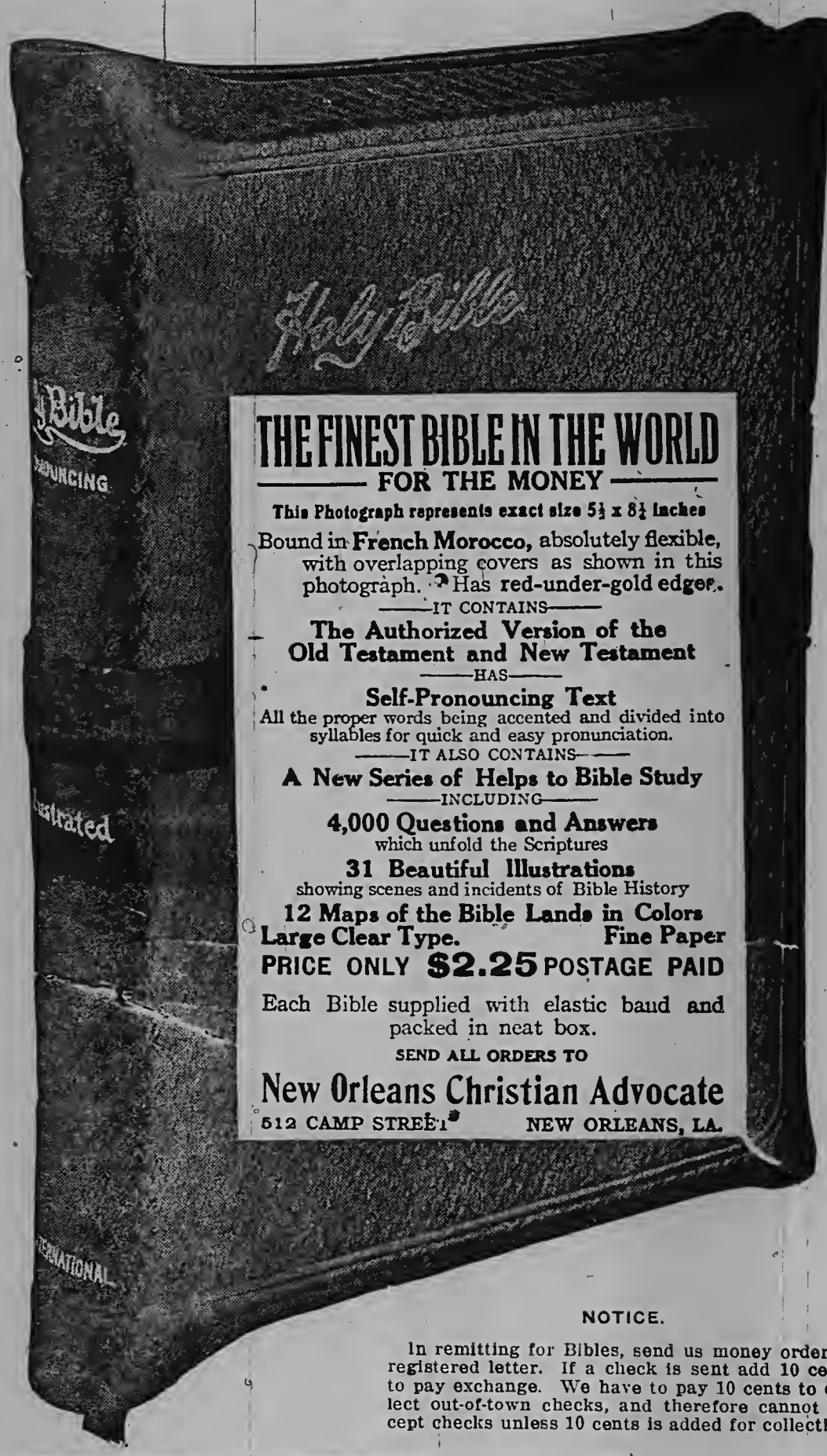
I came to Leland from Pontotoc, Miss., on the night of the 4th of December over the Southern Railroad, and Dr. J. T. Mathis and wife, of Leland, met me at Elizabeth with car. One week later, my wife came from Gilmore Sanitarium, at Amory, Miss., where she had undergone an operation three weeks before. She is now doing well. On Tuesday evening before leaving Pontotoc, the Senior Epworth League gave a party in honor of Mrs. Young and myself, which was a most delightful affair socially, and then they proceeded to pound us with Christmas gifts, which called for another box to bring them to Leland.

We had four delightful years at Pontotoc; that is a delightful station of progressive, liberal people. They now have a splendid parsonage, well located; happy should be the preacher who goes to Pontotoc.

We have found a royal welcome here at Leland. The next morning after getting in Dr. J. T. Mathis and Brother B. R. Jones accompanied me to the parsonage, which was already being pounded by the good ladies. Sunday morning, the 14th, I preached to a good congregation; that night, we had the Baptist congregation and their new pastor, Brother Morgan, which gave us a great hearing. Sunday afternoon, in conference with the officials, we decided to remodel, re-cover, repaint and re-paper the parsonage, at an estimated cost of fifteen hundred dollars. The stewards have already paid the pastor his first month's salary. We hope and pray that this will be a great year in the spiritual uplift of our people here at Leland. We find quite a number of the choice spirits among our big-hearted Delta people here at Leland. They talk of the enduring work done by the men who have preceded me. All with one accord speak of the high class of preaching of Brother S. A. Brown, whom I succeed.

W. M. YOUNG.

Leland, Miss.



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In remitting for Bibles, send us money order or registered letter. If a check is sent add 10 cents to pay exchange. We have to pay 10 cents to collect out-of-town checks, and therefore cannot accept checks unless 10 cents is added for collection.

300 EGGS A DAY

"Since using 'TWO for ONE' I get 250 to 300 eggs a day instead of 25 or 30" writes J. C. Hoff of Indiana.

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at $1.00 a dozen. Give your hens **"TWO for ONE,"** the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send $1.00 to Kinsella Co., 2919 Le Moyne Bldg., Chicago, for small box of our **Special Offer** of $2.00 for large box containing three times the quantity of the $1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our **FREE** $5,000.00 egg-laying contest; full particulars in each box of **"TWO for ONE."**—Adv.

"THOU HAST PUT GLADNESS IN MY HEART."

By Minnie Leona Upton.

"Thou hast put gladness in my heart!"
Lord of the silver and the gold,
The cattle on a thousand hills,
And all earth's wealth untold,
I thank Thee that instead of these—
Instead of riches of the mart,
Or any prize my hands can hold—
"Thou hast put gladness in my heart!"

"Thou hast put gladness in my heart!"
And only Thou canst take away,
And only I can give to Thee
Cause why it may not stay!
Lord, help me keep my heart for Thee,
So that this guest may ne'er depart,
So that I still unshamed may sing,
"Thou hast put gladness in my heart!"